



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/97 Avyakt BapDada Om Shanti Madhuban 18/01/97

Reveal the personality of the Father through your own face and the drums of revelation will beat.

Today, BapDada is seeing two huge gatherings. One gathering is of you, who are personally in front of Baba, and the second is the unlimited avyakt gathering. All the many children in all directions are, at this time, personally seeing and listening to the Father through the avyakt form. Each gathering is more loved than the other. Today, remembrance of Brahma Baba has especially emerged in everyone's heart because Brahma Baba has a special part in this drama. All the children have a lot of love in their heart for Brahma Baba because Brahma Baba also has a lot of love for each child. Just as you children remember Brahma Baba's virtues and duty in the corporeal form, in the same way, Brahma Baba is also singing praise of the children's specialities and their service. Is the avyakt sound of Brahma Baba reaching all of you? Father Brahma continues to smile on hearing the heart-to-heart conversation and the sweet talk that all of you children have from amrit vela. And what praise does he sing? Wah, my long-lost and now-found children who are going to reveal the Father, wah! Do you know what pure hopes Brahma Baba has of you children? Baba desires every child of His to reveal the Father's personality through his image. You have different features, but Baba's personality should be visible through your own image. Whoever sees you and whoever comes into relationship with you should see you but forget you and see the Father in you; only then will there be the completion of time. The sound that should emerge from everyone's heart is: My Father has come; He is my Father. He is not just the Father of the Brahma Kumaris, but my Father. When the sound of "My Father" emerges in everyone's heart, then this sound will echo in all directions like drums. Whatever facilities of science you have, through those facilities, the drums will continue to beat: My Father has come. Whatever you have done until now, you have done very well and you are also continuing to do it very well. However, now, all of you have to beat the drums at the same time. Wherever it is heard, only the one sound will be heard. "The One who had to come has come." This is known as a clear revelation of the Father. Now, just your name has been glorified. The first step is that the name has been revealed and that the Brahma Kumars and Kumaris are doing very good work. At the moment they sing praise of the University, your task and the knowledge and you feel very happy. They understand that no one else can do this task. They have reached this stage. This much has become clear for them. In all directions, there is praise of these aspects. It hasn't yet become as clear that BapDada has now come. Now, the curtain has started to open a little, but it isn't very clear. They know that your backbone is some authority, but the barrier of knowing that He is BapDada and that they have to claim their inheritance from Him is still only slightly being removed with zeal and enthusiasm. So, that has to happen now. When they take a step, that is a step of co-operation. They have started to take the first step. They are being inspired to give their co-operation. Now, the second step is for them to have the enthusiasm to claim their inheritance. When both steps come together, then the drums will beat in all directions. Which drums? That of, "My Baba". Not, "Your Baba", but, "My Baba". Just as they praise your task, in the same way, they will dance and sing praise of Baba who is

Karankaravanhar. This will happen. You are able to see this scene in front of your eyes and in your heart, are you not? Bap and Dada have come to give all the children their inheritance. Whether it is of mukti or of jeevanmukti, they are definitely going to receive their inheritance. No one will be deprived, because Baba is the Master of the unlimited. He is the unlimited Father, and so the unlimited have to claim their inheritance; but only when they know the Father. If they just know that the Father has come, then even if they are not able to cut away the sins of many births with the power of yoga, by having the slightest recognition, they will at least claim a right to their inheritance. The Father has the thought to give the unlimited inheritance and so it is guaranteed to happen. Therefore, do all of you also have unlimited good wishes and pure feelings in your heart for your unlimited brothers and sisters to claim a right to their inheritance? When will you reveal these good wishes and pure feelings? Fix a date for this in advance in your heart; before fixing it in the gathering, first fix it in your heart and then the date of destruction will automatically become clear by itself. You do not have to worry about that. You have the mercy of having claimed a right and are enjoying that pleasure. It is very good that you enjoy yourself, but you are the children of the Merciful Father and so you have to have mercy for the unlimited. When you have mercy for others, you automatically first have mercy for yourself and you won't have to make effort for the little thing that you are making effort for now. Be master merciful! Become merciful! Let this virtue emerge, for by having mercy for others, you automatically have mercy for yourself.

BapDada told you earlier what He doesn't like in the children. Do you know what that is? BapDada does not like the children to labour hard and battle again and again. Baba even calls you yogi children; not yoddhe (warrior) children, but yogi children. So, what is the duty of yogi children? Is it to battle? Do you like battling? You become distressed and then you battle. Today, day you promise that you will not battle any more and then, after some time, instead of being a yogi, you become a warrior. Why is this? BapDada knows that children like battling. You have less love for yoga and more love for battling. So, what will you do from today? Will you be warriors or constant yogis? BapDada saw that so many 18ths January have gone by, have they not? BapDada and especially Brahma Baba is invoking you children. In which aspect? That his children should become the same as him and come to the subtle region. Come to the subtle region. Do you not like the subtle region? Do you like it? Or, do you still like battling? Do not battle any more. From today, stop battling. Are you able to do this? Say yes! When you go back, do not write a letter saying: Maya has come and you battled and chased her away. Do not write such letters. Some people experience their own Maya, whereas others become affected by the Maya of others. "Why is this like this? What is this? You take someone else's Maya into yourself. Do not do this any more. It is Baba's duty to free you from Maya and all you have to do is just become intense in making effort for the self. Then, with your attitude, vibrations and good wishes, the Maya of others will easily go away. If you start asking, "Why? What?" etc., then neither will your Maya go away nor will that of others. On New Year's Day, you bade farewell to the old year. Would you say it is 1996 any more? You would call it the year 1997, would you not? If someone says that it is 1996 by mistake, you would say it is not 1996, but 1997. Now, bid farewell to "Why? What? Like this, like that etc". Do not have question marks., but put a full-stop. Otherwise, when you ask a question, you start the account of wastage. And when the account of wastage begins, all power finishes. Then, when power is finished, Maya comes in different forms and under different circumstances and makes you her customer. What do you become then? Yogis or warriors? Do not become warriors. Have you made a firm promise? Or,

have you just said yes because BapDada is asking you? Have you made it firm? Or will you become slightly weak when you return to your own place? Will you become a little weak? What do the Shaktis say? Will you become weak or not? Not everyone is saying yes, and this means there is still a little doubt. There is doubt in the self. Yes or no? Just be careful, your photo is being taken on the T.V. BapDada will then send you the cassette of the T.V. because Baba has love in His heart for the children who have said, "Baba", from their heart, whether they are new children or old. However, it is not for those who have only said it in words, but for those who have accepted it and are also moving along according to that. It is not love just in words. BapDada is seeing the wonderful games of the children. Today, you say: Baba!. Oh Baba! Oh my sweet Baba! What can I say? What can I not say? You are my world! You speak very sweetly and then after two to four hours, if something happens, it's as though an evil spirit has entered you. It is not the situation that comes, but just an evil spirit that comes. BapDada has a picture of everyone when an evil spirit entered them. Look, there is also the memorial to the Lord of Spirits and so BapDada sees where the evil spirits have come from, how they have come and how the children chased them away. Baba continues to observe this game. Some become afraid and disheartened. Then, BapDada has the pure thought that He should give that person the life-giving herb through someone and bring him back to life. However, that soul is so caught up in being unconscious that he doesn't even see the life-giving herb. Do not do this; do not lose total consciousness. Remain a little conscious. If there is even a little consciousness, you will remain safe.

Today, Brahma Baba was especially seeing the result of all the children, because you call today the day of remembrance and the day of power. So Brahma Baba was seeing how many anniversaries of the day of remembrance you have already celebrated, and to what extent you have developed that power in yourself. What would Baba have seen? According to the present result, you, who are going to be knowledge-full, you also have to become knowledge-full of Maya. How many knowledge-full souls have emerged who are full of Baba's knowledge as well as Maya's knowledge? How many are able to recognise Maya from a distance and be able to catch the vibrations that something is going to happen on that day so they have to remain powerful? What do you write in your news to Baba? "Maya came, I chased her away and she went away." But, why did she come? Did you give Maya permission to come? Have you given her permission to come sometimes? If someone comes without permission, do you allow that one to enter? You do not have mercy for Maya, do you? The poor thing has been your companion for half a kalpa! Do not have mercy for Maya. At least, first have mercy for all those unlimited souls. In the result, Baba saw 50-50 in the first and second number; not just the first number, but the first and second numbers together were fifty per cent. However, BapDada is very happy that children have love for the Father and so, through Baba's love, they will become victorious.

Now, the tilak of victory should be so clearly visible on each one's forehead that others experience you truly to be a victorious jewel. BapDada has told you earlier also that, in this final study, each child has to claim three certificates. One is the self-certificate of being content with the self; the second certificate is from BapDada and the third certificate is from those who come into connection and relationship with you. When you have received these three certificates, you can understand that your study has finished. Do not think that BapDada is happy with you. He

may be content, but you have to claim all three certificates. Just one will not do. Check how many certificates of the three you have received. You cannot receive anything without the Father. You can receive a lot by receiving the certificate of contentment from the family. However many souls you receive a certificate of contentment from, however many Brahmins you make content, you can understand that you will have that number of bhagats. They will worship you with contentment and not allow anything to be done just in namesake, but from their heart. However many become content in their heart with one another, that many will become worthy of worship. One has love and regard for those who are worthy of worship. However many Brahmins have love and regard for you, here, in this Brahmin life, so too, your non-living images will also receive that much love and regard when they are worshipped. The reward for the entire kalpa has to be created now; not just the reward of ruling for half a kalpa, but the reward of being worthy of worship for half a kalpa is also created at this time. Do not think that everything will be O.K. with just Baba being content; no. Baba has so much love for the family. He has so much love, does He not? Does He have love just for Himself? He has a lot of love for the family. So, follow the Father! You saw Brahma Baba; no matter what the child was like, Baba, as a bestower of teachings, gave that one teachings and also had a lot of love in his heart. The sign of love is to have good wishes and pure feelings for every soul, no matter what they are, who they are, and to be able to transform a soul no matter what type of Maya's influence that soul may be under. It is not to have feelings of dislike and think that this one is never going to change anyway; that this one is like this anyway. You were told that you now need to be merciful because many children are not able to overcome their problems with their own power because of being weak, and so you have to become co-operative. How? Not just with correction. Nowadays, no one can take any correction if it is given without love and good wishes. That is like giving the final result. Correction alone does not work, but correction given with pure feelings and mercy can achieve a lot. Look at Brahma Baba: he would be aware of a child having made a mistake on that day. However, whilst knowing this, he would give correction to that child with such yukti and with so much love that the child would understand that Baba had love for the child. Within that love was also merged the power to realise the mistake. You remembered Brahma Baba a lot today, did you not? So follow father. Do you have the courage to become the same as the father? Do you wish to become the same as him? Congratulations for your courage! BapDada hears the applause of your heart in advance. You clap with a lot of happiness, but the applause of your heart reaches BapDada in advance.

BapDada is going to tell you something amusing. Brahma Baba was conversing with Shiv Baba. Brahma Baba said that he was date-conscious about one thing in particular. Children are told not to become date-conscious. But Brahma Baba is date-conscious of one thing; of which date? Of when every child of his is to become jeevanmukt. Do not think that you will receive liberation-in-life at the end; no. The practice of being jeevanmukt over a long period of time will enable you to claim the fortune of the kingdom of being jeevanmukt for a long period of time. Prior to that, when you become jeevanmukt now, then your jeevanmukt stage will influence the souls who have a life of bondage and enable them to break their bondages. Do you not want to do this service? You do wish to do it, do you not? You should give a response to Brahma Baba's being date conscious. What will be the date when all of you become jeevanmukt, when you don't have any bondages? It is not a long list. You make a long list of your bondages. When you take classes you make a long list of the bondages. However, Baba says: Out of all the bondages, the foremost bondage that you have to become free from is the consciousness of the body. When

you do not have a body, all other bondages automatically finish. Instead of thinking that you are a teacher, a student, a server etc., practise thinking at amrit vela: I, an elevated soul, have incarnated from up above. I have entered this old body in this old world to do service. Now make the lesson of the soul even more firm. Adopt soul consciousness and your soul consciousness will finish the consciousness of Maya for all time. You should now have the awareness of the soul in your intellect as you walk and move. You should do this even more now. Look how Brahma Baba made the lesson of the soul so firm from the beginning. He filled so many diaries: I am a soul, this one is a soul, this one is also a soul. Have you made the lesson of the soul so firm? You have made it firm that you are a server, but make it firm that you, the soul, are a server and you will become jeevanmukt. Incarnate into your body every day and think: I am an incarnation. I am an incarnated soul. Then you will not have to battle. You have a list of many titles. Every day, keep a new title in your intellect: I am an elevated soul. Is this easy or difficult? When the soul is stable in the point-form, then the point of the drama will also be useful and you will be able to apply a full-stop to all problems within a second. You will become a point and go to Paramdham as a point. You have to return, do you not? Or, will you go directly to heaven? Where will you go? Will you go home first or to your kingdom first? Do you have to go with the Father up to your home or will you go straight to your kingdom? Will you not tell the Father? You first have to become a point and return home with the Father who is a point. Otherwise, you will not get a passport to heaven. You will automatically receive a passport to go from Paramdham to your kingdom. No one will need to give it to you. The closer you are, the closer you will come numberwise into the kingdom from Paramdham. Which souls will leave Paramdham first? Whom will you go with? You will go with Father Brahma. Will all of you go to the kingdom together? Or, will you go in the second or third birth? You do wish to go, do you not? You do have love, don't you? You will not leave Brahma Baba alone, you will go with him. So, will you tell BapDada the date or not? Will you tell Baba? (Baba should tell us.) BapDada says that you should become this now. Through this, even Baba will change from being date-conscious. Did Brahma Baba believe in tomorrow? He believed an immediate donation is the greatest donation. His first effort was intense effort. Did he believe in tomorrow? He didn't. What will happen tomorrow? How will the family continue? Did he think about this? Whatever is happening today is good and whatever is to happen tomorrow will also be good. This is why he believed that an immediate donation is the greatest charity, and so he became the foremost great donor. Now, children should become immediate donors. As soon as you have a thought, you make the great sacrifice by donating immediately. When Baba asks you which ones will go into the first division, all of you raise your hand. If Baba were to do this now, all of you would raise your hand. BapDada knows that none of you will keep your hand down. Since you wish to come into the first division, at least follow the number one soul. It is easy to follow. Put your feet in Brahma Baba's footsteps. Simply copy. Do you know how to copy or not? Do you know how to follow? So simply follow; what else do you have to do?

You are very happy to see the huge gathering, are you not? (The whole gathering clapped very loudly.) Teach everyone the clapping of one hand. (Everyone waved their hand.) That's better. Achcha.

This time, people from all zones have come. There is a majority from every zone. Those from Maharashtra and Bombay, raise your hands! Maharashtra is instrumental for service. You are

giving good proof of service. All of you are serving with great happiness. Do you feel sleepy or does even your night pass by in service? Doing service day and night is great charity. Even if it is night, the servers are ready to serve. Is it like this for those from Maharashtra? The result is good. Gujarat did it, and now it is Maharashtra's turn. Each group of servers has their own speciality. Gujarat was given a turn. It is good. Look, because of service, you have received a double chance. You can come when it is your turn to meet and you can also come as servers, and so servers have a double chance. Achcha.

Those from Karnataka and Andhra, raise your hands. There are more mothers in this group. Those from Delhi. Delhi is celebrating the completion of the Diamond Jubilee Year. It is good. The sound from Delhi spreads in all directions very easily. You are working with great courage and the completion of the Diamond Jubilee has to take place with great splendour. Achcha.

Gujarat: Gujarat are neighbours and they are present as soon as you clap. (BapDada met all the different groups, asking them to raise their hands. The groups were: Punjab, Eastern Zone, Nepal, Assam, Orissa, Indore, U.P., Benares, Tamil Nadu, Rajasthan, Agra, Madhuban and double foreigners.)

Double foreigners are the decoration of the gathering of Madhuban. Double foreigners are very clever in giving and receiving love and remembrance. Bharat is Bharat, but the foreign lands are no less. They send their remembrance in a different way every time. Even now, many children sent their remembrance for the New Year and many children remember this day with a lot of discipline. They send remembrance from their heart and also through cards and letters. BapDada had received special letters and cards from double foreigners. BapDada is giving multimillion-fold love and remembrance. Even now, many of them have reached this gathering in Madhuban in their angelic form. BapDada is seeing them in front of Him and giving special congratulations for their zeal and enthusiasm for remembrance and service. Now, double foreigners have become experienced in remembrance and service and will continue to become more so. Now, the mischievous games of childhood of the majority have finished and are continuing to finish. This is why BapDada is giving the double foreigners this slogan as congratulations for their intense effort: May you constantly remain safe from Maya's vision and constantly keep Baba merged in your vision. When Baba is in your vision, Maya cannot cast her spell on you. Therefore, children, you have constantly been safe and will remain safe. Achcha.

All those who are sitting here, stabilise yourself in the bodiless stage in one second. Do not come into body consciousness. The soul is celebrating a meeting with the Supreme Soul. (BapDada performed drill.) Continue to practise this again and again whilst performing actions. As soon as you put the switch on, become bodiless in one second. This practice will enable you to experience the karmateet stage.

To the constantly powerful souls in all directions; to the easy effort-making children who constantly follow BapDada; to the children who are constantly with the one Father, those who

have a stable intellect and are stable in a constant stage; to the children who become a point and return home with Baba, the Point; to all Baba's loving, co-operative server children, BapDada's love, remembrance and namaste.

BapDada speaking to the Dadis: The mela has now finished, having been free from all obstacles, has it not?

(BapDada was given news of Sister Shelley, from Sheffield, who was in Madhuban, that she left her body at 7.30 pm.) Some people leave behind a memorial. Whatever part each one has, no matter where you are or what happens, that part has to be played. Double foreigners are also needed in the advance party. (Shelly had been practising silence in the past few days.) A variety of flowers is being gathered together for the bouquet of the advance party. (She was fully surrendered and had been in Madhuban for the last three months and left her body when the song for traffic control was played at 7.30 pm) Such good souls who are able to do something through vibrations are needed. You would not say that this going is going, but coming for service. She has become an instrument to inspire many souls to have unlimited disinterest. To leave this huge mela is also to play an unlimited part in the unlimited mela. You may ask: Has she gone? No, she has not gone, but she has come to play a different part in a different costume. (Everyone in London was having special yoga for her.) Tell them this news and they should continue to give their co-operation of remembrance and these vibrations. (Nirvairbhai related the news to everyone and the whole gathering donated yoga to that soul for one minute.)

At the time of taking leave:

Do all of you like this huge hall of Shantivan? (Ha ji.) Who made it? This huge hall has been prepared with the finger of co-operation of all of you. Baba is there anyway, but the children's finger of co-operation is also needed. Do you like it? Achcha, should we build a hall bigger than this? It is good. It has been built with the co-operation of all the children. Whatever work still remains, that will also be accomplished. Do all of you like this mela and to eat and sleep on the floor? Is this not difficult for you? Did you have any difficulties? You had many melas on the path of bhakti. In those, together with the food, you also ate the dust, you slept on the floor and you ate in the dust. However, you received very good Brahma Bhojan, did you not? Did you receive good Brahma Bhojan? Did anyone have any difficulty with Brahma Bhojan? No one's health was spoilt, was it? Did those who were ill become well? So this mela of Shantivan was especially for Brahmins and will continue to take place. But also use Shantivan for service. Brahmins means servers. Those who are in contact with you and wish to have a chance to be served, those whom you cannot serve, due to a lack of space, can now be served with a big heart. You can now serve thousands, whereas up in Madhuban, you are given limits. Here, in one hall, you can have two or three groups doing yoga camps at the same time. You can even give courses here and also create heirs. It will be very easy to create heirs with the sustenance given here, because the atmosphere here and the drishti and the sustenance of the experienced Dadis will easily allow transformation to take place. One programme should be for the refreshment of Brahmins and another programme for service in different ways. You can have separate groups in the one hall and even in the accommodation blocks. Just as you have come now, so too, now

create a programme for those who are in contact with you. Do not think: How will we be able to use this huge hall? It can be made small from big and big from small. So, will you prepare that many numbers? Now, use this hall and create 900,000. Are you able to do this? (We should have each one teach one.) It is a good idea. How many will there be if all of you sitting here bring one with you? Now, according to the time, do unlimited service on a grand scale. You have small groups even up there (in Madhuban), but here, you can create a larger number of subjects. You can even create royal subjects and heirs. Do you like this? So, what will you do next time? However many of you there are sitting here, bring that many with you. You may bring more, not less.

Do you want to be refreshed? Should we have bhatthis for you? It should not be that you have bhatthis here and go and sit down when you return home. Do not do that. A bhatti means transformation for all time. Now, create a plan so that everyone becomes happy. The Ministers and Prime Ministers and Presidents should all be impressed with your experience. At least the government should say: If there is to be benefit for Bharat, it will be from here. So now, do fast service. Do you understand? Now, continue to finish whatever is left. When there are people who want to do something, then together they can even lift a mountain, and so what is this in comparison? Achcha.

Even BapDada likes huge melas. When the children have courage, the Father helps. Achcha.

* * * O M S H A N T I * * *

23/02/97 Om Shanti AVYAKT BapDada Madhuban 23/02/97

**Keep your Companion with you, be seated on the throne of
a detached observer and remain happy.**

Today, Baba, the World Benefactor, is happy to see the children from all over the world. Lines of love and co-operation are visible on the faces of all the children. BapDada is hearing the song, “My Baba”, emerging from the heart of each one. In response, BapDada says: “Oh My extremely dear, extremely dear and beloved children!”. Each child is very dear and very much loved. Why? You are the few out of multimillions and the handful out of the few. Therefore, what does that make you? That makes you beloved, does it not? BapDada is happy to see the beloved children. He constantly sees the children dancing in happiness and wishes to see them dancing - constantly (sada). You do remain happy, but Baba wishes to see you in this state - constantly. Do you constantly remain happy? Or does your happiness fluctuate? Is it that sometimes there is a lot of happiness, sometimes a little less and sometimes very little?

BapDada has told you earlier also that, at present, you children need to serve the world in such a way that through your face, through your eyes and through a few words, you are able to remove the sorrow of every soul and give them happiness. As soon as they see you, they should become happy. This is why you should constantly have a happy face and be an image of happiness, because the happiness in the mind is clearly revealed on the face. Even if a wandering, distressed soul who is experiencing sorrow comes in front of you, even if he considers it impossible to remain happy, as soon as he comes in front of you, your image, your attitude and your vision should transform that soul. Today, people spend so much money for happiness of mind and so many new facilities are created for their entertainment. Theirs are temporary facilities (sahdan), whereas you are making true spiritual endeavour (sadhna) for all time. So, your spiritual endeavour should transform those souls. They may bring distress (hai! hai!) when they come to you, but they should be singing praise (wah! wah!) when they leave. “Wah, it is the wonder of the souls belonging to God!” From time to time, as souls become distressed in spite of the temporary facilities, at such times, your happiness will become their support because you are the ones who have the fortune of happiness. Do you have the fortune of happiness or not? You are not incomplete in this, are you? You are those who have the fortune of happiness (khusnaseeb). No other souls throughout the entire kalpa have the fortune of happiness that you have. Is there anyone else? Give others the experience of such great intoxication through your face and behaviour. Are you able to do this? Or, are you already doing this?

If you do not experience happiness in Brahmin life, what have you achieved by becoming a Brahmin? Brahmin life means a life of happiness. Sometimes, BapDada sees that the face of some children is slightly..... What happens then? All of you are laughing, but you all know very well what happens. Seeing such faces, BapDada feels mercy and is also a little amazed. My children and yet they are unhappy! Is this possible? It is not. To be unhappy means to be a servant of Maya. However, you are the master conquerors of Maya. What is Maya compared to you? It is not even an ant; it is a dead ant. From a distance, it seems to be alive, but in fact, it is dead. You simply need to have the power to discriminate from a distance. Just as you have the knowledge of the Father in great detail, in the same way, imbibe the knowledge of the various forms of Maya and have recognition of her. Maya creates fear in you just like parents create fear in their children in order to make them fearless. They do not do anything, but purposely create fear to make them fearless. In the same way, Maya also adopts various forms to make you belong to her. When Maya adopts any of her various forms, you should also become those with various forms and recognise her. What games do you play when you are not able to recognise her? You start battling, thinking, "Oh dear! Maya has come!" And when you battle, the mind and intellect become tired.

Then, out of tiredness, what do you say? "Maya is very powerful." It is not Maya, but what is it? It is nothing but your weakness becoming different forms of Maya. BapDada constantly wishes to see every child having the intoxication of the fortune of happiness, of constantly having a happy face, and of remaining happy with the nourishment of happiness and complete with the treasures of happiness. What does one need in life? Nourishment and treasures. What else does one need? Therefore, do you have the nourishment of happiness or does the stock of treasures finish? Your treasures of happiness are limitless. They are limitless, are they not? The more you spend, the more they increase. Even if you do not make any other effort, simply keep this aim: "No matter what happens, whether it is through the state of one's own mind, through other souls, or through the elements or atmosphere, I must not let go of my happiness." This is easy effort, is it not? Or, does your happiness slip away? Is it easy or is it sometimes difficult? Maintain this determination and forget everything else. Simply make the one aspect firm: "I have to remain happy." What will the different situations seem like then? Just a game. Constantly remain seated on the seat of a detached observer when watching your own games. Even if someone insults you or tries to distress you and bring you down from your self-respect of a detached observer, you should not come down from your throne of a detached observer. Your happiness reduces when you do come down.

BapDada has told you two words earlier also: Companion (Saathi) and detached observer (saakshi). When BapDada is with you, then the stage of a detached observer is very strong. All of you say that BapDada is with you, BapDada is with you! However, you have the influence of Maya over you and you also say that BapDada is with you. BapDada is with you, but you do not use His companionship at the time of need; you put Him aside at that time. When someone is with you, or when a task comes up, when a situation arises, you do not remember the Company you have, but become engrossed in the situation. You believe that you have this Company and you also experience it. Would any of you say that you do not have this Company? No one would say this. All of you say: "Baba is with me". None of you say: "Baba is with you". Each one says: "Baba is with me, Baba is my Companion." He is, is He not? Do you say this in your mind or through your lips?

Do you say this in your mind? You are waving your hands and this means, “Ha ji”. BapDada continues to see the games. BapDada is sitting with you and yet you become so engrossed in your own situation, trying to face it, that you don't even realise who is with you. So what does Baba do then? From being the Companion, BapDada also becomes the Observer and observes your games. Do not do this any more. Since you call Him your Companion, fulfil the responsibility of a companion. Why do you move away from Him? Baba does not like that. BapDada has the pure desire that each of you children becomes, and you truly are, a self-sovereign and thereby one who has a right to world sovereignty. Are all of you part of the subjects? You do not wish to become subjects, do you? You are kings, are you not? You are the emperors, the world kings. You are those who create subjects, not those who become the subjects. You are those who will become kings, are you not? You are those who will become kings and who will create subjects. So where does a king sit? He sits on a throne, does he not? When someone has the intoxication of being the king, he remains seated on the throne in a practical way. So, do not get off the throne of a detached observer. When you make single effort, you become tired. Today, you paid attention to thoughts; tomorrow, you will pay attention to words or to connections and relations etc. You become tired in this. Simply make the one effort of not coming off the throne of a detached observer; remain happy-hearted and seated on your throne. If a king is looking very serious whilst seated on his throne, if he is seated on the throne and yet looking very angry and official, would you like it? You would say: That one is not a king. So, all of you are constantly seated on the throne, are you not? Those kings sometimes sit on the throne and sometimes they do not, but your throne of a detached observer is such that you can be seated on the throne whilst performing any task. You do not have to get off the throne. You are seated on the throne whilst sleeping; you are seated on the throne whilst sitting or standing and whilst coming into contact or relationship with others. Do you know how to remain seated on the throne or not? Do you slip off the throne? A soul who is seated on the throne of an observer can never become distressed because of any problem. The problems would remain under the throne and you would be seated on the throne. The problems would not be able to raise their heads in front of you; they would remain suppressed underneath. They would not distress you. When you press hard on something, it finishes by itself. At such a time, BapDada is amazed; you should not be amazed. You may be amazed at your own self, but do not be amazed about others. What are My children doing? They are getting off the throne. You are seated on the throne now; only when you instil the sanskars of being seated on the throne now will you be able to sit on the world throne. If you are not constantly seated on the throne here, then there also, you will not be able to sit on the throne all the time, that is, for the full period. You have to fill yourself with all these sanskars at this time. Whatever sanskars you have filled yourself with will work in satyug. You have to fill yourself with sanskars of royalty at this time. Do not think that there is still some time remaining, that destruction is not going to take place that quickly. Do not think in this way because destruction will take place suddenly. It will not first ask you if you are ready. Everything will happen suddenly. How did all of you become Brahmins? You suddenly got the message, you saw an exhibition, you came into contact and relationship and you transformed yourselves. Did you think that you would become Brahmins on a particular date? Did you think this? You became Brahmins suddenly. So transformation will also take place suddenly. First of all, Maya makes you very careless. If you think about it, then even the year 2000 that you had thought of is almost here. You think: Let me just take a little rest! First, Maya will spread her magic and make you careless in some aspect, whether it is in service, yoga, dharna or relations and connections. You will think: This happens all the time; this will continue to happen. In this way, Maya will first try to make you careless. Then

destruction will suddenly take place. Then, at that time, do not say that BapDada did not tell you that it would happen like this. This is why you are being warned in advance not to become careless in any aspect. You have to be alert in all subjects; even if something happens right now, remain alert. At that time, do not call out: BapDada, come! Come and fulfil Your responsibility, give me a little power. Baba will not give it at that time. Accumulate it at this time. Whichever power you need to any extent, all of you have full permission to take whatever you want; the treasure-store is open. However much power you want, whichever power you want, take that now. The teacher or the principal would not help you at the time of the exams.

Seeing the double foreigners, Baba is doubly happy. Why is this? Because double foreigners have to make double the effort to transform themselves. This is why, when BapDada sees the double foreign children, He is doubly happy, “Wah, My double-foreign children!”. Double foreigners, raise your hands! Wah, it is very good. You may clap twice. BapDada continually hears and sees the news of service abroad. As a result, zeal and enthusiasm for service is very good. It is just that you sometimes take the burden of service upon yourselves. Do not carry this burden. Give the burden to the Father. This burden is nothing for the Father, but by carrying the burden of service yourself, you become tired. You do very good service and do not become tired when doing the service. At that time, your face is very good; it is worth taking a photograph of, but some of you - not all of you - after doing that service have a tired face. Baba asks: Why do you carry the burden? Is it that you like carrying the burden or is it that you have created that habit? Do not carry the burden. You feel it to be a burden when the Father is not with you. When you think, “I did this, I am doing this, I am doing this”, then that becomes a burden. If the Father is with you, it is His task and He is enabling you to do it, then there will be no burden. You will remain light. You will begin to dance. When you dance, you dance very well. Look at the dancing of the double foreigners; it is very good. They do not tire themselves, they dance like angels. When Indians dance, their feet become tired, even their hands become tired. Foreigners dance very lightly. So, in the same way, consider service to be a dance, consider it to be a game. Do not become tired. BapDada does not like this photo. (of becoming tired).

On the whole, the result of the foreign lands is good. The centres are also doing very well and continuing with expansion. In Bharat, there aren't so many hands, otherwise, many centres would open. What do those of each zone say? They do not have enough hands. In this year, do the service of creating your own hands. Do not ask for hands, create your own hands and, in fact, donate them to others. Donate and perform charity.

In the foreign lands, they have a very good method. Wherever a centre is opened, the people there do their lokik jobs and also look after the centre. They do not have the problem of how the centre will function or who will look after it. You should not think: Why should we do a lokik job? This is the means of your service. You are not doing a lokik job, but are doing the lokik job to become instruments to carry out an alokik task. Wherever you go, you have the enthusiasm to open a centre there. So, whilst you have a lokik job, do not think in this way. You are doing the lokik job for the sake of an alokik task and so you are surrendered. There shouldn't be any lokik feelings. When

there are alokik feelings, then you are surrendered whilst doing a lokik job. It is not that you have to give up your lokik job and have a surrender ceremony. How else would there be expansion? This is why, whilst doing a lokik job, you become instrumental for an alokik task, and so, for souls who are living in an alokik environment whilst doing a lokik job, not just double congratulations, but multimillion congratulations to such souls. Do you understand? Therefore, do not say, “Dadi, let me leave this job; make me free from this.” Do not say this. You are creating a double reward. Yes, if there is a need, then they will automatically ask you to leave that job. What does it matter to you? The Dadis are responsible, you should just continue to have that alokik feeling whilst doing your lokik job. Do not become tired. You become tired whilst doing your lokik job and then you come and say: What can I do? It should not be like this any more. Fulfil both responsibilities with happiness, because it has been seen that double-foreign souls have the power to do both at the same time. So, use your power! “When can I leave my job? What will happen?” Leave this to Baba and the instrument Dadis; you don’t have to think about this. Those who have a lokik job and are also looking after a centre, raise your hands! It is good, it is very good. You should remain carefree. You will claim a number anyway. You will receive just as much as those who do service all day long. Simply do everything as a trustee; do not have the consciousness of “I”. “I am doing so much work!” Do not have this consciousness of “I”. Karavanhar is inspiring you to do it; you are just an instrument and are functioning with the support of the Power.

Today, it is the turn of the double foreigners. You also have a lot of happiness seeing the double foreigners, do you not? So, are all the double foreigners very happy and cheerful? You may clap with your hands (making sound). Maya does not come to you in Madhuban any more, does she?

Look how beautiful the meeting of the teachers of Bharat and the double foreigners is! You teachers haven’t seen so much of the foreigners’ season and the double foreigners are probably seeing for the first time a gathering of the teachers. Both of you are enjoying the mela, are you not? Do the teachers like it? Do the double foreigners like it? It is good. Teachers have also reached here by invitation. Did you ever think that you would receive an invitation like this? Did you ever think this? It happened suddenly and so you liked it, did you not? Achcha, all those teachers who have reached here by invitation, raise your hands!

Those from Delhi also gave a very good message. BapDada has special happiness that you carried out the task collectively without any obstacles; and so, congratulations for that! Someone or another definitely becomes an instrument. BapDada saw how the instrument children tirelessly kept their aim and, no matter whether it was day or night, whether they had to stand all the time or whether they were seated, they achieved their aim. For the Prime Minister and the President or anyone else to come, that was the success of their aim. Because there was one aim and the feeling that all of you had to give a finger, and do everything with happiness, tirelessly, then that aim took practical shape. And so this determination became the key to success. Wherever you carry out a task, make this aim firm and carry out the task collectively. Not a single person should say that he did not do anything for the task. No matter who carries out the task, collectively, there should be everyone’s co-operation. There should also be the happiness that you are carrying out the programme. You should

not think that so-and-so is carrying out the task and that you are just observing them; no. You are not those who just observe, but those who actually do; whether it is through thoughts, words or deeds. Whoever it is, young or old, whether they are doing their job on the stage or sitting at home serving through their thoughts or words, everyone has to give their finger of co-operation in service. Delhi has a special blessing, and within that, Jagdishbhai has a special blessing in the task of establishment. This time, BapDada saw that there was not a single centre of Delhi that did not give its co-operation. There must be over a 100 centres - the centres far away are a different matter - but all of those centres in Delhi took on this service with great happiness and finished it with great happiness. This was the means for success. (asking Jagdishbhai.) It was like this, was it not? Wherever you do it, first of all have everyone come together; whether you have a meeting or whether you speak to them on the phone. If you don't have time, you can have a meeting over the phone. All of them had a very good meeting. It is easy to have a meeting in Delhi because there is only one Delhi, but understand that wherever there is the power of the gathering, there is victory. However, obstacles will of course come. Why are you called the destroyers of obstacles? What does it mean to be a destroyer of obstacles? For you to destroy the obstacles that come. This has to happen anyway. It the duty of the obstacles to come and your duty to become their destroyers. Do not worry about them. This is just a game. This is just a game within the play and of course you enjoy yourself when you are watching a game. Secondly, from this programme, everyone should pay attention that wherever there are co-operative souls, for instance, when you carry out a programme in London and there is a very special, closely co-operative soul in America, then at such a time, according to the task, at any place, make that co-operative soul an instrument. Souls whom BapDada calls small mikes can also create an impression. Continue to make those who come into contact co-operate with you from time to time. It should not be that you only get in touch with them when you have conferences and that you then become engaged in your own service; no. You create new service all the time and then you don't have so much time for the old souls who have been in contact with you. Now, create a group of such co-operative souls. Wherever you may be, even if they are from foreign lands, you can take benefit of them in India. You can take benefit of the foreigners in the foreign lands and of the Indians in India, but definitely take benefit of those who co-operate with you.

Those from Delhi, raise your hands! Very good. You have given very good support to one another. Where is Brijmohan? Look, the instrument souls, with one another's co-operation, attained success because of saying, "ha ji, ha ji" to one another. Therefore, constantly remember this lesson. At the time of service, do not look at one another's nature or sanskars. When you look at that and think, "This one did this or that one said so-and-so", then success becomes distant. Do not even look at that. Instead, think: It is very good, it is very good. Simply use the words "Ha ji" and "very good" for every task. There is variety in everyone's nature and this will always be there. When you look at one another's nature, then service finishes. Baba is inspiring you to do it. So, since it is Baba's task, look at Baba. It is not a particular person's duty, but Baba's duty. Baba does not have any particular nature as such. In this way, you will not stop to look at anyone's nature. Delhi has prepared a very good plan. BapDada is congratulating those from Delhi.

The Forum of the foreigners is always successful every year. The foundation is being prepared. The land is being prepared in BapDada's home. To make the seed grow is the task of all of you at your own places. BapDada prepared the land and sowed the seed here in Madhuban, and now to give water and let the fruit emerge is the duty of all of you. Fruit will definitely emerge. Simply continue to look at the list of participants and make a group of those who keep in touch with them. When you become busy in new service, you become slack in this (looking after the old contacts). The double foreigners have very good expansion and very good methods. Therefore, to the instrument Janak, and all the right hands, congratulations from the entire Brahmin family. Achcha.

All of you are happy and will always remain happy. Is it like this? Is what BapDada saying correct? Or will your face change when any test paper comes? No. It should not change. Do you know what happens at that time? What does BapDada see at that time? It is the fashion nowadays to put on a mask. In the same way, at that time, your face is not original, it is as though you have put on a mask. Some have a mask of one type, some of another type. Some have a mask of greed, some of attachment, some of arrogance, some of the consciousness of "I", some of the consciousness of "mine", and so the face changes all the time. Then you become distressed. When you put on another face, you become distressed. At that time, because you have put on a mask, you become very hot. Therefore, do not do this; do not put on another mask. Constantly let your face be that of your original form. BapDada has many photographs of each one. Here, in the corporeal world, there isn't enough space to keep your photographs. Achcha.

In one second, can you become as completely bodiless as the Father? Apply a full-stop in one second and stabilise yourself in the bodiless stage in one second. (BapDada conducted drill for three minutes.) Achcha, continue to practise this throughout the day again and again.

To all those who are the conquerors of Maya, the conquerors of matter, seated on the throne of a detached observer and constantly experiencing the company of the Companion; to those who, with determination, constantly make success the garland around their neck; to those who constantly remain light, the same as the Father; to those who use their might to liberate the world from the weakness of sorrow and peacelessness for all time; to such master oceans of happiness, master oceans of joy, master oceans of love and master oceans of knowledge; to those who are equal to the Father, love, remembrance and namaste.

OM SHANTI

06/03/97 AVYAKT BAPDADA 06/03/97**The gift of Shiv Jayanti - Stop labouring and swing in the swing of love.**

Today, Father Shiva, Himself, has come to celebrate His own birthday with the children from all directions. The children's fortune is so great that the Father Himself has come to celebrate with you. People of the world continue to call out, "When will He come?" "In which form will He come?" and they continue to invoke Baba in this way, whereas the Father Himself has come to celebrate with you children. You would never have thought of such a unique scene even in your dreams. However, all of you have come running here in order to celebrate in the corporeal form. Baba is happy to see the children from all directions and says: Wah, My saligram children, wah! Wah, My children who have adopted the corporeal form and are to become the angels who will then become deities, wah! There is such a vast difference between all of you, My knowledge-able children and My bhagat children. Bhagats become very happy when they receive the temporary fruit of their love and devotion. They continue to sing songs of "Wah, wah!", whereas you knowledge-able children do not just receive some temporary fruit, but you claim the full inheritance from the Father and become the ones who have all rights. There is such a vast difference between you knowledge-able children and the bhagats. The bhagats celebrate Shiv Jayanti and you have also been celebrating it, but there is so much difference in the ways of celebrating. All of you have come to celebrate Shiv Jayanti, have you not? All of you have come running, some from America, some from London, Australia and Asia. You have reached here with so much love. So, today, it is Baba's Jayanti and also the children's jayanti. So congratulations, congratulations, congratulations for the jayanti of the Father and also of the children. The Father on His own, without the children, cannot do anything in this corporeal world. He has this much love for the children. He just cannot do anything without the children. He first makes the children the instruments and then He Himself becomes the Backbone, He remains combined and as Karavanhar, inspires the children to do everything. In the corporeal world, He doesn't like doing anything without the children. In the incorporeal world, you children leave the Father behind all by Himself. Of course, you come down on the Father's instructions, but in the corporeal world, He cannot stay without you children. Children are definitely needed with the Father. Children have also made a promise: We will stay with You, we will return home with You - that is just to the incorporeal world!

BapDada was seeing that all the children have so much zeal and enthusiasm to celebrate the Father's birthday. So, because of the children's love, Baba Himself has also reached here, having taken support of a corporeal body. This is called alokik love. Children cannot stay without the Father and the Father cannot stay without the children. Baba has so much love, but then He is also extremely detached, and this is why His praise is: The loving and detached One. Children have brought lots of gifts, cards, letters written with hopes in the heart especially for this day, and a museum has been set up in the subtle region to display all of this. Your museum is for service and

Baba's museum is of love. Whatever each one has brought or sent; all the gifts filled with love, are put in BapDada's museum. Seeing all of this, Baba is very happy. The gift may not be big, but when it is filled with love, even a tiny gift becomes very elevated. So BapDada is not looking at the object, He is not looking at the paper of the card or the letter, but He is looking at the love of the heart merged within that. This is why Baba said that He has a museum of love. There isn't a single museum like that in your entire world. Do you have such a museum? You don't, do you? When Baba sees each gift with a lot of love, on seeing it, the image of the child also appears in front of Him. Do you have such a camera? You don't, do you? Seeing the gifts, BapDada has a pure thought. Should Baba tell you? You will then have to do that. Will you fulfil that? Are you ready for it? Do not think about it.

BapDada has the thought that all these gifts have reached Him, but together with these, BapDada also wants another gift. The gifts that all of you have given are very good, but BapDada wants something else. So, will you give this gift? In any case, when people celebrate Shiv Jayanti, then they offer something or another. They surrender themselves. So BapDada thought that all of you children have surrendered yourselves already. Have you totally surrendered everything, or have you still kept something with yourselves? Have you kept some things with yourself to look after? People also observe a fast today. So, BapDada has the thought that sometimes, not always, but sometimes, whilst moving along, children become a little tired; they feel that they have to work very hard. Or when it comes to having constant yoga, they think:

It will happen, it will happen, it is happening, it will happen. In this way, you give hope to Baba: Baba, don't worry, it will happen. However, Baba does not like it when the children become tired or careless, and sometimes, they even become disheartened and think: I don't know whether it is in my fortune or not. When you sometimes think in this way, BapDada doesn't like it. The thing that Baba doesn't like the most is seeing the children labour. Masters having to labour! You are the masters who are the children of the Father. You are, are you not? Are you the children who are the masters? You are even the masters of God. And so why are you labouring? Would Baba like this? Baba doesn't like it even when He hears this. So Baba had the thought: Why should the children not give a gift today, just as you give a birthday gift. However, that physical gift can be emerged in the subtle region, but that gift cannot be made to emerge in the incorporeal world. Only the gifts of thoughts will reach there. So, today, BapDada has the thought of taking a gift from every child. Should Baba take this? Will you give this gift? Or will you take it back when you return to London? Would you say: Whatever happened in Madhuban is left behind in Madhuban, and in our land, everything is of this land. You will not do this, will you? Children have become very clever. What do you tell Baba? We do not wish for it to come back, but it comes back by itself. If it comes back, why do you accept it? It is right that it comes back. However, if someone is forcing you to take something that you do not like, would you accept it or would you give it back? You would return it, would you not? So why do you accept it? Maya will bring it back to you, but you should not accept it. Do you have this courage? Reply after considering it carefully. Then, when you return home, do not say: Baba, what can I do? I didn't want it to happen, but it came back. You will not write such letters, will you? No. Maintain your courage and take Baba's help. Do not let go of your courage and then see whether you receive Baba's help or not. All of you have the experience that by keeping courage whenever it is needed, Baba definitely helps and you will continue to receive help. This is

guaranteed. It has to be your courage and there will be Baba's help. So what was the thought? Baba is seeing everyone's face and seeing whether you have courage or not. All of you do have courage. Why? If you didn't have courage, you would not have belonged to Baba. You now belong to Baba and this proves that you have courage. You just make a small mistake and that is, at the moment of need, you forget to have courage. When something happens, you remember courage and help after the situation has passed. To be able to use all the powers at the right time, according to the time is known as being a gyani soul and a yogi soul.

BapDada is very happy about one thing: Do you know what that is? Speak! What all of you are saying is right, but BapDada's thought is something else. What all of you are saying is very deep, since all of you have become knowledge-full, haven't you?

BapDada is happy that some children have sent letters and cards stating that they would become part of the 108. Many little notes like this have come. BapDada thought that since so many have sent their names, the garland of 108 will have to be prepared with 5 strings. Should we make the garland of 5, 6, 7 or 8 strings? It is very good that you have had this thought and kept the aim. However, continue to make this thought firm every now and again. Do not let it become slack. You will not say, Maya has come, will you? Don't say: "I don't know whether I will come in that or not? Will I become part of the rosary or not? Do not say, "I don't know...., I don't know...." You now know that you will come (in the rosary of 108). Continue to stamp the thought with determination. "Yes, I have to become part of this rosary, no matter what happens. My faith is unshakable and unbreakable." Should Baba send Maya to shake you? No? Are you afraid? You are afraid of Maya and Maya is afraid of you. Maya looks at your doors to see which doors are open. This door is open, this door is open. She continues to look for open doors. So why are you afraid? Maya is nothing. If you say, Maya is nothing, it will become nothing. If you say, Maya cannot come, Maya cannot come, she will not be able to come. What should I do? In this way, you open the door to Maya and invoke her. It is a good thing that many children have made a promise to the Father. You have made this promise, have you not? Out of all of you sitting here, all those who said that you would come in the 108, raise your hands. Raise your hands high. Perform this drill very well. Very good. Congratulations. Do not think: How many will come in the 108. How will it be possible for me to come in this? Do not think in this way. You start to count first: Dadis will come in this, then there will be the Dadas, then those of the advance party. I don't know whether my number will come or not. BapDada has told you that He would then make a rosary of 8 to 10 strings. Therefore, you should not worry about this. Do not look at others, you will receive your number. This is Baba's guarantee. Do not step aside by thinking in this way. Do not let the thread of the rosary remain empty in-between. If one bead was to be removed from in-between or if the bead in the middle was to break, the garland would not be good. Do not do this. However, Baba guarantees that you will definitely come in the rosary.

Today, Baba has come to celebrate, He has not come to conduct a murli, Baba has come to celebrate today. Anyone else who wants to can also become part of the rosary, all of you are welcome in the rosary of 108. It is the people of the path of bhakti who have created the rosary of 108. BapDada

can increase it as much as He wants. But for this, Baba will definitely take a gift from you. He will not go without the gift. It is just a little gift. It is not a big thing, because Baba has seen the chart for the last 6 months of all the children. So what did Baba see? If some children fluctuate even a little, if they come into fluctuation from being completely unshakable, there are three main reasons for this. The same three things come in front of you as different problems or situations. What are those three things?

To think of anything impure or wasteful. To speak of anything impure or wasteful, and to do anything impure or wasteful. To think, to speak and to do. Now, there aren't so many sinful actions being performed; they are being performed, but less. The number of wasteful actions being performed is greater. The storms of waste make you fluctuate; it first enters your thoughts and then your words. Then it comes into actions. As a result, Baba saw that some do not do this through words and actions, but they do think in this way a great deal. A lot of time is wasted in this. The time that you have for accumulating is spent in thinking. So today, BapDada wants the gift of these three things from everyone: of thinking, speaking and doing. Those who have already given this, raise your hands! Take a video of the raised hands very clearly. Take a video of every side. Raise your hands high. You do not perform the drill so much and this is why you put on weight. Achcha, everyone's video has been taken. Achcha, everyone has given this gift. Do not take it back. Do not say, it just emerged from my lips, so what can I do? Put a button of determined thought on your lips. You have the button of determined thoughts, do you not? BapDada has great love for the children. So the sign of love is that you cannot bear to see the one you love having to labour. At that time, BapDada has the thought that He would go to the corporeal world and say something to that child, but then He is in the subtle or incorporeal form. All of you should constantly continue to swing in the swing of love and distance yourself from having to labour. When you continually swing in the swing of love, all labouring will be finished. Do not keep on thinking: I want to stop having to labour, I want to stop this. Simply sit in the swing of love and your labouring will automatically stop. Do not try to stop that, but instead try to sit and swing in the swings.

Shiv Jayanti means the jayanti of stopping all hard work. Baba has faith in the children. Sometimes, some of you step away from Baba, but even Baba cannot understand how you stepped away. Simply remain seated under the canopy. Brahmin life means to swing with Baba: not with Maya. Maya also makes you swing. At amrit vela, see how Maya makes you swing. Instead of coming to the subtle region, instead of coming to the incorporeal world, you go to the land of sleep. It is said that yoga makes you double light, but instead, your head becomes heavy. So Maya also makes you swing, but do not swing in Maya's swings. You have been swinging a lot in that swing for half a kalpa. You have all experienced swinging in Maya's swings, have you not? What did you receive? Did you receive anything? You became tired. Now, continue to swing in the swing of supersensuous joy, swing in the swing of happiness, swing in the swing of the experience of all powers. You have so many swings that even the princes and princesses here do not have that many swing. Swing in whichever swing you want. One moment, swing in the swing of love, one moment, swing in the swing of bliss, one moment in the swing of knowledge. You have so many swings! Countless. So do not come down from the swings. The parents always wish that the feet of their beloved children should not go in the mud; they wish for the children's feet to always be either in

their lap, in the swing or on the carpet. They feel the children's feet should not go into the mud. It is like that, isn't it? So you are such beloved children! Is there anyone more beloved than you? You children are extremely loved by God, and yet if you become body conscious, what is that? The body is mud, is it not? What is the body said to be? Dust being turned to dust. So this is also dust. So why do you put your feet in the dust? Do you like the dust? Some children like dust so much they even eat it. But you must not eat it. Do not even put your feet in it. To have even a thought means to put your feet in it. You should not have any body consciousness even in your thoughts. Think about it and remember how beloved you are. Who are you beloved of? There won't be anyone dearly loved by God even in the golden age. You will be loved by the divine souls. However, at this time, you are loved by God. BapDada is giving thanks to the children for giving their hand of courage. Shukriya, dhanyavad. (Thanks). Achcha.

Today, it is the special day for the double foreigners. Many have come. All the double foreigners sitting here, raise your hands.

Three-quarters of the hall is full of double foreigners. Baba also welcomes you: It is good that you have come and may you constantly come. The number of children is increasing and the place is becoming smaller. When this hall was built, did you think that it would become full? Now, there isn't just this hall, but so many Gita pathshalas also. Many children are also sitting below (in the different halls in Madhuban). Now, even with the Shantivan hall, you are saying that you will have to allocate numbers. Why did you build such a huge hall? So that you can allocate numbers or so that you can allow everyone to come freely? What does this prove? That all of you wish to become the masters of the entire world. Those who are to become the masters of the world have to have such large facilities that everything becomes small for them. The hall is nothing; you are going to receive the entire world.

You are the masters of the mind, are you not? If you are told to stop in a second, you should be able to do that. It should not be that the mind continues to function even after you tell it to stop. This proves that you do not have the stage of being a master to this extent. If the master is powerful, then without the directions from the master, the mind cannot create a single thought. When you say, "Stop", it should stop. If you tell it to work, it starts to work. It should work as you tell it to work. It should not be that because the mind has the habit over a long period of time to work towards the wasteful, so that even when you try to make it function in a positive way, the mind goes off in a wasteful direction. This means that the master does not know how to use its authority over the mind. Now practice this. Check whether the mind actually stops when you tell it to stop. Or, is it that it still continues to function for a little while after receiving this direction and then stops? If a brake has to be applied in a car and the brake only begins to function after a little while once you have applied it, is that car useful? Would you call the person driving that car a worthy driver or a driver who would cause accidents? If you apply a brake, the brakes should function immediately. This practice will bring you closer to the karmateet stage. You have to pass fully in the subject of creating thoughts. To be karmateet means to pass in every subject. Not to pass with 75 or 90 marks, but with a full pass. You will be able to have this stage when you have a stock of all powers for

practical use and the experience of all of this. You have been told earlier also, that Baba has given you all powers. You have taken this, but are you using them at the right time, or is it just the stock that you have? When you have the stock, but then if it is not being used at the right time, then whether you have it or don't have it, it is the same thing. Experience this now. If a situation is very delicate and you order your mind and intellect to just see a game as a detached observer, then the situation will remain underneath your seat of the unshakable stage. It will not cause any opposition. Simply, do not let go of your seat. The practice of remaining seated on the seat will enable you to claim the throne. If you do not know how to remain seated on your seat, if you only know how to sit on it sometimes, then you will only be able to sit on the throne sometimes. By having the seat now, it will enable you to claim the throne. Now, you have the seat and later, you will have the throne. Those who are fluctuating cannot remain seated on the seat with stability. This is why you are told to finish everything wasteful and impure. Then, you will become unshakable and be able to remain seated on the seat of the unshakable stage easily and constantly. The memorial of all of you is here in Achalghar. You have all seen Achalghar, have you not? Whose memorial is it? Achalghar is a memorial of the stage of all of you. Experience this, try it and continue to use it. Do not just think: Yes, I have all the powers. You should use them at the right time. If you do not use them, you will be deceived at that time. This is why you should use them in little situations. Situations will come, and they are coming. BapDada has told you earlier also that at present, you should continue to experience everything. Experience every power, experience every virtue. Become so experienced that anyone who comes to you is able to attain something through your experience. Day by day, souls are becoming more and more powerless; they will continue to become powerless. With your experience of all powers, you will become a support for such souls and give them an experience. Achcha. You are masters, are you not? So Baba says: Salutations to the masters - malekom salaam. Achcha.

(Baba's children have come from 66 countries.) Multimillion fold congratulations to all of Baba's children from 66 countries. In the end, all of you will be spread all over the world. Wherever you look, you will only see the angels clad in white. Achcha.

America: From how many states of America have the children come from? (19). Those of all these 19 countries, raise your hands. Achcha, what splendour will America show? The name is very good. "Aa meri - aa" - come, those who belong to me, come. So America will find all the children who are lost and saying, "Come, you belong to us. Come". You will make them belong to Baba. It is like this, is it not? The number of children there is increasing, is it not? The numbers will continue to increase.

Africa: Children from 13 countries of Africa have come. All of you raise your hands. Is South Africa and Mauritius included in this? What will Africa do? Africa will make everyone worthy of receiving thanks. Thanks. You will beat the drums of service to such an extent that the sound that emerges from everywhere will be: Thanks to you, thanks to you.

Asia: (13 countries have come from Asia, and India is not included in it.) What will those from Asia do? You will fulfil the hopes and desires of all souls. (asha - hope). When the desires of all souls is fulfilled, everyone will say, Wah, Asia, wah!

Europe: (17 countries of Europe) London is also included in this. Europe is the foundation of the foreign lands. The foundation is always in everyone's vision, to see how strong is the foundation. It is from Europe that the foundation has spread and many branches have emerged. First, two leaves emerge. When a seed is sown, two leaves emerge. So which were the first centres that emerged? London and Hong Kong at the same time. So it was the wonder of the two leaves. The trunk emerged from the two leaves, the branches emerged from the trunk; other branches emerged from the big branches and the tree of the foreign lands became ever-green. To all those from the two countries of Europe, London and Hong Kong, multimillion fold congratulations. Those from Europe, raise your hands. Since you are the first leaf, of course there will be that expansion.

Middle East: (Three countries). They are good They are just moving forward. Now, you are few, but you should take the medal of the middle. Do so much service, that all countries do not call you the middle east, but those who take the medal. You will increase service, will you not? The world has to benefit and so the Middle of course has to benefit. Otherwise, one part of the world will be left out and that is not good. So whenever anyone tells you that you are from the Middle East, tell them, no, you are the Medal East.

Russia: Those from Russia, raise your hands. It is good. What will those from Russia do? There has been the communist kingdom over Russia for a long time and now there will be the kingdom of the deities because you are close to Bharat. So, you will remain close to Bharat and that will also become heaven. The lands that are far away will remain far. Russia is near, and although the kingdom of the deities does not exist now, it has been a communist country for a long time. It is now free. Now, there will be the kingdom of the king and queen. Do you like a kingdom of a king and queen? Very good. Expansion is taking place very fast. BapDada is happy with your service Those from Russia had said that they would shower BapDada with flower petals, so open your hands and it becomes filled with flower-petals with fragrance. The flowers of love from the heart have reached Baba. Achcha.

Australia: Those from Australia, raise your hands. Very few have come from Australia. Australia now has to go first. There are many original gems of BapDada in Australia, but they have become a little incognito at present. They have gone into a bhatthi. Now that you have got a Retreat place, they will all emerge. Then the group of Australia will be visible. Australia is very large on the world map and so it will be big in the Brahmin family also. They are just being baked in the bhatthi. Baba has a lot of love for Australia because London and Australia were racing and the numbers in Australia were greater than those of London. Now, they have become incognito. At present, they are unknown, but they will become the well known ones.

The double foreigners have become refreshed. BapDada specially came for all of you. BapDada has double love for all of you. Those who have come for the first time, raise your hands. There are many.

Today, it is Baba's birthday, and so with all those who have come for the first time, Baba is also celebrating your new birthday today. You may sing the birthday song. It is good. Multimillion fold congratulations for your alokik birthday. Congratulations.

(What gift did Brahma Baba give Shiv Baba on His birthday today?) Brahma Baba has given everything already; he hasn't kept anything for himself. He gave everything he had when he became complete. He doesn't have anything. Children have kept things hidden with themselves and that is why they can give. Now, Brahma Baba is waiting for you children. Every day, Baba opens his arms wide and says: Come children. Come children. So become the same as the father and come to the subtle region. Shiv Baba doesn't open the door to Paramdham because he is waiting for all of you. Every now and then Brahma Baba asks Shiv Baba to open the doors. But Baba says: Wait a little longer, just wait a little longer.

Achcha, the double foreigners have had a very good meeting. It is a big family and so everything has to be distributed in a big family. In a small family, everything is distributed amongst just a few. Now, the family has become big and so everything is distributed accordingly. Just think, if you were not a big family, who would you rule over? Would you rule over 5 or 10? So many rosaries of 108 have been prepared and so that many people are also needed over whom you can rule. Therefore, the family has to be big. Achcha.

To the extremely fortunate children from all directions who are celebrating Shiv Jayanti with Father Shiva Himself; to such multimillion, in fact, even multimillion is nothing, even if you say the greatest number, that is very little, to such greatly fortunate souls; to Baba's close and loving children who follow Baba's directions and place their steps on Baba's footsteps; to the elevated souls who are constantly seated on the unshakable seat of being a master and so who claims a throne in the future; to those who constantly swing in the swing of pleasure with BapDada and who will return home with the Father, to BapDada's companion children, congratulations on BapDada's birthday and accept love and remembrances. Namaste from Baba to all the masters.

BapDada speaking to the Dadis:

All of you, sit on your own seats, since this is also a small gathering. The self-sovereign kings, sit in your court. All of you like the gathering in the royal court, do you not? This is the court of the confluence age. Even now, all of you are not sitting on the floor, you are sitting on seats. Look, all

of them are on the throne and all of you are on the throne of the heart. This throne is very small, but the throne of the heart is very big.

Nirwairbhai gave BapDada a bouquet and congratulations. Congratulations to you also. You have brought the remembrances on behalf of all the Pandavs, therefore special congratulations to all the Pandavs. From the Shaktis side, many Shaktis have come anyway, and therefore, many many congratulations.

All of you have the intoxication, do you not, that you have a right to the throne? Today, you are angels and tomorrow, you will be seated on the throne. Each and every child will be seated on the throne. Do not think that perhaps you will become part of the subjects. No, you have to become part of the royal family. Since you belong to the Father, then together with the inheritance of the confluence age, whether you become a king or you become part of the royal family, you have to become something. You have to come in the royal family. Do you understand?

Bharatwasis have hidden away in the gathering of the double foreigners. Bharatwasis, raise your hands! On the lips of every Bharatwasi, the sound is that Bharat is great, Bharat is heaven, Bharat is elevated. Bharatwasis are elevated, but you are also the great donors who have given the double foreigners a chance, and therefore, may you always be the great donors.

Baba belongs to the whole world, not just to Bharat. Baba is a world Benefactor, If He were just a benefactor of Bharat, He would become very small. World Benefactor means He is the Father of the whole world. If it were just Bharat, that would be limited. This is why Baba does not come into heaven, since it would become limited. The unlimited Father always stays in the unlimited. Double foreigners, may you constantly be overflowing with all treasures. BapDada knows with how much effort you accumulate every dollar or whatever currency you have. It is the Bharatwasis that have to make effort and face difficulties, the foreigners simply get on the plane and arrive here. Bharatwasis have to come on trains and buses. However, the double foreigners have a great know-how of how to accumulate every dollar.

For Shantivan also, they save from their own livelihood and send that. BapDada knows that they themselves would eat only dal and roti and would send something for Shantivan. Whether it is Bharatwasis or foreigners, everyone is doing everything they can for Gyan Sarovar or Shantivan with their heart and life. They have a lot of love for these places in their heart. (What will happen next?) Whatever is to happen will happen. Even Shantivan is not yet complete and so Baba is not telling you what will be next.

(Would Baba visit each continent once before destruction?) Just see whatever is in the drama. Baba may even come in London, but the praise of Madhuban is its own. By telling you in advance what is to happen next, the pleasure of it finishes. Therefore, just wait and see what happens in the future. Have you sent your gift? Do not take it back with you. Achcha, are the double foreigners happy? All double foreigners are living comfortably. (All bhawans are full.) No one has become queen of the floor though. Now, you will be made into queens of the floor. Your suitcases will be made into beds. At least it can be made into your pillows. That will be a wonderful scene too where your suitcase will be your pillow and all of you will comfortably be sleeping, the same as Vishnu. It will be so good. Double foreigners will definitely be made into queens of the floor. Look, at the beginning of the establishment, all of these slept on three foot of land. They didn't even have four feet, it was just three feet on the floor. The special maharathis would be sleeping on the floor, and so whatever happened in the beginning will happen at the end. You will then not give excuses, will you, that you have back ache etc.? Whenever there is any pain in the body, doctors even advise you to sleep straight on the floor. They advise you not to sleep on your bed, but on the floor or on the gaddi type bed. Then your health will also become good. All of you are ever-ready. Double foreigner means double ever-ready. Achcha, you may celebrate as much as you want.

BapDada hoisted the flag and gave greetings for Shiv Jayanti.

All the children have just hoisted the flag of Father Shiva. Just as the flag has been hoisted in this hall, in the same way, this lovely and unique flag will be hoisted in the hall of the world very quickly. The song that will emerge from everyone's lips and hearts is: "He has come, He has come. Our Father has come." There will be the applaud of happiness from everyone's heart. Therefore, this flag is just for namesake, but the sound will be: The Highest on High Father has come, He has come, the One who had to come has come. The One who will take all of us back home has come. This flag will be hoisted in the whole world. All of you will see all this and everyone will see you as the angels in white. Together with singing songs of the Father, they will also sing your songs. Our worthy of worship deities have come, they have come. All you have to do is to become ready and then the flag will be hoisted very quickly. You will then be liberated from all distress, and then you can clap and Baba will also clap. Achcha. Congratulations to everyone for the hoisting of this lovely and unique flag.

OM SHANTI

03/04/97 Avyakt BapDada 03/04/97**Finish your old sanskars and imbibe your original sanskars
and become those who are ever-ready.**

Today, BapDada is seeing His lucky and lovely children who are merged in the love of the Father of the world. Baba is proud of the fortune of each child: My children are so great at present that, throughout the entire kalpa, not even the deities, the great religious leaders, the great souls, or the multimillion-times fortunate souls have such great fortune as you Brahmins have. So, do you constantly keep this elevated fortune of yours in your awareness? Do you constantly sing this unlimited song in your mind, “Wah Baba, the Bestower of Fortune! Wah the fortune of myself, the elevated soul!” Does this song of your fortune constantly play automatically? Does this song play? Baba is constantly happy to see the children. Children are also happy, but now and then, instead of letting their fortune remain emerged, they allow it to become merged. When Baba sees that the children have merged the intoxication of their hundred-fold fortune and faith, what does He say? Drama! However, BapDada always wishes to see all the children as an embodiment of awareness of their fortune. All of you also want this, but something comes in-between. If any of you is asked what your aim is, then all the children are moving along with the aim: I have to become equal to the Father. The aim is very good. Since your aim is so elevated and very good, then why is it sometimes in a merged form and sometimes in an emerged form? What is the reason for this? You make such good promises to BapDada; you have a heart-to-heart conversation with BapDada; so, in that case, why is there a difference between your aim and the qualifications? BapDada saw what the reason for the result is. In fact, all of you know it. It is not anything new, but nevertheless, BapDada will revise it for you. BapDada saw that there are three things: One is to think, that is, to create thoughts. The second is to speak, that is, to relate. The third is to put into your actions, in your practical activity and behaviour. So, an equal balance of the three is lacking. When there is balance, the faith and intoxication is emerged and when the balance is lacking, your intoxication and faith become merged. The result seen is that your speed of thinking is very good and fast; your speed and intoxication in speaking is also 75% all right. The majority of you are clever in speaking, but the marks are absolutely low in putting this into your practical activity. So, you are all right in two aspects, but very low in the third aspect. What is the reason for this? Since your thoughts are very good and your words are also very beautiful, then why is it not so good in your practical form? What is the reason for this? What is the reason? Do you know? Say “yes” or “no”! You know why very well. If any of you are told to give a lecture on a particular topic or to give a class, you would give a very good class. And you would even give a lecture with a lot of intoxication, faith and sparkle; you would even conduct class. You do do this. BapDada listens to everyone’s classes as to what you say. He continues to smile! Wah child, wah!

BapDada told you earlier also, that the main thing that is now taking place is the revised course. So Baba says: There is only one reason; there are not many reasons, but there is just one reason.

BapDada understands that it is not difficult to find a solution for the reason; that it is very easy, but you make something easy very difficult. Is it difficult? No. Why? Your intoxication becomes merged. There is just one reason. Whatever you hear in terms of aspects to imbibe and whatever you speak of, whether in terms of powers or virtues, you speak very well about the things to imbibe. You speak of very good things of dharna. You speak so well about this that whether the souls listening are gyani or not, they all say, "It is very good, it is very good". They applaud you and say that you spoke very well. However, did you see how many times you used the word "but". This word "but" causes an obstacle. For the word "but" to finish means to come close to the stage of being equal to the Father. And to come close to the Father means to bring time close. However, even now, you still have to use the word "but". Baba does not like it, but He has to say it. So what is the reason for this? Whatever you say, whatever you imbibe, whatever you imbibe as your dharna, that dharna also continues for quite some time. For some, it continues for some time and for others, it continues for longer. But, the main aspect is for the dharna to continue in a practical way constantly. From the copper age to this last birth, everything is a matter of the past birth, and not of this present birth of having died alive. So whatever dharna of defects you have from previous births or whatever weaknesses you have, they have taken on the form of sanskars. And because they have become your sanskars, you do not have to make effort for them, but rather you wish to let go of them. You do not like it, but even then you say, "What can I do? My sanskar is like this. Don't think badly of it, for my sanskar is like this." How was the sanskar created? It was created when you created it. So, you created these wrong sanskars from the copper age, through which you are compelled at times, and you say, "What can I do? My sanskars are like this." So the sanskars easily take a practical form even when you don't want them to. They come into play, do they not? Some become angry and then, after a little while, they say, "Don't think badly of this; it's just my sanskar". You made anger your sanskar, you made the defects your sanskars, so why did you not make the virtues your sanskars? Take every virtue, every power. Just as anger is a power, the power of ignorance is anger and the power of knowledge and the power to tolerate is peace. You have made anger your sanskar in a very good way and you continue to use it and then you even ask for forgiveness, "Forgive me; it won't happen in the future". However, it happens even more in the future. What is the reason for this? It is because you have made it your sanskar. BapDada tells the children the same thing again and again: Make every virtue and every aspect of knowledge your sanskar. Just think what the original sanskar of Brahmin souls is. Is it anger or tolerance? What is it? It is tolerance and peace, is it not? You have made the defects your sanskars very easily. You have ground them into yourself in such a way, that they even continue to emerge when you don't want them to. In the same way, grind every virtue into yourself and make it your sanskar. Always remember what your original sanskar is. The other is the property of Ravan which you have made your sanskar. You have made something that doesn't belong to you your own. Now make the Father's treasures your own. You keep Ravan's property carefully with yourself and you lose the things that Baba gives you! Why? You have love for Ravan. Do you like Ravan? Or, do you like Baba? All of you would say that you like the Father. All of you are saying this in your mind, are you not? But, the things said by the One you like would become engraved on your heart with the ink of faith. When someone is under the influence of Ravan's sanskars and yet continues to say that he has a lot of love for Baba, then Baba would ask: How much love do you have? He would reply: Even greater than the sky. Baba becomes happy on hearing that the child is so innocent. Nevertheless, Baba says: Baba promised all the children that because you said, "Baba, my Baba", because you said this, even once from your heart, then even though you forget Baba in-between, it is because you said, "My Baba", from your heart once, that Baba also says: "Whatever you are, however you are, you are Mine". Baba has to take you back. Baba simply

wants you to go as a bride and not as part of the wedding procession. All of you are very happy to hear this. You are even laughing at yourself.

Now, at the time of hearing this, you are laughing at yourself. You are laughing at your own self. However, when you become forceful, you become bright red. BapDada has seen the result that the children have one very good speciality. What is that? Of maintaining purity. No matter how much you have to tolerate for this, no matter how many come to oppose you, in this aspect, 75% are good. Some even speak of wasteful things unnecessarily, nevertheless, 75% have passed in this aspect. However, what is the second subject that comes up? Anger. Of course there is total body consciousness. But it has been seen that very few have passed in the subject of anger. They think perhaps that anger is not a vice, that it is a weapon, but not a vice. However, anger for a gyani soul is a great enemy. Why? Anger is revealed when you come into contact and relationship with many souls. And when that anger is seen, Baba's name is defamed a great deal. Those who see this would say sarcastically, "We have seen the gyani souls!" There are many forms of anger. You know one great form very well. You can see when a person is getting angry. The second subtle form of anger is jealousy, conflict or internal dislike. These forms are not visible externally, neither through loud words nor in any other external form. However, just as external anger is a form of fire, and it burns inside, and even burns others, similarly, those who have jealousy, conflict or dislike within them also continue to burn inside. When one externally becomes bright red, that is all right, but the other becomes ugly inside. The third form of anger is cleverness. What is that? In words and explanation, you say that you sometimes have to become serious. Sometimes, you have to take up the law for their benefit. Ask yourself whether there is benefit in that or not. BapDada has not given anyone permission to take the law into their own hands. Has BapDada given this permission? Have you received permission to take the law into your own hands? Has Baba said in any murli that you may take the law into your own hands? Do not get angry. Those who take the law into their own hands have the form of a trace of internal anger. Yes, even the instrument souls do not have to take the law into their own hands. However, they do have to make you revise it. They do not take the law into their own hands. No one can take the law into their own hands, but the instruments have to make others revise the laws that BapDada has created. Those who are the instruments have this much permission, not every one.

Today, BapDada is giving some official teachings, so accept them with love. Because, when BapDada comes to meet you, He smiles at the written promise you have made to Baba. BapDada just now told you to make every virtue your original sanskar. Did you underline that? Then say that it has become your sanskar to stay in your form of peace, to be tolerant. Make it your original sanskar and show that to Baba within the next five to six months. This is why Baba is giving you the result today. Baba receives many reports of anger. The young and the old become angry in various forms. BapDada is not revealing any more now, but there are many stories. There are many interesting stories. So, what will you do to anger from today? Will you bid it farewell? Just be careful! It is easy to clap, but make sure that there is no clapping of anger. BapDada does not wish to hear this again and again, but still He listens to it because He has mercy. However, Baba does not wish to hear, "Baba, I made a promise, but it still came, what can I do?" You do not wish it to come, but it just comes! "You should explain to Maya, You should explain to anger! Would the Father make effort and the children take the reward? Should the Father make this effort? So, do not make such promises. BapDada will see the result in five months. Whether you give the results or not, they will reach BapDada. Your result should not

be: “What can I do? It just happens. The circumstances were such, the situation became such a big thing.” You try to make Baba understand in this way. You are very clever. You say, “Baba, we are able to overcome small matters, but this was a big situation”. Now, what did you blame? The situation. And what does the situation do? It comes and goes. That situation will come again after five thousand years. You blame the situation that will happen again after five thousand years. Do not do this. Do not even have such thoughts as “What can I do?...” Why is BapDada especially telling you about anger? Because if you bid farewell to anger, then greed and desires etc. are all included in that. Greed isn't just for money or food, but there are varieties of greed; whether of knowledge or ignorance, any type of desire is also greed. And so, when anger finishes, greed will automatically finish. Arrogance will also finish. Sometimes, there is arrogance, is there not? “I am senior, I am sensible, I know all this. Who does he think he is?” Then anger comes. So, arrogance and greed will take leave together. This is why BapDada is not especially telling you about greed, but is making you underline anger. So will you make this your sanskar? Everyone, raise your hands! Take everyone's photo! Now, Baba is giving you a few congratulations, not a lot. However, when Baba sees the result, then the deities of the subtle region and the deities of heaven will say, “Wah! Wah!” and shower flowers on you.

From today, each of you should look at yourself. Do not look at others. Close the mind's eye of looking at others. You cannot close the physical eyes, but close the mind's eye to anything that someone else does. Therefore, Baba is saying this with such force, that even if a maharathi makes a mistake, let the mind become introverted and not see or listen to that. Should Baba tell you something amusing? Today, BapDada is telling you everything very clearly. You do not feel bad about it, do you? Achcha, Baba will tell you something else very clearly. BapDada has seen that the majority from time to time, not always, but sometimes, do not see the specialities of the maharathis so much, but they look at their weaknesses with great depth. They follow them and even speak about it to one another, saying, “What is this? We have seen everyone. Even the maharathis are doing this, we are behind anyway. Now, when the maharathis change, we will also change.” However, the tapasya and the efforts over a long time of the maharathis will enable them to get extra marks and pass with honour. If you wait for the maharathis to change before you change, then you will be deceived. Therefore, make your mind introverted. Do you understand? BapDada hears this a lot, “We have seen it all, we have seen it all, we also have eyes, we also have ears, we have heard it all.” However, do not compete with the maharathis in this aspect. Race in good things; do not compete in bad things, because, otherwise, you will be deceived. Baba feels mercy. Because the foundation of faith of the maharathis is unbroken and unshakeable, they receive extra marks. Therefore, never open the mind's eye to this aspect. Keep it closed! Instead of listening to your mind, keep it introverted. Do you understand?

Today, you were given hot halva. So, now create your original sanskars. When you have to labour, BapDada does not like it. BapDada saw a wonderful picture of the children. Will you listen to it? Will you see that picture? Do you wish to hear about it or have you had sufficient halva to eat? It is a wonderful picture. Even BapDada wonders at it. What picture did Baba see? The children say one thing and do something else. Through your lips, you say that you will become Lakshmi or Narayan, that you will not become Rama or Sita, but that you will become Lakshmi or Narayan, and what do you do? You say that you will become Lakshmi or Narayan. May there be a gulab jamun in the mouth of those who say this. However, what do you do? You say that you will become Lakshmi or Narayan. You say that it is one hundred per cent certain

that you will become Lakshmi or Narayan, but what picture do you portray? You continue to battle like the Rama of the silver age. You constantly have the bow and arrow in your hands. You say that you are Lakshmi or Narayan, but in practice, you continue to battle like the silver-aged Rama. You spend half the time in constantly battling and half the time in yoga. Not all of you, but many. So BapDada felt that this was a wonderful picture when He saw it. Whatever you say, you have to do that. Whatever good things you think of, you have to do them. The easy method that you were told about is to allow your original sanskars to emerge. Through sanskars, your actions will automatically become like that. Then, there will be less effort and greater success. You will be saved from having to make effort. Just as you become the masters of the world for half a kalpa and become liberated from having to make any type of effort, in the same way, by creating your original sanskars at this time, you will be liberated from having to make effort. You will not need to take the bow and arrow in your hands and battle again and again. You will automatically become a constant yogi, an easy yogi, a karma yogi and a Raj Yogi. You will not have to have yoga, but you will automatically have a yogi life at every second and in every moment. So you want this, do you not?

The essence of the entire knowledge and the four subjects of gyan, yoga, dharna and service is of two terms. First: Baba is my whole world. Second: Every virtue and every power is my original sanskar. So remember these two words: World (sansar) and Sanskar. Is it difficult? Is it a little difficult? When a situation comes in front of you, then it is a little difficult, but what is a situation in front of you? Is the situation greater or the Father greater? Who is greater? However, at that time, you feel that the situation is greater. BapDada has many photos of the children at such times. He has a whole museum set up. When you come there sometime, you can see it. See your own photo there. So, now celebrate the completion ceremony. When you celebrate this completion ceremony, then the ceremony of world transformation will come in front of you.

Should Baba tell you one more thing. Are you ready to hear this? Children are masters, are they not? So, an order has to be issued by the master, then Baba can say anything. This is an unlimited hall, is it not? Just as they portray the rosary of Runda, in the same way, if you could see this scene from here, it would seem to you to be like a rosary of Runda; you will only be able to see the faces, that is all. So, whilst in the unlimited hall, BapDada is also telling you all the unlimited things with an open heart. What day was it yesterday? (Wednesday.) It is something that happened on Wednesday. (Together with the wind, there was also rain during the night.) Today, everyone was a little tired from having seen the games during the night. There was a little distress, was there not? At the final moments, a lot is going to happen. If you have a small rehearsal, it is good. There should be a small rehearsal. To pack up your bags and baggage and run was just a little exercise. Generally, old mothers do not run, but during the night, they ran with their bedding and their baggage. Therefore, this was also a game. At least you had some exercise! You were able to use your legs. These little rehearsals are nothing compared to what is going to happen in the final moments. You should have this practice too. BapDada has told you to remain ever-ready. Be ever-ready in this too. When there was rain, you all set off. You were upset in a second; you set yourself in a second. So BapDada thinks that as long as this has not become complete (Shantivan accommodation), there should be fewer children coming. However, the fewer the number allocated, the more the number increases. You are not even given the signal to come, and still you all come, and so you have to see these games. BapDada is happy to see the love of the children and always says, "Come children, come!" How can He say,

“Do not come!”? Can Baba say this? So, all of you who have come, you came in happiness, so return in happiness, and together with toli, first of all, distribute your happiness. Achcha.

Yesterday, the advance party emerged in the subtle region. Whilst having a heart-to-heart conversation with BapDada, they asked Him: When will the service for which we have been sent as instruments begin? What response would BapDada have given? They were asking this again and again. They have been given birth in the advance party for a special task and the majority within this are very good yogi and gyani souls. Many maharathis have gone into the advance party, and out of those who have gone with them, you will see that the majority of them are those who are able to mix with everyone, yet who cannot be called maharathis. According to you, they are loving, incognito, yogi children; the majority is of such souls. You would think that ordinary souls have also gone, but the majority of those you call ordinary have been very powerful in yoga because of love. Such souls will especially stay ahead in the subject of yoga; they will become instruments to give birth through the power of yoga and become instruments to establish the new world. So, they were asking when their service will begin? Some of the souls who have gone have a different part in this. Not everyone has the same part, but the part of the majority is of the establishment of the new world. So, we were having this conversation. BapDada smiled and made them busy in another subject. Why? The response to the question of, “When?” is not going to be given by BapDada alone; you all have to give the response also. It is when you say that you are ever-ready, that their service will begin. This is why the time for destruction is never going to be fixed; it will happen suddenly. BapDada has given you a signal in advance, and so do not complain at that time; that at least Baba should have given some signal. It has to happen suddenly; you have to remain ever-ready. This is why an instrument maharathi was made an example. Of course, everything happens according to the drama, but some become an example for unlimited service. So what will you do? When you meet BapDada, you should all say with your mind, not a promise of words or letters, but make a promise with your mind and tell Baba that you are all ever-ready souls who have finished your old sanskars and imbibed the original sanskars. Is this all right? Will you do it? Now finish the small matters. It feels as though someone who is sixty years old is playing with a ball like a little child. It does not feel good. You are not even playing with a ball, but with dirt. You play with the dirt of body consciousness. Now, play with the jewels of knowledge, play with virtues, play with powers; do not play with dirt. To have any type of body consciousness is to play with dirt. Did you hear the news of the subtle region?

The yagya-mata (mother of the yagya) of all of you, Mother Saraswati, has given all of you special love and remembrance. Everyone has given it, but the mother of the yagya has specially given lots and lots of love and remembrance from the heart to all of you and reminded you of the great mantra: Now, make preparations to return home. Let go of all the supports and now fly. You have love for the mother of the yagya, do you not? Achcha.

Today, Baba has told you many things. Now, in one second, make the mind and intellect completely plain and become totally absorbed in the experience of having all relationships with the one Father. The Father is the whole world, whether in personal relationships or in attainments, this is the entire world. Therefore, the Father is the whole world, so become absorbed in Baba’s remembrance, in this form and in His sweetness. (BapDada conducted drill

for three minutes.) Achcha. Today, teachers have also come. Teachers, raise your hands! Those who have come for the bhatthi, raise your hands! Those who have come specially for this programme and those who have come for the bhatthi today, raise your hands.

BapDada is always happy with the teachers, because whether young or old, you have become your own judges to make a decision for your own life. You instantly took the decision for your life of wanting to lead a life of service. Have all the teachers made this promise? Or, do you sometimes think that you didn't think it would be like this, that if you had known this in advance, you would not have opted for this. You do not think in this way, do you? You play a song; whether by the people outside or composed by you, you play a song in which you sing: We have love for your flowers and also for your thorns. Do you sing this? Do you have this dharna in your mind? You have love for thorns, but thorns also prick. If you pick up thorns with love, then they also seem lovely, but if you touch thorns carelessly, then the blood of you being upset would emerge. You are not like that, are you? You are those who care, are you not? Trivial things are small thorns. However, you even have love for thorns, because the thorns, that is, the little matters make you very experienced. BapDada has a lot of love for this group and for the groups that are still to come; even more love than for the seniors. Why does He have so much love? Because you may be called the small ones, but you do big service. Who explains at the exhibitions? Do the seniors explain or do you? Who gives courses? Who gives the very good lectures? All of you do this, do you not? You may be younger ones, but BapDada considers you to be senior to the seniors in service. Do not be afraid. It is weak ones who become afraid. You are very courageous, you are mahavirs. Therefore, do not be afraid. Do not ever be disheartened. Always have a big heart. You are the children of the senior Father. Are you the children of a small father? So, you should not be disheartened. Do not be disheartened and do not be afraid about little matters. Constantly remember this slogan: You may be small to look at, but you will perform great wonders and show them to everyone. You will co-operate with the seniors, you will not show a stern eye to the seniors, but you will co-operate and glorify Baba's name in the world. Are you such teachers? Those of you who think that you do this and will continue to do this, raise your hands! You are very courageous. To raise your hands is very easy, but be careful! But no, BapDada is still very happy on seeing your fortune. You have a lot of love for the Father and He also has a lot of love for you. Do not become disheartened. Do not become delicate. Be mahavirs. Do not ever show any weakness on your face, do not show any delicate nature. To be gentle is different from being delicate. You may be gentle, but do not be delicate. Delicate is that which is the fruit of water. When you put water in a certain position, it flows away. That is called delicate. So do not become delicate, but perform great wonders. Many situations come in front of the seniors and they also come in front of you. So, you should think that you have to become an example, that you are ahead in gyan and yoga and that you will remain ahead. Do not worry about the situations. Your face should never change from being cheerful. Your mind and body should constantly be smiling.

Do you understand what wonders you have to show? Your mind should never wilt, it should constantly smile. Is this possible? Will it happen? Teachers, speak. Is it "Ha ji"? Are you saying "Ha ji" or "Na ji"? Are you saying it with your mind or with words? Look! BapDada kept a special programme to meet you. So constantly keep on smiling and the memorial of your worship-worthy form will be created. Are all of you happy? Did you meet BapDada? Did you talk to Him? The teachers that participate in the bhatthi, that is now going to take place, are of

this group. You are not the second group, but you are simply called the second group. You are not second. The second group that has come should be number one in every aspect. Achcha.

Teachers are long-lost and now-found, are they not? You do a lot of service, you remain engaged in service day and night, do you not? In the same way, BapDada is giving a massage of love to all the sevadharis from Shantivan, Madhuban, Gyan Sarovar, Hospital, Sangam Bhavan and any other place. Whoever is serving at any place, all of you experience yourself receiving the massage of love. How many names can Baba mention? It is the service of all of you. Since you came, you gave the fortune of service to the sevadharis. So, you are first. If all of you didn't come, who would the sevadharis serve? So, importance is of all of you also. Achcha.

To the souls in all directions who are absorbed in BapDada's love, to all Baba's sevadhari souls; to the elevated souls whose dharna is all of easy effort; to those who constantly have the aim of becoming equal to the Father and who develop those qualifications; to the souls close to Baba, lots and lots of love, remembrance and namaste from BapDada.

Achcha. Are the double foreigners OK? Wave your hands! It is very good! You are the double foreigners and so you need a double hall to sit here. This is why you are made to sit in this double-triple hall. Do the double foreigners like it? BapDada also like the unlimited. However, even this unlimited has become limited. It has become small even now. What will you do now? Even to the end wall, the hall is completely full. Expansion has to take place. Achcha, are the double foreigners happy this season? Are you happy in Gyan Sarovar? Look! Double foreigners are doubly fortunate. All the Dadis come to you in Gyan Sarovar; you do not need to make the effort to go to them, they come to you. You are long-lost and now-found, and so the long-lost and now-found children are not made to work hard. You all like it when all the Dadis and Dadas come to you, do you not? Double foreigners generally only see the double foreigners in the season of the double foreigners. Sometimes, you should even see the people of Bharat, and this is why this group has been mixed. Do you like it when it is mixed or when it is separate? You may be double foreigners now, but originally, you are from Bharat. Or, are you from foreign lands? You are from Bharat, are you not? Where will you rule? In America? In London? Or, in Bharat? You will rule in Bharat, will you not? This is why this is the confluence of those of Bharat and those of the foreign lands. BapDada sees you as the original Bharatwasis, those who will stay in Bharat and who will become Bharatwasis. Achcha, are all foreigners happy? Look how well you raise your hands! It is very good. Are the teachers happy? Are those who have come in the groups happy? All of you, wave your hands! Very good.

***** O M S H A N T I *****

13/11/97 Avyakt BapDada 13/11/97

**Experience the reward of the attainment of the confluence age,
become a master bestower and one who is greatly co-operative.**

Today, Baba, the Bestower of Fortune, is seeing His children who are greatly fortunate. The Bestower of Fortune is very happy to see the lines of fortune of all the children. If you go around the whole cycle, none of the righteous souls, the great souls, or the souls who rule have a fortune as elevated and great as yours; it is only you elevated souls of the confluence age who have this fortune. You can see the lines of your fortune on your forehead. BapDada is seeing the elevated line of fortune of light sparkling at the centre of the forehead of each child. Are all of you seeing the lines of your fortune? If you look in your eyes, the lines of love and power are very clearly visible. If you look at your mouth, the line of sweet elevated versions is sparkling. If you look at your lips, you see a spiritual smile and the sparkle of spiritual happiness. If you look at your heart, the line of being totally absorbed in the love of the Comforter of Hearts is clear. Look at both your hands and see the line of being complete with all treasures. Look at the feet and the line of attainment of multimillions through every step is very clear. How great is this fortune!

Baba, the Bestower of Fortune with an open heart, has given all the children full permission to use the pen of elevated actions to extend their line of fortune through making effort. You can extend the line to make it as long as you want. You can extend the line as much as you want within the given time. The pen is in your hands; Baba has given you that. Do you know how to draw that line? Have you drawn that line? Or, do you not know how to draw the line? All of you know how to draw that line; that is good. Look, the line of fortune of the present time makes you elevated throughout the whole kalpa: the line of remaining constantly complete and happy for 21 births, and even in the copper and iron ages, the line of fortune of being the worthy of worship souls is elevated. The line of fortune of this time is constantly with you throughout the whole kalpa, because it is an imperishable line from the eternal Father. Do you constantly have the line of your elevated fortune in your consciousness? You have it in your consciousness, but sometimes it is in an emerged form and sometimes in a merged form. Or does it constantly remain in an emerged form? Very few of you are raising your hand for this. Make sure that it constantly remains in an emerged form. The sign of it remaining in an emerged form is the merging of the lines of the old awareness and the old sanskars. The lines of your old sanskars and the awareness of the things of the past should never emerge; they should remain merged; and whilst remaining merged, they should totally finish. When the lines of elevated fortune are in an emerged form, it is impossible for old lines to emerge. If these lines do emerge, it proves that the line of elevated fortune is not constantly in an emerged form. So what do you understand by this? Should the lines of such elevated fortune remain emerged or merged?

At the present time, BapDada wants to see all the children in the form of the reward of the attainments of the present confluence age. You have made effort over a long period. Now, effort should continue automatically. Effort should not be hard work. Will you continue to work hard at making effort until the end? If you do not experience the reward of the attainments of the confluence at this time, then when will you experience it? The reward of the future is a different matter. That is a shadow of the reward of this effort. That will automatically follow you. However, the speciality lies in attaining the reward of the present time. It should not be that if someone asks you how you are or asks after your well-being, you reply saying, "I am still making effort." Effort is good, but now experience the reward of the effort. The reward is of being complete with all powers, complete with all knowledge and an embodiment of being the destroyer of all obstacles. The reward of the present time will be attained automatically in the future; by then, all effort is finished, and you have just the reward. So too, in the time that now remains, especially experience the form of the reward. The reward you speak of is the reward of the effort you have made. You can only experience the reward according to the effort you make. However, what does BapDada want from the children? You ask Baba what He wants from you children. For the little time that remains, BapDada wants the children to become the form of the reward of the effort. Are you able to become this or do you like to work hard making effort? Will you become those who have received the reward? "I am now making effort", "The effort will be made", "I have do it and show you"; these expressions should now finish. It should be shown in practice not at some time, but now. When will you show this? Will you show it at the time of destruction? There is a method for this: Now, become a master bestower. You have taken from the Father and continue to take from Him; you do desire anything from other souls. "If this one does this, then I would be like this", "If this one changes, then I would change"; this is desiring to take. "If this is like this, then it would be like this", this is desiring to take. It should not be like this; rather, you should show something by practically doing it. "It's fine if it happens" is not enough; it has to happen and I have to do it. I have to give these vibrations. I have to become merciful. I have to co-operate with my virtues. I have to co-operate with my powers. Become master bestowers. If you want to take, take from the one Father. If you are to receive from other souls, you would only receive that which the Father has given to them. So, become a bestower and be generous-hearted. Continue to give. Do you know how to give? Or, is it that you only know how to take? Now, give what you have accumulated. Become master bestowers even amongst the Brahmins. Don't give only when others have given to you. I have to give. Do you have these treasures? Are you overflowing? Are you overflowing with virtues? Are you overflowing with the powers? If you have these, then why are you not giving them to anyone? Have you kept them hidden away for yourself? Since you are overflowing with the treasures, continue to give. Don't think about why someone is doing or saying something. Be merciful and co-operate with your virtues and your powers. This is known as becoming a master bestower, one who is greatly co-operative. Don't just become co-operative, but become one who is greatly co-operative. Become a master bestower. Do you understand what BapDada wants?

BapDada is seeing the hard work of the effort of the children even now. What are the diamonds still doing, now that the Diamond Jubilee has ended? The diamonds are still making effort to become flawless. The Diamond Jubilee means that every Brahmin soul should continue to shine like a diamond. You might think that it was not your Diamond Jubilee, but just for the Dadis. Was it yours or the Dadis? Whose was it? It was the Diamond Jubilee of the task of the establishment of the yagya. It was not only for the Dadis. It was the Diamond Jubilee of the task

of establishment. So, whether you are two years old, twelve years old or fifty years old, you are instruments for the task of establishment, aren't you? Are you instruments? To be a Brahmin means to be a soul instrumental for the task of establishment, together with father Brahma. Only these souls are called Brahma Kumars and Kumaris. So, are you all Brahma Kumars and Kumaris, or not? Are you effort-making kumars and kumaris? What are you? Are you Brahma Kumars and Kumaris or effort-making kumars and kumaris? To be a Brahma Kumar or Kumari means that as soon as you take birth, you become Brahma Baba's companion and an instrument for establishment. Do not think that you have just come and you are little. As time is coming close to its end, accordingly young and new ones who are Brahmins have to make such effort. If you are a warrior, then you have permission not to. However, you are Brahmins. It is said for Brahmins that they become deities. It is not said, "Warriors to deities". Brahmin souls have to become instruments for establishment. You are instruments. Therefore, you must co-operate, not donate, as master bestowers. Brahmins cannot donate to Brahmins. You cannot donate to Brahmins, but you can co-operate with them. So what did Baba say? Become the master bestowers and those who are greatly co-operative. Even if you are only one year old, nevertheless, according to time, as all the children are now close to the stage of retirement, finish the things of childhood. According to the speed of time and the discipline of the drama, everyone is now close to the stage of retirement.

BapDada knows that the children have deep love for Baba from their heart. You have deep love in your heart, do you not? Or is it just superficial love? You have love from the heart, don't you? This is why you have come running here, isn't? The children of the unlimited Father are present in an unlimited way in the unlimited hall. You like this hall, don't you? Or, do you feel distant? You may be sitting far, but Baba sees all you children close up in the big screen of BapDada's heart. He is not seeing you as distant. The screen of BapDada's heart is very big. Even scientists have not created a screen as big as that. Therefore, you are not sitting far away, but in BapDada's heart. Do you feel this to be so? Are you sitting on a chair, on the floor or in the heart? The scene is very beautiful. Is it full right to the back or is it a little empty? It is full, but empty at the back.

BapDada had given all of you some work to do. You may have forgotten, but BapDada remembers. What work did Baba give you? (To become free from anger.) Baba will not ask you about that today. If Baba were to ask you about this today at this first opportunity, you would become disheartened. BapDada knows the result. Baba will ask you later and also ask you to bring the results. Baba is leaving it aside today. The work you were given to do was to bring nine hundred thousand here. Do you remember that? Every zone was asked to do this. Which zone has prepared nine hundred thousand?

It is the turn of those from Bengal and Bihar to serve this time. So, have those from Bengal and Bihar prepared nine hundred thousand? You are very quiet. You are not saying anything. Okay, if not one zone alone, have all the zones together, including here and in the foreign lands, prepared nine hundred thousand? Those from foreign lands, speak. Are there nine hundred thousand? BapDada comes on the dates He has fixed. So, do you fix a date for everything? You

fix a date for the completion of this hall or when a function will take place. So what is the date for this? Is it fixed? Is it at the end of destruction? Or before that? When will it be? What have you thought of? What is the date? Have you got a date? Or have you not fixed it yet? Should Baba do this? You should do it. BapDada would say that you should not delay an auspicious task, so what will you do? Okay, if it happens by the end of this season, then that is also good. Do you have so much courage? Simply become bestowers. If you become a bestower, then with those feelings, you can very quickly prepare the royal family and the subjects who will be close to you. However, you are delaying this; they are still waiting for you. The delay is in you becoming constant bestowers. The delay is in you becoming greatly co-operative. You use more treasures for yourself and for the service that you are involved in. You give more time to your own duties in service. However, you are standing on the globe of the world as a great bestower, as an unlimited bestower, so now spread vibrations of unlimited service. You have to become world kings; not just the kings of your zone or your own duties. You are world benefactors. Now, become unlimited. By going into the unlimited, limited situations will automatically finish. The power of the mind is a great power, but you do not use it. You remain busy in serving through words, relationships and contacts. Now increase the power of your mind. Unlimited service through the mind, at a single time for just a short time, is much greater than the unlimited service carried out through words or co-operative contacts. If you stabilise yourself on the globe of the world with the power of your and mind and unlimited attitude, and stabilise yourself in Paramdham with the elevated Father, then even if you serve in this way for a short time, you will receive its reward many-fold.

According to today's time and circumstances, service through the power of the mind is the final service. Practise this from now. You may be serving through words, contacts or relations, but the practise of serving through the mind is now extremely essential. Continue to practise both at the same time. Do you know what you have to do? Just as the spiritual attraction of the service through the father's mind attracted the children at the beginning during establishment, so the service of the mind now will show the same wonders. As a result of service through the mind, you can see that those souls are themselves even now the foundation. According to the drama, this is the proof of the father attracting through service of the mind. They are so strong. So, now, at the end too, together with the father, you will attract others through the spiritual attraction of the mind. According to time, souls who now come to you will take less time and less effort and will become instruments to bring about expansion in the Brahmin family. At the end you will see the same wonder that you saw at the beginning. In the beginning, people did not see Brahma Baba as an ordinary being, but experienced him in the form of Krishna. They used to experience him as this, did they not? To have a vision is something else, but they used to see the actual form of Krishna, and used to eat and interact with him. It is like this, is it not? The one father did this at the beginning during establishment, and, at the end, you children too will be seen by those souls as real gods and goddesses. They would not consider you to be ordinary beings. They would experience the impact of you being worthy of worship. Only then will the curtain of revelation of all of you together with the Father open. Now, it is not just the Father alone who has to be revealed. He has to be revealed with the children. Just as during establishment, together with Brahma, the Brahmins also became special instruments, so too, at the time of completion, people would practically experience the special beloved children as deities. This evening you were told that for this you should stabilise yourself in the form of the reward. Let go of all the trivialities. Now, go above all these. Have a vision of the special form of your reward and also

inspire others to have that vision. Do you understand?

Now, can all of you stabilise yourself in your eternal form within one second? At the end, the whistle will only blow for one second. So, practise this from now. Just stabilise yourself. (Baba then conducted a drill.) Achcha.

Are all of you staying comfortably? Do you like Shantivan? Do you all like Shantivan? Double foreigners, raise your hand. Do the double foreigners have double intoxication or multimillion times intoxication? Do you have multimillion times intoxication or double intoxication? You are listening to all this abroad, are you not? Are they listening in all the countries? (BapDada's murli is being heard in over 50 countries through the internet.) Look, the invention from abroad is first of all useful to the foreign lands. BapDada is happy that the foreigners are becoming co-operative in revealing BapDada. You are becoming this and will continue to do so in the future. You use your intellect well. You have created good inventions and therefore you have been given the first chance. BapDada is seeing all of you who are listening in your own countries as ever-present in this hall in your angelic form; He is seeing a double gathering. One is the corporeal gathering and the other is the gathering of angels. The children from all over Bharat have also reached Shantivan in their angelic form. So BapDada is giving limitless love and remembrance first to all those children, even before giving it to the children present in the physical form. BapDada is seeing which children have become residents of Shantivan and are having avyakt experiences. You have found a very good facility. Constantly keep all the facilities and spiritual endeavour together. Achcha.

To all the children from everywhere; to all the souls who constantly keep the line of fortune in their consciousness in an emerged form; to those who constantly experience their form of the reward of all attainments at the confluence age; to the souls who are constantly master bestowers and greatly co-operative; to the world benefactor souls for all souls of the world who constantly serve through the mind, BapDada's love, remembrance and namaste.

*** * * O M S H A N T I * * ***

The signs of souls who are close.

Do you constantly experience yourself with BapDada, that is, do you experience yourself to be close to Him? What would be the sign of close souls? According to how close you are, so you will be equal to the Father in your stage, your task and your virtues; you would be constantly complete; you would be a bestower. Just as Baba is the World Benefactor at every second and in every thought, so too, you would be a world benefactor, the same as the Father. Every thought of a world benefactor, for every soul and also for nature, would be filled with good wishes; not a single thought would be without good wishes. Just as the fruit, that is, the strength of the entire tree, is contained within the seed, so too, with the powers you have received, the seed of thought is filled with good wishes, benevolent feelings, the feeling of making everyone equal to the Father, of making weak souls powerful, and of making souls who are peaceless and sorrowful experience peace and happiness. All this sweetness and strength is filled in every thought. No seed of thought would be empty, that is, wasteful. It would be powerful, with benevolent feelings.

Just as music makes souls temporarily enthusiastic; they unconsciously start tapping their feet and their minds start dancing, so too, every word of a world benefactor, just like spiritual music, would bring zeal and enthusiasm. An unhappy soul would experience meeting Baba and would start dancing in happiness. Being a karma yogi, every act of a world benefactor would be praiseworthy; a divine activity. Every act would be worthy of songs of praise. Just as bhagats sing praise, saying, “The way of seeing and moving is alokik”; they sing limitless praise of every sense organ, so too, every act of a world benefactor is great, that is, worthy of praise. Such souls are called close souls, equal to the Father. Through each second’s contact with world benefactor souls, other souls experience having all their desires fulfilled. Contact with the great world benefactor souls would give some souls power, some souls peace, enable other souls to make difficult things easy, make dependent souls into those who have all rights, make sad souls happy and cheerful. In this way, they would give zeal and enthusiasm to everyone. They give the experience of transformation. They give the experience of being under the canopy of protection. Those who become such world benefactor close souls are souls who are deeply absorbed in love. You are becoming this, aren’t you?

All of you are lucky that Baba has made you belong to Him. Baba accepted the children, that is, He made you into those who have all rights. All of you have received this right. However, you only receive the right to become a master of the world on the basis of becoming a world benefactor. Now, each of you should ask yourself: Have I become one with all rights? Have I received the right to the kingdom of the world? Have I received the right to be seated on the throne? Or have I only claimed the right to become part of the royal family?

What do the souls from abroad consider themselves to be? Would all of you rule or will you just come into the kingdom? Are you ready to accept whatever you receive? Out of the souls from the foreign lands, who has the hope of claiming the throne of the eight dynasties of the golden

age? Out of the eight dynasties, will you come within Lakshmi and Narayan the first, or the second etc.? What would you have to do to come into one of the eight dynasties? You think that there are only eight. It is a very simple matter. Just see whether you are able to make all the eight powers emerge simultaneously at every moment and in every situation. If you have two or four powers and one power is missing, then you would not come among one of the eight dynasties. All the eight powers should be manifested equally at the same time. It should not be that you have the power to tolerate to 100% and only 50% or 60% of the power to discriminate. Only when there is equality in both, that is, when there is the full percentage, would you claim the perfect throne of the kingdom. Now, tell Baba, what will you become? Will you claim a right to the kingdom, and the throne of the eight dynasties of Lakshmi and Narayan?

Souls from the foreign lands have good enthusiasm and courage. When you have courage, the Father helps. You can become a sample of one who has taken a high jump. However, you will have to pay attention to all these things. You are special souls and this is why BapDada knows that there are such souls who race ahead and claim number one, who have zeal and enthusiasm and who experience closeness even though they may be physically far away. Now, play your part on the stage in a practical way. You have to move ahead in effort. Make effort according to the speciality of the number one souls. Let there be the stage of ascent in every action.

Africa party:

All of you are intense effort-makers, are you not? Intense effort means to do something practically the moment you think about it. There should be no difference in your thinking and acting. You make many plans for different things, but then there is a difference in what is practically carried out. An intense effort-maker would put the plans he has made into practice. You are such intense effort-makers, are you not? Due to being under a foreign government, many adverse situations come to you, but for those who are constantly in Baba's company, the adverse situations are transformed on the basis of the stage of the self. Even a mountain becomes like a mustard seed. You would experience that you have overcome all these situations many times, and that they are nothing new. Something new would confuse you, but all these are nothing new. Those who have this experience would constantly be like a lotus. Just as the lotus is above the water, so too, the situations are below and we are up above. The things below would remain down there. When any situation arises, think that BapDada is with you. No matter how big a situation may be, in front of the Almighty, it is like an ant. For those who belong to the Father, no matter what the situation may be, He is responsible. Do not think: Where will I live? How will I live? What will I eat? Baba is the Companion of one with an honest heart. Whilst the Father is with you, you cannot go hungry. If the devotees have many different experiences; they are beggars and yet their stomachs are filled; how can you who have all rights go hungry? This is why you must not be even slightly afraid or confused about what will happen. Whatever happens will be good. It would just be a small test paper to test the extent of your faith. A test paper would not last your entire life. It would only last one or two hours. If BapDada is constantly with you and you have One Strength and One Support at the time of taking that test, then you will overcome the situation as though it was nothing. It would be just as in a dream where the situation finishes as soon as you wake up. Even though this seems like a big thing, it is in fact nothing. Do you have such faith in the intellect? The tilak of victory is applied on each

one's forehead and therefore, souls who have the tilak of victory cannot be defeated. You have come having made effort. You have come having overcome adverse situations and therefore BapDada is congratulating you. This is also fixed in the drama. When a steamer breaks down, people are scattered all over the place; so here too, Baba is bringing together all the souls who were separated in the copper age; whether they stayed here or went abroad. Now, be carefree. Whatever happens, it will first come to Baba. You are mahavirs. You have heard the story of the kittens saved in the furnace. No matter what happens, you are safe. It is just that you should wear the dress of being Maya-proof. You always have your Maya-proof costume with you, don't you? In the aeroplanes as well, they give you emergency jackets to wear in case something happens. So, you have received a very easy facility.

Each jewel is valuable. If you were not a valuable jewel, then how would you become one out of the multimillions? The One whom the world is desperate to make their own has made me belong to Him. The people of the world are desperate for even one second's glimpse and you have become His children, so how much intoxication and happiness you should experience! Your mind should constantly dance in happiness. The dance of happiness of the present time is portrayed in the images of the future. Krishna is always shown in a dancing pose.

Just as there is no one else like the Father, so too, no one is as fortunate as you are. Achcha. Give lots and lots of remembrance to all those who have not been able to come. BapDada's love definitely brings you close. Awaken at amrit vela and have a heart-to-heart conversation with BapDada and you will very clearly be able to see a solution for every problem. You will receive the response for any situation in your heart-to-heart conversation. Go from Madhuban, the land of blessings, with this special blessing and you will receive a further lift. Since the Father is here to carry the burden, why are you carrying it yourself? The lighter you are, the higher you will fly. You will experience how you can have an elevated stage by being light.

There is no fortune greater than knowing and attaining the Father. You have found Baba whilst sitting at home. Baba came and awakened you: Child, wake up! No matter which country you are in, your stage should always be that of being in Baba's company. You may be far in terms of your country, but you are the closest in terms of being with the Father. Why are the kumaris free from bondage? For service. This is a lift within the drama. You should take benefit of this lift. As you give more time for Godly service, you will continue to receive co-operation from your lokik service; it will not be a burden. Baba has extreme love for the kumaris because they are free from bondage, the same as He is. So you are equal to the Father, are you not? Achcha.

Trinidad & Guyana:

Having come to the land of blessings, you have made yourself complete with many blessings. Madhuban is the place to fill your aprons through earning an income. To come to Madhuban means to apply a stamp of giving yourself the rights of the present and the future. The method to become one with all rights is to let go of the dependency on Maya. So, you are those with all rights, aren't you? Achcha.

Canada:

How many jewels have those from Canada emerged? Even if there isn't quantity, at least there is quality. Since a garland of lamps can be created from one lamp, at least there are this many of you. Therefore, each one of you should feel that you have to give Baba's message to many and prepare a rosary. Give anyone who comes into contact with you Baba's message and someone or another will emerge. Do not lose courage that no one is emerging; someone will emerge. Some lands give fruit a little late, whereas other lands give fruit early. Therefore, according to the drama, wherever you are an instrument for service, there is definitely a jewel there and this is why you have become an instrument there. Have a powerful aim that now you have to give the proof of service. Then, with this effort, you will definitely achieve success.

Leicester:

You constantly swing in the swing of supersensuous joy, don't you? With the awareness of now you have found Baba, you have found everything, you automatically swing in supersensuous joy. There is total ignorance of sorrow; there is no name or trace of sorrow. Just as in the future, you will be ignorant of sorrow and peacelessness, so even now, you will experience the world of sorrow and peacelessness to be another world. Those people belong to the iron age whereas you belong to the confluence age. One who belongs to the confluence age cannot have any name or trace of sorrow or peacelessness. One feels mercy on seeing someone unhappy. You have experienced sorrow for a long period of time. Now, the confluence age is the time to stay in supersensuous joy. You will not have this experience in the golden age. Take benefit according to the time. It is the season for experiencing supersensuous joy, so if you don't experience this in the season, then when will you experience it? Baba's remembrance is the swing; continue to swing in this swing. Do not come down from it. Leicester has a high number in service. Leicester is also praised very well in the U.K. You are merciful in that you also are making your equals move forward. Kumars, kumaris, couples are all increasing in numbers. The result is good, but now, increase it further. Increase the numbers to such an extent that wherever you look, you only see Brahmins.

Blessing: May you be a protector of the yagya and make the fortress strong with the vibrations of the current of yoga.

Just as you plan to increase the Brahmin family, so too, also make plans so that no soul moves away from the Brahmin family. Make the fortress so strong that no one will be able to leave it. Just as an electric fence is erected all around, so too, erect such a fence powered with the current of yoga vibrations. When you create the thought of strengthening this fortress with the powerful vibrations of yoga, you will be called a protector of the yagya.

Slogan: A gyani soul is one whose stage is the most elevated even whilst performing ordinary actions.

***** O M S H A N T I *****

Essence: Sweet children, be like Baba, become God's helpers and serve to transform the devilish society into the deity society. Have an interest in serving everyone.

Question: Some children are unable to forget the old world even after trying. What is the reason for this?

Answer: Their bondage of karma is very bitter. If the intellect is not linked in yoga with the new world, it keeps running to the old world again and again. Then it is said: It is not in their fortune, that is, their actions are false.

Question: Which taste do you need to experience so that you cannot stay without doing service?

Answer: A taste for being merciful. Those who have had a taste of knowledge are the ones who know how to be merciful. Merciful children cannot stay without doing service.

Song: You are the Ocean of Love....

Om shanti. You heard the words, "You are the Ocean of Love". Children understand that Baba is the most loved of all. When you remember Baba, you also remember the inheritance. Those who remember Baba and develop faith will definitely experience happiness. In fact, when they go to the temple of Shiva, they call the Shiv lingam "Shiv Baba", but why are they still not able to experience happiness? They offer fruit and flowers and pour milk onto the Shiv lingam. You don't need to pour milk etc. Incorporeal God is the Father. He is the God of the bhagats, the Creator. He created the human world; this is also remembered. People worship Him and do bhakti, but no one's mercury of happiness rises as much as yours. Just by hearing the name of God you experience goose pimples. It is in your intellects that you receive from Baba the inheritance of Baba's home and Baba's property. When a child takes birth in his father's home, the position of that home does not change, whereas the positions of other property, factories or land may change. The house is also part of the possessions, but other possessions can be moved around all over the place, the house is known as the immovable property. Other property can be called mobile property. You children understand that you become the masters of Baba's home, the one which never changes nor is ever transformed. The sweet home never changes. However, the kingdom changes so much. One is immovable and the other is movable. The land of mukti is immovable. Here, there is a lot of change. The kingdom changes from the sun dynasty into the moon dynasty. Whether you receive mukti or jeevanmukti, you children become the masters of Baba's property. You understand that everyone becomes a master of Baba's immovable property. However, children receive the movable property numberwise. You receive the best property of all. You are the ones who rule the kingdom in heaven. Within the four ages, it is the people of Bharat who pass through the main Brahmin clan; however, not all the people of Bharat, only those who belong to the deity religion. Not everyone goes around the whole cycle. Those who belong to the Brahmin clan have been converted to other religions, but now those same ones will emerge. Many have been converted. Many have gone into the Christian and Buddhist religions; but now they can leave those. Although many have been converted in this way, a time will come when such souls will emerge. Anyone can understand this knowledge. To understand the world cycle is a common thing. No matter how dull-headed people may be, it can enter their intellects that this world is a cycle; however, they are not able to become complete with all the divine virtues. Just to understand the cycle doesn't mean to become complete with all divine virtues; no, this is a study. That is a limited study and this is the unlimited study. Only you understand this. It stays in your intellects how this cycle spins. Other religions come later on. This knowledge is

very easy, yet only a few understand. You also have to be a yogi soul. Everyone keeps remembering them. You have understood the world cycle, but your stage should also be good. It takes intense effort to become complete with all the divine virtues. Some or another obstacle comes up. You yourselves say: I don't have the virtue of speaking sweetly. You have to make effort for this. Your aim and object is clear. Baba explained last night that you can write: We are studying Raja Yoga exactly as we did five thousand years ago. Whenever there is an exhibition or whenever a projector is used, you must definitely write this wonderful aspect: Through this exhibition, you are now being shown a method to study Raja Yoga exactly as you were shown five thousand years ago. Baba says: You are making effort on the basis of shrimat just as you did five thousand years ago. They say that the duration of the kalpa is hundreds of thousands of years and that kaliyug is still a young child. You say: We are making effort to claim the self-sovereignty of the deity kingdom as we did five thousand years ago. Then people will be amazed: What are these people writing? If they say that satyug lasted for hundreds of thousands of years, tell them: But there isn't such a large number of deities. There isn't such a large population of Hindus. The Hindus have been converted into many other religions. So many Hindus have become Muslims. They are called Sheikhs. There are many like this. Some don't even accept themselves as belonging to the original eternal deity religion. They simply say: Original eternal Hindu religion. However, the Hindu religion did not exist at the beginning; it does not exist eternally. You can also print this in the newspapers. There is no question of printing it in the magazines, but the newspapers are printed in quantities of hundreds of thousands. Yes, they do charge a lot of money, but they will print it if it is explained to them. They can also print the cycle. Baba wrote the question: Is Krishna the God of the Gita or is Shiva? You can print this in the newspapers as well. Sometimes they want money for this, and sometimes they print it for no charge. It may be printed in a good newspaper. However, the problem is that if it is only printed for one day, some will read it, but others will not. Only if it is printed every day will people's eyes open. Then they will come and understand the knowledge. It takes so much hard work to maintain effort. Storms of Maya come, and so effort is needed. You print this knowledge in the newspapers and hold exhibitions. An exhibition would be held in one village, whereas a newspaper goes in all directions. You should think about these things throughout the whole day. You should think about how service can be increased. You are the children who are the true helpers of God. To serve society means to help God. You children understand that this is the devilish society. This now has to be transformed into the deity society. The society of the entire world has to be taken to heaven. The boat of the entire world is sinking. The world was heaven to begin with, but it has now become hell. This cycle continues to spin. This is a drama. Heaven does not exist when hell exists. Where did it go? Down below. The drama has to be enacted again. This is a living drama. Second by second, every act is now in your intellect. Other people are not able to understand any of it. If people were to understand the drama, beliefs such as: "This kalpa lasts for hundreds of thousands of years" would not remain in their intellects. The swastika is absolutely accurate. People worship the swastika but they don't know what it is. They don't know its significance, and so this cycle has to be explained. The cycle continues to spin in your intellects. You say that we are changing from humans into deities; from an ordinary man into Narayan. This is Raja Yoga. The image of the Trimurti should stay in your intellect throughout the day. Through Brahma, you receive the kingdom of the land of Vishnu, and through Shankar, this devilish world is destroyed. Let these thoughts continue in your intellect and then you will stay in great happiness. Baba is having lockets made with which you can explain very easily. You can also have these pictures of the Trimurti and the cycle stuck onto bags. Everything else, even Krishna, is included in the picture of Lakshmi and Narayan. It is only the cycle that does not include all this. How can everything be included in

one picture? This is why it is then explained separately. Baba's intellect continues to work the whole day. They build very good temples to Lakshmi and Narayan. They have made pictures of Krishna as well. But no one knows who Lakshmi and Narayan are or who Radhe and Krishna are. You have now received so much knowledge. You should experience so much happiness. You can go anywhere and do service. You can go to Shrinathdware and explain. Explain to those who are trustees there. Take a casket (small, expensive box for storing valuables), open it up and explain to important people, and they will be very happy. They will feel that God Himself has taken a physical form and is explaining to them. Some children have a great deal of interest in doing service. However, they don't go to the important ones. You can go anywhere and have a meeting. There's no question of any expense. At first, they may think that you have come to ask for something. A variety of methods should be created for service; otherwise time is wasted. Each of you should ask your own heart. Be very merciful and bring benefit to many. If there is no taste for knowledge, there is no taste for becoming merciful. In fact, many can do very good service. Baba tells you many methods for service. Listen, and as soon you have time, go and do service. If you are very interested in doing service you can claim a high status. You can do very good service with the Trimurti and the cycle. If any foreigners come, explain to them about these. The knowledge is so good! This is the knowledge of the history and geography of the world. The sannyasis go abroad to give the knowledge of the ancient Raja Yoga of Bharat, but in fact they cannot give this. You have all the facts and figures. However, courage is needed to explain all this. If you explain everything using the projector and give knowledge, that is very good. Abroad also, you can give knowledge very well using the projectors. They'll be very pleased to hear it. Where is Christ now? When will he come again? They will then understand. They will at least have received the knowledge of the cycle. If you have the projector with you, you can do very good service with it. No one will object to that. You can explain to anyone. Take all the slides with you. It is good if they are in English. You have to make effort. If everyone's yoga of the intellect were to be fixed with Shiv Baba, establishment would take place very quickly. Baba continues to explain according to the plan of the drama. He continues to give directions. Anyone who goes to buy something has to be very sensible, wise and clever. The words in the slides should be very clear so that people can read them. They should be in English as well as Hindi. You may also have to print them in Urdu and Madrasi. Then it will be easy to explain anywhere using the projector slides. Do the service of making others similar to yourself. Only then can you have any hope of claiming a good status. Otherwise, what status will you claim? The poor people are very unhappy. They will be very happy when you give Baba's introduction. Some have never seen Baba, yet they write in letters: Baba, we will definitely claim the inheritance from You. So many are in bondage. They can become free when your name is glorified. You have to free your equals from jail. If you don't do service, what status will you claim? You will receive visions of everything at the end, and then all the things you have done will be remembered. Baba continues to give you visions. After belonging to Baba, if you do disservice, you will have to repent later on. This is why Baba continues to explain: Remain busy in service. Baba wants good children for service. You should think about how you can help in Baba's service so that your kingdom can be established quickly. You should have a deep interest in service. It takes so much effort to change the stone intellects of serviceable children into divine intellects. It is not a little thing. So, the children should be so happy: We are claiming the inheritance of heaven from Baba, but it is incognito. However, the karmic accounts are so bitter that the old world is not forgotten. The intellect is dangling among temporary things, and is not able to link with the new world. This means that their actions are false.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Do the service of making others similar to yourself. Don't perform such actions that you will have to be punished. Make effort to become very sweet.
2. Baba is making us the masters of both the immovable and the movable property: mukti and jeevanmukti. Maintain this intoxication and happiness.

Blessing: May you constantly experience being carefree and happy by remaining aware of your unlimited rights.

Nowadays, people receive a right only after working for it, whereas you receive all rights without effort. To become a child means to claim your right. As soon as you consider Baba to be yours, you receive all rights. So, this is the wonder of "I, the elevated soul" having all rights. Maintain the happiness of your unlimited right. This unlimited right is guaranteed; and when there is a guarantee, you are able to remain carefree.

Slogan: With everyone's blessings, continue to fly high, and you will easily be able to cross any mountain of obstacles.

***** O M S H A N T I *****

Essence: Sweet children, Baba the Purifier has come to purify you and to give you the inheritance of the pure world. Those who become pure are the ones who attain salvation.

Question: On what basis can you transform a bhogi life (one who enjoys sensual pleasures) into a yogi life?

Answer: Faith. Until there is the faith that God Himself, the unlimited Father, has come and is teaching you, you can neither have yoga nor can you study knowledge. You will always remain a bhogi. Some children come to class, but they do not have faith in the One who is teaching. They think: Yes, there is some power, but how is it possible for incorporeal Shiva to teach? This is a new thing. Children with such stone intellects cannot transform themselves.

Song: Salutations to Shiva....

Om shanti. Children have understood that it is Shiv Baba who is explaining to us. He will not say "God speaks" again and again. It is not the law to keep praising yourself again and again. Shiv Baba who is the Father of all sits and explains to us children. He enables you to claim your constant and unshakeable deity sovereignty, just as in a school or college, the students know that the teacher is making them into barristers like himself; there is an aim and object. Nothing is attained by going to satsangs and reading Vedas and scriptures; there is no aim and object in that. This is why the teachers are better. They at least teach a worldly education through which there is an income for your livelihood. However, through the guru and the father you only become degraded. When children refuse to get married, the father would refuse to give them an inheritance, and would say, "Go wherever you want to go". Here, the Father gives you nectar to drink and also gives you an inheritance. He says: Become pure and you will become the masters of the pure world. There is a great contrast between a limited father and the unlimited Father. That one takes you into the night, whereas this One takes you into the day. This One is the Purifier. They say: There is only one Bestower of Salvation for all. He comes and grants salvation to all. Then who made you degraded? They don't know this. Baba explains: All of them follow devilish instructions. They come here to become deities from devils. This is the Court of Indra (Indraprasth). There are some devils who attend secretly. At all the centres, such devils attend secretly, then go home and drink poison. Both things cannot be done together. They go and become those with stone intellects. They don't even recognise the Father. They don't have the slightest faith that it is the unlimited Father who is teaching us. They just come and sit here. They are neither able to have yoga nor are they able to study. They remain bhogis. Many think: There is some power; that is all! But how can incorporeal Shiv Baba come? This is not written in any scripture. These are new things. They talk about Shiv Jayanti, but because of having stone intellects, they don't understand anything. Shiva is God, which is why all the bhagats remember Him. They say: Salutations to Shiva. They believe that He resides in Paramdham. He is also our Father, and so the Supreme Father is the Father of all. There are some in Bharat who don't believe in the Father. It is very difficult to explain to human beings. Human beings don't even know that it is now the period of degradation. Bhakti was at first unadulterated, but it has now become adulterated. There is a lot of difference between adulterated and unadulterated. Through one you become a sinful soul, and through the other you become a charitable

soul. Unadulterated bhakti is the true bhakti. At that time, that is, at the beginning of the copper age, people were happy. They had wealth, etc. In kaliyug, almost all go into degradation. When they start doing adulterated bhakti, they also start to become very vicious. Day by day, there is the force of vice. At first the vices were satopradhan, and now they are tamopradhan. All are extremely tamopradhan. There is so much quarrelling and fighting in every home! Shiv Baba sits and explains to the children. Krishna is not the Father. They don't know anyone's biography. This is an impure world. They believe in the Purifier, the Supreme Father, the Supreme Soul, and that He is the Ocean of Knowledge. The ocean of water is not the Purifier, nor is it knowledge-full. Because of having stone intellects, they consider the rivers of water that have emerged from the ocean of water to be the Purifier. Just as it is asked what the occupation of the God of the Gita is, so you should ask them: The incorporeal Supreme Father, the Supreme Soul, is the Creator, and Shri Krishna is the creation. Now tell us, who is the God of the Gita? If only one can be called God, then how can you call Vyas God? You should ask questions in this way. The Purifier, the Supreme Father, the Supreme Soul, is the Ocean of Knowledge. How did the Ganges of knowledge emerge from Him? Here, it is a question of earning an income. The Supreme Father, the Supreme Soul, creates Brahmins through the lotus mouth of Brahma. They are given knowledge through the mouth of Brahma, and through this they receive salvation. Now, do you become pure through the ocean of water or through the Ocean of Knowledge? Human beings cannot become pure through water. So first, you should ask them this riddle. By understanding Him, you will become the masters of the pure world. They call out to Him: Oh Purifier, Sita Ram, come! When they go to the Ganges to bathe, you should bring up this riddle. Everything should be appropriate and at the right time. Just as there is the riddle of the God of the Gita, in the same way, this is also a riddle. Continue to think: What should we create for people to keep with themselves as a souvenir? If it is something good of the deities, would they tear it up? No; they would keep it, but if it is just paper, they would tear it up and throw it away. The ones who have the practice of doing service will churn the ocean of knowledge all day, and will definitely do something in a practical way. You shouldn't just say that this should be done. Who are you to say this? If Baba says that you should do this, and children say that Baba should do this, then who will actually do it? The Father or the children? Baba gives directions: Make a calendar with a good picture. You should make calendars of Trimurti Shiva. It is right to say, "Trimurti Shiva Jayanti". Just to say "Shiva Jayanti" is wrong. One child has the desire to make a colourful calendar of Trimurti Shiv Jayanti. You can give good explanations using the Trimurti. Baba has had the locket made so that you can give a good explanation. Shiv Baba grants salvation through Brahma. The ones who make effort are the ones who become the masters of the land of Vishnu, but the ones who don't take knowledge are destroyed. They experience punishment and also lose their status. The bhagats remember God a great deal, but when God comes, very few recognise Him and belong to Him. A handful out of multi-millions emerge. Those who make effort for mukti cannot claim a good status. Their sins aren't destroyed. This is why a vision was given. The religious founders will also come to take drishti. By staying in remembrance, sins can be destroyed and a high status can be claimed. People of other religions will also come. The important people of different religions will come later on. It is not the present-day Pope who will come; no. It is the first-numbered Pope who has now reached the stage of degradation who will come. It is a very deep account. Now it is the kumbhamela. All this is the paraphernalia of the path of bhakti. When it is

the time of the full eclipse of degradation, Baba comes and makes you sixteen celestial degrees complete. The eclipse can be removed by spinning the cycle of self-realisation. In the picture of the globe, you should write at the bottom: Swadarshanchakra. This is a very good thing. This is the Godly Coat of Arms. These are Godly matters. Baba also gives explanations for the slides you make, but if some don't listen to the murli, they cannot put the directions into practice. You should study the murli every day. The ones who are on service should act on these things. The words on the slide of the Trimurti are very good: Establishment and Destruction. You should show two globes. This is hell and that is heaven; today's Bharat and tomorrow's Bharat. Baba, the One who gives jeevanmukti in a second, is sitting here. You recognise Baba; you have faith; that's it! Then you start making effort to claim jeevanmukti. You took birth, and so you have to take your full inheritance from the Father. Then you cannot demand poison. The Father says: The corrupt ones cannot receive an inheritance. You saw this one's (Brahma's) practical example. Few emerge without difficulty. They are concerned about their honour. Baba is the Creator, and so you should obey Him. If you don't even follow shrimat, your status is destroyed. Baba says: You need to become the conquerors of attachment on this path of knowledge. You have received Baba's orders. Children who are not obedient are unworthy. Such a child is not a child. The order of purity is a good one. Baba is now teaching Raja Yoga. The poor human beings don't understand. Children also understand numberwise according to effort. Baba gives many directions. Very few children follow them in a practical way without a lot of difficulty. Baba says: You should make a calendar of the Trimurti. Everything depends upon the picture of Trimurti Shiva. It is written: Establishment takes place through Brahma. It is definitely Shiv Baba who will establish heaven. Destruction of the devilish, iron-aged kingdom will take place. There are countless people in the devilish kingdom. There are very few in the kingdom of the deities. It is written: Destruction of the many religions and establishment of one true religion will take place; the Trimurti is definitely needed. Baba says: I decorate you a great deal, but you still don't improve. (There is the example of the dog's tail.) I make you into gods and Maya makes you into dogs. Then, no matter for how long you put them in the orb of knowledge, they are still not transformed. The ones with a bent tail keep speaking wrong things. Here, Baba says: Forget your body and bodily relations and remember Me alone. Don't be trapped even by the body. By becoming trapped in someone's body, you fall. Because some had love for Mama's body, after she went, so many died. They were trapped in the name and form of Mama, and so they have died. Baba says many times: Don't become body conscious; remember Me alone. There are some who are constantly trapped in the teacher. If the teacher is changed, they die. Baba says: Don't ever remember this one's (Brahma's) body. By remembering the body, you will not be able to imbibe knowledge fully. You have to make a lot of effort to become soul conscious. To remain in Baba's remembrance is very difficult. Many are able to speak knowledge very well, but they have a lot of difficulty staying in yoga. The stronger you become, the more storms Maya will bring. Many become trapped in the name and form of someone or another and deceive themselves. You have to be very careful in this. A lot of effort is required for yoga; knowledge is easy. Again and again, you forget to stay in yoga. This is why Baba says: How will you become conquerors of sin? If you remain in yoga you cannot commit any sin; otherwise, you experience one hundred-fold punishment. Dharamraj and Baba are both here together, and therefore, Baba Himself says: Do not commit any sin in front of the Father, otherwise you will experience one hundred-fold punishment. It is

through yoga that you have to become the conquerors of sin. It is easy to understand the discus of self-realisation. Below the globe, you should write “swadarshanchakra”, not “the spinning wheel” (charkha in Hindi). Baba shows many methods so that the children can act upon those. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrances and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Don't become trapped by the name and form of anyone. You should not even become trapped by your own body. You have to become very careful in this.
2. In knowledge, you definitely have to become the conquerors of attachment. Obey the instruction of purity and also create yuktis to make others pure.

Blessing: May you be free from the spinning of remembering and forgetting, and make your life as valuable as a diamond by remaining aware of your role.

The confluence age is the age of remembering and the iron age is the age of forgetting. When you are constantly aware of your elevated part and your elevated fortune, you become as valuable as a diamond, whereas if you become forgetful, you become like stone. This is the game of remembering and forgetting. Residents of the confluence age should never tour the iron age. If your intellect is even slightly pulled towards it, you will become trapped because, although there is a lot of glamour in the iron age, that glamour is very deceptive.

Slogan: A true Raja Yogi is one who keeps his physical organs under law and order.

***** O M S H A N T I *****

Essence: Sweet children, you have taken the unlimited Father's lap whilst alive. You have become His children, and so you must definitely follow His shrimat. Put every direction into practice.

Question: When does the stage of retirement begin for the world, and how?

Answer: When Shiv Baba enters the body of Brahma, the retirement stage of the world begins, because Baba comes to take everyone back home. At the moment, the young as well as the old have all reached their stage of retirement. Everyone has to return to the sweet home, the land of mukti, and then go to jeevanmukti. In Brahma's case, he is already sixty years of age when Baba enters his body; it is already his time of retirement.

Song: To live in Your lane and to die in Your lane....

Om shanti. In whose lane will you die? People have the desire to go to the land of mukti to be threaded in the rosary of victory of the Supreme Father, the Supreme Soul, Shiv Baba. Children understand that the souls of all human beings will be threaded in the garland around Baba's neck. The creation of a lokik father becomes the garland around his neck. Children remember their father and the father remembers his children. In the same way, all souls remember the Supreme Father, the Supreme Soul. That is a limited father and this is the unlimited Father. Every human being has the desire to attain mukti. To become the garland around the neck of the Incorporeal means to attain liberation, whereas to become the garland around Vishnu's neck means to go into liberation in life. Baba grants mukti and jeevanmukti. The more you become the child of the unlimited Father, the more you become part of the garland around His neck. Children are the garland around the neck of their lokik mother and father. The mother and father are definitely also the children of someone. People sing: You are the Mother and Father; when we become the garland around Your neck, we will be constantly happy. Souls remember the unlimited Father, but they still have the desire to become the become the garland around His neck. When Trimurti Shiv Baba comes and creates all three, Brahma, Vishnu and Shankar, you can then become the garland around the neck of the unlimited Father through Brahma. At first, you were the garland around the lokik mother and father. You have now died to them whilst alive and come to belong to the Parlokik Father; only then do you receive the inheritance. When a poor child is adopted by wealthy parents, he then comes and takes the lap of the wealthy parents whilst alive. The poor parents are still alive; the child remembers both sets of parents. You also remember both the lokik and the parlokik relations. You meet with both. You have taken the lap of the parlokik Mother and Father in order to claim the treasures of happiness from Him. That is a limited lap and this is the unlimited lap. You have taken this lap whilst alive. You understand that by taking this lap you will receive the treasures of happiness in the deity clan. Children must definitely remember their parents; they must follow their directions. Shrimat is praised. You are now receiving this help in a practical way. It doesn't mean that everyone is adopted very quickly; no. This happens gradually. Now the deity religion is being established and the tree is gradually growing. Before the Christians come, Christ comes, and then the numbers increase from ten to twenty to fifty. This tree is growing in front of you. Christ goes away, but he then comes back at the end. This is the unlimited Father. Many become the garland around Shiv Baba's neck, and then they become the garland around Vishnu's neck. Shiv Baba is

incorporeal. Through Brahma, He creates the mouth-born progeny. There is significance in the expression, "Trimurti Shiva". There is no significance in saying "Trimurti Brahma". Baba continues to make corrections. Underneath the cycle, write: "This is the swadarshanchakra", not a spinning wheel (charkha in hindi). That government has a spinning wheel as their symbol, whereas here it is the swadarshanchakra. Day by day, further corrections are made. Baba has explained: Always say, "Trimurti Shiva Jayanti". This time, you can write that you are celebrating the sixty-second Trimurti Shiva Jayanti. How can Shiva take birth without Brahma? He gives the inheritance through Brahma. You must claim your inheritance from Shiv Baba. So, this Vishnu is the inheritance. Brahma becomes Vishnu; this is the inheritance. Brahma, Vishnu and Shiva do not bring about destruction. Destruction is remembered as happening through Shankar. This is why the picture of the Trimurti is the main one. The picture of the Trimurti has continued. There also, when you rule the kingdom, there is the picture of Vishnu behind the throne. This is like a coat of arms. People do not understand the meaning of this. Baba sits and explains to you children. You have now received this knowledge. The deities do not have this knowledge. Now, the third eye of you Brahmins has opened. Baba explains in such an easy way: Manmanabhav. Remember Baba and the inheritance. You are the mouth-born progeny. You are the Ganges of knowledge as well. You are the gyan kumars and kumaris, the mouth-born progeny who have emerged from the Ocean of Knowledge through the lotus mouth of Brahma. You are the children of the Ocean of Knowledge. This is the true pilgrimage place. This is the true confluence of souls and the Supreme Soul. These are the Ocean of Knowledge and the rivers of knowledge. This requires great understanding. Those with a gross intellect will not understand these things. For them, an easy method is to remember Shiv Baba and the inheritance through this one. By keeping all these things in the intellect, the degree of happiness will rise. This is your Godly student life. The unlimited Father is teaching everyone. Shri Krishna does not teach. Krishna is not called the ocean of knowledge. Krishna is not called trikaldarshi either. The knowledge of Raja Yoga is in your intellect, and through this you claim your reward. There, there is no need for this knowledge; it is needed here. Baba says: I come kalpa after kalpa and teach you Raja Yoga. I explain the significance of the beginning, the middle and the end of creation, and how the cycle spins. All the praise is of the confluence age when Baba the Purifier comes and takes you from the old world into the new world. Preparations are being made for the destruction of the old world. You can see what is happening in the world these days. Today, someone is an emperor but tomorrow, his army overthrows him and puts him into jail; they may even kill him. There are many cases like this. These days, you cannot trust anyone. There is nothing but sorrow. Today, someone has a son and becomes happy, and tomorrow, when the son dies, he becomes unhappy. This is the world of sorrow. Now Baba is making you worthy of the new world of happiness. Baba Himself says: You have become so unworthy. You can now become worthy to be the masters of heaven. You were the masters of heaven, that is, the deities, but you have now become devilish. Yesterday, you used to sing the praise of the deities. You used to call yourselves sinners; degraded ones. People say, "We have no virtues", so surely God must have had mercy on them. Who made these deities so virtuous? You now understand this. No one except the Supreme Father, the Supreme Soul, can create deities. People have become absolutely vicious and impure. Even when they get old they don't renounce vice, although the law says that one should go into retirement after sixty years of age. Previously, people did that; they used to

finish with all responsibilities before reaching sixty years, and then hand over everything to their children. Nowadays, they even give birth to children at sixty years of age. Baba says: I entered this one when he was sixty years of age; at the time of his final birth of many births; at the time of his retirement. He renounced everything; he would not have done so otherwise. When Baba comes, it becomes the time of retirement for the entire world, because everyone has to return home. This is why Baba says: Remember Me alone. Whether young or old, no one will be left behind. Baba comes and makes everyone sweet. The lands of mukti and jeevanmukti are both sweet. Everyone is going to be destroyed. Everyone's karmic accounts will be settled. It doesn't take long to experience punishment. When people sacrifice themselves at Kashi, they become liberated from all sins. Their karmic accounts then start all over again, but not a single one goes into mukti. They think that by sacrificing themselves to Shiva they will return to the land of mukti. Baba says: No one is able to return; everyone must take rebirth. This one, who is the first number, takes the complete number of rebirths, and so the ones who come afterwards must definitely take rebirth also. You have taken eighty-four births. You play your part from the beginning. This is your beneficial leap-birth. During this birth, that is, during this age of charity, you become charitable souls. Those are all limited things. They have a month of charity and a year of charity, whereas this is the age of charity. This is the only leap-birth for the Brahmins. You Brahmins are the top-knot who will then become the deities. You now understand that Baba makes us the garland around His neck. We souls reside in the corporeal world. Baba Himself says: You came naked (bodiless); previously you lived with Me. You have now understood that first you will go to satyug. There, it is the deity religion. There, there is no need to make effort. Effort is only made at the confluence. This is the confluence age. The duration of other confluences cannot be calculated. The duration of this confluence is very short. At this confluence age, Baba comes and transforms this age. However, nothing happens during the other ages. Because there is a reduction of two degrees, the kingdom changes. You have had visions of how the kingdom is handed over. Baba comes at this confluence and purifies the impure. This is why the duration of this age is calculated from the time when Baba comes. You say: We are celebrating the sixty-second Trimurti Shiva Jayanti; that is, Shiv Baba came sixty-two years ago. Therefore, print a card for Trimurti Shiva Jayanti and write something on it. The God of the Gita is not Krishna; it is Shiva. He is the Ocean of Knowledge. His main mouth-born progeny are these Brahma Kumaris, the rivers of knowledge. Knowledge can only be taken from them. Create such new things that it is easy to explain to others. Baba has said: Show large images using the projectors and write "Trimurti Shiva Jayanti". Baba gives directions, but the one who creates the pictures should be very good. However, many varieties of obstacles come in this sacrificial fire, and then service slackens. Now, Shiva Jayanti is coming close. Celebrate with great splendour. There can be great splendour in Delhi. Show both the coat of arms: We are talking entirely about Godly aspects. Baba is the Benefactor. Children also continue to bring benefit to others, and Baba is pleased seeing this. It is said: Charity begins at home. You must uplift your friends and relations, otherwise they will complain. You receive very great points. The pictures are also good. The rosary is so beautiful. The rosary of Vishnu is created after the rosary of Rudra. You Brahmins are the ones who speak the true Gita. You explain the secret of the true pilgrimage. Whilst sitting here, stay on the pilgrimage of remembrance and your sins will be incinerated. There is no other method to change from tamopradhan to satopradhan. There is great praise for yoga, and it is this that takes effort. Many storms come. It is

very easy, but at the same time, it is difficult. There are the images of your tapasya; of yoga. There is also the picture of the kingdom. You become deities through Raja Yoga. You are Raja Rishis. They are hatha yoga rishis. You have natural locks of hair. At the moment, all of you are the garland around Baba's neck; all are brothers. You receive your inheritance from Baba. Prajapita Brahma has also been remembered. One is the corporeal Father, the other is the incorporeal Father. For Shankar, it is said that he opened his eye and destruction took place. By showing Parvati and Ganesh with Shankar, they have turned him into a householder. There is a lot of blind faith. Otherwise, where would the image of Ganesh with a trunk have come from? Ganesh is worshipped a lot, but this only incurs wasteful expense. Baba says: I made you wealthy. You built temples, created scriptures and gave donations, and through this wasteful expenditure you became degraded. This also was fixed in the drama, which is why Baba now sits and explains. Baba makes you trikaldarshi. The knowledge of all three aspects of time is in your intellects. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. This is the age of charity. At this time, become charitable souls, bring benefit to everyone and show them the path to mukti and jeevanmukti.
2. This is our Godly student life, and the unlimited Father is teaching us. Maintain this happiness.

Blessing: May you be a yogi soul who makes the impossible possible with the power of silence.

The power of silence is the most elevated power. Through this one power, all other powers emerge. Even the power of science has emerged through the power of silence. With the power of silence, you can make the impossible possible. Whatever people of the world consider to be impossible is easily possible for you yogi souls. They say that God is very high up and brighter than a thousand suns, whereas from your experience you say that, with the power of silence, you have attained Him and so become merged into the Ocean of Love.

Slogan: True servers are those who carry out construction with humility.

***** O M S H A N T I *****

Essence: Sweet children, even the bhagats don't experience as much happiness by saying "Bhagwan" or "Ishwar" as you do by saying "Baba".

Question: Which thought do lokik children have out of greed, which you children do not have?

Answer: Lokik children who have greed think that the sooner their lokik father dies, the sooner they can become the master of the property. You children don't ever have such thoughts about the unlimited Father, because Baba is bodiless. Here, you receive an imperishable inheritance from the imperishable Father.

Question: What is the sign of those who have a healthy intellect?

Answer: They instantly imbibe what they hear. They don't even need to take notes. You take notes in order to serve others.

Song: See your face in the mirror of your heart....

Om shanti. Om shanti. When it is said twice, the first time it is Baba who speaks and then the second time Dada says it, because both are souls. At the moment, there are two souls in this one. One is his own soul and the other is called the Supreme Soul, that is, the One who resides in the supreme abode. This is why He is called the Supreme Soul, God. What is the relationship between the soul and the Supreme Soul? There is one Father but countless children. When people call out in English, they say: God the Father! So, that means He is the Father. They do not experience so much pleasure by using the terms "God", "Prabhu" etc. There is an experience of happiness in saying "Father". You receive nothing but sorrow from a lokik father, but the parlokik Father is the One who gives happiness. This is why He is remembered on the path of bhakti. He is God the Father, which means that He is our Father. People even say that we are all brothers; they speak about brotherhood. When the people of Bharat say that we are all brothers, their attention is not drawn towards the soul. They are body conscious. They don't understand that we souls are all brothers and that the Father of all of us is one. If God were omnipresent, you would not be called brothers; it would then be said that all are the Father. In the consciousness of the soul, you are called brothers. You are now sitting face to face with Baba, and Baba is teaching you. The soul now says: I have found Baba. To find Baba means to find everything. You receive your inheritance from the Father. As soon as a child is born, it is understood that an heir has come. When a child says "Baba", it means he is an heir. Generally, the girls say, "Mother, Mother"; they have greater love for the mother. A boy keeps saying, "Father, Father". The son has love for the father. An inheritance is not received from the mother; an inheritance is received from the father. Here, all you souls are brothers. All of you are claiming the inheritance from Baba. Baba's shrimat is: Let each one have the consciousness of being a child of the Father; give Baba's introduction and explain the significance of the cycle of the world to everyone. The inheritance of heaven is received from Baba. The unlimited Father says: You were the residents of heaven, but how did you then become the residents of hell? How did you go around the cycle of eighty-four births? These are the points of detail. Baba has given you recognition, and so you will definitely receive your inheritance from Baba. Achcha, has anyone here received it? There is the picture of Lakshmi and Narayan. They received their inheritance from Baba. Where has that disappeared to now? This aspect applies to the cycle. You are now receiving the inheritance of satyug, and then after taking rebirth, you have to take eighty-four births. Now, numberwise according to effort, the cycle of eighty-four births is in your intellect. You also have the faith that this is your last birth. You have completed the cycle

of eighty-four births. When you return, everyone will return after you. You children have claimed your inheritance from Baba. You have learnt Raja Yoga, and so you understand that you will come into the new world to rule. None of these religions will exist there. Everyone will return home; then we will come first, that is, the deities have to come first. We used to belong to the clan of shudras; now we belong to the Brahmin clan; then we will belong to the sun dynasty, and then the moon dynasty. We claim the inheritance of the Brahmin clan, the sun dynasty clan and the moon dynasty clan, all three, from the one Father. No one comes to establish a religion in the golden and silver ages. At that time, there is only one religion in Bharat, and later on those of the Islamic and Buddhist religions come. Bharat is the most ancient land. To begin with, there were only the deities, but they have now been converted into other religions. There are so many different languages. The European languages are different from the American languages. France has a separate language, but in fact they are all Christians. Similarly, the Chinese belong to the Buddhist religion, but China has a different language from Japan. They are all Buddhists, but after expansion they became separated, and even became enemies of each other. Within Bharat, there were no enemies, but those from other religions came and made them fight. The Muslims created conflict and made the people of Bharat fight amongst themselves. Otherwise, the people of Bharat had never fought amongst themselves; however, others made them fight due to greed. This is also a game. The people of Bharat have forgotten that they were the masters of the world and that Baba had given them a kingdom. In satyug, the knowledge of how you claim the kingdom does not remain. You now understand how you claim the kingdom. Baba sits and explains this; it is very easy. However, there is such a lock on the intellects of human beings that they do not know who gave the kingdom to Lakshmi and Narayan or when it was given. How many children do they have? They don't know anything. In satyug, it was the kingdom of Lakshmi and Narayan. What is the duration of satyug? They say it is hundreds of thousands of years. Then, how many took the throne within those hundreds of thousands of years? How much expansion took place? How many emperors and empresses were there? There must have been countless people within hundreds of thousands of years. Within the five thousand years, there are five and a half billion souls. Just calculate how many there would be in the hundreds of thousands of years of satyug, and then in the silver age. And then, they speak about forty thousand years in kaliyug. No one's intellect is able to think about these things. They have made the duration so long. You should know the Director and the time etc. However, no one knows about this. It is said that three thousand years before Christ, Bharat was heaven, and that there used to be a kingdom of gods and goddesses. For how long did it last and how was it ruled? They don't know any of this. If Radhe and Krishna were a princess and prince of satyug, they must have claimed that status from someone. If Krishna spoke the Gita, when did that happen? Only Baba explains all these things. In a school, the children first learn alpha and beta, and then gradually, they pass more important exams. There is such a difference between the study of alpha and beta and that which is studied later on. The same happens here. What is being explained now is even easier than that which was explained in the early days, and in the future, more will be explained. If someone new comes, ask him first to fill in a form. What relationship do you have with the Supreme Father, the Supreme Soul? Surely He is the Father of all. Only those who wish to understand these things will understand. There has to be the deep, firm faith that we must claim our inheritance from the unlimited Father. Baba creates heaven, so He must give the inheritance of heaven. This will sit in the intellects of those who developed this faith a kalpa ago. You can see that many children are not able to awaken in the morning. They have been making effort for ten to fifteen years, but they are still not able to wake up on time. Wake up at least at three or four o'clock. Bhagats awaken early and sit in meditation. They chant the name of Hanuman or Shiva, but there is no benefit in that. They think that they are experiencing

a lot of benefit because they do bhakti, but you understand that there is no benefit at all. Someone's activity may be good, but he cannot claim mukti or jeevanmukti through that. It is only the stage of descent. Lakshmi and Narayan, who used to rule in satyug, begin to descend in their second or third birth; their stage begins to descend. Then, when half the kalpa is over, they fall onto the path of sin, and then the path of bhakti begins. Countless temples are built. There are so many temples even now, although some have fallen apart. There are also the images of them falling onto the path of sin. They are shown in the dress of the deities. In fact, the dress of the deities was different to this. The dress changes afterwards. Some have one kind of turban and others a different kind. Everyone wears a different sort of crown. The costume of the kings of the sun dynasty is totally different. Baba had a vision of the turban of so-and-so (part of the golden-aged costume). Everything that is happening within the drama, from the beginning until the end, will happen again. The deities will again fall onto the path of sin. There will be duality in everyone. The customs and systems of those of the moon dynasty will be different from those of the sun dynasty. This is a predestined game which will repeat. You understand that we are claiming liberation and salvation from the Father once again. The destruction of the old world will take place. The unlimited Father is teaching Raja Yoga. The world doesn't know who teaches Raja Yoga. You children know this very well and you have love for Baba. Not everyone can have the same amount of love. On the path of ignorance too, not everyone has the same love. Due to greed, some say that if their father dies, they can receive his property. Shiv Baba does not have a body; He is imperishable. This body is taken on loan. You understand that you have taken the complete eighty-four births. Baba does not take rebirth. He comes and enters this body. How could He come into the body of Lakshmi or Narayan? They are the masters of the pure world, and this is the impure world and an impure body, because everyone is born through sin. Baba says: I enter an ordinary body, just as I did a kalpa ago. I definitely need an experienced chariot. A good actor receives a good prize. Baba's chariot is praised. Establishment takes place through Brahma. Brahma is shown as an old man; the form of Prajapita Brahma is different to those of Vishnu and Shankar. The form of Brahma is absolutely accurate. Baba has given him the name of Prajapita Brahma. This one has taken the complete eighty-four births. You say: We have all taken the complete eighty-four births. It is when your eighty-four births are complete that you first meet Baba. Our kingdom is being established once again. It has to be explained that the Supreme Father, the Supreme Soul is God. Surely God must be the Father. However, people don't understand that the Father of all souls is incorporeal. He is the Father; this is why everyone remembers Him on the path of bhakti. He gave happiness to souls; this is why they remember Him when they are in sorrow. You have also been remembering Baba for half a kalpa. The temple to Somnath is built at the beginning, so definitely they must remember Baba. You know that this is a temple to Baba. Baba gave the inheritance, and so the temple to Baba is created first of all. You have now become Baba's heirs. Baba is the Creator of the world. You know that you are the ones who first begin the worship of Shiva. He is the One who grants salvation to all, and your inheritance is received from Him. What did all the rest do? Why do we worship them? The deities take eighty-four births. However, bhakti has to become adulterated. This paraphernalia is needed for half a kalpa. There is no need for such paraphernalia in the golden and silver ages. All this has to be imbibed by the intellect. In fact, there is no need to write anything. If the intellect is healthy, everything is imbibed very quickly. You just take notes to tell others about it. There is no need to keep a book etc. Who will study your book afterwards? The scriptures of others are created afterwards; they are studied afterwards. You do not study afterwards; you will have received the reward. For half a kalpa there is no question of any scriptures. The knowledge disappears and all the scriptures come to an end. First, explain to everyone that they have two fathers. You already have a physical father, but he too remembers that Father. It is said:

Everyone remembers God at the time of sorrow. This applies to Bharat. Baba only comes in Bharat. Now that Shiva Jayanti is coming closer, you say that you are celebrating such-and-such a birthday of your Father. Let them ask you about it. You are Brahma Kumars and Kumaris, so that means that Baba must be here. This is the sacrificial fire of knowledge, and so Brahmins are definitely needed. Where did Brahma come from? After Brahma is adopted, the children start to take birth, and they are created through the lotus mouth. First give Baba's introduction to everyone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrances and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Instil a firm habit of waking up in the early morning hours and remembering Baba with love.
Awaken at least at three or four o'clock.
2. Have true love for the unlimited Father. Follow shrimat and claim your full inheritance.

Blessing: By finishing body consciousness and remaining stable in your self-respect, may you become an immortal image seated on the immortal throne.

At the confluence age, you receive from the Father many titles of self-respect. Every day, keep a fresh title of self-respect in your awareness and body consciousness will disappear. Just as light doesn't take any time or effort to dispel darkness, so too, you have a direct connection with the light of God. Therefore, now simply switch on your direct line of awareness, and you will receive so much light that you will become light yourself and also become a lighthouse for others. Those who maintain such self-respect become immortal images seated on the immortal throne.

Slogan: Make your stage elevated, and adverse situations will become tiny. * * * O M S H A N T I * *
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Essence: Sweet children, you cannot attain mukti or jeevanmukti through the remembrance of bodily beings. Only Baba can give you this inheritance directly.

Question: Even after belonging to Baba, which children does Maya drag towards herself?

Answer: Those whose yoga of the intellect is wandering towards old relations, those who don't have complete knowledge and those who still have old habits: Maya drags such children towards herself. The company of those outside is very bad, and so it finishes everything. One very quickly becomes influenced by company. This is why Baba says: Children, link the yoga of your intellect with the one Father. Only follow the Father. Do not link the yoga of the intellect with any bodily beings. No matter how lovable a person may be, do not love that one. Only love the Father and you will receive a high status.

Song: Having found You, we have found the whole world....

Om shanti. Sweet, sweet children know that they are now receiving the inheritance from the unlimited Father. This is an aspect to be understood very well. There is a saying that the Supreme Father, the Supreme Soul, sends all the religious founders to establish their own religions. And so they come and establish their religions. It isn't that they come and give an inheritance; no. The question of an inheritance does not arise. Only Baba gives an inheritance. The soul of Christ is not the father of all souls, that he would give an inheritance. Nor is he the father of the Christians that he would give them an inheritance. The question arises: What kind of inheritance would he give? To whom would he give an inheritance? He simply comes to establish a religion. Other souls of the Christian religion follow him. That isn't a matter of an inheritance. An inheritance can only be received from the Father. Just consider: When Abraham, Buddha and Christ came, what did they do? Did they give an inheritance to anyone? No. It is the task of the one Father to give an inheritance. He Himself has to come here. Souls continue to come down, and so there continues to be expansion. An inheritance is always received from the creator. One creator is a lokik father and the other Creator is the parlokik Father. These aspects have to be imbibed. Only those who continue to donate to others will be able to imbibe them. The unlimited Father has now come to give an inheritance to all the children. Only the unlimited Father gives an unlimited inheritance to the children. The Father of the Christians, the Islamics and the Buddhists is only the One. Everyone says: God, the Father. Christ also said: God, the Father. No one can forget a father. Only the incorporeal One is called God, the Father. There is one Father of all the incorporeal souls. The religious founders also have the same incorporeal Father. They also receive their inheritance from Him. Everyone calls out to God, the Father. It is only in Bharat that people say that God is omnipresent. It is only from Bharat that everyone else has learned to say that God is omnipresent. If God is omnipresent, then why do they remember God? Whom do the saints pray to, and why do they make spiritual endeavour? Baba is asking all these questions. There is only one who is the Creator of all, and He is also the Purifier. In the golden age, everyone is pure, so then how do they become impure? It is written that the deities followed the path of sin, that is, they went onto the impure path. The pure world is now being created. The impure world begins from the copper age. The Godly kingdom and the devilish kingdom are half and half. This is a matter for Bharat alone. It is only in Bharat that they burn the effigy of Ravan. Baba has explained that none of the other religious founders give an inheritance to anyone; they simply establish a religion. This is why they are remembered. By simply praying to Christ, Brahma, Vishnu or Shankar, you will not receive anything. Only Baba

is the Bestower, and so He has to come personally in front of you. No one believes that the Supreme Soul enters Krishna. Baba says: I only come at one time to give you souls an inheritance. It is the Father who gives an inheritance to the children. Only two souls can be called "Baba": one is the father of the body and the other is the Father of the soul. No one else can be called "Baba". You cannot receive an inheritance from this Baba, that is, from Prajapita Brahma; you only receive an inheritance from Shiv Baba. Brahma also claims his inheritance from Him. He is the Bestower: the Bestower of Salvation to all; the Bestower of liberation and liberation in life to all. This is why you must firstly give the introduction of the Father to whoever comes. Even if someone is old and is called "father" or "baba", he is not a father. There can only be one lokik father and one parlokik Father. This Brahma is also a bodily father. He adopts you. Although you call Brahma the father, you receive your inheritance from that One. What inheritance? That of liberation and salvation. Everyone is liberated from degradation and a life of bondage. At present, Bharat in particular and the world in general are in bondage to Ravan. The souls that come down first come into jeevanmukti, and then they experience a life of bondage. It has to sit in the intellect that firstly there has to be the experience of happiness, and then of sorrow. It is not possible to attain mukti and jeevanmukti through the remembrance of any bodily beings. Even the messengers cannot give an inheritance to anyone. Only Baba comes and gives the inheritance of mukti and jeevanmukti, but some receive it directly and some receive it indirectly. Baba only comes personally in front of you children. As the days have gone by, you have seen that Baba has stopped going out of Madhuban. What is there in this old world? Shiv Baba says: I do not experience the happiness of going to heaven or even of seeing heaven. And so, what is the purpose of going anywhere in this world? My part is such that I only come into the impure world. The seven wonders of the world are remembered, but heaven is not included among those. Heaven comes later on; I have to come into the old world, in an impure body in the old kingdom. It is sung: The Resident of the far-away land has come. Only you children understand the meaning of this. At present we are making effort, and then we will go into our own country. Achcha, all the souls that come after the copper age will go into the foreign kingdom, that is, the kingdom of Ravan. They will not come into the pure kingdom. Their part is of a little happiness and a little sorrow. You experience the full happiness of the golden age. Each one has received his own part. Baba explains to you children the secrets of how He establishes the deity religion. In this, there is nothing but happiness. Then He makes you worthy for that. You understand that you were the masters of heaven and that Maya then made you completely unworthy. Baba says: You have become so senseless! There is the story of Narad. You can understand why a devotee playing a musical instrument could not possibly marry Lakshmi, unless he learns Raja Yoga and becomes pure. The body would still be impure, however, because it is created through corruption. You are the mouth-born progeny. These aspects have to be understood very well. Baba Himself gives you this knowledge of the Creator and the creation. No one will be able to understand all the points. As soon as they go out from here, there is bad company and everything is finished. It is said: Good company takes your boat across and bad company sinks you. Even though someone may be sitting here, the yoga of his intellect would not be here completely. When there isn't knowledge, one falls under the influence of the company. If someone has bad habits, then in his company you develop the same bad habits. Here, you have the company of the Father. And then, those who follow the Father and uplift others receive a high status. Some new children ask: Baba, should we leave our jobs and engage ourselves in this service? Baba says: As you continue to move forward, Maya will catch hold of you by the nose in such a way, don't even ask! Experience says that many such children left their jobs and then left Baba. They took a Godly birth, but then Maya dragged them away. Maya makes many good children unconscious with one push. This happens to those

whose yoga of the intellect wanders outside in the remembrance of their old relations. This is why Baba says: Do not let the intellect stay in yoga with bodily beings. No matter how much love you have, even for this Baba, you must keep the yoga of your intellect connected only with that One. If you do not remember Baba, your sins are not destroyed. Do not have love for any bodily beings. In all other satsangs, it is only bodily beings who will speak to you and who will remember a particular saint. They don't say that the Supreme Father, the Supreme Soul, is teaching them. Baba sits and explains to the children: I am the living Seed of this creation. I have the knowledge of the whole tree. The other is a non-living seed; if it were a living seed, it would tell you how the tree emerged from it. I, the Seed, would definitely have the knowledge of the beginning, the middle and the end of the tree. This is an unlimited aspect. This is a tamopradhan kingdom, and so it would definitely have its own splendour. People give themselves big titles such as Gyaneshwar (God of Knowledge) and Gangeshwaranand (God of Knowledge who is the Embodiment of Bliss), yet no one can attain bliss. The sannyasis themselves say that happiness is like the droppings of a crow. People don't forget heaven. They say that such-and-such a person went to heaven. And then they call the spirit to feed it. The soul incarnates in another person and speaks, but no one knows how the soul comes. The body belongs to another person, and it is that person's soul that will receive the food. The food will go into the stomach of that person. Yes, the other soul will take the fragrance. Shiv Baba is the One who is abhogta (free from experiencing the result of karma). Baba doesn't eat anything. When the soul of Mama comes, she accepts the food. Even when they call the spirits, the spirits also accept something. These aspects have to be understood. Except for the One, no one can be called the Father. What inheritance can you receive from this one? You won't receive anything. Did Christ give an inheritance? The Christians battled and established a kingdom. The Christians have battled. A kingdom can only be established when there is wealth accumulated. It isn't that the Christians gave a kingdom to anyone. A kingdom can only be attained through one's own effort according to the plan of the drama. Human beings cannot give anything to anyone. If they do give something, it is only for a temporary period. At present, everyone is tamopradhan, so Maya has become very forceful. You now have to battle with Maya. It is said: Those who have conquered Maya have conquered the whole world. People labour so hard in order to stay in silence. The mind cannot become peaceful just like that. They learn a few things such as hypnotising someone and then making that person unconscious. That also takes effort. Sometimes people's brains are even damaged. Baba says: If your intellect goes towards any karmic bondages or to friends and relatives, your sins are not destroyed. The intellect has to be removed from bodily beings. Forget everyone. When you die, the whole world is dead for you, and so when you remember the world you receive punishment. You say: Baba, we have died; we now belong to You, and so why does the intellect wander towards friends and relatives? This means that you have not died, that you do not belong to Me. There are many who are constantly worrying about their karmic bondages day and night. They continue to remember them whilst sitting in remembrance. You have come here into Baba's lap, which means that you have died from the other world, and so the yoga of the intellect should not go there. Sannyasis leave their households, and so this means they have died. If they continue to remember them, how will they be able to stay in yoga? Some even return to their homes. Some are very firm and don't remember their homes at all. If the intellect keeps on wandering outside, you will not be able to attain a high status. Since you have become Baba's child, you should follow Him completely. There shouldn't be the slightest attachment to anything else. But if it isn't in someone's fortune, even after dying he returns to the old world. The intellect is wandering, and so it is five per cent here and ninety-five per cent outside. And so, he is neither here nor there. When you belong to Baba, the wandering of the intellect should totally stop. Scarcely a few pass in this unlimited

renunciation. They are the ones who can become the beads of the rosary. This is their fortune! Those who come here should not find this to be very laborious. However, it has been seen that those who live here do find it very laborious. Those who live outside go ahead very fast. They don't have attachment to anyone. They think: Let this bondage be broken so that I can engage myself in service. It has to be seen how strong you are in knowledge. If someone isn't strong and her husband dies, this is like putting salt on a wound. If she hasn't died completely to the old world, it is like salt on a wound. Here, you simply say "Baba" and you belong to Baba, and then the old relationships are broken. Those people know themselves and their actions; why should I bother with them? There should be such a surge of enthusiasm! There are very few such children. Once you have found Baba, you should not be bothered about anyone else. So much courage is needed. If you have an honest heart and continue to follow shrimat, no one can stop you. No one can create any obstacles to your becoming pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Do not worry about karmic bondages. Remove the intellect from bodily beings. You have to have unlimited renunciation.
2. In order to become free from bondages, become a destroyer of attachment. Have an honest heart. You have to become strong and full in knowledge, and also to have courage.

Blessing: May you become combined with your Companion and constantly experience everything to be entertainment by keeping His company.

Whenever you feel lonely, do not remember the dot form because you will find that difficult and become bored. At that time, recall the stories of the entertaining moments of the self-respect you have experienced, and also keep in front of you a list of your achievements. Do not just remember them with the intellect, but let your heart become combined with your Companion and experience the loving sweetness of all relationships. To become manmanabhav and madhyajibhav in this way is real entertainment.

Slogan: Continue to say "Yes, my Lord" according to Baba's shrimat, and you will claim a right to all powers.

***** O M S H A N T I *****

**The method of doing unlimited service is to use your spiritual personality
and take others beyond with your glance.**

Today, BapDada has once again come to meet His lovely, long-lost and now-found children who have been meeting Him for many kalpas. The meeting you have been celebrating has always been avyakt, but in order to celebrate the avyakt meeting through the corporeal form, all the children from Bharat and the foreign lands have arrived home. BapDada is seeing that the children in all directions are celebrating a meeting at their own places. This meeting is a spiritual, alokik meeting. In this meeting, you experience the practical form of love of the Father and the children.

Today, BapDada is seeing the spiritual personality of His children. The spiritual personality of every child is so elevated! No one else in the entire kalpa has such an elevated spiritual personality, because it is the highest-on-high Father who has made your personality so elevated. You also know your spiritual personality, do you not? It is the greatest personality of all. You have the personality of complete purity in your dreams and thoughts. It is numberwise, but compared to the souls of the world, it is very elevated. BapDada is seeing the sparkle of purity on each one's forehead. Together with purity, there is also the personality of spirituality in each one's face and behaviour. In what other way is personality visible? Those who are overflowing with wealth also have a personality, but, no matter to what extent they may be overflowing, compared to you, those overflowing souls are nothing because they are empty of the imperishable treasures of peace and happiness. Compared to the wealth you have, the millionaires and billionaires of the world ask for peace and happiness from the Father. You are constantly overflowing with these imperishable treasures. Today, they may have those treasures but will not have them tomorrow, whereas your treasures can neither be looted by anyone nor can any soul touch them. They are limitless and constant. You are the children who have such a personality. Top personalities still have their personalities created by other souls, by perishable wealth or by a perishable occupation. However, it is God, the Highest on High, who has made your personality so elevated! So, do you have the spiritual intoxication of your elevated personality? If you have this intoxication, raise your hand!

Seeing all the children with such elevated personalities, BapDada is feeling such great happiness! Do you also have this happiness? What song does BapDada sing on seeing the greatness of the children? Do you know what song He sings? You sing this song and Baba also sings this song. Can you hear Baba's song? Or, can you only hear the song through a tape recorder? BapDada's tape recorder is unique; it is automatic, you don't have to make effort to play it. The song of the heart can only be heard by those who have a heart. You don't just need ears, but a heart. So, all of you are those who have a heart, are you not? Your image is in the Dilwala Temple, is it not? Have all of you seen your images? BapDada constantly watches the image and behaviour of the children. So, today, Baba was looking at the personality of each one. Constantly have this personality in an emerged form. It should not be that you think, "I have this anyway", but you should think, "I am this." It should be visible, it should be experienced. What indication would there be in those who constantly have such a personality, through which you would be able to understand that they are true to their personality? When this personality of theirs is kept in an emerged form, then their eyes, face, behaviour, thoughts and relationships will all be filled with contentment. Constantly content (prasanchit). Not one who is full of questions (prasna chit), but one who is content. The behaviour of those full of questions will not be filled with personality. Their face will not reveal the sparkle of contentment. No matter what happens, the contentment of one with this personality cannot be hidden; it cannot remain merged. No matter how distressed or peaceless souls may be, a soul who is satisfied will satisfy with his satisfaction those other souls with just a glance. The praise of the Father, "The One who

takes souls beyond with just a glance", does not apply to just the Father; it is also praise of you. So now, according to the time, because time is coming closer, it is the time to serve with just a glance. You will not be giving the seven days' course. Souls will become satisfied with just a glance. Their heart's desire will be fulfilled through you. What do all of you think? What do the jewels of the original service think? Can you do such service?

All of you have now been serving for forty years or more; some may have done one or two years more and some less. You have now taught your companions this service and made them instruments. So, what will you now do? They are doing that anyway. You are the original jewels and so the service that you do would also be unique and lovely, would it not? Do you want to do this? Should we now celebrate a festival of how many you have taken beyond with your glance? Out of nine hundred thousand, how many have you created? Even beyond that, there is 330 million, and so nine hundred thousand is nothing. You have to sow the seed here, do you not? We shall see what further wonders those jewels of the original service will now perform. You have performed the wonder of opening service centres, of having good programmes. Therefore, multimillion-fold congratulations for that! You are being congratulated for that, so now at least applaud! You became the original jewels for service. There are two types of children: the first category are those who are instruments for establishment and your special children are the original jewels for service. They are the roots of establishment, and all of you are the first part of the trunk. A trunk is always strong; everything depends on the trunk. All the branches emerge from the trunk. Those who are the roots give power in a subtle way, but it is the trunk that is visible and does everything practically. So, the Dadis have now become incognito; the ones who give subtle power, whereas all of you have become instruments to come onto the stage in a practical way. This is why BapDada is giving you some work. You have celebrated very well. So, you should also be given some work. (BapDada made all the senior sisters who had come for the celebration raise their hands.) BapDada saw everything; He saw the decorated idols. At that time, all of you also had the spiritual experience of being living idols. It felt as though the decorated idols had come from the temples to Shantivan.

So what does BapDada want of the children? That you should now begin fast service. Whatever has happened was very good. According to the time, you must now give more chances to others to serve through words. Now, make others the mikes and you give subtle power with your might. So, with your subtle power and their words, double service will be done. Only then will you be able to create nine hundred thousand easily. So, all of you, whether you are a maharathi just attending the celebration, or a maharathi, the service the maharathis now have to do is to give subtle power. Now, come onto the field of unlimited service. Since the father, sitting in one place in the subtle region, is able to sustain all the children all over the world, and is doing that, can you not serve in all directions whilst sitting in one place, like the father does? To be an original jewel means to follow the father. When you have to give this subtle power to the unlimited, some children ask themselves and ask others amongst them how there can be unlimited disinterest. It is not visible, but when you keep yourself busy in unlimited service you will automatically have unlimited disinterest. You can serve constantly by giving subtle power. There is no need to consider one's health or time for this; it can be done easily. You can engage yourself in this service day and night. You saw how Brahma Baba used to stay awake at night and do the service of giving unlimited subtle power. So, doing service in an unlimited way will make you so busy that your heart will naturally have unlimited disinterest; not through a programme. You make plans for doing this or that, but to remain busy in doing unlimited service is the easiest method because when you give subtle power to the unlimited, those who are close will automatically receive that power. The atmosphere will automatically be created through your giving this subtle power. Do not think that you are now responsible for this many centres or this many zones. Do you all want to become kings of the states or of the world? What do you want to become? King of the world, don't you? You are the original jewels and so become those who give subtle power to the world. To keep in your intellect the fact that you have 20 or 30 centres or 200 or 250 centres or so many zones is not the work of the trunk. Even the stems and branches can also do this. You are the trunk. Everyone receives subtle power from the trunk. All of you also think that unlimited disinterest is very good. Destruction should now be taking place. However, since you haven't prepared nine hundred thousand, the population that is to exist at the beginning of satyug, who would come if destruction takes place now? Will you rule over two to

three thousand? Will you rule over four to five hundred thousand? Therefore, now start the part of doing unlimited service. What do the Pandavs think? You will do unlimited service, will you not? Are the Pandavs ready? All the limited things will automatically finish by going into the unlimited. You won't be able to let go of them by trying to do so. The fast service of unlimited subtle vibrations results in transformation taking place. BapDada knows that the instrument souls gave the practical proof of service during delicate times. However, your foundation and experience of the moment of transformation when you all became Brahmins was seeing Brahma Baba. You received the blessing of service and you became engaged in service. Baba heard everyone's experiences. You related very good experiences. Your experience was that you saw Brahma Baba and you didn't even need to think: You didn't experience having to tolerate anything; you didn't think anything was difficult. So, now too, anyone who sees an elevated Brahmin soul should see father Brahma. This is the fast method of service. Did Brahma Baba give you a course? You did the course later on. You just saw him and you belonged to him. Baba was merged in Brahma Baba and so no effort was spent on you. In the same way, all of you should have Baba merged in you so that you take others beyond with just a glance. All of you have experienced this; you are experienced in this. You saw him and you surrendered to him. Nowadays, you think about it, you take training, you come on a trial basis; then, some stay and some leave. Was this much effort spent on you? Did you receive any training? Did you stay on a trial basis? You came and you became lost in Baba. Since Brahma Baba alone did that service, can all of you Brahmin souls not do the same? Your personality should make them belong to you. Brahma Baba also had such a personality; he had personality in his face and character that he attracted everyone. So, follow the father! Baba made you instruments in the beginning; so you belong to the beginning. Those who are instruments for service and are the foundation of establishment have to remain in service stay till the end. You may not be able to tour around physically because of your health, but you can tour around with your mind. There is no expense in that nor is there any question of getting visas. There is no need to run around. You can serve in this way whilst lying down. What do you think? Now, make a plan like this and begin a new part. You have already celebrated one function. You have received the practical fruit of the service you have done. Now, do new service. Achcha.

BapDada is not just telling those who are sitting in front of Him; He is telling all the children. He is also telling all the children who are listening to Him in foreign lands. Wherever you may be listening, whether in Shantivan, up above in Pandav Bhawan, or in the foreign lands, wherever you may be, BapDada is telling all of you. Now, become unlimited servers. Use your time for unlimited service. By using one's time for unlimited service, all the problems will easily run away. No matter whether they are souls without knowledge or Brahmin souls, if they are using their own time in their problems, or they are taking up other people's time for their problems, it proves that they themselves are weak souls; that they have no power of their own. When someone has no strength and is just limping along, if you ask him to run, would he run or would he fall? Due to their problems, even if they are Brahmin souls, they are weak; they don't have any power. From where will they get power? They are not able to take power from the Father because they are weak souls. So what will they do? Weak souls are given a blood transfusion and made strong; they are made strong by being given a powerful injection. So, all of you have power. So, co-operate with the powers you have. Co-operate with your virtues. They do not have these; so give them what you have! You were told earlier to become bestowers. They are powerless; so give them power. When you co-operate with them by giving them virtues and powers, you receive blessings and blessings are a rocket, even faster than a lift. You will not have to spend any time in making effort. You will continue to fly with the rocket of blessings. Instead of labouring in making effort, you will experience the reward of the confluence age. Learn and teach others how to receive blessings. There should be natural attention and blessings. Attention should be natural; it should not have tension mixed with it. The mirror of knowledge is constantly in front of you. You should constantly and easily be able to see your image in that. This is why you were told that the indication of having a personality is to be content. "Why is this like this? What is this?" This language of questions must now finish. Learn how to give and receive blessings. To remain content and to satisfy others is to give blessings and receive blessings. No matter what someone is like, there should constantly be blessings emerging from your heart for that soul; blessings that that soul should also benefit; that that soul's intellect should become peaceful. Do not think, "This one is like this or like that." All are good. Is this

possible? Do you know how to give blessings? You know how to receive, but do you also know how to give? How will you receive if you don't know how to give? Give and receive. It should not be that you will do something when the other one does it. Brahma Baba's slogan and Mother Jagadamba's slogan, which Brahma Baba kept on reminding you about again and again, was always, "Whatever deeds others see me perform, they will do the same." The slogan is not, "I will do it when others do it." It is "Others who see what I do will do the same." Otherwise, change the slogan. The special slogan of Mother Jagadamba was: The One who is giving the orders is making me move. He is making us move and we are moving as instruments. Constantly remember both slogans; keep them emerged. Do not think, "I am aware of it, I have heard it, I have to remember it." No! It should be apparent in your deeds. So what will you do? Will you give blessings and receive blessings or will you defame someone and have ill-feelings, by thinking, "This one is like this and that one is like that". No! Give them blessings. That soul is weak and under an external influence. Change your language and your thoughts. You should not even keep in your thoughts, "This one". Do not think about that one, but think instead of "I". You refer to "I" in other things, but in the aspects in which you should be referring to yourself, you say, "If others do it, then I will do it."? What is this? If it is something well done, you say, "I did it", whereas if it is something not so good, you say, "That one did it.", or, "That one said it.". So this is the wrong way. It doesn't matter what someone else is doing, "I" have to refer to the self in what "I" have to do, what "I" have to think, and what "I" have to say. It should not be an "I" of body consciousness, but an "I" of service. Spread elevated vibrations in this way. Words don't work so much now. Vibrations and co-operation from the heart work very fast. Is this possible?

If it is possible, then why are you taking so long to perform an auspicious task? Can it be done from now on? If it is possible, then wave your hand! Pandavs, speak! Do not change when you return home. When you return there, you say, "BapDada always says this, but we are the ones in the corporeal form. What does BapDada know about what happens? Do not say this. What will the mothers say? "Will you think: BapDada would know what it's like if He had to look after the children"? BapDada has looked after all you older ones; so, to look after young ones is not a big thing. Do not change afterwards. You have a song in which you sing, "Even though the world may change, I will never change or turn away." Are you sure? You have this song; is it right? If it's right, then raise your hand! Then your conference of the 21st Century will become practical. Is this OK? Show the world this map in a practical way. "This will happen, it will not happen, it has happened, what happened?" If you tolerated defamation or disturbance, or if you accommodated that, then your tolerating and accommodating will fix your kingdom for you. What loss did you experience through that? You only experienced benefit. It may have appeared to be very difficult, but you tolerated and accommodated it; you applied a stamp on yourself, and so your kingdom was thereby created. So, was that loss or benefit?

Now, this season, BapDada wants to see this form in all directions. You don't like to hear the same things every season. If it is the same stories, stories and stories...BapDada also asks the question: For how much longer will these things continue? Or, at least tell Baba that you need one or two more years. At least fix a date for this. The date for the function was fixed very quickly. You fix a date for all those functions; now what will be the date for this function?

All of you have come from far away with a lot of love. BapDada is seeing the foreign lands also. Although the time is different, all of you are giving time with a lot of love. It's working. (The murli is being heard through the satellite in 200 places.) This is also a fast speed. The sound from here is being heard in 200 places abroad. The speed of sound is very fast. This is also an invention. So, can you not make the power of silence work with a fast speed? Science has made the sound of Bharat reach the foreign lands, and yet you are not able to make the pure feelings of your heart reach other souls. Can you make it reach them? Otherwise, science will progress further and the power of silence will be a little less visible. Therefore, now reveal the power of silence. All of you have this. There isn't a single Brahmin soul who can say that he doesn't have

the power of silence. All of you have this. How many Brahmins are there? What can the subtle power of Brahmins not achieve? Do all of you have the power of silence? Now, for one minute, all of you should make your power of silence emerge. Become absolutely silent! Make this silence emerge through your mind and through your body. Achcha. (BapDada conducted drill.)

To the special children in all directions; to the souls who are constantly true to their spiritual personality; to the instrument world benefactor souls who constantly remain busy in unlimited service; to those who constantly put the slogans of father Brahma and Jagadamba into practice; to the highest-on-high souls who are equal to the Father and take others beyond with their glance, BapDada's and mother Jagadamba's love, remembrance and namaste.

BapDada meeting the Dadis and senior brothers:

The zeal and enthusiasm in everyone's hearts are very good. Now, let the zeal and enthusiasm of the heart emerge. You have very good thoughts. However, in order to put these into practice you will have to make the power to accommodate and benevolent feelings emerge. Only then will your thoughts become practical. All these things are like the waves of an ocean. You should not stop to look at the waves. They rise one moment and become merged again. However, the power to accommodate things like an ocean does and the power of silence will create jewels. So, it is good. Now, the subtle power of all of you is needed. Give power to those who are weak. Use your time for making effort in co-operating with others and your efforts will automatically continue to accumulate. To co-operate with others means to accumulate for the self. Now spread this wave of giving: I have to give, I have to give, I have to do nothing but give. I mustn't take any facilities, but must provide facilities. The receiving is merged in the giving. Is this right? The foundation is very strong. BapDada's subtle power is always there. There is now a need of you souls. They don't have the courage to take that power directly from Baba. Baba is giving, but weak souls are not able to take. They need your co-operation. Just make the lesson firm: To how many souls did I give selfless co-operation? Just start to give; you may already be doing this, but now underline it. Then this wave will spread with everyone.

Speaking to Brother Bhopal (In charge of Taletti): Shantivan has become so large. Now, Shantivan has become the largest bhavan in the whole of Bharat, larger than Pandav Bhavan, Gyan Sarovar and everywhere else. So you have a big heart. It is good. You are working very hard.

This time, it is the turn of those from U.P. Those from U.P. raise your hands! Those who are engaged in service, stand up! Very good. The practical fruit of service is happiness. You are experiencing happiness, are you not? The practical fruit should remain imperishable. All of you are giving very good proof of service. This is why BapDada calls you worthy children who are giving the proof. Did you hear this? How many souls' blessings did you receive? To do service from your heart means to open the door to blessings. So, to do service means to receive blessings. Therefore, continue to accumulate your blessings. Achcha.

All the original jewels are giving very good proof. Those from Madhuban are also playing a very good part in service. Those from Madhuban constantly and easily experience BapDada's company. Madhuban means Baba of Madhuban. Those from Madhuban are constantly with the Father. BapDada constantly congratulates you from His heart for all the service you have carried out. BapDada constantly sees the service of each child. BapDada has a record of the service of

each centre. Madhuban has its own record, foreign lands have their own record, Bharat has its own. BapDada also sees the Gita pathshalas. All of you tour around to two, four or five places, but BapDada even tours the Gita pathshalas. Achcha, those from the Gita pathshalas, stand up! Congratulations! You gave three feet of land and became masters of the three worlds. You are very clever! You only gave three feet and you took the three worlds! BapDada also tours around your classes at the Gita pathshalas. The Dadis do not have so much time; this is why BapDada tours. This is why Baba has become avyakt. (Speaking to Dadiji). BapDada even does your work in an avyakt form. BapDada notes everything. The method that those from the Gita pathshalas do everything: how they conduct their classes; how they go to sleep; how they eat. Baba notes everything. In some places, it is not right. There are some Gita pathshalas, or places where service is carried out, where they do everything accurately according to the right method. That place should be clean and everything should be done with the right method, according to the code of conduct and daily timetable. Everything should be according to the discipline of Brahmin life. Do not just make do with anything, thinking that everything is moving along fine. BapDada is not saying much, because He understands that you might find it a little difficult. This is why He lets go of certain things. He shouldn't let go of these things, but is doing so. Do not ever think: Who is watching me? Even so, you have maintained courage and become instruments for service whilst living at home. BapDada is happy to see this. Nevertheless, it is your duty to check yourself. Baba will not do this; this is your duty! If Baba or the Dadis were to say anything, then Baba would receive four page letters, "It is like this! It is like this!" This is why BapDada is not saying anything. He is simply giving you a signal to check yourself according to the code of conduct and change yourself. It is good. Each of you is more loved than the next. It is not that those who are sitting in the front are more loved. You are even more loved than they are. Achcha.

*** * * O M S H A N T I * * ***

28/11/97 Avyakt BapDada 28/11/97

14/12/97 Avyakt BapDada 14/12/97

Avoid anything wasteful or negative and become worthy of claiming an award.

Today, BapDada is seeing the souls who are worthy of His Godly love. Godly love is a blissful swing of happiness in which you constantly swing. Godly love finishes the sorrow of many births within one second. Godly love is filled with all the powers and enables weak souls to become powerful. You souls, who are worthy of the elevated Godly love, are very few. BapDada is very happy to see such elevated worthy souls. Just as Baba is happy, so you children too are happy. However, you are numberwise. BapDada blesses each child from the heart: May you be an imperishable jewel who constantly swings in the swing of Godly love. Do not get off this swing and put your feet of the mind on the ground because out of the souls of the entire world, you are the beloved souls of the Supreme Soul. So BapDada gives you children this blessing: Constantly remain absorbed in this Godly love. No adverse situation or fluctuation of Maya can come to such souls who are absorbed in God's love. When you place your feet on the ground, Maya also comes to play a variety of games. She attracts you with her many different forms. However, Maya is not able to raise her eyes to the souls who have all the powers and who are absorbed in love. Your third eye, your eyes with the form of intense fire, make Maya powerless. All of you souls who are special, all of you Brahmin souls, received your third eye from BapDada as soon as you took birth. Have all of you received your third eye? Do not make noise by clapping. Clap with just one hand.

Baba sees that, sometimes, the children's third eye becomes very tired when they labour hard to make effort. And, because of being tired, it closes. Maya's vision is also very far-sighted. She sees you from a distance. Now, even Maya understands that her kingdom is almost lost. Therefore, do not be afraid of Maya. On the basis of all powers, bid farewell to Maya with great happiness. Do not give her a chance to come. Bid her farewell! Maya has also become tired whilst battling against you elevated Brahmin souls. You invoke Maya because of your weakness. She has become tired and yet you invoke her! So, she also takes the chance. She has now become powerless. What is the experience of all of you? Does Maya have the same power that she initially had? Does she have power or are you more powerful? She tries to come because you invoke her. Why would she not take that chance? Why do you become weak? Baba has a question for you: Are you master almighty authorities or not? Are all of you master almighty authorities? Are you only almighty authorities sometimes or all the time? What are you? Are you this all the time? Are you constantly powerful? Therefore, now tell Maya, "You can now go." You must not invite her now. Although Baba has now told Maya to finish, Maya replies: But they are invoking me! So what can Baba do? If any type of weakness comes, whether in your thoughts, words, connections or relationships, then understand that you have invoked Maya. She receives the vibrations of your invocation very quickly. Therefore, it is very good that you are celebrating this great festival. However, you are celebrating this festival so that you can be constantly enthusiastic. This year, you are celebrating many festivals. You are celebrating a festival with every group. So, Baba feels that to celebrate a festival this year means to bid farewell to Maya. It should not be that you just sit with a golden veil. To wear a golden veil means to become golden-aged. This scene was very beautiful, but you must constantly have the golden veil of the golden-aged stage. It should not be that as soon as you take off your veil and the celebration ends, you become as you were. This function is to give you enthusiasm. So, those who celebrated this festival; what function was it? What number festival was this? (Third).

Those who celebrated this festival or those who have come to celebrate it, raise your hands!

BapDada is happy. Celebrate a great deal! However, to celebrate means to become that and also to make others the same. At the time of celebrating a festival, underline for yourself the fact that you are a soul who constantly maintains enthusiasm for remembrance and service. BapDada also likes this scene very much. BapDada wishes to celebrate this year as the year of bidding farewell to Maya. So, will you celebrate this festival? The festival you celebrate tomorrow will be celebrated in this way, will it not? Will you celebrate your silver jubilee? Whether the festival is a golden jubilee or a silver jubilee, it is still a festival. Do not think that you are only those who celebrate the silver jubilee; that it is first those of the golden jubilee who have to become this and that you will then become this. Do not think in this way!. And, the ones who have not celebrated at all should not think that BapDada is only telling those who are celebrating a festival; BapDada is telling everyone. You have celebrated the festival of Brahmin life, have you not? All of you have become Brahmins. Or, are you still becoming Brahmins? You have become this. Therefore, to be a soul who celebrates the festival of Brahmin life means to maintain enthusiasm constantly and to bring about enthusiasm into others. This is the occupation of Brahmins. Those brahmins just relate stories through their lips, whereas when you Brahmins speak, you speak and give others enthusiasm. No matter what type of soul someone may be, even if a soul is opposing you - because all karmic accounts have to be settled here - the duty of Brahmins is to speak things of enthusiasm and relate stories filled with enthusiasm. They may keep on crying, but you should make them dance with enthusiasm. When people have enthusiasm in their heart, what happens? Their feet begin to dance. When you have these functions, what do you do at the end? All of you dance, do you not? You danced, didn't you? That was dancing of the feet. Brahmin souls cannot stay without being enthusiastic and giving enthusiasm. Although situations may come to finish your enthusiasm, this year BapDada's pure desire for the children is that they let the past be the past. No matter what all the souls who have been in contact and relationship with you may be like, until now they may even have been negative or opposing you, they may even have made you fluctuate in your Brahmin life, but this year, you have to finish any negative or wasteful perception towards others. Give them love; give them power. If you are not able to give them love or power, then whilst seeing them, listening to them and coming into contact with them, avoid imbibing into your heart anything negative or wasteful. Do not allow your mind or intellect to imbibe these things. Avoid them! Bring about transformation. Transform the negative and wasteful and merge into your heart. Those who avoid both these aspects will receive the best and greatest of all awards from BapDada and the Brahmin family. Other souls receive awards from souls. They do receive awards, do they not? This award is from God! Avoid those things and claim this award. Do you have the courage to do this? Achcha.

Do the Pandavs who celebrated the function have this courage? Will you claim the award? All of you raised your hand, but underline today's date. What date is it today? The 14th. On the 14th of each month, check yourself! Achcha, those of the silver jubilee who think that they will claim an award, raise your hands! Do not raise it just because you see others raising it. Or, do not raise it out of shame. BapDada is giving all of you a chance. If some of you do not have the courage, do not raise your hand! It doesn't matter! BapDada will give you an even more powerful vibration. Are there any souls here who feel that they need a little more courage? Is there anyone like that here? Are there any teachers of the silver jubilee like that here? OK you may not want to raise your hand here because you are embarrassed, but you can put it in writing and give it in when you celebrate your function. If you feel that you need extra courage, then you can have extra tuition for this. What do those who are weak in studying do? They have extra tuition. Those of Madhuban, raise your hands! Those from Madhuban, stand up! Those from Madhuban take very good opportunities. They sit in the front! Achcha, will those from Madhuban claim this award? Now, raise your hands whilst standing! Have all of you raised your hands? You don't need tuition! You are very courageous. Achcha. BapDada will take this into account! Congratulations to those from Madhuban!

All the loving, co-operative, new and old children and those who are in contact with you, who have come from all corners, BapDada, first of all, especially congratulates you for coming here. Secondly, He congratulates the new ones who have been following the code of conduct for at

least a year, and this is why they have reached here. Some think they are clever, but the majority are following the code of conduct. So, congratulations to those who follow the code of conduct, who observe the maryadas whilst living at home. Are you mothers able to understand? Do you understand the congratulations? Achcha, do you have courage to bid farewell to Maya? If yes, then clap with one hand. Achcha. Pandavs living at home, do you have courage? Do you want to claim the award? Clap with one hand. BapDada is happy. Look! This unlimited hall brings unlimited intoxication, does it not? You can at least sit comfortably, can you not? You may now be complaining that you are at a distance and not able to see, but at least you are able to sit comfortably and listen and also watch the TV! What will happen when you prepare nine hundred thousand? Will you have any place to sit then? Therefore, those who have come early are very fortunate. You all sing praise of the fortune of those who came before you; you are just as good. BapDada is now telling this to all of you who have come now. However, those who come later will also tell you that you are very fortunate. There has to be expansion, does there not? How else would the kingdom be created?

So, this year is for bidding farewell and giving congratulations. This year, BapDada will give extra help to all those who have had the special thought of putting this into practice. Simply remain determined! Every now and again, the drama will test you, but if you remain determined in your thoughts, if the feet of your mind do not shake but remain stable, you can experience extra help from BapDada. The method to take this help is to have one faith and one Support. No matter what happens, you have to become this. Keep the feet of mind very firm. Situations will arise, but you will experience them to be like the clouds below you when you are in an aeroplane flying above them. The clouds become a scene of entertainment. No matter how many dark clouds of situations there are where you can see no solution at that time, you should still have the determined faith that those clouds that have come will later disappear. Those clouds will definitely disperse. They are not going to remain all the time. Stabilise yourself in the flying stage in this way. No matter how thick the dark clouds may be, they will disperse. Then, with the power of determination, you will have already achieved victory. Do not be afraid and think: "How will this happen?" It will all be good. BapDada knows that the closer time comes, the more the new situations of the dark clouds of sanskars and karmic accounts will arise. Everything has to be settled here. Many children ask: Why are these situations increasing day by day? The children who are not to go through the region of Dharamraj will have to settle all their karmic accounts, which includes the karmic accounts of their nature and sanskars, here, in the final moments of the confluence age. They will not go to the region of Dharamraj. The "demons of death" will not appear in front of them. All of those things are the "demons of death" which have to be finished here. Therefore, the illnesses are an indication that all of these things are being finished here. Do not think that it doesn't seem like time is coming to an end, and that your waste thoughts are increasing. In fact, they are all being released to be settled. Their duty is to come and your duty is to transform them with vibrations of power and your flying stage. Do not be afraid. Many children have the speciality of not revealing the fear in their mind. Externally, they would say that nothing is wrong, that all of this happens all the time. However, internally, they would be affected by it, and so BapDada is telling you in advance, that things that make you afraid will come, but you must not be afraid. Do not drop your weapons. When you are afraid, whatever you are holding falls from your hands. So, when your mind is afraid, your powers drop; they become merged. Therefore, do not be afraid; you are already aware of it in advance. Now, become trikaldarshi. Become fearless. You Brahmins don't have to become fearless in your interaction with one another; you have to become fearless of Maya. You have to be loving and humble in your relationships. No matter what others are like, just give them love from your heart; give them good wishes and have mercy for them. Become humble, keep them ahead of you and enable them to move forward. This is known as making the cause of something negative into a positive solution. "Because of this, because of that, because of the other, etc." Now, make the cause or the problem into a positive solution.

BapDada sometimes finds one thing amusing. Do you know what that is? Do you know it? On the one hand, you issue a challenge saying that you will become the conquerors of matter, that you will transform matter. You say this, do you not? You will transform matter, will you not?

Those who issue such a challenge can transform matter. However, when a situation arises in your contacts or relationships, you are not able to resolve it. You are not able to transform it. It is amusing, isn't it? That you issue a challenge to change matter, which is non-living, and yet you are not able to transform Brahmin souls! What do you then think? That you are not able to do this; that it is never going to happen; that it is impossible! That they cannot be transformed. So, how would you transform matter? Change yourself and then change others! Even if that person is wrong, if that person is 100% wrong, what promise did you make? What did you promise Baba? That you would transform the world through self-transformation! Did you promise this? Or, have you forgotten it? Did you promise this? You are saying "yes". No matter what the situation may be, even if you have to take help to change a situation, do not give that person the certificate that he is never going to change. Who gave you the authority to issue this certificate? Did anyone give it? It is not right to think that something is never going to happen. Who made you a judge? How can you sit in a judge's chair? Sometimes, you even become a lawyer and relate many laws and regulations, and you debate and say, "It wasn't like this; it was like this. It wasn't like this." Do not become a lawyer or a judge. BapDada has not given you this authority. Take co-operation of those who are instruments. The instrument souls also do everything according to BapDada's advice; they do not use the dictates of their own mind.

This year, finish all these things. That is, transform everything in your mind. Avoid such things, relate them to the seniors and your responsibility finishes. If you are not able to transform something, it is your duty to let it reach the seniors. Do not take the law into your own hands. Only then will you become worthy of claiming an award. BapDada is reminding you to remain constantly enthusiastic and to increase the enthusiasm of others. When you are able to remain enthusiastic, you will be able to take hold of the hand of others with your hand, that is, your mind will give the hand of love to others and dance and be happy. Not your physical hand, but the hand of co-operation with love in your mind. This is what is known as placing your hand in the hand of another. What can love not achieve? And this is God's love! This is Godly love! What can this love not achieve? The word "impossible" does not exist in the Brahmin dictionary. Those who have enthusiasm never become hopeless or disheartened about any situation.

So, what will the Pandavs who are celebrating this special festival do? Each Pandav should have the determination to be responsible for transformation. You are those who have received the first sustenance. What did Brahma Baba do? He took responsibility, did he not? Or, did he ever say that someone was never going to change? Or, that something is never going to happen? No! He demonstrated by bringing about transformation in so many souls! OK. You must not look at others, but you can at least see your own self. He brought about transformation in you, did he not? Or, did he look at your weaknesses? He did not see them. So, you are those who took sustenance from Brahma Baba and so are the instruments to follow him. Do not think that this is the responsibility of the seniors, and that you are only those who follow directions. No! It is the responsibility of all of you, young and old, to bring about transformation in your contacts and relationships through your own self-transformation. What do all of you say when BapDada asks you what you will become? That you will become world sovereigns. Nothing less than a world emperor! Since you have the responsibility of becoming a world emperor, do you not have the responsibility to transform your contacts and relationships? Each soul is responsible to bring about transformation as the return of the sustenance they have received from Baba. Each soul is co-operating in this. Is it like this? This is the group that has received sustenance. The return of receiving this sustenance is to give sustenance like the Father gave. Do not become young in this. Each one is a senior in this. Even those who are one year old are responsible for this too. All of you are more than 30 years old. So, BapDada calls this group, the group that will bring about transformation. Even if you have to bow down sometimes, did Brahma Baba also not bow down? Did he not face opposition? It was Brahma Baba who was insulted the most. Brahma Baba faced the greatest amount of opposition. So, if you have two or four souls opposing you, that is not a big thing. Therefore, do you understand what group this is? It is the group that will bring about transformation. Is this OK? Do you like it? Do you like this name? Do you like your task? Not just the name, but also the task. Achcha.

What will the group of the silver jubilee do? These are instrument teachers. So, this group celebrating the silver jubilee will, through their constantly cheerful and happy features, make other souls happy. The duty of the teachers is to make anyone who comes crying go away dancing. Any distressed soul should go away from you stabilised in his stage of respect. To be distressed means to be beyond the stage of your own respect. Therefore, the duty of the teachers is to make those who are distressed become stable in their stage of respect. This is the service of those who are celebrating the silver jubilee. It should not be that you yourself remain distressed. Some students say that when distressed souls come, then the teachers - only some, not all - themselves become distressed. So how can they enable us to maintain our respect? But no! To be a teacher means to be one who constantly serves others through one's own features. It does not matter if you do not have time to speak. Within one second, with your happy heart and happy mind and Godly love, not the love of the soul, but with Godly love, and drishti, you have to make that soul happy.

Teachers should not become distressed even by mistake. If you do become distressed, even by mistake, then instantly forge a connection with BapDada. Have a heart-to-heart conversation with Him and put yourself right at that moment. You were shown that drama here. You were shown the drama of forging a connection with BapDada, were you not? (A drama of having a heart-to-heart conversation with BapDada had been performed.) So, can you not forge a connection with BapDada? Do you not have a wireless with you? Nowadays, they have satellites for instant connection. Teachers have this. Do not say that you don't have it; you do have it! Simply use it at the right time. Simply switch on your awareness at the right time. That's all! Then see whether transformation takes place within a second or not. When something like this happens, then remember this drama and forge a connection. So, do you understand what you have to do? What do those who are celebrating their silver jubilee have to do? BapDada remembers the teachers the most. Why? Those who are instruments for service are instruments as Brahma Baba's arms. So, you too are on service, like the Father. This is why BapDada constantly remembers the instrument servers. Do not think that Baba only remembers those who are celebrating their golden jubilee and not all of you. It is you first. The younger ones are loved a lot more. Therefore, all teachers should think: I have to change. I have to put right that which has gone wrong. Even if others spoil something, I have to put it right. Do not complain and say, "This one spoilt this, this one is doing this." No! That one is clever in spoiling things and you are clever in your own work. If the one who is spoiling everything is clever, why should the one who is putting it right be any less? You should also become clever, no matter what those who are spoiling things do. So, souls are equal to the Father in putting right that which has gone wrong. If you are going to do this, then wave your hand! Will you do this? Are you certain? When you return, will you say, "Dadi, what can I do?" You will not complain later, will you? Today, finish your file of complaints in this Diamond Hall of Shantivan. Remain cheerful and make others cheerful. Is this OK? Baba met those of the silver jubilee, did He not? Now, you will not complain that Baba did not meet you, will you? Today, there are two groups. Baba loves the Pandavs as well as the teachers. So, what do you think? Is this possible? If it is, nod in agreement. Pandavs, is this possible? Or, is it definitely going to happen? What would you say? That it is already accomplished? Each one of you should nod in agreement. Say, "If we don't do this, then who will?" You children are the stars of BapDada's hopes. If you don't do this, then who will? Achcha.

Are all you mothers happy? You didn't have any difficulty, did you? They like clapping with both hands. Achcha, are all the Pandavs OK? You don't have any difficulties, do you? Shantivan has been built very well. Do you all like it? BapDada is happy that Shantivan has been constructed with all the children's co-operation. This place has been constructed with co-operation from all of you. This is why BapDada is giving multimillion-fold congratulations to all the co-operative souls of Shantivan.

Double foreigners, raise your hands! Every turn of the season becomes very well decorated with

the double foreigners. Double foreigners are the decoration of Madhuban. Everyone is very happy to see all of you. Do you know why they are so happy? Because all of you foreigners have come here having crossed many barriers of foreign cultures. The song that is played is very good for all of you foreigners. Those from Bharat maintained courage in coming here by breaking down all the barriers, but the double foreigners fixed their special role by crossing double barriers. Therefore, wherever the foreigners may be, wherever they are listening, BapDada is giving multimillion-fold congratulations. Double foreigners are the special diamonds of this Brahmin family. A sparkling diamond is so lovely! So too, double foreigners are the special sparkling souls of the Brahmin family in the age of Brahmins. Many letters have come from abroad. All ths things in the heart of everyone who sent letters reaches BapDada. Very good fragrance of zeal and enthusiasm and intense effort is reaching BapDada. As time goes by, BapDada has seen that the majority of double foreigners have become very knowledgeable. Their vision for recognising Maya has become very sharp. This is why BapDada takes the fragrance from the letters and sees that the double foreigners have an honest heart. They write with honesty of their falling as well as their flying. They have an honest heart. BapDada always says, "Where there is an honest heart, all desires are fulfilled." Whatever hopes or desires they have are fulfilled. That is, all their desires are fulfilled. You are very good in receiving Baba's help. Therefore, to those who have sent letters or are listening to Baba at their own places, BapDada is giving multimillion-fold congratulations from His heart. Achcha.

The group of sevadhari from Bombay, raise your hands! You have done well. BapDada calls Bombay, "Nar-Desavar", the child that brings an income. BapDada constantly remembers Bombay. You are doing everything with great courage. Congratulations to you for being content. There are very good maharathis in Bombay. Each one is ahead of the other. No one is less than another. BapDada is saying this on the basis of their speciality. You have had good courage. BapDada is happy that Bombay has come onto the stage of service. You like it, do you not? The stage of service is good, is it not? Achcha. Each of you should think that BapDada is giving special congratulations and love and remembrance to each of you personally. Baba is just not mentioning the names. If He were to mention names, it would become a big rosary. Achcha.

To all the lucky and lovely souls who are constantly swinging in the blissful swing of happiness of God's love; to the elevated souls who are embodiments of solutions through having determined thoughts; to the hero actor souls who are worthy of claiming the Godly award; to the souls who are seated on BapDada's heart-throne and who give the return of the sustenance they have received from BapDada; multimillion, greater than that, multibillion-fold, love, remembrance and namaste.

***** O M S H A N T I *****

31/12/97 Avyakt BapDada 31/12/97

Celebrate this New Year as the Year of Liberation.

Use everything in a worthwhile way and attain success.

Today, BapDada is giving greetings for the New Year to the elevated souls who are experiencing a new life, the souls who are the creators of the New Age. The New Year is beginning for the people of the world, whereas you children are remembering the New Age. Just as the New Year will begin tomorrow, in the same way, the New Age will also come tomorrow. Do you have the awareness that your New Age is about to come? Human souls have temporary happiness and enthusiasm in their heart for the New Year, whereas you souls have permanent happiness for the coming of the New Age. Do you feel that it is a matter of just today and tomorrow? That today, it is the old age and that the new age of tomorrow is just ahead of you? According to the drama, it is a question of just today and tomorrow. Do you have this awareness clearly? Do you have this awareness, or have you just come here to celebrate the New Year? The New Year reminds you of the New Age. Do you have the zeal and enthusiasm in your heart of what you will become tomorrow? Does the costume of your new body appear in front of you? Do you remember how beautiful your new body was in the New Age? What that age was like? What that kingdom was like? How the elements were your servants, how they were satopradhan? Do you clearly have the awareness of your sovereign stage? Can you see it? How beautiful that new world is! Are you able to experience the rights to your kingdom within a second? Or are you experiencing them now? In one second, just take yourself to the New Age. Do you know how to go there? How many times have you attained this sovereignty of the kingdom? Do you remember this? Experience how beautiful your kingdom is! It is lovely as well as unique. Within one second, just remember your kingdom and your sovereignty form of having all rights to the world that Baba gave to you as a New Year's gift. People give one another limited gifts for the New Year, whereas Baba gives you the gift of all rights to the sovereignty of the world. It is an imperishable gift. At this time, this imperishable gift is fixed in destiny by the Father, so that this destiny cannot be prevented by anyone. It is unshakeable and constant. You have received this gift, have you not? Have you received it? Look after your gift very carefully. No bandits should rob you of this gift. You have put a double lock on it, have you not? Do all of you have a double lock? Nowadays, a single lock is not enough; a double lock is needed. You don't need a Godrej lock, but God's lock. God has given you such a lock that it cannot be broken by anyone. However, if you become careless, bandits come. Bandits are very clever; they can tell when your lock has not been put on properly. Therefore, don't become careless!

This year, have you made a new plan for the self and for service? Have you made a new plan? You are constantly having conferences and dialogues, but what new plans have you made? This year, BapDada wants to see a bouquet of a variety of special souls from all the different professions of this land and abroad. You have served all the professions a great deal. Now, prepare a jewel from each profession; no profession should be left out. Why? Now that the time is coming closer, no one from any profession should complain that their profession was left out. Someone from each profession should become a special quality mike, because as the time comes closer, there should just be the one sound, "The Father has come", emerging from souls of all professions and religions. It is only now, at the confluence age, that the seed will be sown in the religious-founder souls and the souls who establish all the professions. They will carry such power away within themselves that they will become the inventors of their own religion or their own profession at their own time. You have to prepare all the seeds so that they can become the instruments for their own departments at their own time. Baba is the Seed and you Brahmin souls are the trunk. All other souls emerge from the Seed and the trunk. Now, all of you from this land and abroad have to bring such a bouquet in front of the Father. Bring one sample from each profession. Many others are automatically created from one sample. However, each one should become a powerful mike. Now, a bouquet of the various flowers, seeds, religions and professions should be prepared. Only when not a single one is missed out will you be called the world-benefactor souls who are the instruments to uplift all souls. Not even one branch should be missing; all the branches are needed. Some of these professions may not exist in your New Age, but those souls who are to become the instruments to invent things in the copper and iron ages will receive power from you. All the religious founders will co-operate in hoisting

Baba's flag, the flag of revelation. Similarly, those from all the different professions will also co-operate fully in hoisting the flag of revelation. Only then can it be called the establishment of the world of happiness through everyone's co-operation. They are co-operative, but you now have to bring one special soul from each group of all those souls closer in co-operating with you. Make those souls into instruments. Sow the seed of making those souls instruments. Do you understand what you have to do? It has become very easy to make connections with IP and VIP souls in the foreign lands. It is not difficult now, is it? Is it difficult or easy? So next time, when you come for the New Year, BapDada will see whether you bring such a bouquet as a New Year's gift. You have one year. That is not a short time. Those from this land and also those from abroad will do this. You will definitely do this. Say, "It is already accomplished." You simply have to become instruments. Double foreigners, speak! Yes, you may now clap (until now, there had only been the clapping of one hand - no sound). All foreigners, you may clap. Achcha, we shall see who prepares this first - those from this land or those from abroad. We shall also see how big the bouquet is that you prepare. Is this OK? They are listening to Baba everywhere. Those from this land and those from abroad are listening to Baba. Now they are becoming enthusiastic; they are creating plans in their minds of what they are going to do. That is good, but remember it is for world service.

What will you do for the self? You will create plans for that too, will you not? If you do not create elevated plans to benefit the self, there won't be a current of light and might in world service. This is why, whilst knowing the zeal and enthusiasm in the heart of everyone, BapDada says: Whether you were celebrating your diamond jubilee, golden jubilee, silver jubilee or any other jubilee, each of you, with zeal and enthusiasm, promised Baba from your heart that you will definitely become equal to the Father. You promised this, did you not? Have all of you promised this? Have the double-foreigners promised this? (All waved their hands). Achcha. Congratulations! You have made a very sweet, a very good and lovely, powerful promise. Now simply continue to fulfil that promise. At the time of making a promise, you make it with a lot of zeal and enthusiasm. You are also very courageous at that time, but what happens afterwards? Maya comes sometimes in the form of a mouse and sometimes in the form of a cat. What does a cat do? "Meouw meouw". So what do the children do? "Mai, mai, mai (I, I, I)." So don't meouw like a cat in this way. What does a mouse do? A mouse gnaws whatever it finds. Because of not knowing what anything is, it gnaws everything. So Maya also gnaws away at the treasures of the children and eats them up. Sometimes a lion comes. What does a lion do? It creates fear in those who are fearless. It disheartens the almighty children. Do not allow this to happen! Do not allow anything to come! Constantly keep the double lock applied. This year, do not allow anyone to enter.

Celebrate this year as the year of being free from everything: The Year of Liberation. Only when you celebrate this year as The Year of Liberation will you be able to go to your land of liberation. What will you do for this? It is a very small thing, not a big thing. Will you do this small thing? BapDada is giving you a very short slogan: Use everything in a worthwhile way and attain success! Do you understand what it means to use everything in a worthwhile way and attain success? What do you have to use in a worthwhile way? Whatever you have, whatever property, time, thoughts and breath you have, body, mind and wealth you have, do not waste anything! Do not keep anything carefully locked away for a time of need! Use everything in a worthwhile way! Even your thoughts; each and every thought is your property. Money is your physical property. Similarly, time, breath and thoughts are your subtle property. Not a single thought should be wasted. They should all be used in a worthwhile way. Whether you are serving through your mind, words or actions, check how much you are using in a worthwhile way at all times. How much did you accumulate? This year, BapDada is giving this special blessing: Use everything in a worthwhile way and experience multimillion-fold success! You can attain this instant fruit easily. You just have to have an honest heart. BapDada, Bholanath Baba, is easily pleased with an honest heart. Therefore, use everything in a worthwhile way. Use the wealth of knowledge, the wealth of powers and the wealth of virtues in a worthwhile way. Do you know how to use them in a worthwhile way? Or, do you know how to put all of them aside and guard them carefully? Do not put them aside! Use them! Since you say that everything is going to happen suddenly, you have to become ever-ready. Use everything you have in a worthwhile way. BapDada does not want any of it, but wants you to accumulate it for yourself. BapDada is the Bestower. To use something in a worthwhile way means to accumulate that, because, according to the time, BapDada was looking at your account of accumulation. BapDada has the account of accumulation of all you children with Him. What did Baba see in your account of accumulation? Many children say and believe that they have accumulated many things. Externally, they say that they have accumulated a great deal, but in Baba's account of accumulation of each of you, it is very much less than each of you says or believes it to be. Why? Do you understand why this is? It has to do with the first lesson of "I" and the consciousness of "mine". "I did this." "This is my service and my task." At the time of accumulating you feel that you are accumulating, but it is automatically deducted from your account of accumulation and credited to the account of waste. This subtle machinery is automatic. "Baba made this happen." "This is Baba's service. It is not my service." You should not say, "I did this." Do not speak about it again and again: "I did this, I am doing this, I am doing this." Do not constantly say, "I, I". Say, "Baba, Baba", and you will accumulate multimillion-fold. If you say "I" or have the consciousness of "mine", it will be transferred to the account of

waste. This automatic machinery is so very fast that you don't even become aware of it. Only those who are detached from the consciousness of "mine" are able to check this with an honest heart. When all of you original jewels emerged at the beginning for the service of establishment, what did you constantly feel? What words did you constantly say? Did you have any consciousness of "I"? You constantly said, "Baba, Baba", and this was why Baba's heirs were created, and why it was that these souls became the instruments at the beginning of service. This was the result of saying, "Baba, Baba".

Now, very few heir-quality souls come to Baba. Why? "Baba" is mixed with the consciousness of "I". This is why, this year, BapDada is blessing you with an open heart: Accumulate as much as you want! Do as much as you want! Do as much as you want, but use everything in a worthwhile way and become an embodiment of success! Achcha.

What ceremony did you celebrate recently? The silver jubilee. Those of you celebrating your silver jubilee, raise your hands! Those who had a ceremony, raise your hands! You had a double ceremony! It is a ceremony of those from Bharat and also of those from abroad. It is good. To celebrate with a ceremony means to stamp yourself with your firm promise. You celebrated with this ceremony. BapDada also enjoyed this scene very much. As well as celebrating, you have to stamp whatever thought you have with the stamp of the almighty government so that it constantly remains imperishable and firm. To celebrate means to fulfil your promise. Have you applied such a strong stamp? Or is the stamp you applied feint? Have you applied a strong stamp? You kumars, who are celebrating your silver jubilee, you are waving your hands very well. Have you celebrated this ceremony firmly? It is good. Do not forget this scene. Whenever any weakness comes, then place your photo of this ceremony in front of you. Each one's photo is taken, is it not? Is it given to everyone? Do you all receive it? Photos are not taken, just like that, without reason. They are taken for a special purpose. The photos are taken so that, when a time of weakness comes, you can place your photo in front of you. Do not just keep your photos locked away in your cupboards so that you are not even able to remember where they are when you need them. This is your gift. This is the greatest gift of all; it is a way of reminding you.

The Sindhi group that has come, raise your hands! Achcha. Did you also celebrate? Were your photos taken? What will you now do? You will look after them carefully, will you not? Who is the head of this group? (Naribhai and Govindbhai). The heads are powerful. Now, make sure this group remains very, very, very strong. Be careful about this. You have celebrated this festival in order to maintain constant enthusiasm. The enthusiasm of knowledge and yoga should not decrease. It should constantly increase. Is this OK? Are all the sisters OK? Sisters Kavita and Gope, stand up! Who is responsible amongst the Shaktis? (There is a trimurti.) There is a lot of unity amongst all of you. May you remain immortal! May you be immortal! You are good. Why does BapDada place the Sindhi group ahead? In fact, all of you are at the front, are you not? Each of you is ahead of the others and is lovelier than the others, but why does Baba especially keep the Sindhi group ahead? For the Sindhi group it is said: "Charity begins at home!" The clan from which establishment took place has to be awakened. This is why, this year, BapDada is especially remembering all of you and is making you into instruments. So now become instruments to awaken the Sindhis of your lokik clan. They should not be left out. Brahma Baba's task of establishment took place in Sindh. The souls where establishment took place should not be left out. BapDada also feels mercy for those souls. For Brahma it is, "Charity begins at home". This is why Brahma Baba has made all of you children instruments. Do you understand what your responsibility is? Do you have this responsibility or not? This one is clever. When establishment began to take place, the first families were Brahma Baba's and yours (Naribhai). Your family became instrumental. Do you know about this? So, what will you do now? The answers you give are very good. BapDada says: May there be a gulab jamun in your mouth! Not just gulab (a rose)! What would you do with just a rose? At least you can eat a gulab jamun! It is not that Baba is telling just one. All of you have to become instruments. The other family is Dadi Savitri's. (Govindbhai's mother). Did you know that your family were the first instruments for service? They have specially moved forward in service, and so what will you now do? Follow the lokik mother and father. You will follow, will you not? BapDada shall see what wonders both families perform. It is good that you have become instruments just as your

mother and father became instruments, just as the seniors became instruments. Now follow in the same way. Is this OK? BapDada is especially meeting all of you. You have this fortune. Achcha.

What will the kumars do? (5000 kumars have come.) It is very good. Kumars should perform a new wonder. Perform such wonders that you are able to make the impossible become possible. BapDada wants the kumars to come onto the world stage as examples. Will you kumars play the hero parts? Are you sure? Or is it just in terms of raising your hands? Anyone who plays the part of a hero has to be a flawless diamond, a double-hero: a flawless diamond and a hero actor. Are you like this?

What wonder will the double-foreigners perform? Double-foreigners should perform the wonder of giving souls the message in such a way that they are enabled to become the mikes for Bharat. The mikes of Bharat make an impact, but the mikes from abroad will make double the impact. So you double-foreigners have to prepare such mikes. Will you do this? Those mikes should come here next year. They should not go away having given their lectures; no. They should remain in close connection. They may not become regular in knowledge and yoga, but they should accept that this truly is God's task. Although they themselves should also create a life like this, they don't have enough courage. That too doesn't matter. By becoming instrument mikes for others, they themselves will definitely become this. They will not become students straight away but with the power of serving others, by becoming instruments, they will be influenced and become that. Did the double-foreigners hear this? Now we shall see which country becomes instrumental for this. An award will be given to whichever country becomes instrumental.

Double-foreigners are listening there also (internet). In their heart they are also feeling and searching, wondering whom to make an instrument. Achcha. The international youth retreat group, raise your hands! (170 youths from 20 countries participated in this retreat.) You did very well. Now, you youths from abroad should prepare a group to do such service that when the mahatmas come for their conference they bow down to you. You will also be invited for this conference. Therefore, now prepare a group like this.

(Speaking to Brother Lee, from Japan, co-ordinator of the retreat): You have prepared a very good group. Now prepare this group in such a way that, although to remain celibate is what mahatmas have until now considered impossible or difficult, the youths should tell them from their own experience that it is not that difficult, that it is easy and that they are easy yogis who have easily become those who are celibate from birth. Firm yogis who have been celibate from birth will influence them. This scene will also be instrumental for revelation. The youths will be shown to the Government; that they are instruments for world benefit also through their mind. Is this all right? Now, a strong group is needed. It should not be that you are placed in front of the government and sannyasis but that, after some time, you fail. You are the firm ones. Show BapDada a firm group who can guarantee that they are such unshakeable and immovable, imperishable Brahmin souls that, no matter what happens, they will not fluctuate. Bring such a group in front of BapDada. Is this OK? You all have courage. When you have courage, Baba definitely helps. Achcha. Congratulations!

The youths of Bharat should also become ready in the same way. Prepare such strong youths. They should not be strong today, and become weak tomorrow. BapDada has seen many things in writing. (All the 5000 kumars present were asked to fill in a form.) You can laugh now, but BapDada has accumulated many letters of all your promises. So, you youths of Bharat: tell Baba whether the promises you made today will remain on file or whether they will become final. What will it be? Will they be final or will they be kept on file? Those of you who are firm, raise your hands! Put them on video. This video will be sent to all of you. Those who make the final

promise will become examples. BapDada has many, many files. Do you understand? Do not just keep it on file, but definitely become this final form. Achcha.

(Those from Delhi looked after this meeting with BapDada): All of you have won a very good lottery for service. Those from Delhi have won the lottery of this service and fixed their destiny for service for all time. Do you like service? Those from Delhi who have come for this service, stand up! Those from Agra, stand up! It is good. To co-operate means to come close. You receive a chance to come close to special souls and, together with this, the power of serving is useful at its own time. So, you accumulate and you also come close to the special souls. You come into contact with so many Brahmin souls. This is a means of coming close. It is good that everyone has been given a chance. This is very good. Those of you from Delhi enjoy doing this, do you not? So you may clap.

BapDada meeting Dr. Ray Bhatt, Ratanbhai and Manikaka: (London instruments for the Janki Foundation). All these systems are for Godly service. Any task simply becomes an instrument to fulfil the aim of bringing souls into close connection with the Father. This is a means of enabling souls to accumulate something in one way or another. So all of you are instruments for service with this aim, are you not? This is your aim, is it not? BapDada will see for how many souls you become the instruments to create their future. You will bring a group with you, will you not? Bring a good bouquet with you. Bring a bouquet of the foundation. Do you like this? Whatever task takes place, service is merged within it. You simply have to become instruments. So you did well. Now bring a bouquet to BapDada. Is this OK? Your enthusiasm is good. Those who maintain courage also receive Baba's help. Congratulations for this task and congratulations in advance for bringing a bouquet! Achcha.

All of you become very happy on hearing everyone's congratulations. How many congratulations did all of you receive? More than multibillion congratulations! Achcha.

To those who have a right to the world sovereignty of the New Age; to the world-transformer souls who transform everything through their new life; to the souls who become embodiments of success by constantly using everything in a worthwhile way; to the unshakeable and constant souls who constantly put into practice all the promises they have made; to the souls who constantly maintain enthusiasm and give enthusiasm to others through their festivities; congratulations, congratulations, congratulations from BapDada for the New Year and the establishment of the New Age. As well as this, to all those children who move forward by maintaining courage, to all the children who receive help by maintaining courage, BapDada's love, remembrance and namaste.

Greetings for the New Year from Avyakt BapDada on 1st January 1998 (midnight)

To all the children experiencing a special new life in all the corners of the entire world, greetings, greetings, greetings for the New Age as well as the New Year.

For Brahmin children, every day and every second is new. So now, farewell to the old year and greetings for the New Year. Whatever thought you create and whatever action you perform, let each thought and every action be filled with greetings. Whoever comes into contact with you should constantly sing the song: Greetings, greetings, greetings. Whoever you meet in the New Year and whoever you are staying with, constantly give them Dilkhush sweet of constant happiness. And constantly dance in your mind with happiness. In service, fill yourself with the treasures of happiness and distribute this happiness to them.

New Year greetings and congratulations, congratulations for the new life and new zeal and enthusiasm to the children in all directions. Good night and good morning. Achcha. Om shanti. *
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