



**OM SHANTI**

**Avyakt Murli  
Revision Course**

**11/07/04 Madhuban Avyakt BapDada Om Shanti 01/01/86**

### **Congratulations for newness in the New Year.**

Today, from amrit vela, from everywhere, all the loving, co-operative and powerful children's sweet and elevated thoughts of the mind, promises of love, promises of transformation, determined thoughts filled with zeal and enthusiasm to become equal to the Father, that is, all the songs of the mind filled with spiritual music were reaching the Friend of the mind. Hearing the sweet songs emerging from everyone's mind, the Friend of the mind was very pleased with their elevated thoughts. The Friend of the mind is *responding* to the songs of all His spiritual *friends, Godly friends*. Congratulations for always remaining *holy, happy and healthy* in your every thought, at every *second* and in every word. Let your hand of co-operation always be hand-in-hand with the thought of co-operation in the task of the mind's Friend. Children's thoughts, letters, *cards* as well as gifts of love, the signs of remembrance, have reached BapDada from everywhere. BapDada is constantly placing His hand of blessings on the forehead of the intellect of every child. He is also constantly placing the hand of good wishes for success. In the New Year, He is giving you children the tilak to put all of your promises into practice, that is, the Satguru is giving you obedient children the special tilak of being embodiments of remembrance, that is, of *following the Father* at every step. On this day, whether young or old, everyone definitely has words of greeting on their lips throughout the day. In the same way, there is constantly new music, new *seconds* and constantly new thoughts. This is why you are congratulated at every *second*. You are constantly given congratulations for newness. Whenever something new happens or a new task is accomplished, congratulations are definitely given. Congratulations are given for the newness. So, for all of you, everything is constantly new. This is the speciality of the confluence age. Every action of the confluence age is to take you into the flying stage. This is why it is constantly the newest of all. Whatever your *stage* and *speed* was in the previous *second*, your stage becomes higher than that in the next *second*, that is, it goes towards the flying stage. This is why the *stage* and *speed* of every *second* is high, that is, it is new. So, for all of you, congratulations for the newness of your thoughts at every *second*. The confluence age is the age for congratulations. It is the age for constantly sweetening your mouth, to have a sweet life and to experience sweetness in relationships. BapDada is not just giving congratulations for the New Year, but He is giving elevated congratulations for every *second* and every thought of the confluence age. People would give you congratulations for today but tomorrow, everything would be over. BapDada constantly gives you congratulations and greetings. He gives you congratulations for coming close to the new age. Baba heard very good songs of your thoughts. On hearing these, BapDada became merged in the music and significance of the songs.

Today, BapDada was hearing the programme of Geetmala (rosary of songs) from amrit vela in the subtle region. According to each country, whether it is this land or abroad, amrit vela is at

its own time. Every child believes that He is speaking to Baba at amrit vela, so BapDada is constantly listening to you. And the way of singing songs of each one of you is very lovely. Your music is also your own, but BapDada loves everyone's songs. He has already given you congratulations, whether He has given them through words or through the mind, whether he gave them according to the system or with the elevated thought of fulfilling the responsibility of love. So, what will you now do in future? Just as you have completed 50 years of service (1986), similarly, will you fulfil all the elevated thoughts and promises or will you let them just stay in the form of thoughts? You make very good promises every year. Just as in today's world, day by day, they make such beautiful *cards*, similarly, your thoughts are even more elevated every year, but let both the thoughts and the form be equal. This is greatness. Those who take the initiative in this greatness are Arjuna. Who will become that? Everyone believes that he or she will become that. Do not look at whether others become Arjuna or Bhima. I have to become *number one*, that is, I have to become Arjuna. Only "O Arjuna" is remembered. "O Bhima" is not remembered. The speciality of Arjuna is to always be an embodiment of remembrance, stable in the form of a point and becoming victorious. Those who become conquerors of attachment and embodiments of remembrance in this way are Arjuna. One who constantly listens to and churns the knowledge of the Gita is Arjuna. Who will become bodiless, Arjuna, that is, one with an attitude of unlimited disinterest as though all have died alive? Who will become bodiless and die alive as though all are already dead, that is, who will become Arjuna with such an attitude of unlimited disinterest? Are you going to become that or are you just going to speak about it? You speak of the New Year, so let there be newness at every *second*. Bring about newness in your thoughts, words, deeds and relationships. Always keep these greetings of the New Year with you. At every *second* and every moment, the *percentage* of your stage should be higher. For instance, however many step someone takes to reach his destination, he continues to come closer to the destination with every step. He doesn't come to a standstill. In this way, let there be the experience by yourself and others of the qualifications of coming close, and coming closer to perfection at every *second* and at every step. This is known as increasing the *percentage*, that is, of moving forward. This is called newness of *percentage* and newness of *speed*. So, continue to bring about newness all the time. Everyone is asking: What new things should we do? First of all bring about newness in yourself and there will automatically be newness in service. People today do not want newness in *programmes*, but they do want newness in the impact you make. So, with newness in the self, there will automatically be newness in the impact you make.

This year, reveal the speciality of being impressive. Whenever Brahmin souls come together, always let there be the impact of feelings of love, co-operation and benevolence for each one in your mind. Let every word be filled with the impact of giving someone courage and enthusiasm. Let it not be wasteful. Sometimes, you waste half an hour in ordinary chit-chat and you then wonder what the *result* of that was. So, when ordinary words are spoken that are neither good nor bad, they would not be called impressive words. In the same way, every action should be fruitful, whether for the self or for others. So, amongst yourselves too, have a spiritual impact on one another in every form. Be one who creates a spiritual impact in service too. You make good effort, and you do everything from your heart. Everyone says this, but now, let there be the impact of revealing God in the way that people say, "These are Raja Yogi angels. If there is spirituality anywhere, this is it, this alone is God's task." They say that this is a good life and that this task is good, but now let there be such an impact that they feel, "This is

God's task, these are God's children, this is the complete and perfect life." You have to create an even greater impact in service. Now spread the wave so that they say that they too want to become good. When they say that you are very good, the rosary of devotees is being prepared. However, now, first of all, prepare the rosary of victory, that is, the rosary of those who have a right to heaven. 900,000 are needed in the first birth. The rosary of devotees is very long, that is of those who have a right to the kingdom, not of those who rule the kingdom. Even those who have a right to come into the kingdom are needed now. Therefore, now spread such a wave that those who say that this is good and who become good at least become those who are going to become subjects. They at least come into connection with you and so you will give them a right to come to heaven, will you not? Become those who create this impact in service. Especially celebrate this year as becoming influential and through this influence, develop the speciality of revealing the Father. You yourself mustn't become impressed, but let them become impressed with the Father. Do you understand? On the path of devotion, you say that all are forms of God. They say that with a wrong feeling. However, with the impact of knowledge, they should experience the Father in the forms of all of you. When they experience God's form in whichever one of you they look at, the new age will come. As yet, you have not even prepared the subjects of the first birth. The subjects of the later period will be created easily, but there first have to be the subjects of the first birth. Just as the king would be powerful, so too, the first subjects should also be powerful. So, constantly continue to put the seed of thought into the practical form of fruit. Constantly continue to put the promise into its practical form for revelation. What will *double* foreigners do? You will bring out *double results* in everything, will you not? With newness at every *second*, continue to receive congratulations from the Father at every *second*. Achcha.

To those who constantly show the greatness of newness at every second, to those who experience the flying stage at every moment, to those who become impressive and reveal the impact of the Father, to those who give new inspiration to souls to create a new life, to those who spread the elevated wave of making souls claim a right to the new age, to the souls who are constantly blessed in this way and who are great donors, BapDada's love, remembrance and namaste with thoughts of newness.

BapDada meeting Dadis: The special need today is to have the co-operation of powerful thoughts. Efforts for the self is a different matter, but there is a special need for the co-operation of elevated thoughts. This is the service of you special souls. Now increase the service of giving co-operation through your thoughts. The time has now gone by for giving teachings through words. Now, bring about transformation through elevated thoughts. There is now a need for the service of bringing about transformation with elevated feelings. Everyone needs this power. Everyone has thoughts, but there is now the need to fill those thoughts with power. The more powerful you yourself are, the more you will be able to fill the thoughts of others with power. For instance, nowadays, people accumulate solar power and successfully accomplish a lot of work with that. Here, too, when you have accumulated the power of thoughts, you can fill others with power too. You can accomplish a task successfully. They clearly tell you that they don't have that courage. Therefore, you have to give them courage. Courage can also be received through words, but not for all time. Together with words, the

subtle power of elevated thoughts can work a lot more. The more subtle something is, the greater the success it brings. Thoughts are more subtle than words. So, today there is a need for this. The power of thought is very subtle. With an *injection*, they are able to give you energy in your *blood*. So, too, thoughts work like an *injection*, so that through your thoughts, their attitude is filled with power. This service is now very essential. Achcha.

BapDada meeting teachers: Do you experience the attainment of fortune in being instrument servers? To become an instrument for service means to receive a *golden chance*, because a server automatically doesn't have to think of anything except remembrance and service. If you are a true server, then, because of being *busy* in service day and night, you easily experience progress. This is an *extra lift* to become a conqueror of Maya. So, however much you instrument servers wish to move forward, you can easily move forward that much. This is a special blessing. So, you have taken benefit of the *extra lift* and the *golden chance* you have received. Servers automatically become souls who eat the nourishing fruit of service because you receive the instant, practical fruit of service. You have maintained courage well. BapDada's hand of help is always over those who have courage. You are constantly moving forward with this help and will always continue to move forward. The Father's hand of help becomes a blessing for all time. BapDada is especially pleased on seeing the servers because you have become instruments for a task like the Father. Constantly continue to bring about expansion in teachers like yourselves. Always imbibe new zeal and enthusiasm in yourselves and show this to others. Let service automatically take place through your enthusiasm being seen. At every moment, continue to make *plans* for newness of service. Let it be such a *plan* that it becomes a special means of fast service. Now, show such wonders! When you yourself are free from obstacles and unshakeable, you can easily show newness in service. The more *yogyukt* you remain, the more you will be *touched* by newness. Do this and you will receive success with the power of remembrance. Therefore, demonstrate this by performing a special task.

### **BapDada meeting groups:**

1. Do you experience yourselves to be elevated souls who are full of all treasures? Do you know how many treasures you have received? Can you count them? They are imperishable and countless. So, bring each treasure into your awareness. You will be happy by having these treasures in your awareness. The more you keep these treasures in your awareness, the more powerful you become and where there is power, all wastage ends. All waste thoughts, wastage of time and wasteful words change. Do you experience this? Transformation has taken place, has it not? You have now come into a new life. It is a new life, new zeal, new enthusiasm, every moment is new, every second is new. Let there be new zeal and new enthusiasm in every thought. What were you yesterday and what have you become today? Old thoughts and old *sanskars* no longer remain, do they? Not even slightly. Therefore, always continue to move forward with this zeal. Since you have attained everything, you have become full. Anything that is full never shakes. To become full means to be unshakeable. So keep this form in front of you: We have become the treasure-store overflowing with the treasures of happiness. Where there is happiness, sorrow is removed for all time. The happier you remain, the more good

news you will give to others. So, remain happy and continue to give the good news to everyone.

2. This is a spiritual garden that is constantly growing, is it not? And, all of you are spiritual roses, are you not? Amongst flowers, fragrant roses are said to be the most elevated. Those are flowers that give fragrance for a short time. Who are you? A spiritual rose means someone who gives fragrance eternally, someone who constantly has that fragrance of spirituality and who gives that fragrance of spirituality. Have you become like that? Are all of you spiritual roses, or something else? There are many other varieties of flower, but other flowers don't have as much *value* as roses. You are the constant flowers blooming in God's garden. You are not those who ever wilt. Do not wilt because of Maya even in your thoughts. When Maya comes, it means you wilt. If you are a conqueror of Maya, you are in constant bloom. Just as the Father is eternal, so children too are eternal roses. Your efforts are imperishable and your attainment is also imperishable.

3. Do you constantly experience yourselves to be co-operative? Do you find it easy or difficult? The Father's inheritance is the children's right. So, you always easily receive a right. Just as children easily have a right to their physical father, so, you too have a right. Because of having a right, you are easy yogis. There is no need to make effort. It is never difficult to remember the Father. This One is the unlimited Father and He is the eternal Father. This is why you are always easy yogi souls. Devotion means effort whereas knowledge means to attain fruit easily. The more you remember the Father with a relationship of love, the more easily you have an experience. Always remember your blessing: I am an easy yogi. Therefore, as your awareness, so your stage will automatically become like that.

**Blessing:** May you always be victorious and overcome all situations by being seated on your *seat* of self-respect.

Always remain stable on the *seat* of the self-respect of a victorious jewel and a *master* almighty authority. As your *seat*, so the qualifications you develop. When any situation comes in front of you, become stable on this *seat* of yours. People only obey the orders of those who are in a *seat* of authority. Remain seated on your *seat* and you will become victorious. The confluence age is the age for being constantly victorious. This age has this blessing and so become blessed and thereby victorious.

**Slogan:** Only those who gain victory over all attractions are the Shiv Shakti Pandava Army.

\* \* \* O M S H A N T I \* \* \*

**18/07/04 Madhuban Avyakt BapDada Om Shanti 06/01/86**

### **The confluence age – the age to accumulate**

Today, Trikaladarshi BapDada, the One who knows all the three aspects of time of all the children is seeing the account of accumulation of all the children. You all know that throughout the whole cycle the only time to accumulate an elevated account is this confluence age. It is a short age and a short life. However, the speciality of this age and life is that anyone can accumulate as much as he or she wants at this time. According to the elevated account of this time, you attain the status of being worthy of worship and then, from being worthy of worship you also become a worshipper. It is only at this time that you accumulate an elevated account of elevated actions, elevated knowledge, elevated relationships, elevated powers and elevated virtues. From the copper age, there is the temporary account of devotion in which you do something and you instantly receive the fruit of that and it is finished. The account of devotion is for a temporary period because you earn it and you then instantly consume it. The time to accumulate your imperishable account so that it continues for birth after birth is now. This is why this elevated time is called the most auspicious age and the age of charity. It is called the age of God's incarnation. This is remembered as the age in which you receive powers *directly* from the Father. It is in this age that the Father plays the *part* of being the Bestower of Fortune and the Bestower of Blessings. This is why this age is called the age of blessings. In this age, because of love, the Father becomes the Innocent Treasurer and He gives you multimillionfold return of one. It is only at this time that you receive the special fortune of accumulating multimillionfold return of one. In the other ages, there is the account of receiving as much you do or give. There is a difference because at this time, the Father becomes the Instrument to enable you to attain *directly*, both in the form of an inheritance and also blessings. In devotion, you receive the fruit of your faith and devotion, whereas here you receive the fruit of the inheritance and blessings. Therefore, do you continue to take every step whilst being trikaladarshi and knowing the importance of this time, knowing the attainments and knowing the account of accumulation? Do you know how elevated even one *second* of this time is compared to ordinary time? Do you know very well the account of how much you can earn in a *second* and how much you lose in a *second*? Or, is it that you earn something and lose something in an ordinary way? You are not just wasting such invaluable time, are you? You have become Brahma Kumars and Kumaris, but have you claimed a right to the imperishable inheritance and the special blessings? Those who have a right at this time claim a right for birth after birth. At this time a soul who remains dependent on any type of nature, sanskar or relationship becomes one who has a right to the status of a subject instead of having a right to a kingdom for birth after birth. Such a soul does not have a right to a kingdom, but becomes one who has a right to the status of a subject. You have come here to become Raja Yogis, those who have a right to a kingdom. However, instead of that, because of the sanskar of being dependent, even though you are the children of the Bestower of Fortune, you are not able to claim a right to the kingdom. Therefore, always *check* to what extent you have become one who has a right over

the self? How can someone who hasn't been able to attain a right over the self be able to claim the kingdom of the world? It is by becoming a self-sovereign at this time that you are preparing a living *model* of one who has a right to the kingdom of the world. Whenever you invent something, you first prepare a *model* of it, don't you? Therefore, first of all, look at this *model*.

To be a self-sovereign, the master of oneself means to be the king of all the physical organs who are the subjects. Is it the rule of the subjects or the rule of the king? You can know this, can you not? If it is the rule of the subjects, you cannot be called a king. In the rule of the subjects, the dynasty of kings ends. If any one of the physical organs is deceiving you, you cannot be called a master of the self. Never think that there are always one or two weaknesses and that you are going to become perfect by the end. Even one weakness over a long period of time can deceive you at a critical time. The sanskar of being dependent over a long period of time will not allow you to become one with a right. Therefore, to be one with a right means to have a right over the self. Do not be deceived whilst under the impression that you will become perfect by the end. The sanskar of having a right over the self over a long period of time will enable you to have a right to the world over a long period of time. Those who become masters of the self for a short time will become ones who have a right to the kingdom of the world for a short time. Those who are seated on the Father's heart-throne according to the Father's order of becoming equal to the Father are the ones who claim a right to the throne of the kingdom. To become equal to the Father means to be seated on the Father's heart-throne. Just as Father Brahma became perfect and equal, so become perfect and equal. Claim a right to the throne of the kingdom. Do not attain anything less in terms of your right to the inheritance and blessings due to any type of carelessness. Therefore, *check* your account of accumulation. The New Year has just begun. *Check* your account of the past and accumulate in your new account with the help of time and the Father's blessings. Do not create an account in which you earn and instantly consume. At amrit vela, you have yoga and you accumulate. During *class* time, you *study* and you accumulate. Then throughout the day, under the influence of circumstances and situations, under the influence of an attack from Maya or under the influence of your own sanskars, you use that up in becoming victorious whilst battling. So what was the *result*? You earned and you consumed it, so what was accumulated? Therefore, always *check* your account of accumulation and continue to increase it. Similarly, in your *chart* too, do not just put a tick. Did you attend *class*? Yes. Did you have yoga? However, was your yoga powerful as it is supposed to be according to the time? Did you *pass* your time in a good way? You enjoyed yourself a lot and you created something for the present, but, together with the present, did you also accumulate something? Did you have such a powerful experience? Do not just *check* whether you are moving along. Whenever you ask anyone how they are moving along, they say: They are moving along very fine. However, *check* with what *speed* you are moving along. Are you moving along at the speed of an ant or at the speed of a *rocket*? This year, *check* the *speed* and the *percentage* of becoming powerful in everything. To what *percentage* are you accumulating? If it were 5 rupees you would say you had accumulated, and if it were 500 rupees, you would also say you had accumulated. So, you accumulated! But how much did you accumulate? Do you understand what you have to do?



You are moving towards the *Golden Jubilee*. This whole year is the year of the *Golden Jubilee*, is it not? So, *check* whether you are *golden-aged*, that is, whether you have a satopradhan *stage* in every respect. Or are you sato, which is the *silver-aged stage*? Your effort should also be satopradhan, *golden-aged*. Your service too should be *golden-aged*. There shouldn't be the slightest *alloy* of old sanskars. It shouldn't even be like nowadays where they make silver gold-plated. Externally, it looks like gold, but what is it internally? It would be said to be *mixed*, would it not? So, the *alloy* of arrogance and disrespect should not be mixed in service. This is called *golden-aged* service. There shouldn't even be in your nature any feelings of jealousy, stubbornness or trying to prove yourself right. That is *alloy*. Finish that *alloy* and become those with a *golden-aged* nature. Always have the sanskars of "Ha ji". You have to *mould* yourself according to the time and service, that is, you have to become *real gold*. I have to *mould* myself. If you think that you will mould yourself when others mould themselves, that is being stubborn. That is not *real gold*. Finish that *alloy* and become *golden-aged*. In your relationships, let there always be good wishes and feelings of benevolence for everyone. Let there be feelings of love and co-operation. No matter what type of motive or nature someone has, your feelings should always be elevated. To bring about self-transformation in all of these things is to celebrate the *Golden Jubilee*. To burn the *alloy* means to celebrate the *Golden Jubilee*. Do you understand? Begin the New Year with a *golden-aged* stage. This is easy, is it not? At the time of hearing this, all of you understand that you have to do this, but when any problem comes in front of you, you think that it is something very difficult. At the time of a problem, it is the time to show your authority of a master of the self. It is only at the time of an attack that you have to be victorious. It is only at the time of an examination that you have to claim *number one*. Do not become an embodiment of problems, but become an embodiment of solutions. Do you understand what you have to do this year? Only then will the completion of the *Golden Jubilee* be called the *Golden Jubilee* of becoming complete. What other newness will you bring? All the children's thoughts reach BapDada. What newness will you bring about in the *programmes*? You have selected the *topic* of having *golden thoughts*, have you not? "Golden thoughts and golden ideas that make you gold and bring about the age of gold". This is the *topic* you have selected, is it not? Achcha. Today, there was a chit-chat on this topic in the subtle region. Baba will tell you about that at a later time. Achcha.

To all the fortunate souls who have a *double* right to the inheritance and blessings, to the elevated souls who are constant masters of the self, to the *real gold* children who always stabilise themselves in the *golden-aged* stage, to the special souls who through deep love for self-transformation, move forward in world transformation, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting the doctors who came for a meeting.**

You are engaged in the service of making all souls constantly happy with your elevated zeal and enthusiasm, are you not? The special duty of *doctors* is to give every soul happiness. The first medicine is happiness. Happiness finishes half the illness. So spiritual *doctors* means those who give the medicine of happiness. So you are such *doctors*, are you not? If a soul experiences the sparkle of happiness even once, then that soul will constantly continue to fly with the sparkle of happiness. So, you are the *doctors* who make everyone *double-light* and

make them fly, are you not? Those *doctors* make them get out of *bed*. They are able make the *patients* who are *bed-ridden* get out of *bed* and make them walk. You take them away from the old world and sit them in the new world. Have you made such *plans*? You have made *plans* to use spiritual *instruments*, have you not? What is the *injection*? What are the tablets? What is the *blood-transfusion*? You have created all these spiritual facilities. If someone needs to be given *blood*, what spiritual *blood* will you give him? What medicine will you give a *heart patient*? A *heart patient* means a disheartened *patient*. So you need spiritual material. All the new *inventions* they create are *inventions* created through the facilities of *science*. Through the facilities of *silence*, you make them free from disease for all time. They have a whole *list* of all the different *instruments*. In the same way, you too should have a long *list*. You are such *doctors* who should have such good facilities to make souls *ever-healthy*. Have you made this your *occupation*? Have all of you *doctors* put up such *boards* at your places for making everyone *ever-healthy* and *ever-wealthy*? Just as those people write down their *occupation*, similarly there should also be this writing so that, as soon as people see it, they can understand what it is and come inside to have a look. It should be an attractive *board*. The content of the writing should be such that no one can stop himself from coming in for an introduction. The *board* should be such that there shouldn't be any need for you to call them, but that they themselves are pulled to come to you even against their wish. Those people write "So-and-so, *MBBS*", but you have to have such a *board* on which you have your spiritual *occupation* written, through which they realise that this place is necessary. Have you created such a spiritual *degree* or do you just write your worldly *degrees*?

(What should be the elevated facilities for service?) The fastest means of service is service through powerful thoughts. Let there be powerful thoughts, words and deeds. All three should work simultaneously. This is a powerful tool. When you come into words, the *percentage* of powerful thoughts reduces or the percentage remains the same, and that makes a difference to the power of words. However, all three should be simultaneous. With a patient, someone would be operating on him and another person would be feeling the pulse at the same time. All would be happening simultaneously. What would happen if the person operating continued to operate but the one who checks the pulse did that later? So many tasks are carried out simultaneously. Similarly, the spiritual tools for service should also work simultaneously. You have made *plans* for service and that is very good. However, invent such a facility that everyone understands that, yes, this spiritual *doctor* will make them *healthy* for all time. Achcha.

### **BapDada speaking to groups:**

What would be the signs of those who have been victorious many times? They would feel everything to be very easy and light. Those who are not victorious for cycle after cycle would find even a trivial task to be difficult. They would not find it easy. However, before beginning any task, the others would have the experience that the task is already accomplished. They would never *question* whether it will happen or not. They would always feel that that task is already accomplished. They know that they always have success and that they will have victory. They would have such faith in the intellect. They would not find anything to be new, they would feel that everything is very old. They would continue to make themselves move along in this awareness.

What are the signs of being *double-light*? *Double-light* souls constantly and easily experience the flying stage. It is not that they sometimes stop and sometimes fly. Only souls who constantly experience being in the flying stage, such *double-light* souls, claim a right to the *double* crown. *Double-light* souls automatically experience the highest stage. Whenever any situation arises, remember that you are *double-light*. To become children means you become light. You cannot carry any burdens. Achcha.

**Blessing:** May you be full of all treasures and thereby do constant service and be a constant and unending great donor.

At the confluence age, BapDada has given all of you children the blessing of “constant and unending”. Those who imbibe this blessing in a practical form and become constantly great donors, that is, those who become constant and easy servers become *number one*. Even devotee souls become donors in the copper age, but they cannot become donors of the unending treasures. They become donors of perishable treasures and things, whereas you children of the Bestower, who are full of all treasures, cannot stay without donating for even a *second*.

**Slogan:** Internal cleanliness and honesty is revealed through easiness of nature.

**\* \* \* O M S H A N T I \* \* \***

**25/07/04 Madhuban Avyakt BapDada Om Shanti 08/01/86**

### **The *holy* stars of the earth**

Today, the Father, the Sun of Knowledge is seeing His special stars who are full of many types of speciality. The speciality of each star is such that it gives light for the transformation of the world. Nowadays, people are especially doing research into the stars because of the influence of the stars on the earth. *Scientists* are trying to research the stars in the sky and BapDada is looking at the specialities of His *holy stars*. When the stars of the sky are able to exert a good or bad influence over the earth from so far away, then you *holy stars* can very easily exert your influence to transform the world and create a pure, happy and peaceful world. You are the stars of the earth and those are the stars of the sky. The stars of the earth are those who protect this world from upheaval and make it into a happy and beautiful golden world. At this time, both nature and people are instruments to create upheaval, but you most elevated souls are instruments to allow the world to take a breath of happiness and a breath of peace. You stars of the earth are the stars who are embodiments of all attainments in order to fulfil all desires of all souls. You are the elevated stars of hope who change everyone's feelings of hopelessness into hope. So, *check* your elevated influence: How much sparkle and splendour do I have of being a star of peace, a *holy* star, a star that is an embodiment of happiness, a star of constant success, a star that constantly fulfils all desires and a star of contentment? To what extent are you spreading your influence? What is the *speed* of your influence? Just as you *check* the *speed* of those stars, so too, yourself *check* the *speed* of your own influence because the world needs you *holy* stars at present. So, BapDada was seeing all the *variety* of stars.

The gathering of you spiritual stars is so elevated and one that gives so much happiness! Do you consider yourselves to be sparkling stars in this way? People are very interested in looking at those stars. The time is now coming when everyone will want to see you *holy* stars. They will search for you stars and wonder where this influence of peace, and happiness and stability is coming from. They will do *research* into this. At present, they are engrossed in doing research into matter, but when they become tired of doing research into matter, they will have the thought of doing this spiritual *research*. Before that, you *holy* stars, make yourselves complete. Make preparations at a fast speed to fill yourselves with one speciality, whether it is a virtue of peace or power. You also have to *research* this. You do have all the virtues, but especially make yourself complete by having the speciality of at least one specific virtue. For instance, all *doctors* have *general knowledge* of all illnesses. However, together with that, some have special *knowledge* of a particular form of illness, and because of that speciality, they become well-known for that. You have to become full of all virtues, but you especially have to experience one particular speciality which you can use for service and continue to move forward. For instance, in bhakti, in the praise of the goddesses, each one is remembered for her own individual speciality, and they are also worshipped according to that speciality. They

especially believe in and worship Saraswati as the goddess of knowledge. She is also an embodiment of power, but because of her speciality, people worship her as the goddess of knowledge. They worship Lakshmi as the goddess of wealth. Similarly, whilst having all virtues and all specialities in yourself, especially do *research* into one speciality and make yourself influential in that. This year, *research* every virtue and every power. Go into the depth of every virtue. In its depth, you will be able to experience its greatness. *Research* deeply the *stages* of remembrance and the *stages* of effort. Go into their depths. Have *deep* experiences. Go to the bottom of the ocean of experiences. Simply to be experienced in moving along with the waves on the surface is not being fully experienced. Become introverted and make your intellect full of the jewels of deep experiences because the time for revelation is coming close. Become complete and perfect and the curtain of ignorance that is in front of all souls will be removed. Through your light of perfection, that curtain will automatically open. Therefore, *research* this. Become a *searchlight*. Only then can you *say* that you celebrated the *Golden Jubilee*.

The speciality of the *Golden Jubilee* is that everyone should experience this from each one of you. Let them experience the golden powers through your drishti. Just as rays of *light* give souls power to make them golden, so let your every thought and every action be *gold*. You are instruments to make them *golden*. In this year of the *Golden Jubilee*, consider yourselves to be *master* lords of divinity, children of the Lord of Divinity (Parasnath, the Divine One who changes stone into a gem). No matter how much like iron a soul may be, in the company of a divine one, even iron becomes divine. Do not think: This one is iron. Instead, think: I am divine. It is the duty of a divine one to change iron and make it divine. Always keep this aim and its qualifications in your awareness. Then, the influence of the *holy* stars will be seen by the world. At present, poor helpless people are afraid that such and such a star is coming. Later, they will become happy that the *holy* stars are coming. The sparkle of *holy* stars will be experienced everywhere. It will emerge from everyone's lips that the *lucky stars*, the stars of success, have come, that the stars of happiness and peace have come. At present, they watch through their binoculars, but at that time they will see with their third eye, their divine eye. However, this is the year for preparation. Prepare yourself very well. Achcha. What will you do in the *programme*? BapDada made this scene *emerge* in the subtle region. What did He see in this scene?

You only seat the *speakers* on the *stage* at a *conference*, do you not? The *stage* of a *conference* means a *stage* of *speakers*. This is how you arrange it, is it not? You always have lectures on *topics*, and you do them well, but in this *Golden Jubilee* there should be less time for lectures, and a greater impact. In that time, different *speakers* can give their powerful lectures. What should be the form of this? On one day, have a half-hour *programme* specially for this. Let an outside person or a special speaker give a lecture, but for half an hour, let there be those of different ages on the stage that is, one small child, one kumari, one pure couple, one household couple, one elderly person. Let this variety of people sit on the *stage* in the formation of a half-moon. The *stage lights* should not be too bright; they should be just right (ordinary). Each one should speak for three *minutes* about the special *golden versions* that they have received to make their life elevated through which they have created their life. A young kumar or kumari

can also share this – what *golden versions* children have received, what *golden versions* kumaris have received for a kumari life, what *golden versions* the young celibate couples have received, and what *golden versions trustee* souls living in a household have received. What *golden version* the elderly have received. Let them each speak for three *minutes*. At the end, let the whole audience repeat a *slogan* in the form of a *golden version* for everyone. Let there be a spot *light* on the person whose *turn* it is to speak so that everyone's *attention* automatically goes towards that person. Let there be the influence of *silence*. Let the scene be as though someone is performing a *drama*. Let it be a lecture but in the form of a scene. They should speak very little, not longer than three *minutes*. Let preparations be made for this in advance. Next day, let there be the same type of performance by a different wing (profession). For instance, someone may be a *doctor*, someone a businessman, someone an *officer*. People from different professions should each speak for three *minutes* saying through which main *golden dharna* whilst performing the duty of an officer, he remains successful in his work. He should relate the main *point* for success in the form of a *golden version*. It will be a lecture, but because it will be in a different form, they will see how unlimited this Godly knowledge is and what is special for each profession. It should not just be that they relate their experience in the form of a three-minute talk but many others should also have an experience. Let the atmosphere be of such *silence* that those who are listening do not have the courage to create any upheaval or even to say anything. Each Brahmin has to have the aim that, for the duration of the *programme*, everyone has to maintain the atmosphere like you do when a record is played for *traffic* control and everyone creates an atmosphere of *silence*. At that time you maintain silence without words. However, at this time, in order to make the atmosphere *powerful*, you are not giving lectures of words, but lectures of peace. I too am a *speaker* and I am tied in this. A lecture of peace is no less. This atmosphere of Brahmins also brings others into that experience. As much as possible, finish all the other activities. All Brahmins definitely have to give their co-operation for making the atmosphere powerful. If someone has a certain *duty* to fulfil, he should not sit at the front. There shouldn't be any disturbance at the front. Just consider it to be the three hour bhatthi. Then they won't say that it was a good lecture, but that you gave a good feeling. Together with the lecture, they should also have that feeling. All the Brahmins that come should come with the understanding that they have to participate in a bhatthi. You mustn't just come to see the *conference*, but come to give co-operation. So, in this way, create such a powerful atmosphere that no matter how disturbed those souls are, they are able to experience peace and power for a short time before they go back. It should not feel that there are 3000 people sitting here, but that it is a gathering of angels. At the time of *cultural programmes*, they may laugh and be entertained, but at the time of the *conference*, there should be a powerful atmosphere. Then, others who come will also speak in the same way. Whatever atmosphere is created, other speakers also come under that atmosphere. So, make a *programme* of giving them many treasures in a short time. Let it be *short* and *sweet*. If we Brahmins speak softly, then other people will speak softly too. Achcha. What will you do now? You will reveal yourself as a special star, will you not? Therefore, celebrate this *Golden Jubilee* year as the year for making yourself complete and perfect. Do not come into upheaval and do not bring others into upheaval. Nature itself is enough to create upheaval. Nature is doing its work. You just do yours. Achcha.

To all those who become *holy* stars and make the world happy and peaceful, to the *master* lords of divinity who are making the world and everyone within it divine, to those who accumulate

the jewels of experiences in themselves by always going to the bottom of the ocean of experiences, to those who become a *searchlight* and remove the curtain of ignorance, to such special stars who reveal the Father, BapDada's love, remembrance and namaste.

### **BapDada speaking to teachers:**

You have accepted the contract for creating the new world, have you not? Do you always have new zeal and new enthusiasm for making the world new or only on certain occasions? The new world is not established with having zeal and enthusiasm only sometimes. Those who constantly have new zeal and enthusiasm become the instruments to establish the new world. The closer you continue to come to the new world, accordingly, there will continue to be expansion of the special things of the new world. You are the ones who are going to go to the new world and you are the ones who will create the new world. It takes time and energy to create it, but those who are powerful souls will always destroy obstacles and continue to move forward. So you are the *foundation* of such a new world. What would happen to a *building* if its *foundation* is weak? Therefore, those who have the *duty* of creating the new world have to make effort and make a strong *foundation*. Make it so strong that the *building* is able to last for 21 births. So, you have prepared your *building* for 21 births, have you not? Achcha.

Do you experience yourselves to be souls who are seated on the Father's heart-throne? At this time you are seated on the heart-throne and then you will be seated on the throne of the kingdom of the world. Only those who have remembrance of the Father merged in their heart are able to be seated on the heart-throne. Just as the children are always merged in the Father's heart, so too, let there always automatically be the remembrance of the Father in the children's heart. What else is there apart from the Father? So maintain the happiness and intoxication that you are seated on the heart-throne. Achcha.

### **At the time of farewell at 6.00am on the day of the Satguru:**

There are always the omens of Jupiter and the Seed of the tree over all the loving and co-operative children everywhere. You are moving forward with the omens of Jupiter in the service of making others elevated. You are progressing successfully in both service and remembrance and will continue to do so. For the children, the confluence age is the time of Jupiter. Every moment of the confluence age is of Jupiter, that is, it is fortunate. Therefore, you are fortunate, you belong to God, you are those who create fortune and you have a right to the fortunate world. So, love, remembrance and good morning to such constantly fortunate children.

**Blessing:** May you become an image of virtues, full of all virtues and constantly allow virtues as well as knowledge to *emerge*.

Everyone has a lot of knowledge, but there is now a need to let the virtues *emerge*. Therefore, become a bestower of virtues especially through your actions. Have the thought that you constantly have to be an image of virtues and remain engaged in the task of making everyone an image of virtues. By doing so, you won't have time to see, hear or do anything wasteful. With this method, your own weaknesses and the weaknesses of everyone else will end easily. So, for this, each one should consider the self to be a number one instrument soul and become an *example* to become full of all virtues and make others the same.

**Slogan:** Through your thoughts, donate the power of yoga, through your words, donate knowledge and through your actions, donate virtues.

**\* \* \* O M S H A N T I \* \* \***



**01/08/04 Madhuban Avyakt BapDada Om Shanti 13/01/86**

**Brahmin life - a life of constant unlimited happiness.**

Today, BapDada is looking at the gathering of His *holy* and *happy* swans. Do all of you always remain *happy* as well as *holy*? *Holy* means the visible form of .....

any facilities, limited attainment, temporary success, respect and glorification you have received, limited desires of the mind, or, because you like a particular person, place or possession. Check that the attainment of happiness is not based on your personal likings. The attainment of happiness based on those things is not real happiness. It is not imperishable happiness. If the support shakes, your happiness also shakes. You have not become Brahmins to attain that sort of happiness. Even people of the world have happiness based on temporary attainments. Their slogan is also: Eat, drink and be merry! However, when that temporary support ends, their happiness also ends. In Brahmin life too, if you experience happiness based on those supports, then what is the difference? You have become the children of the Ocean of Happiness and you are therefore those who drift with the waves of happiness in every thought and at every *second*. You are constant treasures of happiness. This is called being a *holy* and *happy* swan. BapDada was seeing that your aim is to have constant inner happiness without any limited support. However, some children move away from their aim and instead become trapped in the small side-streets of limited attainments. In this way they become distant from their aim, that is, from their destination. They leave the *highway* and become trapped in the side-streets. They leave their aim of happiness and chase after limited attainments. If, today, their name is glorified or their work is accomplished and their desires are fulfilled, they become happy. If they attain something they like or their thoughts are fulfilled, they become very happy. If there is something lacking even slightly, they become stuck and their aim remains on one side. Their aim becomes limited and they therefore step away from unlimited imperishable happiness. So, BapDada was asking: Is this why you have become Brahmins? Is this why you have adopted this spiritual life? That is an ordinary life! That is not called an elevated life.

No matter what work you do, no matter how big the service task you carry out, anything that brings you down from attaining inner happiness, spiritual pleasure and unlimited happiness, that is, anything that brings you into the limited, that if today there is pleasure and tomorrow there is confusion, today there is happiness and tomorrow it puts you into a turmoil, it deprives you of happiness, then put aside that service, but do not let go of your happiness. Real service always gives you the experience of an unlimited stage and unlimited happiness. If there isn't this experience, then that service is *mixed*. That is not real service. Always keep the aim that through service, there is the experience of self-progress, attainment for the self, contentment and greatness. Where there is the greatness of contentment there will be the experience of imperishable attainment. Service means to enable the flower-garden to flourish. Service means to experience the flower-garden and not to become trapped in the jungle of thorns. Lack of attainment, lack of pleasure and confusion in the mind - to experience pleasure one moment and to become confused the next - these are thorns. To step away from these thorns means to experience unlimited happiness. No matter what happens, even if you have to renounce limited attainment, even if you have to renounce many things, let go of those things, but do not let go of your happiness. Do not step away from the aim with which you came here. Carry out this subtle *checking*. You are happy, but make sure that you do not consider happiness based on temporary attainments to be your happiness. Check that you do not consider the *side-scenes* to be your destination, because *side-scenes* can be very attractive. However, to reach your destination means to claim a right to the unlimited kingdom. Those who step aside from their destination cannot claim a right to the kingdom of the world. They cannot even become part of the *royal*

*family*. Therefore, always keep your aim and destination in your awareness. Ask yourself: While moving along, I haven't reached any of the limited streets, have I? The happiness of temporary attainment is not making you step away from the fortune of eternal happiness, is it? You are not those who become happy with just a little, are you? You are not just pleasing yourself, thinking, "Whatever I am, however, I am, I am fine and I am happy", are you? The sign of imperishable happiness is that you will definitely always attain blessings of happiness from others. The blessings of love from BapDada and the seniors will give you the experience of internally moving along in an ocean of alokik and spiritual happiness. Out of carelessness, do not think: I am fine, but others do not know me. Can the light of the sun remain hidden? The fragrance of truth can never end. It cannot remain hidden. Therefore, never become deceived. Make this lesson firm. First is your unlimited imperishable happiness and next is anything else. Unlimited happiness will automatically enable you to experience the elevated fortune of service, of everyone's love, and the fortune of receiving imperishable respect from everyone. Those who are always happy are fortunate. They easily receive all attainments without effort, without any desires and without saying anything. Have you made this lesson firm?

BapDada is seeing why you have come, where you have to go to and where you are going. If you have renounced the limited but are still going into the limited, then when will you experience the unlimited? BapDada loves you children. You would not call it mercy because you are not beggars. You are the children of the Bestower and the Bestower of Fortune. Mercy is for those who are sorrowful. You are embodiments of happiness, children of the Bestower of Happiness. Do you now understand what you have to do? This year, BapDada is repeatedly drawing your *attention* to various things. This year is especially being given to paying *attention* to the self. People of the world simply say, "Eat, drink and be merry!" But BapDada says: Eat and feed others. Stay in pleasure and bring pleasure to others. Achcha.

To those who constantly stay in imperishable and unlimited happiness, to those who experience the fortune of happiness in every action, to those who distribute the treasure of happiness to everyone, to those who always spread the fragrance of happiness, to those who always drift along the waves of zeal and enthusiasm of happiness, to those who constantly maintain the sparkle and intoxication, to the elevated souls who attain the elevated aim, BapDada's love, remembrance and namaste to keep you constantly *holy* and *happy*.

### **BapDada meeting groups:**

Whilst living with the family, you are always detached and loving to the Father, are you not? You never have attachment to the family, do you? If there is attachment to anyone, that becomes an obstacle in your life for all time. Therefore, constantly remain free from obstacles and continue to move forward. Become Angad as in the previous cycle and remain unshakeable and immovable. What speciality is Angad shown to have? He had such faith in the intellect that no

one was even able to shake his foot. Maya will come in various ways to try and make your faith, in the form of your foot, shake. However, Maya may shake but the foot of your faith should not shake. Maya *surrenders* herself to you. You will not *surrender* to her, will you? *Surrender* yourself to the Father, not to Maya. Those who have such faith in the intellect always remain carefree. If there is the slightest worry, then faith is lacking. When there is sometimes the slightest worry about something, the reason for that is definitely a lack of faith in something or other, whether it is a lack of faith in the drama, a lack of faith in the self or a lack of faith in the Father. If there is the slightest lack of faith in any one of the three types of faith, you cannot remain carefree. The biggest illness is worry. Even *doctors* don't have any cure for the illness of worry. They might give you sleeping tablets *temporarily*, but they will not be able to erase your illness for all time. The more those with worry run after attainment, the more that attainment runs ahead of them. Therefore, always let the foot of faith remain unshakeable. The foot means constantly to have one strength and one support. Whether you call it strength or faith, it is the same thing. Victory for the children who have such faith in the intellect is guaranteed.

2. Do you always surrender yourselves to the Father? You are the ones who will fulfil the promise you made on the path of devotion, are you not? What did you promise? That you will always surrender yourself to Him. To surrender means to remain constantly surrendered and become powerful. So, have you surrendered or are you going to surrender? To surrender means nothing is mine. The consciousness of "mine" finishes. Even the body is not mine. So, do you ever become body conscious? It is when you have the consciousness of "mine" that there is body consciousness. To remain beyond even this consciousness means to surrender. Therefore, continue to finish the consciousness of "mine" for all time. Continue to experience everything as "Yours". The more experienced you become, the more you become an embodiment of *authority*. Such ones can never be deceived. They cannot experience waves of sorrow. So always continue to relate stories of your experience to everyone. An experienced soul attains greater success in a short time. Achcha.

**At the time of farewell, giving love and remembrance for the 14<sup>th</sup> January (Makar-sankranti) festival of kite flying.**

People have given this day the importance of always eating and feeding others. They eat something and they feed others something. They either donate sesame seeds or eat them. Sesame seeds means very tiny points. When something happens, and it may be something very minor, they say that it is like a sesame seed. And if it is big it is said to be like a mountain. So there is a great difference between a mountain and a sesame seed. Importance is given to sesame seeds because you become extremely subtle points. It is when you become the point-form that you become kites in the flying stage. So, sesame seeds also have importance. And sesame seeds are always brought together with something sweet; sesame seeds are never eaten by themselves. Sweetness is a sign of bringing them together with love. When something sweet is mixed with the seeds, you enjoy them. If you were to eat the sesame seeds by themselves, you would find them bitter, but when something sweet is mixed with them, they are very good. So, when you

souls come into a relationship with sweetness, when you have that love, you become elevated. So, this is a memorial of collective sweetness. There is a symbol for that too. So, always bring the power of the gathering into yourself. On the basis of sweetness, become a point-form and be a kite and fly in the flying stage. That is the importance of this day. So, to celebrate means to become. You become this whereas those people simply celebrate it for a short time. To donate here means to donate whatever weaknesses you have. Just consider it to be something minor and donate it. Consider it to be like a sesame seed and give it away. Do not consider it to be something major, thinking, "I have to renounce it, I have to give it away." No. Donate it whilst considering it to be something as small as a sesame seed. Consider it to be something minor and give it away happily. This is the importance of donation. Do you understand?

Always be loving, always remain part of the gathering and always consider a major thing to be something trivial and finish it, and burn it in a fire. That is the significance. So, you have celebrated, have you not? You have lit the fire of determined action. People specially light a fire on this day. So, this is the day for the transformation of sanskars. They call it "sankranti" and you call it the day for transformation of sanskars. Achcha, love, remembrance and *good morning* to everyone for always remaining successful with love and the power of the gathering.

**Blessing:** May you be a master bestower who becomes as merciful as the Father and forgives everyone and gives them love.

Just as the Father is said to be *merciful*, similarly, you children are also *master* merciful. Only those who are merciful can bring benefit and forgive those who harm them. They are *masteroceans* of love. They have nothing but love. At present, there is a greater need for love than money. Therefore, become a master bestower and continue to give everyone love. No one should go back empty-handed.

**Slogan:** If you have the desire to become an intense effort-maker, then, where there is that desire, you are able to find the path.

\*\*\* O M S H A N T I \*\*\*

**08/08/04 Madhuban Avyakt BapDada Om Shanti 15/01/86**

### **A cheap bargain and a *budget* of savings**

The Father, the Jewel-Merchant is smiling on seeing His children who are the businessmen who make the greatest bargain of all. This bargain is so huge that compared to the world, the ones who make this bargain are ordinary and innocent. Which souls become the fortunate souls who make a bargain with God? The Father was seeing this and smiling. You make such a huge bargain in one birth and you become constantly prosperous for 21 births. What do you give and what do you receive? You earn an income of countless multimillions and make a bargain of multimillions so easily. In fact, it only takes a *second* to make this bargain. And how cheap was the bargain you made? You made a bargain in a *second* with one expression: You accepted with your heart: My Baba! With this one expression, you make a bargain of such huge countless treasures. It is a cheap bargain, is it not? It is neither laborious nor expensive. And you don't have to give time. When you make any limited bargains, you have to give so much time. You also have to make effort and it also continues to become expensive day by day. And how long would it last? You can't *guarantee* it for even one birth. So, have you made an elevated bargain or are you thinking about doing it? You have made a firm business deal, have you not? BapDada was seeing His children who are the businessmen and seeing who are well-known in the *list* of businessmen. People of the world make a *list* of those who are well-known, do they not? They make a special *directory*. Whose names are mentioned in the Father's *directory*? Those to whom the eyes of the world are not drawn are the ones who have made a bargain with the Father and they have become the stars of God's eyes, the light of God's eyes. He made souls who had no hope into special souls. Do you always have such intoxication of being the special *VIPs* in God's *directory*? This is why it is remembered that God belongs to the innocent ones. He is the Cleverest of All, but He loves those who are innocent. The Father doesn't like the extrovert cleverness of the world. Their kingdom is in the iron age where they are millionaires one moment and have nothing the next. However, all of you become multimillionaires for all time. It is not a kingdom of fear. It is fearless.

In today's world there is wealth and also fear. The more wealth they have, the more they eat in fear and sleep in fear, whereas you become carefree emperors. You become fearless. It is said that fear is an evil spirit. You become liberated from that evil spirit. You have become liberated, have you not? Do you have any fear? Where there is the consciousness of "mine", there will definitely be fear. "My Baba!" It is Shiv Baba alone who makes you fearless. Apart from Him, if anything, even a golden deer, is "mine", then there will be fear. So *check* that no sanskar of "mine, mine" is still left in your Brahmin life even in a subtle form. You are celebrating the *Silver Jubilee* and the *Golden Jubilee*. Silver and gold become *real* when you melt them in a fire and remove whatever has become *mixed* in them. This is the *real Silver Jubilee* and the *real Golden Jubilee*, is it not? So, in order to celebrate the *jubilee*, you will have to become *real silver* and *real gold*. It isn't that those who are celebrating the *Silver Jubilee* are just *silver*. It is in terms of the number of years that you say that it is the *Silver Jubilee*. However, all of you are those who belong to the *golden*

*age* and have a right to the *golden age*. So *check* to what extent you have become *real gold*. You made a bargain, but it isn't that you received something and used it up. Have you accumulated so much that you can remain constantly full for 21 generations? And that your dynasty also remains prosperous? Not just for 21 births, but even in the copper age, because of being a devotee soul, you will have nothing lacking. You have so much wealth even in the copper age that you are able to make donations and perform charity very well. Look, even at the end of the iron age, even in your last birth you haven't become beggars, have you? You have become those who can at least eat dal and roti. You don't have illegal money, but at least you have dal and roti. The income of this time will make sure you don't become a beggar throughout the cycle. You have accumulated so much that even in the last birth you can eat dal and roti. Have you kept an account of how much you have saved? Do you know how to make your *budget*? You are clever in accumulating, are you not? If not, then what will you do for 21 births? Will you become those who earn an income or those who have a right to a kingdom and who rule the kingdom? Those of the *royal family* do not need to earn anything. The subjects have to earn. It is numberwise in that too. There are wealthy subjects and ordinary subjects. There is no one poor there. However, the *royal family* receives the kingdom as the reward of their efforts. They become those who have a right to the *royal family* for birth after birth. They do not have a right to the royal throne in every birth, but they attain a right to the *royal family* for birth after birth. So, what will you become? Now create your *budget*. Make a savings *scheme*.

In today's world, they convert *waste* into *best*. They save all *wastage*. So, all of you also keep the account of savings in your awareness. Create a *budget* of how and where you have to use your thought power, your word power, your power of actions and your power of time. Let it not be that all these powers are wasted. If your thoughts are ordinary or wasteful, then both ordinary and wasteful do not save anything, but make you lose something. Keep your *chart* for the whole day. How much did I use these powers and increase them? The more you use them for a task, the more that power will increase. All of you know that thought is a power, but you are numberwise in putting that into practice. Some neither use it for a task nor do they waste it in performing sinful actions. However, in an ordinary timetable, you neither earned nor lost because you did not accumulate. To have a timetable of ordinary service or to have a timetable of ordinary family life would not be called accumulating in a savings account. Do not just *check* whether you served and studied according to your capacity, that you didn't cause sorrow to anyone, that you didn't perform any wrong action. However, you didn't cause sorrow to anyone, but did you give them happiness? Did you do as much powerful service as you should have done? For instance, BapDada always gives the *direction*: To renounce the consciousness of "I" and "mine" is real service. So, did I serve in that way? I did not speak wrong words, but did I speak words that put hope into a hopeless soul? That made a soul lacking courage, courageous? Did I put the zeal and enthusiasm of happiness into someone? This is accumulating and saving. Simply to spend two or four hours ordinarily is not saving anything. Create such a *budget* that you save and accumulate all powers. This year, carry out your task with a *budget*. Make a *plan* of how you use every power. Make such a spiritual *budget* that every soul in the world attains something and sings your praise. You definitely have to give something or other to everyone, whether you give them liberation or liberation-in-life. You are doing the service of not just purifying human souls, but also the elements. A spiritual (Godly) *budget* means that all souls, and the elements, become happy and peaceful. That *Government* makes a *budget* that they will give this much water, this many buildings, this much electricity etc. What *budget* are you creating? That you will give everyone liberation and liberation-in-life for many births and liberate them from their beggary (poverty),

sorrow and peacelessness. For half a cycle they will live comfortably. Their desire will definitely be fulfilled. Those people only want liberation. They don't know it, but that is what they are asking for, is it not? So make a spiritual (Godly) *budget* for the self and for the world. Do you understand what you have to do? You are celebrating both the *Silver Jubilee* and the *Golden Jubilee* this year, are you not? So, this is an important year. Achcha.

To those who always keep the elevated bargain in their awareness, to those who always increase their account of accumulation, to those who use their every power and thereby increase it, to those who always know the importance of time and become great and make others great, to such elevated, wealthy, such elevated, sensible children, BapDada's love, remembrance and namaste.

### **BapDada meeting kumars:**

A kumar life is a *lucky* life because you have been saved from climbing up the wrong ladder. You never have the thought of climbing up the wrong ladder, do you? Even those who have climbed up are coming down. Even those who are householders are calling themselves kumars and kumaris, are they not? So, they have come down the ladder, have they not? So always keep this elevated fortune of yours in your awareness. A kumar life means a life in which you are saved from bondage. Otherwise, just look how many bondages you would be tied in. So, you have been saved from being pulled by bondage. You are free in your mind and free in relationships. A kumar life is an independent life. You don't ever have the thought, even in your dreams, to find some helper do you, that you should find a companion, do you, that they would help you at a time of illness? Do you ever think in this way? Do you ever have this thought at all? A kumar life means to be a constantly flying bird, not one who is trapped in bondage. Let there never be this thought. Always remain free from bondage and continue to move forward at a fast speed.

### **BapDada meeting kumaris:**

Kumaris have received a *lift* to move forward in service. This *lift* is an elevated *gift*. You know how to *use* this *gift*, do you not? The more powerful you make yourself, the more powerful the service you will do. If you yourself are weak in any matter, then service too will be weak. Therefore, become powerful and become a powerful server. Continue to make such preparations so that when the time comes, you can engage yourself in service successfully and claim a *number* ahead. At present, you have to give *time* to your studies and then you will just have one thing to do. Therefore, wherever you are, continue to take *training*. Continue to make your preparations in the company of the instrument souls and you will become a worthy server. The more you move forward, the more benefit there is for you.

### **BapDada meeting server teachers:**

A server means one who is always an instrument. The feeling of being an instrument automatically brings you success in service. If there isn't the feeling of being an instrument, there isn't success. You have made a promise that you will constantly belong to the Father, that you



belong to the Father and that you will remain belonging to Him, have you not? A server means one who places every step in the Father's footsteps. This is called being one who *follows the Father*. You are the servers who make every step elevated by following elevated directions, are you not? To attain success in service is the elevated aim of a server. So, all of you are those who keep an elevated aim, are you not? The more all wastage is finished in yourself and in service, the more powerful you and service will become. So, to finish all wastage and remain constantly powerful is the speciality of servers. The more powerful you instrument souls are, the more powerful service will be. To be a server means constantly to put zeal and enthusiasm into service. Those who have zeal and enthusiasm are able to give zeal and enthusiasm to others. So, zeal and enthusiasm should always be visible in a practical way. Let it not be that internally I remain like that, but that it is not visible externally. Incognito effort is something else, but zeal and enthusiasm cannot remain hidden. The sparkle of constant zeal and enthusiasm should automatically be visible on your face. Whether you say something or not, your face and sparkle should say it. Are you such servers?

To receive a *golden chance* of service is also a sign of elevated fortune. You have received the fortune of being a server, but now, you have to create your fortune and see whether it is *number one* or *number two*. Not just to attain one type of fortune, but to attain fortune upon fortune. The more fortune you continue to attain, the more your *number* automatically moves forward. This is called being multimillion times fortunate. Don't just become an embodiment of success in one *subject*, but in all *subjects*. Achcha.

Who has the most happiness – you or the Father? Why do you not say that you have the most happiness? You have been calling out in devotion since the copper age and now that you have found Him, you should have so much happiness! For 63 births you had the desire to attain Him and now that that desire of 63 births has been fulfilled, there is so much happiness. When the desire for anything is fulfilled, you become happy, do you not? This happiness will give happiness to the world. When you become happy, the whole world becomes happy. You have received such happiness, have you not? When you change, the world also changes, and it changes in such a way that no name or trace of sorrow or peacelessness remains. So, constantly continue to dance in happiness. Always continue to accumulate in your account of elevated actions. Distribute the treasures of happiness to everyone. There is no happiness in today's world. All are beggars for happiness and so fill them with happiness. Always continue to move forward with this service. Continue to put zeal and enthusiasm into souls who have become hopeless. They have become hopeless thinking, "I am unable to do anything, it is not possible...." So you become victorious, you make them victorious and you increase their zeal and enthusiasm. Let the tilak of the awareness of victory always be applied. You are those who have the tilak and also a right to self-sovereignty. Always maintain this awareness. Achcha.

**Question:** What are the signs of those who are the close stars?

**Answer:** Equality is visible in them. BapDada's virtues and His task are clearly visible in the stars who are close. The more closeness there is, the more equality there will be. Their face will be a mirror to grant a vision of BapDada. On seeing them, people will

receive BapDada's introduction. Although they would be seeing you, they would be attracted to BapDada. This is known as "*son shows the Father.*" Whosoever you love, the stamp of that one will be visible in your every step. To the extent that you are cheerful, so you become an image that attracts. Achcha.

**Blessing:** May you become a charitable soul full of the treasure of happiness and donate happiness to souls who are experiencing sorrow.

At this time, the world has sorrow at every moment whereas you have happiness at every moment. To give sorrowful souls happiness is the greatest of all charities. People of the world spend so much time and wealth for happiness whereas you have easily found the treasure of imperishable happiness. Simply continue to distribute what you have received. To distribute means to increase. Whoever comes into connection with you should feel that you are happy because you have attained the elevated attainment.

**Slogan:** An experienced soul can never be deceived in any matter. Such a soul always remains victorious.

\* \* \* O M S H A N T I \* \* \*

**15/08/04 Madhuban Avyakt BapDada Om Shanti 18/01/86**

**The power of the mind and the power of fearlessness.**

Today, the Seed of the Tree is looking at the children who are the *foundation* of His new tree. The Seed of the Tree is looking at the trunk of His tree. He is looking at all the children who are the elevated fruit that have been sustained by the Seed of the Tree. Adi Dev is looking at his original jewels. The greatness and speciality of each jewel is his own. However, all are special souls who are instruments for the new creation because they have become instruments for the recognition of the Father and for co-operating in the Father's task and have become *examples* in front of many. Not seeing the world, you have seen the One who is creating the new world. You have become an example of unshakeable faith and courage in front of the world and you are therefore all special souls. Seeing all the special souls especially gathered together, BapDada is pleased and is singing songs of praise of such children. You recognised the Father and the Father chose you whatever you were and as you were because the Comforter of the Hearts loves those who have an honest heart, even though you may not have a worldly intellect. The Father doesn't like those with a worldly intellect; He likes those with a heart. The Father gives you such a big intellect that by knowing the Creator you come to know the *knowledge* of the beginning, middle and end of creation. Therefore, BapDada chooses you with His heart. A *number* is created on the basis of a true and clean heart, not on the basis of service. In service too, did you serve with an honest heart or did you simply serve with your head? The sound of the heart reaches the heart and the sound of the head reaches the head.

Today, BapDada was looking at the *list* of those with a heart. Those with a head earn a name and those with a heart earn blessings. So, two rosaries were being created because, today, souls who had gone in *advance emerged* in the subtle region. Those special souls were having a heart-to-heart conversation. What was their main conversation? All of you also made the special souls *emerge*, did you not? There was also a conversation going on in the subtle region about how much difference is still left between time and perfection! How many have become ready! Has the *number* become ready or do they still have to become ready? All are coming onto the *stage* numberwise, are they not? The *advance party* asked: We are carrying out the *advance* work, but what special co-operation are our companions giving us in our task? They too are preparing a rosary. What rosary are they preparing? Who will all take birth and where, in order to begin the new world? That is being fixed. They too need the special co-operation of a subtle and powerful mind for their task. Although the powerful souls who are to become instruments for establishment are pure, the atmosphere of the people and the elements is tamoguni. In the midst of the extreme tamoguni atmosphere, there are a few satoguni souls like lotus flowers. This is why, whilst having a heart-to-heart conversation today, your extremely loving elevated souls smiled and asked: Are our companions aware of such huge service, or have they become busy with just their *centres* or their own *zones*?

The task of the transformation of all the elements and the destruction of all those souls with tamoguni sanskars will happen through a system, but the *vibrations* of sudden death, untimely death and collective death of so many souls will be so tamoguni. To be able to transform that and keep yourself *safe* from the *vibrations* of the atmosphere of bloodshed without cause, and give co-operation to those souls, are you making preparations for such an unlimited task? Or, is your time simply being spent in explaining to someone who comes and in eating? They were asking this. Today, BapDada is relating their message to you. Who is an instrument for carrying out such an unlimited task? Since you became instruments at the beginning, you also have to become instruments for the unlimited task of transformation at the end. There is a saying: Those who have completed something have carried out the whole task. Palaces of the womb also have to be prepared, for only then will the new creation through the power of yoga begin. The power of the mind is needed for the power of yoga. The power of the mind will also be the means for your own *safety*. Only with the power of your mind will you become an instrument to make your end beautiful. Otherwise, although you may be able to receive co-operation according to the circumstances in a physical way, if the power of the mind, that is, the power of elevated thoughts, the *line* connected with One is not *clear* at that time, then your weaknesses will be experienced in the form of repentance, like evil spirits. When you become aware of your weaknesses you will experience fear in the form of an evil spirit. At present, you make do however you like, but, at the end, fear will be experienced. Therefore, for unlimited service and for your own *safety* accumulate the power of the mind and the power of fearlessness from now on for only then will the end be beautiful. And, by co-operating in the unlimited task, you will claim a right to the unlimited kingdom of the world. Your companions are now waiting for your co-operation. Although your tasks are different, both are instrumental for transformation. They were relating their *result*.

Some of the *advance party* souls have become ready and others are getting ready to invoke elevated souls. Some are engaged in getting such souls ready. Their means of service is a relationship of friendship and closeness. They don't discuss knowledge in an *emerged* form in those, but, because they have the sanskars of gyani souls, and know the elevated sanskars of one another, their elevated *vibrations* and their constantly *holy* and *happy* faces carry out the task of inspiring one another. Although they are in separate families, they come into contact with one another on the basis of one relationship or another or friendship. Because those souls are *knowledge-full*, they continue to feel that that one belongs to them or that that one is close. They recognise one another on the basis of the feeling of belonging. Time is now coming close and the task of the *advance party* is therefore continuing at a fast speed. Such an exchange was taking place in the subtle region. Jagadamba especially spoke a few sweet words for all the children. She reminded everyone in just a few words: "The basis of constant success is the power to tolerate and the power to accommodate. With these two specialities, you will constantly experience elevated and easy success". Should Baba tell you what the others said? Today was a special day of *chit-chat* and meeting and so they all shared their own experience. Achcha, whose else's experience will you hear? (Dada Vishwa Kishor) Generally, he spoke very little and whatever he said, he said powerfully. His whole experience was shared in just a couple of words: The basis of success in any task is: Unshakeable faith and full intoxication. If there is unshakeable faith, others too will automatically experience intoxication. This is why

his basis of success was faith and intoxication. That was his experience. Just as sakar Baba always had the faith and intoxication that he was going to become the world emperor in the future, so Vishwa Kishor had the intoxication that he was to be the first *prince* of the first world emperor. He had unshakeable intoxication of the present and the future. So, there was equality. Those of you who lived with them saw this, did you not?

Achcha, what did Didi say? Didi was having a very good conversation. She said: Why did you call all of us without giving us notice? Otherwise, I would have come with permission. If You had told me, I would have been ready having taken leave. Would you have given me leave? BapDada was having a heart-to-heart conversation with the children. There are the body and bodily relations, the sanskars of the body, relationships with everyone – if not lokik, then alokik. This is the method that is fixed in the *drama* to become a conqueror of attachment to alokik relationships, to the body and to sanskars. This was how she became detached from everyone at the end and fulfilled her *duty*. Although Vishwa Kishor knew about it in advance, when it was the time for him to go, he also forgot at that time. The method to be a destroyer of attachment is fixed in the *drama*. It was *repeated*. It was his own effort and the Father also gave co-operation according to the *drama* to free him from the bondage of karma. For the children who have remained co-operative for a long period, who have belonged to the one Father and none other, who have *passed* in this *main subject*, for those who have had the experience of just the One, at such a time, the Father gives special co-operation to those children. Some wonder: Have they all become karmateet? Is this the karmateet stage? But the children who have remained co-operative from the beginning receive *extra* co-operation. Therefore, even if their own effort is visible as being very little, the Father's help enables them to receive *extra marks* at that time and enables them to *pass with honours*. That remains incognito and so the question arises: Was it like that? However, that is a *return* of their co-operation. For example, there is the saying, "It will be useful at a time of need." Those who have remained co-operative from their heart receive *extra marks* in the form of a *return* at such a time. Do you understand the significance of this? Therefore, with the method of being a destroyer of attachment and with the *gift* of *extra marks*, he attained success. Do you understand? It was because you asked what happened at the end that Baba is relating this conversation today. Achcha, what did Didi say? All of you know her experience anyway. She said: Always hold onto the fingers of Bap and Dada and give your finger to them. Make Baba your Child and give Him your finger or make Him your Father and give Him your finger. In both forms, hold onto His finger at every step and continue to move along while experiencing His company. This was the basis of my success. So that was the special heart-to-heart conversation that took place. How could she be *missing* in the gathering of the original jewels? So this was why she also *emerged* there. Achcha, those were the things of the *advance party*. What will you do?

The *advance party* is doing their work. You have to fill yourselves with *advance force* through which the task of bringing about transformation will be accomplished because that is the *foundation* (advance party). The unlimited servers will become the *foundation* and reveal the unlimited Father. You will very quickly hear the drums of revelation beating in this world. Everywhere there will be the same drums beating with the same rhythm: "We have found Him,

He has come!" A lot of service is now still left to be done. You think that it is being completed. As yet, the task of changing them through words is still taking place. Attitudes have to change through your attitude and thoughts have to change through your thoughts. As yet, you haven't even begun this *research*. What is it if you have started to do this just a little? This subtle service will automatically take you beyond many weaknesses. You wonder how this will happen, but when you become busy in this service, such an atmosphere will automatically be created that you yourself will experience your weaknesses very clearly and, because of that atmosphere, you will become ashamed and be transformed. You won't have to be told. You have seen what happens when you have to tell others. Therefore, now make such a *plan*. The number of students will increase; don't worry about that. The income too will increase a lot. Don't worry about that either. You will also have buildings; don't worry about that either. Everything will work out successfully. This is such a method that you will become embodiments of success. Achcha.

There are many Shaktis. In the beginning, there were more Shaktis who became the instruments. There were more Shaktis in the *Golden Jubilee* too. The Pandavas are few in number. Nevertheless, there are the Pandavas. It is good. These are the original jewels who are the proof of those who maintained courage in the beginning and tolerated everything. They became the destroyers of obstacles, the instruments and remained immortal in the task of making others into instruments. This is why BapDada also constantly loves the children who are imperishable and who have received the blessing of being immortal. These original jewels remained co-operative at the time of need during establishment. Therefore, whenever such souls who have become instruments and who have been co-operative at a time of need have any difficulties BapDada gives them their *return*. Therefore, all of you who became instruments at such a time, this *extra gift* in the *drama* is fixed for that. This is why you have a right to an *extra gift*. Do you understand? The task of establishment was begun by the mothers' drop by drop (with their pennies) and has now almost reached success. The mothers earn through their heart, not through their business. Earnings of the heart are equal to a thousand. They sowed the seed of love and the fruit of the seed of love is thereby fruitful. Of course, the Pandavas are with them too. The task could not continue without the Pandavas, but the greater number is Shaktis. This is why they have written about the five Pandavas. Nevertheless, they have fulfilled their responsibility of the family, by being detached and loving to God and given the proof of courage and enthusiasm and this is why the Pandavas too are no less. The Almighty Authority of the Shaktis has been remembered and the Father of the Pandavas has also been remembered. Therefore, in whatever way you have become an instrument, just keep the awareness of being an instrument and continue to move forward. Achcha

To those who constantly have a right to multimillion times fortune, to those who constantly have a right to success, to those who always consider themselves to be an elevated image of support and who uplift everyone, to such elevated souls, BapDada's love, remembrance and namaste.

**Blessing:** May you be a special soul considering every moment to be your final moment and thereby stay in constant spiritual pleasure.

The confluence age is the age to stay in spiritual pleasure. Therefore, continue to experience spiritual pleasure at every moment. Never become confused in any situation or test because this is the time of untimely death. If, instead of experiencing pleasure you become confused for even a short time, and that very moment happens to be your final moment, then what will your destination be according to that final moment? This is why you are taught the lesson of being *ever-ready*. That one crucial *second* can be the one that deceives you. Therefore, while creating every thought and word and performing every action, consider yourself to be a special soul and stay in constant spiritual pleasure.

**Slogan:** If you want to become unshakeable then finish all wastage and impurity.

\* \* \* O M S H A N T I \* \* \*

## **Avyakt BapDada 20th January 1986**

Today the powerful father is seeing the powerful children who have the determined thoughts to create the new world and to make every soul peaceful and happy. The task is already done - the destination is fixed - you are simply the instruments to receive the fruit. It has happened many times before and it is happening again. You see the practical proof of self transformation. You have unshakeable faith. This is the task of God, and such is always successful.

People are afraid of destruction, but you are carefree because the new world will be established. In front of you the golden sun is rising for the golden world, and in front of them are dark clouds. The time is coming closer and so you are wearing the bells of happiness and dancing. The complete stage and the complete Father are both calling you "come powerful children - become equal - and rest in your home". Become angels - angels bestow - bestow blessings. A deity always gives. Become the embodiment of the great mantra - hum so, so hum. From now on, over a long period of time, emerge the sanskars of being an angel, and so a deity.

When will destruction will take place? Don't calculate a date for that. Don't calculate towards 2000. Destruction is the very end period. By then, the chance to practice over a long time will be finished. Even now the long time is changing into a short time. Effort over a short time means fruit for a short time. For some there is still the account for a long period of waste thoughts, inaccurate action, and a backlog of sin. BapDada knows - he just doesn't reveal it - he draws a curtain over it. Baba, the ocean of love, has love in all relationships, and though seeing carelessness and ordinary effort, it is as if he has not heard or seen them. With the extra help of love, he gives extra marks, and enables you to move forward.

It has been said that the 18th chapter has begun. The speciality of the 18th chapter is to become the embodiment of remembrance. Not remembrance one minute and forgetting the next, but remembrance over a long period of time, in an automatic easy way. Finish battling. Finish labour. Finish confusion. In the 18th chapter you become free from all attachments, by becoming the embodiment of remembrance. As yet the list of attachments is still very long. First is the household of the self, then the household of the divine family, then the household of service, then the household of limited attainments. You now very well the secret of how to isolate yourself from each one of these households. Become detached and loving.

To those who make elevated effort over a long time; who are the original jewels of the age of God, the confluence age; who are the first deities, the original jewels of the children of God; who are equal to the original , eternal Father, love, remembrance, and namaste from Baba the server.



29/08/04 Avyakt BapDada 22/01/86

### **BapDada's Hopes - Become Perfect and Complete!**

Today, the Resident of the faraway land has especially come to meet the children who are residents of faraway lands. He has come from so far away to meet you. With what deep love does He come from so far away? BapDada knows the love of you children. On the one hand, you have deep love in your heart for a meeting and on the other hand, you also wait patiently to have a meeting with the Father. This is why the Father has come to give you the fruit of your patience in a special form. He has especially come to meet you. BapDada sees and hears at every moment the thoughts of love and the enthusiasm for a meeting in the hearts of all the *double-foreign* children. Even whilst sitting at a distance, because of love, you are close. At every moment, BapDada sees how you children stay awake night after night and *catch* the love and power through *drishti* and *vibrations*. Today, Baba has not come especially to speak a murli. You have heard many murlis. Now, this year, BapDada especially wants to see the visible form, the form of the proof of love for BapDada, the close form of becoming complete and perfect, and the elevated form of elevated thoughts, elevated words, elevated actions, elevated relationships and connections. BapDada wants to see equality between what you have heard and you becoming an embodiment of that. He wishes to see the elevated ceremony of the *practical* transformation. This year, you have celebrated or will celebrate the *Golden and Silver Jubilees*, but BapDada wants to make a garland of true, flawless, invaluable diamonds. Each and every diamond has to be invaluable and sparkling so that the sparkle of its *light* and *might* reaches not only the limited, but the unlimited. BapDada has seen the limited thoughts, limited words, limited service and limited relationships of you children for a long time. However, since He is the unlimited Father, there is a need for unlimited service. What would the light of these lamps seem in front of Him? You now have to become *lighthouses* and *might-houses*. Keep your vision towards the unlimited. Only when your vision becomes unlimited will the world be transformed. The huge task of world transformation has to be completed in a short time. So the speed and the method for the unlimited also have to be *fast*.

From your attitude, let there be just the one sound echoing in the atmosphere in this land and abroad: Our masters of the unlimited, the masters of the world, the unlimited ones who have a right to the kingdom, the true unlimited servers, our deity souls have come. Now, let this one unlimited sound echo in this land and abroad. Only then will perfection and completion be experienced as close. Do you understand? Achcha.

To all those everywhere who fulfil the elevated feelings and elevated desires, to the souls who are angels and so deities, to the special souls who are always *lighthouses* and *might-houses* in a

high stage, to the children with a broad and unlimited intellect who understand BapDada's subtle signals, love, remembrance and namaste from BapDada.

### **Elevated avyakt versions for the teachers who have come for the *Silver Jubilee*.**

All of you celebrated the *Silver Jubilee*. However, you have to become *golden-aged*, not *silver*. What *plans* have you made for this year in order to become *golden-aged*? You make *plans* for service anyway, but what *plans* have you made for self-transformation and unlimited transformation? When you say that you will do this, you are just making plans for your own places. However, you are the original instruments and so you are those with the unlimited *plans*. Does it remain *emerged* in your intellect that you have to benefit this whole world? Or, do you think that it is those whose task this is who have to be concerned about it? Do you ever have thoughts of the unlimited or do you only think about your own place? Your very name is "World Benefactors". You are not called the benefactors of a particular place. What thoughts do you have for unlimited service? You want to become masters of the unlimited, do you not? You do not want to become masters of a particular *state*, do you? When this wave is created in you server-instrument souls, then that wave will also be created in others. If you people do not have this wave in you, there cannot be the same wave in others. So, always consider yourself to be an unlimited server and make *plans* for the unlimited. The first main thing is to check that you are not tied in any way by a limited bondage. Only those who are free from bondage can be successful in unlimited service. This is being revealed here and it will continue to be revealed. So, what speciality will you show this year? You have determined thoughts every year. Whenever there is any such *chance*, you have determined thoughts, and you ask everyone to have a determined thought. So, it has become *common* to have determined thoughts. It is said to be determined thoughts, but, in fact, they are just thoughts. If they were determined thoughts, you would not have to have those thoughts a second time. The words "determined thoughts" have become *common*. Now, whenever you do any such thing, you say, "We shall have a determined thought", but now invent a new method through which your thinking and doing become equal. Both the *plans* and the *practice* should be simultaneous. There are many *plans*, but in the practice, there are also problems. It takes effort. You have to face everything. This happens and will continue to happen. However, when you have the aim, you will constantly continue to move forward in the *practical* application. Now make such a *plan* in which newness is visible. Otherwise, you get together every year, and you say that everything is still the same. You see one another to be the same. It is not what you like. It is not to the extent that you like. How can you achieve that? For that, those who take the initiative are Arjuna. When even one person becomes an instrument, there is also zeal and enthusiasm in others. So, all of you have gathered together. Therefore, make a *practical plan*. There are *papers of theory* and papers of the *practical* too. It is true that the fortune of those who have been here from the beginning is elevated anyway. What new things will you now do?

Let there be special *attention* paid to this: Before performing every action, have the aim that you have to become complete and become a *sample*. What happens is that there is benefit from a gathering, but also loss in a gathering. Seeing one another in a gathering, there is carelessness, and seeing one another in a gathering, there is also zeal and enthusiasm. There are both. So, do not look at the gathering with carelessness. It has now become a system to think:

That one is doing it and that one is also doing it, and so what does it matter if I also do it? It continues like that anyway. Therefore, this is loss through carelessness in a gathering. To take co-operation from a gathering in order to become elevated is something different. If you have the aim, "I want to do this", or "I have to do this and inspire others to do it", there will be the zeal and enthusiasm to do something and also inspire others to do it. Repeatedly make this aim *emerge*. If you simply have the aim, that too becomes *merged* and it therefore doesn't happen *practically*. So, from time to time, continue to make your aim *emerge*. Continue to check the aim against the qualifications, and it will then become powerful. Otherwise, it remains ordinary. Now, this year, each one of you has to think: I have to become a *sample* and make others into *samples*. This household (field) of service continues to increase, but this household should not be an obstacle to progress. If it becomes an obstacle to progress, then it cannot be called service. Achcha, this is a very big group. Since even one tiny *atom bomb* can perform such a wonder, then what can so many atomic (soul conscious) *bombs* not do? You are the ones who will come onto the *stage*, are you not? Those of the *Golden Jubilee* are the *backbone*, but you are the ones who will come onto the *stage* in *practice*. Now, show this by doing something. Just as the gathering of love of the instrument souls of the *Golden Jubilee* was revealed, and the gathering of that love showed the visible fruit - the expansion of service and success in service, in the same way, create such a gathering like a fortress. Just as the instrument Dadis and Didis of the *Golden Jubilee* showed the visible fruit of love and the power of a gathering, similarly, you too show the visible fruit. So, in order to come close to one another, you will have to become equal. There is a variety of sanskars and it will remain like that. Now, look at Jagadamba and Brahma. Their sanskars remained different. The Dadis and Didis who are now instruments do not have the same sanskars either, but to harmonise sanskars is the proof of love. Do not think that there can only be a gathering when the sanskars are harmonised. No. By harmonising sanskars, the gathering automatically becomes strong. Achcha, this too will definitely happen. Service is one thing and to be an instrument and move along as an instrument is also a speciality. This is the limitation that has to be removed, is it not? It was for this that you had the thought of transferring everyone, did you not? That those from one *centre* should go to another *centre*. Are all of you ready? An *order* will be given. Your *hands* are *up*, are they not? There is benefit in changing. This year, we should do this new thing, should we not? You will definitely have to become a destroyer of attachment. Since you have become renunciates and tapaswis, this is not such a big thing. Renunciation is also fortune. So, what is this renunciation in front of the fortune? Those who volunteer (*offer*) receive thanks. So, all of you are courageous. A change (transfer) means a change. Anyone can be transferred. If you have courage, it is not such a big thing. Achcha, so this year, we will bring about this newness. Do you like it? Those who have learnt the lesson of being *ever-ready* from the beginning are filled with that power internally. You automatically receive power from observing any order you are given, and so you have already received the power to remain constantly obedient. Achcha. You always have elevated fortune and because of this fortune, you will continue to receive help. Do you understand?

Service makes both your present and your future elevated. The power of service is no less. There has to be the *balance* of both remembrance and service. So, service will give you the experience of progress. Let it be *natural* to have remembrance in service. What is the *nature* of Brahmin life? To stay in remembrance. To take a Brahmin birth means to be tied in the bondage of remembrance. Just as they have one or another sign of that brahmin life, so too, the

sign of this Brahmin life is remembrance. Let it be *natural* to stay in remembrance. For this, it should not be that you have separate remembrance and do separate service. No. Both should be together. You don't have that much *time* to do service and have remembrance independently. For this, remembrance and service are always together. It is in this that you have to become experienced and also attain success. Achcha.

**BapDada giving love and remembrance in the form of a message to all the children from this land and abroad:**

Seeing the letters of different waves from all the loving, co-operative and powerful children from everywhere, BapDada became merged in the ocean of love. The different waves of each one are elevated according to their own zeal and enthusiasm, and BapDada is pleased to see those waves. You have very good enthusiasm and the *plans* are also very good. You now have to claim from BapDada *marks* for putting them into *practice* and also accumulating in your future account. At this time, BapDada is *noting* down the *marks* of every child for the *practical course*. And, this year is the special year to claim *extra marks* for the *practical course* and *practical force*. Therefore, whatever signals you have been given from time to time, each one of you should consider them to be for yourself and put them into *practice* and you can claim *number one*. You children from this land and abroad always have the experience of love, of being close, whilst sitting at a distance, and always have the enthusiasm to do something, to do this or to do that. Because you have this enthusiasm, you now have the special *chance* to become the proof of unlimited service and to put this enthusiasm into *practice*. Therefore, have a *race* of the flying stage. This year, you have a special *chance* to claim a *number* in the *race* of the flying stage in all four subjects of remembrance, service, becoming an embodiment of divine virtues as well as being an embodiment of knowledge and discussing knowledge. Take this special *chance*. Have a new experience. You like newness, do you not? So, you can bring about this newness and claim a *number*. Now, this year, you have *extra marks* for this *extra race*. You have received *extra time*. According to your efforts, you always have a reward. However, this year is for something *extra* special. Therefore, become very experienced in the flying stage and continue to move forward and enable others to move forward. The Father is garlanding all of you children with the garland of His arms around your neck. If you have a big heart, it will be easy to come here in the physical form. Where there is a big heart, money automatically comes. The heart brings money from somewhere or other. This is why BapDada doesn't believe it if you say you have a heart but no money. Those with a heart receive a *touching* in one way or another and they arrive here. It has to be money earned through effort. Money received through effort brings multimillion-fold benefit. You earn it whilst staying in remembrance, do you not? So that is accumulated in the account of remembrance and you also arrive here. Achcha. Each one of you should accept love and remembrance, together with the garland of the arms, personally by your name and speciality.

**Blessing:** May you be one who considers a storm (toofan) to be a gift (tofah) and thereby easily overcomes it and becomes complete and perfect.

Since the aim of all of you is to become complete and perfect, do not be afraid of little things. You are becoming idols and so there will be some *hammering*. So, the further

ahead you move, the more storms you will have to *cross*, but you won't find those storms to be storms, but gifts. Those storms also become *gifts* to make you experienced. Therefore, *welcome* the obstacles and continue to move forward in being experienced.

**Slogan:** In order to end carelessness, *check* yourself whilst maintaining thoughts of the original self.

**\* \* \* O M S H A N T I \* \* \***

**05/09/04 Madhuban Avyakt BapDada Om Shanti 16/02/86**

***Golden thoughts for the Golden Jubilee***

Today, BapDada, the Bestower of Fortune, is seeing all the multimillion times fortunate children everywhere. He is pleased seeing the star of fortune sparkling on the forehead of each child. Throughout the whole cycle, there could not be any father who has so many children who are all fortunate. Although you are fortunate numberwise, compared to the most elevated fortune of the world today, even the *last number* fortunate child is more extremely elevated. This is why unlimited BapDada is proud of the fortune of all the children. BapDada also continually sings the song: Wah My fortunate children! Wah, My children who always remain lost in the love of One, wah! Today, BapDada has especially come to congratulate all of you children on both your specialities of love and courage.

Each one of you has shown the *return* of love according to your capacity in service. You have shown the courage in a practical way to reveal the one Father with just the one deep desire. You have completed your own tasks with zeal and enthusiasm. BapDada is pleased with the task and is giving congratulations. BapDada is giving all the children from this land and abroad, those who have personally come here and also those who are sitting far away, who have been co-operative in service with their elevated thoughts from their heart, the blessing "May you always be successful. May you accomplish every task. May you always be a practical example". BapDada heard everyone's promise filled with pure zeal and enthusiasm for self-transformation and for moving even further forward in service. You were told that BapDada has an even more powerful and unique TV than the one you have in your corporeal world. You can only see the *acts* performed by the body. BapDada can even see the thoughts in your mind. Whatever *part* each one of you played, BapDada heard and saw everything, including your thoughts, the speed and condition of your mind and the speed and condition of your body. What would He have seen? Today, Baba has come to give congratulations and so He will not say any more. BapDada and all the children, who are service companions, especially applauded a lot because of one thing. They didn't clap with their hands, but clapped in happiness, that the Father will be revealed right now through the service done by the whole gathering. The sound should spread in the world right now. There was this one united thought filled with zeal and enthusiasm in everyone. Whether they were those who gave lectures, those who heard them or those who did physical work, everyone had this very good thought in the form of happiness. This was why there was a very good sparkle of happiness, the enthusiasm to reveal the Father and to bring a wave of happiness in the atmosphere everywhere. The *majority* took with them the experience of the *prasad* (holy offering) of happiness and selfless love. Therefore, BapDada was also happy with the love of the children. Do you understand?

You have celebrated the *Golden Jubilee*, have you not? What will you celebrate in the future? Will you celebrate the *Diamond Jubilee* here or in your kingdom? Why did you celebrate the *Golden Jubilee*? You celebrated it to bring about the *golden* world. What elevated *golden* thoughts did you have from this *Golden Jubilee*? You gave many *golden* thoughts to others. You gave them very good thoughts. What special golden thought did you have for yourself, so that through the whole year, your every thought and every moment will be *golden*? People simply say, "*Golden morning, golden night, or golden evening.*" However, every *second* of you most elevated souls should be *golden*. They should be *golden seconds*, not just *golden morning or golden night*. Let there be the *golden* world and the *sweet home* of the *golden light* in both your eyes at every moment. That is the *golden light* and the other is the *golden world*. There should be this experience. Do you remember the picture you used to make in the beginning? Liberation in one eye and liberation-in-life in the other eye. To give this experience is the *golden* thought of the *Golden Jubilee*. Have all of you had such a thought, or are you just happy to see that scene? The *Golden Jubilee* is of this elevated task. All of you who are instruments for the task are also companions in the task. You are not those who just observe everything as detached observers, but you are companions. It is the *Golden Jubilee* of the World University. Even if someone is a one-day-old student, it is also his *Golden Jubilee*. In fact, you arrived here when the *Jubilee* was prepared. These people here are the ones who made effort to create it, whereas you arrived here at the time of celebrating it. So, BapDada is giving everyone congratulations for the *Golden Jubilee*. Do all of you feel this? You are not those who are just observers, are you? Are you those who will become or those who just observe? You have seen a lot in the world. However, here, to see means to become. To hear means to become. So what thought have you had? Every *second* should be *golden*. Every thought should be *golden*. Always continue to shower golden flowers of love and happiness on all souls. Even if someone is an enemy, a shower of love will change an enemy into a friend. Whether others give you regard or not, whether they accept you or not, you should always keep your self-respect and continue to give others soul conscious regard with your loving vision and attitude. Whether they accept you or not, you should continue to consider them to be your sweet brother or sweet sister. Even if they don't accept you, you can accept them, can you not? Let them throw stones, but you give them jewels. You mustn't throw stones in return because you are the children of the Father, who is the Jewel Merchant. You are masters of the mine of jewels. You are *multi-multi-multimillionaires*. You are not beggars that you think you will only give when the other one gives. That is the sanskar of a beggar. The children of the Bestower never stretch out their hand to receive anything. Even to have such thoughts in your intellect as, "I will only do it if the other one does", "I will give love if the other person gives love", "I will give respect if the other one gives respect," is also stretching out your hand. It is *royal* begging. Only when you become altruistic yogis in this will the waves of happiness of the *golden* world reach the world. The power of science has created very powerful material to destroy the whole world, so that in a short time, the whole task can be accomplished. The power of science is making such *refined* things. Similarly, you, who have the power of knowledge, should create such a powerful attitude and powerful atmosphere that in a short time the waves of happiness, the waves of the elevated future of the world, spread everywhere very quickly. Half the world is now half dead. They are sleeping on the death bed of fear. Give them the *oxygen* of the waves of happiness. Keep this *golden* thought for the *Golden Jubilee* constantly *emerged*. Do you understand what you have to do? You now have to make your speed faster. Whatever you have done so far was very good. Now, for the future, continue to do the best. Achcha.

*Double* foreigners have a lot of enthusiasm. It is now the *chance* for *double* foreigners. Many have arrived here. Do you understand? Now give everyone the *toli* of happiness. There is *Dilkhush toli*, so distribute plenty of that. Achcha.

The servers are also dancing in happiness. Tiredness finishes when you are dancing. So, you showed everyone the *dance* of service and the dance of happiness. What did you do? You showed your *dance*, did you not? Achcha.

To all the most elevated fortunate special souls, to those who make every *second* and every thought golden, to all the obedient children, to those who are always the children of the Bestower and fill the aprons of others, to the children who are full, to those who always become bestowers of fortune and bestowers of blessings and who enable everyone to attain liberation and liberation-in-life, to the children who are always overflowing, BapDada's love, remembrance, congratulations and namaste filled with golden flowers of golden love and golden happiness.

### **BapDada meeting groups:**

Do you always remember the Father and the inheritance? Remembrance of the Father automatically reminds you of your inheritance, and if you remember your inheritance, you automatically remember the Father. Both the Father and the inheritance are together. You remember the Father for an inheritance. If you don't have the attainment of an inheritance, why would you remember the Father? So, remembrance of the Father and the inheritance always makes you overflowing. You are overflowing with treasures and are distant from pain and sorrow. There are both benefits. You become distant from sorrow and overflowing with treasures. No one except the Father can enable you to have such permanent attainment. This awareness will always make you full and content. The Father is the Ocean and always overflowing. No matter how much you try to dry up an ocean, an ocean will never end. An ocean is full. Similarly, you are also always full souls, are you not? If you become empty, you may have to stretch out your hand somewhere to receive something. However, souls who are overflowing always continue to swing in the swing of happiness and joy. So, have you become such elevated souls? You have to remain constantly full. *Check* to see to what extent you have used the treasures and powers you have received. Always continue to fly with the wings of courage and enthusiasm and continue to make others fly. If you have courage, but no zeal or enthusiasm, there cannot be success. If you have enthusiasm, but no courage, then too, there is no success. If you have both together, then that is the flying stage. Therefore, always continue to fly with the wings of courage and enthusiasm. Achcha.

**Blessing:** May you remain stable in the form of a *point*, keeping your mind and intellect safe from any *negative* influence and become a special soul.

When it is a particular *season*, you pay *attention* accordingly to remaining safe from the



weather. Rain will come, so you pay the *attention* to keeping your umbrella and *raincoat* with you. If the weather is cold, you would keep warm clothes with you. So too, at the present time, Maya is performing the special task of creating *negative* feelings and intentions in your mind and intellect. This is why you especially have to adopt a means of *safety*. The easy method for this is to remain stable in the form of a *point*. Instead of applying exclamation marks or *question marks*, put a full-stop, that is, become a special soul.

**Slogan:** Those who say "Ji Hajoor" (Yes, my Lord) in their every thought, word and deed are obedient.

\* \* \* O M S H A N T I \* \* \*

12/09/04 Avyakt BapDada 18/02/86

**Become constant servers and constant yogis.**

Today, the Father, the Ocean of Knowledge, is seeing His Ganges of knowledge. He is seeing how and where the Ganges of knowledge who have emerged from the Ocean of Knowledge have been purifying others and are now celebrating a meeting of the Ganges with the Ocean. This is the meeting of the Ganges and the Ocean; all the Ganges have arrived from everywhere. BapDada is also pleased to see the Ganges of Knowledge. Each of you Ganges has the determined faith and intoxication that the impure world and impure souls have to be made pure. With this faith and intoxication, each one of you is continuing to move forward on the field of service. In your mind you have the enthusiasm to complete the task of transformation as quickly as possible. All the Ganges of knowledge are world benefactors, bestowers of blessings, great donors and merciful souls, the same as the Father, the Ocean of Knowledge. This is why, on hearing the sound of sorrow and peacelessness of souls, your enthusiasm to serve those souls at a fast speed, to transform their sorrow and peacelessness, is increasing. Hearing the call from the heart of the unhappy souls, you feel mercy, do you not? You have the loving feeling that they should all become happy. You have become instruments to give the world rays of happiness, rays of peace and rays of power. Today, Baba is seeing to what extent the service of the Ganges of Knowledge has become instrumental to bring about transformation from the beginning until now. Even now, you have to serve many souls in a short time. In 50 years, a very good *foundation* of service has been laid in this land and abroad. Service places have been established in all directions. You have adopted many various forms to spread the sound. That is also very good. A gathering of children who were all spread out in this land and abroad has been formed and that will continue. What else are you going to do? You now know the method, you have already collected many facility and are continuing to collect many types of facilities. You are also paying *attention* to your own stage and to self-progress and are also drawing the attention of others to that. What more remains? In the beginning, all the original jewels surrendered their body, mind, wealth, time, relationships, day and night to the Father with zeal and enthusiasm. As a result of the zeal and enthusiasm of surrendering, you saw the practical form of a powerful stage in service. At both times, you saw these specialities – at the beginning of establishment and at the beginning of service. In the beginning, whilst Brahma was walking and moving around, did you see him in an ordinary form or in the form of Krishna? You experienced, did you not, that whilst seeing him in an ordinary form, you didn't see him as ordinary. Did you think that he was Dada? Whilst he was walking and moving around, you experienced him as Krishna. You experienced that, did you not? In the beginning, you saw and experienced this speciality in Father Brahma. Wherever any of you went at the beginning of service, everyone experienced you as goddesses. You heard everyone say that the goddesses have come. It used to emerge from everyone's lips: These are unique beings. You had this experience, did you not? This feeling of you being goddesses attracted everyone and became instrumental for the growth of service. So, in the beginning, there was the speciality of

being unique. In the beginning of service too, there was the speciality of being unique and divine. Now, at the end, they will experience that same splendour and sparkle in a visible way. Only then will the drums of revelation beat. Now, in the time that remains, they will experience you to be constant yogis, constant servers, constant embodiments of granting visions, and constantly being exactly the same as the Father. You will attain success with this method. You celebrated the *Golden Jubilee*, that is, you reached the practical form for the *golden world*. Just as in the scenes of celebrating the *Golden Jubilee* people experienced the form of goddesses in a practical way – those who were sitting there (as goddesses) and those who were observing them – so now, whilst walking and moving around, continue to give this experience in service. This is celebrating the *Golden Jubilee*. Did all of you celebrate and see the *Golden Jubilee*? What would you say? It is also the *Golden Jubilee* of all of you, is it not? Or, is it the *Silver Jubilee* for some and the *Copper Jubilee* for others? It is the *Golden Jubilee* for everyone. To celebrate the *Golden Jubilee* means to be one with a constantly *golden* stage. Now, whilst walking and moving around, walk with the experience of being an angel and so a deity. Through this powerful awareness of yours, others will also only see your angelic and deity forms. You celebrated the *Golden Jubilee*, that is, you surrendered your time and thoughts for service. Now celebrate this surrender ceremony. Do not use your time and thoughts in little things for the self, such as for your body, mind, facilities and in fulfilling relationships. To use them for service means automatically to receive the *gift* of self-progress. Now transform the time that you have been using for yourself. Devotees try to chant the name of God in every breath. Similarly, you should have deep love for service in every breath. Become totally absorbed in service. Be a bestower of fortune and a bestower of blessings. Become constant great donors, not servers for just 4 or 6 hours. You are now on the *stage* for becoming world benefactors. Surrender every moment for world benefit. Benefit of the self is automatically merged in world benefit. When you remain *busy* in service at every *second* through your thoughts, when you don't have time for anything else, Maya too will not have time to come to you. Problems will be transformed into solutions; they will not have the courage to come in front of you elevated souls who are embodiments of solutions. In the beginning, you saw in service how, because you were in your divine and powerful form, those who came to you with impure vision were transformed and became students who wanted to become pure. Just as the impure ones who came in front of you were transformed, so too, problems that come in front of you should be transformed into the form of solutions. Do not take time now to transform your sanskars. With your elevated feelings for world benefit, let your sanskars of elevated wishes emerge. Do not waste your time in transforming your sanskars. In front of these elevated sanskars, limited sanskars will automatically end. Do not waste your time battling. Let the sanskars of being victorious *emerge*. Enemies will automatically be burnt in front of your victorious sanskars. This is why you are told to surrender your body, mind and wealth in constant service. Whether you serve through your thoughts, words or deeds, do not get involved in any situation other than service. Make a donation, give a blessing and any eclipse on the self will automatically finish. Start an imperishable "langar" (continuously feeding others), because there is very little time, and you have to serve souls, the atmosphere, the elements and evil spirits. You have to show the destination to those wandering souls too. You will send them to the land of liberation, will you not? You will give them a home, will you not? So, how much service do you now have to do? How many souls are there? You have to give every soul liberation and liberation-in-life. Use everything for service and you will be able to eat a lot of nourishing fruit. Do not eat the fruit of labour. The fruit of service is such that it liberates you from labouring. In the *result*, BapDada saw that the majority give a lot of time to themselves in their efforts to transform their sanskars. Whether they have been here for 50

years or just a month, from the beginning until now, the sanskar to be transformed in its original form is the same one. That original sanskar comes as a problem in many different ways. For instance, someone has the sanskar of arrogance of the intellect, someone has the sanskar of dislike, someone has the sanskar of becoming disheartened. It is the same sanskar but it has continued to *emerge* at different times, from the beginning until now. Whether it has taken you 50 years or just a year, it is this main sanskar that comes from time to time as a problem in many different forms that you have spent a lot of time and energy on. Now, let the powerful sanskars of being a bestower, a bestower of fortune and a bestower of blessings *emerge*. Then, these great sanskars will automatically finish weak sanskars. Don't spend any more time killing those sanskars. With the fruit of service, with the power of that fruit, they will automatically die. For instance, you have experienced that when you remain *busy* in service with a good stage, through the happiness of service, those problems are automatically suppressed during that time, because you don't even have time to think about problems. If you remain busy in service at every *second* and in every thought, the "langar" (continuous queue of) of problems will end and you will be able to step away. When you become an instrument to give support and show others the path and give them the Father's treasures, then weaknesses will automatically be kept aside. Do you understand what you now have to do? You must now think of the unlimited and of the unlimited task. Whether you give through your vision, your attitude, your words, your company or your *vibrations*, you definitely have to give. In any case, in devotion, they have the discipline that if they lack something, they are told to donate that particular thing. By donating it, that giving becomes a form of receiving. Do you understand what the *Golden Jubilee* is? Do not think that you have just celebrated. You have completed 50 years of service, so now take a new direction. Whether you are young or old, someone of 50 years or just a day, all of you have to become embodiments of solutions. Do you understand what you have to do? In any case, life is transformed after 50 years. *Golden Jubilee* means the *jubilee* of transformation, the *jubilee* to become complete. Achcha.

To the world benefactors who always remain powerful, to those who always remain stable in the stage of a bestower of blessings and a great donor, to those who always easily end all problems of the self by becoming an embodiment of solutions for others, to those who surrender every moment and every thought for service, to such *real golden* special souls, to the elevated souls who are equal to the Father, BapDada's love, remembrance and namaste.

### **BapDada meeting the original jewels of the *Golden Jubilee*:**

Do you have the special happiness that from the beginning you souls have both the special *parts* of staying with the Father and of being His companion? You stay with Him, and whilst you are alive, you have to live as His companion, being equal to Him. So, you have received the special blessing of staying with Him and of being His companion from the beginning until the end. You took birth through love. You didn't have knowledge previously. You were born through love. You are the special instruments to give others the love through which you were born. Whoever comes in front of you should have a special experience from all of you of the Father's love. They should see the Father's image in you and through your activities they should see the Father's divine activities. If anyone asks you what the Father's divine activities were, your activities should show those divine activities because you yourselves are souls who have

seen the Father's divine activities and have followed Him in those divine activities. Whatever divine activities have taken place, they are not the divine activities of the Father alone. They are the divine activities of Gopi Vallabh and the gopikas. The Father performed every action with the children, not by Himself. He always kept the children in front of Him. So, to keep you in front was His divine activity. Such divine activities should be visible through you special souls. The Father never had the thought, "I should remain in front." He always remained a renunciate in this too, and he always kept others in front, and therefore, as the fruit of this renunciation, he himself received the first fruit. Father Brahma became *number one* in every aspect. Why did he become that? He became that through the feeling of renunciation and by keeping others in front and thereby coming in the front himself. To renounce relationships or physical comforts is not a great thing. However, in every task, and even in his thoughts, he had the feeling of keeping others in front. This renunciation was elevated renunciation. This is known as finishing awareness of the self, finishing the consciousness of "I". So, those who have received *direct* sustenance have special powers. The power of *direct* sustenance is no small thing. Now continue to reveal that sustenance in sustaining others. In any case, you are special. You are special in many things. To play a *part* with the Father from the beginning is not a small speciality. There are many specialities, but you special souls now also have to make a special donation. Everyone gives the donation of knowledge, but you have to donate your specialities. The Father's specialities are your specialities. So, donate those specialities. Those who are great donors of specialities always remain great. Whether in being worthy of worship or in being a worshipper, they remain great throughout the whole cycle. You saw how Father Brahma, even at the end, in terms of the iron age, still remained great, did you not? So, from the beginning until the end, such a great donor remains great. Achcha. Seeing all of you, everyone was happy and so you distributed happiness, did you not? You celebrated very well. You pleased everyone and you also remained happy. BapDada is pleased to see the special souls performing a special task. The rosary of love is ready, is it not? The rosary of effort and the rosary of becoming complete is being revealed from time to time. To the extent that someone is experienced as a perfect angel, you can understand that that bead is to be threaded in the rosary. So, they are being revealed from time to time. However, the rosary of love is strong, is it not? The pearls of the rosary of love are always immortal and imperishable. All of you are those who will claim *pass marks* in the subject of love. However, the rosary of those who are embodiments of solutions now has to become ready. To be complete means to be an embodiment of solutions. You saw how anyone who went to Father Brahma with a problem would forget their problem. What did he go to Brahma Baba with and what did he go away with? You experienced that, did you not? They would not have the courage to speak of their problems because in front of the perfect stage, they would experience their problems to be childish games. This is why the problems would finish. This is called being an embodiment of solutions. If each one of you becomes an embodiment of solutions, where will the problems go? The farewell ceremony would then be celebrated for half the cycle. Now, the solution of the problems of the world is the transformation that has to take place. So, did you celebrate the *Golden Jubilee*? You celebrated the *jubilee* to *mould* yourself. Those who *mould* themselves can adopt any form they want. To *mould* yourself means to be loved by everyone. Nevertheless, everyone's vision stays on those who are instruments. Achcha.

**Blessing:** May you be an unlimited server, spreading vibrations with an unlimited attitude, whilst carrying out service as an instrument.

Now, bring about a fast speed in the service of unlimited transformation. Do not say, "I am doing it. I remain so *busy* that I don't have *time* for anything else." However, whatever service you are an instrument for, you can also co-operate in an unlimited way. Just let your attitude be in the unlimited and the *vibrations* will continue to spread. To the extent that you remain *busy* in the unlimited, accordingly, the *duty* you perform will become easier. To do the service of spreading elevated vibrations through your every thought at every *second* is to be an unlimited server.

**Slogan:** The decoration of the Shiv Shaktis who remain *combined* with Father Shiva is their weapons of knowledge.

**\* \* \* O M S H A N T I \* \* \***

**19/09/04 Madhuban Avyakt BapDada Om Shanti 20/02/86**

**Benefit for everyone through the flying stage.**

Today, BapDada has especially come to give the *double*-foreign children *double* congratulations. Firstly, even though you have gone to faraway lands and into different religions, you have recognised the Father more quickly than the many souls living close by in Bharat. Congratulations for recognising the Father, that is, for attaining your fortune, and secondly, just as you recognised the Father at a fast speed, so you engaged yourself in service at a fast speed. Therefore, secondly, congratulations for moving forward in service at a fast speed. The speed of expansion in service has been fast and in the future too, *double*-foreign children have to become instruments for a special task. The original jewels, the special souls, who are instruments in Bharat, became a very strong *foundation* and carried out the task of establishment, and the *double*-foreign children did the service of spreading the sound in all directions at a fast speed and will continue to do so. This is why BapDada is giving all of you children special congratulations for moving forward quickly in service as soon as you came and took birth. In a short time, you have expanded service in many different lands, and this is why the task of spreading the sound is growing easily. By always being *double light*, you will also always definitely make intense effort to claim the full right to become *double* crowned. BapDada has come especially to meet you. BapDada is seeing that the drums of happiness are being beaten in everyone's heart. BapDada is hearing the music of the children's happiness and songs of happiness. You are moving forward with deep love for remembrance and service. There is remembrance and also service, but what further *addition* has to take place? Both are there, but let there always be a *balance* of the two. This *balance* makes you experienced in receiving *blessings* from the Father for the self and for service. You have zeal and enthusiasm for service. Now, in further service, by having even more *balance* in remembrance and service, the sound will echo in the world very loudly. You have brought about good expansion. What is done after the expansion? After the expansion, as the essence of service, such special souls have to be made into instruments so that those special souls will awaken the special souls of Bharat. Now, in Bharat too, according to the time, the methods of serving are improving. Leaders, religious leaders and also actors are coming into contact. Who else is left? They are coming into contact, leaders are also coming into contact, but now the thought has to arise especially to bring political leaders into close contact.

All of you *double*-foreign children are now going into the flying stage, are you not? You are not those in the climbing stage, are you? Do you have the flying stage? For there to be the flying stage means there is benefit for everyone. When all the children have a constant and stable flying stage, everyone will be benefitted, that is, the task of transformation will be accomplished. Now, there is the flying stage, but together with that, there are also *stages* of different levels. Sometimes, the *stage* is very good, and at other times, it is the *stage* of making

effort to create that *stage*. For there to be a constant flying stage for the *majority* means that completion is to take place. Now, all of you children know that the flying stage is the elevated stage. The flying stage is the stage to attain the karmateet stage. The flying stage is the stage of being in the body, and yet being detached from it and loving the Father and service. The flying stage is the stage of a bestower of fortune and a bestower of blessings. The flying stage is the stage that will grant visions of the forms of both angels and deities walking and moving around. The flying stage will liberate all souls from being beggars and give them a right to the Father's inheritance. All souls will experience that their special deities and goddesses – or whoever are their instrument deities – have all incarnated on this earth. In the golden age, everyone will be in salvation, but you are the bestowers of salvation for all the souls who are present at this time. When a *drama* finishes, then at the end, all the *actors* come onto the *stage*. So now, the time for the end of the drama of the cycle is coming. All souls of the world will definitely have a vision, either through their dreams, with a *second's* glimpse, or through the sound of revelation in all directions that the *hero* actors of this *drama* have been revealed on this *stage*. The stars of the earth have been revealed on the earth. Everyone will be very happy to have attained their special beloved deities. They will receive support. You *double*-foreigners are also especially beloved gods and goddesses, are you not? Or are you those of the *Golden Jubilee*? Are you also part of that, or are you just observing? You saw the scene of the *Golden Jubilee*, did you not? That was an entertaining *part* that was played. However, in the *final* scenes, will you be those who grant visions or those who simply observe? What will you be? You are *hero actors*, are you not? Now make that scene *emerge* as it's going to be. Become trikaldarshi now and imagine how beautiful that final scene will be and how beautiful you will be. You will be angels and so deities, beautifully decorated images with divine virtues. For that, practise seeing yourselves in the stage of the angelic form from now and continue to move forward. There are four main *subjects* - to be an image of knowledge, an image of constant remembrance, an image of all divine virtues, and if even one virtue is missing, you cannot be called sixteen celestial degrees full. There would be all three types of praise: sixteen celestial degrees, all virtuous and full in all of them. Full of all virtues, completely viceless and sixteen celestial degrees full. All three specialities are needed. Sixteen celestial degrees means you have to be full, perfect and have all virtues. So *check* this. You were told that this is the year in which you can accumulate for a long period of time. Then, the account of a long period will end, and it would be said, for a short time, not for a long time. Now, come into the *line* of making effort over a long period of time. Then, you will claim a right to attaining the fortune of the kingdom over a long period of time. If there are even two or four births less, that would not be counted as a long period of time. Let there be the first birth and the elevated happiness of nature in its prime. Let it be *1.1.1*. Be *one* in everything. What will you have to do for that? When you are *number one* in service, your stage is also *number one*, then you will come in *1.1.1*, will you not? So, become the ones who are to play a *part* with the *number one* soul at the beginning of the golden age, and the ones who play their *part* in the *number one* birth. So, you will be the ones to begin the era. Only those who take the first birth will begin with the date the first day of the first month of the first era. So, you *double*-foreigners will come in *number one*, will you not? Achcha. Do you know how to wear the angelic *dress*? It is a sparkling *dress*. To have this awareness and to become that form means to wear the angelic *dress*. Something that sparkles attracts you from a distance. So, this angelic *dress*, that is, this angelic form will attract souls who are very far away. Achcha.



Today, it is the *turn* of the *UK*. What is the speciality of the *UK*? Will you make London the place of your kingdom even in the golden age, or will it just be a tourist place? It is *United Kingdom*, is it not? Will you make it a *kingdom* there too, or will the *kings* simply go there to visit? Nevertheless, it is still called a *kingdom*, is it not? So, at this time, it is the *kingdom* of service anyway. It is an instrumental kingdom for service of all the foreign lands, is it not? The name *kingdom* is correct, is it not? It is a *kingdom* that will *unite* everyone. It is a kingdom that will enable all souls to meet the Father. BapDada says to those who are from the *UK*: You are those who remain *OK*. *UK* means those who remain *OK*. If you were asked, you would say "I'm *OK*", wouldn't you? You wouldn't say, "Yes, that's true I am *OK*..." with a long sigh, whereas when you are fine, you say, "Yes, I am *OK*" very enthusiastically. There is a difference in the way you say *OK*. So, the kingdom of the confluence age, the kingdom of service through which inspiration will spread everywhere for the souls of the *royal family*, has to be ready. So, the kingdom is the place where souls who claim a right to the kingdom are created. This is why BapDada especially remembers the speciality of every country and always continues to make it move forward with that speciality. BapDada does not look at the weaknesses, but just gives a signal. By continually saying, "You are very good, you are very good", you become good. If He were to say, "You are weak, you are weak", you would become weak. In that case, if you are already weak, and then, someone else tells you the same, you would become unconscious. No matter how unconscious someone is, if you give them the life-giving herb of the elevated awareness, the awareness of specialities, he would regain consciousness. All of you have the life-giving herb, do you not? So, keep the mirror of the form of specialities in front of that one because every Brahmin soul is special. You are a handful out of multimillions, are you not? Therefore, you are special, are you not? It is just that, at that time, they forget their specialities. By reminding them of those, they will become special souls. The more you speak of their specialities, the more they will experience their weaknesses even more clearly. You won't need to remind them of those. If you tell them about their weakness, they will try to hide it. They will avoid it, and say, "I am not like that." Instead, tell them their specialities. Until they experience those weaknesses for themselves, they cannot bring about transformation, even if you continued to work on them for 50 years. Therefore, revive those who are unconscious with this life-giving herb and continue to fly and make others fly. This is what the *UK* does, is it not? Achcha.

How many people have gone from London to other places? They have gone from Bharat anyway, but how many have gone from London? How many have gone from Australia? Australians have also expanded and have gone to other places. The further the Ganges of knowledge flows, the better it is. How many *centres* are there in the *UK*, Australia, America and Europe? (Everyone spoke about their own places.) This means that expansion is taking place. Is there any special place left out now? (There are many.) Achcha, you must be making *plans* for those too. The foreign lands have the *lift* that they can very easily open *centres*. You can do lokik service and also become instruments for alokik service. In Bharat, there has been the speciality of opening *centres* on receiving invitations, but abroad you give yourself an invitation. You are the ones who give an invitation and you are also the ones who go there. Therefore, this too is a *lift* you have received for the easy expansion of service. Wherever you go, two or three people there can become instruments for establishment and they will continue to become that. According to the *drama*, call it a *gift* or a *lift* you have received, for, in a short time, you have to complete service and so this can only be completed on time if there is a fast

speed. There is a difference between the methods of Bharat and the methods of the lands abroad. Therefore, expansion is taking place quickly abroad and will continue to do so. Many *centres* can be opened in just one day. The instruments living abroad have an easy *chance* to serve in all directions. Look at the people of Bharat! It is with difficulty that they even receive a *visa*. So, the people living abroad have the *chance* of becoming the instruments for serving the people there. This is why you have a *chance* for service.

Just as there is the chance of coming *last* and going *fast*, so too, you have received a fast *chance* for service. Therefore, there won't be the complaint that you came later. Those who have come later have a special *chance* of going *fast*. Therefore, each one of you is a server. Are all of you servers or are only those who live at the *centres* servers? Wherever you are, you cannot rest without doing service. Service is the sleep of comfort. It is said that to sleep in comfort – that's the life! Service is said to be the sleep of comfort. If there is no service, there is no sleep of comfort. You were told that service is not just through words. There is service at every *second*. There is service at every thought. No Brahmin can say – whether they are residents of Bharat or the lands abroad – that they don't receive a *chance* to serve. Even if you are ill, you can do service through the mind of creating an atmosphere and spreading *vibrations*. Whatever type of service you do, you have to remain busy in service. Service is your life. To be a Brahmin means to be a server. Achcha.

To those who constantly stay in the flying stage and so have the stage of benefitting everyone, to those who always experience themselves as angels, to the specially beloved deity souls who are to be revealed to the world as the specially beloved deities, to those who always consider the self to be a special soul and give others the experience of their speciality, to the special souls, BapDada's love, remembrance and namaste.

BapDada meeting a group: Do you always experience yourself to be a karma yogi? A karma yogi life means, to stay constantly on the pilgrimage of remembrance while carrying out every task. Only the children of the elevated Father carry out this elevated task and are always successful. All of you are karma yogi souls, are you not? While performing actions, always remain detached and loving. Continue to move yourself forward with this practice. Together with the self, all of you also have responsibility for the world. However, all of those are physical facilities. Continue to move forward with a karma yogi life and also continue to make others move forward. This is an extremely lovely life. There is service and also happiness. You have a great deal of both at the same time, do you not? It is the *Golden Jubilee* of everyone. *Golden* means to remain stable in the satopradhan stage. Therefore, always continue to make yourself move forward with this elevated stage. All of you have done service well, have you not? It is only now that you receive this *chance* of service. Later, this *chance* will end. So, always continue to move forward in service. Achcha.

**Blessing:** May you be a completely pure and clean soul and become supremely worthy of worship and attain a right to God's love.

Always have this awareness in life: I am a worthy-of-worship soul sitting in the temple of this body. Only such worthy-of-worship souls are loved by everyone. Everyone loves even the non-living idols of such souls. Even if two people quarrel with each other, they will both love the idol because there is purity in that. So ask yourself: Have my mind and intellect become completely clean? There isn't the slightest uncleanness *mixed* in them, is there? Those who are completely pure in this way claim a right to God's love.

**Slogan:** Only those who imbibe the treasures of knowledge and perform actions at every second only after carefully considering them are gyani souls.

**\* \* \* O M S H A N T I \* \* \***

**26/09/04 Madhuban Avyakt BapDada Om Shanti 22/02/86**

### **Spiritual service, altruistic service.**

Today, the Father, the World Benefactor of all souls, is seeing His server-children who are His companions in service. From the beginning server-children have been companions of BapDada, BapDada has made children into instruments in an incognito way and a revealed way for world service until the end. In the beginning, Father Brahma and the Brahmin children became instruments for service in an incognito form. Now, the Shakti Army and the Pandava Army of server children are carrying out a task in front of the world in a visible way. Very good zeal and enthusiasm for service is visible in the *majority* of children. There has been love for service from the beginning and that will remain till the end. Brahmin life is a life of service. Brahmin souls cannot survive without service. The elevated method of protecting yourself from Maya and staying alive is service alone. Service also makes you yogyukt. But, which service? One is service of the mouth, the service of relating what you have heard. The other is the service of speaking through your mind, to become an embodiment of the sweet words you have heard, to serve through your form, altruistic service, service through the form of renunciation and tapasya, altruistic service that is beyond limited desires. This is called Godly service, spiritual service. The service of just serving through the mouth is called service simply to please oneself. In order to please everyone, service through the mind and through the mouth should take place at the same time. To serve with the mind means to serve through words while in the state of manmanabhav.

Today, BapDada was seeing both His *right-hand* server-children and His *left-hand* server-children. Both are servers, but there is a difference between the *right* and the *left*. The *right hand* is always an altruistic server. The *left hand* becomes an instrument for service with the desire of eating one limited fruit of service or another in this birth. That one is an incognito server and the other is a server for name. He does service in a moment and, the next moment, earns a name: Very good! very good! However, you do something now, and you instantly eat the fruit. You don't accumulate in your account. An incognito server means an altruistic server. One is an altruistic server and the other is a server for name. Even though an incognito server remains incognito in name at the present time, he constantly remains full with the happiness of success. Some children think: I am doing everything, but my name is not mentioned, whereas the names of those who earn fame in service through external *show* are mentioned a great deal. However, it is not like that. The sound from the heart of those who earn an imperishable name altruistically reaches the heart. It cannot remain hidden. The sparkle of being a true server is definitely visible on his face and in his form. If a server for name earns his name here, then, although that was done for the future, he ate the fruit and finished it, and therefore didn't make the future elevated or imperishable. This is why BapDada has a complete *record* of all the servers. Continue to do service and do not think about earning a name. Think about

accumulating. Claim a right to the imperishable fruit. You have come here for an imperishable inheritance. If you eat the fruit of service in a perishable period, then the right to an imperishable inheritance will be reduced. Therefore, remain an altruistic server who is free from perishable desires. Become a *right hand* and continue to move forward in service. There is greater importance in incognito donation and incognito service. Such a soul would always remain full within himself; he would be a carefree emperor and not be concerned about name or fame. He would be a carefree emperor in this, that is, he would always be seated on the throne of self-respect, not on a throne of limited respect. He is seated on the throne of self-respect and seated on the imperishable throne. He is seated on the throne of eternal and unending attainment. This is known as being a world-benefactor server. Never move backwards in attaining success through having ordinary thoughts in the task of world service. Constantly attain success through renunciation and service and continue to move forward. Do you understand?

Who is called a server? So, are all of you servers? Any service that makes your stage fluctuate is not service. Some think that there is a lot of fluctuation in service. There are obstacles in service and it is service that makes you free from obstacles. However, any service that takes on the form of an obstacle is not service. That would not be called true service. That would be called service only in name. True service is a true diamond. Just as the sparkle of a true diamond can never remain hidden, similarly, true servers are true diamonds. No matter how beautiful the sparkle of an artificial diamond may be, which one is valuable? It is the real diamond that has value. An artificial one doesn't have that value. True servers are invaluable jewels. A true server has value for many births. Service only in name shows a temporary sparkle. Therefore, become a constant server and continue to benefit the world through service. Do you understand what the importance of service is? It is no less. Each one of you is a special server through your own individual speciality. Do not consider yourself to be any less. Then, after doing something, do not have any desire for name. Continue to surrender your service to world benefit. Generally, on the path of devotion those who are incognito donors, charitable souls always think of letting everything be for the benefit of everyone. They don't think that something should be for them or that they should receive the fruit. No. Let everyone receive the fruit. They would be surrendered to serve everyone. They would not keep any desires for just the self. So, serve everyone in this way. Continue to accumulate in the *bank* of benefit for everyone. What will you then all become? Altruistic servers. If no one asks about you now, they will ask about you for 2500 years. If someone asks about you for one birth or for 2500 years, which is greater? That is greater, is it not? Remain beyond limited thoughts, become an unlimited server, a carefree emperor seated on the Father's heart-throne and continue to celebrate in the happiness and pleasure of the confluence age. If any service makes you unhappy, then understand that that is not service. If anything makes you fluctuate or brings you into upheaval, then that is not service. Service is something that makes you fly. Service makes you an emperor of the land without sorrow. You are such servers, are you not? Carefree emperors, emperors of the land without sorrow. Furthermore, success itself follows such souls, they do not chase after success. Success always follows them. Achcha. You are making *plans* for unlimited service, are you not? *Plans* made for unlimited service with an unlimited stage are easily successful. (Double-foreign brothers and sisters have made a plan in which they want to ask all souls for a donation of a few minutes of peace – Million Minutes of Peace Appeal.)

This *plan* you have made for making the world a great donor is good. Whether it is through compulsion or through love, they will let the sanskars of peace *emerge* for a short time. Even if they follow a *programme*, at least the sanskars of peace do *emerge*, because the original religion of the soul is peace anyway. You are the children of the Ocean of Peace, you are also residents of the land of peace. So, even by bringing that out according to the *programme*, that power of peace will continue to attract them. It is said that even if someone has tasted something sweet just once, then, whether they receive something sweet or not, the taste of sweetness that they have had repeatedly pulls them. So, this too is like tasting the honey of peace. So, these sanskars of peace will automatically continue to remind them. Therefore, let there gradually be an awakening of peace in souls. This is also giving those souls a donation of peace as well as making them into donors. The pure thought that all of you have is that souls should experience peace in whatever way possible. World peace will also be based on peace in souls, will it not? Nature (elements) also functions on the basis of the human being. The elements of nature will become peaceful when souls become aware of peace. Then, it doesn't matter in what way they do that, but at least they will have then gone beyond peacelessness. And a *minute's* peace will continue to attract them time and time again. Therefore, you have made a good *plan*. This is like giving people a little *oxygen* and enabling them to take a breath of peace. They are, in fact, unconscious without the breath of peace. Therefore, this plan is like *oxygen*. Some are able to start breathing a little. Some are able to be revived with the *oxygen*. So, first of all, you all have to become peace *houses* all the time with zeal and enthusiasm and give rays of peace. Then, with the help of your rays of peace and with your thoughts of peace, they will think of doing that and they will do that in any form. However, the *vibrations* of peace of all of you will pull them to the right method. This is also the way to show those who have lost hope a ray of hope. It is a means of creating hope in those who have become hopeless. As much as possible, to whatever extent anyone comes into contact with you, you definitely have to try to introduce them to soul-conscious peace and peace of mind in a few words, because each one will definitely have their name *added*. Even if they do it through correspondence, they will come into *connection* with you, will they not? They would come into the *list*, would they not? So, as much as possible, try to clarify in a few words the meaning of peace. A soul can have that awakening in even a *minute*. Do you understand? All of you like the *plan*, do you not? Others simply do work just in name, whereas you do real work. Since you are the messengers of peace, this sound from the messengers of peace will echo everywhere and the angels of peace will continue to be revealed. Simply discuss this amongst yourselves and find a word to be added to the word "*peace*" that seems different from other worldly things. People in the word *use* words such as "*Peace March*" or "*Peace*" etc. So, together with the word "*Peace*", let there be a special word which is *universal* so that as soon as people hear it, they would feel that that is something different. Therefore, *invent* something. However, this is a good thing. For as long as this *programme* continues, for that time, no matter what happens, you yourselves at least must not become peaceless or make others peaceless. You must not let go of peace. First of all Brahmins have to tie this bracelet (make this promise). Since you Brahmins are thinking of tying this bracelet on them, you will only be able to tie it on others when you first tie this bracelet on yourselves. What thought did all of you have for the *Golden Jubilee*? You had the thought that you would not become a problem, did you not? Continue to *underline* this again and again. Let it not be that you become a problem and then say that you will not become an embodiment of problems. So, you would like to tie

this bracelet, would you not? First of all is the self, then the world. The self is able to make an impact on the world. Achcha.

Today, it is the *turn* of Europe. Europe is also very big, is it not? To the extent that Europe is big, so do those from Europe, also have a big heart? To the extent that there is expansion in Europe, so there is essence in service. Where did the spark of destruction emerge from? It emerged from Europe, did it not? So, just as the means of destruction emerged from Europe, similarly, for the task of establishment, special souls from Europe have to be revealed. Just as *bombs* were initially prepared *underground* and then put to use, in the same way, such souls are being prepared who are at present incognito and *underground*. However, they are to be revealed and will continue to be revealed. Just as every country has its own speciality, so there too, every place has its own speciality. The instruments from Europe will be useful for glorifying the name. Just as the instruments of *science* have been useful, so too, the instruments from Europe will be instrumental in spreading the sound. It will be Europe that will help in preparing the new world. Things from Europe are always strong. Everyone gives a lot of importance to things from Germany. So too, important souls who are instruments for service will continue to be revealed. Do you understand? Europe is no less. The curtain of revelation is now beginning to open. At the right time, you will come out. It is good that you have had very good expansion in a short time and created a very good creation. Now you are giving the water of sustenance to that creation and making it strong. Just as physical things from Europe are strong, so too, souls from there will also be especially unshakeable and immovable. They will be strong. You are making effort with love. Therefore, effort is not effort, but you have very good love for service. Wherever there is love, obstacles that come immediately finish and you will continue to receive success. In any case, if you look at the *quality* of *total* Europe, it is very good. Brahmins are also *IPs*. In any case, they are *IPs*. Therefore, make the instrument servers from Europe even stronger by giving them elevated sustenance filled with love and continue to bring them especially on to the field of service. The land is one that will bear fruit. Achcha. You have the speciality that, as soon as you belong to the Father, you begin to make others belong to the Father. You have good courage and because of this courage, you have the *gift* that makes service centres continue to grow. Increase the *quality* and also the *quantity*. Let there be a *balance* of the two. The beauty of *quantity* is different from the beauty of *quality*. Both are needed. If there is just *quality* but no *quantity*, then those who are doing service become tired. This is why both are useful with their own specialities. Both types of service are essential because 900,000 have to be created. Out of 900,000, how many have been created from the foreign lands? (5000). Achcha. At least the cycle of one kalpa has been completed. The foreign lands have the blessing of coming *last* and going *fast* and so you have to go *faster* than Bharat because those from Bharat have to work hard to prepare the land. The land abroad is not barren. Here, those who have heard bad things first have to be made good again. There, they haven't heard anything bad, they haven't heard anything bad or wrong and so they are very clean. Those from Bharat first have to clean their *slate* and then they have to write on it. According to the time, the foreign lands have the blessing of "*last so fast*". So, how many hundred-thousands will Europe prepare? Just as you have created this *programme* of "*Million Minutes of Peace*", so too, prepare a programme to create subjects in the same way. Subjects can be created, can they not? If you can collect a *million minutes*, can you not prepare a *million* subjects? Baba is saying one hundred thousand less, He is only asking for 900,000! Do you understand what those from Europe have to do? Make preparations with a lot of force. Achcha.

*Double* foreigners have *double luck*. In any case, everyone else only has a chance to listen to one murli, whereas you have received a double chance. You saw the *conference* and also the *Golden Jubilee*. You also saw the senior Dadis. You saw Ganga (Ganges), Jamuna, Godavri, Brahmaputra etc. (Four main rivers of India). You saw all the senior Dadis, did you not? Take one speciality from each Dadi as a gift and those will be useful. Go with your apron filled with the gifts of specialities. The *customs* people will not stop you with these gifts. Achcha.

To the elevated souls who are constant world benefactors and true servers, instruments for world service, to the special souls who always attain the birthright of success, to the souls who are close and with their own form remind others of their own form, to those who always become altruistic servers in an unlimited way and fly in the flying stage, to the *double-light* children, BapDada's love, remembrance and namaste.

**Blessing:** May you be a self-transformer who changes the *negative* into *positive* in a *second* with a *powerful brake*.

When you have *negative*, that is, wasteful thoughts, then the speed of those is very *fast*. At the time of a *fast* speed, you need to have the practice of bringing about transformation by applying a *powerful brake*. In any case, when you go up a mountain, the *brakes* are first *checked*. In order to create your elevated stage, increase the practice of applying a *brake* to your thoughts in a *second*. When you transform your thoughts and sanskars in a *second* from *negative* to *positive*, then the task of bringing about transformation of the world through self-transformation can be completed.

**Slogan:** Only those who use the elevated power of transformation of the self and others are true karma yogis.

\* \* \* O M S H A N T I \* \* \*



**03/10/04 Madhuban Avyakt BapDada Om Shanti 25/02/86**

**Avyakt BapDada's elevated versions on the surrender ceremony  
of 50 double-foreign brothers and sisters in Madhuban.**

Today, BapDada is giving special love-filled congratulations for the especially elevated day. What ceremony did you celebrate today? The external scene was beautiful anyway, and everyone's sound from the heart of their zeal and enthusiasm and their determination reached the Father, the Comforter of Hearts. So, today would be called the ceremony of having a determined thought filled with zeal and enthusiasm. From the time you first belonged to the Father, you have had a relationship and that will remain. However, you celebrated this special day in a special way and this is known as having had a determined thought. No matter what happens, even if storms of Maya come, even if different situations arise through people, if there are any scenes of upheaval of nature, if there is any type of *circumstance* in your lokik or alokik relationships, if there are very strong storms of thoughts in your mind, in spite of those, you belong to the one Father and none other. Did you have the determined thought of having one faith and one Support, or did you just sit on the *stage*? Were you sitting on the *double stage* or the *single stage*? One was this physical *stage* and the other was the *stage* of determined thought, the *stage* of determination. So, you were sitting on the *double stage*, were you not? You wore very beautiful garlands. Did you wear just that garland or did you also wear the garland of success? Success is the garland around your neck. This determination is the basis of success. Together with this physical garland, you were also wearing the garland of success, were you not? BapDada always sees the *double* scene. He doesn't just see the physical scene, but together with the physical scene, He was also looking at the soul-conscious *stage* of the mind, the determined thought and the elevated garland of success. Baba was seeing the *double* garland and the *double stage*. All of you had a determined thought. Very good. No matter what happens, you have to fulfil the responsibility of relationship. You have to achieve success by always fulfilling the responsibility of love for God. It is guaranteed that success is the garland around your neck. To belong to the one Father and none other is the determined thought. When you have just the One, you automatically and easily have a constant and stable stage. You have connected the imperishable thread of all relationships, have you not? If even one relationship is missing, there would be fluctuation. This is why you tied the string of all relationships. You forged a *connection* and had that thought. Do you have all relationships or just the three main relationships? If you have all relationships, you have all attainments. If there aren't all relationships, there would be one attainment or another missing. It was the ceremony for everyone, was it not? By having this determined thought, you receive a special *lift* in your future efforts. This method especially increases your zeal and enthusiasm. BapDada is also giving all the children congratulations for the ceremony of having a determined thought. And He gives the blessing: May you always be imperishable. May you be immortal.

Today, the *group* from Asia is sitting here. What is the speciality of Asia? The first *group* for service abroad was the group that went to Japan. So that is a speciality, is it not? According to the inspirations from sakar Baba, the invitation especially for foreign service, and the start of foreign service was from Japan. So, Asia is ahead in establishment. That was the first invitation from abroad. It was from Asia that there was the beginning of service by receiving invitations from people of other religions. So, Asia is so *lucky!* And the second speciality is that Asia is the closest to Bharat. Those who are close are said to be dearly beloved. The dearly beloved children are hidden away. At every place, so many very good jewels have emerged. Even though there is less *quantity*, there is *quality*. The fruit of your service is good. In this way, the number is slowly increasing. All of you are loving, all of you are *lovely*. Each one is more loving than the other. This is the speciality of the Brahmin family. Each one of you experiences having greater love than the others and that the Father also has greater love for you, that BapDada makes only you move forward. This is why people on the path of devotion have made a very good meaningful image. They have shown Vallabh (Krishna) with every gopi. He isn't with just one Radhe or with 8 princesses. There is Gopi Vallabh with every gopi. For instance, when you go to the Dilwala Temple, you *note* which one is your image or your alcove. So, is there an image of each of you in this gathering of those who are doing the dance? This is called the great dance (maharaas). There is very great praise of this great dance. BapDada has greater love for each one of you, each one more than the other. BapDada is pleased to see the elevated fortune of every child. It does not matter who it is, you are all a handful out of multimillions. You are multimillion times fortunate. Compared to the world, you are a handful out of multimillions, are you not? Japan is so big, but how many children of the Father are there? So, you are a handful out of multimillions, are you not? BapDada is seeing each one's speciality and fortune. You are the dearly beloved handful out of multimillions. For the Father, all of you are special souls. The Father doesn't see some as ordinary and others as special. All are special. On this side, there is going to be greater expansion because on this whole *side*, there is special *double* service. Firstly, there are those of the many various religions. And on this side, there are many souls who have emerged from Sindh. You can serve them well too. If you bring them close, then through their co-operation, you will be able to reach easily other religions too. Through *double* service, you can bring about *double* expansion. In one way or another, whether positively or negatively, they had a seed sown in them. Because of having the introduction, they can come into relationship easily. You can do a lot of service because this is the family of all souls (from all religions). Brahmins have spread into all religions. There isn't a religion where Brahmins have not reached. They are now emerging from all religions and coming here. You have the feeling of belonging when you come in front of the Brahmin family. It was as though you went there due to some karmic account and have now come back to your family. You have come here from everywhere to become instruments and to claim your fortune of service. This is not a small fortune. It is a very elevated fortune. You become the greatest of all charitable souls. You come in the *list* of great donors, great servers. So, to become instruments is also a special *gift*. *Double* foreigners receive this *gift*. You acquire a little experience and you then become instruments to establish a *centre*. So, this is a special *gift* to have come *last* and go *fast*. By doing service, the *majority* of you have the awareness that whatever you instruments do or however you act, others who see you will do the same. So, this becomes *double attention*. By paying *double attention* you have a *double lift*. Do you understand? *Double* foreigners have a *double lift*. The lands everywhere have now become very good. After a field is ploughed, the land becomes good, does it not? Then, it easily bears very good fruit. Achcha. The sound of the big “*mikes*” from Asia will reach Bharat quickly. Therefore, prepare such “*mikes*”. Achcha.

To the senior Dadis: What can be said in your praise? Just as it is said of the Father: If you turn the ocean into ink, the earth into paper... so too, there is the praise of all of you Dadis. If Baba were to start praising you, then it would last day and night, it would be like a complete *course* of seven days. You are good. The dance (harmony) between you all is good. The horoscope (raasi) of all of you is the same and all of you perform a very good dance (raas). To go hand in hand, that is, to harmonise your thoughts is the dance. So, BapDada continues to watch this dance of all of you Dadis. This is the dance of the special eight jewels.

You Dadis are the special decoration of the family. If the decoration were not there, there wouldn't be any beauty. So, everyone looks at you with that love.

To Dadi Brijindra: You have been putting on decorations from childhood in the lokik and alokik life, and so by continuously decorating, you have now become decorated. It is like that, is it not? Not only does BapDada always remember the mahavir maharathi children, but BapDada has them merged within Him. Those who remain merged do not need to be remembered. BapDada always keeps every special jewel revealed in front of the world. So, you are the special jewels who are going to be revealed in front of the world. You have *extra* help from everyone's happiness. Seeing your happiness, everyone receives the nourishment of happiness. Therefore, because you continue to receive blessings of love from everyone, the life-span of all of you is increasing. You now have to do a lot of work, and so you are the decoration of the family. Everyone looks at you with so much love. If the canopy were removed from over someone's head, how would it seem? If those who always have a canopy do not have it, what would it seem like? So, all of you are the canopy of the family.

To Dadi Nirmalshanta: You constantly continue to see your memorial in Madhuban. The memorials are there to be remembered. However, the remembrance of you creates a memorial. Whilst walking and moving, the whole family remembers the images of support who have become the instruments. So, you are an image of support. Because of being a strong image of support for the task of establishment, this *building* of expansion and progress is becoming so strong. Why? Because the support is strong.

**Blessing:** May you become *master* merciful and a great donor and distribute the treasures of happiness generously.

People spend so much time and money to attain temporary happiness, but, in spite of that they do not receive real happiness. At such a time of need, you souls have to become great donors and donate happiness generously. For this, bring out the virtue of being merciful. Your non-living images are giving blessings. Therefore, in the living form too, become merciful and continue to distribute because those

souls are under an external influence. Never think that they are never going to listen. You just become merciful and continue to give. Your good wishes will definitely give them fruit.

**Slogan:** Only those who use the power of yoga to keep every physical organ under their *orders* have a right to self-sovereignty.

**\* \* \* O M S H A N T I \* \* \***

**10/10/04 Madhuban Avyakt BapDada Om Shanti 27/02/86**

**The spiritual army that is victorious every cycle.**

All of you, who are part of the spiritual Shakti Army, the Pandava Army, the spiritual army always have the faith and intoxication of victory, do you not? When any other army goes into battle, they do not have a *guarantee* of victory. They do not have faith that victory is guaranteed. However, you the spiritual army, the Shakti Army, always maintain the intoxication of the faith that not only are you victorious at this time, but that you are victorious cycle after cycle. On the path of devotion you listened to the stories of your victory of the previous cycle. Even now you hear stories of the victory of the Pandavas. You still see pictures of your victory. Except that, in devotion, they have portrayed you as violent instead of portraying you as non-violent. They have shown the spiritual army as a physical, ordinary army. You are pleased when you hear the praise of your victory from your devotees even now. It is also remembered: Those whose intellect has love for God are victorious whereas those whose intellect has no love for God are led to destruction. So, your memorial of the previous cycle is so well-known. Because victory is guaranteed, you are the victorious ones with faith in the intellect. This is why the rosary is also called the rosary of victory. So, you have both faith and intoxication. If anyone were to ask you, you would say with faith that victory is already accomplished. There cannot be a thought, even in your dreams, whether you will have victory or not; it is already accomplished. You know the *past* cycle and also the future. You become trikaldarshi and speak with that intoxication. All of you are firm in this, are you not? If someone were to ask you to think about it, what would you say? That you have already seen it many times. If it were something new, you would think about it. This is something that has happened many times and you are simply *repeating it*. So, you are such knowledgeable and yogi souls with faith in the intellect, are you not?

Now it is the *turn* of the *group* from Africa. In fact, everyone is a resident of Madhuban at this time. Your *permanent address* is Madhuban, is it not? Those places are just your service places. The service place is your office, but your home is Madhuban. You have gone to Africa, the UK etc., in all four directions, for the sake of service. Even if you have changed your religion and your country, you have only gone there for service. Which home do you remember? Madhuban or the supreme abode? While serving at your service places, you always only remember Madhuban and the murli, do you not? You have gone to Africa for the sake of service, have you not? Service made you into the Ganges of knowledge. By bathing in the knowledge of the Ganges of knowledge, so many have become pure today. Seeing the children do service at the various places, BapDada wonders how children have gone to such places for service and are staying there without fear with a lot of love. The atmosphere and way of life in Africa are different, but you still stay there for service. You continue to receive power from service. You receive the practical visible fruit of service and that power makes you fearless.

You are never afraid, are you? The first *official* invitation came from Africa. Because of receiving an invitation for service abroad, you reached other such countries too. The *foundation* of service by invitation began in Africa. The children there have shown the practical, visible fruit of zeal and enthusiasm for service. Credit goes to the one instrument soul who has been able to make the hidden jewels emerge. So much expansion has now taken place. That instrument soul hid away and you were revealed. Because of an invitation, you claimed a *number* ahead. So, BapDada calls those from Africa, the ones who receive thanks. It is the place for receiving thanks because the atmosphere there is impure. Growth is taking place in an impure atmosphere. This is why BapDada says thanks.

Both the Shakti Army and the Pandava Army are powerful. The *majority* are *Indians*. However, you became distant from *India*, and so, even though you are at a distance, you cannot let go of your right. You received the Father's introduction there. You became the Father's. It didn't take any effort in Nairobi. The ones who had become separated came back easily and this is a special *sanskar* of the Gujaratis. It is their system that they all perform the special dance together. They don't do it alone. Whether someone is physically small or large, everyone together definitely performs this special *garba dance*. This is a sign of the gathering. In service too, it has been seen that the Gujaratis go in groups. When one comes, he definitely brings 10 others. They have this good system of a gathering. This is why there is quick expansion. There is growth and expansion in service. To give the power of peace to such places, to give happiness instead of fear is elevated service. There is a need for this at such places. You are world benefactors and so service has to increase everywhere in the world and you have to become the instruments for that. If any corner is left out, a complaint will be received. It is good. Children who have courage receive help from the Father. *Hands* also emerge there to do service there. This is also co-operation. You yourselves have awakened and that is very good, but you have also become instruments to awaken others, and so that is *double* benefit. Generally, the *hands* are from there too. This is a good speciality. In service abroad, the *majority* emerge from there and then become instruments for service there. The lands abroad have not given Bharat *hands*. Bharat has given hands to the lands abroad. Bharat is also very big. There are separate *zones*. It is Bharat that has to be made into heaven. The lands abroad will become *picnic* spots. So, all of you are *ever-ready*, are you not? If anyone were to be sent somewhere today, you would be *ever-ready*, would you not? When you maintain courage, you also receive help. You should definitely remain *ever-ready*. Then, when such a time comes, an *order* will have to be given. There will be an *order* from the Father. He will not tell you the *date* when He will do that. If He were to give you the *date*, everyone would *pass* and become *number one*. Here, there will suddenly be the one *question* of the *date*. You are *ever-ready*, are you not? If Baba were to tell you to just stay here, would you remember your children, home etc? There are the facilities of happiness and comfort there, but heaven will be created here. So, to constantly remain *ever-ready* is the speciality of Brahmin life. Let the *line* of your intellect remain *clear*. The Father has given the places just for the sake of service. So, you have become engaged in service as instruments. Then, when you receive the Father's signal, there will be no need to think about anything. You are doing good service according to *directions*. This is why you are detached and loving to the Father. There has also been good expansion in Africa. Good service of *VIPs* is taking place. There is also a good *connection* with the *Government*. There is the speciality that a connection with souls from all fields will definitely bring someone or other close at some time or other. Today, they are in connection and tomorrow, they will come into

relationship with you. You should continue to awaken them. Otherwise, they open their eyes a little and then go back to sleep. They are kumbhakarnas. When there is the intoxication of sleep, then you eat or drink anything and then forget. Kumbhakarna is also like that. They say, "Yes, I will come again, I will do that." Then, when you ask them later, they say that they don't remember anything. Therefore, they have to be awakened again and again. Gujaratis have claimed a good *number* in belonging to the Father and busying themselves in service with their body, mind and wealth. They become co-operative easily. That too is fortune. The number of Gujaratis is good. To win the *lottery* of belonging to the Father is not a small thing!

At every place, there are jewels who have become separated from the Father. Wherever you set foot, someone or other emerges there. When you move forward in service with love while remaining carefree and fearless, you definitely receive multimillionfold help. The *official* invitations began from there. So, at least that has been accumulated in service. That account of accumulation will definitely pull them at the right time. So, all of you are *number one* intense effort-makers who receive congratulations. *Number one* in fulfilling a relationship, *number one* in showing the proof of service; you have to be *number one* in everything. Only then will you receive congratulations. Then you will continue to receive congratulations on top of congratulations. Seeing everyone's courage, BapDada is pleased. You have become instruments to give many souls the Father's support. There are very good whole families. Baba calls a family a bouquet. This too is a good speciality. In fact, all are places of Brahmins. Anyone who goes to Nairobi or anywhere else would say: It is our *centre*, it is Baba's *centre*. It is our family. Therefore, you are so *lucky*. BapDada is very pleased to see every jewel. No matter what place you belong to, you belong to the Father and the Father belongs to the children. This is why Brahmin souls are deeply loved. They are special. Each of you is more loved than the next. Achcha.

**Blessing:** May you be a *holy* swan and imbibe the jewels of knowledge and finish all waste.

A *holy* swan has two specialities. One is to select the jewels of knowledge and the other is to separate milk from water with the power of discernment. To separate milk from water means to discriminate between wasteful and powerful. Wasteful is said to be like water and powerful is said to be like milk. So, to finish waste means to become a *holy* swan. Continue to churn the jewels of knowledge in your intellect at every moment and you will become full of jewels.

**Slogan:** Only those who always remain stable in their elevated *position* and finish all *opposition* become victorious souls.

\* \* \* O M S H A N T I \* \* \*

**24/10/04 Madhuban Avyakt BapDada Om Shanti 01/03/86**

**A holy swan intellect, attitude, vision and mouth.**

Today, BapDada is seeing the gathering of all the *holy* swans. This is not an ordinary gathering, but a gathering of spiritual *holy* swans. BapDada is looking at each *holy* swan to see to what extent everyone has become a *holy* swan. Do you know very well the specialities of a swan? First of all, a swan intellect means one who always has elevated and pure thoughts for every soul. A *holy* swan means one who is able to discern very clearly the difference between a stone and a jewel and then imbibes that. First of all, to discern the intention of each soul, and to adjust accordingly. A holy swan never adopts an impure or ordinary attitude towards any soul. Always have pure intentions and pure feelings. When you know their intentions, you will never be influenced by anyone's ordinary or wasteful nature. Pure intentions and pure feelings you refer to as nature – if it is wasteful, it has to be changed. BapDada is seeing to what extent you have become ones with such a swan intellect, and, similarly, to what extent you have a swan attitude, which means always to have an elevated and benevolent attitude towards each soul. Whilst listening to and seeing the non-benevolent things of each soul, being able to transform that non-benevolence and a benevolent attitude is known as having a *holy* swan attitude. With your attitude of benevolence, you can also transform others. To be able to transform the non-benevolent attitude of others with your attitude of benevolence is the duty of a *holy* swan. In the same way, in your vision, always have a vision of pure and elevated love for every soul. No matter what the other person is like, you should always adopt a vision of spiritual soul-conscious love for everyone. This is called having a *holy* swan vision. In the same way, in terms of words, you have already been told that bad words are a different matter. That has changed for Brahmins, but even to speak wasteful words is not called having a *holy* swan mouth. Even the mouth should be a *holy* swan mouth. Someone from whose mouth wasteful words never emerge is called one who has a swan mouth stage. So, a *holy* swan intellect, attitude, vision and mouth - when these become pure, that is, elevated, the practical impact of a *holy* swan stage is visible. So, each one of you should check yourself: To what extent do you constantly walk and move along as a *holy* swan, because there isn't a lot of time now for self-progress. Therefore, *check* and *change* yourself.

The transformation of this time will enable you to claim a right to the *golden* world that is transformed for a long time. BapDada gave you this signal earlier too. Do you all pay *doubly-underlined attention* to the self? The reward of the elevated attainment you receive by paying attention for a short time is equivalent to what you would receive by paying attention over a long period. This is why this short time is very elevated and beautiful. It doesn't even require effort: the Father said something and you imbibed it. And, by imbibing it, it automatically becomes *practical*. The duty of a *holy* swan is to imbibe. So, this is a gathering of such *holy* swans, is it not? You have become *knowledge-full*. You now understand very clearly what is



wasteful and what is ordinary. After understanding something, it is automatically put into action. In any case, in ordinary language, you say: I have now understood it. Then, you cannot stay without doing that. So, first of all, *check* what is ordinary and what is wasteful. You don't sometimes think that that which is wasteful or ordinary is elevated, do you? This is why, the first and foremost thing is a *holy* swan intellect. In this, you automatically develop the power to discern. Time and thoughts are wasted when you don't recognise whether something is *right* or *wrong*. You consider wasteful and *wrong* things you do to be *right* and this is how more time is wasted. It is wasteful, but you think that you are powerful, and that your thinking is *right*, that whatever you say is *right*. Because of not having the power to discern in this, the power of the mind, the power of time and the power of words are all lost. Then the burden of taking help from other people also increases. Reason? Because you have not become one with a *holy* swan intellect. Therefore, BapDada is once again giving all the *holy* swans this signal: Do not look at wrong as wrong. Do not think, "This one is wrong anyway" but think about how you can put right that which is wrong. This is known as having benevolent feelings. With your elevated feelings and pure wishes, you will gain victory in transforming your wasteful nature and the wasteful nature of others. Do you understand? First of all, become victorious over yourself and then victorious over others, then you will be victorious over nature. The victory of these three will make you into a bead of the rosary of victory. The atmosphere, the *vibrations* and physical matter are all included in nature. So, are you victorious over all three? On this basis, you will be able to see what your *number* in the rosary of victory will be. This is why it is called the rosary of victory (Vijayantimala). So, are all of you victorious? Achcha.

Today, it is the *turn* of those from Australia. Those from Australia also receive a *chance* from those of Madhuban to become *golden chancellors* because you have the speciality of giving everyone a *chance* by putting everyone in front of you. To place others in front of you and to give them a *chance* means to become a *chancellor*. Those who make the most of a *chance* and those who give a *chance* are both called *chancellors*. BapDada always sees and speaks about the speciality of every child. In Australia, the Pandavas especially have received a *chance* to do service. It is the Pandavas who look after the majority of centres. The Shaktis have given the Pandavas a *chance*. Those who place others in the front always remain in the front themselves. This is also the generosity of the Shaktis. However, you Pandavas are moving forward in service by constantly considering yourselves to be instruments, are you not? In service, the feeling of being an instrument is the basis of success in service. BapDada says three words, which were the words spoken by corporeal Baba at the end: Incorporeal, viceless and egoless. By being an instrument, you automatically develop these three specialities. If there isn't the feeling of being an instrument, you cannot experience any of these three specialities. The feeling of being an instrument easily finishes all types of the consciousness of "I" and "mine". There is nothing of "I" or "mine" when I am an instrument. The upheaval in one's stage is due to this one weakness. You have to make effort in service and also in your flying stage. To be an instrument means always to remember the One who has made you an instrument. So, you are constantly moving forward in expanding service by using this speciality, are you not? To have growth in service is a sign of success. You have now become very well experienced in having an unshakeable and immovable stage. Do you understand? Australia means those who have something *extra* that others don't have. Australia doesn't have a *variety* - Gujaratis, etc. You have done a lot of the work of "*Charity begins at home*". You have awakened your equals. Kumars and kumaris are being benefited very well. In this life, each of you has to take an

elevated decision for your own life. If you have created your own life, you become elevated for all time. You have been saved from climbing the wrong ladder. BapDada is pleased that each light is lighting another and that many lamps have been lit and so a rosary of lights is being prepared. You have good zeal and enthusiasm. By keeping *busy* in service, there is good progress.

Firstly, you were told of the feeling of being an instrument. Secondly, for those who are instruments in service, there is a special *slogan* for their self-progress and for service and it is also a means of *safety* for them: "Whatever we instrument souls do, others will see us and follow." This is because to be an instrument in service means to come on to a *stage*. Just as a performer pays so much *attention* when he comes on the *stage*, so to be an instrument for service means to perform a *part* on the *stage*. Everyone's vision is on the *stage*. When someone is a *hero-actor*, everyone's vision is on that one a great deal more. Therefore, this *slogan* is a means of *safety*. Through this, you will naturally experience the flying stage. Whether you stay in a *centre* or stay anywhere else and do service, you are all servers. Some live at home and take their *chance* of doing service, and that too is being on the *stage* of service. You should not waste your time but just spend time in service. A great deal is accumulated in the account of service. Those who do service with an honest heart accumulate very well in their account. BapDada has each child's account of service from the beginning to the end. It continues to accumulate *automatically*. Each and every *account* does not have to be kept individually. Those who keep *accounts* have many *files*. The Father doesn't have any physical *files*; each one's *register* from the beginning to the end *emerges* in a *second*. There is *automatic* accumulation. Don't ever think: No one can see me, no one can understand me. BapDada has the account of what each one is, what he does and in what *stage* he does it: everything is accumulated. He doesn't have a *file*, but it is *final*. The Shaktis in Australia have shown very good courage in belonging to the Father, recognising Him and fulfilling the responsibility of love for the Father. The mistakes of fluctuation occur due to the place, the land, or are all due to the sanskars of past life. You go beyond this and move forward in the bondage of love. This is why BapDada congratulates the Shaktis for their courage. "One Strength, One Support" is making you move forward. So the wings of both the courage of the Shaktis and the enthusiasm for service of the Pandavas have become strong. On the field of service, the Pandavas are also moving forward as Mahavirs. They are clever in going beyond fluctuations. This is everyone's image. Pandavas are shown as big, strong, tall and broad because their stage is high and strong. This is why Pandavas are shown as tall and brave. Australians are also merciful to a greater extent. They become merciful for stumbling souls and are moving forward in service. They cannot live without doing service. BapDada is always pleased to see the children's speciality of moving forward. You are especially fortunate. BapDada is pleased seeing each child's zeal and enthusiasm. He sees how each one is moving forward with an elevated aim and will continue to do so. BapDada constantly just sees only the specialities. Each one is more loved than the next. You also see each other in this way, do you not? Whomsoever you see is more loved than the next, because those who have separated for 5000 years meet again and so they find them very lovely. The sign of loving the Father is that you will also love each Brahmin soul. To love every Brahmin means to love the Father. Only Brahmins will come into relationships with one another in the rosary. The Father will *retire* and watch. So always experience the sign of love from the Father. The Father has love for everyone and so you too have love for everyone.

## **BapDada meeting groups:**

1. Do all of you consider yourselves to be special souls? You are special souls, instruments for a special task and you have to show specialities. Let there always be this in your awareness. A special awareness makes ordinary awareness powerful. It also finishes that which is wasteful. Therefore, always remember this word "special". Your words are special, your way of seeing is special, your thinking is special and your doing is special. By using the word "special" in every situation, you will automatically change, and, with this awareness, there will easily be self-transformation and world transformation. Continue to *add* the word "special" to every situation. By doing this, you will attain your goal or destination of attaining such perfection.

2. Do you always remain aware of the Father and the inheritance? With an elevated awareness, you have the experience of an elevated stage. The basis of your stage is your awareness. If your awareness is weak, your stage also becomes weak. Let your awareness always be powerful. That powerful awareness is, "I belong to the Father and the Father belongs to me." With this awareness, your stage will remain powerful and you will also make others powerful. So, let there always be special *attention* paid to your awareness. Let there always be a powerful awareness and a powerful stage through which powerful service automatically takes place. Let all three - your awareness, stage and service - be powerful. Just as when you put *on* a *switch*, there is light, and when you put it *off*, it becomes dark, in the same way, awareness is also a *switch*. If the *switch* of your awareness is weak, then your stage is also weak. Let there always be *attention* paid to the *switch* of your awareness. It is through this that there is benefit for the self and everyone. You have a new birth and so there should be new awareness. All the old awareness has now finished. Therefore, constantly continue to attain success through this method.

3. Do all of you consider yourselves to be fortunate? To come to the land of blessings is great fortune. The fortune you have received is of reaching the land of blessings, but you can make this fortune as elevated as you want. The elevated directions are the pen with which to draw the line of your fortune. The more elevated you continue to make the line of your fortune elevated, the more elevated you will become. This elevated time is the only time out of the whole cycle to create your line of fortune. You have reached such a place at such a time. So, you are not those who become happy with just a little. When the Bestower is giving, why should those who are receiving become tired? It is remembrance of only the Father that makes you elevated. To remember the Father means to become pure. You have a relationship for birth after birth and so, is remembrance difficult? Simply remember Baba with love and with a relationship. Where there is love, it is not possible for you not to remember that one. In fact, even if you tried to forget that one, you would still remember him. Achcha.

**Blessing:** May you be a *lighthouse* and dispel darkness by having a *direct connection* with God's *light*.

You children have a *direct connection* to God's *light*. Simply *switch on* the awareness of self-respect with a *direct line* and there will be *light*. No matter how thick the dark clouds that try to hide the sunshine may be, they too will disperse. Through this, you yourself will remain in the *light* and you will also become a *lighthouse* for others.

**Slogan:** Become fast in efforts for yourself and, through your *vibrations*, the Maya of others will easily run away.

\* \* \* O M S H A N T I \* \* \*

**31/10/04 Madhuban Avyakt BapDada Om Shanti 04/03/86**

**The *foundation* of the most elevated creation - love**

Today, BapDada is pleased seeing His creation of elevated souls. This elevated and new creation is the most elevated and extremely loved creation of the world because it is the creation of pure souls. Because of being pure souls, you are loved at present by BapDada and you will be loved in your kingdom by everyone. In the copper age, you will become the deity souls who are loved by the devotees. At this time you are Brahmin souls who are loved by God, whereas in the golden and silver ages, you will be the supremely elevated deity souls who have a right to the kingdom, and from the copper age to now, the iron age, you become worthy-of-worship souls. Out of all three, you are elevated at this time; you are the supremely loved Brahmins souls who are to become angels. On the basis of your being elevated at this time, you remain elevated throughout the cycle. Even in this *last* birth you can see how much the devotees are invoking you elevated souls. They are calling out with so much love. Knowing that those are only non-living images, they worship you elevated souls with so much love; they offer you bhog and also do arti (worshipping with deepaks on a plate). Do you *double* foreigners feel that it is your images that are being worshipped? The Father's task was carried out in Bharat and this is why, together with the Father, there is the image of all of you in Bharat too. They build the maximum number of temples in Bharat. You have the intoxication that you alone are the worthy-of-worship souls, do you not? It was for service that you have spread in all directions of the world. Some have reached America and others have reached Africa, but why did you go there? At this time, you have sanskars of service and sanskars of love. The speciality of service is love. Unless they experience spiritual love with knowledge, they will not listen to knowledge.

When all of you *double* foreigners came to belong to the Father, what was the *foundation* of all of you? Love from the Father, love from the family, love from the heart, altruistic love. It was this that made you into elevated souls. So, the first form of success in service was the form of love. When you belong to the Father out of love, then any *point* of knowledge is easily clarified. Those who don't have love take time just to imbibe knowledge and move forward. They also take effort because their attitude is caught up in "what?, why? like this, like that" etc. a lot more, whereas when they become lost in love, because of their love, they find every word of the Father to be very loving. Their *questions* then end. Because the Father's love attracts them, even if they ask *questions*, they are in the form of trying to understand something. You are experienced in this, are you not? For those who are lost in love, they will only see love in whatever those whom they love say. Therefore, the main basis of service is love. Even the Father constantly remembers you children with love. He calls you with love and He enables you to cross all obstacles with love. So, the *foundation* of this Godly birth, of this Brahmin birth, is love. Those who have the *foundation* of love will never find anything difficult.

Because of love, they will have zeal and enthusiasm. "Whatever the Father's shrimat, we have to follow that." "I will consider it." "I will do it." - These are not the qualifications of someone who is loving. "The Father said this for me and I definitely have to do it." This is the stage of the loving souls who are in love. Those who are loving will not have any fluctuation. They will always be: the Father and I - there won't be any third person. Just as the Father is the greatest of all, so loving souls too always have a big heart. Those with a small heart will become confused about small things. Even small things will become big. For those with a big heart, even the big things will become small. All of you *double* foreigners are those with a big heart, are you not? BapDada is pleased to see all the *double*-foreign children. From so far away, you moths have reached here to sacrifice yourselves on the Flame. You are the firm moths.

Today, it is the *turn* of those from America. To those from America, the Father says: "Aa meere" (Come, Mine). Those from America also say: "Aa meere". This is a speciality, is it not? In the picture of the tree, from the beginning, they have specially shown America to be powerful. From the time when establishment began, the Father has been remembering those from America. You have a special *part*, do you not? Just as the power of destruction is elevated, what else is its speciality? Of course each place has its specialities, but the speciality of America is also that, on the one hand, they have greater preparations for destruction, and on the other hand, the *United Nations* to end destruction is also there. On the one hand there is the power of destruction, and on the other hand, the power to unite everyone. So, that is *double* power, is it not? There, they try to unite everyone, so it will be from there that this sound of a spiritual meeting will be heard loudly. Those people try to attain peace by uniting people in their own way. However, to unite them in the right way is the task of only you people. Those people try to unite everyone, but they are unable to do that. In fact, to bring souls of all religions into one family is the real task of you Brahmins. You especially have to do this. Just as the power of destruction is great there, so too, the sound of the power of establishment should also be heard loudly. They should hoist the flags of both destruction and establishment at the same time. One is the flag of *science* and the other is the flag of *silence*. When the influence of both, the powers of *science* and the powers of *silence*, are revealed it will be said that the flags of revelation can be hoisted. For instance, when a *VIP* goes to another country, flags are put up everywhere to welcome him. They raise flags of the homeland and also of the country of the person who has come. So, let them also hoist the flag of God's revelation. Let them also welcome God's task. When the Father's flag is hoisted in every corner, you will then be able to say that the Shaktis have especially been revealed. This is the year of the *Golden Jubilee*, is it not? So everyone should be able to see the *golden* stars. When those special stars are visible in the sky, everyone's *attention* is drawn to them. These *golden* sparkling stars should also be visible in everyone's eyes and their intellect. This is what it means to celebrate the *Golden Jubilee*. Where will these stars sparkle first?

There is now very good expansion in the lands abroad and there has to be this. The Father's children who have been hidden away in every corner, are now coming into contact according to the time. Each one is moving forward more than the other in service with zeal and enthusiasm. When you have courage, you also receive the Father's help. The lamp of hope is ignited even in those for whom there was no hope. People of the world think that it is impossible for this to

happen, that it is very difficult, but their love makes them free from obstacles and makes them reach here like a flying bird flying. You have reached here with *double* flight, have you not? One is the *aeroplane* and the other is the plane of the intellect. When you have wings of courage and enthusiasm, you can fly wherever you want. BapDada always praises the children because of their courage. By having courage, one lamp was ignited from another and a rosary was created. Very good fruit emerges for those who make effort with love. This is the speciality of everyone's co-operation. No matter what the situation, first there has to be determination and a gathering of love. Through that, success is visible in a practical way. Determination can enable fruit to be born in a very barren land. Nowadays, *scientists* are trying to grow fruit even in sand. So, what can the power of *silence* not do? The land that receives the water of love bears very large and tasty fruit. For instance, in heaven, the fruit will be big and *tasty*. Abroad, they have big fruit, but it is not *tasty*. The fruit looks very good, but it is not *tasty*. The fruits of Bharat are small, but they are *tasty*. The *foundation* of everything is laid here. The *centre* that receives the water of love becomes very fruitful at all times, in terms of service and in terms of companions. In heaven, there will be pure water and pure land, and this is why you receive such fruit there. Where there is love, the atmosphere, that is, the land there is elevated. In any case, what do people say when someone is *disturbed*? I don't want anything else, I just want love. So, the method of saving yourself from being *disturbed* is only love. BapDada has the greatest happiness about the fact that children who were lost have now come back. If you hadn't gone there, how could service take place there? This is why your separation also becomes benevolent. And, to meet is benevolent anyway. All of you are moving forward at your own places with zeal and enthusiasm and all of you have the one aim that you should fulfil the one hope of BapDada, of making all the orphan children belong to the Father. The programme for peace that all of you made together is also good. Then, at the very least, you will become instruments to make people practise staying in *silence* for a short time. If someone were to experience *silence* in the right way for even a *minute*, then that one *minute's* experience of *silence* would automatically continue to pull him over and over again, because everyone wants peace. However, they don't know the method and they don't have the company. Since all souls love peace, then when such souls experience peace, they will automatically continue to be pulled. At every place, there are elevated souls who have become good instruments to carry out their special tasks. So, to perform wonders is not a big thing. The means of spreading the sound are the special souls of today. The more those special souls come into contact, the more that many other souls will also be benefitted through their contact. Through one *VIP*, many ordinary souls are also benefitted. However, they will not come into close relationship. In their own religion and their own *part*, they receive one or another fruit of their own speciality. The Father loves those who are ordinary. They are the ones who can give time, whereas those others don't have any time. However, when they become instruments, many are then benefitted. Achcha. Om shanti.

### **BapDada meeting groups:**

Do you experience being souls who have received the blessing of immortality? You are constantly moving along whilst sustained with blessings, are you not? Those who have unbroken love for the Father receive the blessing of immortality; they are constantly carefree emperors. Whilst being an instrument for any task, to remain carefree in that is a speciality. Just as the Father has become the Instrument, but, whilst being the Instrument, He is detached

and this is why he is carefree, in the same way, *follow* the *Father*. Constantly continue to move along with the *safety* of love. On the basis of love, the Father makes you *safe* at all times and carries you forward by making you fly. You have this firm faith too, do you not? Your love and spiritual relationship have been forged. With this spiritual relationship, you have become so much loved by one another. BapDada has told the mothers one very easy thing of just one phrase. Simply remember the one phrase "My Baba!" That is all! You simply say, "My Baba!" and you receive all the treasures. This word "Baba" is the key to all treasures. Mothers like looking after keys, don't they? So BapDada has also given you a key. You can take whatever treasures you want. It is not a key to just one treasure; it is the key to all treasures. Simply continue to say, "Baba, Baba!" and you will become a child and a master now and a master in the future too. Continue to dance in this happiness constantly. Achcha.

**Blessing:** May you gain victory easily over all situations on the basis of faith and intoxication and become an embodiment of success.

With yoga, now attain such power that even a lack of attainment gives you the experience of attainment. Faith and intoxication make you victorious in every situation. As you progress further, such *papers* will come that you will have to eat dry chapattis. However, faith, intoxication and power from success of yoga will make even dry chapattis soft. You won't be distressed by this. Just stay in your dignity of being an embodiment of success and no one will be able to disturb you. If you have facilities, use them with comfort, but *check* that you are not deceived at the critical time.

**Slogan:** Be an instrument and play your accurate *part* and you will continue to receive help from everyone's co-operation.

\* \* \* O M S H A N T I \* \* \*



**14/11/04 Madhuban Avyakt BapDada Om Shanti 07/03/86**

**The Maha Shiv Ratri - the accurate memorial of the four *subjects* of the study.**

Today, the Bestower of Knowledge, the Bestower of Fortune, the Bestower of Blessings, of all powers, the Father, the Innocent Lord who makes everyone full of all treasures, has come to meet His extremely loving, constantly co-operative and close children. These meetings become memorials that are celebrated as festivals at all times. All the festivals that are celebrated with different names from time to time are the memorials of the sweet and enthusiastic meetings of the present time between the Father and the children; they take the form of festivals for the future. At this time, each day and each moment of you most elevated children is for staying in constant happiness. From the copper age, the devotees have been making the alokik life of this short confluence age, the alokik attainments and the alokik experiences into festivals with different names. This life, this one birth of yours becomes a means of remembrance on the path of devotion for 63 births. You are such great souls! The most *wonderful* thing of this time that you are seeing is that you are celebrating it in *practice* and are now celebrating the memorial. You now exist in the living form and the images also exist at the same time.

What did each of you attain 5000 years ago? What did you become? How did you become that? You now know very clearly this accurate memorial and your horoscope of 5000 years. You are listening to this and are also very pleased to see that they are remembering and worshipping you and telling the stories of your life. They cannot create your *original* image identically. However they were *touched* with that love and faith, and this is why they made those images. So, you celebrate Shiv Jayanti in a *practical* way every day, because the confluence age is the age of the Incarnation. It is the age of performing an elevated task and elevated activities. However, you are also celebrating the memorial of this day within this unlimited age. All of you celebrate by having a meeting, whereas their celebration is an invocation. Theirs is calling out whereas yours is having attained. They say, "Come", and you say, "He has come, we have found Him." There is as much difference in the memorial and the *practical* as there is between day and night. In fact, this is the day of the Father, the Innocent Lord. The Innocent Lord means the One who bestows countlessly, without keeping an account of it. Generally, there is an account of receiving as much as you give. Whoever does something receives the return of it, accordingly. This is the account. However, why is He called the Innocent Lord? Because, at this time, He doesn't keep an account of giving you as much you give. The account is of receiving multimillionfold for one. So, it has become countless, has it not? There is so much difference between one and multimillionfold. "Multimillion" (Padams) is said because that is the last word in counting (multimillion=padma padam). They celebrate as a festival the day of the Innocent Treasurer, the One who gives without counting. You have received so much that you are completely full at this time, and you will also always remain completely full for 21 births and 21 generations.

No one else can give a *guarantee* for so many births. No matter how great a bestower someone is, no one can guarantee to make your treasure-store completely full for so many births. Therefore, He is the Innocent Lord, is He not? Whilst being *knowledge-full*, He remains innocent. This is why He is called the Innocent Lord. In fact, if He kept accounts, He could know the account of each and every thought. However, whilst knowing all of that, He becomes the Innocent Lord when it comes to giving. So, all of you are innocent children of the Father, the Innocent Lord, are you not? On the one hand, you call Him the Innocent Lord and on the other hand, you call Him the Treasurer who is completely full. Look how well you celebrate the memorial. Those people who celebrate it do not know it, but you know it. All the four special *subjects* of the main study of the confluence age are celebrated on on this memorial day. How? You were also told earlier that on the day of this festival there is special importance given to the point and the drop. The point is a symbol of the *subject* of remembrance, that is, of yoga. In remembrance, you stabilise yourself in the stage of a point, do you not? So, the point is a symbol of remembrance, and the drop represents the different drops of knowledge. The sign given to the *subject* of knowledge is the drop. The sign of dharna on this day is the special fast they keep. So, you observe a fast. In dharna, you have a determined thought. So, you take a vow (fast) that you will definitely be tolerant or introverted. You take this vow, do you not? This symbolizes dharna, and the sign of service is "jaagran" (staying up all night). In fact, you do service to awaken someone. To awaken them from the sleep of ignorance, to enable them to stay awake and to awaken them, is your service. So, this jaagran symbolizes service. So, all four *subjects* have been covered, have they not? However, they have taken its form just in a physical way. Nevertheless, devotees have that love and faith, and the sign of true devotees is that whatever thought they have, they will remain very firm in that thought. This is why the Father also has love for devotees. At least they have made your memorial continue eternally from the copper age. Especially on this day, just as you repeatedly have surrender ceremonies here at the confluence age, you also celebrate it individually, in the same way, as a memorial of this *function* of yours, they do not sacrifice themselves, but they sacrifice a goat. They make a sacrifice. In fact, BapDada also says amusingly that it is only when you surrender that consciousness of "I" (meh, meh) that you can surrender yourself, that is, you can become complete and equal to the Father. What was the first step that Father Brahma took? He celebrated the surrender ceremony of "I" and "mine", that is, in any situation, instead of "I" you always heard the word "Father" in his *natural* language, in his *ordinary* language. He never said, "I". "Baba is making me do it, not that I am doing it. No. Baba is making me move, not that I am saying this. No. Baba is speaking." To have attachment to any limited being or thing is to have the consciousness of "mine". To surrender the consciousness of "mine" and "I" is called making a sacrifice. To make this sacrifice means to make the greatest sacrifice. So, this is a sign of surrendering.

Baba gives thanks to the devotees for one thing: Whether in Bharat or in any other country, in order to spread a wave of enthusiasm in any form, they have created very good festivals. Whether it is for two days or just a day, at least the wave of enthusiasm (utsaah) spreads. This is why it is called a festival (utsav). At least the *attention* of the *majority* of them is drawn towards the Father temporarily for a special purpose. So what special things will you do on this special day? On the path of devotion, when some observe a fast they do it for all time, whereas

others don't have that courage and observe the fast for a month or a day or for just a short time. They then break that fast. You don't do this, do you? In Madhuban, your feet are not on the ground. So, when you return abroad, will you come down to the ground or will you remain up above? Will you always remain up above and just come down to perform actions or will you perform actions whilst always being down below? To remain up above means to remain in the stage up above (high stage). It isn't that you have to go onto the roof and dangle from there. It means to remain stable in a high stage and perform ordinary actions, that is, come down (to perform actions). Whilst performing ordinary actions, your stage should remain up above, that is, it should remain elevated. The Father adopts an ordinary body, and He only performs ordinary actions. He speaks in the same way as you do. He moves in the same way as you. So, the actions are ordinary, the body is ordinary, but, whilst performing ordinary actions, His stage remains high. In the same way, the stage of all of you should also always be high.

Just as you call today the day of jaagran, similarly, every day, at amrit vela, don't think that you have come from sleep but that you have incarnated from the land of peace in order to perform actions. And, at night, perform actions and then return to the land of peace. An incarnation incarnates to perform an elevated action. They are not said to have taken birth, but they are said to have incarnated. An incarnation is when they come down from the stage up above. So, by performing actions whilst in that stage, even ordinary actions change into alokik actions. Other people eat their meals (bhojan) whereas you eat Brahma bhojan. So, there is a difference, is there not? You also move along, but you move along as angels do, you move in a *double-light* stage. So, it is an alokik activity and alokik actions. So, it is not just today that is the day of the incarnation, but the confluence age itself it the day of incarnation.

On this day, you congratulate BapDada but BapDada says: You first. If it weren't for you children, who would say, "Father"? It is the children who call the Father, Father. Therefore, first of all, congratulations to the children. All of you sing the *birthday* song: *Happy birthday to You*. BapDada also says: *Happy birthday to you*. The children gave *birthday* congratulations to the Father and the Father gave them to the children. You are being sustained with congratulations. What is the sustenance of all of you? You are being sustained with congratulations from the Father and the family. You are singing, dancing, being sustained and flying with congratulation. This sustenance is also *wonderful*. What do you give one another at every moment? Congratulations, and this is the means of sustenance. No matter what someone is like, BapDada knows that, and you also know that. Everything is numberwise. If it weren't numberwise, then, in the golden age, you would need to build a minimum of 150,000 thrones. This is why it has to be numberwise. It has to be numberwise, but if sometimes you think that that someone is *wrong*, that he is not doing something good, then the way to put that *wrong right*, the way to teach the accurate method to someone who is not doing something correctly is not to tell him directly, that he is *wrong*. If you say this, that person will never change. In order to put out a fire, you don't start another fire; you pour cold water on it. Therefore, if you initially tell someone he is *wrong*, then that person will become even more disheartened. First of all, reassure that person by saying that he is good, that everything is good. First of all, at least sprinkle the water, then explain to him why the fire started. Don't tell him straightaway: You are like this and you did this and you did that. First of all, sprinkle cold water. Then he

will also realise the reason why the fire started and what the method is to put out the fire. If someone is bad and you tell him that he is bad, that is like pouring oil on to a fire. Therefore, first of all say, "It is very good, it is very good", and then tell him whatever you have to, and he will then have the courage to listen to it and imbibe it. This is why Baba was telling you that to say "Very good, very good" is to give congratulations. For instance, BapDada too would never say to anyone *directly* that he is *wrong*. He would say in the murli what is *right* and what is *wrong*. However, if someone comes and asks Baba directly if he is *wrong*, he would say, "No, you are absolutely *right*," because that person doesn't have courage at that time. Just as a *patient* is about to go and is on his last breath, and he asks the doctor if he is now about to go, the doctor would never say: "Yes, you are about to go, because the patient doesn't have courage at that time. If someone has a weak heart and you tell him this sort of thing then he would definitely have *heart-failure*, that is, he would not have the power to make effort to bring about transformation. So, the confluence age is the age to bring about growth through congratulations. These congratulations are the elevated sustenance. This is why, whenever they celebrate the memorial of the sustenance of your congratulations on the day of any of the deities, they call that a big day. Whenever it is Deepmala or Shiv Ratri, they call it a big day. Any festival they have they call it a big day because you have a big heart, and so they have called it a big day. To give congratulations to one another is to have a big heart. Do you understand? It is not that you wouldn't tell someone who is wrong that he is wrong. However, have a little patience. You will have to give a signal, but at least choose the right *time*. That person is dying and you tell him: Die, die..! Therefore, consider the *time*, consider his courage. By saying, "Very good, very good", that person receives courage. However, say it from your heart. Don't just say it superficially so that that person feels you are just saying it for the sake of it. This is a matter of feeling. Let the feeling in your heart be that of mercy, and his heart will also feel that mercy. Therefore, constantly continue to give congratulations and continue to receive congratulations. These congratulations are a blessing. Achcha.

To all the children everywhere, imperishable congratulations for the day of incarnation for every day of the confluence age, to those who are always bestowers and bestowers of blessings, the same as the Father, and who make every soul full, to the children who are master lords of innocence, to those who always stay in remembrance and make their every action a memorial, to the elevated children who always move forward in service and self-progress with zeal and enthusiasm, on this special day of the memorial of Shiv Jayanti and so Brahmin Jayanti, the jayanti as valuable as a diamond, congratulations for the jayanti of making everyone happy and full, love, remembrance and namaste.

**Blessing:** May you be a worthy-of-worship soul and invoke your deity status in the right way at Deepmala.

On Deepmala, people used to ignite lamps with the right method and made sure that the lamps would never go out. They would keep pouring oil into them, and systematically, with the right method, they would maintain the practice of invocation. Nowadays, instead of earthenware lamps, they just switch on a *light-bulb*. They don't celebrate Deepmala now, for it has just become entertainment. The method and spiritual endeavour of invocation has now finished. That love has finished and just

selfishness remains. This is why the real bestower Lakshmi does not come to anyone. However, all of you invoke your deity status in an accurate way and this is why you yourselves become worship-worthy deities.

**Slogan:** The most elevated service is to create a powerful atmosphere with your spiritual *vibrations*.

**\* \* \* O M S H A N T I \* \* \***

21/11/04 Madhuban Avyakt BapDada Om Shanti 10/03/86

### The method to become a carefree emperor

Today, BapDada is seeing the gathering of carefree emperors. This royal gathering is a unique gathering in the whole cycle. There have been many emperors, but it is only at this confluence age that there is a unique gathering of carefree emperors. This gathering of carefree emperors is even more elevated than a royal gathering of the golden age because there, they have no knowledge of the difference between worry (fikar) and intoxication (fakhoor) in their awareness. They do not even know the word “worry”. However, now, the whole world is in one form of worry or another - from the moment they wake up, they have one worry or another about themselves, their family, their business, their friends and relatives etc. - whereas all of you begin the day at amrit vela by becoming carefree emperors and you carry out every task as carefree emperors. You sleep comfortably as carefree emperors. You have a peaceful and joyful sleep. You have become such carefree emperors. Have you become like that or do you still have some worries? You gave the responsibilities to the Father and so you became carefree. By taking responsibilities upon yourself, you have worries. The responsibility is the Father's and I am an instrument server. I am an instrument karma yogi. The Father is Karankaravanhar and I am an instrument that is doing it. If you have this natural awareness at every moment, then you are a constantly carefree emperor. If, even by mistake, you take upon yourself the burden of any waste, then, instead of a crown, many baskets of worries come on your head. Otherwise, you are a carefree emperor constantly wearing a crown of *light*. There is just the Father and I and no third person - this experience easily makes you into a carefree emperor. So, are you those wearing a crown or those carrying a basket? There is so much difference between carrying a basket and wearing a crown. Stand someone wearing a crown in front of you and stand another person carrying a basket of burdens on his head in front of you, and which one would you prefer? The crown or the basket? The Father comes and lightens you of the many baskets of burdens of many births. So, a carefree emperor means one who always remains *double light*. Also, until you become an emperor, your physical organs cannot remain under your control. It is only when you become a king that you become a conqueror of Maya, a conqueror of your physical organs and a conqueror of matter. So, you are sitting in the royal gathering, are you not? Achcha.

Today, it is the *turn* of Europe. Europe has expanded well. Europe has made very good *plans* for the benefit of their neighbouring countries. Just as the Father is always benevolent, in the same way, children too have those benevolent feelings, like their Father. Now, whenever you see anyone, you have mercy for them, do you not, that that one should also belong to the Father? Look, from the time of establishment, BapDada has been remembering all the children from abroad in one form or another. And through BapDada's remembrance, when the time came, all the children from everywhere reached here. However, BapDada has been invoking

you for a long time. Because of that invocation, all of you have been attracted as though by a magnet and reached here. You feel, do you not, that you don't know how you came to belong to Baba? Of course, it is good that you belonged to Him, but just sit and think sometimes about what happened and how it happened, and how you arrived where you are and from where you came. Then, by thinking about it, you will find it unique. It was fixed in the *drama*. What was fixed in the *drama* brought all of you from all corners and made you reach the one family. Now, because you feel that this is your family, you find it very lovely. The Father is the loveliest of all, and so all of you have also become lovely. You too are no less. All of you have also become extremely lovely by being coloured by the colour of BapDada's company. Whoever you look at, each one is lovelier than the next. The influence of spirituality is visible on each one's face. *Foreigners* like to put on *make-up*. So, this is the place where you put on the *make-up* of an angel. This *make-up* is such that you become angels. After putting on *make-up*, no matter what they were like prior to that, they appear to be changed. With *make-up*, they look very beautiful. So, here too, all of you appear to be sparkling stars because you have put on spiritual *make-up*. There can be harm caused through that *make-up*, but there is no harm in this. So, all of you are sparkling souls, loved by all. Here, there is nothing but love. When you wake up, you say *good morning* with love. When you eat, you eat Brahma bhojan with love. When you walk, you walk hand-in-hand with the Father. *Foreigners* like to walk hand-in-hand, do they not? So, BapDada also says: Always walk with your hand in the Father's hand. Do not walk alone. If you walk alone, you will sometimes get *bored*, and sometimes, someone's vision will fall on you. If you walk with the Father, then firstly, Maya's vision will never be cast on you, and secondly, because of having His company, you would always eat and do everything as you move along in pleasure. So, all of you like the Companion, do you not? Or, do you want someone else? There isn't a need for any other *companion*, is there? Do you sometimes need someone else to entertain your heart a little? You have become free from relationships that deceive you. There is deception and also sorrow in those. You have now come into a relationship where there is no deception or sorrow. You have been saved from that. You have been saved from that for all time. Are all of you such strong ones? None of you are weak, are you? It isn't that you would go back there and write a letter saying, "What can I do? How can I manage? Maya has come."

What special wonder have those from Europe performed? BapDada sees that everyone has always paid very good *attention* to putting into *practice* whatever the Father has said about bringing a bouquet here every year. You have always had that enthusiasm and you also have it now - that every year, new children who had been separated from the Father should come to their home and reach their family. So BapDada was seeing that Europe has kept this aim and brought about good expansion. So, you are called the obedient children who fulfil the Father's elevated versions and His instructions, and the children who are obedient always have the Father's special blessings upon them. Obedient children are automatically worthy of receiving blessings. Do you understand? A few years ago, there were so few, but, by bringing about expansion every year, this has become the biggest of all families. So, from one, there were two and from two there were three, and now, how many *centres* are there? The *UK* is separate and big anyway, and everyone's *connection* is with the *UK*, because that is the *foundation* of the foreign lands. No matter how many branches emerge and how much the tree continues to grow, its *connection* remains with the *foundation*. If there is no *connection* with the *foundation*, how can there be further growth? The special beloved jewels in London have been made

instruments because that is the *foundation*. So, because of everyone's *connection*, and by easily receiving *directions*, both your efforts and service become easy. BapDada is always with you anyway. You cannot move along without BapDada for even a *second*; you are *combined* to such an extent. Nevertheless, in the corporeal form, in the facilities of service, in the *plans* and *programmes* for service, and also in your self-progress, if anyone wants any *directions*, you have kept that *connection*. This is also a medium that has been created through which you can easily receive a solution. Sometimes, such storms of Maya come that you are unable to *catch* BapDada's *directions* and His power because your intellect is not *clear*. For such a *time*, the corporeal mediums whom you call Didis and Dadis have been made instruments. They are instruments so that your *time* is not *wasted*. However, BapDada knows that you have courage. You have emerged there and become instruments for service there, and so you have made the lesson firm of "*Charity begins at home*". It is very good to get souls there to become instruments and bring about expansion. You are moving along with benevolent feelings. So, where there is determination, there is definitely success. No matter what happens, you have to attain success in service - this elevated thought has given you the instant fruit today. Now, seeing your elevated family, there is special happiness. It is the Pandavas especially who are teachers. Shaktis are always helpers anyway. You always receive the instant fruit of expansion of the service done by the Pandavas. And, more than service, the sparkle of the service centres, and the splendour of the service centres is due to the Shaktis. The Shaktis have their own *part* and the Pandavas have their own *part*. Therefore, both are essential. The *centres* where there are just Shaktis and no Pandavas are not *powerful*. Therefore, both are essential. All of you have now awoken, and so through one another, others will easily awaken. It has taken *time* and effort, but you are now growing very well. It is impossible for determination never to be successful. You are seeing the *practical proof*. If you become even a little disheartened that something will never happen there, then your slightly weak thought would make that difference in service. The water of determination bears fruit quickly. It is determination that brings success.

**Blessing:** May you use all your blessings at the right time and make them fruitful and thereby become the practical form of them.

Use whatever blessings you have received from time to time from BapDada at the right time. Don't become happy just hearing the blessing, that today you received a very good blessing. When you use that blessing, the blessing remains for all time. The blessings are from the imperishable Father, but they have to be made fruitful. For this, repeatedly water those blessings with your remembrance, and give them the sunshine of your stabilising in the form of those blessings, and you will become the practical form of those blessings.

**Slogan:** Those who have the Father in their vision cannot have Maya's vision cast on them.

\* \* \* O M S H A N T I \* \* \*





**5/12/04 Madhuban Avyakt BapDada Om Shanti 13/03/86**

**The *authority* of experience is the basis of easy transformation.**

Today, BapDada is seeing all His children who are images of support and images of upliftment. Each one of you children is an image of support who makes the world of today elevated and complete. Today, the world is calling out to the elevated souls who are the images of support in a variety of forms and ways. It is you elevated souls who give all the unhappy, peaceless souls support, who give a drop to others, who show the path of happiness and peace to others, who give the divine eye to those who are without the eye of knowledge, who show the destination to wandering souls, who give the experience of attainment to souls who lack attainment, and uplift them. There is one type of upheaval or another everywhere in the world. In some places there is upheaval because of wealth, in some places, there are many types of *tension* in the mind, in some cases there is upheaval because they are discontent with their life, in some cases, there is upheaval because of the tamopradhan atmosphere of the elements. Everywhere, it is a world of upheaval. At such a time, in one corner of the world, you are the stable and unshakeable souls. The world is in fear whereas you have become fearless and are constantly singing and dancing in happiness. When the world does adopt temporary facilities to sing and dance in happiness, those temporary facilities are, in fact, taking them towards the pyre of worry. Such souls of the world need the support of the experience of elevated, imperishable attainments. They have seen all supports, they have experienced everything, and the sound emerging from everyone against their conscious wish is: We want something other than this. Those facilities and methods are not going to give them the experiences of success. The sound of everyone's mind is: We want something new. We want something else. All the temporary supports that have been created are supports like straw. They are looking for a real support. Having seen all temporary supports, attainments and methods, they are tired of them. Now, who will show such souls the right support, the real support, the imperishable support? It is all of you, is it not?

In comparison with the world, there are only a few of you; you are few. However, in the memorial of the previous cycle they have still shown the five Pandavas in front of an unlimited army. The greatest *authority* of all is yours. Those with the *authority* of *science*, the *authority* of the scriptures, the *authority* of *political leadership*, the *authority* of religion and many other *authorities* have already tried to transform the world on the basis of their *authority*. They have tried so many things. However, what *authority* do all of you have? The greatest *authority* is the experience of God. With the *authority* of experience you can easily bring about elevated transformation in anyone. So, all of you have this special *authority* of experience and this is why you say and will continue to say with pride, with certainty, with intoxication and with a guarantee: There is only one easy and right path. It is attained from the One alone, and it unites everyone. You give this message to everyone, do you not? This is why today, BapDada is

looking at the children who are the embodiments of support and of world upliftment. Look who have become instruments with BapDada! They are supports of the world, but who have become those? Ordinary ones. Those who are in the vision of the world are not in the Father's vision, whereas those who are in the Father's vision are not in the vision of the people of the world. Seeing you, they first smile and say: Can these be the ones? However, the Father does not do that which the people of the world do. They want well-known ones, whereas the Father wants to glorify the name of those whose name and trace have ended. He has to make the impossible, possible. He has to make ordinary ones, great. He has to make weak ones, very powerful. He has to make *knowledge-ful* the ones who are uneducated in the worldly terms. This is the Father's *part*. This is why, seeing the gathering of you children, BapDada also smiles, because it is you long-lost and now-found children who have become instruments to enable everyone to attain the most elevated fortune. The vision of people of the world is also now moving away from all other directions and coming towards the One. They now understand that what they have been unable to do, the Father is making happen in an incognito way. What did you see in the kumbha mela just recently? That is what you saw, was it not? You saw how everyone was looking at you with such loving vision. This gradually has to be revealed. The religious leaders, the political leaders and the scientists are the three special *authorities*. All three are now coming closer in the elevated hope of having a glimpse of God in an ordinary form. Now they are still looking through a veil; they haven't yet unveiled themselves. Because of looking through a veil, they are still in confusion. There is the veil of confusion: Are those the ones or are there others elsewhere? Nevertheless, at least their vision has been drawn. Now the veil will be removed. There are many types of veil. One is their leadership; the veil of their throne or their seat is also a big veil. It will still take *time* for them to come from behind the veil, but at least they have opened their eyes! The Kumbhakarnas have now awakened a little.

BapDada will definitely enable all souls of the world, that is, all the children, to have a right to their Father's inheritance. No matter what they are like, they are still the children. So, whether it is liberation or liberation-in-life, children have both inheritances. The Father has come to give an inheritance. They do not know that, and it is not their fault, and therefore all of you also have mercy, do you not? There is mercy and there is also enthusiasm that, no matter how, all souls should claim their right to their inheritance. Achcha. Today, it is the *turn* of the Caribbean. All are extremely loved by BapDada. The individual speciality of each place is always in front of BapDada. In fact, the full chart of every child is always with BapDada. However, seeing all the children, what is it that BapDada feels particularly pleased about? That all the children constantly remain engaged in service according to their own capacity. Service has become the special *occupation* of Brahmin life. Without service, this Brahmin life seems empty. If there isn't service, you feel as though you have nothing to do. BapDada is especially pleased to see your enthusiasm to remain *busy* in service. What is the speciality of Caribbean? They are the ones who always remain close (*karib*). BapDada is not looking at it in physical terms. Physically, you may be very far away, but you are close with your mind, are you not? The further away you live physically, accordingly, you receive a *lift* of especially experiencing the Father's company, because the Father's vision always remains on all the children everywhere. They remain merged in His vision. So, what would those who remain merged in the eyes be? Would they be far away or close? So, all of you are jewels who remain close. None of you are far away. You are both *near and dear*. If you were not *near*, you couldn't have

had zeal and enthusiasm. The Father's company is constantly making you powerful and making you move forward.

Seeing all of you, everyone is very happy because you are making service grow by having so much courage. BapDada knows that you all have just the one thought: We have to prepare the biggest rosary of all. We have to gather all those beads of the rosary that have been scattered everywhere, and make a rosary and present it to the Father. Throughout the whole year, you have just the enthusiasm of having to bring this bouquet or rosary in front of the Father. So for one whole year, you make full preparations for this. This year, BapDada is seeing that the *result* of the growth of the centres abroad has been good. Whether it is a small bouquet or a big bouquet, each one has brought one in a practical form. So BapDada is also pleased to see His loving children of the previous cycle. You have made effort with love. Effort made with love does not feel like effort. So, a good *group* has come from every direction. The thing that BapDada likes best is that all of you always remain tireless in service and continue to move forward. The speciality of your success in service is that you never become disheartened. Today there are few whereas tomorrow there will definitely be more. That is guaranteed. Therefore, wherever they receive the Father's introduction and wherever the Father's children have become instruments, there are definitely the Father's children hidden there, and they will come here to claim their right according to the time. They will continue to come here. So, all of you are those who dance in happiness. You always remain happy. The Father is eternal, the children are eternal and the attainment is eternal. Your happiness is also eternal. You are those who always remain happy, the *best* of the *best*. When the *waste* is destroyed, only the *best* remains. To belong to Baba means to constantly claim a right to the imperishable treasures. So, a life where you have a right is the *best* life.

The *foundation* of service in the Caribbean has especially been laid through special souls. The *foundation* of serving the *Government* was in Guyana, was it not? And to spread the sound of the speciality of Raja Yoga to the *Government* is also a speciality. The *Government* has also continued to make effort to have three minutes of *silence*. The *chance* to come close to the *Government* started there, and a good *result* has been achieved, and it is still emerging. In the course of their service the Caribbean has also prepared special *VIPs* and through one of those, many others are being served. Therefore, that too is a speciality. The official *invitation* you received was from a *VIP*, and so it was the Caribbean that was the instrument for that *first*. Today, you have become *examples* everywhere and are engaged in the service of giving enthusiasm and inspiration to many others. So, everyone will receive this fruit, will they not? Even now, you are still in *connection* with the *Government*. This is also a method to come into close *connection*. With the method of having a slight knowledge-full *connection*, you can give them an experience of your being even more unique in service. In any *meeting*, whenever you become an instrument for service, speak your words, even in worldly situations, in such a way that they experience something unique and loving. Therefore, that is also a *chance* for you to show your uniqueness and how loving you are whilst you are with them. So, pay a little more *attention* to this method and you can make this an elevated method of service. Those from Guyana have received this *chance*. You won a *lottery* for the *chance* to serve from the beginning. All the places have expanded very well. Now bring about one more speciality. Now

prepare some of the well-known pandits (priests) of that place. There are many pandits in Trinidad and Guyana. They have come closer. They believe in the *philosophy* of Bharat. So now, prepare a group of pandits. Just as a group of holy men is being prepared in Haridwar, in the same way, prepare a group of pandits from here. With love, you can make them belong to you. First of all, bring them close with love. In Haridwar too, that was the *result* of love. Love enables them to reach Madhuban. If they come as far as Madhuban, they will also come as far as accepting *knowledge*. Where else would they go? So, now demonstrate this. Achcha.

What will Europe do? In numbers, you are not small. No matter what the numbers are, if the *quality* is good, then you are *number one*. You can bring those whom no one else has brought. It is not a big thing. "When you have courage, the Father helps." When you children have courage, you receive help from the whole family and BapDada. This is why it is not a big thing. You can do whatever you want. Eventually, everyone has to come to the one place. Some have to come now and others have to come a little later. They have to come. No matter how happy they are, they still have a desire to attain something or another. Even if they are not distressed because the atmosphere is ok their perishable desires cannot be fulfilled until they have knowledge. One desire after another will continue to arise. So desires do not give the experience of being constantly content. Those who are not unhappy still do not experience selfless love for God, a loving life, soul-conscious love or God's love. No matter how much love they have, there cannot be selfless love anywhere else. They don't have real love. So everyone wants true love from the heart and love of the family. Can you find a family like this anywhere else? So whatever lack of attainment they are experiencing, explain to them with the attraction of that particular attainment. Achcha.

All of you are special souls. If you didn't have speciality, you couldn't have become Brahmin souls. It is speciality that has enabled you to receive a Brahmin life. The greatest speciality of all is that you are a handful out of multimillions. So each one of you has your own speciality. Throughout the whole day, you have love for just the Father and service. The worldly job has to be done for the sake of it, but in your heart let there be love for remembrance and service. Achcha.

**Blessing:** May you be complete and perfect and become equal to the Father by *turning* yourself as a *return* of love.

The sign of love is that you cannot bear to see the weaknesses of someone you love. You would consider the mistake of someone you love to be your own. When the Father hears anything about the children, He considers it to be His own. The Father wants to see His children complete and perfect, equal to Himself. *Turn* yourself as a *return* of this love. Devotees are ready to remove their head, but you don't have to remove your physical head, but the head of Ravan.

**Slogan:** The service of creating a powerful atmosphere through your spiritual *vibrations* is the most elevated service.

**\*\*\*OMSHANTI\*\*\***

**19/12/04 Madhuban Avyakt BapDada Om Shanti 16/3/86**

### **Spiritual Drill**

BapDada is looking at all the children's stage of *sweet silence*, to see to what extent you have *practised* becoming stable in the stage of *silence* in a *second*. Are you able to stabilise in this stage when you want or does it take time? This is because your eternal form is *sweet silence*, whereas your original form is coming into sound. However, your original and eternal sanskar is *silence*. So, whilst knowing your eternal sanskar, your eternal form and your eternal nature, are you able to stabilise in that form when you want? You have had 84 births of coming into sound, and therefore, your practice has always been of coming into sound. However, because of your eternal form and because it is now the end of the cycle, you have to return to the *home of silence*. The time to go home is now close. It is now the time to finish all the *parts* of the beginning, middle and end, the 3 aspects of time, and to become stable in your eternal form and your eternal stage. This is why, at this time, this practice is more necessary. *Check* yourself to see whether you have become a conqueror of the physical organs. When you don't want to come into sound, does the sound of the mouth pull you towards itself? This is called *spiritual drill*.

Just as, according to the present time, they say that the cure for all illnesses is *exercise*, similarly, to make the soul powerful at this time, you need the practice of this *spiritual exercise*. No matter what the atmosphere around you may be, even if there is upheaval, whilst staying in the midst of sound, you now have to practise being in the stage beyond sound over a long period of time. It is not a big thing to create a peaceful stage in a peaceful atmosphere. You now need the practice of being peaceful in the midst of peacelessness. Do you know how to have such practice? Whether it is the upheaval of your weaknesses or the upheaval of waste thoughts because of your sanskars, are you able to make yourself unshakeable in such an upheaval or does it take *time*? When it takes *time*, it can deceive you at any time. At the time of completion (at the end), you are not going to get a lot of time. The *paper* of the *final result* will be only a few *seconds* or a few *minutes*. However, you will receive a *number* on the basis of your remaining unshakeable in the midst of an atmosphere of upheaval all around. If you have the practice of taking time in becoming unshakeable in an atmosphere of upheaval over a long time, then what will be the *result* at the end? Therefore, practise the *exercise* of spiritual drill. You should be able to stabilise your mind wherever you want for as long as you want. The *final paper* is very easy. And you have been told in advance what *paper* you are going to get, but the *number* will be given in a very short space of time. Your *stage* should also be *powerful*.

Whilst having everything – a body, relations of the body, bodily sanskars, people, possessions, *vibrations*, and the atmosphere – nothing should attract you. This is called being a conqueror of attachment and having a powerful form. So, do you have such *practice*? People will be crying whereas you remain unshakeable. No matter how much the elements of nature and Maya come to make their final claim and pull you towards themselves, you have to remain absorbed in the love of the Father whilst being loving and detached: this is called seeing and yet not seeing, hearing and yet not hearing. Let there be such practice. This is called the *stage* of being in a *sweet silence* form. Nevertheless, BapDada is giving you time. If there is anything missing, you can fill that gap now because you have been told about the account of a long period of time. So, you now have a small *chance* and you therefore have to pay *full attention* to this *practice*. Whether you *pass with honours* or simply *pass* with pass marks depends on the this practice. Do you have such practice? When the bell of time rings, will you be ready or will you think that you still have to become ready? The rosary of the 8 jewels is small because of this particular practice. It is of a very short *time*. You people say that everyone has a right to claim the inheritance of liberation or liberation-in-life in a *second*. So, to receive a *number* at the time of completion is also a matter of a short time. However, there shouldn't be the slightest upheaval. Simply say, "a point" and become stable in that stage. The point should not fluctuate. It should not be that at that time you begin to practise: "I am a soul, I am a soul". That will not work because you have already been told that the attack will be from all sides. Everything will have the *last trial*. However much power the elements have, however much power Maya has, they will all come to test you. It is their *last trial* (test) and also your *last* (final) stage of being karmateet and free from karmic bondage. The *scenes* on both sides will be very powerful. That will be in *full force* and this will be in *full force*. However, by having victory in just a *second*, the drums of victory will beat. Do you understand what the *last paper* is? You all have and must maintain the pure thought that you want to be *number one*. So, only when you *win* in all the things around you will you become *number one*. If you have the slightest wasteful thought in any single situation or if your time is wasted, your *number* will go back. Therefore, *check* everything. *Check* all around you. *Double* foreigners want to go fast in everything. Therefore, starting from now make intense effort and pay *full attention* to this practice. Do you understand? You know the *question* and you also know the *time*. Therefore, all of you should *pass*. If you know the *question* in advance, you are able to make preparations and then *pass*. All of you are those who are going to *pass*, are you not? Achcha.

This season, BapDada has kept the treasure-store open for meeting everyone. Baba will tell you later about what is to happen in the future. Now you will of course take whatever you have come to take from the open treasure-store. The scenes of the *drama* always keep changing, but this *season*, whether it is the people of Bharat or the *double* foreigners, all have received special blessings. BapDada will fulfil the promise He has made. Eat the fruit of this *season*, and that fruit is the meeting and blessings. All of you have come to eat the fruit of the *season*, have you not? BapDada is also pleased to see the children, but everything has to be considered in the physical world. At least enjoy yourselves now. Baba will then tell you about it at the end of the *season*.



Although the places of service are separate, the aim of service is the same. The zeal and enthusiasm is the same, and therefore, BapDada gives all the places special importance. It isn't that one place is more important than another. Whatever place children have gone to, one special *result* or another will definitely emerge from that place. Whether the result of some is visible quickly and the result of others is according to the time, every place still has a speciality. So many good jewels have emerged. Do not think that you are ordinary. All of you are special. If any of you were not special, you would not have reached the Father. There is speciality, but some use their specialities for service, whereas others are now getting ready to use them for service. However, all of you are special souls. All of you are maharathis and mahavirs. If Baba were to praise each one, a long rosary would be prepared. If you look at the Shaktis, each one of the Shaktis is a great soul, and is visible as a world-benefactor soul. You are like that, are you not? Or, are you just benefactors for your own places? Achcha.

**Blessing:** May you be loving to Father Brahma and, on the basis of determined faith, be constantly victorious.

When you have determined faith, then the victory of faith cannot be prevented. No matter how much the five elements or even souls oppose you - and they will oppose you - on the basis of your firm faith, you will be able to merge that opposition with the power to face. There can never be fluctuation in faith. Only such victorious children who remain unshakeable are loved by the Father. The children who are loved are constantly merged in the arms of Father Brahma.

**Slogan:** If you want to attain the key to all treasures, become experienced in God's love.

\* \* \* O M S H A N T I \* \* \*

**02/01/05 Madhuban Avyakt BapDada Om Shanti 19/03/86**

**Amrit vela is the time for elevated attainments.**

Today, the Master of the Spiritual Garden is looking at his spiritual rose garden. It is only at this confluence age that such a spiritual rose garden is created. BapDada is seeing the fragrance of spirituality of the spiritual roses and also seeing the beauty of the spiritual roses in bloom. All are fragrant but the fragrance of some lasts all the time whereas the fragrance of others lasts for only a short time. Some roses are always in bloom whereas others are sometimes in bloom but wilt at other times because of the heat or the weather. Nevertheless, each one is a spiritual rose in the garden of the Master of the Spiritual Garden. Some spiritual roses especially have the fragrance of knowledge. Some roses especially have the fragrance of remembrance, some have the fragrance of dharna and others especially have the fragrance of service. Some are such roses that they are full of all types of fragrance. So, on whom would your vision fall first of all? On those flowers whose fragrance attracts you from a distance. Everyone's vision would first of all be drawn to those. The Master of the Spiritual Garden always sees His spiritual roses, but numberwise. He also has love for each of you roses because you have deep love for the Master of the Garden. The flowers have love for their Master, and the Master has love for His flowers. However, the spiritual roses that can always be kept in a *showcase* are those that are always full of all types of fragrance and always in bloom. Wilted ones are never kept in a showcase. Every day at amrit vela, whilst giving the special sustenance of love and power, BapDada celebrates a meeting with the spiritual roses.

Amrit vela is the special time for receiving sustenance from God. Amrit vela is the special time for celebrating a meeting with God. It is the time for having a spiritual conversation. Amrit vela is the time for easily attaining blessings from the treasure-store of blessings of the Innocent Lord. The memorial of attaining whatever fruit you desire from the Innocent Lord comes from this time of amrit vela. It is the time for attaining treasures from the open treasure-store without making effort. You know about this beautiful time from your experience, do you not? Only those who are experienced would know of this elevated happiness and elevated attainments. So, BapDada is pleased to see all the spiritual roses. BapDada also says: Wah, My spiritual roses. You sing the song of "Wah wah!" and so BapDada also sings this same song. Do you understand?

You have heard many murlis. Having heard them, you have now become full. You are now making plans to become great donors and distribute everything. This enthusiasm is very good. Today, it is the turn of those from the U.K., that is, of those who remain O.K. BapDada always smiles on hearing an expression of the double foreigners. What is that? "*Thank you.*" Whilst

saying "*Thank you*", you also continue to remember the Father, because first of all, you say "Thank You" to the Father from your heart. So, whenever you say "*Thank you*" to anyone, you would first of all remember the Father, would you not? In Brahmin life, thanks are first of all automatically for the Father. Whilst sitting and walking around, you say "*Thank you*" many times. This is also a method to remember the Father. Those of you from the U.K. have become instruments to enable those with different limited powers to come together. There are powers of many types of knowledge. You have enabled those with different powers, those from different wings, from different religions and different languages to come together into the one Brahmin clan, into the Brahmin religion and the Brahmin language. Brahmins have their own language which new people cannot understand. They wonder what you are talking about. So, Brahmins have their own language and their own *dictionary*. So, those from the U.K. remain busy in uniting everyone, do you not? There is a good number of you, and there is also deep love. Each place has its own speciality, but today, Baba is speaking of those from the U.K. The speciality of having love for the yagya and being co-operative with the yagya is visible very clearly. You are claiming a good number in first of all putting aside a share for the yagya, that is, for Madhuban, at every step. The *direct* remembrance of Madhuban becomes a *special lift*. In every task and at every step, there is remembrance of Madhuban, that is, of the Father, the Father's study, the Father's Brahma bhojan and meeting the Father. Madhuban automatically reminds you of the Father. Wherever you live, to remember Madhuban means to have special love which becomes a *lift*. You are then liberated from making effort to climb up. You just put the switch on and arrive there in a *second*.

BapDada doesn't want other diamonds or pearls. For the Father, even something tiny that is given with love is like a jewel. This is why the uncooked rice of Sudama is remembered. The meaning of that is: Even with a tiny needle, you remember Madhuban with love. So, that too becomes an invaluable jewel because the cost is in the love. The *value* is of love. If someone gives quite of lot of something, but without love, that is not accumulated whereas if you accumulate even a little with love, then multimillion-fold is accumulated. So, the Father likes it when there is love. So, the speciality of those from the U.K. is that they have had love for the yagya and have been co-operating with the yagya from the beginning. This is also easy yoga. Co-operation is easy yoga. When you have a thought of co-operating, it is the Father that you remember, do you not? So those who are co-operative automatically become easy yogis. You have yoga with the Father and with Madhuban, that is, with BapDada. So, even those who become co-operative claim a good number in the subject of easy yoga. The Father loves co-operation from the heart. This is why the memorial of the Dilwala Temple is built here. So, the Father, the Conqueror of Hearts, loves love from the heart and co-operation from the heart. Those with a small heart become happy with a small deal whereas those with a big heart make an unlimited deal. The *foundation* is a big heart and so the growth is also very big. You must have seen some trees where even the branches become like the trunk. So the trunk and the branches have emerged from the *foundation* of the U.K. Now, even those branches have become trunks, and branches are emerging from those trunks. For instance, Australia, America, Europe and Africa emerged. All have become trunks. And the branches from each of the trunks are also growing very well because the foundation is strong with the water of love and co-operation. This is why the growth is good and the fruit is also good. Achcha.

**Blessing:** May you remain *safe* in every *condition* and claim a right to an *air-conditioned ticket*.

Only those who remain *safe* in every *condition* here receive an *air-conditioned ticket*. No matter what situations come, no matter what type of problems come, you need a certificate to be able to overcome any problem in a second. Just as you pay for that *ticket*, so too, here, you need to have the *money* of being constantly victorious with which you can get this *ticket*. There is no need to make effort to receive this *money*; simply always stay with the Father and countless earnings will continue to accumulate.

**Slogan:** No matter what the situations are like, let the situations pass by, but don't let your happiness disappear.

**\* \* \* O M S H A N T I \* \* \***

**09/01/05 Madhuban Avyakt BapDada Om Shanti 22/03/86**

**Purity is the basis of peace, happiness and joy.**

Today, BapDada is looking at all His children of *holiness* and *happiness* from everywhere. At no other time in this whole drama, can there be a gathering of so many children, of such a large number who have the speciality of being both *holy* and *happy*. Nowadays, people are given the *title* of *holiness* or *highness*, but if you look at the practical proof, that purity and greatness are not visible. BapDada was looking to see where else a gathering of such great and pure souls could take place. Every child has the determined thought to become pure, not just in actions, but definitely to become pure in all three - thoughts, words and deeds. Nowhere else can anyone have this elevated and determined thought to become pure. Nowhere else can it be imperishable; nowhere else can it be easy. However, all of you consider it so easy to imbibe purity. This is because you have received knowledge from BapDada, and with the power of knowledge you have recognised that the original and eternal form of “I, the soul”, is purity. Since you have become aware of your original and eternal form, this awareness makes you powerful and makes you experience everything to be easy. You now know that your real form is in fact pure. The form of the influence of bad company is impure. Therefore, it has become easy to adopt the reality.

You have received the *knowledge* of your original religion, your original home, your Father, your original form and action. So, through the power of *knowledge*, the difficult has become extremely easy. Even those souls of today, who are called great souls, consider that thing to be impossible and unnatural, whereas you pure souls have experienced that impossibility to be so easy. Is it easy or difficult to adopt purity? You can issue a *challenge* to the whole world that purity is your original form. Because of the power of purity, where there is purity, there is automatically peace and happiness. Purity is the *foundation*. Purity is said to be the mother, and peace and happiness are its children. So, where there is purity, there is automatically peace and happiness. That is why you are also *happy*. You can never be unhappy. You are those who always remain happy. When you are *holy* you are also definitely *happy*. The sign of pure souls is that they are always happy. So, BapDada was seeing how many pure souls with faith in the intellect are sitting here. People of the world are running around for peace and happiness. However, the *foundation* of peace and happiness is purity. Because they don't know about that *foundation*, because the foundation of purity is not strong, they only attain temporary peace and happiness; they have it one moment and not the next. Without purity, it is impossible to attain permanent peace and happiness. All of you have adopted the *foundation*. This is why you don't have to run around for peace and happiness. Peace and happiness themselves automatically come to pure souls, just as children automatically go to their mother. No matter how much you try to separate them, they will still go to their mother. So, the mother of peace and happiness is purity. Where there is purity, there is automatically peace, happiness and joy. So, what have

you become? Emperors of the land without sorrow. You are not emperors of this old world, but emperors of the land without sorrow. This Brahmin family is without any sorrow, that is, it is a world of happiness. So, you have become emperors of this world of happiness, emperors of the land without sorrow. You are also "*His Holiness*", are you not? You have the crown and also the throne. What else is lacking? It is such a beautiful crown. The crown of *light* is a symbol of purity. And you are seated on BapDada's heart-throne. So, the crown of the emperors of the land without sorrow is unique and your throne is also unique. Your sovereignty is unique and you emperors are also unique.

Seeing all human souls running around so much nowadays, BapDada feels mercy for those children. They continue to make so much effort. Effort means running around; they make a lot of effort, but what is the attainment? There will be happiness, but with happiness, they will also have received sorrow from something or other. If nothing else, then, together with temporary happiness, there will also be two other things - worry and fear. So, where there is worry, there cannot be any restfulness. Where there is fear, there cannot be peace. So, together with happiness, there are also those causes of sorrow and peacelessness, whereas all of you have found the causes of sorrow and their solution. You have now become embodiments of solutions who find solutions to all problems. Problems come as toys to play with you. They come to play with you, and not to make you afraid. You are not those who become afraid, are you? Where you have the treasure of all powers as your birthright, what else is lacking? You are full, are you not? There are no problems in front of one who is a master almighty authority. If an ant is trampled under the foot of an elephant would it be noticed? So, those problems are also like ants in front of you maharathis. By considering everything to be a game, you will remain happy. Then, no matter how big a situation is, it will become small. What game are children made to play nowadays with their intellect? If you were to ask children to do arithmetic, they would get fed up, but they would do their maths as a game very happily. So, for all of you too, problems are like ants, are they not? Where there are the powers of purity, peace and happiness, there cannot be any waves of sorrow even in your dreams. Sorrow and peacelessness cannot have the courage to come in front of powerful souls. Pure souls are souls who always remain cheerful. Always keep this in your awareness. You have now moved away from the many types of web of confusion, stumbling, sorrow and peacelessness, because there isn't the sorrow of just one thing. Even one sorrow comes along with its whole progeny. However, you have moved away from that web. You consider yourselves to be so fortunate, do you not?

Today, those from Australia are sitting here. BapDada always speaks of the specialities of those from Australia - for their tapasya and attitude of being great donors. The tapasya of deep love for constantly serving continues to give fruit to you tapaswi souls and many other souls. Seeing the method and expansion according to the land, BapDada is *extra* pleased. Australia is *extra-ordinary* anyway. Everyone very quickly develops the attitude of renunciation for the sake of service. This is why so many *centres* have been opened. There is the thought: Just as we have received fortune, so we have to create fortune for others. To have a determined thought is to do tapasya. So, with the method of renunciation and tapasya, you are progressing. The motive of service finishes many different limited feelings. The basis of success has been

created with this renunciation and tapasya. Do you understand? You have the power of the gathering. One says something and the other one accepts it. It is not that one says something and the other one says that it is not possible. The gathering becomes split through that. One says something and the other one becomes co-operative with enthusiasm and puts it into a *practical* form. That is the power of the gathering. There is also a good gathering of Pandavas. They never get involved in "you or I". They simply say, "Baba, Baba", and everything ends.

Conflict only arises when you get caught up in "you or I" or in "mine and yours". When you keep the Father in front of you, no obstacles can come in front of you. You are the souls who constantly experience being free from obstacles and experience the stage of flying at a fast speed. The stage of being free from obstacles over a long period of time is a strong stage. Those who are repeatedly influenced by obstacles weaken their *foundation*. Souls who remain free from obstacles over a long period of time because of having a strong *foundation* are powerful and they also make others powerful. When anything that has broken is glued together, it is weak. Souls who have been powerful and free from obstacles over a long period of time also become free from obstacles at the end and *pass with honours* and come into the *first division*. So constantly have the aim that you must definitely experience the stage of being free from obstacles over a long period of time. Do not think that even though an obstacle came you were able to finish it, and therefore it does not matter. By repeatedly having to finish obstacles when they come, your *time* and *energy* are wasted. If you use that *time* and *energy* for service, you will accumulate multimillionfold return of one. This is why souls who have been free from obstacles over a long period of time are worshipped as destroyers of obstacles. The *title* of being a destroyer of obstacles belongs to worship-worthy souls. "I am a worship-worthy soul who is a destroyer of obstacles." By having this awareness, constantly remain free from obstacles and continue to fly in the flying stage and also make others fly. Do you understand? You have destroyed your own obstacles, but you also have to be a destroyer of obstacles for others. Look, you have found such an instrument soul (Dr. Nirmala) who from the beginning has never faced an obstacle. She has always been loving and detached. She does remain a little *strict*, but this is also essential. If you did not have such a *strict teacher*, there would not have been such expansion. This is also essential. Just as bitter medicine is necessary for curing an illness, in the same way, according to the drama, you are definitely coloured by the colour of the instrument souls. Just as she became an instrument for service as soon as she came, so too, as soon as souls come to Australia, they become instruments for the service of opening centres. Expansion is brought about over all of Australia and the places in connection with it with these *vibrations* of the feeling of renunciation. Those who have tapasya and renunciation are elevated souls. All of you souls are fast effort-makers, but whilst being effort-makers, specialities too definitely cast their influence. Everyone is at this time becoming complete. No one has as yet received the *certificate* of having become complete. However, you have come close to perfection. This is numberwise. Some have come very close and others are ahead or at the back, numberwise. Those from Australia are lucky. The seed of renunciation is enabling you to attain fortune. The Shakti Army is very much loved by BapDada because you have courage. Where there is courage, help from BapDada is constantly with you. You are those who constantly remain content, are you not? Contentment is the basis of success. All of you are contented souls and so success is your birthright. Do you understand? There is an extra right over those who are *nearest* and *dearest* to you. Achcha.

**Blessing:** May you be free from any bondage of the body, relationships and material comforts and become karmateet and equal to the Father.

If those who maintain the awareness of soul consciousness whilst looking after their household according to the *directions* for the sake of it, and not because of attachment, are given an *order* to go, they will to instantly. When the *bugle* is blown, your time should not pass just thinking about it. Only then would you be called a conqueror of attachment. Therefore, always check yourself to see that no bondage of the body, relationships of the body or material comforts pulls you towards itself. Where there is bondage, there will be attraction, but those who are free will be close to the karmateet stage, equal to that of the Father.

**Slogan:** Together with love and co-operation, also become a form of power and you will claim a number ahead in the kingdom.

\* \* \* O M S H A N T I \* \* \*



**16/1/05 Madhuban Avyakt BapDada Om Shanti 25/3/86**

### **The significance of Holi**

Today, BapDada is looking at the royal alokik court or gathering of self-sovereigns, the masters of the self. He is seeing the crown of *light* sparkling on each of you elevated souls. This royal court or gathering is a *holy* gathering. Each one of you pure and worthy-of-worship souls has not become pure, that is, holy for just this one birth, for the line to become pure, that is, to become *holy*, is a long line for many births. Throughout the whole cycle, other souls also become pure and holy. Just as pure souls, as religious founders, become instruments to establish a religion, so too together with that, many who have themselves called great souls also become pure. However, there is a difference between their purity and the purity of you souls. The method for you to become pure is extremely easy. You don't have to make any effort because you souls easily receive from the Father the inheritance of peace, happiness and purity. Through this awareness, you easily and automatically become imperishable. People of the world become pure, but with effort, and they don't attain purity in the form of an inheritance for 21 births. Today, according to the world, it is the day of Holi. They celebrate Holi whereas you become holy souls by becoming coloured with the colour of the Supreme Soul. Celebrations take place only for a short time whereas to become is for the whole life. They celebrate for a day whereas you make your life *holy*. This confluence age is the age of a *holy* life. So, you have become coloured with the colour, that is, you have been coloured with the imperishable colour, and there is no need to erase that. You become equal to the Father for all time. At the confluence age, you experience the karmateet and incorporeal stage equal to that of the Incorporeal Father, and for 21 births you experience the elevated life of being full of all virtues and completely viceless, equal to that of Father Brahma. So, your Holi is to become equal to the Father through the colour of His company. The colour should be so fast that you make others equal. Does anyone in the world celebrate Holi in such a way? You come here to play Holi to make others equal to the Father. Every soul is coloured with many different imperishable colours by the Father. The colour of knowledge, the colour of remembrance, the colour of many powers, the colour of virtues, elevated vision, an elevated attitude, elevated good wishes and elevated pure feelings are automatically created. This spiritual colour is applied so quickly. You have become holy, that is, you have celebrated Holi. When those people celebrate Holi, their form becomes the same as their quality. What would they look like if someone were to take their photograph at that time? After celebrating Holi what do they become? And when you celebrate Holi, you become angels and so deities. All of these are your memorials, but because of not having spiritual power, they are unable to celebrate in a spiritual way. Because of being extrovert, they are only able to celebrate in an extrovert way. Your celebration is an accurate auspicious meeting.

The speciality of Holi is to burn. First to burn, then to celebrate, and then to have an auspicious meeting. The memorial of these three specialities is created. This is because, in order to become holy, all of you had to burn all your old sanskars and old memories in the fire of yoga. It was only then that you celebrated Holi through the colour of His company. That is, you coloured yourself with the Father's colour. When you are coloured with the Father's company, every soul of the world becomes part of God's family. Because of being part of God's family, good wishes towards any soul automatically becomes a *natural* sanskar. Therefore, you always continue to celebrate an auspicious meeting with one another. Even if someone is an enemy or has devilish sanskars, through this auspicious spiritual meeting, you definitely sprinkle them with drops of God's colour. What do you do to anyone who comes to you? To embrace everyone means to embrace them considering them to be elevated souls: They are the children of the Father. This loving meeting, the meeting with good wishes enables those souls to forget the old things. They too become enthusiastic. Therefore, the memorial has been created as a festival. So, to celebrate Holi with the Father means to become equal to the Father in the imperishable spiritual colour. Those people remain unhappy. That is why they have special days to celebrate in happiness. However, you always continue to sing and dance in happiness and celebrate with pleasure. Those who are more confused thinking, "What happened? Why did it happen? How did it happen? etc. are unable to stay in pleasure. You have become trikaldarshi and so you cannot have the thoughts of "What? or Why?" because you know all three aspects of time. Why did it happen? You know that that was a test paper to move you forward. Why did it happen? It was *nothing new*. So, there is no *question* of what happened or how it happened. Maya came to make you even stronger and then went away. So, those who have the trikaldarshi stage do not become confused about this. Together with the questions, the answers come in advance because you are trikaldarshi. If your name is trikaldarshi and you do not even know the present or why it happened, and how it happened, then how can you be called trikaldarshi? You have been victorious many times and you will continue to become this. You know the past and the future, that you are Brahmins who are to become angels, and then deities from angels. It is a question of today and tomorrow. The questions end and a *full-stop* is applied.

The meaning of Holi is ho-lee (it has already happened). The *past* is the *past*. Do you know how to put a full-stop in this way? This is also the meaning of Holi. You know about the Holi in which you burn something, you know about the Holi of colouring yourself with the colour and you also know about the Holi of applying a *full-stop*. You also know about the Holi of celebrating an auspicious meeting. You know how to play all four types of Holi, do you not? If any one type of Holi is missing, the crown of light will not be able to stay on. It will keep falling off. When a crown does not fit properly, keeps falling off. Have you passed in celebrating all four types of Holi? You have to become equal to the Father and the Father is complete and perfect. For how long will you have the stage of having a *percentage*? Whomever you love, it is not difficult to become equal to that one. You are always loving to the Father, and so why are you not always equal? It is easy, is it not? Achcha.

BapDada is giving imperishable congratulations for becoming equal to the *Father*, the *highest of highest*, to all the holy swans who always remain *holy* and *happy*. Baba is giving

congratulations for always becoming equal to the Father, and for always celebrating with pleasure in the holy age. Baba is giving congratulations for constantly being a holy swan and becoming full with the jewels of knowledge. Baba is giving congratulations for being coloured with all colours and becoming a worthy-of-worship soul. You are being given congratulations and also love and remembrance. And to the master children of the Server Father, you are always saluted. So, love, remembrance and namaste.

Today, it is the turn of the Malaysia group. South East - do all of you understand why you had become dispersed? You got off the steamer of God's family and went away into so many different corners. You became lost in the ocean of the world because in the copper age, instead of the soul bomb, you were hit by the bomb of the awareness of the body. Ravan threw the bomb and so the steamer was broken to bits. The steamer of God's family broke and you dispersed to different places, wherever you found support. When those who are drowning receive support from anywhere, they take it. So, whatever religion and country you received a little support from, you went there. However, the sanskars are the same. This is why, although you went into another religion, as soon as you received the introduction to your real religion, you came here. You dispersed all over the world. This separation was also benevolent, one that carried out the task of making many souls emerge. You became benevolent to give the world the introduction of God's family. If everyone were to be in Bharat, how would service take place? This is why you have reached the different corners. Someone or other has reached all the main religions. If even one emerges, he definitely awakens his equals. BapDada too is pleased to see the children again after they have been separated for 5000 years. All of you are also happy, are you not? You have arrived here. You have been found.

No VIP has yet come from Malaysia. They too are made instruments with the aim of service. They become instruments for a fast speed of service and this is why they have to be kept at the front. For the Father, only you are the elevated souls. You are elevated in your spiritual intoxication. There is so much difference between you worthy-of-worship souls and those who are trapped in Maya. You have to give recognition to ignorant souls. There is expansion in Singapore too now. Wherever the specially beloved jewels of the Father go, they make other jewels emerge. By maintaining courage, you are moving forward in service with love. Therefore, you will receive the elevated fruit of your efforts. You have to gather your family. You become so happy when someone who has been separated from your family comes back to the family, and you have gratitude in your heart. They too would be singing so many songs of thanks, having come to the family. You became instruments and made them belong to the Father. At the confluence age you receive many garlands of thanks. Achcha.

**Blessing:** May you have elevated fortune through making a deal of one second and creating your fortune for the whole cycle.

This time of the confluence age has received the blessing: You can create whatever fortune, however you want, as much as you want, because the Father, the Bestower of Fortune, has put the key to create your fortune into your hands. Even those who

have come last can go fast and come first. Simply practise making your form that of the essence in a second, even whilst involved in the expansion of service. When you receive a *direction* to become stable in the master seed stage, it should not take you any time. With this deal of one second, you can create your fortune for the whole cycle.

**Slogan:** Create a powerful atmosphere by doing double service and the elements of nature will become your servants.

**\* \* \* O M S H A N T I \* \* \***

**23/01/05 Madhuban Avyakt BapDada Om Shanti 27/03/86**

### **Be constantly loving.**

Today, the Father, the Ocean of Love, has come to meet His loving children. This spiritual love makes every child an easy yogi. This love is an easy method to forget the whole old world. This love is the only powerful means to make every soul belong to the Father. Love is the *foundation* of Brahmin life. Love is the basis of the sustenance to create a powerful life. All the elevated souls who have arrived personally in front of the Father have come here on the basis of their love. You come flying here with the wings of love and become residents of Madhuban. BapDada was seeing all you loving children, how all of you are loving, but what is the difference between you? Why do you become numberwise? What is the reason for this? All are loving, but some are constantly loving whereas others are just loving, and the third category are those who fulfil the responsibility of love according to the time. BapDada saw three types of loving children.

Because those who are constantly loving are merged in love, they are always beyond any effort or difficulty. They neither have to make any effort nor do they experience anything to be difficult. Because they are constantly loving, the elements of nature and Maya become their servants from this time onwards, that is, the constantly loving souls become the masters. Therefore, the elements of nature and Maya automatically become the servants. The elements of nature and Maya do not have the courage to make the constantly loving souls use their time and thoughts for them. Every moment and every thought of the constantly loving souls are for the Father's remembrance and service. This is why Maya and the elements of nature know that such constantly loving children can never be dependent on them even in their thoughts. They are souls who have a right to all powers. The stage of the constantly loving souls is praised as those who belong to the one Father and none other. The Father is their world.

The second type, the loving souls, definitely stay in love but, because they are not constant, sometimes their love goes in other directions through their thoughts. Because of transforming themselves, every now and again they experience having to make effort and they sometimes experience difficulty, but very little. Whenever there is a subtle attack from the elements of nature or Maya, then, because of love, they have remembrance very quickly, and because of the power of remembrance, they very quickly transform themselves. However, some of their time and their thoughts are used up overcoming the difficulty or in making that effort. Sometimes their love becomes ordinary, and at other times they remain absorbed in love. There continues to be a difference in their *stage*. Nevertheless, not too much of their time or their thoughts go to

waste. This is why, although they are loving, they are not constantly loving and they therefore become the second number.

The third type are those who fulfil the responsibility of love according to the time. Such souls believe that true love cannot be received from anyone except the one Father, and that this spiritual love will make you elevated for all time. They have total knowledge, that is, understanding, and they even love just this loving life. However, because of not having controlling power due to the influence of attachment to their own body or sanskars, or attachment to a particular old sanskar, attachment to the sanskar of any person or possession, or to the sanskar of waste thoughts, they have a burden of waste thoughts. Or, because they lack the power of the gathering, they are unable to be successful in a gathering. The situation of the gathering finishes their love and pulls them towards itself. Some of them always become disheartened very quickly. One minute they would be flying very high, but if you look at them the next minute, they would be disheartened even with themselves. This sanskar of becoming disheartened with oneself also doesn't allow them to be constantly loving. Any type of sanskar attracts them towards situations or nature. They come into upheaval, but then, because of experiencing love, and because of loving the life of love, they are nevertheless able to remember the Father. They try to become merged in the Father's love once again. So, because of coming into upheaval according to the time and the situation, they sometimes have remembrance and are sometimes battling. They spend a greater part of their life battling, and in comparison their life of being absorbed in love is then less. This is why they take the third number. Nevertheless, to be in the third number compared to all the souls of the world would still be said to be extremely elevated because they have recognised the Father, they belong to the Father and the Brahmin family. They are at least called the most elevated Brahmin souls, the Brahma Kumars and Kumaris. This is why, in comparison to the world, even they (the third type) are loving souls. However, in comparison to perfection, they are the third number. So, all are loving, but numberwise. The number one constantly loving souls are always like lotus flowers, detached and extremely loving to the Father. Loving souls are detached and loving, but they are not powerfully victorious like the Father. They are not absorbed in love, but are loving. Their special slogan is: I belong to You and I will remain Yours. They constantly continue to sing this song. Nevertheless, they have love and they therefore remain 80% *safe*. However, there is still the word "sometimes" that comes in between. The word "always" is not used about them. The third number souls, because of repeatedly having to connect their love also continue to make promises with love. "That's it. From today, I will become like this. From now, I will do this." Because they know the difference, they make promises and they make effort, but one or other particular sanskar doesn't allow them to remain lost in love. An obstacle brings them down from their stage of being lost in love. Therefore, the word "always" cannot be used about them. Because they are sometimes like this and at other times like that, they have one particular weakness or another remaining. Such souls have a very sweet heart-to-heart conversation with BapDada. They demonstrated having a lot of right. They say: The direction is from You, but You can also do it like us, and I will attain the reward of that. They say with love and a right: Since You have made me belong to You, it is now up to You. The Father says: The Father knows, but the child should at least accept that. However, those children say with a right: Whether I accept or not, You will have to accept me as I am. So, the Father still feels mercy for such children because they are Brahmin children after all. Therefore, He also gives special power through the instrument souls. However, some take their power and do transform

themselves, whereas others, even though they do receive power, remain so lost in their own sanskars that they are unable to imbibe that power. If you give something nourishing to someone to eat and he doesn't eat it, what would happen?

The Father gives special love, and some do gradually become powerful, and change from the third type of souls to the second type. However, because some of them are very careless, they are unable to take as much as they should. All three types of children are loving children. They all have the title of being loving children, but they are numberwise.

Today, it is the turn of Germany. The whole group is number one. You are the number one close jewels, because those who are equal also remain close. No matter how far away you may be physically, you are so close to the heart that you reside in the heart. Because you reside on the Father's heart-throne, there is automatically no one except the Father in your heart, because in Brahmin life, the Father makes a deal with the heart. You won His heart and you gave your heart. You made a deal with your heart, did you not? You stay with the Father in your heart. Physically, some of you stay in one place and others in another place. If all of you were to stay here, what would you do sitting here? Even those who were living in Madhuban had to be sent out for service. How else would the world be served? You have love for the Father and for service. This is why, according to the drama, you have reached different places and become instruments for service there. So this is also a part that is fixed in the drama. You have become instruments for serving your equals. Those from Germany are those who always remain happy. Since you are receiving an inheritance from the Father for all time so easily, why should you put aside that which you receive for all time and only take a little or for some time? The Bestower is giving, and so why should those who are taking take any less? Therefore, always continue to swing in the swing of happiness. Always be a conqueror of Maya, a conqueror of nature, be victorious and beat the drums of victory loudly in front of the world.

Souls nowadays are either totally intoxicated with perishable facilities or they are weary from sorrow and peacelessness and are sleeping in such a deep sleep that they won't hear a little sound. Those who are lost in that type of intoxication have to be really shaken awake. You also have to really shake those who are fast asleep in a deep sleep to awaken them. So, what are those from Hamburg doing? It is a very good powerful group. All of you have deep love for the Father and the study. Those who love their study always remain powerful. To have love for the Father, that is, for Murlidhar means to have love for the murli. If you don't have love for the murli, there cannot be love for Murlidhar. No matter how much they say that they love the Father, but that they don't have time for the study, the Father won't believe them. Where there is deep love, no obstacles can remain; they will automatically end. Those who have love for the study and the murli easily overcome all obstacles. Through their flying stage, they go up above and the obstacles remain down below. For those who are in the flying stage, a mountain is like a stone. Those who have love for the study can have no excuses. Love enables anything difficult to become easy. Love for the murli, love for the study and love for the family become a fortress, and those who stay in this fortress remain *safe*. Both these specialities are making this group move forward. Because of love for the study and the family, you bring one another

close with that impact. The instrument soul you have is also a loving soul (Pushpal Dadi). Love does not see the language. The language of love is more elevated than all other languages. Everyone is remembering her. BapDada also remembers her. Baba is seeing very good practical proof. There is growth in service. The more expansion you continue to have, the more blessings you will continue to receive from everyone as the fruit of becoming great souls. Only charitable souls become the souls who are worthy of worship. If you do not become a charitable soul at this time, you cannot become a soul worthy of worship in the future. It is also necessary to be a charitable soul. Achcha.

**Blessing:** May you be full of all attainments and, by knowing the importance of the confluence age, receive a countless return of one.

At the confluence age, BapDada has promised: Give one and receive a hundred thousandfold. Just as this is the most elevated period, the most elevated birth, and you receive the most elevated titles at this time, in the same way, it is only at this time that you experience all attainments. At this time, not only do you receive a hundred thousandfold in return for one, but whenever you want, however much you want and whatever you want, the Father is bound to give you that as your Servant. You receive a countless-fold return for one, because at this time, even the Bestower of Blessings belongs to you. When you have the Seed in your hand, you can take whatever you want from the Seed in a second and become full of all attainments.

**Slogan:** Whatever adverse situations there are, those situations will go away, but you should not let your happiness go.

\* \* \* O M S H A N T I \* \* \*



**30/01/05 Madhuban Avyakt BapDada Om Shanti 29/03/86**

**BapDada's heart-to-heart conversation with double-foreign children.**

Today, BapDada brought all the double-foreign children from everywhere into the subtle region and saw the specialities of all the children. All the children are special souls. That is why you now belong to the Father, that is, you have become those with elevated fortune. All of you are special but, nevertheless, you would still be said to be numberwise. So, today, BapDada was especially seeing the double-foreign children. Whilst coming from different customs and systems and beliefs, in a short time you have come to accept one belief and follow the directions of One. BapDada is especially seeing two specialities in the *majority* of you children. First is that you very quickly became bound by the relationship of love. The relationship of love has helped you very much in belonging to the Godly family and to the Father. So, first is the speciality of becoming loving and secondly, because of love, you easily put the power of transformation into your *practical* lives. You are moving forward very well with love for self-transformation and together with that, the transformation of your equals. You have imbibed both the specialities of the power of love and the power of transformation with courage and are showing the proof of that very well.

Today, Bap and Dada had a conversation between themselves in the subtle region about the specialities of the children. Now, this year's season of meetings of the avyakt in the vyakt (corporeal) form and the mela of meetings is coming to an end. So, BapDada was seeing everyone's *result*. Generally, there is a constant meeting with the avyakt form through the avyakt stage anyway and it will always be there. However, the time for a meeting through the corporeal form has to be fixed, and the limitations of time have to be considered for this. There are no limitations of time in the meetings with the avyakt form. Each one can celebrate a meeting for as long as he or she wants. By having the experience of avyakt power, you can make yourself and service constantly move forward. Nevertheless, according to the fixed time, although this year's season is now coming an end, it is not coming to an end, but you are becoming complete. To meet means to become complete. You are becoming equal, are you not? So, it is not the end. Although the time of the season is coming to an end, you yourselves have become equal and complete. This is why BapDada was very pleased having brought all the double-foreign children from everywhere into the subtle region, because in the corporeal form, some can come whereas others cannot. This is why you send your photos or your letters. However, in the avyakt form, BapDada can easily make a gathering from everywhere emerge. If everyone is called to come and stay here, then all facilities for everyone to stay here would be needed. In the avyakt region, there is no need for all those physical facilities. There, if you were to gather not just the double foreign children, but even the children from the whole of Bharat, then it would feel like an unlimited avyakt region. No matter how many hundreds of

thousands there are there, it would still seem as though you are only seeing a small gathering. So, today, Baba only made the double foreigners emerge in the subtle region.

BapDada was seeing that although you have different customs and systems, you have progressed very well with your determined thoughts. The *majority* of you are moving along with zeal and enthusiasm. Of course there are still some who will always show their games, but the result Baba saw was that until last year, you used to be a lot more confused. However, in this year's result Baba saw that many children were stronger now than they were last year. BapDada still saw some children who show His their games. You still play games of being confused, do you not? If you were to take a *video* of that time and then sit and watch it, you would feel as if it were a *drama*. However, there is a difference from before. Now, those who have become experienced are also becoming mature. So, Baba saw in the result that having love for the study and having enthusiasm for remembrance easily transforms the different customs, systems and beliefs. For the people of Bharat, transformation is easy. They know the deities and they have mixed knowledge of the scriptures and so the beliefs are not that new for the people of Bharat. Overall, out of all the children everywhere, Baba saw souls who had such faith in the intellect and who were unshakeable and immovable. Those who have such faith in the intellect also become examples to enable others to have such faith in the intellect. Whilst living at home with the family, with your powerful thoughts, you transform your vision and attitude. Baba even saw such special jewels. Even those children who were previously completely engrossed in their temporary facilities and temporary happiness according to their own customs etc., are now moving along the line of intense effort-makers and are constantly bringing about transformation day and night. Even if there aren't that many, they are still good. BapDada gives the example of "jaatku" (those who perform a sacrifice with one strike). In the same way, after your mind having the thought of renunciation, your vision should not be drawn to it: there were still such ones. Today, Baba was looking at the *total result*. Whilst looking at the powerful souls, Bap and Dada were smiling and having a heart-to-heart conversation about how two types of creation of Brahma are remembered. First are the Brahmins that have emerged from the mouth of Brahma. The other creation is the world that Brahma created through his thoughts. Father Brahma had elevated powerful thoughts for such a long time. There are both Bap and Dada, but nevertheless, the creation would not be called the creation of Shiva. You are not called the dynasty of Shiva. You are not called Shiv Kumars and Shiv Kumaris. You are called Brahma Kumars and Brahma Kumaris. So, Brahma especially invoked you with elevated thoughts, that is, he created the creation. So, you have arrived here in the corporeal form through the invocation of the powerful thoughts of Father Brahma.

The creation of thoughts is no less. The thoughts had to be powerful because the children had to be brought from far away into his family from behind the different curtains. Such elevated powerful thoughts inspired you and brought you close. Therefore, this creation through powerful thoughts is also powerful. Many of you had the experience of someone especially inspiring your intellect and bringing you close. Because of the powerful thoughts of Brahma, as soon as you see the picture of Brahma, you experience life. You are moving forward with the experience of a living relationship. So BapDada was pleased to see the creation. Now, you will continue to give the practical proof of an even more powerful creation. In terms of the time of

service of the double foreigners, the time of childhood is now over. It is now time to become experienced and to make others unshakeable and immovable and to give others an experience. The time for playing games is now over. Now be constantly powerful and continue to make weak souls powerful. If you have sanskars of weakness, you will also make others weak. There is little time and the maximum creation is going to come. Don't become happy with just this quantity thinking that there are now many. The quantity is now only going to increase. However, the duration for which you took sustenance and the method of your sustenance are now going to change.

There was a difference in the sustenance received by those of the Golden Jubilee and by those of the Silver Jubilee. In the same way, there will continue to be a difference in those who come later. So, make them powerful in a short time. Of course there will be their own elevated feelings anyway. However, all of you also have to help them to move forward through your relationships and connections in a short time through which they will easily have the enthusiasm and courage to move forward. Now this service is going to increase a great deal. It is no longer the time to accumulate powers just for yourself for, together with power for yourself, you also have to accumulate so much power for others that you are able to give them co-operation. You mustn't become those who just take co-operation, but also those who give co-operation. For those who have already been here for two years, those two years are no less. You have to experience everything in a short time. You show in the picture of the tree that even the souls who come at the end definitely have to pass through the four *stages* and that it doesn't matter whether they take 10 to 12 births or however many births. So, even those who come at the end have to experience all the powers in a short time. You have to experience student life as well as being a server. Servers don't just have to give courses and give lectures. A server means constantly to give the co-operation of zeal and enthusiasm, to co-operate in making others powerful. You have to pass in all subjects in a short time. Only when you do everything at such a fast speed will you be able to reach your destination. Therefore, you have to co-operate with one another. You mustn't become yogis of one another. Don't begin to have yoga with one another. Through giving constant co-operation, a co-operative soul brings others close to the Father and makes them equal. You mustn't make others equal to yourselves, but equal to the Father. Leave behind here all your weaknesses. Do not take them back abroad with you. You have to become powerful souls and make others powerful. Let this determined thought always be in your awareness. Achcha.

Baba is especially giving love-filled remembrance to all the children from everywhere. To the elevated souls who are always loving, always co-operative and powerful, BapDada's love, remembrance and namaste.

All of you have the happiness that even though there is variety, you all now belong to One, do you not? Now there are no longer different directions. You are the elevated souls who follow God's directions. The language of Brahmins is the same. You belong to the one Father and you have to give the knowledge of the one Father to everyone and make them belong to the Father. This is such a big and elevated family. Wherever you go, whichever country you go to, you

have the intoxication that you have a home there. A service centre means your home. There wouldn't be anyone else who would have so many homes. If anyone asks you where your relatives are, you would say that they are all over the world. Wherever you go, it is your family. You have a right to the unlimited. You have become servers. To be a server means to be one who has all rights. You have this unlimited spiritual happiness. Now, every place is growing with its powerful stage. At first it takes a little effort. Then, when a few examples are created, others who see them easily continue to move forward.

BapDada repeatedly reminds all of you children of the elevated thought that you yourself constantly have to maintain the zeal and enthusiasm for remembrance and service and continue to move forward at a fast speed in happiness and also continue to make others move in the same way with zeal and enthusiasm. Baba has also received photos and letters from all the children everywhere who haven't been able to come here in the physical form. In response to everyone, BapDada is giving everyone multimillionfold love and remembrance from the heart. However much zeal and enthusiasm you have now, increase that multimillionfold. Some have even written about their weaknesses, and BapDada is saying to them: To write to Baba means to give them to Baba. So don't keep anything that you have given away. Once you have given away your weaknesses, do not even recall them in your thoughts. Thirdly, never become disheartened with your own sanskars, the sanskars of the gathering or any upheaval in the atmosphere. Always experience the Father in the combined form. From being disheartened become powerful and continue to fly ahead. When karmic accounts are settled, it means a burden has been removed. Continue to burn the burden of the past in happiness. BapDada is always co-operative with you children. Do not think too much. Waste thoughts also make you weak. If you have many waste thoughts, then read a murli two to four times. Churn it and continue to study it. Then, one point or another will sit in your intellect. Continue to accumulate the power of pure thoughts and waste will end. Do you understand?

**Blessing:** May you always be an embodiment of success by becoming powerful through the experiencing all attainments.

Those who are embodiments of the experience of all attainments are powerful. Powerful souls who experience all attainments can become embodiments of success. This is because all souls are now searching for the master bestowers of peace and happiness. Only when you have a stock of all powers will you be able to make everyone content. Abroad, you are able to buy everything from one store, and so you have to become the same. It should not be that you have the power to tolerate, but not the power to face. You need to have a stock of all powers for only then will you be able to become an embodiment of success.

**Slogan:** The code of conduct is the steps of Brahmin life. To put your footstep in Baba's steps means to come close to your destination.

**\* \* \* O M S H A N T I \* \* \***



**13/02/05 Madhuban Avyakt BapDada Om Shanti 31/03/86**

**The year to become full of all powers and attain blessings.**

Today, the Master of all treasures is looking at His *master* children. He is seeing to what extent you children have become masters. The sanskars of being masters at this time make the elevated souls who are now masters of all the treasures and all powers into the masters of the world in the future. So, what did Baba see? That all are the children, and that all the children have very deep love in just being "Baba and I". All have the intoxication of being a child, but to be a master and a child means to become complete and equal to the Father. So, the Father saw a difference between the stage of being a child and the stage of being a master. To be a master means that every step you take for yourself and others, would automatically be in the stage of completion. This is called being a master, that is a child and a master. The speciality of being a master is that to the extent you have the intoxication of being a master, accordingly, you will constantly have the sanskars of a world server emerged. To the extent you have the intoxication of being a master, so you would also have the intoxication of being a world server at the same time. The two would be equal. This is what it means to become a master, equal to the Father. So, Baba was seeing the result as to whether both the forms of being a child and a master, are constantly visible in action or only to the extent of *knowledge*. There is a difference between knowledge and practical action. Baba saw some good children in their form of being equal to the Father in their practical action. Even now some children stay in their form of childhood. However, they sometimes remain stable in a powerful stage of being equal to the Father with the spiritual intoxication of being a master, whereas at other times, they pass their time in trying to stabilise in that stage.

All the children have the same elevated aim to become equal to the Father. The aim is powerful, but it now has to be put into thoughts, words, deeds, relationships and connections. There is a difference in this. Some children remain stable in the stage of being equal, at the level of thoughts. Some even stay in that stage in their thoughts and words. Sometimes, they even reach the level of actions. However, when they come into relationships and connections, whether it is relationships of service or even relationships with the family, that percentage is reduced. To become equal to the Father means to remain in the stage equal to the Father in your thoughts, words, deeds and relationships at the same time. Some remain in this stage in two subjects, and some in three subjects, but when it comes to staying in this stage in all the four subjects that Baba spoke of they are sometimes one thing and sometimes another. So, BapDada is always extremely loving towards the children. The form of love is not just to meet the avyakt form in the corporeal form, but the form of love is to become equal. Some children think that BapDada is becoming free from attachment (detached), but this is not becoming free from attachment. This is the special form of love.

BapDada has already told you earlier that there is now very little time in terms of attainment over a long period of time. This is why, for the long period of time, BapDada is especially giving time to heat you children up through the tapasya of determination, that is, to make you strong and mature. In fact, you all had the thought for the *Golden Jubilee* that you would become equal, conquerors of obstacles and embodiments of solutions. All of these promises are noted by Chitragupt form of the Father (One who keeps all accounts) in His account book. Today as well, some children had a determined thought. To surrender means to make yourself mature with all attainments. To surrender means to become equal to the Father in all four - thoughts, words, deeds and relationships. The letters you gave and the thoughts you had have been recorded with BapDada for all time in the subtle region. Everyone's file is there in the subtle region. The thoughts of each one of you have become imperishable.

This year, BapDada is giving you the time to make your every thought immortal and imperishable with the tapasya of determination, repeatedly to have a spiritual conversation with yourself with the practice of determination, to make you have realisation, and then to come into action in your form of reincarnation and to make these stages permanent and strong. Together with that, you especially have to increase the account of accumulation of the power of pure thoughts. There is now a greater need to experience the power of pure thoughts by becoming even more introverted. With the power of pure thoughts you can easily end your waste thoughts and bring about transformation in others with your good wishes and pure feelings. Now, the special experience of the power of pure thoughts will easily end all waste thoughts. Not just end your waste thoughts, but, with your good wishes and pure feelings your pure thoughts can bring about transformation in others. There is now a great need to accumulate a *stock* of these pure thoughts for yourself. You very much love to hear the murli. Murli means treasure. To accumulate every point of the murli as power is to increase the power of pure thoughts. Use this at every moment as a power. You now have to pay special attention to this speciality. The more you now continue to experience the importance of pure thoughts, the more easily you will become experienced in serving through the mind. First of all you need an accumulation of the power of pure thoughts for yourself, and then, together with the Father, you are also world benefactor and world transformer souls. A great deal of work of transforming the world with the power of pure thoughts still remains to be done. At present, Father Brahma, having become one with an avyakt form, is now sustaining all of you with the power of pure thoughts. He is co-operating with you for the growth of service and making you move forward. This is the special service of the power of pure thoughts that is taking place. So become like Father Brahma and increase this speciality in yourself, for you now have to practise this in the form of tapasya. Tapasya means to practise with determination. Anything ordinary would not be called tapasya, and so Baba is now giving you time for tapasya. Why is He giving it at this time? Because this time will be accumulated in your account of a long period of time. BapDada is instrumental in enabling everyone to have attainment for a long period of time. BapDada wants to make all the children have a right to the fortune of the kingdom over a long period of time. So the time for a long period of time is very short. Therefore, in order to practise everything in the form of tapasya, Baba is giving you this special time, because such a time will come when all of you will have to become bestowers and

bestowers of blessings and give to everyone in a short time. So, Baba is giving you time to make your account of all treasures full.

Another thing: You promised to become a destroyer of obstacles and an embodiment of solutions. So let there be specially determined thoughts and the form of determination to become a destroyer of obstacles for yourself and for others. Let it not just be in thoughts, but also become the form. So, this year, BapDada is giving an *extra chance*. Whoever wants to claim this special chance of becoming a destroyer of obstacles can take it this year. This year has a special blessing. However, in order to claim this blessing, you will have to pay special attention to two things. One is to be a constant bestower, equal to the Father, and not to have any expectation of receiving. Let it not be that you feel you will be loving when you receive regard and love, or that you will give regard when you receive regard; no. I have to be a child of the Bestower and give. I must not have any expectation of receiving. Whilst performing elevated actions, I must not have any expectation of receiving anything in return. The fruit of elevated actions is elevated anyway. You have this knowledge, but at the time of doing it, do not have this thought. Firstly, in order to be worthy of claiming blessings, constantly be a bestower. Secondly, be a destroyer of obstacles. So, especially pay attention to the power of accommodation. The power to accommodate is also essential for the self. You are children of the Ocean and the speciality of an ocean is to accommodate. Only those who have the power to accommodate will be able to have good wishes and benevolent feelings. Therefore, be a bestower, be an ocean, an embodiment of the power to accommodate. Always put these two specialities into every act. Sometimes, some children say that they thought they would do that, but when it came to doing it, they changed. So, this year, you especially have to practise bringing about equality in all four subjects at the same time. Do you understand? So, you are being given time to imbibe the sanskars to accumulate treasures and to become a bestower and bestow in a *natural* way. So, you are being given a chance to fix your number for all time in becoming a destroyer of obstacles and making others this too. No matter what happens, do tapasya yourself and co-operate in ending the obstacles of others. No matter how much you have to bow down, this bowing down is to swing constantly in the swings. People continue to rock Shri Krishna with so much love. Similarly, the Father is rocking you children in the cradle of His lap and in the future, you will swing in swings studded with jewels, and on the path of devotion, you will be worthy of worship and be swung in swings. So, to bow down and to die is greatness. "Why should I bow down? The other person should bow down." Do not consider yourself to be any less in this. This bowing down is greatness. This dying is not dying, but living with imperishable attainment. Therefore, constantly be a destroyer of obstacles and also make others this. Anyone who wants to claim a *chance* to come in the first division can do so. BapDada is telling you the importance of this special time to take a *chance*. So do tapasya knowing the importance of time.

Thirdly, according to the time, to the extent that the atmosphere of peacelessness and upheaval is increasing, so, the line of your intellect has to be very *clear* because the two powers of *touching* and *catching* are very necessary. Firstly, you should be able to catch BapDada's directions with your intellect. If the *line* is not *clear*, then the dictates of your own mind will also become *mixed* with BapDada's *directions*. And, because of being mixed, you will be



deceived at that time. The clearer your intellect is, the more clearly you will be able to *catch* BapDada's *directions*. The clearer the line of your intellect is, the more easily the powers for your self, for the growth in service and for being a bestower and giving to others will easily continue to increase. You will have a *touching* at that time. This is the accurate method is for serving a particular soul or what the accurate method is for self-progress. So, at present, both these powers are most essential. In order to increase them, you have to become one who belongs to One (Ekname), and who is *economical*. So, you belong to the one Father and none other. Attachment to others is something else. Attachment is wrong anyway, but the influence of the nature of others brings your stage into upheaval. The sanskars of others create conflict in your intellect. At that time, do you have the Father or the sanskars in your intellect? Even if the intellect is influenced by attachment or by conflict, the line of the intellect should be constantly *clear*. To belong to the one Father and none other is to be constantly with the One (Ekname). And, what is *economy*? Just saving physical wealth is not *economy*. That is also necessary, but time, thoughts and powers are also wealth and there has to be *economy* of all of these. Do not waste them. To be economical means to increase your account of accumulation. Those who have the sanskars of Ekname and economy will be able to experience the powers of both *touching* and *catching*. You won't be able to experience these at the time of destruction. This practice is needed at this time. Only through having this practice will you be able to attain the elevated directions and liberation at the right time. You might think that there is still some time before destruction. OK, it might even be ten years, but if you try make this effort after ten years you won't be able to. No matter how much you try, you won't be able to make it. You will become weak, and then your end will pass by in battling, not in being successful. You are not going to become silver-aged, are you? To labour means to have a bow and arrow. To be constantly lost in love and to stay in happiness means to become murlidhar (one with a flute), to become part of the sun dynasty. A murli makes you dance whereas a bow and arrow make you labour to hit the target. So you mustn't become one with a bow and arrow, but one who has the murli. Therefore, do not complain at the end and ask for a little more *extra* time. "Give us a chance and have some mercy!" This will not do. This is why Baba is telling you in advance. Whether you have come at the end or at the beginning, according to the time, it is time for everyone to reach the *last stage*. So you have to move at a fast speed. Do you understand? Achcha.

**Blessing:** May you be a special server and, with the balance of being humble and having *authority*, reveal the Father.

Wonders are visible where there is *balance*. When you give anyone the Father's introduction with the balance of humility and *authority*, wonders will be visible. You have to reveal the Father through this form. Your words should be clear. They should be filled with love, humility and sweetness, and also have greatness and honesty, and then revelation will take place. Between speaking, continue to give them the experience of the the stage of being absorbed in love. Only those who serve through this form are special servers.

**Slogan:** Even if you do not have any facilities at the time, there should be no obstacles in your spiritual endeavour.



**27/02/05 Madhuban Avyakt BapDada Om Shanti 07/04/86**

**Images of tapasya, images of renunciation and  
bestowers of fortune have a right to the kingdom of the world.**

Today, the spiritual Flame is looking at His spiritual moths. All the spiritual moths have come from all directions in order to celebrate a meeting with the spiritual Flame. BapDada knows that the love in the heart of the children has attracted them all and brought everyone to this alokik gathering (mela). Only the alokik children and the Father know about this alokik gathering. This gathering is unknown to the world. If you tell someone that you are going to a spiritual gathering, what would he understand? This gathering is such that it makes you prosperous for all time. It is this Godly gathering that makes you an embodiment of all attainments. BapDada is seeing the zeal and enthusiasm in the hearts of all the children. There are waves of an ocean of love moving along in each one's mind. BapDada is seeing this and also knows that your love has made you into destroyers of obstacles and residents of Madhuban. All the situations of everyone have become merged in love. You carried out a *rehearsal* of being *ever-ready*. You have become *ever-ready*, have you not? Seeing the *sweet part* of the *sweet drama*, BapDada and the Brahmin children are pleased. Out of love, everything seems easy and also lovely. Whatever drama has been created is a wonderful drama. How many times have you come running here? Did you come on *trains* or did you come flying with your wings? This is known as: where the heart is, the impossible becomes possible. You have shown the form of love; now, what more do you have to do in the future? Whatever has happened until now has been elevated and will remain elevated.

Now, according to the time, what does BapDada especially want from the completely loving and most elevated children? In fact, Baba signals this from time to time throughout the whole *season*. The time to see those signals in a practical form is now approaching. You are loving souls, you are co-operative souls, you are serviceable souls. Now become great tapaswi souls. It is now the time to carry out the great task of liberating all souls from sorrow and peacelessness with the spiritual fire of the tapasya of the collective group. On one side the wave of bloodshed without cause is continually increasing and on the other side, all souls are experiencing themselves to be without support. At such a time, it is you great tapaswi souls who will be instrumental in giving them the experience of all supports. Through this tapaswi form, you have to give souls everywhere the experience of spiritual comfort. All souls of the world are restless due to the elements of nature, the atmosphere, human souls, the weaknesses of their own mind and body. If you give such souls the experience of the stage of happiness and comfort for even a second, they will repeatedly say thank you from their heart. At the present time, there is the need for the intense volcanic (jwala) form in a collective way. You children of the Bestower of Fortune now have to become stable in the form of a bestower of fortune, and

continue to give at every moment. Start feeding the unending queue of others because there are many *royal* beggars. Beggars aren't just those who beg for money, but there are many types of beggar of the mind. Souls who have no attainment are very thirsty for a drop of attainment. Therefore, now spread the wave of being bestowers of fortune in a collective way in the gathering. The more that you, as master bestowers of fortune, continue to give the treasures that you have accumulated, the more they will continue to increase. You have heard so much; it is now the time to do it. The meaning of an image of tapasya is that, through tapasya, you should experience the rays of the power of peace to be spreading everywhere. Just to be an embodiment of remembrance for the self and to receive that power or to celebrate a meeting is a separate matter. However, the form of tapasya is the form of giving to others. For instance, the sun gives the world the experience of light and also of innumerable imperishable attainments. Similarly, with your great form of tapasya, give the experience of the rays of attainment. For that, you first have to increase your account of accumulation. Do not think that you have made yourself elevated and conquerors of Maya through having remembrance and churning knowledge. Do not remain happy with just that; out of the whole day, for how many souls were you a bestower of fortune with all treasures? Did you use all the treasures for a task every day or are you happy on just seeing what you have accumulated? Now, keep a chart of how many treasures of happiness, peace, powers, knowledge, virtues and co-operation you have distributed, that is, increased. By doing this, the common chart that you keep will automatically become elevated. By becoming those who uplift others, you will automatically become those who uplift the self. Do you understand what chart you have to keep? This chart of being the form of tapasya is to become a world benefactor. So, how many have you benefited? Or, does your time pass in benefiting yourself? A lot of time has passed in bringing benefit to the self. Now the time to become bestowers of fortune has come. This is why BapDada is once again giving the signal of time. If, even now you do not experience the stage of being a bestower of fortune you will not be able to attain the fortune of becoming sovereigns of the kingdom of the world. The sanskars of being a bestower of fortune now will enable you to have attainments for many births, because the world rulers are like the parents of the world, that is, they are bestowers of fortune. If you have the sanskar of taking in any way now, such as receiving any type of name or honour this will not let you become a bestower of fortune. The form of tapasya means to be an image of renunciation of taking in any way. Taking in any limited way will not allow you to become an image of renunciation or an image of tapasya. This is why an image of tapasya means one who is even ignorant of the knowledge of desire. Those who think of taking something receive for a limited period, but lose out for all time. This is why BapDada is repeatedly giving you a signal about this. It is these desires for a temporary period that become obstacles in your becoming an image of tapasya. This is why you especially have to practise tapasya. You have to give this proof of becoming equal. It is a matter of happiness that you have given the proof of love. Now give the proof of becoming an image of tapasya. Do you understand? Even though you have various sanskars, the sanskars of a bestower of fortune suppresses all other sanskars. Therefore, now let this sanskar emerge. Do you understand? Just as you have come running to Madhuban, so too, run towards the destination of the tapaswi stage. Achcha. Welcome! Everyone ran here as though destruction were to take place now. Whatever you did, whatever happened, BapDada liked it because He loves you children. Each one of you thought that you are now going to go there. However, you didn't think that others were also going to go. So, this is the true Kumbha gathering that took place. All of you have come to celebrate the last meeting, to take the last dip (last turn of the season). Did you wonder that since so many people were going to come here, what the form of the meeting would be like? You were totally beyond that awareness. You neither considered

the place nor the *reservations*. You will now never be able to give the excuse that you couldn't get a *reservation*. This was also a *rehearsal* in the drama. It is not your kingdom at the confluence age. You have self-sovereignty but the land is not your kingdom, nor does BapDada have His own chariot; it is a foreign kingdom and a foreign body. Therefore, this has become the season to start a new method according to the time. Here, you have to think about the water, but there, you will be bathing in waterfalls. Whoever and however many have come, BapDada is welcoming you with love in response to your love.

You have now been given time especially to make the first preparations for the final examination. You are being given time before the final paper. In a school they are given leave. So, BapDada is also giving this special time, filled with the significance of many things. The significance of some things is incognito whereas the significance of other things is revealed. However, each one of you has to pay special attention to always putting a full-stop, that is, to let the past be the past, and to stabilise in the stage of a point, to be a master of the self and to perform your task. You have to become an ocean and a bestower of fortune for all and make everyone full. Therefore, keep these two things especially in your awareness: to be an ocean and to be a point and to claim the elevated *certificate*. Always continue to move forward through the success of elevated thoughts. So, the blessing from the Bestower of Blessings for all the children is: always be a point and an ocean (bindu and sindhu). You came running here to receive blessings, did you not? Always keep this blessing from the Bestower of blessing in your awareness. Achcha.

To all the loving children everywhere, to the cooperative children, to the obedient children who obey the Father's orders, to those who are generous-hearted and who distribute all treasures to everyone with a big heart, to the greatly charitable souls, to the children who always fly in the flying stage with the zeal and enthusiasm of becoming like the Father, love, remembrance and namaste from BapDada, the Bestower of Fortune, the Bestower of Blessings and the Ocean of all Treasures.

**Blessing:** May you become an avyakt angel and create a powerful atmosphere through the spiritual endeavour of your avyakt form.

The way to make the atmosphere powerful is to make spiritual endeavour through your avyakt form. Repeatedly pay attention to this because whatever you make spiritual endeavour for, you pay attention to that. So, the spiritual endeavour of your avyakt form means repeatedly to have the tapasya of paying attention. Therefore, keep the blessing of becoming an avyakt angel in your awareness and do the tapasya of creating a powerful atmosphere. Then, whoever comes in front of you will go beyond any gross consciousness and wasteful situations.

**Slogan:** In order to reveal the Almighty Authority Father increase the power of concentration.

\* \* \* O M S H A N T I \* \* \*



## Avyakt BapDada 9th April 1986

Today the sun and the moon of knowledge are seeing all the stars of the constellation of the earth. All the stars are sparkling. There is variety among the stars - some are stars of knowledge, some are easy yogis, some are bestowers of virtue, some are constant servers. Some are constantly complete and successful at every second - they are the most elevated of all. Others are still only stars of hope. The influence of each kind of star falls on the souls of the world, and on matter.

The stars of success influence everyone with their zeal. The stars of hope sometimes experience love, and sometimes labour, and this influence they exert on others - sometimes love, sometimes labour. However they still move forward, having hopes. Each has a different percentage, a different degree of sparkle, in each of gyan, yoga, virtues, and feelings of service. And so each can ask himself - which variety of star am I?

This is a unique spiritual constellation. The more powerful you make yourself, the more influence you have on the souls of the world. The greater the darkness all around, the more clearly the sparkle of the stars is visible. The darkness of lack of attainment will continue to increase, until you spiritual stars experience having a special influence on all. Everyone will see you in your forms of a dot of light, and a body of light, as the angels. They will watch the constellation of this earth, the sparkle of the angels, and will be amazed. They will ask "where does this sparkle and light and beauty come from?".

At the beginning of establishment, many had visions of Brahma and Krishna, even when sitting far away. This wave of visions spread everywhere - the attention of many was drawn to try and understand. In the same way now, at the end in all different corners, this sparkle of both forms (*the dot and the angel*) will be visible, and the attention of all will be drawn here. This divine scene is waiting for all of you to become complete. When you experience the angelic stage of consciousness easily, there will be visions of the ones who truly are the angels.

This year has been specially given so you can experience the angelic stage of consciousness. Some children are thinking "should we be liberated from service and just sit in tapasya?". BapDada is now telling you the accurate significance of service. Feelings of service means constant good wishes for every soul - to have pure elevated desires. Just giving a speech, or explaining to groups, or giving the course to someone, or opening a centre, is not feelings of service. Service means to serve a soul in such a way that they experience some attainment. Tapasya is automatically included in such service. Tapasya means to perform any task with determined thought. True service combines renunciation and tapasya and service. Service without renunciation and tapasya is service in name only, and its fruits are temporary. True service inspires others to have an experience, to link with Baba, and make themselves powerful. The sign of a true server is renunciation, humility and tapasya, that is determination in faith and the intoxication of the one Father. This is what is meant by accurate service. BapDada is asking you to become constant true servers.

If in the name of service you are disturbed, and disturb others, then BapDada asks you to be free from that service. It is better not to serve in that case. The special virtue of service is

contentment, either with the self or with those who are in contact, so first become a jewel of contentment, and then come into service. If there is any burden, it is better to remain in solitude, and pay attention to self transformation.

The tapasya that BapDada is talking about is not just a question of sitting in tapasya day and night, though to sit in tapasya is also service, but it is to be a lighthouse and might-house and spread the rays of peace and power. Tapasya is the service of the mind. You are already elevated souls, but tapasya means to be complete with all powers within the self, and to have the determined thought and stage of consciousness of serving the world.

To serve with words isn't service. It is service through the mind which is accumulated in the account of service. Just as happiness, peace and purity are related, in the same way renunciation, tapasya, and service are related to each other. BapDada is asking you to become the form of tapasya, the form of the powerful server. The drishti of one who is the embodiment of tapasya will do service. The face, which is the embodiment of peace, will also do service. Simply glimpsing one who is an image of tapasya will give attainment.

Feelings of service doesn't mean opposing the weaknesses of others - it means merging those weaknesses, having tolerance and giving power to others. Hence the term "the power of tolerance". To tolerate means to fill the self with power and to give power to others. Tolerance is the way to live in everyone's heart with love. No matter how much opposition there may be - they may be stronger than Ravan - yet still the fruit of tolerance is eternal and sweet, and they will definitely change. Don't desire anything in return - don't wish for temporary fruit - have feelings of mercy. This is what is meant by feelings of service.

So be the destroyer of attachment and the embodiment of remembrance - become complete - reach the conclusion in this 18th year. Be like the Father. Achcha.

To the spiritual stars who are constantly sparkling; to the jewels of contentment who spread the wave of contentment; to the powerful souls who influence others through constant and simultaneous renunciation, tapasya, and service; to those who constantly give spiritual feelings to all souls; to the elevated children who are each a seed like the Father, BapDada's love, remembrance, and namaste for becoming perfect.



## **Avyakt BapDada 11th April 1986**

Today BapDada, the maker of fortune, is looking at the portraits of elevated fortune of all of the children. All are fortunate, but the splendour of each individual portrait of fortune is unique. Some portraits are worth millions while others are ordinary. To portray the fortune that BapDada has given you means to apply it in your life practically - it is in this the the difference arises. The speciality of any portrait is revealed by the eyes and the smiling expression. The portrait is valued on the basis of these two specialities. If the eyes express spiritual drishti filled with world benefit, mercy and benevolence - if there is the spiritual smile that comes from constant contentment and cheerfulness - if the face sparkles with these two specialities - then the portrait of fortune is elevated.

Everyone has painted their portrait of fortune, using the tools, given by Baba, of elevated consciousness and the knowledge of elevated action. The portrait has been produced, and the expression has been detailed. Now the last touches are for perfection, to become equal to the Father. Continually see your portrait, and continue to perfect it. It is more elevated than those of the souls of the world - you are more valuable - you have elevated fortune, because you are a handful out of multi-millions. But it is one thing to be elevated, and another to be the most elevated of all. Now the double foreigners will race, will they not?

Are you going to take a number up front, or are you simply going to be happy with seeing others up front. It is definitely good to be happy seeing that, but do not see others from behind - be alongside them. Move forward, and encourage those who are behind you to move forward too. This is what is meant by benevolence - being constantly liberated from selfish attitudes. To the extent you are unselfish, you will experience yourself to be full, the embodiment of attainment. Then you will experience the final stage of being benevolent, and will enable others to have that experience too. At the end you saw Brahma Baba completely detached and benevolent - he never accepted anything for himself - he never accepted praise, nor any items, nor did he accept a place to live. Whether physical or subtle, the children always come first. This is benevolence, the sign of being complete and perfect. Understand?

You have heard many murlis. Now play the murlis and dance and inspire others to dance. You must become such a murli player that you can liberate anyone, no matter how bitter their personality or sanskars, and make them dance and be happy. Now we shall look for this result and see who have become worthy murli players. You have love for the murli and the one who plays the murli. But the proof of love is when the child fulfils the hopes. The sign of love is to reveal it by doing it. You are such master murli players are you not? You must become this. If not now then when? If not you then who?

The lines of drama have already been drawn - you are simply drawing over that which has been drawn numerous times. You are not even drawing new lines. This is unbreakable faith. This is determination. Such a person is the image of tapasya. To have determination in every thought is tapasya. Achcha.

BapDada is the highest host and the golden guest. They meet you as host and come as guest. How fortunate are the ones in whose home God comes as guest! Congratulations to all those who

have served through the entire season. Congratulations to the chariot, as well - it is no small thing to be playing this role. This is a special role in which all the power that has been entering for so long has to be imbibed. The fruit of this power to merge is being received by all of you. Double thanks to the double foreigners, the decoration of the Brahmin family. Congratulations to all the Bharatwassi children and the double foreign children everywhere, the deepest heart-felt congratulations. Each one has played a very good part. All the maharathis have come together with an elevated thought for service, and have brought it into practice, and will continue to do so. Those who are instrumental for service should not be presented with problems. Another should not be made to work harder because of your own carelessness. The knowledgeable ones will look after their own things - you remember what Brahma Baba used to say: "if you lose your handkerchief, you will also lose yourself one day".

The one full of knowledge will be elevated and successful in each action. Both knowledge of the body and knowledge of the soul are required for every action. You need knowledge for bodily health - to keep the body functioning properly. It should not be that the the soul is powerful and the body is neglected. If the body is not well then there cannot be yoga because the body will draw attention to itself. So all knowledge must be included. Achcha.

**03/04/05 Madhuban Avyakt BapDada Om Shanti 31/12/86**

**The method to make your *past*, *present* and *future* elevated.**

Today, the *great-great-grandfather* (Brahma) and *God*, the *Father* (Shiva) are giving *greetings* of blessings from their heart to their sweet and extremely lovely children. BapDada knows how elevated each and every long-lost and now-found child is and how each one is a great soul. Every child's greatness and purity continue to reach the Father numberwise. Today, all of you have especially come to celebrate the New Year with zeal and enthusiasm. In order to celebrate, people of the world ignite an extinguished lamp or a candle. They celebrate by igniting it, whereas BapDada is celebrating the New Year with the countless lamps who have been ignited. He does not light those who have become extinguished, and, having ignited them, he doesn't blow them out. No one except the Father and you children can celebrate the New Year in this way in a gathering of hundreds of thousands of such ignited spiritual lights. This is such a beautiful scene of the spiritual gathering of the sparkling lamps. Each one's spiritual lamp is sparkling constantly and steadily. "One Baba" in each one's mind is enabling all the spiritual lamps to sparkle. You have the one world, you have the one thought and you have a constant and stable stage - this is what it means to celebrate. This is what it means to become that and make others that. At this time, it is the confluence of both farewell (*vidaai*) and greetings (*badhaai*). It is farewell to the old and greetings to the new. All of you have reached here at this confluence. Therefore, congratulations for bidding farewell to your old thoughts and *sanskars* and also congratulations for flying with new zeal and enthusiasm.

The moment that is the *present* will become the *past* after a little time. The year that you are now passing through will become the *past* after midnight. The moment now (today) is called the *present*, and tomorrow is the *future*. The play of the *past*, *present* and *future* continues to take place. Use all these three words in this New Year in a new way. How? Let the *past* become the *past* by always *passing with honours*. Of course, it will be "*past is past*", but how are you going to *pass* through it? You say that the time *passed* by, that this scene *passed* by. However, did you *pass* through that whilst *passing with honours*? You made the past become the past, but did you pass through the past in such an elevated way that, as soon as you remember the past, the words "Wah, wah!" emerge from your heart? Did you make the past become the past in such a way that others can learn a lesson from your *story* of the past? Your past should become the form of a memorial, it should become a devotional song (*kirtan*), that is, it should be worth singing praise of, just as people on the path of devotion, continue to sing devotional songs of your actions. Through the songs of praise of your actions, the livelihood of many souls is even now being made. In this New Year, let every thought and every moment become the *past* with this method. Do you understand what you have to do?

Now, come into the *present*. Make the *present* so *practical* that everyone receives one *present* (gift) or another from you special souls at every *present* moment and thought. When do people experience the most happiness? When they receive a *present*. No matter how peaceless, sorrowful or distressed they may be, when they are given a *present* with love, there is a wave of happiness at that moment. Not a superficial *present*, but a *present* given from the heart. Everyone always considers a *present* to be a symbol of love. The *value* of anything given as a *present* is in the love with which it is given, not in the thing itself. Therefore, continue to make progress with the method of giving *presents*. Do you understand? Is this easy or difficult? Your treasure-store is full, is it not? Or, is it that by giving *presents*, your treasure-store will be reduced? You have accumulated some *stock*, have you not? Simply give the present of one *second's* drishti with love, co-operation with love, feelings of love, sweet words and elevated thoughts from your heart. These presents are enough. Nowadays, you Brahmins, your devotees, those who are in connection and relationship with you, and distressed souls, all have need of these *presents*, not of any other *presents*. You have a *stock* of these, do you not? So, become a bestower and enable every *present* moment to change into the *past*, and then all types of souls will continue to sing songs of your praise from their heart. Achcha.

What will you do in the *future*? Everyone asks you: Ultimately, what is the *future*? Reveal the *future* through your *features*. Your *features* should create the *future*. What will the *future* be like? What will eyes be like in the *future*? What will smiles be like in the *future*? What will relationships be like in the *future*? What will life be like in the *future*? Your *features* should grant a vision of all of these things. Your drishti should clearly reveal the world of the *future*. The *question* "What will happen?" should end and, instead, be changed into "It will be like this". Let the word "how?" change into "like this". In the *future* there are deities. The sanskars of a deity means the sanskars of a bestower. The sanskars of a bestower means the sanskars of being one with a crown and seated on a throne. Whoever sees you should experience your crown and throne. Which crown? The crown of *light* that enables you to remain constantly *light*. The signs of spiritual intoxication and a carefree stage should always be experienced from your actions and words. The sign of being seated on a throne is to be carefree and to have intoxication. The intoxication of having victory guaranteed and a carefree stage - this is the sign of a soul who is seated on the Father's heart-throne. Whoever comes should experience your stage of being seated on the heart-throne and wearing a crown. This is what it means to reveal the *future* through your *features*. Celebrate the New Year in this way, that is, become this and make others the same too. Do you understand what you have to do in the New Year? In 3 words become *master* Trimurti, *master* trikaldarshi and trilokinath. Everyone is now wondering: What are we going to do now? Through your every step, whether it is through remembrance or service, continue to attain success through all three methods.

You have a lot of zeal and enthusiasm for the New Year, do you not? *Double* foreigners have *double* enthusiasm. How many methods will you use to celebrate the New Year? Those people use perishable methods and have entertainment for a short time. One moment they will light a candle and the next moment they will blow it out. However, BapDada is celebrating in an imperishable way with you children who attain imperishable success. What will all of you also do? Cut a *cake*, light candles, sing songs and clap. Do this a lot too. You may do that.

However, BapDada always gives the imperishable children imperishable congratulations and shows you a method to make you imperishable. Seeing you celebrate in the corporeal world with physical festivity, BapDada is also pleased because it is only once in the whole cycle that you find such a beautiful family where the whole family - a gathering of hundreds of thousands - is wearing a crown and seated on the throne. Therefore, dance, sing and eat toli as much as you want. The Father is pleased just to see the children and to take the fragrance of it all. What is the song that is playing in each one's mind? Songs of happiness are playing. Always sing songs of "Wah, wah! Wah Baba! Wah my fortune! Wah, my sweet family! Wah, the beautiful time of the elevated confluence age." Every action is "Wah, wah!" Continue to sing songs of "Wah, wah!" Today, BapDada was smiling because some children, instead of singing songs of "Wah, wah", were singing other songs. They were songs of just two words. Do you know what they were? This year, do not sing songs of those two words. Those two words are "Why?" and "I". Generally, whenever BapDada sees the TV of the children, instead of saying, "Wah, wah", children are saying, "Why? why?" So, instead of "Why?" say, "Wah, wah" and, instead of "I", say, "Baba, Baba". Do you understand?

Whoever you are, whatever you are like, BapDada loves you and this is why all of you come running to meet Baba with love. At amrit vela, all the children always sing the song, "Lovely Baba, sweet Baba". And, in *return*, BapDada sings the song, "Lovely children, lovely children". Achcha. In fact, this year is the year to learn the lesson of becoming detached and loving. Nevertheless, the children's loving invocation of the Father brings Him from the nyari (detached, unique) world into the pyari (loving) world. There is no need to consider all of these things in the subtle form. Meeting in the subtle form, Baba gives all the unlimited children the feeling of an unlimited meeting at the one time. With a physical method, one still has to come into limitations. What do the children want after all? Murli and drishti. Even when Baba is speaking the murli, that too, is a meeting. Whether Baba speaks to individuals or to everyone together, Baba is going to say the same thing. Whatever Baba says to the gathering, He will say the same to individuals. Nevertheless, you *double* foreigners have been given the first *chance*. The children of Bharat are waiting for the 18<sup>th</sup> of January whereas you have taken the first *chance*. Achcha. Children have come from 35 or 36 countries. This is also the 36 varieties of bhog. There is a memorial of the number 36. So, there are at least 36 *varieties*.

BapDada is pleased to see the zeal and enthusiasm that you children have for service. All of you used your body, mind, wealth and time for service with love and courage. Therefore, BapDada is giving you multimillionfold congratulations for that. Whether you are physically in front of Baba or whether you are present in the subtle form, BapDada is giving all the children congratulations for being absorbed in service with so much love. You became co-operative and made others co-operative. Therefore, *double* congratulations for being co-operative and making others co-operative. The garland of the children's news of service filled with zeal and enthusiasm and also their New Year *cards* filled with zeal and enthusiasm has been put around BapDada's neck. Whoever sent the *cards*, in *return* for those *cards*, BapDada gives both *regard* and *love*. Baba is pleased to hear all the news. Whether you served in an incognito way or in a visible way, there is always success in the service of revealing the Father. The *result* of serving with love, to become co-operative souls and to come close in the Father's task is a sign of

success. Those who are co-operative are today co-operative, and will tomorrow become yogi. So, BapDada gives the blessing, "May you be an eternal embodiment of success," to those who have done the special service of making souls everywhere co-operative. Achcha.

When your subjects – those who are co-operative and in relationship – increase, then, according to that increase, the method also has to change, does it not? You are happy, are you not? Let them increase! Achcha.

To those who are always loving and co-operative and who make others co-operative, to those who always receive greetings, to those who make every *second* and every thought the most elevated of all and worthy of praise, to those who always become bestowers and give others love and co-operation, to such elevated, great, fortunate souls, BapDada's love and remembrance and good night and good morning at the confluence.

**Blessing:** May you be *Maya-proof* and give the visible *proof* of God's knowledge through your elevated life.

By considering yourself to be a practical example of the *proof* of God's knowledge, you will become *Maya-proof*. The practical *proof* is your pure and elevated life. The most impossible task that has become possible is for you to have an attitude of remaining beyond whilst living at home with your family, to remain beyond the body and the relations of the bodily world, to see but not to see the things of the old world through the eyes of the old body. This means that the easy method to reveal God and to become *Maya-proof* is to lead a life of complete purity.

**Slogan:** If the guards of *attention* are working well, you cannot lose your treasure of supersensuous joy.

\* \* \* O M S H A N T I \* \* \*