



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/2000 Avyakt BapDada 18/01/2000

Spread your atmosphere of renunciation, tapasya and service everywhere like Brahma Baba did.

Today, Powerful BapDada is seeing His powerful children. Today is the day of remembrance and the day of power. Today is the day when the will of all powers was given to the children. In the world, there are many types of wills, but Brahma Baba made his will of all the powers that he received from the Father out to the children. No one else can make such an alokik will. Baba made Brahma Baba His instrument and Brahma Baba made out his will of the blessing, “May you be an instrument” to you children. This will enables you children to experience all powers easily. It is one thing to experience the powers through your own efforts, and another to attain all powers through God's will. This is a gift from God, a blessing from God. It is God's blessings that are making you progress. When you receive a blessing, you don't have to labour in your effort, but because God makes you an instrument, you easily and automatically make progress. At that time there were very few in front of Baba. However, you special children were given this will by BapDada, and especially by Father Brahma. BapDada has seen that the children who were given this will by the Father – the original jewels and the children who were instruments for service – have used the will they received very well. It is because of this will that the Brahmin family is growing day by day. This growth had to take place through the speciality of you children and it is continuing.

BapDada is seeing two specialities in the children. The specialities of the children who have been made instruments and those who have been companions have been very good. Do you know what those specialities are? Do you remember them? Whether you are the original jewels of the establishment or the jewels of service, your first speciality of unity amongst your gathering was very, very, very good. None of you even in your thoughts had the slightest questions of “Why?”, “What?” or “How?”. Your second speciality was that when one of you suggested something, the other one accepted that. This was the speciality of the atmosphere of the will of *extra powers*. This is why all you instrument souls could only see Baba everywhere.

BapDada is giving so much love from His heart to those children who were instruments at that time. In any case, there was the wonder of the Father, but the wonder of you children was no less. The unity of the gathering at that time, of all being united is even today making service progress well. Why? The *foundation* of you instrument souls remained strong. Therefore, even BapDada was today singing praise of the wonder of you children. Children everywhere garlanded Baba with garlands of love and the Father sang songs of praise of the wonder of you children. Did you ever think that all of this was going to carry on for so long? How long has it been? The sound emerged from everyone's lips and heart was that you now wanted to return home. However, BapDada knew that service through the avyakt form still had to take place. Did

you have such a huge hall built in the sakar days? Had Baba's extremely loved double-foreign children come at that time? Double-foreign children had to take their alokik birth through the avyakt sustenance. All these many children still had to come. This is why Brahma Baba had to renounce his corporeal body. Do you double-foreign children have the intoxication of being worthy of receiving this avyakt sustenance? Do you have this intoxication?

The renunciation of Brahma Baba is especially fixed within the drama. Brahma Baba's renunciation and the fortune of you children is written in the drama from the beginning. Brahma Baba became the *example* of the foremost renunciation. Renunciation means to renounce everything when you have everything. Renunciation according to the time and problems is not elevated renunciation. From the beginning, Brahma Baba had everything in terms of body, mind, wealth and relations and yet he renounced it all. Although he could have had all the facilities, he himself still lived in the old building. The facilities began to come from everywhere, and although he could have had everything, he remained very firm in his spiritual endeavours. The tapasya that Brahma performed created the fortune of all of you children. According to the drama, only Brahma became the example of such renunciation. It was this renunciation that created his special role of serving with the power of thought. This is why new children are making fast progress. Therefore, did you listen to the story of Brahma Baba's renunciation?

You children are also still receiving the fruit of Brahma's tapasya. The impact of his tapasya is merged in the land of Madhuban. Those children are also with him; there was also the tapasya of those children. However, one would still say that Brahma Baba was the instrument. Brahmin children and even those who came to the tapaswi land of Madhuban experienced that the atmosphere and the vibrations here made them into easy yogis. You don't have to make effort to have yoga here, because your yoga is easily connected. No matter what type of souls come here, they definitely do experience something or another. They may not understand knowledge but they definitely experience spiritual love and peace. They definitely return home considering making some type of transformation. This impact is of the tapasya of Brahma and the Brahmin children. Together with this, look at the way he did service. He gave practical demonstrations to the children of how to do many different types of service. You are now using all of those different methods much more. It is as though you children are receiving the fruit of Brahma Baba's renunciation, tapasya and service. In the same way, all of you children have to spread an atmosphere of your renunciation, tapasya and service into the world. Just as science is showing its impact in a practical way, so too, the power of silence, which is the creator of science has to be revealed. It is now the time to reveal practically the power of *silence*. The way to spread vibrations of the power of *silence* very fast is the concentration of the mind and intellect. The practice of concentration should now be increased. Only through your power of concentration can that atmosphere be created. When there is upheaval, powerful vibrations cannot be created.

Today, BapDada saw that a lot more power of concentration is required. All of you children should now have the determined thought to transform all the circumstances of sorrow of all your brothers and sisters. This mercy for them should *emerge* in your heart. The power of *science* is

able to create such upheaval. Therefore, are all of you Brahmins, with your power of *silence*, your feelings of mercy and your thoughts, not able to transform that upheaval? Since you do have to do this, since it does have to happen, you must pay special *attention* to this. As you are the children of the *great-great-grandfather*, everyone is part of the branches of your genealogical tree, your family. You are the special deities of your devotees. Do you have the intoxication of being their special deities? Your devotees are crying out for you. Can you hear them? They are calling out, "Oh special deity!" However, you are just listening to them, but not *responding* to them. Therefore, BapDada now tells you: "Oh special deities of the devotees, now hear their call! Don't just listen to them, but give them a *response*." What *response* will you give them? You will respond by creating an atmosphere of transformation. Because they aren't receiving any *response* from you, they become careless. They cry out for you and then they become quiet.

You have all seen the enthusiasm Brahma Baba had for every task. In the beginning, he enthusiastically looked for the key. Even now, Brahma Baba is still asking Shiv Baba to open the gates to the home with that key. However, those who have to go with Baba should at least be ready! What would he do by himself? Therefore, you are now going to go with Brahma Baba, are you not? Or, are you going to follow him? You are going to go with Brahma Baba, are you not? Therefore, Brahma Baba is telling Baba to ask you: If Baba were to give you children the key, would you be *ever-ready*? Are you *ever-ready*? Or, are you just *ready*, but not *ever-ready*? Be *ever-ready*. Are you prepared to take the three papers of renunciation, tapasya and service? Brahma Baba was smiling because you shed many tears of love. Although Brahma Baba merges those tears like pearls in his heart, he also definitely has the thought: When will you all be *ever-ready*? You should give a *date*. At least one person should say, "I am *ever-ready*." At least create your companions! Or, are you going to leave your companions behind and go by yourself? You would say, "But even Brahma Baba left us!" However, he had to create this creation. He had the responsibility of fast growth. Are all of you *ever-ready*? Not just one, but are all of you *ever-ready*? Will Baba go alone or will he take all of you with him? Are all of you *ever-ready*? Are you *ever-ready* or will you become this? Speak! At least 900,000 should go together. Otherwise, over whom would you rule? Will you rule over yourself? The pure desire of Brahma Baba for all of you children is: Be *ever-ready* and make others *ever-ready*.

Today, the special original jewels and the original jewels of service emerged in the subtle region. Those of the *advance party* are saying that they are ready. What are they ready for? They say: Beat the drums of revelation so that we can all be revealed and become instruments for the creation of the new world. We are invoking the creators of the new world. Everything now depends on you! Beat the drums! Beat the drums and announce, "He has come, He has come!" Do you know how to beat such drums? You do have to beat them. Brahma Baba is now asking you for that *date*. All of you say that you can't do anything without having a *date*. Therefore, fix a *date* for this. Can you fix a *date*? Baba is asking you to fix a *date*. Baba is saying, "Make it today!" You fixed a *date* for the *conference*, so now have a *conference* for this. What do those from abroad think? Can the *date* be fixed? Will you fix a *date*? Yes or no? Achcha. Take advice from Dadi Janki and do this. Achcha.

To the extremely loving and detached children everywhere who are very close to BapDada. BapDada is seeing that all the children are lost in love and sitting totally absorbed in love. You are listening and swinging in the swing of celebrating a meeting. You are not far; you are also not in front of Baba's eyes, but are merged in His eyes. To the children who celebrate a personal meeting with Baba in this way; to the children in their avyakt form who are lost in love; to the worthy children who constantly give the proof of their renunciation, tapasya and service as the Father did; to the world-transformer children who constantly transform the world with their power of concentration; to the *double-light* children who constantly fly by making intense effort like the father, lots and lots and lots of love, remembrance and namaste from BapDada.

To the servers from Rajasthan:

Rajasthan has been given a very good opportunity to serve. Just as your land's name is Rajasthan (the land of kings), so too, such quality souls should now emerge. Not subjects, but kings of the royal family should emerge. Just as the name is Rajasthan, so too, such royal souls will emerge who can do such quality service. Are any kings hidden there? Or, are they still behind the clouds as yet? Pay special *attention* to serving *businessmen*. *Ministers* and *secretaries* constantly keep changing, but *businessmen* can make progress in doing this *business* with the Father. When you serve *businessmen*, the women in their families can easily come. The women cannot come here alone, but when the pillar of the family comes, then this family would automatically continue to gradually grow. This is why those from Rajasthan have to make quality souls emerge. Don't say that there are no such souls around! You will have to look for them, because they do exist! You will have to spend some time on them. They constantly remain busy. You have to find some way to bring them closer. Otherwise, everything else is good. You have taken a good opportunity to do service. Every zone receives this opportunity. This is a very good way to come close and take blessings. Whether everyone sees you or not, whether everyone knows you or not, it doesn't matter, because when you do very good service, blessings automatically emerge for you. Those blessings reach you very quickly because they are blessings from the heart. This is why they quickly touch your heart. BapDada says: The easiest effort of all is to give and receive blessings. When your account of blessings is full, Maya won't be able to disturb you because your account is full. You have received the power of accumulation. Therefore, remain happy and make everyone else happy. Learn the secret of each one's nature and make everyone happy. Do not say that such ones are always unhappy. You yourself should know their secrets. Feel their pulse and give them the medicine of blessings and everything will become easy. Is this OK, Rajasthan? Teachers from Rajasthan, stand up! Congratulations for the service you have done. Make easy effort and continue to give everyone blessings. Don't think about receiving, but simply continue to give and you will continue to receive. To give is to receive. Is this OK? It is like this, is it not? You are the children of the Bestower. You shouldn't think that you will give something when someone else gives to you. You must just continue to give as a bestower and you will thus automatically receive. Achcha.

Those who have come here for the first time this cycle, raise your hands! Generally, half are here for the first time and half have been here before. Achcha, all of you sitting at the sides and the back, are you all easy yogis? Raise one hand if you are easy yogis!

At the time of taking leave: (News was given to BapDada of the pilgrimages from the temples where there are the main Shivalingums.) All the news of the pilgrimages everywhere reaches BapDada from time to time. All of you are playing your role of service with a lot of zeal and enthusiasm. You are

receiving blessings from your devotees. When those devotees, who have finished their devotion, receive Baba's message, you will be able to see which ones from those who were given the message become My children. Very good service is taking place because the method you created for this service is attracting everyone very much. We shall now see which *category* of souls emerge as a *result* of that. It was very good that the devotees also received drishti and an introduction from you. Now, in the future, continue to serve them and enable them to progress. Those who are tirelessly doing this service are doing very good service. Love and remembrance to all of you children. BapDada continues to watch you. Success is your birthright anyway! Achcha.

Mauritius centre received a national unity award from the Prime Minister.

Mauritius is very well connected with their VIPs. You make a good impact on them, and this is why you receive the fruit of your incognito service. Special congratulations to you! Achcha. *** OM SHANTI ***

15/02/2000 Avyakt BapDada 15/02/2000

Keep your mind clean and your intellect clear and experience the *double-light* angelic stage.

Today, BapDada is seeing children who are the masters of the self. Self-sovereignty is the birthright of Brahmin life. BapDada has seated every Brahmin on the throne of self-sovereignty. Every Brahmin soul received the right of self-sovereignty as soon as he took birth. The more you remain stable in your stage of self-sovereignty, the more *light* and *might* you will experience within yourself.

Today, BapDada is seeing the crown of light on each child's forehead. To the extent that you have imbibed *might* within yourself, accordingly, your crown of light is sparkling, numberwise. BapDada has given all you children all powers as your right. Each one is a master almighty authority, but you become numberwise in imbibing that. BapDada has seen that all of you have the knowledge of all the powers, and you have imbibed them. However, there is a difference in one aspect. If any Brahmin soul were asked, you would speak about any power very well. You would also speak about the attainments very well, but the difference is that when you need a particular power at a particular time, you are not able to use that power at that time. When the time has passed, you realise what particular power you needed. BapDada is telling you children: Your inheritance of all powers is so powerful that no problem should be able to stay in front of you. You should become free from all problems. All the powers should be kept in your awareness so that whatever power is needed at a particular time, it will emerge for you to use. In order to do this, keep the *line* of your intellect *clear*. The more *clean* and *clear* the line of your intellect is, then, because of your sharp decision-making power, the more you will be able to use the particular power you need at that time. According to the time, BapDada wants to see every child free from obstacles, free from problems and free from having to make laborious (hard) effort. All of you have to become this, so it is essential for you to practise this over a long time. You saw what special sanskar Brahma Baba had: Instant donations and great charity. From the beginning of his life, the donations he gave were instant, he put everything into practice instantly. Father Brahma's speciality, his decision-making power, was always very *fast*. BapDada sees that He has to take everyone back home with Him. All of you are going to accompany Baba, are you not? Or, are you going to follow Him? Since you have to go back with Him, then *follow* Father Brahma. In performing actions, follow Father Brahma, and in your stage, *follow* the incorporeal Father Shiva. You do know how to *follow*, do you not?

Do you double-foreigners know how to *follow*? You are clever. It is easy to follow, is it not? Since you just have to follow, all your questions of, "Why?", "What?" and "How?" end. You have all experienced that the basis of wasteful thoughts is "Why?", "What?" and "How?" It is these that become instrumental (for wasteful thoughts). When you *follow* the Father, these words will end. Not "How?", but "Like this". Your intellect immediately *judges*, "Continue in this way.

Do it like this.” Therefore, BapDada was especially giving this signal to all you children, whether you have come here for the first time or whether you are the older ones: Keep your mind clean! Many of you still have small or big stains of wasteful and *negative* thoughts in your mind. Because of these stains there is a halt in the *speed* of your elevated effort, your intense effort. BapDada constantly gives you *shrimat*. What *shrimat* does He give you? To constantly have pure feelings and pure wishes in the mind for every soul. This is a clean mind. Have the attitude of uplifting those who defame you. This is a clean mind. Having wasteful thoughts of oneself or others is not having a clean mind. Therefore, keep your mind clean, and your intellect *clean* and *clear*. Judge yourself! Check yourself with *attention*, not superficially, “I am all right! I am all right!” No! Think about this and check yourself. Are your mind and intellect clear? Are they elevated? Only when this is so can you make your stage *double-light*. This is the easy way to make your stage equal to the Father's. You cannot practise this at the end, you need to practise this over a long time. So, do you know how to check? Check yourself, not others! BapDada has told you something amusing previously too. The long-distance vision of many children is very powerful, but their short-sighted vision is weak. This is why they are very clever in judging others. Do not become weak in checking yourself.

BapDada has also told you previously that you have now become very firm in thinking of yourselves as Brahma Kumars or Brahma Kumaris. You are firm, are you not? What do you think as you walk and move around? “I am a Brahma Kumari.” “I am a Brahma Kumar.” “I am a Brahmin soul.” Make your awareness and *nature natural* in this way: When you wake up at *amrit vela*, think, “I am an angel.” Make this firm: I, an angel, have entered this corporeal body, according to God's *shrimat* to give everyone the message and to perform elevated actions. As soon as your task is complete, stabilise in your stage of peace. Go into your elevated stage. See others in their angelic form. This attitude of yours will gradually make others into angels. Your vision will create an impact on others. Is it firm that you are an angel? Have you made it firm for yourself, “I am angel”? All of you have received the blessing of being an angel. Can you become an angel? That is, can you become *double-light* within a second? Can you become this? Do you practise thinking and becoming this in one second, not in a minute? Not in ten seconds, but in one second? Achcha, those who can become this in one second, not two seconds, but just one second, clap with one hand (raise your hand), not two hands! Can you become this? Don't raise your hand just like that! You double-foreigners are not raising your hands. Does this take time? Achcha, those who feel that they would like some time, those who are not able to become this in one second, but would like some time, raise your hands! (Many raised their hands.) It is good! However, the examination paper at the last moment will come in one second. So what would you do then? It will come suddenly. It will be of one second. It doesn't matter. You raised your hand and you realised this! This too, is very good. However, you mustn't feel compelled to practise it (because of external situations), but you have to practise it. It is very, very, very essential to practise this. OK! Even then, BapDada will still give you some more time. How much time do you need? Do you need time up to the end of 2000? All of you have issued a challenge for the twenty-first century. You beat those drums. Do you remember this? You issued a challenge that either the golden-aged world will come or that you will create that atmosphere. You did issue this challenge, did you not? Therefore, up to that moment, there is still plenty of time. You should pay more attention to yourself. It is not whether you are able to, but you must pay attention to yourself. For instance, how long does it take you to come into body consciousness? How long does it take? Two seconds? When you come into body consciousness, even though you don't want to, how long does it take? Teachers from abroad, speak! (One

second.) Pandavas, speak! How long does it take? One second? Or, is it even less than that? You aren't even aware that you became body conscious. Therefore, also practise this. No matter what is happening, no matter what you are doing, you should remain unaware that you have *naturally* become *soul conscious* and are in a *powerful* stage. Your angelic stage should also be *natural*. When you make your *nature* angelic, this *nature* will make your stage *natural*. Therefore, when should BapDada ask you again? How much time do you need? Jayanti, speak! How long do you need? Speak on behalf of everyone abroad. How long do you foreigners need? Janak, speak! (Dadiji said: It will happen today. It will not be tomorrow.) If it happens today, then all of you have now become angels. Not that you will become this, but that you are this. However, if you are to become this, then when?

What sanskar of Brahma Baba did BapDada reveal today? Instant donations! Great charity! BapDada loves every child. Therefore, He thinks that no child of His should become anything less. Why should you become numberwise? It would be so good if all of you became number one! Achcha. Today, many groups have come.

To all self-sovereign souls everywhere in this land and abroad, who, whether in their physical form or their subtle form, are celebrating a meeting; to the special souls who reveal their elevated right in their behaviour and on their face; to those who follow BapDada at every step; to those who constantly keep their mind clean and their intellect clear; to the souls who make such natural intense efforts; to the *double-light* children who constantly stay with the Father and will return home together with the Father, BapDada's love, remembrance and namaste.

Administrators Wing: What programme have you created amongst yourselves? Have you created a plan for making intense effort through which you elevated souls will be able to take this task into your own hands? You want to transform the world. Therefore, the whole *administration* will have to be transformed, will it not? Have you thought about how this task can be done easily and how it can spread? At the least, have you made a plan to give a *message* to the instruments in the big cities personally? At least, they should understand that transformation can take place through spirituality and that it has to happen. Therefore, this wing has been created to awaken those of your own profession. Therefore, BapDada is pleased to see the service that this wing is doing. However, He also wants to see the results as to what extent each wing has served those and given them this message in their own wing? Or, have you only woken them up a little? Have you made them into your companions? Co-operative companions. You may not have made them into Brahma Kumars, but have you made them into co-operative companions? BapDada is saying this to those of all wings. Religious leaders came, the foremost souls didn't come, but, at least those that did come all came together on one stage, and everyone said that we now need to come together and spread the power of spirituality. In the same way, everyone of any wing who has come has to bring three kinds of results. First, to what extent has everyone in that profession received the message? Second, the result that spirituality is necessary and that they too can become co-operative. They won't become regular students, but they can be co-operative. Whatever service each of the wings has done until now, like the religious leaders who came just now, similarly, invite one person from each country to India, and then you can do it *internationally*. Those of all different stages in every wing should come together and feel that they themselves should become co-operative. What will be the result of this type of service from

each wing? What do you plan for the future? If one person from each wing keeps this aim and brings others closer, then all the closely co-operative souls from each wing can come together as a group, and then the group can be made larger. When they see one another, they also develop zeal and enthusiasm. They are now all scattered; there are this many in one city, and this many in another city. There are very good ones. However, first, organise a gathering of these souls, and then invite them all to come for a gathering in Madhuban. So, have you made any plans such as this? You must definitely have made some. Do you have any such plans? Those abroad were also sent a message that there are many who are scattered everywhere. Just look at Bharat alone! Many good souls have emerged at different places, but they still remain incognito. Organise special programmes for them all to come together and share their experiences. This will make a lot of difference and bring them closer. There may be five in one wing, eight in another wing, twenty-five to thirty in another wing. Bring them into a gathering like this, and they will be able to make progress. Their zeal and enthusiasm will increase. Therefore, all the wings should have the same result in service that has taken place up to now. Therefore, did you all hear this? Are those from all the wings listening to this? The special ones from each wing who are present today, raise your hand! There are many of you. Therefore, now hand in this result as to who and how many co-operate with you and to what extent. You will be told later of a programme you should hold for them. An entertaining programme will be made for them. Is this all right?

Madhuban: Those from Madhuban should not be idle. Do you wish to be idle? You want to remain busy, do you not? Or, do you become tired? You have fifteen days leave every now and then. You should have this. However, there should also be programme after programme so that you maintain your zeal and enthusiasm. Otherwise, Dadi says: When you have no service to do, you have a complaint. Should Baba tell you about your complaint? Dadi says that all of you want to go to your own towns and villages. You say that you want to go and visit them; that you want to visit them and do some service there. This is why it is good to keep you busy. If you remain busy, there won't be any conflict. BapDada is giving multimillion-fold congratulations to the residents of Madhuban because of your one speciality. Not even a hundred-fold, but multimillion-fold! On what speciality? Those of Madhuban have such deep love to serve whoever comes that whatever is within them remains hidden. They all seem very avyakt. They seem to be tireless. The *remarks* that those who visit here make when they leave is: Each one here seems like an angel. At that time, you develop special will-power, so this speciality of yours is very good. You have the sparkle of service. So, BapDada is giving you this certificate. You should be given congratulations, should you not? Therefore, at least applaud, those from Madhuban! Very good! At that time, even BapDada comes to visit all of you. Not all of you are aware of this, but BapDada does also come to visit you. Therefore, this speciality of Madhuban will increase even more. Achcha.

Media Wing: The media wing has also started abroad, has it not? BapDada sees that good effort is now being made on the Media. They have now started to emerge and you serve them with love. At least, you have served them! You are receiving the fruit of the effort you have made. Just as you give time to the T.V. people, so you should also especially give time to the newspaper people. It comes every day, does it not? (Sheiluben's lectures). Therefore, this is good progress. Everyone has a very good experience when they listen to that. Similarly, there should be an article especially in the papers also, once a week or every other day, saying that it is now time to increase spiritual power. Make such effort! In fact, you are successful and your

connections are increasing. Now, perform some wonders through the newspapers. Are you able to do this? Can this group do this? Those who are going to do this, raise your hand! When there is zeal and enthusiasm, there is success. Why can this not be possible? Ultimately the time will come when all facilities will be given to you to *use*. *Offers* will be made to you. They will *offer* you these and will want something in return, saying, “Give us something, give us something!” Take our help! At present, you have to tell them, “Be co-operative!” Then, they will say, “Let us become co-operative with you!” Make this aspect firm: Angel! Angel! Angel! Then see how quickly everything happens. You won’t have to chase after them, but they will automatically come chasing you like a shadow. They are waiting simply because your stage is still waiting. Become *ever-ready* and then it will just be a question of putting the switch on, that’s all! You are doing very well and will continue to do so.

Sparc Group (Spiritual Applications Research Centre): This group is very large. Those from Sparc are researching, are you not? Those from Sparc should pay special attention to something. Scientists give you a practical experience. For instance, in hot weather, facilities developed by science enable you to experience coolness. Similarly, those who are researching should make special plans so that the specialities of the Father and souls specialities, such as an embodiment of knowledge, an embodiment of peace, an embodiment of bliss, and an embodiment of power, are give to others to actually experience what every speciality is. Create such an easy invention so that if anyone wants to experience what peace is for a short time, or what power is, they are able to do so. Create an invention whereby they can experience this for one or two seconds. When someone has experienced this for even a second, then that experience will attract them. Create such an *invention* so that when they come in front of you, they can experience whatever speciality they want. What are the different stages? Sages make spiritual endeavour and give people a practical experience of the cycle. (Kundalini yoga). It begins at the navel-cord, and then it goes up. Then, they are given an experience of what going up is. In the same way, according to your own method, give many others an experience through your mind and intellect. Don’t just sit and show them the *light*, but give them the experience of *light*. *Research* means to give them a practical experience through your methods and to experience it yourself. Therefore, make such plans and think of practical ways to experience this, just as you created the method of yoga camps, when all of those who come to a yoga camp for a short time are at least given an experience. They have an experience for that time at least! They even remember that experience. In this way, give them an experience of any particular virtue, power or eternal sanskar. Therefore, those who are researching this should first experience it themselves and then create a method to give others the same experience. Nowadays, similar to the path of devotion, people want miracles. They don’t want to make effort, but they do want miracles! In the same way, on this path of spirituality, they want the same. Those who have experienced something can never waver (from their own experience). The numbers will very quickly continue to increase on the basis of what they experience. Did you hear this? Now, create new inventions. Continue to tell them something and let them continue to experience it. In order to accomplish this, you must make this practice *powerful*.

Social Wing: The work of the social wing is to put right that which has gone wrong in a practical way. Those from the social wing change villages, they change families, they finish family problems. However, their putting right is only *temporary*. The Social Wing has some families in which all of those problems are included. There are many families who were very

unhappy, but they have been transformed so much that they have become happy families. Therefore, show these practical examples to the Government. Take such families to the Government as examples to show them how these families have been transformed so much! You were just told that you must now bring some practical examples of transformation onto the *stage*. You are giving the message and doing everything. The Government should now see: What is it that the Social Wing cannot do with spiritual power? What are they not doing with spiritual power! You just spoke about the *parks*. So much service is taking place there! So many children are being given rest and comfort! This result should be shown to the Government. The result should come to the leaders of the social department. If you were to make a list, a very long list of main families could be made. It is practical here in any case! What social work are they doing? They distribute good clothes. They help with money. However, you help to make families content through which they become very economical and so their difficulty in buying clothes, food and drink ends, and they can live comfortably. They then spend very little to make their life very comfortable. Therefore, show them the contrast of what you are doing in an *alokik* way compared to what they are doing. Show them a gathering of the families who were ruined and were then transformed. Show them what you are doing. When the Government sees this, when any Government officer comes to see, you will easily be able to use this in your advertisements. When you invite people from the press to come, very few come. When they (government officers) invite the press, they will follow the officers. Therefore, show them practical cases like this and everyone will come to know what you are doing. You are doing a lot, but it is *incognito*. Achcha.

Politicians: Those of you from the field of politics are serving people in their own areas. You are doing service and service will continue to take place. Politicians should especially pay attention: You heard the news of how the Chief Minister in Hyderabad was very impressed, and how the Government there is easily able to be served. Similarly, there is one or another person everywhere in contact with you whom you can bring forward a little. In every city, in every local government, there is one or another good person like that. Therefore, BapDada feels that the person in Hyderabad is special, and through him, many good quality souls in different places can also move forward. If you make a little effort on them, quality souls will emerge. Now prepare such a group! They may come from different cities, but they should be of such quality that they can understand. They will then be able to come closer. Then invite the person in Hyderabad into a gathering with them. Let service be done through him. By listening to his practical experience, they will have courage so that they themselves will also want to do something. Therefore, first organise a gathering like this. You receive reports anyway. Therefore, organise a gathering like this. Then, once you have made your way a little into the Government in this way, you will be able to reach the top. The top people have less time, but those who are in-between can come, just as it was the middle level souls that came to the religious leaders' conference. No top leader (in the first number) came. However, you can reach the top by going through the middle. You should create such a group and continue to make progress. Through politics, you are establishing the field of politics. At this time, you are establishing your kingdom and your religion. Therefore, those of the Government should not remain deprived of this. You are all companions. Therefore, try this and see. Achcha.

Religious wing: Those from the field of religion did their task, but that was just a *rehearsal*. It was good that you were successful in that *rehearsal*. Now, show the main important ones the

importance of spiritual power. Show them what you are able to do with spiritual power. You don't have to go into discussions, but first bring them closer and then discuss what you can do with them with spiritual power. Those with spiritual power have such a huge responsibility! Take up this topic and bring them closer. First bring them close and then bring them to Abu. Then the atmosphere of Abu will automatically create an impact and attract them. Don't just think that because you went on those pilgrimages and you had a conference of religious leaders, that you have done a lot. No! You have to make more progress, and then even more progress! Continue to make progress!

Pilgrims of the Shivalingums: You pilgrims have already been welcomed a lot. Even now, you are being applauded so much by everyone. No other group has been applauded as much as you. Therefore, very good! This pilgrimage had been blessed. BapDada also told you earlier that these pilgrimages have been given a special blessing by BapDada. First; to be free from obstacles. There was no type of obstacle. Second, you all remained very healthy. No type of illness created any obstacle. Third, because you all had special zeal and enthusiasm, you all remained tireless. Therefore, you all saw and experienced this blessing in a practical way. Where there is zeal and enthusiasm, you automatically receive all these things. Therefore, you have arrived here successfully. Even now, on Shiv Ratri, pilgrims are not able to travel everywhere. However, very good service will definitely take place at every centre through the videos that have been recorded. Therefore, your pilgrimage has been recorded on the video and has thus become immortal. It will continue for all time. It is good! Jagdish was the instrument who created this *invention*. From the beginning, you were given the blessing of *inventing* something. Now continue to put this blessing to further use. It is good. From the *invention* created by one, there was zeal and enthusiasm everywhere. Therefore, congratulations for the *invention*. Achcha.

Foreign International Service Group: Double foreigners are clever in taking double benefit. You had the refreshment of Madhuban and you also created plans for service. There you take opportunities very well. BapDada too is pleased when all of you come together and make plans for service. The plans receive drishti from souls from everywhere and are given very good vibrations filled with their blessings. When the same plan for the same type of service is accomplished everywhere, the sound that spreads everywhere becomes very loud. You have just now created the plan for the Culture of Peace. It is a good topic. Look! You can serve on this topic in two ways. You can serve with the word "Culture" or with the word "Peace". Or, you can serve in both ways together. However, everyone today wants to experience peace. They also want to make their culture very good. They feel that they need something extra to make their culture become the best of all and the highest of all. Therefore, the topic is good, and, because you are making plans for Bharat and abroad with a lot of zeal and enthusiasm, success is guaranteed. It is also good that this is their topic and that you are the practical form of it. When both the topic and the practical form come together, it becomes good. It is good. The United Nations is being served very well, and through that, others too are being served. Gradually, through the *Non-Government* (NGOs), the *Governments* will also be reached. Everything is going well, is it not? Connections are also increasing very well. They continue to give their co-operation. Therefore, make them co-operative. Bring them into contact. The more they come into contact, the more they will automatically become co-operative and any wrong type of atmosphere will be removed and the more this type of service will increase. Therefore, this is a good thing. BapDada is giving congratulations for the project in advance. Achcha.

BapDada is giving love-filled congratulations to all those who have come from abroad, for the meetings and for the groups. You maintain your courage very well. BapDada has seen very good results in your zeal and enthusiasm for service and your staying courageous. However, now *add* this: Let there be a balance between service and self-progress. Very good service, service that is already free from obstacles is now taking place. BapDada is constantly giving all the double-foreigners congratulations and will always continue to give this. Achcha.

Maharashtra Zone (who have come for serving everyone this time): Achcha, half the hall is full of those from Maharashtra. Very good growth of service is taking place in Maharashtra. Therefore, Maharashtra will be able to create 900,000 very quickly. Is it like this? You will claim number one in creating 900,000, will you not? It is good. All of you are also happy, are you not? When your family grows, you are happy, are you not? Everyone now wants expansion to take place quickly. So, Maharashtra is bringing about expansion. If all the zones were also to bring about such expansion, and were quickly to become complete and perfect, then everyone would be able to return home with the Father. Don't forget that you do have to return home with the Father! BapDada has already told you that if you don't go with love, He takes you by force. Even if you don't go with Him, He will still take you after Him. However, there won't be any pleasure in that. Achcha.

* * * O M S H A N T I * * *

03/03/2000 Avyakt BapDada 03/03/2000

The special gift for the birthday is that you emerge pure feelings and feelings of love and become victorious over the great enemy of anger.

Today, BapDada is pleased to see His birthday companions as well as His service companions. Today, all of you are enjoying the happiness of BapDada's alokik birthday together with the happiness of the birthday of His birth companions. Why? No one else can have such a unique and extremely lovely alokik birthday. You would never have heard that the birthday of the father is the same as the birthday of the children. Today, you are all celebrating this unique and lovely alokik birthday that is as valuable as a diamond. As well as this all of you are aware of the uniqueness and loveliness of this alokik birthday, which is so unique that God Himself is celebrating the birthday of the children. The Supreme Soul is celebrating the birthday of the children, the elevated souls. Just for the sake of it, many people in the world say that the One who created them is God, the Supreme Soul. But, neither do they know nor do they live in that consciousness. All of you speak from experience that you belong to God's clan and you belong to Brahma's clan. The Supreme Soul celebrates your birthday and you celebrate God's birthday.

You have arrived here from everywhere today for what? In order to give greetings and to receive greetings. Therefore, BapDada is especially congratulating His birthday companions. He is also congratulating His service companions. Together with congratulating you, BapDada is also showering you with pearls of Supreme love, diamonds and ornaments. You have seen pearls of love haven't you? Do you know what pearls of love are? Do you know them? Everyone else showers flowers, showers gold, but BapDada is showering all of you with Supreme love, with pearls of alokik love. BapDada is not congratulating you just one-fold, but He is congratulating you multi, multi, multimillion-fold from the heart. You are also congratulating from your hearts. It is also reaching BapDada. Therefore, today is a day of celebration and also a day of giving greetings. What do you do when you celebrate something? A band plays. Therefore, BapDada is listening to the bands, the harmoniums, and the songs of happiness of your minds. Devotees continue to call out whereas you children merge yourselves in the Father's love. You know how to merge, don't you? This merging is what makes you become equal. BapDada cannot separate the children from Himself. The children too do not want to be separated, but sometimes they step away a little through the games of Maya. BapDada says: I am the Support of you children. However, children are mischievous, aren't they? Maya makes them mischievous: You are not really like that, but Maya makes you become that. She makes you step away from this Support. In spite of that, BapDada becomes your Support and brings you closer. BapDada is asking all you children: What does each one of you want in your lives? *Foreigners* like two things very much. It is a *favourite* word of the *foreigners*. Tell Baba what those two words are! (*Companion* and *company*.) You like both these

words. If you like them, raise one hand! Do the people from Bharat like them? The *Companion* is essential, and *Company* too is essential. You can neither stay without your *Companion* nor can you stay without *Company*. Is this right? *Teachers*, is this right? So, whom have all of you found? Have you found your *Companion*? Say, “Ha ji” or “Na ji”! (Ha ji.) Have you found company? (Ha ji) Did you ever find such company or such a *Companion* throughout the whole cycle? Did you find them in the previous cycle? He is such a *Companion* that He never steps away. No matter how mischievous you become, He still remains your Support. He also fulfils all the attainment that your heart desires. Is there any attainment lacking? Is everyone’s heart really saying “yes” or are you simply saying “yes” as a discipline? You sing, “We have attained everything we wanted.” Or, do you still have to attain it? Have you attained it? *Double Foreigners* are sitting in the front. Have you attained it? Is there anything more that you still have to attain? Or do you still have a few desires left? None? Have all your desires been fulfilled or do some still remain? Are there any left? *Teachers* respond, are there any desires left? You are speaking on behalf of the *double foreigners*. (They are fulfilled.) BapDada says that some desires still remain. (The desire to reveal the Father still remains.) This is the Father’s desire that all the children should know that the Father has come. The Father has come and some children are left out! This is why it is BapDada’s special desire that everyone should at least come to know that their constant (eternal) Father has come. But the children have desires out of love. The rest of the limited desires are fulfilled, but their desires out of love still remain. Each one of you wants to come onto the *stage*. Do you have this desire? (Now, Baba Himself comes to everyone.) Has this desire also been fulfilled? You are contented souls. Congratulations. Because all the children are sensible. You understand that according to the time you have to make your form the same. This is why BapDada too is bound by the bonds of the drama, isn’t He? Therefore all of you children are constantly content according to the time, and you constantly continue to sparkle as jewels of contentment. Why? You yourselves say: We have attained everything we wanted. These are the words of Brahma Baba’s first experience. Therefore, the words of Father Brahma are the words of all the Brahmins. Therefore, BapDada is making all of you children *revise*: Constantly stay in the *Company* of the Father. Baba has made you experience all relationships with Him. You even say that only the Father is all your relationships. Since all of your relationships are with Him, why do you not use each relationship according to the time in your tasks? And when you constantly continue to experience all relationships that you need from time to time, then you will have the *Companion* and also the *company*. Then, your mind and intellect cannot go towards other companions. BapDada is making you this *offer*. Since He is offering you all relationships, enjoy this happiness of all relationships. Use all these relationships in your tasks.

When BapDada sees that some children sometimes experience themselves to be alone or a little dry, He feels mercy for them that when there is such elevated *Company*, then why do you not use this *Company* in your tasks? What do you say then? “*Why? Why?*” BapDada has told you not to say “*Why*”. When this word comes, “*Why*”, it is a *negative* word, whereas “*fly*” is a *positive* word. Therefore, never ask “*Why? Why?*” Instead, remember the word, “*fly*”. Make Baba your *Company* and *Companion* and *fly*. You will enjoy yourself a great deal. Use Him in both forms – a *Companion* and *Company* in all your tasks throughout the whole day. Will you ever find such a *Companion* again? BapDada even says: If you become tired in either form - physically or mentally – then your *Companion* is also ready to massage you in both ways. He is even *ever-ready* to entertain you. Then there is no need for any limited entertainment. Do you know how to use Him in

this way? Or, do you think, He is the greatest Father, He is a Teacher and He is a Satguru. But, He is all relationships to you. Did the *double foreigners* understand?

Achcha, all of you have come to celebrate the *birthday*, haven't you? You want to celebrate it, do you not? Achcha, whenever you celebrate a birthday, do you give that one a *gift*? Or, do you not give a *gift*? Do you give gifts in the *foreign* lands? Do you give it in Bharat? So today, all of you have come to celebrate the Father's birthday. It is called Shiv Ratri. Therefore, you have especially come to celebrate the Father's birthday. You have come to celebrate it, have you not? What *gift* did you give for the *birthday* today? Or, are you just going to light the candles and cut the cake.... Is this how you will celebrate? What gift did you give today? Or, will you give it tomorrow! Whether you give a small gift or a large gift, you do give a gift, do you not? So what did you give? You are thinking about this. Achcha, do you want to give a gift? Are you ready to give the gift? Will you give whatever BapDada asks for, or, will you give whatever you want? What will you do? Will you give whatever BapDada asks for, or will you give what you want to give? (We will give whatever BapDada asks for.) Be careful! You will have to have a little courage. Do you have courage? Do those of you from Madhuban have courage? Do the *double foreigners* have courage? You are very good in raising your hands! Achcha. Do the Shaktis and Pandavas have courage? Do the people from Bharat have courage? Very good! BapDada receives these greetings. Achcha. Should Baba tell you? You are not going to say that you will have to think about this, are you? Don't say, "ga, ga". (When "ga" is added to the verb it puts it in the future tense, i.e. We will think about it, we will see to it some time in the future.) BapDada has seen one thing in the *majority* of you. Not the *minority*, but the *majority*! What has Baba seen? Whenever a *circumstance* comes in front of them, then the majority has the *third* number anger. There is one, two and three. The trace of the anger of the *third* number emerges even though they do not want it to. Some have it in the form of great anger, some have anger in the form of force, and some have the third type of anger in the form of irritation. Do you understand what irritation is? That too is a form of anger. It is slightly less. It is the third type, so it is slightly less. The first type is very powerful. The second type is a little less than that. Then nowadays, the language that you all use has become very *royal*! What do you say in the royal way? Because the situation is like that, of course there would be some force! So, today, BapDada wants to accept this from everyone. Let alone anger, but there shouldn't be even the slightest trace of anger. Why? When you become angry you do disservice, because anger always manifests between two people. It doesn't manifest when you are on your own. It manifests between two people then it is visible. Even if there is a slight trace of dislike for someone in the mind, there will definitely be a force towards that soul in the mind. BapDada doesn't like this type of *disservice*. So the slightest trace of any type of anger shouldn't emerge. Just as you pay attention to celibacy, in the same way it is remembered that lust is a great enemy and anger too, is a great enemy. It does not let your pure feelings, feelings of love *emerge*. Then it will turn your mood off. You will step away from that soul. You neither go in front of that soul, nor do you speak to that soul. You reject whatever that soul says. You do not allow that soul to progress. Even those outside are able to see all of this and so then you may say, "Today, that person isn't feeling very well. It isn't anything really." So, can you give this birthday *gift*? Those of you who feel you will try, raise your hand! Those of you who are going to think about giving this gift, they are going to try, raise your hand! The Lord is also pleased with an honest heart. Is there anyone? Stand up! Yes, the Lord is truly pleased with an honest heart. They will try! They are slowly getting up. Congratulations for telling the truth!

Achcha, those of you who have said that you will try, how much time do you need to try? It is good that you will try, and you may do so. But, how long do you want? Do you want one month? Do you want six months? How much time do you want? Will you give this up or do you not even have any aim of giving it up? Those of you who have said that you will try, stand up again! Those who think that they will try for two to three months and then let go of it may sit down. Those of you who feel that you need six months, even if it does take you six months, you must reduce it. Do not stop paying attention to this because this is very essential. This disservice is visible. Even though you may not say anything, it is still visible on your face. Therefore, BapDada is showering all of you who have maintained your courage with pearls of knowledge, love, happiness and peace. Achcha.

In return as a gift, BapDada is specially giving all of you this blessing: Whenever, even by mistake against your conscious wish, if anger manifests simply say the words from your heart, "Sweet Baba". So, those who remain courageous will definitely continue to receive *extra* help from the Father. Say "Sweet Baba", not just "Baba" on its own, but "Sweet Baba". So you will receive help. You will definitely receive it, because you have kept the aim. By keeping your aim, you will definitely develop the necessary qualifications. You will develop them, will you not? Those of you from Madhuban, raise your hand! Achcha. You have to do this, do you not? (Ha ji). Congratulations! Very good! Today, Baba will especially give *toli* to all of you from Madhuban. You work very hard. They won't receive *toli* for becoming free from anger, but for the hard work they do. Everyone will think that because they have raised their hands, they will receive *toli*. They work very hard. Madhuban is an example of making everyone content through the service. Therefore, today, Baba will sweeten their mouth. All the rest of you can sweeten your mouth on seeing their mouths sweetened. You will be very happy, won't you? All of you are making a programme, "The Culture of Peace". This too is one of the cultures of the Brahmin family. The manners of the Brahmin clan is the foremost culture. BapDada has seen that when Dadis give gifts, they have a cloth bag on which it is written: Speak less, speak softly and speak sweetly! Therefore, today, BapDada is giving you this gift. He is not giving you the cloth bag, but He is giving it in the form of a blessing, as a gift. The Brahmin culture should be revealed on the face and in the behaviour of every Brahmin. You will hold those programmes and give lectures, but first it is necessary to have these manners in the self. Each Brahmin should come into contact with others whilst smiling. It should not be one type of behaviour with one person and another type with someone else. Do not let go of your culture when you see others. Forget the things of the past! Show your new *sanskars* of manners in your life. You have to show them now. Is this all right? Is this OK with you foreign teachers and you teachers from India? Is this OK with *double foreigners*? It is very good that the majority of *double foreigners* are very good in saying, "Ha ji". This is good. Because for the Bharatwasies to say "Ha ji" is one of their codes of conduct. Just say, "Na ji" to Maya, that's all! Say "Ha ji, Ha ji" to souls, and "Na ji, na ji" to Maya. Achcha.

Did all of you celebrate the birthday? Did you celebrate it and give a gift? Have you accepted the gift? Achcha. Together with all of you, there are many other gatherings at different places. At some places, there are small gatherings and at other places, there are large gatherings. Everyone is listening and watching. BapDada asks them also: Did all of you give the gift for today or not? They

are all saying, “Ha ji Baba”. They are good! Even though they are sitting at a distance, it is as though they are sitting in front of Baba. The scientists make so much effort. They do make a lot of effort, don’t they? So it is the Brahmins who should receive the most benefit, should they not? This is why, since the confluence age began, the facilities of science also began to increase. In the golden age, science will serve you in your deity form. However, at the confluence age, you Brahmins receive all the facilities of science. And in service too, these inventions of science will become co-operative in an unlimited way for glorification. This is why, BapDada is also giving congratulations to the children who are instruments for science.

BapDada saw many very very beautiful cards that have come to Madhuban from this land and abroad. There are also letters and messages of love and remembrance conveyed through others. BapDada is giving them special love and remembrance and is also giving them multi-multi-multi-multi-multi-million-fold congratulations. All the children are appearing in front of BapDada’s eyes. All of you saw the cards. BapDada is also seeing them with the eyes. They send them all with a lot of love. BapDada accepts them all with that same love. Many have also written about their stage. Therefore, BapDada says: Fly and make others fly! By flying, everything will be left down below and you can remain high above with the highest-on-high Father. *Stop* in a *second* and emerge your stock of powers and virtues. Achcha.

To all the elevated Brahmin souls everywhere; to those who constantly stay in the Father’s *company*; to the loving souls who make Baba their Companion; to those who constantly remain merged in the ocean of the Father’s virtues; and who are equal, BapDada’s elevated souls, to the master ocean (sindhu) souls who constantly put a full-stop (bindu) within a second, love, remembrance and many, many congratulations, congratulations, congratulations from BapDada. BapDada says namaste to each child all the time, and today too, namaste.

Education Wing: Those from the *education* group, raise your hand! Those of you from the *education* wing are revealing your elevated *education* from time to time. You have to continue to do this because this *education* is such that it makes human beings so elevated that those souls lack nothing, not just for one birth, but for many births. Today’s *education* makes them *educated*, but it cannot make them attain all the attainments of life for even one birth. No student has the *guarantee* of a future after being *educated*. However, you can clearly tell them what guarantee there is of attainments you have through this *education*. This is not just for one birth, but for many births! This is why, explain to students things of hope and courage and clarify the importance of this *education* to them. You can clarify to them, what they will receive in the present, and what they will receive in the future. It is such an easy *education*! This is an *education* where there is less expense and greater glorification. Tell them such things of courage and happiness. Do you understand? Achcha.

Youth Wing: Those of you from the Youth group, raise your hand! All of you sing songs of the responsibilities of youth. A song has been composed, hasn't it? Youth have a special part in world transformation because both the Almighty Government and the government of today have many hopes in youth. This is why the youth can become pillars of transformation. Generally, when the youth perform a task, they light a torch and commence it. Therefore, you Brahmins, the youth, should show such a flame in your face and behaviour that everyone's vision is drawn only towards you even against their conscious wish. Now wherever the youth have served, bring together the co-operative and contact groups. First do this in every city and then in every zone. Then bring such groups to Abu. Then the practical form of service is seen in the gathering. Do you understand? Achcha.

Punjab Sevadhari Group: It is good. This chance to serve teaches unlimited administration. In the golden age, you will look after the kingdom. Therefore, the practice of looking after it is established here, isn't it? Therefore, each zone receives a very good chance to make Brahmins content through service and through that contentment, to accumulate blessings. So, did those from Punjab experience this? The experience of looking after everything in an unlimited way is being accumulated isn't it? At your centres, everything is limited. You have to look after the unlimited kingdom. The sanskars for that continue to be created. Together with service, you also continue to receive the training to look after a kingdom. You also come close. Through service closeness comes automatically. So you did very well. And the best of all always happens! Those from Punjab are OK, aren't they? Teachers, raise your hand! Did you like it? Sevadharis of Punjab, raise your hand! Sevadhari mothers, raise your hand! Very good! Achcha.

Double Foreigners: It is a very large group of *double foreigners* in today's gathering and, you are also sitting in front of Baba. *Double foreigners*. The name itself is *double foreigners*! Therefore, you remember your original foreign land as soon as you hear the name "*double foreigners*". When others call all of you "*double foreigners*" they too remember this, and all of you remember it anyway. BapDada constantly puts the majority of *double foreigners* ahead for their courage and their clean and honest heart. No matter what happens, you remain courageous and move forward and you will continue to move forward. For BapDada the closest jewels are only those who have a clean and honest heart. A clean heart and a true heart. No matter how far away those children are, but they stay the closest of all in BapDada's heart. This is why, constantly keep this speciality in front of you and continue to increase your speciality. This is a very easy method to come close. It applies to everyone, it is also for the residents of Bharat. However, the majority of *double foreigners* have this speciality. Now, increase this speciality within yourself as well, and whilst continuing to increase it and coming closer, you will definitely become equal. Is this OK? Teachers, at amrit vela, BapDada always carries the apron of blessings and tours everywhere. Achcha. Congratulations to the *double foreigners* especially for moving forward with courage and also for your birthday.

BapDada hoisted the flag, lit candles and gave greetings to all the children for Shiv Jayanti.

All of you celebrated your own birthday and also hoisted the flag. Now, hoist this flag in each soul's heart. The flag of the Father is constantly flying in the hearts of all of you children. Everyone in the world should now say, "My Baba". In this way let the drums of "My Baba" beat loudly and with great force. This is the heart's desire of all the children. This has to happen. This has happened many times before, and it will definitely *repeat* again. What song will all of you sing together on that day? Wah Baba, wah! And, Wah drama, wah! There will be "Baba, Baba and only Baba" in everyone's heart. You can see that day, can't you? Can you see it? That day is almost here. All of you have received the greetings. All of you have congratulations anyway. You also have to give everyone else greetings for this day. The day of the incarnation, the birthday, the day of transformation and the day of revelation will definitely come. Achcha. Golden night and diamond night to all of you on this day. Achcha.

*** * * O M S H A N T I * * ***

5/5

19/3/2000 Avyakt BapDada 19/03/2000

**Accumulate in your account of blessings by keeping a balance
of being constructive and having humility.**

Today, BapDada has come into the gathering of His *holy, happy* swans. *Holy* swans are visible everywhere. All of you know very well the speciality of holy swans. To be a constantly *holy* and *happy* swan means to have a clean and clear heart. Because *holy* swans have a clean and clear heart, all their pure desires are easily fulfilled. This is called having a clean heart and such a souls always remains fully satisfied. As soon as you have an elevated thought, it is fulfilled. There is no need to make effort. Why? Souls who are the most loved and the closest to BapDada are those with a clean heart. Those who have a clean heart are constantly seated on BapDada's heart-throne. Because they have all their elevated thoughts fulfilled, their attitude, vision, words, contacts and relationships are easy and clear and they are seen to be the same. The sign of their easiness is that their heart, head and speech are all the same. To have one thing in your heart and something else in your speech is not a sign of easiness. Those with an easy nature constantly have a nature of humility. They are egoless and selfless. A *holy* swan has the specialities of an easy nature, easy words, easy attitude and easy vision.

This year, BapDada would like to see two specialities in both the activity and on the faces of all the children. All of you ask: What are we going to do next? What are we going to do after the last meeting of this *season*? All of you are thinking about what is going to happen next, what we are going to do next. BapDada wants to see this speciality in all the children. The *majority* of you have progressed very well in the field of service according to your power and have moved forward. BapDada also congratulates you for this progress. Very good! Very good! Very good! Together with this, BapDada also saw one thing in your *results*. Should He tell you that? *Teachers*, should Baba tell you? *Double foreigners*, should Baba tell you? *Pandavas*, should Baba tell you? Only when you raise your hands will Baba tell you. Otherwise, Baba will not tell you. Very good! What is the one thing that Baba saw? Today Bap and Dada had a heart-to-heart conversation amongst themselves in the subtle region. How would they have a heart-to-heart conversation? How do the two of them converse with each other? Just as in this world, you people perform *mono-acting*. You do this very well. In your corporeal world, one soul plays two *parts*, but BapDada is two souls in one body. There is a difference, isn't there? And so, it is very enjoyable.

So, today, Bap and Dada had a heart-to-heart conversation in the subtle regions. On what aspect? Do you all know what Brahma Baba had a lot of enthusiasm for? You know this very well, do you not? Brahma Baba was enthusiastic for everything to take place very quickly. Therefore, Father Shiva said to Father Brahma: For destruction and transformation to take place is not even a matter of one clap. It is just a matter of snapping your fingers. However, first of all, create a rosary, not of 108, but at least half of that! And so, what reply would Father Brahma have given? What reply would he have given? Tell Baba! (It is being prepared.) Achcha, is even half the rosary not yet ready? Let alone the whole rosary, is even half the rosary ready? Because you are laughing, it means there must be something in that. Those who say that half the rosary is ready, raise your one hand! Is it ready? There are very few. Those who think that the rosary is still being prepared, raise your hand! The *majority* say that it is being prepared. The *minority* say that it is ready. BapDada is asking all of those who raised their hand to say that the rosary is ready, to write down the names and give them to BapDada. This would be good, would it not? BapDada will also see this, won't He? No one else will see it because it will be sealed. BapDada will see who are such hopeful jewels. BapDada also thinks that there should be some. So take the names from them, take their *photograph*!

So what reply did Father Brahma give? All of you gave very good replies. Father Brahma said: The delay is just a matter of You snapping your fingers and they will be ready. Therefore, this is good, is it not? Then Father Shiva asked: Achcha, is the whole rosary ready? The answer for half the rosary has been received and He asked about the full rosary. For that, he said that a little *time* is needed. This was the heart-to-heart conversation that took place. Why is a little *time* needed? There would definitely be questions and answers in their heart-to-heart conversations, would there not? Why is a little *time* still needed? What is the particular weakness that prevents even half the rosary from being ready yet? And Father Brahma said: All the children of each *area* began to *emerge*. Just as you have your *zones*, in the same way, not from each *zone*, because the *zones* are very big, aren't they, but He *emerged* each and every special country and looked at each ones faces. Looking at their faces, Father Brahma said: If all the children were quickly to imbibe one particular speciality, the rosary would be ready. What speciality? And so, he said: You have made much progress in *service*, and you have moved ahead whilst doing that *service*. You have moved forward very well. However, there is a lack of *balance* in one particular aspect. That aspect is, that, you have made progress very well in the task of construction (*nirmarn*), but, together with construction, there also has to be humility (*nirman*). One thing is to be constructive and the other is to be humble. There is the difference of just one letter. However, there is a difference in the *balance* of being constructive and having humility. Whilst progressing in *service*, instead of having humility, your own ego gets mixed sometimes in some places. There is now a need for humility. The more progress you make in *service*, to the same extent humility should be seen in your attitude, vision, words and behaviour. Therefore, there should be this *balance*. This is why, you don't receive the *blessings* that you should be receiving from all your contacts and relationships. No matter how much other effort one makes, although that is good, nevertheless, together with making effort, if you are not accumulating in your account of blessings, then you will not be able to experience the stage of being a bestower and the stage of being merciful. It is necessary to make effort for yourself, and, at the same time, also receive blessings from BapDada and the junior and senior members of the family. To receive these blessings means to accumulate in your account of charity. This becomes an *addition* to your *marks*. Do as much *service* as you like. That's it! Keep on progressing by staying engrossed in your

service. But it is very necessary to accumulate in your account of charity by being humble and harmonious. You mustn't then say that you did so much *service*, that you did this, and that you did that and yet ask why your *number* is behind. This is why BapDada is signalling you in advance. At the present time, accumulate a great deal in your account of charity. Do not think, "This one is like this anyway. This one is not going to change." You are able to change nature. You *adjust* to nature, do you not? So, are you not able to *adjust* to Brahmin souls? *Adjust* to those who are *against* you. This is what it means to keep *balance* between being constructive and being humble. Did you listen to this?

Baba would give you *homework* in the last meeting, would He not? (It was the last meeting of the Season for Bharatwasis.) You would receive some *homework*, would you not? So, BapDada will come in the next *season*, but... He is saying, "But..." Look! The *part* sakar Baba played continued, and the *part* avyakt Baba plays also continues. No one ever dreamt that this avyakt *part* would continue for so long. So, both of these *parts* have continued to be played according to the drama. Now, should there be a *condition* or not? What is your advice? Should it continue just like this? Why? Today, in the subtle region, Baba was asked about the *programme*. Therefore, in their heart-to-heart conversation Bap and Dada also discussed how long this *part* in the drama will continue to be played. Is there a *date* for this? (Baba asked Sister Prem from Dehradun.) Tell Baba the horoscope! How long will this continue? This *question* has now arisen. How long is this going to continue? So...you have six months, haven't you? The next *season* will begin after six months. Therefore, BapDada wants to see the *result*. A clean heart! There should be no stain of any old sanskars, any arrogance (abhimān) or any feeling of being insulted (apmān) in your heart.

BapDada also has the *machinery* with which to take a picture of your heart. Here you are able to see it with an x-ray. However, they are physical hearts. The picture of the heart is very clearly visible in the subtle region. There are many types of small and large stains. Some stains are feint and others are very clearly visible.

You have come here today to celebrate Holi, haven't you?. Because this is the *last* meeting, you were first given your *homework*. However, you also tell others of the meaning of the festival of Holi. To celebrate Holi means to let the past be the past. To celebrate Holi means to have no type of large or small stain on your heart. It means to have a totally clean heart, and to be full with all attainments. BapDada has also told you children earlier that because BapDada has love for you, there is one thing He doesn't like. This is that you labour a lot. If your heart were to become clean, you wouldn't have to labour. The Comforter of Hearts would remain merged in your heart and you would remain merged in the heart of the Comforter of Hearts. When the Father is merged in your heart, then no form of Maya, whether in a subtle form or in a *royal* form or gross form, can enter your heart. Maya cannot come even in your thoughts or your dreams. And so, you will become free from having to labour, will you not? BapDada also wants to see you free from having to labour even in your mind. Only those who are free from labouring are able to experience the stage of being liberated in life. To celebrate Holi means to stay in the experience of being free from labour (*mehnatmukt*) and having liberation in life (*jeevanmukt*). BapDada now wants you to make service powerful with the power of your mind. Service through words has continued and it will continue, but this takes time! Time is little and there is still a lot of service to be done. All of you gave the *result*. Up to now, you haven't even been able to create the rosary of 108. Therefore, the preparation of the rosary of 16,000 and 900,000 is still very far away. For this, you need a fast method. First, make your mind elevated and clean. Not a single *second* should be wasted. Even now, in the *majority* of you, there is some *percentage* of *waste* thoughts. They aren't impure thoughts, but they are *waste* thoughts. This is why your service through the mind is not being done at a fast speed. To celebrate Holi now means to make your mind even free from waste thoughts and *holy*.

Did you celebrate Holi? To celebrate means to become. People of the world celebrate Holi with many different colours. However, BapDada is sprinkling over all the children the colours of divine virtues, divine powers and the roses of knowledge.

In the subtle region today, there was also some other news. You were told the first news which was the heart-to-heart conversation. The second item of news was that it was the day of celebrating Holi in the subtle regions for all your good service companions, who have gone into the *advance party*. Whenever there is any such opportunity, you remember them all, do you not? You remember your Dadis, friends and Pandavs, do you not? The *group* of the *advance party* has become very large. If you were to take their names, there are many. And so, all types of souls had come to celebrate Holi in the subtle region. All are playing their various roles according to the fruition of their efforts. The *part* that the *advance party* plays is still incognito. You do wonder about what they must be doing, do you not? They are invoking all of you. They want you all to become complete and take a divine birth, and thus become instruments for the new world. All of them are happy playing their own *part*. They are not aware that they went there from the confluence age. Although they do have divinity, purity, and love for God, but this knowledge is not *clearly emerged*. They are unique. However, if this knowledge were to *emerge* in them, they would all come running to Madhuban, wouldn't they? However, their *part* is unique. They do have the power of knowledge. Their power hasn't decreased. The atmosphere in their home is constantly according to the code of conduct, their

parents are content with them. They also have all the physical facilities. They are very firm in observing the code of conduct. All of them are numberwise, but the special souls are very firm. They do feel that their previous birth was great and that their next birth too will be great. The *features* visible in the *majority* of them are those of contented souls of the royal family. Those souls are seen to be complete, cheerful and full of all divine virtues. That is their *history*. However, what happened in the subtle region? How did they celebrate Holi? All of you must have seen how people outside have trays of various coloured dry powder. And so, just as here there is dry powder, in the same way, in the subtle region there were many subtle sparkling diamonds. But those diamonds were not heavy, just as when you hold powder in your hands it is very light, isn't it. Similarly, there were many trays filled with diamonds of many different colours. Do you know what form everyone takes in the subtle region when they come. It would be a form of light, would it not? You have you seen it, haven't you? The body of light is already sparkling anyway. And so, BapDada made everyone *emerge* in their confluence-aged body. When they *emerged* in their confluence-aged body, they all began to celebrate a meeting with one another. They forgot everything about their *advance party* birth and all the things of the confluence age *emerged*. And so, you can all understand how happy they became when they started to share the things of the confluence age with one another. They were sharing these with each other in great happiness. BapDada saw that they were enjoying themselves very much, and so He thought, "Let them meet one another." They began to share the stories of their lives with each other: "Baba said this. Baba loved me in this way. Baba gave these teachings. Baba used to say this." They constantly spoke of Baba; Baba and nothing but Baba. After some time..., you know everyone's sanskars anyway. Who is the most entertaining? Who was the most entertaining in this *group*? (Didi and Dadi Chandermani.) Didi got up first. She took hold of Dadi Chandermani's hand and began to do a raas (circle dancing). Just as Didi used to be intoxicated in trance here, in the same way, she danced a lot. They made Mama stand in the centre and formed a *circle* around her. They played hide and seek with one another. They played a lot and BapDada just continued to smile and watch everything. They went there to celebrate Holi and so they played a lot. After some time, all of them were enfolded in Baba's arms and became absorbed in love. After that, BapDada threw the diamonds which were very subtle and of various colours, over everyone. Just as you have very fine powder here, so too, those diamonds were like that and they were sparkling very much. BapDada threw these over everyone. Their bodies were already sparkling. And, when the various coloured diamonds fell over them, they became very decorated. Red, green, yellow – seven colours are spoken of, aren't they? All of those seven colours were present. All of them began to sparkle so much. Even in the golden age, there won't be such clothes. Everyone was enjoying themselves anyway. They then began to sprinkle one another. There were many playful entertaining sisters. They really enjoyed themselves a great deal. What do you do after you have enjoyed yourselves? You will offer bhog tomorrow, but BapDada gave everyone in *advance* the various kinds of confluence-aged bhog of Madhuban. Within that, what is the special bhog of Holi? (Sweet puri and jalebi). All of you also fry rose petals, do you not? They were given the various kinds of bhog of the confluence age. All of them took bhog before all of you will. You will receive it tomorrow! Achcha. In essence, they all celebrated and danced and sang a great deal. They all sang the songs of Wah Baba! My Baba! My sweet Baba! They danced, sang, ate. Then, what happens at the end? Greetings and congratulations are given and you bid farewell. Therefore, did all of you celebrate this or did you just listen to it? However, you first have to become angels, the ones with a body of light. Are you able to become this or not? Is your body too gross? No!

Become a sparkling form of *double-light* within a *second*. Are you able to become this? Become complete angels.

(Baba conducted drill.)

Now, sprinkle the diamonds of various colours over your subtle sparkling body and constantly remain coloured with the divine colours of virtues, powers and knowledge. The greatest colour of all is to be coloured by BapDada's company. Therefore, constantly remain coloured with this colour. May you remain like this eternally! Achcha.

To the angelic children of this land and abroad; to the children who always have a clean heart and are always full of all attainments; to those who celebrate a true Holi, which means to put this image into an actual practical form; to the children who maintain the *balance* between being constructive and humble, to the children who always accumulate blessings in their account, multi-multimillion-fold love, remembrance and namaste from BapDada.

To those who came to serve from the Eastern Zone:

Achcha, this *group* is of those from Bengal, Bihar, Assam, Nepal, Orissa, and Tamil Nadu. All of those who have come together from the Eastern Zone to do service have received a very good *chance* because there is fortune in service. This *chance* to serve is the fortune of receiving blessings of contentment from all Brahmins. Therefore, this *group* has received the fortune of receiving blessings from the maximum number of souls. This time, the largest number of groups have come haven't they? Therefore, did you welcome them? You didn't become tired, did you? You didn't become afraid when you saw how many there were, did you? Were you happy? The *last* group is always big. This *season* is very good because the cold decreases. Therefore, you have received a good *chance*. So, did you welcome everyone from your heart? To welcome someone from your heart means to receive blessings. It is good! You made effort now and you received the fruit of that in the form of everyone's blessing. Now, when you do something from your heart, instantly you receive the fruit of that. When you do something with love, the instant fruit of that is contentment of the heart. Therefore, you did very well! Congratulations! All of you did everything together. Now after the *season* of coming, from tomorrow there will be the *season* of leaving. Achcha. All those who have come to serve, raise your hand! You enjoyed yourselves, did you not? Therefore, constantly continue to enjoy yourselves doing one or another type of service. Achcha. Servers from Tamil Nadu, raise your hand! Servers from Nepal, raise your hand! The *result* of Nepal is good. In the same way the *result* of service in Tamil Nadu is also good. You are small, but the *result* of your success in service is large. Achcha.

To the brothers and sisters who came for the meetings:

There will definitely be one or another newness in the *meeting*. However, you must pay one special attention to what BapDada has signalled you earlier. Every *zone* has to bring contacts who co-operate with you in service and souls who are going to be instruments for service. Prepare such a bouquet and bring them to Madhuban. No matter what profession they belong to, they should be such special souls who are able to become co-operative instruments from time to time. In the name of service, bring the souls here who are instruments in service. Don't bring them in front of BapDada, but first bring them to Madhuban as a *group*. The more progress they make, the closer they will come. Therefore, pay special attention to this aspect. *Groups* from everywhere, from this land and abroad, should come in front. Some of you are doing this, but they should now come in front. Through that *group* your service will increase the most. Because, when they become part of the gathering, they will receive power. They will begin to experience themselves as *family members*. Together with this, you also have to form special *groups* amongst yourselves for serving through the mind and firstly, clarify this. Then secondly, from time to time meet amongst yourselves and make plans for using the attitude of your mind for service. You must give this *result*, because, according to the present time and *circumstances*, service through the mind will be most essential. Just as you have created different wings (professions), so too a co-operative group from every wing should be prepared. Then they can go in front of the *Government* and show them what service you have been carrying out until now and how many people have been transformed. The practical result that has been achieved by each wing should be shown to the *Government*. From this, the *Government* would understand that you are *all-round* servers. You are not just *religious* but you are *all-round* servers. Whatever service you have done, show that to the *Government*. The *Government* will see the *result* of your *group* and ask you to become co-operative in their task. As yet, the *Government* has not been shown the *practical map* (plans). You are doing a lot of service, but you now have to open everyone's eyes. The results of the service done by the Brahma Kumaris should appear on the *TV* and in the *newspapers*. This result should be placed in front of the *Government*. Show the *practical* result of what you have done. All of your small obstacles will then end. As yet, they just think that you are a religious organisation. However, it is also a *social* and *educational* organisation. It is also instrumental for all wings. It is one that will transform the various wings of the whole world. You make so many give up drinking alcohol. You have *health fairs*. What result has been given to the *Government*? When you only print one report and send it to the *Government*, they don't realise anything through this. Therefore, make a plan for coming onto the *practical stage*. Hold *functions* and exhibitions. Do all of this a great deal. But the result of that should be seen by everyone. No other organisation does as much service or achieves such great *results* as all of you do. All the different wings are doing this in the different villages, without any expense, from your heart, but with a lot of love and in an incognito way. Do you understand? You are sensible in any case. This is why you come to the meetings. Achcha.

To the double foreigners:

This is a good group. When BapDada sees you *double foreigners*, He remembers one of His titles. Which title is that? World Benefactor. Before you came, BapDada was just the Benefactor of Bharat. Since you have come, BapDada became the World Benefactor. Therefore, whose wonder is it? It is the wonder of you, is it not? You are also making very good effort. Your *backbone* (Dadi Janki) in the corporeal form is very clever. She doesn't allow you to sit still anywhere. Her desire of

not wanting a single corner to be left out is very good. Successful service happens when there are no obstacles in service. Before you begin any form of service in this land or abroad, BapDada always says: There should be one direction, one strength, one faith and unity with your companions, in service and in the atmosphere. Just as you break a coconut and cut a *ribbon* when you have an inauguration, so too, first cut the *ribbon* of these four things and then break the coconut of everyone's contentment and satisfaction. Pour that coconut milk on the land. Whatever land and whatever task there is, first pour coconut milk on that and you'll then see how much success there is. Otherwise, there will definitely be one or another obstacle. All of you do service, but it is those who do service, which is free from obstacles, that are *noted* in BapDada's *register*. BapDada has a *list* of such servers. However, that is a very short list at present. It is not a long list. You have a long *list* of those who give lectures. BapDada calls someone a lecturer when that one first gives an experience, and then gives a lecture. Nowadays, girls and boys in *schools* and *colleges* also give very good lectures. They too are applauded very much. However, the *list* that BapDada has is of those who are remain free from obstacles whilst making everyone fully content and satisfied. This is why you didn't raise your hands for the rosary. In the service that the *double foreigners* do, there aren't that many obstacles amongst yourselves. However, there are a few obstacles in your minds. However, the *majority* are fine. The thoughts in the mind, and the stage of the mind, are unshakeable and immovable. Did you hear? You *double* foreigners are serving very well. Congratulations for the expansion! Achcha.

For the land that has been bought in Delhi:

On the basis of the pure thoughts of all of you, a place has been bought in your kingdom. Just as everyone considers Madhuban to be their Madhuban, so too, that place now has to be made into an unlimited place. Whoever comes and sees this place should experience it to be theirs. They should not feel that it belongs to Delhi or to so-and-so. It is for unlimited service. Therefore, have an unlimited attitude and unlimited feelings! Break the coconut in the way you were just told. Also cut the *ribbon* in the same way. Hold the inauguration in that way. Is this OK? (What should it be called?) At least lay the *foundation* first! Unlimited service will continue to give unlimited fruit. Everyone is happy over this. It is good!

*** * * O M S H A N T I * * ***

Words that Baba spoke in English are shown in italics.

30/03/2000 Avyakt BapDada 30/03/2000

In order to keep your mind healthy, take five *seconds* every now and then to *exercise* your mind.

Today, BapDada, the Resident of the far-away land, has come to meet His children who live in the various countries of the corporeal world. BapDada sees all of you residents of the various countries as residents of the one land. No matter where each one of you has come from, you have all originally come from the same place. So, you do remember your eternal land, do you not? You do love it, do you not? Together with loving the Father, you also love your eternal land, do you not? ·

Today, BapDada is seeing all of you children in your five forms. Do you know what those five forms are? You do know them, do you not? Brahma with the five faces is also worshipped. Therefore, BapDada is looking at all the five forms of all you children.

First: Your eternal form of a point of light. Do you remember your form? You don't forget it, do you? *Second*: Your original form of a deity. Have you reached your deity form? Have you entered your deity form? *Third*: Your worthy-to-be-worshipped form of the middle period. Do you remember that? Is it all of you that are worshipped or is it the residents of Bharat who are worshipped? Are you worshipped? Kumars, speak! Are you worshipped? So, the third form is your worthy-to-be-worshipped form. *Fourth*: Your confluence-aged Brahmin form, and finally, your angelic form. So, do you now remember all your five forms? Achcha. Are you able to experience all these five forms of yours in a *second*? You can at least count: one, two, three, four, five! All of these five forms are so lovely!

Whenever and in whichever form you want to stabilise, as soon as you think of it, you experience it. This is a spiritual *exercise* for the mind. What does everyone do nowadays? They *exercise*, do they not? Just as in the beginning of your world - and the golden age was your world, was it not? At that time, you had natural *exercise* as you walked and moved. You didn't *exercise* by standing in one place and saying, "One, two, three". Therefore, now that it is the end, BapDada is making you also do this *exercise*. Your body becomes healthy by doing physical *exercise*. Similarly, continue to *exercise* your mind whilst walking and moving around. You don't need to find a special time for this. Are you able to take five *seconds* at any time or not? Just 5 *seconds*! Are any of you so busy that you can't find even 5 *seconds*? Is there anyone? If so, raise your hand! You do have that time, do you not? Therefore, you wouldn't say, "What can I do? I don't have any time!", would you? You wouldn't say this, would you? Do you have time? So, every now and then, perform this *exercise*. No matter what task you are doing, *exercise* your mind for 5 *seconds*! Your mind

will thereby remain constantly healthy. It will always be fine. BapDada says: Perform this *5 seconds exercise* every hour. Are you able to do this? Look, you are all saying that this is possible to do. Therefore, remember to do it! Remember this Om Shanti Bhawan. Do not forget it! You have many different complaints about your mind. “What can I do if I can’t focus my mind?” You make your mind (man) weigh a ton (mann). You make it heavy. Earlier, for measuring weight, you used this system of measurement. However, that system of measurement has now changed (to metric). You make your mind weigh a ton, that is, you make it very heavy. However, if you continue to perform this *exercise*, you would become very light. You should then develop this practice. Whenever you want to stabilise in any particular form, for instance, the Brahmin form, then you will experience the Brahmin life. Say, “Angel”, and you become an angel. Is this difficult or not? Kumars speak! Is it difficult? Is it a little difficult? Are you angels or not? Is it you who are angels or is it someone else? So, whoever are angels, how many times have you become angels? You have become this countless times. Are you the ones who have become this? Achcha. Is something you have done countless times difficult to repeat once more? Is it sometimes difficult? Now practice this! Wherever you are, take your mind on a *5 second* tour. You like touring, do you not? Teachers, is this OK? You know how to go on a tour, do you not? Go on this tour and carry on occupying yourself in your work. Go on this tour every hour and then occupy yourself in your work. You can’t leave your work. You have to fulfil your duties. However, you can take *5 seconds*, not even a minute, but *seconds*! Are you not able to find time for this? Can you find this time? Are you able to find this time whilst you are in the U.N. Office? You are *master* almighty authorities! Therefore, what can *master* almighty authorities not do?

BapDada is very sweetly amused seeing one thing in the children. What is that? You issue *challenges*, you have leaflets printed, you give lectures and courses. What else do you do? You say that you will transform the world. All of you say this, do you not? Do all of you say this? Or, is it only those who give lectures who say this? On the one hand, you say that you will transform the world, that you are *master* almighty authorities. You also say that your mind belongs to you, that you are the masters of your mind; that you are *master* almighty authorities. Even then, on the other hand, you still say that it is difficult! So would Baba not be amused by this? He would be amused, wouldn't He? So when you think that your mind is not listening to you, then you too should be amused with yourself. BapDada sees the three types of lines that are remembered for when anything enters your mind. One is a line drawn on water. Have you seen a line drawn on water? As soon as you try to draw such a line, it is instantly erased. You do draw this line, do you not? The *second* is to draw a line on paper or on a slate. However, the biggest line is a line carved (drawn) on stone. It is very difficult to erase a line carved on stone. BapDada sees that, sometimes you children carve a very deep line in your mind like a line carved on stone. You can't then erase it even when you try to do so. Is such a line good? You promise so many times, "I will now stop doing this. This will not happen any more", but you then become influenced by something. This is why BapDada does not dislike you children, but He has mercy for you. You are influenced. Therefore, one feels mercy for someone who is influenced. When BapDada sees you children with His vision of mercy, then what appears on the curtains of the drama? The question "For how much longer?" Therefore, you have to reply to this. Will you reply? How much longer? Can you kumars reply? When will all this finish? You kumars make many plans, do you not? So, for how much longer? Are you able to reply to this? How much longer is this to continue before it eventually stops? Speak! Do you know the answer? Dadis, speak! (It will continue a little whilst it is still the confluence age.) But, for how much longer is the confluence age going to continue? (Until we become angels.) But when will that be? (Baba should tell us.) Is it you who have to become angels or is it the Father? Therefore, think about the answer to this. Baba would say "Now!" So, are you ready? You didn't raise your hands for even half the rosary!

BapDada constantly wants to see you children in your perfect form. You say that Baba is your world (sansar). All of you do say this, do you not? Do you have any other world? If Baba is your world, can there be anything outside this world? It is just a matter of transforming your sanskars. In your Brahmin life, for most of the time, it is sanskars that cause obstacles, whether they are your own sanskars or the sanskars of others. All of you have knowledge, all of you have the powers, but what is the reason for obstacles? Whatever particular power you need at a particular time emerges a little later than it should. Afterwards you think, "Instead of saying that, if I had said this, it would have been better." "Instead of doing that, if I had done this, it would have been better." However, the time you had to pass that test has by then passed by. You even think about all the powers you have: I have the power to tolerate, I have the power to discriminate, I should use this power. There is just the difference of a short time. What else happens? OK, you were not able to use that power at that time, and you even realise what you should have done instead of what you did. You realise later what you should have done. Having made that mistake once, you should become experienced and realise what your mistake was so that you don't make that same mistake again. Even then, there can be *progress*. At that time, you can

understand what is *wrong* and what is *right*. You should make yourself realise very clearly so that you do not make that same mistake again. However, even in this, the full percentage of you are not able to pass. Maya too is very clever. She comes to test you again in the same thing. For instance, if you lack the power to tolerate, then even though you have realised that once, Maya will again bring about a situation for which you would need the power to tolerate, but, at that time, she would change her form a little. It is the same thing, but

Maya changes her form a little. It is the same old thing, but as happens nowadays, something old is polished very well and made to appear almost new, so, Maya too, comes polished in such a way, that you don't recognise that the significance of the situation is the same. For instance, you may have become jealous. Jealousy too is of many types, not just of one type. So, the seed would be of jealousy, but it would come in a different form. It will not come in the same form, so you would sometimes think, "The thing that happened before was different. This thing is totally different." However, the seed is the same. It's just that its form has been transformed. What power do you need to recognise this? The power to discriminate. For this, BapDada has also told you earlier to pay attention to two things. One is to have an honest heart. **Honesty!** Do not keep anything hidden within you. What happens when you keep it within you? What would happen if a balloon were to be filled with too much *gas*? It would eventually explode, would it not? Therefore, keep your heart honest. OK, perhaps you hesitate a little before speaking in front of other souls. Perhaps you are a little ashamed, worrying about how they would see you. However, with realisation, have an honest heart and put it in front of BapDada. Don't say, "I have already told BapDada about the mistake I made." Don't say it as though you are issuing an order, "Yes, I made this mistake." With your power of realisation and your honest heart, place it in front of BapDada - with your heart, not your head - with your heart. Your heart will then be emptied of that rubbish; it will be destroyed. Your heart becomes full of little things, and they are always little things, those things are never big. You fill your heart with all the little things you collect. Then your heart is no longer empty, and when your heart is not empty, where can the Comforter of Hearts sit? There should at least be a place for Him to sit! Or not? So, the Lord is pleased with an honest heart. Whatever I am, however I am, Baba, I am Yours. BapDada knows that everyone is going to be numberwise. This is why BapDada doesn't see you with that vision. However, you must have an honest heart. *Secondly*, the *line* of your intellect must always be *clear*. There should be no *disturbance* in your *line*. The line should not be *cut off*. Otherwise, you become unable to receive the extra power, blessings and help that BapDada wants to give you at your time of need. If your line is not *clear*, if it is not *clean*, the line is *cut off*, then you are unable to attain what you should. Many children say – if they don't say - they think, "Some souls receive a lot of co-operation. They receive it from Brahmins, from seniors and even from BapDada. I don't receive as much as they do." What is the reason for this? Baba is the Bestower, He is the Ocean. Any of you can take as much as you want, because BapDada's treasure-store has no lock or key. There are no guards. As soon as you say "Baba", Baba replies, "Ji Hajir" (I am present.) As soon as you say, "Baba", He gives. He is the Bestower. He is the Bestower and He is also the Ocean. So what could He lack? Therefore, pay attention to these two things: An honest heart, a clean heart. Do not try to be clever! Many of you become too clever! You try to be clever in different ways. Always check that you have a clean and honest heart and that the line of your intellect is always clear and clean. Even when there is a little disturbance with facilities of science, you can see that it stops it from being clear.

Therefore, definitely do this. (Pay attention to these two things.)

This is the last turn of the season. This is why Baba is telling you this. It is not just for the double foreigners, but for everyone. Because it is you who are in front of Baba in the last turn, Baba is saying this to you. BapDada has seen that there is still one particular sanskar.

Or, you can call it nature. Even though each of you has your own nature, it is only when you have love for everyone and everything, when your relationships are successful, your thoughts are victorious and your words are full of sweetness that you are called one with an *easy nature*. You should not have a careless nature. Carelessness is something different.

An *easy nature* is recognising the time, the person, the *circumstances* and thus making yourself *easy*. To be *easy* means to be in harmony. Do not have a *tight nature* of being too *official*. It is good to remain official, but not *too much*! If you become *official* at the wrong time, then for that time, it no longer appears to be a special virtue. No matter whether you are young or mature, you should be able to mould yourself and be flexible. With the grown-ups, you should be able to become like them, and with children, you should be able to become like them. With your companions, you should be able to continue with them as their companion. With the elders, you should be able to carry on with them and have regard for them. You should be able to mould yourself easily. Some people keep their bodies easy (flexible), so that they are able to turn as they want. However, if they are too tense, they are unable to turn themselves. You shouldn't even be careless. It isn't that if you are easy, you can become easy and careless about everything! No! Do not then say, "Well! BapDada told us to be easy and so we have become easy!" To have an easy nature means to be able to adjust your form according to the time.

Achcha, you double foreigners have received a good *chance*. Look, even the Madhuban residents have not had a chance this season, and yet the foreigners had two turns! Therefore, you are the especially loved ones! Even BapDada loves the double foreigners because you are making progress very well with your courage. You have very good courage. You are courageous, are you not? You are not those who become *confused*, are you? Do you become *confused*? You are not saying "yes". BapDada has seen that previously you used to become very confused. However, there is now a difference. You have courage, and, because of your courage, you also receive BapDada's help. There is a difference, is there not? It is different from before, is it not? There are now less stories, are there not? Keep them *short*! Do not tell long stories! Definitely speak! Don't keep it in your heart! Definitely speak, but keep it *short*! Instead of expanding something by using 10 words, you can relate it in two or three words. The number of you is going to increase.

Even now, they have increased, have they not? The number of double foreigners has increased. They are going to increase even more! Since the number of you is increasing, you will have to keep everything short. Nevertheless, most of you have a clean heart. You don't hide things so much. However, BapDada calls a clean heart a heart that doesn't have any old rubbish of nature, sanskars, words or thoughts.

When will the day come when both Bharatwasis and double-foreigners all form a queue and say, "OK, OK". When will such a day come? All of you made the application for

everyone to come and take a *second's* drishti. BapDada says: OK, your desire will be fulfilled today. However, you should also bring about such a day, when all of you form a queue and come in front of the Dadis or in front of BapDada and say from your heart that you are OK. Is this possible? Kumars, is this possible? (Then Baba asked the whole gathering.) So this is very good news. But, when will it be? Again, the question arises, "When?" You should say when it's going to happen! You senior brothers should give a date. (Now.) Achcha. BapDada is giving you time. If you were told the time is now, then you would think that you still have something within you, and that you will first remove that before coming in front of Baba. Should we have such a queue of souls in the next season? You have six months. It is in fact eight months. Do you agree to this? Say, "OK" from your mind! It shouldn't be that you just continue to say, "OK, OK", just for the sake of it. The kumars who are ready, raise your hands! Half of you are ready and half are not. So how much time do you want? How much time do those who haven't raised their hands need? Do you need a full year? Will you be ready in one year? Those who will be ready in one year, raise your hand! Achcha. You want one month. Those of you who haven't raised your hand should write a note telling how much time you want. Is that all right? Achcha, if the sisters are ready, raise your hand! Achcha, those who are saying that they are ready now, raise your hand! (Will BapDada give a *certificate*?) BapDada will garland you. You should wear a garland, should you not? Those from abroad who pass with honour will enter the rosary, will they not? In that case, the rosary will soon be ready. You are strong, are you not? Do not become weak. It is good. Those who maintain their courage definitely do receive extra help. Look at those whom you call Dadis. How did they become Dadis? They maintained their courage and made a firm promise to themselves, "I must do this! I have to become this!" This is why, today, they are in the list of Dadis. The double foreigners will be placed in the front of the rosary of 108. Therefore, get ready! Then we will hold a ceremony of the beads who become part of the rosary of victory. Anyone can come, not just those who are sitting at the front. Anyone can come, and BapDada will hold a ceremony for the victorious jewels. All of you sitting at the front, do all of you want to come? You want to become part of this, do you not? Say, "Why should we not come? If we don't, then who would?" By having this intoxication and faith, it isn't a big thing. You now belong to the Father anyway. You are not going to go back to anywhere now. If you do go back, then you would neither belong to that outside world nor would you belong to this world (with Baba). Therefore, you can't go anywhere. You simply have to move forward. Since Baba has become your world, what else remains? BapDada has very high hopes in you double foreigners. Baba hopes that some of you jewels amongst the double foreigners will emerge and enter the list of those who have come last and are going fast, and will then come first. Those from Bharat will come, but because you double foreigners are sitting in front of Baba today, Baba is saying this to you. It will be such a wonder when those who have come last go fast and come first! It will definitely happen! It will be revealed who comes first. What do those who live in a centre think? Will you go fast? Very good.

BapDada is pleased that those who have courage are definitely going to become victorious.

There is no question whether you will or not. You definitely will become that. Do you kumars have such hopes in yourself? Who has come here from the farthest land? Has BapDada come from the farthest-away land, or have you? No matter how far you say you have come, no one can be further away than BapDada. So, are you content? Are you

double foreigners content? You received a special chance. So, are you happy? Then, you won't say that you did this and this still remains, will you? Achcha.

The Bharatwasis who are sitting here, raise your hand! Those from Madhuban, raise your hand! Those from Madhuban are clever. Madhuban niwasis have complained that they didn't receive toli. Therefore, BapDada says: This season you should all eat Dilkhush toli from BapDada. BapDada has received the plan for those of Madhuban, Shantivan, Gyan Sarovar and the Hospital. Then no more complaints will remain. Those from Madhuban have to be made happy. Otherwise, how will you all come here? You (Madhuban niwasis) have a first chance according to the effort you make in every way. Therefore, you should receive the instant fruit of all the hard work you do. It is just that there isn't time.

Nevertheless, BapDada always remembers the Madhuban niwasis first.

Who has come from the newest country? From which country have souls come here for the first time? Kuwait, Curacao (a Caribbean Island) and Egypt. Congratulations! When a new child is born in a family, congratulations are given. So, there has been an addition in your family too. Therefore, you are happy, are you not?

Achcha. Those who live in a centre and are sitting in front of Baba, raise your hand! Those who live in a centre have to be very firm. You have had this stamp applied on you, have you not? Has the stamp of the Almighty Government that says you are "always firm and strong" been applied on you? Has this stamp been applied firmly or very lightly? Can it be erased? It is not like that, is it? All those who live in a centre think that they will live as BapDada's companions till the end and then return home with Him. You will remain companions now and then return together. Those who think it is like this, raise your hand. Record it on T.V. BapDada will keep your decorated photo in the subtle region. Very good!

Congratulations in advance for staying till the end. It is good, is it not? If even one companion fluctuates, you don't like it, do you? Therefore, all of you have to return home together. You will not follow one behind another, but will all go together. You will live together, do service together and then return home together. Then will live in your kingdom with Brahma Baba. Is this firm? What will you become? A friend. A friend of Krishna. (I will become his sister.) This is good. (Baba is personally speaking to those who are sitting right in front of Him.) If you are with the Father here, then you are promised that you will live with him there. Baba promises this. If you are together with Him here, then you are guaranteed to be together there. Will all of you live together or at a distance from one another? You will go to meet one another sometimes. You will study with Shri Krishna, dance with him, tour around with him. Will the Pandavas too dance with him or will it just be the sisters who do this? Both of you have this chance. Whoever wants to do this can because all the seats are not yet fixed. Only two seats are fixed. From number three onwards, they are still empty. The seats have not yet been announced. You can still claim a number. Achcha. The kumars had a very good bhatthi. Who was their teacher?

(Youth from abroad had a retreat in Gyan Sarovar): Was it good? Achcha, who was the most happy seeing everyone? BapDada is pleased anyway, then who else? Each one of you would say that you are the most happy. Very good! The Dadis too are very pleased. They don't tire you out, do they? Do the Dadis have greater happiness than you? Or, do you? (Both of us are happy.) Achcha. Baba has now met the double foreigners personally. Baba has also had a chit-chat with you. Whilst sitting far away, you are close.

There are many teachers. It is good that you are playing a double role. Those who play a double role receive double help. You have good courage. Achcha. Do all of you remember the drill? Or, have you forgotten it? All of you perform this drill right now. Go on a tour. Achcha.

To all the most elevated souls everywhere. Those who sent love, remembrance and news and those who have also sent very good love-letters of their various relationships, their service news and very good plans have reached BapDada. Each of those who has written and made that effort should personally accept love and remembrance from the heart of BapDada, the Comforter of Hearts, by name. Children love the Father and the Father loves the children multimillion-times more. This will always remain immortal. You loving children can neither become separated from the Father nor can the Father become separated from you. You are together and you will remain together.

To all the children everywhere who make themselves equal to the Father; to those who are constantly close to the Father and in His eyes, in His heart and on His forehead; to those who constantly remain in the one world of the Father; to those who constantly follow BapDada at every step; to those who constantly maintain the faith and intoxication of being constantly victorious, who have been victorious and who will always remain victorious; to such extremely elevated long-lost and now-found children who are the most loved, BapDada's love, remembrance and namaste.

Dadiji and Dadi Janki were hugging BapDada: All of you are happy, are you not? Or, are you thinking that perhaps you could be Dadis too? All of you have very good love and it is this love that constantly enables you to give blessings. It is because you have love that you are all very happy. Simply remain happy and never let your mood go off. Constantly have a cheerful face like theirs. Anyone who sees you should experience spiritual happiness. This is the way to do service. On your face, there should be spiritual happiness, not ordinary happiness, but spiritual happiness. Your face should not change. Because your stage is constant and stable, so your face too should always be constant. Is it possible that your mood will remain the same constantly? Is that possible? Or, do you think it will definitely happen in the future? It must be like this from now, must it not? If someone were to suddenly take your photo, then that photo should not be of anything else, but just your spiritual smile. Even if you are busy in some task, even if there is a lot of tension of service, your face should have this cheerfulness on it. You will not then have to work very hard. Instead of speaking for one hour, when your face has this spiritual smile, that will do the work of speaking for over an hour because there is no need to prove something that is actually visible. Whomsoever you meet, whatever they are like, even if they are those who defame you or insult you, even if they don't honour you, or don't give you regard or respect, your face should always remain constant, with a spiritual smile. Is this possible? Kumars, is this possible? Pandavas, is this possible? You will be saved from making any other effort. You will not find it laborious. "I constantly have to have this spiritual smile. No matter what happens, I mustn't let go of my smile." Is this possible? You are thinking about it? (We will demonstrate it in practice.) Very good! Congratulations! Those who are sitting right in front of Baba will definitely have to do it. It is good. If you are happy and others are happy, what else do you need? BapDada is always pleased and the Dadis are also pleased.

(Baba, constantly meet us in this way.) If Baba were not to meet you like this, then would your happiness disappear? When you constantly remain smiling, Baba will continue to meet you. Very good!

*** * * O M S H A N T I * * ***

[□](#) Words that Baba spoke in English are shown in italics.

11/11/2000 Avyakt BapDada 11/11/2000

Through closeness to your perfection, bring the elevated time of revelation close.

Today, BapDada is seeing His *holiest, highest, luckiest* and *sweetest* children. From time to time, *holiest* souls have been coming into the world. You are also the *holiest*, but you elevated souls become the conquerors of the elements (nature) and also make the elements satopradhan. The power of your purity also makes the elements satopradhan and pure. This is why you souls receive a pure body of the pure elements. The power of your purity makes everything that is non-living and living pure, and this is why you also receive a pure body. The soul is pure, the body is pure and even all the facilities of the elements are satopradhan and pure. This is why you souls are the *holiest* in the world. Are you the *holiest*? Do you consider yourselves to be the souls who are the *holiest* in the world? You are also the *highest*; why are you the *highest*? Because you have recognised the Highest-on-High God. You have become the highest-on-high souls through the Highest-on-High Father. The ordinary awareness, attitude, vision and actions have all changed and you have become an embodiment of elevated awareness, elevated attitude and elevated vision. Whenever you meet someone, with what attitude do you meet him? You meet him with the attitude of brotherhood, with a soul conscious vision, with benevolent feelings and with the feelings of being part of the Godly family. So, you are the highest, are you not? You have changed, have you not! And how lucky are you? It isn't any fortune-teller who has drawn the line of your fortune, but the Bestower of Fortune Himself who has drawn the line of your fortune. And how long a guarantee has He given? You have been given the imperishable *guarantee* of the line of fortune for 21 births. It isn't for just one birth, but for 21 births that there will never be the experience of sorrow or peacelessness. There will be constant happiness. Three things are needed in life; *health, wealth and happiness*. You have received all of these three from the Father as an inheritance. Do you have the *guarantee* for 21 births? Have all of you received the *guarantee*? Have those sitting at the back received the *guarantee*? All of you are raising your hands; very good! To become a child means to receive the inheritance from the Father. It isn't that you are becoming a child. Are you still becoming this? Are you becoming a child or have you become this? It isn't that you have to become a child. As soon as you are born, you become this. As soon as you are born, you claim a right to the Father's inheritance. So, you have now attained such an elevated fortune through the Father. And then, you are also the *richest*. You are Brahmin souls; not warriors, but Brahmins. Brahmin souls experience with faith that, "I am an elevated soul." It isn't that, "I am so-and-so". I am the *richest in the world*. Since you are Brahmins, you are the *richest in the world* because Brahmin souls have multimillions at every step through God's remembrance. So how many steps do you take through the whole day? Think about this! You have multimillions at every step, and so how many multimillions do you have in the whole day? You have become such souls through the Father. To remember, "What I, the Brahmin soul, am", is fortune.

So, today, BapDada was seeing the sparkling star of fortune on the forehead of each one. Are all of you seeing your star of fortune? Is BapDada happy to see the children or are the children happy to see the Father? Who is happy? The Father or the children? Who? (Children) Is the Father not happy? The Father is happy to see the children and the children are happy to see the Father. Both are happy because you children know that it is only at this time that you experience a meeting with God, God's love, this Godly inheritance and Godly attainments. "If not now, then never!": is it like this?

BapDada is simply making you children revise one thing – what is that one thing? You have already understood it. BapDada is making you revise this one thing: Now, bring the elevated time close. This is the sound of the souls of the world. Who is going to do this? It is the sound of the world, but who is going to do this? Is it you or is it someone else? Is it all of you? Are all of you those who are going to bring the beautiful, elevated time close? If you are, then raise your hands! Achcha, then secondly, you also understand this; is this why you are laughing? Achcha, what is the date for that? At least fix a date. You have just fixed a date for the turn of the foreigners, have you not? You fixed that date. So now, oh souls who are going to bring the time close! Tell Baba what date you have fixed? Can you see that? Only when it is in your vision will it then reach the world. When BapDada goes on a tour of the world at amrit vela, then seeing and hearing everything, He feels mercy. They are in pleasure, but together with pleasure, they are also confused. So BapDada is asking you: Oh master bestowers, the children of the Bestower, when will you reveal your part of being master bestowers in front of the world with intense speed? Or, are you still becoming ready behind the curtains? Are you still making preparations? Souls who are instruments for world transformation, now have mercy on the souls of the world!

It is to happen, this is fixed. And it is to happen through you instrument souls. So what is the delay? BapDada now wishes to see the one ceremony of the flag of completion and perfection being hoisted in the heart of every Brahmin child. Only when the flag of perfection is hoisted in each Brahmin heart will the flag of the Fathers revelation be hoisted in the world. So BapDada wishes to see this *flag ceremony*. Just as on Shiv Ratri, the flag is hoisted for the incarnation of Shiva, so too, there should now be the chant of the incarnation of the Shiv Shakti Pandavas. You sing this song: The Shiv Shaktis have come! You play this song, do you not? Now the world should sing the song that together with Shiva, the Shaktis and Pandavas have also been revealed. For how much longer will you remain behind the curtains? Do you like staying behind the curtains? You like it a little! Do those at the back like the curtains? You don't like it. So who is going to remove them? Will Baba remove them? Who will remove them? Is it you who will remove them or will drama remove them? Will drama remove them or will you remove them? Since you are going to remove them, what is the delay? So then, should we understand that you enjoy being behind the curtains? Now BapDada has just this one elevated desire and that is: Everyone should sing this song: "Wah! He has come; He has come; He has come. Is this possible? Look Dadis, everyone is saying that it is possible, so then, why is it not happening? What is the reason? Since all of you are saying this, what is the reason for it not to happen? (Not everyone has become complete.) Why haven't you become this? Give Baba a date! (Baba, You will give the date.) Do you remember the great mantra of BapDada? What does

BapDada say? Not at some time, but now! (Dadiji was saying: Baba, You have to give the final date.) If BapDada gives you a date, will you mould yourselves according to that and fulfil that responsibility? Will you fulfil that responsibility? Will the Pandavas fulfil that responsibility? Are you sure? If you then fluctuate from that, what will you then have to do? (If You (Baba) give the date, then no one will fluctuate). Congratulations! Achcha now, I will give the date, just see! Look, BapDada is still merciful and so BapDada is going to give you a date. Listen with *attention*. BapDada has these elevated feelings for everyone and He has this desire that within six months – when will six months end? (In May) – so in May (I in Hindi is mai) you will have finished all consciousness of “I, I”. BapDada is giving you a margin of at least six months. Whatever Baba had told you earlier and the work that Baba gave you in the last season, you have probably forgotten that! In at least six months time, you have to experience the stage of being liberated-in-life. Not liberation-in-life of the golden-aged world, but the stage of liberation-in-life of the confluence age. Remain free from the influence of any obstacles, adverse situations, facilities or the consciousness of “I” and “mine”. The “I” of body consciousness and the “mine” of body consciousness arising out of doing service. These things will come, but remain free from their influence. Don’t say: “I wish to remain free from these, but this obstacle came, and this is why this became such a big thing. I am able to make do with little things, but this was a big thing, this was a very big paper, it was a very big obstacle, it was a big situation.” No matter how great the opposition from adverse situations, obstacles or the attraction to facilities are – and they will oppose you, you are being told this in advance – at least remain 75% free in six months. BapDada is not asking for a 100%, but only 75%. It’s only when you first reach the three-quarter mark that you can then reach the 100% mark. So you have six months, not just one month, but you are being given six months, half a year. So, are you able to fix this date? Look the Dadis have asked Me to fix a date, and so I have to obey their order! Seeing the result, BapDada will automatically be attracted to come here; there won’t be any need for you to tell Him. So, you have six months to reach 75%, Baba is not asking for a 100%. For that, you will be given further time in the future. So are you *ever-ready* for this? Not even *ever-ready, ready* in six months. Do you like this? Or, do you lack a little courage that you don’t know what will happen? Lions will come, cats will come, everything will come. Obstacles will come, adverse situations will come and the facilities will increase, but remain free from their influence. If you like this, then raise your hands! Spin the TV around everywhere. Raise your hands very well, don’t bring them down yet! This scene is very good. Achcha, Congratulations in advance!

Then, don’t say: We have to die a great deal; whether you live or die, you have to become this. This dying is sweet; there is no sorrow in this dying. This dying is for the benefit of many. This is why there is pleasure in this dying. There isn’t any sorrow in this; there is happiness. Don’t make any excuses: This happened, that happened and this is why this happened. Excuses won’t do any more. Will you still give excuses? You won’t, will you? Just play the game of the flying stage, and not of anything else. Now finish all the games of the stage of descent, of giving excuses and of weaknesses. Now, just play the game of the flying stage. Is this OK? Everyone’s faces have blossomed. What will your faces be like when you come to meet Baba again after six months? We will take a photo then also.

Double foreigners have come and so the day for making a double promise has arrived. Don't look at anyone else, but simply *see the Father* and *see Mother* Brahma. Whether others do this or not, you must have merciful feelings for everyone. Give the weak ones the power of your good wishes. Don't look at their weaknesses. Uplift such souls with the hand of your courage. Elevate them. Constantly extend your hand of courage for yourself and for others. The hand of courage is very powerful. And BapDada's blessing is: When the children take one step of courage, the Father gives a thousand steps of help. Let it be, "I first" in selfless effort. Let there be selfless effort; not selfish effort. Those who take the initiative in becoming selfless are equal to Father Brahma.

You have love for Father Brahma, do you not? This is why you are called Brahma Kumars and Brahma Kumaris. You issue a challenge to claim liberation-in-life in a second. So now, pay attention to liberate yourself within a second. Now bring the time close. The closeness to your perfection will bring the elevated time close. You are masters, are you not? You are kings, are you not? Are you self sovereigns? So issue an order! A king issues orders, does he not? Don't say, "Yes! No! Don't do this, do this!" Simply issue an order. Look at your mind now, because the mind is the main advisor. So, hey kings, are you able to issue an order to your mind, the main advisor, to stabilise the self in the stage of being bodiless within a second? Order it to do this in a second. Achcha.

To the *lucky* souls who are absorbed in love; to the souls who have experienced all attainments received through the Father; to the powerful souls who rule the self by having all rights to self sovereignty; to the *highest* souls who have the constant experience of this stage of liberation-in-life; to the *luckiest* souls whose elevated line of fortune is drawn by the Bestower of Fortune Himself; to the *holiest* souls who bring about world transformation through self transformation through their constant purity of vision and attitude, BapDada's love remembrance and namaste.

BapDada meeting the guests who had come from The Call of Time Dialogues:

You have all reached your *sweet home* and sweet family, have you not? You feel this small, sweet family to be lovely, do you not? You also have become so lovely, have you not? First of all, you have become those who are loved by the Supreme. You have become this, have you not? Have you become or are you still becoming? See, how happy everyone is at seeing all of you. Why are they happy? Look at everyone's faces; they are all very happy. Why are they happy? Because they know that you are all instrument souls who will become Godly *messengers* and give the message to all souls. You are instruments, are you not? (Guests had arrived from all five continents.) So, the message will reach all five continents. This is easy, isn't it? BapDada likes the *plan* of this child. A very good *plan* has been made. Fill this *plan* with power from the Supreme and take co-operation from the family and continue to move forward. The *plan* is good. Everyone's thoughts are reaching BapDada. You are all having very good thoughts, are you not? Plans are being created. So, it is your courage and help from the Father and the Brahmin family that is needed to put the *plans* into *practical*. You simply have to be an instrument; there is no other effort required. "I am an instrument for this Godly task." Whatever work you do, have the consciousness, "Baba, I, the instrument, am

ready for service. I am an instrument. The One who makes everyone move will automatically make me move.” This feeling of being an instrument soul will reveal the feelings of humility and creativity on your face. Karavanhar, the One who inspires, will make you an instrument and work through you. You are the *mikes* and it is the *might* of the Father. So it is easy, is it not? So become an instrument and be present in remembrance. Then your face and *features* will automatically become instruments for service. You won’t serve just through your words, but your features will reveal your internal happiness through your face. This is said to be uniqueness (alokikta). You have now become alokik (spiritual), have you not? Worldliness has finished, has it not? I am a soul, this is being spiritual. To say, “I am so-and-so” is being worldly. So, what are you? Spiritual or worldly? You are spiritual, are you not? It is good. You have come in front of BapDada and the family; you have had great courage to do this. See, you are the handful that has emerged out of multimillions. How big was the group? How many of you have come from that group? So, you are a handful that has emerged out of multimillions, are you not? It is good, BapDada likes this group. Look how happy this one is! More than all of you, this is the happiest of all. He is happy because he is seeing the return of service in front of him. You are happy, are you not? You have received the fruit of your efforts. Achcha. Now you are the master and child! You are the master, are you not? Are you the master? Or, are you a child? A child is the master. A child is always called the master. It is good.

Jenny: First Shaktis. BapDada loves the Shaktis very much. Look, you are ahead of everyone, are you not?

Peter: Simply remember, “Baba, Baba, Sweet Baba!” That’s all!

Alfredo: Keep smiling!

David: This one has very good enthusiasm.

Nizar: Achcha, this one has also become a companion, very good!

Joe: This one will also move forward in making intense effort. Continue to move forward!

Ragnar: You are a merciful soul. You feel a lot of mercy. Everything will work out fine!

Rita: You have become a good instrument!

Judy: This one feels very enthusiastic: I want to do this! I want to do this! It will happen!

Gayatri: It is good that whatever you have done so far has been worthwhile and it will continue to be worthwhile.

Chris: You have an elevated thought and elevated thoughts definitely take practical form.

Sr. Jayanti: Nowadays, many people see flying saucers. You are not a flying saucer, are you? You are carrying out a very good task.

Sr. Mohini, NY: You have maintained very good courage. BapDada is pleased with your courage. Continue to fly with your courage. You are doing very well. Achcha.

Are you all staying comfortably? Is your mind at rest and your body at rest too? You have both comforts, do you not? You should smile! Don't remain serious. You have now found everything, so what else do you want? Dance and sing! Smile! You like smiling, do you not? You don't like it otherwise, do you? You like smiling, do you not? When there is happiness in the heart, that happiness is visible on the face as a smile. Continue to smile and teach others how to smile. Is that OK? Achcha.

BapDada meeting souls personally:

Wendy: Are you a carefree emperor or do you have any worries? Can anything be achieved by worrying? What is the result of worrying? *No good!* Therefore, leave your worries here. Go back having become carefree. Remain happy! Whatever happened has happened? Continue to make your future elevated. Will you receive anything from anything of the past? However, the present and the future are in your hands. Now, simply lead the life of an easy yogi. An easy yogi and a karma yogi! There is pleasure in this! The work will be done well and you will enjoy yourself. There has to be both. Achcha.

Chris (Baba was asked how to serve China): Have a friendly form, not an official form. Continue to give the message in a friendly way and also continue to bring them closer. With each lamp being ignited, a rosary of lamps will be formed. You have to do everything in accordance with the Government. This is why you will have to continue with yukti. It will happen. You are making very good effort; it will happen.

Dr. Nirmala: BapDada remembers your childhood a great deal because in the past, you took a step of really flying ahead; you didn't think about anything else. The moth simply surrendered to the Flame, that's all! This is why you have received and will continue to receive BapDada's help and help of the seniors.

Mohiniben: You are moving forward well with courage. This courage will continue to make you move (Madhuban) forward. You always have the Father's help. Very good.

Nirwairbhai: Everything is working fine and will continue to do so.

Rameshbhai: BapDada's blessings are constantly with you and the blessings are constantly helping you.

Karunabhai: You have received the fruit. Elevated thoughts and hard work enable you to receive the fruit.

Meeting the Minister of Forestry of Maharashtra and his wife:

Whatever you have attained here, continue to distribute those attainments to souls. You had a good experience. You enjoy this, do you not? You have reached your family. You feel this is your family,

do you not? So with this feeling of belonging, continue to make others belong also. It is good: you have both had very good experiences and will continue to do so. You are going back as a Shakti. You are not a mother of one family; you are a world mother. A form of Shakti. This one is also a very close soul and will continue to move closely. Achcha.

BapDada speaking about Delhi at the time of taking leave.

Whatever scene passes in the drama is the best of all. Whatever service children did at any place is also the best of all. Service has to take place in all directions. However, you need to give special co-operation according to the need of every moment. So, at the present, according to BapDada's inspirations, everyone's attention is towards your kingdom, Delhi. So, now, are all of you going to build your future palaces in Delhi or around? Where are you going to build them? You will build them close to the palaces of Lakshmi and Narayan, will you not? So, it is the duty of Brahmins to do service at every place. And you can't stay without doing service. In spite of that, everyone should definitely extend their hand of co-operation. Do you all wish to spread the sound in Delhi? Do you wish to do this? So, whilst doing everything for everywhere else, it is necessary to pay special attention to this place. At the time of laying the foundation, everyone was welcomed. Those from many countries placed their foot here. At the moment, you have just set foot here, but now you have to extend your hand. There is a need everywhere, but it is numberwise – first, second, third and fourth. So, at this time, everyone's attention is on claiming the kingdom. You wish to create your kingdom, do you not? It has to happen and all of you have to become instruments. Whatever you have done so far, and those from Delhi also, you have worked very hard. You have also received congratulations. And for the future also, congratulations in advance for moving forward. Is this OK? Do you like this? Do those sitting at the back like this? Achcha.

BapDada is very pleased to see the courage of all of you. Whenever you receive a signal for something, that should be number one. Then, the second number will automatically be revealed; it cannot remain hidden. By giving full attention to the first number you will continue to receive help in the second, third and fourth numbers. All tasks of Brahmins are going to be successful. You just have to consider the numbers: first, second, third and fourth. You are clever in this, are you not? Double foreigners are clever in saying, "Ha ji". Say, "Ha ji" with great force. Achcha. * * * **O M S H A N T I** * * *

25/11/2000 Avyakt BapDada 25/11/2000

**In order to become equal to the Father, have determination in two things:
maintain your self-respect and give respect to everyone.**

Today, BapDada is seeing His loveliest of all, sweetest of all, small Brahmin family or small Brahmin world. This small world is so unique and also so lovely! Why is it so lovely? Because every soul of this Brahmin world is a special soul. Externally, you souls may be ordinary to look at, but the greatest speciality of you Brahmin souls is that you have recognised the Supreme Soul through your divine intellect. Even if is a 90 year old mature person who is ill, not even the V.VIPs, apart from you Brahmins, have the divine intellect and divine eye to recognise the Supreme Soul. Why have all you mothers arrived here? Whether your legs are working or not you have still arrived here. It is only because you have recognised Him that you have arrived here! No one, apart from you, can attain the eye or the intellect of recognition. All of you mothers sing this song, do you not? "We have seen! We have attained!" Do you mothers have this intoxication? You are waving your hands. Very good! Do you Pandavas have this intoxication? You are ahead of one another. Nothing is lacking in the Shaktis and nothing is lacking in the Pandavas. However, BapDada has the happiness of seeing how lovely this small world is! When you meet one another you souls appear so lovely!

Today BapDada was listening to the song of the heart of all the souls of this land and abroad: Baba, sweet Baba! We know and we saw! The children from all directions were on the one side singing this song and merged in happiness and on the other side were merged in the Ocean of Love. All the children everywhere who are not here in the corporeal form are in front of BapDada through their heart and through their drishti. BapDada is also seeing the children who are far away in the corporeal form to be personally in front of Him. How long does it take BapDada to reach here and to tour around, whether this land or abroad? In return, BapDada is giving all the children everywhere multi-multi-multi-millionfold love and remembrance. Looking at all the children everywhere, Baba is only seeing one thought in each one's heart. Everyone is saying with their eyes: We remember the six months homework that God has given us. All of you also remember this, do you not? You haven't forgotten it, have you? Do you Pandavas remember it? Do you remember it very well? Why is BapDada reminding you of this again and again? What is the reason for this? You are seeing the time, and Brahmin souls are also seeing themselves. The mind is getting younger and the body is getting older! You can hear the call of time and the call of souls very clearly. Therefore, BapDada was seeing that the call from the hearts of souls is increasing: Oh Bestower of Happiness! Oh Bestower of Peace! Oh Bestower of True Happiness! Also give us a small drop of that!

Just think: How long will the line of those who are calling out be? All of you think that the revelation of the Father should take place very soon. Since all of you have this thought, why is this revelation still delayed? You have this desire in your heart and you also speak about it: "I want to become equal to the Father." You do want to become this, do you not? Do you want to

become this? Achcha, then why are you not becoming this? BapDada has told you that you have to become equal to the Father. The two questions of what to become and how to become don't arise because both of these are included in the expression "becoming equal" (*saman*). You have the answer of what you have to become. You have to become equal to the Father. How are you going to become that? *Follow the Father – the footsteps of the Father and Mother!* The Incorporeal Father and the corporeal Mother Brahma. Do you not even know how to follow them? In today's world, even the blind are able to follow the blind. It has been seen that by following the sound of a stick with their own stick, they can reach somewhere far. You are *master almighty authorities*. You are the ones with the third eye and the knowers of the three aspects of time. To follow is not a big thing for you! Is it a difficult thing for you? Speak! Is it something difficult? It isn't, but it becomes that. BapDada tours around everywhere and sees that every Brahmin soul, at the centre or at home, has kept many pictures of the Father. Wherever you look, there are only pictures – whether of the Avyakt Father or of Father Brahma. It is good. However, BapDada wonders whether you are able to remember the character by looking at the picture? Or are you not able to remember that? Do you just look at the picture? Seeing the picture, you should be receiving inspiration. BapDada is not telling you anything except just one word. Simply *follow*, that's all! Don't think too much or make many plans. "Not this! I should do that. I shouldn't do it like this! I should do it like that!" No, you simply have to *copy* what the Father did. Do you not know how to *copy*? Nowadays, *science* has invented photocopiers. They have invented this, have they not? You have a photocopier, do you not? So here you have the picture of Father Brahma. Keep them very well! Keep very big pictures. You may keep them. However, at least make a *photocopy*!

Therefore, BapDada was seeing this whilst touring around everywhere. Do you love the picture or the character? You have the thought, you have the enthusiasm and you also have the aim. What else do you need? BapDada has seen that, in order to make something strong, it has to be firmly fixed at all four corners. So BapDada saw that three corners are very firm and that just one corner has to be made firm now. You have the thought, you have the enthusiasm and you also have the aim. If you asked any of them what they want to become, they would say that they want to become equal to the Father. None say that they want to become anything less than the Father; not at all! They want to become equal. This is very good. You try to make this one corner firm but, as you move along, it becomes slack. And that corner is determination. You have the thought and you have the aim, but when an adverse situation arises which in ordinary words you refer to as a situation, it weakens your determination.

Determination is the thing that you must never let go of in your thought, even if you have to die! You may have to bow down, you may have to die, you may have to mould yourself in life, you may have to tolerate, you may have to listen, but you must never let go of your thought! This is called determination. When the small children came to stay at Om Nivas, Brahma Baba used to tease them. In order to make them strong, he asked them: Will you drink so much water? Will you eat so many chillies? You won't be afraid, will you? Then he used to clap his hands together in front of their eyes. (They would have failed if they blinked!) So in this way he used to make the small children strong. No matter how many problems come, the eye of your thought should not shake at all! So today, also, BapDada is asking you children. That was red chillies and an urn of water, as you were still small children. All of you have now grown up, have you not?

Therefore BapDada is asking you: Do you have a determined thought? Do you have the determination in your thought of having to become equal to the Father? It isn't that you will become, but that you definitely are going to become! Achcha! You may wave now! Those with the TV, take their picture! The TV should become useful, should it not? Raise your hands high! Achcha, even the mothers are raising their hands. Those sitting at the back, raise your hands even higher! Achcha. Very good! Those sitting in the cabins are not raising their hands. Those in the cabins are the instruments. Achcha. You raised your hands for a short time and pleased BapDada.

Now BapDada wishes to make the children do one thing. Baba doesn't want you just to say it, but He wants you to do it. Simply bring determination into your mind. Don't weaken your thoughts over trivial matters. Even if someone insults you, hates you, disrespects or defames you, your good wishes must never stop. Whenever anyone gives you sorrow, you issue a challenge saying that you are world transformers who transform Maya and matter. You remember your *occupation*, do you not? You are world transformers, are you not? Even if, under the influence of his sanskars, someone causes you sorrow, hurts you or makes you fluctuate, are you not able to transform something sorrowful into happiness? Are you not able to tolerate *insults*? Can you not change an insult into a rose? Are you not able to transform the problem into the thought of becoming equal? Do you all remember when you came into your Brahmin birth and you had faith? Whether it took you one second or one month of time, when you had faith your heart said, "I am Baba's and Baba is mine!" You had this thought, did you not? You experienced this, did you not? From that time you issued a *challenge* to Maya saying that you will become a conqueror of Maya. Did you issue this *challenge* to Maya? Do you want to become a conqueror of Maya or not? You are the conquerors of Maya, are you not? Or are there some others to come who will become this? Since you have challenged Maya these problems, these situations and this upheaval are all royal forms of Maya. Maya will not come in any other form. You have to become conquerors of these forms of Maya. "The situations will not change, the centre will not change, the place will not change, souls will not change, but I have to change." Everyone likes your *slogans* very much. "We don't want to seek revenge from anyone, but we will definitely change." This is an old slogan. Maya will come even more in new and *royal* forms. Don't be afraid! BapDada is *underlining* for you that Maya will come in such forms, and she is coming. She will come in such a way that you won't even realise that it is Maya. You will say: Dadi, you don't understand! This is not Maya! This is something real! She will come in an even more *royal* form. Don't be afraid! Why? Would an enemy, whether victorious or defeated, not use any of the small or large weapons he has? Or, would he not use them? He will use them. Therefore Maya is also going to come to an end. However, to the extent that her end is coming closer, she is accordingly using and will use her weapons in many new ways. Then she will bow down at your feet! First she will try to make you bow down and then she herself will bow down. BapDada is simply making you *underline* one word in this over and over again. It is your aim to become equal to the Father. For this, maintain your self-respect. And to give respect means to receive respect. You won't receive it by taking it, but to give it means to receive it. It is not right to say that someone should give you respect. To give respect means to receive it. So self-respect is not self-respect based on body consciousness, but it is the self-respect of Brahmin life, the self-respect of an elevated soul, the self-respect of becoming complete. Therefore maintain self-respect; don't take respect. To give respect means to receive it. Have determination in these two things. No matter how much someone tries to shake your determination, don't allow your determination to weaken. Make it strong. Become unshakeable!

Only then will you be able to fulfil the promise of 6 months that you have made to BapDada. You do remember your promise, do you not? Don't continue to count that 15 days are over and that there are now five and a half more months! When you have a heart-to-heart conversation, and you do have a heart-to-heart conversation at amrit vela, you relate very good things to BapDada. You know what you tell Him, do you not? Adopt determination! Don't be determined about wrong things: I have the firm faith that I have to become angry. Don't do that! Why? Nowadays, in the record of the majority, BapDada receives reports of different types of anger. There is very little anger in its gross form, but there is a greater extent of traces of the different types of anger.

Conduct a class on how many types of anger there are. What do you then say? That was neither my intention nor my feeling. I simply said it just like that! Conduct a class on this! Many teachers have come! (1200 teachers have come!) If 1200 were to have a determined thought, then it would be possible to have transformation take place tomorrow. Then there wouldn't be so many accidents. Everyone would remain safe. Teachers, raise your hands! There are many of you! To be teachers means instruments who are the *foundation*. If the foundation remains firm, that is, if it remains determined, then the rest of the tree will become all right by itself. Nowadays, everyone, both in the world outside and in the Brahmin world, wants courage and true love. Not conditional love, not selfish love. One is true love and the other is courage. For instance, someone may have done something under the influence of his sanskars that caused 95% fluctuation, but he did well for 5%. If you look at that 5% goodness and encourage him by saying that he did very well, and then tell him that he has to put the rest of it right, he would not feel too sensitive. If you say, "Why did you do this? It cannot be done in this way! You can't do it like that!", then because he is already under the influence of his sanskars and is weak, he will also become *nervous*. He will be unable to progress. First of all, encourage him for his 5%. "That is something very good in you!" You can do that very well! Then, by explaining to him after considering the time and his form, he will become transformed. Encourage him because souls who are under an influence don't have courage. How did the Father transform you? Did He tell you about your weaknesses, saying that you are vicious, that you are dirty? Did He say this? He reminded you that you are a soul, and this elevated awareness brought you power and transformed you. Remind them and encourage them. This awareness will automatically bring power. Do you understand? So you will now become equal, will you not? Simply remember one expression, "*Follow Father and Mother.*" You just have to do that which the Father did. Simply place your steps in His footsteps. Then you will experience how easy it is to become equal.

The drama continues to show you small games. You don't put an exclamation mark, do you? Achcha. Cards, letters and songs of the heart of many children reached BapDada. All of you say: Also give my remembrance, give my love. Therefore the Father also says: Also give My love and remembrance. The Father remembers you and you children also remember Him. Because in this small world, there is only BapDada and you children and no other expansion. So whom would you remember? The children remember the Father and the Father remembers the children. Therefore, BapDada is giving lots and lots and lots of love and remembrance to all the children in this land and abroad.

This group of mothers that has come is very good. All the old mothers come here thinking that they want to meet Baba at least once and then they will see what happens. Even thinking in this way, they have come here many times You do very well! BapDada is pleased to see the courage of the mothers. As soon as you clap, they become present. (Everyone applauded really loudly.) It is good! There is great happiness in applauding. There is very good splendour. The splendour of the mothers is also very good. Look, the mothers have received a lot of love from the Father and the family. Therefore, within the drama, they have been given the first chance. There is water available for the mothers' turn. Did you have any difficulty? You didn't, did you? Were you economical or not? Were you economical? Everyone has a big heart. When the heart is big, everything works out fine. There may be a few complications, but that is not a big deal. Are you all OK, the Pandavas of Madhuban and Shantivan? You are strong, are you not? You will fulfil your responsibility, will you not? Say: Dadi, even if there isn't any water, we will bring bucketfuls of water. How can water not be available? Since so many children are present, how can water not be available? Achcha.

To all the special souls of the Brahmin world everywhere, to the stars of success who constantly attain success through determination, to the complete souls who fulfil the call of time and call of souls by making the self complete, to those who encourage weak souls who are under an influence by giving them the blessing of courage, to the souls who are worthy of the Father's help, to the transformer souls who as world transformers transform Maya, matter and weak souls through their own transformation, to all the souls of the small Brahmin world everywhere and to the elevated souls who have come here personally, BapDada's multi-multi-multimillionfold love, remembrance and namaste.

Servers from Karnataka: You are playing a good part. You have given everyone very good salvation. So many, many congratulations to the residents of Karnataka for giving contentment in service. You played a very good all-round part. The easiest basis of all for contentment is to let others go first. Continue to say, "You first!". Continue to make companions and continue to move forward. Not "I first" but "You first." So, those from Karnataka have shown good courage. The family and BapDada are happy. Servers, raise your hands! You have claimed the blessing of contentment with everyone's co-operation. Achcha.

Speaking to Dadiji: BapDada has given you a lot of hard work. Because of your love, you don't feel it to be hard work. (Baba, You are sitting here and we are just puppets.) However, in spite of that, you are playing a good part, a very good part. You are playing it well. It doesn't matter; when the hearing is weak, you are able to catch things quickly through the language of the eyes. You have love for everyone. It is as though everyone's life is in you Dadis. It is good. All of you who have become instruments, whether in an incognito way or in a visible way, you are playing a very good part of giving co-operation. It may be just these two Dadis being seen externally, but all of you are also merged in them. For all of you to be present in Madhuban is also a great help. All of you have become instruments because the Lord is present in every vein of all of you. Since the Lord is present, your presence is everything. You have taken that sustenance. So few have such a fortune! One is to take sustenance and the other is to become an instrument. This too

is a hero part within the drama. You are giving the return, are you not? Therefore, you accumulate in an incognito way for the return that you give. Did you hear this?

(On 24th November, a car coming from Agra had an accident with a truck coming the other way. BapDada was given the news that 6 mothers, one teacher and the driver of that car all left their body. One old mother from Delhi also left her body in Shantivan.)

There are some souls, who only have Baba, nothing else but Baba, in their heart. They were only saying, “Baba, Baba!” They were all remembering Baba. They came close and then went up above. Because they were old, they were only remembering Baba, and they left saying, “Baba, Baba!” Their stage was very good; they didn’t cry. They felt a lot of pain, but yet their stage was very good. Look, all types are needed for the advance party. Now the advance party also has to be ready for all of you when you return. Therefore many are needed. So the advance party is getting ready because all the mothers were very strong (pukka). They had taken sustenance from sakar Baba and so they will give that sustenance, will they not? (There was also an 18 year-old kumari.) She too had deep love. She will play her own part in the advance party. Time is coming close and so all preparations are needed.

*** * * O M S H A N T I * * ***

16/12/2000 Avyakt BapDada 16/12/2000

Become an angelic karma yogi exactly like (sakshat) Father Brahma and the part of visions (sakshatkar) will begin.

Today, BapDada, the Creator of the Brahmin world, is pleased to see His Brahmin world. It is such a small and lovely world. The star of fortune is sparkling on the forehead of every Brahmin.

Although you are numberwise, each of you stars has the sparkle of the elevated fortune of recognising God and of belonging to Him. The Father for whom the rishis, munis and tapaswis said “neti, neti” (We do not know, we do not know) has been recognised and attained by you innocent souls of the Brahmin world. Which souls attain this fortune? The ordinary souls. The Father comes in an ordinary body and so it is the ordinary children who recognise Him. Look at this gathering today! Who is sitting here? Are there any multimillionaires or billionaires sitting here? It is the ordinary souls who are remembered. The Father is remembered as the Lord of the Poor. He isn't remembered as the Lord of Multimillionaires or Billionaires. Can the Intellect of the Wise not transform the intellect of multimillionaires and billionaires? That is not a big thing! However, a very good benevolent law is created within the drama. That the task of God will be accomplished by creating a lake, drop by drop. The future of many souls has to be created. It isn't just 10 to 20 souls who have to use everything of theirs in a worthwhile way, but it is many souls who have to use everything they have in a worthwhile way. This is why it is remembered that a lake is created, drop by drop. To the extent that all of you continue to use your body, mind and wealth in a worthwhile way, accordingly, you all become stars of success. Have all of you become stars of success? Have you become this or do you still have to become this? Are you still thinking about this? Don't think! To think “I will do it! I will see about it! I have to do it anyway”, is to waste your time. It means to waste your future and your present attainment.

Sometimes, the weak thoughts of some children reach BapDada. Those outside in the world are poor helpless people, but Brahmin souls are not poor or helpless; they have great ideas and are sensible. However, sometimes, some children have weak thoughts. Should Baba tell you? Should Baba tell you about them? You are raising your hands. Very good! Sometimes, you wonder whether destruction is going to take place or not. The year 1999 finished. The year 2000 is almost at an end. Now, for how much longer? BapDada finds this thing amusing because to think about destruction means to bid farewell to the Father, for when destruction takes place, He will return to Paramdham. So, have you become tired of the confluence age? You say that this age is as valuable as a diamond and yet you remember the golden age more! It has to happen, but why are you waiting? Some children do think that they want to use everything they have in a worthwhile way. However, they also think that if destruction were to take place tomorrow or the day after, then nothing of theirs would have been used in a worthwhile way! You think “Nothing of mine would have been used for

service!” “Let me do it after thinking about it! Let me work it out first! Let me do a little at a time!” All these thoughts are reaching Baba. However, if, for instance, you surrender your body for service today; you keep your mind constantly busy in spreading vibrations for world transformation, and whatever wealth you have – in comparison to the attainments you have, that is nothing – but whatever wealth you have, if you use that today, and destruction takes place tomorrow, then would everything of yours have been used in a worthwhile way or would it have gone to waste? Think about it! It wouldn't have been used for service, so would it have been used in a worthwhile way? For whom do you use it in a worthwhile way? You use it in a worthwhile way for BapDada, do you not? So, BapDada is eternal, He never perishes. If you have accumulated something in the imperishable account with BapDada today, or even just an hour ago, then you have accumulated with the imperishable Father in the imperishable account and received multimillion-fold return for one. The Father is bound to give you the return of multimillion-fold for one; He is not going to go away. It is the old world that will be destroyed, is it not? So, you would have done this from your heart. You don't receive the full return of anything you do out of compulsion or in competition with others. You definitely do receive something because you give it to the Bestower, but you don't receive the full return. Therefore, don't think that destruction is not visible anywhere near 2001, that programmes are still being made and that buildings are still being constructed, that many big plans are being made and that nothing is visible till at least 2001! It will never be visible. Never become careless by taking the support of these things. It will happen suddenly. Today, you are sitting here and it can happen in an hour's time. It isn't going to happen! You become afraid because of not knowing what is going to happen in an hour's time. It is possible! You have to remain ever-ready to this extent. Don't think that you have until Shiv Ratri. Don't wait for time. Time is your creation. You are master creators. A creator is not dependent on his creation. Time, your creation, is going to follow your orders. You mustn't wait for time, but time is now waiting for you. Some children think that BapDada has spoken of 6 months, and so there must definitely be 6 months, that there has to be that! However, BapDada says: Don't take support of limited things. Remain *ever-ready!* Remain free from any support! Liberation-in-life in one second! You challenge others to claim their inheritance of liberation-in-life in a second. So, can you not attain liberation-in-life in a second? Therefore, don't wait (interzaam) but make preparations (intezaam) to make yourself complete.

BapDada becomes amused on seeing the games of the children. On seeing which game does BapDada become amused? Should Baba tell you? Today, Baba is telling you news and not speaking a murli. Baba is just relating news. Even now, many children still like playing with toys. To play with the toys of trivial situations and to adopt trivial matters is to waste time. Those are *side-scenes*. To come to a stop means to think about them, to become influenced, to waste time, to listen to and relate with interest, to create an atmosphere. All of that means to come to a stand-still. By doing that, you become distant from the destination of perfection. You make a lot of effort, you desire very much to become equal to the Father. You have this pure thought and pure desire. However, although you make effort, obstructions come. You have two ears, two eyes and a mouth and so you see everything, you hear everything and you even speak about everything. However, you should constantly remember a very old slogan of the Father's. “See but don't see! Hear but don't hear!”

Don't think anything when you hear something! When you hear something, merge it within yourself! Don't spread it! It is essential to remember this old slogan because, day by day, just as everyone's accounts of the old body are being settled, so too, the old sanskars and old illnesses will

emerge and finish. Therefore, don't become afraid because of not knowing what is happening or thinking that things that were not there before are now increasing. Things that didn't exist previously are emerging and they will emerge. This is a test paper of your powers to accommodate, to tolerate, to pack up and to decide. Would you have the same test papers now as you did 10 years ago? Would those in the M.A. class get the question paper of those studying for the B.A? Therefore, don't become afraid and think "What is happening? This is happening and that is happening!"

Simply observe the game. At least *pass* the test paper! *Pass with honours!*

BapDada has also told you earlier, that the easiest way to *pass* is to remain close (*paas*) to BapDada. Let whatever scenes that are of no use to you just *pass* by. Simply remain close! Let them *pass* by and *pass*! Is this difficult? Teachers, speak! Those of Madhuban, speak! Those from Madhuban, raise your hands! Those from Madhuban are clever; you come to the front! You may do so!

BapDada is also pleased. You are claiming your rights, are you not? It is good! BapDada is not displeased; you may sit at the front. You live in Madhuban, and so there should be some special favouritism for you to sit close. However, remember the word "*Pass*". Many new things happen in Madhuban. Even thieves come! Many new things happen! What could the Father speak now in *general* (public)? Baba keeps a few things incognito, but those from Madhuban know about them.

Entertain yourselves! Don't become confused! You either become confused or you pass whilst enjoying yourself, considering it to be entertainment. Is it good to become confused? Those from Madhuban, speak! Is it good to be confused or to pass and stay in pleasure? To *pass* is good, is it not? You want to *pass*, do you not? So, *pass*! What is difficult about that? This is not a difficult thing. It depends on your own intellect whether you make something big or small. Even on the path of ignorance it is remembered, when someone makes something big out of nothing. They say on the path of ignorance: This one makes a rope into a snake! In Sindhi, they say "Making a rope into a snake!" Don't play such games! Now stop these games!

Today, BapDada told you special news. Now, BapDada is going to tell you some easy effort; it is not difficult. All of you believe that you have to become equal to the Father. If you believe this, then clap with one hand (wave your hand). It is firm, is it not, that you want to become this!

Foreigners, you want to become this, do you not? *Teachers* – there are so many *teachers*! It is a wonder of the *teachers*. Today, BapDada heard good news about the teachers. What good news was that? Tell Baba! Teachers received a *golden medal* today. Those who received a *golden medal*, raise your hands! Those who received it now, stand up! Those who have already received a *golden medal*, stand up! The Pandavas haven't received it. The Father's equals should not be left out. Father Brahma's equals are the Pandavas; they have received a different type of *golden medal*. They have received a *royal golden medal*. The Pandavas have received a *royal golden medal*. To those who have received a *golden medal*, BapDada gives multimillion and billion times congratulations, congratulations, congratulations!

All of you who are listening to Baba in this land and abroad and who have received a *golden medal*, all of you should consider yourselves, whether you are Pandavas or Shaktis, to be receiving congratulations from BapDada. Sometimes, when some of you become instruments for a particular task, the Dadis give you a golden medal even if you live at home because of your speciality.

Therefore, whoever has received a golden medal because of a speciality, or because you have surrendered, or you have moved ahead in service and have received a golden medal from the Dadis, even to those who are listening to this whilst sitting at a distance, lots and lots of congratulations to you all. All of you, who are sitting far away and have received a golden medal, wave your hand.

Everyone can see you wave. They are also laughing and are very happy.

BapDada was telling you about easy effort. Now, the time will come suddenly. BapDada will not announce anything. Even an hour beforehand, Baba will not announce it. Baba will not announce it!

How would the numbers be created? If it doesn't happen suddenly, how could it be a test paper? The *final certificate*, the *certificate of passing with honours*, will take place suddenly. This is why a thought of the Dadis has reached Baba. You have this thought, do you not? Dadis now want

BapDada to turn the key of visions. They have this thought. Do you all also want this? Should BapDada turn the key or will all of you become instruments for this? Achcha, is it OK if BapDada turns the key? Even if BapDada says "Ha ji" (everyone started to clap) – first hear everything! How long would it take BapDada to turn the key? However, through whom would He do it? Through whom would He do this? Who has to be revealed? The children or the Father? The Father has to be revealed through the children because if someone were to have a vision of a point of light, then some poor helpless people – and they are helpless, are they not – would not understand what that is. At the end, the Father has to be revealed through the children, the Shaktis and Pandavas. Therefore, BapDada is saying: All of you children have the one thought of becoming equal to the Father. You don't have two thoughts about this, do you? You just have the one thought, do you not? You have already raised your hand for this. Therefore, *follow* Father Brahma! OK, so you will *automatically* become a bodiless point, however, all of you love Father Brahma, do you not? It has been seen that although everyone loves Father Brahma, the *foreigners* love him a lot more. The majority of *foreigners* have not seen Father Brahma with their physical eyes, but they have seen him with the eye of experience and they love him a great deal. There are also gopikas and gopes in Bharat.

Nevertheless, sometimes, BapDada hears the stories of the experiences of the *foreigners*. The people of Bharat keep themselves a little incognito, whereas they (foreigners) relate their stories of Brahma Baba, and so BapDada also hears them and relates them to others. Congratulations to the *foreigners*! London, America, Australia, Africa, Asia, Russia, Germany etc. In essence, BapDada is congratulating all the *foreigners* who are listening whilst sitting at a distance. Brahma Baba is especially congratulating you. The people of Bharat keep their stories a little incognito. They are not able to reveal them that much, they keep them incognito. Now, reveal them! Even in Bharat, there are many very good children. There are such gopikas that if the Prime Minister or President of today were to hear their experiences, they would have tears in their eyes. They do have such experiences! However, they keep them incognito. They don't reveal them enough, and they don't even have that many chances. Therefore, BapDada is seeing that all of you love Father Brahma.

What do you call yourselves because of this? Brahma Kumaris or Shiv Kumaris? You call yourselves Brahma Kumaris, do you not? So, you love Father Brahma, do you not? OK, you do have to make a little effort to become bodiless. However, in what form is Father Brahma now? In which form is he now? (In the angelic form.) To love Father Brahma means to love the angelic form. OK, perhaps you find it difficult to become a point, but it is easier to become an angel, is it not? Tell Baba if it is easier! The angelic form is easier than the point form, is it not? Whilst doing your *accounts*, can you become a point? You can become an angel, can you not? Whilst in the form of a point, you sometimes have to come into your corporeal body to act. However, BapDada has seen that scientists have invented a *robot* that works by electricity. You have heard about this, have you not? OK, you may not have seen it, but you have heard about it, have you not? Have all of you heard about it? Have you mothers heard about this? You will be shown a picture of this. A *robot* that does everything has been created that works by electricity,. It does everything very fast on the basis of electricity. It is the practical proof of science. Therefore, BapDada asks: Can you not perform actions with the power of *silence* and the light of silence? Can you not do this? There are engineers and scientists sitting here, are there not? Raise your hands! Stand up! You should also create the stage of a spiritual *robot* which can also be called a spiritual karma yogi. An angelic karma yogi! First, you have to become ready. You engineers and scientists have to experience this first. Will you do this? Can you do this? Achcha, make such plans! BapDada wants to see such mobile spiritual angelic karma yogis. Wake up at amrit vela, celebrate a meeting with BapDada, have a heart-to-heart conversation and take blessings from Baba. Do whatever you have to do! However, at amrit vela every morning, take from BapDada the blessing of being an angelic karma yogi and then engage yourself in your activities. Is this possible? Your department (*accounts*) is one that uses the head a great deal. Is this possible?

Those of Madhuban, raise your hands! Those who believe this, raise your hands! Raise your hands high! You have only raised them a little. The sisters of Madhuban raised their hands. The vibrations of Madhuban will spread everywhere. Become light and perform actions as karma yogis in your angelic form, whilst being double-light and with your body of light. When you speak it is in your angelic form. When you carry out activity it is in your angelic form. Only one who is concerned with something should hear it, no one else. Why is an atmosphere created?

BapDada has seen that an atmosphere is created over trivial matters because, whatever you speak about reaches the ears of those whom it does not concern. Even they begin to have waste thoughts. This is why an angel means one who speaks so that only those who are concerned should hear. Only speak as much as you need to! Don't create a long story as you speak. Don't make up stories! Stories are always *mixed* and long. Therefore, the *return* of Father Brahma's love is to become an angelic karma yogi like Father Brahma.

BapDada is asking you to prepare the land of your stage, then BapDada will definitely grant visions of children who are exactly like the Father. Remember two words: Exactly like the Father (*sakshat*) and visions (*sakshatkar*). That's all! You are angels! When you serve, come as angels from your stage of being up above! Give your message and then return up above! That is, return to your elevated consciousness.

Now, just as in some places, according to the time, they are thirsty for water, so too, souls are at present thirsty for pure, peaceful and joyful vibrations. You can spread those vibrations through your angelic form. An angel means someone who stays in an elevated stage. An angel means someone who has no connections with the old world and old sanskars. World transformation is now waiting for the transformation of the sanskars of all of you.

In this New Year, aim to transform your sanskars – your own sanskars – and also co-operate with others to transform theirs. If someone is weak, help that person. Don't speak about it or create an atmosphere, give co-operation. This year's topic is "Transformation of sanskars!" Sanskars like an angel's and sanskars of being equal to Father Brahma. So, is this effort easy or difficult? Is it a little difficult? Is it not difficult? Nothing is ever difficult, but your weaknesses make it difficult. This is why BapDada says: Hey master almighty authority children, now spread the atmosphere of the powers. The atmosphere now needs you very, very much. Nowadays, there is the problem of *pollution* in the world! In such a world, there is also a need for even a moment's atmosphere of peace and happiness in their minds, because there is a great deal of *pollution* in the mind, even more than air *pollution*! Achcha.

To everyone everywhere who has the aim of definitely becoming equal to the Father, to the souls who are victorious by having faith in the intellect, to the master almighty authority souls who have the determined thought to transform the old world and old sanskars, to the souls who constantly give co-operation to their companions who are weak due to any reason, circumstances, nature or sanskars, to the courageous souls who don't search for reasons but find a solution, to the angelic karma yogi souls who constantly give the return of Father Brahma's love, BapDada's love, remembrance and namaste.

It is Punjab's turn to serve. Those from Punjab love Father Brahma very well. It is good that you have also taken sustenance from Father Brahma. So, just as nowadays, programmes are being made for giving prizes, BapDada knows that just as some zones and centres have claimed the number one prize for the Culture of Peace, so too, Punjab should claim the number one prize in achieving the stage of being angelic karma yogis. Is this possible? Those from Punjab, raise your hands! Will you claim the first prize? Those from Punjab who are to take the first prize, wave your hands! Teachers of Punjab, wave your hands! You have been sitting for a long time, now do some drill! Stand up! The main Pandavas of Punjab, of the centres, stand up! Will you claim the first prize? Achcha, we shall see who claims the three prizes. BapDada will give the first, second and third prizes. When will He give the prize? (Dadi has said until May.) BapDada is asking Achalben (Sister in charge of Punjab zone). (We shall make complete effort for 6 months.) Teachers, tell Me, do you need 6 months? Those who want 6 months, raise your hands! Achcha, what do the rest of you want? 12 months? Do you want less time? OK, will BapDada take your *last paper* in March? Then, BapDada will give you the prize according to whether it is the final result or whether it is a *percentage*. Is this OK? The last turn is in March. (Now, the last turn is at Shiv Ratri.) Whether it is the end of February or March, it is the same thing. However, this doesn't mean that only those from Punjab have to be ready. Those from all the centres and all the zones have to be ready. It is possible that some might go ahead of Punjab and claim the number ahead first, and claim A1. This is why all the zones will be given a paper. Madhuban is also a zone. Don't think that Madhuban is not a zone!

First is Madhuban! Achcha.

BapDada speaking to Brother Jagdish: You are all right, are you not? (You know better!) It is good! Now, through natural methods, you are better. You have done a lot of service from the beginning. (I have just fulfilled my duty and created my fortune.) Even though now you can't do much through your body, souls who have been instruments for a particular service, and who have been instruments for inventions in that service, accumulate a share of the success of that service. For instance, since the exhibitions were invented, a quantity of souls have been receiving the message through that. Since the melas (fairs) have begun, that also has been service for a *quantity* of souls. Only few VIPs come, however since service in the form of *conferences* started, VIPs come because they are attracted to giving speeches and so are served. However, there are only a few of them. Now that service of the different wings is taking place, VIPs from many different wings come, and through that service, they become close and co-operative. Why? Firstly, there are 15 wings, and that is quite a lot! So, the 15 different wings are doing service. Different VIPs are invited and they also can stay for 2 or 3 days. Many come to the conferences, but the majority of the VIPs only stay for their lectures and then leave. Even then, the attraction and method for VIPs is *speeches*. So, whoever has created the various *inventions*, or who has been instrumental for them definitely does receive a *share* of that service. Therefore, you mustn't worry that you cannot do service. No, service is still taking place. Different souls have been instruments for different types of service. Rameshbhai has been an instrument for the exhibitions. Nirwairbhai has been an instrument for the picture of the ladder. All of you have been instruments for one or another type of service. Some become instruments for the conferences. And, the Dadis are included in everything. You are the instrument for the service of the wings. You also have the canopy of the Dadis. Yes, you have also served abroad. So, a great deal of effort is required to lay the *foundation*. Therefore, don't worry! Your *share* is being accumulated. You have a little worry. (My worry is that I have not revealed the

Father.) This will happen through the atmosphere. The time is waiting to open the curtains. Now, in this year, be in the angelic form and everyone everywhere will begin to have visions. They will see who it is that has come! Just as they saw Father Brahma in the early days, so too, together with Father Brahma, they will also see you Shaktis and Pandavas. They will search for you and wonder who you are and where you are! You are the first soul who emerged from the service in Delhi, and you began to serve from the moment you came. Do you remember the first book you wrote? You wrote it for the Kumbha Mela. Therefore, you started to serve as soon as you came, did you not?

This is why you will receive the fruit of that. So *dance!* Perform the Ganpati (Ganesh) *dance!*
(Jagdishbhai performed the Ganesh dance!).

It is good that you are an instrument for service and that you are drawing a long line of fortune. (A doctor of naturopathy came from Tanzania to treat Brother Jagdish.) It is good that you have received a golden chance to become an instrument. Do you experience this? It is good to give co-operation. To co-operate means to increase your account. Achcha.

*** * * O M S H A N T I * * ***

31/12/2000

Credit your savings account and become a constant great donor.

Today, the Creator of the New Age is seeing His children who have a right to the New Age. Today, you are ordinary in the old age, whereas tomorrow, in the New Age, you will be worthy of worship, those who have a right to the kingdom. It is a play about today and tomorrow. What are you today and what will you become tomorrow? For especially knowledgeable souls, children, the tomorrow that is to come, is as clear as today. All of you have come to celebrate the New Year, but BapDada is seeing the New Age. Each of you must already have created your own new *plan* for the New Year. Today, it is the end of the old year. At the end, the *result* of the whole year is seen. Therefore, today, BapDada also saw the *result* of the children for the whole year. It doesn't take BapDada long to see that. So, today, BapDada especially saw the savings account of each one of you. All of you children made effort, you also stayed in remembrance, you did service, and also fulfilled your responsibilities to the lokik and alokik close contacts and relations. But, how much did you credit in your savings account in all these three aspects?

Today, BapDada emerged Mother Jagadamba (World Mother) in the subtle region. (Baba coughed.) Today, the harmonium is not so well, but it has to be played. So, BapDada and Mama together looked at each one's savings account to see how much you credited and accumulated? What did they see? All of you are numberwise, however, there was less credited than there should have been in your savings account. So, Mother Jagadamba asked a question: Many children have a very good aim in the *subject* of remembrance and they also make good effort. So, why then is their savings account not as much as it should be? After conversing between themselves, the result that emerged was that you do practise yoga, but because the *percentage* of the *stage* of yoga is ordinary, the savings account is also ordinary. Your aim of yoga is very good, but the *result* of yoga is to be yogyukt and yuktiyukt in your words and behaviour. Due to this lack, at the time of having yoga, you are very good in yoga, but to be yogi means to have an impact of yoga in life. This is why you are only able to credit your savings account some of the time, but not all of the time. Whilst moving along, your *percentage* of remembrance becomes ordinary. Very little is then credited into your savings account.

Secondly, there was a heart-to-heart conversation about service. You do a lot of service; you even remain *busy* day and night. You make very good *plans* and there is also very good expansion in service. Nevertheless, why is the savings account so small for the *majority* of you? What emerged from the heart-to-heart conversation was that all of you are doing service, and you are making effort very well to keep yourselves *busy*. So, what is the reason? The reason that emerged was that you receive power from service and also the fruit of service. The power is the contentment within your own heart and the fruit is the contentment of everyone else. If you do service and make effort and use your time, let there be contentment in your heart and contentment from everyone else; whether your companions or those whom you serve, let there be the experience of contentment in their heart. It shouldn't be that they go away just saying, "Very good, very good!". They should experience a wave of contentment in their heart. It is a different matter to say, "We have found something!" or "We heard something very good!" They should say, "We have found something! We have

attained something!” As BapDada has already told you earlier: One is for the arrow to hit the head and the other is for the arrow to pierce the heart. To have served and to be content oneself is not just about making oneself happy and saying that what happened was very good! No! The heart means, contentment for the self and for everyone. Secondly, when you have served and the *result* is that you claim that you made effort and you did it; if you accept that you have done it yourself, it means you have eaten the fruit of service; you haven't accumulated it! It was BapDada who made you do it. Then you will have drawn their *attention* to BapDada, not towards your own soul. “This sister is very good! This brother is very good!” It should be, “Their BapDada is very good!” To make them experience this is to increase your savings account. This is why it has been seen that, as a *total result*, you do make a lot of effort, you do use a lot of time and *energy*, but you have a little more external show. This is why the savings account is so much less. The key to the savings account is very easy. It is the diamond key. You use the golden key. However, the diamond key for accumulating is, “The consciousness of being a humble instrument.” At the time of serving, not before or after, but at the time of serving, have the consciousness of being a humble instrument and let there be altruistic good wishes and pure love for every soul, whether they are your companions or the souls whom you serve.

BapDada showed Mother Jagadamba how the savings account of those who continue to serve with this method continues to increase. You should be able to accumulate within a *second*, as much as you now do for many hours. Every second continues to tick away - *tick, tick, tick* - telling you to do everything fast. It is as though a machine is moving. Therefore, Jagadamba was very pleased to see that it is very easy to accumulate and credit your savings account. So, the advice from both, BapDada and Jagadamba, is that now that the New Year is starting, *check* your savings account! Even though you did not make mistakes throughout the whole day, but how much you accumulated throughout the whole day through your time, thoughts, service, close contacts and relations, with love and contentment. Some children just *check* that they didn't do anything bad that day, or that they didn't cause anyone sorrow. However, now *check* how much you accumulated in your account through your elevated thoughts throughout the day. How much did you credit your account of service through elevated thoughts? How many souls did you make happy through any task? You had yoga, but what was the *percentage* of yoga? How much did you accumulate in your account of blessings today?

What do you have to do in this New Year? No matter what you do, whether through thoughts, words or deeds, according to the time, there should be this deep concern in your mind: “I definitely have to become a constant great donor.” A constant great donor, not just a great donor; constant! Donate powers through the mind; donate knowledge through words and donate virtues through your actions. In today's world, whether in the world of the Brahmin family or in the outside world, they no longer want to hear about everything, they want to see everything. They want to do everything after seeing it. Why was it easy for you? You saw Father Brahma as the image who donated virtues through his actions. You donate knowledge anyway. However, this year, pay special attention to donating virtues to every soul, that is, you have to give co-operation through the virtues in your life. You wouldn't donate to Brahmins, would you? You would co-operate with them. No matter what happens, no matter how many weaknesses others have, you donate virtues through your life, your actions and your contacts, that is, you have to co-operate. Don't look at others in this! “This one is not doing it, so why should I do it? This one is also like this!” Father Brahma only looked at Father Shiva. If you have to look at someone, look at Father Brahma! Don't look at others in this, but keep the aim that was Brahma Baba's slogan: “The one who takes the initiative is Arjuna.” That is, those who become instruments of their own accord, will become *number one* Arjuna. Father Brahma became *number one* Arjuna. If you do everything by first looking at others, you do not become number one, but numberwise. When you are all asked to raise your hand, do you raise it for becoming numberwise or for becoming number one? So what aim will you keep? A very firm, constant donor of virtues.

No matter how much someone tries to shake you, don't shake! You all say to one another, "Everyone else is like this, so why are you beating yourself in this way? You should also join us!" You can find many companions to weaken you. However, BapDada wants companions who encourage others and give them enthusiasm. So, do you understand what you have to do? Do service, but do it whilst increasing your savings account. Do a lot of service! First, serve yourself and then serve others. BapDada *noted* one more thing. Should He relate it?

Today, it was the meeting of the moon and the Sun. Mother Jagadamba asked BapDada something very quietly, very tactfully. Jagadamba asked: How much longer will the advance party have to wait? Only when you reach your advanced stage can the work of the advance party be completed. So, what was the thing that Mother Jagadamba related? BapDada knows, but nevertheless, it was a heart-to-heart conversation today. She said: "I too go on a tour of Madhuban and also of all the *centres*." Those who saw Jagadamba know of her that she would jokingly signal through her words, she never said anything directly. She said that nowadays, she sees one speciality. What is that speciality? She said that nowadays, there are many types of carelessness. Some have one type of carelessness and others another type. "It will happen. I will do it at some time. Others are doing it, and I will also do it. This happens all the time. This will continue..." This language of carelessness is in their thoughts anyway, but they also put it into words. BapDada said: Give these children a method for this in the New Year. Do you all know the slogan Mother Jagadamba always imbibed herself? Do you remember this? Who remembers this? (Hukumi hukum chalai raha .. – The One giving orders is making me do everything.) Jagadamba said: If everyone were to imbibe this - that BapDada is making each of one of you move, that your every step is according to His directions - if you have the awareness that it is the Father who is *directly* making you move, then where would your vision go? The vision of the one following directions will only fall on the One giving the directions, not on anyone else. Karavanhar is making you an instrument and making you move. Karavanhar is responsible. Then your head that becomes heavy in service, would always remain light, like a spiritual rose. Do you understand what you have to do? Be a constant great donor. Achcha.

All of you have come running to celebrate the New Year. It is good and it is a *full-house!* Achcha, did you have enough water? Did you have water? Congratulations to those who make effort to bring water! Providing water for so many thousands is not a matter of bringing two or four buckets! From tomorrow, it will be the time for the gathering to return. Have you all had a comfortable stay? A small storm gave you a test! There were some strong winds. Were all of you OK? Were the Pandavas OK? It is good! It is better than the Kumbha mela, is it not? At least, you received three feet of land! You may not have had a bed, but at least you got three feet of land.

In the New Year, children everywhere in this land and abroad are seeing the ceremony for the New Year. They are seeing it through their intellect and hearing through their ears. Everyone in Madhuban is also watching this. Those from Madhuban are protectors of the yagya and are playing their part of service very well. Together with those from this land and abroad, BapDada is also congratulating those who are instruments for service in Madhuban. Achcha. Many *cards* have been received. All of you can see the *cards* that have come. The *cards* are not so important, but more the love from the heart that is hidden in them. Therefore, BapDada doesn't look at the beauty of the *card*, but sees with how much invaluable love from the heart they are filled. So, all of you have sent love from your heart. So, to all such loving souls personally - BapDada does not mention everyone's name - BapDada is responding to those *cards* with *regard* filled with love. Letters of remembrance, *telephones*, *e-mails*, *by computer* - whatever facilities there are, before you use them, BapDada first receives all of those through your thoughts. They come on your *computers* and *e-mails* afterwards. The love of the children reaches BapDada all the time. However, today

many have written their special plans for the New Year, have made promises and have also had the courage to let the past be the past and move forward. BapDada is telling all of you: Well done children! Well done!

All of you are happy, are you not? They are also happy. Now, BapDada's heart's desire is for each of you children of the Bestower to become a bestower. Don't ask for anything: "I should receive this! This should happen! I should do this!" Become a bestower, be generous-hearted in making one another move forward. The younger ones tell BapDada that they want the love of the seniors, and the Father replies to the younger ones, "Give *regard* to the seniors and you will receive love!" To give *regard* is to receive *regard*. You don't receive *regard* just like that. To give is to receive. Even your non-living images give it. Deities mean those who give. So, become living deities, bestowers! Give! When all of you become bestowers, those who give, then there won't be anyone left to receive. Then the fragrance of the spiritual rose of contentment will spread everywhere. Did you hear this?

So, in the New Year, don't speak the old language, the old language that some still use that no one likes. Don't be compelled by your old words, old behaviour and old habits. Ask yourself whether every aspect is new. What did you do that was new? All you have to do is celebrate the 21st century. You have to claim your full inheritance of 21 births in the 21st century. You do want to attain this, do you not? Achcha.

This time, it is the *turn* of Gujarat for service. The service of Gujarat is very well-known. The speciality of Gujarat is that as close as you are, so you are *ever-ready* to give co-operation. BapDada just has one complaint about those from Gujarat. Should Baba tell you? No *mikes* from Gujarat have come close to the same extent that you are close. The *Ministry* of Gujarat is very good. Gujarat should prepare a *group* from the *Ministry*; it is possible. Those from Hyderabad, Gujarat and Karnataka, who are in connection should be brought together. They are in contact and connection, but now they should engage themselves in service. They help when you need them for that short *time*, but they should now continue to become instruments for service with closeness and without any hesitation. Although the year is coming to an end, BapDada has not yet received the result of what he mentioned earlier. There are many good IPs in different places. Many have come to Madhuban and many continue to come to the centres, but no gathering of them has taken place. There should be such gatherings in every *zone*; they will then be encouraged to move forward. You continue to serve them *individually*, but their sound will spread when they come together as a group, just like the *group* that came from abroad. Whether it was small or big, it was still a group that came. By being in a *group*, they receive power and courage. Achcha. Congratulations to those from Gujarat.

It is good. BapDada also heard the news of the *Youth* group. You make effort very well and adopt a good method. *Youths* from abroad, stand up! Achcha. Whatever you practised here will remain permanently, will it not? Or will this practice become a little less? Speak! When you return to your countries, will the 5 *second* practice continue? (They all waved their hands.) You have made a very good programme. You have also paid attention well. Now just continue to increase this, don't reduce it! When you come next year, bring the *result*, that you have gone further ahead. Not that it is any less. It is good that you come with courage and love. It is because you have love, that you have come from so far away. BapDada has said: Gather a *group* of *youths* from *all* over the *world* and bring them in front of the *Government*. Tell them: These *youth* are bringing about world transformation through self-transformation. Such a gathering should also be prepared. In how many countries has service taken place? (75) And, in India? There should be youths from every State of India and one from every country. There has to be *youths* from every country abroad, as well as from India. It is all right to have one from each place. All of these *youths* should bring with them the pledge they have taken and present it to the Government. So how good would this service be? There

should be youths from the villages, from this land, as well as from places abroad. When youths from everywhere gather together, this will be such good service! In the same way, there should be IPs, it can be a well-known IP, never mind a VIP, someone with courage and they should come together from all countries. They can tell the *Government* how so many souls have taken benefit in their country. Achha.

Little children have also come. OK, stand up! Have you received good *training*? Was it good *training*? You will become good children, won't you?

With the *teachers*: All the *teachers* have worked hard for the *culture of peace*. You have served well. Souls received the introduction, some came into connection and relationship and many souls received the message. They may or may not come now, but when the time comes, they will remember that they too received a leaflet. Then they will search for you, asking: Who were those sisters in white clothes who gave us leaflets, but who we didn't listen to at that time? The time will come when the seed that was sown in souls will bear fruit. The *prize* is given to just a few in order to increase zeal and enthusiasm. However, whatever service each one has done, however much service they have done, that has reached souls and is also accumulated with the Father. Therefore, on behalf of all *teachers*, only one would receive a *prize*, but very many *teachers* and *students* have co-operated. This is why those who have served have already received the gift of love from BapDada. Don't think that you didn't receive a *gift*, think, "I received love from the heart!" Achha.

Today, BapDada is remembering those who go to the *railway* station to *receive* people during the night, in the heat and cold. Are they sitting here? Are those who receive people at the *railway stations* here or are they at the *station*, even now? They remain *busy* in service. Their service is tireless. They bring all of you here very comfortably, do they not? You do arrive, don't you? The *majority* of those live at Sangam Bhavan. BapDada remembers such tireless servers. Actually, all those of Madhuban *departments* work very hard. This is why BapDada congratulates all of you servers, all those of Madhuban *departments*, whether in Shantivan, Pandav Bhavan, those who live near-by, those from Gyan Sarovar and the *Hospital*. Achcha. (The different departments are sitting in front of Baba around the stage.) See how much service they do. It is very good. (Those who go to receive people at the *airport* and who give accommodation.) This is why Baba said, "Those of all the *departments*". Each one's service is very good. Even those who do the cleaning, their work is no less. Every *department* has its own work. If there weren't all the *departments*, how would all of you be able to stay here comfortably? This is why BapDada is not mentioning any names. However, each *department* should consider themselves to be *number one*. Achcha.

To the elevated souls from all directions who have a right to the New Age; to all the children, the souls, who constantly accumulate multimillions at every step; to the souls who make themselves as simple as the sample of Brahma Baba; to those who make others virtuous by revealing virtues in their own life; to the constant great donors; to the greatly co-operative souls, BapDada's love, remembrance and namaste.

To Jagdishbhai: Are you all right? (Life is moving along.) From the beginning you already placed your life in Baba's hands. For as long as you are living you are serving and will continue to do so. You are accumulating. Now, BapDada is going to tell all of you maharathis sitting here what service you now have to do. All of you sitting here are maharathis. Everyone is serving and all of you have already done a great deal of the service

that everyone else is doing now. Now, others have become cleverer through you. Now, you maharathis should do some new service. Is this OK? Now, you don't need this (hearing aid) for the service that you are to do. (Jagdishbhai is not able to hear so well). The service you now have to do is to bring souls close through *vibrations*. It has to happen amongst yourselves. Love amongst yourselves will pull others through *vibrations*. Now, it is not necessary for all of you to do this ordinary service. There are many who give lectures, but give every soul such a feeling that they have received something. Your gathering also has to make the Brahmin family free from obstacles through your vibrations. Intensify the method of serving through the mind. There are many who serve through words. Souls should experience one or another power through the mind. They should feel that they have experienced a particular power through you souls, whether it is peace, happiness, joy or of belonging. Those who consider themselves to be maharathis have to do this service. Do all of you consider yourselves to be maharathis? Are you maharathis? It is good. (Jagdishbhai sang a song.) Now, others should have such an experience through you. It will continue to increase. Through this, everyone will begin to have such experiences that the part of visions will then begin.

To Dadi Janki: For instance, after you have met someone here in Bharat and then gone abroad, they will have a vision of your angelic form. They will wonder who that goddess was who gave them the experience of peace for a second, who gave them the experience of happiness. It is by doing this that visions will begin. Teach this lesson to others too. In every aspect, they should say, "Baba, Baba, Baba", not "I". Then the part of visions will begin. The consciousness of "I" creeps in; this is why people praise the Brahma Kumaris and they praise the Father less. (The name is Brahma Kumaris). However, Brahma's name is first. Achcha. (To Jagdishbhai). You are making the body move, are you not? Keep making it work. It is good to remain *light*. All the Pandavas are your helpers. (Pandavas have love; the Dadis have a lot of love.) The time will come when the impossible becomes possible! Achcha. You all heard, did you not? (BapDada met Sadhnaben who looks after Jagdishbhai) To receive the fortune of service is something very great. Continue to serve with love. You are doing this; continue to do it. Achcha.

BapDada presented a *gift* to all those who have served for the *Culture of Peace*, and then gave greetings for the Year 2001 to all the children at midnight.

At this time, it is the confluence of the old year and the New Year. The time of the confluence means the old finishes and the new begins. Just as in the unlimited confluence, all you Brahmin souls are instruments for world transformation, in the same way, today at the confluence of the old year and the New Year, you have determination for self-transformation. You have to have this determination. As was said: Be a firm, constant, great donor at every *second*. The children of the Bestower have to become master bestowers. Together with bidding farewell to the old year, bid farewell to the attachment to the old world and old sanskars and invoke your new elevated sanskars. Multimillion fold greetings, greetings, greetings!

BapDada spoke for the Delhi Building.

Everyone loves the court of Delhi because you have ruled there many times. So, not today, but tomorrow, you will rule there. You have come so close! This is why, to all those who are instruments for service in Delhi and those who have to become instruments, give co-operation in every way to those servers, and make things move forward and progress even more, because a kingdom has to be prepared. Therefore, congratulations *in advance* for the

Delhi place of service. Congratulations! Engineers and all those who are instruments for service, are serving very well. Therefore, BapDada is putting a gulab jamun in the mouth of each one of you. When it is ready with everyone's co-operation, all of you will also have a gulab jamun in your mouth. Achcha. Om shanti.