



**OM SHANTI**

**Avyakt Murli  
Revision Course**

**03/08/03 Madhuban Avyakt BapDada Om Shanti 02/01/85****The most elevated love, relationship and service.**

Today, BapDada was looking at all the children's gifts filled with love. Each child's love-filled gift of remembrance was of a different type. One BapDada received a large number of gifts from many children. No one in the world could receive such gifts and so many. These gifts were from the heart to the Comforter of Hearts. All human souls give physical gifts, but at the confluence age, there is the Unique Father and unique gifts. So, BapDada was pleased to see the gifts of love from all the children. There wasn't a single child whose gift didn't reach Baba. They were definitely of different values. Some children's gifts were of greater value and other children's of less value. The gift was *valuable* to the extent that the child had unbroken love in all relationships. The basis of the gift of the heart was numberwise love and relationship. Both fathers were making a rosary of the valuable numberwise gifts. Seeing the rosary, they were *checking* what the main reason was for the difference in value. So what did they see? All have love, all have a relationship, all do service, but in the subject of love, from the beginning up to now, your intellect should not have been attracted to any person or physical comfort in your thoughts or even in your dreams. Are you constantly merged in constant and unbroken love of the one Father? Let yourself be merged in the ocean of experiences of love in such a way that, apart from this world – the sky of unlimited love and the ocean of unlimited experiences – you are unable to see any other person or object. Apart from this sky and ocean, let there be no other attractions. The gifts of love were *valuable* numberwise in this way. However many years have passed, the *value* of that many years of love has *automatically* continued to accumulate and the gift revealed to BapDada was of that much *value*. BapDada saw the speciality of three things in each one:

1. Unbroken love: Is your love from the heart or is it according to the time because of a need, or to justify your own selfish motive? Is the form of love constantly in an *emerged* form or does it *emerge* according to the time and remain *merged* for the rest of the time? Is it love that simply pleases the heart or is it deep love from the heart? Baba *checked* all these things in the subject of love.
2. In relationship: Firstly, are there all relationships or are there some special relationships? If the experience of even one relationship is missing, then there will be something missing in becoming complete, and, from time to time, that missing relationship will attract you towards itself. For example, you have forged the special relationship with the Father, Teacher and Satguru, but if you haven't forged the minor relationship of making Him your grandson, then that relationship will pull you towards itself. So, in terms of relationships, do you have all relationships? Secondly, is every relationship with the Father 100% or is it 100% in certain relationships and 50% in other relationships or is it

numberwise? Is the relationship a *full percentage*, or is the *percentage* distributed – a little alokik and a little lokik? Thirdly, do you constantly experience the spiritual sweetness of all relationships or do you only experience it when there is a need? Are you those who constantly take the sweetness of all relationships or only sometimes?

3. In service: What did Baba especially *check* in service? Firstly, the gross *checking* – have you accumulated in the account of all types of service, that is, through thoughts, words and deeds, and body, mind and wealth? Secondly, in these 6 ways – body, mind and wealth, thoughts, words and deeds – did you do as much as you were able to or did you only do as much as you could according to your stage and not according to how much you were able to? Today, your stage is good and so the *percentage* of the service is also good, and tomorrow, due to one or another reason, your stage is weak and so the *percentage* of service is also weak. It wasn't as much as it should have been, was it? Due to this reason, you become numberwise according to capacity. Thirdly, you have received from the Father the treasures of knowledge, powers, virtues, happiness, elevated time and pure thoughts. Have you served with all these treasures or have you only served through some treasures? If you missed out on serving with even one of these treasures, or if you weren't generous-hearted and didn't use the treasures, if you only used them a little by being miserly, then this makes a difference to the *result*. Fourthly, did you do service from your heart or as a *duty*? Are you a flowing Ganges in service or are you sometimes flowing and sometimes stopping? Is it that if you are in the *mood*, you do service and if you are not in the *mood*, you don't do service? You are not such ponds who come to a standstill, are you?

Baba *checked* the *value* of each one according to these three subjects. So each one of you should also *check* yourself in the right way. In this New Year, have the determination to fill in any gaps for all time, to become complete and place the number one valuable gift in front of BapDada. You do know how to *check* and then *change*, do you not? According to the *result*, the *majority* are according to capacity in one or another subject. You are not complete embodiments of power. Therefore, now let the past be the past and make the present and future complete and powerful.

You accumulate gifts and then *check* what the value is of each gift. BapDada was also playing the same game as the children. There were plenty of gifts. You all placed according to your capacity, the best thought of all filled with zeal and enthusiasm, a powerful thought, in front of the Father. Now, instead of being according to capacity, bring about the transformation of making it constantly powerful. Do you understand? Achcha.

To all those who are constantly loving, loving from the heart, loving in all relationships, to souls who have experienced spiritual sweetness, to those who are powerful with all treasures, to those who are constant servers, to those who transform themselves in all subjects from being according to capacity to being constantly powerful, to the especially loving and closely related souls, BapDada's love, remembrance and namaste.

### **BapDada speaking to Dadi Janki:**

The decoration of Madhuban has reached Madhuban. Welcome! You are the special decoration of BapDada and Madhuban. What happens when the special decoration comes? There is a sparkle. So BapDada and Madhuban are pleased to see the special decoration. You revealed the Father's love and relationship in special service and this special service will bring everyone's heart closer. The *result* is always good. Nevertheless, every moment has a *result* of its own speciality and so you did the special service of revealing the Father's love through your loving face and eyes. To make them into those who listen to knowledge is not a big thing, but to make them loving is special service. You will always continue to do this. How many butterflies did you see? How many moths did you see who had the desire to surrender themselves to the Flame? Now is the special time to signal the moths to come to the Flame with the language of your eyes. They receive a signal and they will continue to follow. They will reach there by flying. So this special service is essential and you have also done that service. This is the *result*, is it not? It is good that service of many souls is merged in every step. How many steps did you take? You served as many souls as you took steps. Your tour was good. It is also now the *season* for their zeal and enthusiasm. Whatever happens is the best of all. From the line of every action of the specially beloved children of BapDada, the line of action of many souls changes. So, with the line of your every action, you drew the line of fortune of many souls. To follow means to draw their fortune. So, wherever you go, with the pen of your actions, you continue to draw the line of fortune of many others. So the steps, that is, the actions themselves of the specially beloved children, become the instrument of service to draw the line of fortune. So now the *last* sound that remains, "This is it. This is it! This is the One for whom we have been searching!" At the moment, they wonder whether it is this one or that one. However, only

the one sound should emerge: This is the One. That time is now coming close. Their intellect that is a little locked will also open as their line of fortune increases. The key has been applied, their lock has opened a little, but it is still stuck a little and that day will also come. Achcha. Om shanti.

**Blessing:** May you be the cleverest of all and with your own desire and determined thought, give one and receive multimillionfold.

Clever children give a handful of dry rice and create a multimillionfold fortune by giving onefold. They simply give rice and, in *return*, they claim all powers, all treasures and even more than 36 *varieties* of food. However, at the time of giving, some children even hide it like Sudama hid the rice under his arm. The Father can pull it away from you, but if He does pull it away from you, you will not receive that much in *return* for it. Therefore, with your own desire and determined thought, give onefold and receive multimillionfold. This is cleverness. There is benefit in giving in this way.

**Slogan:** Only those who observe this game as observers and step aside are detached observers.

\* \* \* O M S H A N T I \* \* \*

10/08/03 Madhuban Avyakt BapDada Om Shanti 07/01/85

**Special thought for the New Year – Become a *master* bestower of fortune.**

Today, the Father, the Bestower of Fortune, has come to meet His children who are *master* bestowers of fortune. The Father, the Bestower of Fortune, is looking at the *chart* of every child. With all the treasures you have received from the Bestower of Fortune, to what extent have you become a *master* bestower of fortune, the same as the Bestower of Fortune? Have you become bestowers of knowledge? Have you become bestowers of the power of remembrance? According to the time and need, have you become bestowers of all the powers? Have you become bestowers of virtues? Have you become bestowers of spiritual vision and spiritual love? According to the time, have you become bestowers of co-operation to every soul? Have you become bestowers of your elevated company and connection to those who are weak? Have you become bestowers of zeal and enthusiasm to make souls who are lacking in attainment into fully contented souls? Baba was looking at this *chart* of every *master* bestower.

A bestower means someone who gives at every moment through every thought. A bestower means someone who is generous-hearted, who, when it comes to giving, has a heart as big as an ocean. A bestower means someone who has no desire to take from any soul other than the Father; one who constantly gives. If someone gives spiritual love and co-operation, then in return for one, he would give multimillion-fold, just as the Father doesn't take, but gives. If a child gives everything old worth straws that he has to the Bestower, in return the Bestower gives so much that the receiving changes into giving. Such *master* bestowers of fortune means those who give in every thought and at every step. A great bestower means a bestower of fortune. Because of constantly giving, they would be constantly altruistic. They would be beyond any selfish motive and be loving to everyone, the same as the Father. Everyone would automatically have a *record* of giving *regard* to a bestower of fortune. A bestower of fortune would automatically be a bestower in everyone's vision, that is, such a soul would be great. To what extent have you become such a bestower of fortune? A bestower of fortune means someone who is part of the royal clan. A bestower means someone who is a sustainer, one who constantly gives the sustenance of love and co-operation, the same as the Father. A bestower of fortune means someone who is always full. Therefore, *check* yourself: Are you one who takes or a *master* bestower of fortune who gives?

Now, according to the time, you have to play the *part* of being a *master* bestower of fortune because time is coming closer, that is, you have to become equal to the Father. If, even now, you desire to take for yourself, when would you become a bestower? To give now is to receive; to the extent that you give, accordingly it will automatically continue to increase to that extent. Don't become takers of any type of limited things. If, even now, you desire to fulfil your limited hopes, how would you fulfil the hopes of all souls of the world? "I want a little name

(glorification), a little respect, *regard*, love and power." If even now you have these selfish motives, that is, if you have these desires for yourself, when would you experience the stage of being completely ignorant of the knowledge of desires? Those limited desires will never allow you to become good. Those desires are a sign of being a *royal* beggar. All of these things automatically come in front of someone who has a right. They don't sing songs of "I want, I want (chahiye, chahiye)". They sing the songs: I have received it. I have become this. For unlimited bestowers, limited hopes and desires stay behind them like a shadow. Since you sing the song that you have attained what you wanted, how is it that there still remains a desire to attain limited name, respect, honour and prestige? Otherwise, change the song! When even the five elements become a servant in front of you bestowers, when you become conquerors of matter and also of Maya, then for you those limited desires are like a lamp in front of the sun. When you have become the sun, what need is there for lamps? The basis of fulfilling whatever you want is to continue to give the maximum of that particular thing. Give respect, don't take it. Give *regard*, don't just take *regard*. If you want your name glorified, give the donation of the Father's name and your name will automatically be glorified. Giving is the basis of receiving. There is a system that has continued on the path of devotion when anything is lacking they make that person donate that particular thing to attain more of it. Then giving becomes a form of receiving. In the same way, you children of the Bestower are going to become deities who give. People continue to sing praise of all of you as the deities who bestow, the bestowers of peace, the bestowers of wealth. They don't sing your praise as those who are takers. So, today, Baba was looking at this *chart*. How many are going to become givers and how many are going to become takers? Worldly hopes and desires have ended. Now, in terms of the unlimited desires of the spiritual life, you consider them to be desires of knowledge, do you not? And that you should have these, should you not? However, anyone who has a limited desire will not be able to confront Maya. This is not something you receive by asking for it, where you tell someone to give you *regard* or make others give you *regard*. When you receive something by asking for it, that is the *wrong* path. Therefore, how could you find your destination? Therefore, become *master* bestowers of fortune. Then, everyone will automatically come to give to you. Those who ask for honour (shaan) become distressed (par-e-shaan). Therefore, maintain the honour of being a *master* bestower. Don't say, "Mine, mine!" Everything is Yours. When you say, "It is Yours", everyone will say to you, "It is yours". When you say, "Mine, mine", you will lose whatever comes to you because where there isn't contentment, even attainment is the same as lack of attainment. Where there is contentment, even a little is equal to everything. Therefore, by saying, "Yours, Yours", you will become an embodiment of attainment. When you make a sound in a dome, the same sound echoes back to you. Similarly, in this unlimited dome, if you say "Mine" from your heart then the same sound of "mine" will come back to you from everyone. You will say, "mine" and they will say, "mine". Therefore, however much you say with love from your heart that it is Yours (not just for your own purpose), accordingly, everyone will say, "yours" to the one who says it with love from the heart. With this method, the limited "mine" will change into the unlimited. And, instead of being those who take, you will become *master* bestowers of fortune. So, this year, have this special thought that you will be a constant *master* bestower of fortune. Do you understand?

Maharashtra *zone* has come today, and so you have to become great (mahaan), do you not? Maharashtra means to be constantly great and become those who bestow to everyone.

Maharashtra means the land that is always full. The land may not be full, but you great souls are full. Therefore, Maharashtra means the great donor souls.

The other group is from UP. In UP too, they give importance to the Ganges, the Purifier. So, you are always the embodiment of attainment and this is why you can become purifiers. So those from UP are also the treasure-stores of purity. You are the *master* bestowers of fortune who give everyone a drop of purity. So both of you are great, are you not? BapDada is also pleased to see all the great souls.

*Double* foreigners are those who remain in *double* intoxication. One is the intoxication of remembrance and the other is the intoxication of service. The *majority* are those who always have this *double* intoxication. This *double* intoxication will save you from all other types of intoxication. So the *double* foreigners are claiming a good *number* in the *race* of both of these. You also continue to sing songs of Baba and service even in your dreams. So, this is the confluence of the three rivers. You are the Ganges, Jamuna and Saraswati. Madhuban is the true place that has become fruitful (abad) by Allah (Allahabad - City in UP, India). This is the confluence of the three rivers on the land that has been made fruitful by Allah. Achcha.

To all those who are constant *master* bestowers of fortune, to those who constantly desire to give to everyone, the ones who are going to become deities, to those who always sing the song, "Yours, Yours", to those who constantly make souls who lack something full and satisfied, to the full and complete souls, love, remembrance and namaste from BapDada, the Bestower of Fortune and Bestower of Blessings.

### **BapDada meeting the teachers:**

By serving, the servers themselves become powerful and also become instruments for filling power in others. True spiritual service always makes you instrumental for self-progress and the progress of others. Before serving others, you first have to serve yourself. To speak knowledge to others means that you hear it first, because it would enter your ears first. You don't have to speak knowledge to others but you have to listen to it first. So, you have *double* benefit through service: you benefit and others also benefit. To remain *busy* in service means to become a conqueror of Maya easily. Maya comes when you don't remain *busy*. Servers means those who remain *busy*. Servers never have any time. When you don't have any time, how can Maya come? To be a server means to be easily victorious. Servers can easily enter the rosary because they are easily victorious. So, victorious souls will enter the rosary of victory. Servers means those who eat fresh nourishing food. Those who eat fresh fruit remain *healthy*. *Doctors* always say, "Eat fresh fruit and vegetables." Therefore, to serve means to take *vitamins*. You are such servers, are you not? Service has so much importance. Now, *check* these things. Are you experiencing such service? No matter how much confusion some may have, service makes them dance in happiness. No matter how ill you may be, service will make you healthy. It should not be that you became ill from doing service. No. Service makes ill people healthy. Let there be such an experience. You are such special servers, such special souls. BapDada always



looks at the servers with an elevated relationship because you have become renunciates and tapaswis in order to serve. Seeing your renunciation and tapasya, BapDada is always pleased.

All servers are souls who have become instruments for constant service. Always consider yourself to be an instrument and continue to move forward in service. Check that you don't have the consciousness of "mine", that "I am a server". The Father is Karavanhar and I am an instrument. The One inspiring is making me do it, the One making me move along is making me move. With this elevated feeling you will always remain loving and detached. If I am the one who is doing everything, I cannot be detached and loving. Therefore, the easy way to be constantly detached and loving is: Karavanhar is making me do everything. Maintain this awareness and then there will be greater success and service will be done easily; there won't be any effort. You are not those who enter into the web of the consciousness of "I". If you say, "Baba, Baba," in everything, there is success. Such servers always move forward and also make others move forward. Otherwise, you yourself are sometimes in the flying stage, sometimes the ascending stage and sometimes the walking stage. You will continue to fluctuate and you won't be able to make others powerful. You are not those who always just say, "Baba, Baba", but those who actually do it in practice. Such servers are always close to BapDada and are always destroyers of obstacles.

*Teachers* means those who are always full. So, you are those who experience fullness, are you not? When you yourselves are full of all treasures you will be able to serve others. When you yourself are not full, what would you give others? Servers means those who are full of all treasures. You always have the intoxication and happiness of being full. Not a single treasure is lacking. It isn't that you have powers but no virtues or that you have virtues but no powers. It is not like that. You are full of all treasures. Whatever power you need, invoke that power and it comes. That is called being full. Are you like this? Those who keep a *balance* of remembrance and service – not those who sometimes have more remembrance or sometimes perform more service, you are equal in both and keep a *balance* between the two – claim a right to the blessings of being full. Are you such servers? What aim have you kept? Full of all virtues. If even one virtue is lacking, you are not full. If even one power is lacking, you wouldn't be called full. You should be constantly full and full in everything. Such ones are called worthy servers. Do you understand? Be full at every step. Such experienced souls are *authorities* of experience. Always experience the Father's company.

### **BapDada meeting the kumaris:**

You are constantly *lucky* kumaris, are you not? Do you constantly experience the sparkling star of your fortune on your forehead? Is the star of fortune sparkling on your forehead? Or is it going to sparkle? To belong to the Father means for the star to sparkle. So, have you become this or are you still thinking about making a deal? Are you those who are going to think about it or those who will do it in practice. Can your deal be cancelled if someone tries to cancel it? What would happen if you made another deal after having made a deal with the Father? In that case, you would have to look at your fortune. No one belongs to a poor person after belonging to a millionaire. Poor ones belong to the wealthy. Wealthy ones would not become poor. Are

you so strong that, after belonging to the Father, your thoughts cannot be drawn anywhere else? To the extent that you stay in the Company, to that extent your colour will be fast. If the company is weak, the colour you are coloured with will be weak. Therefore, you need the company of both the study and service. Then you will always remain firm and unshakeable. You will not fluctuate. When your colour is fast, so many *centres* can be opened with so many *hands*. Kumaris are those who are free from bondage. You will also end the bondages of others, will you not? You are those who always make a firm deal with the Father. When you have courage, you also receive the Father's help. If courage is lacking, you receive less help. Achcha.

**Blessing:** May you be an image that attracts and make your home into a temple by transforming the lokik into the alokik.

Whilst living at home with your family, make the atmosphere of your home such that there is no worldly (gross) feeling there. Anyone who goes there should feel that place to be alokik, not lokik. That it is not an ordinary home, but a temple. This is the practical form of service of those who remain pure whilst living at home with the family. Let both the place and the atmosphere serve. Just as the atmosphere of a temple attracts everyone, in the same way, let there be the fragrance of purity in your home and this fragrance will automatically spread everywhere and attract everyone.

**Slogan:** Concentrate your mind and intellect with determination and burn away weaknesses for only then will you be called true yogis.

\* \* \* O M S H A N T I \* \* \*

**17/08/03 Madhuban Avyakt BapDada Om Shanti 09/01/85**

**The spiritual *personality* of the fortunate elevated souls.**

Today, the Father, the Bestower of Fortune, was seeing His elevated fortunate children. Each child's line of fortune is so elevated and imperishable. All you children are fortunate because you all belong to the Bestower of Fortune. This is why fortune is your birthright. Everyone has automatically claimed a right in the form of a birthright. Everyone has a right, but there is a difference in experiencing that right in life for oneself and others and enabling others to experience it. To be worthy of the right to fortune and to stay in that happiness and intoxication and to make others fortunate through the Bestower of Fortune is to maintain the intoxication of having a right. Just as the intoxication of temporary wealth is visible on the face and in the behaviour of someone who has physical wealth, in the same way, the intoxication of the wealth of the imperishable and elevated fortune received from the Bestower of Fortune is automatically visible on your face and in your activities. The form of attainment of the wealth of elevated fortune is alokik and spiritual. Out of all souls in the world the sparkle and spiritual intoxication of your elevated fortune is elevated, loving and unique. An elevated fortunate soul is always full, and would be experienced to have that spiritual intoxication. From a distance, the rays of the sun of elevated fortune would be experienced to be sparkling. The *personality* of the property of fortune of a fortunate soul would be experienced from a distance. In the eyes of a soul with elevated fortune, everyone would always experience spiritual *royalty*. No matter how many great souls with *royalty* and *personality* there may be in the world, in front of souls with an elevated fortune, those with a perishable *personality* would experience that spiritual *personality* to be extremely elevated and unique. They would experience those souls with elevated fortune to be from a unique and alokik world, that they are completely unique ones who are called the people of Allah. When something new is invented, people just continue to look at it with love. In the same way, they become extremely happy to see the souls with elevated fortune. Through the elevated attitude of the elevated fortunate souls, the atmosphere becomes such that others also experience themselves to attain something, that is, they experience the atmosphere or environment to be one of attainment. They become lost in the experience of attaining something, of receiving something. Seeing the elevated fortunate souls, their experience is as though the well itself has come walking to the thirsty ones. Souls who lack attainment experience the hope of attainment. In the midst of the darkness of hopelessness everywhere, they experience the ignited lamp of pure hopes. Disheartened souls experience happiness of the heart. Have you become those with such elevated fortune? Do you know these spiritual specialities of yours? Do you accept them? Do you experience them? Or, do you just think about them and hear about them? Whilst walking and moving around, you don't ever forget the invaluable diamond of the soul with elevated fortune hidden in your ordinary form, do you? You don't consider yourself to be an ordinary soul, do you? The body is old and ordinary, but the soul is great and special. Look at the horoscope of the fortune of the whole world! No one else can have the line of elevated fortune like the one you have. No matter how

full of wealth souls are, how full souls are with the treasures of knowledge of the soul from the scriptures, how full souls are with the power of the *knowledge* of science, what would they appear to be in front of the fullness of fortune of all of you? They themselves have now begun to experience that although externally full, they are empty inside, whereas you are internally full and externally ordinary. Therefore, whilst constantly keeping your elevated fortune in your awareness, maintain the spiritual intoxication of being powerful. Externally, you may appear to be ordinary, but greatness should be visible in that ordinariness. So, *check* yourself: Is greatness experienced through the ordinariness in every action? When you experience yourself in this way, you will give this experience to others. Do you do your worldly business just as other people do their business or do you do it as spiritual people belonging to God? Whilst walking and moving along and coming into connection with everyone else, you should definitely give them the experience of feeling that there is something unique in your eyes and on your face. Even if they are not able to understand it clearly, whilst seeing it, they should at least have the *question*: What is this? Who are they? The arrow of this *question* will definitely bring them closer to the Father. Do you understand? You are souls with such elevated fortune. Seeing the innocence of the children, BapDada sometimes smiles. You belong to God but you become so innocent that you even forget your fortune. Anything that others don't forget, innocent children forget. Do people forget themselves? Does anyone forget the Father? So, you have become so innocent. For 63 births, you have learnt the wrong lesson so firmly that when even God tells you to forget it, you don't forget it. However, you do forget elevated things. Therefore, you are so innocent. The Father says: This is also My *part* in the *drama* with these innocent ones. You have been innocent for so long. Now, become *master knowledge-full* and *master powerful*, like the Father. Do you understand? Achcha.

To those who are constantly elevated and fortunate, to those who give others the power of becoming fortunate through their own fortune, to those who give the experience of greatness in ordinariness, to those who become fortunate from innocent, to those who constantly maintain the intoxication and happiness of the right to the fortune, to those who become a star of fortune in the world and constantly sparkle, to such souls who are elevated and fortunate, love, remembrance and namaste from BapDada, the Bestower of Fortune.

### **BapDada meeting Madhuban resident brothers and sisters:**

Madhuban residents means those who constantly make everyone sweet with their own sweetness and, with their attitude of unlimited disinterest, inspire others to have unlimited disinterest. The speciality of Madhuban residents is extreme sweetness and extreme disinterest. Those who keep this *balance* easily and automatically experience moving forward. The impact of both of these specialities of Madhuban falls on the world. Even though souls may not have knowledge, Madhuban is the *lighthouse* and *might-house* from which the light of the *lighthouse* falls on everyone whether they want it or not. To the extent that there are these *vibrations* here, accordingly, people understand when they go back that you are unique. Whether due to problems, *circumstances* or lack of attainment, there is definitely an impact created through the attitude of temporary disinterest. When you become powerful here, then there too, one powerful thing or another happens. The wave that exists here falls on people of the world as well on Brahmins. If those who are special instruments have enthusiasm for a short while and

then become ordinary then there, too, others would have enthusiasm and then become ordinary. So Madhuban is a special *stage*. On a physical *stage*, those who give lectures or are *stage secretaries* would definitely pay *attention* to the (physical) *stage*. Or would they think that it is just up to the one who is giving the lecture? There may be someone who is going to sing a short song or even just present a bouquet, but when he or she comes onto the *stage*, they would come with that speciality and *attention*. So, no matter which *duty* you have in Madhuban, whether you consider yourself to be small (junior) or big (senior), you are on the special *stage* of Madhuban. Madhuban means the great *stage*. So those who play a *part* on the great *stage* would be great, would they not? Everyone sees you in an elevated way because the praise of Madhuban means the praise of the residents of Madhuban.

So every word of the residents of Madhuban is a pearl. They are not words but pearls. It is as though pearls are being showered; you are not speaking but showering pearls. This is called sweetness. Speak such words that those who hear you think: I will also speak like that. Everyone who hears you should receive the inspiration to learn and *follow* you. Whatever words emerge should be such that anyone would record them and then listen to them again. People *tape* something because they like it and then listen to it over and over again. Therefore, let your words be of such sweetness. *Vibrations* of such sweet words automatically spread in the world. This atmosphere automatically pulls those *vibrations*. So your every word should be great. Every thought in your mind for every soul should be great and sweet. Secondly, to the extent that all treasure-stores are full in Madhuban, to that extent, let there be unlimited disinterest. Let there be extreme attainment and just as much an attitude of disinterest, and then it can be said that you have an attitude of unlimited disinterest. If there is no attainment, how could there be an attitude of disinterest? If there is attainment and you have an attitude of disinterest at the same time, that is called unlimited disinterest. Whatever each of you does, you receive the fruit of that at the present time and you are definitely going to receive that in the future too. At the present time, you receive true love and blessings from everyone's heart and this attainment is even greater than the fortune of the kingdom of heaven. You can now understand how much each one's love and blessings makes the heart move forward. The happiness of blessings from everyone's heart and the experience of happiness is unique. You will experience it to be as though someone is holding you on the palm of his hands and making you fly. Everyone's love and blessings will give you this experience. Achcha.

All of you have had a thought filled with new zeal and enthusiasm for this New Year, have you not? Is there determination in that? When you continue to *revise* every day any thought you have, then just as you continually make something firm and it becomes very firm in yourself, so too don't let go of that thought you have had. *Revise* that thought every day and make it determined and this determination will always be useful. Sometimes, you think about what thought you had created and sometimes you even forget what thought you had whilst moving along and thus weakness comes. *Revise* it every day and *repeat* it in front of the Father every day and it will become firm and you will easily achieve success. The Father knows with how much love everyone sees each of the souls of Madhuban. The importance of the specialities of the residents of Madhuban is no less. If someone carries out even a small special task, then, although that is a task carried out in one place, everyone is inspired. So that soul receives all

the share of the benefit of that speciality. Therefore, when those from Madhuban have elevated thoughts, make *plans* or perform actions, it creates enthusiasm in everyone to learn. So how much benefit the soul who creates enthusiasm in everyone would receive! All of you are this important. You do something in a corner and it spreads everywhere. Achcha.

A new *plan* for this year. This year, create a *group* so that when others see the specialities of that *group* in a *practical* way, they are inspired and those *vibrations* spread everywhere. Just as the *Government* tells you to select a village and demonstrate to them by making an example through which they can understand that you are doing something in a *practical* way and this will create an impact on them, so such a *group* should be created through which others are inspired. If anyone wants to see what a virtue is, what power is, what knowledge is or what remembrance is, the *practical* form of these should be visible to them. If small *groups* become such *practical* examples, then those elevated *vibrations* will automatically spread into the atmosphere. Nowadays, everyone wants to see the *practical* form; they don't just want to hear. The impact of something *practical* reaches them very quickly. So let there be a *practical* form of such zeal and enthusiasm. Let there be such a *group* from whom others are easily able to receive inspiration and the inspirations reach everywhere in all directions. So, this will continue to spread from one to two to three etc. This is why you must now create some such speciality. Everyone understands that the special instrument souls are the *proof* and that they receive inspirations from them. In the same way, create further *proof*, and then, when they see this everyone can say, yes, they are able to experience the embodiment of knowledge in a *practical* way. Create the atmosphere with these pure and elevated actions and with the attitude of pure elevated thoughts. Demonstrate it by doing something like this. Nowadays, there isn't as much impact created by serving through words as there is by serving through the mind. When you speak one word and spread *vibrations* of a 100 words, then there is that impact. Words have become *common*, but the powerful *vibrations* that are with the words do not exist anywhere else. They only exist here. Show this speciality. *Conferences* and *youth programmes* take place all the time and they have to continue to take place. Zeal and enthusiasm increases with these two, but there is now a need for soul power. This is spreading *vibrations* through your attitude. This is powerful. Achcha.

**BapDada meeting double-foreign children:** Every day BapDada gives the *return* of love to the loving children. The Father has so much love for the children that the children just have a thought, it doesn't even come into words, and the Father gives the *return* of that in advance. At the confluence age, He gives you love and remembrance for the whole cycle. He gives so much love and remembrance that your aprons remain filled with love and remembrance for birth after birth. BapDada constantly gives co-operation to the loving souls and makes them move forward. When you become an embodiment of the love that the Father has given you and make anyone loving, that person will belong to the Father. It is love that attracts everyone. The love of all the children continues to reach the Father.

**Blessing:** May you be a powerful soul and with the awareness of Karankaravanhar end the seed of obstacles.

The seed of all types of obstacle are merged in just two words: Arrogance and insult. In the field of service, there is either the arrogance that you did something or that you alone can do it. Secondly, “Why was I not put in the front? Why was not I told this? I was insulted in this way!” This feeling appears in different forms as obstacles. When you are a helper of God, and the Father is Karankaravanhar, how can there be arrogance, how can there be insult? Therefore, with the awareness of the *combined* form, become a powerful soul and end the seed of obstacles for all time.

**Slogan:** In order to become an embodiment of knowledge, let there be equal love for the Father and the study.

**\* \* \* O M S H A N T I \* \* \***

24/08/03 Madhuban Avyakt BapDada Om Shanti 14/01/85

**The basis of becoming one who has good wishes for others (subh chintak) is to have thoughts of the original self (swa-chintan) and pure and positive thoughts (subh chintan).**

Today, BapDada is looking at the special children everywhere. Who are the special children who by constantly having thoughts of the original self have good wishes for everyone? Those who constantly have pure and positive thoughts automatically have good wishes for others. Pure and positive thoughts are the basis of becoming one who has good wishes for others. The first step is thoughts of the original self. Thoughts of the original self means to be an embodiment of the awareness of the riddle, "Who am I?" that BapDada has told you about. For example, to know the Father and Dada, as they are and how they are, means to know them accurately, and to know both of them is to truly know. In the same way, to know the self as you are and how you are, that is, to know yourself in your original, eternal and elevated form and to have thoughts of that original self is known as having thoughts of the original self. "I am weak, I am an effort-maker, I am not an embodiment of success, I am not a conqueror of Maya." To think these thoughts is not having thoughts of the original self because to be a confluence-aged most elevated Brahmin soul means to be a powerful soul. Those weaknesses, lack of effort or slack effort are the creation of body consciousness. The self means soul consciousness: when you are in this stage, those things of weakness cannot arise. Therefore, to think of the creation of body consciousness is also not having thoughts of the original self. Thoughts of the original self means: "As is the Father, so am I, the elevated soul." Those who have such thoughts of the original self can have pure and positive thoughts. Pure and positive thoughts means to churn the jewels of knowledge. It means to entertain yourself with the deep entertaining secrets of the Creator and creation. One is simply to *repeat* them and the other is to move along in the waves of the Ocean of Knowledge, that is, to stay in the intoxication of being a master of the treasures of knowledge and constantly to play with the jewels of knowledge. To experience every invaluable version of knowledge means constantly to make yourself great with the invaluable treasures of knowledge. Only those who play with such knowledge are those who have pure and positive thoughts. Those who have such pure and positive thoughts automatically remain distant from wasteful thoughts and thoughts of others. A soul who has thoughts of the original self and pure and positive thoughts remains so *busy* in pure and positive thoughts that they don't have a *second* or breath to have any other thoughts. This is why such souls easily remain *safe* from thinking of others and having waste thoughts. They neither have that space in their intellect nor do they have the time. Their time is engaged in pure and positive thoughts and their intellect is constantly full of the jewels of knowledge, that is, with pure and positive thoughts. When there isn't any *margin* for other thoughts to come, it is called being one who has pure and positive thoughts. It means being one who goes into the depths of the secret of every word, not one who simply enjoys the sound of it. To hear the sound means one who goes into the significance of the word. For example, you enjoy physically listening to music a great deal. In the same way, you also enjoy the music of the murli of knowledge. However, those who understand the secrets as well as the music become the masters of the treasures of knowledge and remain absorbed in churning the knowledge. No obstacles can come in front of those who are absorbed in knowledge. In the same way, those who have pure and positive thoughts automatically become well-wishers for everyone. First are thoughts of the original self, and then there are pure and positive thoughts. Such souls become those who have good wishes for others because those who maintain pure and positive thoughts day and night can never have any bad thoughts nor do they have bad vision towards others. Because their original sanskars and nature are pure, they naturally develop the habit of seeing and thinking of everything in a pure way through their attitude and vision. This is why they always have good wishes for everyone. Even though they see weak sanskars of other souls, they do not have



impure or wasteful thoughts about that soul, such as: this one is always like that anyway. They always give such weak souls wings of zeal and enthusiasm, make them powerful and make them fly. They always co-operate with such souls with their good wishes and pure feelings. One who has good wishes for others means to be one who makes those who have no hope into those who feel there is hope. With their treasures of pure and positive thoughts, they make weak ones full and make them move forward. They would not think: This one doesn't have any knowledge; this one is not worthy of knowledge; this one will not be able to follow the path of knowledge. One who has good wishes for others gives them the leg of support of the powers they have received from BapDada and becomes an instrument to make lame ones walk. A soul who has good wishes, with their stage of having good wishes, would make disheartened souls healthy by giving them *dilkhush toli* (happiness in the heart). You do eat *dilkhush toli*, do you not? You also know how to feed that to others, do you not? Even whilst knowing the weakness of another soul, a soul who has good wishes would make that soul forget their weaknesses and give the power of their speciality and also make them powerful. They would not look at anyone with dislike. They always have the vision of uplifting souls who have fallen. They wouldn't just be in the *first stage of* having pure thoughts or becoming a powerful soul. That too is not called being one who has good wishes for others. To have good wishes for others means one who uses their treasures for service through their mind and words, in their spiritual relationships and connections. Souls with good wishes for others are *number one* servers, the true servers. Have you become such souls who have good wishes for others? Your attitude should always be pure, your vision should always be pure, then the world of elevated Brahmins will also be visible as pure. Generally, it is ordinarily said: Speak pure words. Brahmin souls are anyway those who have a pure birth. You have been born at a very pure time. The moment and period of the birth of Brahmins is pure. The omens of fortune are also pure. Your relationships are also pure. Your thoughts and actions are also pure. This is why, for Brahmin souls, it is not just in their corporeal form, but even in their dreams, there is no name or trace of anything impure. You are such souls who have good wishes for others, are you not? You have especially come for the Day of Remembrance. The Day of Remembrance means the Day of Power. So, you are the special powerful souls, are you not? BapDada too says: You constantly powerful souls are welcome to celebrate the Day of Power. Almighty BapDada always welcomes the powerful children. Do you understand? Achcha.

To those who constantly stay in the spiritual intoxication of thoughts of the original self, to those who remain full of the treasures of pure and positive thoughts, to those who have good wishes for others and make all souls fly by first flying themselves, to those who always become bestowers and bestowers of blessings, like the Father and make everyone powerful, to such powerful and equal children, BapDada's love, remembrance and namaste.

### **BapDada meeting a group of mothers:**

Mothers, you always remain happy on seeing your elevated fortune, do you not? Do you always have the happiness that from being the dust at the feet, you have become the crown of the head? Your treasure of happiness is never stolen, is it? Maya is clever in stealing. If you are always brave and clever, Maya cannot do anything. In fact, she would become a servant, and from an enemy, she would become a server. Are you such conquerors of Maya? You have the Father's remembrance, that is, you are those who constantly remain in His company and are coloured with spiritual colour. If there isn't the Father's company, there is no spiritual colour. So, are all of you destroyers of attachment coloured with the Father's company? Or, is there a little bit of attachment? There may not be attachment to your children, but perhaps to your grandchildren. Serving the children has ended, but now serving others has begun. It doesn't reduce. There is a queue formed of one after another. So, are you free from any bondage of that? Mothers have such elevated attainment. Those whose hands had become completely empty have now become wealthy with all treasures. You lost everything and have now once again attained all the attainments from the Father. So, what have you mothers become from what you were? Those who stay within the four walls have become the masters of the world. Do you have the intoxication that the Father has made you His own and that it is thereby such

great fortune? When God comes and makes you His own, there could never ever be such elevated fortune elsewhere. So, you always remain happy on seeing your own fortune, do you not? Just make sure Maya never steals this treasure.

Have all of you become charitable souls? The greatest charity is to give others power. So, always be a charitable soul to all souls, that is, be a great donor of all the treasures you have received. To the extent that you donate these to others, accordingly, your treasure increases multimillion times. So this giving becomes a form of receiving. Do you have such enthusiasm? The *practical* form of this enthusiasm is constantly to continue to move forward in service. To the extent that you use your body, mind and wealth for service, to that extent you become a great donor and a charitable soul in the present and you accumulate for all time for the future. It is also your fortune in the drama that you receive a *chance* to accumulate everything. So you are those who claim this *golden chance*, are you not? If you think about something and then do it, that is a *silver chance*, whereas if you do something generously with a big heart, that is a *golden chance*. Therefore, all of you become *number one chancellors*.

**Blessing:** May you be a world transformer and wear the glasses of seeing specialities as you come into relationship and connection with others.

When coming into relationship and connection with one another, look at each other's specialities. Adopt the eyesight of only seeing specialities. Nowadays, the *fashion* and also compulsion is of wearing glasses. So, wear the glasses of seeing specialities. Let there be nothing else visible. When you wear red glasses, anything green would also appear red. So, by wearing the glasses of specialities, don't see the dirt, but look at the lotus and you will become an instrument for the special task of world transformation.

**Slogan:** Always remain distant from the dust of thinking about others and looking at others and you will become a flawless invaluable diamond.

\* \* \* O M S H A N T I \* \* \*

**31/08/03 Madhuban Avyakt BapDada Om Shanti 16/01/85**

**The attainment of the inheritance and blessings from God in the age of fortune.**

Today, the Father, the Seed of the world tree is looking at His children who are the *foundation* of the tree, the *foundation* from whom the whole tree grows. He is looking at the special souls who are the embodiment of essence and who bring about growth, that is, He is looking at the souls who are images of support of the tree. He is looking at the special souls who have imbibed all the powers they have received *directly* from the Seed. Out of all the souls of the world, only a few souls have received this special *part*. There are so few souls who have received the *part* of elevated attainment through their relationship with the Seed.

Today, BapDada was looking at the fortune of such elevated fortunate children. Children should simply remember two words: Bhagwan (God) and bhagya (fortune). Everyone receives fortune according to their karma. Even you souls have to come into the account of karma and fortune from the copper age onwards, but in the present age of fortune, God gives you fortune. He gives you children the method of drawing an elevated line of fortune, which is the pen of elevated actions. And, with this pen, you can draw as elevated and clear a line of fortune for birth after birth as you want. No other time has this blessing. It is only this time that has the blessing for you to attain whatever you want and however much you want. Why? God is giving you children the treasures of fortune with a generous heart and without you having to make any effort. It is an open treasure-store; there are no locks and keys. It is such an overflowing, unending treasure-store that you can take as many treasures as you want. It is an unlimited, overflowing treasure-store. Every day, BapDada reminds you children: Take as much as you want. Don't take according to capacity, but take with a big heart, take from the open treasure-store, from the overflowing treasure-store. What would the Father say if any of you take according to your capacity? The Father also remains the detached Observer and smiles as He watches: Children are so innocent that they become happy with just a little. Why? Because for 63 births you have had the sanskars of devotees who become happy with just a little. Instead of taking the full attainment, you consider a little to be a lot and become satisfied with that.

You forget that this is the time to take all attainments from the eternal Father. Nevertheless, BapDada reminds you children: Be powerful. It is still not *too late*. You have come *late*, but it is not yet the time for "*too late*". This is why, even now, it is the time to take from both forms of the Father: an inheritance from the Father and blessings from the Satguru. Therefore, create your elevated fortune easily in the form of blessings and an inheritance. Then you won't have to think: The Bestower of Fortune distributed fortune, but I only took this much. The children of the Almighty Authority Father cannot be according to capacity. You now have the blessing that you can take whatever you want from the Father's treasure-store as your right. Even if you are weak, with the Father's help, you can make your present and future elevated because when a child maintains courage, the Father gives help. There is very little time left for you to receive the Father's co-operation and the Father's open treasure-store of fortune.

Now, because of love for you, the Father is your Companion at every moment and in every situation, but in after a little while, instead of being the Companion, His *part* of watching everything as the detached Observer will begin. Whether you become full of all powers or you

become full according to your capacity, He will observe both these stages as the detached Observer. Therefore, at this elevated time, claim the attainment of the inheritance, blessings, co-operation and company that you are receiving from BapDada. Never become careless in your attainments: There are still so many years left! Don't confuse the time period of world transformation with the time period of attainment. Don't be left behind by just thinking such thoughts of carelessness. In your Brahmin life, constantly remember the words for all attainments and attainment over a long period of time: "If not now, then never". This is why you were told to remember just two words: Bhagwan and bhagya. Then you will always remain multimillion times fortunate. Bap and Dada were having a heart-to-heart conversation between themselves: Why are children compelled by their old habits? The Father makes you strong and yet you children then become compelled. He gives you the legs of courage and wings, and also makes you fly with Him, and yet why do you come up and go down, come up and go down? You continue to remain confused in the age of pleasure. This is known as being compelled by your old habits. Are you strong or are you compelled? The Father makes you *double-light* and gives you His co-operation by lifting all the burdens Himself. However, because you have the habit of picking up burdens, you take that burden. Do you know what song you then sing? You sing the song of "K", "kya? (what?), kyu ? (why?) and kесе? (how?). You also sing another song: ge, ge (leave it to some time in the future!) Those are songs of devotion. The song of someone who has a right is, "I have attained!" So which song do you sing? Throughout the day, check what song you were singing today. BapDada loves you children and because of this love, He always thinks: Every child should always be full, powerful and multimillion times fortunate. Do you understand? Achcha.

To those who, according to the time always have a right to the inheritance and blessings, to those who create their full fortune from the open treasure-store of fortune, to those who transform from according to capacity (yata-shakti) to being full of all powers (sarv shakti), to those who draw the complete line of fortune with the pen of elevated actions, to the elevated souls who are embodiments of all attainments and who know the importance of this time, BapDada's love, remembrance and namaste to make you full.

### **BapDada meeting groups:**

Do you always remember your alokik birth, alokik life, alokik Father and alokik inheritance? Just as the Father is alokik, so your inheritance is also alokik. A physical father gives you a limited inheritance and the alokik Father gives you an unlimited inheritance. So, let there always be the awareness of the alokik Father and the inheritance. You don't sometimes go into the memories of your lokik life, do you? You have died alive, haven't you? Just as those whose body dies physically never remember their previous birth, in the same way, those with an alokik life and an alokik birth can never remember their lokik birth. Now, even the age has changed. The world is iron-aged and you are confluence aged; everything has changed. You don't sometimes go into the iron age, do you? This too is a *border*. As soon as you *cross* the *border*, you end up in the hands of the enemy. So, you don't *cross* the *border*, do you? Let there always be the awareness that you are a confluence-aged elevated soul with an alokik life. What will you now do? Become the biggest of all *businessmen*. Become such a *businessman* that in one step you accumulate an income of multimillions. You always belong to the unlimited Father. Therefore, continue to move forward in the unlimited service with unlimited zeal and enthusiasm.

Do you constantly experience the *double-light* stage? The sign of a *double-light* stage is to be constantly in the flying stage. Those who are in the flying stage can never be attracted by Maya. Those who are in the flying stage are constantly victorious. Those who are in the flying stage constantly have faith in the intellect and remain carefree. What does it mean to be in the flying stage? The flying stage means the highest-on-high stage. When you fly, you go up above, do you not? Consider yourself to be the highest souls who remain stable in the highest-

on-high stage and continue to move forward. To be in the flying stage means the feet of the intellect are not on the ground. The ground means beyond the awareness of the body. Those who remain beyond the ground of the awareness of the body are constant angels who have no relationship with the ground. You now know about the awareness of the body and you also know the soul conscious stage. When you know the difference between the two, you cannot become body conscious. You only do that which you like doing, don't you? Therefore, always maintain the awareness that you are an angel. With the awareness of an angel, you will constantly continue to fly. When you go into the flying stage, the ground down below cannot attract you. Just as when you go into *space*, there is no pull of gravity from the earth, in the same way, when you have become an angel, the earth of the body cannot attract you.

Do you constantly experience the stage of being co-operative karma yogis, natural yogis and constant yogis? When something is easy, it becomes constant. If it is not easy, it is not constant. So, are you constant yogis or is there a difference? Yogi means to remain constantly absorbed in remembrance. When you have all relationships with God, then because of all relationships, there will be natural remembrance, and when there are all relationships, there will be the remembrance of One. Since there is just the One there would be constant remembrance. So, belong to the one Father and none other in all relationships. To belong to the one Father in all relationships is the easy way to become a constant yogi. When you don't have any other relationship, where would your remembrance go? Always have the awareness that you are easy yogi souls by having all relationships. By constantly being equal to the Father and having the *balance* of love and power at every step, success automatically comes in front of you. Success is your birthright. You have to work in order to remain *busy*, but one is laborious work and the other is just like a game. Since you have received the blessing of powers from the Father, then, where there is power, everything is easy. Let there just be *balance* between the family and the Father and you will automatically receive *blessings*. Where there are *blessings*, there is the flying stage. Even against your conscious wish, there is easy success.

Do you always have the awareness of the Father and your inheritance? The awareness of who your Father is and what inheritance you have received automatically makes you powerful. You have received such an imperishable inheritance that in one birth it can create a reward for many births. Have you ever received such an inheritance before? You receive this now, but never in the rest of the cycle. Therefore, constantly continue to move forward with the constant awareness of the Father and your inheritance. By remembering your inheritance, there will be constant happiness and by remembering the Father, you will constantly remain powerful. A powerful soul will always remain a conqueror of Maya and where there is happiness, there is life. What is life when there is no happiness? In that situation, although having a life, it is equal to not having a life. Whilst living, it is like being dead. The more you remember your inheritance, the more happiness there will be. Do you constantly have happiness? Only a handful out of multimillions receive such an inheritance, and you have received it. Never lose this awareness. The more remembrance there is, so accordingly there is the attainment. There is constant remembrance and the constant happiness of attainment.

BapDada meeting kumars: A kumar life is a powerful life. So Brahma Kumars means spiritually powerful. Not physically powerful, but spiritually powerful. You can do whatever you want in kumar life. So, all of you kumars have created your present and future in your kumar life. What have you created? You have made it spiritual. When you became Brahma Kumars with a spiritual life, you became those with such an elevated life. Your life became so elevated that you stepped away from sorrow, deception and wandering around for all time. Otherwise, kumars with physical strength continue to wander around. They just fight, quarrel, give sorrow and deceive others. So you have been saved from so many things. Just as you have been saved, so you also have the enthusiasm to save others. You are those who constantly save your equals. Also give to others the powers that you have received. You have received limitless powers, have you not? So, make everyone powerful. Serve whilst considering yourself to be an

instrument. Not: I am a server. Baba is making me do it and I am just an instrument. You are not those who have the consciousness of "I". Those who don't have the consciousness of "I" are the true servers.

### **BapDada meeting couples:**

Are you constantly souls who are masters of the self? To rule over the self means constantly to have a right. Those who have a right can never be dependent. If you are dependent, you cannot have all rights. When it is night, it is not day and when it is day, it is not night. Similarly such souls who have all rights can not be dependent on any of the physical senses, people or material comforts. Do you have such rights? When you have become *master* almighty authorities, then what does that make you? Those with all rights. So, with the powerful awareness that you are the souls who are masters of the self, you will easily continue to be victorious. Let there not be the slightest thought of defeat even in your dreams. This is called being constantly victorious. Has Maya run away or are you chasing her away? Have you chased her away to such an extent that she doesn't come back? When you don't want someone to come back, you leave him somewhere far away. So, have you chased her that far away?

BapDada meeting a group from Mauritius: All of you are *lucky* stars, are you not? How much fortune have you attained? No one else can have fortune greater than this because the Father, the Bestower of Fortune Himself, has become yours. You have become His children. Since the Bestower of Fortune Himself has become yours, what could be a greater fortune than this? So are you such elevated fortunate sparkling stars? You are those who make everyone else fortunate, because when you have found something good, you cannot stay without giving that to others. Just as you cannot stay without remembrance, in the same way, you cannot stay without serving. Each child will ignite the light of many others and create a rosary of lights. Deepmala (rosary of lights) is a sign of the tilak of sovereignty. So those who create the deepmala receive the tilak of sovereignty. To serve means to be one who has the tilak of sovereignty. Those who have zeal and enthusiasm for service can also give wings of zeal and enthusiasm to others. Achcha.

**Blessing:** May you be a conqueror of nature by staying beyond the influence of the elements of nature by remaining in an elevated stage.

You are becoming conquerors of Maya, but now also become conquerors of the elements of nature because there is now to be a lot of upheaval of nature. Sometimes the water of the ocean will show its influence and sometimes the earth will show its influence. If you are a conqueror of the elements of nature, none of the upheaval of the elements will be able to shake you. You will then constantly observe all the games as a detached observer. Just as angels are always shown on a high mountain, in the same way, when you angels remain in a high *stage*, then to the extent that you are high, accordingly, you will be beyond all upheaval.

**Slogan:** To give all souls an experience of co-operation with your elevated *vibrations* is also tapasya.

**\* \* \* O M S H A N T I \* \* \***

**07/09/03 Madhuban Avyakt BapDada Om Shanti 18/01/85**

**Revelation through a promise (especially for the day of remembrance).**

Today, on the day of power, the Powerful Father is seeing His powerful children. Today was the special day when Father Brahma gave the blessing of power to the special children. Today was the day when BapDada brought His Shakti Army onto the world *stage*, and so it is the day of the Shaktis playing their *part* in a visible way in the corporeal form. Father Shiva is revealed through the Shaktis and He Himself continues to play His *part* in an incognito way. He reveals the Shaktis to the world as the visibly victorious ones. Today is the day when children receive from BapDada the blessing of being equal. Today is the day for the especially loving children to be merged in His eyes with their loving form. Today is the day when BapDada, through the sweet meeting with the especially powerful and loving children, gives the blessing of an imperishable meeting. Today is the day of the first thought of the heart of all the children everywhere of celebrating a sweet meeting at amrit vela, of singing very sweet songs of praise in the heart, of specially moving along in the waves of love. Today, at amrit vela, in the garlands of the pearls of love of many children, with Baba in the middle of each pearl, Baba was seeing the words "Sweet Baba" sparkling. How many garlands were there? In this old world they speak of a necklace of nine jewels, but BapDada had with Him many necklaces of alokik, unique invaluable jewels. You will not wear such necklaces even in the golden age. Only BapDada wears such necklaces given by the children and only at this time. Today is the day for hearing heartfelt songs of separation and sweet songs full of love of the gopikas in many bondages. In *return*, BapDada gives the loving, long-lost and now-found souls, who remain absorbed in love, the good news that the drums of revelation are now going to beat. Therefore, o easy yogis and children who are deprived of a meeting, these few days are now about to end. The sweet meeting in the corporeal *sweet home* will definitely take place. That auspicious day is coming close.

Today is the day when every child attains the instant fruit of easy success by having a determined thought in their heart. Did you hear how great today is? On such a great day, wherever all the children are, although they may be far away, they are close to the heart. In return for each child's love and zeal and enthusiasm for service to reveal BapDada, BapDada gives love-filled greetings because in the *majority* of the children, there were mostly waves of love and enthusiasm for service in their heart-to-heart conversation. There were two things: promises and revelation. What does BapDada do as He hears these? There are so many who say things, yet the Father, the Comforter of Hearts, is able to hear the sound of the heart of many at the same time. BapDada gives congratulations to those who make promises. However, always continue to *revise* these promises at amrit vela. Don't just leave it once you have made the promise: "I have to do this. I have to become this." Always keep this zeal and enthusiasm with you. Together with this, just as whilst performing actions you successfully continue to maintain your stage of remembrance with the method of *traffic control*, in the same way, whilst

performing actions, also fix a time for *checking* yourself. Therefore, the fixed time will continue to make your promise a form of success. BapDada is performing a *handshake* of love with His *right hand* children who have zeal and enthusiasm for revelation. By always being a specially beloved child who is equal to the Father, and with the courage of enthusiasm, you are always worthy to receive multimillionfold help from BapDada. To be obedient (supatra) means to be worthy of receiving (patra).

The third type of children are those who are merged in love day and night. They consider love to be service. They don't come onto the field, but they definitely sing the song, "My Baba, my Baba!" They cajole the Father very sweetly: Whatever I am, however I am, I am Yours. There are such loving souls too. To such loving children BapDada definitely gives love in *return* for love, but He also gives courage: You have to become those who have a right to the kingdom. You have to become those who will come into the kingdom. Then, if you are still only loving, that is also fine. If you want to claim a right to the kingdom, then, together with love and together with the power of the study, that is, the power of knowledge, the power of service is also essential. Therefore, have courage. The Father is always your Helper anyway. In *return* for your love, you will definitely receive co-operation. With a little courage and *attention*, you can become one who has a right to the kingdom. Did you hear the *response* of today's heart-to-heart conversation? Baba saw in the subtle region the splendour of all the children in this land and abroad. The foreign children who have come *last* are going *fast* and coming *first* by quickly moving forward with zeal and enthusiasm. They understand that to the extent they are far away, because of being abroad, so they are as close to the heart. So, today, they were also having a chit-chat with very good zeal and enthusiasm. Some children are very *sweet*. They continue to appease the Father with their sweet talk. They say these things very innocently, but they are very clever. They say: You should *promise*. This is how they try to appease Him. What would the Father say? May you remain happy! May you remain successful! May you continue to move forward! The things are very long and complicated. How many should He tell you about? However, all of you speak of very good things in a very entertaining way. Achcha.

To those who always have love, zeal and enthusiasm for service, to those who become worthy and thereby become worthy of receiving all attainments, to those who reveal BapDada's elevated and divine actions through their own actions, to those who clearly show the life story of Father Brahma through their own divine life, to all such constant-companion children of BapDada, love, remembrance and namaste from powerful BapDada.

### **BapDada meeting Dadiji and Dadi Janki who are sitting in front of BapDada:**

Today, your friend Didi has sent special love and remembrance. Today, she too *emerged* in the subtle region. Therefore, she sent her remembrance to everyone. She is making her gathering (of the *advance party*) strong. Their task will also continue to be revealed with yours. Now, they are close in relationship and are close by in the country and this is why they also continue to meet amongst themselves in small groups for one or another reason. They don't have full awareness, but they do have a *touching* in their intellect that they have to get together and



perform a new task. “According to the conditions of the world, what no one is able to do, we all have to do that together.” They definitely meet together with this *touching*. However, the *group* now is of some younger ones and some older ones. All types of children have gone: those who were keen on doing physical service have gone, and those who had a *planning* intellect for the establishment of the kingdom have gone. Together with those, the ones who increase courage and enthusiasm have also gone. Today, BapDada saw within the whole *group*, these three types of children and all three are needed. Some are those who do the *planning*, others are those who put it into practice and some are those who increase courage. A good *group* is being formed. However, both *groups* will be revealed simultaneously. Now the speciality of revelation is behind the clouds. The clouds are dispersing, but they haven't moved away. To the extent that you reach the powerful *stage* of being a *master* sun of knowledge, so the clouds will continue to disperse. Once they are removed, the drums will beat in a *second*. At the moment they are dispersing. That *party* is also making a lot of preparations. Just as you are making *plans* for the *Youth Rally*, so they too are the *youth* at present. They too are planning amongst themselves. The speciality that Bharat had of having many (political) parties is now lessening and one party is moving ahead, is it not? So there is significance in the external unity too. Disunity is becoming weak and unity is becoming powerful. This is the *part* of co-operation in the secret of establishment. They are not in harmony in their mind, but out of compulsion, and the meeting through compulsion is also significant. The time is now coming close for the deep systems and customs of establishment to become clear. Then all of you will know what the *advance party* is doing and what you are doing. Now you are *questioning* what they are doing and they are *questioning* what you are doing. Nevertheless, both of you are progressing according to the *drama*.

Jagadamba is the moon. So Didi has had a special *part* with Jagadamba, the moon, from the beginning. She has had the *part* of accompanying Mama in the task. That one is the moon (cool) and that one is intense. The two match. Now, just let her grow a little older – Jagadamba is even now giving sakaash of coolness, but she also needs a companion in *planning* and making progress. Pushpa-Shanta and Didi have also had a connection between them from the beginning. Here, too, both have a close connection. Bhau (Dada Vishwa Kishor) is the *backbone*. In this too, the Pandavas are the *backbone* and the Shaktis are in the front. So that too is a *group* that brings zeal and enthusiasm. Those who are to carry out the *planning* will now come onto the field a little and then revelation will take place. Achcha.

### **BapDada meeting double-foreign brothers and sisters:**

All of you are those who have come *last* and are going *fast* and have the zeal and enthusiasm of coming *first*, are you not? There isn't anyone of the *second number*. When the aim is powerful, the qualifications are automatically powerful. All of you are those who have zeal and enthusiasm for moving forward. BapDada says to each child: Constantly be *double-light* and with your flying stage definitely claim *number one*. Just as the Father is the Highest on High, in the same way, each child is also the highest on high.

Only those who constantly fly with the wings of zeal and enthusiasm experience the flying stage. The easy way to remain stable in this stage is to consider that whatever service you are doing, Karankaravanhar Father is making you do it. You are just an instrument and the One who has to get it done is making you do it and making you move. With this awareness, you will always remain light and will continue to fly. Constantly continue to increase this stage.

**At the time of farewell:**

This day of power will constantly continue to make you powerful. Whoever has come on this day of power, always keep with you the special blessing of being powerful. When any situation arises, then remember this day and this blessing, and this awareness will bring power. Reach Madhuban in a *second* with the flying vehicle of your intellect and remember what you were, how you were and what blessing you received. By becoming a resident of Madhuban you will receive power in a *second*. You do know how to reach Madhuban, do you not? This is easy; you have seen it in the corporeal form. You may find it difficult to reach the supreme abode but it isn't difficult to reach Madhuban. So, in a *second*, without a *ticket* and without any expense become a resident of Madhuban. Madhuban will constantly continue to give you zeal and enthusiasm. All of you have zeal and enthusiasm here and none of you have any weaknesses, do you? Similarly, this awareness will make you powerful.

**Blessing:** May you be a soul who has the fortune of happiness and, with the experience of all attainments, bid farewell to Maya and receive congratulations.

Those whose Companion is the Almighty Authority Father always have all attainments. No type of Maya can ever come in front of them. Those who always experience the attainments and bid farewell to Maya receive congratulations from BapDada at every step. Therefore, always have the awareness that God Himself is congratulating you souls. You have attained what you had never even thought about. You have attained the Father and so attained everything; you are such a soul who has the fortune of happiness.

**Slogan:** Think of the self and of God and all waste thoughts will automatically end.

\* \* \* O M S H A N T I \* \* \*

**14/09/03 Madhuban Avyakt BapDada Om Shanti 21/01/85**

**The *golden gift* of the Godly birthday is a divine intellect.**

Today, the Father, the Creator of the World, is seeing His children who are the eyes of the world, the lights of the world. You elevated souls are the lights of the world. That is, you are enlightenment for the world. If there isn't physical light there is no world because light means enlightenment. When there is no light, then because of darkness there is no world. Similarly, if it weren't for you eyes, there would be no light in the world. Because you exist, then, because of you lights, there is the world. So, BapDada is seeing such children who are the lights of the world. Such children are always praised and worshipped. Only such children claim a right to the fortune of the kingdom of the world. As soon as you Brahmins take birth, BapDada gives each one of you two special divine gifts for your divine birthday. In the world, human souls give human souls *gifts*, whereas the Father Himself gives a divine gift to the Brahmin children at the confluence age. What does He give? One is the divine intellect and the other is the divine eye, that is, the spiritual light. Each of you Brahmin children has received these two *gifts* for your birthday. By keeping both these *gifts* with you at all times, you constantly remain an embodiment of success. It is the divine intellect that makes each of you children an embodiment of divine knowledge, divine remembrance and divine dharna. The divine intellect is the special *gift* to have dharna. To constantly have a divine intellect means to be an embodiment of remembrance. If the divine intellect, that is, the satopradhan, *golden* intellect has the slightest influence of the rajo or tamo stages, then instead of becoming an embodiment of dharna, you come under the influence of Maya. This is why you experience anything easy to be difficult. Because the divine intellect that you have received easily as a *gift* is weak, you experience labour. Whenever you experience anything to be difficult or laborious, the divine intellect is definitely influenced by some form of Maya, for that is why you have that experience. Someone with a divine intellect imbibes BapDada's shrimat within a *second* and experiences a constantly powerful, constantly unshakeable, *master* almighty stage. Shrimat means the directions that make you elevated. Then you cannot experience anything to be difficult. Shrimat are the directions that make you fly constantly and easily. However, you definitely need a divine intellect with which to imbibe. So *check*: Do you constantly have with you your birthday gift? Does Maya sometimes make you belong to her and snatch away your *gift* of the divine intellect? You don't sometimes become innocent of the influence of Maya, do you, so that you lose the Godly *gift*? Maya also has the cleverness with which to make the Godly *gift* belong to her. So she herself becomes clever and she makes you innocent. Therefore, although you may become innocent children of the Innocent Lord, do not become innocent of Maya. To become innocent of Maya means to become one who forgets. The *gift* of the divine Godly intellect is the constant canopy of protection, whereas Maya casts her own shadow. The canopy flies away and just the shadow (influence) is left. Therefore, always *check*: Do I always have the *gift* with me? The symbolic *gift* of the divine intellect is that it works like a *lift* so that as soon as you put *on* the *switch* of elevated thoughts, you become

stable in that stage in a *second*. If there is the shadow of Maya in front of the divine intellect, then this *gift* will not work like a *lift*. What happens when a physical *lift* doesn't work? You can neither go up nor down. You are stuck in the middle. Instead of having pure pride, you become distressed. No matter how much you press the *switch*, you won't be able to have the attainment of reaching your destination. So, you spoil this *gift* of a *lift* and you then have to climb the ladder of effort. What do you then say? The legs of courage are not working. So who made something easy become difficult and how? You made yourself careless. You came under the shadow of Maya and that was why you experienced something easy that takes a *second* to be laborious and take a long time. The *gift* of the divine intellect is an alokik flying vehicle. By *switching on* this divine flying vehicle you can reach wherever you want in a *second*. The *switch* is your thoughts. Scientists can travel around one world. You can travel around all three worlds. In one *second*, you can become an embodiment of a world benefactor and give *light* and *might* to the whole world. Simply become stable in an elevated stage with the flying vehicle of the divine intellect. Those people sprinkled ashes over the Himalayas and into the rivers by plane. What for? In order to spread them everywhere. Those people sprinkle ashes, whereas with your flying vehicle of the divine intellect, you stabilise yourself in the stage of the highest peak and spread waves of co-operation of good wishes and pure feelings of *light* and *might* to all souls of the world. Your flying vehicle is powerful, is it not? You just have to know how to *use* it.

You need the facility of the *refined* elevated directions of BapDada. Nowadays, instead of just *refined* fuel, you even have *double refined* fuel. So this is the *double refined* facility of BapDada. What would happen if there is the slightest rubbish of the influence of your own dictates or the dictates of others? Would you go up above or would you come down? Therefore, *check*: Do you always have *double refined* petrol in the flying vehicle of the intellect? No rubbish comes in between, does it? Otherwise, this flying vehicle is one that gives constant happiness. There can never be any *accidents* in the golden age because you have the elevated reward there for your elevated actions. There are no such actions performed for which you would have to experience sorrow as a result of the suffering of karma. In the same way, the confluence-aged *Godly gift* of the divine intellect is always free from any sorrow or deception. Those who have a divine intellect can never be deceived, they cannot experience sorrow. They are always *safe*. They are free from calamities. Therefore, know the importance of this *Godly gift* and constantly keep this *gift* with you. Did you understand the importance of this *gift*? Have all of you received this *gift*? Or have some of you been left out? All of you have received it, have you not? It depends on you whether you know how to look after it or not. Always *check* this at amrit vela. If there is the slightest weakness, then by putting that right at amrit vela, the whole day will remain powerful. If you are unable to put it right yourself, then get it done by someone else. However, put it right at amrit vela. Achcha. Baba will tell you about divine vision some other time. Call it divine vision, a divine eye, or a spiritual light, they are all the same thing. At this time, all of you have this *gift* of the divine intellect, do you not? You have a golden vessel, do you not? This is the divine intellect. All of you have come to Madhuban with your divine intellect, the vessel of real gold, have you not? *Silver* or *copper* is not mixed into real gold, is it? Satopradhan means real gold. This is called a divine intellect. Achcha, whatever direction you have come from, you rivers of knowledge have come from all directions and merged with the Ocean. This is the confluence of the rivers and the Ocean. You have come to celebrate the great mela, have you not? You have come to celebrate the

confluence of the meeting. BapDada is also pleased to see all the rivers of knowledge and how you have arrived at this\_celebration of a meeting from so far away with so much zeal and enthusiasm. Achcha.

To those who constantly use the *golden gift* of the divine intellect, to those who are always clever like the Father and know the cleverness of Maya, to those who constantly remain under the canopy of the Father's protection and remain distant from the shadow of Maya; to those who constantly celebrate a sweet meeting with the Ocean of Knowledge, to the world benefactors who make everything difficult easy, to the elevated souls who remain stable in an elevated stage, BapDada's love, remembrance and namaste.

### **BapDada meeting groups personally:**

1. By changing your vision, your world has changed, has it not? When your vision becomes elevated, even your world becomes elevated. Now the Father is your world. The world is merged in the Father. Do you have this experience? Wherever you look and whatever you hear, you experience the Father to be with you, do you not? There cannot be anyone as loving as Him in the whole world who would be with you every *second* and in every thought. In the world outside, no matter how loving others may be, they cannot give you constant companionship. This One is with you even in your dreams. You have found the Companion who fulfils the responsibility of such companionship and this is why your world has changed. You now experience the spiritual even in the mundane, do you not? Whatever relationship you see in the world outside, the real relationship is automatically remembered. Through this, those souls also receive power. When the Father is always with you, you are carefree emperors. You don't even need to think whether it will be all right or not. When the Father is with you, everything is fine. So, by experiencing His companionship, continue to fly. It is the Father's duty to think; your duty is just to remain absorbed in His company. Therefore, weak thoughts have also ended. Always remain a carefree emperor. You are an emperor now and an emperor for all time.

2. Always consider yourselves to be stars of success and also continue to give the key of success to other souls. All souls will be happy with this service and give you blessings from their heart. It is the blessings of the Father and from everyone else that make you move forward.

**Blessing:** May you be an embodiment of remembrance and distinguish between the waste and the powerful by sitting on the seat of a powerful stage.

The *essence* of this knowledge is to become an embodiment of remembrance. Before you carry out any task, sit on the seat of a powerful stage with this blessing and then decide whether it is wasteful or powerful and then put it into action. After performing the action, *check* whether all three, the beginning, the middle and the end of the

action, were powerful. The seat of a powerful stage is the seat of a swan. The speciality of this is the power to discern. With the power to discern you will constantly continue to move forward in the stage of those who follow the highest code of conduct.

**Slogan:** The way to chase away the many types of mental illness is the power of *silence*.

**\* \* \* O M S H A N T I \* \* \***

## **Avyakt BapDada 23rd January 1985**

Today Baba the viewer of the three aspects of time, was seeing the children who are the viewers of the three aspects of time, and who have the third eye. BapDada was seeing the percentage of clarity and power of the divine intellect and the divine eye of each child. Baba has given everyone a full power divine eye, but each child applies their own eye according to their own law, their abstinence from other things, and their attention. For some the divine eye is completely powerful, but others lack a percentage. You have received this divine eye from BapDada. It is like a divine pair of binoculars - in one second Paramdham, which is at a distance which can't be measured, can be seen close and clear. The instruments of science can see the sun, the moon and the stars of this corporeal world, but the divine eye can see three worlds and three aspects of time.

The divine eye is called the eye of experience. It sees what happened 5000 years ago as though it was yesterday. You have the experience that yesterday you were worship worthy souls and you will be so again tomorrow. Today a Brahmin and tomorrow a deity. So the things of yesterday, today, and tomorrow, have become clear, have they not?

Those children who have this powerful eye will always see their double crowned decorated form clearly in front of them. You will put these clothes on tomorrow. Just as Brahma Baba always saw his fortune form of Shri Krishna in front of him, so too you all see, through this powerful eye, your own form clearly in front of you. In one moment the angel, and the next moment the angel becomes a deity.

So is your vision clear or blurred? You have eye lids of faith and the pupil of consciousness. If one is weak then your vision cannot be clear. Check it, or have it checked. Has the strength of your eye been reduced. If from birth you have followed shrimat and abstained from other things, your eye will be constantly powerful. If abstaining from other things though shrimat is lacking, then the power of the eye will be reduced. So whether you call it the blessings of shrimat, or the medicine of abstinence, apply shrimat to make it powerful again.

This eye is the divine binocular. This eye is also a very powerful instrument through which the speciality of each soul can be seen easily and clearly. You can see the incognito soul present inside the body clearly, just as you see the physical body through the physical eyes. So do you see the soul clearly, or is it the body that you see? Just as the eye is divine, so too the specialities, or virtues, that are seen, are also divine.

A weak eye will only see defects. Baba has not given you a weak eye. You yourselves have made it weak. In actual fact, as you move around in a natural way, this divine eye should be able to see constantly the form of the soul. There should be no effort involved in distinguishing the body from the soul.

Just as through a microscope you can see germs, the powerful divine eye can very clearly see the extremely subtle forms of Maya, and so will not allow these germs to flourish. Before any illness of Maya can take hold, you will finish it, and so you become ever free of disease. This divine eye is this powerful.

This divine eye is also a divine television. You will be able to see a film of all your births in Heaven, that is your 21 births. You can see the beautiful scenes of your kingdom and the story of the soul in each birth. You can see the fortune of the crown, throne, and kingdom. Whether you call it divine vision or far-sightedness, it is very powerful. Whenever you are free, see this film. Do not see the dangerous dance they perform nowadays, but see the dance of the angels and of the deities.

The switch of consciousness is working is it not? If you use the divine intellect and divine eye that you have received, in the correct way, then you will neither have time to think nor see that which is weak. Seeing and thinking are the two special methods for either becoming complete, or for becoming weak and complaining. While you see and listen, always have divine thoughts, and as are the thoughts, so you will do. Remain always powerful and make others powerful. Samja.

Achcha. To those who constantly apply the divine intellect and the divine eye in all activity, who constantly remain in the intoxication of seeing divine scenes, who always experience their future deity form clearly; to such children who have a powerful divine eye, who are the viewers of the three aspects of time, BapDada's love, remembrance and namaste.



**28/09/03 Mahuban Avyakt BapDada Om Shanti 28/01/85**

**The easy method of world service is service through the mind.**

Today, the Almighty Authority Father is seeing His Shakti Army, the Pandava Army, the Spiritual Army. He is seeing to what extent the mahavirs of the army have become victorious with their spiritual power. Baba is especially looking at three powers. To what extent has the power of the mind of each mahavir soul been imbibed for self-transformation and service? In the same way, to what extent has the power of words and the power of actions, that is the power of elevated actions, been accumulated? In order to become a victorious jewel, all these three powers are essential. If even one of the three powers is lacking, the present attainment and also the reward are reduced. A victorious jewel means one who is full of all three powers. The basis of becoming a world server and therefore one who has a right to the kingdom of the world is being full of all these three powers. There is a difference in becoming a server and a world server; a worldly king and a golden-aged king. There are many servers, but only a few world servers. A server means one who has imbibed all three powers numberwise according to his capacity. A world server means one who is full of all three powers. Today, Baba was seeing the *percentage* of all three powers in each one.

No matter whether a soul is personally in front of you, close to you or even far away, through the most elevated power of your mind, you can enable that soul to experience the power for attainment in a *second*. The power of the mind is able to make a soul whose state of mind is in upheaval become completely unshakeable. The power of the mind means good wishes and elevated feelings. With these elevated feelings, you can transform a soul from having a doubtful intellect to having an intellect filled with love and devotion. With these elevated feelings, you can transform wasteful feelings of a soul into powerful feelings. With these elevated feelings, you can even change the nature of a soul. With the power of elevated feelings, you can enable a soul to experience the fruit of love and devotion. With elevated feelings you can bring them closer to God. Elevated feelings can transform the line of fortune of a soul. Elevated feelings can make a soul with no courage very courageous. You can serve any soul through the mind with the method of these elevated feelings. According to the present time, service through the mind is extremely essential. However, service through the mind can only be done by those whose stage of the mind, that is, whose thinking, is constantly elevated and altruistic for everyone. Those should constantly be the feeling of uplifting others. There should be the elevated feeling of uplifting even those who defame you. Let there always be feelings of a bestower. Through your self-transformation and elevated actions, always inspire others to perform elevated actions. You should be beyond such feelings as, “This one should do something, then I will also do it. This one should do something and I will then do something” or “This one should at least do something.” “No one can do this.” However, even then to have feelings of mercy, feelings of co-operation and feelings of giving courage – this is known as

being one who serves through the mind. Whilst in one place, you can serve with the mind in all directions. For serving through words and actions, you have to go there physically, but service through the mind can be done from wherever you are.

Service of the mind is a spiritual *wireless set* through which you can make a distant relationship into a close relationship. Whilst sitting at a distance, you can give any soul the message for creating zeal and enthusiasm in belonging to the Father, so that that soul experiences a great power to be calling him or that he is being inspired by some invaluable inspirations. Just as you create zeal and enthusiasm in some by personally giving them a message, in the same way, from the power of your mind, that soul will also experience someone to be personally speaking to him. Although you are at a distance, that soul will have the feeling of you being in front of him. The easy method to become a world server is service through the mind. Scientists are trying to make their work powerful by putting satellites beyond this corporeal world. They are going from the corporeal to the subtle. Why? Because the subtle is more powerful. The power of the mind is also to be introverted through which you can reach wherever you want, as soon as you want. Through *science*, those who go beyond the gravity of the earth become *light*. In the same way, souls who have a powerful state of mind automatically and constantly experience the *double-light* form. Just as those who are in a satellite can take a picture of whatever part of the earth they want because they are high up, in the same way, with the power of *silence*, by being introverted and with the power of the mind, you can inspire a soul to become an elevated soul and one with a good character. Scientists use a lot of time and money on everything whereas you can do a lot of service in a short time without any expense. Nowadays, you see *flying saucers* in different places. You hear about this on the news. That too is just a *light* that is seen. In the same way, in the future, souls will have an experience of you souls who serve with the mind to be like a point of *light* coming, giving a unique experience and leaving: Who was that? Where did they come from? What did they give before they went away? This type of discussion will increase. Just as everyone's vision is drawn to the stars in the sky, in the same way, they will experience the stars of the earth as divine lights everywhere. Such is the power of those who serve with the mind. Do you understand? There is also a lot more greatness, but Baba is only going to tell you this much today. Now increase the speed of serving through the mind for only then will the 900,000 be ready. What is the number until now, the golden jubilee? Until the diamond jubilee of the golden age, at least 900,000 have to be ready. Over whom would the world emperors rule otherwise? 900,000 stars have been remembered. Only when they experience the soul in the form of a star will the 900,000 stars be remembered. Therefore, now give the experience of the stars. Achcha. Congratulations to all those who have come from everywhere for becoming residents of Madhuban, and also congratulations for celebrating the meeting. Always keep the congratulations of this imperishable experience with you. Do you understand?

To those who are always mahavirs and who do elevated service with the greatness of the power of the mind, to those who attain success in unlimited service with the method of elevated feelings and elevated desires, to the world servers who, with their elevated stage, give elevated inspirations to all souls everywhere, to those who with their pure feelings constantly give the

fruit of their devotion to all souls, to such world benefactors who uplift others, to the world-server children, BapDada's love, remembrance and namaste.

At the time of farewell at amrit vela, BapDada gave love and remembrance to all the children.

Let every task be auspicious. Let every task always be successful. Congratulations for that to all the children. In fact, every day of the confluence age is auspicious, elevated and one that gives zeal and enthusiasm. This is why the importance of each day is its own. On this day, every thought should be auspicious, that is, it should be one filled with positivity. There should be auspicious thoughts for others, that is, they should be thoughts filled with good wishes. Every thought should be auspicious, that is, it should give happiness. So, especially keep in your awareness the importance of this day in every thought, word and deed. To have this awareness is to accept BapDada's love and remembrance at every *second*. So Baba is not just giving love and remembrance at this time, for to do something *practically* means to receive love and remembrance. Throughout the day today, continue to receive this love and remembrance, that is, stay in remembrance and continue to move along in the waves of love through your every thought and word. Achcha. Special remembrance and *good morning* to everyone.

**Blessing:** May you be an embodiment of success and receive *blessings* from everyone through the *balance* of remembrance and service.

Children who stay in remembrance and do service have to make less effort and achieve greater success because *blessings* are received by having a *balance* of the two. Blessings of, "It is a wonder of the elevated soul, it is a wonder of the soul who transformed my life". Such blessings of wonder emerge from souls you serve whilst staying in remembrance. Those who constantly receive such blessings have happiness *naturally* without any effort and they easily move forward and experience success.

**Slogan:** Those who have coolness in their life are able to gain victory over the burning hearts of others.

\* \* \* O M S H A N T I \* \* \*

**05/10/03 Madhuban Avyakt BapDada Om Shanti 30/01/85**

**Only those who are conquerors of Maya and conquerors of nature become the masters of the self.**

Today, Baba is looking at the royal court of all the children everywhere who are masters of the self. Everywhere there are the long-lost and now-found, loving, unlimited servers, the specially beloved children. Such children are even now present in the royal court of masters of the self. BapDada is seeing such worthy children, the constantly yogi children, children with great humility and elevated self-respect and is pleased with them. Out of all the courts of the whole cycle, the court of the masters of the self is alokik, unique and lovely. Each one who is a master of the self is a *foundation* of the kingdom of the new world and a creator of the new world. Each one who is a master of the self is wearing a sparkling divine tilak, and a crown that is decorated with invaluable beads sparkling with all specialities. They are wearing a rosary of all the divine virtues, a crown of *light* of complete purity and are seated on the throne of the elevated stage of the self. You are all present, decorated like that, in the royal court. Such a royal court is present in front of BapDada. How many maids and servants are there in front of each master of the self, the conquerors of matter and conquerors of the vices? There are five vices and five elements of matter. So the elements have become the servants, have they not? The enemies have become servers. Those who maintain their spiritual intoxication, who transform the vice of lust into the form of good wishes and pure feelings and use them for service, who make enemies into servers, are never influenced by the elements of matter. Instead, they transform every element from its tamoguni form into its satopradhan form. In the iron age, those elements deceive you and cause you sorrow. At the confluence age, they are transformed. They change their form. In the golden age, the five elements become the means of happiness of the deities. The sun will prepare your food and so it will become the bhandari (cook). The wind will become your *natural* fan. It will become a means of your entertainment. There will be wind, the trees will sway, the branches and twigs will sway in such a way that different music will automatically play through their movement. So, it becomes a means of your entertainment, doesn't it? That sky will become a royal route for you. Where will you fly your vimans? That sky will become your runway. Where else is there such a big *highway*? Is there one in the foreign lands? No matter how many *miles* long you make it, it would still be smaller than the sky. Is there any road as big as that? Is there one in America? And it would be one where there are no *accidents*. Even if an eight year old child were to drive on it, he would not fall. So, do you understand? The water will be your eau-de-cologne (perfume). Because of herbs, the water of the Ganges is even now purer than any other water. Because of such fragrant herbs, there will be *natural* fragrance in the water. Just as milk gives strength here, in the same way, water there will be powerful and clean. This is why it is said that rivers of milk will flow. All of you have now already become happy, have you not? In the same way, the earth will give such elevated fruit that whatever *taste* of fruit you want, the fruit of that *taste* will become present in front of you. There won't be salt or sugar there. For a sour taste, you now use tomatoes. So, that is ready-made, is it not? There is a sour taste in those. In the same

way, there will be fruits of whatever *taste* you want. You just put some of that juice into it and it will become that *taste*. So, firstly, the earth will serve to give you high quality fruit and good grains and secondly, there will be *natural scenes* and *scenery*, which you call nature, natural *scenes*; there will be mountains etc. There won't be such straight mountains. There will be *natural beauty*, mountains of various shapes. Some will be in the shape of birds, others will be in the shape of flowers. There will be such *natural* creation there. You will only have to touch it up a bit. In this way, the five elements will become your servers, but whose servers will they become? They will become servers of the souls who are masters of the self. So, now check yourself: Have all the five vices changed from enemies into servers? Only then would you be called a master of the self. The fire of anger should change into the fire of yoga. Consider the vice of greed in the same way; greed means desire. Limited desires should change and instead, there should be the pure desire to constantly be an altruistic, unlimited server in your every thought, word and deed. "I should become equal to the Father." Such pure desires means to transform the form of greed. Instead of it being an enemy, use it for service. Everyone has a lot of attachment. You have attachment to BapDada, do you not? You don't want to be distant for even a *second*. That is attachment, is it not? However, this attachment enables service to take place. Whoever looks into your eyes should see the Father merged in your eyes. Whatever you say, you would only relate invaluable versions of the Father. So, the vice of attachment is also used for service, is it not? It is transformed, is it not? The same with arrogance. From body conscious, you become soul conscious. There is pure arrogance, that is, spiritual intoxication becomes an instrument for service. So, if all the five vices have changed and become a means of service, they have changed from enemies to servers, have they not? Therefore, *check* to what extent you have become conquerors of Maya and conquerors of nature. You will become kings when the maids and servants are ready first. How can those who are dependent on their servants become masters of the self?

According to the *programme* of the mela of the children of Bharat, today is the *last* day. So, this is the last dip of the mela. There is great significance in this. On this important day, they go to that mela believing that they will return having had all their sins absolved. So, for everyone to have the thought of ending the five vices for all time is the importance of the final dip. So, have all of you had the determined thought of bringing about transformation? Have you had this thought? You mustn't renounce them, but transform them. If an enemy becomes your server, would you prefer the enemy or the server? So, today, *check* and *change* for only then is there importance of the mela of the meeting. Do you understand what you have to do? Don't think that you are ok in four and that one doesn't matter. That one will bring the other four back. They are connected to one another. This is why the heads of Ravan are shown connected. So, you have to go back having celebrated Dashera. To be a conqueror of matter and a conqueror of vices means that there are ten, is there not? So, go back having celebrated the Vijaya Dashmi (Day of Victory – Dashera). Finish it, burn it but don't then take the ashes back with you. If you take the ashes back with you, they will come back. They will become ghosts and come back. Therefore, finish all of them in the Ocean of Knowledge before you leave. Achcha.

To those who are constantly masters of the self, to those who have the alokik tilak and the crown, to those who change the elements into maids, to those who change the five enemies into

servers, to those who are constantly carefree emperors, the emperors who stay in spiritual intoxication, to those who are equal to the Father, to such constantly victorious children, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting kumaris:**

Do all of you experience yourselves to be elevated kumaris? Ordinary kumaris carry a basket of their work or they become servants, but elevated kumaris become world benefactors. You are such elevated kumaris, are you not? What is the elevated aim of your life? You have the aim of becoming free from the influence of bad company and the bondage of your relationships, do you not? You are not those who become tied in bondage. "What can I do, I have bondages? What can I do if I have to work?" This is called having a bondage. So, you neither have a bondage of relationships nor the basket (burden) of a job. Only those who are free from both bondages are loved by God. Are you free from bondage to this extent? Both types of life are in front of you. Both futures of ordinary kumaris and special kumaris are in front of you. So, seeing both of them, you can *judge* for yourself. Don't be those who do what they are told. Being your own *judge* make your own decision. Shrimat says to become world benefactors. That is fine, but together with shrimat, those who move forward with their own enthusiasm constantly move forward with ease. If you move forward because of being told by someone or because of the opinion of others, you are ashamed of what others would say, and think, "If I don't become this, everyone will look at me in this way, thinking that I am weak". If you become this from someone else's *force*, you will find it difficult to *pass* the tests, whereas when you have your own enthusiasm, then, because you have your own enthusiasm no matter how big the external situations you face are, you will experience them to be easy. One's own zeal and enthusiasm become the wings. No matter how big a mountain may be, a flying bird would easily be able to go across it. Those who are walking or climbing it would be able to cross it after a lot of difficulty and after a long time. So, enthusiasm of the mind is the wings. For those who fly with these wings, it is always easy. Do you understand? So, the elevated directions are: Become world benefactors. Nevertheless, become your own *judge* and make a decision for your own life. The Father has given you the decision to make. This is not a new thing. Now, make your own decision and you will always remain successful. A sensible person is one who takes every step after careful consideration. Don't just remain thinking about it. But think about it, understand it and then do it. This is called being sensible. To be a kumari at the confluence age is the first fortune. You have received this fortune according to the *drama*. Now continue to make fortune within fortune. If you use this fortune, your fortune will continue to increase. However, if you lose this first fortune, you will lose all fortune for all time. Therefore, you are fortunate. Become fortunate and now make the fortune of other servers. Do you understand?

### **BapDada meeting serviceable *teachers*:**

Serviceable ones means those who constantly experience the pleasure of service. They are those who constantly experience their life to be one of pleasure. A serviceable life means a life of pleasure. So, you are those who constantly stay in the pleasure of remembrance and service, are you not? You have the pleasure of remembrance and also the pleasure of service. Your life is of pleasure and the age is of pleasure. Seeing those who constantly stay in pleasure, others

also experience pleasure in their lives. No matter how confused some who come in front of you are, those who remain in pleasure are able to free them from confusion and bring them into a state of pleasure. Such servers who remain in pleasure always remain healthy in their body and mind. Those who remain in pleasure constantly keep flying because they have happiness. It is generally said: This one continues to dance in happiness. Not that he is simply walking, but is dancing. To dance means to go high. You can only dance when you lift your feet. So, those who remain in pleasure means those who remain happy. To be a server means to receive a special blessing from the Bestower of Blessings. A server has a special blessing: One is your own attention and the others blessing is a *double lift*. To be a server means to be a constantly free soul, to experience the stage of liberation-in-life.

**Blessing:** May you be constantly powerful by stabilising in the form of a point and experiencing the form of being essence-full, योग्युक्त and युक्तियुक्त.

Instead of walking on the crooked path of a *question mark*, put a full-stop to every situation and stabilise yourself in the form of a point. Then you will experience the form of being essence-full, योग्युक्त and युक्तियुक्त. Your awareness, words and actions will all become powerful. If you go into the expansion without becoming the form of a point, there will be the wasteful words of “Why”? and “What”? and you will waste your time and energy in wasteful actions because you will then have to come out of that forest. Therefore, remain stable in the form of a point and make all your physical senses function under your *orders*.

**Slogan:** Keep the *diamond* key of the word "Baba" with you and you will continue to experience all treasures.

\* \* \* O M S H A N T I \* \* \*

**12/10/03 Madhuban Avyakt BapDada Om Shanti 16/02/85**

**To let the music of happiness play at every breath is the gift of this elevated birth.**

Today, the Father, the Innocent Lord (Bholanath), the Innocent Treasurer has come to celebrate a meeting with His extremely loving, constantly co-operative, easy yogi children who are the masters of all treasures. You are masters now and also masters in the future. At present, you are the children and so the masters of the World Creator and you are also the masters of the world in the future. BapDada is pleased to see His children who are the masters. This is the alokik intoxication and alokik happiness of being a child and a master. You are such elevated souls who are constantly fortunate and are always full, are you not? Today, all the children are very happy to be celebrating with a lot of zeal and enthusiasm the birthday of the Father's incarnation. BapDada says: The Father's birthday is also the birthday of the children. This is why this is a *wonderful* birthday. Generally, a father and child don't have a birthday on the same day. Is it ever on the same day? Have you ever heard that a father's birthday is on the same day as his child's? This is the alokik birthday. The moment that the Father entered the child Brahma, the alokik birth of Brahma also took place, at the same time on the same day. So these birthdays are together, are they not? And, together with Brahma, it is also the birthday of the special Brahmins. Therefore, the date, time and omens of the divine birth of Brahma and the incarnation of Shiv Baba are the same. Although it is the Father Shiva and the child Brahma, that is, the Supreme Soul and the great soul, Brahma became equal to the Father. Because of becoming equal, they became the *combined* form. When you say "BapDada" you say both the terms together, not separately. In the same way, the special Brahmins incarnated with BapDada in the form of Brahma Kumars and Brahma Kumaris.

Therefore, the name "Brahma" and "Kumars and Kumaris" is also the awareness of the *combined* form of the Father and the children. So BapDada has come to celebrate the birthday of the incarnation into Brahmin life. All of you are also incarnations, are you not? An incarnation means to have the elevated awareness, "I am a Brahmin soul with a divine life." Therefore, this is a new birth, is it not? You have incarnated in those corporeal bodies with an elevated awareness and have become instruments for the task of world benefit. So, you are incarnations, are you not? Just as the Father has incarnated, so too, all of you have incarnated for the task of world transformation. For transformation to take place is to incarnate. So, this is a gathering of incarnations. Together with the Father, it is also the alokik *birthday* of you Brahmin children. So will the children celebrate the Father's birthday or will the Father celebrate the children's birthday? Or will all of you together celebrate the birthday of one another? Devotees simply continue to celebrate the memorials whereas you personally celebrate with the Father. Such elevated fortune, such an imperishable line of fortune of every cycle has been drawn. Always have the awareness that your fortune is with God. You have the *part* of attaining fortune *directly* from the Bestower of Fortune. You are *double heroes*: the ones with a *hero* part and also those whose life is as valuable as a hira (diamond). So you are



*double heroes*, are you not? The vision of the whole world is on you souls who have a *hero* part. Today, in this final birth and also in the final period of the cycle, the remembrance of you fortunate souls is still in the form of a memorial. The words of the Father and the Brahmins have become memorials in the form of scriptures so that, even today, they are thirsty to hear a couple of words. By hearing a few words, they begin to experience peace and happiness.

The elevated actions of you fortunate souls are even now remembered in the form of divine activities. The elevated thoughts of elevated feelings and elevated wishes of you fortunate souls are remembered in the form of blessings. People go in front of any of the deities to ask for blessings. The memorial of the elevated awareness of you fortunate souls is even today remembered in the form of remembrance. People praise remembrance so much. Whether they remember the name or the form of a rosary, the memorial of the awareness continues in the form of remembrance. So, how did you become so fortunate? It was because you became fortunate with the Bestower of Fortune. So, do you understand how fortunate and divine your birth is? BapDada, God, is giving congratulations for the divine birth to such fortunate children. There are constantly congratulations and congratulations. These are not congratulations for just one day. This fortunate birth is full of congratulations at every *second* and every moment. You know this elevated birth of yours, do you not? The music of happiness is playing in every breath. It isn't just your breathing, but it is the music of happiness. You can hear the music, can you not? How elevated the *natural* music is! The music of happiness of this divine birth means your breath is the elevated gift of this divine birth. As soon as you took Brahmin birth, you received the music of happiness as a *gift*, did you not? When playing music, your fingers go up and down, do they not? Similarly, breathing too is up and down (in and out). So to breathe means to play music. Breathing cannot stop. So the music cannot stop either. Everyone's music of happiness is playing well, is it not? What do the *double* foreigners think? You have taken all the treasures from the Innocent Lord and made your treasure-stores full, have you not? So your treasure-stores will remain full for 21 births. You won't need to make effort to fill them. You will attain your reward comfortably. The effort of the present time brings you a reward for 21 births. For 21 births, you will be in a constantly full form. So what effort did you make? Does it take effort? Effort means simply to consider yourself to be a being, that is, a soul, present in that chariot. This is called effort. You made this effort, did you not? As a result of this effort, you will constantly remain happy and content for 21 births. Even now, the confluence age is the age of pleasure, not of becoming confused. It is the age of pleasure. If there is some confusion about something, it is because at the confluence, you sometimes take your feet towards the iron age. When your thoughts, that is, the feet of your intellect are at the confluence age, you are in constant pleasure. The confluence age is the age to celebrate a meeting of two. So the confluence age is the age for the meeting of the Father and the children to take place. Where there is a meeting, there is pleasure. So, this is the birth of celebrating in pleasure, is it not? There is no name or trace of becoming confused. At the time of pleasure, celebrate with a lot of spiritual pleasure. You *double* foreigners are those who stay in *double* pleasure, are you not? Congratulations for such a life of pleasure. There are many souls in the world to become confused, not you. There are already many of those, whereas there are few of you who are celebrating in pleasure. Do you understand this elevated birthday of yours? Generally, astrologers tell you your fortune on the basis of the day, time and period. What is the period of all of you? What date is it? Together with the Father's birth, it is also the birth of Brahmins. So the date of God's birth is also yours.

God's incarnation means the moment of the divine birth is also the moment of your birth. This is such an elevated moment. It is such an elevated line. It is also called omens. So let there always be the zeal and enthusiasm in your heart that your birthday is at the same time as the Father's. Brahma cannot do anything without Brahmins. Father Shiva cannot do anything without Brahma. So they are together, are they not? Therefore, always remember the importance of the date of birth and the time of birth. We souls also incarnated at the same time that God incarnated. The name also has a similar sound: Brahma and Brahmins. Brahma Kumars and Brahma Kumaris. The sound of the name is also elevated. Seeing the children with such an elevated birth and life, the Father is always pleased. The children say Wah! Baba, Wah! And the Father says Wah, children, wah! No one else will have such children.

As a special gift for this divine day, BapDada is giving all the loving children, two golden versions. Firstly, always have this thought for yourself: "I am a jewel of the eyes of the Father." A jewel of the eyes means someone who is always merged in the eyes. The form merged in the eyes is a point. In the eyes, the wonder is of the point (pupil). So a jewel of the eyes means the point is merged in the Father. I am merged in love. So, firstly, remember these golden versions: I am a jewel of the eyes. Secondly, "The Father's company and hand are always over me." You have His company and also His hand. You always have the hand of blessings and the company of co-operation. So you always have the Father's company and His hand. It isn't that you need to give your hand to have His company, it is constantly there. The second *golden* version is: You always have His constant company and His constant hand. This is today's gift for your divine birthday. Achcha.

To all the constantly elevated, fortunate children everywhere, to the children who constantly experience the music of happiness in every breath, to the *double-hero* children, to the children who are constantly embodiments of the awareness of God and fortune, to the children who are always full of all the treasures of overflowing treasure-stores, many, many congratulations for the divine birth from the Innocent Lord, the Immortal Father, and the Bestower of Fortune, together with love, remembrance and namaste.

### **BapDada meeting the Dadis:**

The arms of love of unlimited Baba are very big. All of you are merged in these arms of love, in this embrace of love. All of you children are always in the Father's arms, in the garland of His arms and this is why you are conquerors of Maya. You are the elevated souls who take birth with Brahma. There is no difference in the time and this is why Brahma has been shown with many faces. Brahma himself has been shown with five faces or three faces because together with Brahma, there are also the Brahmins. So, are you in the one with three faces or in the one with five faces? The face is also co-operative. The Father also has intoxication. Of what? Would any father be able to find such children in the whole world if he went looking for them? (No.) The Father would say: He will not find such children and the children say that they will not find such a Father. It is good. The children are the beauty of the home. There is no beauty in the home with the Father alone there. This is why the children are the beauty of the

home of this world. Who became the instruments to bring about the beauty of so many Brahmins? You children became those, did you not? The Father is also pleased to see the beauty of the children. The Father has to turn the beads of even more rosaries than you. You simply have to remember the one Father whereas the Father has to turn the beads of so many rosaries. He has to turn the beads of as many rosaries as were offered to Him on the path of devotion. It is not possible that the Father would not turn the rosary of even one child for even one day. So the Father is also the intense Devotee, is He not? The Father turns the beads of the rosary of each child's specialities and virtues. And according to the number of times He remembers them, to that extent the virtues and specialities become *fresh*. The Father turns the rosary, but He gives the fruit of the rosary to you children; He Himself doesn't take it. Achcha. BapDada always remains with you children. He cannot remain separated from you children for even a moment. He cannot stay away even if He wanted to. Why? The children remember Him so much and so He would give a *response*, would He not? He would have to give the *return* of His being remembered, would He not? So He cannot stay without the children for even a *second*. You would never have seen such a wonder where the Father always stays with you, that He never becomes separated from the children. You would never have seen such a pair of Father and child. A very good garden has been prepared. All of you also like the garden, do you not? The fragrance of each one is lovely and unique. This is why Allah's (God's) garden has been remembered.

All of you are original jewels. Each jewel has so much *value*, and each jewel is needed at every moment and in every task. So, all of you are the elevated jewels who are even today worshipped in the form of jewels. You are now doing the service of being destroyers of obstacles for many souls, and this is why the memorial of each of you jewels is so valuable. Each jewel has its own speciality. Some are jewels who destroy obstacles and some are other types of jewels. So, even now in the final moments, the physical form of the memorial is doing service. You have become such servers. Do you understand?

**At the time of taking leave at 3.30am:**

Congratulations as well as *good morning* to all the children. Just as you spent the night in a beautiful meeting, in the same way, constantly continue to celebrate day and night in the pleasure of meeting the Father. Throughout the whole of the confluence age, you have to take greetings and congratulations from the Father, make progress and move forward and continue to make others move forward. Constantly be a great donor and a bestower of blessings and also give a donation and a blessing to all souls. Achcha.

To such world benefactors, to those who are constantly merciful, the children who constantly have good wishes for everyone, love, remembrance and good morning.

**Blessing:** May you be equal and complete like the Father and make your thinking, speaking and doing equal.

BapDada now wishes to see all the children equal and complete. In order to become complete, your thinking, speaking and doing should all be equal. You all make preparations for this, you have the thought of doing this, and this is your only desire. However, this desire can only be fulfilled when you become ignorant of the knowledge of all desires. All the many little types of desires don't allow this one desire to be fulfilled.

**Slogan:** In order to experience the avyakt or karmateet stages, let your words, actions and behaviour all be equal.

**\* \* \* O M S H A N T I \* \* \***

## **Avyakt BapDada 18th February 1985**

The Confluence Age is the age for receiving multi-million return for one. Use your body in service and receive a totally healthy body for 21 births. No matter how sick or weak your body may be, even if you are not able to do service through speech, you can do service through your mind, even to your last breath and last moment. You can reflect the power of supersensuous joy through your face and eyes, so that people say “this is a wonderful patient”. Even the doctor is cheered on seeing the patient. Usually the doctor has to cheer up the patient, but here instead of giving happiness they receive it.

With your constantly powerful mind, become the bestower of peaceful vibrations, through powerful and benevolent thoughts. You can spread rays in the atmosphere. Your creation, the sun, spreads rays of light, so can't you, the master creator, spread rays of peace? Service done in this life, for just a short time, brings the reward for 21 births. You will remain ever happy and peaceful. And then, for the rest of the kalpa, you will become instruments to give peace of mind, through your statues. And neither you nor your subjects will never become beggars for wealth.

Those who make best use of their time at the Confluence Age will come into the Golden Age with the soul who becomes number one, Sri Krishna, and spend their time then with him. You study with him, play with him, and go on tour with him.

Brahmin life means to claim all rights. If you claim incomplete rights, you are warriors, of the Moon Dynasty, who come half way through heaven. It is not too late yet to claim your complete rights. When the “too late” board is put up, then instead of a golden chance you will have only a silver chance. All of you are the ones who will take the golden chance. Let the soul keep flying all the time.

Achcha. To those who are the embodiments of zeal, and who make their time and thoughts successful; those who make themselves complete and become worthy to claim all rights; those who take the golden opportunities, the souls who follow the father and become number one; love, namaste, and yaad pyar from BapDada to such worthy children.

02/11/03 Madhuban Avyakt BapDada Om Shanti 21/02/85

### The Power of Coolness

Today, the Sun of Knowledge and the moon of knowledge are looking at their *lucky* and *lovely* stars. Throughout the whole cycle no one else can see this spiritual galaxy. You spiritual stars, the Sun of Knowledge and the moon of knowledge see this extremely lovely and unique galaxy. Those with

the power of *science* are not able to see this spiritual galaxy. Those who have the power of *silence* are able to see and know this galaxy. So, today, whilst touring around the galaxy, BapDada was pleased to see the different stars. Baba was seeing how each star has taken the *light* and *might* of truth from the Sun of Knowledge and become full of the power of truth, the same as the Father and an embodiment of truth. And, having imbibed the power of coolness from the moon of knowledge, you have become embodiments of coolness like the moon. These two powers of truth and coolness constantly and easily enable you to attain success. On the one hand, you have a very high intoxication of the power of truth and, on the other hand, to the extent that you have high intoxication, accordingly, on the basis of coolness, you are able to cool down a soul who has wrong intoxication or anger. No matter what type of intoxication of the arrogance of "I, I" others may have, with the power of coolness, instead of saying, "I, I", they begin to say, "Baba, Baba!" With the power of coolness, you are able to attain the success of proving the truth. Otherwise, when you aim to try and prove the truth without the power of coolness, ignorant people consider your trying to prove that to be a form of stubbornness. This is why both the powers of truth and coolness are needed equally and simultaneously because every human being in today's world is burning in one form of fire or another. First of all you have to cool down, with the power of coolness, the fire of such souls who are burning in the fire, for only on the basis of coolness will they then be able to know the truth.

The power of coolness means the power of soul-conscious love. The mother, the moon of knowledge, is able to transform any child with the coolness of love, no matter how spoilt he may be. So, love, that is, the power of coolness, is able to cool down a soul, no matter in which fire he may be burning, and make him worthy to adopt the truth. First of all, through the coolness of the moon you become worthy and then, through the power of truth of the Sun of Knowledge, you become yogi. So the power of coolness of the moon of knowledge enables you to become worthy of coming in front of the Father. If you are not worthy, you cannot even become yogi. So, first of all, before knowing the truth, you have to become cool. You need power to imbibe the truth. A soul who has the power of coolness will also be cool within himself in his speed of thoughts, words, connections and in every situation. Because the *speed* of thoughts is *fast*, there is a lot of *waste* and time is also wasted in trying to *control* them. You then need to use more time and energy in trying to control and transform them whenever you want. Those who move along at an accurate speed, that is, those who remain embodiments of the power of coolness, are saved from waste. They are saved from *accidents*. They are liberated

from the wasteful *fast* speed of "What? Why? Not like this, but like this!" Just as the shade of a tree co-operates and is able to give a traveller rest and comfort, in the same way, a soul who has the power of coolness always gives the rest of constant co-operation to other souls with his shade of coolness. Each one would be attracted and feel: I should go to this soul for even a few moments and in the shade of his coolness, take the happiness and bliss of that coolness. For instance, if it is very hot everywhere, you would look for a place where there is shade. In the same way, the vision or attraction of souls goes towards such souls. The fire of vices is now going to become even more intense in the world. When there is a fire, people cry out and look for the support of coolness. In the same way, those human souls will come to you cool souls in desperation. They will cry out: Sprinkle us with even a few drops of coolness. On one side there will be the fire of destruction, on the second side there will be the fire of vices, on the third side there will be the fire of attachment to the body, bodily relations and physical possessions and on the fourth side there will be the fire of repentance. On all four sides, you will see nothing but fire. So, at such a time they will come running to you Sheetlas, the ones who have the power of coolness. "Cool us down for even a *second*." At such a time, you should have so much power of coolness accumulated in yourself that you yourself are not affected by the heat of the fires everywhere. Become a Sheetla who extinguishes all the fires everywhere and who gives the blessing of coolness. If there is the slightest trace remaining in anyone of any of the four types of fire, then that fire will also catch hold everywhere from that little trace of fire that still remains, just as fire catches fire. So *check* this.

The way to be saved from the flames of the fire of destruction is the power of fearlessness. Fearlessness will not allow you to fluctuate under the influence of the flames of destruction. It will not bring you into upheaval. On the basis of fearlessness, you will give souls who are afraid of the flames of destruction the power of coolness. Then, those souls will be saved from the fire of fear and, because of coolness, will dance in happiness. Although those souls would be seeing destruction, they would also see scenes of establishment. In their one eye would be merged liberation, the *sweet home*, and in the other eye liberation-in-life, that is, heaven. That soul would only see his home and his kingdom. People would be crying out, "Everything is lost, I am going to die" and you would say: "I am going to my sweet home and to my sweet kingdom!" *Nothing new!* You will wear those ankle-bells: "Our home, our kingdom". You will be dancing and singing in this happiness and return home together. Those people will be crying out and you will be going home together. Even as you hear this, all of you are feeling happy. Therefore, how happy would you be at that time? So, you have cooled down from all the four fires, have you not? You have been told that the way to save yourself from the flames of destruction is fearlessness. In the same way, the way to save yourself from even the slightest trace of the fire of vices is to remember your original and eternal clan. I am a completely satopradhan soul belonging to the clan of the eternal Father. I am a deity soul belonging to the original clan. A deity soul is sixteen celestial degrees full and fully viceless. So remember your eternal and original clan and even a trace of the vices will end.

Similarly, the third fire is of attachment to the body, bodily relations and physical possessions. The way to save yourself from this fire is to make the Father your world. If the Father is your whole world, everything else will become tasteless. However, Baba will tell you next time

what you really do. When you remember that the Father is your whole world, then neither your body, nor bodily relations or physical possessions will remain. All then finish!

The fourth thing: The fire of repentance. The easy way to end this is to become an embodiment of all attainments. A lack of attainment makes you repent, whereas attainment makes you end repentance. So now keep every form of attainment in front of you and *check* that you are not deprived of experiencing any particular type of attainment. You have a *list* of attainments, do you not? Lack of attainment ending means the end of repentance. So now *check* these four things for only then will you become an embodiment of coolness. You will become cool yogis or goddesses of coolness who extinguish the heat of others. So do you understand what the power of coolness is? You have already been told about the power of truth. Baba will tell you more in the future. So, did you hear what Baba saw in the galaxy? Baba will tell you the detail at some other time. Achcha.

To the children who are always the embodiments of the power of coolness like the moon, to the children who bring about the age of truth with the power of truth, to the children who always give everyone comfort of the heart with the shade of coolness, to the children who are cool yogis and goddesses of coolness who remain *safe* from all four types of fire everywhere, love, remembrance and namaste from the Sun of Knowledge and the moon of knowledge.

### **Avyakt BapDada meeting foreign teachers:**

Which *group* is this? (Of the *right-hand* servers.) Today, BapDada has come to meet His *friends*. The relationship of a *friend* is very entertaining. Just as the Father is always absorbed in the love of the children, in the same way, children are also always absorbed in the love of the Father. So, this is the group that is merged in love (loveleen). Whilst eating, drinking and moving around, what do you remain merged in? You remain merged in *love*, do you not? This stage of remaining merged in love easily makes you equal to the Father in every situation. When you are merged in the Father's *love*, you are coloured by His company, are you not? The easy way to become free from effort or anything difficult is to remain merged in love. This stage of being merged in love is a *lucky* stage. Maya cannot come when you are in this stage. So this is the *group* that is extremely loving, close and equal to the Father. There is no difference between your thoughts and the Father thoughts. You are so close, are you not? Only then can you become world benefactors, similar to the Father. Whatever the Father's thoughts they are the children's thoughts. Whatever the Father's words are they are the children's words. So what should every action of yours become? (A mirror.) So every action should be such a mirror that the Father is visible. This is such a *group*, is it not? There are many mirrors in the world that make small things appear big and big things appear small. So what will the mirror of your every action show? It should show everything *double*: you and the Father. The Father should be seen in you. You should be seen with the Father. You always saw *double* in Father Brahma, did you not? In the same way, the Father should always be visible in each one of you. Therefore, that is seeing *double*, is it not? Are you such a mirror? What special service are you servers instruments for? The only special service is to reveal the Father. So reveal the Father through your every deed, word and thought. You always remain busy in this task, do you not?



Whenever a soul looks at another soul and thinks, "That soul speaks very well, that soul does very good service, that soul gives very good drishti", then this is not seeing the Father, but seeing the soul. This too is *wrong*. Seeing you, "Baba" should emerge from their lips. Only then would it be said that you are a *powerful* mirror. The soul should not be visible alone; the Father should also be visible. This is called being an accurate server. Do you understand? To the extent that you have "Baba, Baba" in your every thought and word, others will be able to see Baba through you. Nowadays, with the means of *science*, they show such things that first one thing is visible and then that disappears and something else is visible in the same place. In the same way, your power of *silence* should make you disappear when they look at you and the Father should be revealed. Service should be that powerful. When the relationship of souls is forged with the Father, souls become constantly powerful. If the relationship is forged with souls, they cannot become powerful for all time. Do you understand what the special service is for you servers? To reveal the Father through you. When they look at you, they should begin to sing songs of "Baba, Baba!" You are doing such service, are you not? Achcha.

Do all of you eat Dilkhush toli at amrit vela? When server souls eat Dilkhush toli every day they can also feed it to others. Then situations of disheartenment will not come to you. Students will not come to you with such situations. Otherwise, you also have to give time for that, do you not? Then that *time* will be saved. And in that *time* you will continue to feed many others Dilkhush toli. Achcha.

All of you always remain Dilkhush – happy-hearted – do you not? None of you servers ever cry, do you? Sometimes, there is crying in the mind too, not just crying of the eyes. So you are not those who cry, are you? Achcha, are you those who complain? Do you complain to the Father? "Why does this happen to me? Why is only my *part* like this? Why are only my sanskars like this? Why do I not find such students? Why was I given such a country?" You are not those who make such complaints, are you? Complaints mean a trace of devotion. No matter what it is, it is the special duty of servers to bring about transformation. Whether it is the country, students, your own sanskars or companions, instead of complaining, engage yourself in the task of transforming. Servers should never look at the weaknesses of others. If you look at the weaknesses of others, you yourself will also become weak. Therefore, always look at the specialities of everyone. Imbibe the speciality. Only speak of the speciality. This is the special way to have the flying stage of a server. Do you understand? Achcha.

**Blessing:** May you always be worthy of receiving *blessings* from the Father by keeping your promises in your awareness and taking benefit from them.

Keep in your awareness whatever promises you make in your thoughts, words or writing, and you will be able to take full benefit from those promises. *Check* how many times you have promised something and how much you have fulfilled that promise. Let there be a *balance* of the promise and the benefit experienced through it and you will continue to receive *blessings* from the Father, the Bestower of Blessings. Just as you have elevated thoughts, in the same way, let your actions also be elevated and you will become an embodiment of success.

**Slogan:** Make yourself into such a divine mirror that only the Father is seen, for only that is called true service.

**\* \* \* O M S H A N T I \* \* \***

**09/11/03 Madhuban Avyakt BapDada Om Shanti 24/02/85**

**The confluence age is the age of all elevated attainments.**

Today, BapDada was looking at all the special souls everywhere who are embodiments of attainment. On the one side are the many souls who have temporary attainment. That is, where there is attainment as well as lack of attainment; today there is attainment and tomorrow there is lack of attainment. So, on the one side are embodiments of innumerable attainments and lack of attainment. On the other side are you very few special souls who are embodiments of attainments for all time. Baba was seeing the great difference between the two. BapDada was pleased to see the children who are embodiments of attainment. You children, who are the embodiments of attainment, are so multimillion times fortunate. You special souls have had so much attainment that you have multimillions in your every step. In worldly life, in a life of being an embodiment of all attainments, the attainments of four special things are essential. 1) Relationships that give happiness. 2) Nature and sanskars that are always cool and loving. 3) Elevated wealth of a true income. 4) Elevated actions and elevated contacts. If you have the attainment of these four things, there is success and happiness in your worldly life too. However, the attainments of a worldly life are attainments for a temporary period. Today, relationships are such that they give happiness whereas tomorrow, those same relationships will be such that they cause sorrow. Today, there is success and tomorrow, there isn't. In contrast, you elevated souls who are embodiments of attainment always have all these four attainments in this elevated alokik life because you have an imperishable relationship *directly* with the Bestower of Happiness, the Bestower of all Attainments. This relationship is one that will never cause you sorrow or deceive you. In perishable relationships, at present, there is sorrow or deception. In the imperishable relationship, there is true love, there is happiness. So, you always have love and all relationships of happiness with the Father. Not a single relationship is missing. You can experience attainment through any relationship you want. Whatever relationship a soul finds lovely, God fulfils the responsibility of love through that relationship. You have made God the One with whom you have all relationships. At no other time throughout the whole cycle can such an elevated relationship be attained. So, you have also attained the relationship. Together with that, because you always have an elevated nature and Godly sanskars in this alokik divine life, your nature and sanskars never cause sorrow to anyone. Whatever are the sanskars of BapDada are the sanskars of you children. The nature of BapDada is the nature of the children. Swa-bhav (feelings of the self, one's nature) means always to have soul-conscious feelings towards everyone. Swa also means elevated. The feeling of the self or elevated feelings is swabhav (nature). Always to be a great donor, merciful and a world benefactor, are the sanskars of the Father and so should also be your sanskars. This is why nature and sanskars always give you the attainment of happiness. In the same way, you have the wealth of a true income that gives you happiness. So, how many imperishable treasures have you received? Each one of you is a master of the mines of treasures. You haven't just received treasures, but you have received infinite, countless treasures which you can continue to increase as you continue to spend and use them. The more

you spend them, the more they increase. You have experienced this, have you not? For what reason do you earn your physical wealth? So that you can eat dal and roti in happiness and that your family can be happy. So that you have a good name in the world. Look at yourselves – you are receiving dal and roti of such happiness and joy. It is remembered: Eat dal and roti and sing the praise of God. You are eating the dal and roti that is remembered in this way. You Brahmin children have BapDada's *guarantee* that Brahmin children cannot be deprived of dal and roti. You may not get food in which there is some attraction, but you will definitely receive dal and roti. You have dal and roti, your family is OK and your name is glorified so much. Your name is glorified so much that, even though you have reached your *last* birth, many souls are accomplishing their work successfully through the name of your non-living images. They take the name of you deities and accomplish their work successfully. Your name is glorified to this extent. Your name is not glorified for just one birth, but your name is glorified for the whole cycle. So you are the ones who have the true wealth of happiness. By coming into connection with the Father, connection with you has also become elevated. Connection with you is so elevated that souls are thirsty for even a *second's* connection with your non-living images. They are so thirsty simply to have a connection, a glimpse of you. They continue to stay awake throughout the whole night. They continue to call out for a connection, for even one *second's* glimpse. They continue to shout out so much, and they tolerate so much just to be able to go in front of them. It is just an image and such images are also in their homes, and yet they are so thirsty to have a personal connection with that particular image for even a *second*. Because of belonging to the one unlimited Father, you have a connection with souls of the whole world. You now belong to the unlimited family. You are now connected to all souls of the world. So you have attained all four things eternally. This is why you have a constantly happy life. You have a life of being an embodiment of attainment. There is nothing lacking in the life of Brahmins. This is your song, is it not? Are you such embodiments of attainment, or do you have to become that? So, as you were told, today, Baba was looking at the children who are embodiments of attainment. People of the world make so much effort for that elevated life. And, what did you do? Did you make effort or did you simply have love? You made the Father belong to you out of your love for Him. So people of the world make effort and you attained Him through your love for Him. You said "Baba", and you received the key to the treasures. What do people of the world say if you ask them? "It is very difficult to earn something. It is very difficult to live in this world." And, what do you say? You earn multimillions at every step. And it is so easy for you to move along in this life. And since you are in the flying stage, you have been saved from simply walking. You say, "Let alone walking, we are flying!" There is so much difference. Today, BapDada was looking at all the children of the world. Everyone is totally busy in their love for attainment, but what is the *result*? They are all busy searching for something. Look at the *scientists*: they are so engrossed in their research that they can't think of anything else. Look how the great souls are engaged in their seeking God. Because of a small illusion, they are deprived of attainment. Because of the illusion of thinking souls to be the Supreme Soul or thinking that God is omnipresent, they still remain seeking. They remained deprived of their attainment. Scientists too have become lost in their research, thinking that they have to go a little further, a little further and they will reach the moon, the stars and then create a world there. Look how the scholars of the scriptures have become lost in the web of finding a meaning to the scriptures. They have kept the aim of finding a meaning in the scriptures and have been deprived of the meaning. Look how political leaders are lost in running around after a position. Look how ignorant souls of the world have just sat down holding onto the support of a little glimpse of a perishable attainment, thinking it to be the true support. And, what did you do? They have become lost in all of that and you have attained.

You have ended illusion. Therefore, you have become embodiments of attainment. This is why you are the elevated souls who are always embodiments of attainment.

BapDada is especially congratulating the *double* foreigners because, out of all the souls of the world, the eye of recognition of you elevated souls remained powerful so that you recognised and attained. So, seeing the eye of recognition in the *double*-foreign children, BapDada is singing their praise: Wah children, wah! Because, even whilst living in a faraway land, even whilst having a different religion, whilst having different customs and systems, you have recognised your real Father closely, although far away. You have now come into a close relationship. You have now understood the customs and systems of Brahmin life to be your own customs and systems and have adopted them easily in your life. This is known as being especially *lovely* and *lucky* children. Just as children have special happiness, so BapDada too has special happiness. Souls of the Brahmin family had reached different corners of the world, but the elevated souls in every corner who had become separated have once again reached their family. The Father searched for you and you recognised Him and this is why you claimed a right to the attainment. Achcha.

To the children who are embodiments of imperishable attainment, to the children who always have the experience of all relationships, to the children who always have imperishable wealth, to the children who always have elevated sanskars like the Father's and who always maintain elevated feelings of the self, to those who are treasure-stores of all attainments and great donors of all attainments, BapDada's love, remembrance and namaste.

Today, BapDada celebrated a meeting with the children throughout the whole night and gave love and remembrance at 7.00 am in the morning and bade them farewell. BapDada conducted an early morning class.

By listening to elevated versions from BapDada every morning, you have become great souls. So, with the music of the mind, listen to today's essence throughout the day, of how you have become great by listening to the elevated versions. You are always instruments to carry out the greatest task of all. You are the great donor souls for all souls through your thoughts, words and connection and you are the souls who always have a right to invoke the great age. Just remember this. To the elevated souls who always maintain this elevated awareness, to the specially beloved long-lost and now-found children, BapDada's love, remembrance and good morning. Namaste from the Father to those who are to become emperors in the future and who are the emperors at the present time. Achcha.

### **To the serviceable sisters group:**

What service *plans* are you now making? At present, there are two special authorities in the world: (1) The authority of politics. (2) The authority of religion. The religious leaders and the political leaders. There are people with different *occupations*, but the authority is with these

two. So, these two authorities should now have such a clear experience that the authority of those of religion has become without authority and people with the authority of politics should experience that they have the authority of politics in name but they now don't really have any authority. How should you make them experience this? What is the way to do this? Give the experience of purity and unity to all the political and religious leaders. Because of the lack of these two things, both authorities are weak. When they receive a clear explanation of what purity is and what unity is, they will understand that they themselves are weak and that you are powerful. Especially churn this. The special way to make the authorities of religion feel that they are without authority is to prove purity. Prove unity to those who belong to the field of politics. Churn this *topic*. Make *plans* and make these plans reach them. If you prove both of these powers then you will very easily hoist the flag of God's authority. There now has to be special *attention* paid to both of these. Internally, they understand this, but they still have that external arrogance. When they come into close contact with you, who have the powers of purity and unity, they themselves will begin to speak about these. Do you understand? When you prove that both these authorities are weak, revelation will take place. Achcha.

Now, a serviceable *group* is always content anyway. You are the contented yogis who are content with yourselves, with your companions and your service in every way. You have claimed the *certificate* of this contentment, have you not? BapDada and the instrument Dadis and Didis should give you a *certificate* that yes, you are contented yogis. You receive the *certificate* whilst walking and moving around. Achcha, you never have an *off-mood*, do you? You never become tired of service and have an *off-mood*, do you? You don't think, "Well, what is there to do? What is the rush for?" do you?

So now *check* all these things in yourself. If there is anything lacking, then change yourself because a serviceable soul means to perform every action on the *stage*. Whilst on the *stage*, you have to take every step in an elevated and yuktiyukt manner. Never think that you are sitting in a *centre* in Such-and-such a country, but that you are sitting on the *stage* of the world. By having this awareness, your every action will automatically become elevated. There are many who are *following* you. Therefore, if you constantly *follow* the Father, then those who are *following* you will also be *following* the Father. So, *indirectly*, they will be *following* the *Father*, because every action of yours is *following* the *Father*. Therefore, always have this awareness. Achcha. Because of your love, you are beyond making effort.

### **Meeting groups:**

Do all of you experience yourselves to be the special souls who have the elevated confluence-aged life? Throughout the whole cycle, you will never receive such an elevated life. Even in the golden age, you won't have such a life because now you have become the *direct* children of the Father. Later, the remembrance of the Father will be merged. It will not be in an *emerged* form like it is now. Now, you have the special happiness of remembrance, do you not? This is why this life is extremely elevated. Always have the happiness of such a life. You belong to the Father and He always makes you move forward in order to make you full. As is the Father, so the children too should be the same. The Father is always full in all aspects. He is not just

according to capacity. Therefore, the children too should always be full. Always keep this aim in your awareness. The Father is pleased to see the children from so many different places who now belong to Father. The Father searched for you everywhere and made you belong to Him. The Father didn't leave His children, He found you no matter how far away you had gone, because He knows what stage you have reached having become separated from Him. The Father always remembers the elevated form of embodiments of attainment that you children were. What do you remember? Do you remember your perfect form? Always stay in remembrance of your perfect angelic form.

All of you are now *lighthouses*. You are embodiments of *light*, but you are also those who give *light* to others. Darkness automatically goes when *light* comes. You don't have to make the effort to chase it away. So, those who always remain *lighthouses* easily become conquerors of Maya. You have now experienced this over a long time, whether it is one year or six months. Even six months of the confluence age is so long. To experience something over a period of six months is to be experienced in that over a long period of time. So, all of you are souls who have the *authority* of experience. Make others full of *authority*. Give the water of BapDada's sustenance to the flowers and bring very good spiritual roses in front of the Father. Always be an instrument like the Father and with the good wishes of benefiting all souls, continue to move forward. Souls who become instruments like the Father always have success. Achcha.

**Blessing:** May you be seated on BapDada's heart-throne and remain fearless and carefree by constantly being in a place of *safety*.

BapDada's heart-throne is the most elevated place of all. Those who are always seated on BapDada's heart-throne always remain *safe*. Maya cannot come to them. Souls who are seated on the heart-throne are fearless and carefree. This is fixed and guaranteed. So sit on the heart-throne. Maintain the intoxication that you are now seated on BapDada's heart-throne and you will be seated on the throne of a kingdom for many births. When you have this spiritual intoxication, waves of sorrow cannot come.

**Slogan:** When there is no type of burden on your intellect, you are said to be a *double-light* angel.

\* \* \* O M S H A N T I \* \* \*

23/11/03 Madhuban Avyakt BapDada Om Shanti 27/02/85

### **The specialities of the Shiv Shakti Pandav Army.**

Today, at amrit vela, BapDada was seeing the special *double*-foreign children who live far away, yet remain close to the heart who have personally come in front of Baba. Today, a sweet heart-to-heart conversation took place between Bap and Dada. On what topic? Father Brahma was especially pleased with the *double*-foreign children and said: It is the wonder of you children that although you are residents of such faraway lands, you always have love and always have the one deep desire that, in whatever way possible you definitely want everyone to receive BapDada's message. For that, some children perform *double* tasks. Whilst remaining *double busy*, with lokik and alokik, not considering their own rest, they are always lost in that task day and night. Not even being concerned about their food and drink, they are constantly busy in service. To adopt *purity*, which people consider to be an *unnatural* life, and to renounce *impurity*, you have adopted it in your life with courage, determination, out of love for the Father, with the pilgrimage of remembrance, on the basis of the attainment of peace and on the basis of your study and the company of the family. What people consider to be very difficult, you have made easy. Seeing the Pandava Army, Father Brahma was especially singing songs of praise of you children. For which aspect? Each one of you has it in your heart that purity is the first means to become a yogi. Purity is the means to experience the Father's love. Purity is the basis of success in service. Each of you has this pure thought very firmly in your heart. And the wonder of you Pandavas is that, whilst keeping the Shaktis in front, you are moving along with zeal and enthusiasm and making yourselves move forward. The intense speed of the efforts of you Pandavas appears to be one that is enabling you to progress well. The *majority* of you are continually moving forward with this speed.

Father Shiva said: Pandavas have shown a good *record* of especially giving *regard*. Together with that, He also said something amusing. In between, they also play the game of sanskars. However, even then, because of enthusiasm for progress and because of having deep love for the Father, they understand that the Father loves this transformation out of love. This is why they surrender themselves. They only do that which the Father says and wants. They transform themselves with this thought. Out of love, their labour doesn't seem like labour. To tolerate out of love doesn't seem like tolerating. This is why they still continue to say "Baba, Baba" and continue to move forward. According to the sanskars and make-up of the body, that is, whilst being of a limited creation, they have transformed themselves very well. Because of keeping the Father, the Creator, in front of them, they have imbibed well the qualifications for the aim of becoming egoless and humble and are still imbibing them. They come into contact with others in the atmosphere of the world but because they have the canopy of protection of love for remembrance, they are giving very good proof of remaining *safe*. Did you hear about the Pandavas? Today, instead of being the Beloved, BapDada has become the Lover. This is why He is pleased to see you. Both have special love for you children. So, today, at amrit vela,



BapDada turned the rosary of the specialities and virtues of the children. All of you people have been turning the rosary for 63 births and in *return* the Father is turning the rosary now and is giving you a *response*. Achcha.

What rosary of the Shaktis did Baba turn? The greatest speciality of the Shakti Army is that you are moving forward with love by being absorbed in the Father's love at every moment out of love for Him and with the experience of all relationships with the One. You constantly have the Father merged in one eye and service merged in the other eye. The special transformation you have had is that you have renounced your carelessness and your sensitive nature. You have become the form of Shakti who has courage. Today, BapDada was especially looking at the young Shaktis. In this age of youth, you have renounced many types of temporary attractions and are moving along with the one Father's attraction with zeal and enthusiasm. You have experienced the world to be a tasteless world and have therefore made the Father your world. By using your body, mind and wealth for the Father and service, you have experienced attainment and are now moving ahead in the flying stage. You have worn the crown of responsibility of service very well. Even whilst sometimes experiencing tiredness, whilst sometimes experiencing a burden on your intellect, with the determination that you have to *follow* the Father and that you have to reveal Him, you have finished all of those things and are achieving success. This is why, when BapDada sees the love of the children, He repeatedly gives the blessing: "When the children maintain courage, the Father helps." Success is your birthright anyway. By keeping the Father's company, you are able to overcome every situation as though you are pulling a hair out of butter. Success is the garland around the children's neck. The garland of success is going to welcome you children. Therefore, even BapDada surrenders Himself to the renunciation, tapasya and service of you children. Because of love, you don't experience anything to be difficult. It is like this, is it not? Where there is love, in the world of love, in the Father's world and in the Father's language, the word difficult doesn't exist. The speciality of the Shakti Army is making difficult things easy. Each one of you has enthusiasm in your heart to become an instrument to give the message to the maximum number of people as quickly as possible and bring a spiritual bouquet of roses in front of the Father. Just as the Father has made us, so we too should make others like that and bring them in front of the Father. With the co-operation of one another in a collective form, the Shakti Army has the pure enthusiasm of creating something new abroad even more than in Bharat. Where there is the thought, success too is definitely there. The Shakti Army at each of their places is successful in growing and being successful in everything and will continue to do so. Seeing the love of both, seeing their enthusiasm for service, BapDada is pleased. How much can Baba praise each one's virtues? Nevertheless, in the subtle region, BapDada was speaking of the virtues of each and every child. Whilst still thinking about it, some people of this land will be left out, whereas children from abroad have recognised and claimed their right. Those people will be left watching and you will arrive home with the Father. They will be crying out whereas you will be continuing to give a drop of something with your drishti of blessings.

So, did you hear what BapDada especially did today? Seeing the whole gathering, BapDada was singing the praise of the fortunate children who are creating their fortune. Those from far away have become close, whereas those who are living in Abu have become very distant. They are far away although living close and you are close though you live far. They are those who

simply watch and you are those who are always seated on the heart-throne. You find ways to come to Madhuban with so much love. Every month you sing these songs: I want to meet Baba. I want to go there. I have to save for that. So, this love also becomes a means to become a conqueror of Maya. If you were to receive a *ticket* easily, there would be more obstacles in that love. However, you create a lake, drop by drop. Therefore, the Father's remembrance is merged in accumulating every drop. This is why whatever happens in the *drama* is beneficial. If you were to receive a lot more money, then Maya would come and you would forget service. This is why the wealthy don't become the Father's children who have a right.

You earn and you save. There is power in saving the money of a true income. The money of a true income is being used in a worthwhile way for the Father's task. If you were to receive money just like that, your body wouldn't be used for it, and if your body is not used, your mind would also fluctuate. This is why all three, your body, mind and wealth are being used for this. This is why to earn at the confluence age and save in God's *bank* is the *number one* life. If you simply earn and save in worldly perishable *banks*, that is not used in a worthwhile way. If you earn and accumulate in the imperishable *bank*, then one becomes multimillion-fold. It is then accumulated for 21 births. Whatever you do with your heart reaches Dilaram, the Comforter of Hearts. If someone does something simply to show others, then that is used up in making a show. It doesn't reach the Comforter of Hearts. This is why you, who do from your heart, are good. If you something from your heart, you become a multimillionaire, whereas if you do a thousandfold just for show, then you don't become a multimillionaire. The income of the heart, the income of love, is a true income. What do you earn money for? For service, don't you? Or, is it for your own comfort? So, the income of a true heart is that one becomes multimillionfold. If you earn and save for your own comfort then, although you might have comfort here, later you will become instruments who give comfort to others. What will the maids and servants do? They will be there to give comfort to the *royal family*. By having rest and comfort here, you will become instruments who have to give rest and comfort there. Therefore, whatever you earn with love and a true heart and use for service, you are using that in a worthwhile way. You are receiving the blessings of many souls. Those for whom you become instruments will then become your devotees and worship you. You served those souls and in *return* for that service, they will serve your non-living images. They will worship them. They will continue to give you the *return* of service for 63 births. You will receive from the Father anyway, but you will also receive from those souls. Whomsoever you give a message to and who then don't claim a right, will give the *return* in this way. Those who claim a right then come into relationship with you. Some come into relationship with you and some become devotees. Some become subjects. Various *results* emerge. Do you understand? People ask: Why are you running around doing service? Just eat, drink and be merry. What do you receive that you are chasing after service day and night? What do you then say? Try and experience that which we have received. Only those who have experienced this happiness know about it. This is the song you sing, is it not? Achcha.

To those who are always lost in love, to those who always experience renunciation to be fortune, to those who always make multimillions out of one, to those who always *follow* BapDada, to those who experience the Father to be their world, to such children seated on the heart-throne, love, remembrance and namaste from the Father, the Comforter of Hearts.

### **Personal meeting of BapDada with double foreigners:**

Do you consider yourselves to be fortunate souls? You have at least created so much fortune that you have reached the place of the Bestower of Fortune. Do you understand what this place is? To reach a place of peace is also fortune. So this path of attaining fortune has also opened. According to the *drama*, you have reached the place where you attain fortune. The line of fortune is drawn here. So you have made your fortune elevated.

Now, just give a little time. You have time and you can also give your company. There is nothing difficult in this. For something that is difficult you have to think a little. If it is easy, then do it. By doing so, all the temporary hopes and desires you have in life will be fulfilled with imperishable attainment. To chase after those temporary desires is like chasing your shadow. The more you try to catch a shadow, the more it will go ahead of you, and you won't be able to reach it. However, you simply continue to move forward and that will follow you. So, by going after imperishable attainments in this way, the perishable things will all end. Do you understand? This is the method for attaining all attainments. Renunciation for a little time enables you to attain fortune for all time. Therefore, constantly continue to move forward by understanding this aim. Through this, you will attain the treasure of a lot of happiness. In life, the greatest treasure of all is happiness. If there is no happiness, there is no life. So, you can attain the treasure of imperishable happiness.

### ***Service is the means for creating your stage.***

BapDada sees the children's zeal and enthusiasm for always moving forward. The children's zeal and enthusiasm reach BapDada. Children have the desire in them to bring the VVIPs of the world in front of the Father. This enthusiasm will continue to become practical because you definitely receive the fruit of selfless service. Service enables you to create your own *stage*. Therefore, never think that this service is so big and that your *stage* is not like that. However, *service* will automatically enable your *stage* to be created. *Service* of others is the means for self-progress. *Service* will automatically continue to make your stage powerful. You receive the Father's help, do you not? By receiving the Father's help and with your power increasing, that *stage* will also come. Do you understand? Therefore, never think: How can I do this *service* because my *stage* is not like that? No. Continue to do it. BapDada's blessing is: You definitely have to move forward. The sweet bondage of service is the means to move forward. The sound of those who speak from their heart and with the *authority* of their experience reaches their heart. Words of the *authority* of experience inspire others to have an experience. Whilst moving forward in service, the test *papers* that come are also a means of moving forward because your intellect then works on that and you pay special *attention* to stay in remembrance. So, that too becomes a special *lift*. It is then always in your intellect: How can we make the atmosphere very powerful? No matter in how big a form an obstacle comes, you elevated souls receive benefit from that. That big form also becomes small through the power of remembrance. It is like a paper tiger. Achcha.

**Blessing:** May you be free from waves of sorrow and always remain *safe* under the canopy of protection of God's love.

Just as a lotus is detached whilst on dirty water, and to the extent that it is detached, so it is also loved by all, in the same way, you children are detached from the world of sorrow and have become loving to the Father. This Godly love becomes a canopy of protection for you. No one can do anything to those who have God's canopy of protection over them. Therefore, maintain the spiritual intoxication that you are those who remain under God's canopy of protection. Waves of sorrow cannot even touch you.

**Slogan:** Those who glorify the names of BapDada and the Brahmin clan through their elevated divine activities are the lamps of the clan.

**\* \* \* O M S H A N T I \* \* \***

**07/12/03 Madhuban Avyakt BapDada Om Shanti 02/03/85**

**The present Godly birth is an invaluable birth.**

Today, the Father, the Jewel-Merchant, is seeing His invaluable jewels. This is the court of invaluable alokik jewels. Each and every jewel is invaluable. If you were to accumulate all the *property* of the world at the present time or if you were to accumulate all the treasures of the world, compared to those, each and every Godly jewel is so much more valuable. In front of one of you jewels, all the treasures of the world are nothing. You are such invaluable jewels. You invaluable jewels cannot be found at any time of the cycle other than the confluence age. The *part* of the golden-aged deity souls comes *second* behind the *part* of the confluence-aged invaluable Godly jewels. At present you are the children of God whereas in the golden age you will be the children of the deities. Just as the name, praise, birth and actions of God are the most elevated of all, in the same way, the value of the Godly jewels or souls who are the children of God is most elevated. The memorial of this elevated praise and elevated value is even today remembered and worshipped in the form of the nine jewels. The nine jewels are remembered as destroyers of various obstacles. As is their obstacle, so they make a *ring* accordingly and wear that, or they make a *locket* or they place that particular jewel in any form of ornament in their home. Even now, in your *last* birth, you can see your memorial in the form of the destroyer of obstacles. You are definitely numberwise, but, whilst being numberwise, all of you are invaluable and destroyers of obstacles. Even today, souls give you jewels regard in your elevated form. They look after them (your idols) carefully with a lot of love and cleanliness, because even if all of you don't consider yourselves to be that worthy, the Father has made all of you souls worthy and made you belong to Him. He has accepted: You are Mine and I am yours. A soul that has the vision of God fall on him, definitely becomes invaluable through having God's vision on him. Because of God's drishti, such a soul definitely becomes an elevated soul of the spiritual world, of God's creation. When you come into the company of the Lord of Divinity (Alchemist), you are definitely coloured by the stone (alchemist's stone). Therefore, because you receive the drishti of God's love, your memorial exists throughout the whole cycle. Whether in the form of living deities or in the form of non-living images of half the cycle, or in the form of various memorials, or in whatever form the memorial is of you jewels, there is a memorial of you, even in the form of stars. In whatever form there is a memorial of you, you have been loved by everyone through the whole cycle, because the loving drishti of the imperishable Ocean of Love has made you have a right to receive love throughout the whole cycle. This is why devotees are desperate for even a moment's glimpse, or even half a moment, so that they can go beyond with just a glimpse. This is why the vision of love received at this time makes you worthy of imperishable love. You automatically have imperishable attainment. He remembers you with love, keeps you with love and looks at you with love.

Secondly, cleanliness, that is, purity. At this time, you attain from the Father the birthright of purity. You know your original religion of purity, that is, of cleanliness. This is why, because you have adopted purity, wherever there is a memorial to you, purity and cleanliness continue to exist there as a memorial. For half the cycle there is the pure sustenance and the pure world. So, for half the cycle you are born through purity and you are sustained with purity, and for half the cycle you are worshipped with purity.

Thirdly, He looks after you with a lot of love from His heart; He looks after you, considering you to be elevated and invaluable. This is because, at this time, God Himself in the form of the Mother and Father looks after you children, that is, He sustains you. So, because your sustenance is imperishable and because you are looked after with imperishable love, you are looked after throughout the whole cycle with great *royalty*, love and *regard*. You become worthy to be looked after eternally with such love, cleanliness, purity and love. So, do you understand how invaluable you are? Each jewel has so much value! So, today, the Father, the Jewel-Merchant was looking at the value of every jewel. All the countless souls of the world are on one side, but you 5 Pandavas are more powerful than the countless. The countless are not equal to even one of you; you are that powerful. Therefore, you have become so valuable. Do you know your value? Or do you sometimes forget yourself? When you forget yourself you become distressed. Don't forget yourself. Always continue to move along considering yourself to be invaluable. However, don't make a tiny mistake. You are invaluable, but you are invaluable because of the company of the Father. If you forget the Father and simply think of yourself, that is *wrong*. Don't forget the One who has created you. You have become this, but you have become this through the One who created you. This is the way to understand it. If you forget the method, then the understanding changes into a form of senselessness. Then there is the consciousness of "I". By forgetting the method, you don't experience success. Therefore, know yourself to be invaluable in the right way and become the ancestors of the world. Also, don't become distressed thinking that you are nothing. Neither think "I am nothing" nor think "I alone am everything." Both are *wrong*. I am that but the One who creates me has made me that. When you remove the Father, that becomes a sin. When the Father is there, there is no sin. Where there is the name of the Father, there is no name or trace of sin. And, when there is sin, there is no name or trace of the Father. So, do you understand your value?

You have become worthy of God's drishti. This is not an ordinary thing. You have become worthy of sustenance. You have claimed a right to the imperishable birthright of purity. This is why your birthright is never difficult. It is attained easily. You yourselves have the experience of being the children who have a right and therefore don't find it difficult to observe purity. Those who find purity difficult fluctuate a lot. Purity is the religion of the self. It is your birthright, and so it would always seem easy. Why do people of the world run away? They find purity difficult. Those souls, who don't have this right, would definitely find it difficult. Souls who have a right would immediately have the determined thought as soon as they come that purity is their right from the Father, and that they therefore definitely have to become pure. Their heart would be constantly attracted by purity. If, whilst moving along, Maya comes to test them in the form of their thoughts or dreams, then, because souls who have a right are *knowledge-full*, they will not be afraid but will transform their thoughts with the power of

*knowledge*. Having had one thought they will not create many thoughts. They will not transform a trace of something into the form of its progeny. “What happened? This happened...” This is the progeny. You were told that, by asking questions, you form a *queue*. You create progeny in this way. Something comes and goes away for good. It comes to test you, and as soon as you *pass*, it’s over. “Why did Maya come? Where did she come from? She came from here and there. She shouldn’t have come. Why did she come?” There shouldn’t be this progeny. OK, she came. So, don’t give her a place to sit! Chase her away! If you think “Why did she come?” she will sit down. She came to make you move forward and to test you. She came to make you move forward in *class* and to make you experienced. “Why did she come? She came like this, she came like that.” Don’t think this. Then you think “Does Maya have such a form too? It is red, it is green, it is yellow!” You go into this expansion. Don’t go into this expansion. Why do you become afraid? Just overcome it. Just *pass with honours*. You have the power of *knowledge*, the weapons. You are *master* almighty authorities, you are trikaldarshi, the triveni (a confluence of three rivers). What are you lacking? Don’t become afraid so quickly! You become afraid even if an ant comes. You think too much. To think means to give hospitality to Maya. Then she makes her home there. What would you do if, whilst walking along a road, you saw something dirty? Would you stand there and think “Who threw this here? What happened? It shouldn’t be here.” Would you think these things or would you step aside and leave? Don’t allow the progeny of too many waste thoughts to be created. Finish it in the form of its beginning. First, it is a matter of a *second*, and then you expand it into something that requires hours, days or even months. And if you are asked after one month what happened, you would find that it was a matter of just a *second*. Therefore, don’t be afraid. Go into the depths – go into the depths of knowledge, not into the depths of the situation. When BapDada sees such elevated invaluable jewels playing with small specs of dust, He thinks that these jewels who are the ones who should be playing with jewels are actually playing with specs of dust! You are jewels and therefore play with jewels.

BapDada has sustained you with such loving fondness. So how would He be able to bear seeing you playing with specs of dust? You become dirty and say: Now clean us, clean us! You also become afraid. What should I do now? How should I do this now? Why do you play with mud? And that too, is bits of must that remain in the ground. So always know your own value. Achcha.

To such souls who are invaluable throughout the whole cycle, to the souls who are worthy of God’s love, to the souls who are worthy of receiving God’s sustenance, to the souls who have a right to the birthright of purity, to the souls who always attain success with the method of being together with the Father, to the *royal* children who become the invaluable jewels and always play with jewels, BapDada’s love, remembrance and namaste.

### **BapDada meeting a group:**

Do you always consider yourselves to be souls who are merged in the Father’s eyes? Who are merged in the eyes? Those who are very light points. So, you are always points, and you

become the points who remain merged in the Father's eyes. BapDada is merged in your eyes and all of you are merged in BapDada's eyes. When you only have BapDada in your eyes, you will not be able to see anything else. So always remain *double light* with this awareness: I am always a point. A point doesn't have any burden. This form of consciousness will always enable you to continue to move forward. When you look at the centre of an eye, there is just a point (pupil). It is the pupil that sees. When that point is not there, then, even though you have an eye, you are unable to see. So, always keep this form in your awareness and experience the flying stage. BapDada is pleased to see the children's fortune of the present and the future. The present is the pen with which to create your future fortune. The way to make your present elevated is always to accept the signals from the seniors and to transform yourself. With this special virtue, your present and your future fortune become elevated. Achcha.

**Blessing:** May you know all secrets and remain free from any attraction, and, whilst making your worldly family content, accumulate a Godly income.

Some children, whilst looking after their worldly work, family, relationships and contacts, also make everyone content with their broad and unlimited intellect. Knowing the secrets of a Godly income, they especially also take their share. Such children who belong to One, and are economical and free from attraction, use all their treasures, time, powers and physical wealth economically in their lokik life and use it generously in their alokik work. Only such children who are yuktiyukt and raazyukt are worthy of praise.

**Slogan:** Only those who perform every action as an embodiment of remembrance become lighthouses.

\* \* \* O M S H A N T I \* \* \*



**21/12/03 Madhuban Avyakt BapDada Om Shanti 06/03/85**

**The confluence age is the age of festivity and Brahmin life is a life of enthusiasm.**

Today, the *holiest* and *highest* Father has come to celebrate Holi with His *holy* and *happy* swans. The Trimurti Father has come to tell you about the divine secret of the three types of Holi. The confluence age is anyway the *holy* age. The confluence age is the age of festivity. Every day, every moment, of you elevated souls is a festival filled with enthusiasm. People without knowledge celebrate festivals in order to put enthusiasm into themselves. However, for you elevated souls, this Brahmin life is a life of enthusiasm. It is a life filled with zeal and happiness. This is why the confluence age itself is the age of festivity. A Godly life is a life that is always filled with zeal and enthusiasm. You are passing your elevated life constantly dancing in happiness, drinking the nourishing nectar of knowledge, singing songs of happiness and love from the heart. Souls without knowledge celebrate for one day and they experience temporary enthusiasm and they then become as they were before. You become *holy* whilst celebrating the festivals and you also make others *holy*. Those people simply celebrate, whereas you celebrate and you become. People celebrate three types of Holi. One is the Holi of burning. The second is the Holi of colouring others. The third is the Holi of celebrating an auspicious meeting. These three celebrations of Holi have spiritual meanings but those people continue to celebrate it in a literal, physical way. At this confluence age, when you great souls belong to the Father, that is, when you become *holy*, what do you do first? First of all, you burn all your old sanskars and nature in the fire of yoga. Only after that are you able to be coloured with the colour of the Father's company through remembrance. You too first celebrate the Holi of burning, and you then become coloured with the colour of God's company, that is, you become equal to the Father. The Father is the Ocean of Knowledge, and so the children too become embodiments of knowledge by being coloured with His company. So the Father's virtues become your virtues and the Father's powers become your treasures; they become your *property*. So, the colour of the Company becomes so imperishable that it becomes imperishable for birth after birth. And when you are coloured by the Company, when you have celebrated this Holi of the spiritual colour, then the elevated meeting of the soul with the Supreme Soul, of the Father and the children, constantly continues to take place. People without knowledge then begin to celebrate the memorial of this spiritual Holi of yours. They celebrate the different memorials of your *practical* life filled with enthusiasm and become happy for a temporary period. They remember whatever specialties you attained at every step of your elevated life and they continue to celebrate with pleasure for a short while. You become pleased when you see and hear about this memorial, do you not, of how that is a memorial of your specialties? You burnt Maya and they make a Holika and burn that. They have made up such entertaining stories that when you hear them, you are amused at how they have taken your situations. They celebrate the festival of Holi as a memorial of your different attainments. Now you remain constantly happy. They celebrate Holi with a lot of happiness as a memorial of your attainment

of happiness. They forget all sorrow at that time, whereas you have forgotten sorrow for all time. They celebrate the memorial of your attainment of happiness.

Also, at the time of celebrating, young and old all become very light and celebrate Holi in a light-hearted manner. On that day everyone's *mood* also remains very light. So this is a memorial of your becoming *double light*. When you become coloured in the colour of God's company, you become *double light*, do you not? So there is a memorial of this speciality. In addition, young and old, no matter what relationship they have, they all have the nature of being equal. Even if it is a little grandson, he will colour his grandfather. They forget all consciousness of age and relationships. They have the feeling of equality. This is also the memorial of your being especially equal, that is, the stage of brotherhood, not the drishti of any other relationship; it is a memorial of your equal stage of brotherhood. Also, on this day, they fill water pistols with water of various colours and colour one another. This too is a memorial of your service at this time. How much do you colour any soul with the spray of your drishti and make them embodiments of love, embodiments of bliss, happiness, peace and powers? You colour them in such a way that the colour remains permanently. It doesn't have to be washed out. You don't have to make any effort. Instead, every soul wishes to be constantly coloured with this colour. So, all of you have a spray-bottle of spiritual drishti of spiritual colours, do you not? You play Holi, do you not? This spiritual Holi is a memorial of the lives of all of you. You have celebrated such an auspicious meeting with BapDada that by celebrating the meeting, you become equal to the Father. You celebrated such an auspicious meeting that you became *combined*. No one can separate you.

This day is also the day of forgetting all things of the past. You forget the past 63 births, do you not? You put a full stop to the past. This is why the meaning of Holi is also said to be: Past is past! No matter how strong the enmity between some may be, that is forgotten and it is then considered to be the day of celebrating a meeting. You too forgot the enemy of the soul, the devilish sanskars and devilish nature and celebrated a meeting with God, did you not? Old sanskars should not enter your awareness even in your thoughts. This too is celebrating the memorial of your speciality of forgetting. So, did you hear how many specialities you have? They have made separate memorials of your every virtue, every speciality and every action. So, how great would be the souls whose every action becomes a memorial and whose remembrance makes others happy? Do you understand who you are? You are *holy* anyway, but you are also so special.

Even though you *double* foreigners may not know about the memorials of your greatness, people of the world are remembering the importance of your remembrance and are celebrating that. Do you understand what Holi is? All of you are coloured by the Company anyway. You are coloured with the colour of love to such an extent that you are unable to see anything except the Father. You continue to eat, drink, walk, sing and dance lost in love. You are coloured with a fast colour, are you not? Or is the colour weak? Which colour are you coloured with: fast or non-fast? Have you made the past the past? Things of the past should not be remembered even by mistake. You say: What can I do, I just remembered it? It comes by

mistake. A new birth, new things, new sanskars, a new world. Even this world of Brahmins is a new world. The language of Brahmins is also new. The language of the soul is new, is it not? What do they say and what do you say? All the things about God are also new. So, the language is new, the systems and customs are new, connections and relationships are new, everything has become new. Everything old has ended. The new has begun. You sing new songs, not old ones. "What? Why?" are old songs. Aha! Wah! Oho! – these are new songs. So which songs do you sing? You don't sing songs of distress, do you? There are many in the world to cry out in distress, not you. So you celebrated the eternal Holi, that is, you let the past be the past and became completely pure. You are coloured with the colour of the Father's company. So you have celebrated Holi, have you not?

The Father and you are always together. And you will always remain together at the confluence age. You cannot become separate. You have such zeal and enthusiasm in your heart, do you not, that there is just you and Baba? Or is there a third person behind the curtains? It isn't that sometimes a mouse emerges or sometimes a cat emerges, is it? Everything else has finished, has it not? Now that you have found the Father, you have found everything. There is nothing else remaining. No other relationships remain, no other treasures or powers or virtues or knowledge or attainment remain. So what more do you need? This is called celebrating Holi. Do you understand?

You people remain in so much pleasure. You are carefree emperors, emperors without even a shell, emperors of the land that is free from sorrow. No one else can stay in such pleasure. Whether it is the wealthiest person in the world, the most famous person in the world, a great scholar, one who has studied the Vedas, an intense devotee, a foremost scientist or anyone of any *occupation*, he cannot have a life of such pleasure where there is no labour. There is nothing but love. There is no worry. You have pure and positive thoughts and you are a well-wisher. Tour around the whole cycle and see if you can find anyone else with a life of such pleasure. Then, if you do, bring that one here! This is why you sing the song: In Madhuban, in the Father's world there is nothing but pleasure. When you eat, there is pleasure, when you sleep, there is pleasure. There is no need to go to sleep with a sleeping pill. Go to sleep with the Father and you won't need to take a pill. It is when you sleep alone that you say that there is *high blood pressure* or pain. It is then that you have to take a pill. Let Baba be with you. Simply say: Baba, I am now going to sleep with You. This is the pill. Such a time will come, like at the beginning, when medicines wouldn't work. You do remember that, do you not? In the beginning, there was no medicine for such a long time. Yes, you would eat a little bit of the cream at the top of the milk or butter. You never used to take medicine. So you were made to *practise* that at the beginning, were you not? Your bodies were old. At the end, those days of the beginning will *repeat*. Everyone will also continue to have unique visions. Many have the desire: Let me have a vision just once! Those who remain strong till the very end will have visions. There will be the same bhakti of a gathering. Then service will end. Now, because of service, you have dispersed here and there. Then, all the rivers will merge with the Ocean. However, the time will be delicate. Even though you will have all facilities, they will not work. This is why the *line* of the intellect has to be so *clear* that it can be *touched* as to what you need to do at that time. If you delay for even a *second*, you will be lost. What would the *result* be if

those people delayed pressing the *button* for even a *second*? In the same way here too, if your receiving a *touching* is delayed by even a *second*, it would be difficult for you to reach here. Those people also remain sitting there paying so much *attention*. Similarly here, this is a *touching* of the intellect. In the beginning, many people while sitting at home, heard a sound calling them: “Come, go there! Now come here!” They instantly left and came. In the same way, at the end too, the Father’s sound will reach you. Just as all the children were called in a corporeal way, in the same way, he will invoke all the children in the subtle form “Come, come!” That’s all! Come and go with Him. This is why, your intellect should always be *clear*. If your *attention* is drawn anywhere else, you will *miss* the Father’s call and His invocation of you. All of this has to happen.

You *teachers* are thinking that you will reach here anyway. It is also possible that the Father will give you directions where you are, that there may be a special task there. You may have to give power to others. You may have to take someone with you. This too could happen, but it should be according to the Father’s *directions*, not through your own dictates, nor through your attachment. You should not remember: Oh my *centre*! I should take such-and-such a student with me. This one is special, he is a helper! It should not be like that either. If you wait for anyone, you will be left behind. You are ready to such an extent, are you not? This is called being *ever-ready*. Everything should always be packed. You should not have to think about packing at that time I should do this, I should do that. You remember how, in the *sakar* days, the *bags* and *baggage* of the *serviceable* children would always be ready. It would be five *minutes* before the *train* was to arrive and they would receive a *direction*: You have to go now. So their *bags* and *baggage* would remain ready. The *train* that they had to board would have arrived at the previous station and they would leave for their station then. You experienced that, did you not? Here too, the *bags* and *baggage* of the stage of your mind should be ready. The Father calls you and the children become present. This is called being *ever-ready*. Achcha.

To those who are always coloured with the colour of the Company, to those who let the past be the past and make their present and future elevated, to those who constantly celebrate a meeting with God, to those who perform every action whilst staying in remembrance, that is, those who make their every action a memorial, to those who constantly sing and dance in happiness and celebrate in pleasure at the confluence age, to the children who are equal to the Father and who *catch* His every thought, to those who always keep their intellect elevated and clear, to such *holy* and *happy* swans, BapDada’s love, remembrance and namaste.

### **Responding to the letters from all the children, BapDada gave greetings for Holi:**

BapDada received all the letters and messages of all the children of this land and abroad filled with love, zeal and enthusiasm and in some cases, their promises for their efforts. BapDada is reminding all you *holy* swans of the special slogan “As is the Father, so am I” which is in your awareness, in the form of a blessing. Whenever you perform any action or have any thought, first of all *check*: Is this thought the Father’s thought? Whatever are the Father’s actions are my actions. *Check* in a *second* and then put it into practice. Then you will be a constantly powerful

soul equal to the Father and experience success. Success is your birthright. You will experience such easy attainment. I myself am a star of success and so success cannot be separated from me. The beads of the garland of success should always be threaded around your neck, that is, you will continue to experience success in every action. Today, in this gathering of Holi, BapDada is personally seeing all of you *holy* swans and celebrating Holi with you. He is seeing everyone with love and taking the *variety* of fragrances of everyone's speciality. The fragrance of each one's speciality is so sweet. Whilst seeing every soul with his specialty, the Father sings this song: Wah, My easy yogi child! Wah, My multimillion times fortunate child! So all of you should accept love and remembrance personally by your speciality and name and always remain under the canopy of BapDada's protection and not be afraid of Maya. It is a small thing, it is not anything big. Don't make a small thing big. Make the big thing a small thing. If you remain up above, a big thing will become very small. If you remain down below, even small things will appear to be big. This is why you have BapDada's company and His hand. Therefore, don't be afraid. Fly a lot. With the flying stage, go beyond everything in a *second*. The Father's company keeps you constantly *safe*. And it will keep you safe. Achcha. BapDada is giving all of you greetings for Holi by calling each one of you a long-lost-and-now-found, specially beloved child. Achcha. (Then all the children celebrated Holi with BapDada and also had a picnic.)

**Blessing:** May you be a mahavir and with the powers of knowledge and yoga *pass* through every adverse situation in a *second*.

A mahavir is one who is a constant *light* and *might* house. Knowledge is *light* and yoga is *might*. Those who are full of both these powers are able to overcome every situation in a *second*. If you develop the sanskar of not *passing* on time, then even in the *final* paper, that sanskar will not allow you to *pass fully*. Those who *pass fully* on time are called those who *pass with honours*. Even Dharamraj *honours* such ones.

**Slogan:** Burn the seed of vices with the power of yoga and you won't be deceived at any time.

\* \* \* O M S H A N T I \* \* \*

**04/01/04 Madhuban Avyakt BapDada Om Shanti 09/03/85**

**In Brahmin life love for the Father and service is the donation of life.**

Today, BapDada was seeing the love of effort of all of you children. Each one of you children is continuing to move forward on the basis of your own courage and enthusiasm. Everyone has courage, everyone also has enthusiasm. Each and every one of you also has the one elevated thought: I definitely have to become a close jewel, a jewel of the eyes, I have to become seated on the heart-throne and loved by the Comforter of Hearts. All of you also have the aim of becoming complete. The sound from the heart of all the children is the same: In return for love, we have to become equal and complete. And, according to this aim, you are all successful in moving forward. If any of you are asked what you want the enthusiastic sound from all of you is: I definitely have to become complete and perfect. BapDada is pleased on seeing everyone's elevated zeal and enthusiasm and their elevated aim. He gives all of you children thanks for having one enthusiasm and following one direction, of how you are moving along or flying with the one Father, with one direction and one aim to the one home and the one kingdom. One Father and so many worthy and yogi children! Each one of you is moving forward with more speciality than the next. Through the whole cycle, there will never be such a Father or such children who are never anything lacking in their zeal and enthusiasm, such children who are filled with specialities and lost in the love of One. This is not possible at any other time. This is why BapDada is proud of such children and the children are also proud of such a Father. Wherever you look, all have the one special sound in their heart: Baba and service. To the extent that you love the Father, so you also love service just as much. In Brahmin life, love for both is the donation of life. The basis of being constantly busy in this makes you a conqueror of Maya.

All the children's *plans* of zeal and enthusiasm for service reach BapDada from everywhere. All the *plans* are the best of all. According to the drama, the method with which you have been expanding so far from the beginning would be said to be the best of all. Many years of service, of Brahmins becoming victorious jewels and of success, have now passed. You have now reached the *Golden Jubilee*. Why are you celebrating the *Golden Jubilee*? Are you celebrating according to the systems of the world? Or, according to the time, are you celebrating it with enthusiasm to give the message to the world at a fast speed? Everywhere, you are creating facilities to awaken the sleeping souls with a loud sound. Wherever they listen, wherever they look, they should hear this one sound echoing everywhere: According to the time, we are now receiving the beautiful message of the good news of the *golden age*, of the beautiful age that is to come. Through this *Golden Jubilee*, you are making preparations to give the special notice or message of the *golden age* that is to come. Everywhere, such a wave should spread that the golden age is now about to come. Everywhere, the scene visible should be just as the morning sun rises after the darkness. The rising of the sun spreads the good news of light everywhere.

You forget the darkness and come into the light. Hearing news of sorrow and peacelessness all the time, souls of the world have become very much afraid of destruction and have become disheartened and hopeless. Through this *Golden Jubilee*, give souls of the world the experience of the sun of pure hopes rising. Just as there is the wave of destruction, in the same way, spread everywhere the wave of the good news of the establishment of the golden-aged world. Let the star of this hope sparkle in everyone's heart. Instead of asking, "What will happen? What will happen?", they should understand, "This is what will happen". Spread such a wave. The *golden jubilee* is the means of giving the good news of the *golden age* coming. You children constantly and naturally have the awareness of the golden age even though you see the land of sorrow. The awareness of the land of happiness makes you forget the land of sorrow. You remain lost in making preparations for going to the land of happiness and the land of peace. You have to go home and come into the land of happiness. The awareness of going and coming is making you powerful and also making you an instrument for service in happiness. People have now heard a lot of sorrowful news. Now, with this good news, make preparations to go happily from the land of sorrow to the land of happiness. Let this wave also spread in others that they too have to go. Give hope to those who have no hope. Give good news to disheartened souls. Make such a plan that, in the special newsletters, or whatever means there are for spreading the sound, the one message of good news should reach everyone at the same time. Wherever anyone comes from, everyone should come to know of this one thing. With such news, let there be the same sound everywhere. You also have to bring about newness. You have to reveal your *knowledge-full* form. At present, people think that you are peaceful souls, that you are the ones who will show them the easy path for peace. This form has been revealed and is being revealed. However, there should now be the sound: This is the *knowledge* of the *Knowledge-full* Father. For instance, they now say that this is the place for peace. Now the sound should emerge from everyone's lips: If there is any true knowledge, it is this. Just as they experience the powers of peace and love, in the same way, truth should be revealed. Then everything else will automatically be revealed. There won't be any need to say anything. So how will you now reveal the power of truth? What method should you adopt so that you don't have to say anything, so that they themselves say: This proves that if there is true knowledge, if there is God's knowledge, if there is powerful knowledge, this is it! Baba will tell you the method for this at some other time. All of you must also think about this. Then Baba will tell you about it next time. The field of love and peace has been created. The seed of knowledge now has to be sown, for only then will they claim a right to the inheritance of heaven as the fruit of knowledge.

BapDada continues to hear and see everything about the heart-to-heart conversations you have. You sit with love and you think too. You use your head very well. You are at least churning to eat the butter. You are now churning for the *Golden Jubilee*. Only nourishing butter will emerge. There is a good wave in everyone's heart, and these waves of enthusiasm in the heart make the atmosphere powerful. As the atmosphere is created, so the attraction for coming close increases in souls. The wave of "We should now go and see" is continuing to spread. At first, they used to think: I don't know what it is that they have. Now they are saying: It is good, we should go and look there. Then, eventually, they will say: This is it!. Now the zeal and enthusiasm in your heart is creating enthusiasm in them. Now your heart is dancing whereas their feet have only just begun to walk. Here, when someone is dancing very well, the feet of

even those sitting at a distance begin to tap away. The atmosphere of such zeal and enthusiasm is beginning to make the feet of many dance. Achcha.

To those who constantly experience themselves to be souls who have a right to the *golden* world, to those who have constant zeal and enthusiasm to create their *golden-aged* stage, to those who always become merciful and remain lost in the love for showing all souls the path to the *golden age*, to those who constantly put every *golden version* of the Father into their practical life, to such souls seated on BapDada's heart-throne, to the victorious jewels who are always merged in love, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting brothers and sisters from Australia:**

This whole group is of souls who are close, is it not? BapDada always sees souls as those who are close jewels. To remain close means as the Father, so the children. Do you have this experience? You are those who *follow* the *Father* at every step. BapDada always places the residents of Australia at the front because, to the extent of your attainment, so your zeal and enthusiasm to give that to others has been good. There is very good enthusiasm for service. To have love for service proves that you also have love for the Father. Shaktis as well as Pandavas have very good enthusiasm for service. Pandavas are obedient and Shaktis are those who will perform wonders. It is time for the Shaktis to move ahead because for half the cycle, people of the world have kept women lower down and this is why the Father is giving you a *chance* at the confluence age. So what will the Shaktis do now? BapDada is remembering the beginning period of service. The group of Shaktis was a very *lovely* group. Even now, become those who take a *chance* at the front. The Pandavas are automatically with you because no task can be carried out without either of the two. Achcha.

**Blessing:** May you be completely pure and maintain your spiritual *royalty* through the lesson of being faithful to One in Brahmin life.

Make the lesson of being faithful to One in this Brahmin life firm and adopt the *royalty* of *purity* so that this spiritual *royalty* will continue throughout the year. The sparkle of your spiritual *royalty* and *purity* in the supreme abode is the most elevated of all souls. In the beginning, in the form of deities, there has been this special *personality*. Then, in the middle period, there is disciplined worship of your images. At the confluence age the basis of Brahmin life is the *royalty* of *purity*. This is why, whilst you are living a Brahmin life, you definitely have to remain completely pure.

**Slogan:** Become such gods and goddesses of tolerance that even those who have been insulting you will embrace you.

**\* \* \* O M S H A N T I \* \* \***



**11/01/04 Madhuban Avyakt BapDada Om Shanti 12/03/85**

### **The power of truth**

Today, the true Father, the true Teacher and the Satguru is looking at His children who are embodiments of the power of truth. You are souls who have experienced how great the true knowledge and the power of truth are. Why have all of you children, residing in faraway lands, coming from different religions and having different beliefs, customs and systems, been attracted to this World Spiritual University and to this Raja Yoga? You received the true introduction of the true Father, that is, you received true knowledge, you found the real family, you found true love and experienced real attainment. This is why you were attracted to the power of truth. You had life, you had attainment, you also had knowledge according to your capacity, but you didn't have true knowledge. This is why the power of truth made you belong to the true Father.

The word "truth" has two meanings. Truth is truth and truth is also imperishable. So, the power of truth is also imperishable. This is why you have imperishable attainment, imperishable relationships, imperishable love and the imperishable family. You will continue to have the same family in different names and forms for 21 births. You won't know them. At present, you know that you are the ones who will become part of the same family through different relationships. Even though living in faraway lands, this imperishable attainment and recognition has pulled you towards the true family, the true Father and the true knowledge. Where there is truth and it is imperishable, that is the recognition of God. So, just as all of you were attracted on the basis of this speciality, in the same way, you have to reveal the power of truth and this true knowledge to the world. You have been preparing the field for 50 years, you gave people love and brought them into contact. You attracted them to Raja Yoga. You attracted them to the experience of peace. So, what else now remains? Just as all the different religions believe that God is One, in the same way, until this loud sound has spread that this accurate and true knowledge is only from the one Father, and that there is just this one path, souls will not stop wandering to the support of straws. At present, they think that this too is one of the paths, and that it is a good path. However, eventually, they should think: This is the only introduction of the one Father, this is the only path. For the illusion of many to end is the basis of world peace. Until this wave of the introduction to the Truth and of the power of real knowledge has spread everywhere, all souls will not be able to receive support under the flag of revelation. So you are especially inviting souls to the Father's home with a special invitation for the *Golden Jubilee*, that is, to your *stage*. There is the elevated atmosphere, there is the influence of a clean intellect. There is the field of love and pure sustenance. To reveal your true knowledge in the midst of such an atmosphere means for revelation to begin. Do you remember what you used to do when you began service at a fast speed by serving at exhibitions? You used to ask them to fill in a *form* of the main questions: Is God omnipresent

or not? Who is the God of the Gita? You used to ask them to fill in those *forms*, did you not? You used to ask them to write their *opinions*. You used to ask them riddles. So you began that first, but then, as you moved along, you gave them the answers to these questions in an incognito way and brought them into connection and brought them close by giving them love. This time, when they come to this land, give them the true introduction very clearly. When they say, "This too is good", that is just to please you. However, the one accurate introduction of the one Father should clearly enter their intellect: You now have to bring about that time. You simply tell them directly that the Father is giving this knowledge and that He has come. However, when they go away, do they go away believing that this is God's knowledge and that God's task is being carried out? Do they experience the newness of this knowledge? Have you ever held such *workshops* where you ask them if God is omnipresent or not, or if He comes just once or repeatedly? They should receive such a clear introduction that they understand that here, they are hearing things that they have never heard in the world outside. When you speak of these secrets of knowledge with the main *speakers* who come, this should enter their intellect. Together with that, in the lectures you give, each *speaker* should clarify one aspect of this new knowledge whilst relating experiences of your own transformation. Don't have a *topic* directly stating: God is not omnipresent, but tell them the special attainments you have received by knowing the one Father in one form and you can clarify the aspect of omnipresence. Tell them how the intellect can become stable and concentrated by remembering the Father through considering yourself to be a resident of the supreme abode. Or what attainments you experience by having a relationship with the Father. With this method, you can prove this with both truth and humility so that they don't feel you are arrogant and that you people only speak of your own praise. When they feel your humility and compassion, they won't feel you are arrogant. For example, when you hear murlis, none of you would say that that is arrogance. You would say that it is spoken with *authority*. No matter how strong the words may be, you wouldn't call that arrogance. *Authority* is experienced through that. Why does this happen? To the extent that there is *authority*, there is just as much humility and compassion. The Father speaks in that way in front of His children, and all of you can clarify this on stage with this speciality. You are told how to do it. So, take up the aspect of omnipresence. Secondly, take up the aspect of being beyond name and form. Thirdly, keep the point of the drama in your intellect. Keep the new specialities of souls in your intellect. Keep in mind whatever the special *topics* are and continue to clarify them on the basis of your experience and attainment, through which they will understand that the golden age is being established with this true knowledge. What are so special about the versions of God that no one except God can speak them? There are special *slogans* which you can tell them directly: A human being cannot be the Satguru of human beings. He cannot be the true Father. Human beings cannot be God. You have been hearing such special *points* from time to time. Create those types of slogan through which the true knowledge can be clarified. This is new knowledge for the new world. Let them experience both newness and truth. For instance, when you hold *conferences*, very good service takes place. You also adopt ways to followup the *conferences* through the *charter* or something else. You adopt various means to keep in touch. Those are also good methods because you then have a *chance* to keep in touch with those people. However, just as people who come here now say that this is very good, that it is a very good *plan*, it is a very good *charter*, and that this a very good means of service, in the same way, they should now go back saying: This new knowledge was clarified today. If you prepare even five to six such special souls... because you cannot have this type of conversation in the midst of everyone, but only with those few who come here specially. You provide a ticket for them to bring them here. They also receive special sustenance. Have these heart-to-heart conversations with the well-known ones that come and

definitely let it enter their intellect very clearly. Create such *plans* where they don't feel that you just have a lot of your own intoxication, but they should feel that this is the truth. It is said: Strike the target and let no pain be felt. They should not cry out, but dance in happiness. Find a new way of giving lectures. Many lectures have been given for world peace. There is a need for spirituality. Nothing can happen without spiritual power. This is printed in the newspapers, but what is spiritual power? What is spiritual knowledge? Who is the *Source* of it? They haven't yet reached this far. They should understand that God's work is being carried out. At present, they say that the women are doing very good work. According to the time, this land (field) also has to be prepared. Just as *son shows Father*, similarly, *Father shows son*. Now, it is *Father shows son*. So this loud sound will enable the flag of revelation to be hoisted. Do you understand?

You have understood what you have to do for the *Golden Jubilee*, have you not? At other places, you still have to consider the atmosphere, but the Father's home is your home and it is your stage, and so at such places, you can make a loud sound of this revelation. If even a few have faith in the intellect about this aspect, they will spread the sound. What is the *result* now? The ones who came into contact and felt love are the ones who are doing service. They are bringing others into contact and giving them love. To the extent that they themselves have become this, they are accordingly doing just as much service. This is also called success. However, now you have to move forward. From having a bad name, your name has been glorified. Previously, they used to be afraid whereas now they want to come. So, there is this much difference. Previously, they didn't want to hear your name, whereas now they want to mention your name. This too is the success you have attained in 50 years. It takes time for the field to be prepared. Don't think that it has taken you 50 years to achieve only this much and so what more can happen? First of all, it takes time to plough the field and make it worthy. It doesn't take time to sow the seeds. Powerful fruit emerges from powerful seeds. Whatever has happened up to now had to happen, whatever happened was right. Do you understand?

(Seeing the children from abroad): You are very good chatraks. Father Brahma gave you birth after invoking you for a long time. You have been born through special invocation. Your birth definitely took a long time, but you have been born healthy and good. The Father's sound was reaching you, and you came close at the right time. Father Brahma is especially happy. If the Father is happy, the children would also be happy, but Father Brahma has special love. This is why, even though the *majority* of you haven't seen Father Brahma, your experience is as though you see him. You experience life in the picture. This is a speciality. Your souls have the special co-operation of love for Father Brahma. The people of Bharat question, "Why Brahma? Why this particular one?" but you children from abroad are attracted to Father Brahma as soon as you come and are bound to him with love. So this is a special blessing of co-operation. This is why, even though you haven't seen him, you experience receiving greater sustenance from him. You say "Brahma Baba" from deep within your heart. This is a *connection* of special subtle love. It isn't that the father thinks: Why have they come after me (after becoming avyakt)? You don't think this and Brahma doesn't think this. He is just in front of you. The subtle form is giving sustenance just like the corporeal form did. You experience this, do you not? So many good *teachers* have become ready in such a short time. How long has it been

since service started in the foreign lands? How many teachers are ready? It is good. BapDada continues to see the love for service you children have because of the special subtle sustenance you receive. What was the special sanskar seen in Father Brahma? Could he stay without doing service? Because those who are living far away abroad have the co-operation of special sustenance, they have zeal and enthusiasm for service.

What else did you do for the *Golden Jubilee*? You yourselves are *golden* and the *Jubilee* is also *golden*. It is good. Definitely pay attention to keeping a *balance* of the self and service. Self-progress and progress in service. By keeping a *balance*, you will become instruments to give *blessings* to yourself and to other souls. Do you understand? Whilst making plans for service, first of all pay attention to your own stage, for only then will there be *power* in the *plans*. The *plans* are the seeds. If the seeds don't have power, if the seeds are not powerful, then, no matter how much you labour, they won't give elevated fruit. Therefore, together with making *plans*, definitely fill them with the *power* of your own stage. Do you understand? Achcha.

To those who reveal the truth, to those who constantly keep a balance of truth and humility, to those who prove the introduction of the one Father through every word, to those who attain success through self-progress, to those who hoist the flag of the Father's revelation in service, to the true children of the Satguru and the true Father, BapDada's love, remembrance and namaste.

**Blessing:** May you be a true server who makes all the authorities co-operate to open the curtain of revelation.

The curtain of revelation will open when those of all the authorities together say, "If there is an elevated authority, Godly authority, spiritual authority, it is this one God's authority. All should come together on one *stage* and have a sneh-milan (a loving meeting). For this, tie everyone in the thread of love, bring them close and make them co-operative. This love will become a magnet which will bring everyone together on the Father's *stage*. Therefore, now do the service of being an instrument, of playing a *hero part* in the final revelation, for only then will you be called a true server.

**Slogan:** To receive everyone's blessings through service is the *lift* with which to move upwards.

\* \* \* O M S H A N T I \* \* \*

**25/01/04 Madhuban Avyakt BapDada Madhuban 15/03/85**

**The easy way to be liberated from making effort is to have the stage of the incorporeal form**

Out of love for the children, BapDada comes into sound from being in the stage of nirvana, beyond sound. What for? In order to give children the experience of the nirvana stage, beyond sound, the same as He is in, in order to take you to nirvana, the *sweet home*. The nirvana stage is the stage of being free from negative thoughts. The nirvana stage is the incorporeal stage. In the nirvana stage, you come into sound in the corporeal form whilst in the incorporeal. When coming into the corporeal, you have the awareness of the incorporeal form. I, the incorporeal being, am speaking with the support of the corporeal. When you have the incorporeal stage in your awareness whilst in the corporeal form, that is called coming into words and actions from the incorporeal through the corporeal. The original form is incorporeal and the corporeal form is the support. This *double* awareness of the incorporeal and the corporeal is powerful. Whilst taking the support of the corporeal, do not forget the incorporeal form. It is because you forget that you have to make effort to remember. In worldly life, you automatically remember your physical form, that you are So-and-so and that you are carrying out this task at this time. The task changes, but your being So-and-so doesn't change nor do you forget it. In the same way, the original form that "I am an incorporeal soul" should always automatically and constantly be remembered whenever performing any task. Once you have this awareness and you have the introduction that you are an incorporeal soul – introduction means *knowledge* – then you know the form with the power of *knowledge*. How could you forget this after knowing it? With the power of *knowledge*, you don't forget the awareness of the body even when you try to forget it. So, then, how can you forget this soul conscious form? So, ask yourself this and practise it. Whilst walking, moving around and carrying out any task, check whether the incorporeal is carrying out the task with the support of the corporeal. Then you will automatically have the stage of being free from negative thoughts, the incorporeal stage and the stage that is free from obstacles. You will be liberated from effort. You find it to be effort when you repeatedly forget this. Then you have to make effort to remember. Why do you forget it? Should you forget this? BapDada is asking: Who are you? Are you corporeal or incorporeal? You are incorporeal, are you not? Whilst being incorporeal, why do you forget it? You forget your original form and you remember the support. Are you not amused with yourself because of what you are doing? You are now amused, are you not? You forget the real thing and you remember the artificial. Sometimes, BapDada is amazed at the children. You forget yourself and what do you then do? You forget yourself and then become distressed. You are able to call the Father from the incorporeal into the corporeal because of your love. So, are you not able to remain stable in the incorporeal stage, like the stage of the One you love? BapDada cannot bear to see the children labouring. *Master* almighty authority and labouring. You *master* almighty authorities are the masters of all powers. At any time, whatever power you invoke with a pure thought, that power will become present in front of you masters. Would such a master, whose servers are all the

powers, labour or would he *order* them with pure thoughts? What would he do? You are kings, are you not? Or, are you subjects? Generally, what is a worthy child called? He is called a child-king, is he not? So, who are you? Are you kingly children or children who are dependent? You are souls who have a right, are you not? So, these powers and these virtues are all your servers. Invoke them and they become present in front of you. Because of having weaknesses those who are powerful become defeated even whilst having powerful weapons. Are you weak? You are courageous children, are you not? What would everyone say if the children of the Almighty Authority were weak? Would it look good? So learn how to invoke them and *order* them. However, whose *orders* would a server obey? Those of someone who is the master. The master himself becomes a server. Someone who has to labour is a server, is he not? Have you now become free from the labour of the mind? Labouring physically through the body for serving the yagya is a different matter. That too will not seem like labour when you understand the importance of service of the yagya. When contact souls come to Madhuban and they see how food is prepared for so many people and, at the same time, everything else is also going on, they wonder how you are able to do such *hard work*. They are very amazed at how such a big task is being carried out. However, what do those who are doing this consider even that big task to be? Because of the importance of service, all of that seems like a game. It doesn't seem like labour. The form of labour changes because of knowing this importance and because of loving the Father. So now, the time has come to become free from the labour of the mind. From the copper age onwards, you laboured through the mind searching, being desperate and calling out. Because of the labour of the mind, the labour for earning money also increased. What does anyone you ask today say? Earning money is not like going to your aunty's home! With the labour of the mind, you also increased the labour for earning money, and the body became diseased. This is why there is labour in doing anything with the body. There is labour of the mind and labour for money. Not just that, but today, there is also labour in fulfilling the responsibility of love to the family. Sometimes one person sulks, sometimes another person sulks. And then you remain engaged in cajoling that person and trying to make it up with him. Today, something is yours and tomorrow, that would not be yours, it would be vice versa. So, you became tired of labouring in all of those things, did you not? You were tired with the body, with the mind, with wealth and with relationships.

First of all BapDada ends the labour of the mind because the seed is the mind. Labour of the mind makes you experience labouring with the body and for money. When the mind is not right, then, when it comes to carrying out a task, you would say that you are unable to do it that day. You wouldn't be ill, but you would feel that you have a fever of 103 degrees. So, labour of the mind makes you experience labouring with the body. It is the same with money. If the mind is a little unwell, you would say that you have to work a lot, that it is very difficult to earn money or that the atmosphere is bad. However, when the mind is happy, you would say that nothing is a big deal. It is the same work, but the labour of the mind would also make you experience labouring through the body. Weakness of the mind brings about weakness in the atmosphere. BapDada cannot bear to see the children labouring with the mind. You have laboured for 63 births. Now, this one birth is a birth of pleasure, it is a birth of love, a birth of attainment, a birth of blessings. It is a birth of taking, receiving help. So, then, why is there labour even in this birth? Therefore, now transform labour into love. Finish it by knowing the importance of this.

Today, Bap and Dada were having a lot of chit-chat between themselves about the labouring of the children. Bap and Dada were smiling about what you were doing, about the reason for the labour of the mind and what you do. You create all types of children, handicapped children, who sometimes don't even have a face or a leg or an arm. You create a progeny of waste and then, because you have created that creation, what would you do? You have to labour to sustain it. Because of creating such a creation, you have to labour a lot more and you then become tired and also disheartened. You then find it very difficult. "It is very good, but it is very difficult." You don't want to let go and you don't want to fly. So what will have to be done? You will have to walk. And walking will definitely take effort. So, now, stop creating a weak creation and you will be liberated from the labour of the mind. What amusing things do you then say? The Father is asking why you create such a creation. You say the same as people nowadays say: What can I do when God gives that? You put all the blame on God. What do you say about this wasteful creation? I didn't want it, but Maya came. I don't want it, but it happens. Therefore, become masters, the children of the Almighty Authority. Become kings. Weak means dependent subjects. A master means a powerful king. So be a master and invoke. Sit on the elevated throne of your original stage. Sit on the throne and invoke the powers, your servers. *Order* them! It is then not possible that your servers would not follow your *orders*. Then you would not say, "What can I do? Because of not having the power to tolerate, I have to labour." "This happened because I lacked the power to accommodate." If your servers are not useful to you when you need them, what type of servers are they? What would happen if your servers arrived when the task was over? When someone gives that importance to time, then his servers would also be present at the right time, knowing the importance of time. If any power or virtue doesn't emerge at the right time, it proves that the master doesn't know the importance of time. So, what should you do? Is it good to sit on the throne or is it good to labour? Now, there is no need to give time to this. Do you like labouring or do you like being a master? Which do you prefer? You were told that for this, simply constantly continue with the one practice: "I, the incorporeal, am carrying out this task with the support of the corporeal." Become karavanhar and make it happen through your physical organs. If you keep your real, incorporeal form in your awareness, the virtues and powers of the real form will automatically *emerge*. As your form, so the virtues and powers of that form automatically come into action. When a kumari becomes a mother, then, in the form of a mother, the virtues, such as serving, renunciation, love and tireless service and all powers *emerge* automatically. So, by remembering your eternal and imperishable form, these virtues and powers will automatically *emerge*. The form automatically creates the awareness and the stage. Do you understand what you have to do? Finish the word "labour" in your life. You find something to be difficult because you have to labour. When labour ends, the word "difficult" will also end automatically. Achcha.

To those who constantly make the difficult easy, to those who change labour into love, to those who experience their elevated powers and virtues through the awareness of their original form, to those who always give the Father the *response* of love, to those who become equal to the Father, to those who always sit on the elevated seat of an elevated awareness and as a master carry out a task through their servers, to such kingly children, master-children, BapDada's love, remembrance and namaste.

## **BapDada meeting double-foreign brothers and sisters personally:**

Service enables you to experience the Father's company. To go on service means to stay constantly in the Father's company. Whether you remain in the corporeal form or the subtle form, the Father is always with the server children. Karavanhar is making you do it, the One making everyone move is making you move, and what do you do? You become an instrument and play the games. You have this experience, do you not? You are such servers who claim a right to success, are you not? Success is your birthright. Success constantly gives you the experience of being a great, charitable soul. Those who are to become great charitable souls receive the *lift* of blessings from everyone. Achcha.

Now, the day will also come when the song will emerge from everyone's lips, "There is just the One, this is the only One." Just this *part* in the drama is still left. As soon as this happens, completion will take place. Now, you have to bring this *part* close. To give this experience is the special way to attract. Continue to give them knowledge and give them an experience. They aren't content just to listen to knowledge, but whilst they are listening to knowledge, also continue to give them an experience. Then, they would have the importance of knowledge and because of attainment, they would also feel that zeal and enthusiasm. Those people's lectures are just *knowledge-full*. Your lectures should not be just *knowledge-full*, but they should also have the *authority* of experience. So, speaking with the *authority* of experience, continue to give them an experience. For instance, those who are good speakers can make people cry or even laugh when they speak. In silence, they take them into *silence*. They make the atmosphere of the *hall* the same as that which they are speaking about. That is only temporary. Since they are able to do it, then what can you *master* almighty authorities not achieve? When someone says "peace" there should be the atmosphere of peace. When someone says "bliss" there should be the atmosphere of bliss. Lectures that give such an experience will hoist the flag of revelation. They have to see some speciality. Achcha. Time is automatically filling you with powers. It is already accomplished, you just have to *repeat* it. Achcha.

**Blessing:** May you be an altruistic server and serve whilst remaining free from any *royal* limited desires.

Father Brahma gave the proof of being free from the bondage of karma and of being detached. He didn't have any bondages except those of service and love. *Royal* limited desires that you have in service also tie you in the bondage of karmic accounts. A true server remains free from even this karmic account. Just as there is bondage of the body and of bodily relationships, similarly, selfish motives in service are also a bondage. Become an altruistic server who is free from this bondage and also from *royal* karmic accounts.

**Slogan:** Do not keep your promises in a *file*, but demonstrate how to become the *final* form.

\* \* \* O M S H A N T I \* \* \*





**01/02/04 Madhuban Avyakt BapDada Om Shanti 18/03/85**

### Contentment

Today, the Dilwala Father (One who conquers your heart) has come to have a heart-to-heart conversation with His loving children who are seated on the heart-throne. Dilwala has come to have an exchange and to ask His children who have an honest heart about the welfare of their heart. The spiritual Father is having a heart-to-heart conversation with the spirits. This heart-to-heart conversation of the spirits is only experienced at this time. You spirits have such power of love that you bring the Father, the Creator of the spirits, from beyond sound (nirvana) into sound to have a heart-to-heart conversation. You are such elevated spirits that you even bind the Father, who is free from bondage, in the bond of love. People of the world call out to Him as the One who liberates them from bondage and such a Father, who is free from bondage, is always bound in the bond of the children's love. You are clever in binding Him. Whenever you remember Him, the Father becomes present. The Lord becomes present. So, today, Baba has especially come to have a heart-to-heart conversation with the *double* foreign children. Now, in this season, it is the special turn of *double* foreigners. The majority who have come are the double foreigners. The residents of Madhuban are residents of the elevated place anyway. You are those who see meetings with the variety of souls of the world whilst sitting in one place. Those who come here go back, whereas those who are residents of Madhuban always stay here.

Today, Baba is asking the *double*-foreign children: Have all of you become jewels of contentment who are sparkling in BapDada's crown? Are all of you jewels of contentment? Are you always content? You don't sometimes become discontented with yourself, with Brahmin souls, with your own sanskars, or with the influence of the atmosphere, do you? Are you always content with everything? If you are content sometimes but not at other times, would you be called jewels of contentment? All of you said that you are jewels of contentment, did you not? Then you wouldn't say that you are content but that others make you discontent, would you? No matter what happens, contented souls would never let go of their speciality of contentment. Contentment is the special virtue, treasure and special decoration of life. When you love something, you never let that thing go. Contentment is your speciality. Contentment is the special mirror of transformation in Brahmin life. There is ordinary life and Brahmin life. Ordinary life means to be sometimes content and sometimes discontent. Seeing the speciality of contentment in Brahmin life, even those who don't have knowledge are impressed. This transformation becomes instrumental in bringing about transformation in many souls. It emerges from everyone's lips that that one always remains content, that he always remains happy. Where there is contentment, there is definitely happiness. Discontentment makes your happiness disappear. This is the praise of Brahmin life. If there isn't contentment all the time, then it is an ordinary life. The basis of easy success is contentment. Contentment is the elevated means to make souls loving to the whole Brahmin family. Everyone will automatically love

those who remain content. Everyone always tries to bring them close to themselves and to make them co-operate in every elevated task. They don't have to make any effort to be brought close or to be made co-operative, or to be put on the *list* of special souls. They don't have to think this; they don't even have to say it. The speciality of contentment itself makes you a *golden chancellor* in every task. Souls who are the instruments for a task would automatically think of involving the contented souls and would continue to give them a *chance*. Contentment always enables you to harmonise with everyone's nature and sanskaras. A contented soul is never afraid of anyone's nature or sanskaras. You have become such contented souls, have you not? God Himself came to you, you didn't go to Him. Fortune itself came to you. Whilst sitting at home, you found God, you found fortune. Whilst sitting at home you received the key to all treasures. Whenever you want anything, you have the treasures because you have become those who have a right. Therefore, you also automatically receive the *chance* to come close to everyone and to come close in service. Your speciality itself enables you to move forward. Everyone naturally has love in their heart for those who always remain content. It is not superficial love. One is to give someone superficial love in order to please him and the other is love from the heart. Sometimes, you have to give love to some so that they don't become upset. However, such souls are not worthy of receiving love all the time. Contented souls always receive everyone's love from their heart. Whether someone is new or old, whether that one's introduction is known or not, contentment itself gives the introduction of such a soul. Everyone would desire to speak to that person and sit with him. So, are you content in this way? You are firm, are you not? You are not saying that you are becoming that, are you? No. You have become that.

Contented souls are always conquerors of Maya. This is the gathering of those who are conquerors of Maya. You are not those who are afraid of Maya, are you? To whom does Maya come? She comes to everyone, does she not? Is there anyone who says that Maya doesn't come? She comes to everyone, but some are afraid of her and others recognize her and this is why they are able to remain careful. The Father's obedient children who stay within the line of the code of conduct recognize Maya from a distance. It is when you take time to recognize her or when you make a mistake in recognizing her that you become afraid. You have heard the memorial of the story of how Sita was deceived. It was because she didn't recognize him. She was deceived because she didn't recognize the form of Maya. If she had recognized that one as not being a brahmin priest or a beggar, she wouldn't have had to experience being in the cottage of sorrow. However, it was because she recognized him later that she was deceived, and, because of being deceived, she had to suffer. From being yogi, she became viyogi (separated through lack of yoga). From being in constant company, she became distant. From being a soul who was an embodiment of attainment, she became a soul who was calling out. Reason? Lack of recognition! Because of lacking the power to recognize Maya, instead of being able to chase Maya away, you become afraid. Why is there a lack of recognition? Why doesn't recognition come at that time, but later? What is the reason for this? The reason is that you don't constantly follow the Father's elevated directions. Sometimes, you remember them and sometimes you don't. Sometimes, you have zeal and enthusiasm and sometimes you don't. Those who disobey the orders to remain "constant", that is, those who don't stay within the line of the code of conduct of the orders received are deceived by Maya at that time. Maya has so much power of discernment. Maya sees that you are weak at that time, and through that weakness, she thereby makes you belong to her. The door for Maya to enter is weakness. When

she finds even a little way in, she quickly enters there. What do burglars do nowadays? Even though the doors may be closed, they come in through the *ventilators*. To become slightly weak even in your thoughts means to give way to Maya. This is why the very easy way to become a conqueror of Maya is always to stay with the Father. To stay with Him means automatically to stay within the line of the code of conduct. Then you will be liberated from making effort to become free from each vice individually. Remain in the company, then you automatically become the same as the Father. Company will automatically colour you. Don't put aside the seed and labour to cut just the branches – one day you become a conqueror of lust, the next day you conquer anger. No. You are constantly victorious. When you finish the seed through the Seed-form, you will automatically be liberated from repeatedly making effort. Simply keep the Seed-form with you. Then the seed of Maya will be burnt in such a way that no trace would emerge from that seed. In any case, seeds that are roasted can never give fruit.

Therefore, remain with the Father. Remain content. Then what can Maya do? She will *surrender* herself. Do you not know how to make Maya *surrender*? If you yourself are *surrendered* then Maya is *surrendered* to you anyway. So, have you *surrendered* Maya or are you still making preparations? What is your state? Just as you have your own *surrender ceremony*, in the same way, have you already celebrated the *surrender ceremony* of Maya, or do you still have to celebrate it? To have become *holy* means the *ceremony* has taken place. She has been burnt. Then, when you go back home, you will not write letters saying, "What can I do? Maya came! will you? You will write letters of good news, will you not? How many *surrender ceremonies* have taken place? Your own ceremony has taken place, but you also enabled other souls to *surrender* Maya. You will write such news, will you not? Achcha.

To the extent that you have come here with zeal and enthusiasm, BapDada always wants to see you children as contented souls with just as much zeal and enthusiasm all the time. You have love anyway. The sign of love is that you have come close from so far away. You counted the days and nights with love and reached here. If there hadn't been love, it would have been difficult to reach here. You have *passed* in having love. You have received the *pass certificate*, have you not? You have *passed* in every *subject*. Nevertheless, BapDada gives thanks to you children because your eye of recognition is sharp. Whilst living far away, you have recognized the Father. Those who are with Him, that is, those in this country are not able to recognize Him, but you have recognized Him whilst sitting far away. You recognized the Father and made Him belong to you and made yourself belong to Him. BapDada is giving special congratulations for this. So, just as you went ahead in recognizing Him, in the same way, become *number one* in becoming conquerors of Maya and you will definitely become those who always receive congratulations from the Father. Then BapDada will be able to send any soul who is afraid of Maya to you telling them: Ask that child about his experience of becoming a conqueror of Maya. Demonstrate this by becoming such an example. Just as the family that conquered attachment is well known, so the centre that became conquerors of Maya should also be just as well known, that is a centre where Maya never wages war. For Maya to come is one thing but for Maya to wage war is something else. So you are those who will claim a *number* in this too, are you not? Who will become *number one* in this? Will London, Australia or America become this? Who will become this? Paris? Brazil? Germany? Whoever

becomes this, BapDada will then *announce* them as such living *museums*. Just as the *museum* of Abu is said to be *number one* in service and also in its decoration, so there should be a living *museum* of the children who are conquerors of Maya. You have this courage, do you not? How much time do you want for that now? In the *Golden Jubilee*, those who do something first will be given a prize. Demonstrate this by going *fast* even though you have come *last*. Even those from Bharat should *race*. However, you can go ahead of them. BapDada is giving everyone a *chance* to go ahead. You can even claim a number amongst the eight. Eight will receive a prize. It is not that only one will receive a prize. You are not thinking that London and Australia are older now and that you are the new ones who have only just come now, are you? Which is the smallest new centre? The youngest are always loved by everyone. To the younger ones it is said: The old ones are old, but the young ones are equal to the Father. All of you can do this. It is not a big thing. Greece, Tampa, Rome. These are the younger centres. You are those who have great enthusiasm. What will Tampa do? Build a *temple*? That entertaining child who came was told to make a temple in Tampa. Anyone who comes to Tampa should become pleased on seeing each of you living idols. You powerful ones should become ready. Just you kings should become ready and the subjects will then be created very quickly. It takes time for the *royal family* to be created. This kingdom of the *royal family* is being created and then there will be many subjects who come. So many subjects will come that you will become distressed just on seeing them. You will then say: Baba, now stop this! However, first of all, let the royal ones who have a right to the throne of the kingdom become ready! Only when those with a crown and a tilak are ready will the subjects say, "Yes, my lord!" If you don't have a crown, how would your subjects believe that you are the king? It takes time for the *royal family* to be created. You have come at a good time to have a right to become part of the *royal family*. The time for the subjects to come is yet to come. Do you know the sign of becoming a king? From now, become self-sovereigns and the ones who have a right to world sovereignty. Those who now become close and co-operate with those who are to become the rulers will also be close and co-operative in ruling the kingdom there. Now you co-operate in service and then you will be co-operative in ruling the kingdom. Therefore, check from now: Are you kings? Or do you sometimes become kings and sometimes subjects? Sometimes dependent and sometimes one with a right. Are you kings all the time? So, how *lucky* are you? Don't think that you have come late. Those who really come at the end will have to think about that. You have arrived here at a good time. This is why you are *lucky*. Don't wonder whether because you have come late you will be able to become kings or not. Will I be able to become part of the *royal family* or not? Always think: If I don't come, who will? You have to be part of it. Don't think: I don't know whether I will be able to come there or not? I don't know whether this will happen or what will happen. No. You know that you have accomplished this every cycle. You are doing it now and will always do it. Do you understand?

Never think that you are foreigners and that they are from this land that that one is an Indian and I am a foreigner. Our way of doing something is our own and theirs is their own. It is just for the sake of introducing you that you are called *double* foreigners, just as here, too, it is said: This one is from Karnataka, that one is from UP. You are Brahmins, are you not? Whether you are Indians or from abroad, all of you are Brahmins. It is *wrong* to think that you are foreigners. Your new birth was in the lap of Brahma, was it not? That is said just for the sake of introducing you. However, never think that there is a difference in your sanskaras or in your understanding. You belong to the Brahmin clan, do you not? You are not part of the American

or African clan, are you? What would everyone's introduction be given as? Brahma Kumars and Kumaris of the dynasty of Shiva. It is just the one dynasty, is it not? Never speak about this difference in your words. Not that Indians do it this like this and foreigners do it like that. We are all one. The Father is One. The path is one. The customs and systems are one. Nature and sanskaras are one. So, how can there be a difference between those from this land and those from abroad? By calling yourselves those from abroad, you will become distant. We are all Brahmins belonging to the clan of Brahma. Not that this happens because I am a foreigner or I am a Gujarati. All of you belong to the one Father. The speciality is that all the different sanskars have united and become one. All the different religions and castes and clans have ended. You belong to One. That means you are all one. Do you understand? Achcha.

So you had a chit-chat, did you not? BapDada likes this type of sparkle and beauty. There is also the beauty of Madhuban, is there not? Children are always the beauty of a home. There is such great beauty. Madhuban is decorated by all of you. One speciality is very good. You have a lot of love for service. You have love for the study too, but some of you are a little careless in that. The *majority* of you are good in your love for service, and it is this love for service that is making you free from obstacles. Because of remaining *busy*, you are liberated from all types of Maya. All of you who have come have love. The *result* this year is better than previous years. The record of the growth in service is also good. You appear to be experienced souls. Experienced souls don't fluctuate quickly. Because of not being experienced you go up quickly and you also come down quickly. However, this year, the result is that the *majority* of you have been good and free from obstacles. Now, quickly claim a *number* in becoming conquerors of Maya. Achcha.

To the special souls who have the speciality of contentment, to the children who always achieve success in service through contentment, to the elevated souls who always have a right to self-sovereignty and thereby world sovereignty, to the children who always become *number one* in every task through having faith, BapDada's love, remembrance and namaste.

**Blessing:** May you be a constant yogi and use your mind and intellect in the right way.

A constant yogi means that the mind and intellect are the special means for you to become a master of the self. The mantra itself is manmanabhav. Yoga is said to be yoga of the intellect. Therefore, if these special foundation pillars are under your control, that is, if they are working in the right way according to your orders, then whatever thoughts you want to have, you will be able to have such thoughts and you will be able to focus your intellect wherever you want. Your intellect should not make you kings wander. When it works in the right way, you will be called a constant yogi.

**Slogan:** Become a *master* world teacher; do not make time your teacher.

\* \* \* O M S H A N T I \* \* \*



**08/02/04 Madhuban Avyakt BapDada Om Shanti 21/03/85**

**Attaining the medal of victory with the discus of self-realisation.**

Today, BapDada, in His form of the Commander of the spiritual army, is seeing His spiritual army. In this spiritual army, He is seeing who the mahavirs are and what powerful weapons they are carrying. Just as those with physical weapons continue to make weapons daily that are extremely subtle and have a very powerful speed, in the same way, has the spiritual army become those who hold the extremely subtle and powerful weapons? Souls who are to bring about destruction have already made such weapons that they will bring about destruction with through their rays, even whilst they themselves are sitting at home *miles* away. They won't need to go there. Sitting at a distance, they are able to hit their target. Similarly, is the spiritual army such an army carrying out construction? They are those who bring about destruction and you are those who carry out construction. They think of *plans* for destruction and you think of *plans* for the new creation and for world transformation. You, the army carrying out construction, have you adopted spiritual means of an equally fast speed? Whilst sitting in one place, are you able to *touch* any soul wherever that soul may be through the *rays* of spiritual remembrance? Is your power of transformation ready to work at such a fast speed? All of you are receiving knowledge, that is, power. With the power of knowledge, have you become those who have powerful weapons? Have you become mahavirs (great warriors) or virs (warriors)? Have you attained the discus of victory? A physical army receives many types of medal as awards. Have all of you received the medal of victory as the award of success? Victory is already guaranteed. Mahavir souls who have such faith in the intellect have a right to the medal of victory.

BapDada was seeing who have attained their medals of victory. You attain the medal of victory with the discus of self-realisation. So, have all of you become those who are holding weapons? The memorial of these spiritual weapons has been shown physically in the images of your memorial. The images of the goddesses show them holding weapons. The Pandavas are also shown holding weapons, are they not? The spiritual weapons, that is, the spiritual powers, have been shown in the form of weapons. In fact, all you children receive from BapDada the same power of knowledge at the same time. He doesn't give different knowledge to each one, and so why do you become numberwise? Has BapDada ever taught anyone separately? He teaches all of you at the same time, does He not? He teaches all of you the same study, does He not? Or, is it that He teaches one group one thing and another group something else?



Here, whether you are a *Godly student* of 6 months or 50 years, you sit in the same *class*. Do you sit separately? BapDada teaches just the one study at the same time and to everyone at the same time. Even if some have come later, whatever study has already taken place, you continue to teach them that same study even now. You are also studying the *revised course*. Or, is it that the older ones have a different *course* from your course? It is the same *course*, is it not? It isn't that the murli you have is different for those who have been here 40 years from the murli for those who have been here only 6 months, is it? It is the same murli, is it not? The study is the same, the Teacher is the same, and so why does it become numberwise? Or, are all of you number one? Why are *numbers* created? It is because, even though everyone is studying, the difference between taking each point of the study or knowledge, in the form of a weapon or power, and just imbibing knowledge in the form of a *point*, creates the number. Some listen to this and simply imbibe it in their intellect in the form of a *point*. They even speak very well about the *point* they have imbibed. The *majority* of you are clever in giving lectures and *courses*. BapDada is also pleased to see the way children give lectures and *courses*. Some children even give better lectures than BapDada; they speak very good *points*. However, the difference is in imbibing knowledge as a *point* of knowledge and in imbibing every point of knowledge as a form of power. For instance, take up the *point* of the drama. This is a very big and powerful weapon to enable you to gain victory. Those who have imbibed the power of knowledge of the drama in their practical life can never shake. The special power to remain constantly stable, unshakeable and immovable is this point of the drama. Those who imbibe it as a power can never be defeated. However, what do those who simply imbibe it as a *point* do? They even speak of the *point* of the drama. They come into upheaval and they still speak of the *point* of the drama! Sometimes, their eyes even continue to shed tears. "I don't know what happened. I don't know what happened." And they still continue to speak of the *point* of the drama! "Yes, I have to become victorious. I am a victorious jewel anyway. I remember the drama, but I don't know what happened!"

So what would you call this? Is it knowledge imbibed in the form of a power or weapon or is it imbibed simply as a *point*? In the same way, it would also be said of the soul, "I am a powerful soul, I am the child of the Almighty Authority, but this situation is very big. I never even thought something like this would happen." There is a vast difference between being a *master* almighty authority soul and speaking those words. Do you like them? So what would you call that? So there is the lesson of the soul, the lesson of God, the lesson of the drama, the lesson of 84 births. How many lessons are there? To imbibe all of them in the form of powers, that is, as weapons means to become victorious. If you simply imbibe them as points, then sometimes the point works and at other times it doesn't. Nevertheless, you imbibe them as points, and because you keep *busy* in service and repeat the *points* over and over again, you remain *safe* from Maya. However, when any situation or *royal* form of Maya comes in front of you, you aren't able to remain constantly victorious. You speak the same point but, because of not having power, you are unable to be a constant conqueror of Maya.

So, do you understand why you become numberwise? Therefore, now *check* if you have imbibed every *point* of knowledge as a weapon or power. Have you just become knowledge-full or have you also become powerful? Together with being *knowledge-full*, have you also become *powerful*? Or have you just become *knowledge-full*? Accurate knowledge is the form of *light* and *might*. Have you imbibed it in that form? If *knowledge* doesn't make you victorious at the right time, then you haven't imbibed *knowledge* in the form of power. If a warrior doesn't use his weapons at the right time, what would you call him? Would you call him a mahavir? Why have you received the power of *knowledge*? You have received it to become a conqueror of Maya, have you not? Or is it that you will remember the *point* after that time has passed: "I had to do this, I had thought this." Therefore, *check* to see to what extent you have done the *course* of *force*. All of you are ready to give the *course*, are you not? Is there anyone who is unable to give the *course*? All of you are able to give the *course* and you do that with a lot of love and in a very good way. BapDada sees that you do give others the *course* with a lot of love, tirelessly, and with eagerness. You have very good *programmes*. You use your body, mind and wealth for those. This is why there has been so much growth. This is something you do very well. However, according to the time, you have now passed this. Your childhood has ended, has it not? Are you now in your youth stage or in the stage of retirement? What stage have you reached? In this group, the majority are new ones. However, so many years of service abroad has now been completed, and so it is no longer childhood. You have now reached the youth stage. Now, do the *course* of *force* and give it to others.

In any case, *youth* has a lot of power. The age of *youth* is very powerful. They can do what they want. This is why you must have seen that, nowadays, even the Government is afraid of the *youth* because, in a worldly way, the youth group has the power of the intellect and also physical strength. However, here, you are not those who break everything. You are those who mend. There, they use force, whereas here, you are souls who are embodiments of peace. You are those who rectify that which has gone wrong. You are those who remove everyone's sorrow. They are those who give sorrow and you are those who remove sorrow. You are removers of sorrow and bestowers of happiness. As the Father, so the children. Your every thought for every soul, for the self and for others, is one that gives happiness because you have left the world of sorrow. You are no longer in the world of sorrow. You have come from the land of sorrow into the confluence age. You are sitting at the most auspicious confluence age. Those *youths* are iron-aged. You are confluence-aged *youths*. Therefore, always imbibe this knowledge in yourself in the form of power and also enable others to do the same. If you don't give the *course* of *force*, you would otherwise give just the *course* of giving points. Therefore, now, *revise* the *course* once again. You can now give yourself *training* in which powers each point of knowledge has, how much power it has, which powers can be used at which time and in what way. Therefore, now *check*: did you use the powerful weapon of the point of the soul in a practical way throughout the day? You can give yourself this *training*, because you are *knowledge-full* anyway. If you were told to extract *points* about the soul, how many *points* would you extract? A lot. You are clever in giving lectures. However, look at each point to see to what extent you are able to use it practically in a situation. Don't think, "I am fine anyway, but something happened; it was because of this situation that that happened." What are the weapons for? Are they for you to use when enemies come? Or, is it because the enemies come that you are defeated that you fluctuated because Maya came? The

weapons are for when Maya (your enemy) comes! Why have you imbibed the powers? You have become powerful so that you can be victorious at the right time. So, do you understand what you have to do? You continue to have very good heart-to-heart conversations amongst yourselves. BapDada receives all the news. BapDada is pleased to see this enthusiasm of you children, and that you love the study and the Father. You love service too, but sometimes you become delicate and you let go of the weapons. You should be filmed at that time and then it should be shown to you. It only lasts for a short time, not for long, but nevertheless, there is a difference between being constantly free from obstacles and in sometimes having obstacles and sometimes being free from obstacles, is there not? The more knots there are in a string, the weaker it is. It does become joined again, but there is a difference between something that has been joined and something that is whole. Would you like something that has been mended? So, here too, an obstacle comes and then you become free from obstacles and then obstacles come again. That is like something breaking and then being mended. Therefore, there is that join, is there not? This is why this also affects your stage. Some are very good intense effort-makers. They are also *knowledge-full* and *serviceable*. They are in the eyes of BapDada and the family, but a soul who breaks and is then mended does not remain constantly powerful. Such souls have to make effort over trivial things. Sometimes, they will be constantly light and cheerful and dancing in happiness, but you won't see them like that all the time. They would be in the list of maharathis, but those who have such sanskars would definitely be weak. What is the reason for this? These sanskars of breaking and mending make them weak inside. Externally, there wouldn't be anything. They would appear to be very good. Therefore, never create these sanskars. Don't think that even though Maya has come, you are moving along well. Because, to move along whilst sometimes being broken and then being mended again, what is that? Always remain whole. Always remain free from obstacles, always cheerful, and always under the canopy of protection. There is a difference between that life and this life, is there not? This is why BapDada says that the paper of the horoscope of some is completely clean. Others have marks on them. Even though the marks have been erased, they are still visible, are they not? There shouldn't be any marks. Which one would you prefer – a clean paper or a paper that has had marks on it removed? The basis of keeping the paper clean is very easy. Don't be afraid thinking that this is very difficult. No. It is very easy because time is coming close. Time has also received a special blessing. The later someone comes, so, according to the time, he receives the *gift of an extra lift*. And, the part now of the avyakt form is the part of being blessed. So, you also have the help of time. You have help of the avyakt part and of avyakt co-operation. This is the time of fast speed; you also have this help. Previously, it took some time for an *invention* to be manufactured. Now, everything is ready-made. You have come at a time when everything is ready-made. This blessing is not a small thing. Those who came first extracted the butter, and you have come at the time of eating the butter. So, you are blessed, are you not? Simply pay a little *attention*. However, otherwise, it is not a big deal. You have all types of help. The souls at the beginning did not receive as much sustenance as you receive now from the instrument maharathi souls. They make so much effort on each of you and give you time. At first, there was *general* sustenance received. However, you are being sustained as the specially beloved, long-lost and now-found ones. You are those who will also give the return of sustenance, are you not? It is not difficult. Simply pay *attention* to using every point as a power. Do you understand? Achcha.

To the souls who are always mahavirs and remain under the canopy of protection, to those who constantly use the power of knowledge according to the time, to those who adopt a firm, unshakeable and constant stage, to those who experience themselves as *master* almighty authorities, to the children who are constantly elevated conquerors of Maya, BapDada's love, remembrance and namaste.

**Blessing:** May you be a great soul and become full of peace and happiness by knowing the depth of purity.

Know the greatness of the power of purity and become pure now, that is, worthy-of-worship deity souls. Don't think that you will become that at the end. The power that has been accumulated over a long period of time will be useful at the end. To become pure is not an ordinary thing. You remain celibate, you have become pure. Purity is the mother, whether in your thoughts, attitude, atmosphere, words or contacts, to become a mother of peace and happiness is called being a great soul.

**Slogan:** Remain stable in a high stage and give all souls the drishti filled with mercy and spread those *vibrations*.

\* \* \* O M S H A N T I \* \* \*

**15/02/04 Madhuban Avyakt BapDada Om Shanti 24/03/85**

**If not now, then never.**

Today, *Loveful* and *Lawful* BapDada is seeing the accounts of all the children to see how much each of you has accumulated in your account. To become a Brahmin means to accumulate because, according to how much you have accumulated in this one birth you will continue to receive the reward for 21 births. Not only will you receive the reward for 21 births, but, according to how worthy of worship you become, that is, according to how worthy of a royal status you become, to that extent, you will be worshipped for half the cycle on the path of devotion as a right of your fortune of the kingdom. The royal status is elevated and so the worthy-of-worship form is also just as elevated. The number of subjects too is created accordingly. People love their world emperor or king who has the right to the kingdom in the form of the mother and father. Similarly, devotee souls consider the elevated souls and the great souls who have a right to the kingdom to be their lovely beloved deities and worship them. Those who become part of the eight also become just as great, specially beloved deities. The royal status and the worthy-of-worship status are attained in this Brahmin life according to this calculation. For half the cycle, you become those with a royal status and for half the cycle you attain a worthy-of-worship status. So this birth, life and age are for accumulating in the account of accumulation for the whole cycle. This is why you have a *slogan*: Do you remember it? “If not now, then never.” This has been remembered of this time and this life. This *slogan* is for Brahmins and it is also to awaken souls without knowledge. If, whilst performing every elevated action and having elevated thoughts, you Brahmin souls always remember “If not now, then never”, what would happen? You would always become intense in every elevated task and move forward. As well as that, this *slogan* also gives you zeal and enthusiasm. You automatically have spiritual awakening. Thoughts of ordinary effort such as “OK, I will do it at some time. I have to do it anyway! I have to move along in that way. I have to become that anyway”, would automatically end because you would have become aware of, “If not now, then never”. Do whatever you want to do now. This is called being an intense effort-maker.

Sometimes, when the moment changes, even the auspicious thought changes. The enthusiasm with which you might have thought of performing an auspicious task also changes. Therefore, what was the speciality you saw in Father Brahma becoming *number one*? Not “At some time”, but “I have to do it now.” It is said: An instant donation is the greatest charity. If you don’t donate instantly, if you think about it and take time, if you make plans and then put them into practice, that would not be called an instant donation. It would simply be called a donation. There is a difference between an instant donation and a donation. An instant donation is a great donation. The fruit of a great donation is great. Whilst you are still thinking about putting a thought into practice, “OK, I should do this, I will do it. Not now, but I will do it after some time. I will do this much for now” the time gap that there is between thinking those thoughts

and actually putting them into practice gives Maya a *chance*. BapDada looks at the accounts of the children and sees that Maya comes many times in the tiny gap of you children thinking about something and doing it in practice, and so that situation changes. For instance, sometimes you think that you will do something with your body and mind. However, initially you thought of it a 100%, but by the time of doing it, it changed. When there is a time gap, because of the influence of Maya, someone who had thought of giving eight hours, only gives six hours. It would have been reduced by 2 hours. Circumstances will become such. In the same way, with money too, you would think that you want to give a 100, but then you only give 50, and so that difference is there, because in between Maya has a *margin*. Then you have many thoughts, such as “OK, I will give 50 now and 50 later. It belongs to the Father anyway.” However, whatever is an instant donation of body, mind and wealth is considered to be great charity. You have seen that when they offer a sacrifice, the mahaprasad is only that which is instant. The animal that is sacrificed instantly with one stroke is considered to be the mahaprasad. One who cries out and still thinks about being sacrificed would not be considered mahaprasad. When they offer a goat as a sacrifice, that goat cries out a lot. What do you do here? You think, “Should I do this or not?” This is thinking about it. Anyone who cries out is never accepted as the mahaprasad. Similarly, here too, an instant donation is great charity. It is the praise of this time, that is, your thinking and doing should be instantaneous. You should not be left still thinking about it. Sometimes, some share such experiences. I also thought about it, but that one did it instead, I didn’t do it. So, those who actually do it receive the reward. Those who keep on thinking about it reach the silver age whilst still thinking. They just remain thinking all the time. The waste thought is that which tells you, “Don’t do it instantly.” There is praise for an auspicious task and an auspicious thought. “Instant donation is great charity.” Sometimes, some children show great games. They have waste thoughts with so much *force* that they are unable to *control* them. Then they say, “What can I do? It just happened.” They are unable to stop them. They then do whatever thoughts they had. However, you need *controlling power* for waste thoughts. You receive multimillionfold fruit of one powerful thought. In the same way, the account of one wasteful thought to be sad, to be disheartened, to lose your happiness, not understanding who you are, not being able to understand yourself is also experienced in the same way as the multifold return of one. Then, you think, “Well, it was nothing really, but I don’t know why my happiness disappeared! It wasn’t a big situation but it has now been many days since my happiness decreased. I don’t know why I enjoy being in isolation. I should go away somewhere. However, where would you go? You are not going to go away anywhere alone, that is, without the Father’s company, are you? You may remain alone, but don’t remain alone and separated from the Father’s company. If you become alone away from the Father’s company, if you become separated in yoga, if you become upset, that is a different sect. That is not Brahmin life. You are *combined*, are you not? The confluence age is the age to remain *combined*. Such a *wonderful* couple cannot be found throughout the whole cycle. Even if you were to become Lakshmi and Narayan, that would not be like this wonderful couple, would it? This is why you cannot become separated for even a *second* from the *combined* form of the confluence age. As soon as you become separated, you lose. You have experienced this, have you not? What do you do then? You sometimes go to the seaside, sometimes on the roof, sometimes to the mountains. To go there to churn is a different matter. However, don’t go there alone without the Father. Wherever you go, go with Him. This is the promise of Brahmin life. You made this promise when you took birth, did you not? You will remain with Him and go back home with Him. Don’t just go to the forest or the sea like that. No! You have to remain with Him and go back with Him. This is the firm promise of everyone, is it not? Those who have determination always attain success. Determination is the key to success. Therefore, you

have made this promise firm, have you not? Where there is constant determination there is constant success. If determination is lacking, then success too, is less.

What was the speciality you saw in Father Brahma? You saw that he gave an instant donation. Did he ever think about what would happen? It was never, "Let me think about it first, and then I will do it." No. Because of being greatly charitable with his instant donation, he became the *number one* great soul. Therefore, because of becoming the *number one* great soul, he is worshipped as the *number one* soul in the form of Krishna. This is the only great soul who is also worshipped in his childhood form. You have seen his childhood form, have you not? He is also worshipped in his adolescent form with Radhe – Radhe Krishna. He is also remembered and worshipped with the gopes and gopis. Fourth, in the form of Lakshmi and Narayan. This is the only great soul who is remembered and worshipped in the different ages of his life and his many forms of activity are also remembered. There is praise of Radhe too, but they never rock her in a cradle like they rock Krishna. They love Krishna. Because of being with Krishna, Radhe's name is definitely mentioned. Nevertheless, there is a difference in being the second *number* and the first number. So, what was the reason for becoming *number one*? Great charity. The greatly charitable soul then became the greatly worthy of worship soul. You were also told earlier that there is a difference in the way that all of you are worshipped. Some deities are worshipped in the right way, and others are worshipped just for the sake of it. There is a lot of detail of this. There is a lot of detail of worship too. However, today, Baba is looking at everyone's account of accumulation. To what extent have you accumulated the treasure of knowledge, the treasure of powers, the treasure of elevated thoughts and the treasure of time? To what extent have you accumulated all of these four treasures? Baba was seeing these accounts. So, now, check your account of all these four things. Then BapDada will also tell you what result He saw. He will tell you what the method is to accumulate in each account, what its relationship with attainment is and how to accumulate. Baba will tell you about these things later. Do you understand?

Time is limited, is it not? He also comes into the limited. It is not His own body He enters. It is a body that He has taken on *loan*, and it is a body that is playing a *temporary part*. This is why Baba also has to consider the time. BapDada also enjoys meeting each child and taking the sweetest spiritual fragrance from each child. BapDada knows all three aspects of time of each child, whereas children just know their present to a greater extent, and they are therefore sometimes like this and sometimes like that. However, because of knowing all three aspects of time, BapDada sees you with the vision of your being the same one from the previous cycle who has a right, that you are rightful. There are some in a little bit of upheaval at present. However those who are fluctuating have to become unshakeable now. He sees your future as elevated. This is why, even though seeing the present, He doesn't see it. So He sees the speciality of every child. Is there anyone who doesn't have a speciality? The first speciality is that you have reached here. You may not have anything else, but this fortune of personally meeting is no less. You have this speciality, do you not? This is a gathering of special souls. Therefore, BapDada is pleased on seeing the speciality of special souls. Achcha.

To those who always have the elevated thoughts of donating instantly, which is great charity, to those who always transform “at some time” (kab) into now (ab), to those who always know the blessing of time and fill their apron with blessings, to those who *follow* Father Brahma and who become those who have a right to the elevated kingdom and a right to the elevated status with Father Brahma, to those who always remain *combined* with the Father, to such constant companion children, to the children who always fulfil the responsibility of companionship, BapDada’s love, remembrance and namaste.

### **To the Dadis:**

The original jewels are always instruments for “*Son shows Father*”. You are the divine mirrors who reveal the divine activities of the Father through your every action. A mirror is very essential to give a glimpse of yourself and of others. So, all of you are mirrors to give a vision of the Father. What does everyone remember on seeing the special instrument souls? You remember BapDada, do you not? What did the Father used to do? How did He walk? You remember that, do you not? So, you are the mirrors who reveal the Father. BapDada always makes such special children move forward ahead of Himself. He makes you the crown of His head. You are the sparkling jewels in the crown on the head. Achcha.

**Blessing:** May you renounce the arrogance of carelessness and pay *attention* and become worthy of receiving help from the Father thereby becoming an easy effort-maker.

Some children, instead of maintaining courage, become arrogant through carelessness, thinking that they are always worthy. “If the Father doesn’t help me, then whom would He help?” Because of this arrogance they forget the method of courage. Some even have the arrogance of paying attention to themselves and this deprives them of receiving help. They think that they have had a lot of yoga, that they have become gyani souls, that their kingdom has already been created through service. Let go of this type of arrogance and, on the basis of courage, become worthy of receiving help and you will become an easy effort-maker.

**Slogan:** Transform any *wasteful* and *negative* thoughts you have and use them for world benefit.

**\* \* \* O M S H A N T I \* \* \***



**22/02/04 Madhuban Avyakt BapDada Om Shanti 27/03/85**

### **The karmateet stage**

Today, BapDada especially went on a tour to see the children everywhere. You have been going around on many tours everywhere on the path of devotion. So, today, BapDada also went on a tour of all the places of the true Brahmins. He saw all the places of the children and also the stages of the children. All the places were decorated in their own different ways. Some were attractive with physical facilities and some were attractive with the *vibrations* of tapasya. Some were attractive with their renunciation and elevated fortune, that is, they were attractive with their simplicity and greatness. Some were also visible as ordinary. Baba saw all varieties of place where there is remembrance of God. What stages did Baba see? In this too, Baba saw different types of stage of Brahmin children. Father Brahma went to see to what extent children have made their preparations according to time. Father Brahma said: Children are *ever-ready* and free from all bondage, they are *yogyukt* and *liberated-in-life*. They are just waiting for time. Are you ready to this extent? Is it that your preparations are made and you are just waiting for time? Bap and Dada had a heart-to-heart conversation. Father Shiva said: Having gone on a tour, Baba saw to what extent children have become free from bondage, to what extent they have become *yogyukt*. Because only a soul who is free from bondage can experience *liberation-in-life*. Not to have any limited supports means to have stepped away from bondages. If there are any supports of any type, whether small or large, physical or subtle, in your thoughts or in your actions, then you cannot step away from those bondages. So, Father Brahma was especially taken on a tour to be shown this. What did he see?

The *majority* are free from the large bondages. You have stepped away from the bondages and ropes that are clearly visible. However, some extremely subtle bondages and ropes still now remain and these cannot be seen or recognised except with a deep and subtle intellect. Nowadays, scientists are able to see subtle things with a *powerful glass*. They cannot see them ordinarily. Similarly, with the subtle power of discernment, you can see those subtle bondages or you can recognise them with a deep and subtle intellect. If you look at them superficially, then, because of not seeing or recognising them, you continue to consider yourself to be free from bondage. Father Brahma checked those subtle supports. He saw two types of maximum support. One is an extremely subtle form of subtle support of service companions. In this too, he saw many types of them. Because of being co-operative in service, because of being instruments for growth in service, because of having some speciality or special virtue, because of having harmony in a particular *sanskar*, or because of giving some extra help from time to time, because of such reasons, the external form is that they are co-operative service companions. However, because of having special subservience, a form of subtle attachment is created. What is the result of this? You

forget that these are gifts from the Father. You think that So-and-so is a very good co-operative person with a good speciality and is virtuous, but occasionally you forget that it is the Father who made that one like that. If the intellect is dependent on someone even in your thoughts, then that dependence becomes a support. Because they are co-operative in the corporeal form then, at a time of need, instead of remembering the Father, you would remember that person. If the physical support entered your awareness for even two to four *minutes*, would you remember the support of the Father at that time? Secondly, if the link of the pilgrimage of remembrance breaks for even two to four *minutes*, then, after it has broken, you would need to make effort to connect it again, because it would no longer be constant. Instead of your heart being dependent on the Comforter of Hearts, it would become dependent on someone else due to one reason or another. “I like talking to this one. I like sitting with this one.” To say “this one in particular” means something is not quite right. To have the thought “this one in particular” means to have something lacking. “In fact, I like everyone, but I like this one better.” To have spiritual love for everyone, to speak to them and to give and take co-operation in service with them is a different matter. Look at their specialities, look at their virtues, but do not put in between that “Only this one’s virtue is very good”. These words “Only this one” spoil everything. It is called attachment. Then, even though the external form may be of service, knowledge, or yoga, you still say, “I want to have yoga with this one, only this one’s yoga is good”. These words “Only this one” should not be used. “Only this one can be co-operative in service. I only want this companion.” So, do you understand what the sign of attachment is? Therefore, remove these words “Only this one”. All are good. Look at their specialities. Be co-operative and make them co-operative. However, although it is only to a small extent initially, it then grows and takes on a big fearsome form. Then, even if you yourself want to become free from that, you cannot do that because the string has become very strong. At first it is very subtle, but then it becomes strong, and so it becomes difficult to break it. Only the one Father is the Support. No human soul is a support. The Father makes anyone an instrument to be co-operative, but do not forget the One who made that person an instrument. The Father made that person an instrument. When the Father is in the middle, then, because He is there, there is no sin. When the Father is taken away from being in between, there is sin committed. So the first thing about support is this.

The second thing is that you make one physical facility or another your support. “When we have the facilities, there is service.” When there is a little fluctuation with the facilities, then service also fluctuates. To use the facilities is a different matter, but to have service controlled by the facilities is to make the facilities your support. The facilities are for the growth of service. Therefore, use those facilities for service in that way. Do not make the facilities your support. Only the one Father is the Support. The facilities are perishable. To make the physical facilities your support means that, just as the facilities are perishable, your stage will also be similar – sometimes very high, sometimes in the middle and sometimes low. It keeps changing. Your stage will not remain constantly imperishable. So, secondly, do not consider the perishable facilities to be your support. They are just there in name. They are there for service. Use them for service and become detached. Your mind should not be attracted to the attraction of the facilities. So Baba saw that you have made these two types of support your foundation. Since you have to reach your karmateet stage, you have to go beyond and be detached from every person, every thing and every bondage of

karma. This is called the karmateet stage. To be karmateet doesn't mean to be detached from performing actions, but to be detached from the bondage of karma, to perform action whilst detached, that is, to be detached from the action. The karmateet stage means the stage that is free from bondage, yogyukt and liberated-in-life.

Baba especially saw that, from time to time, some children become weak in the power of discernment. They are unable to discern and this is why they are deceived. Because they are weak in the power to discern, the love of their intellect is not able to remain stable. Where there is stability, the power to discern automatically increases. To be stable and concentrated means to be constantly lost in love of the one Father. The sign of stability and concentration is that you would experience a stable stage of constantly flying. This doesn't mean that only when it is the same speed all the time is it stable. Stable means constantly to experience the flying stage, to be stable in that. It means to be able to experience a higher *percentage* than it was yesterday. This is called the flying stage. So, the power to discern is extremely essential for self-progress and for progress in service. Because you are weak in the power to discern, you don't consider your weakness to be a weakness. Instead, in order to hide your weakness, you either try to prove yourself right or you are stubborn. These two things are special ways of trying to hide something. Internally, you would sometimes realise this too, but because of not fully having the power to discern, you always try to prove yourself to be *right* and clever. Do you understand? You have to become karmateet, do you not? You want to claim a *number*, do you not? Therefore, *check* yourself. Become very yogyukt and imbibe the power to discern. Let your intellect be stable and concentrated and then *check* yourself. Then, whatever subtle weaknesses there are, you will be able to see them clearly. It should not be that you think "I am absolutely *right*. I am moving along very well. I alone will become karmateet", and that when the time comes, these subtle bondages will not allow you to fly, they pull you towards themselves. Then, what would you do at that time? If a person is tied, then, if he wanted to fly, would he be able to fly or would he be brought down? Therefore, these subtle bondages should not become a bondage to your claiming a number, going home with the Father or to your becoming *ever-ready*. This is why Father Brahma was *checking*. What you consider to be a support is not a support, but a *royal* string. Similarly, there is the example of the golden deer. Where did it lead Sita? So these bondages are the golden deer. To consider those to be gold means to lose your elevated fortune. They are not gold, but they mean to lose out. She lost Rama, that is, she lost the cottage that was free from sorrow.

Father Brahma has special love for the children and this is why He wants to see the children become *ever-ready* and free from bondage like him all the time. You saw the scene of being free from bondage, did you not? How long did he take to become *ever-ready*? Did he become tied in bondage to anyone? Did he remember anyone: "Where is So-and-so", because she is a service companion? Did he remember that? So, you saw the *part* of being *ever-ready*, the *part* of the karmateet stage. To the extent that he had deep love for the children, so he was accordingly loving and detached. He received the call and he left. However, it was Father Brahma who had the most love for all the children. To the extent that he was loving, he was detached. You saw him step

away from everything. When anything you are cooking is nearly ready, it stops sticking to the sides. So, to become complete means to leave the sides. To leave the sides means to have stepped away. The Support is only the one imperishable Support. Do not make any person, any material comfort or possession your support. This is called being karmateet. Do not ever hide anything. When you hide something, it increases even more. That situation is not big, but to the extent that you hide it, the more you are increasing that situation. The more you try to prove yourself right, the more you increase that situation. The more stubborn you become, the more you increase that situation. Therefore, do not increase that situation, but end it whilst it is still in its small form. Then it will be easy and you will be happy. “This situation came up but I overcame it and became victorious.” Therefore, you would have that happiness. Do you understand? Double foreigners are those who have the zeal and enthusiasm to attain the karmateet stage, are you not? So, Father Brahma is giving special subtle sustenance to the *double*-foreign children. This is sustenance of love because Father Brahma created you children by specially invoking you. You have been created through the thoughts of Father Brahma. It is said that Brahma created the world through his thoughts, that such a big world was created through the thoughts of Father Brahma. So, you are the special souls who have been created by the thoughts of Father Brahma invoking you. So, you are specially loved, are you not? Father Brahma understands that you have the zeal and enthusiasm to make *fast* effort and come *first*. They (Bap and Dada) were speaking of especially decorating everything with the specialities of the double-foreign children. You do ask questions, but you also understand quickly because you are especially sensible. This is why the Father is signalling you to become free from bondage and loving like Him. He is telling this to all of you children. The Father has all Brahmin children - whether from this land or abroad – in front of Him. Achcha, today Baba is having a heart-to-heart conversation. You were told that this year’s *result* is very good compared to last year’s. This proves that you will grow, that you are souls who will go into the flying stage. A signal to become perfect yogis is given to those who are seen to be worthy of that. Achcha.

To the souls who are constantly free from the bondage of karma and are योग्युक्त, to the children who always make the one Father their Support, to the children who always step away from even subtle weaknesses, to the powerful children who are able to discern with stability and concentration, to the children who step away from the perishable support of any person or possession, to the special children who remain stable in the stage of being liberated-in-life and the karmateet stage, BapDada’s love, remembrance and namaste.

**Blessing:** May you be one who has unlimited disinterest and use the facilities whilst being immune and detached.

To be one with unlimited disinterest means not to have attachment to anyone and always loving to the Father. This stage of being loving makes you detached. If you are not loving to the Father, you cannot become detached; you would have attachment instead. Those who are loving to the Father are beyond all attractions, that is, they are detached. This is called the stage of being immune. They are those who

are not affected by any limited attractions. Use your creation and facilities whilst immune to them. Only those who have such unlimited disinterest are raj rishis.

**Slogan:** Let there be honesty and cleanliness in the heart and the Lord will be pleased.

**\* \* \* O M S H A N T I \* \* \***

**29/02/04 Madhuban Avyakt BapDada Om Shanti 30/03/85**

### **The lesson of threes.**

Today, BapDada has come to meet His constant companion children. Only the children are constant companions and co-operative with the Father because they are extremely loving. Where there is love, you become constantly co-operative companions of that one. So, because the children are loving, the Father cannot carry out any task without the children and the children cannot carry out any task without the Father. This is why, from the beginning of establishment, together with creating Brahma, the Father also created Brahmins. He didn't create Brahma alone. Together with Brahma He also created Brahmin children. Why? You children are co-operative companions and so what happens at the same time as the celebration of the birthday of the Father? The birthday of Shiva is also the birthday of Brahma and the birthday of Brahmins. So, BapDada and the children all together are the original creation, and you therefore became the co-operative companions of the Father from the beginning. So, today, Baba is meeting His co-operative companions. A companion is someone who fulfils the responsibility of companionship at every step, with every thought and every word. To *follow* means to fulfil the responsibility of companionship. Those who fulfil the responsibility of companionship at every step, that is, those who *follow* the Father are true companions. They are eternal companions. Every step of those who are true companions is automatically like those of the Father. There cannot be any fluctuation in them. True companions do not need to make effort over whether they should take a step in this way or that way. By placing your steps in the footsteps of the Father, you automatically cannot place your steps anywhere else. What is merged in the mind, intellect and heart of the children who are true companions? I belong to the Father and the Father belongs to me. In the intellect you are aware: Whatever is the inheritance of the unlimited treasures of the Father is mine. In the heart, there is just the Comforter of Hearts. There cannot be anything else – just the heart and the Comforter of Hearts. So, since the Father is merged in your remembrance, then, as your awareness, so your stage, and your actions are automatically according to that. On the path of devotion, in order to show their faith, devotees say: Look who I have in my heart! You don't say that, but everyone automatically experiences, that is sees, the Comforter of Hearts through your heart. So, true companions are *master* almighty authorities like the Father. Today, BapDada has come to congratulate you children. Now you co-operative companion children through your own zeal and enthusiasm are continuing to move forward in remembrance and service. In each one's mind is the one determined thought: The flag of victory has to be hoisted. The flag of revelation of the one spiritual Father is to be hoisted throughout the whole world. Under this high flag, souls of the whole world will sing the song that the Father has come. Now, too, when you hoist the flag, all of you stand under the flag and sing songs, and what happens then? When the flag is hoisted, everyone is showered with flowers. In the same way, this song will automatically emerge in everyone's heart: The Father of all is One. The Bestower of Liberation and Salvation is the one Father. When you sing such songs, you will experience the shower of

imperishable peace and happiness like a shower of flowers. As soon as you say “Father” you experience the inheritance. So, all of you have this one zeal and enthusiasm in your mind. This is why, seeing the zeal and enthusiasm in the hearts of you children BapDada is congratulating you (vadhaai). He would not bid you farewell (bidaai). Congratulations! Every moment of the confluence age is a time for congratulations. So, BapDada is congratulating each of you children for the love in your heart and for your love of service. All of you have the enthusiasm to move constantly forward in service. There wouldn't be anyone who doesn't have enthusiasm to move forward in service. If you didn't have zeal and enthusiasm, how would you have come here? This too is a sign of enthusiasm. You have zeal and enthusiasm and it will remain all the time. Whilst moving forward together, with zeal and enthusiasm, are you all constantly free from obstacles? Zeal and enthusiasm is very good, but there is a difference between doing service that is free from obstacles and doing service where you are constantly overcoming obstacles. To be free from obstacles means that you neither become an obstacle for others, nor do you become afraid of any type of obstacle. Do you experience this speciality together with zeal and enthusiasm? Or, do you have obstacles? One is that obstacles come to teach you a lesson. The other is when obstacles come to shake you. If you have learnt your lesson and become firm, then that obstacle will be transformed into love. If you become afraid of the obstacle, then the register becomes marked with a stain. So, there is a difference.

To be a Brahmin means to challenge Maya: Just let the obstacles come! I am victorious. You cannot do anything. Previously you were Maya's *friends*. Now you issue a *challenge* saying that you will become conquerors of Maya. You issue this *challenge*, do you not? Otherwise, over whom do you become victorious? Over yourself? When you become victorious jewels, it is because you gain victory over Maya, is it not? You become threaded in the rosary of victory and you are worshipped. So, to become a conqueror of Maya means to be victorious. To become a Brahmin means to challenge Maya. However, those who challenge her experience it to be a game; so that she comes and goes. You are able to recognize her from a distance and chase her away from a distance. You do not *waste* your *time*. All of you are very good in service. Together with service, there should be the *record* of service free from obstacles. You keep a record of purity from the beginning. Who is it that hasn't become impure even in thoughts from the beginning until now? You look for this speciality, do you not? You will not pass with honour with just this one aspect of purity. However, you look to see who has been unshakeable, who hasn't had any type of upheaval and hasn't been influenced by any obstacles in service, in their own stage, in their connections and relationships, and in remembrance. You were told that you must neither be influenced by obstacles nor must you become an obstacle for others. Marks are accumulated on the basis of this too. One is *purity*, and the other is unadulterated remembrance. Let there not be the slightest obstacle in your remembrance. In this way, always remain free from obstacles in service, be content with your virtues and make others content. The virtue of contentment is the mirror for imbibing all virtues. So, in your virtues, you have to receive a *certificate* for contentment with yourself and also from others. This is a sign of *passing with honours*, a sign of being one of the eight jewels. You are those who will claim a number in everything; you are not those who are fine in just one subject, are you, that I am ok in service? Of course BapDada is giving congratulations. You have to become part of the eight and one of the specially beloved deities. If you become one of the eight, you will also become just as great in being one of the specially beloved deities. For this, remember three things throughout the whole year and check yourself. If any of these three

things still remain in you, even in your thoughts, then bid farewell to them. Today is the day for bidding farewell. When you take leave, what do you do at the time of taking leave? (Sugar pieces, almonds and cardamom seeds are given.) There are three things here. So, you will also give three things to BapDada, will you not? It isn't farewell, but congratulations and this is why your mouth is sweetened. So, what are the three things here given for? So that you remember to quickly come back. Today, BapDada is also going to tell you about three things which sometimes become an obstacle in service. So, BapDada is especially drawing your attention to the three things once again, and by paying attention to these, you will automatically pass with honours.

1. Let there be no type of attachment to anything limited. To have attachment to the Father is something else, but let there not be any limited attachment.
2. Let there not be any type of tension with yourself or with others. Let there be no attachment. Instead of battling with Maya, let there not be any type of conflict with one another.
3. Let there not be any type of weak nature.

Attachment, tension and weak nature. In fact, the word nature (swabhav) is very good. Swabhav means feelings of the self. The self is said to be elevated. There are elevated feelings, there are feelings of the self, there is soul consciousness. However, you use the words "bhav-swabhav" (conflict of feelings and nature) a lot. So that is a weak nature which, from time to time, becomes an obstacle to your flying stage. In *royal* words you say, "My nature is like that." When your nature is elevated, it is like the Father's. If it becomes an obstacle, then it is a weak nature. So, you know the meaning of all three words. There are many types of tension and the reason for tension is the consciousness of "I". I did this. I can do this. I alone will do this. This consciousness of "I" creates tension. This "I" is body consciousness. One thing is, "I am an elevated soul". Another is, "I am So-and-so. I am sensible. I am yogi, I am gyani. I am ahead in service." This consciousness of "I" creates tension. This is why, in some cases, where there should be a fast speed in service, it becomes a slow speed. You continue to move, but you can't speed up. The basis of speeding up is to help others move forward. Always to help them move forward is for you to move forward. You do understand what the consciousness of "I" is in service, do you not? It is this consciousness of "I" that ends the fast speed. Do you understand?

You will give away these three things, will you not? Or will you take them with you? This is called the fortune you have received through renunciation. Constantly eat by sharing with everyone and increase it. You have received this fortune of renunciation. The facilities of service are the fortune of renunciation. However, if you keep this fortune limited by the consciousness of "I", it won't increase. Make others co-operative and constantly share the fruit of the fortune of renunciation with them and move forward. Don't just say, "I, I". Share it with others too. Share it with one another, work in harmony and continue to move forward. These



vibrations are visible in the midst of service now. So, become generous-hearted in this. This is called: The one who takes the initiative is Arjuna. Do not look at one another. "This one is also doing this. This happens all the time." Instead, "Let me become an instrument to see the specialities of others." What was Father Brahma's speciality? He always kept the children ahead. "Children are cleverer than me. Children will do this." He had so much renunciation that he even renounced the fortune received through renunciation. If anyone praised Brahma because of the love they received or the attainment they had, he would remind them of the Father. You will not receive an inheritance from Brahma. You mustn't keep a picture of Brahma. Do not consider Brahma to be everything. This is called renouncing the fortune received through renunciation and becoming engaged in service. By doing this you become doubly great donors. Others should *offer* it to you, you yourself should not pull it towards you. If you praise yourself, if you pull it to yourself, what would you call that? You have heard it in the murlis, have you not? Do not become like that. Never have a *tug of war* of pulling something towards yourself. Whatever you receive easily is elevated fortune. To take something by pulling it to you is not called elevated fortune. There is no success in that. There would be greater effort and less success because you don't receive everyone's blessings. Whatever you receive easily is filled with everyone's blessings. Do you understand?

What is tension? Baba clarified attachment the other day. Let there not be any type of weak nature. Do not think: I am a resident of this land and this is why my nature, my way of moving and living is like this. No. It is not that my nature is what it is because of the land, the religion or the company. Which land do you belong to? You have been given that place just in name for service. No one is a foreigner nor should anyone have the intoxication: I am a resident of Bharat. All of you belong to the one Father. The residents of Bharat are Brahmin souls and the residents abroad are also Brahmin souls. There is no difference. It is not that the people of Bharat are like this and the people abroad are like that. Never speak these words. All of you are Brahmin souls. Those places are just for service. You were told why you have gone abroad, why you have taken birth there, and why you didn't take birth in Bharat. You have gone there to open service places. Otherwise, the people of Bharat would have so many *problems* with *visas*. All of you live there easily. Service is taking place in so many countries. So, you have gone abroad for service. However, you are all Brahmin souls. Therefore, none of you should let your nature be dependent on anything. The Father's nature is the children's nature. What is the Father's nature? His nature is constantly to have benevolent and merciful feelings for every soul. His nature is of uplifting everyone. It is a sweet nature, a nature of humility. Never say, "My nature is like that." Where did "mine" come from? Speaking harshly is my nature. Being forceful is my nature. This happens because of my nature. This is Maya! Some have a nature of arrogance, jealousy or becoming forceful. Some have a nature of being disheartened. Even though they may be good, they don't consider themselves to be good. They would always consider themselves to be weak. "I cannot move forward. I cannot do this." To have this nature of being disheartened is also *wrong*. Do not have arrogance, but maintain your self-respect. So, that type of nature is called a weak nature. Therefore, pay attention to all these three things throughout the year. Remain *safe* from all these three things. It is not difficult, is it? Your Companion is the co-operative Companion till the end. A companion has to be equal. If there isn't equality in the companions, the companions cannot fulfil the responsibility of love. OK, you will pay attention to these three things. However, in order to constantly stay away from these three things, remember three other things. Today, Baba is teaching you the lesson of

threes. Constantly maintain a *balance* in your life. Let there be a *balance* in everything. The balance of remembrance and service. Self-respect finishes arrogance. Remain stable in your self-respect. Let all these things remain in your awareness. Not too entertaining, not too serious. Let there be a *balance*. Be entertaining when you have to be entertaining and be serious when there is a need to be serious. So, first is *balance*. Secondly, always claim special blessings from the Father at amrit vela. Every day at amrit vela, BapDada opens His apron of *blessings* for you children. You can take as much as you want from that. So, *balance, blessings*, and thirdly, a *blissful life*. By having these three things in your awareness, the three things you have to pay attention to will automatically end. Do you understand? Achcha, now listen to three other things.

You especially have to keep the aim and imbibe three other things. You have to renounce those and the others have to be imbibed. You have let go of, for all time, the things you have to let go of, have you not? You won't even need to remember them but do keep in your awareness the three things that Baba has told you about and especially also remember these to become an embodiment of dharna. 1. *Reality* in everything, nothing *mixed*. This is called *reality*. To be *real* in your thoughts, words and everything. The Lord is pleased with an honest heart. What is the sign of truth? The soul dances when there is truth. Those who are honest will always continue to dance in happiness. So, one is *reality*, the next is *royalty*. Let your intellect not become subservient in trivial matters. The vision of royal children is never drawn to little things. If their vision is pulled, that is not called *royal*. If the intellect becomes subservient to little things, that is not called *royalty*. Those who are *royal* are always embodiments of attainment. Neither their vision nor their intellect is ever pulled anywhere. So, this is spiritual *royalty*. Not *royalty* of clothes. So, *reality, royalty* and thirdly, *unity*. Let *unity* be visible amongst you in every situation, in your thoughts, words and deeds. Brahmin means one. Not a hundred thousand, but one. This is called *unity*. There, because of having many different stages, one becomes many, whereas here, whilst there are many, you become one. This is called *unity*. You mustn't look at others. "I wish to be in *unity*, but this one isn't becoming united." If you continue to remain in *unity*, others won't have a *chance* to become *disunited*. If one person raises his hand to clap and the other one doesn't give his hand, there won't be any sound. If someone is doing anything that brings *disunity*, you just maintain your *unity*. Then, those who have *disunity* will not be able to carry out the task of *disunity*. They will have to come into that *unity*. Therefore, remember the three things: *reality, royalty and unity*. All these three things will constantly co-operate with you in your becoming equal to the Father. Do you understand? Today, you have learnt the lesson of threes. The Father is proud of you children. No other Father can have such worthy and yogi children. You are worthy and you are also yogi, and each one of you is multimillion times fortunate. No one throughout the whole cycle could have so many such children. So, why has BapDada especially kept the time of amrit vela for you Brahmin children? Because at that time BapDada especially brings the speciality, the service and virtues of every child in front of Him. And what does He do? He makes the speciality, virtues and service of every child imperishable by giving them a special blessing. This is why that time is especially kept for you children. That is the special sustenance of amrit vela. BapDada gives each one the sustenance of the blessing of love and co-operation. Do you understand what He does and what you do? Shiv Baba is the Bestower of Happiness and the Bestower of Peace. This is what you say, is it not? And the Father gives you sustenance. Just as parents get their children ready in the morning, they freshen them up and say: Now, go and eat,

drink and study all day long, so BapDada also gives this sustenance at amrit vela, that is, He fills you with power for the whole day. This is the time for special sustenance. This is the time for extra blessings and sustenance. The apron of blessings opens at amrit vela. Any of you can take as many blessings as you want with an honest heart, not with selfish motives. When it is with selfish motives, you would say: Give me this! What does BapDada do when you ask with selfish motives? He gives you just that much power to fulfil your intentions. However, as soon as your intention is fulfilled, everything is finished. Nevertheless you are His children and so He will not say no. Therefore, constantly continue to be sustained with blessings. Continue to move along, continue to fly. For this, to the extent that you make amrit vela powerful, to that extent the whole day will be easy. Do you understand?

To those who constantly keep themselves moving with the aim and qualifications of those who are to *pass with honours*, to those who constantly share the elevated fortune they receive through renunciation like Father Brahma, to the number one renunciates who create an elevated fortune, to those who easily claim a right to attainment and who progress themselves and progress in service, to those who constantly become co-operative companions at every step and move forward, to those who make their awareness and stage powerful and constantly follow the Father, to such co-operative companions and those who obey orders, obedient children who remain content, to those who know the secrets of making everyone happy, to such elevated souls, to such great charitable souls, to the doubly great donor children, BapDada's love, remembrance and namaste.

**Blessing:** May you be a spiritual star of knowledge and make night into day by becoming a companion of the Sun of Knowledge and the moon of knowledge.

Just as those stars emerge at night, so you spiritual stars of knowledge, you sparkling stars, also emerge in the night of Brahma. Those stars don't make night into day, but you become companions of the Sun of Knowledge and the moon of knowledge and change night into day. Those are the stars of the sky and you are the stars of the earth. They belong to matter whereas you are God's stars. Just as many types of star are visible sparkling in the galaxy of stars, in the same way, you spiritual stars are sparkling in God's galaxy.

**Slogan:** To receive a chance for service means to fill your aprons with blessings.

\* \* \* O M S H A N T I \* \* \*

**07/03/04 Madhuban Avyakt BapDada Om Shanti 11/04/85**

**Generosity is the basis of the speciality of a gathering.**

Today, Baba has come to meet the special souls who are the special images of support for world transformation, the support of unlimited service of the world, the images who, on the basis of their elevated awareness, their unlimited attitude and their sweet words, give zeal and enthusiasm to others and who are humble instruments. Does each one of you experience yourself to be an image of support in this way? The gathering of the souls who are the support has such an unlimited responsibility. To be the image of support means constantly to consider oneself to be responsible at every moment, in every thought and in every action as you move along. To come into this gathering means to wear the crown of unlimited responsibility. This gathering, which you call a *meeting*, to come to this *meeting* means to be tied to the Father, to service and to the family with the thread of elevated thoughts of love and to tie others too. You are the support of this. To come into this gathering of instruments means to make yourself an example to everyone else. This is not a *meeting*, but it is constantly tying yourself in the bond of the pure thought of becoming an elevated being who follows the highest code of conduct. In this gathering of those who are the support, all the specially selected jewels from everywhere have gathered together. Selected means those who have become equal to the Father. The basis of support for service means an image who uplifts the self and uplifts everyone else. To the extent that you are an image who uplifts yourself, so you will become an instrument to uplift everyone else. BapDada was seeing in this gathering the children who are images of support and images of upliftment, and He was especially seeing your specialities. You have become the images of support and you have also become the images of upliftment. In order to achieve success in both of these things, what third thing do you need? It is because you are the images of support that you have been invited to come here and it is because you are the images of upliftment that you have made *plans*. To uplift means to do service. What third thing did Baba see? To the extent that you are part of a special gathering, so you are generous-hearted. To what extent do you have words of generosity and feelings of generosity? Because, to be generous-hearted means constantly to have a generous heart and a big heart in every task. In which aspect should you have a generous heart and a big heart? Be generous-hearted in making everyone move forward with your good wishes for everyone. Whatever is yours is mine and whatever is mine is yours because everything belongs to the one Father. Be generous-hearted and big-hearted in having this unlimited attitude. Have a generous heart, that is, have a heart that has the feelings of a bestower. Be generous-hearted in being a great donor of the virtues, powers and specialities you have attained. To donate the wealth of knowledge through words is not a big thing. However, donate virtues and become co-operative in giving virtues. To use the word “donation” is not worthy of Brahmins. To make someone virtuous through your own virtues, to co-operate in filling souls with specialities is called being a great donor and generous-hearted. To be so generous-hearted, to have such a generous heart is called, “*Following the Father*”. What are the signs of those who are generous-hearted to this extent?

Baba especially saw three signs. Such a soul will always be free from jealousy, dislike and criticizing anyone (which you call taunting). This is called being generous-hearted. Jealousy distresses you and also distresses others. Just as you speak of the fire of anger, similarly, jealousy too works like a fire. Anger is a big fire and jealousy is a small fire. Dislike will never allow you to experience the stage of having pure and positive thoughts for others and constantly having pure and positive thoughts for yourself. Dislike means to make oneself fall and also make others fall. In the same way, to *criticize* – whether it is just as a *joke* or whether you are being *serious* – causes sorrow in such a way that it is as though you push them as they are moving along. It means to kick them. When someone trips you up you fall, then, because you are hurt, either lightly or seriously, you lose courage. You continually keep thinking about your hurt. And, while you are still hurt, you definitely continue to remember in one way or another the one who caused you that hurt. This is not an ordinary thing. It is very easy to say something about someone. However, hurting someone, even by just joking, becomes a form of great sorrow. This too is in the *list* of causing sorrow. So, do you understand? To the extent that you are an image of support, so you are an image of upliftment and an instrument who is generous-hearted, one with a generous heart. You understood the signs, did you not? Someone with a generous heart will have this generosity.

The gathering is very good. All the well-known ones have come. You have also created very good *plans*. You are instruments to put the *plans* into a *practical* form. You yourselves are just as good as the good plans you have made. The Father likes you. You love service very well. The basis of success in service all the time is generosity. The aim and the pure thoughts of all of you are very good and all of you have the same thought. You simply have to *add* one word. You have to reveal the one Father. You have to reveal Him while being united. You simply have to make this *addition*. People on the path of ignorance signal upwards with one finger in order to give the introduction of the one Father. They do not signal with two fingers. The symbol of co-operating is also shown as one finger. That symbol of the speciality of you special souls has continued.

So, in order to celebrate and to make plans for the golden jubilee, constantly remember two things: “Unity and Concentration”. These two are the elevated arms of success that carry out the task. Concentration means to be constantly free from waste and negative thoughts. Where there is unity and concentration, success is the garland around your neck. You have to carry out the task of the golden jubilee with these two special arms. All of you have two arms. So then, also add these two arms and you will become four-armed images. The true Narayan and MahaLakshmi have been shown with four arms. All of you are the true Narayans, the Mahalakshmis. Carry out every task while being four-armed, that is, become an image that grants visions. Don’t do anything with just two arms, do everything with four arms. You have just celebrated the golden jubilee (marked with the ceremonial worship of Ganesh). Ganesh is also shown with four arms. BapDada comes to your meeting every day. He becomes aware of all the news by just going around here once. BapDada takes a photo of how all of you are sitting. Not physically. Baba takes a photo of the seat of the stage of your mind. Someone could be saying anything with words, but Baba tapes the words of the mind, of what they are

saying with the mind. BapDada has *taped* cassettes of everyone. He also has pictures. He has both. Whatever you want – Video, TV – He has. All of you have your own cassette, do you not? However, some are not able to tell the sound of their mind or of their thoughts. Achcha.

Everyone loves the *youth plans*. This is also a matter of zeal and enthusiasm. It is not a matter of force. Whatever the enthusiasm in your heart, that automatically creates an atmosphere of enthusiasm in others. So, this is not a rally, but a rally of enthusiasm. That is just in name. Whatever task you are carrying out as an instrument, let it have the speciality of zeal and enthusiasm. Everyone likes the *plans*. In the future too, as you continue to put the plans into a practical form while being one with four arms, further *addition* will continue to take place. The thing that BapDada liked best of all was that everyone had the one thought of zeal and enthusiasm to celebrate the golden jubilee with a lot of pomp and splendour. This foundation of the thought of everyone filled with zeal and enthusiasm is the same. Constantly underline this word one and continue to move forward. You are one, and this is the task of the One. No matter in which corner the task is being carried out, whether it is in this land or abroad, it may be in any zone, it may be the *East* or the *West*, but you are all one and it is the task of the One. This is everyone's thought, is it not? You have already made this promise, have you not? Not a promise in words, but a promise in your mind, that is, to have that undeterred thought. No matter what happens, it cannot be deterred – undeterred. Have all of you made such a promise? Whenever there is an auspicious task then, in order to make a promise, first everyone has a thought and the sign of that is tying a bracelet. They may tie a thread around the wrist or tie a bracelet of anything else on those who are going to carry out that task. So, this is the bracelet of elevated thought, is it not? Just as everyone inaugurated the bhandari with a lot of zeal and enthusiasm today, so too, now also have this bhandari in which everyone writes this note considering it to be an undeterred promise. There will be success when both the bhandaris are together (kitchen and Baba's box). And it should be from your heart, not just superficially for show. This is the foundation. This is the basis of becoming golden and celebrating the golden jubilee. For this, simply remember one slogan: "I will neither become a problem nor will I fluctuate on seeing a problem." I will be an embodiment of solutions who gives solutions to others. This awareness will automatically make the golden jubilee successful. When the *final golden jubilee* takes place, everyone will experience your *golden* form. You too will see the *golden world*. You won't just say that the *golden* world is coming, but you will show it to them *practically*. Just as magicians continue to say: "Look at this", while showing it to you at the same time, so too, your *golden* face, your sparkling forehead, your sparkling eyes and your sparkling lips should all give a vision of the *golden age*. You make those pictures, do you not? In one picture, one minute you see Brahma, and the next minute you see Krishna or Vishnu. They should have a vision of you in the same way. One minute an angel, one minute a world emperor, world empress, one minute wearing an ordinary white costume. All these different forms should be visible through your *golden* image. Do you understand?

Since a bouquet of the selected spiritual roses has gathered together, and one spiritual rose has so much fragrance, then such a big bouquet would perform great wonders! And each star has a world in it. You are not alone. There isn't a world in those stars. You stars have a world in you. Wonder has to take place! It has already taken place. It is just that someone has to take the

initiative and become Arjuna. Nevertheless, Arjuna means one who is *number one*. Now, give a prize on this basis. In the whole golden jubilee, do not become a problem, do not look at problems. Let there be all three specialities: free from obstacles, free from negative thoughts and viceless. Give a prize to those who have such a *golden* stage. BapDada is also pleased. There would be happiness on seeing the children who have a broad and unlimited intellect. Just as you have an unlimited intellect, so too, have an unlimited heart. All of you have an unlimited intellect and this is why you have come here to make plans. Achcha.

To those who are constant images of support, images of upliftment, to those who are constantly generous with their generous heart, to those who constantly remain stable in the constant stage of being united and carrying out the task of the One, to those who constantly remain stable in unity and concentration, BapDada's love, remembrance and namaste to those who have such an unlimited intellect and an unlimited heart.

### **BapDada speaking to the senior brothers and sisters:**

All of you had a *meeting*. There is success in elevated thoughts. The speciality is to move constantly forward with zeal and enthusiasm. Specially try and experiment by serving through the mind. Serving through the mind is like a magnet. A magnet can pull a needle from so far away. In the same way, by serving through your mind, souls will come close to you whilst sitting at home. At the moment, you remain busy outside a lot more. Now *use* the service of the mind. The success of all the big tasks that has taken place has been through service of the mind. When those people perform the divine activities of Rama (Rama Leela) or they carry out a task, then, before carrying out that task, they take a vow to keep their stage according to that task. So, all of you should also take a vow to serve through the mind. Because of not taking this vow, you remain in upheaval a lot more. This is why the result is sometimes one thing and sometimes another thing. Greater practice of serving through the mind is needed. In order to serve through the mind, the stage of being a *light-and-might-house* is needed. Both light and might are needed together. Be a might and speak in front of the mike. Let there be might and let there be a mike. Your mouth is also a mike.

So, be the might and speak through the mike. It should be as though you have come down from up above with a powerful stage and that, as an incarnation, you are giving everyone this message. I am an incarnation speaking. I have just incarnated. The stage of an incarnation is powerful. The one who comes down from up above has a *golden-aged* stage. So, when you consider yourself to be an incarnation, that is the powerful stage. Achcha.

**Blessing:** May you be one who is loving to God and instead of being impressed by someone's goodness, imbibe that goodness yourself.

If you want to be loving to God, then check the obstructions of body consciousness. Some children say, "This one is very good", and this is why they have a little mercy for

them. Some have attachment to someone's physical form, some have attachment to someone's virtues or specialities. However, who was it who gave that virtue or speciality? If someone is good, then you may imbibe that goodness, but do not become impressed with that goodness. Be detached and loving to the Father. Such loving children, that is, such children who love God, are constantly safe.

**Slogan:** Make the power of silence emerge and the speed of service will become fast.

**\* \* \* O M S H A N T I \* \* \***



**14/03/04 Madhuban Avyakt BapDada Om Shanti 02/09/85**

**The easy method for success in every task is love.**

Today, Baba has come to give the return of love to the specially beloved children. Baba has simply come to celebrate a meeting with the Madhuban residents as special fruit for their tireless service. This is the practical example of love. The special *foundation* of the Brahmin family is this special love. At the present time, the easy method for success in every task of service is love. The *foundation* of a yogi life is faith, but the *foundation* of the family is love, and it is this love that takes you close to someone's heart. At the present time, together with the *balance* of remembrance and service, the *balance* of love and service is the method for success in service. Whether it is service in this land or service abroad, the method of success in both is spiritual love. Many people have heard the words "knowledge" and "yoga". However, for souls to experience love through your drishti and your elevated thoughts is speciality and newness. And today's world needs love. No matter how arrogant a soul may be, love can bring him closer. They are beggars for love and beggars for peace, but it is only through drishti filled with love that you can give the experience of peace. So, love automatically gives the experience of peace because you then become lost in love. This is why you automatically become bodiless for a short time. So, because of becoming bodiless, you easily experience peace. The Father too only gives a *response* to your love. Whether the chariot works or not, the Father has to give the proof of love. This is the instant visible fruit of love that BapDada wants to see in you children. Some have come back having been abroad on service (Gulzar Dadi, Jagdishbhai and Nirwairbhai) and others are now going (Dadiji and Mohiniben). That too is the fruit of love that those souls are receiving. According to the drama, you think one thing and something else happens. Nevertheless, you definitely receive the fruit. Therefore, the programme is then automatically made. All of you came back having played your own part very well. The predestined drama is fixed and so you easily receive the *return*. The foreign lands are also moving forward in service with love. They have very good courage and enthusiasm everywhere. Everyone's thoughts of thanks and gratitude reach BapDada because they too understand that there is such a need in Bharat, and it is this love for Bharat that is giving them that co-operation. They say thanks from their heart to the co-operative families for service in Bharat. To the extent that the land is far away, they are close in being worthy of receiving sustenance from the heart and this is why BapDada is giving love, remembrance and thanks to the children in *return* for their thanks. The Father too sings your songs.

In Bharat too, they are playing a very good part on the peace march with a lot of zeal and enthusiasm. Everywhere, there is very good splendour and beauty of service. Zeal and enthusiasm makes you forget your tiredness and enables you to achieve success. The success of service

everywhere is very good. BapDada is also very pleased to see the children's zeal and enthusiasm for service.

### **Jagdishbhai has just returned from Nairobi having met the Pope:**

You gave drishti to the Pope, did you not? This is also a means for you to achieve success easily in serving the VIPs. In Bharat, the Prime Minister came. So, you can now say that they came in Bharat too. If, in lands abroad, influential leaders of the main religions especially come into close contact with you, then anyone here can easily have the courage to say that they have also come into contact with you. So, a very good means was created for this land and that was also a special means for service abroad. So, according to the time, any obstruction that stops them from coming close in service will also easily end. At least you were able to meet the Prime Minister. So for the people of the world, this example also helps. Everyone's *question* as to whether others have come is now finished. So, this year, according to the drama, this has become a means for easy revelation in service. They are now coming close. Their name alone will do the work. So, the land has now been prepared for just their name to do the work. They will not spread the sound. The mikes who will spread the sound are others. Those people are the ones who will give light to the mikes. Even so, the ground has been well prepared. What you previously used to think was difficult in lands abroad, you now experience to be easy everywhere. This result is now good. The ones to do the work in their name will become ready. Now, just see who becomes an instrument. You all went everywhere to prepare the ground. You placed your feet in the different directions and prepared them. Now, preparations are taking place to see from where the instant, practical fruit will emerge. The result of all of you is good.

The pad-yatra (peace march) is also moving forward with one strength and one support. At first, it seemed difficult. However, when it becomes practical, it becomes easy. So, Baba is giving special love and remembrance to all those who have come from this land and abroad, and those who have been instruments for service and have come having made many others loving and co-operative to BapDada. Each child's blessing is his own. To all the children in Bharat who are on foot on this peace march, to all the children everywhere abroad who are instruments for service, to the children who are residents of Madhuban and are instruments for elevated service, to all the children who are residents of Bharat and who are instruments to give zeal and enthusiasm to those on the peace march, to all these children everywhere, Baba is giving special love and remembrance and congratulations for the success of service. Everyone has made effort at each place. However, these are the instruments for a special task, and this is why they have especially accumulated in their account. Examples are being prepared in each country – Mauritius, Nairobi, America – and these examples will be co-operative in the future for revelation to take place. Those from America have not done anything less. Each of the little places, whatever they have done according to their power, they have done a great deal. Abroad, the majority is still the Christian kingdom. Even if they have lost that power, they haven't let go of their religion. They may have stopped going to church, but they haven't let go of their religion. This is why the Pope there is like a king. When you reach the king, the subjects automatically have that regard for you. So, this is a very good example for even

those who are strict Christians. This example will be an instrument for the Christians. There is a connection between Krishna and the Christians. The atmosphere in Bharat is something different. There is a lot of concern for *security*. However, he met you with love and that is good. To give that time with royalty, to meet officially has its own impact. This shows that time is now coming close.

In London too, according to the lands abroad, the numbers are very good, and they especially have love for the murli and love for the study. That is the *foundation*. London is *number one* in that. No matter what happens, they never *miss class*. London gives the most importance to 4.00 am yoga and morning class. The reason for this is love. Because of love, you are pulled to come. You pay very good attention to making the atmosphere powerful. In any case, the faraway lands consider the atmosphere to be the support, whether it is of the centre or your own home. If the slightest thing happens, you instantly check yourself and make very good effort to make the atmosphere powerful. There, you have a very good aim of making the atmosphere powerful. You don't spoil the atmosphere over trivial matters. You understand that, if the atmosphere is not powerful, there won't be success in service. This is why you pay very good attention to this – in your own efforts and also in terms of the atmosphere of the centre. You are no less in maintaining courage and enthusiasm.

Wherever you set foot, there is definitely special benefit for Brahmins and also for that country. They receive a message and the Brahmins experience extra power and also receive sustenance. Everyone is happy to receive special sustenance in the corporeal form, and through happiness, you move forward in service and achieve success. Sustenance is essential for those who are living in faraway lands. You receive sustenance and you fly. Those who are unable to come to Madhuban experience Madhuban whilst sitting there, just as you experience the bliss of both heaven and the confluence age here. This is why, according to the drama, the part created of your going abroad is essential and there is success in that too. Each and every child abroad should accept special congratulations for service personally by name and a special return for the success of service in the form of love and remembrance. Each and every child is in front of the Father. Every child from every country is appearing in front of Baba's eyes. BapDada is giving love and remembrance to each child. Seeing the wonders of the children who are desperate to come, BapDada constantly showers those children with flowers of love. The power of their intellect is so sharp. They don't have the other viman (means of travel) and so the viman of their intellect is sharp. BapDada is pleased with the power of their intellect. Each place has its own speciality. Sindhis too are coming close now. Whatever happened in the beginning has to happen at the end.

The doubts they had of us not doing social work has now also been removed by them seeing the peace march. Now, preparations for a revolution are taking place with great force. Those of Delhi are also invoking those who are on the peace march. So many Brahmins will come to their home. Only fortunate ones have so many Brahmin guests. Everyone has a right to Delhi. Those who have a right have to be given respect. Your name will spread in the world from Delhi. Of course you are

doing everything in your own areas, but in this land and abroad, it is the TV and Radio of Delhi that will become instrumental.

### **Speaking to Dadi Nirmalashanta:**

This is a sign of the original jewels. Whilst always remembering the lesson of “Ha ji”, you gave power to the body and reached here. The original jewels have this natural sanskar. You never say no. You always say, “Ha ji”. And it is this “Ha ji” that has made you into great lords. This is why BapDada is also happy. The Father gave help to the child who maintained courage and gave the fruit in this meeting of love.

### **To Dadiji:**

Give everyone congratulations for the zeal and enthusiasm for service. And, whilst constantly swinging in the swing of happiness, you constantly continue to move forward with happiness and love for the revelation. Therefore, congratulations to everyone for your pure and elevated thoughts. The group of the first fruit that emerged of Charlie and Ken etc. is giving a very good return. Humility easily enables you to carry out the task of construction. Until one becomes humble, one cannot carry out the task of construction. This transformation is very good. To listen to everyone and then to merge it and give everyone love is the basis of success. You have progressed very well. The new Pandavas have made very good effort. You have brought about good transformation in yourselves. There is very good growth everywhere. Now, make plans for further newness. This much fruit has emerged as a result of everyone’s effort. Those who weren’t interested in listening to anything have come close and are becoming Brahmin souls. Now, a new method of service will become the means for revelation to take place. The gathering of Brahmins is also good. Now, growth of service is increasing. Once this growth begins, that wave will continue. Achcha.

**Blessing:** May you become knowledge-full and put all your wasteful questions into the sacrificial fire and thereby become free from obstacles.

When any obstacle comes, you have many questions such as “What?” and “Why?”. To have questions means to be distressed. Be knowledge-full and sacrifice all wasteful questions in the sacrificial fire and your time and the time of others will be saved. Through this, you will easily become free from obstacles. Faith and victory are your birthright. Stay in the pride of this and you will never be distressed.

**Slogan:** Always to maintain enthusiasm and to give that enthusiasm to others is your occupation.

**\* \* \* O M S H A N T I \* \* \***

## **Avyakt BapDada 11th November 1985**

Today the master of all the deepaks, the One who illuminates and brings light to the world, is seeing the rosary of lights. Deepmala is really your memorial, so the Lord and Master of the lights is now looking at you, the true rosary of lights. The master is unique and the rosary is unique. People do not know the Master, nor do they know the rosary. If they were to recognise the master, they would also recognise the rosary.

The festival of the rosary of lights is a memorial of three specialities of yours. First, closeness - love is always merged with closeness. The rosary can only be created when the beads come close together, with love. Secondly, accomplishment - you are remembered as the deities who bestow. The third aspect is perfection - the lamp shines constantly and steadily.

You are the greatest in the world, the ancestors, and the worship worthy ones. Those who become the embodiments of remembrance are the ones who create the memorials. Have you become the embodiment of remembrance or are you still becoming it? If the flame has been lit, the darkness disappears. Is your flame shining, or flickering? No one likes a lamp that does not burn steadily - they would rather blow it out.

People like a holiday, because it is a day of rest and pleasure. You give a holiday to Maya and then all labour finishes, and the days of pleasure and celebration begin. You say 'hey God, come' and this brings true rest. They give out sweets, but Baba calls you his "sweet, sweet children" and congratulates you every day - he gives you love and remembrances, and this is the true celebration. To become the true rosary of lights is to celebrate. The meeting is the celebration.

You have come to the home of all pleasure. When the mind experiences pleasure, then every task brings nothing but pleasure. You have finished the burning of Ravan, so you have now come to celebrate Diwali - Ravan must be burned completely, before the festival of lights can take place.

Achcha. There has been an increase in the number of children, and as this will continue so a new system will have to be created. It has now been 17 years since becoming avyakt, that is 17 lessons are over. What more remains? Out of love for the children, Baba continues to take this temporary chariot and come into a corporeal form. 17 years is not a short time. There is a limit to both time and body. You use the word "avyakt" and yet your desire is to experience the meeting in a corporeal form. Why is this? Is it because it seems easier? Still, in order to fulfill the responsibility to new children, and to finish their complaints, BapDada continues to come. But on the 18th of January, the 18th year will begin. What happened in the 18th Chapter of the Gita? Everyone was ready. Have you completed all service? Now, become avyakt like the Father. Have you served in the subtle form? Now become avyakt, destroy all attachment, and maintain the consciousness of one, that is, become the embodiment of remembrance. This service still remains - the service of going on pilgrimage on foot has been done. BapDada will now celebrate the meeting with the children on a subtle level.

The children have a right to the murli, and to the meeting through the murli and through avyakt drishti. Both forms of meeting can give the experience of blessings. So now stabilise your consciousness in the subtle stage and experience all blessings through drishti. Otherwise in seeking to listen, you may miss the importance of drishti. The blessings that come through words, through the “magic of the murli”, are sometimes remembered, and sometimes forgotten. A blessing received through drishti, through “going beyond simply through one glance”, is a blessing of permanent transformation. So take on your avyakt form and claim all rights and blessings through drishti. Through this you will become the embodiment of remembrance and of power. So, through drishti learn the language of drishti. The task of establishment began simply through the magic of drishti, the language of drishti. Do you understand? Achcha.

BapDada smiles on seeing the rosary of victory, the rosary of lamps around his neck. Congratulations forever to the children who have all three specialities - who are constantly full because of staying close, being accomplished, and maintaining perfection. May your treasures stay with you forever. May you constantly be sweet. You are the ones who make others become sweet. With sweet words, and with sweet wishes in your heart, you sweeten the minds and lips of all others. So, blessings of constant sweetness.

BapDada is seeing the shining lights of all the children, including all those who are far away. The garland of names of each and every one is now around BapDada’s neck. The sound of each one’s heart has reached the comforter of hearts. And so to all the children who are here personally, and to the children who are close and yet far away: love, remembrances and namaste, filled with closeness, perfection, love, and accomplishment.

*(dadis)*

The more you stabilise yourself in the avyakt stage, the more you will experience all the bhagat souls invoking you. There should be special vibrations that you are able to send, through Baba, to fulfill the pure hopes and desires of those bhagats. At the end, those bhagat souls will also see you, their worship-worthy souls, in a clearly revealed form together with the Father, and they will say: “yes, these are our special deities”. You have the stage of one strength and one support. Those who become the special deities have one support both in faith and in service, and are strong in all relationships. There are also bhagats who are unshakeable in their remembrance of their special deity. Your special Gods and Goddesses will be revealed together with Baba, and you must give your bhagats the return of their remembrance. It will be from Baba that they will receive, but you will be the instruments responsible for that. When Brahma Baba had reached perfection, everyone would naturally feel they were receiving blessings from him, as he walked and moved, as he looked. In the same way, as you walk and move, experience fulfilling souls through the Father. There will be no need to say anything.

Now you must reach the stage of granting visions - be the image that grants visions. In the beginning, as you walked and moved, you saw the image that granted visions - you did not see Brahma, you saw Krishna. You fell in love with Krishna, not Brahma. Brahma disappeared and Krishna was seen, and that is why you came running here. So when they say that Krishna abducted everyone, it is true, because you saw Brahma as Krishna. This was the form that gave

you intoxication and made you come running. It was the visions that made you renounce everything.

Visions in bhakti are just for seeing, but when there is a vision in gyan, there is also the experience of attaining. “Krishna belongs to me”, “we are the gopis” - this was the intoxication that initiated the beginning: “we are those ones - those are our images”. Let this intoxication grant visions for service now. As people listen, they are influenced, but there is no transformation. They say “good, good” but they do not become good. But when there is attainment through visions, they will not be able to keep from changing.

As all of you have become, so too, as you walk and act, give visions of your angelic form. Not just those who give lectures, but let all of you be seen as the images that grant visions. Many give lectures, but all of you are the ones who give the experience. Those who are able to do this are the ones who move ahead. You cannot give an experience simply by conducting classes. Even as they hear classes, they continue to desire an experience. So now change the lectures and start giving that experience, and only then will they realise that these are the people of God. The “people of God” means the ones who are totally detached and unique.

**21/03/04 Madhuban Avyakt BapDada Om Shanti 13/11/85**

**Bring newness into your thoughts, sanskars, relationships, words and actions.**

Today, the Father, the Creator of the new creation of the new world, is seeing His rightful children of the new world, that is, He is seeing His new creation. A new creation is always loved. In terms of the world, people celebrate the New Year in the old age. However, you are experiencing the new age and new life of the new creation. Everything has become new. Everything old has ended and a new birth, a new life, has begun. When you have a new birth, then with birth, life automatically changes. "Life changing" means your thoughts, sanskars and relationships have all changed, that is, they have become new. Your religion is new and your actions are new. They simply say that it is the New Year, but for all of you, everything has become new. Today, from amrit vela, you gave greetings for the New Year. Did you simply give congratulations through words or with your mind? Did you think about newness? Did you have a thought for newness in these three special things? Thoughts, sanskars and relationships. For your thoughts and sanskars to be new means they become elevated. Whilst having a new birth and a new life, the thoughts, sanskars and relationships of the old birth or old life don't still remain even now, do they? If there is the slightest trace of the old still remaining in any of these three things that this trace will deprive you of all attainment and the happiness of a new life, a new age, new relationships and new sanskars. Many children continue to tell these things of their mind to BapDada in their heart-to-heart conversation. They don't speak of them in words. Externally, if anyone asks them how they are, then they all reply that they are very much OK because they feel: what do extrovert souls know of the inner self? However, they cannot hide it from the Father in their heart-to-heart conversation. In the conversation of their mind, they definitely say: I have become a Brahmin, I have stepped away from being a shudra, but whatever special experiences there should be of the greatness and speciality of Brahmin life, of all the most elevated attainments, of supersensuous joy, of a *double-light* angelic life, I don't experience those to that extent. Whatever is mentioned of this elevated life of the elevated age, they have that experience and that stage for a very short time. What is the reason for this? When you have become Brahmins, why are you not able to experience the rights of a Brahmin life? You are a child of a king and if you have the sanskars of being a beggar, what would be said about that? Would you be called a prince? Here, too, if you have a new birth, a new Brahmin life, but in spite of that, if old thoughts and sanskars remain emerged or are in your actions, would you be called a Brahma Kumar? Or, would you be called a half shudra kumar and half Brahma Kumar? You perform a play in which you show half dark and half light. You haven't understood this to be the confluence age, have you? The confluence age means the new age. In the new age, everything is new.

Today, BapDada was hearing everyone's sound: Congratulations for the New Year. You send *cards*, you write letters, but is whatever you say the same as whatever you do? You gave greetings, you did very well. BapDada also congratulates you. BapDada even says: May there be the blessings of everyone's words becoming imperishable! You all say: May you have a rose in your mouth (May whatever you say become true.) BapDada says: Let the words of your mouth



have an imperishable blessing in them. From today, simply remember one word, “New”. Whatever thoughts you have, words you speak, deeds you perform, *check* them and see whether they are new. Start this account book, chart or *register* from today. What do you do with the account books on Deepmala? You draw a swastika on them, do you not? Ganesh (Swastika). You also definitely put a dot in each of the four sections of the swastika. Why do you put those dots? At the time of beginning any task, you definitely draw the swastika or say, “Salutations to Ganesh. Whose memorial is this? What is the swastika called Ganesh? The swastika symbolizes being stable in your own stage and the knowledge of the whole creation. Ganesh means *knowledge-full*. All the knowledge is merged in the one picture of the swastika. They show the Ganesh or swastika as a memorial of the awareness of being *knowledge-full*. What does this mean? The basis of success in any task is to be *knowledge-full*, that is, to be sensible and an embodiment of knowledge. If you become sensible and an embodiment of knowledge, then every action would be elevated and successful, would it not? Those people simply draw this symbol on paper as a memorial, whereas you Brahmin souls create every thought whilst being *knowledge-full* yourselves, and you would therefore experience those thoughts and success at the same time. So, from today, with the colour of this determination, every thought and sanskar has to be new in the account book of your life. Not that it will happen at some time, it definitely has to happen. Become stable in your original stage and do this Shri Ganesh (Ganesh is remembered and a swastika is drawn at the start of any auspicious task); that is, begin this now. You yourself become Shri Ganesh and begin it. Don’t think that this happens all the time. You create a thought many times, but let that thought be determined. A *foundation* is made strong by using cement etc., is it not? If you were to lay a *foundation* of sand, how long would it last? So, when you have the thought, you say, “I will try it and see, and I will do as much as I can. Others also do the same anyway.” You mix this sand into it, and therefore, the *foundation* doesn’t become strong. It feels easy to look at others. It takes a little effort to look at oneself. If you want to look at others, if you are compelled by that habit, then look at Father Brahma. He is also another being. This is why BapDada saw your chart of Deepmala. The main thing BapDada saw in the chart was that even after becoming a Brahmin, you don’t experience Brahmin life. You are not able to experience as much as you should. The main reason for this is your vision is of always looking at others (par drishti), you are always thinking about others (par chintan) and you get engrossed about the things of others (par panch). You speak of and think about external situations a lot more. Therefore, now become spinners of the discus of self-realisation. By paying attention to the self (swa), paying attention to others (par) will end. Just as all of you together gave greetings for the New Year today, in the same way, you will automatically experience every day to be a new day, a new life, new thoughts and new sanskars. The pure enthusiasm for greetings for the Father and the Brahmin family will automatically continue to emerge in your mind at every moment. There will be the wave of congratulations and *greetings*, in everyone’s drishti. So, today, make the word “Congratulations”, imperishable. Do you understand? People keep their chart. The Father saw your chart. BapDada feels compassion for you children because even though you can receive everything, what you take is incomplete. You have a new name of Brahma Kumars and Kumaris, and so why do you have something *mixed* in what you do? You are the children of the Bestower, the Bestower of Fortune and the Bestower of Blessings. So what will you remember in the New Year? You have to do everything new, that is, the code of conduct of Brahmin life is everything new. New means not to have any *mixture*. You have become very clever. You also begin to teach the Father. Some children say: Baba said that we have to do something new, and so we are doing this new. However, let it be new according to the code of conduct of Brahmin life. BapDada has drawn the line of the code of conduct of Brahmin life and Brahmin birth. Do you understand how you have to celebrate the New Year? You were told that the eighteenth chapter is now beginning.

Before the *Golden Jubilee*, it is the *Golden Jubilee* of the World University. Don't think that it is the *Golden Jubilee* of only those who have been here for 50 years. It is the *Golden Jubilee* of God's task. All those who are co-operative in the task of establishment - whether you are two years old or whether you are 50 years old in knowledge – even those of you who are in knowledge for two years call yourselves Brahma Kumars, do you not? Or, do you have another name? So, this is the *Golden Jubilee* of the creation of Brahmans through Brahma and therefore all Brahma Kumars and Kumaris are included in this. Until you reach the *Golden Jubilee*, you have to make *golden-aged*, that is, satopradhan thoughts and sanskars emerge in yourself. You have to celebrate such a *Golden Jubilee*. You celebrate this just in name according to the customs and systems, but the real *Golden Jubilee* is the *Jubilee* in which you become *golden-aged*. "The task was successful," means that the souls who were instruments for the task became embodiments of success. Even now there is still time. In these three months, celebrate a unique *golden jubilee* and show it on the *stage* of the world. People of the world give that honour, whereas here, you have to enable the stage of equality to be revealed. Whatever you do to honour them is just for the name sake. You have to show the reality to the world: All of us are one and we belong to the One. We are those who have a constant and stable stage. We are those who remain lost in the love of One and reveal the name of One. So hoist this unique and lovely flag of your golden stage. The scenes of the *golden* world should be clearly visible from your eyes through your words and deeds. You have to celebrate such a *golden jubilee*. Achcha.

To the elevated children who are worthy of such imperishable congratulations, to the children who give a vision of the new world through their every thought and deed, to those who ignite the lamp of pure hope in the souls of the world that the golden world is about to come through your *golden-aged* stage, to the constantly sparkling stars, to the lamps of success, to the children who are the images that grant a vision of the new life through your determination, BapDada's love and remembrance, and together with imperishable greetings, imperishable blessings, and namaste.

**Avyakt BapDada meeting those on the peace march on foot and on bicycle.** All of you did service through the peace march. You also experienced the practical fruit of all the service you did. You experienced special happiness of that service, did you not? You had a foot-peace march, and everyone saw you in the form of the participants of that march. Now they should see you in the form of spiritual pilgrims. They saw you in the form of service, but they should now experience you to be alokik pilgrims who give the experience an alokik pilgrimage. Just as you achieved success in this service by doing it with love, similarly, you now have to be successful on the spiritual pilgrimage. You made effort, you did a lot of service, you spoke very good knowledge and they experienced that your life is very good. All of that happened. However, now they should now engage themselves in making their life like that. They should experience that there is no other life apart from this life. So, have the aim of the spiritual pilgrimage and give them the experience of the spiritual pilgrimage. Do you understand what you have to do? As you walk and move around, they should see that you are not ordinary. You are spiritual pilgrims. Therefore, what do you have to do? You yourselves have to remain on a pilgrimage and also give the experience of a pilgrimage to others. You gave them the experience of the peace march,

now give the experience of the angelic stage. They should experience that you are not the residents of this earth, that you are angels, that your feet do not stay on the ground. Day by day, make everyone fly with your flying stage. It is now the time to make everyone fly. It is not the time to walk. It takes time to walk, but it doesn't take time to fly. With your flying stage, make others fly. Do you understand? Continue to make everyone complete and perfect with your drishti and awareness. They should feel that they have received something that they have become full, that they were empty but have become overflowing. When they experience attainment, they surrender themselves in a second. All of you had some attainment for that was why you renounced everything. You liked it, you experienced it and this was why you renounced everything else. You didn't renounce it just like that. Therefore, now give others the experience of attainment. Do you understand? All of you are good. Whatever days you spent in service, you yourselves and others too became elevated. You had good zeal and enthusiasm. The *result* was good, was it not? If you are constantly on the spiritual pilgrimage, you will constantly continue to receive success. Don't think that because you have completed the peace march, service is over. In that case, you would become the same as you were before. No. Brahmins cannot stay on the field of service without constantly doing service. It is just that the *part* of service has changed. You have to do service till the end. You are such servers, are you not? Or, are you servers for one month or two months? You are constant servers so let that zeal and enthusiasm remain all the time. Achcha. Whatever part of service you receive in the drama is filled with speciality. You experienced receiving help through your courage. Achcha. You had the elevated thought to reveal the Father through the self, because when you reveal the Father, this old world will end and your kingdom will come. To reveal the Father means to claim your kingdom. You constantly have the enthusiasm that you are to claim your kingdom, do you not? Just as you have zeal and enthusiasm for special service, so too, let there always be zeal and enthusiasm for this thought. Do you understand?

**BapDada meeting a group:** You have heard a great deal. You now have to merge in yourself all the things that you have heard because the more you merge in yourself, the more powerful you will become like the Father. You are *masters*, are you not? So, just as the Father is the Almighty Authority, in the same way, you are also *master* almighty authorities, that is, you are those who merge all powers in you. You are those who become equal to the Father. There should be no difference visible between the Father and you children on the basis of your life. Just as you saw Father Brahma's life, so too, Father Brahma and the children should be visible as the same. In the corporeal form, Father Brahma became the instrument to demonstrate actions to you in a practical way. So too, become equal, that is, become *master* almighty authorities. So, do you have all the powers? You have imbibed them, but only to a *percentage*, not as much as you should. You are not full. You have to become full, do you not? So, increase the *percentage*. A *number* is received on the basis of using the powers at a time of need. What would you say if the powers are not useful at a time of need? It would be like having them but not having them, because they were not useful at the time of need. So, check that whatever power you need according to the time, whether you are able to use that power. You have to show the world the practical form of being a *master* almighty authority, equal to the Father. Only then will the world accept that the Almighty Authority has been revealed. This is your aim, is it not? Now, we shall see who takes this up in the *golden jubilee*. Achcha.

**Blessing:** May you be one who has a right to the full inheritance by increasing your saving account with thoughts of zeal and enthusiasm.

In order to claim a right to the full inheritance from BapDada, let there be zeal and enthusiasm in yourself. *Race* by yourself. It is now the time to accumulate. Therefore, have the determination to increase your savings account. Simply continue to save time and thoughts. Let there not be any wasteful or ordinary thoughts, and the savings account will continue to increase. Then, according to that, you will rule and be worshipped throughout the whole cycle.

**Slogan:** The purity of dreams and thoughts is the greatest *personality* of all.

\* \* \* O M S H A N T I \* \* \*

**28/03/04 Madhuban Avyakt BapDada Om Shanti 18/11/85**

### **The qualifications of the fortunate children of God.**

BapDada is seeing the lines of fortune on the foreheads of all the children. There are lines of fortune on the forehead of each one of you children, but the lines of some children are clear, whereas the lines of others are not clear, from the time that you belonged to God, the Father. God means the Bestower of Fortune, God means the Law-maker. This is why when you become the children, all of you children definitely attain the right to claim your fortune, that is, your inheritance. However, you become numberwise in using in your life the inheritance you have received, using it for service and making it elevated and clear, because the more you use the fortune for yourself and in service, accordingly it increases, that is, the line becomes clear. The Father is the One and He gives the same to everyone. The Father doesn't distribute fortune numberwise, but those who are creating their fortune, that is, those who are to become fortunate, because of being according to capacity in attaining such a great fortune, become numberwise. This is why the lines of some are clear and the lines of others are not clear. Children who have a clear line experience themselves to be fortunate in every action. As well as this, others also experience their fortune through their face and their activity. Others who see such fortunate children think and say: These souls are very fortunate – their fortune is always elevated. Ask yourself: Do I experience myself to be a child of Bhagwan (God), that is, bhagyavan (fortunate), in every action? Fortune is your inheritance. It is not possible that you don't receive your inheritance. Do you experience your fortune as your inheritance? Or, do you have to labour? An inheritance is received easily. It doesn't require labour. In the world also, a child automatically has a right to his father's treasures and his inheritance. And he has that intoxication that he has received his father's inheritance. Do you have the intoxication of such fortune, or does it rise and then descend again? You have an imperishable inheritance and so you should have so much intoxication! Not just one birth, but you have the fortune of many births as your birthright. You speak of this with such a great sparkle. Others should always be able to visibly see the sparkle of your fortune. Do you have both the sparkle and the spiritual intoxication? Is it in a *merged* form or an *emerged* form? The sign of a fortunate soul is that whether the fortunate soul is constantly being sustained in the lap, whether it walks on the carpet, whether it swings in the swings, it doesn't set foot in the mud. The feet of such a soul never become dirty. Those people walk on the carpet whereas you, instead of keeping the foot of your intellect on the earth, you stay in the world of angels. You don't keep the feet of your intellect in this old world of dust, that is, you don't allow your intellect to become dirty. Fortunate ones don't play with toys of clay. They always play with jewels. Fortunate souls always remain full. This is why they always have the stage of being completely ignorant of all desires. A fortunate soul becomes a constantly great donor and a charitable soul and continues to create the fortune of others. A fortunate soul always has his crown, throne and tilak. A fortunate

soul is a renunciate to the extent that he has a right to the fortune. Renunciation is a sign of fortune. Renunciation makes your fortune very clear. A fortunate soul is always equal to God - incorporeal, egoless and viceless – such a soul is always complete with all these three qualifications. Do you experience all these signs in yourselves? You are on the *list* of those who are fortunate, are you not? However, are you only according to your capacity or are you full with all powers? You are *masters*, are you not? In praise of the Father, you never say that He is according to capacity or that He is numberwise; you say that He is always full of all powers. If you are *master* almighty authorities, ones with all powers, then why do you become according to capacity? You are always those with all powers. Change the words “according to capacity” and become those who are always full of all powers and make others the same also. Do you understand?

Which *zones* have come? All of you have reached the land of blessings and are filling your aprons with blessings, are you not? Every activity and every action of the land of blessings is filled with a special blessing. When you come onto this land of the sacrificial fire, then whether you cut vegetables, whether you clean the grain, these too are filled with blessings of service of the yagya. For instance, when people go on a pilgrimage, they consider cleaning the temple to be an act of great charity. At this great pilgrimage, or on this land of blessings, every action and every step is filled with nothing but blessings. How much of your apron have you filled? Will you go back having filled your aprons completely, or only according to capacity? From wherever all of you have come, you have come to celebrate the mela. In Madhuban, not one thought or one second should go to waste. This practice of becoming powerful here will help you at your own places. The study and the family. Take benefit of the study and also have a special experience of the family. Do you understand?

BapDada is giving congratulations to those of all the zones for becoming the bestowers of blessings and the great donors. The people’s festival has now ended, whereas you constantly have the festival filled with enthusiasm. You constantly have a great day. This is why you have congratulations and nothing but congratulations every day. Maharashtra is such that you become great and always fill your aprons with blessings to make others great. Those from Karnataka always remain cheerful. With your cheerful face, also make others cheerful. Continue to fill your aprons. What will those from U.P. do? You will always give the blessing of coolness like the cool rivers, become the goddesses of coolness and make them into the goddesses of coolness. With that coolness, always continue to remove all the types of sorrow of everyone. Fill their aprons with such blessings. Achcha.

To those who always have the clear lines of elevated fortune; to those who are always full with all powers, the same as the Father; to those who remain stable in the perfect stage; to those who always have the Godly sparkle and who maintain the spiritual intoxication of their fortune; to those who become fortunate through their every action and enable others to claim their inheritance of

fortune, to such elevated fortunate *master* god children, BapDada's love, remembrance and namaste. Achcha.

What special thing will all of you do at each service centre this year? BapDada goes on a tour of each of the centres and sees the *classes*. He looks at the *regular students*, those who come only sometimes, and those who are in contact. Whilst seeing all of these this year Baba is giving the aim that at each centre, there should be every type of *variety*. There should be lawyers, *judges*, *doctors* and *scientists* etc. There should also be those of all religions. There should be a maximum of every type of *variety*, but no matter how many there are, there should be at least one person of every occupation at every centre. There should be students, old people, youth and also little children. There should be a *variety* of every type. There should also be couples from families. When you take out the *results*, you look at the *variety* in terms of the age, and then you also take up the different professions in terms of service. There should not be people of any *occupation* missing. This is called a *variety* bouquet. There should not be a single type of flower missing in terms of colour and beauty. Each centre should create such a population and the more you increase the numbers, the higher your number will be. This year prepare *students* of such a *variety*. No matter which *class* someone goes to, he should be able to see those of all types of *occupation*, and that one should then definitely serve his equals so that the number increases and there is also a *variety*. But, you serve the VIPs anyway. In that, you have to make an *addition*. BapDada had told you that they shouldn't come just to listen to you, but to take something from you. They should become something before returning from here. It shouldn't be that they say that they heard it and enjoyed it very much, but that they go back having become something, they go back carrying something with them. The more you continue to increase the service of the VIPs, the louder the sound will be heard. The sound is gradually getting louder. However, on one side, there is a louder sound, it is not as loud everywhere, and so the loud sound on one side becomes drowned. When there is a loud sound from all directions, the drums of victory will be beaten. When the drums of victory are beaten, they go around in all directions. The sound is spread in all directions. So, do you understand what you have to do in service? Maintain your original stage and also progress in service. Your original stage is the easy means and method for progressing in service. Without progress in your own stage, the progress in service cannot be imperishable and free from obstacles, therefore, there should be *balance* of both. Don't put aside progress of the self and concentrate on just progress in service. Do both together. Otherwise, whoever you become instruments for also become weak. They also have to work very hard, and therefore, whilst constantly keeping progress of the self and progress in service simultaneous, continue to fly.

### **BapDada meeting groups:**

1. Kumars: Kumars means free from bondage. The biggest bondage of all is that of waste thoughts in the mind. Become free from this bondage too. This bondage doesn't sometimes bind you, does it? Because thought-power is the basis of income at every step. On what basis do you do the pilgrimage of remembrance? You reach Baba on the basis of your thought-power, do you not? You become bodiless. So, the power of the mind is special. Waste thoughts make the power of the

mind weak. Therefore, remain free from this bondage. A kumar means one who is constantly an intense effort-maker because those who are free from bondage would automatically have a fast speed. Those who have a burden would move along at a slow speed. Those who are light would always move fast. Now, according to the time, the time for effort has gone by. You now have to become an intense effort-maker and reach your destination.

2. Have you Kumars finished your old accounts of the waste? The new account is the account of the powerful. The old account is of waste. So, the old account has finished. In any case, in relationships, you never keep old accounts. You finish the old accounts and continue to move forward and increase the new account. So here too, you finish the old account and you constantly have the newest of all, the powerful, at every step. Let your every thought be powerful. As is the Father, so are the children. The Father is all Powerful and so children also *follow* the Father and become powerful.

The mothers: In which one virtue are the mothers especially experienced? What is that special virtue? (Renunciation, tolerance.) Are there any other virtues? The form of the mothers is specially that of being merciful. Mothers are merciful. Do you unlimited mothers feel mercy for the unlimited souls? What do you do when you feel mercy? Those who are merciful cannot stay without serving others. When you become merciful many souls are automatically benefited. This is why the mothers are also called the benevolent ones. Benevolent means those who benefit others. Just as the Father is the World Benefactor, so too, the mothers have also been given the special title of being benevolent, equal to the Father. Do you have such enthusiasm? What have you become from what you were? With the transformation of the self, you also feel zeal and enthusiasm for others. Do you have *balance* between limited and unlimited service? Your accounts are settled with that service and the other is limited service. You are unlimited servers. The more zeal and enthusiasm you have for service, the more success there will be.

Mothers have become instruments to benefit the world through their renunciation and tapasya. Mothers have the speciality of renunciation and tapasya. Do you remain busy in being the instruments for service with these two specialities and making others belong to the Father? The duty of the confluence-aged Brahmins is to do service. Brahmins cannot remain without doing service, just as those brahmins in name also definitely have the gatherings where they read the stories. So, here too, to tell stories means to do service. So, become a world mother and think about the world. Think about the unlimited children. Don't just sit at home; become the unlimited servers and constantly continue to move forward. You spent 63 births in the limited; now move forward in the unlimited service. Achcha.



**Blessing:** May you be a detached observer and by taking power from the Father, find a solution to every adverse situation.

You children know that after the extreme, there has to be the end. So, every type of upheaval will go to its extreme, there will be conflict in the family, there will be many types of confusion in your mind, there will be fluctuation with your wealth. However, for those who are the Father's companions, for those who are truthful, the Father is responsible. At such a time, if your mind is directed towards the Father, you will be able to overcome everything with the power of decision-making. Become a detached observer and with the Father's power, you will easily be able to find a solution to every situation.

**Slogan:** Now, put aside all supports and make preparations to return home.

**\* \* \* O M S H A N T I \* \* \***

**04/04/04 Madhuban Avyakt BapDada Om Shanti 20/11/85**

**The lovely, unique and elevated world of the confluence-aged Brahmins.**

Today, the Father, the Creator of Brahmins is looking at His small, beautiful and alokik world. This Brahmin world is extremely lovely and unique even compared to the golden-aged world. The Brahmin souls of this alokik world are so elevated and special. This Brahmin form is even more special than the deity form. The praise of this world is its uniqueness. Every soul of this world is special. Each soul is a self-sovereign king. Every soul has the tilak of awareness, the imperishable tilak, the tilak of self-sovereignty and is seated on God's heart-throne. So all souls have the crown, throne and tilak of this beautiful world. Have you ever seen or heard of such a world throughout the whole cycle? It is a world in which every Brahmin soul has the same Father, belongs to the same family, has the same language and knowledge, that is, you have the same elevated aim in life, the same attitude, vision, same religion and the same Godly actions. It is such a world that, to the extent that it is small, so it is just as lovely. In this way, all of you Brahmin souls sing this song in your mind: Our small world is unique and very lovely. Do you sing this song? Do you become happy seeing this confluence-aged world? It is such a unique world. The daily timetable of this world is also unique. You have your own kingdom, your own disciplines, your own customs and systems, but they are beautiful systems and the love is also beautiful. You are the Brahmin souls who are living in such a world, are you not? You are living in this world, are you not? You never leave your world and go back to the old world, do you? This is why people of the old world are unable to understand: Who are these Brahmins after all? They say: Everything of the Brahma Kumaris is their own. They have their own knowledge. Since your world is new, then everything would be new and unique, would it not? Look at your own self: Do you have the new thoughts, new language and the new actions of the new world? Have you become unique to this extent? There isn't anything of the old still remaining, is there? If there is even the slightest trace of the old things, that will attract you towards the old world and from being in the elevated world, you will go to the world that is lower down. Because of being high, that is, elevated, they show heaven to be up above and hell to be down below. The confluence-aged heaven is even higher than the golden-aged heaven because you have now become *knowledge-full* of both worlds. Here, whilst seeing and knowing everything, you are detached and loving. This is why Madhuban is experienced to be heaven. You tell people: If you want to see heaven, see it now. There, you will not be speaking of heaven. Now, you say with that sparkle of intoxication: We have seen heaven! You *challenge* people: If you want to see heaven, come to us and see it. You speak of it like this, do you not? At first, you used to think and hear that the angels of heaven are very beautiful, but no one saw them. "There is this and this in heaven." You have heard a lot of it, but now, you yourselves have reached the world of heaven. You yourselves have become the angels of heaven. You have become beautiful from being ugly. You have now got wings, have you not? You have

received such unique wings of knowledge and yoga through which you can tour around all three worlds. Even scientists don't have any means of such a fast speed. Have all of you received wings? No one is left out, is there? The praise of this world is that there is nothing lacking in the world of Brahmins. This is why there is the praise: Having found the one Father, we have found everything. Not just of the one world, you have become the masters of all three worlds. The memorial of this world is that everyone continues to constantly swing in swings. To swing in swings is considered to be a sign of fortune. What is the speciality of this world? Sometimes you swing in the swing of supersensuous happiness, sometimes you swing in the swing of peace, sometimes in the swing of knowledge. You swing in the swing of God's lap. To be in God's lap means to swing in the stage of being absorbed in love, just as you become totally merged in the lap. In the same way, you become merged in God's lap, you become lost in love. This alokik lap enables you to forget the pain and sorrow of many births in one second. In this way, continue to swing in all the swings.

Did you ever think even in your dreams that you would have a right to such a world? Today, BapDada was seeing His lovely world. Do you like this world? You do love it, do you not? You don't sometimes place one foot in that world and one foot in this world, do you? You have seen and experienced this world for 63 births. What did you receive? Did you receive something or did you lose something? You lost your body, you lost peace and happiness of the mind, and you also lost your wealth. You lost all relationships. Where did you lose the beautiful body that the Father gave you? If you accumulate wealth, that is black wealth. Where did the pure and clean wealth go? Even if you do have some, it is of no use. You call yourselves millionaires, but can you show it? So you lost everything, and if your intellect is pulled even then, then what would be said? Would that be being sensible? Therefore, always keep this elevated world of yours in your intellect. Constantly keep the specialities of this life of this world in your awareness and become powerful. Become an embodiment of remembrance and you will automatically become a conqueror of attachment. Do not accept anything of the old world with your intellect. To accept means to be deceived. To be deceived means to take sorrow. So, where do you have to stay? In the elevated world or in the old world? Always keep the difference very clearly in an emerged way in your awareness as to what that is and what this is. Achcha.

To the special Brahmin souls who live in such a small and lovely world; to the souls who are constantly seated on the heart-throne, to the souls who are constantly swinging in swings, to the constantly detached children who are loving to God, God's remembrance, God's love and namaste.

### **BapDada meeting teachers:**

Servers means renunciate and tapaswi souls. You always receive the fruit of service. However, you will always continue to move forward with renunciation and tapasya. Keep the aim that you have to serve and always give the proof of special service by considering yourself to be a special soul.

The stronger your aim is, the stronger the building will be. So, always continue to move forward considering yourself to be a server. Just as the Father has selected you, you then have to select your subjects. Always become free from obstacles and continue to make service free from obstacles too. Everyone does service, but service should be free from obstacles. It is in this that you receive a number. Wherever you are living, every student should be free from obstacles. There should be no wave of obstacles. Let the atmosphere be powerful. This is called being a soul who is free from obstacles. Have the aim to have such an atmosphere of remembrance that no obstacles can come. When there is a fortress, enemies cannot come. So, become free from obstacles and be a server who is free from obstacles.

### **Youth wing for the youth rally:**

You may create the Youth wing. Whatever you do, just be content, let there be contentment and success. But otherwise, this life is for service. If you carry out a task with your zeal and enthusiasm, that is no problem. If there is a programme, and you feel that you have to do that, then that is different. But if you want to do something with your own zeal and enthusiasm, that is no problem. Wherever you go, whoever you meet, whoever sees you, there is service in that. Just speaking alone is not service: your face should be cheerful. A spiritual face also does service. Have the aim to do move forward, with zeal and enthusiasm, with happiness and by showing the sparkle of spiritual happiness. No one should do service with force. It isn't that because a programme is made, they have to do it. It is good if they do it with their own zeal and enthusiasm. It isn't that if someone doesn't have the enthusiasm to do this, they are tied to do it. In any case, you had the aim to cover all areas until the golden jubilee, and so just as those who go on a foot-rally will come in their own groups, in the same way, there should also be those who come by bus. Whilst serving every zone and every area with the buses, they can reach Delhi. Make two types of groups. One of those who continue to come by buses and who come whilst serving on the way, and the other group that comes by foot. Then, it would be *double*. You are the Youth, and you can do this, can you not? They have to use their energy somewhere! It would be good if that energy is used for service. Then both the intentions would be fulfilled. Service would be fulfilled and you have called this the foot-rally, and that would also be fulfilled. If all the different States arrange their interviews in advance, then that sound would *automatically* spread. However, this should definitely be visible as a spiritual pilgrimage. It should not just be a foot-rally. Let there also be the sparkle of spirituality and happiness. Then, newness would be visible. It should not seem ordinary like the rallies that other people have. But it should seem that you are *double* pilgrims, not just single pilgrims. You are those who are on the pilgrimage of remembrance and also those who are on a foot-rally. The impact of the *double* pilgrimage should be visible on your face, then it would be good.

### **BapDada meeting different groups:**

Do service and claim contentment. You don't just have to do service, but do such service in which there is contentment and you receive everyone's blessings. Service filled with blessings easily

gives you success. You have to do service according to the plans, and do a lot of it. Do it with happiness and enthusiasm, but definitely pay attention: Did I receive blessings in the service that I did? Or did I just work hard? Where there are blessings, you don't feel it to be hard work. So, now keep the aim that whoever you come into contact with, you also continue to receive blessings from that one. When you claim blessings from everyone, then your non-living images will continue to give blessings for half the cycle. They come to claim blessings from your images, do they not? They go to claim blessings from deities, do they not? So, you claim blessings from everyone at this time, and this is why you also continue to give through your images. Have functions, rallies, serve VIPs and IPs do everything, but do service that is filled with blessings. (What is the method of claiming blessings?) Let the lesson of "Ha ji" be firm. Do not say "no" to anyone and make them lose courage. For instance, even if someone is *wrong*, don't instantly say, "You are *wrong*". First of all, give them reassurance and courage. Say yes to that one, and then explain to them and they will understand. If you instantly say "No", then the little courage they would have will finish. *Wrong* can be *wrong*, but if you tell him he is *wrong*, he will never consider himself to be *wrong*. Therefore, first of all say yes to him, increase his courage, and then he will be able to *judge* for himself. Give him *regard*. Simply adopt this method. Even if he is *wrong*, first of all say that he is good; let him have courage first. If someone has fallen, will you push him down even more or would you uplift him? First of all give him support and make him strong. This is called generosity. Continue to make co-operative those who are to become co-operative. You are ahead and I am also ahead. Continue to move together. Move together in unity and there will be success and you will receive blessings of contentment. Become great in claiming such blessings and you will automatically become great in service.

To the servers: Whilst doing service, do you constantly experience yourselves to be stable in the karma yogi stage? Or is it that whilst performing actions, remembrance is reduced and your intellect is more engrossed in the karma? Because, by performing actions whilst staying in remembrance, there will never be tiredness in those actions. Those who perform actions whilst staying in remembrance experience constant happiness. You perform actions, that is, do service whilst being karma yogis, do you not? Those who have the practice of being karma yogis always make their present and their future elevated at every step. The future account is always full and the present is always elevated. Do you play your part of service whilst being such karma yogis? You don't forget, do you? There are servers in Madhuban and so Madhuban automatically reminds you of the Father. You have accumulated in the account of all treasures, have you not? You have accumulated so much that you will always remain full. At the confluence age, your *battery* is always *charged*. The *battery* becomes weak from the copper age. At the confluence age, it is always full and always *charged*. So, you don't come to Madhuban to fill your battery, but you come to celebrate. There is love between the Father and the children and this is why to meet one another and to listen to Him is the festivity of the confluence age. Achcha.

**Blessing:** May you be a master almighty authority who, with the awareness of being a master creates the stage of being manmanabhav.

Let there always be this awareness in an emerged form, “I am karavanhar” (One who gets things done through others), I am the master, a special soul, a master almighty authority.” With this awareness of being a master, your mind, intellect and sanskars will remain under your control. With the awareness, “I am separate and a master”, you will easily create the stage of manmanabhav. This practice of detachment will make you karmateet.

**Slogan:** To tolerate or accommodate defamation or disturbance means to guarantee your kingdom.

**\* \* \* O M S H A N T I \* \* \***

**11/04/04 Madhuban Avyakt BapDada Om Shanti 25/11/85**

**Signs of victorious jewels who have faith in the intellect.**

Today, BapDada is seeing His rosary of the victorious jewels who have faith in the intellect. Each child believes himself or herself to have firm faith. Scarcely anyone would not believe this. If you ask anyone if he or she has faith in the intellect, their response would be, “How could I be a Brahma Kumar or Kumari if I didn’t have faith?” In response to the question of faith, everyone would say, “Yes, I have faith.” We could say that everyone sitting here has faith in the intellect, could we not? Otherwise, those who feel that they are still developing faith, raise your hand! All of you have faith in the intellect. OK, if all of you have firm faith, then why is there a *number* in the rosary of victory? In terms of faith, everyone has the same answer. Then why is there a *number*? There is a difference in being one of the 8, one of the 100 and one of the 16,000. What is the reason for this? There is so much difference in the praise and worship of the eight special deities and the rosary of 16,000. You have the faith that the Father is the same and that all of you belong to the One. Then, why is there this difference? Can there be a *percentage* in having faith in the intellect? If there is a *percentage* in your faith, would that be called faith? You would say that the eight jewels have faith in the intellect and that the 16,000 also have faith in the intellect, would you not? The sign of having faith in the intellect is victory. This is why there is the praise: Those who have faith in the intellect are victorious. So, to have faith means that you are victorious. It is not possible for you to have victory at some times and not at other times. No matter what the *circumstances* are, children who have faith in the intellect would always experience victory over the *circumstances* on the basis of the power of their own stage. Those who have become victorious jewels, that is, those who have become beads of the rosary of victory and the garland around the neck can never be defeated by Maya. Even if people of the world or those in connection and relationship with the Brahmin family believe or say that someone is defeated, that defeat is not defeat. This is because sometimes those who are observing or doing something have a *misunderstanding*. For souls who are humble, who are constructive and who always say “Ha ji” can sometimes, due to a *misunderstanding* appear to be defeated and others would see that as defeat. However, in reality, it is their victory. However, at that time, because of the opinion of others or because of the atmosphere, you yourself should not change from having faith in the intellect and begin to have doubts. “I don’t know whether this is victory or defeat.” Do not have these doubts but remain firm in your faith. Then, whatever others are today calling defeat, they will tomorrow offer you flowers of “Wah, wah!”

Victorious souls will never have any confusion in their mind about the actions they themselves are performing, as to whether they are *right* or *wrong*. The opinion of others is something else. Of the

others, some would say that you are *right* and others would say that you are *wrong*, but in your mind, you should have the firm faith in the intellect that you are victorious. Together with having faith in the Father, you also need to have faith in the self. This is because the mind, that is, the power of thought, of a soul who has faith in the intellect, that is, one who is victorious, is always clean. The decision as to whether something is “yes” or “no” for the self or others will be very easily made, it will be truthful and clear. This is why there will be no confusion as to “I don’t know....” The sign of victorious jewels with faith in the intellect is that because of making a truthful decision, they would not have the slightest confusion in their mind, they will always be in pleasure. There would be waves of happiness. Even if the circumstances are like fire, for such a soul, that test of the fire would give that soul the happiness of victory because he will be victorious in the test. Even now, when someone has victory about something in a worldly way, then they celebrate that in happiness. They laugh, dance and applaud. That is a sign of happiness. One who has faith in the intellect will never experience the self to be alone in any task. Even if everyone is one side and I am alone on the other side – even if the *majority* is on the other side and the victorious jewel is alone, he doesn’t consider himself to be alone, but considers the Father to be with him, and this is why an unlimited army is nothing in front of the Father. Where the Father is, the whole world is with the Father. A seed has the whole tree in it. A victorious soul who has faith in the intellect would always consider the self to have a support. He has the *natural* experience that the Bestower who gives support is with him. It isn’t that he would go in front of the Father when a problem arises and say, “Baba, You are with me, are You not? You are my Helper, are You not? Now, I have You alone.” He would not take selfish support. “You are with me, are You not? You are this, are You not?” What does all of this mean? Is this faith? You are then reminding the Father that He is your Support. One who has faith in the intellect can never have such thoughts. He would not have the slightest experience of thoughts such as being without support or of being alone. Because of being victorious due to having faith in the intellect, he would be constantly dancing in happiness. He would never be caught up in waves of being upset or sad, or of having temporary and limited disinterest. Sometimes, when there is a strong attack of Maya, there is also limited disinterest. However, that is limited temporary disinterest. It is not unlimited disinterest for all time. That is the attitude of disinterest arising out of compulsion. This is why at that time, you say, “It is better that I leave this. I have disinterest in it.” Let me leave service, let me leave this.” There is disinterest, but it is not unlimited. A victorious jewel will always experience victory in defeat and victory in victory. To have limited disinterest means to step aside. They use the term disinterest, but in fact, that is just stepping aside. So, a victorious jewel will never step away from any task, any problem or any person, but whilst performing every action, whilst facing everything and being co-operative, will have an attitude of unlimited disinterest which will be for all time. A victorious jewel with faith in the intellect will never speak of his victory. He will never complain to others. “Did you see? I was *right*, was I not?” To complain in this way or to speak about this is a sign of being empty. Something empty rattles a lot. The fuller something is, the less it will rattle. A victorious jewel will increase the courage of others. He will not try to put someone down because a victorious jewel is a bestower of support, the same as the Father. He is one who uplifts those who have fallen down. One with faith in the intellect always remains distant from any waste, whether they are waste thoughts, words or deeds. To step away from waste means to be victorious. It is because of waste that there is sometimes victory and sometimes defeat. If waste has ended, then defeat has ended. To finish all waste is a sign of being a victorious jewel. So now *check*: Do I experience the signs of being a victorious jewel who has faith in the intellect? You said that all of



you have faith in the intellect. You are speaking the truth. However, it is one thing to have faith in the intellect to the extent of knowing and accepting; the other is the extent of living by that. All of you believe that you have found God and that you now belong to God. To know and accept is the same thing. However, you become numberwise in living by it. So you are all fine in knowing and accepting, but then the third stage is of knowing, accepting and then living by it. In every action, the practical signs of having faith and victory should be visible. There is a difference in this and this is why you become numberwise. Do you understand why *numbers* are created?

This is called being a conqueror of attachment. The definition of being a conqueror of attachment is very deep. Baba will tell you about that at some other time. To have faith in the intellect is part of the ladder of being a conqueror of attachment. Achcha, today, the second *group* has come. The children of a home are the masters and so the masters of the home have come home. This is what you would say, is it not? Have you come to your home? Or have you come from your home? If you consider that to be your home, there would be attachment. However, that is a *temporary* service place. Everyone's home is Madhuban. In terms of the soul, the home is the supreme abode and in terms of being Brahmins, your home is Madhuban. Since you say that your *head office* is at Mt. Abu, then what is the place where you stay? That is an *office*, is it not? This is why you call it the *head office*. So you haven't come from home but you have come home. Anyone can be made to change *offices*. No one can be thrown out of his home. *Offices* can be changed. If you consider this to be your home, there will be the feeling of it belonging to you. Only when you make the centre your home would there be a feeling of belonging. If you consider it to be a centre, there wouldn't be the feeling of belonging. When it becomes your home and your resting place, then there is the feeling of belonging. So you have come from home. There is a saying: Your home is the doorway to the Bestower. For which place is there this saying? The real doorway to the Bestower is your home of Madhuban, is it not? You have come home, that is, to the home of the Bestower. Call it the doorway or the home, it is the same thing. By coming home, you receive rest and comfort. Rest in the mind, rest in the body and rest in terms of wealth. You don't have to go anywhere to earn money. You are able to take rest from even preparing food, for otherwise, you would have to prepare it yourself and only then be able to eat. You receive food ready-made on your plate. You become lords here. They ring the bell in the homes of the thakurs (deity idols, lords). In order to awaken the lord or to put him to sleep, they ring a bell. When they offer bhog, they ring the bell in the temple. Your bell is also rung, is it not? Nowadays, it is *fashionable* and so you have the *record* played instead. You go to sleep to a *record* and you wake up to a *record*, and so you are lords, are you not? They copy everything from here on the path of devotion. Here too, bhog is offered 3 to 4 times a day. They start offering bhog to the living thakurs from 4.00 in the morning. Bhog begins from amrit vela. At that time, God is serving you children in the living form. Everyone does service of God, but here God Himself serves. Whom does He serve? The living thakurs. This faith always makes you swing in happiness. Do you understand? All those from all the zones are especially beloved. Whenever any zone comes, they are especially beloved at that time. You are the beloveds but now become the especially beloved ones of the Father alone. Do not become those who are especially loved by Maya. You become the especially beloved ones of Maya and then you play a lot of games. All of you who have come, you are the fortunate ones who have come to God. Achcha.

To those who are always victorious jewels due to having faith in the intellect, to the souls who are embodiments of the awareness of God and their fortune, to those who constantly experience victory in both victory and defeat, to the souls who are *master* bestowers of support who give support, that is, co-operation, to the elevated souls who constantly experience the self to be with the Father, BapDada's love, remembrance and namaste.

### **Meeting groups:**

Are all of you the elevated souls who are always lost in the love of One? You are not ordinary, are you? Whatever actions elevated souls perform, they will always be elevated. Since your birth is elevated, how can your actions be ordinary? When your birth changes, your actions change. Your name, form, land and actions all change. So, you always have a new birth. You stay in the zeal and enthusiasm of the newness of the new birth. Those who remain in this only sometimes receive a kingdom only sometimes.

Souls who have become instruments receive the fruit of having become instruments. And souls who eat fruit are strong. This is instant fruit, the fruit of the elevated age. Those who eat the fruit of this age are always powerful. Such powerful souls always attain victory easily over adverse situations. The situations would be down below and they would be up above. They portray Shri Krishna conquering the Serpent. He placed his foot on the head of the Serpent and danced on it. So that is your memorial. No matter how poisonous the Serpent is, you attain victory over it and dance on it. This elevated powerful awareness makes everyone powerful. And where there is power, all waste ends. You are with the Almighty Father. Constantly continue to move forward with the blessing of this awareness.

All of you are the immortal souls of the Immortal Father, are you not? You have become immortal, have you not? Even when you leave your body, you are immortal. Why? Because you go from here having created your fortune. You do not go empty-handed. This is why that is not dying. That is going away full. To die means to go away empty-handed. To go away full means to change your costume. So you have become immortal, have you not? You have received the blessing of being immortal. You are not influenced by death in this. You know that you have to go and then come back. This is why you are immortal. By listening to the story of immortality you have become immortal. You listen to the story every day with a lot of love, do you not? The Father tells you the story of immortality and thereby gives the blessing of your being immortal. By always maintaining this happiness you become immortal, you become prosperous. You were empty and have become full. You have become full to such an extent that you cannot become empty for many births.

All of you are moving forward on the pilgrimage of remembrance, are you not? This spiritual pilgrimage will always give you the experiences of happiness. Through this pilgrimage, all other pilgrimages are completed for all time. If you stay on the spiritual pilgrimage, then you have been on all other pilgrimages and there is no need to go on any other pilgrimage because this is the great pilgrimage. All other pilgrimages are included in the great pilgrimage. Previously, you used to wander around on pilgrimages, but with this spiritual pilgrimage, you have now found your destination. Now your mind has found the destination, and your body too has found the destination. Through just the one pilgrimage, all the many types of wandering around ends. So, always maintain the awareness that you are spiritual pilgrims. By doing this, you will always remain beyond, detached and free from attachment. There won't be any attachment to anyone. A pilgrim never has attachment to anyone. Let your stage always be like this.

**At the time of farewell:**

BapDada is pleased to see all the children of this land and abroad because all of you are co-operative children. BapDada always remembers the co-operative children as those who are seated on the heart-throne. All of you children who have faith in the intellect are loved by the Father because all of you have become the garland around His neck. Achcha. All the children are making service grow very well. Achcha. Remembrances to all. Om shanti.

**Blessing:** May you be a pure and worthy-of-worship soul who performs every action of the daily timetable accurately and in a yuktiyukt way.

The sign of a pure, worthy-of-worship soul is that every thought, word, action and dream of such a soul is accurate, that is, it is yuktiyukt. There is a meaning in every action. They wouldn't say, "I just said it like that, it just emerged, I just did it like that, it just happened." A pure soul always remains accurate and yuktiyukt in every action of the daily timetable. This is why their every action is worshipped, that is, their whole daily timetable is worshipped. People have a glimpse (vision) of the variety of their actions from the time of waking up to going to sleep.

**Slogan:** In order to become part of the sun dynasty, make your stage that of one who is always victorious and constant.

**\* \* \* O M S H A N T I \* \* \***

**18/04/04 Madhuban Avyakt BapDada Om Shanti 27/11/85**

**The method to forget the old world and the old sanskars.**

BapDada is seeing the form of the practical life of faith of the children who have faith in their intellect. All of you have heard the specialities of children who have faith in the intellect. Such victorious jewels, who are full of specialities and have faith in the intellect, would always be an example in this Brahmin life, in the most auspicious confluence-aged life. They would have this intoxication. Spiritual intoxication is the mirror of faith. Faith in the form of awareness isn't just in the intellect, but it will be experienced in every action in the form of spiritual intoxication. It will be experienced in your practical form and others too experience it because this is a gyani and yogi life. It is not just for listening and speaking, but for making your life. Awareness - thoughts, words, actions and relationships – is all included in life. To have faith in the intellect means to have a life of intoxication. Every thought of a soul who has such spiritual intoxication would be filled with intoxication. The intoxication of faith would be experienced in all three: your thoughts, words and deeds. As is your intoxication, so the sparkle of happiness would be revealed on your face and in your behaviour. The proof of faith is intoxication and the proof of intoxication is happiness. There is a lot of expansion of the different types of intoxication. However, in essence, the first type of intoxication is of the bodiless, soul conscious form. Do you know the detail of this? All of you are souls, but spiritual intoxication is experienced when you have in your awareness what type of soul you are. Go into the detail of this amongst yourselves or churn it by yourself.

The second form of intoxication is of the alokik confluence-aged life. In this life too, think about the detail of what type of life you have. So, first is the intoxication of the soul-conscious form. Second is the intoxication of your alokik life. Third is the intoxication of the angelic stage. Also go into the detail of whom you would call an angel. Fourth is the intoxication of the future. Of these four types of alokik intoxication, even if you have one type of intoxication in your life, you will automatically continue to dance in happiness. If you have faith, but don't have happiness, what is the reason for that? It is because you don't have that intoxication. Intoxication easily makes you forget the old world and old sanskars. In this effort-making life, it is these two that especially become an obstacle - either the old world or old sanskars. Both bodily relations and possessions of the body are included in the world. Together with that, even more than the world, it is the old sanskars that become a greater problem. The world can be forgotten but sanskars cannot be forgotten. So the method to transform sanskars is to have one of the four types of intoxication in a practical form, not just in thought-form. By having this (intoxication) in the practical form, they (sanskars) will never become an obstacle. This is the reason why sanskars have still not changed. Because you have imbibed this intoxication in thought-form, that is, in your intellect in the form of

*knowledge*, when any old sanskars emerge, you use this language: “I understand everything.” You even understand that you have to change. However, it doesn’t just have to be up to the level of understanding, but it has to be in actions, that is, it has to be in your practical life. Transformation should be experienced in life. This is called putting it into the practical form. At present, it is just in the intellect in the form of *points*, just in terms of thinking about it and speaking about it. However, when transformation is visible in your every action and relationship, that is called having alokik intoxication in the practical form. Now, put every type of intoxication into your life. Anyone who looks at your forehead should experience an attitude of spiritual intoxication through your forehead. Whether you speak about it or not, your attitude spreads into the atmosphere and in the *vibrations*. Your attitude should give others the experience of the *vibrations* of happiness in an atmosphere of happiness. This is called being stable in intoxication. In the same way, spiritual intoxication should be experienced in the corporeal form through your drishti, through the smile on your lips and through your words. Only then would you be called a victorious jewel with faith in the intellect who stays in intoxication. You mustn’t remain incognito in this. Some become clever in this and say that they are remaining incognito. There is a saying that no one can ever hide the sun, that no matter how thick the clouds may be, the sun will still give its light. Does the sun move or do the clouds move? Clouds come and go, but the sun remains stable in its form of light. Similarly, those who have this spiritual intoxication cannot hide their spiritual sparkle. The sparkle of their spiritual intoxication is definitely experienced in a visible form. Their *vibrations* automatically attract others. The *vibrations* of those who stay in spiritual intoxication work like a canopy of protection for themselves and for others. So, what do you have to do now? Put this into the practical form. In terms of knowledge, you have become *knowledge-full*. However, by putting *knowledge* into your practical life, you will experience yourself to be *successful* and *blissful* as well as *knowledge-full*. Baba will tell you at some other time what the form of someone who is *successful* and *blissful* is.

Today, Baba is telling you about spiritual intoxication. Everyone should experience this intoxication. Out of these four types of intoxication, use any one of these four types of intoxication in different ways. The more you use this intoxication in your practical life, the more you will accordingly remain constantly free from worry and become a carefree emperor. Everyone will see you in the form of a carefree emperor. So, now go into the detail of this and put it into practice. Where there is happiness, Maya cannot play her tricks. Maya cannot enter the empire of someone who is a carefree emperor. She comes and you then chase her away, and she comes again and you chase her away again. Sometimes Maya comes in the form of the body, sometimes in the form of bodily relations. This is called Maya sometimes coming as an elephant, sometimes as a cat, and sometimes as a mouse. Sometimes you chase the mouse away and sometimes you chase the cat away. Your time is spent just chasing her away. Therefore, always stay in spiritual intoxication. First of all reveal yourself and then you will reveal the Father because the Father is to be revealed through you. Achcha.

To those who reveal the Almighty Authority through themselves, to those who reveal the speciality of spiritual intoxication in the mirror of this practical life, to those who always become carefree emperors and bid farewell to Maya, to those who always put *knowledge* into the practical form, to such children who have faith in the intellect and who maintain their intoxication, to those who always swing in the swing of happiness, to such elevated souls, to such special souls, BapDada's love, remembrance and namaste.

BapDada meeting *serviceable* teachers:

Servers means those who make others powerful with their own powers. This is the real speciality of servers. To fill those who are weak (powerless) with power is real service. To receive a part to do such service is a *hero part*. So, *hero* actors, how much intoxication do you have? You can take your *number* ahead as much as you want through the *part* of service because service is a means to move forward. By becoming busy in service, you automatically step away from everything else. Each service centre is a *stage* on which each soul is playing his *part*. There are many facilities, but the facilities should always have that power. If you use the facilities without power, you don't get the *result* in service that you should. Warriors of the old days always used to offer their weapons to the deities to have them filled with power and then use them. So, when all of you use any of the facilities for a task, then, before using it, do you put it to use in the right way according to the method? Whatever facilities you use now, people are attracted to that for a short time. They are not impressed by it for all time because the powerful souls who show that transformation through the powers are all numberwise. All of you do service, all of you are called *teachers*. Whether you are a server or a *teacher*, what is the difference in service? You make the same *programme*, you make similar *plans*. Your customs and systems are also similar. So, why is there a difference in your success? Lack of power. So, fill the facilities with power. For instance, if a sword doesn't have the power of sharpness, that sword won't do the work of a sword. It is a sword, but it doesn't have the strength of sharpness. The more you fill yourself with power, the more success you will automatically continue to receive in service. So, become powerful servers. Always attain success using the right method. This is not a big thing. However, pay special *attention* so that the powerful souls grow in number. Let there be *quality*. There will be even greater *quantity* who come. Pay *attention* to the *quality*. You will receive a number upon the *quality*, not upon the *quantity*. One soul of *quality* is equivalent to a 100 of *quantity*.

To the Kumars:

What wonders do kumars perform? You are not those who cause chaos, are you? In order to perform wonders, become powerful and make others powerful. In order to become powerful, always keep your *title* of being a *master* almighty authority in your awareness. Where there is power, you will be liberated from Maya. According to the *attention* you pay to yourself, you will be able to pay that much *attention* to service. If there isn't *attention* on the self, there won't be any power in service. Therefore, in order to make yourself into a constant embodiment of success, you should create methods of powerful practice. Make some special *programme* through which

*progress* continues to take place all the time. When there are first *programmes* for self-progress, then service will be accomplished easily and successfully. A kumar life is a fortunate life because you have been saved from many bondages. Otherwise, in a household life there are so many bondages. So, souls who are to become so fortunate, you don't sometimes forget your fortune, do you? Always consider yourselves to be souls with an elevated fortune; you are those who draw the line of fortune for others. Those who are free from bondage automatically continue to move forward through the flying stage. This is why BapDada always loves the Kumar and Kumari life. A household life is one of bondage whereas a kumar life is one of being free from bondage. So, become a soul who is free from bondage and also make others free from bondage. A kumar means one who constantly maintains a balance between remembrance and service. If you have this *balance*, you are constantly in the flying stage. Those who know how to keep a *balance* will never fluctuate in any situation.

To Adhar kumars:

All of you are those who do service through the practical example of your life, are you not? The greatest practical proof is the transformation of the lives of all of you. People have seen many who speak and listen. Now, they all want to see, they don't want to hear. So, whenever you perform any actions, keep the aim that whatever actions you perform should be so transformed that others who see those actions are also transformed. Through this, you yourself will remain content and happy and you will also benefit others. So, perform every action for the sake of service. If you have the awareness that your every action is for service, you will automatically perform elevated actions. Remember: The transformation of others is to happen through self-transformation. This service is easy and also elevated. To give lectures with words and also through your life is called being a server. You are servers who change the drishti of others by giving them drishti. The more powerful your drishti is, the more you will be able to transform others. Become instruments who always serve others through your drishti and elevated actions.

Do you always have in your awareness what you were and what you have become? By having this awareness, old sanskars can never *emerge*. As well as this, also remember what you are going to become in the future and then, because your present and future are both elevated, there will be happiness and, by remaining happy, you will constantly continue to move forward. The world of the present and the future are elevated and so, in front of the elevated, you will not remember the world that gives sorrow. Seeing this unlimited family of yours constantly continue to remain happy. You would never have even thought in your dreams that you would receive such a fortunate family. However, you are now seeing this in a practical form and experiencing it. It is the family that is united with one direction and it is such a big family. It is only at this time in the whole cycle that you receive such a family. Even in the golden age, it will be a small family. So, there is happiness on seeing BapDada and the family, is there not? Do you love this family? Because here, there are no selfish motives. Those who belong to such a family will be close to one another even in the future. Constantly continue to move forward whilst seeing the specialities of this family of God.

Kumaris: Are all of you kumaris moving forward considering yourselves to be world benefactors? This awareness always makes you powerful. A kumari life is a powerful life. Kumaris are those who become powerful and who also make others powerful. You are those who bid farewell to waste for all time. Continue to move forward whilst keeping the fortune of a kumari life in your awareness. It is also great fortune at the confluence age that you have become a kumari. A kumari is one who makes the lives of others through her own life. A kumari is one who stays with the Father. A kumari is one who always experiences the self to be powerful and who also make others powerful. A kumari is one who always belongs to the one elevated Father and none other. A kumari is one who takes every step forward with such intoxication. So, you are such kumaris, are you not? Achcha.

**Blessing:** May you be completely viceless and renounce even any trace of laziness and carelessness.

To fluctuate in any action of the daily timetable, to become lazy or careless is also a trace of vice that obstructs you in becoming worthy of worship. If you don't experience yourself to be in an awakened state at amrit vela, if you simply sit because of compulsion or with laziness, then your worshippers too will worship you with compulsion or laziness. So, renounce even laziness and carelessness for only then will you be able to become completely viceless.

**Slogan:** You may do service, but do not have wasteful expenditure.

**\* \* \* O M S H A N T I \* \* \***



**25/04/04 Madhuban Avyakt BapDada Om Shanti 02/12/85**

**Spiritual power – the way to become free from bondage.**

Today, BapDada was looking at the power of spirituality of His spiritual children. Because of being His children every spiritual child has claimed the full right of spiritual power from the Father. However, Baba was seeing to what extent you have become embodiments of attainment. Every day, all the children call themselves spiritual children and give the *return* of love and remembrance to the spiritual Father either through their lips or their mind in the form of love and remembrance or namaste. You do give this *return*, do you not? The meaning of this is that every day the spiritual Father calls you the spiritual children and reminds you of the real meaning of spiritual power because the speciality of this Brahmin life is spirituality. You transform yourself and others with the power of this spirituality. The main *foundation* is this spiritual power. It is with this power that you receive liberation from many types of bondage. BapDada was seeing that even now there are some subtle bondages which you also experience you should have been liberated from, but that you are unable to put into a *practical* form the method to attain liberation. What is the reason for this? It is because you don't know how to *use* spiritual power in every action. At the same time, you have to make all three – thoughts, words and deeds powerful. But what is it that you become *loose* in? On the one hand you make your thoughts powerful, but you become a little loose in your words. Sometimes, you make your words powerful and you become a little loose in your deeds. However, to make all three powerful spiritually at the same time is the method to attain liberation. Just as for the creation of the world, all three tasks of creation, sustenance and destruction are essential, in the same way, the method to become free from all types of bondage is that it is essential to have spiritual power in all three – thoughts, words and deeds – at the same time. Sometimes you look after your mind and then something is lacking in your words. You then say: I wasn't thinking like that, and I don't know why it happened. There has to be full *attention* to all three. Why? All these three methods will reveal your stage of perfection and the Father. In order to attain liberation, spirituality has to be experienced in all three. Those who are yuktiyukt in all three are liberated-in-life. So BapDada was looking at the subtle bondages. In the subtle bondages, these three also have a special *connection*. The sign of someone in bondage is that that one is always influenced by others. Someone who is in bondage will not always experience internal happiness or have the constant experience of happiness. In the physical world, temporary facilities give you the experience of temporary happiness and joy, but there isn't the experience of internal or imperishable happiness. Similarly, souls who are tied in these subtle bondages continue to move along in this Brahmin life for a short time on the basis of the means of service, the power of a gathering, one attainment or another or elevated company, and whilst they have these methods (means), they are able to experience happiness and joy. However, when the means finishes (or is removed), their happiness also finishes. It doesn't stay constant. Sometimes they would dance in such happiness that, at that time, there is no one like them. However, when they come to a standstill, even a tiny stone will be experienced to be like a

mountain. Because of not having their *original* power, they dance in happiness on the basis of those means. Once the means are removed, where will they dance? This is why internal spiritual power is always essential simultaneously in all three forms. The main bondage is that there is no *controlling power* on the thoughts in the mind. Because of being influenced by your own thoughts, you experience yourself to be influenced by others. Those who are in bondage to their own thoughts remain *busy* in this for a long time. You also speak of building castles in the air. You build the castles and then you break them. You put up a big wall. This is why it is called a castle in the air. Just as on the path of devotion they worship idols, decorate them and then sink them, in the same way, souls who are tied in bondage to their thoughts build many things and then they also spoil many of those things. They themselves become tired of that wasteful task and also become disheartened. And, sometimes, out of arrogance, they blame others for their own mistake. Then, when that time has passed by, they understand and think that what they did was not right, but because of being influenced by arrogance, in order to save themselves, they blame others. The biggest bondage is this bondage of the mind which locks the intellect. Therefore, no matter how much you try to explain to them, they are just not able to understand. The special sign of being in bondage is that the power of realisation finishes. This is why, without finishing this subtle bondage, you are unable to experience internal happiness or supersensuous joy for all time.

The speciality of the confluence age is to swing in the swing of supersensuous joy and to dance constantly in happiness. So, what can be said if after becoming confluence-aged you do not experience this speciality? Therefore, *check* yourself that you are not in any type of bondage of thoughts, whether it is a bondage of waste thoughts, a bondage of thoughts of jealousy or conflict, thoughts of carelessness or laziness – any of these types of thought is a sign of bondage in the mind. So, today, BapDada was seeing the bondages: How many are liberated souls?

The big ropes have now ended. Now there are these subtle threads. They are thin, but they are clever in tying you in bondage. You are not even aware that you are being tied in bondage because these bondages also make you intoxicated for a temporary period. Those who have perishable intoxication never think of themselves as low. They would be in a gutter and think that they are in a palace. They would be empty-handed and think of themselves as kings. In the same way, those who have this intoxication also never consider themselves to be *wrong*. They would always either prove themselves to be *right* or would show carelessness, “This happens all the time; it is always like this.” This is why you have been told today just about the bondage of the mind. Baba will tell you about words and deeds at some other time. Do you understand?

Continue to attain liberation through spiritual power. To experience liberation-in-life at the confluence age is to attain the future reward of liberation-in-life. You have to become liberated-in-life in the *Golden Jubilee*, do you not? Or, do you just want to celebrate the *Golden Jubilee*? To become is to celebrate. People of the world simply celebrate, whereas here, you become. Now, become ready quickly, for only then will everyone else be liberated through your liberation. Even scientists are in bondage to the facilities that they themselves have

created. Even political leaders want to save themselves, but they are tied so much. They are unable to do something that they think of and so that is a bondage, is it not? You, the ones who liberate everyone from the different bondages, are becoming liberated yourselves and are liberating everyone. Everyone is crying out and calling out for liberation. Some want liberation from poverty, some want liberation from the household. However, the sound of everyone is the same - of liberation. So now become the bestowers of liberation and show them the path to liberation and give them the inheritance of liberation. Their sound is reaching you, is it not? Or, do you think: "This is the Father's work? What is it to me?" Baba says: You have to attain the reward; the Father does not want to attain it. You are the ones who want subjects and devotees. The Father does not want them. Those who are your devotees will automatically become the Father's because from the copper age, you are the ones who will become the first devotees. You will begin worship of the Father first. So, everyone will *follow* all of you now. So what do you have to do now? Listen to their call. Become bestowers of liberation. Achcha.

To those who always attain liberation with the method of spiritual power, to those who become the bestowers of liberation and always free themselves from the subtle bondages, to those who always make themselves move forward the furthest with their internal happiness and supersensuous joy, to those who always have the good wishes of making everyone liberated, to such spiritually powerful children, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

Together with listening, you are also powerful souls who become embodiments, are you not? Every day in your thoughts, let there be a thought filled with zeal and enthusiasm for yourself and for others. Nowadays, they print in the newspapers or put up in different places, "Thought for Today". In the same way, let there be one thought or another in your mind filled with zeal and enthusiasm in an emerged form. And with that thought, put that into your form and also use it to serve others. What will happen then? There will always be new zeal and enthusiasm. Today, I will do that. Today, I will do this. Why is there zeal and enthusiasm when there is a special *programme*? You make *plans*, do you not? I will do this and then that. There is special zeal and enthusiasm by doing this. In this way, every day at amrit vela, have a special thought of zeal and enthusiasm and then check according to that, and then your life will always be filled with zeal and enthusiasm and you will also become those who give enthusiasm to others. Do you understand? Just as you have entertainment programmes, in the same way, have this programme for the entertainment of your mind. Achcha.

You are souls who always move forward with powerful remembrance, are you not? There cannot be any experience without powerful remembrance. So, always be powerful and continue to move forward. Always remain engaged in Godly service according to your power and receive the fruit of service. Continue to use as much power as you have in service, whether it is through the body, through the mind or through wealth. You are definitely going to receive multimillionfold of one. You are accumulating for your own self and you have to accumulate for many births. By accumulating in one birth you will be liberated from effort for 21 births.

You know this secret, do you not? So always continue to make your future elevated. Continue to move yourself forward in service in happiness. Always move forward with a constant and stable stage through remembrance.

You are the servers who give many souls happiness through your happiness of remembrance, are you not? True servers means those who remain lost in love and also enable others to become lost in love. The service of each place is its own. Even then, if you continue to move forward with the aim, then this moving forward is a matter of great happiness. In fact, those worldly studies etc. are all perishable. The means of imperishable attainment is just this *knowledge*. You do experience this, do you not? Look, you servers have received such a *golden chance* in the drama. It is in your own hands to move forward with this *golden chance* as much as you want. Not everyone receives such a *golden chance*. Only a handful out of multimillions receive it, and you have received it. So, do you have this much happiness? You have what no one in the world has. Constantly stay in such happiness yourself and also give this happiness to others. You will make others move forward to the extent that you yourself move forward. You are those who constantly move forward, not those who look around and come to a standstill. Let there always be just the Father and service in front of you. Then, you will constantly continue to progress. Always continue to move forward considering yourselves to be the beloved, long-lost and now-found children of the Father.

### **Baba meeting kumaris who have a job:**

The aim of all of you is elevated, is it not? You don't think that you will continue to move on both sides, do you? Because when there is bondage, then to move along on both sides is a different matter. However, for souls free from bondage to be on both sides means to dangle. The *circumstances* of some are such and so BapDada also gives them permission. However, if it is a bondage of the mind, then this is dangling. What would happen if one foot is here and the other foot is there? If you have one foot in one boat and another foot in another boat, what would be your condition? You would be distressed, would you not? Therefore, both feet should be in the one boat. Always have courage. By having courage you will easily be able to go across. Always remember that Baba is with you. You are not alone. Then you can do whatever task you want to.

Kumaris have a special part at the confluence age. Have you made yourselves those who have such a special part? Or, are you ordinary even now? What is your speciality? Your speciality is to be a server. Those who are servers are special. If you are not a server, then you are ordinary. What aim have you kept? Only at the confluence age do you receive this *chance*. If you do not take this *chance* now, you will not receive it throughout the whole cycle. Only the confluence age has the special blessing. Whilst studying a worldly study, your love should be for this study. Then that study will not become an obstacle. So, all of you continue to move forward whilst creating your fortune. The more intoxication you have of your fortune, the more you will easily become a conqueror of Maya. This is spiritual intoxication. Always continue to sing songs of your fortune and you will reach your kingdom whilst singing songs.

**Blessing:** May you be one who *passes with honours* by letting the past be the past with the elevated method of making it into a memorial.

“*Past is past*” – the past has to become the past. Time and the scenes will all *pass* by, but *pass* by every moment and every thought by *passing with honours*, that is, let the past become the past with such an elevated method, so that as soon as you remember the past, words of “Wah, wah” emerge from your heart. Let many souls learn a lesson from your past stories. When your past becomes a memorial, people will continue to sing praise, that is devotional songs, of you.

**Slogan:** Make an elevated *plan* for self-benefit and world service will receive sakaash.

\* \* \* O M S H A N T I \* \* \*

**30/5/04 Madhuban Avyakt BapDada Om Shanti 04/12/85****The language of thoughts - the most elevated language.**

Today, there is a *double* gathering of those with a *double* form in front of BapDada. Both are gatherings of loving children. One is the gathering of the children in the corporeal form. The other gathering is of the loving children in their subtle form. Whilst celebrating a meeting with the Father, the Ocean of Love, all the children everywhere in their subtle form are revealing their love in front of BapDada. BapDada is listening to all the children's thoughts of love, their various thoughts of zeal and enthusiasm in their heart, and together with the various feelings in their heart, BapDada is also listening to the sweet things of their right, because they have a right to have a loving relationship. Each child is putting clearly in front of the Father the condition of his heart, the condition of the situations of the different activities and the service news with the language of the eyes and with the language of elevated loving thoughts. BapDada is listening to all the children's heart-to-heart conversations in all three forms: One conversation is through the language of the eyes. The second conversation is in the language of feelings and the third is in the language of thoughts. The language of words is a *common* language, whereas these three types of languages are the languages of a spiritual yogi life which only the spiritual children and the spiritual Father know and experience. The more you become introverted and remain stable in *sweet silence*, the more experiences you will be able to give to all souls through these three languages. These alokik languages are so powerful. The *majority* have become tired of listening to and speaking the language of words. In speaking the language of words, it takes time to clarify a situation, whereas the language of the eyes is a language of just giving signals. The language of the feelings in the mind is revealed by the expression on your face. The expression on your face reveals the feelings in your mind. For instance, when someone goes in front of another person, that person's eyes and features speak as to whether that person has come with love, with enmity or with selfish motives. So, you can know and speak the language of feelings through the expressions on the face. Similarly, the language of thoughts is the most elevated language of all because the power of thought is the most elevated power, it is the original power, and the fastest language of all is the language of thoughts. No matter how far away someone is, and even if you don't have any facilities of communication, with the language of thoughts, you can give anyone a *message*. At the end it will be this language of thoughts that will be useful. When the facilities of *science fail*, these facilities of *silence* will be useful. However, in order to make a *connection*, the *line* must always be kept *clear*. The more practice you have of always remaining *busy* with the one Father, with the *knowledge* that He has given you and in service with that *knowledge*, the *clearer* your *line* will be through those elevated thoughts. The *disturbance* is of waste thoughts. The more you finish all waste and just have powerful thoughts, the more clearly people will experience the elevated language of thoughts, just as people experience the language of words. In a *second*, the language

of thoughts can give anyone a much greater experience than through the language of words. You can give the experience of the essence of a three-*minute* talk in a second with the language of thoughts. You can give them the experience of “liberation-in-life” in a *second* that has been remembered.

The language of introverted souls is this spiritual language. Now, according to the time, you will experience easy success with all of these three languages. It will take less effort and less time, but success will be easy. Therefore, now practise this spiritual language. So, today, BapDada is listening to the children through these three languages and also giving a *response* to all the children. Seeing everyone's form of deep love, BapDada is merging all of that love in the Ocean of Love. He is giving everyone the elevated blessing of making everyone's remembrance a memorial. Knowing the different feelings in each one's mind, BapDada is giving all the children the *response* of all of those feelings with the pure wishes: May you always be free from obstacles. May you be powerful. May you be full of all powers. With the pure wishes of the Father, whatever are the pure wishes of the children, whatever are the feelings of co-operation and good wishes according to the situation, all of those pure wishes will continue to be fulfilled with BapDada's elevated wishes. Whilst moving along, sometimes, the karmic accounts of the past come in front of some children in the form of a test-paper, whether it is in the form of illness of the body, wasteful storms of the mind or in the form of relationships and connections. Sometimes, instead of receiving co-operation from those who are closely co-operative, there is sometimes a slight conflict. However, all of those old accounts and old debts are being settled. Therefore, instead of getting involved with upheaval, if you make your intellect powerful, then with the power of the intellect, instead of experiencing those old debts as debts, you will always experience them to be responsible for enabling you to always pass. What happens is that because of not having the power of the intellect, you experience the debt as a burden. And because of having a burden, you are unable to take the right decision with the intellect that you should. Then, because of not taking the right decision, the burden brings you down even lower. You cannot then go to the height of success, and, this is why, instead of the debt being settled, in some cases it continues to increase even more. Therefore, the way to settle all the old debts is to keep your intellect constantly *clear*. Do not keep any burden in your intellect. The lighter you keep your intellect, the more the power of the intellect will easily enable you to achieve success. Therefore, do not be afraid. Finish the waste thoughts that create a burden such as, "Why did it happen? What happened? Perhaps it is like this...", and keep the *line* of your intellect *clear*. Keep it *light*. Then, with your courage and the Father's help, you will continue to experience success. Do you understand?

Instead of being *double light*, you take on a *double* burden. Will the *double* burden of the accounts of the past and waste thoughts take you up or bring you down? This is why BapDada is especially drawing the *attention* of all of you children: Always continue to settle the burden of the intellect. Any type of burden changes the yoga of the intellect into the suffering of karmic accounts. Therefore, always keep your intellect light. So, the power of yoga and the power of the intellect will finish any type of suffering.

Everyone's different form of enthusiasm for service has reached BapDada. To the extent that someone is doing service altruistically with an honest heart, so the Lord is pleased with such an honest heart. And the sign of the Lord being pleased is the contentment in your heart and success in service. Whatever you have done so far has been good and what you are still doing is all good. As you progress further, it will be even better. This is why BapDada is giving all the children everywhere love and remembrance in the form of a blessing: Always continue to progress and continue to grow with the right method. Together with this blessing, BapDada is giving multimillion-fold love and remembrance. BapDada is giving a *response* as well as congratulations to all the children who have written physical letters or sent letters through the mind: May you always continue to live this elevated life whilst making elevated effort. With such elevated feelings of love, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

You have heard a lot. Just try and calculate and see approximately how much you have heard. Are both your listening and doing simultaneous? Or is there a difference between your listening and doing? Why do you listen? In order to do that. What will happen when both your listening and doing become equal? You will become complete, will you not? So, who will become the first *sample* of the perfect stage? Why does each one of you not say, "I will become that"? Those who take the initiative in this are Arjuna. Just as the father made himself an instrument, so too, those who become instruments become Arjuna, that is, they claim the first *number*. Achcha. We shall see who becomes that. BapDada wants to see the children become that. Years are going by. Just as the years are passing by, so, the old ways should also pass by. Let there always be new enthusiasm and new thoughts, for this is a sign of perfection. All of you finished everything old at Deepmala, did you not? You celebrated Diwali, did you not? So, at Diwali, everything old finished. Now, let everything be new. Achcha.

### **Specialities – the basis of coming close to the Father**

It is the specialities you children have that have brought you close to the Father. The specialities you have in you are now to be revealed as a special sample in front of everyone. Whatever specialities you have continue to grow through service. Use for service all the specialities that the Father has filled you with. By using those specialities practically, you will also receive *marks* in the *subject* of service. Relate your experiences. Do not just keep them with yourself. Use your experiences in service and the zeal and enthusiasm of others will increase. BapDada always sees the specialities of special souls and uses them for His task. Achcha.

### **Avyakt BapDada's sweet message for the political leaders of the world:**



Each and every political leader in the world is engaged in his task with the good wishes and pure feelings of making his country and the people of his country progress. However, even though their feelings are very elevated, there isn't as much practical proof as there should be. Why is this? It is because the feelings of the mind, feelings of service and the feelings of love in the people of today and also in many of the leaders have changed into selfish motives and jealousy. In order to finish that *foundation*, they have made many efforts with the power of matter, the power of science, the power of worldly knowledge and the power of the *authority* of government. However, real power is *spiritual power* through which the feelings of the mind can easily be changed. They have less attention on that, and this is why the seed of changed feelings cannot finish. It is suppressed for a short while, but, according to the time, it shows itself in an even more intense form. This is why the message of the *spiritual* Father for the *spiritual* children (souls) is: Always consider yourself to be a *spirit* (soul), forge a relationship with the *spiritual* Father, take *spiritual* power from Him and become a leader of your own mind. Then you will be able to become a political leader and be able to transform the feelings in the minds of others. The thoughts in your mind and the *practical* actions of the people will become the same. With the co-operation of both, you will be able to experience the practical proof of success. Remember that only those who have a right to *rule* the *self* can be a constantly worthy soul to rule a kingdom and that self-sovereignty is the *birthright* given by your *spiritual* Father. With the power of this *birthright*, you will also experience the power of being constantly *righteous* and will remain successful.

**Blessing:** May you be ignorant of the knowledge of desires and with the awareness of the imperishable attainments, stay in the happiness of your elevated fortune.

What would be the fortune of one whose Father is the Bestower of Fortune Himself? Always have the happiness that fortune is your birthright. "Wah my elevated fortune and my Father, the Bestower of Fortune Himself." Constantly sing this song and continue to dance in happiness. You have received such imperishable treasures that they will remain with you for many births and no one can snatch them away from you or loot them. It is such a great fortune in which there are no desires. Once you received happiness of the mind, you received all attainments. There is nothing lacking and this is why you are ignorant of even the knowledge of desires.

**Slogan:** The *time* for performing sinful actions has passed. Now, even wasteful thoughts and words deceive you a great deal.

\* \* \* O M S H A N T I \* \* \*

**02/05/04 Madhuban Avyakt BapDada Om Shanti 09/12/85**

### **Child and Master**

Today, BapDada is seeing His Shakti Army and whether this spiritual Shakti Army are conquerors of the mind and conquerors of the world. To be a conqueror of the mind means to be a conqueror of the waste and negative thoughts of the mind. Children who are victorious in this way claim a right to the kingdom of the world. This is why it is remembered: When you conquer the mind, you conquer the world. The more you keep the power of your thoughts, that is, your mind, under your control, to that extent you claim a right to the kingdom of the world. At this time, you are Godly children and it is only those who are the children now who will become masters of the world. You cannot become a master without becoming a child. Finish whatever limited intoxication you have of being a limited master and become a child, for only then will the child become a master. This is why, on the path of devotion, no matter how great a leader of the country someone may be, although he may be a master of wealth, a master of the family, whilst praying in front of the Father he would say "I am Your child!". They never say: I am such-and-such a master. You Brahmin children also become children and this is why you are now carefree emperors and masters of the world in the future, that is, you become emperors. The awareness of being a child and a master always gives you the experience of the incorporeal and egoless stage. To become a child means to transform the limited life. When you became a Brahmin, what was the first easiest of all lessons of your Brahmin life that you learnt? The children said, "Baba!" and the Father said, "Child!". The lesson of this one word makes you *knowledge-full*. If you have studied the lesson of the one word, "Child", you have learnt all the *knowledge* of not just this one world, but of all three worlds. No matter how *knowledge-full* people in today's world are, they cannot know the *knowledge* of all three worlds. In this aspect, those who are greatly *knowledge-full* are ignorant in front of you who have studied the one word. You have become *master knowledge-full* so easily. Baba and the children; everything is merged in these two words. When the whole tree is merged in the Seed, then to be a child (bachche) means to remain always safe (bachche hue) from Maya. Remain safe from Maya, that is, always have the awareness that you are children. Always have the awareness: "I am a child!", that is, I have been saved. Is this lesson difficult? It is easy, is it not? So, why do you forget it? Some children think that they don't want to forget, but they do forget. Why do you forget? They reply: It is a sanskar of long-standing or it is a very old sanskar. However, since you have died alive, what happens when you die? You have the cremation ceremony, do you not? It was when you had the cremation of the old that you then took a new birth. If you have had the cremation ceremony, where did the old sanskars come from? When a body is cremated all trace of name and form finishes. So, if you speak of that person, you would say, "There was such-and-such a person." You would not say, "There is this person" (in the present tense). So, when the body has been cremated, the body has finished. What do you cremate in Brahmin life? You have the same

body, but you cremate the old sanskars, the old memories, and your nature and this is why it is called dying alive. When you have had the cremation ceremony, where do the old sanskars come from? What would you call it if someone who has been cremated appeared in front of you? You would call that a ghost. So here too, if the sanskars that have been cremated are awakened again, what would you say? That is also a ghost of Maya, is it not? Ghosts are chased away. They are not even spoken about. You just deceive yourselves calling them your old sanskars. If you like old things, then remember really old things which are in reality your original sanskars. Those were the sanskars of the middle period. They are not the oldest of all. The middle is the middle period and so to remember the middle means to be distressed in the middle of the ocean. Therefore, never think of such weak things. Always remember these two words: Child and master. The awareness of being a child automatically brings the awareness of being a master. Do you not know how to become a child?

Become a child, that is, become light of all burdens. To say "Yours" sometimes and "mine" sometimes makes it difficult. It is when you find work to be difficult that you say, "You know Your work!" When you find it easy you say, "mine". To finish the consciousness of "mine" means to be a child and a master. The Father says: Become a *beggar*. Even that home, the body, is not yours. You have taken it *on loan*. Baba has given it to you for Godly service and made you a *trustee*. It is God's valuable property entrusted to you. For everything you had, you said, "This is Yours" and you gave it to the Father. You made this promise, did you not? Or have you forgotten? Did you make this promise? Or is it half Yours and half mine? What would happen if you used the things that you have already said are "Yours" (Baba's) whilst considering them to be yours? Will you receive happiness through that? Will you receive success? Therefore, if you consider it to be something entrusted to you and that it belongs to Baba, you will automatically have the happiness and intoxication of being a child and so a master. Do you understand? So, always make this lesson firm. You have made this lesson firm, have you not? Or, will you forget it when you get back to your own places? Become those who don't forget anything. Achcha.

To the children who always have the spiritual intoxication of being a child and a master, to those who always have the awareness of being a child, that is, those who always have the awareness of being a carefree emperor, to the children who always use for service the things entrusted to them as *trustees*, to the children who have new zeal and new enthusiasm, BapDada's love, remembrance and namaste.

### **BapDada meeting groups - Kumaris:**

What will this army do? An army always attains victory. An army is for attaining victory. An army is kept to fight the enemy. So, to gain victory over Maya, your enemy, is the task of all of you. Always know this task of yours and continue to move forward as quickly as you can because time is moving ahead at a fast speed. If the speed of time is fast and your speed is slow, you won't

arrive on time. Therefore, quicken your speed. Those who are slow become the prey. Those who are powerful are always victorious. So, are all of you victorious?

Always have the aim to be serviceable and to continue move forward in service, because kumaris don't have any bondages. You can do as much service as you want. Always continue to move forward considering yourself to belong to the Father and that you are for the Father. Those who become instruments for service automatically attain happiness and power. Only a handful out of multimillions receive the fortune of service. Kumaris are always worthy-of-worship souls. Perform every action whilst keeping in your awareness your worthy-of-worship form and before performing any action, check whether that action befits a worthy-of-worship soul. If not, then change it. Worthy-of-worship souls are never ordinary; they are great. One kumari is greater than 100 brahmins. So, each of you kumaris has to prepare a 100 Brahmins. You have to serve them. What *plans* of wonder have you kumaris thought of? What is greater than benefitting a soul? You are those who remain in your own pleasure, are you not? Sometimes, you have the pleasure of knowledge, sometimes, the pleasure of remembrance, sometimes the pleasure of love. There is nothing but pleasure and more pleasure. The confluence age is the age of pleasure. Achcha.

BapDada's vision is always on the kumaris. What the kumaris make themselves into depends on themselves, but BapDada has come to make all of you into the masters of the world. Let there always be the happiness and intoxication of being a master of the world. Always continue to move forward tirelessly in service. Achcha.

**Blessing:** May you be cheerful and happy-hearted by always remaining full of all attainments.

Whenever an idol of a deity is made, the face is always shown to be smiling. This also portrays the memorial of your remaining cheerful at this time. To be cheerful means to be full of all attainments. Only those who are full are able to remain cheerful. If anything is lacking, you won't be cheerful. No matter how cheerful someone tries to remain, externally they might be laughing, but not in their heart. You smile from your heart because you have a happy heart that is full with all attainments.

**Slogan:** In order to *pass with honours*, let the account of accumulation of your every treasure be full.

\* \* \* O M S H A N T I \* \* \*

**09/05/04 Madhuban Ayyakt BapDada Om Shanti 11/12/85**

### **Signs of a true server**

Today, BapDada, the Ocean of Love, is seeing all His loving children. He is seeing three specialities in each child. To what extent has each child become complete in all three specialities? These three specialities are: love, co-operation, that is, easy yoga, and an embodiment of power, that is, being a living *light-and-might house* whilst moving along. Anyone should be able to experience three forms through your every thought, word and deed in a practical way. These specialities should not be just for the self, but others should also experience these three specialities. Just as the Father is the Ocean of Love, so too, any soul either with or without knowledge, who comes in front of the *master* oceans should experience that the *master* oceans of love are giving them the experience of waves of love. Just as anyone who goes to the shores of a physical ocean, an ocean of the elements, would automatically experience coolness and peace, so too, let them experience spiritual love through the *master* oceans of love, and that they have reached a place where they can attain true love. Spiritual love should be experienced as the spiritual fragrance in the atmosphere. All of you say that you are loving to the Father and the Father also knows that you have true love for Him. However, you now have to spread the fragrance of love into the world. You have to give every soul the experience of this fragrance. Every soul should say: This one is an elevated soul. Be loving, not just to the Father, but always be constantly loving to everyone. When everyone experiences both of these specialities all the time, you would then be called a *master* ocean of love. Today's world is hungry for true soul conscious love. Seeing selfish love everywhere, their hearts have gone beyond that love. This is why they consider the experience of even a few moments of soul conscious love to be the support of their life. BapDada was seeing to what extent you have attained success in putting the speciality of love for others into your deeds and service. You aren't just pleased with yourself in your own mind, are you, thinking, "I am very loving"? If you didn't have love, how would you have belonged to the Father and how would you have moved forward in Brahmin life? BapDada also knows that you are content in your own mind. You have enough for yourself, and that is fine, but all of you children are servers of the Father. The Father has made all of you *trustees* and given you that body, mind and wealth for service. What is the duty of a server? It is to use every speciality for service. If your speciality is not used for service, then that speciality will never grow. It will remain just to that limit. This is why although some children experience now belonging to the Father, going to class every day, moving along in their efforts, observing all disciplines, they are unable to experience the progress in effort that they should. They are moving along, but they are not progressing. What is the reason for this? They are not using their specialities for service. Service isn't just giving knowledge and the seven days' *course*. Relating knowledge has continued from the beginning of the copper age. However, the speciality of this Brahmin life is to relate something, that is, to give something. On the path of

devotion, relating means receiving something, whereas relating at this time means giving something because you are children of the Bestower. You are children of the Ocean. Anyone who comes into connection with you should experience going back having taken something. Not that they are going back just having heard something. They are going back with knowledge, with the wealth of love, the wealth of the power of remembrance, with the wealth of powers and the wealth of co-operation, that is, they are going back with their hands, that is, their intellect, full of these. This is called true service. With a second's drishti, with a few words, with the *vibrations* of your powerful attitude and with your connection, you have to be a bestower and just give. Such servers are true servers. Those who give in this way will always experience that they are growing at every moment, that is, they are progressing at every moment. Otherwise, you would feel that, although you are not moving back, you are also not moving forward to the extent that you should. Therefore, become bestowers and give an experience. In the same way, are you only co-operative and easy yogis for yourself? The waves of your zeal, enthusiasm and co-operation should also make others co-operative. With the speciality of your co-operation, all souls should experience you helping them; that at any time they have a weak stage or an adverse situation, you are the one who gives them help as a means of moving forward. Everyone should experience you souls to have that speciality of co-operation. This is called using your speciality for service. You are co-operative with the Father, but the Father is co-operative with the world. The words of this experience should emerge about all the children, that this one too, like the Father, is co-operative with everyone. Don't be co-operative with just one or two *personally*. That is being co-operative selfishly. That would be co-operative in a limited way. True, co-operative souls are co-operative in an unlimited way. What is the title of all of you? Are you world benefactors, or just benefactors of your *centre*? Are you benefactors of your country or just benefactors of the students of your class? You don't have such a *title*, do you? Are you world benefactors going to become the masters of the world or just the masters of your own palaces? Those who remain within the limits of their own *centres* will only become masters of their own palace. However, you are now receiving an unlimited inheritance from the unlimited Father, not a limited one. So, to use the speciality of co-operation for everyone is called being a co-operative soul. With this method, a powerful soul uses all powers, not just for the self, but for everyone, in service. If someone doesn't have the power to tolerate, but you do, then to give that one this power is called using it for service. Don't think: I remain tolerant. However, the *light* and *might* of your virtue of tolerance should reach others. The *light* of a *lighthouse* is not just for itself. It is also for giving others light and showing them the path. Become such a form of power, that is, become a *lighthouse* and *might-house* and give others the experience of its benefit. They should experience themselves having come into the light of power from the darkness of weakness. They should feel that this soul will help me become powerful with his own power. That you will enable that soul to forge a *connection* with the Father, just by being an instrument. Not that you would give co-operation to someone and trap that one in you. Such souls would use their specialities in service with the awareness and power that they are giving others the Father's gift. The sign of a true server is that in every action the Father would be visible through him. His every word would remind others of the Father. Their every speciality should be a signal to point them towards the Bestower. They would always see only the Father. They would not see you but would always see the Father. The sign of your being a true server is not that someone is co-operative with you. Never ever have even the slightest thought that, because of your speciality, someone is very co-operative with you. It is my duty to give co-operation to a co-operative soul. If they see you and not the Father, that is not service. That is

turning souls away from the Father just as the copper-aged gurus do. You made them forget the Father and you didn't do any service. That is making souls fall, not making them climb. That is not charity, but sin, because when the Father is not there, there is sin. Therefore, the true servers enable souls to forge a relationship with the Truth.

Sometimes, BapDada is amused with you children, over what your aim is and what qualifications you have for that aim. You have to enable souls to reach the Father, but instead of that you make them reach you. You say of the other *divine fathers* that they bring souls down from up above that they don't take souls up. Do not become *divine fathers*. BapDada was seeing that, in some cases, instead of you souls taking a straight path, you sometimes become trapped in the side streets. Your path changes. This is why, although you continue to move along, you don't come close to your destination. So, do you understand who is called a true server? Use all these three specialities in service with an unlimited vision and an unlimited attitude. Achcha.

To those who are always bestowers, children of the Bestower, who make every soul full, to those who always use every treasure for service and thereby progress, to those who consider everything to be a gift from God and give God's holy offering to others, to those who always signal towards the One and who make others constant, to the true servers who always co-operate with everyone, BapDada's love, remembrance and namaste.

To a group: Always continue to donate to others by being an embodiment of virtues. Give weak souls the donation of powers, virtues and knowledge and you will become a constantly great donor. You are bestowers, children of the Bestower, not those who take. If you think, "I will do this when the other one does it," that is becoming one who takes. If you think, "I should do this", that is being one who gives. Therefore, do not become those who take, but become deities, those who give. Continue to give whatever you have received. The more you continue to give, the more it will continue to grow. Always be a goddess, one who gives. Achcha.

**Blessing:** May you become a spiritual lover who becomes free from labour by being attracted to the attraction of the spiritual Beloved.

The Beloved is pleased to see His lovers who were lost. You have been attracted to the spiritual attraction and come to know the true Beloved. You have attained Him and reached your right destination. When such souls who are the lovers come inside the line of love, they become free from many types of effort, because here, the waves of the Ocean of Love and the Ocean of Power *refresh* you for all time. This is a special place for entertainment, a meeting place for you lovers that the Beloved has created.

**Slogan:** Together with being in solitude, also become those who remember the One and are

*economical.*

**\*\*\* O M S H A N T I \*\*\***



**16/05/04 Avyakt BapDada 14/12/85**

### **Avyakt BapDada meeting Madhuban Niwasis**

Today, the Father, the Creator of the World, is looking at His *master* creator children to see what extent the master creators are maintaining the awareness of being creators. The first special creation of all of you creators is this body. To what extent have you become creators of that body, the creation? Does the creation of the body sometimes attract you, the creator, towards itself and make you forget your being a creator? Do you, as a master, continue to use this creation of yours for service? Are you able to do whatever you want whenever you want as a master? First of all, the practice of being a master of this body can make you into a master of matters and a master of the world. If you don't have total success in being a master of the body, you cannot become perfect in becoming a master of the world. The life of the present time is a mirror of the future. Through this mirror, you can clearly see your future. It is by first of all having all rights over the relations and sanskars of that body that you create the sanskars of being a master. To be loving and detached in your relationships is a sign of being a master. To have humility and to be constructive with your sanskars are both signs of being a master. Together with that, you have to be loving, and come into connection with all souls. Let there be blessings of love from the heart, that is, good wishes, emerging from all souls for you. Whether you are known to them or not, whether it is a close relationship or just a connection, whoever sees you should experience you to belong to them because of love. They should experience themselves to belong with the recognition of love. Even though it may be a distant relationship, love gives the experience of being full. These specialities would be experienced from the souls who have the practice of being masters of the world or masters of the body. Whoever such a soul comes into contact with, others will experience that soul being a donor. It would never enter anyone's heart that that soul is one who just wants to take. Others would experience from that soul happiness, peace, love, bliss, joy, co-operation, courage, enthusiasm and one or another speciality of a donor. They will experience that soul having an unlimited intellect and an unlimited heart. You call this being one with a big heart. Now, *check* yourself against these specialities as to what you are going to become. All of you have a mirror, do you not? No one else can know you as well as you know yourself. So, know yourself. Achcha.

Today, Baba has come to meet you. Nevertheless, all of you have come and so BapDada has love for all of you children and also has *regard* and this is why BapDada had some *chit-chat*. Those of you from Madhuban do not let go of your rights, and so you are sitting close. You are sitting carefree from many things. Those who are living outside still have to make effort. To earn and to eat is no less effort. In Madhuban you don't have any worry about earning. BapDada knows that those who are living with their family have to tolerate, they have to face everything. The swans are

moving forward making their own progress whilst living amidst the storks. However, all of you are naturally beyond so many things. You are living comfortably, eating comfortably, and you also rest. Do those who go out to work rest during the day? Here, you have rest for the body and also for the intellect. So, the stage of the residents of Madhuban is *number one*, is it not? This is because you just have the one task. Even if you are studying, the Father is enabling you to do that. When you are doing service, that is service of the yagya. This is the unlimited home of the unlimited Father. There is just one thing, one concern and nothing else. You don't even have to think: This is my centre. You shouldn't have the feeling that "I am in *charge* of this." Those from Madhuban have easy effort and easy attainment in many things. Achcha. All you residents of Madhuban have made a *programme* to celebrate the *Golden Jubilee*, have you not? Not of the *function*. You have printed *folders* etc. for that. That is for world service. What plans have you made for yourself? What *part* will you play on your own *stage*? You have *speakers* and also a *programme* for that *stage*, but what programmes have you made for your own *stage*? "*Charity begins at home*". Those from Madhuban will do this, will you not? What do you do when you have any *function*? (Light candles.) So who will ignite the candles of the *Golden Jubilee*? Who will begin everything? Residents of Madhuban have courage, enthusiasm, the atmosphere and also all the help. Where there is everyone's co-operation, everything is easy. You will just have to do one thing. What is that? BapDada has this one elevated hope in everyone, that each one of you becomes equal to the Father. To remain content and make others content is a speciality. The first and main thing is to check yourself and see with honesty, whilst keeping the Father in front of you, whether you are content with yourself, that is, with your efforts, with your nature and sanskars. Yes, to be content with yourself according to your own capacity is a different matter. However, in terms of the real form, to remain content with oneself and also make others content is in itself greatness. Others should also experience that you truly are a contented soul. Everything is included in contentment. Not to be *disturbed* and not to *disturb* others is called contentment. There will be many to *disturb* you, but you yourself should not be *disturbed*. You have to keep yourself distant and safe from the heat of a fire. Do not look at others. Look at yourself. What do I have to do? I have to be an instrument and give others the co-operation of good wishes and pure feelings. This is a special dharna and everything is included in it. You can celebrate the *Golden Jubilee* for this, can you not? Baba is just saying this in name to those of Madhuban, but, in fact, Baba means everyone. You have heard the story of the king who conquered attachment, have you not? Create such a story for contentment. Whoever comes to any of you, no matter how much that person *cross-examines* you, everyone should say and experience in their mind, the speciality of contentment. Not that, "This one is like that", but "How can I become this and also make others like this?" That's all. Just show this small thing on the *stage*. Achcha.

### **BapDada meeting Dadis:**

The thoughts in the hearts of all of you reach BapDada. They are the elevated thoughts of so many of you elevated souls, and so they will definitely happen in a practical way. You have made very good *plans*, and it is those *plans* that will make everyone *plain*. In the whole world, the power of all the special souls is the same. There isn't such a gathering of special souls anywhere else. The power of this gathering is special. This is why everyone's vision is especially on this gathering,

whereas everyone else is fluctuating. Their thrones are shaking, whereas this throne of the kingdom is being created. Here, it isn't a throne of a guru, and this is why it doesn't shake. It is the throne of self-sovereignty and the kingdom of the world. Everyone will try to shake it, but the power of the gathering is its special safety. In some places, where there is unity, they separate each one individually and try to bring disunity and then shake them. Here, because of the power of the gathering they are unable to shake you. So, always continue to increase the speciality of the power of this gathering even more. This gathering is your fortress. This is why no one can attack you. Victory is guaranteed, it just has to *repeat*. Those who are clever in *repeating* become victorious and well-known on the stage. The power of the gathering is the special basis of victory. It is this gathering that has made you achieve success in the growth of service. You Dadis have given a good return for the sustenance you have received. What is the basis of the power of the gathering? Just make the lesson firm that to give *regard* is to receive *regard*. To give is to receive. To take is not really receiving. To take means to lose. To give means to receive. This is not a *business* where you give when someone gives to you. Here, it is a matter of being a donor. A donor doesn't give only after receiving. A donor simply continues to give, and this is why this gathering has success. However, the bracelet has now become ready. The garland has not yet become ready. If there isn't any growth, over whom will you rule? There is now something lacking in the list of expansion. The 900,000 are still not yet ready. They will meet in one way or another, will they not? The method continues to change. First you met Baba in the corporeal form and now, you are meeting in the avyakt form. The method has changed, has it not? In the future too, the method will continue to change. According to the growth, the method of meeting will also continue to change. Achcha.

**Question:** What is the reason for a lack of spirituality?

**Answer:** You don't consider yourself and whomsoever you serve to be something valuable entrusted to you. By considering both your own body and others to be entrusted to you, you will remain free from attraction, and, by remaining free from attraction, there will be spirituality.

**Blessing:** May you be an elevated soul who remains stable in a constant stage by experiencing God's sweetness.

The children who have experienced God's sweetness find all other things of the world to be tasteless. When only the one taste is sweet, your *attention* will go to just the One, will it not? Then your mind will be easily focussed on the One, it won't take any effort. The Father's love, His help, His company and all the attainments from the Father easily make your stage constant. Only souls who remain stable in such a constant stage are elevated.

**Slogan:** To accommodate the rubbish and give jewels in return is to become a master ocean.

\* \* \* O M S H A N T I \* \* \*



**23/05/04 Madhuban Avyakt BapDada Om Shanti 16/12/85**

### **How to become right hands.**

Today, BapDada is seeing His many arms. 1. The arms are always the basis of performing actions in a practical way. Every soul performs actions with his arms. 2. Arms are also said to be a sign of co-operation. Co-operative souls are called *right hands*. So, the hand is an addition to the arm. 3. Arms are also shown as powers (shaktis) and this is why it is said physical power (bahu-bal – power of the arms). The arms also have other specialities. 4. The arm, which means the hand, is a sign of love. This is why when people meet one another with love, they shake hands. You were told the first special form of the arms, that is, of putting thoughts into practical action. All of you are the Father's arms. So, can you see these four specialities in yourself? Can you know yourself, which type of arm you are, on the basis of these four specialities? All of you are arms, but check yourself against these specialities whether you are a *right hand* or a *left hand*.

The first thing is, to what extent have you put into action, that is, into your practical life, the Father's every elevated thought and word? Actions are things that people can very easily see practically. Everyone can see and easily recognise actions. You can have an experience through actions. This is why everyone says: Everyone says this, but demonstrate it by doing it in a practical way. When they see it in your practical actions, then they would accept that what you are saying is true. So, together with thoughts and words, actions are also such that they make everything clear but being a practical example. In the same way, are the *right hands*, the *right arms*, revealing the Father through their every action? The speciality of *right hands* is that they always perform auspicious and elevated actions. The speed of actions performed by a *right hand* is faster than those performed by a *left hand*. So *check* in this way. Are you always performing pure and elevated actions at a fast speed? Are you the right hands who perform elevated actions? If you don't have these specialities, then you are automatically *left hands* because it is the highest on high actions that will be instrumental in revealing the highest on high Father. You reveal the Father with your spiritual drishti or through your face showing spiritual happiness. This too is an action. So, have you become those who perform such elevated actions?

In the same way, arms mean the sign of co-operation. So *check*: Do I co-operate with the Father's task at every moment? Do I always co-operate with my body, mind and wealth? Or do I only co-operate sometimes? In worldly work too, some are occupied in work *full* time and others are part-time workers. There is a difference. There would be a difference between the attainment of those

who co-operate only sometimes and those who co-operate at all times. Some co-operate when they have time, when they have enthusiasm or when they are in the *mood*. Otherwise, instead of co-operating, they would be those who are separated in yoga (no longer connected through yoga – viyogi). Therefore, *check*: Have I become completely co-operative in all three ways, that is, with my body, mind and wealth, or am I only half co-operative? Do I keep my body, mind and wealth engaged more in my body and bodily relations or do I use them for the Father's elevated task? To the extent that there is the household of bodily relationships, so there is also just as big a household of your own body. Some children have gone beyond the household of relationships, but they use to a greater extent their time, thoughts and money more for their own body than for God's task. The household of your own body is also a big web. To remain beyond this web is known as being a *right hand*. Simply to become a Brahmin, to have a right to be called a Brahma Kumar or Kumari is not called always being co-operative. However, to be co-operative is to be beyond both households and to be loving in the Father's task. There is great detail of the expansion of the household of the body. Baba will clarify this at some point. However, *check* yourself to see to what extent you have become co-operative.

Thirdly, arms are a sign of love. Love means a meeting. Just as meeting bodily beings is to shake hands, so too, the sign of those who are *right hands* or *right arms* is that their thoughts, words and sanskars would be in harmony. The thoughts of the Father would be the thoughts of those who are *right hands*. The Father doesn't have waste thoughts. The sign of this is always to have powerful thoughts. The words of the Father always give happiness, they are always sweet words, they are always elevated versions, they are not ordinary words. They always have an avyakt feeling, a soul-conscious feeling. They are not words with a gross feeling. This is called love, that is, a meeting. Similarly, there is the harmony of sanskars. The Father's sanskars are always of generosity, benevolence, selflessness. In fact, there is a lot of expansion of this. In essence, the Father's sanskars would be the sanskars of those who are *right hands*. To become equal in this way means to be loving. Therefore, *check*: To what extent have I become this?

Fourthly. Arms means power. *Check* to what extent you have become powerful. To what extent have your thoughts, drishti and attitude become powerful? The sign of those with powerful thoughts, vision and attitude is that because they are powerful, they are able to transform anyone. They create an elevated world through their thoughts. Through their attitude they transform the atmosphere. Through their drishti, they give the experience of the bodiless soul. So, are you such powerful arms? Or, are you weak? If there is any weakness, you are a *left hand*. Now, do you understand who would be called a *right hand*? All of you are arms, but which arm are you? Recognise yourself through these specialities. If someone tells you that you are not a *right hand*, you would try to prove that you are and also be stubborn about it, but recognise yourself as you are, because there is now still a little time to transform yourself. Do not be careless and think that you are fine. Your conscience bites, but arrogance and carelessness also do not allow you to bring about transformation and move forward. Therefore, become free from that. *Check* yourself accurately. Self-transformation is merged in this. Do you understand? Achcha.

To those who constantly bring about self-transformation and who maintain thoughts of the original self, to those who constantly *check* all specialities in themselves and thereby become complete, to those who are always beyond both households, to those who remain loving to the Father and His task, to those who always remain free from arrogance and carelessness, to such intense effort-makers, to such elevated souls, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

Do you always experience yourselves to be spinners of the discus of self-realisation? The discus of self-realisation finishes many types of the spinning of Maya. There are many types of the spinning of Maya, and the Father liberates you from that spinning and makes you victorious. Maya cannot stay in front of the discus of self-realisation. Do you have this experience? Every day, BapDada gives you love and remembrance with this *title*. Therefore, always remain powerful with this awareness. Always maintain a vision of the self and you will become powerful. Remember that you were, and are, the elevated souls of every cycle, and that you are already the conquerors of Maya. Always keep the knowledge in your awareness and maintain the happiness of that. Happiness enables you to forget many types of sorrow. This world is in the land of sorrow whereas all of you have become confluence-aged, so this too is fortune.

You are those who always make yourselves pure with the power of purity and also give inspiration to others for them to become pure, are you not? You have to reveal to the world the speciality of being a pure soul whilst living at home with your family. Have you become such courageous souls? With the awareness of being a pure soul, become mature yourself and continue to show this practical example to the world too. Which souls are you? You are the souls who are instruments to demonstrate making the impossible become possible, the ones who spread the power of purity. Always keep this in your awareness.

Do you kumars always consider yourselves to be conquerors of Maya? You are not those who can be defeated by Maya, but those who always make Maya accept defeat. You are such powerful and courageous souls, are you not? Maya herself is afraid of those who are courageous. Maya can never have courage in front of those who are courageous. It is when Maya sees any type of weakness that she comes. To be courageous means always to be a conqueror of Maya. Maya cannot come. You are those who issue this *challenge*, are you not? All of you are those who move forward, are you not? Are all of you those who consider yourselves to be instruments for service, that is, do you always consider yourselves to be world benefactors and move forward with this awareness? World benefactors live in the unlimited; they don't come into the limited. To come into the limited means not to be a true server. To remain in the unlimited means: As the Father, so the children. You are the elevated kumars who *follow* the Father. Always maintain this awareness. Just

as the Father is complete and unlimited, in the same way, become complete, the same as the Father, and always remain full. With this awareness, all wastage will end and you will become powerful.

**Blessing:** May you be *knowledge-full* and reveal the true knowledge after checking the ground, feeling the pulse and seeing the time.

This is the true and new knowledge of the Father. Only through this new knowledge will the new world be established. Always have this *authority* and intoxication in an emerged form. However, this doesn't mean that, as soon as someone comes, you confuse them by giving them new points of this new knowledge. Give knowledge after checking the ground, feeling the pulse and seeing the time. This is the sign of one who is *knowledge-full*. Consider the desires of the soul, feel his pulse, prepare the ground: but internally, definitely have the power of truth and fearlessness. Only then will you be able to reveal the true knowledge.

**Slogan:** To say "mine" means to make small things big. To say "Yours" means to make something as big as a mountain like cotton-wool.

\* \* \* O M S H A N T I \* \* \*



**13/06/04 Madhuban Avyakt BapDada Om Shanti 19/12/85**

***Follow the Father.***

Today, BapDada has come to celebrate a meeting in order to give all the loving children the *response* of their love. Bodiless BapDada has to take the support of a body. Why? In order to make you children bodiless too. Just as the Father is bodiless and gives the experience of the bodiless form, of being bodiless while in a body, in the same way, all of you, whilst living your life, remain stable in the bodiless, soul conscious stage while in a body and, by being karavanhar (the one who inspires), make your body perform actions. That body is karanhar (the one that does) and you, the soul, are karavanhar (the one who inspires). This stage is called the bodiless stage. This is called *following the Father*. In order to *follow* the Father constantly, let your intellect remain stable in two stages. The stage of *following* the Father is the stage of constantly being without a body, the bodiless stage, the incorporeal stage. In order to *follow* Dada, that is Father Brahma, may you always be in the avyakt stage, the angelic stage, the subtle stage. To remain stable in both these stages is called *following the Father*. The stage below this is the awareness of the gross form and the awareness of people. Do not come down to that stage. Awareness of people and gross awareness is the basis of bringing you down. Therefore, always remain beyond everything, stable in these two stages. The third aspect is that, as soon as you took Brahmin birth, you received BapDada's teachings. Do not go into the stage of falling down even in your thoughts or dreams. That is a stage that doesn't belong to you. What would happen if someone were to go abroad without permission? BapDada has already drawn this line of obedience: do not step outside it. If you are disobedient, you become distressed and you also repent. Therefore, the easy way to constantly maintain your pride and to remain stable in the stage of being an embodiment of all attainments, is to *follow the Father*. It is easy to *follow*, is it not? In life, you are experienced in *following* from childhood. In childhood, you are made to follow your father by holding his finger while walking, sitting and moving around. Then, when you become a householder, husband and wife are taught to *follow* one another. Then, as you progress further you adopt a guru, you become *followers* of a guru. You become those who *follow* him. In worldly life, you have to follow in the beginning and also at the end. The alokik and parlokik fathers are also showing you one easy method. They free you from the expansion of, "What should I do? How should I do this? Should I do it like this or like that?" The answer to all questions is just one: *follow the Father*.

It was the Brahma soul who completed the full 84 births and became the instrument to teach you how to perform actions in the corporeal form. In actions, in becoming free from the bondage of actions, in fulfilling responsibility through actions, in remaining stable in the bodiless stage whilst in a body, in becoming free from the bondages of the body, in the stage of remaining absorbed and lost in love, in using every new penny in a worthwhile way, it was corporeal Brahma who became

the instrument in physical life. The soul who was tied in the bondage of karma became the *example* of becoming karmateet. So, it is easy to *follow* a practical life. This is the lesson to *follow the father*. When you ask questions connected with the body, relationships or wealth, the answer to all of those questions is the life of Father Brahma. Scientists today ask *computers* for answers to all their questions because they believe a *computer* is more *accurate* than the human intellect. They believe the thing that is created to be more *accurate* than the one who created it. However, for you who have *silence*, the life of Brahma is the *accurate computer*. Therefore, instead of asking “why?” or “how?”, look at the *computer* of life. The questions of “how?” and “what?” will change into “like this”. Instead of being one with many questions, you will become content and satisfied. Someone who asks many questions has a fluctuating intellect. This is why the sign of a question mark is crooked. When you write the sign of a question mark, it is crooked, whereas the sign of being content and satisfied is a full stop. Is there anything crooked in a full stop? It is the same from all sides. If you look at a full stop from any angle, it will be the right way and it will always be the same whether you look at it the right way up or the wrong way round. In the stage of being content and satisfied, that is, in being constant and stable, you are one who *follows the father*. So, what is the essence? Follow Brahma in the corporeal form and *follow* Father Brahma in the subtle form. Whether you *follow* Father Brahma or Father Shiva, the same words are used: *Follow the Father*. This is why there is the praise of Brahma: Salutations to Brahma, the Guru of the World, because in order for you to *follow*, it was Brahma in the corporeal form who became the instrument for the corporeal world.

None of you call yourselves Shiv Kumars and Shiv Kumaris, you call yourselves Brahma Kumars and Brahma Kumaris. It is Brahma who becomes a sample of the physical elevated life for the corporeal creation. This is why Father Shiva is called the Satguru and the one who teaches you something is called a guru. It is Brahma who becomes the instrument to teach the world. So, you have to follow him in every action. It is in this context that Brahma is called the Jagadguru (World Guru). This is why the world praises Brahma. The *title* Jagadpita also belongs to Brahma. Vishnu and Shankar cannot be called Prajapati (Lord of Humanity). In terms of being a master, they call him Pati (Lord) but, in fact, he is the Pita (Father). To the extent that he is loved by the world, accordingly he also became detached from the world, and now, through the subtle form, he is teaching you the lesson of *following* him in the avyakt stage. Do you understand? No other soul has that much detachment. Baba will tell you this story of Brahma’s detachment at some other time.

Today, Baba also has to look after the body. When something is given on loan, then a good master is one who uses the body and the place according to the capacity of its power. Nevertheless, BapDada has become the Instrument to make the chariot work to play both powerful *parts*. This is also the basis of a special blessing in the drama. Many children ask the question: Why did this particular chariot become the instrument? Let alone others, this one (Gulzar Dadi) also has this question. Just as Brahma did not know of his own births, this one too forgot her blessing. This child received a blessing from corporeal Brahma at the time of the part of visions in the beginning. In the beginning with Father Brahma, in a tapaswi place of solitude, seeing the special *part* of

visions of this soul and seeing the speciality of an easy nature and an *innocent* life, Brahma Baba gave her the blessing: Just as you have become Father Brahma's companion in the beginning in this *part*, and have been with him, so too, in the future as well, you will also fulfil the duty of being the father's companion and in becoming equal to him. You will play a *part* equal to that of Father Brahma in service. So that blessing has become a line of fortune. And it became fixed for her to play the *part* of being the chariot just as Father Brahma did. However, BapDada is giving congratulations to the child for playing this part, and for being able to *adjust* to so much power for so long. This *lift* of the speciality of being able to *adjust* has become an *extra gift*. BapDada has to consider everything, including the body. The harmonium (instrument body) is old, and the one using it is powerful. However, because of the lesson of "Ha ji, Ha ji", it is working well. Nevertheless, BapDada is making it work with the right method and in the right way. Of course He has promised to meet you, but this method will continue to change according to the time. Baba will tell you everything in the eighteenth year. Seventeen years have yet to be completed. Achcha.

To all the easy effort-making children who *follow the Father*, to the special content and satisfied souls, to the *master* creator children who always become karavanhar and make the body perform actions, to the children who give a *response* through their life, love-filled remembrance and namaste.

**Blessing:** May you be one with a broad and unlimited intellect and use your powers under your orders by remaining set on your seat of self-respect.

With your broad and unlimited intellect, use your servers, all the powers at the right time. Maintain the intoxication of all the titles you have received *directly* from God. Remain *set* on your *seat* of self-respect and you will experience all powers to be always ready for service. They will be waiting for your orders. So use your blessings and your inheritance. Be master, be योग्य, take service from your servers in a योग्य way and you will always remain happy. You won't need to repeatedly make a request.

**Slogan:** Before beginning any task, let the special awareness emerge: Success is the birthright of me, the elevated Brahmin soul.

\* \* \* O M S H A N T I \* \* \*

**20/06/04 Madhuban Avyakt BapDada Om Shanti 23/12/85**

**A conqueror of lust – one who is beyond all limited desires.**

BapDada is looking at His small, elevated and happy world. On the one side, there is the very big tasteless world. On the other side is a small happy world. In this happy world are the Brahmin souls who are full of happiness and peace because this life is a happy and peaceful life on the basis of purity and cleanliness. Where there is purity and cleanliness, there cannot be any name or trace of sorrow or peacelessness. This small happy world is in the fortress of purity. If you step outside the fortress of purity even in your thoughts, you experience the influence of sorrow and peacelessness. If the foot of your intellect remains in this fortress, then, there cannot be any wave of sorrow or peacelessness even in your dreams let alone your thoughts. If there is the slightest experience of sorrow or peacelessness, there is definitely the influence of one type of impurity or another. Purity does not just mean becoming a conqueror of lust and thereby a conqueror of the world, but all limited desires are the creation of the vice of lust. To be a conqueror of lust means to be victorious over all desires because each desire has a great deal of expansion. One is the desire for physical possessions. The second desire is to attain something limited from people. Thirdly, many types of limited desires arise in fulfilling relationships. Fourthly, within the intention to do service, limited desires also arise. To finish all these four types of desire means to be victorious over sorrow and peacelessness for all time. Now ask yourself: Have I finished all these four types of desires? If any perishable thing attracts you towards itself, then that is definitely attachment in the form of desires. You change the words and say in a *royal* way: "I don't want it, but I like it." Whether it is an object or a person, to have a special attraction towards it – when you like just that particular object or person – means there are desires. That is a desire. It is right when you say that you like everything and everyone, but it is wrong to say that you like just a particular thing or person. That is a *royal* form of desire.

Whether you like someone's service, someone's sustenance, virtues, effort, renunciation or nature, it is a different matter to take the fragrance of that goodness or to imbibe that goodness into yourself, instead of thinking that you like that one in particular because of that one's goodness. This is because that goodness then changes into desires. It is a desire. You are then unable to face sorrow or peacelessness. One is to deprive yourself of becoming good because of that one's goodness. The other is the feeling of enmity that also brings you down. One is the desire to be impressed. The other is the desire from having jealousy or holding a grudge against someone. These too finish your happiness and peace. Then your mind is constantly in upheaval. The signs of being impressed are attachment and subservience. Similarly, the sign of having feelings of jealousy or enmity are to try and prove yourself right and being stubborn. You are then unaware of how much time and energy are wasted in having both these types of feeling. Both cause a lot of loss. They distress you and also cause distress to others. At such a

time, the chant from such souls is: I have to take and give sorrow. No matter what happens, I have to do this. It is their desires that are speaking at that time. It is not the Brahmin soul speaking at that time. This is why their foot of the intellect steps outside the world of happiness and peace. Therefore, become victorious over these royal desires. Go beyond these desires and have the stage of being ignorant of even the knowledge of desires.

When you have the thought, due to either type of feeling, that you will definitely demonstrate this by doing something, to whom will you demonstrate it? To the Father or the Brahmin family? Whom will you show? Then, just consider that as not demonstrating, but that you will demonstrate falling. Is that the wonder that you will demonstrate? Is falling something you would be proud of showing others? The intoxication of limited attainment: I will demonstrate by doing this service, I will demonstrate by glorifying the name – *check* whether these words are *royal*. You speak the language of lions, but you become like sheep. Nowadays, people wear the *face* mask of a tiger, an elephant, Ravan or Rama. So, this too is Maya wearing the *face* of a tiger. "I will definitely demonstrate this. I will do this." However, Maya influences you and makes you into a sheep. To have any consciousness of "mine" means to be influenced by one type of limited desire or another. Speak *yuktiyukt* language and also have *yuktiyukt* feelings. This is not cleverness, but it is experiencing defeat every cycle and becoming part of the moon dynasty instead of the sun dynasty. You will then have to become part of the moon dynasty every cycle. So, is that defeat or cleverness? Do not show such cleverness. Do not become arrogant. Do not insult anyone. Both of those feelings distance you from good wishes and pure feelings. So check: There isn't the slightest feeling of arrogance or insult, is there? Where there are feelings of arrogance or insult, that person can never be stable in the stage of self-respect. Self-respect makes you step away from all desires and you will then constantly swing in the swings of happiness and peace in the world of happiness. This is called being a conqueror of all desires and a conqueror of the world. So BapDada was looking at the small happy world. Why do you go from the world of happiness in your own world into the foreign land with the foot of your intellect? A religion that is not yours, a land that is not yours would always cause you sorrow. Your original religion and your original land give you happiness. So, you are the children of the Father who is the Ocean of Happiness. You are souls who have experienced the world of happiness. You are souls who have a right and so always remain happy and peaceful. Do you understand?

All the loving children from this land and abroad have arrived at their home, their Father's home, to claim their right. Seeing the children who have a right, BapDada is also pleased. Just as you have come here with happiness, similarly, the method of remaining constantly happy is to renounce both of those things even in your thoughts, and to become fortunate for all time. You have come to claim your fortune but, together with claiming your fortune, you also have to leave behind any weakness of the mind that obstructs your flying stage. To renounce this means to claim something. Achcha.

To those who always live in the world of happiness and who are conquerors of all desires, to the elevated souls who always have good wishes and pure feelings for all souls, to the special

souls who constantly remain stable on the seat of self-respect, BapDada's love, remembrance and namaste.

### **BapDada meeting teachers:**

What jewels do all of you consider yourselves to be? (Jewels of contentment.) At the present time especially, it is contentment that is essential. Which goddess is worshipped the most? The Goddess of Contentment (Santoshi Ma). It is easy to please the Goddess of Contentment. The Goddess of Contentment becomes content very quickly. Why is the Goddess of Contentment worshipped? Because there is a lot of *tension* at the present time. There is a lot of distress and because of this, discontentment continues to increase. This is why everyone is looking for ways to remain content. However, they are unable to do this. So, at such a time, all of you have to become jewels of contentment and give everyone the enlightenment of contentment. Make others content with your enlightenment of contentment. First of all remain content with yourself, then remain content in service and then remain content in your relationships, for only then will you be called a jewel of contentment. You need to have three *certificates* of contentment. One from yourself, one for service and the third from your companions. You have claimed all these three *certificates*, have you not? It is good that you have come away from the upheaval of the world and reached Achal ghar (the home of stability). This Father's place is Achal ghar. To arrive at Achal ghar is also a sign of great fortune. It was because you had renunciation that you arrived at Achal ghar. You have become fortunate, but you can extend the line of your fortune as much as you want. You have come in the *list* of those who are fortunate, because you now belong to God, and this is why you have become fortunate. You stepped away from everyone else and made the One belong to You, and this is why you have become fortunate. BapDada is pleased to see this courage of you children. No matter what you are, you are elevated in your renunciation and courage in service. No matter if you are young or new, BapDada is congratulating you for your renunciation and courage. BapDada looks at you with this *regard*. There is importance even in becoming an instrument. Whilst constantly continuing to move forward with this importance, you will become great souls in the world and become very well-known. So, you know your own greatness, do you not? To the extent that you are great, so you are humble, just as the sign of a fruitful tree is that it bows down. Similarly, those who are humble are the ones who eat the instant, practical fruit. This is the speciality of the confluence age. Achcha.

**Blessing:** Instead of being too clever with the Father, the Cleverest of All, may you be liberated from all sins by having the power of realisation.

Some children try to be clever with the Father, the Cleverest of All. In order to accomplish their task or in order to glorify their name, they have realisation at that time, but because that realisation doesn't have power, transformation doesn't take place. There are some who do understand that something is not right, but they also think that their name should not be spoilt and they therefore kill their conscience. This is also accumulated in the account of sin. Therefore, renounce this type of cleverness and with the realisation of an honest heart, transform yourself and become liberated from sins.

**Slogan:** To remain free from the various bondages whilst living this life is the stage of liberation-in-life.

**\* \* \* O M S H A N T I \* \* \***

**27/06/04 Madhuban Avyakt BapDada Om Shanti 25/12/85**

**With sweetness, make the bitter land sweet.**

Today, the Greatest Father of All, the *Grandfather*, has come to meet His *lovely grandchildren*. Brahma has been remembered as the *great-great-grandfather*. The Incorporeal Father made Brahma an instrument for the corporeal world. Because of being the Creator of the human world, the memorial of the human world has been shown in the form of a tree. The Seed is incognito. First, two leaves emerge from which the trunk then emerges. Brahma becomes the instrument for the foundation of the tree in the form of Adi Dev and Adi Devi, the mother and father of the tree. The Brahmin trunk emerges from that and the many branches emerge from the Brahmin trunk. This is why Brahma has been remembered as the *great-great-grandfather*. The incarnation of Brahma taking place means the bad days ending and the good days beginning. The night comes to an end and the Brahma muhurat (dawn) takes place. In fact, it is Brahma muhurat, but they say, "Brahm muhurat". So, they show Brahma in an elderly form. The *Grandfather*, the Incorporeal Father, gives you *grandchildren* so many gifts that you continue to live on that for 21 births. He is the Bestower and also the Bestower of Fortune. He gives you platefuls of the jewels of knowledge. He gives you a *golden gift* of many forms of power. He gives you boxes filled with the ornaments of virtues. How many jewellery boxes do you have? Even if you were to put on new ornaments every day, there would still be countless. These *gifts* will go with you for all time. Those physical *gifts* will remain here, but these will go with you. You become so full with the *godly gifts* that you won't need to earn anything there. You will continue to live on your *gifts*. You will become free from labouring.

All of you have especially come to celebrate Christmas Day. BapDada calls it kismis (raisins) day. Kismis day means the day of sweetness. It is the day for becoming constantly sweet. On this day, they eat a lot of sweets and also serve others with sweets. Their mouths are only sweetened for a short time, for if they themselves became sweet, there would only be sweet words emerging from their lips all the time. You become happy when you eat something sweet or serve it to others. Similarly, sweet words make you happy and also make others happy. So, through this, constantly continue to sweeten everyone's mouth. Let there always be sweet drishti, sweet words and sweet actions. This is what it means to celebrate kismis day. To celebrate means to make others sweet. Give anyone sweet drishti for just a few moments, speak a few sweet words, and you will make that soul feel full for all time. These two seconds' sweet drishti and sweet words will transform the world of that soul. These few sweet words will become instrumental in changing them for all time. Sweetness is such a virtue that it makes a bitter land sweet. The basis of the transformation of all of you were the few sweet words from Baba, were they not? Sweet children, you are pure and



sweet souls. These few sweet words transformed you. Baba's sweet drishti changed you. Similarly, with sweetness, also make others sweet. Sweeten their mouth in this way. Do you understand? You celebrated Christmas Day, did you not? Have you made your aprons full for all time with all these gifts? Always keep the gift of sweetness with you. Always remain sweet with this and make others sweet. Achcha.

To those who always fill the apron of their intellect with the jewels of knowledge, to those who become powerful souls with the powers and become full of all powers, to the elevated souls who are always decorated with the ornaments of all virtues, to the sweet children who always sweeten their mouth with sweetness, BapDada's love, remembrance and namaste.

### **BapDada meeting Kumars:**

Kumars means those who move forward at a fast speed. It should not be that you move along, stop and then continue to move along. No matter what the situations are, always consider yourselves to be powerful souls and continue to move forward. Do not be those who are influenced by the situations or atmosphere, but be those who have their elevated influence over others. An elevated influence means a spiritual influence, not any other influence. Are you such kumars? You are not those who shake when you have a *paper*, are you? You will *pass* your *paper*, will you not? You are always courageous, are you not? Where there is courage, there is definitely the Father's help. When children have courage, the Father helps. Keep yourself at the front in every task and continue to make others powerful too.

Kumars are those in the flying stage. Only those who are always free from bondage are in the flying stage. So, you are kumars who are free from bondage. You don't have any bondage of your mind either. So, are you kumars who always finish all bondages, remain free from bondage and stay in the flying stage? Are you kumars using both your physical power and the power of your intellect in a worthwhile way? In worldly life, you have continued to use your physical power and the power of your intellect for destructive tasks. However, you have now become those who use these powers for an elevated task. You are not those who create upheaval, but those who establish peace. Are you such elevated kumars? Do the sanskars of your worldly life *emerge* sometimes? You are those who have an alokik life, that is, you are those who have a new life. So, the old things no longer remain in your new life. All of you are elevated souls who have a new birth. Never consider yourselves to be ordinary, but consider yourselves to be powerful. Do not come into upheaval even in your thoughts. You don't have the question: "What should I do because I am still having waste thoughts?" do you? You are fortunate kumars. You will continue to eat from your fortune for 21 births. You will become free from having to labour for your physical and subtle income.

Kumars means those who divorce themselves from weaknesses for all time. You have divorced yourself from all weaknesses for half the cycle, have you not? Or, have you not done this yet? Weaknesses cannot come to those who are always powerful souls. To remain always powerful means to finish all weakness. The Father loves such powerful souls. Even the family loves such powerful souls. Kumars means those who draw a line of elevated fortune for many others through their own elevated actions. You become instruments to draw the line of actions for others through your own actions. You are such servers. So, *check* in every action: Is your every action so *clear* that others are also able to see the line of action *clearly*? To be special souls who constantly accumulate in the elevated account of elevated actions is called being true servers. Remembrance and service are the means of constantly moving forward. Remembrance makes you powerful and service makes you full of all treasures. Continue to move forward with remembrance and service and continue to make others move along too.

### **BapDada speaking to teachers:**

Teachers are those who constantly move forward with their own stage and make others move forward as well. You have to move forward and also make others move forward. This is the special aim and qualification of teachers. Always be a *master* almighty authority soul, the same as the Father. Continue to move forward and also make others move forward. You are the elevated souls who attain a fortune through renunciation. Renunciation always brings you fortune. With the practical fruit of elevated fortune, elevated action and elevated fruit, constantly fly and continue to make others fly too. To consider yourself to be an instrument in every action is the easy way to become elevated. To be a server at the confluence age is a sign of special fortune. To do service means to become full for birth after birth because you accumulate through service and you will continue to eat for many births whatever you have accumulated. If you have the awareness that you are accumulating through service, you will always remain happy, and because of that happiness, you won't feel tired. Service makes you tireless and gives you the experience of happiness.

Servers means those who are equal to the Father. So, whilst continuing to serve, check your equality, become equal to the Father and also make others equal to the Father. In order to make the atmosphere of the centre powerful, you have to tour around a few centres and create *programmes* for experiences of powerful remembrance. A powerful atmosphere automatically distances you from many things. Now become those of *quality* and continue to prepare other souls of *quality*.

### **Love and remembrance at the time of farewell:**

BapDada has received for this special day, *cards*, letters and remembrance from all the children of this land and abroad. On this great day, BapDada gives all of you sweetest children the blessing: "Constantly become elevated with sweetness and make others elevated". May you continue to

progress with this blessing and also enable service to progress. To all the children, greatest remembrance of all and loving congratulations from the Greatest Father of All. Good morning. Congratulations for constantly being sweet.

**Blessing:** May you be loved by everyone by finishing the many worries of souls through your connection with them.

At present, because people have selfish motives and also because they have temporary attainments through physical comforts, souls are distressed by worrying about something or other. Even contact for a short time with you souls, who have pure and positive thoughts, becomes the means to finish the worries of those souls. Today, the world needs such souls as you who have pure and positive thoughts. Therefore, you are deeply loved by the world.

**Slogan:** The words of you souls who are as valuable as diamonds should also be like jewels.

**\* \* \* O M S H A N T I \* \* \***

**06/06/04 Madhuban Avyakt BapDada Om Shanti 30/12/85****The sign of a broad and unlimited intellect.**

Today, the spiritual Father, the Ocean of Love, the Bestower of all Treasures, the Bestower of Blessings, has come to celebrate a meeting with all His co-operative, loving and easy yogi children. This meeting of spiritual love, that is, the meeting of spirits is a unique meeting. Such a spiritual mela cannot take place at any other time throughout the whole cycle. The confluence age has received this blessing of a spiritual meeting. At this time of blessings, the blessed children attain this imperishable blessing from the Father, the Bestower of Blessings. The Father's imperishable *part* of being the Bestower of Fortune and the Bestower of Blessings is enacted at this time. At such a time, souls who have a right to blessings are claiming their right for all time. Seeing such a spiritual mela, BapDada is pleased. BapDada is also seeing how such innocent ordinary souls who attain such an elevated attainment have become instruments in front of the world. In today's world, everyone considers souls who have a right to the knowledge of politics, the knowledge of *science*, a right to a temporary kingdom or a right to being a religious leader to be special souls. However, which speciality does BapDada see? First of all, none of the well-known souls have the speciality that you Brahmin children have of knowing yourself and the Father. This is why, whilst being innocent and ordinary, you have claimed a blessing from the Bestower of Blessings and become special worthy-of-worship souls for birth after birth. Even well-known souls of today bow down and salute the worthy-of-worship souls. You have become such special souls. Do you experience such spiritual intoxication? To make disheartened, hopeless souls into souls who have hope is the speciality of the Father. Seeing the children in the subtle region, BapDada was smiling. If you tell any soul who doesn't have knowledge that this whole gathering is of souls who have a right to the kingdom of the world, would he believe you? He would be surprised. However, BapDada knows that the Father loves souls who have love and elevated feelings in their heart. The love in your heart is the main basis of attaining the elevated attainment. The love in your heart makes you come from far away to be residents of Madhuban. The Father, the Comforter of Hearts, loves the love in the heart. Therefore, whatever you are, however you are, you are loved by God and this is why He made you belong to Him. People of the world are still waiting and thinking. When the Father comes, it will be like this or it will be like that. However, what emerges from the mouth and the heart of all of you? "I have attained." You have become complete whereas those intellectuals are even now using up their time in trying to recognise the Father. This is why it is said that the Father is the Innocent Lord. The speciality of recognition has made you into special souls. You have recognised and attained. What do you have to do in the future? Do you feel mercy for all souls? All are souls and all belong to the one unlimited family. No soul of your family should remain deprived of blessings. Do you have such zeal and enthusiasm in your heart? Or, have you become busy with just your own household? To

remain stable on the unlimited stage and to have the elevated thought of serving the unlimited souls is the easy method of success.

You are now celebrating the *Golden Jubilee* of service, are you not? You have planned a big programme for that, have you not? Just as you have planned such a big programme, similarly, have you made preparations with such a big heart and with such unlimited zeal and enthusiasm in an unlimited way? Or are you just thinking: If I have a chance to give a lecture, I will do that. If I have an opportunity to distribute leaflets, I will do that. Have you only made those preparations? Is just that called unlimited preparations? Simply to fulfil the *duty* you have been given is not called having unlimited enthusiasm. To fulfil your *duty* is a sign of being obedient. However, just that is not called having a broad and unlimited intellect or unlimited zeal and enthusiasm. The sign of being unlimited is to bring about newness in the *duty* and service you have been given. Whether it is serving food or giving lectures, to bring newness in every form of service at every moment is called being unlimited. Whatever you did in the previous year, there should definitely be some spiritual *addition* to that. Do you have such zeal and enthusiasm in your heart? Or, do you think that it will continue as it has been? The method and growth continues to change at every moment. Just as time is coming close, so too, give every soul a special experience of the Father and of closeness to the family. Think about what newness you have to bring about. You are now going to hold a big *conference* programme, are you not? Is everyone doing it, or is it just the seniors who are doing that? It is everyone's task, is it not? Each one of you has to think: In order to bring about newness in service, I have to move forward, even if only a few have to be made instruments for being in the front. For example, only a few will give a lecture, so what will the whole gathering do? A task is only accomplished by *duties* being distributed to everyone. However, everyone has to be an instrument. In what? Wherever you may be, whatever service you are an instrument for, whenever a big programme is to take place anywhere, then for that time, even whilst being far away, there should definitely be constantly elevated wishes and elevated feelings for world benefit in the mind of each one of you. For instance, when the VIPs are unable to come for a programme, they send their good wishes. So, are you less than them? The good wishes and pure feelings of all of you will definitely make that task successful.

On this special day, you should tie a bracelet (make a promise) and not waste your thought power and the power of time in anything, but with every thought and at every moment, become an instrument for unlimited service and also be co-operative with the power of your mind. Don't think that the *conference* is taking place in Abu and you are sitting in such-and-such a country; no. All of you are co-operative in the unlimited task, so create an atmosphere and the environment. Since they are able to send a *rocket* from one country to another with the power of *science*, then, with the power of *silence*, can you not become co-operative with the power of your mind through your good wishes and your benevolent feelings? Some become instruments in the corporeal form through their words or their actions. Some become instruments for serving with the mind. But, for however many days the programme continues, whether it is for five days or six days, for that duration, every Brahmin soul should have the bracelet of service tied: I, the soul, have to become

an instrument and bring about success. Each one of you should consider yourself to be responsible. Don't take this to mean that since everyone is responsible, everyone should get a *chance* to give a lecture, or that you are only responsible when you have a special *duty*. That is not called responsibility. Wherever you are and whatever *duty* you receive, whether it is of sitting far or of coming on the stage, you have to be co-operative. This is called spreading the wave of the spirituality of service throughout the whole world. Let waves of happiness and zeal and enthusiasm spread. Do you co-operate in this way? You will show some newness in this conference, will you not? It is the *Golden Jubilee* and so let the wave of the happiness that the *golden age* is going to come spread everywhere. Create the hope of an elevated future in souls who are afraid and hopeless. Let the wave of happiness be created in souls who are afraid. This is the *golden service* of the *Golden Jubilee*. Keep this aim. Let yourself become *real gold* and *mould* yourself in every task and celebrate the *Golden Jubilee*. Do you understand? You have to demonstrate this by doing whatever you have not done so far. Make souls such instruments that each one of those souls becomes an instrument to serve many other souls. If you just continue to think and keep saying that you will do it at some point, time is passing by. Then, at the end, you will just bring whoever you can get hold of. Of course the numbers increase, but you have a big unlimited programme so that you can bring one such soul who can become an instrument for many others. Service continues everywhere, does it not? At your own places too, you continue to have programmes of such souls (ordinary ones). Therefore, for the *Golden Jubilee*, spread the wave of serving the self and, together with the self, also serve many other special souls from this moment. Do you understand what you have to do?

Make effort with love. Love is such that a soul who is influenced by love would say yes even if he was otherwise going to say no. Even when they don't have time, they make time. However, this is spiritual love. So, prepare that ground. Don't think that that ground is like that; that these people are like that! What were you like? You have changed, have you not? Pure wishes always gives elevated fruit. Achcha.

The Father is also pleased that you have come to your own home, but time is still limited. However many people come, the same time is distributed between all. If there are four pieces of something and eight people who are to receive it, what would you do? You would distribute it accordingly, would you not? Even BapDada has to move along according to the right method. BapDada cannot say: Why have so many of you come? You may come. You are welcome, but the method has to be created according to the time. Yes, in the subtle region, there is no limit of time.

Maharashtra will perform wonders. Only when you make such a great soul an instrument can it be said that you are Maharashtra (great land). Delhi is an instrument, anyway. Do not think that you have had many *conferences*, and so now you will do whatever you can. No. Every year you have to move forward. Now there are many souls whom you can make instruments. Even those from Delhi have to become special instruments. What will Rajasthan do? Rajasthan always has to claim

*number one* in every task because the *number one headquarters* are in Rajasthan. You have to become *number one* in both *quality* and *quantity*. *Double* foreigners will also show newness, will you not? Let the wave of the good news spread in every country. Then everyone will give you blessings from their heart. People are very much afraid. Bring such souls into a wave of spiritual happiness, not temporary happiness. Let there be a wave of spiritual happiness so that they feel you are souls who have become instruments as angels to give them a pure message. Do you understand? Now we shall see which zone brings about newness and whether you bring quantity or *quality*. Then BapDada will tell you the result. Also bring about newness. You will receive a number on the basis of newness. Achcha.

To all souls who have a right to self-sovereignty and to the sovereignty of the world, to the elevated souls who are always engaged in unlimited service with an unlimited attitude, to the special souls who always have an unlimited heart, an unlimited intellect and who have unlimited zeal and enthusiasm, to those who always consider themselves to be instruments for every form of service and who carry out the construction, to those who are always elevated and attain success, similar to the Father, in service, to such spiritual souls, love, remembrance and namaste from the spiritual Father.

### **BapDada meeting kumaris:**

Kumari life is always remembered as a life that is free from blame. Kumari life is always remembered as an elevated life and is also worshipped. Do you consider yourselves to be such elevated worthy of worship souls? All of you kumaris are those who will show special wonders, are you not? Or are you those who will just study? Will you become world servers or limited? Are you going to serve just Gujarat, just Madhya Pradesh or just such-and-such a place? You are not like that, are you? *Ever-ready* souls make others *ever-ready*. So you kumaris can do whatever you want. Today's Government is not able to do what it says. If you want to serve while staying in such a kingdom, then there will be success when such powerful service takes place. Have you claimed a *number* in the study of this knowledge? Keep the aim of definitely claiming *number one*. Always show the speciality of speaking less, but whoever you go in front of should learn a lesson from your life. There are many who give lessons through words; there are also those who listen to that, but it is a speciality to teach a lesson through your life. Your life should become a *teacher*. Not a teacher who teaches through words. You have to tell them through words, but even after telling them in words, if it is not in your life, they won't believe you. They would say: There are many who say this. Therefore keep the aim of making others belong to the Father through your life. Nowadays, people aren't interested in listening to anyone. They want to see. Radio is something to listen to and TV is something to watch; which do they prefer? (TV). They would prefer to see rather than hear. So they want to see this in your life too. How you move along, how you do everything, how your vision is spiritual. Keep this aim. Do you understand?

Do you know what the importance of kumaris is at the confluence age? At the confluence age, the greatest of all are kumaris. So have you become co-operative in service considering yourself to be great or do you have to become that? What aim do you have? Do you have the aim of playing a *double part*? Will you carry a basket (of a job)? Achcha.

**Blessing:** May you be a soul who experiments and becomes victorious over facilities by making the spiritual endeavour of easy yoga.

While having all facilities and while experimenting with them, your stage of yoga should not fluctuate. To be a yogi and experiment is known as being unique – to have something, but just to have it in name and to use it without temptation. If there are any desires, they won't allow you to become good. Then your time will go by in labouring. At that time, you would try to make spiritual endeavour, but the facilities would pull you towards themselves. Therefore, become a soul who experiments and with the spiritual endeavour of easy yoga, become victorious over the facilities, that is, over matter.

**Slogan:** To end all the relationships of the consciousness of "mine" is to become an angel.

\* \* \* O M S H A N T I \* \* \*