



OM SHANTI

**Avyakt Murli
Revision Course**

14/05/06 Madhuban Avyakt BapDada Om Shanti 07/11/89

Easy and elevated sustenance through the three relationships.

Today, the Father, who loves the world is especially seeing the special children who love the Father. The Father's love and the children's love are each more than that of the other. Love gives alokik wings to the mind and the body and brings you close. Love is such a spiritual attraction that it attracts the children to the Father and they then become instruments to celebrate a meeting. Both experiences of a meeting – either with the heart or with the physical body – only take place because of the attraction of love. God's spiritual love has given you Brahmins a divine birth. Today, with the *searchlight* of spiritual love, Baba is seeing the loving images of all the Brahmin children everywhere. BapDada, the heart's Friend is hearing the song of love from the hearts of all the children everywhere. BapDada is close to the hearts of all the children, whether they are near or far. And, as a *return* of love, Baba is giving the blessing: "May you always have the fortune of happiness. May you always remain cheerful. May you always remain healthy with the nourishment of happiness. May you always be filled with the treasures of happiness."

Spiritual love gave you the divine birth and you are now being sustained in a divine way through the blessings of BapDada, the Bestower of Blessings. Everyone is receiving the same sustenance at the same time from the same One. However, the imbibing of the sustenance you have received makes you numberwise. In fact, the sustenance received through all three relationships is extremely elevated and easy. You receive your inheritance from BapDada and then the awareness of your inheritance sustains you. There is no difficulty in this. There is nothing difficult in the sustenance received through the study of just two words from the Teacher. There is also nothing difficult in the sustenance received through the experience of blessings from the Satguru either. However, because of a weakness in imbibing those, some children have developed the habit of making difficult something that is easy. The sanskars of working hard compel them to experience something easy as difficult and because of being compelled, because of lacking the ability to imbibe it, they come under an external influence. Seeing the games in the life of such children who are influenced, BapDada feels mercy for them because a sign of the Father's spiritual love is that He cannot bear to see a weakness or defect in any child. Any defect in your family is your own defect and this is why the Father doesn't feel dislike, but He does feel mercy. Sometimes, BapDada looks at the horoscope of the children from the moment they were born until now. For some children's horoscope, there is nothing but mercy, whereas the horoscope of some children is such that it reassures the Father. *Check* your horoscope from the beginning until now. You can look at yourself and know for yourself whether your imbibing of sustenance through the three relationships is easy and elevated. You can move along easily in two ways. One is an easy life through blessings and the other is an easy life through carelessness and a "*don't care*" attitude. One can move

through life easily with such an attitude too. Souls who move along easily with blessings and spiritual sustenance will be *careful*; they will not have a “*don't care*” attitude, and they will not have any *tension* of paying *attention*. According to the time, facilities and *circumstances* of such careful souls they have the Brahmin family's help and also special help and co-operation from the Father. This is why everything is experienced to be easy. So *check*: Are all these things co-operating with me? The co-operation received from all of these things makes you an easy yogi. Otherwise, even though minor *circumstances*, facilities, time and companions are like an ant, even a tiny ant is able to make a maharathi (an elephant) unconscious. To become unconscious means to fall from the elevated stage of easy the sustenance received through blessings. Being compelled and having to work hard are both signs of being unconscious. So *check* your horoscope in this way. Do you understand what you have to do? Achcha.

To those who are always being sustained with the sustenance of all three relationships, to those who become jewels of contentment, who remain content and spread the sparkle of contentment, to those who become *fast* effort-makers and enable themselves to claim the *first* right to the *first* birth, to such fortunate and happy children, love, remembrance and namaste from BapDada, the Bestower of blessings.

Meeting groups:

Everyone has come from far away. BapDada has come from the furthest place of all. You say that it takes you effort to come here. For BapDada also, it is unique in that He lives in the unlimited and yet has to enter the limited one. Nevertheless, He has to take the body on *loan*. You take a *ticket* and the Father has to take a *loan*. Did all of you receive a blessing? Even though you have come from seven or eight places, there is a representative from every *zone*. Therefore, all *zones* are present, from abroad and also this land. So, this is an *international group*, is it not?

To a group from Tamil Nadu:

The biggest *group* is from Tamil Nadu. What is the speciality of Tamil Nadu? They *catch vibrations* of love. Their love for the Father becomes an imperishable *lift*. Do you prefer the stairs or a *lift*? Stairs require effort whereas the lift is *easy*. So, never become careless because of having love. Otherwise, the *lift* will *jam* because you can imagine what would become of the *lift* if the electricity were cut off. When the electricity or *connection* is cut, you don't experience the comfort you should. So, when there is carelessness because of having love, you won't be able to receive a *current* from the Father. Then, the *lift* will not work. You have very deep love. Continue to do good work. So, take the *gift* of the *lift* with you.

To a group from Mysore:

What is the speciality of Mysore? BapDada is giving a *gift* to the children who are residents of Mysore: the fruit of the beautiful season of the confluence age. What is the fruit of the confluence age? Seasonal fruit is very sweet. Fruit out of season is not good, no matter how beautiful it may appear. So, the children from Mysore have the confluence-aged fruit of instant, visible fruit. One minute you perform elevated actions and the next minute you receive the instant, visible fruit of that. Therefore, always have the intoxication of the awareness that you are the ones who eat the seasonal, instant fruit of the confluence age, the ones who attain that fruit. In any case, you are growing well. In Tamil Nadu too, there is very good expansion.

To a group from the Eastern Zone:

What emerges in the *East*? The sun rises in the East, does it not? So, BapDada is giving a special flower to those from the *Eastern Zone*. On the basis of your speciality, it is the sunflower that always remains in bloom due to the sakaash from the sun. Its face is always towards the sun and that is why it is called a sunflower. And when you see its form, the flower's petals are in a *circle* like the rays of the sun. So, you are those who always remain in front of BapDada, the Sun of Knowledge; you never move away from the Sun of Knowledge. You are always close and always in front of BapDada. This is called being a sunflower. So, be a sunflower who is always sparkling and making others sparkle with the light of the Sun of Knowledge. This is the speciality of the *Eastern Zone*. In any case, the Sun of Knowledge rose in the *Eastern Zone*. He entered Baba there (Calcutta). So, those from the *Eastern Zone* are those who take everyone to their kingdom, into the day, into the light.

To a group from Benares:

What is the speciality of Benares (ras – interest, sweetness)? You are those who fill everyone with spiritual interest. You are not without interest, you are not those who have no interest; you fill everyone with spiritual interest. You are those who enable everyone to experience God's love, the sweetness of love, because when you become full with the sweetness of God's love, all other types of sweetness seem dry. You are those who fill souls with the sweetness of God's love because they have a lot of interest in devotion. You are those who enable those who have an interest in devotion to experience the sweetness of God's love. What always has the greatest sweetness? Those from Benares, speak? Rasgulla (milk balls in syrup). Look, the name itself begins with ras (sweet). So, you are those who always eat the rasgulla of knowledge and also feed others this. So, you are those who always make your mind and your mouth sweet with rasgulla at amrit vela every day and who also sweeten the mind and mouth of others. This is why Baba is giving Benares the sweet toli rasgulla.

To a group from Bombay:

Bombay has already received the blessing "Nardesavar" (wealthy person). Nardesavar means one who makes everyone wealthy. Nardesavar means one who is always full of wealth. The speciality of those from Bombay is that they make poor ones wealthy. A *title* of the Father is:

The Lord of the Poor. So, BapDada is giving those from Bombay the *title* “Children of the Lord of the Poor, the ones who make poor ones wealthy”. This is why you yourselves are always full of all treasures and also make others full. Therefore, your speciality is that you are the co-operative companions of the Father who is the Lord of the Poor. So, BapDada is giving a *title* to those from Bombay, not a sweet, but a *title*.

To a group from Kulu Manali:

What is the speciality of Kulu Manali? A mela of deities that doesn't take place anywhere else takes place in Kulu. So, Kulu and Manali is said to be a meeting place for the deities. So, 'deities' means those who have divine virtues. The memorial of imbibing divine virtues is the deity form. So, that land is the *symbol* of love for the deities and the meeting of the deities. This is why BapDada is especially giving a *gift* of a bouquet of divine virtues to the children who are residents of that place. With the bouquet of these divine virtues, you will continue to have a mela of souls with the Supreme Soul everywhere. They have a meeting of deities and you are celebrating a meeting of souls with the Supreme Soul with the bouquet of divine virtues. However, now celebrate the meeting with a lot more pomp and splendour so that everyone can see. The mela of the deities is their mela, but this mela is the most elevated mela of all. Therefore, always keep the *gift* of the fragrant bouquet of divine virtues with you.

To those who have come for the meeting:

Why have you come for a *meeting*? To *set* everything. To *set* the *programme* and the *speakers*. You have come here to *set* the *seating* and to *set* everything. Just as you have *set* everything or made a *programme* for making a *speech*, in the same way, from now on, give such elevated vibrations to the *speakers* and also the *observers* who are to come that they don't just *set* their *stage* for the *speech* for a short *time*, but they always become *set* on their elevated *stage*. This is why BapDada is giving those who have come for the *meeting* a *machine* to make an imperishable *setting* as a *gift* with which you can continue to *set* everything. Nowadays, it is the age of *machinery* (automation). The tasks that take human beings a long time to do can be accomplished quickly and easily with *machinery*. So, use the *machinery* for your *setting* in such a way that the *setting* takes place very quickly. According to the *plans* of your golden and happy world, everyone's *seat* has to be *set*. The subjects have to be *set* and the subjects of the subjects also have to be *set*. The kings and queens are being *set* anyway, but that is the *royal family*; then there are the wealthy *families*, then the subjects and then the maids and servants. How many types of *setting* have to be done? So, those in the *meeting* have to especially speed up the *machinery* for the *setting*. To speed it up means to make yourself a *fast* effort-maker. This is its *switch*. A *machine* has a *switch*, does it not? So, the *switch* for *fast machinery* is to become a *fast* effort-maker, that is, to *switch on* the *machinery* for a *fast setting*. This is a huge responsibility. So, now speed up the *setting* of the *machinery* for your kingdom.

To the double foreigners:

Double-foreign children are nowadays planning to do everything by *satellite*. You are moving forward very well in the intoxication of revealing the Father. This is why BapDada is giving you the *gift* of constantly remaining *set*, of being *double-light*. You are thinking of doing a *programme* through the *satellite* and BapDada is giving you a *gift* of being constantly *set*, of being *double-light*. BapDada, the Comforter of Hearts, is giving the *double-foreign* children, who are always *set* in their stage of being *double-light*, the love of His heart as a *gift*.

Children in America are especially remembering Baba. A very good method for serving the world has been created with a lot of zeal and enthusiasm. The *United Nations* has also become a service companion. Bharat is the *foundation* of service. This is why the special serviceable companion of Bharat has also gone there. (Jagdishbhai had gone to the US). Bharat is the *foundation* and the lands abroad will be instruments to bring about revelation. The sound of revelation will come to Bharat from far away like the sound of drums. Children's *vibrations* are reaching here. Residents of London are also service companions, children in Australia are also special service companions, those from Africa are no less. The co-operation from all the countries is very good. BapDada is giving special love and remembrance to all the special serviceable instrument children according to their own specialities. Each one's praise is individual. If BapDada were to speak about each one's praise, there would be so much praise. However, the praise of each one's speciality is merged in BapDada's heart.

Madhuban resident servers also help in service with their courage. This is why, just as it is remembered of the Father that when the children have courage, the Father helps, in the same way, whatever service takes place or whenever it is the *season*, then Madhuban residents also become pillars of courage. And with the courage of those from Madhuban, all of you receive help in being able to stay here, in sleeping, eating and bathing etc. This is why BapDada is giving all the Madhuban resident children congratulations for their courage. Achcha.

Blessing: May you finish any difference between your thinking and your doing and become a self-transformer and so a world-transformer.

Speed up the *machinery* to transform any sanskars, nature, words or connections that are not accurate, that are wasteful, and make them accurate. As soon as you think about it, do it. Only then will the *machinery* for world transformation become fast. At present, a difference is visible between the thinking and the doing of souls who are instruments for establishment. Now finish this difference for only then will the self-transformers become world transformers.

Slogan: The *luckiest* of all are those who have attained the *gift* of experience in their life.

* * * O M S H A N T I * * *

21/05/06 Madhuban Avyakt BapDada Om Shanti 11/11/89

Divinity is the decoration of the confluence-aged Brahmins.

Today, the Bestower of a divine intellect and the Bestower of divine vision is looking at the divine souls who have taken a divine birth. BapDada has made each of you children one with a divine life, that is, the divine idols who have divine thoughts, who speak divine words and perform divine actions. Divinity is the elevated decoration of you children of the confluence age. One is being ordinary and the other is being divine. All of you know the signs of divinity. Souls who have taken a divine birth will give any soul divine experiences, beyond ordinariness, through their divine eyes, that is, through their vision. As soon as ordinary souls come in front of such souls, they will forget their ordinariness. Nowadays, according to the present time, the *majority* of souls are not content with their ordinary life. As you progress further, you will hear them saying that this is not a life worth living, and that they want some newness. They will experience being “alokik” (spiritual, not of this world) and divinity to be the special basis of life. They will be searching everywhere to quench their thirst of wanting something. Just as a person who is thirsty will desperately search everywhere for even a drop of water, in the same way, souls who are thirsty for divinity will be visible everywhere desperately wanting to take even a drop of it. Where will they come to in their desperate search? They will come to you. So, have you become so full with the treasure of divinity? Do you experience divinity at every moment, or are you sometimes ordinary and sometimes divine? Since the Father has given you the blessing of divine vision and a divine intellect, ordinary things cannot enter a divine intellect. Brahmins who have taken a divine birth cannot perform ordinary actions with their body, even if those actions appear to people to be ordinary. Just like others, all of you also have to interact with others – you have business or you have a *government* job and mothers prepare meals. To look at, they are ordinary actions, but even in these ordinary actions, compared to the actions of others, your actions are alokik and divine. You are especially being told about the main difference, because you Brahmins who have taken a divine birth cannot perform ordinary actions with your body, you cannot have ordinary thoughts and you cannot use your money for any ordinary work because you are *trustees* of all three – your body, mind and wealth. This is why you cannot use anything without the shrimat of the Father, the Master. You have received shrimat to perform divine actions at every moment. Therefore, *check*: Throughout the whole day, for how long were your words and actions ordinary and for how long were there divine and alokik actions? Sometimes, some children become very innocent; they do *check* themselves, but with innocence. They think that throughout the day they haven’t made any particular mistake, they haven’t had bad thoughts or spoken bad words. However, did you *check* whether you performed divine and alokik actions? This is because ordinary words and actions are not accumulated – you neither erase nor accumulate them. The divine thoughts, divine words and divine actions of the present time accumulate for the future. Sometimes, the account of accumulation does not increase. In terms of accumulating, you become innocent and remain happy that you didn’t *waste* anything. However, don’t become happy with just that

much. You didn't *waste* anything, but how much did you change into the *best*? Many times, children say: I didn't cause anyone any sorrow today. However, did you give happiness? You didn't cause sorrow, and you made the present good, but, by giving happiness, you accumulate. Did you do that or were you happy with just the present? The children of the Bestower of Happiness accumulate in their account of happiness. Do not just *check* whether you didn't cause any sorrow, but check how much happiness you gave. Whoever comes into contact with you, the master bestower of happiness, should experience happiness at every step. This is known as divinity and being alokik. So, now, let your *checking* also become deep (refined) from ordinary. At every moment, have the awareness that, in this one birth, you have to accumulate in your account for 21 births. So, *check* all your accounts: How much did you accumulate with your body? How much did you accumulate with divine thoughts in your mind? How much wealth did you accumulate by using it for an elevated task according to shrimat? Pay special *attention* to the account of accumulation (savings) because the time for accumulating for you special souls is at no other time in the cycle other than this short birth. It is a different account for other souls, but for you elevated souls, it is "If not now, then never". So, do you understand what you have to do? Do not be innocent about this. Do not be innocent in your old sanskars. BapDada saw the *result*. In the *result*, in many things, the account of accumulation is very low. BapDada will tell you about that in detail at some other time.

All of you have reached here having forgotten everything else out of love. Seeing the children's love, BapDada continues to give an attainment for many moments (multifold) in return for one moment's love. What were all of you told to make firm in order to be allowed to come to such a big gathering? First of all, you would have to become the floor-queens (pat-rani - having to sleep on mattresses on the floor). You would only be allowed to stay for 4 days; you just come and go. So, hearing all of these things, you still arrived here out of love. Consider even this to be your *luck* that you are receiving this much. At least you are not having to spend the night waiting for a just a moment's glimpse of the non-living idols. All of you have received three feet of land, have you not? You are sitting here comfortably too. As things progress in the future, then the method will also automatically continue to change. However, always have the experience that whatever you are receiving is very good because expansion has to take place and change also has to take place. So, all of you are living comfortably and getting proper meals etc, are you not? You only need two things - food and sleep. The mothers are very happy because they receive ready prepared food. There, you have to prepare it yourself, offer bhog and then eat it. Here, you take food that has already been prepared and offered. Therefore, the mothers have very good rest here. Kumars also have good rest here because for them too, it is a big *problem* to prepare food. Here, you very comfortably receive ready prepared food. Always remain *easy* in this way. Those who have the sanskars of being *easy* remain *easy* because they find every task to be *easy*. If their sanskars are *tight*, the *circumstances* also become *tight*. Relations and connections also interact in a *tight* manner. *Tight* means there is a struggle. So, all of you are those who remain cheerful on seeing every scene of the *drama*, are you not? Or, do you get pulled by the attraction of good and bad? Do not be attracted to anything good or bad, and always remain cheerful. Achcha.

To the divine idols who experience divinity and give the experience of divinity at every step, to the *knowledge-full* souls who always increase their account of accumulation, to the sensible children who *easily* overcome every problem with their *easy* stage, to the *master* oceans of knowledge, the elevated souls who quench the thirst in the lives of many souls, love, remembrance and namaste from BapDada, the Ocean of Knowledge.

BapDada meeting the Bombay group:

Children who are residents of Bombay are full of all treasures, are you not? Do you always experience yourselves to be souls who are full? Fullness is a sign of perfection. You can *check* your perfection by your own fullness because perfection means to be *full* of all treasures, just as you have a full moon. Its fullness is a sign of its perfection. When it cannot get any fuller, that is its stage of perfection. There isn't even a slight bit missing; it is full. So, all of you are full in everything: knowledge, yoga, dharna and service. This is called perfection. From this, you can tell whether you are close to or far from perfection. When you are full, you are close to perfection. So, are all of you close? How close are you? Are you reaching the 8, the 100, or the 16,000? There is closeness of the 8, then the closeness of the 100, and then the closeness of 16,000. *Check* which closeness you have. Nevertheless, out of the millions of the world it is good that you are very, very fortunate. They are those who are desperate, whereas you are the souls who are full. You are souls who are embodiments of attainment. You have this happiness, do you not? Talk to yourself every day: Who can remain happy apart from us? Always keep the blessing in your awareness that you are close and full. Now, you have even had a chance of meeting closely. Just as you like being close physically, in the same way, always remain close in your stage, that is, always remain full. Achcha.

Gujarat and Pune group:

All of you are experienced in experiencing the attainment of power through drishti, just as you experience power through words, are you not? When you hear the murlī, you feel that you have received power. In the same way, have you the practice of experiencing the attainment of power through your drishti? Or, is it that you experience it through words, and not as much through drishti? Are you able to *catch* power through drishti? Because it is only when you have had the practice of *catching* it through drishti that you will be able to give others an experience through your divine drishti. As you progress further, there won't even be time to give anyone an introduction through words and there won't even be those *circumstances*, and so what will you do then? Those who are bestowers of blessings and great donors will give a great donation and blessings through their drishti. The power of peace, the power of love, the powers of happiness and bliss are all attained through drishti. When you go in front of the non-living idols, they don't speak, do they? Nevertheless, devotee souls have one attainment or another, for that is why they go there. How do they attain something? They take *vibrations* from their divinity and through the drishti of their divine eyes. Looking at the idol of a god or goddess, people pay special *attention* to their eyes. The *attention* is drawn towards their face because *vibrations* are received through the forehead, and divinity is experienced through the eyes. That is of non-living idols, but whose idols are they? They are the non-living idols of you living idols. Do you have the intoxication that they are your idols? It is because you did that service

through the living form that the non-living idols were created. So *practise* giving and receiving power through drishti. The experience of the power of silence is very elevated. Nowadays, everyone experiences an impact from the power of *science*, but how did the power of *science* come about? It was only through the power of *silence*. Since the power of *science* can give you temporary attainment, then how much attainment will the power of *silence* give you? So, accumulate power in yourself through the divine drishti of the Father. Then, at the time of need you will be able to give to others what you have accumulated. To accumulate just for yourself and then to use it means you earned it and used it up. Those who earn something and instantly use it up do not accumulate anything and those who don't have an account of accumulation are deceived at that time. When you are deceived you experience sorrow. The power of *silence* will not accumulate just like that. If you don't have the experience of drishti, then at the *last* moment, you will be deceived in receiving an elevated status. Then, there will be sorrow and repentance. Therefore, experience power through the Father's drishti from now and continue to accumulate it. So, do you know how to accumulate? What would be the sign of accumulating it? You would be intoxicated. Just as a lot of happiness is visible as intoxication in the way that wealthy people move, in their way of sitting and doing everything, so this is spiritual intoxication. By having this intoxication, you automatically have happiness. In fact, happiness is your birthright. Become those who show others the spiritual sparkle with your sparkle of happiness. Always keep this blessing in your awareness. No matter what happens, do not lose your blessing of happiness. Problems will come and go, but your happiness should not go because happiness is your own personal property, whereas the problem is something external; it has come from someone else. You always keep with you things that belong to you. Things that do not belong to you will come and go. The situations belong to Maya; they are not yours. You don't lose anything that belongs to you. So, do not lose your happiness. Even if you shed that body, your happiness should not disappear. If the body is shed in happiness, you will receive an even better body. The old one will go and you will receive a new one. So, those from Gujarat and Maharashtra must always maintain this greatness. Become great in your happiness.

Andhra Pradesh and Karnatta Group:

Do you experience being special souls who play a special *part* in this *drama*? When you consider yourselves to be special souls, you automatically remember the One who made you like that and you find remembrance easy because relationship is the basis of remembrance. Where there is a relationship, remembrance is automatically easy. Since you have all relationships with the one Father, then there is no one else. With the awareness that you have all relationships with the one Father, you will become an easy yogi. You don't ever find it difficult, do you? Do you find it difficult when there is an attack from Maya? Become those who have bid farewell to Maya for all time. When you bid farewell to Maya, the congratulations from the Father will make you move forward a lot. On the path of devotion, you asked so many times: Give me *blessings*, give me good wishes! However, now Baba has shown you an easy way to take *blessings* from the Father: The more you bid farewell to Maya, the more *blessings* you will automatically receive. God's blessings make you elevated, not just for one birth, but for many births. Always keep in your awareness that you will continue to take blessings from the Father and the Brahmin family at every step and easily continue to fly. You are special souls in the *drama*, the ones who perform special actions and play a special *part* for

many births. Do not perform ordinary actions, but perform special actions, have special thoughts and speak special words. So, those of you from Andhra, do the special service of transforming many souls through your elevated actions and elevated transformation. Make yourself a mirror and let the Father be visible in your mirror. Do such special service. So, always remember: I am a divine mirror, and through myself, this mirror, the Father should be visible. Do you understand? Achcha.

Blessing: May you become a *master* seed who donates powers to all souls.

With your seed stage, once again donate powers to the devotee souls that are the dried and wilted leaves. The basis of making them have all attainments is your stage of being ignorant of all desires. When you become ignorant of all desires, you will then be able to fulfil all the desires of many souls. To be ignorant of all desires means to have a completely powerful seed stage. So, become a *master* seed and listen to the call of the devotees and give them some attainment.

Slogan: To remain continuously under the canopy of protection of the *Supreme* Spirit is the means of *safety* in alokik life.

* * * O M S H A N T I * * *

28/05/06 Madhuban Avyakt BapDada Om Shanti 15/11/89

The Lord is pleased with a true heart

Today, BapDada, the One who uplifts all souls of the world, is looking at His elevated children who uplift others. At present, many souls desire to be uplifted. They have the desire to uplift themselves, but they neither have the courage nor the power. You children who uplift others are the instruments to uplift such weak souls. Can you children who benefit others hear the call of souls or are you busy in just uplifting yourselves? Those who only uplift the self cannot claim a right to the kingdom of the world. Only souls who uplift others can claim a right to the kingdom. Upliftment takes place through having a true heart. Relating knowledge can take place simply through your lips, without your heart. To relate knowledge is a matter of using an unlimited head and of having the practice of speaking. So, there is a difference between the head and the heart. Anyone who wants to experience love from someone wants love from the heart. BapDada's *title* is Dilwala (Conqueror of Hearts) and Dilaram (Comforter of Hearts). The head is gross whereas the heart is subtle. In your interaction, you always say: I am saying this with a true heart; remember the Father with a true heart. It is not said: Remember Him with a true head. It is said: The Lord is pleased with a true heart. It is not said that He is pleased with an unlimited head. To have an unlimited head is definitely a speciality, for with this speciality you are able to imbibe *points* of knowledge very well. However, those who remember the Father with their heart become the *point* form. Those people are able to *repeat* the *points*, but they would be *second* in becoming the form of a *point*. Sometimes, they become the point-form easily whereas at other times, they are able to stabilize in the point-form after making effort. However, those who have a true heart are able to become a point in a *second* and remember the Father, the Point. Because the children with a true heart please the true Lord, because of receiving special blessings from the Father, even though some may not have such a broad intellect (head) in comparison to others, because of the power of their honesty, according to the time, their intellect would automatically work in a yuktiyukt and accurate manner. According to the *drama*, because of having blessings, their intellect will have *touchings* for accurate actions, words and thoughts, for they will have pleased the Father, the Intellect of the Wise. Those who please God automatically become those who understand all secrets (raazyukt) and those who are diplomatic (yuktiyukt) in every way.

Check whether you are moving forward in remembrance and service on the basis of having an unlimited head (intellect) or on the basis of having a true heart and an accurate head. You were told earlier too that those who serve with their head only strike the heads of others with the arrow. Those who serve from their heart reach the hearts of others. You saw in service at the beginning of establishment what the speciality of those who served in the first group was. They didn't have the speciality of language or of giving lectures. Nowadays, you give very good lectures, you tell very good stories and speak of many incidents. The language of the first

group was not like that, but what was it? It was the sound of a true heart. This was how the sound from the heart became instrumental in making many others belong to the Comforter of Hearts. Their language was mixed, but the language of their eyes was spiritual. This was why, no matter what their language was like, they changed thorns into flowers. When you *check* the success of the service of the first group against the expansion of the present time, you can see a difference, can you not? One generally speaks of the *majority*. In the second and third groups too, there are some with a true heart, but that is a *minority*. The riddle of the beginning is continuing even now. Which riddle? Who am I? Even now, BapDada says: Ask yourself: Who am I? Do you know how to solve this riddle? Or, are you only able to solve the riddle when someone else tells you? Even if someone tells you, you would try to convince yourself, “Not like this, but like that.” Therefore, look only at your own self.

Some children *check* themselves, but there are two types of vision in checking the self. In that too, some *check* with the vision of an unlimited head, but their spectacles are those of carelessness. In every situation, they would feel that however much renunciation they have had, service and transformation they have done, that is enough. They feel, “I am much better than this one or that one”. “It is not easy to do even this much. Even well-known ones have a few weaknesses. In comparison to them, I am better.” This is wearing the spectacles of carelessness. The other is wearing the right spectacles for self-progress. Those with a true heart have these. What do they see? That they have to have the thoughts, words and actions that the Father, the Conqueror of Hearts, likes. Those who are wearing the right spectacles only see the Father and the self. They do not see what the second or third person is doing. They are always concerned about changing themselves. They would not say: “I will change when others change.” Or, “I will change 80%, they should at least change 20%.” They would not think of transformation to this extent. They would think: “I have to change myself and become an *example* to make it easy for others.” This is why there is the saying: Those who take the initiative are Arjuna. Arjuna means an alokik (unique) person. This is known as wearing the right spectacles and having accurate vision. In the world, there are two main things in a human life: their heart and their head. Both should be fine. Similarly, in Brahmin life too, you need an unlimited intellect and a true heart. Those who have a true heart receive the *lift* of their intellect and this is why you should always *check* whether you pleased the Lord with your true heart, or whether you just pleased yourself or just pleased a few souls. There are many signs of pleasing the true Lord. Churn this and have a heart-to-heart conversation. Then BapDada will also tell you something. Achcha.

Teachers are sitting here today. *Teachers* are also contractors. You have taken on a *contract*, have you not? You definitely have to bring about world transformation through self-transformation. You have taken on such a huge *contract*, have you not? People of the world say: When you die, the world is dead for you. If you haven’t died, the world is not dead. In the same way, self-transformation is world transformation. Without self-transformation, no matter how much effort you make on other souls, there won’t be any transformation. Nowadays, people don’t change by listening to others, but by seeing the change in others. Why are souls, no matter what they were like, able to change themselves in Madhuban? You tell them at the *centres* too, but when they come here, they see for themselves and by seeing it, they are able to

change themselves. Some husbands were able to change themselves on seeing the transformation in their wives who were in bondage. When they tried to give them knowledge, they would not listen to it. However, when they saw the transformation, the impact of that brought about transformation in the self. This is why you were told that today's world wants to see it. So, this is the special duty of the *teachers*. To demonstrate by doing means to demonstrate by changing yourself. Do you understand?

To those who always uplift all souls, to those who always please the Lord with a true heart, to those who keep the *balance* of an unlimited intellect and a true heart, to those who always make themselves instruments for world transformation, to the elevated souls who transform themselves, to the souls who consider themselves to be elevated servers and thereby move forward, to all the special children everywhere, BapDada's love, remembrance and namaste.

Beloved Avyakt BapDada's meeting with the Delhi group:

All of you have love for the Father merged in your heart. Love has brought you here. The love of the heart has brought you to the Comforter of Hearts. There cannot be anyone except the Father in your heart. Since the Father is your world, then for the Father to be in your heart means the Father is your world. This is why you have one direction, one strength and one support. Where there is oneness, there is success in every task. Do you find it easy or difficult to overcome any situation? If you look at others, if you remember others, then, even with just two, there wouldn't be unity. Then, it would become difficult. The Father's direction is: Remember Me alone. If you obey His orders, then obedient children receive the Father's blessings and everything becomes easy. If you don't obey the Father's orders, you don't receive the Father's help or blessings and this is why it becomes difficult. So, you are always obedient, are you not? In worldly relationships too, there is so much love for obedient children. That is temporary love whereas this love is imperishable. The blessings of this one birth will be with you for many births. So, you have become worthy of receiving imperishable blessings, have you not? You find this life of yours to be sweet, do you not? It is such an elevated and lovely life. Brahmin life is a lovely life; if it is not a Brahmin life, you won't find it to be a lovely life, but a life of distress. So, is it a lovely life or do you become tired? Are you thinking about how long the confluence age will continue? The body is not well, you are unable to do service; you don't become distressed by all of that, do you? This life of the confluence age is the most elevated of all lives. This is a life of attainment. Later, it will be a life of experiencing the reward; it will be a life of everything decreasing. Now, it is a life to fill yourself. You become 16 celestial degrees full now. 16 celestial degrees means *full*. Do you experience this life to be extremely lovely or are you sometimes fed up with life? You are not fed up and thinking that you now just want to depart, are you? If the Father takes you somewhere for service, that is a different matter, but you mustn't go having become fed up. If you have a *part* for service in the *advanced party* and you go according to the *drama*, you would not go distressed, you would go with honour; you would be going for the sake of service. So, never become fed up with the children or yourself. Mothers, do you ever get fed up with the children? Since they are children born of tamopradhan elements, how can they show their satopradhan nature? They too are under an influence. You too sometimes forget the Father's orders, do you not? Since you make mistakes, what does it matter if the children also make mistakes? Since

they are called children, what does it mean when you say “children”? Sometimes, even adults become children, that is, they become senseless. Therefore, never become distressed on seeing others distressed. No matter how much they distress you, why do you let go of your honour? Is it the weakness of the children or of yourself? In that case, they would have felt courageous because they were able to remove you from your honour and cause you distress. So, never allow yourself to become distressed, even in your dreams. That is, do not let go of your elevated honour. Do you not know how to sit on your seat of honour? So, from today, never become distressed, whether with your illnesses, with your children, with your sanskars or with the sanskars of others. Sometimes, you become annoyed with others, do you not? Some say: Everything is fine with everyone except with just this one with whom I get annoyed. So, those who distress you should not become courageous; you have to be courageous. Whether there is one or ten opposing you, you are a *master* almighty authority, not weak. So, always keep the blessing in your awareness that you will always remain in your elevated honour, not one who will become distressed. You are those who remove the distress of others. You always remain seated on the throne of your honour. Look, nowadays, they just have a chair (position) whereas you have a throne. They would die for a chair (position) whereas you have received a throne. So, you are those who are seated on the immortal throne of your elevated honour; you are the souls who are seated on the Father’s heart-throne. Always maintain this honour. So, always remain happy and distribute happiness. Achcha. Delhi is the *foundation* of service. If the *foundation* is weak, everyone becomes weak. Therefore, always remain strong. Achcha.

Blessing: May you be a *master* almighty authority who experiences true freedom by finishing the bondage of dependence.

In order to donate all powers to the world, become a liberated soul. The first freedom is from that of the relations of the old body because dependence on the body ties you in many bondages against your conscious wish. Dependence always brings you down. It makes you experience distress and a lifeless stage. Such a soul is not able to see any support clearly. There is neither the experience of sorrow nor of happiness; it is as though you are in the middle of nowhere. Therefore, become a *master* almighty authority and become free from all bondages. Celebrate your true independence day.

Slogan: Experience the pleasure of all attainments through a meeting with God and become a contented soul.

* * * O M S H A N T I * * *

04/06/06 Madhuban Avyakt BaDada Om Shanti 19/11/89

The fortune of body, mind, wealth and people (relationships).

Today, the true Lord is seeing His princes and princesses. The Father is called the Truth. This is why the age that is established by BapDada is called satyug, the age of truth. The Father's praise is: the True Father, the True Teacher and the True Guru (Satguru). The praise of the Truth has always been elevated. All of you are listening to the true story from the true Father in order to become true Narayan. The true Lord is looking at His children to see how many children have pleased the true Lord. The greatest speciality of the true Lord is that He is the Bestower: the Bestower of Fortune and the Bestower of Blessings. The sign of children always remaining content is that the Bestower is always pleased and this is why such souls always experience themselves to be full of the treasures of knowledge, the treasures of powers, the treasures of virtues and all treasures. They would never consider themselves to be empty of the treasures. They would never be deprived of any virtues, powers or deep secrets of knowledge. They might have a *percentage*, in terms of virtues and powers, but it would not be possible for such souls not to have any virtue or power. According to the time, some children say: I have all other powers, but I do not have this particular power or virtue. So, the words "don't have" would be forbidden to them. Such children of the Bestower would always be wealthy, that is, they would be full and overflowing. The other praise is of being the Bhagyavidhata (Bestower of Fortune). The sign of pleasing the Bestower of Fortune is that the star of fortune would always be sparkling on the forehead of the children who are *master* bestowers of fortune. That is, a spiritual sparkle would always be visible on their face and in their form. In their form you would always see the *features* of someone who is constantly happy, and in their face you would always experience a spiritual character. This is called the star of fortune sparkling on their face. They will experience their fortune in all four aspects – body, mind, wealth and relationships. They would not lack attainment of fortune in any one aspect. It would not be that they say: I have the fortune of three things, but not of one.

The fortune of the body: The karmic accounts of the body would never be experienced as an obstacle in their attainment or on the path of effort. Their body would never allow them to be deprived of doing service. Even at a time of suffering due to karma, such fortunate souls would become instruments in one form of service or another. They would move along with the suffering of their karma (chalayenge), but would never cry out (chilayenge) due to the suffering of their karma. To cry out means to speak of the suffering of karma again and again or repeatedly draw your intellect and time to the suffering of karma. To make a huge expansion of a tiny thing is known as crying out, and to finish a big thing with the essence of knowledge is known as moving along. So, always remember this: For a yogi life, whether something is a little suffering of karma or even a big suffering, do not speak about it. Do not go into the expansion of the story of the suffering of karma because when you speak about it, your time

and energy go to that, and you therefore become *health conscious*, not *soul conscious*. *Health consciousness* gradually makes you *nervous* of spiritual energy. Therefore, never speak about it too much. A yogi life means to transform the suffering of karma (karma bhog) into yoga in action (karma yoga). These are the signs of fortune of the body.

Fortune of the mind: The mind would always remain cheerful because the sign of attainment of fortune is to remain cheerful. Those who are full are always smiling in their mind. Those who are fortunate with their mind would always have the stage of being ignorant of any desires. Because of having pleased the Bestower of Fortune and because of experiencing themselves to be full of all attainments, their mind would not be attached or subservient to people or things. In essence, this is called “manmanabhav”. It would not take any effort to connect your mind to the Father. Instead, the mind would easily remain in the world of the Father’s love. To experience belonging to the one Father and none other is said to be the fortune of the mind.

Fortune of wealth: You have the wealth of knowledge, but physical wealth is also important. To have the fortune of wealth does not mean that you will become one with hundreds of thousands or that you would become a millionaire in your Brahmin life. However, the sign of the having fortune of wealth is that, in this confluence age, however much you Brahmin souls need in order to be able to eat, drink and stay comfortably, you will receive that comfortably. And, together with that, you also need money for service. So, at the time of service too, neither would you ever experience any lack nor would you have to struggle at a time of need. No matter how or from where, at a time of service, the Father, the Bestower of Fortune, will definitely make someone or other an instrument. One who has the fortune of wealth would never do service with any desire of earning a name or receiving honour. If there is any desire for name or fame, then, at such a time, the Bestower of Fortune would not enable you to receive co-operation. There is the difference of day and night between a need and a desire. If there is a true need and your mind is also true, then, in any service, the task will be successful, and the treasure box (bhandara) will become overflowing and there will be extra remaining. This is why it is sung: The treasure-store (bhandara) and the kitchen (bhandari) of Shiva are always full. So, the sign of those who have a true heart and of the true Lord being pleased is that the bhandara and bhandari will both be full. This is a sign of having the fortune of wealth. There is a lot of expansion, but Baba is only telling you the essence of it.

Fourth – the fortune of people (relationships): People means the Brahmin family and the lokik family; souls who come into lokik relationships and alokik relationships. So, the first sign of being fortunate with people in relationships is that souls who have this fortune will always continue to receive love and co-operation from people. They will definitely experience attaining something from at least 95% of souls. You were told earlier too that 5% of karmic accounts with souls are still to be settled. This is why you sometimes receive love from them and sometimes you have tests by them. However, it should not be more than 5%. With such souls, gradually continue to settle the accounts with good wishes and pure feelings. When the accounts are settled, the books will finish! Then, no more karmic accounts will remain. So, the sign of a fortunate soul is that he will easily continue to settle the karmic accounts that remain

in terms of relationships and will constantly experience love and co-operation from 95% of souls. Souls who have the fortune of relationships will always remain happy when coming into connection and relationship with people. They will not have questions, but will remain happy-hearted. “Why is this one doing this or saying this? This situation should not be like this; it should be like this.” Those who have such questions arising in their heart are said to be those with questions in their heart, and those who have questions can never remain happy. They always have a “*queue*” of questions in their heart. This is why their time is spent in finishing that question “Why?” (Hindi for why = Cue). And these questions are such that even if you want to leave them, you cannot, and you have to give your time to them. This is because you are the creator of this *queue*. Since you have created the creation, you have to sustain it too; you cannot avoid giving that sustenance. No matter how much you avoid it you are compelled to give it your time and *energy*. Therefore, *control* this creation of waste. Have this *birth control*. Do you understand? Do you have the courage for this? People say: This is a special gift from God, it is not my mistake. Similarly, Brahmin souls say: It is recorded in the *drama*. However, become a *master creator* and *master knowledge-full* about the *drama* and continue to make every action elevated. Achcha.

Did the *teachers* hear this? You heard the significance of how much the true Lord is pleased with you, did you not? Did all the *teachers* become raazyukt (those who understand all secrets) by listening to these secrets or do you feel in your heart that you lack a particular type of fortune? You do not experience your life to be a life of struggle, sometimes in terms of wealth or sometimes in terms of relationships, do you? You were told that the one *slogan* is for the instrument *teachers*, but, in fact, it is for everyone. In every situation, according to shrimat, continue to say, “Ji Hazoor, Ji Hazoor” (Yes, My Lord). When children say “Ji Hazoor” to the Father, the Father says “Hazoor hajir” (The Lord is present), and He becomes present. When the Lord is present, there is nothing lacking and you become full for all time. The star of fortune of having attained both the Bestower and the Bestower of Fortune will begin to sparkle on your forehead. According to the *drama*, you *teachers* have received a lot of fortune. Throughout the day, apart from the Father and service, what else do you have to do? This is your only business. Householders have to fulfil so many responsibilities, whereas you people have just one task to do. You are free birds in many situations. Do you understand your fortune? You don’t create golden cages or diamond-studded cages, do you? You yourselves create them and you yourselves become trapped in them. The Father made you a free bird, a flying bird. You are very, very, very *lucky*. Do you understand? Each one of you has definitely received the speciality of fortune. The speciality of householders is their own, the speciality of *teachers* is their own and the speciality of those who run a Gita Pathshala is their own. All of you are special souls with your different specialities. However, the instrument *teachers* who live at the centres have a very good *chance*. Achcha.

To the experienced souls who always experience all types of fortune, to the elevated souls who have a right to the Father’s help due to always saying “Ji Hazoor” at every step, to the children who always remain happy instead of always asking questions, to such yogi souls who are worthy of praise, BapDada’s love, remembrance and namaste.

BapDada speaking to the Punjab, Hariyana and Himachal groups:

Do all of you consider yourselves to be mahavirs and mahavirnis? You are mahavirs, but are you always mahavirs? Or are you sometimes a mahavir and sometimes weak? Always to be a mahavir means always to be a *lighthouse* and *might house*. Knowledge is *light* and yoga is *might*. So, a mahavir means a gyani and yogi soul. Knowledge and yoga: both of these powers should be filled with *light* and *might*. This is called being a mahavir. Under no circumstances should there be a lack of knowledge, that is, a lack of *light*; nor should *might*, that is, yoga, be lacking. If even one is lacking, you won't be able to *pass* in those circumstances in a *second*; it will take you *time*. You will *pass*, but if you don't *pass* on time, then what have you *passed* in? In a worldly education too, if you *fail* any one *subject*, you have to study that class for the whole year again. If you *pass* after one year, then that is time gone by, is it not? In the same way, those who are not gyani and yogi souls, that is, those who are not embodiments of *light* and *might* take time to *pass* in any situation. If you develop the sanskars of not *passing* on time, then, those sanskars will not allow you to *pass fully* in the *final* moment too. So, you are those who *pass*; you are not those who *pass* on time. Those who always *pass fully* on time are said to be those who *pass with honours*. To *pass with honours* means even Dharamraj will *honour* that soul. There won't be punishment for that soul even in the land of Dharamraj. It will be remembered that that soul *passed with honours*.

In order to *pass with honours*, do not allow yourself to lack any sanskars, nature, virtues or powers in any situation. To become complete in all situations means to *pass with honours*. So, have all of you become like that or are you becoming that? (We are becoming that.) This is why destruction is still waiting to happen. You have stopped it. Before the destruction of the world, that is, before the transformation, there has to be the destruction of the weaknesses of Brahmins. If the weaknesses of Brahmins are not destroyed, then how can the destruction, that is, the transformation of the world take place? So, you Brahmins are images of support for transformation.

Those from Punjab, Hariyana and Himachal should get ready first. You, who are to bring about the finale are not ready and this is why the terrorists have become ready. So, are all of you those who will claim the first *number* or will you be content with whatever you receive? You don't think that you are better than many others, do you? You are better anyway, but you have to become the best of all. You have become the handful out of multimillions, but that is not a big thing, for you have to become the selected few of the handful. This is why you always have to be *ever-ready*. You mustn't be *ready* at the end; to be *ever-ready* means to be always *ready*. If you say that you are becoming that, you are not making intense effort.

The Father's vision first fell on Punjab, did it not? Since the Father's vision first fell on you, you have to claim the first *number*. You are those of the *foundation*. The *foundation* is always strong. If the *foundation* is weak, the whole *building* becomes weak. So, always remember the

blessing that you are those who will *pass with honours* in every situation. The method for this is to remain *ever-ready*.

The biggest *zone* of all is Madhuban. The real home of all Brahma Kumars and Kumaris is Madhuban, is it not? The home of souls is the supreme abode, but the home of Brahmins is Madhuban. So, you are not from Amritsar or Ludhiana, you are not from Punjab or Hariyana, for your *permanent address* is Madhuban. All the rest are service places. Even if you are living at home with your family, that is also a service place, and not your home. Your *sweet home* is Madhuban. Do you believe this? Or, do you remember that home of yours (the physical home)? Achcha.

Blessing: May you be one with a *combined* form and with the awareness of being a master, experience being the *highest authority*.

First of all keep the *combined* form of you, the soul, and your body in your awareness. The body is the creation and the soul is the creator. By doing this, you will automatically have the awareness of being a master. With the awareness of being a master, you will experience yourself to be the *highest authority*. You will be the one who makes the body function. Secondly, with the awareness of the *combined* form of the Father and child (Shiv Shakti), you will be able to overcome the obstacles of Maya with *authority*.

Slogan: Merge the expansion in a *second* and experience the essence of knowledge and give others that experience.

* * * O M S H A N T I * * *

11/6/06 Avyakt BapDada 23/11/89

The easy way to please the Bestower of Blessings.

Today, the Father, the Bestower of Blessings, is pleased to see His children who are blessed. All the children of the Father, the Bestower of Blessings, are blessed, but they are numberwise. The Bestower of Blessings gives aprons full of blessings to all the children; so, why is there a number? The Bestower of Blessings does not make it numberwise in giving to everyone because He has such limitless blessings that since it is an open treasure you can take as many as you want. From such an open treasure, some children become full of all blessings whereas others become full according to their capacity. It is the form of the Innocent Lord, the Bestower of Blessings, who gives aprons full the most. You were told earlier too of the Bestower, the Bestower of Fortune and the Bestower of Blessings. Out of all these three, it is the form of the Bestower of Blessings that is said to be the form of the Innocent Lord because the Bestower of Blessings is very quickly pleased. Once you know the way to please the Lord, it is then very easy to achieve success, that is, to have your aprons filled with blessings. Do you know the easiest way to please the Bestower of Blessings? Whom does He love the most? He loves the word "one" the most. The children who are faithful to One from the beginning until now are deeply loved by the Bestower of blessings. To be faithful to One, that is, not just in terms of purity, but in terms of all relationships - not to have anyone else in your thoughts or even your dreams. To be faithful to One means always to have just the One in your attitude. Secondly, you have taken a firm vow, have you not, of always belonging to One and none other? Some children become very clever in being faithful to the One. Which cleverness? They relate sweet things to the Father: I have the main relationships of the Father, Teacher and Satguru with you, but because of being a bodily being, because of moving along in the corporeal world, I definitely need corporeal friends for their co-operation, for their service and for their advice in the corporeal form. The Father is Incorporeal and subtle and is therefore, a service companion. He isn't anything else. In order to celebrate a meeting with the Incorporeal and the subtle, you yourself have to be in an incorporeal and subtle stage. You sometimes find that difficult. This is why, at that time, you need corporeal companions. What do you do when your head is filled with many things? You need someone to whom you can relate these things, do you not? Those souls who are faithful to One do not accumulate such burdensome things that they then have to relate them. On the one hand, you please the Father very much: Baba, it is just You who is always with me. The Father is always with me, He is my Companion and so where does He go at that time? Is it that the Father goes away or do you step away? Is He with you at every moment or for 6 to 8 hours? What was the promise you made? That you are with Him, that you will remain with Him and that you will go back home with Him. This promise is firm, is it not? You promised Father Brahma that you will play your *part* with him throughout the whole cycle. Since you have made such a promise, do you then still need a special companion in the physical form?

BapDada has everyone's horoscope. In front of the Father, you would say: You alone are my Companion. When any situation arises, you then try to make the Father understand that these things will happen anyway, that you need that much anyway. Would you call this being faithful to One? If they are companions, then all are companions; there isn't a particularly special companion. This is called being faithful to One. The Bestower of Blessings loves such children very much. The Father, the Bestower of Blessings, takes upon Himself all the responsibilities of such children at every moment. Such blessed souls experience the stage of being full of the attainment of blessings at every moment and in every situation. They always easily overcome everything and *pass with honours*. Since the Bestower of Blessings is *ever-ready* to take all responsibilities, why do you keep the burden of responsibility on yourself? It is because you consider that to be your responsibility that you are therefore unable to *pass with honours* in the situation, but you *pass* by being pushed; you need the push of someone's company. If the *battery* is not *fully charged*, the *car* has to be pushed, does it not? So, you would not push it by yourself, you would need someone's company. This is why you become blessed numberwise. So, the Bestower of Blessings likes the one word "ek-vrata", faithful to One. One Strength and one Support. It is not said: Strength of one and support of another one. It is remembered as one Strength and one Support. At the same time, "ek-mat" - you are following the directions of One, not the dictates of your own mind or those of others. "Ekra" (constant and stable) - there isn't any interest in any other beings or possessions. In the same way, "ekta" - unity, and "ekantpriya" - one who has love for solitude. So, it is the word "ek" (one) that is loved, is it not? Find such other words too.

The Father is so innocent that He becomes pleased with just one thing. Do you find it difficult to please such an Innocent Lord, the Bestower of Blessings? Simply make the lesson of One firm. There is no need to go into 5 or 7. Those who please the Bestower of Blessings are sustained by blessings in every action of their timetable from amrit vela till night time. They move along and fly with these blessings. Such blessed souls never experience anything to be difficult either in their mind or in their relationships and connections. In every thought, every *second*, every action and at every step, they constantly experience the Bestower of Blessings and blessings constantly close and personally in front of them in the corporeal form. They experience it as though they are speaking to one another in the corporeal form. They do not experience anything to be hard work. Such blessed souls have attained the special blessing of experiencing the Incorporeal and subtle in the corporeal form. The Lord is always present in front of such blessed souls. Did you hear the method and success of pleasing the Bestower of Blessings? Are you able to do this in a *second*? Simply do not let two become mixed into one, that is all. Baba will tell you about the expansion of the lesson of "ek" (one) at some other time.

BapDada has all the children's divine activities as well as their games of cleverness. BapDada has all the *results*. Many things of your cleverness have also accumulated. You tell Baba new things. He continues to hear these things. BapDada is not mentioning any names, and so you think that BapDada isn't aware of anything. Nevertheless, He continues to give you *chances*. The Father

thinks that children are truly innocent in having *real* understanding. So, do not become so innocent. Achcha.

(Dadi Janki, Dr. Nirmala and Brother Jagdish have returned from their tours abroad). You have arrived here having toured abroad.

The *result* is good and there always has to be expansion in the success of service. There is also the UN connection in the special service. It is their name but your work that is being accomplished. Your work of souls easily receiving a message is happening. So the *programmes* there were also good. Russia was still left, and they too had to come. BapDada had already given you love and remembrance for success. You went as the *ambassadors* of Bharat and so the name of Bharat was glorified. You enjoy touring around as rulers of the globe, do you not? You have returned having accumulated so many blessings. Nirmal ashram (Dr. Nirmala) also continues to tour around. In fact, all of you are engrossed in service, but special service takes place according to the time, and so Baba is congratulating you for special service. You cannot stay without doing service. London, America, Africa and Australia – you have created these four *zones*, have you not? And the fifth one is Bharat. Those from Bharat have been given the *chance* of meeting first. Whatever you have accomplished and whatever you will do in the future, everything is good and it will always remain good. Today, BapDada is giving special love and remembrance to all the *double* foreigners in all four *zones*. Russia is also included in Asia. You are getting a good *response* in service. You have good courage and so are also receiving help and will continue to receive help. In Bharat too, you are making *plans* to have a big *programme*. Congratulations and love and remembrance to each one for your individual speciality and for the deep love you have for service. Achcha.

Baba has told all of you children the easy method to keep moving easily and constantly. To the easy yogi children who constantly continue to experience this method and attain success easily, to the full and blessed children who constantly have blessings from the Bestower of Blessings, to those who always put the lesson of “Ek” into a corporeal form, to those who constantly experience the Lord to be present in the corporeal form with the constant company of the Incorporeal and subtle Father, to such constantly blessed children, love, remembrance and namaste from BapDada, the Bestower, the Bestower of Fortune and the Bestower of Blessings.

BapDada meeting Dadi Janki:

The more you share the Father’s love, accordingly your treasure-store of love continues to increase. It is as though you experience a shower of love at every moment, is it not? Give love at one step and in return, repeatedly receive love. Everyone just wants love. They have all heard knowledge, have they not? There are those children who want love and others who want power. So, what service did you do? This was the service you did, was it not? You gave love to some through the Father and you enabled others to receive power from the Father. You already know the secrets of knowledge. Now, there just has to be constant zeal and enthusiasm in them as that keeps fluctuating. Nevertheless, BapDada is patting all the *double* foreign children on the back, because

even though you had gone into different religions, different lands and different customs, you are still continuing here, and even some heirs have emerged. Achcha.

To the Maharashtra – Pune Group:

All of you have become great souls, have you not? Previously, you just used to be called residents of Maharashtra, whereas now you yourselves have become great. The Father has come and made each and every child great. Is there anyone in the world greater than you? The people of Bharat have fallen the most and in that too, the Brahmin souls who have been around the cycle have fallen down. To the extent that you fell down, accordingly you have now been uplifted. This is why it is said that Brahmins means the top-knot. The highest place is said to be the top. The highest point of a mountain is also said to be the peak and so you have the happiness of what you have now become from what you were. Do the Pandavas have greater happiness or do the Shaktis? (Shaktis). Because the Shaktis had been made to fall the lowest. From the copper age onwards, it was always the male bodies who attained a status. In religion too, it is only recently that women also become mahamandleshwars. Otherwise, it was just male mahamandleshwars who were remembered. Since the time that the Father put women at the front, they have also appointed 2 to 4 female mandleshwars. Otherwise, they never used to give a seat to women in a task of any religion. This is why the women have greater happiness. There is also the praise of the Pandavas. The Pandavas gained victory. It is the name of the Pandavas that is mentioned, but it is the Shaktis who are worshipped more. Previously, they worshipped the gurus whereas they now worship the Shaktis. They don't stay awake through the night for Ganesh or for Hanuman, but for the Shaktis (goddesses) because the Shaktis have themselves now awakened. So, you Shaktis stay in your form of a shakti (power), do you not? Or, do you sometimes become weak? The attachment to bodily relations makes women weak. There is a little attachment to children and grandchildren. However, what is it that makes the Pandavas weak? Because of ego, the Pandavas quickly get angry, but you have now become victorious, have you not? You have now become Pandavas who are embodiments of peace and you mothers have become free from attachment. The world says that women have attachment but you *challenge* them in that you women are free from attachment. In fact, Pandavas too are embodiments of peace, and anyone who comes should sing songs of wonder that all of you have become such embodiments of peace that not even a trace of anger is visible. It shouldn't appear even in your eyes or in your features. Some say that they don't get angry, but that they get heated up now and then. So, what is that? That is also a trace of anger, is it not? So, victorious Pandavas means to be completely peaceful, even in your thoughts – embodiments of peace in your words and actions. Mothers, show the whole world your form of being free from attachment. People think that this is impossible whereas you say that not only is it possible, but that it is also very easy. Keep this aim and you will develop the qualifications for it. As is your awareness, so your stage will become likewise. This land has received the water of love from the mother and Father and this is why the fruit is emerging easily. It is good. BapDada is pleased to see both service and self-progress, not just seeing service. Let there be just as much progress in self-progress as there is in service – both should be together. There are no desires. When you automatically receive everything you want, why should you have any desires? Without saying anything, without asking for anything, you have received so much that there is no need to

ask for anything. So, are you content to this extent? Keep this *title* of yours in your awareness: You are content and you will make everyone content and make them into embodiments of attainment. So remain content and make others content – this is your special blessing. Let there be no name or trace of discontentment. Achcha.

Blessing: May you become a *master* creator who looks after the world with the vehicle of your divine intellect.

However divine one's intellect is, accordingly, on the basis of its divinity it is just as fast. With the vehicle of a divine intellect, clearly travel around the world in one *second* and look after all souls. Make them content. The more you tour around as a ruler of the globe, the more the sound will emerge from everywhere that they have seen a light and angels moving around everywhere. For this, as well as being benevolent for the self, become a world benevolent *master* creator.

Slogan: To become a *master* bestower and give all souls the experience of attainments is to become equal to Father Brahma.

* * * O M S H A N T I * * *

Avyakt BapDada 27th November 1989

Today BapDada, the World Benefactor, is seeing his companions, the children, who are all instruments in the task of world benefit. Everyone has thoughts of benefit for, and love for, the distressed souls of the world. The bhagat souls also have these feelings of love, but for a temporary period - you have love for all time for souls - feelings based on knowledge, and for the benefit of everyone.

The fruit of your feelings of love is the transformation of the souls of the love. As you go further, matter will also be transformed. Your pure feelings are powerful - they enable souls to receive instant fruit. Any souls who come into relationship and connection with you will experience peace and love at that moment. You have a desire of mercy for each soul, so that they claim the right to the inheritance, and are not deprived of our Godly family.

Pure feelings can enable a soul to experience fruit even while far away. The power of silence, the power of pure feelings, reaches from afar - the basis of this is the accumulation of the power of peace within you. Pure feelings produce powerful thoughts - the speed of thought is faster than all other powers. This subtle service of you souls gives practical experiences, and takes less time, facilities, and money.

To do this, the mind and intellect have to be free constantly. When you keep your mind and intellect busy with small matters, the subtle line of speedy service does not remain clear. So pay attention to solitude and stability. No matter how busy a soul who loves solitude is, he will find one or two moments in between to experience solitude. Because a soul who loves solitude becomes so powerful, he can concentrate the subtle powers of the mind and intellect whenever and wherever he chooses. Even in external circumstances of upheaval, he can go within a second into the depths of One. There is a great deal of noise and upheaval superficially with the waves of the ocean, but there is no upheaval in the depths of the ocean. When you go into the depths of One, into the depths of the ocean of knowledge, the upheavals finish and you become stable.

So by recognising the importance of pure desires and pure feelings, and by becoming the embodiment of it, you give many souls an instant experience. This is subtle service. This should take place alongside your service through words. The practice of subtle service should carry on for a long period of time - that is, it should start from now - or later you will not be able to maintain the balance between remembrance and service.

(kumaris)

BapDada is amused on seeing the kumaris, because they are prepared to give up the burden of a job, yet do not have the courage to do service in God's house at the centre. To do a job means to sustain the self - keep the aim of giving Baba's sustenance to the souls of the world. To claim blessings from man is a huge income. You have a golden chance to be an instrument of the unlimited only in this birth, so be a worthy right hand. If you do not become a worthy server, you are taking service. It is because you do not become a worthy server that you are afraid. On who is worthy is a carefree emperor - so become worthy and nothing can stop you. To be worthy, remember : "mine is one Baba and none other".

(kumars)

The kumars run very fast and are great destroyers of obstacles. The people of the world consider it difficult for kumars to be yogis, but you have to challenge them and say: “we are free from obstacles and worthy of respect”. The obstacle that kumars have is in thinking: “I want company, a companion”. A kumar who remains constantly in Baba’s company can remain constantly happy. The company is the whole family - it is wrong to keep the company of one or two. A kumari stays in the company of service, but the kumars have desire for company. BapDada has pride in the kumars - they are moving forward with efforts, even though they are alone. Two or three kumars can live together and give co-operation to one another when there is a need. Be free from obstacles and do not be a problem at the centre - be one who removes problems.

(reply to letters received)

BapDada is giving congratulations from his heart to the children in all four directions with the canopy of love and co-operation. Children from this land and abroad give news from their hearts - there are more letters from abroad. Baba congratulates the children who give news of service, and also gives the blessing: “ may you be successful in self service and world service”. Just as you please Baba with a true heart, in the same way understand your weaknesses, and remain content. To give your chart with a true heart, and to write letters of chit-chat with love means to finish the rubbish. The chit-chat with love gives the experience of closeness. The letters should be short and sweet. Achcha.

To the great souls who understand the significance of pure feelings, pure desires, and subtle service, BapDada’s love, remembrance, and namaste.

Avyakt BapDada 1st December 1989

Today BapDada is seeing the children from all four directions who have self respect, and who are respected throughout the kalpa. Because you claim the authority of your kingdom, you receive respect from the subjects, and for half a kalpa you receive respect through bhakti. You claim that fortune primarily by renouncing the body - you cannot stabilise yourself in the stage of soul consciousness without renouncing body consciousness.

The Father himself has given you children respect - Baba has made you from maids and servants of the feet onto the crown of his forehead. Those who claim such great self respect are respected by others. Baba always keeps the children ahead of him - he sings praise of their virtues. He comes into the corporeal region from paramdham every day - to give you love and remembrances.

To have self respect means to have respect for others, and to have the respect of others. Baba receives the respect of all the souls of the entire world, and the more he receives the more he gives to all the children. One who does not give does not become a deity.

You saw Brahma Baba in the sakkar form - he always saw the children in their future form of world benefactors. He saw the kumaris, the kumars, and the youth as the ones who are to challenge the great souls of the world. He saw them with respect as pure souls. He always considered them to be great souls, who would perform miracles even more so than he would. In the same way he gave respect to the mature ones as experienced souls, those who were the same as he was. In their worship worthy form of the world emperors, Lakshmi and Narayan are the first to be worshipped after the worship of Baba. He became number one in both receiving respect from the kingdom and in being worshipped, because he gave self respect and respect to everyone. He did not think that he would give them respect only if they gave him respect.

One who gives respect considers anyone that insults or defames him to be his friend. The entire world is your family. You Brahmins are the roots of all souls - all the branches, all the souls of different religions, have emerged from you, the roots. So everyone should belong to you. Those with self respect always consider themselves to be master creators, and they give respect to others.

BapDada is seeing in front of him the elevated children who have self respect and who receive respect. With his drishti of respect he is giving love, remembrances and namaste to the children who are his companions, those who constantly receive respect from the kingdom and are worthy of worship.

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How to remain constantly happy.

Today, BapDada was seeing all the children from everywhere. What did He see? To what extent each child remains happy at every moment. Together with that, Baba was also seeing how much you make others happy, because happiness is the only thing visible on the face as a practical form of all Godly attainments. Happiness is the special basis of Brahmin life. There is the difference of day and night between temporary happiness and the permanent happiness based on the complete and perfect stage. Temporary happiness is definitely visible for a short time on the faces of those who have temporary attainments. However, spiritual happiness definitely makes you happy, and the *vibrations* of spiritual happiness also reach other souls. Other souls also experience peace and power. Just as a tree full of fruit gives people in its cool shade the experience of coolness for a short time, and they become happy, in the same way, souls who are full of the fruit of Godly attainments and spiritual happiness give others the experience of peace and strength of body and mind in the shade of their attainments. Like the rays of the sun, the *vibrations* of happiness make you forget the atmosphere, people and everything else, and change everything into an experience of true spiritual peace and happiness. At the present time, souls without knowledge spend a lot of money in order to remain happy in their lives. What did you people spend? Without spending any money, you always remain happy, do you not? Or, do you remain happy with help from others? BapDada was *checking* the children's *chart*. What did He see? One kind is those who are constantly happy and the other kind are those who are happy: the word "constantly" does not apply to them. Baba saw three types of happiness. 1. Happy with the self. 2. Happiness through others. 3. Happy in service. If you are happy in all three, you have automatically pleased BapDada, and the souls with whom the Father is pleased are always embodiments of success.

BapDada saw that some children remain unhappy with themselves. They remain unhappy because of little things. Although they know the first lesson of "Who am I?" they forget it. They forget what the Father has made them and has given them. The Father has given each child a right to the *full* inheritance. He has not given some children the full inheritance and others only half the inheritance. Has anyone received only half or a quarter of the inheritance? Have you only been given half or have you only taken half? The Father has given everyone the blessing and inheritance of being a master almighty authority. It isn't that He has given you children some

powers but not given other powers. He hasn't kept anything for Himself. He has filled you all with all virtues and made you embodiments of all attainments. However, you are unable to accommodate in yourself the attainments that you have received from the Father. Just as while having physical wealth and all facilities, you don't know how to spend the money or *use* the facilities, so too while having these attainments, you remain deprived of them. In the same way, you all have all the attainments and treasures, but you don't know the way to use them. You don't know how to *use* them at the right time. You then say, "I realise that I should have done that, or I shouldn't have done that, but I forgot it at that time. I now understand that it should not be like that." If, at that time, even one *second* goes by, you won't be able to reach your destination of success because the train of time will have departed. Even if you were delayed by a *second* or an hour, the time would have gone. And when the train of time has departed, you become disheartened with yourself and sanskars of unhappiness *emerge* – "My fortune is like that, such is my *part* in the *drama*." You were told earlier too that there are two main reasons for being unhappy with the self. 1. Being disheartened. 2. Feeling jealous on seeing the specialities, the fortune and the *part* of others. You then have less courage and have greater feelings of jealousy. Neither can those who become disheartened ever remain happy, nor can those who are jealous because, in both cases, the desires of such souls can never be fulfilled. And desires don't allow you to become good. Therefore, you are not able to remain happy. In order to remain happy, always keep one thing in your intellect: according to the rules of the *drama*, at the confluence age, each Brahmin soul has definitely been given one speciality or another. Even if it is the *last* bead of the rosary of 16,000, that soul has also been given one speciality or another. Go further than that: even of the 900,000 souls who have been remembered, each one has been given one speciality or another. First of all, recognize your speciality. As yet, you have not even reached 900,000 who have recognized the speciality of the fortune of Brahmin life. Recognize that and use it. Do not become disheartened or jealous seeing the speciality of others, but use your own speciality, and that one speciality will bring other specialities. When a zero continues to be placed after "1", it becomes so many. Put a zero beside "1" and it becomes 10. Put another zero and it becomes 100. Put a third zero and it becomes a 1000.... You know this calculation, do you not? To use it means to increase it. Do not look at others. Use your speciality. For example, BapDada always gives the example of Bholi Dadi in the bhandara. The names of the maharathis may sometimes be mentioned, but her name is always mentioned. She uses her speciality. Even though she only looks after the bhandara, by using her speciality, she is remembered as a special soul. When everyone speaks of Madhuban, they will relate things of the Dadis and also of Bholi Dadi. She doesn't give lectures, but by using her specialities, she herself has become special. Others also look at her and see her as being special. So, what will you do to remain happy? Use your speciality and it will increase and when you develop all of them, you will become complete; and the basis of happiness is completion. Those who are happy with the self will remain happy with others and with service too. They will please others with whatever service they are given and they will claim a *number* ahead. The biggest service will be done by your image of happiness. So, did you hear what *chart* Baba saw? Achcha.

Teachers have the fortune of sitting at the front because you come as guides and work very hard. You will call someone from Sukhdham and another one from Vishal Bhawan. You get very good *exercise*. You don't go for walks at the *centres*. When service

first began, you (Dadis) used to go everywhere on foot, did you not? Your senior Dadis also used to go on foot. They would carry one piece of baggage and go by foot. Nowadays, all of you have come at a time when everything is ready made. So, you are *lucky*, are you not? You have got readymade *centres*. The buildings are our own. Previously, they used to live on the beach of the River Jamuna. They just had the one room – their bedroom at night and the service room during the day. However, you are now eating the fruit of the fortune of the renunciation they had with happiness. You have come at the *time* of eating the fruit. They sowed the seeds and you are reaping the fruit. It is very easy to eat fruit, is it not? Now, let such *quality* fruit emerge. Do you understand? The *quantity* already exists, and that is also needed. You want to reach 900,000 and so both *quality* and *quantity* are needed. However, at least prepare a strong rosary of 16,000. Now, especially *underline* doing service of *quality* souls.

In every *group* there are *teachers* and also kumaris, but the kumaris don't emerge (surrender). They like Madhuban and they also love the Father, but they have to think about it before they *surrender* themselves. Those who *offer* themselves are able to move along without any obstacles, whereas those who move along having been told to do so come to a standstill and then continue to move again. They would repeatedly tell you: We had told you in advance that we should not *surrender*. Some of them think that it is better to stay outside (the centres) and do service. However, there is definitely a difference between staying outside and doing service and in doing service having renounced everything. Those who understand the importance of surrendering have stepped aside from many things, and have come here with ease and been liberated from having to labour in many things. So, *teachers*, you understand your importance very well, do you not? Are those who do both tasks – their job and this service – good, or those who only do this service? Those kumaris still have to play a *double part*. Although they are free from bondage, they still have a *double part*, whereas you only have one *part*. Householders have to play three roles – of studying, of service and of sustaining their household. You have become free from all things. Achcha.

To all the elevated souls who are always full of the speciality of happiness, to the *sensible* and *essence-full* souls who always recognize their specialities and use them, to the great souls who always remain happy and have the greatness of making others happy, BapDada's love, remembrance and namaste.

BapDada meeting Agra and Rajasthan groups:

Do you always consider yourselves to be the elevated souls seated on the immortal throne? You, the soul, are immortal and so your throne is also immortal, is it not? The soul carries out so much work while seated on that throne. With the awareness that you are a

soul seated on the throne, you automatically have the awareness that you have a right to self-sovereignty. When a king is seated on his throne, he naturally has the intoxication and happiness of his kingdom. To be seated on the throne means to be a king who has self-sovereignty. With this awareness, all physical organs will automatically follow all *orders*. The Father's heart is a heart-throne for those who move along considering themselves to be seated on the immortal throne, because by understanding yourself to be a soul you remember the Father. Then, there is neither the body, nor bodily relations nor material things. The one Father is your world. Therefore, those who are seated on the immortal throne are seated on the Father's heart-throne. Only the children who belong to the one Father and none other remain in the Father's heart. So, you have a *double* throne. Beloved, long lost and now found children are always made to sit in the lap; they are made to sit high, not on the floor. So, the Father too says: Sit on the throne, do not get down from it. Would those who are given a throne sit anywhere else? So, do not forget the immortal throne or the heart-throne and come into the earth of the body, into the dirt of the body. The body is said to be of dust, is it not? You say: Dust turns to dust, do you not? So, to come into the body means to come into the consciousness of dust. *Royal* children never play in the dirt. Godly children are the most *royal* of all. So, do you enjoy sitting on the throne or do you have a slight desire to sit in the dirt? Some children have a habit of eating dirt and playing with dirt. So, you are not like that, are you? You have played with dirt for 63 births. The Father is now making you sit on the throne, and so how can you play with dirt? Those who play with dirt become dirty. So, you too have become so dirty. The Father has now cleansed you. With this awareness, always remain powerful. Those who are powerful never become weak. To become weak means to have an illness of Maya. You have now become healthy for all time. The soul has become powerful. Karmic accounts of the body are a different matter, but the mind has become powerful, has it not? The body is weak and doesn't function – that is the last body and that will happen anyway – but the soul should be *powerful*. The soul should not become weak when the body is weak. So, always remember that you are those who are going to be seated on the *double* throne and have a *double* crown. Achcha.

All of you are content, are you not? To be content means to be happy. Do you always remain happy or only sometimes? You are not happy sometimes and unhappy sometimes, are you? You never become unhappy with some situations, do you? “Today, I did this. Today, this happened. Yesterday, that happened” – you don't write letters like those, do you? Those who always remain happy also make others happy with their spiritual *vibrations*. Do not think: I always remain happy anyway. However, the power of happiness will definitely spread. Are you happy to the extent that you are able to make others happy too? Or, are you happy by only being happy with yourself? If you also make others happy, there won't be any such letters received. If someone sends a letter of unhappiness, send it back to that person. Remember this *time* and this date. Yes, write this letter: I am *OK* and others are also *OK* with me. Just write these two *lines*, that's all: I am *OK* and others are also *OK* with me. Why do you spend so much money? These two *lines* can also be written on a *card*, so do not repeatedly write letters. Some send *cards* every day. Do not send cards every day. You can send a card with *OK* once a month or every fortnight. Do not write long stories. Now, make others happy with your happiness. Achcha.

Blessing: May you be accurate and powerful and clarify all the secrets of knowledge using a few words.

The more powerful something is, the less its *quantity*. In the same way, when you become stable in your stage of being beyond sound before you come into sound, your words will be few and they will be accurate and powerful. One word will be filled with the significance of a thousand words and through that, wasteful words will *automatically* end. With one word you will be able to clarify all the secrets of knowledge and all expansion will end.

Slogan: To say Baba from your heart means to attain happiness and power.

* * * O M S H A N T I * * *

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09/07/06 Madhuban Avyakt BapDada Om Shanti 09/12/89

The method to become yogyukt and yuktiyukt.

Today, out of all His children, BapDada is seeing two special types of children. One are those who are constantly yogyukt and yuktiyukt in every action. The second type are yogis, but neither are they constantly yogyukt nor are they constantly or naturally yuktiyukt in every action. In all the three – thoughts, words and actions - they are sometimes not yuktiyukt in one thing and sometimes not yuktiyukt in another. Generally, Brahmin life means to be naturally yogyukt and constantly yuktiyukt. The spirituality, speciality, and reason for being loving and unique in Brahmin life is that you are yogyukt and yuktiyukt. However, some children are easily and *naturally* moving forward with this speciality, whereas others, although paying *attention*, are not able to experience both of these aspects constantly. What is the reason for this? Everyone has *knowledge*, everyone also has the same aim. Nevertheless, some come close to the aim, that is, close to the experience of these two characteristics (yogyukt and yuktiyukt stage); some come close to their aim due to making *fast* effort, they are sometimes close, but while moving along, due to one reason or another, they come to a standstill. This is why they do not constantly experience closeness to these characteristics. Who, out of all the Brahmin souls, was *number one* in coming close to this elevated aim? Father Brahma. Which method did he adopt through which he succeeded in this? The easy method for remaining constantly yogyukt is to move along while constantly considering yourself to be a charioteer and an observer.

All you elevated souls are the charioteers of those chariots; the soul is the charioteer who drives the chariot. This consciousness automatically makes you detached from the chariot, that is, from the body. It makes you detached from any type of body consciousness. When there is no consciousness of the body, you easily become yogyukt, and you automatically become yogyukt and yuktiyukt in every action. By considering yourself to be the charioteer, all your sense organs remain under your *control*, that is, you develop the *controlling power* to bring all your sense organs close to the destination of the aim and its qualifications. The charioteer himself can never come under the influence of any sense organ. When Maya attacks someone, the method of Maya's attack is that she makes you come under the influence of one sense organ or another or one of the subtle powers: the mind, intellect or sanskars. Instead of your being able to discipline the mind with the great mantra which you charioteer souls have received from the Father she

makes you come under evil influence. If you are under one evil influence, then all the other evil spirits enter, because these evil spirits have a lot of *unity* with one another. If one evil spirit comes, it will invoke all the others. What happens then? These evil spirits change you from a charioteer (sarathi) to someone selfish (swarathi). Then what do you do? When you have the consciousness of being a charioteer, you battle to chase away all the evil spirits. This stage of battling cannot be called the yogyukt stage. This is why, instead of coming close to the destination of being yogyukt and yuktiyukt, you come to a standstill, and so from the first *number* stage, you become part of the second *number*. A charioteer is someone who does not come under any influence and who has control as he drives the chariot. So what are all of you? You are charioteers, are you not?

A charioteer means one who is soul conscious because it is the soul that is the charioteer. Brahma Baba claimed *number one* success with this method. Therefore, the Father also became his Charioteer. The Father practically demonstrated being the Charioteer. *Follow the Father*. He became the Charioteer and constantly gave the experience of the extremely loving and detached stage of the life of a charioteer. Baba enters the body making it subservient, that is, He becomes the Charioteer. He does not become subservient to the body. This is why He is detached and loving. In the same way, all of you Brahmin souls must stabilise yourselves in the stage of a charioteer, the same as the Father. As you walk, as you move, *check* this: Am I a charioteer? That is, am I the one who makes everything move, stable in the stage of being detached and loving? *Check* this every now and again. It shouldn't be that the whole day passes by and you only *check* this at night. If the whole day has passed by, then the time that has passed for earning an income has been lost for all time. Therefore, don't become conscious after having lost everything. Make these sanskars *natural* and automatic. Which sanskars? Those of *checking*. The old sanskars of some become an obstacle to them moving forward in Brahmin life. What do you say at that time? "Even against my desire, I become influenced by my sanskars." You even do that which you do not wish to do. If wrong sanskars make you perform a wrong type of action even against your desire, then are you not able to adopt the pure sanskars of natural *checking*? Then, without labour, your pure sanskars of *checking* will automatically enable you to carry out that task. You will not say that you forget or that you remain very *busy*. There are impure or wasteful sanskars. Some children do not have impure sanskars, but they do have wasteful sanskars. Some are not able to forget their impure or wasteful sanskars even when trying to forget them, and then they say: That was not my intention, but was my old nature or sanskar. Since you are not able to forget your impure sanskars, how is it that you forget your pure sanskars? The stage of being a charioteer automatically brings out the pure sanskars for self-progress and *checking* then takes place *naturally* according to the time. You become compelled by impure habits whereas through this habit you will become strong. So, did you hear the method for constantly remaining yogyukt and yuktiyukt? Move forward as a charioteer. A charioteer is naturally an observer when doing, seeing or hearing anything. While doing everything – seeing, thinking and doing - as a detached observer, you will remain beyond any influence, that is, you will be detached from the effect of Maya. So, you have made the lesson firm, have you not? You are the ones who *follow* Father Brahma, are you not? You love Father Brahma a lot, do you not? The sign of love is to become equal, that is, to *follow* him.

How much love do all the *teachers* have for the Father? The Father always considers the *teachers* to be His close companions in service. So, it will be the *teachers* who *follow* the father first, will it not? Always have the aim for this: “I first.” Don't say “I first” with jealousy; that causes damage. They are the same words, but one is to say “I first” out of jealousy. By doing that, instead of coming first, you sometimes become *last*. From the *first*, you become the *last*, whereas when you say, “I first,” in *following* the *Father*, and you do that, then, although there is the *first* number, you too will become the *first* number. Brahma is the *first number*, is he not? So always have the aim that *teachers* means *follow* the *father* and be *number one* in *following* the *father*. So, just as Brahma became *number one*, those who are *following* him also have to keep the aim of becoming *number one*. All of you *teachers* are firm in this, are you not? Do you have the courage to *follow*? *Teachers* are those who become instruments. You are instruments for many souls. So, how much responsibility there is on those who are instruments! Brahma Baba was the instrument. So many Brahmins became ready on seeing Father Brahma. In the same way, whatever task you *teachers* are carrying out, whether it is preparing food or even cleaning, while performing every action, have the awareness: I am an instrument for many souls. Whatever actions I perform, however I perform them, others who see me, an instrument, will do the same. This is why BapDada always says: On the one hand there is the giving of lectures and on the other hand the washing of pots. Be *yogyukt* and *yuktyukt* while doing both tasks. No matter what the work is, your stage should always be *yogyukt* and *yuktyukt*. It should not be that you are *yogyukt* while giving a lecture, but while washing dishes, that is, at the time of ordinary work, your stage also becomes ordinary. *Follow the father* at all times. Did the teachers hear?

You are sitting at the front. You like sitting at the front, and so how beautiful the experience of constantly moving ahead would be! So, whenever such strong *sanskars* try to make you move backwards, remember this *scene*. Since you like sitting at the front, why should you remain behind when it comes to moving forward? So, when any situation arises, reach Madhuban and put courage and enthusiasm into yourself, because many of those who are to remain behind will come later. If you remain behind, then those who come later will have to be brought forward. Therefore, always maintain the consciousness that you are those who will stay at the front. To stay at the back means to become subjects. You don't want to be part of the subjects, do you? You are not *praja yogis*, you are *Raj Yogis*, are you not? So, *follow the father*. Achcha.

What will the *foreigners* do? You will *follow the father*, will you not? How far will you reach? Will everyone come to the *front*? Achcha, let all those who have come *follow the father* and move *fast* and become *first*. Don't think that only one will come *first*; there will be many in the *first grade*, will there not? Brahma will be the *first number*, but you will remain his companions in the *first grade*.

Therefore, claim the *first* grade. There won't be just one who is the *first*; there will be many in the *first grade*. Therefore, don't think that the first number has been *finalised* and that you will therefore only be the *second* number. Do not become the *second grade*. Those who take the responsibility are Arjuna, number one. To be Arjuna means to be the first number. Everyone has a *chance* to come *first*. Everyone can be a part of the first. It is unlimited. The *first grade* is unlimited; it is not less. So, all of you will come in the *first*, will you not? Are you sure? Achcha.

To those who constantly *follow* Father Brahma, to those who constantly remain *yogyukt* and *yuktiyukt*, to those who always become the charioteer and make the sense organs move along the elevated path, to those who constantly remain close to the destination, to all such elevated souls, BapDada gives love and remembrance and says *namaste*.

BapDada meeting the Indore group:

You have the experience that BapDada's elevated directions have enabled you to attain the elevated state of salvation, do you not? As the directions, so the salvation. The Father's directions are elevated and so the salvation you receive from that would also be elevated, would it not? It is said: As your final moments, so your destination.. Why has this been said? Because the Father only comes at the end of the cycle and gives the elevated directions. So, at the final moments, you take the elevated directions and you receive salvation for many births. The unlimited "final thoughts lead you to your destination" of the present time also becomes elevated. So the memorial of this time continues on the path of devotion. With the elevated directions of one birth, you receive elevated salvation for so many births. All memorials are of this confluence age. Why have the memorials been created? It is because you perform actions at this time while staying in remembrance. Every action has become a memorial. You wake up at *amrit vela* as a discipline. So, the images of your memorial are also awoken as the right discipline. People awaken them with so much love. They are non-living images, but yet people awaken them with so much love in their heart. They awaken them, feed them and also put them to sleep because you do all of this with remembrance as a discipline at this time. You eat with the discipline of the right method too. You eat after offering *bhog*, do you not? Or, do you eat it just like that? It isn't that because you have to feed someone quickly, you don't offer *bhog*. If you have to feed someone (before time), then you must definitely take out a share first. It shouldn't be that you feed someone first and then offer *bhog*. By eating with the right method, you attain success, you become happy and you easily have constant remembrance.

So, from amrit vela till night, whatever actions you perform, perform them with the discipline of remembrance. Only then will you be successful in every action. Success means you will continue to receive the instant and practical fruit of every action. The greatest success of all is to experience supersensuous joy in the form of instant and practical fruit. You will then constantly continue to move along in the waves of happiness and joy. You first receive instant, practical fruit and then the future fruit. The instant and practical fruit of this time is more elevated than the fruit of your future births. If you don't eat the instant and practical fruit now, you will not receive instant fruit throughout the whole cycle. You do something now and you instantly receive the fruit of it – this is known as instant and practical fruit. The fruit you receive in the golden age will also be from this birth, not from another birth. However, whatever fruit you receive now is instant and practical, that is, it is the fruit of the present time. So, do not remain deprived of the instant and practical fruit; always continue to eat the fruit. You enjoy this practical fruit, do you not? Did you ever think you would have such fortune? You never even dreamt that you would receive fruit from God. If something you never even dreamt of or thought about happens, you experience so much happiness. Nowadays, when people win a *lottery* that is only temporary - they become so happy - whereas this instant and practical fruit becomes the fruit for the future. So, you have this intoxication, do you not? It is not sometimes less and sometimes more, is it? Constantly continue to fly in a constant and stable stage. Have you learnt how to fly in a *second*? Or does it take you longer? Is your speed so *fast* that, as soon as you have the thought, you reach there? Achcha.

All of you from the Indore zone; you are all content, are you not? Mothers, are you always content? You never become discontented with your lokik family, do you? Do you ever get fed up? Do you get fed up with mischievous children? Never get fed up. The more fed up you get, the more trouble they will cause you. Therefore, be a *trustee*, and do service as a server. When you have the consciousness of “mine” you become fed up. “My child, and this is what he is doing!” So, where there is the consciousness of “mine” you become fed up and when you have the consciousness of “Yours” (Tera), you begin to swim (terna – to swim). So, you are those who swim, are you not? Always to say “Yours” means to maintain your self-respect. To say “mine, mine” means to become arrogant. To believe “Yours, Yours” means to maintain your self-respect. So, to stay constantly in your self-respect means to remember to have the consciousness of “Yours”. Always remember this. Achcha.

Double foreigners are also long-lost and now-found. There are a few of you. Can you describe how much happiness you have? The Father is unlimited and so the attainment you have is also unlimited. Therefore, you cannot count anything of the limited. BapDada is pleased to see the *double*-foreign children with the speed of intense effort-makers. The people of Bharat know about the things of Bharat. However, you people don't know and yet you have become so close and have become intense effort-makers and so you have performed wonders, have you not? So, you have become *doubly lucky*. What intoxication do the people of Bharat have? That they

will become the eternal people of Bharat every cycle. You have the intoxication that the imperishable land is Bharat, do you not? Each one has his own intoxication. Everyone will have to come to Bharat, whereas you are already sitting in Bharat. Achcha.

Blessing: May you become free from body consciousness and stay stable in your self-respect, and thereby receive regard from the world.

The main aim of the study is to remain beyond body consciousness and become soul conscious. The method to become detached and free from this body consciousness is to remain constantly stable in your self-respect. By your becoming stable in any one of the many types of self-respect of the confluence age or of the future, body consciousness will continue to finish. Those who remain stable in self-respect automatically receive respect. Those who always maintain their self-respect become the world emperors and the world gives them regard.

Slogan: To be able to *mould* yourself according to the time is to become *real gold*.

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16/07/2006 Madhuban Avyakt BapDada Om Shanti 13/12/89

The lines of fortune of the divine Brahmin birth.

Today, BapDada, the Creator of the World, is seeing all His children of the world in the form of human souls. Among all the souls, that is, among all the children, there are two types of children. One type are those who recognise the Father and the others are those who call out to Him and are trying to recognise Him. However, all are His children. So, today, Baba is seeing both types of children. Out of all the children, there are very few who recognise and meet Baba, whereas there are many who are trying to recognise Him. A line of elevated fortune is shining on the forehead of the children who recognise Baba. The most elevated line of fortune is the divine Brahmin birth received from the Father. The line of the divine birth is sparkling very brightly. The children who call out, unknowingly believe that God has created them, but, because they do not know Him, they are unable to experience the divine birth. You say that BapDada has given you your divine birth, and they too say that God created them. God is the Creator and God is the one who is the Sustainer. However, there is so much difference in what they say and what you say. You say from experience, intoxication and *knowledge* that BapDada, that is, the Mother and Father created you, that is, He gave you your Brahmin birth. You know the Creator, your birth, your horoscope, the method and the success of your divine birth. Each one of you remembers the day of your divine *birthday*, do you not? What is the speciality of this divine birth? The souls with an ordinary birth celebrate their *birthday*, their education days and their *friends' days* separately. What would you say? For you, your *birthday*, *marriage day*, and days of education are the same. Whether you call it *Mother's Day*, *Father's day*, the *engagement day*, or whatever you wish to call it, it is the same day. Have you ever heard of such a divine birth? Throughout the entire cycle, you souls never have another day like this. In satyug too, you will not have the same *marriage* (wedding) day and *birthday*, but, at this confluence age, this is the speciality and the uniqueness of this great birth. In fact, the day that you became a Brahmin is your birthday and also your *marriage day* because all of you make the promise: Mine is one Baba and none other. This is the determined thought you have from the start, is it not? I eat only with You, I sit with You, I fulfil all relationships with You: this is the promise that all of you made, is it not? The Pandavas, the mothers, the kumaris, have also made this promise, have you not? So your mind cannot go anywhere else even in your dreams. Are you firm to this extent? Or, do you need a companion? Do you need a special companion for service? So, for whom would you celebrate the day of companionship? Will you celebrate the day of companionship of a serviceable companion or of the Father being your Companion? Whether someone gives *service* or takes *service*, at the time of service, do that service and then become so detached and loving that

there is not the slightest feeling of obligation. Those who help you in service, whether a brother or a sister, would be special, would they not? Those who do special service would have a special right too. So, be service companions, but be companions in the stage of being observers. When you forget the stage of being an observer (and become companions), you forget the Father. *Practise* playing your *part* as an observer.

There are 4 special lines of fortune sparkling on the forehead of each child. First is the line of divine birth. Second is the line of sustenance from God. Third is the line of Godly study. Fourth is the line of selfless service. Although all 4 lines of fortune are sparkling on each one's forehead, a difference is visible in the sparkle because of the differences in their sparkle and in the lines being extended steadily. There are very few who have been experiencing a steady increase in all 4 lines from the beginning up until now. In between, the line of fortune in some aspects has broken or the sparkle has either decreased or become unclear. When they look at the lines on a hand, they see that the lines on some people's hands are broken, some are constant, some are clear and some are not so clear. So BapDada also continues to look at the children's line of fortune. Everyone has taken a divine birth, but the line of the divine birth of some is broken or not clear because they do not constantly follow the religion and action of the birth. What is your dharma? What is your karma? You know this, do you not? All you Brahmins are moving forward with sustenance from God. Whether you are surrendered or whether you live in a household, you are moving along according to the Father's *directions*. What would the householders say? Do you eat what you have earned or do you eat from that which belongs to the Father? You eat from what is the Father's because you have given everything you have to the Father, and it belongs to Him, does it not? Even if you are earning, do you hand over the income you have earned to the Father or do you use it for yourself? You are a *trustee*, are you not? So a *trustee* does not have anything for himself. In being a householder, there is the consciousness of "mine", whereas in being a *trustee*, everything belongs to the Father. Even though you prepare the food yourself, you believe that you are eating Brahma bhojan. Whom do you offer bhog to first? You offer it to the Father, do you not? To offer it means to eat what has come from the Father. You eat Brahma bhojan. Even if you use something for your children, you do that according to *directions*. Just as the surrendered brothers and sisters use their mind, body and wealth in different tasks, in the same way, those who live on the household path also use their body and wealth for something considering it to be entrusted to them according to the Father's shrimat. You do this, do you not? There isn't dishonesty, that is, you don't mix the dictates of your own mind in that which has been given to you in trust, do you? So, all Brahmin souls are receiving Godly sustenance. Sustenance is given in order to make you powerful. What is the practical form of the sustenance received from the mother? The child becomes powerful. So you have all become *master* almighty authorities through the sustenance given by Brahma, the mother. However, some children use the powers all the time, whereas others do not use the powers they have attained, that is, the sustenance they have received, at all times. That is, they do not put this sustenance into a *practical* form. This is why, even though you receive the most elevated sustenance, you remain weak and the line of fortune is broken.

In the same way, take the line of the study: the *aim* and *object* of the study is to claim an elevated status. Baba, the Teacher, teaches the same study to everyone and He teaches it at the same time. Nevertheless, not everyone has the same intoxication or status of the elevated Brahmin life and the study. Because of not constantly keeping the *status* of the angelic form and the deity form in your awareness, there is a difference in each one's line of fortune.

The same applies in the line of service. Brahma Baba reminded you of the speciality of service in the blessings in the final moments of the corporeal form: Be incorporeal, viceless and egoless. You cannot give the fruit of service to any soul without stabilising yourself in the incorporeal stage, because the arrow from the soul strikes the soul. If you are not constantly stable in this stage, then the ones whom you serve are not able to become constant embodiments of remembrance. In the same way, for being viceless, if you have any trace of vice, it will not allow another soul to be transformed from the shudra clan to the Brahmin clan. That soul will also have to labour and this is why the soul is unable to constantly experience the fruit of love. The meaning of serving with humility is to be an embodiment of that fruit and bow down. Without humility, there cannot be renewal, that is, there cannot be success in service. To put these three blessings - incorporeal, viceless and egoless - into *practical* service constantly is what is called the unbroken line of fortune. Now *check* all 4 lines of fortune: are they unbroken and constant or are they broken? Are they clear or unclear? You have become the lucky handful out of multimillions, but you must become the few among those. Those who are the few out of those multimillions will be respected by all and become worthy of worship in the future. The sign of those whose line of fortune is unbroken is that they are even now loved by all of the Brahmin family. Because they are respected, everyone's blessings make the line of fortune of the elevated souls sparkle. So, ask yourself: Who am I? So, have you heard what Baba saw today?

People of the world say that God is the Sustainer, that He is the Bestower of Life, but they don't even have the introduction of the Bestower of life, whereas you say with intoxication how God is the Bestower of Life and the Sustainer! You are also receiving sustenance from Brahma, the mother, and by following the elevated instructions of the Father you have become worthy souls. The Father makes the children worthy and the mother makes them powerful. So you have both these experiences, do you not? Achcha.

There are more from the Gita pathshalas who have come. So, who are the ones from the Gita pathshalas? The ones who listen to the knowledge of the Gita are Arjuna. So, do you listen in the consciousness of being Arjuna? Or, is Arjuna someone else? Do you consider yourself to be Arjuna? So always listen whilst experiencing that you are Arjuna and that God Himself is especially giving you the knowledge of the Gita. So, all those from a Gita pathshala will become *number one*. Listen with this method and you will go

ahead. The Gita pathshalas are good to keep the *teachers busy*. The Gita pathshalas make you tour around and also keep you *busy*. Very good expansion takes place too. They take less labour and are more helpful. It is the greatness of those from the Gita pathshalas, is it not? This is why the Father loves those from the villages. Maya also comes in a large form at the larger places, whereas those from the villages have Maya of the villages. Therefore, those of you from the villages are very good. Where have the greatest number come from? Achcha, wherever you may be from, at the moment all of you are Madhuban residents.

What is the *permanent address* of all the *teachers*? It is Madhuban, is it not? That is a shop and this is a home. So, which do you remember more: the home or the shop? Some remember the shop more. Even when they sleep, they only remember the shop, but all of you can stabilise your intellect wherever you choose. Even while living at a centre, you can be a Madhuban resident, and while living in Madhuban you can be a server. Do you have this practice? Think about it and you will be able to stabilise in that stage in a *second*. This is the speciality of the *teachers*' stage. Your intellect is also surrendered, is it not? Or, have you surrendered it just for service? A surrendered intellect means it is able to be stable wherever you choose and whenever you choose. This is the sign of speciality. You have surrendered your intellect, have you not? Or, is it that you have only half surrendered your intellect and fully surrendered your body?

Some *teachers* say that when they sit for yoga, instead of becoming soul conscious, they remember their service. It should not be like that, because if instead of becoming bodiless at the final moment, there is a thought about service, you will *fail* in the *paper* of a *second*. At that time, there has to be the stage of just one Baba, incorporeal, viceless and egoless and of not remembering anything else. This is the final *stage* that Father Brahma created: completely incorporeal. When you come into service, you will be in the corporeal form. Therefore, let there be the practice of creating whatever stage you choose whenever you choose. Otherwise, you will be deceived. Don't think: At least I did not have a bad or sinful thought, it was only a thought about service. However, this means that there is no *controlling power*. If there is no *controlling power*, there cannot be *ruling power*. You will then not be able to become a *ruler*. So let there be this practice from now on. There has to be the practice over a long period of time from now. Do not be light about this. So, did the *teachers* hear what they have to practise? Then you will be called the *teachers* who *follow* the father. Always keep Father Brahma and the three blessings in front of you and *follow* them. This is easy, is it not? These last blessings are very powerful. If you constantly keep these three blessings in your consciousness and put them into *practice*, you will definitely have a right to the Father's heart throne and the future kingdom. Achcha.

To all the children who are constantly *knowledge-full* and *powerful*, the same as the Father, to the fortunate children whose lines of elevated fortune from the Bestower of Fortune are constantly clear, to the special souls who are equal to the Father and have received the three blessings from the Father, to the ones who constantly move ahead with their sustenance and study of the Brahmin birth, to the eternally fortunate children, BapDada's love, remembrance and namaste.

To a group from Maharashtra

Do you always experience yourselves to be overflowing with all attainments? You never become empty, do you? The Father has given you so much attainment that if you accumulate all those attainments in you, you can never become empty. It isn't even a question of anything for just this birth, but the attainments of this birth will be with you for many births. Since He has given you so much that it will also last you in the future, how can you be empty at this time? If your intellect remains empty, there will be fluctuation. If something is not full it fluctuates. So, the sign of being full is that Maya has no *margin* to come. It is Maya that makes you fluctuate. So, does Maya come or not? Does she come in your thoughts? For half the cycle you have experienced the kingdom of Maya and you are now going to your own kingdom. When you become a conqueror of Maya, your own kingdom will come, and the easy way to become a conqueror of Maya is to remain always full of all attainments. Do not remain deprived of a single attainment. Have all attainments. It should not be: I have all of this, and if I don't have this one thing, it doesn't matter. If there is the slightest lack of anything, Maya will not leave you alone. She will make you fluctuate in that area. So, let there not be any *margin* for Maya to come. If Maya comes and you then have to chase her away, *time* is wasted in that. So, have you become a conqueror of Maya? Do not think that you will become that, in two or three years. For Brahmins, the *slogan* is: If not now, then never. Now, according to the speed of time, anything can happen at any time. Therefore, become intense effort-makers. Achcha.

Blessing: May you be a *master* world creator who experiences the obstacles of Maya as a game.

When little children in their childish carelessness say anything or even do something to their elders, the elders consider the children to be little innocent children; they are not affected by anything. In the same way, when you consider yourselves to be *master* world creators, you will feel the obstacles of Maya to be children's games. If Maya comes through any soul as a problem, obstacle or test *paper*, you will not be afraid and you will not blame that soul.

Slogan: Fill yourself with love, power and Godly attraction and everyone will co-operate with you.

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23/07/06 Madhuban Avyakt BapDada Om Shanti 17/12/89

How to be constantly powerful.

Today, the powerful Father is seeing His *master* powerful children from everywhere. One are those who are always powerful and the other are those who are sometimes powerful and at other times get attracted towards waste even against their desire. Where there is the powerful stage, there cannot be waste; waste thoughts cannot even emerge. BapDada was seeing that some children still complain to the Father that sometimes their waste thoughts change remembrance (yaad) into complaints (fariyaad), that they do not want these thoughts to come, but that they do come. The *majority* have finished the *stage* of vicious thoughts for the *majority* of the time. Yet you have not *fully passed* in not looking at waste, not hearing waste, not thinking waste and not wasting time. It is because you do not *set a programme* for your mind and intellect to be in a powerful stage from amrit vela throughout the whole day's timetable that you get *upset*. For instance, just as you make a *programme* for a physical task, according to the daily timetable, in the same way, if you *set your programme* for the powerful stage of your mind, you will automatically never get *upset*. The *busier* you keep your mind with powerful thoughts, the more the mind will not find the time to get *upset*. In today's world, the greater someone's *position* is, the greater the *I.P.* or *V.I.P.*, the more he will *set* the activities according to the daily timetable. So, who are you? They are *V.I.P.s* but in the context of your being the children of God, in the context of your Brahmin life, compared to the world outside, no matter how many '*V's*' are put for you, they are not enough, because the world is transformed on the basis of you. You are the images of support for the renewal of the world. In the unlimited *drama*, you are *hero actors* and you are the ones with a life as valuable as a diamond. So, how great are you? This pure intoxication makes you powerful, whereas intoxication based on body consciousness brings the soul down. You have soul conscious spiritual intoxication and this is why it doesn't bring you down; it constantly takes you into the elevated flying stage. So, the reason for being attracted towards waste is that you do not *set* a timetable for your mind and intellect. You do not constantly and fully *use* the art of keeping your mind *busy*.

Secondly, BapDada has given shrimat, that is, instructions about everything - your mind, words, actions, relationships and connections – and told you how to act and live from amrit vela until night-time. You have been given instructions and directions about what awareness you should have in your mind and what the stage of your mind should be in every action. All of you are

obedient children, are you not? Or, are you becoming that? Obedience means those who take the same *footsteps* as the Father in terms of the Father, that is, those who place their footsteps in His footsteps. The other relationship is that of a bride. What does a bride do? What instruction is she given? She has to place her footsteps in the bridegroom's footsteps. So, to be obedient means to place your footsteps in the footsteps of BapDada's instructions. Is this easy or difficult? Where should you place your steps? Are your steps accurate or not? There shouldn't even be a need to think about that. It is easy, but while moving through the day, there is disobedience in one instruction or another. They are very small things, but because there has been disobedience, a small burden begins to accumulate. Obedient ones receive God's blessings from all the relationships. This is a law. In an ordinary way too, if someone says "yes" to the *directions* given by a human soul and performs that action, then whoever's task it is that he is carrying out, he definitely receives blessings from that person. Here, you receive God's blessings. Because of receiving God's blessings, an obedient soul always remains *double-light* and has the flying stage. Together with that, in *return* for an obedient soul following instructions, that soul receives from the Father *willpower* in the form of a special blessing and as an inheritance. The Father *wills* all the *powers* to the child and this is why he is easily able to attain all *powers*. So, an obedient soul who has attained *willpower* also attains blessings, an inheritance and good wishes. Because of this, he constantly dances in happiness and sings songs of 'wah wah' and continues to fly, for his every action enables him to experience instant fruit. Actions are the seed, and so if the seed is powerful, the fruit will also be according to that, will it not? So, without labour they automatically receive the instant fruit of their actions. Just as the body remains healthy by eating fruit, in the same way, because of the instant fruit of their actions, the soul always remains powerful. So the second method of remaining constantly powerful is to be obedient constantly and naturally. Such a powerful soul constantly and easily flies and reaches his destination of becoming complete and attaining the stage of being close to the Father. The reason for being attracted towards waste is disobedience. You are not disobedient in major respects, but there is disobedience in small matters. For instance, the main thing, the first instruction, is to become pure, to be conquerors of lust. The *majority* of you *pass* in following this instruction. Even the innocent mothers also *pass* in this. You *pass* in that which the world considers to be impossible. But its second brother is anger, and half of you sometimes *fail* in that. Then you also become very clever. Some children say: I didn't get angry, but I had to show a little bit of bossiness (authority). I don't get angry but I have a bit of authority. You have made the impossible possible, and this is its little brother. What would you say to this? Is it obedience or disobedience?

An even smaller disobedience than this is that you only half follow the discipline of amrit vela. You get up and sit down, but do you attain success through the method given by the Father's instructions? Do you have a powerful stage? Together with *sweet silence*, the *silence* of sleep also becomes *mixed*. If BapDada were to show you your weekly *television*, you would enjoy it a great deal. So you follow half the instruction; you become the lord who follows the discipline, but you do not become an embodiment of success. What would you say to this? There are such small things of disobedience. You have been given the instruction: Do not cause sorrow for another soul and do not take sorrow. Within this too, you do not cause sorrow, but you do take sorrow. The reason for having waste thoughts is that you take unnecessary sorrow. You hear something and so you experience sorrow. Whatever you hear continues to

work in your mind against your conscious wish: "Why did he say this?" "What he said was right." "This should not happen." The mind has had the habit of listening to and looking at waste for 63 births and this is why it becomes attracted to that even now. This is why disobedience in little things makes the mind heavy and, because of being heavy, you cannot fly to a high stage. This is a very deep philosophy. The burden of the sins of the past does not allow souls to fly. Similarly, disobedience in little things in this one birth does not allow you to experience the stage that you want.

The activity of Brahmins is very good. When BapDada asks how you are, everyone says "We are very well." However, when you are asked: Is your stage as it should be, you go quiet. Because of this, the burden of this disobedience does not allow you to be constantly powerful. So, today, remember this *slogan*: Don't think waste, don't see waste, don't listen to waste, don't speak waste and don't waste time in wasteful actions. You have gone beyond doing something bad. Now paint an image of the divine character of obedience. This is known as being a constantly powerful soul. Achcha.

All the *teachers* are *artists*. Do you know how to paint a picture? You know how to paint a picture of your elevated activity, do you not? So the greatest artists are those who paint an image of their activity at every step. And because you paint an image of such activity, your non-living images last for half a cycle. So the *teachers* are the greatest artists. You create your own image and you also make other souls into artists. You *teachers* are the instruments to make the activity of others elevated. You remain *busy* in this, do you not? Remain *fully busy*. If you keep your mind and intellect idle even for a *second*, then they will be attracted by waste thoughts. You were told that always to receive the instant fruit of service is the sign of a constantly obedient soul. Sometimes, you receive the instant visible fruit of service and sometimes you don't. What is the reason for this? There is one form of disobedience or another. 'Teachers' means those who take every step according to the step of instructions from amrit vela until night time. Are you such *teachers* or is there sometimes carelessness? Don't be careless. You are wearing the crown of responsibility. Sometimes, when the crown feels heavy, it is taken off. So, you are not those who take it off, are you? To be always obedient means to be always wearing the crown of responsibility. All of you are *teachers*, but such souls are known as worthy *teachers*, *yogi teachers*.

Teachers can never *complain*. You are ones who make others *complete*, not the ones who *complain*. You never write such letters saying, "What can I do? This happened?" "This should not have happened." Writing such letters has finished, has it not? You were told earlier: Definitely write a letter. Definitely send a letter to Madhuban, but just write the two *lines*: "I am always *OK*." Those who have to read them don't have the time. Then you *complain* that you didn't receive an answer. Actually, BapDada definitely gives an

answer to your letters in the murli every day. You write “OK” and in *return* for your OK BapDada gives you love, remembrance and says namaste. Is that not a *response*? Time has to be saved. Write service news in *short*. Then there will be *economy* of time, *economy* of paper and *economy* of *postage*. In what way can you economize? A letter can be written in three *pages*; if you have been given a *direction* to write in detail, then you may write, but to ask for forgiveness for your mistake can also be written in two *lines*. Do not hide anything, but write it in *short*. There are many letters written which have no purpose in them. You say to Baba: Do this work for me. Make me well. Put my business right; make my wife well. Such letters don’t come just once, they are sent 10 times. Become an incarnation of *economy* and inspire others to be the same. Achcha.

You all enjoy this mela, do you not? The people of the world say the mela takes place for two days, but your mela takes place for four days. Does everyone enjoy this mela? Achcha.

To the constantly powerful souls in all four directions, to the obedient children who remain obedient at every step, to the world transformer souls who transform anything wasteful into something powerful, to the artist children who paint the paintings of their own activities, love, remembrance and namaste from powerful BapDada.

BapDada meeting a group from Bombay and Gujarat:

Do you consider yourselves to belong to the unlimited Father, that is, that you are the children of the One who is the Master of the unlimited? A child is a master and this is why BapDada as the Master salutes the children. You are the children who are the masters of the unlimited inheritance of the unlimited Father. So, you would have the unlimited happiness of the unlimited inheritance, would you not? The Father places the children ahead of Himself. He gives you children a right to the kingdom of the world; He Himself doesn’t keep that right for Himself. So, you have received a right to both the present and the future, and both are unlimited. There will not be any limitations in the golden age, will there? Not of any language, colour or land. Here, there are so many limitations. They have distributed the unlimited sky by dividing it into limits. There is no limit there. So, you have the unlimited fortune of the kingdom. However, those who are going to attain the unlimited fortune of the kingdom will first of all have to go beyond any limitation of the physical body of this time. If you go beyond the limitation of physical body consciousness you will be able to go beyond all other limitations. This is why BapDada says: First of all, become detached from all bodily relationships, including your body. First, the body, and then the bodily relationships. So, have you gone beyond the consciousness of this body? The limitations of the body will never take you up above. The body is clay and this is always heavy. Anything made of clay would be heavy, would it

not? This body is old clay, so what would you receive by becoming trapped in it? Nothing at all. So, always have the intoxication that you are the children who are masters of the unlimited Father, that is, of an unlimited inheritance. When you have to become a child, do not become a master at that time and when you have to become a master, do not become a child at that time. When any advice has to be given, when a *plan* has to be made or a task has to be accomplished, then do that as a master. However, when anything is *finalised* by the *majority* or the instrument souls, then become a child at that time. At that time, do not become a master. “Only my idea is good. Only my *plan* is good.” No. Do not become a master at that time. Those who know the method of when to become an adviser and when to become one who follows the advice given will never fluctuate. They remain successful in their efforts and service. They are able to *mould* themselves and make themselves bow down. Those who bow down always receive the fruit of service, whereas those who have their own ego do not receive the fruit of service. So the method of success is: To be a child and a master. Be a child at the right time and be a master at the right time. Do you know this method? If you try to prove a minor thing by being a master when you have to be a child, it would then require more work and you would receive less fruit. However, those who know the method will receive more fruit for less labour, according to the time. They will always be smiling. They themselves will remain happy and they will also be happy seeing others. It should not just be “I am always very happy”, but you also have to make others happy as well, for only then will you become a king. If you *mould* yourself, you will definitely receive a right to the *golden age*. Achcha.

Blessing: May you be a true tapaswi server and do tapasya while keeping the *knowledge* of the whole tree in your awareness.

On the path of devotion, they show tapaswis sitting under trees doing tapasya. This also has a meaning. You children reside among the roots of the world kalpa tree. By sitting under the tree, you automatically have *knowledge* of the whole tree in your intellect. So, keep the *knowledge* of the whole tree in your awareness and observe this tree as a detached observer. This intoxication will bring you happiness and your *battery* will become *charged* through that. Then, even while doing service, you will also have tapasya.

Slogan: The illness of the body is not a big thing, but your mind should never become ill.

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30/07/2006 Madhuban Avyakt BapDada Om Shanti 21/12/89

The attainment of blessings from the Tridev (Trinity) Creator.

Today, The Tridev Creator is seeing His corporeal and subtle creations. Both creations are deeply loved. This is why the Creator is pleased to see the creation. The creation constantly sings the song of happiness: How wonderful the Creator is! And the Creator constantly sings the song: How wonderful My creation is! The creation is loved, and those who are loved are made complete by being given everything. So the Father has made each of His elevated creation complete especially with all three relationships. In the relationship of the Father, He has become the Bestower and makes you full of the treasures of knowledge. In the form of the Teacher, He has become the Bestower of Fortune and makes you fortunate for many births. In the form of the Satguru, He has become the Bestower of Blessings and fills your apron with blessings. This is called imperishable love. The speciality of Baba's love is that He does not like to see the weakness (kami) of those for whom He has love. He would transform weaknesses into a wonder (kamaal). The Father always has the powerful thought to transform weakness into a wonder. Because of love, the Father cannot bear to see the children labouring. If there is a need for any type of labour, then do that. However, in Brahmin life, there is no need for labour because you become so full through all three relationships - with the Bestower, the Bestower of Wisdom and the Bestower of Blessings - that you can stay in spiritual pleasure without labouring. You have the inheritance, the study and also the blessings. What need is there for a soul who has all attainment in these three forms to labour? Sometimes remember the inheritance, or the Father in the form of the Bestower and there will be the intoxication of a spiritual right. If you remember Him in the form of the Teacher there will be the intoxication of the fortune of being *Godly students*, that is, the *students* of God. The Satguru, the Bestower of Blessings, is making you move along with blessings at every step. The elevated directions in every action is the blessing of the Bestower of Blessings. One who takes every step according to shrimat (the elevated instructions) definitely receives at every step the blessing of success in every action, easily and automatically. This is known as the attainment of elevated salvation through the instructions of the Satguru; it enables you to claim liberation and liberation-in-life. The instructions are elevated and so the salvation is elevated. You definitely claim your *sweet home* anyway, which is liberation, and your sweet kingdom which is salvation. However, Brahmin souls receive an even more special salvation, and that is the instant fruit of the elevated karma performed at this time on the

basis of shrimat. That is, they achieve success. It is only at the confluence age that you Brahmins attain this elevated salvation. This is why it is said, "As the instruction you follow, so the salvation you receive." Those people think that they will receive salvation after death. This is why they say, "Your final thoughts lead you to your destination." However, for you Brahmin souls, during this final birth of dying alive, you receive the fruit of success in every action, that is, you have received the blessing of receiving salvation. At the present time as well as in the future, you always definitely have liberation and salvation. You do not wait in anticipation of receiving it in the future. This is the importance of the attainment of the confluence age. Perform action now and claim the right of attainment now. This is known as giving with one hand and receiving with the other. Your deal is not in the hope that you will receive a return at some point in the future, but it is with the idea that an instant donation is a great donation. Such is your attainment! This is known as a quick deal. In devotion you waited in the anticipation of receiving something at some point. In devotion you thought that you would receive it at some time, whereas here the Father says: Take it now. At the beginning of establishment it was very well known about you that the people here receive visions very quickly. They used to have these. So, from the beginning, there has been a very quick deal. This is known as the Creator's true love for the creation. No one else can be as loved throughout the whole cycle. No matter how loved a well-known person may be, this is imperishable love and imperishable attainment. So, no one else can be as much loved as this. Therefore, the Father feels mercy for the children who labour. Someone who has received blessings and a right to an inheritance never has to labour. The fortunate children who belong to the Teacher who is the Bestower of Fortune always *pass with honours*. Neither do they *fail* nor do they *feel* anything wasteful.

There are two reasons for having to labour. You either *fail* when you come up against the obstacles of Maya, or while in connection and relationship with either Brahmin souls or with agyani souls. In both instances, while coming into action, you begin to *feel* waste even in small matters which you people call the sickness of *flu*. What happens through such *flu*? Firstly, there is *shaking* (trembling). There, it is the body that shakes and here, the stage of the soul shakes, the mind shakes and the mouth becomes bitter. You begin to speak bitter words through your lips. What else happens? There are hot and cold flushes. Here too, when there is a bad *feeling*, there is anger inside and you feel hot: "Why did this one say this or do this?" This is anger inside. You have experienced this, have you not? What else happens? You do not feel like eating or drinking. What happens here? Even if you are told a good point of knowledge, you do not like it. What is the ultimate *result* of that? There is weakness. Here, too, this weakness lasts for some time. Therefore, you should neither *fail* nor *feel* bad about anything. BapDada gives you most elevated instructions. The pure feeling is the consciousness: I am an elevated soul out of multimillions. I am a deity soul, a great soul, a Brahmin soul. I am a soul with a special part. Those who stay in this *feeling* will not have the *flu* of any waste *feeling*. Stay in this pure *feeling*. Where there are pure *feelings*, there cannot be impure *feelings*. Then you will be protected from the *flu*, that is, you will become free from

labouring and you will constantly experience yourself being sustained with blessings and that you are flying ahead with blessings, and receiving success in service with blessings.

Do you like to labour? Or, is it that the habit of labouring has become firm? Do you like to labour or is it better to stay in pleasure? Some do not like to do anything other than the sort of work that requires labour. If you ask such a person to sit down comfortably on a chair, he would say "No, give me some hard work to do." Here, it is the labour of the soul and the soul has become tired from labouring for 63 births. You were searching for sixty-three births, were you not? It does require labour to look for someone, does it not? So you were already tired. You have already laboured for 63 births. Now stay in pleasure for this one birth at least. The 21 births is a matter of the future. However, this one birth is special. You can experience both labour and pleasure. There, in the future, you will have forgotten all of these things. The pleasure is here, because others are labouring and you are in pleasure. Achcha.

Have the *teachers* performed devotion? For how many births did you do that? You have not done it in this birth, have you? Your devotion finished in the last birth. When did you start devotion? With whom did you start devotion? You too did devotion with Brahma Baba. Which temple did you do it in first? So, you are the original souls of the path of devotion and also the original souls of the path of knowledge. Because the devotion of the beginning is unadulterated, the happiness and the bliss of devotion, according to that time, are no less. That happiness and bliss were elevated in their own place.

Are you part of the rosary of devotees? Since you began devotion, are you not part of the rosary of devotees? Were the *double foreigners* part of the rosary of devotees? Did you become devotees or were you in the rosary of devotees? You are now wondering whether you were or not. Were you part of the rosary of victory, and also part of the rosary of devotees? You became worshippers, but were you part of the rosary of devotees? The rosary of devotees is separate. You become enlightened ones who then become devotees, whereas they are only devotees. There is a difference between the rosaries of enlightened souls and devotees. The rosary of knowledgeable souls is the rosary of victory, whereas the rosary of devotees is of those who do intense devotion, those who do not want to listen to anything other than devotion, for they consider only devotion to be most elevated. The rosary of enlightened ones is separate from the rosary of devotees. You have certainly performed devotion, but you would not be said to be part of the rosary of devotees. This is because, after having played the *part* of devotion, all of you have come into knowledge. They are intense devotees, whereas you have intense knowledge. There is a difference between the sanskars of the two types of soul. A devotee is someone who always has the sanskars of asking. "I am degraded and the Father is elevated." They

have those sanskars. They are *royal* beggars, whereas you souls have the sanksar of claiming a right. Therefore, as soon as you receive the introduction you claim all rights. Do you understand? Give some space to the devotees too! Will you be part of both? Because you have half a cycle, and they too have half a cycle. They also have to be part of the rosary that is remembered. They are still better than the people of the world outside. Their intellect is at least not in other directions; it is still towards Baba. They at least remain pure. They receive the fruit of purity, that of being praised. You will be worshipped but they will not be worshipped. They simply create *statues* and position them in order to be able to praise them. However, there is never a temple to Meera. Meera is never worshipped in the way that the deities are; she is only praised. They may worship anyone during this *last* birth, they may worship the earth, they may worship the trees but, according to the discipline, they are only praised, not worshipped. You are the souls who become worthy of worship. Constantly keep this intoxication in your awareness. A soul who is worthy of worship cannot even *touch* an impure thought. Have you become so worthy of worship? Achcha.

To the souls from everywhere who have a right to the inheritance, to those who always *pass with honours* in their study, to those who become bestowers of blessings through their own blessings and make others into bestowers of blessings, to those who are very much loved by the Father, Teacher and the Satguru, to the elevated souls who constantly remain in spiritual pleasure, BapDada's love, remembrance and namaste.

Group meeting with Punjab and Rajasthan zones:

Do you constantly experience yourselves to be *holy* swans? *Holy* swans means those who can distinguish between powerful and wasteful. Those swans separate pebbles from jewels; they separate pearls from stones. However, what do you *holy* swans discern? You distinguish between powerful and wasteful, pure and impure. Just as swans never pick up pebbles, but they separate them and put them aside and do not take them, in the same way, you *holy* swans put aside wasteful thoughts and adopt powerful thoughts. If waste thoughts do come, you would not adopt them. If you adopt waste, you cannot be called *holy* swans. It is storks that adopt them. You heard, spoke and did a lot of wasteful things, but what was the result of that? You lost everything, did you not? You lost your body. Look at the body of the deities and the body that you have now and see what it is. There is so much difference. The older ones are better than the younger ones. So, you lost your body, you lost the peace and happiness of your mind and also your wealth. How much wealth did you have? Where did that limitless wealth go? You lost it in wasteful things. Are you now accumulating or are you still losing? *Holy* swans are not those who lose, but those who accumulate. You will now receive a good body for 21 births and a mind that will always remain happy. There, wealth will be equivalent to the dust now. Now, even the dust has become valuable, but there, you will play with jewels and the buildings will be decorated with jewels. So how much are you accumulating? Those who have accumulated are happy. If you haven't accumulated anything, your heart shrinks. If you have accumulated, you would have a big heart. Your heart has now become so big. So, is your account of accumulation increasing at every step or do you accumulate only sometimes? Have you looked at your *chart* very clearly? At such a time, too, you don't sometimes let things go to waste, do you? You are now aware of the *value* of time, are you not? One *second* of the confluence age is so great. It would be said that it was only one or two *seconds* that have passed, but even a *second* is so great. If you remembered this, you wouldn't waste even one *second*. To waste a *second* means to waste a year. *One* second of the confluence age has so much importance. So, you are those who accumulate, not those who waste because you either waste or you earn. It is only now throughout the whole cycle, that you earn an income. So, '*holy* swans' means those who do not waste anything either in their dreams or in their thoughts.

Holy means the ones who chase away any impurity in a *second* with the power of purity, not just for themselves, but for others too because you have to transform the whole world, do you not? You know how great the power of purity is, do you not? Purity is such a fire that it can burn the rubbish of the world in a *second*. Complete purity is such an elevated power. At the end, when everyone will have become complete, all of this rubbish will be burnt with the fire of love in your elevated thoughts. Yoga should be very intense. At the end, service will not take place as slowly. As soon as you think something, it happens. This is called service at a fast speed. Now, you are filling yourself with power and then you will use it. Similarly, as it is shown in the memorials of the goddesses that they burnt the devils with their intense fire. They were not devils, but devilish powers. Of which time is that a memorial? It is of the present time, is it not? So, become ones with such intensity. If you don't become this, who will? So, now become the ones with such

intensity and burn the devilish sanskars and devilish nature; burn everything. You have burnt your own sanskars, have you not? Or, are you still burning your own sanskars? Achcha.

Those from Punjab have at least become fearless. You are not those who are afraid, are you? You are the ones who are volcanic, so what is there to be afraid of? You are already dead, so whom do you have to be afraid of? Rajasthan should never forget their right to the kingdom. You do not forget the kingdom and just remember the desert of Rajasthan, do you? There is a lot of desert in Rajasthan. So, always have the awareness of your new kingdom. All of you should become fearless and volcanic and become those who burn away the tamoguni nature that is in the elements and souls. This is a very huge task. Only when you do it *speedily* will it be accomplished. As yet, not all the people have received the message, let alone the elements. So, hasten your *speed*. Let there be a *centre* in every street because, according to the *circumstances*, you won't be able to go from one street to the next. You won't even be able to see one another. So, there will be a centre in every home, in every street, will there not? Achcha.

Blessing: May you become an embodiment of power and together with being innocent also become an *almighty authority* and face Maya.

Sometimes, innocence causes a lot of damage. Easiness takes on the form of innocence. However, do not become so innocent that you are unable to oppose anything. Together with easiness, you also need the powers to accommodate and tolerate. Just as the Father is the *Almighty Authority* as well as the Innocent Lord, in the same way, together with being innocent, also become an embodiment of power and you won't be shot by the bullet of Maya. Then, instead of opposing you, Maya will salute you.

Slogan: Hoist the flag of remembrance in your heart and the flag of revelation will be hoisted.

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06/08/06 Madhuban Avyakt BapDada Om Shanti 25/12/89

Maintain your spiritual intoxication and become a carefree emperor

Today, the greatest Father is congratulating His children for each day of the alokik, divine confluence age. For the people of the world, just one special day is a great day, and what do they do on a great day? They think that they celebrate it with a generous heart, but you know what their celebration is. They celebrate, but the celebration of you generous-hearted children of the greatest Father is unique and lovely. When it is a great day for the people of the world, they sing and dance in happiness and give greetings to each other on that day. Similarly, the confluence age is the greatest age for you children. Although it is a very short age, it is the greatest age of all in terms of its specialities and in enabling you to receive attainments. So, each day of the confluence age is a great day for you because you meet the greatest Father during this greatest age, the confluence. Together with that, you also receive the greatest attainment from the Father at this time. BapDada makes all the children the greatest, the most elevated humans at this time. The speciality of today is to celebrate with happiness, to give *gifts* to one another and to give greetings. This is celebrated as the day of receiving *gifts* from the *Father*. What is the greatest *gift* of all that the Father has given you at the confluence age? BapDada always says that He has brought the fortune of the kingdom of heaven on the palm of His hand. So the fortune of heaven is on the palm of each one's hand, is it not? It is said: Heaven on your palm. Can anyone else give a *gift* greater than this? No matter how great the *gifts* a great person would give, what are they compared to the *gift* that the Father gives? They are like a lamp next to the sun. So the memorials, the signs of the confluence age, also carry on in other religions. The great Father has given you the greatest *gift* during the great age. This is why they celebrate this great day with this method. They use the term '*Father Christmas*'. The Father is the One who always bestows upon the children. If you look at it in a worldly way too, a *father* is one who bestows upon the children. This One is the unlimited *Father*. The unlimited *Father* gives an unlimited *gift*. How long would any other *gift* last? They send very beautiful greetings *cards* and *gifts*, but when that day has passed, what do they do with those *cards*? They last for a short period. Even if they give something sweet to drink or eat, how long does that last? For how long would there be a happy celebration? They would sing and dance for one night. However, the Father gives you souls such a *gift* that it not only stays with you for this birth, but it will stay with you for birth after birth. People of the world say, "You arrive empty-handed and you have to leave empty-handed" but what do you say? You say with intoxication, "We souls will return full of all treasures received from the Father and we will remain full for many births." This *gift* will stay with you for 21 births. Have you ever seen such a *gift* before? No matter which *foreign* country they

may be a king or queen of, can they give such a *gift*? Even if they were to *offer* or give you their whole throne, what would you do? Would you accept it? What is that throne compared to the Father's heart-throne? This is why all of you remain in spiritual intoxication. Intoxication means spiritual intoxication. Those who stay in this spiritual intoxication do not worry about anything; they become carefree emperors. They become emperors now, and they also claim a kingdom in the future. Therefore, the greatest and best sovereignty is this carefree sovereignty. Do you have any worries? And do those who live in a household have any worries about their children? Kumars have greater worry about preparing food. What worries do the kumaris have? Do you have to worry about a job? Do you have the worry of finding a good job? You are carefree, are you not? Someone who has any worries cannot experience the pleasure of a carefree kingdom. You will have the kingdom of the world for 20 births, but you receive this carefree kingdom and the heart-throne for one birth during this age only. So one has importance, does it not?

BapDada always says to the children: Brahmin life means to be a carefree emperor. When Brahma Baba became a carefree emperor, what songs did he sing? "I found that which had to be found. What else is there left to do?" And what do you say? The work of doing service is left to do. But the Karavanhar Father is enabling that to be done and will continue to do so. By thinking that you have to do it, there is a burden. The Father is doing it through you. When you have this consciousness you will become carefree. You have the faith that this elevated task will definitely be carried out. It is already certain. This is why those who have faith in the intellect remain carefree and without any worries. Baba is making the children play the game of service in order to keep them *busy*. By making you the instruments, He is enabling you to claim the right to the fruit of service for the present and the future. It is the Father's work but the children's name. He gives the fruit to the children; He Himself does not eat it. So you are carefree, are you not? The easy method for success in service is to have the consciousness that the One who is inspiring me is the One who is doing everything. If you think that you are doing it, then the fruit received through service is according to the capacity of the soul. If you think that the Father is enabling it to be done, then He is the Almighty Authority, so the fruit received through the action is equally elevated. Always keep in your consciousness the Godly *gift* of the carefree kingdom received from Baba and the fortune of the kingdom of heaven which has been placed in the palm of your hand. By having remembrance of the Father and the *gift*, not just every day, but every moment will be experienced as the greatest moment of the greatest day. People of the world simply give greetings. What do they say? "Be *happy*, be *healthy*, be *wealthy*", but they don't become that. However, the Father gives you such greetings that *health*, *wealth* and *happiness* stay with you for all time in the form of a blessing. He does not make you happy by simply saying this in words, but He makes you this, and to become it is to celebrate it, for the greetings of the imperishable Father would also be imperishable. So the greetings become a blessing.

All of you have emerged from the trunk. All others are the branches. All the religions are your branches, are they not? They are the branches of the kalpa tree. The *Christmas tree* is the symbol of this tree. Have you ever seen a decorated Christmas tree? (There are two decorated Christmas trees on the stage.) What has been shown in them? They especially show sparkling light *bulbs*; they decorate it with tiny *bulbs*. What is the meaning of that? You are the sparkling souls of the kalpa tree. The founders of religions that come are also satopradhan in their own way. This is why the *golden-aged* souls are sparkling. Therefore, this symbol of the kalpa tree is celebrated by the branches of other religions every year. Baba is the *great-great-grandfather* of the entire tree, is he not? Which father is the *great-great-grandfather*? The Father has placed Brahma in front. He is the original father of the souls of the corporeal world. Brahma is Adinath (the original lord); this is why he is the *great-great-grandfather*. All of you are also with Adi Dev, are you not? Or is Adi Dev alone? You first souls are with Adi Dev now, and you will also be with him in the future. Do you have so much intoxication? You constantly sing songs of happiness, do you not? Or will you only sing today?

Today is especially for the *double foreigners*. Is every day a great day for you, or just today? Everywhere, the children of this land and abroad are seen to be the sparkling stars on the kalpa tree. Everyone has reached Madhuban in the subtle form, and you are all celebrating in the angelic form. You are celebrating in the corporeal form. Everyone's mind is dancing with happiness on seeing the Father's *Godly gift*. BapDada is also giving special greetings to all the children in their corporeal form and in their subtle form to remain constantly cheerful, to constantly eat the sweet that brings happiness to the heart (Dilkhush toli) and to sing songs of attainment. According to the *drama*, those from Bharat have been given special fortune. Achcha.

Did all the *teachers* celebrate the great day, or do you celebrate every day? The Father is great and all of you are also great and this is why you give importance to the great days of the people of the world. Through this, you senior ones give enthusiasm to your younger brothers. All of you teachers are carefree emperors, are you not? To be an emperor means to be constantly stable in faith and intoxication, because faith makes you victorious, and intoxication makes you constantly fly high in happiness. So, you would be carefree emperors, would you not? Do you have any worries? How will service increase? You don't worry, wondering about when good students will come, do you? For how long will you have to do service? You don't wonder about this, do you? Service will increase by not thinking. By thinking about it, it will not increase. If you become free from thinking and keep your intellect *free*, you will experience the Father's power in the form of help. If you keep your intellect *busy* thinking, you will then not be able to catch the Father's *touchings* or imbibe power from the Father. Baba and I are *combined*. Baba is Karavanhar (the One who gets it done) and I am the instrument soul who does it. This is known as the stage of not thinking, that is, the remembrance of One. Those who maintain pure and positive thoughts (chintan) never worry (chinta). Where there is worry, there are no pure thoughts, and where there are pure thoughts, there is no worry. Achcha.

To all the children everywhere who have a right to the *Godly gift*, to the greatest fortunate souls who belong to the greatest Father, to the adi (first) souls who are always companions of Adi Pita (the first father), to all the souls in the corporeal and subtle forms who have received greetings of love and eternal blessings from the greatest Father, to all the children, love, remembrance and namaste together with the sweet that brings happiness to the heart.

Avyakt BapDada meeting a group of doctors:

What is in the hearts of all the *doctors*? It isn't the *hospital*, is it? To make the Father sit in your heart means to give a cure for all time to many others. Nowadays, even *doctors* say that medicine doesn't work as much as blessings do. They too have become disheartened by medicine because they know what the *result* of it is; what else can it be! This is why everyone's vision is now going towards blessings. Now, yoga, in the form of *exercise*, is increasing everywhere. They have now reached the stage of yoga, and eventually they will come to the stage of easy yoga (sahaj yoga). At least their intellect has gone in a different direction from medicine. Ultimately, they will come to the right destination. So this is the work that you *doctors* do, is it not? You are the ones who bring everyone's intellect to the right place, are you not? It is good. By maintaining courage you automatically receive the Father's help and will continue to do so. Where there is courage, the impossible will become possible. You are all those who make the impossible possible. People of the world say that it is very difficult to concentrate their mind. They even say that that is impossible, whereas what do you say? For you, it is a matter of a *second*, is it not? You simply say "Baba" and your mind reaches its destination. So, for you it is a task of a *second* and for them it is impossible. There is so much difference! It doesn't take you *time*, does it? It isn't that you have to wait for the song to play, for the red lights to be switched on and only then can your mind concentrate, is it? You don't have to labour, do you? He is your Father, after all, is He not? He is not the Father of anyone else. If someone were not your father and someone told you that he was your father and that you have to remember him, you would not be able to remember him, would you? However, this One is your Father. It is never difficult to remember someone who belongs to you. It is difficult to remember those who don't belong to you. You remember Him with a right, or is it that you remember Him, thinking that He is God, He is so great, He is like the sun? Remember Him with the right that everything belongs to you.

Become spiritual roses and continue to spread fragrance throughout the day. Fragrance is such that it also attracts even those at a distance. Those at a distance will wonder where the fragrance is coming from. So, your spirituality will attract the world. Look, the fragrance of spirituality even attracted the people abroad to this land, did it not? The fragrance reached the lands abroad. Whatever

work you are doing, continue to spread this fragrance with your pure thoughts. While doing any work, *check* in how many directions your intellect is going. Even against your conscious wish, it goes in many directions; it does not go in just one direction. Since it can go in other directions, you can also do service and have remembrance at the same time too, can you not? It is for a very little time that you need to engage your intellect *fully* in a task. When there is a certain type of work, such as a surgeon carrying out an essential *operation*, then the intellect would be fully engaged in that, but when medicine is being given or you are checking a patient, your intellect can then do other work too. Since it can do that work, why can it not do this work? The mind and intellect have a habit of spinning. Whether you spin the discus of knowledge or you spin the discus of waste, there definitely is some spinning going on. When you spin the discus of self-realisation all other spinning ends.

So all of you are co-operative in service, are you not? Those of you who don't have any time due to your *circumstances*, raise your hands! All of you can serve with your mind, can you not? Service is a very good means to remain *busy*. The *busier* you keep yourself, the *safer* you will remain. Whether you serve with your thoughts, words or deeds, definitely keep your intellect *busy*. You remain busy with your hands and feet, but also keep your intellect *busy*. Create a *timetable* for yourself. The more important a person is, so the *timetable* is *fixed* accordingly. So, you are the greatest people, are you not? Search throughout the whole cycle: is there anyone greater than Brahmins? Even the deities are not that. Even though you yourselves will become deities, that is nothing compared to this life. Of all lives, Brahmin life is the most elevated. Achcha.

Do you experience yourselves to be the ones with the greatest fortune of happiness? Is there anyone who is as fortunate as you? What would be the sign of those whose fortune is so elevated? They would always remain happy. Those who have fortune are always full. When someone is clever at knowledge and study it is said that this one's fortune is very good. The sign of good fortune is that they would be full in everything; they would not be weak; they would be brave. So, all of you are fortunate, are you not? Songs of happiness are constantly playing. On the path of devotion, it is said: The limitless mantra should constantly resonate, and so they make so much effort to listen to and to retain the limitless mantra. What effort did all of you make? Songs of happiness are constantly playing automatically. They never end. No matter how long a song you compose, it will still end. If it continues playing automatically the battery will finish or the record player will get heated. Does your battery ever finish? The song is imperishable and this is why it is limitless, that is, it has no end. So, does the limitless song play or do you have to play it? What other work do you have anyway? Sing and dance! After all, what is having yoga? It is just dancing in happiness, is it not? You sing the Father's praise, you dance in happiness; what else do you do? Only in this is there service, only in this is there yoga, only in this is there knowledge and dharna. Sing and dance, and eat Brahma bhojan. When you have offered bhog, it becomes Brahma bhojan, does it not? If you eat without offering bhog and without remembrance, then it is ordinary food, and there won't be any strength received. Your stomach will

become full through that, but the soul will not receive any power. So, what do you have to do? Eat, dance and sing. You have been liberated from making effort. Otherwise, people have to make so much effort: they do pranayama (breathing exercises), they continue to look at the one idol, they stop their mind. They are made to make so much effort. You simply directed your mind to the Father, that was all. You made your mind *busy* in that. You made your mind pure, you did not suppress it. Now, your mind has elevated thoughts and it is therefore a pure mind. The wandering of the mind has stopped. Until you find a destination, you keep on wandering. Once you have found your destination, why would you wander? If someone wanders even after finding the destination, it would be said that his brain is not OK. Your brain has become broad and unlimited. You have become far-sighted and broad-minded. Your intellect has become so unlimited that you know all three aspects of time: the beginning, middle and end and the *past, present and future*. So always remember this: You are fortunate. Never become weak. Become one who performs wonders. You remained weak for half the cycle. Why should you remain weak now? Whatever thoughts you have, words you speak and actions you perform, *check* that they are a wonder and not a weakness. Let wonders be experienced through every thought and word. Achcha.

Blessing: May you be a *master* sun of knowledge who burns the impure thoughts and attitudes of all souls.

Just as the sun destroys all rubbish and germs with its rays, in the same way, when you become *master* suns of knowledge and look at impure souls, their impure thoughts and impure attitude and vision will then be destroyed. Impure thoughts cannot attack purifier souls. Impure souls will surrender themselves to those who are purifiers. For this, become a *might house*, that is, always remain stable in the stage of being a *master* sun of knowledge.

Slogan: To create an impact of a yogi life through your being an embodiment of dharna is a very great service.

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13/08/2006 Madhuban Avyakt BapDada Om Shanti 29/12/89

The essence of the study is: coming and going

Today, the Murlidhar Father is seeing His *master* murlidhar children. All the children are like chatraks (mythical bird thirsty for a drop of rain), thirsty for the murli and the meeting. No one except Brahmin souls can be as thirsty. This murli of knowledge and meeting with God are unique and lovely. Many souls of the world are thirsty for a meeting with God and are waiting in anticipation, whereas you Brahmin souls in a corner of the world are attaining your elevated fortune in an incognito way. In order to know and see the divine Father, you need a divine intellect and divine vision which the Father has given you special souls. This is why only you Brahmins are able to know Him and celebrate the meeting with Him. People of the world keep calling out: “We are thirsty for one drop”, whereas what do you say? We have a right to the inheritance. How great the difference is between those who are thirsty and those who have a right! Now, all of you have arrived here by right, as those who have a right. You have the intoxication in your heart that you have come to your Father's home, that is, to your own home. You wouldn't say that you have come to an ashram. You believe that you have come home, do you not? The sign of having a right is that there is the feeling of belonging. You have come to your Father; you have come to your family. You children don't come here as guests but you come to your home. Even though you come for 4 days, you think that you have come to Madhuban, your own place. Coming and going: these 2 words of coming and going are the essence of the study of you Brahmins and of the murli of the Murlidhar. What is it that you practise for your pilgrimage of remembrance? To be a karma yogi means: I, the bodiless soul, am detached from the bondage of the body. I come into action simply in order to perform action; I complete the action and become detached from the relationship of the action. I stay in relationship, but not in bondage. So, what is this? It means “to come” to perform action, and then to become detached. You don't come into action under the influence of the bondage of karma, but you make the sense organs subservient and become karma yogis in order to perform actions with authority. You are not under the influence of actions performed by the senses. If someone comes under an influence, then a soul under an influence becomes compelled, whereas a soul who is a master is never compelled by anything. That soul is strong in his self-respect. Even now, some children sometimes still come under the influence of one physical organ or another, and then they say “Today my eyes deceived me, today my mouth deceived me, my drishti deceived me.” To come under another an influence means to be deceived. And the sign of being deceived is that there is the experience of sorrow. You don't want to be deceived, but you do something even against your will. This is known as being influenced. People of the world say “We were caught

in a spin. We didn't want to, but we don't know how we were caught in a spin.” You souls, who are spinners of the discus of self-realisation, can never get caught in a spin of deception, because the discus of self-realisation liberates you from all other spins. It is one that not only liberates you, but enables you to become instruments to liberate others. People think about becoming free from the sorrow of many types of spinning, and they want to come out of the world cycle, but they do not know that it is possible to play a *part* in the world cycle while being liberated from the spinning of the many types of sorrow and still achieve the stage of being liberated in life. You *challenge* them, telling them that you can enable them to claim *double* liberation in life, where there is liberation as well as life. You have issued such a *challenge*, have you not? You say with intoxication “Liberation-in-life is ours and your birthright.” So, to be a spinner of the discus of self-realisation means to remain liberated from the spinning of sorrow and to liberate others. You are not those who are influenced, but those who perform actions through all the sense organs by right as masters. You are not ones who are deceived, but those who liberate others from deception. This is what you practise, is it not? To come into action and then become detached. So what is the practice of remembrance? Coming and going. And what is the study, that is, the essence of knowledge? To become karmateet and return home, and then to go to your kingdom to play your *part* of ruling. This is the essence of knowledge, is it not? So going and coming – this is knowledge and yoga. You are engaged in this practice day and night. You have in your intellect the happiness of returning home and of coming into your kingdom. When you come to your home of Madhuban, you have so much happiness. From the time you *book* your *ticket*, there is the thought inside, "I am going to go, I am going to go.” You have the happiness of going to your Madhuban home, and therefore also of going to the home of the soul. However, who will go with happiness? Those who constantly have more practice of coming and going, who stabilise themselves in the bodiless stage whenever they want and become karmateet whenever they want. This practice has to be very firm. It should not be that you wish to become bodiless, but that the bondage of the body, the bondage of karma, the bondage of others, the bondage of possessions, or the bondage of nature and sanskars attract you towards themselves. Any type of bondage will not allow you to become bodiless. It is the same as when someone is wearing a *tight dress* and, if need be, wishes to take it off in a *second*, she is not able to do so, and there is a struggle because it is clinging to the body. In the same way, any bondage will pull you towards itself. Bondage makes the soul *tight*. Therefore, BapDada always teaches this lesson: be immune, that is, be detached and extremely loving. There has to be this practice for a long period of time. Listening to knowledge, giving knowledge to others and doing service is a different thing, but this practice is extremely necessary. In order to *pass with honours*, it is essential to *pass* in this practice, and *doubly underline* paying *attention* to this practice. Only then will you become *double-light*, attain the karmateet stage and claim a *double* crown. You became Brahmins, you claimed a right to the Father's inheritance, you became *Godly students*, you became enlightened souls, you became world servers – you have attained all of that fortune, but now, in order to *pass with honours*, and in order to come close to the karmateet stage, like Father Brahma, pay special *attention* to the practice of becoming detached and bodiless. Brahma Baba gave you the practical experience of the instant fruit of his practice of being detached and loving before becoming karmateet in his physical life. All of you children share your experience of this: He remained detached while listening, he remained detached while performing actions and detached while speaking. He did not stop doing service. He did not stop performing any action, but he remained detached and even on the *last* day, completed the service of the children. Detachment easily brings the experience of success in every action. Try it and

see; speak to someone for an hour and make effort to make him understand and in contrast to that listen and speak to another soul for 15 minutes, stabilise yourself in the stage of being detached and give the other soul *vibrations* of the stage of detachment. The success that you achieve in these 15 minutes would not be achieved in one hour. Brahma Baba *practised* this and demonstrated it to you. So, do you understand what you have to do?

The *teachers* are instruments *first*, are they not? You will *follow* the *father*, will you not? No matter how much you expand service, while going into expansion, let the practice of stabilising in the stage of the essence not decrease. Do not forget the essence in the expansion. Eat, drink and do service, but do not forget being detached. To what extent can you serve through words? How many will you serve? Now spread spiritual *vibrations*, the *vibrations* of the stage of being bodiless and the powerful *vibrations* of being detached and loving into the atmosphere. This is the method for a fast speed of service. Before serving others, if you are perfect in this method yourself, you will be able to achieve success in service. It has now become easy to come into words, and you do it from the heart because that practice is now firm. Similarly, this practice will also become *natural*. It is through this *natural* practice that *nature* will change, whether it is the *nature* of human souls or *nature* (matter). Do you understand? You do not find this difficult, do you? You are the children of the greatest Father and you have a right to the greatest attainment, and so this is not a big thing for you. You know how to pay *attention*, do you not? Or, do you know how to have *tension*? Your original sanskars are those of paying *attention*. Since you know how to have *tension*, is it a big thing to pay *attention*? You have instilled the habit of maintaining *tension*, have you not? Do not have any *tension*, even of paying *attention*, but let there be *natural attention*. What some do is to change *attention* into *tension*, but let *attention* remain in the form of *attention*; do not change it. Your *original* practice of the soul is that of remaining detached. It was detached, it is detached and it will become detached. It is just that *attachment* does not allow it to become detached. In fact, the *original nature* of the soul is to remain detached from the body; it is separate. The body is not the soul, and the soul is not the body; so they are detached, are they not? It is just that there has been the habit of *attachment* for 63 births. That which is *original* always remains *original*.

Achcha, many *double* foreigners have also arrived. You have arrived in order to celebrate the New Year. Have you come as guests or have you come as the children? You have a feeling of belonging, do you not? BapDada is also pleased seeing His children in His home. Children are always the decoration of the home. And so Madhuban is decorated with you children. This is why BapDada is pleased seeing the decoration of His home. Whether you are a Bharatwasi or a foreigner, you are both the decoration of the home. BapDada congratulates you for coming and He also congratulates you for leaving, because coming here is good and leaving here is also good. It is not farewell, but only congratulations upon congratulations. When you leave here, you are congratulated for the service and when you come here, you are congratulated for the meeting. Both are congratulations, are they not? Achcha.

To all the children from this land and abroad who always have a right, to the elevated souls who always maintain the essence of gyan and yoga, to the souls who are to become complete with the awareness of coming and going, to the yogi souls who constantly *follow* Brahma Baba and come close to their karmateet stage, to the children who stay in the happiness of the feeling of belonging and of having a right, to those with happiness in the heart, BapDada's love, remembrance and namaste.

Blessing: May you be a *lawmaker* and a *maker* of the *new world* by being *lawful* with yourself and all other souls.

Those who are *lawful* with themselves are also able to be *lawful* with others. Those who *break* the *law* cannot enforce any *law* on others. Therefore, check yourself from morning till night, in your thoughts, words, actions, connections, in being co-operative with one another, and in service, that you are not *breaking* any *law*. Those who are *lawmakers* cannot be *lawbreakers*. Those who become *lawmakers* at this time become *peacemakers* and *makers of the new world*.

Slogan: While performing actions, not to be influenced by any good or bad actions is to be karmateet.

*** * * O M S H A N T I * * ***

31/12/89AVYAKT BAPDADA 31/12/89

Today, the Father of the world, the Renewer of the world, is seeing His children who are close companions in carrying out the renewal. All the children sitting here are close in relationship for the task of the renewal. Matter also in fact becomes co-operative in the task of the renewal of the world. The present well-known scientist children are also co-operative, but all of you are close companions. What is the special task of all the children in their new life, that is, in their Brahmin life? What is your service? What service are you doing? This is what you are doing, are you not? Day and night you fly with the enthusiasm of service. For which task? In order to make the world new. You remain busy in this. The people of the world are celebrating the new year, but what is the love in your heart? Let me make this world so new that every thing becomes new. Human souls and also matter should become new, because in the old world you are seeing that there are cries of sorrow all-around. You are changing the world in which there are cries of sorrow into a world in which there are cries of victory, a world in which every moment, every action and everything will be new. What do all individuals like anyway: new or old? They like new, do they not? Even if they like something old, it is only as a memorial, they don't like to use it. They keep them in museums as memorials, but everyone likes new things. At this time for you Brahmin souls, even though the world is old, it is a new world. Other souls are in the world, but where are you? Do you live in the old world? Do you live in kaliyug? You are in the new age of the confluence. You are Brahmins, not what you were before. The people of the world celebrate the new year for one day, but what do you celebrate? You have a new life, you are in the new age and your every action is new. Every second is new. It is like this, is it not? You don't ever return to the old world, do you? Because you are at the confluence, on one side you are seeing the old world and on the other side you are seeing the new world. And so, in which direction does your intellect go? Is it towards the new or the old? Or does it go there sometimes? Why does the intellect go to the old world? Is that of the double foreigners pulled? Do you like the old world? Does the intellect go towards that which you do not like? Do you like the old world? Have you already experienced sorrow, peacelessness and distress in the old world, or do you still want to experience it a little? Do you still want to? You don't want to experience it, do you? It is good to experience a little, is it not? Do you like the new world? Do the pandavs like it? Today, BapDada has come to meet and to celebrate, not to conduct a murli. Why have all of you reached here from far places? To celebrate the new year. This is why you have come here, is it not? What new thoughts have you had for the new world, for yourself, for the service of the world, for your close companions, for matter and for your distant family? You must have thought something. The new year is beginning, and so what new thing will you do? You no longer think about yourself, do you? You are the children of the unlimited Father, and so you also are unlimited. So will you only think about yourself or will you think about everyone? Will you think about yourself? What have both the foreigners and Bharatwasis thought of in their mind? Or, have you thought that you will do whatever Baba says? Because at this time, it is the responsibility of all of you as well as BapDada. Baba is Karankaravanhar, but who are the instruments to do it? You are, are you not? So what have you thought? Have you not thought? Have you thought about it? Today at amrit vela, BapDada was seeing the children concerning the direction that He gave two years ago about the newness that had to be brought into the new year. You gained an extra year, did you not? So BapDada was seeing to what extent each child has brought newness into his life. What newness have you brought into the mind? What newness have you brought into your words and what is the newness in action? What newness have you brought into connections and service? All of you said that you like newness, did you not? So it is good to bring that which is good into your life. Today, the Madhuban niwasis are also especially sitting here. Where are the Madhuban niwasis? Raise your hand. Where are the kumaris and the mothers of Madhuban sitting? What newness has each one of you brought into yourself? What is the chart of your mind for in the past year? Check the chart of every aspect separately. Newness means speciality. In which aspect must you bring about newness? All you have to do is to bring about a speciality, is it not? To bring newness means to bring a speciality of the flying stage into the mind. The speciality of those with a flying stage is that there is automatically the experience of the vibrations of good wishes and pure feelings for other souls and for the self. That is, there should automatically be blessings emerging for every soul. Let the mind constantly be busy with this service. You

have already become experienced in constantly being busy with words. If you do not have the opportunity to serve through words, you feel yourself to be empty and bored. At all times, there should be service through the mind at the same time as you are serving through words. You make very good plans for service through words. You do, do you not? This is the programme we will do now, that is what we will do. We will organize a conference now, and then a national conference and then an international conference. We will have a sneh milan and then programmes for different professionals. How many programmes do you make? So you think about programmes one after another in advance to keep yourselves busy with the service through words. This is now completing, what will happen next? You have asked the question that now the Global Co-operation programme is finishing, what will happen after that? You think like this, do you not? You know how to keep busy with words. The majority are moving forward well with this enthusiasm. But there is not a majority in remaining busy in service through the mind as well, there is a minority. The majority are reminded of service with the mind when there is a chance or when they come up against something in particular. But there is not a majority in this as there is in constantly remaining busy in service through words. It is a minority. There is a majority when there is awareness of service. However, just as service through words has become natural, so together with that, there also has to be service through the mind and it should also be natural. This speciality is needed further. If you also do service through the mind at the time of speaking, you will have to speak less. You use energy to speak, that energy of words will be saved due to the co-operation of the mind. And there will be the experience of greater success through the powerful service through the mind. At the moment you use mind, body, wealth and time a great deal in running around a lot, but there will be success in a much shorter time than that. Sometimes, you have to make effort for yourself in changing your nature or in being able to get on in the gathering, or in not losing hope due to a lack of success in service. All of this will finish. Small matters now become big, but all of that will finish. Then you yourselves will think that there has been magic. So you like a magic mantra, do you not? You do not like to labour, do you? This practice will become the magic mantra. Where there is a mantra, there is a difference very quickly. This is why it is called a magic mantra. So what will you do in the new year? Use a magic mantra. Let there be this newness, that is, bring about this speciality. What other magic mantra is there? Let there be the meeting of the mind and the words. Let there be the balance of the two and the meeting of the two; this is the magic mantra. Why is that? When the practice of giving good wishes and pure blessings through the mind has been developed naturally, your mind will become busy. You will not then lose hope in the mind in the way that you do now. So this is a magic mantra, is it not? Sometimes, you get frightened in the gathering. You are all right when you are alone, but then when you have to come into the gathering you get a little frightened. Because you think: The promise I made was: Baba and I. I did not promise to live in the gathering. Baba is very good and to live with Baba is very good, but to live with the sanskars of others is very difficult.

However, this also will become easy. If there are only blessings, good wishes and pure feelings for other souls, then because your pure feelings are powerful the sanskars of others will get buried. They will not oppose you, but as they continue to keep being buried they will eventually finish. Then it will become easy. They will say: Yes, we will be able to live with forty. It is not just four we can stay with but forty. It is like this, is it not? You have courage, do you not? So this year, children from all four directions, not only the double foreigners, but the children from this land also have to bring about this newness and speciality at all times. All of you sometimes think that as yet there are not even the whole nine hundred thousand, let alone three hundred and thirty million deities that exist by the end of the silver age. As yet, there are not even the nine hundred thousand. And the nine hundred thousand should be good souls; good souls are needed in the first kingdom. The subjects must also be good. The subjects have to be number one, because in the year 1-1-1 matter, individuals, possessions, everything will be number one. So have you created the number one subjects of nine hundred thousand? O.K., maybe the rulers will be sixteen thousand, one hundred and eight, but how many are there out of the nine hundred thousand? How many hundreds of thousands have to be prepared? When you prepare a list, you even include in that those who come sometimes. You are laughing about this. All right, include those also, but even then, how many are there? There are three hundred thousand now. Actually, there are even less than that, but let us say three hundred thousand. There are still not even half. The number one subjects will at least experience Baba's love. The step is that they remain in co-operation. The second step is that they will be co-operative and loving. They will at least be the ones who stay in Baba's love. They will not surrender, that is something else, but they will constantly have Baba's love, not only the love of the family and the love of the brothers and sisters. At the moment, they have come this far. There definitely has to be love for those who do service. They have come as far as having the experience of the Father's love, but Baba should emerge in their heart also. Only then will they become subjects. They will become the subjects of Brahma. They will become the subjects of the first world emperor. So there has to be love for those whose subjects they are. So at the moment, you think that there is a lot of service left, but with the service of the mind and words together, there will be service with a fast speed and the effect of that will be great. Compared with service previously, you call service now the service with a fast speed, but as you go further, you will experience service to have an even faster speed. BapDada is pleased seeing the children's service. He is not complaining, He is pleased. However, there has to be newness. When Baba looks at the service each one does from morning till night, a lot of love emerges. You are doing so much. In this land and abroad, there is deep concern for service. Look, in this land also, you are expanding into the villages in all four directions. You make effort, but because of love, it does not feel like effort. So BapDada sees that you create good yuktis to run around and keep yourself busy. Ordinarily, so much service would not be possible, but Baba's love and Baba's help are making you move in such a way that you are not able to be stationary. You cannot stop moving. You cannot stay without doing service, we will do it. So BapDada is pleased seeing how much service the children do. So BapDada is pleased seeing the children and seeing how much they are doing.

Whatever you have done up until now, however you have done it, it has been done very well. Now in future, for a fast speed of service, through the method that you have just heard about, good quality souls will become instruments for many. So from one, many will then come and there will be service with a fast speed. Quality service will take place with a fast speed even though there will be many. However, in order to make them instruments to do quality service, in order to touch their intellects, your mind has to be very powerful. Quality souls are already clever with words, but in which aspect are they weak? In experience. They are completely empty of experience. They can only be hit by that arrow of experience when they have an experience. They understand that no, these people are more elevated than we. Otherwise, they get mixed up and say: You people are very good, but others are also very good. May God bless you: they finish by saying this. But they have yet to experience that you are moving forward with blessings, that your life is based on blessings from God. At the moment, they have a bit of arrogance. Because they consider themselves to be greater, they think that they are giving you courage, but now they should think that you are giving them courage. Now there should be this magic. So you have ploughed the fields, have you not? You have smoothed the land, there has at least been this result. The seed has also been planted, but that seed now needs the water of attainment. Then the fruit will emerge and they will have an experience. Do you understand what you have to do? Increase the quality of your mind and the quality will come close to you. There is double service in this: that of the self and also of others. You will then not have to make separate effort for yourself. The attainment is then the reward, you will experience that state. The future reward is the kingdom of the world, but the reward of this time is to be able to be complete with all attainment and become complete. The reward at this time is the most elevated. The future is guaranteed anyway. A guarantee given by God can never change. So what did you hear? So, you will celebrate this new year in this way, will you not? This is what you have come for, is it not? Who will start this service first? Will it be those from Madhuban first? What did those from Madhuban hear? Because Madhuban niwasis are known as the ones who are at the hearth as well as in the heart. You are ones who always eat Brahma bhojan from the unlimited treasure store, and so you are at the hearth, are you not? You are also in the heart. So what did you hear? Are the Madhuban niwasis listening? Actually, all of you are Madhuban niwasis, at least at the moment you are. At the moment, all of you are in Madhuban. Is anyone sitting in London or America? At the moment you are all Madhuban niwasis. If anyone asks you what your permanent address is, what would you reply? It is Madhuban, is it not? Sure? Or

do you think that where you are staying is the permanent address? To be a Brahma Kumar or a Brahma Kumari means that your permanent address is Madhuban. The other is just your place of service. This is good. So although there are many different places of service, the permanent address is the same. This is good is it not? Do you feel this, or do you remember London, America or Africa? Since you are Brahmin souls, you do not belong there. You have been sent there for service. Do you understand? It is not that you are an Australian anyway. Just for identification, you are called double foreigners. You are actually Bharatwasis. So then, who are you? Foreigners or Brahmins? Sure? Or, are you those from Australia or Africa? Baba has sent you there. Even now do not think: I have emerged from Nairobi. Or, I have emerged and am living in Manila. We have emerged from London and are living in London. Or, that we have emerged from abroad and are living abroad. No, you have reached there with a touching in the intellect. Do you think this, or do you come from there? You are not from there, you have gone there for service, that is, you have been sent there. You have gone there through Baba's thought. Do you feel this, or are you from there? You are not from there. You have gone there for service, have you not? Where will you rule the kingdom? Will you rule the kingdom in Bharat or in London? Or, will you stay at the picnic place? (Bharat). Do not ever think that you have been born abroad, otherwise you would be called foreign kumars and foreign kumaris. You are Brahma Kumars and Brahma Kumaris, are you not? Or, are you foreign kumaris? You are Brahma Kumaris. For instance, in Bharat some are from U.P. and some are from Delhi and some from Orissa. In the same way, you have gone abroad for service. You are not foreigners. You have gone abroad for the sake of service. Do you have this intoxication? Look at Janak. (Dadi Janki) Why did she go to London? She has gone for service, has she not? Would she say that she is a foreigner? But if she gives her introduction, what would she say? I live in London. Her place of service is London. But her place of birth is Madhuban. This is right, is it not? Is there any question about this? Is there any question? When you became Brahmins, your karmic accounts finished. There were accounts in the beginning, but when you became Brahmins, the accounts finished. The very books of accounts were burnt. They also burn their account books in order to be free from the government. Your books are burnt, are they not? Or are you still hiding them? You have not got them hidden anywhere, have you? Let the old account be finished. Have you finished it? Some are clever in getting trapped by a loan somewhere or another. They remain trapped by their debt. But those who are clever are never trapped anywhere. To finish the book of accounts means there should be nothing that has been taken on loan. Let all the accounts be clear. So do you have any accounts abroad? Is there any account abroad? You have an account of service, that is all. Is there any other account? There should not even be an account with their customs and systems either. Do you like the customs and systems from abroad? You do not think that you do not like those of Bharat but you do those from abroad, do you? Do you think this sometimes? The customs and systems of Brahmins are the best. You are neither Bharatwasis nor foreigners, you are Brahmins. So do you like the customs and systems of Brahmins or do you like some of those of foreign lands? It is not that sometimes you like some of those things is it? You do not say no to this. Achcha.

To all the close service companions from all four directions, to the souls who are courageous and are worthy of Baba's help, to those who do double service through the mind and words together, to the servers who do service with a fast speed, to those who give blessings to all souls as Baba does, to the master satguru children, to the most elevated souls who constantly bring about newness, that is, speciality in themselves, BapDada's love, remembrance and namaste.

OM SHANTI

