



**OM SHANTI**

**Avyakt Murli  
Revision Course**

23/06/02 Madhuban Avyakt BapDada Om Shanti 12/01/84

**Always have powerful thoughts and speak powerful words.**

Today, the Father who lives beyond sound has come into the world of sound in order to take all the children into the stage beyond sound, because there is the experience of deep happiness and peace in the stage beyond sound. By becoming stable in the elevated stage of being beyond sound, you experience yourself to be equal to the Father in your perfect stage. People of today try many different things to attain the true peace of being beyond sound. They continue to adopt very many different methods. However, all of you are embodiments of peace, children of the Ocean of Peace, *master* oceans of peace. You stabilise in your stage of being an embodiment of peace in a *second*. You are experienced in this way, are you not? Do you *practise* coming into sound in a *second* and then going beyond and stabilising in your original religion beyond sound in a *second*? You are masters of your physical senses, are you not? You can come and perform action whenever you want and then stabilise yourself in the karmateet stage of being beyond action whenever you want. This is known as being detached one moment and being loving to everyone through karma in the next moment. You experience such *controlling power and ruling power*, do you not? Things that people of the world say are difficult, those things are not only easy for you elevated souls, but they are extremely easy, because you are *master* almighty authorities. People of the world think: How can this be possible? They continue to wander around with their intellect and their body in that confusion, whereas what do you say? Can you have the thought: How would this happen? To ask how, means a *question mark*. So, instead of saying, "How?", the sound that emerges from you once again is, "This is how it happens". To say, "This is how", means a *full-stop*. So, the *question mark* changed and you put a *full-stop*. What were you yesterday and what have you become today? There is a great difference, is there not? Do you believe that there is a great difference? Yesterday, you used to say, "*Oh God!*", and today, instead of saying "*Oh!*", you say, "Oho". Oho, sweet Baba! Not *God*, but Baba. From being far-away, you found the Father close to you. You searched for the Father and the Father found you in different corners. However, the Father didn't have to work hard. You had to make a lot of effort. The Father had your introduction, but you didn't have it. All of you sing songs of love. BapDada also sings songs of love for the children. BapDada sings the greatest song of love of all every day, and hearing this song, the minds of all the loving children continue to dance in happiness. He sings these songs every day and this is why, as a memorial, there is great importance of songs. The memorial of the Father's song has been made into the Gita. From hearing the songs of the children, and seeing the memorials of the different experiences of dancing in happiness, of being in happiness, bliss and joy, they made the Bhagawad. So, there is the memorial of both. Do you consider yourselves and experience yourselves to be such elevated fortunate ones? There are many who consider themselves to be this, but only a handful out of multimillions experience themselves to be this. To be an image of experience means to be an experienced image who is complete and equal to the Father. Let there be the experience of every word and every relationship. Let there be the experience of different attainments through each relationship. Let there be the experience of

every power. Let there be the experience of every virtue. You can adopt the jewellery of virtues whenever you want. All these virtues are the *variety jewellery*. According to the time and place, so you can decorate yourself with the jewellery of virtues. Not only can you decorate yourself, but you can also donate virtues to others. Together with the donation of knowledge, the donation of virtues also has great importance. A soul is who a great donor of virtues will not imbibe the defects of others even whilst seeing them. Such a soul will not be influenced by the defects of others, but instead, by donating virtues, will transform the defects of others into virtues. Just as you give money to a beggar and make them full, in the same way, donate virtues to those who have defects and make them into an image of virtues. Just as the donation of yoga, powers and service are very well-known, so too, the donation of virtues is also a special donation. By donating virtues to souls, you are able to make souls experience the sparkle of zeal and enthusiasm. So, have you become an image who is the great donor of everything, that is, have you become images of experience?

Today, Baba has especially come to meet the *double* foreign children. BapDada has already told you the speciality of the *double*-foreign children. Nevertheless, BapDada calls *double*-foreign children, those with a far-sighted intellect. Even whilst being far away, you have recognised the Father with your intellect and claimed all rights. BapDada has special love for the children who have a far-sighted intellect, numberwise, according to their speciality. Are all of you those who become moths and have come flying from your country to surrender yourselves to the Flame, or are there some who simply circle around? To surrender means to become equal. So, are you those who surrender yourselves or those who simply circle around? Which type is the greater in number? Whoever you are, and whatever you are like, BapDada likes you. Nevertheless, you have at least reached here having made so much effort. Therefore, always consider yourself as belonging to the Father and you will always belong to the Father. This determined thought will constantly enable you to move forward. Don't think about your weaknesses too much. By thinking about your weaknesses, you become even more weak. By saying that you are ill, you become *doubly* ill. "I am not that powerful. I am not able to have such good yoga. The service I do is not that good. Am I loved by Baba or not? I don't know whether I will be able to continue or not?" These thoughts make you even weaker. Maya first tries in a very light form, but then you give it a bigger form and Maya takes her *chance* to become your companion. She is simply trying you out, and you don't recognise this, and think that you are like that and this is why she becomes your companion. Maya is the companion of weakness. Don't repeatedly speak of your weak thoughts or even think weak thoughts. By thinking about it again and again, it becomes your form. Always think: If I don't belong to Baba, who else will? I belonged to Baba. It was I who belonged to Baba. I will belong to Him every cycle. This thought makes you healthy and a conqueror of Maya. Weaknesses come later. You don't recognise this and consider it to be the truth and so Maya makes you belong to her. They show a play about Sita. He (Ravan) wasn't a beggar, but Sita thought he was a beggar. He had simply come to try her and she thought he really was that. This is how seeing her innocence, he made her belong to him. Here too, waste thoughts and weak thoughts take on the form of Maya in order to try you. However, it is because you become innocent that she makes you belong to her. "I am like that!" Then, by making you say this, Maya creates a place for herself. You are not weak like that. You are powerful. You are *master* almighty authorities. You are the handful out of multimillions who have been selected by BapDada. How could such souls be weak? To think in this way is to give a place to Maya. You give her a place and then

you say that you have to get rid of her. But, why do you give her a place in the first place? None of you are weak. You are all *masters*. You are always courageous and always mahavirs. Have this elevated thought. You are constantly the Father's companion. When you are the Father's companion, Maya cannot make you her companion. Why have you come to Madhuban? (To leave Maya behind.) Madhuban is the great sacrificial fire, is it not? So, you have come to sacrifice everything in the great sacrificial fire, but BapDada says: All of you have come to celebrate Vijaya Ashtmi (dashera). You have come to celebrate the ceremony of applying the tilak of victory. You have become victorious and have come to apply the tilak of victory. All of you are clever in *copying* and saying, "Ji ha". This too is a virtue. Here too, all you have to do is *copy* the Father. To *follow* him means to *copy* him. This is easy, is it not? You come here having left your country and so BapDada also leaves His land behind and comes here.

Does BapDada not have a family? He puts aside the task of the whole world and comes here. The household of the whole family is the Father's family, is it not? For the Father all are His children. He has to give a drop to everyone. He doesn't give the inheritance, but He does give at least a drop. Achcha.

To the most elevated souls who have all rights and are equal to the Father; to those who are constantly great donors, the bestowers of blessings; to those who constantly experience themselves to be great by knowing the great difference; to those who are conquerors of Maya by constantly recognising Maya; to the elevated souls who are embodiments of all powers; to all the children in this land and abroad who remain lost in love, who have a heart-to-heart conversation with the Father, who celebrate a meeting with the Father, who give their love and remembrance and also send it through letters, to all the children who write very sweet news and also give news of their loving effort for the self, BapDada is seeing all of you personally in front of Him and giving love and remembrance. Together with this, He is also giving love-filled remembrance and saying namaste to the children who become moths and surrender themselves to the Flame, that is, to those children who become equal to the Father at every step.

Dadiji just arrived back in Madhuban from a tour of Madras, Bangalore, Mysore and Calcutta. Seeing Dadiji, BapDada said: Service of multimillions is merged in your every step. You became the ruler of the globe, went on a tour and created your memorial places. How many pilgrimage places did you create? For mahavir children, to tour around means to create their memorial. Every tour has its own speciality. In this tour also, there was the speciality of fulfilling the desires of many souls. To fulfil the desires of their heart means to become a bestower of blessings. You became a bestower of blessings and also a great donor. According to the *drama*, whatever *programmes* are created are filled with significance. The significance make you fly. Achcha.

**BapDada meeting Dadi Janki:**



You give everyone the donation of a name. What is the donation of a name? What is your name? To give the donation of a name means to be a *trustee* and to give a blessing. What would everyone remember as soon as they mention your name? Liberation-in-life in a *second* and to become a *trustee*. This is the speciality of your name. Therefore, even if you donate a name, anyone's boat can go across. The Father just now praised your speciality of being a *trustee*. This is the memorial. He must have been given that word "Janak". There are two stories of the one Janak. One Janak is the one who became bodiless in a *second*, and the second Janak became a *trustee* in a *second*. "Not mine, but Yours." They also show the Janak of the silver age. However, you are the Janak who belongs to the Father, not the one who is Sita's father. Conduct a *class* on why there is importance of giving the donation of a name. One is able to go across even with the boat of just a name. Even if you don't understand anything else, even if you just say, "Shiv Baba, Shiv Baba", you can receive a *gate-pass* to heaven. Achcha.

### **Seeing all the maharathi brothers and sisters:**

There is also a rosary of the children who are instruments for service. All of you special jewels have become instruments. The speciality of being an instrument makes you an instrument. Brahma Baba has great pride in all of you because of one thing. What is he especially proud of? Brahma Baba has special pride in the form of *unity* that you children have demonstrated from the beginning by harmonising one another's thoughts. *Unity* is the *foundation* of this Brahmin family. Therefore, Brahma Baba is proud of you children. Even though he is living in the subtle region, he sees all the activities.

### **BapDada meeting the London group:**

All of you are those who become spiritual roses and, as flowers of the imperishable garden, give fragrance to others, are you not? All of you are spiritual roses, and seeing you spiritual roses, the whole world is attracted to you. Each of you spiritual roses is so *valuable*. You are invaluable, and this is why, even now, the non-living images of all of you also have *value*. They give or receive each non-living image with so much *value*. It is just ordinary stone, silver or gold, and yet it has so much *value*. How much *value* would they place on a golden idol? How did it become so *valuable*? By belonging to the Father, you became constantly elevated. Constantly continue to sing songs of this fortune. Wah, my fortune! Wah, the Bestower of Fortune! And, wah, the confluence age! Wah, sweet *drama*! You know how to say, "Wah, wah!" for everything, do you not? You constantly sing songs of "Wah, wah!", do you not? BapDada is proud of the residents of London. London is the seed of the tree of service. Therefore, the residents of London are also the seed. Those from the UK means those who always remain *OK*; those who constantly keep a *balance* of study and service; those who constantly experience progress at every step. Since you belong to the Father, you constantly have His company and His hand; every child has this over them. Do you experience this? Those who have the Father's hand over them are always *safe*. You are those who are always *safe*, are you not? Maya cannot come to the *group* that is *OK*. Maya also says, "*OK! OK!*" forever\_and bids farewell and goes away. The UK, that is, the *OK group* has very elevated company. You have very good company, and a powerful atmosphere and so how could Maya come? You always remain *safe*. The *OK group* means the group of those who are conquerors of Maya.

**Blessing:** May you be *double-light* and by transforming "mine" into "Yours", remain free of all attractions.

Whilst serving your worldly relations, constantly have the awareness that that they are not your children, but the Father's children. The Father has made you their instruments for the sake of service. You are not living at home, but at a service place. Everything of "mine" has become "Yours". Even that body is not "mine". There is attraction to anything of "mine". When "mine" is finished, nothing can pull your mind or intellect to itself. Only those who transform "mine" into "Yours" in Brahmin life can remain *double-light*.

**Slogan:** In order to become obstacle-proof, accumulate the treasure of blessings.

**\* \* \* O M S H A N T I \* \* \***

30/06/02 Madhuban Avyakt BapDada Om Shanti 14/01/84

***Double servers automatically become conquerors of Maya.***

Today, the Father, the Comforter of Hearts, has come to have an exchange of the heart with His loving and co-operative children who are sitting on His heart-throne. What is in the Father's heart and what is in the hearts of the children? Today, Baba has come to find out what is in each one's heart. Baba has especially come to have an exchange of the heart with the *double*-foreign children who are residents of the faraway land. You always listen to the murli but today Baba has come to have a heart-to-heart conversation and see whether all the children are easily moving forward naturally. You don't find anything difficult or become tired moving along, do you? You don't become tired, do you? You don't become *confused* over trivial things, do you? It is when you disobey any Godly discipline or *direction* of shrimat in your thoughts, words or deeds that you then become *confused*. Otherwise, there is no difficulty in moving along in a lot of happiness, in rest and comfort with the Father. There is no tiredness then. There is no confusion there. Any type of weakness makes something easy difficult. So BapDada was seeing the children and is having a heart-to-heart conversation with them. You are such beloved, long-lost and now-found elevated souls, special souls, charitable souls, the most elevated pure souls and the souls who are images of support for the world. Therefore, how could anything be difficult? How can you become confused? Who are you moving along with? BapDada has merged you in His arms of love and co-operation and is taking you with Him. The garland of the arms of love and co-operation are constantly around your neck. How could it be possible for children who are garlanded with such a garland to become confused? Those who are constantly swinging in the swings of happiness, and who constantly stay in remembrance of the Father cannot find anything difficult or confusing. For how much longer will you continue to find things difficult and experience confusion? How can those who stay under the canopy of the Father's sustenance be confused? After belonging to the Father, after becoming powerful souls, after becoming *knowledge-full* about Maya, after receiving all rights to all powers and all treasures, can you be shaken by Maya or any obstacle? (No.) You are saying this very softly. Say: She cannot shake us for all time. Just be careful: everyone's *photograph* is being taken. The cassette is recorded with your sound. You won't then change when you go back, will you? From now you will only send news of love, service and special experiences of the flying stage, will you not? You won't write letters saying, "Maya came, we fell down, we became confused, we became tired, we were afraid", will you? What news is constantly in the newspapers all over the world? News of sorrow, peacelessness and confusion.

However, what will your newsletters be? Always news of happiness. Experiences of happiness: Today, I had this special experience. Today, I did this special service. Today, I experienced serving through the mind. Today, I made happy someone who was disheartened. I made fly someone who had fallen down. You will write these types of letter, will you not? Because for 63 births, you have been confused, you have been falling and stumbling. You did everything.

So now, after 63 births, in this one elevated birth, in the birth of transformation, in the birth in which you don't just have the ascending stage, but the flying stage, if you still become confused, fall down or become tired or wander around with your intellect, BapDada can't bear to see it. You are loving children, are you not? So the Father, the Bestower of Happiness cannot bear to see even the slightest period of a wave of sorrow of loving children. Do you understand? So now you have made the past the past for all time, have you not? Any time a child becomes even slightly confused or is influenced by obstacles of Maya, or becomes weak, do you know what the face of that child appears like to BapDada in the subtle region? It is like a cartoon or a film of *Mickey Mouse*. Sometimes, with a burden of Maya, you become big. Sometimes you lose courage in making effort and you become small. They have different sizes of *Mickey Mouse*, some big and some small. You will not become *Mickey Mouse*, will you? BapDada is amused to see this cartoon. Sometimes you have an angelic form, sometimes the form of a great donor, sometimes the form of being loving and co-operative to everyone, sometimes *double-light* and at other times you still become *Mickey Mouse*. Which form do you like? You don't like those small forms, do you? BapDada was seeing how much work you children still have to do. Compared to how much you have to do, what you have already done is nothing. How many have you given the message to so far? At least create the first population of the golden age of 900,000. You have to create more but, at the moment, at least create 900,000! BapDada was seeing how much service you still have to do. How *busy* should those who have such a responsibility of service be? Would they have time to think about anything else? Those who remain *busy* easily become conquerors of Maya. What are they *busy* in? They are busy doing all types of service – through their vision, their thoughts, words, deeds and connections. Together with thoughts, let there also be service through words and deeds. Whether you are performing actions or whether you are speaking, just as you are *double-light*, you have *double* crowns, you are *doubly* worshipped and you want to claim a *double* inheritance, in the same way there has to be *double* service. Let it not just be serving through your mind or just performing actions but, together with serving through the mind, let there also be service through words. Together with the mind, let there also be actions. This is known as being a *double* server. Such *double* servers are automatically conquerors of Maya. Do you understand? You only do *single* service. If you simply serve through words or actions, then Maya takes a *chance* to become your companion. To serve through the mind means remembrance; remembrance is to have the support of the Father. So when you are *double*, when you have the Companion with you, Maya cannot become your companion. When you remain *single*, Maya becomes your companion. You then say that you did a lot of service. You still have the happiness of service but then Maya comes in between service. What was the reason for that? You did *single* service. You weren't a *double* server. Now, this year, what will you *double* foreigners claim a *prize* in? You do want to claim a *prize*, do you not?

The *centres* that this year remain free from obstacles in terms of service and each one's individual stage, and who spread into the world vibrations of being free from obstacles, that are not influenced by any obstacles throughout the year, centres that have *examples* of those with such a stage and who also do such service will receive a *number one prize*. You will claim such a *prize*, will you not? As many *centres* as they want can claim this. They can be from this land or abroad, but they should have been free from obstacles throughout the whole year. Keep a *chart* of this account for the *centre*, just as you keep all the other accounts. You note down how many exhibitions you had, how many people came etc. In the same way, also *note* this down in

your accounts every month. This month all the Brahmin family who came to *class* remained free from obstacles. Let there not be anything such as Maya come etc. Don't think that Maya will not come. Maya may come, but don't be influenced by her. It is Maya's duty to come and your duty to conquer Maya. Don't be influenced by her. With your influence, chase Maya away. Do not become influenced by Maya. So do you understand which *prize* you have to claim? If even one person is caught up in obstacles, then there cannot be a *prize* because you are all companions. All of you have to return home accompanying one another. For this, the atmosphere at your centre should always be so powerful that it becomes constantly co-operative for all souls. A powerful atmosphere helps to make weak ones strong, just like a fortress. Why do they build a fortress? So that even the people within the fortress remain *safe*. They didn't build just a little place for the king, but they would build a fortress. All of you also build a fortress of powerful flames for your self, for your companions and for all souls. Let it be of the flames of the power of remembrance. Now we shall see who claims this *prize* at the end of the year. You come here to celebrate the *New Year*. So those who are victorious will especially be invited with a special invitation. You will not be victorious alone. The whole *centre* has to be victorious. We will have a *ceremony* for that *centre*. Then we shall see whether it is those from abroad or those from this land who go ahead. Achcha, there isn't anything else that is difficult, is there? No form of Maya is troubling you, is there? What story did you hear in the memorial? What happened to Supnakha when she came to cause trouble? Do you not know how to cut off Maya's nose? Here, everything happens easily. They have made up a story just to make it *interesting*. When Maya is attacked once, that is enough. Maya doesn't have any strength. It is just the weakness within. She is already dead. She is now in her last breath; that still remains. You have to destroy that and become victorious because you have reached the final moments. You simply have to become victorious and accordingly claim your fortune of the kingdom. Therefore, in this last breath, become victorious just for namesake. It is said that those who conquer Maya conquer the world. The fortune of the kingdom is the fruit of attaining victory. This is why this game of Maya is in name only. It is not a battle; it is a game. Do you understand? From today, don't become *Mickey Mouse*. Achcha.

Some information about the establishment of the golden age.

Make your *merged* sanskars of heaven of the previous cycle *emerge* and you will experience yourself to be a golden-aged prince or princess. When you make those golden-aged sanskars *emerge*, all the customs and systems of the golden age will *emerge* so clearly that it will be as though it is a matter of only yesterday. Yesterday, we used to do this. You can have this experience, can you not? The golden age, the age of truth means to have present all the different types of happiness: happiness of nature, happiness of the soul, happiness of the intellect, happiness of the mind and happiness of relationships. So now think about what the happiness of nature would be, what the happiness of the mind would be, and what the happiness of relationships would be. Let all this *emerge*. Whatever you see as the best of all in this world will all exist there in its *purest* form, in its complete form and its form of giving happiness. Whether wealth, your mind, or the weather – all the most elevated of attainments, is called the golden age. Just think of it as a very good, the best of all, complete *family* that constantly gives happiness. There, even though there are the different levels of status of king and subjects, everything functions as a family. They wouldn't say that someone is a maid or a servant. They will be numberwise. They will be doing service, but there will not be the feeling that someone is a servant. In a family there, all relationships are ones of happiness. It is a happy

family, a powerful family and consists of everything elevated. You will go to the shops to buy things but it will not be in terms of financial exchange. There will be the exchange of give and take in terms of a family. Just think of it as a *gift*. A family has disciplines. For instance, when someone has a lot of something, he shares it with the rest of the family, not in terms of being accountable. With regard to carrying out the activities, everyone is given his or her own *duty*, just as here in Madhuban. Some look after the clothes, some look after the grain; they don't have to give money, do they? However, there are people *in charge* of everything. It will be like that there too. Everything there is plentiful and therefore it is always present. There is nothing lacking at all. You can take as much as you want of whatever you want. That is just a way to remain *busy*. That is just a game of entertainment. You don't have to show your accounts to anyone. Here it is the confluence age. The confluence age means *economy*. The golden age means to eat, drink and use as much as you want. You are completely ignorant of the word "desire". Where there are desires, you have to show the accounts. It is only because of desires that there is fluctuation, there is up and down. There, there are no desires and there is nothing lacking. You have all attainments and you are also complete, and so what more would you need? It isn't that because you like something you take more of it. You will remain full. Your heart will be filled. You have to go to the golden age. Nature will serve you in every way. (Baba will not be there in the golden age.) He will continue to watch the games of the children. There has to be someone who is a detached observer. The One who is detached would remain detached, would He not? He would be loving, but He would be loving whilst being detached. He is playing the game of being loving at this time, is He not? In the golden age, it is best to remain detached. Otherwise, who would pull all of you up when you have fallen down? To enter the golden age means to come into the cycle. Achcha. When you take birth in the golden age, then invite Me! If you have that thought in an *emerged* form, I will come there. To enter into the golden age means to enter into the cycle. You are tempting BapDada with things of the golden age. Achcha. There will be so many things there that you won't even be able to eat them all. You will simply continue to look at them. Achcha.

To such all-powerful souls; to the souls who are always conquerors of Maya and thereby conquerors of the world; to the children who have received the blessing of being constantly easy yogis; to the *double*-servers, the *double* crowned, *double-light* children, BapDada's love, remembrance and namaste.

**Blessing:** May you be *feeling-proof* and remain free from obstacles by applying the *double lock* of accurate remembrance and service.

Put a *double-lock* of remembrance and service on all the doors through which Maya enters. If you are doing service whilst staying in remembrance and Maya comes, then something is definitely lacking in remembrance or service. Accurate service is that in which there isn't any selfishness. If there isn't altruistic service, the *lock* is loose. There has to be powerful remembrance. If you have such a *double-lock*, you become free from obstacles. Then you will be a soul who is *feeling-proof* with regard to the waste *feelings* of "why?" and "what?"

**Slogan:** The *balance* of love and power enables you to experience success.



**\*\*\*OMSHANTI\*\*\***

07/07/02 Madhuban Avyakt BapDada Om Shanti 16/01/84

**Self-sovereignty is your *birthright*.**

Today, BapDada is seeing the gathering of those who have a right to the kingdom. Throughout the whole cycle, it is only at this confluence age that the biggest gathering of those who have a right to the kingdom takes place. BapDada is seeing the gathering of Brahmin children from the whole world. All of you sovereigns who have a right to the kingdom are *set* on the *seat* of your perfect stage, numberwise. Look how you are all sitting as carefree emperors with the spiritual intoxication of the sovereignty! The jewel sparkling in the centre of each one's forehead appears so beautiful. Baba is seeing on each one's head a crown of *light* sparkling numberwise. All of you have a crown, but you are numberwise. Because BapDada's remembrance is merged in each one's eyes, the light of remembrance is spreading everywhere through your eyes. BapDada is very pleased to see such a beautifully decorated gathering. Wah! My children who have a right to sovereignty, wah! All of you have received this self-sovereignty, the kingdom of those who have conquered Maya, as your birthright. The children of the Creator of the world are automatically self-sovereigns. Self-sovereignty has been the *birthright* of all of you many times over, not just now. However, you do remember your rights that you attained many times long ago. You do remember them, do you not? You have attained the kingdom of the world many times through self-sovereignty. You are *double* sovereigns. You have self-sovereignty, and also the kingdom of the world. Self-sovereignty makes you into Raja Yogis who have a right to the kingdom for all time. Self-sovereignty makes you into one with the third eye, a knower of the three aspects of time and *knowledgeable* about the three worlds, that is, a master of the three worlds. Self-sovereignty makes you into a soul who is one of the souls selected out of millions of souls and a special soul among those selected few. Self-sovereignty makes you into a garland around the Father's neck. It makes you part of the rosary of which devotees turn the beads. Self-sovereignty seats you on the Father's heart-throne. Self-sovereignty makes you into masters of all attainments. It makes you firm, unshakeable and constant, and enables you to attain all rights. You are such elevated souls who have a right to self-sovereignty, are you not?

You now know very well the riddle "Who am I?", do you not? The rosary of the *title* "Who am I?" is so long. Continue to remember this and turn each bead. There will be so much happiness. Become aware of your own rosary and you will experience so much intoxication. Do you have such intoxication? *Double* foreigners would have *double* intoxication, would they not? You have imperishable intoxication, do you not? Can anyone reduce this intoxication of yours? In front of the *Almighty Authority*, what other *authority* is there? It is just that you fall asleep in the deep sleep of carelessness and so Maya steals the key of your *authority*, that is, your awareness. Some sleep in such a way that they are not aware of anything. This sleep of carelessness sometimes deceives you so that you feel that you are not sleeping, but are awake. However, even when something gets stolen, you are not aware of it. In fact, there is no other

*authority* in front of the constantly ignited light of the *Almighty Authority*. No *authority* can shake you even in your dreams. You are such sovereigns who have a right to the kingdom. Do you understand? Achcha.

Today, Baba has come into the gathering to celebrate a meeting. Just as children are waiting for their *turn* to meet Baba, in the same way, the Father also invokes the meeting with you children. The loveliest work that the Father has to do is to meet you children, whether it is in the subtle form or the corporeal form. The most important task in the Father's daily schedule is to meet the long-lost and now-found loving children, to decorate them, to sustain them, to make them similar to Himself and make them instruments in front of the world. This is His work. This is what He remains *busy* doing. He inspires *scientists*, but that too is for you children. Even when He gives devotees the fruit of their love and devotion, he keeps you children in front. None of them knows the Point. They only know the deities. He reveals "Himself" only to you children even in front of the devotees. He takes everyone else into liberation, and that too is in order to give you children a happy and peaceful kingdom. Achcha.

To those who constantly have a right to sovereignty; to those who remain constantly stable in a firm, constant, unshakeable stage; to those who constantly remain eternally in spiritual intoxication; to those who have a right to the *double* kingdom; to the light of the eyes who are merged in BapDada's eyes, BapDada' love, remembrance and namaste.

### **BapDada meeting a group from Australia:**

BapDada has deep love for the residents of Australia. Why? What is the speciality of Australia? The speciality of Australia is that the method you have of maintaining courage in yourselves and becoming servers and opening centres everywhere is good. The Father is especially pleased to see children who have courage. The speciality of London is that everyone there continues to receive special sustenance from many experienced jewels, but Australia doesn't have the *chance* to receive so much sustenance. Nevertheless, you have been standing on your own feet and bringing about good growth and success in service. All of you have a keen interest in remembrance and service. You have a great interest in remembrance and this is why you are moving forward and will continue to do so. The *majority* of you are free from obstacles. Some good children have left. However, they still continue to remember the Father even now. Therefore, constantly have good wishes for them too and definitely bring them close to the Father once again. You have such enthusiasm, do you not? Of course some fruit of a tree would fall; this is nothing new. Therefore, make yourself and others so strong that you become embodiments of success. All of you in this *group* that has come, are strong, are you not? Maya will not catch hold of you, will she? If there is a weakness, remove it and become complete before you leave from Madhuban. Take the blessing with you from Madhuban of being immortal. Keep such a blessing with you at all times and also revive others with this blessing. BapDada is proud of the *double*-foreign children. You are proud of the Father, too, are you not? You do have the intoxication that, out of the whole world, you are the ones who have recognised the Father, do you not? Eternally maintain this intoxication and happiness.

BapDada has now taken everyone's *photograph*. Then Baba will show you the photograph - that you had come here. Move along whilst being *knowledge-full* about Maya. Those who are *knowledge-full* are never deceived because when you know when and how Maya comes, you remain constantly *safe*. You know when Maya comes, do you not? When you step away from the Father and are alone, Maya comes. When you remain constantly *combined*, Maya will never come. The speciality of Australia is that it is mostly the Pandava army who is responsible. Elsewhere, the *majority* is Shaktis. The Pandavas there have performed wonders. Pandavas means those who are always with the Father of the Pandavas (Pandava-Pati). You have maintained great courage. BapDada is congratulating you children for your service. Now simply keep the blessing of being immortal with you always. Achcha.

### **BapDada meeting a group from Brazil:**

BapDada knows that loving souls remain merged in the Ocean of Love. No matter how far away you may be living physically, the children who are constantly loving are always personally in front of BapDada. Your love enables you to overcome all obstacles and helps you to come close to the Father. This is why BapDada is congratulating you children. BapDada knows how you have transformed so much effort into love and have reached here. This is why BapDada constantly massages you children with His hands of love. Parents constantly massage their much-loved children with a lot of love. BapDada sees the stars of fortune of you children. You are sparkling stars. No matter what the condition of the country is, the children of the Father will always remain *safe* because of staying in the Father's love. You always have BapDada's canopy of protection over you. You are such beloved, long-lost and now-found children. Children have garlanded BapDada with garlands of many letters. In *return*, BapDada is giving all of those children love and remembrance. Tell everyone: Just as you have written letters and given your news with so much love, so Baba accepted them with just as much love. And, of course children who remain courageous definitely receive the Father's help and He always will help them. He received a rosary and is even now, BapDada is turning the beads of the rosary in remembrance.

BapDada knows that although you may be far away physically, in your mind, you are residents of Madhuban. Because of being constantly manmanabhav in your mind, you are close to the Father and in front of Him. BapDada is seeing personally in front of Him such children who remain close and in front of Baba and is giving each one personal love and remembrance and is giving all the long-lost and now-found children the blessing of becoming elevated and moving forward in the service of making others elevated. All of you should accept love and remembrance, personally, by name. Achcha.

**Blessing:** May you be a *master* ocean of forgiveness and give teachings through your form of forgiveness.

If a soul is trying to shake your stage, if someone has a non-benevolent attitude towards you, transform that soul with your benevolent attitude and forgive that soul. If you are

unable to transform that soul, then become a *master* ocean of forgiveness and forgive him. Your forgiveness will become a teaching for that soul. Nowadays, when teachings are given, some understand, whereas others don't. However, to forgive means to give blessings of good wishes and to co-operate.

**Slogan:** Those who are always in a state of happiness are loved by the self and also by everyone else.

**\* \* \* O M S H A N T I \* \* \***

**14/07/02 Madhuban Avyakt BapDada Om Shanti 18/01/84**

**18th January The Importance of the Day of Remembrance.**

Today, the Father of Madhuban has come to meet the children in Madhuban.

1. Today, from amrit vela, the loving songs of the loving children, the songs of the equal children who were celebrating a meeting, the sound filled with zeal and enthusiasm of the children who are in contact, the love-filled sweet complaints of the children in bondage and the flowers of love of many children reached BapDada. All the elevated promises of powerful thoughts of the children in this land and abroad came very close to BapDada. BapDada is *responding* to all the children's thoughts of love and powerful thoughts: May you always be loving to BapDada! May you always be powerful and equal! May you always be close with zeal and enthusiasm! May you be a soul who is liberated and free from bondage with the fire of love! Children's days of becoming free from bondage are now almost here. The sound of love from the children's heart will definitely awaken the Kumbhakarna souls. These same souls who create bondages will themselves be tied in the bondage of God's love. BapDada is giving special reassurance to the hearts of the daughters who are in bondage that their auspicious days are now coming.
2. On this special day, the special pearls of love reached BapDada. These pearls of love make you into elevated diamonds.
3. Today is the day of power.
4. Today is the day for the children who are equal to receive the blessing "The same applies to you!" (Tat twam).
5. Today, BapDada *wills* all powers to the Shakti Army. He gives you *will-power*. He gives you the *power* of the *will*.
6. Today is the day that he became the Father's *backbone* to bring the children onto the field of the world. The father is *unknown* and the children are *well known*.
7. Today is the day that Father Brahma became karmateet.
8. It is the day for the task of world benefit and for world touring to begin.
9. Today is the day for BapDada to be revealed through the mirror of the children.
10. Today is the day to introduce the World Father to the children of the world.
11. Today is the day to inspire all the children to make their stage like the pillar of knowledge and the pillar of power, that is, to make it as unshakeable and immovable as a pillar. Every child is a tower of peace like the father's memorial. That is just a physical



Tower of Peace that has been created. However, all of you children in the living form who stay in remembrance of the Father are pillars of remembrance. In reverence to you children BapDada circles around all of you who are living pillars. Just as on this day you go and stand at the Tower of Peace, so BapDada stands in front of all of you pillars who stay in remembrance.

12. On this day, you especially go to Baba's room. BapDada also speaks to the children about the things of their heart in the room of their heart.
13. You also go to Baba's hut. The hut is the memorial of the lover and the Beloved. The beloved Father specially celebrates a meeting with the children who are the lovers. Therefore, BapDada also continues to hear all the different music of the children who are lovers. Some are playing music with the rhythm of love (sneh), some with the rhythm of power, some with bliss and some with love (prem)... BapDada continues to hear the music of different rhythms. BapDada also continues to tour around with all of you. So, did you understand the special importance of today?
14. Today is not just the day of remembrance, but it is the day of remembrance and thereby power.
15. Today is not the day of separation or disinterest, but it is the coronation day of the responsibility of service.
16. It is the day of receiving the tilak of the awareness of power.
17. It is the day of the thought "The children are at the front and the father is at the back" to take practical form.
18. Today, Father Brahma is happy to see the *double*-foreign children who are the loving children and are the corporeal form of the Father's thought and his invocation of them, of how you have arrived in front of the Father with love. You are the practical fruit of the invocation by Father Brahma. Seeing such elevated fruit filled with the sweetness (juice) of all powers, Father Brahma is specially congratulating the children and giving them blessings. Constantly continue to progress in an easy way. Just as children sing "It is the Father's wonder" at every step, so BapDada also says, "It is the wonder of the children." You are residents of a faraway land, and have a distant religion and yet you have come so close. Those who are living close by in Abu have become distant. Those who are living on the shores of the Ocean are left thirsty whereas the *double*-foreign children have become the Ganges of knowledge who quenche the thirst of others. It is a wonder of the children. Therefore, BapDada is always pleased with the children who have such fortune of happiness. All of you are *doubly* happy, are you not? Achcha.

To those who have the elevated thought of constantly being equal; to those who maintain their *will-power* with the *will* of all powers; to those who become lovers of the Beloved and play different tunes; to those who constantly remain as unshakeable and immovable as a pillar; to those who constantly progress in an easy way and make everything grow; to those who constantly celebrate a sweet meeting; to all the *variety* children in this land and abroad, together with a shower of flowers, BapDada's love, remembrance and namaste.

Today, all the loving, special, serviceable children were called to the subtle region. Jagadamba and Didi were also called. Vishwa Kishore and all the specially beloved children who have gone for service were all called to the subtle region, specially to celebrate the day of remembrance. All the specially beloved children who are instruments for double service are companions in God's service at the confluence age and are also companions in the service of your receiving the future kingdom. Therefore, they are *double* servers, are they not? Such *double* serviceable children have given special love and remembrance to all you loving and co-operative souls who have come to Madhuban. Today, BapDada is giving a message of love and remembrance on their behalf. Do you understand?

Some of you remember one person and others remember another person. All the advance effort-making children who are instruments for service with the Father, whom you have been remembering in your thoughts, have given all of you love and remembrance in return for your remembrance of them. Pushpa Shanta was also remembering you with love. How many such names can Baba mention? There was a special *party* for everyone in the subtle region. Didi gave special remembrance to the *double*-foreigners. Many of you specially remembered Didi today, did you not? Because all of you (double foreigners) only saw Didi. You didn't see Jagadamba or Bhau (Vishwa Kishore). This is why you all specially remembered Didi. In her final moments, she was completely free from any waste thoughts and also free from attachment. She too remembers you, but that is not a remembrance that pulls you. She is a liberated soul. Their gathering is also becoming powerful. They are all very well-known. Achcha.

### **Some foreign brothers and sisters taking leave from BapDada to go on service:**

BapDada tells all of you children that you are not going, but that you are going to come back again and to go and serve and bring a bouquet before the Father. This is why you are not going home, but you are going on service. Always remember that that is not your home, but your service place. You are children of the merciful Father. Therefore, you also bring benefit to unhappy souls. You are not able to sleep peacefully without doing service. You also have dreams of service, do you not? As soon as you open your eyes, you meet Baba and, throughout the day, you only think of the Father and service. Look, BapDada is so proud that it isn't just one child who is *serviceable*, but all of you children are *serviceable*. Every child is a world benefactor. Now we shall see who brings a big bouquet. So are you going? Or are you going to come back again? So whose love is greater? The Father's or yours? If the children's love is greater then the children are *safe*. Great donors, bestowers of blessings, complete and perfect souls are going. Now you have to make many souls wealthy, decorate them and bring them in front of the Father. You are not going, but you will do service and come back having multiplied the number three times. No matter how far away you are going physically, the soul is always with the Father. BapDada always gives His company to co-operative children. Co-operative children always receive co-operation. Achcha.

**Question:** What is the way for nothing to create any kind of confusion in your mind?

**Answer:** Constantly keep the Almighty Father as your Companion and your mind will not be confused in any situation, no matter how confusing it may appear to be. Big things will become trivial and even a mountain will become like a mustard seed. Simply remember, "My Baba, my service. Whatever is the Father's is mine. The Father's actions are my actions, the Father's virtues are my virtues." When you become masters of all the Father's property of virtues, sanskars and elevated actions, whatever is the Father's then belongs to you and you will always remain happy. No problem will confuse your mind. Achcha.

**Blessing:** May you be an embodiment of happiness and with your elevated awareness make your stage one of happiness.

The basis of your stage is your awareness. You simply have to become an embodiment of awareness for, as soon as you have awareness, as your awareness, so will become your stage automatically. Stay in the awareness of happiness and your stage will become one of happiness. Have the awareness of sorrow and your stage will become one of sorrow. Sorrow is going to increase in the world anyway. Everything has to go into the extreme. However, you children of the Ocean of Happiness always remain happy and beyond all sorrow and are constant embodiments of happiness. Therefore, no matter what happens, you always experience pleasure.

**Slogan:** To save the treasure of time from being wasted is the sign of an intense effort-maker.

\* \* \* O M S H A N T I \* \* \*

21/07/02 Madhuban Avyakt BapDada Om Shanti 20/01/84

**Become a great donor and a bestower of blessings.**

Today, BapDada is seeing in all the children the *personality* of *purity*, the *royalty* of being an embodiment of all attainments and the *reality* of being a spiritual embodiment of remembrance. He is seeing all the children *crowned* with the sparkling *light* of the *personality* of *purity*. On the one side He is seeing the gathering of the children who are embodiments of all attainments. On the other side are the souls of the world who always lack something and are never embodiments of attainment. Even though they constantly have all temporary attainments, they are never content. They always want to attain something or other. They constantly chant, "I want this, I want that." They are running around. They are thirsty and constantly wandering around here and there with the desire to attain something from body, mind, wealth or other people. They especially want three things and make all sorts of effort for them. Firstly, they want power, of the body, of wealth, of status or of their intellect. Secondly, they also want to perform devotion. They want to be able to perform devotion with an honest heart for a few moments. Devotee souls want to perform such devotion. Thirdly, since the copper age, many souls have been seeing the world of sorrow and calling out. And, because of sorrow and peacelessness, they have been considering temporary attainment to be like a mirage, and therefore, want liberation from the world of sorrow and the bondage of sorrow of the vices. Devotees want devotion, others want power and others want liberation. Who are the jewels of contentment who can give such discontented souls a drop of happiness, peace, purity and knowledge and enable them to attain something? Are you this? You are the children of the Merciful Father. The Father has mercy that being the children of the Bestower, you still constantly cry out "I want this! I want that! I want this!" for temporary attainment. Similarly, do you children, who are *master* bestowers and embodiments of attainment, feel mercy for the souls of the world? Do you have the enthusiasm to help your brothers who are wandering around so much chasing after temporary desires? Children of the Bestower, cast your vision of mercy and compassion on your brothers. Become great donors. Become bestowers of blessings. Become sparkling jewels of contentment and make everyone content. Nowadays, people call out to the goddess of contentment a great deal because where there is contentment, nothing is lacking. On the basis of contentment one is also able to experience having plenty of physical wealth. If you give even just two rupees to someone who is content, that is equivalent to a hundred thousand. If someone is a millionaire and not content, then that million is not a million, for he is a beggar of desires. Desires mean distress. Desires (*ichcha*) can never make you become good (*achcha*) because although your perishable desires may be fulfilled, they also give birth to many other desires. This is why you become trapped in desires like being trapped in a spiders web. You cannot become free even though you want to. Therefore, make your brothers who are trapped in such a web ignorant of even knowing about perishable desires. To be distressed (*pareshaan*) means to go beyond your pride (*shaan*). All of you are children of God, children of the Bestower and all attainments are your birthright. When you lose your pride, you become distressed. Show such souls their elevated pride. Do you understand what you have to do?

All you *double-foreign* children are going back to your respective places. What will you do when you get back? Become great donors and bestowers of blessings and fill the aprons of all souls with the attainment of peace and happiness. This is the thought you are going back with, is it not? Seeing the children's courage and love, BapDada gives the children multimillion-fold love in *return*. Those who live in faraway lands have come closer through their recognition and attainment, whereas those of this land have become distant from recognising and attaining.

Therefore, *double-foreign* children, with the determination of being an embodiment of attainment and the enthusiasm of contentment, always continue to move forward. The Bestower of Fortune, the Bestower of All Attainments, is always with you. Achcha.

To such merciful children of the Merciful Father; to the children who are jewels of contentment and who make everyone full of the treasure of contentment; to the children who are always an embodiment of all attainments and who remain well-wishers for others with the good wishes to make them attain something; to those who make everyone ignorant of the knowledge of perishable desires; to the all-powerful children BapDada's love, remembrance and namaste.

### Seeing the double-foreign children, BapDada says:

If anyone in this *group* is told to stay here, are you *ever ready*? None of you has any bondage back home, do you? This will also happen. A time will come when everyone's *ticket* will be *cancelled* and you will be made to stay here. At such a time, no one will want to take the *salvation* (facilities). Do all of you remember how you spent those four days when Brahma Baba became avyakt? Was the building big enough? Did you cook anything? So, how did you spend those four days? The days of destruction will also be spent just like that. You were absorbed in love at that time, were you not? Completion will also take place in a stage just like that where you are absorbed in love. You will then stay here on the mountains and do tapasya. You will see the whole of destruction with your third eye. You are carefree in this way, are you not? You don't have any worries about your building, your family or your work. You are always carefree. There is no question as to what will happen. Whatever happens will be good. This is called being carefree. You might remember the building of your *centre*, or your *bank balance*. Nothing should be remembered. Yours is true wealth, whether it has been used for the building or is in the *bank*. You will receive your wealth multiplied multimillion-fold. You have *insured* everything, have you not? Dust will turn to dust and you will receive your wealth multiplied multimillion-fold. What else do you want? True wealth can never go to *waste*. Do you understand? Constantly remain carefree in this way. "I don't know what will happen to the *centre* afterwards? What will happen to our home?" Let there not be this *question*. All of it has already been used in a worthwhile way. You no longer have any *question* as to whether it will be used in a worthwhile way or not. You have already *willed* it in advance. When someone has made his *will* beforehand, he remains carefree. All of you have *willed* your every breath, thought, *second*, wealth and body, have you not? You cannot *use* for yourself anything you have already *willed*.

You cannot *use* even a *second* or a penny without shrimat. It all belongs to God. Therefore, souls cannot *use* it for themselves or for other souls. You can use it according to the *directions* you receive. Otherwise, it is being dishonest with the treasures you have been entrusted with. If you use even a little bit of your wealth without *direction*, then that wealth will pull you towards where it has been used. The wealth will pull the mind and the mind will pull the body and distress you. So, you have *willed* it all, have you not? If you use everything according to the *directions* you receive, there is no sin and no burden. You are *free* from that. You do understand the *directions*, do you not? You have received *directions* for everything. It is *clear*, is it not? You never become confused, do you? You never become confused as to whether you should do something or not for a particular task, do you? Whenever there is a little confusion, have it *verified* by the instruments. Or, if your stage is powerful, then the *touchings* you receive at amrit vela will always be accurate. Don't sit at amrit vela with *mixed* feelings in your mind, but sit with a *plain* intellect and the *touchings* will be accurate.

Whenever some children have problems, they sit only with their own feelings in mind. "This is what I should do. That is what should happen. In my opinion, this is fine." Therefore, the

*touchings* too will not be accurate. They then only receive a *response* of the thoughts of their own mind. This is why, somewhere or the other, there is no success. Then they become confused as to the *direction* they received at amrit vela, and thereby don't understand why something happened and why they weren't successful. However, they had *mixed* feelings in their own mind and so they just received the fruit of those feelings. What fruit would you receive from the dictates of your own mind? There would only be confusion, would there not? This is called *willing* even the thoughts of your mind. This is my thought, but what does Baba say? Achcha.

### Questions from the double foreigners and BapDada's answers:

Question: What should we do when a centre is facing a big obstacle?

Answer: When a centre faces any problem, don't become afraid on seeing the obstacle. For instance, when the biggest obstacle comes, when a very good person becomes *anti* and causes a *disturbance* in your service, what would you do then? Would you become afraid? It is one thing to have mercy for that soul with benevolent feelings, for that is a different matter. However, when your stage fluctuates or when you have waste thoughts, that is called having an upheaval. Therefore, don't create a world of thoughts. Even a thought should not make you shake. This is called an unshakeable and immovable stage. You mustn't even become careless saying that it is *nothing new*. Do service, be merciful towards that soul, but also do not come into upheaval. Therefore, neither be careless nor have any type of ill *feeling*. No matter what atmosphere or environment you are in, always remain unshakeable and immovable. Sometimes, when an instrument gives you advice, don't become *confused* about that. Don't think: Why is this one saying that? Or, how will this happen? Those who are instruments are already experienced. Of those who are actually going through something, some are new and others may be a little older in knowledge, but when a situation comes in front of them, then, because of that situation, their intellect is not *clear* enough for them to understand the beginning, the middle and the end of the situation. At that time they can only understand the present. Therefore, because they just see the present, the beginning and the middle is not *clear* enough at that time and so they become *confused*. Even if any *directions* are not clear, don't become *confused*. Tell them patiently that you will try to understand them. Give them a little *time*. At that time, don't become *confused* and say: Not this, not that. Don't do this. *Double-foreigners* are mostly *free-minded* and they therefore also say "No" with a very *free mind*. Therefore, when they tell you even a small thing, first of all think about it seriously. It definitely has one significance or another hidden within it. You can ask them: What is the significance of this? What would be the benefit of this? Explain it to me clearly. You can tell them this. However, never *refuse* a *direction*. It is because you *refuse* that you become *confused*. Baba is giving this little special *attention* to you double foreigners. Otherwise, what would happen is that you won't try to understand the directions of your instrument sisters and will fluctuate. Then, seeing you, those for whom you are instruments will also develop those sanskars. Then, sometimes one will sulk and at other times the other will sulk. Then this game will continue at the *centre* all the time. Do you understand?

Secondly, *teachers* should never think that we belong to another religion and have come here. This is something new ones say. You are all older ones and you have therefore become instruments. It is not that you who belonged to a different religion have come to this religion. You belonged to this religion and you have come to this religion. "Us and them are separate"; let there not be the thought even in your dreams. It is not that Bharat is separate from the foreign lands. This thought will bring about duality in unity. Then it becomes "us and them". What would there be where there is "us and them"? There would only be conflict. This is why you are all united. BapDada refers to you as double foreigners, just symbolically; but it isn't that you are separate. Don't think that because you are *double* foreigners you are different and those of this land are different. No. Since you have taken a Brahmin birth, what have you become through your Brahmin birth? All Brahmins belong to the one religion; there is no question of double foreigners or those of this land in it. We all belong to the one Brahmin



religion. We all have a Brahmin life and are all instruments in the one Father's service. Never *use* the language: These are our thoughts and the thoughts of you from India are like this. This language is *wrong*. Never speak such words even by mistake. Of course even the people of Bharat themselves can have different ideas; that is a different matter. However, never bring about a difference between Bharat and foreign lands. Never think: Well, it is always like this with us foreigners. No. Never say: Our *nature* is like that anyway. No. Never think in this way. There is one Father and all of us belong to the one Father. Whatever language the instrument *teachers* speak, others will speak the same language. Therefore, speak every word in a very tactful manner. Be योग्य and युक्तियुक्त at the same time. Some try to go ahead a great deal in yoga, but their actions are not युक्तियुक्त. Let there be *balance* in both. The sign of being योग्य is to be युक्तियुक्त.

**Blessing:** May you be very powerful and surrender even the slightest trace of body consciousness.

The biggest weakness is body consciousness. A subtle trace of body consciousness is very big. To surrender body consciousness means to surrender it with all its traces and its progeny. Only those who surrender in this way become the very powerful ones. If you keep a trace of body consciousness hidden inside you, and you consider arrogance to be self-respect, then, although you may see temporary victory, it means defeat for a long time.

**Slogan:** “I didn't have the desire but I just liked it.” This is also a stage of being in a life of bondage.

\* \* \* O M S H A N T I \* \* \*

28/07/02 Madhuban Avyakt BapDada Om Shanti 22/01/84

**The method to become a well-known server.**

Today, BapDada is seeing the Deepmala (rosary of lights) of the lamps that are lit and stable and is seeing how each of you ignited lamps is unshakeable, free from obstacles and giving light to the world with your own light. This light of the lamps is the light that will awaken souls. You have awakened in order to remove the wall of ignorance that is in front of all souls of the world, and are awakening others. Because of darkness, those who have been stumbling around in many different ways are looking with a lot of love at you lamps who have awakened, in order to fulfil their desire and need for light. Give the light of knowledge to souls who are wandering in darkness so that the lamps in every home become ignited. (The lights went out.) Even now, do you like this darkness? You love light, do you not? So, similarly, forge a *connection* with the Father. Give them knowledge of how to forge a *connection*.

All of you *double* foreigners have been *refreshed*, that is, you have become powerful, a *lighthouse*, a *might-house*, *knowledge-full*, *powerful and successful* and are going to your own service places in order to come back again. To go means to play the *part* of being an embodiment of success and to come back having multiplied many times from one. You are going in order to bring all the other souls of your family to the Father's home. Just as soldiers engaged in a limited battle, soldiers with physical strength and the power of science go onto a battlefield having adorned themselves with all weapons, to claim a *medal* of victory, in the same way, all of you spiritual warriors are going onto the field of service in order to hoist the flag of victory. The more victorious you become, the more *medals* of victory of love, co-operation, closeness and perfection you receive from the Father. Therefore, now *check* how many *medals* you have received so far. Whatever specialities there are or *titles* that have been given, how many of those *medals* have you adopted? You have made a *list* of special *titles*, have you not? Keep that *list* in front of you and check yourself as to whether you have received all of those *medals*. As yet, you have made a very short list. There should be at least 108. Then, seeing so many *medals* of yours, keep yourself intoxicated. You are decorated with so many *medals*. To go means to carry out a special task and to continue to receive the newest *medals*. You receive a *medal* according to the task you carry out. So, this year, all the children who are instruments for service have to have the aim of carrying out a special new task which up to now has still been hidden in the *drama*, but is fixed. Now reveal that task. In the world outside, when you carry out a special task, you become very well-known. As well as being known for your speciality everywhere, you also become known as a special soul. In the same way, each of you should think that you have to carry out a special task; that you have to receive a *medal* of victory. Amidst the Brahmin family become well-known in the *list* of special servers. Stay in spiritual intoxication, not in the intoxication of your name. With spiritual intoxication of service, become well-known with the *certificate* of being a humble instrument.

Today, it is a congratulations ceremony for the *double-foreigners'* group who have become victorious and are going to their place of victory. When anyone goes to a place of victory, they go in great splendour, with bands playing in happiness, and are congratulated with the tilak of victory. It is not farewell (vidaai), but congratulations (badhaai) because BapDada and the family know that victory is guaranteed for such servers. This is why you are celebrating the congratulations ceremony. Victory is already guaranteed, is it not? Simply become an instrument and *repeat* that because by doing it, you will do it as an instrument and receive the reward of it. The action is just in namesake and its visible fruit is guaranteed. You are going with the zeal and enthusiasm of this faith, to make others claim their right and bring them here. You have the unending treasure of rights, and, as great donors, are going to donate them and perform charity. Now we shall see whether the Pandavas or the Shaktis are going ahead. Whoever carries out a special new task will receive a *medal*. Either you can make souls for such special service emerge, or, you can enable the service place to grow more. Or, you can demonstrate by carrying out a special plan that spreads your name everywhere. Or, you may prepare such a big group and bring it in front of BapDada. Those who do any of these types of special service will receive a *medal* of victory. Those who carry out such special tasks also receive full co-operation. Others will themselves offer you a *ticket*. When all of you went out on service in the beginning, you used to serve and travel *first-class*. Now, however, you buy your own *tickets* and you travel *second* or *third* class. Now do service of such a *Company* (organisation) and everything will become possible. Servers receive all facilities. Do you understand? All of you have become content and are going back victorious, are you not? You are not taking back with you any type of weakness, are you? You have sacrificed weaknesses and are going back having become powerful souls, are you not? There aren't any weaknesses remaining, are there? If anything is left, then make *special* time to end it and then go from here. Achcha.

To such constantly unshakeable ignited lamps who always end darkness with the light of knowledge; to those who always play a special *part* with the speciality of service; to those who attain all *medals* that are received from the Father; to those who constantly have faith that victory is guaranteed; to such souls who have the imperishable tilak of victory; to those who are always full of all attainments; to the content souls, BapDada's, love, remembrance and namaste.

### **BapDada meeting Jagdishbhai:**

The jewels who have been sustained with sakar sustenance from BapDada are *valued*. In the world too, there is nothing like fruit that is ripened on the tree. Today, everyone looks at such experienced souls with so much love. You attained a blessing in your first meeting. Sustenance means you have grown with blessings. This is why the sound of your experience of sustenance will always continue to inspire the sustenance of many other souls. You will continue to inspire others to flow with the waves of the experience of the different relationships with the Ocean. At the beginning, at the time of *economy*, you became an instrument for service. Because of being an instrument at the time of *economy*, the fruit of service is always elevated. You became co-operative at the right time and this is why you received blessings. Achcha.

### **BapDada speaking for the *conference*:**

When all of you together carry out a task with unified zeal and enthusiasm, you easily receive success in that. Because the task is being carried out with everyone's enthusiasm, it will definitely be successful. To unite everyone is also a sign of greatness. When everyone is united, other souls are also able to come closer to celebrate a meeting. To unite the thoughts of hearts means to enable many souls to celebrate a meeting. You are doing everything with this aim and will continue to do so. Achcha. Are all *foreigners* all right? Are you content? All of you have now grown up. You are now those who look after everything. Previously, you were still young and so you used to play games of mischief, whereas you have now become those who look after others. It isn't that you need someone to look after you. Now, you are not those who take effort, but those who make effort on others. You are not those who *complain*, but *complete*. You don't have any *complaints* now, nor will you have any complaints later. It is like this, is it not? Always give news of happiness. For those who haven't come, make them into conquerors of Maya. Then, they won't have to write many letters. Simply, I am *OK*. You may write good things, but in *short*. Achcha.

### **Speaking to the *teachers*:**

BapDada has special love for *teachers* because you are equal. The Father is the *Teacher* and you are *master teachers*. In any case, those who are equal are loved very much. You are moving forward in service with very good zeal and enthusiasm. All of you are rulers of the globe. You toured around and came into relationship with many souls and are carrying out the task of bringing many souls close. BapDada is pleased. You feel that BapDada is pleased with you, do you not? Or, do you feel that you still have to do a little more? He is pleased, but you have to please Him a little more. You are working very hard. You work hard with love and this is why it doesn't feel like hard work. BapDada always says that *serviceable* children are the crown on the head. You are the crowns on the head. Seeing the zeal and enthusiasm of the children, BapDada gives further co-operation to increase the zeal and enthusiasm. One step of the children and multimillion steps of the Father. Where there is courage, there is automatically attainment of enthusiasm. When you have courage, you receive the Father's help. This is why you are carefree emperors. Continue to serve and you will continue to receive success. Achcha.

**Blessing:** Be a spiritual *social worker* and at the time of upheaval, may you be a true server who gives courage to overcome adverse situations.

Now, from time to time, upheaval in the world is going to increase. Whilst hearing news of peacelessness and violence, you spiritual *social workers* especially have to remain *alert* and with your *powerful vibrations* fill everyone with the courage of peace and the power of tolerance. Be a *lighthouse* and give everyone the *light* of peace. Now fulfil this duty of yours with intensity through which souls will receive spiritual comfort. Help those who are burning in the fire of sorrow experience being filled with cool water.

**Slogan:** In order to receive everyone's respect, become humble.

\* \* \* O M S H A N T I \* \* \*



**04/08/02 Madhuban Avyakt BapDada Om Shanti 13/02/84**

**The reason for peacelessness is lack of attainment and the reason for lack of attainment is impurity.**

**(Avyakt BapDada meeting the guests after the *conference*).**

Today, the Father, the Ocean of Love and the Ocean of Peace, has come to meet His children who love peace and who are embodiments of love. Seeing the one desire of all the souls of the world for peace and true love BapDada has come to you children to show you the easy way to fulfil that desire. Seeing all the different methods that the children have been using over a long period of time in order to fulfil this desire, the Merciful Father has mercy for you children: You are the children of the Bestower and are asking for a moment's peace or peace for a short time. The children who have a right have become beggars and are wandering around for peace and love. Whilst wandering around, some children have become disheartened. The question arises: Can there be imperishable peace in the world? Can all souls have true, selfless love?

In order to answer the children's question, the Father Himself has had to come. BapDada has come to give you children the good news: Yesterday you, My children, were the masters of the world of peace and happiness. All souls were bound by the thread of true love. Peace and love were the speciality of your life. You think that there should be the world of love, the world of happiness and the world of liberation-in-life that you now desire. Yesterday you were the masters of that world. Today you are creating that world and tomorrow you will be in that world. It is a matter of only tomorrow. Tomorrow, this land of yours will be the land of heaven. Have you forgotten this? It was your kingdom, a kingdom full of happiness, where there was no name or trace of sorrow or peacelessness, where nothing was lacking. Lack of attainment is the reason for peacelessness and the reason for a lack of attainment is impurity. So what would there be where there is no impurity and nothing is lacking? Whatever desires you have and whatever *plans* you create, they will be *practical* there. That destiny of the *drama* is firm and unshakeable. No one can change it. The predestined destiny is already created. The new creation has already been created by the Father. Who are all of you? You are the *foundation stone* of the new creation. It is because you consider yourselves to be the *foundation stone* that you have come here. Brahmin souls means images of support for the new world. BapDada is pleased to see the children who are images of support. BapDada also sings the song: Wah, My beloved long-lost and now-found sweetest children! You also sing songs, do you not? You say: You alone are mine and the Father says: You alone are Mine. You used to sing these songs a lot in your childhood, did you not? (Two or three sisters sang that song and BapDada responded in return.)



BapDada hears the sound of the heart, no matter what the sound of the mouth is like. The Father created the song and the children sang it. Achcha. (Some brothers and sisters were listening to the murli in the History Hall below and Om Shanti Bhavan and BapDada was meeting the conference guests in the Meditation Hall.)\_Children are sitting down below too. BapDada is seeing the faces of love and hearing their sweet complaints. All of you children play the *part* of world service from the depths of your heart with a lot of love. BapDada is congratulating all of you for your love and swinging you in swings of love. May you have a long life. May you continue to progress, continue to fly and always remain successful! The co-operation of everyone's love has made the task of the world successful. If Baba were to see the love-filled efforts that each child made and then speak about them day and night, then that too would be too little. Just as the Father's praise is limitless, so too, the praise of the serviceable children of the Father is also limitless. Love for One, enthusiasm for one thing and the determination of definitely having to give all souls of the world the message of peace. There is success in the practical form of this love and there always will be. Those who are far away are also close. You are not sitting down below, but in BapDada's eyes. Some are going back by *train* and others by *bus*, but the Father remembers everyone. The thoughts of their minds are reaching BapDada. Achcha.

You are not guests who have come to the Father's home, but you are those who are going to become great souls. BapDada doesn't see all of you as *IPs* or *VIPs*, but as long-lost and now-found children. *VIPs* will come and see and hear everything for a little while and go away. However, children are always seated on the heart-throne. No matter where you go, you will be in the heart. Congratulations for reaching your home, the Father's home. BapDada considers all of you children to be the decoration of Madhuban, His home. Children are the decoration of a home. Who are all of you? You are the decoration, are you not? Achcha.

To those who always have such determined thoughts; to the stars of success; to those who are always seated on the heart-throne; to those who always remain absorbed in remembrance and service; the images of support of the new creation; to those who give the world new light and a new life for all time; to those who give everyone an experience of true love; to the loving, co-operative, constant companion children, BapDada's love, remembrance and namaste.

### **Questions from *double* foreign brothers and sisters and BapDada's answers:**

**Question:** What is the new *plan* for this year's service?

**Answer:** In order to bring time close, you first have to do the service of making the atmosphere powerful through your attitude. For this, pay special *attention* to your attitude. Secondly, in order to serve others, especially make emerge such souls, who truly believe that the method for peace can only be found here. Let the sound emerge this year that if there is to be peace, it will only be through this method. This is the only method. What the world needs is nothing else but this method. This atmosphere should be created everywhere at the same time. In Bharat or abroad, let there be the sparkle of peace in a very visible way. Let everyone everywhere be

*touched* and be attracted and say that if there is a right place, it is here. Just as the *Government* has the *UNO*, so that when anything happens, everyone's *attention* is drawn there, in the same way, whenever something happens and creates peacelessness, everyone's *attention* should be drawn to you as the souls who give the message of peace. Let them experience that this is the only place where they can remain safe from peacelessness and where they can seek refuge. This atmosphere should be created this year. "The knowledge is good, your life is good, Raja Yoga is good." Everyone says this, but now let the sound be heard that real attainment can be attained here, that the world will benefit at this place with this method. Do you understand? For this, especially *advertise* peace: If anyone wants peace, you can find the method here. Have a Peace Week. Have a gathering for peace. Have yoga camps for giving them the experience of peace. Spread *vibrations* of peace in this way.

Creating *students* through *service* is very good. That expansion definitely has to take place. However, now, just as you have a *variety* of nationalities and souls of different religions, so there should be souls of all different *occupations* at every place. Anyone who goes to a centre should be able to find someone of his own *occupation* at that centre who can share his experience, just as you have *workshops* here, sometimes of *doctors*, sometimes of lawyers etc. When people of different *occupations* speak of the one subject of peace, on the basis of their own *occupation*, they enjoy that. So, in this way, people of every *occupation* should relate their experience of peace to anyone who comes to the *centre* and this will create an impact on them. Let them experience that this is an easy method for those of all *occupations*. For instance, for some time now, good *advertising* has taken place that this is the only method for those of all religions. Let there be this sound. Therefore, now spread the sound in this way. This sound reaches those who are in contact with you and the students but, now, let there be a bit more *attention* paid to enable this sound to be spread in all directions. Only a few Brahmins have been created so far. The speed of becoming Brahmins numberwise cannot be said to be *fast*. Now there should be at least 900,000. At the beginning of the golden age you will rule over a minimum of 900,000, will you not? There will be subjects in that too, but only when they now come into contact with you very well will they then become subjects. So, according to this account, how fast should the speed be? As yet, the number is very small. What is the *total* number of those abroad? At the least, the number of those abroad should be two to three hundred thousand. You are making very good effort. There isn't anything wrong but, now, the *speed* should be a little faster. The *speed* will increase through the *general* atmosphere. Achcha.

**Question:** What is the way to create such a *powerful* atmosphere?

**Answer:** You yourself become *powerful*. For this, pay special *attention* to *checking* whether your *stage* in every action from amrit vela onwards is powerful or not. By being *busy* in serving others and in making *plans* for service, there is sometimes a little lightness (slackness) in your own stage. This is why the atmosphere doesn't become powerful. Service takes place, but the atmosphere doesn't become powerful. For this you have to pay special *attention* to yourself. Karma and yoga; together with karma, there has to be a powerful *stage*: this *balance* is lacking a little. By just being *busy* in service, your own stage doesn't remain powerful. The amount of time you give for service, the extent to which you use your body, mind and wealth

for service, in terms of this, you don't receive the hundred-thousandfold return of one that you should receive. The reason for this is that there isn't the *balance* of karma and yoga. Just as you make *plans* for service – you have leaflets printed, you have programmes on the TV and *Radio* – just as you use these external facilities, in the same way, first of all, you should have a special method to make your stage of the mind powerful. This *attention* is lacking. You then say that because you were *busy*, you *missed* out on this a little. Then there cannot be *double* benefit.

**Question:** Some Brahmins souls are influenced by *evil souls*. What should we do at that time?

**Answer:** For this, the atmosphere of the centre has to remain very powerful at all times. And, together with this, your own stage should also be powerful. Then the *evil spirits* won't be able to do anything. They catch hold of the mind. Because the power of the mind is weak, those evil spirits influence the soul. So, from the beginning, yogyukt souls should have special yoga bhatthis and give that (influence) soul power. The *group* of yogyukt souls should also understand that they have to perform this special task. Just as you do other *programmes*, in the same way, you also have to do this *programme* with just as much *attention*, so when that soul receives power from the beginning, he can be saved. That soul may not be able to sit in yoga because of being under the influence of someone else. It doesn't matter if that soul doesn't sit in yoga, but you must continue to carry on with your task with faith in the intellect. Then, gradually, the mischief of that soul will continue to calm down. Many *evil* souls will first try to attack you, but you just realise that you have to carry out this task. Don't be afraid and, slowly, the influence of that evil soul will be removed. Achcha.

**Blessing:** May you be a conqueror of attachment and a *trustee* and, whilst earning an income and fulfilling your responsibility of relationships, remain free from all sorrow.

o fulfil the responsibility of worldly relations whilst living with them is a different matter from being attracted to them. To be a *trustee* and earn an income is a separate matter from earning out of attachment. The sign of a conqueror of attachment and a *trustee* is that he has no name or trace of sorrow or peacelessness. Sometimes, there may be fluctuation in earning wealth, or in fulfilling your responsibility with relations; even if someone has fallen ill, there should be no wave of sorrow. Always remain a carefree emperor.

**Slogan:** Merciful souls are those who give courage and power to those who are weak.

\* \* \* O M S H A N T I \* \* \*

11/08/02 Madhuban Avyakt BapDada Om Shanti 18/02/84

**Brahmin life is the invaluable life.**

Today, the Ocean of Love has come to celebrate a meeting with the children who are always absorbed in love. Just as you remember the Father with love, in the same way, in order to give multimillionfold return to the loving children, the Father comes into the corporeal world to celebrate a meeting. The Father makes you children bodiless and incorporeal, the same as He is, and the children, with love, make the incorporeal and subtle fathers corporeal, the same as they are. This is the wonder of the children's love. Seeing the wonder of the children's love, BapDada is pleased. The Father sings songs of the children's virtues, of how they are becoming equal to the Father by being constantly coloured by the Father's company. BapDada calls such children who *follow the Father*, obedient, faithful, trustworthy, true invaluable jewels. Compared to you children, even physical diamonds and jewels are like dust. You are so invaluable. Do you experience yourselves to be the victorious invaluable jewels of the garland around BapDada's neck? Do you have such self-respect?

*Double-foreign* children have the intoxication and happiness that although they are very far away, BapDada has selected them from a faraway land and made them belong to Him. The world is looking for the Father whereas the Father has found you. Do you consider yourselves to be this? The world is calling out to Him to come here, and what song do all of you sing numberwise? "I sit with You, I eat with You and I always live with You." There is such a difference between calling out and being in constant company. It is the difference of day and night, is it not? There is such a difference between souls who are thirsty for imperishable attainment even for a *second* and you souls who are embodiments of attainment. Those souls constantly sing songs whereas you are those who constantly sit in the Father's lap. They are those who cry out and you are those who follow His directions at every step. They are thirsty for just a glimpse and you are those who have been made by the Father an image that grants visions. Let them experience a bit more pain and sorrow and then see how they come in front of you thirsting for a *second's* glimpse or a *second's* drishti from all of you.

Now you invite them and call them. At that time, they will make a lot of effort to meet you for even a *second*: "Please let us meet you!" All of you will have the practical form of being an embodiment that grants visions. Amongst you children too, you will recognise the importance of your elevated life and elevated attainment a lot more at such a time. Now, because of carelessness and being ordinary, you even forget your greatness and your speciality. However, when souls who lack attainment come in front of you thirsting for attainment, you will experience more who you are and who they are. At the moment, because you easily receive many treasures from BapDada, you sometimes consider your *value* and even the treasures to be ordinary. However, every elevated version, every *second*, and every breath of Brahmin life is so elevated. You will experience this a lot more as you progress further. Every *second* of Brahmin life creates not just a reward for one birth, but for many births. A *second* gone means a reward for many births gone. You are the elevated souls with such an invaluable life. You are such special souls with an elevated fortune. Do you understand who you are? Baba has come to meet such elevated children. You *double-foreign* children constantly remember this, do you not? Or is it that you sometimes forget and sometimes remember? You have become embodiments of remembrance, have you not? Those who have become an embodiment can never forget. Don't become those who have to remember, but become embodiments of remembrance. Achcha.

To those who constantly celebrate a meeting; to those who are constantly coloured by the Father's company; to those who understand the importance of all attainments of the self and time; to those who constantly *follow the Father* at every step; to such long-lost and now-found obedient children, BapDada's love, remembrance and namaste.

BapDada meeting new children who have come from Poland and other countries:

Do all of you consider yourselves to be fortunate? What fortune do you have? To come to this elevated land is the greatest fortune of all. This land is the land of the great pilgrimage. To have arrived here is fortune anyway. So what more will you now do? Stay in remembrance, constantly continue to increase the practice of remembrance. However much each of you learns, continue to increase that. If you constantly continue to maintain relationship, then with that relationship you will continue to attain a great deal. Why? In today's world, everyone wants both happiness and peace. So both of these can be attained for all time through the practice of this Raja Yoga. If you want this attainment, the easy method is this. Don't let go of it. Keep it with you. You will receive a lot of happiness. It will be as though you have received a mine of happiness, through which you will be able to distribute true happiness to others. Relate this to others and also show this path to others. There are so many souls in the world, but out of all of those souls, it is you few souls who have reached here. This is also a sign of great fortune. You have reached the shanti-kund (power house). Peace is essential for everyone. To be peaceful themselves and continue to give everyone peace is the speciality of humans. If there is no peace, what is the life of a human being? You have spiritual imperishable peace. You can show yourself and many others the way to attain real peace. You will become charitable souls. It is such great charity to give peace to a peaceless soul. First of all become full yourself and then you can become charitable souls to others. There is no other charity like this. You can show unhappy souls the sparkle of peace and happiness. Where there is love, the thought of the heart is fulfilled. Continue to move along as messengers who give the message that you have just received from the Father.

**BapDada meeting servers:**

The *lottery* of service makes you full for all time. By doing service, you become full of treasures for all time. All of you did *number one* service. All of you are those who claim the *first prize*, are you not? The *first prize* is to remain content and to make everyone content. So, what do you think? For the number of days that you did service, did you remain content all of that time and also make others content or did some of you become upset? If you remained content and made others content, you are *number one*. To be victorious in every task means to be *number one*. This is success. Don't allow yourselves to be *disturbed* and don't disturb others. This is victory. Therefore, you are such victorious jewels for all time. Victory is the right of the confluence age because you are *master* almighty authorities.

True serviceable souls are those who constantly have spiritual vision, a spiritual attitude and, as spiritual roses, make all spirits happy. So, for however long you served, did you serve as a spiritual rose? There weren't any thorns in between, were there? Did you always maintain spiritual awareness, that is, did you always stay in the stage of a spiritual rose? Just as you practised this here, in the same way, maintain such an elevated stage at your own places. Don't come down, no matter what happens or what the atmosphere is like. Roses live amidst thorns and yet constantly continue to give fragrance; they don't become thorns whilst living amidst thorns. In the same way, spiritual roses always stay beyond the influence of the atmosphere and remain loving and detached. When you get back, don't write: What can I do? Maya came! You are going back as those who are constant conquerors of Maya, are you not? Don't give Maya permission to come. Keep the door closed for all time. The *double lock* is remembrance and service. Maya cannot come where there is a *double lock*.

### **BapDada meeting Dadiji and other senior sisters:**

Just as the Father constantly increases the zeal and enthusiasm of you children, in the same way, it is you children who *follow* the *Father*. BapDada is especially congratulating all of you *teachers* who have come from this land and abroad for service. Each one of you, consider yourself to have a right to love and remembrance personally by name and give yourself love in that way. If Baba were to sing each one's praise individually, how many people's praise could He sing? All of you have made a lot of effort. You have progressed well since last year and, in the future too, you will continue to progress the maximum for yourself and also in service. Do you understand? Don't think that BapDada hasn't spoken to you. He is speaking to all of you. Devotees are making effort to remember the Father's name and are thinking that the Father's name should remain on their lips, whereas whose name is on the Father's lips? The names of you children are on the Father's lips. Do you understand? Achcha.

**Blessing:** May you be a constantly powerful soul and with your *controlling power control* yourself and put a *full-stop*.

The Father's form is a point and the form of the soul is a point. By having the awareness of both, you become powerful in being able to apply a *full-stop*, that is, a point. Powerful souls have the *controlling power* to be able to *control* the self. They don't *control* others, but they *control* themselves and use the power of transformation. They have the power to make *wrong right*. They never say: Do I alone have to die? Do I alone have to tolerate? A powerful soul never thinks that that is dying, but is claiming self-sovereignty for heaven.

**Slogan:** Only those who have the speciality of determination in their every thought can become instruments to reveal the Father.

\* \* \* O M S H A N T I \* \* \*

**13/10/02 Madhuban Avyakt BapDada Om Shanti 20/02/84**

**One most elevated, great and beautiful moment.**

Today, the Father who creates fortune is pleased to see the all the elevated fortunate children. Each of you children has awakened your fortune and reached here as you did in the previous cycle. You have come having awakened your fortune. To recognise means to awaken your fortune. A special gathering of *double*-foreign children is especially taking place in the land of blessings. This is a gathering of the fortunate children. First of all of the elevated time or elevated moment of opening your fortune is that when you children recognised, accepted and said, "My Baba!" That moment is the most elevated and beautiful moment of the whole cycle. All of you remember that moment even now, do you not? You will continue to experience throughout the confluence age, belonging, meeting and claiming a right. However, that was the moment when, from being an orphan you belonged to the Lord and Master and became something totally different from what you were. Those who were separated met again. A soul who had no attainment belonged to the Bestower of Attainment. That first moment of transformation, the moment of your fortune awakening, is such a great, elevated moment. That first moment when you belonged to the Father is even greater than the life of heaven. Everything "mine" became "Yours". As soon as you said "Yours" you became *double-light*. You became light from the burden of "mine". You received wings of happiness. From being on the earth, you began to fly in the sky. You changed from stone to diamond. You became free from the many types of spinning and become a spinner of the discus of self-realisation. Do you remember that moment? The moment when you attained the omens of Jupiter filled with the fortune of attainment of body, mind, wealth and people. When you had such omens and such a line of fortune you became those with an elevated fortune. Your third eye opened and you saw the Father. All of you experienced this, did you not? You sing this song in your heart, do you not? "Wah, the most elevated moment, wah!" It is the wonder of that moment. BapDada is pleased to see the children who have come at such a great time, at such a fortunate time.

Father Brahma also says: Wah my children of Adi Dev who have a right to the fortune of the kingdom at the beginning! Father Shiva says: Wah, My children who eternally claim eternal and imperishable rights! You are the long-lost and now-found children who have all rights of both Bap and Dada, the loving children who are companions. BapDada has this intoxication. In the world, all souls try to find a life companion, a true companion, a companion who fulfils the responsibility of love. They are searching a great deal, and yet they are not content. They are unable to find even one such companion whereas how many life companions has BapDada found? And, each one is greater than the next! You are true companions, are you not? You are such true companions that even if you lose your life, you will not let go of the responsibility of love. You are such true companions, life companions.

Do you know what BapDada's life is? World service is BapDada's life. All of you are companions of such a life, are you not? Therefore, BapDada has so many children who are true, life companions. What do you remain *busy* in day and night? In fulfilling the responsibility of giving your company. What thought do all of you life companions have inside you? To beat the drums of service. Even now, all of you are deeply lost in love. You have become service companions and have brought the proof of service. You are continuing to receive success according to your aim. Whatever you have done so far, according to the *drama*, has been good, and you now have to progress further. This year, you have made the sound heard loudly. However, as yet, *mikes* from only a few places have come. *Mikes* have not come from everywhere. Therefore, although the sound has spread, now, instruments from everywhere who can make the sound be heard loudly, who can be called big *mikes* or souls who are instruments for service, should come here, and each of them should go back considering himself to be a *messenger* for wherever he has come from. Now they have to become *messengers* for the place where they come from. However, *mikes* from everywhere should come here and return there, as *messengers*. If everyone in every corner receives this message, then the sound will be heard everywhere at the same time. This is called beating the big drums. One drum should be beaten everywhere: We are one, we are one. Only then can you say that the drums of revelation have been beaten.

Now, *bands* of every country have played. Now the drums have to be beaten. The *bands* have played very well. This is why BapDada is pleased to have heard and seen the *variety* of *bands* played by the instrument souls of the different countries. He also heard the *bands* of Bharat. There is a difference between the sound of the *band* and the sound of the drums. In temples, they beat drums instead of *bands* playing. Now, do you understand what you have to do in the future? The sound of the gathering is a very loud sound. Even now, if one person says "Ha ji" and then everyone together says "Ha ji", there would be a difference, would it not? This is the One. There is just this One. This is the only One. This loud sound should be heard everywhere at the same time. Look at the *TV*, *radio*, newspapers and people's mouths and just this one sound should be heard loudly. Let there be an *international* sound. Therefore, BapDada is pleased to see His life companions. When someone has so many life companions and each one is so great, then all the tasks are already accomplished. The Father simply becomes the Instrument to enable you to create the reward of elevated actions. Achcha.

It is now the *season* of meeting. The children from Poland are the youngest long-lost and now-found. Young children are always loved so much. Those of you from Poland have the intoxication, do you not, of being the most long-lost and now-found children? You overcame all problems and at last arrived here. This is called deep love. Deep love ends all obstacles. You are loved by BapDada and the family. Both countries, Poland and Portugal, are those who have deep love. You didn't stop to consider the language or the money, but your love enabled you to fly. Where there is love, you definitely receive co-operation. From being impossible everything becomes possible. BapDada is pleased to see the love of such *sweet* children and gives thanks to the instrument children who do service with such love. You have made very good effort with love.



In fact, this year, everyone has brought very good *groups*. However, these countries also have their own speciality and this is why BapDada is especially looking at them. You have all made your own service places grow very well and this is why BapDada is not mentioning the names of the places. However, each place has its own speciality. To reach Madhuban is the speciality of service. BapDada is especially presenting flowers of love to all the instrument children everywhere. Even though there is fluctuation in the *economy* everywhere, you have made so many souls fly and brought them here. This is a sign of effort with love. This is a sign of success. Therefore, each one of you should accept flowers of love personally by name. Many rosaries of letters of remembrance have also come from those who haven't come. Therefore, BapDada is also giving love filled remembrance to those who haven't been able to come here in the corporeal form. BapDada is giving the *response* of remembrance to all the children who have come from everywhere. All of you are loving. You are BapDada's life companions. You are the close jewels who constantly fulfil the responsibility of companionship, and this is why your remembrance reached BapDada before the letters of remembrance and the *messengers* and continues to reach Him even now. All children now create enthusiasm for of this type of service. Distribute a great deal all the treasures of peace and happiness you have received from the Father. The need of all souls is this: of true happiness and true peace. People spend so much time, money and physical energy to attain happiness. They even become *hippies*. Now make them *happy*. Become the treasure-store of Annpurna (a goddess), who fulfils everyone's needs for food. Send this message to all the children abroad. BapDada is giving a *message* to all the children. There are even such children who, because of carelessness whilst moving along, become slack effort-makers from being intense effort-makers. Some even get caught up for some time in the spinning of Maya. Then, when they become trapped, they repent. At first, because of the attraction of Maya, it doesn't seem like spinning, it feels comfortable. However, when you become trapped in the spinning, you then become aware and because you are aware, you question: Baba, Baba, what can I do? Baba receives many such letters of children who become influenced by such spinning. BapDada is giving love and remembrance even to such children and reminding them of this once again. In Bharat there is a saying: If someone who has forgotten his home at night comes back home during the day, he is not said to have forgotten his home. If you have been enlightened in this way once again, then the past is past. You can once again experience new zeal, new enthusiasm, a new life and continue to move forward.

BapDada forgives you three times. He gives you a *chance* three times. Therefore, no one should hesitate. If you stop hesitating and have love and come back, you can still make progress. Especially give this message to such children. Some have been unable to come because of their *circumstances*, and they are desperately remembering Baba. BapDada knows the true heart of all the children. When you have a true heart, then, if not today, then tomorrow, there will definitely be success. Achcha.

The *double* foreigners are in front of BapDada. It is their *season*. Those whose *season* it is are fed first. To those of all lands, that is, to the fortunate souls – and those from this land have an *additional* intoxication that they belong to the land that is the land of incarnation of the Father. BapDada is giving special love and remembrance to all the children who belong to the land of Bharat where such service takes place, the land of the Father's incarnation and the land of your

future kingdom, because all of you did service according to your own love, zeal and enthusiasm and through your service brought many souls close to the Father. Therefore, in *return* for your service, BapDada is giving all of you children a bouquet of flowers of love. He is welcoming you. You also welcome everyone with a bouquet, do you not? Therefore, Baba is giving all you children a bouquet and also putting a *badge* of success on you. Let each of you children accept from BapDada, personally by name, your *badge* and bouquet. Achcha.

The Dadis in charge of the *zones* are the *chairmen*. *Chairman* means always to be *set* on your *seat*. Only those who are always *set* on their *seat* are called *chairman*. Together with the *chair*, you are always *near* too. This is why you are always the Father's companions from the beginning to the end at every step. The Father's steps and their steps are always one. You are those who place your footsteps in the Father's steps. Therefore, to those who are always companions at every step, Baba is giving multi-multi-multi millionfold love and remembrance. Also please accept from the Father a very beautiful lotus flower of diamonds. The brothers are also included in the maharathis. Pandavas are always companions of Shaktis. The Pandavas always have the happiness that whatever is the Father's task, the Shakti Army and the Pandava Army both together become instruments and are images of success who bring about success. This is why the Pandavas are no less. The Pandavas are also great. The speciality of every Pandava is his own. You are all doing special service, and on the basis of that speciality you are special souls in front of the Father and the family. Therefore, BapDada is especially welcoming all of you special souls who are instruments for such service with a tilak of victory. Do you understand? Achcha.

All of you have now received everything, have you not? You all received the lotus, the tilak, the bouquet and the *badge*, did you not? The *double* foreigners have been welcomed in so many different ways. Everyone has already received love and remembrance anyway. Nevertheless, to the *double* foreigners and those of this land, may all of you children constantly continue to progress. Transform the world and constantly make it swing in the swings of happiness. To such special serviceable children, BapDada's love, remembrance and namaste.

### **BapDada meeting the Trinidad Group:**

Do you always consider yourselves to be the elevated Brahmin souls of the confluence age? Brahmins are always shown with the symbol of the top-knot. The Father is the Highest on High, the time is the highest on high and so you yourselves are also the highest. Those who always remain in an elevated stage experience themselves to be *double-light*. They don't have any type of burden: not of relationships or any old sanskars or nature. This is known as being free from all bondages. Are you *free* to this extent? The whole group is free from bondage. Free as a soul and in terms of relations of the body too. What would souls who are free from bondage do? They would look after a *centre*, would they not? So how many service places should you open? You have the *time* and you are *double-light* and so you will make others the same as yourselves, will you not? You have to give to others what you have received. You do understand, do you not, that the souls of today's world need this experience? At such a time what is the duty of you souls who are embodiments of attainment? So now let service increase

and let there be growth. In any case, Trinidad is a country that is full, and so the largest number of students should be from the Trinidad *centres*. You have many countries around you also. Don't you feel mercy for them? Open *centres* and also bring big *mikes*. Souls with so much courage can do whatever they want. Elevated service is destined to happen through elevated souls. Achcha.

**Blessing:** May you have a right to love from everyone and God by performing every action in a stage of detachment.

The Father is loving to all and detached from everyone, and it is His detachment that makes Him loved. In the same way the more detached you become from the consciousness of your body, the more loving you will become. In between, *practise* entering the body to perform actions and then becoming detached. By remaining stable in such a stage of detachment, the actions will be good and you will become loved by the Father and everyone else. To claim a right to God's love is such a great benefit.

**Slogan:** When your *stock* of good wishes is full, a *full-stop* will be applied to all waste.

\* \* \* O M S H A N T I \* \* \*

18/08/02 Madhuban Avyakt BapDada Om Shanti 22/02/84

### **The experience of the four combined form of the confluence age.**

Today, BapDada is seeing the *combined* form of all the children. Do all of you children know your *combined* form very well? Firstly, you elevated souls are *combined* with your last old body, but a body that makes you extremely valuable. All of you elevated souls are carrying out an elevated task with the support of that body and are also experiencing a meeting with BapDada through it. It is an old body, but the greatness of that final body is that you elevated souls have an alokik experience through its support. Therefore, the soul and body are *combined*. You mustn't have any consciousness of it being an old body, but be a master and make it work. Therefore, become soul conscious and a karma yogi and enable the physical organs to work.

Secondly, there is the *combined* form of your alokik form and the Form without an image. And, of the whole cycle, it is only now that you can experience this *combined* form. This is the experience of the combined form of you and the Father. By always remaining a *master* almighty authority, always being victorious, always being a destroyer of obstacles for everyone, always having good wishes and elevated feelings, elevated words, elevated drishti and elevated actions, you give others the experience of your being a world benefactor. This makes you an embodiment of solutions to all problems in a *second*. It makes you a bestower and master bestower of blessings for yourself and for others. Simply always remain stable in this *combined* form and you will easily become an embodiment of success in remembrance and service. The method will just be in name and success will always be with you. At this time, a lot more time is being taken in following the method. Success is experienced according to capacity. However, the more you constantly remain in this alokik, powerful *combined* form, the greater success you will experience through this method. Then you will experience greater attainment than the effort you make. The meaning of being an embodiment of success is that success is already guaranteed for every task. Let this be your *practical* experience.

The third *combined* form is "I, the Brahmin, who am an angel" – the Brahmin form and the final karmateet angelic form. The experience of this *combined* form will make you into an image that grants this world visions. With the awareness of being a Brahmin and an angel as you walk and move around and as you play your part in the corporeal world through the physical body, you will experience yourself to be a companion of Father Brahma, an angel of the subtle region, who has come to the corporeal world into a body for world service. You will experience yourself to be beyond corporeal feelings and one who has adopted an avyakt form. These avyakt feelings, that is, feelings of being an angel, will automatically make you avyakt, that is, they will easily transform the sanskars of gross words and behaviour, of a gross nature and gross feelings. When feelings change, everything changes. Let there always be such avyakt

feelings in your form. Let your awareness be that you are Brahmins who are angels. Now let that awareness take a practical form. The form is constantly easily and automatically maintained. To put it into a practical form means you are always an avyakt angel. To stay in the awareness of sometimes forgetting and sometimes remembering is the first *stage*. To become the form is the elevated *stage*.

Fourthly, the future four-armed image – the *combined* form of Lakshmi and Narayan – because at this time, the soul is being filled with the sanskars of becoming like both Lakshmi or Narayan. Sometimes you will become Lakshmi and sometimes you will become Narayan. The *combined* form of the future reward should be just as clear. Today an angel and tomorrow a deity. One moment an angel and the next moment a deity. Your kingdom and your royal form are about to come. They are almost ready. Your thoughts should be clear and powerful in this way because through the form of your clear and powerful thoughts emerging, your kingdom will come close. Your *emerged* thoughts will create the new world, that is, they will bring it into this world. When your thoughts are *merged*, the new world cannot be made to *emerge*. Together with Brahma, this thought of Brahmins too will reveal the new world on this earth. Father Brahma is still waiting to play the first *part* in the new world with you Brahmin children because of his promise to go with you. If Brahma alone were simply to become Krishna, then what would he do by himself? He also needs those who are to play with him and study with him. This is why father Brahma says to the Brahmins: Become equal to me, the father who has adopted the avyakt form, that is, be one with an avyakt form who has an avyakt angelic stage. Angels will become deities. Do you understand? Only by remaining stable in all these *combined* forms, will you become complete and perfect. You will become equal to the Father and easily experience success in your actions.

Double foreigners have a deep desire to have a conversation and to celebrate a meeting with BapDada. You all feel that you should meet Baba today. However, everything has to be considered in this corporeal world. It is the world under the sun, moon and stars. Come to the world beyond all of this and you can sit there all the time. BapDada also loves every child for his or her speciality. Some of you think that certain ones are more loved and that you yourselves are not loved as much. It is not like that. Maharathis are loved because of their own speciality and, in front of the Father, each of you is a maharathi in your own way. You are great souls and therefore maharathis. In order to carry on with the task, someone has to be made an instrument with love. Otherwise, you have all received your own places for the sake of the task. Would anything work if everyone were to become a Dadi? Someone has to be made an instrument. In fact, in your own way, all of you are Dadis. Everyone is called Didi or Dadi. Nevertheless, all of you together have made one an instrument. Did all of you make her the instrument or was it just the Father who made her an instrument? Just for the sake of the activities, and according to each one's task, someone has to be made an instrument. This doesn't mean that all of you are not maharathis. You too are maharathis. You are mahavirs. If those who *challenge* Maya are not maharathis, then what are they?

For BapDada, even children who do the seven days' course are maharathis because they only do the weekly *course* when they understand that they want to make their life this elevated.

They have issued a *challenge* and so they are maharathis and mahavirs. BapDada constantly reminds all of you children to put a *slogan* into practice. One thing is to maintain your original stage and the other is to interact with others. In your original stage all of you are big, none of you are small. In activity, someone has to be made an instrument. Therefore, in order to remain always successful in your activity, the *slogan* is: Give *regard* and receive *regard*. To give *regard* to others is to receive *regard*. Receiving is merged in the giving. Give *regard* and you will receive *regard*. The way to receive *regard* is to give. It is not possible not to receive *regard* when you give *regard*. However, give it from your heart, not just superficially for your own gain. Those who give *regard* from their heart receive *regard* in their heart. If you give superficial *regard*, you will receive superficial *regard*. Always give from your heart and receive with your heart. With this *slogan*, you will always remain free from obstacles, free from waste thoughts and carefree. Then you won't have the worry: What will happen to me? Everything of mine is already accomplished. It is already guaranteed. You will remain carefree. And, for such elevated souls, the elevated reward of the present and the future is already fixed. No one can change this. No one can take anyone else's seat; it is fixed. It is fixed and you are therefore carefree. This is called being equal to the Father and being one who *follows* the Father. Do you understand?

Baba has special love for the *double*-foreign children; not superficial love, but love from the heart. BapDada has told you that there is an old song: I came having crossed very high barriers of the world. This is the song of the *double* foreigners. You crossed all the high barriers of the ocean, religions, countries and languages and belonged to the Father. This is why you are loved by the Father. The people of Bharat were worshippers of the deities anyway; they have not crossed high barriers. However, you *double*-foreigners have crossed the high barriers so easily. This is why BapDada sings songs of this speciality of you children from His heart. Do you understand? Baba is not telling you this just to please you. Some children playfully say that BapDada pleases everyone. However, Baba pleases each one meaningfully. Ask yourselves whether BapDada is saying this just for the sake of it or whether it is *practical*. You have crossed high barriers and come here, have you not? You get your *ticket* with so much effort. As soon as you leave here, you start to save money for it. When BapDada sees the love of you children, and how you adopt methods to reach here with so much love, and how you actually arrive here, seeing the method of love and the deep love of you loving souls, BapDada is pleased. Ask those from far away how they come here. Even though they have to make effort, at least they reach here. Achcha.

To those who remain constantly stable in the *combined* form; to those who remain constantly stable in the avyakt feeling, the same as the Father; to those who constantly experience being an embodiment of success; to those who grant a vision through their powerful equal form; to those who are constantly carefree and are guaranteed to be victorious, to such children, BapDada's love, remembrance and namaste.

**BapDada speaking to the group from San Francisco:**

Do all of you experience yourselves to be special souls in the whole world? This is because, out of all the souls in the world, you special souls have received the fortune of recognising the Father. To recognise the highest-on-high Father is such great fortune! You recognised Him, forged a relationship with Him and had attainment. Now, do you experience yourselves to be the masters of all of the Father's treasures? Since you are always His children, then to be His child means to always have a right. *Revise* this awareness again and again: "Who am I? Whose child am I?" Only those who experience a powerful form of awareness at amrit vela remain powerful. If amrit vela is not powerful, then many obstacles will also come throughout the day. Therefore, let amrit vela always be powerful. At amrit vela, the Father Himself comes to give you children special blessings. Those who take these blessings at that time are able to have the stage of an easy yogi throughout the day. So let the combination of study and amrit vela always remain especially powerful. Then you will always remain *safe*.

### **Speaking to the German group:**

Do you always consider yourselves to be world benefactor souls of the World Benefactor Father? This means to be full of all treasures. Only when you yourself are full of all treasures can you give to others. Therefore, you are souls who are always full of all treasures, children and so masters. Do you experience this? To say "Father" means to be a child and a master. This awareness automatically makes you a world benefactor. And this awareness makes you constantly fly in happiness. This is Brahmin life – to remain full, to fly with happiness and always to have the intoxication of a right to the Father's treasures. You are such elevated Brahmin souls. Achcha.

**Blessing:** May you be a karma yogi and always experience the flying stage with the wings of zeal and enthusiasm.

Zeal and enthusiasm are the wings of the flying stage of you Brahmins. If you come down for the sake of carrying out a task, you come with the flying stage to perform actions as a karma yogi. This zeal and enthusiasm is the greatest power for you Brahmins. It is not a dry life. You have the sweetness of zeal and enthusiasm and so you can never become disheartened; you always have a happy heart. Enthusiasm transforms a storm into a gift. It makes you experience tests and problems as entertainment.

**Slogan:** Those who have the practice of a bodiless stage cannot be attracted by the attraction of a body.

**\* \* \* O M S H A N T I \* \* \***

**25/08/02 Madhuban Avyakt BapDada Om Shanti 24/02/84**

**Brahmin birth is the birth of incarnation.**

BapDada comes into sound to take everyone into the stage beyond sound. He comes to the corporeal world and enters a corporeal body to make you avyakt. Are you always incarnated in your corporeal body whilst being in the avyakt stage and considering yourself to be a subtle angel? All of you are incarnations that incarnate. By performing every action in this awareness, you become the karmateet incarnations who are free from the bondage of karma. An incarnation means someone who comes down here from up above in order to perform elevated actions. All of you too with your high stage from up above, take the support of the body, enter an old body in the old world in order to perform actions for service. However, your stage remains that of up above and this is why you are incarnations. An incarnation always brings a message from God. All of you confluence-aged elevated souls have also incarnated in order to give God's message and to enable everyone to meet God. That body is now no longer yours. You have even given your body to the Father. You said: Everything is Yours and, therefore, nothing is mine. The Father has given you that body on *loan* for service. There can be no right to something that you have received on *loan*. Since that body is not yours, how could there be body consciousness? The soul belongs to the Father and the body also belongs to the Father. So where did "I" and "mine" come from? Now there is just the unlimited consciousness of "I". "I" belong to the Father. As is the Father, so am I the *master*. Therefore, this is the unlimited consciousness of "I". A limited consciousness of "I" brings obstacles. The unlimited consciousness of "I" makes you free from obstacles and a destroyer of obstacles. In the same way, a limited consciousness of "I" brings you into the spinning of "mine," whereas the unlimited consciousness of "I" liberates you from all spinning for many births.

The unlimited consciousness of "mine" is "My Baba". So the limited is renounced. Become an incarnation, take the support of the body and come to act for service. The Father has given you a loan, that is, He has entrusted you with something for service. You cannot use it for any wasteful task. Otherwise, that would create an account of dishonesty in the treasures entrusted to you. An incarnation doesn't create an account of waste. An incarnation comes, gives a message and leaves. All of you have taken Brahmin birth for the sake of service and to give a message. The Brahmin birth is the birth in which you have incarnated; it is not an ordinary birth. Therefore, always consider yourselves to have incarnated to be a world benefactor, constantly an elevated, incarnated soul. Maintain this faith and intoxication. You have come here for a *temporary* period and then you also have to go back. Now, do you always remember that you have to go back? You are an incarnation. You have now come and you then have to return. This awareness will give you the experience of going beyond and having limitless attainment. On the one hand beyond and on the other hand limitless attainment. Both experiences are simultaneous. You are such images of experience, are you not? Achcha.



Now put into a practical form everything you have heard. To listen means to become. Today, Baba has especially come to meet His equals. You are all equals, are you not? The true Teacher has come to meet the instrument teachers. He has come to meet His service companions. Achcha.

To those who are always an embodiment of the awareness of the unlimited consciousness of "I"; to those who constantly remain stable in the unlimited powerful form of "Mine is the one Father alone"; to the children who remain stable in an elevated stage, who take the support of the body and incarnate as incarnations, BapDada's love, remembrance and namaste.

### **BapDada meeting teachers:**

This is the gathering of those who are constantly serviceable souls, is it not? Do you always consider yourselves to be unlimited world servers? You are not limited servers, are you? Are all of you unlimited? If any of you are sent from one place to somewhere else, are you ready? Are all of you flying birds? Are you flying birds even with the consciousness of your body? The branch that pulls you towards itself the most is this consciousness of the body. The slightest attraction towards old sanskars means that there is the consciousness of the body. "My nature is like this. My sanskars are like this. My way of living is like this. My habits are like this." All of these are signs of body consciousness. So, have you birds flown even from this branch? This is called the karmateet stage, no bondage at all. Karmateet doesn't mean that you become free from actions, but free from the bondage of action. So, actions of the body; this means, for instance, some have the nature of living comfortably, of eating comfortably at the right time, and of doing everything at the right time. This bondage of karma also pulls you towards itself. Go beyond this bondage, that is, the habit of even this karma, because you are instruments.

Until all of you instrument souls become free from the bondage of karma and sanskars and nature of the body, how would you free others? For instance, illness of the body is the suffering of karma. In the same way, if any bondage of karma pulls you towards itself, then this suffering of karma also creates obstacles. When a physical illness, the suffering of karma, repeatedly pulls you towards itself, pain pulls you doesn't it, then you say: What can I do? Otherwise, I am fine, but there is severe suffering of karma. In the same way, if any particular old sanskar, nature or habit pulls you towards itself, that too is also the suffering of karma. Any type of suffering of karma will not allow you to become a karmayogi. Therefore, go beyond this too. Why? All of you are souls who are going to claim *number one*. The meaning of *number one* is those who *win* in everything. Nothing is then lacking. The meaning of *teacher* is to be those who constantly through their own image give the experience of karmateet Father Brahma and loving and detached Father Shiva. So you have this speciality, do you not? You are *friends*, are you not? How do you become *friends*? You cannot be *friends* with someone without being equal. Therefore, all of you are the Father's *friends*. You are *God's friends*. To be equal is to have *friendship*. You are those who place your footsteps in the Father's steps because you are *friends* and also lovers of the Beloved. So the lovers always place their footsteps in the steps of their Beloved. This is the system, is it not? What do they make a couple do when they are

getting married? This is what they make them do, is it not? So where was this *system* created? It was created by you people. Yours is the foot of the intellect but they have understood it to be physical feet. You are the instrument souls with a special relationship who fulfil the responsibility of every relationship.

The instrument teachers have a much easier method than that of others. Others still have to maintain their relationships, whereas your relationship is always with service and the Father. Even when you are carrying out a worldly task, you always remember the time, that you can go on service when it is time. And whomever you are carrying out the worldly work for, you automatically have the awareness of that one. For instance, in the world, parents earn for their children and so they automatically remember them. Therefore, when you are doing your worldly work, who are you doing that for? Are you doing that for yourself or for service? The more you use for service, the more happiness you have. Never work thinking that you are doing worldly work. This too is a means of service. It has a different form, but it is still a form of service. Otherwise, if it were worldly service and you didn't have the facilities to serve, you would be thinking about where you could obtain something from; how would you obtain something. "I am unable to manage. I don't know when it will happen." Do these thoughts not waste your time? Therefore, never say that you are doing a worldly *job*. This is a non-worldly *job*. It is for the sake of service. Then you will never feel it to be a burden. Otherwise, you sometimes become heavy: "For how long do I have to do this? What will happen?" This is the way for all of you to create your reward easily.

There are the three things: body, mind and wealth. If you are using all three things for service, then who will receive the fruit of all these three? Will you receive it or will the Father receive it? To be able to create your reward in all three ways is an *additional* reward to that of others. Therefore, never become heavy in this. Simply change your motives. It is not for worldly but non-worldly service. Change this motive. Do you understand? Then you become *doubly surrendered*. You surrendered with your wealth. Everything is for the Father. What is the meaning of *surrender*? Whatever you have is for the Father, that is, it is for service. This is *surrender*. Those who are surrendered, raise your hands! We will have a *ceremony* for them. You have also created children and you are saying that you are not *surrendered*. You may celebrate your wedding anniversary, but don't say that you are not married. What do you think: the whole group is surrendered, is it not?

BapDada praises a great deal the double-foreign children and the teachers who are instruments at the double-foreign places. He isn't praising you just for the sake of it, but you do make special effort with a lot of love. You have to make a lot of effort, but, because of love, you don't feel that to be effort. Look, you prepare the groups and bring them here from so far, far away. Therefore, BapDada surrenders Himself to you children because of the effort you make. The double-foreign instrument servers have one very good speciality. Do you know what that speciality is? (Many specialities emerged.) Whatever specialities emerged, check yourself and if they are missing, then fill yourself with them because many good things emerged. BapDada is telling you that He saw one speciality of you double-foreign servers, that whatever directions BapDada gives, you do it, and put it into a practical form. No matter how much effort you have

to make, you definitely have to make it practical. This practical aim is very good. Just as BapDada says that they have to bring a group, so they are bringing groups.

BapDada said that you have to serve VIPs and, initially, you used to say that it was very difficult, but you maintained the courage of having had to do that. So, now, for two years, groups have been coming. You used to say that it was very difficult for VIPs to come here from London. However, you have now shown the practical example. This year, even those from Bharat brought the President here. Nevertheless, the enthusiasm you double foreigners have that you definitely have to carry out whatever direction you receive and the love you have for doing it is very good. Seeing the practical result, BapDada is singing praise of your speciality. To open centres is a thing of the past. You will continue to open them because there you easily have all the facilities. You can go from here and then open them there. Bharat doesn't have these facilities. Therefore, to open centres is not a big thing, but you now have to prepare such very good heir-*quality* souls. One is to prepare heir *quality* souls and the other is to prepare those who are powerful in spreading the sound. Both are necessary. Heir-quality – for instance, with the zeal and enthusiasm for service, you have surrendered your body, mind and wealth with your intellect: this is known as heir *quality*. So you also have to make heir *quality* souls emerge. Let there be special *attention* paid to this. At every centre, let there be such heir quality souls and then that centre will become *number one* of all the centres.

One is to be co-operative in service and the other is to surrender yourself completely. How many such heirs are there? Are there such heirs at every centre? To create Godly students and to be co-operative in service is a long list, but only some are heirs. Whoever receives direction at any moment, whatever shrimat you continue to receive, continue to move along according to that. So keep both aims. You have to create this type and also that type. One such heir quality soul can become an instrument to open many centres. This will continue to happen in a practical way. You have now understood your speciality, have you not? Achcha.

**Blessing:** May you be an intense effort-maker and remain ever ready by considering every moment to be the final moment.

Children who are intense effort-makers remain ever ready at every moment considering it to be the final moment. They don't think that there is still some time left before destruction, and that they will be ready by then. Instead of looking at that final moment, think that there is no guarantee about your final moment and therefore, remain ever ready. Let your stage always be beyond. Be detached from all and loving to the Father, a conqueror of attachment. Always be free from attachment, free from sinful and waste thoughts. When there is no wastage, you can be said to be ever ready.

**Slogan:** In order to pass with honours at delicate times, increase your power to adjust.

\* \* \* O M S H A N T I \* \* \*

01/09/02 Madhuban Avyakt BapDada Om Shanti 26/02/84

### BapDada's unique art gallery.

Today, BapDada is looking at His art gallery. Do you know which art gallery BapDada has? Today, in the subtle region, BapDada was seeing the picture of the divine activities of each child. What has the picture of the divine activities of each one been like from the beginning up to now? So, just think how big the art gallery would be! In those pictures, Baba especially saw three things in each child. The first was the *personality of purity*. The second was the *royalty of reality*. The third was the closeness in relationship. Baba saw these three things in each one's picture. The *personality of purity* was visible as a subtle sparkling light around the picture. The *royalty of reality* was the cheerfulness and cleanliness shining on the face. And the closeness in relationship was the shining star in the centre of the forehead. Some were shining a lot more with rays spreading everywhere. Some were shining with only a few rays. Close souls were souls who are equal to the Father, that is, they are souls with their rays spreading everywhere. They were visible as equal to the Father in both their *light* and *might*. Baba saw each one's picture of divine activities with these three specialities. As well as this, Baba saw in each one's picture the result of whether you have always been elevated from the beginning to the end in all these three things or whether you were sometimes one thing and sometimes another. The pulse is felt in a physical body as to whether everything is fine or whether there is fluctuation; you can find out about someone's health from his pulse being fast or slow. In the same way, from the centre of each picture, a light from the heart was going all over the body, from the top to the bottom. The speed was also visible – whether the light was travelling at the same speed or whether there was a difference in the speed from time to time. As well as this, the colour of the light was also checked – whether it was the same colour or whether it was changing. Thirdly, whilst travelling, whether the light was stopping anywhere or whether it continued to keep on moving all the time. Baba saw each one's picture of divine activities with this method. You too can see your own picture, can you not?

Check your picture with the three specialities of *personality*, *royalty* and closeness and see what it would be like. What would the speed of your *light* be? It is of course numberwise, but there wasn't a *majority* of those who had all three specialities and who were constant in the speed of all three types of light from the beginning to the end. This was the *minority*. The speed of three lights and three specialities means six things. In these six things, the *majority* had four to five of these and some had three of these things. The form of *light* of the *personality of purity* of some was just around their face in the form of a crown (halo). In others, it was around half their body and in others, it was visible all around their body. For instance, it was like when you take a photograph. There were those who were pure in their thoughts, words and deeds from the beginning until now. In their mind, they hadn't had any impurity in the form of waste thoughts for themselves or others. They hadn't imbibed any thoughts of the impurity of anyone's weakness or defects. From their birth they have been Vaishnavs. Thoughts are food

for the intellect. “Vaishnavs from birth”, means not to have taken into your mind or intellect any impurity, defects or waste thoughts. This is known as being a true Vaishnav and celibate from birth. So, Baba saw in each one's picture, the lines of the *personality of purity* through the form of *light*. The picture of those who have been pure in their thoughts, words and actions (relationships and connections are included in actions) was that of light sparkling from their forehead to their feet. Do you understand? Are you seeing your picture in the mirror of knowledge? Look very well at what the picture of you that BapDada would have seen is like. Achcha.

The *list* of those who are to meet Baba is long. In the subtle region, you won't be given a number and there isn't any question of time. You can meet Baba whenever you want, for as long as you want; and however many want to meet Baba can do so because that is beyond the world of limits. There are all these bondages in the corporeal world. This is why the One who is free from bondage also has to be tied in bondage. Achcha.

You teachers are now content, are you not? All of you received your full share, did you not? You are the special souls who have become instruments. BapDada also has special *regard* for special souls. You are still service companions, are you not? In fact, all are companions but, nevertheless, only when the instruments consider themselves to be instruments is there success in service. In any case, many children continue to move forward in service with a lot of zeal and enthusiasm. But even then, to give regard to the special instrument souls means to give regard to the Father and in return for that regard, to receive the Father's love from His heart. Do you understand? You are not giving regard to the teachers but receiving the return of love from the heart from the Father. Achcha.

To those who are always worthy to receive love from the heart from the Father, the Comforter of Hearts, that is, to the worthy souls who experience themselves to be close and equal to the Father in their *personality of purity* and *royalty of reality*, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting the UK group:**

All of you are raazyukt and yogyukt souls who are full of all secrets, are you not? From the beginning, you are souls who are instruments to reveal BapDada's name everywhere. BapDada is always pleased to see such original jewels and service companions. All of you are the right-hand group of BapDada. You are very good jewels. Some are of one type and others are of another type, but all of you are jewels because you have become experienced and have become instrument souls to make others experienced. BapDada knows how all of you are souls who constantly remain absorbed in love and service with a lot of zeal and enthusiasm. You have now finished everything everywhere else and now there is nothing but just remembrance and service. There is just the One, you belong to the One, you have a constant stage: this is the sound of all of you. In fact, this is the real elevated life. Those with such an elevated life are constantly close to BapDada. You are those who give the practical proof of having faith in the

intellect. You always remember, "Wah, my Baba, and wah, my elevated fortune!", do you not? BapDada is always pleased to see the children who are embodiments of such awareness: Wah, My elevated children, wah! BapDada sings songs of such children. London is the *foundation* of service abroad. All of you are the *foundation stones* of service. With the impact of all of you becoming strong, service is continuing to grow. Although the *foundation* becomes hidden in the growth of the tree, it is still the *foundation*. Seeing the beautiful growth of the tree, everyone's vision is drawn to that a lot more. The *foundation* remains incognito. In the same way, you have also become instruments and become those who give others a chance, but, even then, the original are the original. You experience happiness in giving others a chance and making them move forward, do you not? You don't think that the London foreigners have come and so you are hidden away, do you? You are still instruments. You are instruments to give them zeal and enthusiasm. Those who keep others in the front are themselves in the front anyway. For instance, you tell little children to always walk in front of you and the elders stay behind. To make the younger ones move forward means for the older ones to stay in the front. You definitely continue to receive the visible fruit of that. If you didn't become co-operative, then there wouldn't be so many centres opened in London. One became an instrument in one place and another became an instrument in another place. Achcha.

### **BapDada meeting Malaysia and Singapore group:**

Do all of you experience yourselves to be souls who are loved by the Father? Do you always remain stable in the stage of belonging to the one Father and none other? This stage is called a constant stage because where you belong to One, you will be constant and steady. If there are many, then your stage fluctuates. The Father has shown you the easy way to see everything in the One. You have become free from remembering many and from wandering towards many directions. You are all one, you belong to the One and constantly continue to move forward with this constant and steady stage.

Those from Singapore and Hong Kong should now have the thought of opening a centre in China. There is no centre as yet in the whole of China. Whilst bringing them into connection with you, give them an experience and souls will *automatically* be transformed. Make them into Raja Yogis. Don't make them deities. Raja Yogis will automatically become deities. Achcha.

**Blessing:** May you be equal to the Father and by considering yourself to be an instrument for world benefit, remain free from waste.

Just as the Father is a World Benefactor, in the same way, children are also instruments for world benefit. The atmosphere is to be transformed through the attitude of you instrument souls. As your thoughts, so your attitude. This is why souls who are responsible for world benefit cannot allow any wasteful thoughts or attitude for even one *second*. No matter what the circumstances are or what the people are like, your own feelings and your own attitude should be benevolent. Let there be pure feelings for even those who defame you and only then will you be said to be free from waste and equal to the Father.

**Slogan:** With the power of co-operation, even impossible things can become possible.

**\* \* \* O M S H A N T I \* \* \***

08/09/02 Madhuban Avyakt BapDada Om Shanti 28/02/84

### **The significance of the point and the drop.**

Today, the Father, the Innocent Lord, has come to meet His innocent children, to celebrate the day of incarnation of the children and the Father, that is, to celebrate the unique spiritual birthday. The most loved by the Father are the children. Innocent means constantly to have an easy nature, to have pure feelings and honesty and cleanliness in both your mind and actions. Such innocent children attract the Father, the Innocent Lord, to themselves. The Father, the Innocent Lord, constantly continues to turn the beads of the rosary of the virtues of the innocent children who have such an easy nature. All of you turned the beads of the rosary in the name of the Father for many births and now, at the confluence age, the Father is giving you children the *return*. He turns the beads of the rosary of the children's virtues. The Innocent Lord loves all the innocent children so much. To the extent that you are embodiments of knowledge, *knowledge-full*, and *powerful*, to that extent you are innocent. God loves innocence. You know this elevated fortune of yours, do you not? You have even attracted God. You have made Him belong to you.

Today is the day for both the devotees, and the children especially, to celebrate. Devotees are making preparations and are invoking Him, whereas you are personally sitting in front of Him. The Father is amused to see the divine activities of the devotees and He is pleased to see the games of the meeting of the children. On one side are devotee souls who are apart (viyogi) from Him and on the other side are you easy yogi children. Both are loved through their own love. Devotees too are no less. Tomorrow, tour around in your angelic form of the special beloved deities and see everything. Together with the Father, even the saligram children will be especially worshipped. Look at the devotees worshipping you with the Father. Now, even at the end, there are some very staunch devotees who are performing devotion with real love and experiencing the fruit of their love for devotion for a temporary period. Tomorrow is the day of the devotees special love for devotion. Do you understand?

Will all of you celebrate the Father's birthday or your own birthday? Throughout the whole cycle, is it possible that you can celebrate the birthday of a father and children on the same day? Although it may be the same day, it cannot be the same year. There would be some difference between the father and the children. However, the alokik birthday of the Father and the children is at the same time. You would say that you are celebrating the Father's *birthday* and the Father would say that He is celebrating the children's *birthday*. Therefore, it is a *wonderful birthday*, is it not? You are celebrating your own birthday as well as the Father's. From this, just consider how much love the Father, the Innocent Lord, has for you children that even the birthday is on the same day. So you have attracted the Innocent Lord to this extent. Devotees become intoxicated with the intoxication of their devotion, whereas you maintain the



happiness of having attained everything and you celebrate, sing and dance with Him. There is a lot of significance in the memorial that has been created.

In their worship and in the images, they have two special specialities. One is the speciality of the point and the other is the speciality of every drop. In their method of worshipping, they give importance to every drop. At this time you children remain stable in the meaning of the point. The essence of the whole of knowledge is especially merged in the one word "point". The Father is a point, you souls are points and in order to imbibe the knowledge of the drama, whatever has happened has ended, that is, you apply a *full stop*. You experience the knowledge of the drama of all the three that is, of the Supreme Soul, the soul and matter, as a game, as a point in your *practical life*. This is why even in devotion, importance is given to the point in the middle of the image. The second is the importance of the drops. When all of you sit in remembrance and make others sit in remembrance, what method do you use? Drops of thoughts. You sprinkle the first drop: I am a soul. The second drop: I am a child of the Father. With the drops of pure thoughts, you experience the success of a meeting. So, first is the drop of the awareness of pure thoughts. The second is when you have a heart-to-heart conversation; you sprinkle drops of the pure thoughts of every type of praise of the Father and the attainments. "You are like this. You have made me this!" You sprinkle such sweet cool drops on the Father, that is, you have a heart-to-heart conversation. You say one thing and then you think about it. You don't think about everything together. Thirdly, all children put in drops of co-operation of their body, mind and wealth. This is why you especially speak of the lake becoming full drop by drop. All the co-operation that all of you give for such a big task of world transformation, for the unlimited task of the Almighty Authority, is said to be like drops of co-operation. However, with a drop of everyone's co-operation, it becomes an unlimited ocean of co-operation. This is why they have shown the importance of the drop in their worship.

They show a special method of worshipping for a fast. They hold a fast. In order to be co-operative with the Father, you observe the fast of not taking any food of waste thoughts, that you will never take impure or waste thoughts into your intellect. You hold this fast that is, you have this determination, whereas devotees hold a fast of not eating impure food. As well as this, you become ignited lights for all time and as a memorial of that they stay awake the whole night. The imperishable spiritual introspective methods of you children have been taken by the devotees as physical extrovert methods. However, they have *copied* all you children. Because of having a rajopradhan intellect, whatever they were *touched* by they created such methods. Even in the rajoguni period, in terms of the number one devotees and devotion, it is Brahma and all of you special souls who become instruments as satoguni devotees. However, firstly, because of having love in your mind and also power of the mind, the first devotion that begins is of feelings of the mind. Those physical methods gradually begin later on. Nevertheless, the Father, the Creator, seeing His creation of devotee souls and their methods, says: It is a wonder of the *touching* of the intellect of those devotees. Even so, by keeping their intellects *busy* with those methods, they have at least been protected a little from indulging in vice. Do you understand the method of your real success that has continued in devotion? This is the importance of the memorial.

*Double*-foreign children remain distant from seeing that devotion. However, they are devotees of all of you. You children experience the divine activities of the devotees, how devotee souls are even today worshipping and invoking you worthy-of-worship souls. Do you experience this? Do you ever experience the call of devotees? Do you feel mercy for the devotees? You have very clear knowledge of devotees, do you not? If devotees are calling out and you don't understand it, what would become of the devotees? This is why you know the significance very clearly of what the devotees are, who the worshippers are, and who the worthy-of-worship souls are. You know the significance of being worthy of worship and of being a worshipper, do you not? Achcha. Do you experience the call of the devotees? Do the Pandavas also hear it or is it only the Shaktis who hear it? There are many saligrams. There are hundreds of thousands of them. However, there aren't hundreds of thousands of deities. There would be thousands of gods and goddesses, not hundreds of thousands. Achcha, Baba will tell you the secret of this at some other time. All the *double* foreigners who came at the beginning and who became the examples at the beginning, whether they are Shaktis or Pandavas, also have a speciality. First of all, the Father is the greatest Foreigner of all. Who stays in a foreign land the most? The Father stays there the most.

Now, day by day, as you make further progress, you will experience the sound of invocation of the devotees and their feelings very clearly. You will also know who their special beloved god or goddess is. Become a little bit stronger and then, through the *touching* of a divine intellect, your experience will be as though you are clearly seeing it all through a divine vision. You are being decorated at the moment and this is why the curtain of revelation is not opening. The curtain will open when you become decorated and you will be able to see yourself. Then it will emerge from everyone's lips that such-and-such a goddess has come. Such-and-such a deity has also come. Achcha.

To the innocent children who have an easy and light nature and are easy yogis, who belong to the Father, the Innocent Lord; to the souls who are embodiments of constantly imbibing in their life the significance of the point and the drop; to the enlightened souls who observe the fast of determination in their thoughts, words and deeds; to the worthy-of-worship souls who remain stable in their stage of being worthy of worship, love, remembrance and namaste from the Father, the Innocent Lord, the Bestower of Blessings and the Bestower of Fortune.

### **BapDada's sweet versions after hoisting the flag:**

The Father says: The children's flag is always great. What would the Father do if it weren't for the children? You say that the Father's flag is always great ("The flag of Shiva is always great" song was playing.) And the Father says that the children's flag is always great. The flag of victory is constantly hoisted on the forehead of all the children. The flag of victory is hoisted in everyone's eyes and on everyone's forehead. BapDada is seeing that it is not one flag that has been hoisted, but the imperishable flag of victory has been hoisted on everyone's forehead. Congratulations for the *wonderful birthday* of the Father and the children.

Congratulations for the birthday of this alokik Brahmin life to all the extremely loving children everywhere, the service companions, and the children who constantly place their foot in the Father's footsteps. In return for the love, remembrance and greetings of all the children, BapDada constantly congratulates all the children by garlanding them with His loving arms. Every soul of the world has been celebrating this alokik *birthday* of all the children as a memorial because all souls received the co-operation of lots and lots of happiness, peace, joy and power from the Father as well as all the children in their Brahmin life. It is because of this co-operation that everyone celebrates the birthday, Shiva Jayanti, of Shiva and the saligrams with a lot of love in their heart. To such saligram children, multimillion fold greetings constantly from both Father Shiva and father Brahma. Constant congratulations to you. May you constantly progress and continue to achieve success with the right method. Achcha. *Good morning* to everyone.

**Blessing:** May you be a *master* creator and remain in the stage of a carefree emperor and constantly influence the atmosphere.

Just as the Father has such a big family and yet is a carefree Emperor, and whilst knowing and seeing everyone is carefree, in the same way, *follow* the *Father*. You yourself influence the atmosphere. The atmosphere should not influence you because the atmosphere is creation and you are *master* creators. The creator should influence the creation. Whenever something happens, then remember that you are a victorious soul. By doing this, you will constantly remain carefree and not become afraid.

**Slogan:** Experience coolness in the shade of happiness and you will remain pure, clean and humble.

\* \* \* O M S H A N T I \* \* \*

**15/09/02 Madhuban Avyakt BapDada Om Shanti 01/03/84**

### **The Account of One.**

Today, Baba is pleased to see all the easy yogi and constantly co-operative children. All the Father's children who have come from all directions constantly have one faith and one Support. They follow the directions of One and are constant and stable. They sing the praise of One. They fulfil the responsibility of all relationships with the One. They always remain with the One. They all belong to the one family of God and all have the same aim and the same qualifications. They see everyone with the same pure and elevated good wishes. They constantly enable everyone to fly high with the same elevated pure desire. They all belong to the one world and experience all attainment in this one world. As soon as they open their eyes, they only see the one Baba. Whilst performing every action, they only have one Baba as their Companion. When coming to the end of the day or ending their karma yoga and service, they become absorbed in the love of One; they become merged in the love of One, that is, they become merged in the lap of love of the One. Their whole timetable is spending the day and the night with the One. Whilst coming into connection with others in terms of service or as a family, whilst seeing all the many, they see just the One. This is the family of the one Father and the one Father has made them instruments for service. They come into connection and relationship with others with this method and see the One in the many. In this Brahmin life, in the life of playing the *hero part*, in the life of *passing with honours*, what is the one thing that you have to learn? The account of One. That's all! When you know the One, you know everything. You have then attained everything. To write One, to learn about One and to remember One is the easiest of all.

In Bharat, they have a saying: "Don't speak of three or five. Simply speak of One." It becomes difficult to speak of three or five. To remember One and to know One is extremely easy. So, what do you learn here? You learn the lesson of One. Multimillions are merged in the One. This is why BapDada shows you the easy path of One. Know the importance of One and become great. All the expansion is merged in the One. All knowledge is included in this, is it not? You double foreigners know the One very well now, do you not? Achcha. Today, Baba has come just to give *regard* to you children. To welcome you Baba has told you the account of One.

Today, BapDada has just come to meet you all. Nevertheless, for the sake of the long-lost and now-found children who came yesterday and today, Baba has spoken something. BapDada knows how, because of love, you find so many different ways and make a lot of effort to come here. Because of your efforts, you children have with you the Father's multimillion-fold love. This is why BapDada is welcoming all of you children with love and *golden versions*. Achcha.

To all the children everywhere who are merged in love; to all the children who are friends of the heart and who remain absorbed in love; to the children who always sing songs of the one Father; to the companion children who always fulfil the responsibility of love, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups – speaking to the German group:**

Do all of you always consider yourselves to be elevated souls with an elevated fortune? Do you always have the happiness that you are children of the highest-on-high Father? Because, as the Father, so the children. The Father is always a treasure of happiness and so children would also be the same as the Father, would they not? A life cannot be enjoyed if you sometimes forget and sometimes remember. A life is enjoyed when you have a constant and stable stage. If you are sometimes down and sometimes up, you become tired. In any case, if you told someone to continue to go up and down, he would become tired. All of you souls are equal to the Father and you will always remain with the Father, will you not? Are all of you content with yourselves in service? Are you content with one another? BapDada calls those who are content with themselves, with service and with others the jewels of constant contentment. Such jewels of contentment are always sparkling in the crown. The jewels of the crown means those who constantly stay in an elevated stage. May you have this stage eternally. Achcha.

In this *class*, who is the most *knowledge-full* and enlightened soul? (Everyone). As your aim, so the *number* you claim. If you have the aim of becoming *number one*, you will continue to develop those qualifications. BapDada is pleased to see how all of you children are engaged in the Father's service with a lot of love. Each jewel is always great in front of the Father. Without the Father's remembrance and service, do you feel comfortable? Or do you have that same concern throughout the day? The *result* in Germany is good. There are very good jewels and service has also grown very well in different places. You are called being merciful souls, equal to the Father. Now remember the words in Hindi. You will learn a little Hindi, will you not? It is only when you instil these sanskars in you a little at this time that you will speak it in the golden age, is it not? There, there won't be all these complicated languages. Because of not understanding Hindi, you don't listen to the Father *directly*. If you learn it you will listen to Him *directly*. BapDada feels that children should listen to Him *directly*. There will be greater pleasure by listening to Him *directly*. Achcha. The more you progress in service, the better it is. No one is forbidden to do service. You can open as many centres as you want, according to the directions you receive. Through that there is easy success. Achcha.

### **Speaking to the Polish group:**

BapDada is happy that all the children have reached their sweet home. All of you also have this happiness, do you not? That you have reached the great pilgrimage place? By practising this, your life will become elevated anyway. However, you have received such great fortune by reaching this place where you have reached your real family of God's love. You have come having spent so much, and having made so much effort, and now you feel that that expense and effort have been worthwhile. You don't wonder where you have reached, do you? You are loved so much by the family and the Father. BapDada always sees the speciality of you

children. Do you all know your speciality? You have the speciality that through your love you have arrived here from so far away. Now, constantly continue to keep with you God's family and God's method of Raja Yoga. Now, when you go back, make that Raja Yoga centre grow very well because there are many souls who are thirsty for real peace, real love and real happiness. You will show them the path, will you not? In any case, when someone is thirsty for water, and someone gives that person water at that time, then that person would sing all of his or her life praise of the one who brought water. So all of you quench the thirst of souls for peace and happiness for birth after birth. By doing this you become charitable souls. Seeing your happiness, everyone will become happy. Happiness is the means of serving.

In reaching this great pilgrimage place, all pilgrimages are merged within it. Bathe in the Ganges of this great pilgrimage place and donate all the weaknesses you have. When you go on a pilgrimage you have to renounce something. What will you renounce? Renounce that which causes you distress. That's all! Only then will going on the pilgrimage have been a success. Just donate this, and through this donation you will become charitable souls, because to let go of something bad means to imbibe something good. When you let go of weaknesses and imbibe something good, you automatically become a charitable soul. This is the success of this great pilgrimage place. It is very good that you have come to this great pilgrimage place. To come here means to become part of the *list* of fortunate souls. This pilgrimage place has this much power. However, what are you going to do from now on? One is to become fortunate and the other is to become one hundred times fortunate. Then, even more is to become multimillion times fortunate. The more you stay in this company and continue to imbibe virtues, the more you will continue to become multimillion times fortunate. Achcha.

### **Speaking to the servers:**

To receive the fortune of serving the yagya is also a sign of great fortune. Even if you don't give lectures or give courses, you do receive *marks* for service. You will *pass* in this also. Each subject has its own *marks*. Don't think that because you don't give lectures, you are behind. Servers have a right to the fruit of the present and also the future. You experience happiness, do you not? Mothers know how to dance in their mind. Even if you do nothing else, simply continue to dance in happiness in your mind and a lot of service will be done through that. Achcha.

**Blessing:** May you be fortunate and, with the awareness of your fortune, constantly *dance* in happiness.

From amrit vela till night time, keep in front of you the *list* of the elevated fortune that you Brahmin children have received and continue to sing this song: Wah my elevated fortune that the Bestower of Fortune now belongs to me. With this intoxication constantly continue to *dance* in happiness. No matter what happens, even if it is a question of dying, don't let your happiness disappear. It doesn't matter if you have to shed your body, but your happiness shouldn't disappear.

**Slogan:** In order to remain cheerful, sit on the *seat* of a detached observer and continue to watch every game as a detached observer.

**\* \* \* O M S H A N T I \* \* \***

22/09/02 Madhuban Avyakt BapDada Om Shanti 03/03/84

**BapDada's chit-chat with brothers and sisters from abroad.**

Today, BapDada has especially come to meet the *double-foreign* children. *Double-foreign* means those who constantly experience the land of the self and the *sweet home*. We are always the residents of that land, the ones who reside in the sweet home, and have come to this land abroad, to a foreign kingdom to establish self-sovereignty, that is, to establish the soul-conscious kingdom, the kingdom of happiness and have taken the support of nature (matter) in order to play our parts in an incognito way. Hey, residents of the land of the self, you are playing your *part* in a foreign land. This is the land of matter. The original land is the land of souls. Matter is now under the influence of Maya. It is Maya's kingdom and this is why souls are under her control. When you become a conqueror of Maya, this matter will become your server and give you happiness. When you become a conqueror of Maya and a conqueror of matter, it will become your kingdom of happiness, the satopradhan kingdom, and the golden world. Do you have this awareness clearly? You simply have to change your costume in a *second*. You have to renounce the old costume and adopt a new one. How long will it take? In order to become a deity from an angel, it takes just as long as changing your costume. You will also do this *via* the *sweet home*. However, at the end, the awareness you will have is that you are now about to change from an angel to a deity. Do you have the awareness of the deity body, the deity life, the deity world and the time of satopradhan matter? Do the sanskars of the kingdom you have had many times, and the deity life, with which you are filled, *emerge*? Because, until the sanskars *emerge* in you who are to become deities, how would the golden world *emerge* in the corporeal form? Through your *emerged* thoughts, the deity world will become revealed on this earth. Do these thoughts emerge automatically by themselves? Or, do you feel that there is still a lot more time? Your deity body is invoking you deity souls. Can you see your deity body? When will you adopt it? Your heart is not attached to the old body, is it? You aren't wearing your old *tight* costume, are you? You are still wearing your old body, your old costume, which you are unable to renounce on time in a *second*. To be free from bondage means to wear a *loose dress*. So what do the *double-foreigners* prefer: *loose* or *tight*? You don't like *tight*, do you? You don't have any bondage, do you?

You are *ever-ready* by yourselves. Put the time aside. Don't look at the time – this is now to happen; this is yet to happen. Time knows and the Father knows. Service knows and the Father knows. Are you content with service of the self? Put aside world service; look at the self. Are you content with yourself in your own stage and in your own independent kingdom? Are you able to rule your own kingdom well? Are all your workers, all your ministers and great ministers under your control? There isn't any dependence, is there? Do your own ministers and great ministers sometimes deceive you? Sometimes, internally, your own workers don't become companions of Maya in an incognito way, do they? In your own kingdom, is the *ruling power* and the *controlling power* of you kings working accurately? It isn't that you order pure



thoughts to come but waste thoughts come instead, is it? That you order the virtue of tolerance and the virtue of upheaval comes instead, is it? O self-sovereigns, are all your powers and virtues under your control? They are companions of your kingdom. So, are they all under control? When kings issue an order, everyone says yes, my Lord ("Ji hazoor") in a *second* and salutes the king. So do you also have such *controlling power and ruling power*? Are you *ever-ready* in this? Your own weaknesses and your own bondages will not deceive you, will they?

Today, BapDada is asking you self-sovereigns about the welfare of the kingdom of the self. All of you sitting here are kings, are you not? You are not subjects, are you? To be dependent on something means to be a subject. To have all rights means to be a king. So, who are all of you? Are you Raja Yogis or praja yogis (subjects)? The court of all kings is held now, is it not? In the court of the kingdom in the golden age, you will have forgotten everything. You won't recognise one another as the same confluence-aged souls. It is now that you become trikaldarshi and know and see one another. Each one's court of the kingdom now is even more elevated than that of the golden age. Only at the confluence age does such a royal court exist. So the condition of everyone's kingdom is fine, is it not? You didn't say loudly that everything is fine!

BapDada too loves this royal court. Nevertheless, *check* yourself every day. Hold your royal court every day. If any of your workers become even a little careless, what would you do? Would you sack him? All of you have heard about the divine activities of the beginning, have you not? If a small child was being mischievous, what punishment was he given? To stop his food or tie him with string was a *common* thing, but the punishment given was for him to sit in solitude for many hours. He was a child and children can't sit still. Therefore, his punishment was for him to sit in one place for 4 to 5 hours without moving at all. So they were given such *royal* punishment! Therefore here, too, if any of your workers cause mischief, make them sit in the furnace (bhatthi) of introversion. You mustn't become extroverted. Punish them in this way. If any come out, send them back in. Children do this, don't they? When you make children sit down, they still do whatever they want, and you then make them sit down again. Therefore, in this way, you will develop the habit of becoming introverted from extroverted. A habit is instilled in little children: Sit down and remember Baba. That child will not want to sit down, but you will again and again make the child sit down. No matter how much the child moves his legs, you would still say: No, sit like this. In this way, make them sit in the bhatthi of the practice of introversion by tying them with thoughts of determination. You don't have to tie with any other string, but the determined thoughts are the string itself. Make them sit in the bhatthi of the practice of introversion. Punish yourself. What would happen when others give you punishment? If others tell you that these workers of yours are not good and you should therefore punish them, what would you do? You would feel a little: What is this one talking about? However, if you yourself give punishment to yourself, it remains for all time. By others telling you, it won't remain for all time. Until you have made the signals from others your own, they won't last all the time. Do you understand?

What are your kings like? You are enjoying the royal court, are you not? All of you are great kings, are you not? You are not small kings, you are great kings. Achcha. Today, seeing the

*double-foreigners*, Father Brahma was especially having a chit-chat. Baba will tell you about that later. Achcha.

To the souls who are constantly conquerors of Maya, conquerors of matter and are self-sovereigns; to those who always use the treasures of virtues and all powers by right; to those who, with self-sovereignty, make all their workers into their loving companions for all time; to those who are constantly free from bondage and who remain ever-ready, to the contented souls, BapDada's love, remembrance and namaste.

### **BapDada meeting a group from Australia:**

You are souls who receive *blessings* from BapDada and all souls by constantly keeping a *balance* of remembrance and service, are you not? This is the speciality of Brahmin life that, together with making effort, you always receive *blessings* and also continue to make progress. In Brahmin life these *blessings* work like a *lift*. You will continue to experience the flying stage through this.

Why does BapDada have special love for the residents of Australia? Because each one of you always has the courage and enthusiasm to bring many others. The Father loves this speciality because it is also the Father's task to make the maximum number of souls receive their right to an inheritance. Therefore, the children who *follow* the Father are especially loved. As soon as you come, you have good enthusiasm. This is a blessing that the land of Australia has received. One becomes an instrument for many. BapDada continues to turn the beads of the rosary of the virtues of each one. Australia has a lot of specialities. However, Maya too loves those from Australia a lot more. Those who are loved by the Father also become loved by Maya. So many good ones, even if only for a short time, have become Maya's, have they not? None of you are weak like them, are you? You are not going to get caught in any spinning, are you? BapDada remembers those children even now. What happens is that because of not understanding something fully, they have questions of "Why?" and "What?" So, the door for Maya to enter opens. You now know the door for Maya, do you not? So don't get caught up in "Why?" or "What?" and then Maya won't receive a *chance* to come in. Always put on the *double lock*. Remembrance and service is the *double lock*. Just service by itself is a *single lock*. If there is just remembrance and no service, that too is just a *single lock*. Let there be the *balance* of the two. This is the *double lock*. Your *photograph* is being taken on BapDada's TV. Later, BapDada will show you: Look, you are in this picture! Achcha. With your courage and your faith, there is still a good number. You are very much loved by the Father and this is why Baba told you the method to remain safe from Maya.

**Blessing:** May you be constantly happy and by eating the instant and visible fruit of service, remain *ever-healthy, wealthy and happy*.

In the corporeal world, it is said: Eat fresh fruit and you will remain healthy. They say that fruit is the way to remain *healthy*. You children are those who eat the visible and instant fruit at every *second*. This is why if someone asks you how you

are, then tell him or her: I am very happy and my way of interacting is like that of angels. I am *healthy*, *wealthy* and also *happy*. Brahmins can never become upset.

**Slogan:** A pure soul is the mirror of cleanliness and truth.

\* \* \* **OMSHANTI** \* \* \*

29/09/02 Madhuban Avyakt BapDada Om Shanti 05/03/84

### **The importance of the power of peace.**

The Father, the Ocean of Peace, has come to meet His children who are incarnations of peace. In today's world, the most essential thing is peace and you children are the bestowers of that peace. No matter how much people try to attain peace with perishable wealth or perishable means, they cannot attain true imperishable peace with that. Although today's world is wealthy and has all the facilities for happiness, it is still a beggar of imperishable and permanent peace. You souls, who are master bestowers of peace, treasures of peace and embodiments of peace have to give a drop of peace to such souls who are beggars of peace and quench their thirst and fulfil their desire for peace. Seeing the peaceless children, BapDada feels mercy for them. They are making so much effort. Through the power of *science*, they reach so many places and make so many things. They are able to change day into night and night into day but they are not able to attain their original religion of peace. To the extent that they are chasing after peace, so accordingly, after some temporary attainment of peace, the result is just peacelessness. Imperishable peace is God's birthright to all souls, but they are making so much effort for their birthright. It is an attainment of just a *second*. However, because of not having the full introduction, they are stumbling so much even to attain the attainment of a *second*; they are calling out, shouting out and are in distress. Give the drishti (vision) of brotherhood to your brother souls who are wandering around for peace. Their world will be changed with this drishti.

Do all of you souls, who are incarnations of peace, constantly remain stable as embodiments of peace? You have bade farewell to peacelessness for all time, have you not? Have you celebrated the *ceremony* of farewell to peacelessness? Or, are you going to do that now? Are those who have not yet celebrated the *ceremony* of farewell to peacelessness going to do that now here? Should we *fix a date* for this? Those who want to have this *ceremony* now, raise your hands! Let there not be peacelessness even in your dreams. Even your dreams have become peaceful, have they not? The Father is the Bestower of Peace and you are embodiments of peace. Your dharma (religion) is peace and your karma (action) is peace. Therefore, how can there be peacelessness? What is the karma of all of you? To give peace. Even now, when your devotees perform arti (form of worship), what do they say? "Bestower of Peace". So whose arti are they singing? Yours or just the Father's? The children who are bestowers of peace are constantly great donors of peace and also the ones who give this blessing. You are those who become master suns of knowledge and spread rays of peace throughout the world. You have the intoxication, do you not, that together with the Father, you are also *master* suns of knowledge and *master* suns who spread rays of peace? Are you able to give the introduction of the religion of the self in a *second* and stabilise them in their original form through your attitude? Which attitude? That these souls, that is, your brothers, should also receive their inheritance from the Father. With this pure attitude, that is, with these pure

feelings, are you able to give all souls an experience? Why? The return of pure feelings is definitely received. All of you have elevated wishes, good wishes without any selfish motives. You have feelings of mercy and benevolence. It is impossible for you not to receive the fruit of these feelings. When a seed is powerful, you definitely receive the fruit. Simply constantly continue to water this seed of elevated wishes with the water of awareness and you will definitely attain powerful fruit in the form of instant visible fruit. There won't be any *question* as to whether something will happen or not. To have the water of constant awareness means to have good wishes for all souls. You will definitely receive the visible fruit of world peace. Together with the Father, all of you children are also fulfilling the desires of many births of all souls so that everyone's desires will be fulfilled.

The sound of peacelessness is now echoing everywhere, and people are experiencing peacelessness in all directions – in their body, mind, wealth and relationships. Instead of peace fear is making them experience peacelessness through their means of attainment. Souls today are influenced by one type of fear or another. They are eating, moving along, earning an income and experiencing pleasure temporarily, but everything is in fear. They don't know what will happen tomorrow. So, where there is the throne of fear, when the leader is sitting on a chair (position) of fear, what would be the condition of the people? The greater the leader, the more security guards he would have. Why? Because there is fear. So, what would be the temporary pleasure whilst sitting on the throne of fear? Would it be peaceful or peaceless? In order to give such children who are filled with fear a life of constant happiness and peace, BapDada has made all of you children instruments as incarnations of peace. Without the power of peace, how far can you go from one place to another without spending anything? Even beyond this world. You can reach your *sweet home* so easily. Does it take any effort? With the power of peace (silence), how easily do you become a conqueror of matter and a conqueror of Maya? Through what? With the power of soul consciousness. When both *atomic* power and the power of the soul (atma) become united, when *atomic* power also carries out tasks of happiness through a satopradhan intellect with the power of the soul, then with the unity of both powers, the world of peace will be revealed on this earth because both powers exist in the kingdom of the peaceful and happy heaven. Therefore, a satopradhan intellect means an intellect that always performs elevated and truthful actions. Truth also means imperishable. By performing every action in the awareness of the imperishable Father and the imperishable soul, the attainment would also be elevated. This is why they speak of truthful actions. Therefore, you are incarnations of peace who always give peace. Do you understand? Achcha.

To the souls who, with a satopradhan stage, always perform truthful actions; to the souls who give all souls the fruit of peace through their powerful good wishes; to those who, as constant master bestowers of peace and deities of peace, spread rays of peace throughout the world; to the souls who co-operate with the Father in His special task, BapDada's love, remembrance and namaste.

**Nobel Laureate Professor Brian Josephson (Scientist) meeting BapDada:**

Are you experiencing the experience of the power of peace? The power of peace will make the whole world peaceful. You are also a soul who loves peace, are you not? By using the power of *science* accurately with the power of silence, you can become an instrument to benefit the world. The power of *science* is also essential but by having a satopradhan intellect, you can use it accurately. Today, the *knowledge* lacking is how to use it in an accurate way. On the basis of this *knowledge*, the same *science* will become instrumental for establishment of the new world. However, because of not having this *knowledge*, you are moving towards destruction. Therefore, now, on the basis of the power of peace, become an instrument to use the power of *science* for very good tasks. You will claim a *Nobel Prize* in this also, will you not? Because, there is a need for this task. Whenever there is a need for something in particular and someone becomes an instrument for that, everyone regards that soul with elevated vision. So, do you understand what you have to do? So *research* what the *connection* between *science* and *silence* is at present and how much success there can be with the *connection* of the two. You are interested in *research*, are you not? Now do this. You have to carry out such a big task. You will create such a world, will you not? Achcha.

### **BapDada meeting the UK group:**

The long-lost and now-found children are always with the Father. You always experience the Father to be with you, do you not? If you move away from the Father's company even a little, then Maya's vision is very sharp. She sees that you have moved away a little and so she makes you belong to her. This is why you must never move away even a little. Stay in company constantly. Since BapDada Himself is offering to stay with you all the time, you should take that company. Throughout the whole cycle you will not find such company as the Father who says: Come and stay in My company. You will not have such fortune even in the golden age. Even in the golden age you will be in the company of souls. Throughout the whole cycle, for how long do you have the Father's company? It is for a very short time, is it not? You receive such a great fortune in such a short time. Therefore, you should always stay with Him, should you not? BapDada is looking at the children who always remain stable in a strong stage. Such loving children are in front of BapDada. Each and every child is very lovely. BapDada has selected and gathered together each one of you from so many different far-away places with so much love. Children who are selected in this way are always strong; they cannot be weak. Achcha.

**Blessing:** May you be an easy effort-maker and make the speciality of Brahmin life your *natural nature*.

Children born into a royal family are repeatedly reminded that they are princes or princesses. Even though, because of their interest, their actions may be ordinary, they still don't forget the speciality of their birth. In the same way, Brahmin birth is also a special birth and so your birth is elevated, your dharma is elevated and your karma is elevated. Let there be *natural* awareness of this greatness, that is, of this speciality in your life and you will become an easy effort-maker. Souls who have a special life cannot perform ordinary actions.

**Slogan:** In order to remain *double-light*, become a destroyer of obstacles.

**\*\*\*OMSHANTI\*\*\***

06/10/02 Madhuban Avyakt BapDada Om Shanti 07/03/84

**Only karmateet souls in the stage of retirement are instruments for service of intense speed.**

Madhuban is the land of blessings, the powerful land, the land of elevated company, the land of easy transformation and the land that enables you to experience all attainments. Coming to such a land, do all of you experience yourselves to be full, that is, full with everything? There is no lack of attainment of anything, is there? Have you imbibed for all time the treasures that you have received? Do you think that when you return from here to your service places, you will become great donors and instruments to donate to everyone these powers and all attainments? Have you experienced yourselves to be destroyers of obstacles and embodiments of solutions for all time? Let alone your own problems, you also have to become an embodiment of solutions for other souls. According to the time, you Brahmin souls have now gone beyond being influenced by problems. To be influenced by problems is the childhood stage. The childhood stage of Brahmin souls has now ended. In your youthful stage, with the method of becoming a conqueror of Maya, you became mahavirs, you became rulers of the globe in service, you became bestowers of blessings and great donors for many souls. You had many types of experience and became maharathis. Now you have reached the time to attain your karmateet stage. Only through the karmateet stage of retirement will you be able to liberate all the souls of the world from the bondage of karma for half the cycle and send them to liberation. Only souls who are liberated can enable souls to receive their inheritance of liberation in a *second* from the Father. The *majority* of souls will come to you children who are karmateet, in the stage of retirement, the great donors and bestowers of blessings, begging for liberation. For instance, people now go in front of your non-living images in the temples and pray for happiness and peace. Some go to pilgrimage places and pray for something. Some ask for something whilst sitting at home. Whatever is everyone's capacity, that is how far they reach, but their attainment of fruit is according to their power. Some do this from their heart whilst sitting at a distance whereas some go in front of the idols at the pilgrimage places or in the temples and do this in order to show others. They do it out of selfish motives. According to these accounts, as their actions and their feelings, so the fruit they receive from them. Now, according to time, they will pray in front of you living idols who are great donors and bestowers of blessings. Some will reach the temples of the service places. Some will reach the great pilgrimage place Madhuban, and some will have visions whilst sitting at home and experience revelation through their divine intellect. Even though they don't personally come here, they will pray with their love and determined thoughts. They will invoke you living angels in their mind and ask for a drop of the inheritance of liberation. In a short time, you will quickly have to carry out the task of enabling all souls to receive their inheritance. Just as instruments of destruction have been *refined* and will thereby be instruments to bring about completion at a fast speed, in the same way, you souls, who are bestowers of blessings and the great donors, through your karmateet angelic form and through your completely powerful form, will *respond* to the prayers of all souls and enable them to receive their inheritance of



liberation. In order to carry out this task at a fast speed, are you ready as *master* almighty authorities, treasure-stores of all powers, treasure-stores of knowledge and embodiments of remembrance? The *machinery* of destruction and the *machinery* of blessings will work fast together at the same time.

You have to be *ever-ready* over a long period of time, that is, from now. If those with an intense speed do not practise remaining karmateet and embodiments of solutions for all time, then at the time for need of intense speed, instead of being those who give, you will have to be those who simply observe. Only those who have been intense effort-makers over a long period of time will be able to become instruments for intense service. This is the lovely stage of retirement, that is, to be free from all bondages, to be detached and doing intense service with the Father. So it is now the time to become those who give, not the time to be those who even now take for themselves or for problems. The time when you remain confused with your own problems has now passed. Problems are also a creation of your own weaknesses. Any problem that comes through someone else or through certain *circumstances* is in fact the result of your own weakness. When there is some weakness, problems attack through any person or through *circumstances*. If there is no weakness, problems cannot attack. Problems that have come will make you experienced as an embodiment of solutions instead of one who experiences problems. That is the *Mickey Mouse* that has been created out of your own weakness. At the moment all of you are laughing, but what do you do when it comes? You yourself become a *Mickey Mouse*. Play with it; don't be afraid of it. However, those are also games of childhood. Don't create anything and don't waste your time. Go beyond that stage and become those who are in the stage of retirement. Do you understand?

What is time telling you? What is the Father telling you? Do you enjoy playing with toys even now? What has the creation of people of the iron age become like? You hear this in the murli, do you not? They have become like scorpions and lizards. Therefore, this creation of weak problems also bites you like scorpions and lizards and makes you powerless. Therefore, when all of you return from Madhuban, become full and have this determined thought: You have finished all your own problems. However, you must not become a problem for anyone else either. You will always remain an embodiment of solutions for yourself and others. Do you understand?

You come here having incurred so much expense and with so much effort and so you will easily and constantly continue to receive the fruit of this effort through your determined thoughts. Just as you have had a determined thought for the main thing of purity, that no matter what you have to tolerate or even if you have to die, you will remain firm in this promise. You consider it to be a sin if there is the slightest fluctuation in your dreams or thoughts. Similarly, to become an embodiment of a problem or to become influenced by a problem is also accumulated in the account of sin. The definition and recognition of sin is that where there is sin, then there will not be remembrance of the Father and His company. Sin (pap) and Father (Bap) are like day and night. So when you have problems, do you remember the Father at that time? You move away from Him, do you not? Then when you become distressed, you remember the Father. Then you remember Him as a devotee, not as one who has a right. Give

me power! Give me support! Take me across! You don't remember Him as one who has all rights and in the form of your Companion, and as an equal. So do you understand what you now have to do? You now have to celebrate the completion ceremony. You will celebrate the completion ceremony of all problems, will you not? Or will you just *dance*? You perform very good *dramas*. Now hold this *function* because a lot of time is needed for service. There people are calling out for you whereas here you are fluctuating. This is not good, is it? They are calling out to you as bestowers of blessings and great donors and you are crying with an *off-mood*. Therefore, how would you give them the fruit? Your hot tears will also reach them and they will continue to be afraid. Now remember that you are the special worthy-to-be-worshipped deities together with Father Brahma. Achcha.

To those who have been intense effort-makers over a long period of time; to the children who are *ever-ready* for intense service; to the children who are world transformers and so transformers of problems and are the embodiment of solutions; to the elevated souls who remain constantly merciful and who remain loving and co-operative to devotee souls and Brahmin souls; to those who always remain beyond problems; to those who remain in the karmateet stage of retirement; to the children who are complete, BapDada's love, remembrance and namaste.

### **BapDada meeting the New York group:**

Do all of you experience yourselves to be the Father's special souls? Do you always have the happiness that just as the Father is always elevated, so too, you children are also elevated, like the Father? With this awareness, all your actions will automatically become elevated. As your thoughts, so will be your actions. So you are the special souls who, with your constant awareness, remain stable in an elevated stage. Constantly continue to celebrate the happiness of this elevated birth. You will not have such an elevated birth throughout the whole cycle where you become a child of God. In 5000 years, it is only at this time that you have this alokik birth. You will go into the family of souls even in the golden age, but at this time you are the children of the Supreme Soul. Therefore, always remember this speciality. Always remember that you are a Brahmin from an elevated family with elevated religion and elevated actions. With this awareness continue to move forward at every step. Let the speed of your efforts always be intense. The flying stage will constantly make you a conqueror of Maya and free from bondages. Since you have made the Father belong to you, what else remains? There is just the One that remains. Everything is merged in just the One. By staying in the remembrance of One and remaining stable in a constant stage, you will continue to experience peace, power and happiness. Where there is the One, you will have the first *number*. So all of you are *number one*, are you not? Is it easy to remember One or many? The Father makes you practise just this and nothing else. Is it easy to pick up ten things or just one? So, it is very easy to imbibe the remembrance of One in your intellect. The aim of all of you is very good. Since the aim is good, you will continue to develop good qualifications. Achcha.

**Blessing:** May you be a karma yogi and sit on the immortal throne and make your physical senses always perform elevated actions.

A karma yogi is one who is always seated on the immortal throne, that is, one who is a self-sovereign and has a right to the Father's inheritance of fortune and the kingdom. The actions of those who always perform actions while seated on the immortal throne are always elevated because all their physical senses are under *law* and *order*. If someone is not seated on the throne properly, there cannot be *law* and *order*. So a soul seated on the throne always performs accurate actions and eats the practical instant fruit of accurate actions. Such souls receive happiness and also power.

**Slogan:** Those who have love for Brahmin *culture* are loved by Father Brahma.

\* \* \* O M S H A N T I \* \* \*

20/10/02 Madhuban Avyakt BapDada Om Shanti 09/03/84

**Make your transformation imperishable.**

BapDada is looking at all the chatrak (a bird that eagerly awaits a drop of rain) children. Everyone's deep desire is to listen, to meet and to become. You are all *number one* chatraks in listening. You take a *number* in meeting and in becoming. You become equal according to your capacity. However, all elevated souls, all Brahmins souls are chatrak in all three. A *number one* chatrak easily and constantly becomes a *master* murlidhar, a *master* almighty authority, equal to the Father. To listen means to become a murlidhar. To meet means to be coloured by the company and to be coloured like Him in powers and virtues. To become means, whilst taking every step in your thoughts, in your words and in your actions, to place your footsteps in Baba's steps and visibly and practically to become equal to the Father. Children should experience their thoughts to be equal to the Father's thoughts. In your words and deeds, everyone should experience you to be the same as the Father. This is known as becoming equal and a *number one* chatrak. *Check* which one of the three you are. All the children's thoughts filled with zeal and enthusiasm reach BapDada. You have very good thoughts of courage and determination. The seed of thought is powerful, but the land of imbibing virtues and the Ganges water of knowledge and the sunshine of remembrance and the warmth of constant attention to the self, you sometimes become careless in these. When something is lacking in even one thing, the seed of thought doesn't bear constant fruit. It would give fruit for a short time for one or two *seasons*. It would not give fruit eternally. You then think that the seed was powerful, that you made a firm promise, that everything had become clear, and so you don't know what happened. For six months you have a lot of enthusiasm and then whilst moving along, you don't know what happened. Therefore, pay constant *attention* to the things you were told earlier.

Secondly, you very quickly become confused over trivial matters. Because of being confused, you make small things into very big things. It is an ant and you make it into an elephant. This is why there is no *balance*. Because of not having balance, you become heavy in your life. Either you become completely high because of your intoxication or just a tiny pebble makes you sit down. Instead of becoming *knowledge-full* and removing it in a *second*, you begin to think about how a pebble has come in between, that you stopped, you came down, that this happened. You became ill, you had fever or pain. If you continue to think and speak about these things, what would be your condition? Therefore, now end the trivial things that come. Remove them and fly. Don't become weak through the thought that this has happened or that has come. Take medicine and become healthy. Sometimes, seeing the children's faces, BapDada thinks: What were you just now and what have you now become. Are you the same one or have you become something else? What happens when you immediately fluctuate? Your head becomes heavy. Physically too, if you kept on going up and coming down, you would feel dizzy. Therefore, transform those sanskars. Don't think that this is the habit all of you have anyway, that it happens like that because of the country, the atmosphere, your sanskars of birth

or your *nature*. Such beliefs make you weak. Your birth has changed, and so change your sanskars. Since you are world transformers, you are already self-transformers. Know your original and eternal sanskars and nature. These are your real sanskars. Those others are artificial. "My sanskars, my *nature*, etc." is the *nature* of being influenced by Maya. That is not the original and eternal *nature* of you elevated souls. This is why Baba is once again drawing your *attention* to these things. He is making you *revise* this. Make this transformation imperishable.

You have many specialities. You are *number one* in love and in enthusiasm for service. Even though you are physically far away, you are close. Your *catching power* is also very good. Your power of realisation is also very intense. You also swing in swings of happiness. You sing very good songs of "Wah Baba, wah the family and wah *drama*!" Your speciality of determination is also good. Your intellect to recognise is very sharp. You are the long-lost and now-found very much loved children of the Father and the family. You are the decoration of Madhuban and you have brought very good splendour here. The *example* of all of you *variety* of branches having come together to form a sandalwood tree is very good. You have so many specialities. There are many specialities and one weakness. So it is very easy to end one thing. Your problems have now ended, have they not? Do you understand?

Just as you speak with honesty and a clean heart, in the same way, you should be *number one* in removing everything from your heart with honesty and cleanliness. If Baba made a garland of the specialities, it would be very big. Nevertheless, Baba is congratulating you. You have had 99% transformation and only one per cent remains. That transformation has also already taken place. Do you understand? You are so good that even now you change and from saying "No" you say "Yes". This too is a speciality. You give very good responses. When Baba asks you if you are you powerful and victorious, you say you are already that. This too is very intense power of transformation, is it not? It is just that you have the sanskars of becoming afraid of ants and mice. Become a mahavir and crush the ant under your foot and ride on the rats. Become Ganesh. Become destroyers of obstacles from now, become Ganesh and start riding the rats. Don't be afraid of the rats. The rat bites your powers. It makes you end your power of tolerance and your easy nature. It ends love. It bites you, does it not? And the ant goes straight into your head. In a stage of *tension*, it makes you unconscious. It causes you distress at that time, does it not? Achcha.

To those who are always mahavirs and remain stable in a powerful stage; to the true life companions who move along with the Father at every step, placing their footsteps in His steps in thought, word and deed; to those who constantly keep their specialities in front of them and bid farewell to weaknesses for all time; to those who constantly make the seed of thoughts fruitful; to those who eat unlimited visible and practical fruit at every moment; to those who swing in the swings of all attainments; to such constantly powerful souls, BapDada's love, remembrance and namaste.

**BapDada meeting the French group:**

All of you have met Baba many times and are meeting once again, because you met Baba in the previous cycle and are therefore, meeting Him now. The souls who belonged to Baba in the previous cycle have once again reached here to claim their right once again. You don't find it something new, do you? You are remembering with recognition that you have met Baba many times. When things are familiar, you feel at home. When you meet someone you know well, you become happy seeing that person. You now understand that the relationships you had previously were of selfishness. They weren't real, but you have now reached your family and your *sweet* home. BapDada also welcomes you by saying, "It is good that you have come".

Determination brings success. When you think about whether something will happen or not, there isn't success. Where there is determination, success is already guaranteed. Never become disheartened in service. This is the imperishable task of the imperishable Father and therefore success also has to be imperishable. It is not possible that there isn't the fruit of service. Some fruit emerges at that time and some after some time. Therefore, never even have that thought. Always think that service has to take place.

### **BapDada meeting a group from Japan:**

Are you receiving all treasures from the Father? Do you experience being souls who are full? No matter how wealthy someone is in today's world, no one else has the treasures you have. So who are the true *VIPs* in reality? You are that, are you not? They have that *position* today, but not tomorrow. No one can snatch away your Godly *position*. You are children who are the decoration of the Father's home. Just as a home is decorated with flowers, in the same way, you are the decoration of the Father's home. So, always consider yourself to be the Father's decoration and remain stable in an elevated stage. Never remember things of weakness. By remembering the things of the past, a lot more weakness will develop. If you think about the *past*, you will end up crying. Therefore, the past means *finished*. Remembrance of the Father makes you into powerful souls. For powerful souls, effort changes into love. To the extent that you give the treasures of knowledge to others, to that extent there is expansion. With courage and enthusiasm, constantly continue to progress and move forward.

**Blessing:** May you always be full of zeal and enthusiasm and celebrate every moment of the confluence age as a festival.

A festival is celebrated to bring zeal and enthusiasm. The life of you Brahmin children is one filled with enthusiasm. Just as you have a life whilst there is breath in your body, in the same way, the breath of Brahmin children is their zeal and enthusiasm. Therefore, every moment of the confluence age is a celebration. However, the speed of breathing should always be constant and *normal*. If your breathing becomes very fast or *slow*, that would not be called a normal life. Therefore, *check* whether the speed of zeal and enthusiasm in your Brahmin life is *normal* and constant.

**Slogan:** To remain full with the treasures of all powers is the speciality of the Brahmin form.

**\*\*\*OMSHANTI\*\*\***

03/11/02 Madhuban Avyakt BapDada Om Shanti 12/03/84

## Contentment

Today, BapDada was looking at the contentment, spirituality, and smile of satisfaction of the children from everywhere, who are far away and yet remain close. Contentment is the easy way to spirituality, and cheerfulness is the easy attainment. Those who have contentment are seen to be embodiments of cheerfulness. To have contentment is to be an embodiment of all attainments. Contentment is the easy way to imbibe all specialities. The treasure of contentment automatically attracts all other treasures towards itself. Contentment is the proof of the *subject* of knowledge. Contentment makes you a carefree emperor. Contentment is the way to remain constantly seated (*set*) on your *seat* of self-respect. Contentment constantly and easily makes you into a great donor, a world benefactor and a bestower of blessings. Contentment liberates you from the spinning of the cycle of “mine and yours” and makes you into a spinner of the discus of self-realisation. Contentment makes you constantly free from sinful thoughts and enables you to claim a right to the victorious seat of constancy and stability. It enables you to remain stable in the perfect form of having a right to remain constantly seated on BapDada's heart-throne, to wear the tilak of easy remembrance and the crown of the service of world transformation. Contentment is the donation of life in Brahmin life. It is the easy way to progress in Brahmin life. When you are content with yourself and the family, the family is content with you. Whilst living in the midst of any situation, atmosphere or *vibration* of upheaval, you remain content. Similarly, those who are embodiments of contentment claim a right to the *certificate* of being an elevated soul and a victorious jewel. You have to claim three *certificates*.

1) Contentment of the self with the self. 2) Constant contentment of the Father with the self. 3) Contentment of the Brahmin family with the self.

Through this you can make your present and your future elevated. Even now, there is time to claim the *certificate*. You can claim it, but you don't have too much time. It is *late* now, but it isn't *too late*. Even now, you can move forward with the speciality of contentment. Even now, there is a *margin* for coming *last* and going *fast* and coming *first*. Later, those who come *last* will remain *last*. Therefore, today, BapDada was *checking* this *certificate*. You can *check* yourself too. Are you cheerful or are you full of questions? Are you *double-foreigners* cheerful and content? If all your questions have ended, you remain cheerful. The time for contentment is the confluence age. It is at this time that you have the knowledge of contentment. There, you will remain beyond the knowledge of being content or discontent. It is the treasure of the confluence age at this time. All contented souls are those who give others the treasures of contentment. You are *master* bestowers, children of the Bestower. You have accumulated this much, have you not? Have you accumulated a *full stock* or is there a *margin* for a little more? If your *stock* is low, you cannot become a world benefactor. You can only be a benefactor. You have to become equal to the Father. Achcha.

All of you, who have come from this land and abroad, are going back as *master* almighty authorities, full of all treasures, are you not? Since you have come here, and so you also have to return. The Father comes here and so He also goes back. Children also come here and go back having become full. You go back to make others equal to the Father. You go back to make



your Brahmin family grow. You go back to quench the thirst of thirsty souls. This is why you are going back, is it not? You are not going back with your own heart's desire or because of any bondage, but you are going back according to the Father's *directions* for service for a short time. You are going back with this understanding, are you not? Don't think that you belong to America or Australia etc. No. BapDada has made you instruments for service and sent you there for a short time. BapDada is sending you there; you are not going there from your own desire. You don't say, "My home, my country" etc. No. The Father is sending you to a service place. All of you are always detached and loving to the Father. You don't have any bondage, not even any bondage of service. The Father has sent you and so He knows. You have become instruments and so you are instruments for as long as and for wherever He makes you an instrument. You are *double light* in this way, are you not? You Pandavas are also loving and detached, are you not? No one here has any bondage. To become detached means to be loving. Achcha.

To those who constantly maintain the spirituality of contentment; to those who remain cheerful and give everyone the power of contentment through their every thought, word and deed; to those who make disheartened souls powerful with the treasures; to the world benefactors, unlimited carefree emperors, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting Dadiji and Dadi Janki:**

Your pair of being the holy swans of rup and basant is good. This one (Dadi Janki) prefers mostly to be an embodiment of silence and do service, whereas this one (Dadiji) has to speak. This one goes into solitude whenever she wants. This one prefers to serve through her form (rup). In fact, all of you are *all-round*, but this is the partnership of Rup and Basant. In fact, there is a need for both these sanskars. Where words don't work, the form works, and where the form (rup) doesn't work, then basant (words) will work. Therefore, this is a good partnership/pair. All the pairs that are formed are good. That pair was good and this is also good. (Referring to Didi). She has become an incognito river in the *drama*. Those from abroad also have a lot of love for her. It doesn't matter. You have seen the other form of Didi. Everyone is so happy to see you. All the Maharathis are together. Brijindra, Nirmalshanta; all are companions even though they are far away. The Shaktis give very good co-operation. Because you all place each of you ahead of the other, you have moved forward. And, because of placing the instrument shaktis ahead, all of you are ahead. This is the reason for the growth of service: it is making one another move forward. There is love for one another and there is *unity*. To speak constantly of the specialities of others is to make service grow. There has always been growth through this method and there will continue to be growth. To look constantly at the specialities and to teach others how to see specialities is the thread of the rosary of the gathering. Pearls are also threaded together on a thread. This is the thread of the gathering, not speaking about anything except specialities. Because Madhuban is the great land, there is great fortune and great sin too. If someone comes to Madhuban and speaks wasteful words, then that sin is accumulated. Therefore, always wear the spectacles of seeing specialities. You cannot see anything wasteful. For instance, when you wear glasses with a rose tint, you cannot see anything except rose. Similarly, always wear the glasses of seeing specialities. Even if you do see something sometimes, don't speak about it. When you speak about it, you lose your fortune. If there are weaknesses etc., the Father is responsible for that. Who made you instruments? The Father. So to speak about the weaknesses of those who are instruments means to speak of the weaknesses of the Father. Therefore, no one can say anything except something with good wishes for them.

BapDada sees you jewels as even more elevated than Himself. You are the decoration of the Father. So, the children who decorate the Father are even greater than He. BapDada is pleased and sings praise of the children. Wah, My So-and-so jewel! Wah, My So-and-so jewel! He continues to sing this praise. The Father never looks at anyone's weaknesses. Even when He

gives a signal, He gives that signal with *regard* according to your speciality. Although the Father has the *authority*, He always gives a signal with that *regard*. This speciality of the Father's should always remain *emerged* in the children. You have to *follow the Father*, do you not?

**All the main senior sisters (Dadis) are sitting in front of BapDada:**

The praise of Janak who was liberated in life is your memorial, is it not? There are the two *titles*: Liberated-in-life and Videhi (bodiless) - (for Dadi). This one is a jewel anyway. The jewel of contentment, the jewel of the forehead, the jewel of success, so many jewels! All are jewels and nothing but jewels. No matter how much you try to hide the sparkle of jewels, it cannot remain hidden. It will sparkle even in mud. It will work like a *light*. This is why that is your name and that is the work you do. This one also has those virtues: free from the body and liberated-in-life. You always stay in the depth of the experience of happiness in life. This is called being liberated-in-life. Achcha.

**Blessing:** May you be worthy of receiving blessings from everyone and, as a *master* bestower, continue to distribute treasures of happiness.

At present, everyone needs imperishable happiness. All are beggars of happiness and you are the children of the Bestower. The duty of you children of the Bestower is to give. Continue to give happiness to whomsoever comes into relationship or contact with you. Remain so full that no one goes back empty. At every moment, check whether you are giving something as a *master* bestower or whether you are just happy with yourself? The more you give to others, the more worthy of receiving blessings you will become and these blessings will make you into an easy effort-maker.

**Slogan:** Remember the attainments of the confluence age and you will not remember things of sorrow or distress.

\* \* \* O M S H A N T I \* \* \*

## Avyakt BapDada 15th March 1984

The Holiest Father has come to celebrate the Holi day with the holy swans. The whole of the Confluence Age is called the holi day: the Confluence is itself the Holi day. The Holiest Father has come to celebrate the Holi day with the holy children. The Holi of the world lasts for one or two days, and you - the holy swans - celebrate Holi throughout the Confluence Age. They throw colours, but you are influenced by the colour of Baba's company, becoming like the Father - that is, holy - for all time.

By changing from the limited into the unlimited you become *holy* for all time: that is, you become *pure*. This festival of Holi - that is, of becoming pure - is the reminder of having enthusiasm in celebrating the festival to become pure. The essence of all these memorial customs, which are celebrated within those systems, is that of becoming pure. When they celebrate Holi, in order to become holy, firstly, impurity and all that is bad has to be burnt: it has to be destroyed by fire, the colour of purity cannot come until impurity has completely finished.

The vision of purity is: celebrating the festival of being able to colour each other with the influence of forgetting all other feelings; remembering that we are of one family, that we are all the same; and having the attitude of equality, that is of being brothers. The memorial of this is also part of the celebration. The lokik (*worldly*) form is also that they celebrate together - the young the old, the men and the women - to experience this feeling of equality. In fact, the reality is that there should be the experience of the equality of being brothers, and the consciousness of the eternal form, so that there is then the eternal colour. When you become stable in this form of equality, then you experience the sparkle of eternal happiness, and then enthusiasm stays for all time. And there is also the thought of wanting to influence all other souls with this eternal colour.

They spray colour with a spray gun. What is your spray gun? Your divine intellect is filled with this eternal colour. You have a variety of experiences, and so these are the different colours that your spray gun is filled with. You experience different colours through different company. Through the spray gun of the full intellect, through your drishti, through your attitude, and through your lips, you are able to influence other souls with the colour of this company, and so make them holy, and you make every day become Holi.

They have a celebration to create a mood of happiness only for a limited period of time, but you have a celebration for all time, by being holy, and by maintaining a happy mood all the time. You don't have to create that mood, but it remains forever. If your mood is always holy, then no form of other mood can ever come. A holy mood means one who is constantly light, one who is automatically carefree, constantly full of all treasures, and who has claimed the right for unlimited self-sovereignty. You had many different varieties of mood: sometimes happiness, sometimes of thinking too much, sometimes light, and and sometimes heavy. So all these changing moods finish, and the mood becomes one of constant happiness and of being holy.

You have come to celebrate the festival with the Eternal Father in this way. First you erase, then you celebrate, and then you experience the happy meeting. The memorial of this is that they burn bonfires, they throw the colours, and then they have the happy meeting together.

All of you are influenced with the colour of Baba's *company*, with the colour of *knowledge*, with the colour of *happiness*, with the colour of variety *attainments*, the colour of the *powers*, and the colour of the *virtues*. In this way you play Holi with so many different colours.

When you are coloured by each one of these colours, then you becomes equal to the Father.

When all are equal, and meet together, what is the experience of that meeting? Physically when they meet they hug each other, but how do you experience the meeting ? When you become equal, then you become merged in that love, and so the experience of merging is the experience of meeting.

Where did all those customs begin? Whereas your celebration is imperishable, they just create a perishable memorial, and are happy with that celebration. Just consider, your enthusiasm should be imperishable, because you experience how to maintain enthusiasm constantly. And they just simply celebrate the memorial day for this, and even with that they experience happiness. The memorial of your enthusiasm and happiness will still be able to give innumerable souls the experience of happiness, until the very end.

Now you have created a life that is filled with enthusiasm, a life that is completely full of joy. This is the wonderful part of the Confluence Age in the Drama: that you celebrate your imperishable enthusiasm, and you are also able to see your own images. On the one hand you become the embodiment of remembrance, and on the other hand you are able to see the memorial of each one of your elevated actions. You become worthy of the praise of the last kalpa. This is the wonder.

In fact, every soul always sees the memorial image of his own elevated actions in a different name and form, but he doesn't know it. For instance Gandhiji, in a different name and form, must also be seeing his memorials, but without recognising them. You are able to see your images with recognition. You understand that this is your image. You are able to know that they celebrate the memorial, in the form of a festival, of your own days filled with so much enthusiasm. All knowledge comes within this.

Do the temples carry the images of the double-foreigners? Have you seen your own images in the Dilwala Temple, or only the images of the children of Bharat? Has everyone seen their own image? Did you recognise yourself in that image? Just as there is the example of one Arjuna, in the same way the pictures - the images - which are the memorial are just a few, but they are the memory of all of you. Don't think that just because there are only a few pictures, they cannot be of you. Although only a sample has been shown, they are the memorial of all of you. Each one who stays in remembrance definitely has a memorial created for him, the memorial of remembrance. Do you understand?

Is the spray gun full of everything for all, or is it just a tiny little spray gun that is emptied on using it just once, so that then you have to refill it again and again? There should not be any labour in this way. Let everyone be coloured by *eternal* colour. Celebrate Holi to make others

holy. Has Holi already taken place for you? Or are you still going to celebrate it now? To be holy means to have celebrated Holi: that the colour has come completely and can never be washed away. In the physical way, when they throw colour, then they do it with great happiness, and yet still everyone wants to be protected from it also. But this colour of yours is such that each one should say: “spray me with even more of this”. No-one will be afraid of this. There, they are afraid of the colour: perhaps it may come into the eyes. But here they will say: “colour me as much as you... the more, the better!” And so, celebrate Holi in this way.

You have become holy, and this Holi is the memorial for being holy, and for making others holy, pure. Here, in Bharat, they have created many stories about this, because they are interested in listening to stories. So, every festival has many stories associated with it. Your own life story has been made into all these different stories. Some stories have been spoken about Rakhi, and some stories have been spoken about Holi, but all of these are the stories of your life, your birth. There are other things which have been remembered as the days of the Kingdom, but all these are the stories of the things from your life now.

In the Copper Age, it wasn't necessary to give so much time to business. People were free, and even the population - by today's standards - was a lot less, and wealth was also in its rajopradhan(*middling*) stage. As the consciousness was also rajopradhan, they kept themselves busy in creating these stories and legends, and in singing hymns. Something was needed for entertainment, and so they made all this. When you people are free, then you do service, or you sit in remembrance. But what could they do at that time? They started to have stories and legends. Because the intellect was free, they created many wonderful, beautiful stories. This at least was better, because they were saved from going too much into impurity. Nowadays, there are such things that cause even a five-year-old child to become vicious. But at that time there were at least some disciplines.

All these things are your memorial. Let there be such intoxication and happiness: that they are celebrating your memorial, and they are singing your song. They sing songs with so much love. You have become the embodiment of love, and this is why they are singing songs with such love. Do you understand what is the memorial of Holi? Always be happy, always be light: this is the celebration. Achcha.

Never let your mood go off. Let there always be a holy mood, a light mood, a happy mood. Holy, light, happy. All of you are becoming very sensible. Take a photograph of the first day when you came to Madhuban. And now, when you are ready to leave, take a photograph of that also. Both photos should be taken. You understand just simply from a signal, yet still you are the decoration of Bapnada's home. When you come, just see: the sparkle of Madhuban becomes so beautiful. There is such beauty, as if there are angels everywhere one looks. BapDada knows that you are the decoration. Achcha.

To all those who are coloured with the colour of gyan... to those who are coloured with the colour of love... to those who are coloured with the colour of imperishable attainments... to those who always stay in the colour and company of Baba... to those who become complete like the Father, and influence others with the imperishable colour... to those who always celebrate Holi... to the holy swans... to such souls, BapDada give congratulations for remaining constantly happy

and holy. Congratulations for constantly making yourselves complete, and for constantly maintaining hope and enthusiasm. To all the children in all directions, who constantly remain lost in love and celebrate the happy meeting: to such special children, love, remembrance, and namaste.

**10/11/02 Madhuban Avyakt BapDada Om Shanti 02/04/84**

### **The importance of the Point (Zero).**

Today, the Father, the Bestower of Fortune, has come to meet all His fortunate children. The Father, the Bestower of Fortune, is showing all you children the extremely easy way to make your fortune. Simply know the account of the point. The calculation of zero is the easiest of all. Know the importance of the point and become great. All of you know very well the account of the easiest and the most significant point (zero), do you not? To speak of zero and to become a point. Become a point and remember the Father, the Point. You were a point and, now, remain stable in the stage of a point and celebrate meeting the Father, the Point. This age of celebrating a meeting is said to be the age of the flying stage. Brahmin life is for meeting and celebrating. Through this method, whilst performing actions, you always experience the karmateet stage of being free from any bondage of action. You don't enter any bondage of action (karma), but always remain within all relationships with the Father. Karavanhar Father makes you an instrument and makes you do everything. Therefore, you yourselves become detached observers and this is how the awareness of this relationship makes you free from bondage. When you do everything in a relationship, there is no bondage. When you think "I did this" you have forgotten the relationship and created a bondage. The confluence age is the age of experiencing the stage of freedom from bondage, having all relationships with the Father and of being liberated-in-life. Therefore, *check* whether you maintain all relationships or whether you enter into bondage. In a relationship, because of love there is attainment, whereas in bondage there is a tug of war and, because of that *tension*, there is the upheaval of sorrow and peacelessness. Therefore, since the Father has taught you the easy account of the point, then any bondage of the body has also ended. The body is not yours. You have given it to the Father and it is therefore His. Now your original bondage of "my body" has also ended. Would you say "my body"? Do you have that right now? How can you have a right over something you have given away? Have you given it or have you still kept it as yours? It isn't that you say "It is Yours" and yet you still believe it belongs to you, is it?

When you say "Yours", then the bondage of any consciousness of "mine" ends. The limited "mine" is a thread of attachment. Whether you call it a thread a chain or a string, it ties you in bondage. When you say "Everything is Yours" you forge a relationship, the bondage breaks and becomes a relationship. Any type of bondage, whether it is of the body, nature, sanskars or subservience of the mind proves that something is lacking in having all relationships with the Father at all times. Some children remain free from bondage all the time by having all relationships with the Father, whereas some children forge a relationship according to the time for their own motives and this is why they remain deprived of receiving the unique spiritual pleasure of Brahmin life. They are then neither content with themselves nor are they able to receive blessings of contentment from others. Brahmin life, the life of elevated relationships, is

the life of receiving blessings from the Father and the whole Brahmin family. Blessings mean good wishes and pure feelings. You Brahmins have taken birth on the basis of BapDada' blessings and good wishes. The Father said: You are a fortunate, elevated, special soul. It is with the awareness of these blessings and boons, that is, with these good wishes and pure feelings, that you Brahmins took a new life and a new birth. Always continue to receive blessings. This is the speciality of the confluence age. However, the basis of all of this is the most elevated relationship. In one *second* the relationship ends the chains and bondages of the consciousness of "mine". And the first form of a relationship is that easy aspect – the Father is a Point, I am point and all souls are points. Therefore, it is an account of a point. The Ocean of Knowledge is merged in this point. In worldly calculation too, a point (zero) makes a 10 into a 100 and a 100 into a 1000. Continue to increase the zeroes and continue to increase the number. So, what is important? It is the point, is it not? Similarly, in Brahmin life, the basis of all attainments is the point.

Even uneducated people are easily able to understand a zero. No matter how busy someone is, how unwell or weak his intellect is, anyone can know the account of a zero. Mothers are clever in calculation, aren't they? So, always remember the account of a zero. Achcha.

You have reached your *sweet home* from all the different places. BapDada is congratulating all of you children for making your fortune. You have come to your home. This home of yours is the home of the Bestower. Your own home is a place that gives rest and comfort to both the soul and the body. You are receiving rest and comfort, are you not? You have *double* attainment. You receive rest and comfort (aaram) and you also find Rama. So that is *double* attainment, is it not? Children are the decoration of the Father's home. BapDada is looking at the children who are the decoration of the home. Achcha.

To those who are always free from bondage by having all relationships with One; to those who experience the karmateet stage; to those who always know the importance of the point and become great; to those who constantly receive the blessings of good wishes and pure feelings of contentment from all souls; to those who give such blessings to everyone; to those who always consider themselves to be detached observers and perform every action as an instrument; to those who constantly experience such unique spiritual pleasure; to those who always live a life of pleasure; to those who end all burdens; to such constantly fortunate souls, love, remembrance and namaste from the Father, the Bestower of Fortune.

### **BapDada meeting Dadis:**

Time is going by at a very fast speed. Just as time is going by at a fast speed, similarly, all Brahmins are flying fast. Have you become so light, *double light*? There is now the special service of making others fly. Do you make others fly in this way? With which method are you going to make everyone fly? Whilst listening to the *classes*, they have become those who



conduct *classes*. With whatever topic you begin, they will all have *points* of that topic even before you begin! Therefore, have you made a *plan* as to which method you will use to make everyone fly? A method is now required to make everyone light. It is this burden that makes you go up and down. Some have one type of burden and others have another type of burden. Even if it is the burden of your own sanskars or of the gathering, no burden will allow you to fly. Now, even if some are able to fly, it is with the power of others. For instance, when you make a toy fly, what happens? It goes up and then comes down. It definitely flies, but it doesn't fly all the time. Now, only when all Brahmin souls fly can they make all other souls fly and enable them to come close to the Father. There is no other method apart from making others fly and also flying yourself. The speed of flying is determined by the method. How many tasks have to be accomplished and how much time do you have?

Now, at least 900,000 Brahmins are needed at first. In fact, the number will be greater, but when you rule over the whole world, there will have to be at least 900,000. An elevated method is required according to the time. The elevated method is the method of making others fly. Make a *plan* for this. Prepare small gatherings. It has been so many years since the avyakt *part* began. So much time has gone by in taking sustenance from the corporeal form and also from the avyakt form. You now have to do something new. Make a *plan*. The cycle of flying and then coming down has now ended. There are 84 births and the cycle of 84 is remembered. Therefore, in the year 1984, only when you end this cycle will the discus of self-realisation bring souls at a distance close. What have they shown as a memorial? That the discus was sent whilst sitting somewhere, and the discus of self-realisation itself brought souls close. He himself didn't go, but he just used his discus. Therefore, only when all this spinning is finished can you spin the discus of self-realisation. So, now, in the year 1984, adopt this method so that all limited cycles end. This is what you have thought of, is it not? Achcha.

### **BapDada meeting teachers:**

*Teachers* are those who are in the flying stage anyway. To become an instrument is the method for the flying stage. So, to become an instrument means that, according to the *drama*, you have found the method for the flying stage. You are the elevated souls who always attain success by using this method. To become an instrument is to have a *lift*. Therefore, those who reach somewhere in a *second* by *lift* are those in the flying stage. You are not in the stage of descent, you are not those who fluctuate, but you are those who save others from fluctuating. You are not those who are affected by the heat of the fire, but you are those who extinguish the fire. So, using the method of being an instrument, attain success. To be a *teacher* means to have the feeling of being an instrument. This feeling of being an instrument enables you to attain all fruit automatically. Achcha.

**Blessing:** May you be a *number one* victorious soul and with the awareness of the one word "*point*", protect your mind and intellect from any *negative* influence.

At present, the influence of Maya especially creates *negative* feelings and motives in your mind and ends any real realisation. Therefore, adopt the method of *safety* in advance. The special method for this is just the one word "*point*". If any thoughts, words or deeds are wasteful, put a *point* (full-stop) to them and you will be able to become a *number one* victorious soul. Recognise the forms of Maya. Recognise the *season* and keep yourself *safe*.

**Slogan:** Those who have attained the elevated fortune of service at the confluence age are multimillion times fortunate.

\* \* \* O M S H A N T I \* \* \*

**24/11/02 Madhuban Avyakt BapDada Om Shanti 04/04/84**

**The elevated period of the confluence age is the time  
to draw the portrait of your elevated fortune.**

Today, BapDada was seeing the moment of birth of the elevated life and the line of fortune of every elevated Brahmin soul. The moment of birth of every child is elevated because it is now the most auspicious elevated confluence age. All of you took an elevated Brahmin birth at the elevated confluence age, that is, in the most elevated period. The moment of birth of all of you is elevated. The line of fortune, the fortune of all of you Brahmins, is elevated because you are the Shiv dynasty Brahma Kumars and Kumaris who belong to the elevated Father. The elevated Father, an elevated birth, an elevated inheritance, an elevated family and the elevated treasures: this line of fortune of all of you is elevated from birth. The period is elevated and because of the attainment, the line of fortune is also elevated. All of you children have attained the same fortune from the one Father. There is no difference in this. Even though you attain the same fortune, why does it become numberwise? The Father is the same, the birth is the same, the inheritance is the same, the family is the same, the period is the same one of the confluence age, so why is there a *number*? All of you have received unlimited attainments, that is, unlimited fortune. So why is there a difference? The difference is created in putting the unlimited fortune into the picture of actions in life according to your capacity. Brahmin life means to paint a picture of your fortune, to put it into your life; to put it into every deed. A fortunate one should experience fortune through every thought, every word and every action, that is, fortune should be visible. A Brahmin means a fortunate soul, whose eyes, forehead and smile on the face, give everyone the experience of elevated fortune at every step. This is known as drawing a picture of fortune. Draw the picture of your fortune with the pen of experience on the paper of action. Make a line drawing of the portrait of fortune. All of you are creating a portrait, but the portrait of some is complete, whereas the portrait of others remains lacking in something or another. In putting this into your *practical* life, the line of the forehead means your thoughts, the line of the eyes means spiritual drishti, the lines of the smile on your face means to be a constantly contented soul and an embodiment of all attainments. Contentment itself is the line of the smile. The lines of the hands mean the lines of elevated actions. The lines of the feet mean the power of taking every step according to shrimat. In this way, in drawing the portrait of your fortune, there is a difference. In some one thing is missing and in others something else is missing. When painting a physical painting, some don't know how to paint eyes, some don't know how to paint legs. Some don't know how to paint the smile and so this makes a difference. To the extent that a portrait is perfect, to that extent it is valuable. The pictures of some bring them hundreds of thousands of rupees, whereas the pictures of others scarcely bring them a hundred rupees. Therefore, what was it that made the difference? Perfection. In the same way, because Brahmin souls are not perfect in all lines, because of not having perfection in one or two lines, you become numberwise.

Therefore, today, Baba was looking at the portrait of the fortunate children. Just as in a physical fortune, there are different types of fortune, in the same way here too, Baba saw many types of portraits of fortune. In every picture, the main features, the eyes and the forehead increase the *value* of the portrait. Similarly, here, the power of the attitude of the mind, and the power of spiritual drishti of the eyes, also has a lot of importance. These are the *foundation* of the picture. Do all of you look at your own picture? To what extent has your picture been completed? Have you painted such a portrait that the One who creates your fortune is visible in that portrait? *Check* every line. It becomes numberwise because of this. Do you understand? The Bestower is One, and He gives everyone the same, yet those who are creating become numberwise in creating it. Some become one of the special eight and a special beloved deity. Some become deities. Some become those who are happy simply to observe other deities. You have seen your own picture, have you not? Achcha.

In the corporeal form of meeting, the time and the number of people have to be considered, whereas in the avyakt meeting, there is no question of the time or the number of people. If you become experienced in the avyakt meeting, you will constantly continue to have to unique experiences of the avyakt meeting. BapDada is constantly obedient to all the children. This is why although He is avyakt He has to come into the corporeal (vyat) form. However, what do you have to become? You have to become avyakt, do you not? Or, do you want to come into the corporeal form? Become avyakt. By becoming avyakt, you will become incorporeal and go home with the Father. You have not yet reached the stage of going *via*. Through the angelic form, you will be able to become incorporeal and go back home. So, have you become the angelic form now? Have you completed the portrait of your fortune? Only a completed portrait is an angel. Achcha.

To all you children who have come from all the different *zones*, BapDada is pleased to see each one of you with the speciality of each *zone*. Some of you may not know the language, but you are clever in knowing the language of love and devotion. You don't know anything else, but you do know the language of the murli. With love and devotion, even those who are unable to understand anything become able to understand. Those from Bengal and Bihar constantly live in the weather of Spring (Bahar). They have constant Spring.

Punjab is such that it always makes everything fresh and green (makes everyone full). There is good harvest in Punjab. Hariyana is always full and green (hara bhara). Punjab and Hariyana are always full and green. Where there is greenery, that place is always said to be happy and content and an elevated place. Punjab and Hariyana are always full of happiness. This is why BapDada is pleased to see all of you. What is the speciality of Rajasthan? Rajasthan is very well known for its art. The pictures of Rajasthan are very valuable because there have been many kings there. Therefore, those from Rajasthan are the ones who will make the most valuable portraits of fortune. In the line of art, you are always elevated. What is the speciality of Gujarat? There is a lot of decoration of mirror-glass there. So, Gujarat is a mirror. It is a

mirror in which the Father's image can be seen. You look at your face in the mirror, don't you? So, the mirror of Gujarat has the speciality of showing everyone the image of the Father and the image of an angel. The speciality of Gujarat is the mirror that will reveal the Father. Finally little Tamil Nadu is still left. Smaller ones work wonders. They carry out huge tasks. What will those from Tamil Nadu do? There are many temples there. They play music in temples. The speciality of Tamil Nadu is to beat the drums and make a very loud sound of the Father's revelation. You have a good speciality. Some play music even in their childhood. Even devotees play music with a lot of love. Children also play it with love. Now, each of your places has to put your own speciality into a practical form. Baba has now met those from all *zones*, has He not? Eventually, this is how the meetings will take place. The older children say: Why don't you invite us? You create subjects and you also increase the number of subjects, and so the older ones have to give a *chance* to the newer ones. It is only then that the number can increase. If the older ones continue to move along in the same old way, what would happen to the newer ones? The older ones are bestowers who give and the newer ones are those who receive. Therefore, you have to give a *chance* to others. You have to become a bestower in this. There are many limitations in the meeting through the corporeal form. In the avyakt meeting, there are no limitations. Some ask: What will happen when the number increases? The method of the corporeal meeting will also change. When the number increases, you also have to donate something and perform some charity. Achcha.

To all the children from this land and abroad, in response to the sound of their loving hearts, songs of happiness and letters of news of their hearts, together with giving multimillion-fold love and remembrance to all the children, BapDada is also giving a *response* to their letters. Through constant remembrance be one who has received the blessing of immortality and continue to move forward and also make others move forward. To all the children who maintain their zeal and enthusiasm, BapDada congratulates you for your own progress and for the progress of service. Congratulations! You are always with the Father. You are always complete and perfect. To the children who have received all such blessings, BapDada is once again giving you love and remembrance. Love, remembrance and namaste.

### **BapDada meeting groups:**

Do you always consider yourselves to be souls who are complete, equal to the Father? Those who are complete will always continue to move forward. If there isn't completion, you won't be able to move forward. Therefore, as is the Father, so are the children. The Father is the Ocean and the children are *master* oceans. *Check* every virtue. Just as the Father is the Ocean of Knowledge, so you are *master* oceans of knowledge. The Father is the Ocean of Love and so you are *master* oceans of love. *Check* your similarity in this way. Only then will you always be equal and complete like the Father and continue to move forward. Do you understand? Constantly continue to *check* yourself in this way. Always maintain the happiness that the One whom the world is searching for has made you belong to Him. Achcha.

**Blessing:** May you be trikaldarshi and one who experiments and gains success through the power of determination.

BapDada's blessing is: Where there is determination there is success. Therefore, with determination, make a *programme* to experiment with any virtue or power. First of all, experience contentment within yourself. Let there be the determined thought: I have to do this. You should not be influenced by the carelessness of others. Sit in the stage of being on the trikaldarshi seat. Then, as is the time, so is the method, and so with the right method, first of all become an embodiment of success. Only then will the *powerful* gathering of souls who experiment become ready, and the rays of that gathering will perform many tasks.

**Slogan:** One who attains blessings from everyone is a jewel of contentment.

\* \* \* O M S H A N T I \* \* \*

**08/12/02 Madhuban Avyakt BapDada Om Shanti 08/04/84**

**By attaining the rights at the confluence age,  
you become one who has a right to the kingdom of the world.**

Today, BapDada is seeing the divine court of the elevated souls who have claimed a right to be the master of the self. You elevated souls become those who have a right to the court of the kingdom of the world and the court of the masters of the self. Only those who are masters of the self have a right to the kingdom of the world. Do you constantly have this *double* intoxication? To belong to the Father means to claim innumerable rights. Do you know how many types of right you have claimed? Remember the rosary of your rights. The first right is that you became a child of God, that is, you claimed the right to become the most elevated respect-worthy and worship-worthy soul. You cannot claim a right to be a soul worthy to be worshipped without becoming a child of the Father. Therefore, the first right is that you became a soul worthy to be worshipped. The second right is that you became a master of the treasures of knowledge, that is, you claimed all rights. The third right is that you claimed a right to all powers. The fourth right is that you became a master of the self who has conquered all physical organs. With all these rights, you become a conqueror of Maya and so thereby a conqueror of the world, one who has a right to the kingdom of the world. Therefore, whilst keeping all these rights constantly in your awareness, you become a powerful soul. You have become powerful in this way, have you not?

In order to attain self-sovereignty and the kingdom of the world, you can achieve success by especially imbibing three things. The basis of the success of any elevated task is renunciation, tapasya and service. On the basis of these three, there can be no *question* as to whether there will be success or not. Where there is the imbibing of all these three, success is guaranteed in a *second*; it is already accomplished. Renunciation of what? The renunciation of just one thing easily and naturally enables you to renounce everything else. That one renunciation is the renunciation of the consciousness of the body, which easily makes you renounce the consciousness of the limited "I". This consciousness of the limited "I" stops you from doing tapasya and service. Where there is the consciousness of the limited "I", there cannot be renunciation, tapasya or service. The renunciation of one thing is needed and that is the consciousness of the limited "I" and "mine". What else remains when "I" and "mine" has ended? That of the unlimited. I am a pure soul and mine is the one Father and none other. So, where you have the unlimited Father, the Almighty Authority, with you, success is guaranteed for you. With this renunciation, your tapasya is also automatically achieved. What is tapasya? I belong to the One; I only follow the elevated directions of the One. It is with this that your stage automatically becomes constant and stable. Constantly to have the awareness of the one God is tapasya. A constant and stable stage is your elevated seat. The stage like a lotus flower is your seat of tapasya. Through renunciation, your tapasya is automatically achieved. When you have become an embodiment of renunciation and tapasya, what will you do? To renounce

the consciousness of the self, means the consciousness of "I" has ended. You become tapaswis who are lost in the love of One and then you cannot stay without doing service. The limited "I" and "mine" don't allow you to do true service. Those who are embodiments of renunciation and tapasya are real servers. When you have the slightest consciousness of the body, "I did this", "I am like this", what do you become instead of being a server? You become a server in name only. You don't become a true server. The *foundation* of real service is renunciation and tapasya. Those who are such renunciates, tapaswi servers, are constant embodiments of success. Victory and success becomes the garland around their neck. They become those who have this as a birthright. Therefore, BapDada is giving all the children of the world these elevated teachings: Become a renunciate, become a tapaswi and become a real server.

Today's world is a world filled with fear of death. (There were storms.) Even though there is upheaval of the elements of nature, you are unshakeable, are you not? The duty of the tamoguni elements of nature is to create upheaval and the duty of you unshakeable souls is to transform the elements of nature. *Nothing new!* All of this is to happen anyway. It is only through upheaval that you will become unshakeable. So, have you elevated souls who are residents of the court and masters of the self, understood? This too is a royal court, is it not? Raja Yogis means those who are kings of the self. A court of Raja Yogis means a court of those who are masters of the self. All of you have also become political leaders, have you not? They are political leaders of their country and you are leaders of the self. A leader means one who conducts everything with the right principles. Therefore, you are the leaders of the self who follow the principles of religion and the sovereignty. Accurate elevated principles are shrimat. Elevated directions are the right ethics. Those who follow these ethics are successful leaders.

BapDada is congratulating the leaders of the world because at least they are making effort, although there is a *variety* of them. At least they have love for their country. At least they are making effort with the thought that their kingdom remains forever. Their love for keeping their Bharat elevated is automatically inspiring them to make effort. Now, the time will come when both the authority of the kingdom and the authority of religion will come together. Then there will be cries of the victory of Bharat throughout the whole world. Bharat will be the *lighthouse*. Everyone's vision will be on Bharat. Everyone will experience Bharat to be the land of inspiration. Bharat is the imperishable land. It is the land of the incarnation of the eternal Father. This is why the praise of Bharat is always great. Achcha.

All of you have reached your *sweet home*. BapDada is congratulating all the children for coming here. Welcome! The decoration of the Father's home is welcome. Achcha.

To all the stars of success who always remain stable on the seat of a constant and stable stage, to the tapaswi children, to the great souls who always stay in remembrance of the one Supreme, to the world benefactor, serviceable children who have elevated good wishes and elevated pure feelings, BapDada's love, remembrance and namaste.



## **BapDada meeting the Governor of Gujarat:**

Welcome to the Father's home and your home. The Father knows that you have good love for service. Only a handful out of multimillions are such servers and this is why you will constantly continue to receive the instant fruit of the hard work you do in service in the form of internal happiness. This effort is the basis of success. If all instrument servers make this effort, the kingdom of Bharat will constantly achieve success. You are definitely to receive success. This is guaranteed, for those who become instruments definitely receive the instant fruit of service and also receive fruit in the future. Therefore, you are an instrument for service. Be an instrument and constantly continue to move forward in service. Where there is the consciousness of being an instrument, and there isn't any consciousness of "I", there will constantly be progress. This feeling of being an instrument automatically awakens good wishes and pure feelings. The reason why there aren't good wishes and pure feelings in the world today is that, instead of being an instrument, there is the consciousness of "I". If they considered themselves to be instruments, they would also understand the Karavanhar Father. Karankaravanhar Swami (Lord who acts and inspires others to act) will always inspire you to do that which is elevated. Instead of being *trustees*, they have become householders of the kingdom. There is a burden in being a householder and lightness in being a *trustee*. Unless you become light, you cannot have decision-making power. If you are a *trustee*, you are light and your decision-making power is also elevated. Therefore, always be a *trustee*. The consciousness of being an instrument is fruitful. You definitely receive the fruit of this awareness. This feeling of being an instrument will always continue to give you elevated fruit. Therefore, remind all your companions to have the consciousness of being an instrument and a *trustee*. These principles of the kingdom will become the elevated principles for the whole world. The whole world will *copy* the principles of the Government of Bharat. However, the basis of this is the consciousness of being a *trustee*, that is, of being an instrument.

## **BapDada speaking to Kumars:**

Kumars means those who accumulate all powers and all treasures and do the service of making others powerful. You always remain *busy* in this service, do you not? If you remain *busy*, there will continue to be progress. If you are even a little *free*, there will be wasteful thoughts. Remain *busy* in order to remain powerful. Make your own *timetable*. Just as you make a *timetable* for your body, in the same way, also make a *timetable* for your intellect. Make a *plan* to keep your intellect *busy*. By remaining *busy*, you will constantly continue to progress. According to the present time, to be elevated in kumar life is a very big fortune. Always think that you are an elevated fortunate soul. Always maintain the *balance* between remembrance and service. Those who maintain this *balance* always continue to receive *blessings*. Achcha.

**Blessing:** May you be an intense effort-maker and claim a right to co-operation by being close to the heart and fly with zeal and enthusiasm.

The children who are sitting far away and yet are still close to the Father's heart claim a right to receive co-operation, and they will continue to receive co-operation till the end. Therefore, with the awareness of this right, never become weak, disheartened or an ordinary effort-maker in your efforts. The Father is

*combined* with you. Therefore, with zeal and enthusiasm, always be an intense effort-maker and continue to move forward. Hand over any weaknesses and disheartenment to the Father. Only keep zeal and enthusiasm with you.

**Slogan:** Continue to place your footsteps in the steps of shrimat and the destination of perfection will come close.

**\* \* \* O M S H A N T I \* \* \***

22/12/02 Madhuban Avyakt BapDada Om shanti 10/04/84

### **The basis of Brahmin life is God's love.**

Today, BapDada is looking at His loving, co-operative and easy yogi children. All are yogi souls. It would be said that this is a gathering of yogis. All of you sitting here are yogi souls, that is, souls who are loved by God. Those who are loved by God are loved by the world. Do all of you constantly have the spiritual intoxication, spiritual pride and spiritual self-respect, that you are loved by the Supreme Soul, that you are those who are loved by God who also become loved by the world? They just want a glimpse or drishti of a second or even half a second; this is what the devotees thirst for and they consider it to be greatness. However, you have become worthy of God's love. You are loved by God. This is such great fortune! What does each soul nowadays want from childhood till death? Even a child who doesn't understand anything wants love in his life. They want money afterwards, but first they want love. If they don't have love they experience their life to be a life of hopelessness, a life without sweetness. However, all of you souls have received God's love, you are loved by God. Is there anything greater than this? If there is love, there is the world, there is life. If there is no love, there is no life, there is no world. When you receive love, you receive the world. Do you experience this love to be your elevated fortune? The world is thirsty for this. They are thirsty for one drop of it and you children have received the *property* of God's love. You are being sustained with this love from God, that is, you are moving forward in Brahmin life. Do you experience this? Do you remain merged in the Ocean of Love? Or do you just listen to it or know about it? That is, do you just stand on the shore and think about it and continue to observe it? Simply to hear or know about it means to stand on the shore. To accept and to merge in it means to become merged in the Ocean of Love. If, after being loved by God, you don't experience becoming merged in the Ocean, being absorbed in the Ocean, then you are not those who attain something after belonging to God, but those who remain thirsty. Remaining thirsty, even after coming close; what would you say to this? Just think about who it is who has adopted you. By whom are you loved? By whom are you being sustained? So what will happen? Because of being constantly merged in love, there cannot be the influence of any problems or type of upheaval. You will experience yourselves to be a constant destroyer of obstacles, an embodiment of solutions to all problems and a conqueror of Maya.

Some of you children say that you are unable to remember the deep things of knowledge. However, remember the one thing which is that you are loved by God and that you have a right to God's love. With this one awareness you will become constantly powerful. This is easy, is it not? If you forget even this, then you become trapped in the maze. Just this one thing will make you have a right to all attainments. Therefore, always remember and experience being loved by God and loved by everyone. Do you understand? This is easy, is it not? Achcha. You have now heard a lot; now accommodate all of it. To accommodate is to become equal. Do you understand?

To all the children who are worthy of God's love; to all the elevated souls who are merged in love; to all the children who have a right to the sustenance of love; to the elevated souls who have spiritual pride and who stay in spiritual intoxication, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups:**

All of you are easy yogi souls, are you not? The remembrance of all relationships makes you an easy yogi. When you have a relationship, everything is easy. The awareness of being an easy yogi soul easily ends all problems because to be an easy yogi means constantly to experience the Father's company. When you have the company of the Father, the Almighty Authority, when you have all the powers with you, problems change into a form of solutions. Whenever there is any problem, the Father knows and the problem knows. With your right of such a relationship, problems end. What can I do? No! The Father knows and the problem knows. I am detached and loved by God. Then all the burdens belong to the Father and you become light. When you yourself become light, all things also become light. When there is the slightest thought of them, you become heavy and the things also become heavy. Therefore, think: "I am light and I am detached", and then everything will also be light. This is the method. You will attain success with this method. Even when past karmic accounts are being settled, you will not experience them to be a burden. If you observe everything as a detached observer, it is as though the past is ending and you are seeing everything as a detached observer with the power of the present. You are accumulating and also settling. With the power of accumulation, there is no burden of settling. Therefore, always remember the present. When one side becomes heavy, the other automatically becomes light. So, if the present is heavy, then the past would become light, would it not? Always keep the attainments of the present in your awareness and everything will become light. The way to make the account of the past light is to keep the attainment of the present in front of you and everything will become easy. The past will change from a crucifix to a thorn. There won't be the questions: What is this? Why is it like this? No. It is the past. Why should you look at the past? Where there is love, obstacles don't seem heavy. They seem like a game. With the blessings of the happiness of the present and with medicine, settle all your karmic accounts.

BapDada meeting the teachers: You are those who constantly experience success at every step, are you not? You are experienced souls, are you not? Experience is the greatest *authority* of all. Those who have the authority of experience are successful at every step and in every task. To receive the chance of being an instrument for service is also a sign of speciality. Whatever chances you receive, continue to move forward in those. You are instruments who constantly move forward and also enable others to do so. The consciousness of being an instrument enables you to attain success. Always keep with you the consciousness of being a humble instrument. This speciality will always make you special. The part of being an instrument also gives you a *lift*. To become an instrument for others means to become complete yourself. Continue to achieve success with determination. Success is guaranteed. When you have this determination, success will automatically go ahead of you.

You have received a *golden chance* from the moment of birth and so you have become the greatest of all *chancellors*, have you not? You have come with the fortune of being a server from childhood. You have come having awakened your fortune. You have become instruments to create the elevated fortune of so many souls. Therefore, always remember: Wah, the elevated line of my elevated fortune. You found the Father, you received service, you received a place of service and, together with service, you also found the elevated family of elevated souls. What have you not received? You have received everything, the fortune of the kingdom. Always have this happiness. Using the right method, constantly continue to make progress. With the method of being an instrument, service will continue to grow.

### **BapDada meeting Kumars:**

To be saved in kumar life is the greatest fortune of all. You have been saved from so many complications. Kumars means souls who are free from bondage. A kumar life is a life that is free from bondage. However, to remain free in kumar life means to take on a burden. BapDada's direction for kumars is to do alokik service while living with the lokik family. Lokik service is the way to create contacts. Remain busy in this and you will be able to do alokik service. While living with the family, do alokik service and your intellect will not remain heavy. Do service by sharing your experience with everyone. Do lokik service while considering it to be a means of service, and those lokik facilities will give you many chances for service. Your aim is to do Godly service, and those are the means. Do it with this understanding. Kumars means those who have courage. You can do whatever you want. This is why BapDada always advises you to attain success using the right method. Kumars means constant yogis because the world of kumars is the one Father. When the Father is your whole world, where else would your intellect go except to the world? Since everything is the One, there will be remembrance of the One. It is very easy to remember the One. You have become free from many. Everything is merged in the One. Constantly serve through your every action. In your drishti and your words, there is nothing but service. There is the enthusiasm to reveal the One whom you love. Let the Father and service remain with you at every step. Achcha.

**Blessing:** May you be an embodiment of knowledge and make every moment, every thought and every second of the confluence age powerful.

Together with listening to knowledge and relating it, also put it into a practical form. Those whose every thought, word and deed are powerful are embodiments of knowledge. The most important thing is to make the seed of thought powerful. When the seed of thought is powerful, words, deeds and relationships will also become powerful. To be an embodiment of knowledge means every moment, every thought and every second are powerful. Where there is light, there cannot be darkness. In the same way, where there is something powerful, there cannot be anything wasteful.

**Slogan:** Always to say, "Yes, my Lord" in service is to give the real proof of love.

**\* \* \* O M S H A N T I \* \* \***



05/01/03 Madhuban Avyakt BapDada Om Shanti 12/04/84

***The foundation of Brahmin life is purity.***

Today BapDada is seeing all the *holy* swans. To what extent has each *holy* swan become *holy* and to what extent has each one become a swan? To what extent have you put purity, that is, the power to become *holy*, into your life, that is, into your thoughts, words, deeds, relationships and connections? Is every thought *holy*, that is, is it filled with the power of purity? With thoughts of purity, are you able to recognise and transform any soul who has impure thoughts? With the power of purity can you change the vision, attitude and actions of any soul? Even impure thoughts cannot attack you in front of this great power. However, when you yourself are defeated in your thoughts, words and action, it is then that you are defeated by other people and *vibrations*. To be defeated in relationships or connection with anyone else proves that you yourself are defeated in forging all relationships with the Father, for this is why you are defeated by some relation or connection. The seed of being defeated in purity is to be impressed with someone, or his or her virtues, nature, personality or speciality. To be impressed with someone or his or her physical presence is not to be impressed but to be ruined. The individual speciality, virtue or nature of a person is a speciality given by the Father, that is, it is a gift from God. To be impressed by someone is to be deceived. To be deceived means to take sorrow. The power of impurity is a power like a mirage, which is experienced very well through connections and relationships. It attracts you. You think that you are being attracted towards goodness. This is why the words you say and think are: "I like this one a lot. I like this one's virtues and nature a lot. I like this one's knowledge. I like this one conducting yoga. I receive power and co-operation from this one. I receive love from this one." You receive temporary attainment but you are deceived. You forget the Bestower, the Seed, the *foundation*, and are holding the colourful branches and swinging. So, what would be your condition? Without a *foundation*, will the branch make you swing or make you fall? Until you have experienced the sweetness of all relationships and all attainments from the Seed, that is, from the Bestower, you will continue to be deceived by the attainments that are like a mirage, from the different branches – sometimes by people, sometimes by material comforts, and sometimes by the *vibrations* and the atmosphere. To be impressed in this way means to be deprived of imperishable attainment. When you have the power of purity, whatever stage you want, whatever attainment you want and whatever task you want to succeed in, all of these will become ever-present in front of you like a servant whenever you want. Even at the end of the iron age, you see the evidence of nature, being the servants of the great souls in name who have imbibed the power of rajopradhan purity. Even now their name of a great soul continues. Even now they are worshipped. Impure souls bow down to them. So just consider how great the power of purity of the end is and how powerful the satopradhan purity that you have attained from God would be. In front of this elevated power of purity, impurity has not only bowed down, it is under your feet. The devilish power of impurity is shown under the feet of a Shakti. How could something that is defeated and is under your feet, defeat you?

To be defeated in Brahmin life means to be a Brahmin in name only. Don't be careless about this. The *foundation* of Brahmin life is the power of purity. If the *foundation* is weak, how would the *building* of 21 storeys of attainment be able to stand? If the *foundation* shakes, the experience of attainment cannot remain all the time, that is, you can neither remain unshakeable nor can you experience the great attainment of the present age and birth. You would become knowledgeable devotees who sing praise of the age and this elevated birth, that is, you would have the understanding, but you yourself would not become that. This is called being a knowledgeable devotee. If, after becoming a Brahmin, you haven't experienced the blessing and inheritance of all attainments and all powers, then what would you be called? A deprived soul or a Brahmin soul? Understand this purity very well with all its different forms. Keep a stern eye on yourself. Don't just move along. You even try to be clever with the instrument souls and also with the Father. "This happens all the time. Who has become this yet? Or you say, "This is not impurity, it is greatness, this is a means of service." "I am not being impressed, I am just taking co-operation. I am impressed because he or she is a helper." As soon as you forget the Father, you are hit by the bullet of Maya. Or, in order to free yourself, you say: "I am not doing this. The other person is doing it." However, if you forget the Father, you will meet Him in the form of Dharamraj. You will never be able to experience the happiness of the relationship of the Father. Therefore, don't hide anything, don't just make do. Don't blame others. Don't be deceived by the attraction of a mirage. In this *foundation* of purity, BapDada will give through Dharamraj a hundredfold, multimillionfold punishment. There cannot be any allowances made in this. He cannot be merciful in this, for it is because you broke the relationship with the Father that you became impressed with someone. To move away from God's influence and to be influenced by souls means you don't know the Father, you have not recognised the Father. The Father is not in front of such souls in the form of the Father, but in the form of Dharamraj. Where there is sin (paap), the Father (Bap) isn't there. Therefore, don't become careless. Don't consider this to be a small thing. To be impressed with someone, to have desires, means there is a trace of the vice of lust. You cannot be impressed unless there is a desire. That desire is the vice of lust. It is a great enemy. It comes in two forms. Desires will either make you impressed or it will cause you distress. Therefore, just as you chant the slogan, "The vice of lust is the gateway to hell", in the same way, have in your life the dharna that any type of temporary desire is as deceptive as a mirage. A desire means to be deceived. Therefore, have a stern eye and become a form of Kali for this vice, that is, this desire. Don't take a loving form and say: He is helpless. He is good. He has just a little bit of this; it will work out all right. No! Adopt a fierce form over the vices. Not for others, but for yourself. Only then will you be able to destroy your sins and become an angel. If you are unable to have yoga, then *check*: Definitely, some hidden vice is pulling you towards itself. It is impossible for a Brahmin soul not to be able to have yoga. A Brahmin means you belong to One, you are all one. So where will you go? If there is nothing else, where else would you go? Achcha.

There isn't just celibacy but there are other children of the vice of lust. BapDada is very amazed at one thing. A Brahmin says that he has a wasteful vision and attitude of vice towards another Brahmin soul. This is defaming the family clan. You say, "Sister" or "Brother" and what do you do? If someone has impure vision or impure thoughts even for a lokik sister, he is said to be one who is defaming the name of the family clan. So what would be said here? Not those who defame the family for just one birth, but for birth after birth. They are those who kick



away their fortune of the kingdom. Never commit such multimillionfold sin. This is not just a sinful act, it is a great sinful act. Therefore, think, understand and be careful! This sin will cling to you like demons of death. At present you may think that you are living very comfortably. Who is seeing you? Who knows anything? However, sin upon sin is accumulating and this sin will come to eat you. BapDada knows how severe the *result* of this is. Just as someone leaves his body in a lot of pain and suffering, in the same way, the sins will cause the intellect to have pain and suffering while leaving the body. These demons of death of sin will always remain in front of you. The end is so severe. Therefore, at present, don't commit such sin even by mistake. BapDada is not telling just those who are sitting in front of Him, but He is making all the children everywhere powerful. He is making you cautious and clever. Do you understand? As yet, there is still a lot of weakness in this subject. Achcha.

To those who understand the signals that are given for themselves; to those who adopt the form of Kali for their own sinful thoughts and sinful actions; to those who save themselves from being deceived in different ways; to those who save themselves from sorrow; to the powerful souls, BapDada's love, remembrance and namaste.

**Blessing:** May you be *sensible* and know the importance of the *directions* of the instrument souls and become free from sin.

*Sensible* children never think that perhaps a *direction* that an instrument soul is giving is because someone else has told him or her to do so. You should never have this wasteful thought about instrument souls. For instance, even if someone makes a decision which you feel is not right, you are not responsible for that and so you won't accumulate sin in that because it is the Father who has made that soul an instrument. He will even change the sin. This is an incognito secret, it is incognito *machinery*.

**Slogan:** An *honest* person is someone loved by God and loved by the world, not someone who loves to rest.

\* \* \* O M S H A N T I \* \* \*

**12/01/03 Avyakt BapDada 15/04/84**

**The three stages of the loving, co-operative and powerful children.**

BapDada is seeing all the loving, co-operative and powerful children. Among the loving children, there are those with different types of love. First are those who have become loving on being impressed by seeing the elevated life of others and also seeing the transformation of others. Second are those who become loving on having even a little glimpse of the experience of one or another virtue, whether it is happiness or peace. Third are the loving souls who experienced the company, that is, the gathering and also the support of the pure souls. Fourth are the souls who love God. All are loving, but their love is numberwise. A real loving soul is the one who becomes loving knowing the Father accurately.

In the same way, among the co-operative souls, there are also different types of co-operative soul. First are those who are co-operative according to the sanskars of bhakti. They are the ones who become co-operative with the attraction of thinking that these things here are good, that this is a good place, that these people have a good life, that they will receive fruit by doing something for a good place, that is, they become co-operative by using a little of their body, mind and wealth. Second are those who become co-operative on the basis of some attainment through imbibing knowledge and yoga. Third are those who belong to the one Father and none other. There is just the one Father, and just the one place for all attainments. The Father's task is my task. In this way, they consider this to be their Father, their home, their task, their elevated Godly task and are constantly co-operative. So there is a difference.

In the same way, there are also the powerful souls. In this too, there are those with different stages. On the basis of just the knowledge of "I am a soul who is an embodiment of power, I am a child of the Almighty Authority Father", they try to remain stable in a powerful stage. However, because it is just up to the level of knowing, all the time they have these points of knowledge in their awareness, at the time of having a powerful point, they become powerful for that short time, but as soon as they forget the point, they lose their power. The slightest influence of Maya makes them forget knowledge and makes them weak. Second are those who churn knowledge, speak about knowledge and relate powerful things to others, and because of receiving the fruit of service at that time, they even experience themselves to be powerful. However, that is only whilst they are thinking about it or speaking about it, not constantly. First is the stage through their thinking of it and second is the stage through their speaking about it. Third are those who are constantly powerful souls. They don't just think or speak about this, but they become embodiments of a master almighty authority. To become an embodiment means to become powerful. Their every step and every action automatically become powerful.

They are embodiments of awareness and this is why they constantly have a powerful stage. Powerful souls would constantly experience themselves to be combined with the Father, the Almighty Authority, and also constantly experience the hand of shrimat in the form of a canopy of protection. Powerful souls because of constantly having a right to the key of determination, would experience themselves to be masters of the treasures of success. Such souls constantly swing in the swing of all attainments. They constantly sing songs in their mind of their elevated fortune. Because of constantly having spiritual intoxication, they easily remain beyond the attraction of the old world. They don't have to labour. Every action and word of powerful souls automatically enable service to continue to take place. Because of being powerful, they constantly have the experience that success is guaranteed in self-transformation and world transformation. They do not have even the slightest thought of "What should I do?" "What will happen?" about any task. They constantly have the garland of success in their life: "I am victorious. I am part of the rosary of victory." They automatically and constantly have the firm faith: Victory is my birthright. Do you understand? Now ask yourself: Who am I? The powerful souls are in the *minority*. There is *majority* of the different varieties of loving and co-operative souls. So what will you now do? Become powerful. Experience the elevated happiness of the confluence age. Do you understand? Don't just become those who know about it, become those who attain it. Achcha.

Have you come to your home or to the Father's home? BapDada is pleased to see that you have arrived here. You are also very happy, are you not? Let this happiness remain constantly. Not just in Madhuban, but let it remain with you throughout the confluence age. The Father is also pleased when the children are happy. You have come from so far, far away having tolerated a great deal, but at least you have arrived here. You tolerated the heat and cold, the food and drink and arrived here. There were also dust storms. All of that happens in the old world anyway. Nevertheless, you received rest, did you not? Did you rest? If not three feet, you at least received two feet of space. Even so, you find your home, the home of the Bestower, sweet, do you not? This is a place that is better than the pilgrimages of the path of bhakti. You have come under the canopy of protection. You have come under the sustenance of love. To reach the elevated land of this yagya, to have a right to the prasad of the yagya, has such importance. One grain is equal to a lot of value. You know all of this, do you not? Those people are thirsty to receive even one grain of prasad, whereas here, you will receive a stomach-full of Brahma bhojan. Therefore, you are so fortunate. Keep this in importance of Brahma bhojan in your mind as you eat and even your mind will become great for all time.

Achcha, this time, the maximum number is from Punjab. Why have such a great number of people come running here? So many have never come before. You have all become conscious now! Even so, BapDada sees an elevated speciality in Punjab, of how they give a lot of importance to spiritual gatherings and amrit vela. They even come for amrit vela barefoot. BapDada sees the children of Punjab as those with the greatness knowing the importance of amrit vela. Punjab residents means those who are constantly coloured with the spiritual colour of the company. They are those who constantly stay in the company of the Truth. You are like that, are you not? Do all of those from Punjab become powerful at amrit vela and celebrate a

meeting? Those of you from Punjab do not have laziness about amrit vela, do you? You don't nod off, do you? Therefore, always remember the speciality of Punjab. Achcha.

Those from the Eastern Zone have also come. What is the speciality of the *East*? (sunrise). The sun always rises there. Sun means the treasure of light. So now, those from the Eastern zone are master suns of knowledge. You are those who constantly dispel darkness and give light, are you not? You have this speciality, do you not? You are those who never enter the darkness of Maya. You have become master bestowers who dispel darkness, have you not? The sun is a bestower, is it not? So all of you have become master suns, that is, master bestowers, and remain busy in the task of giving light to the world, have you not? Maya too doesn't have time for those who remain busy, who never have time for anything. So what do those from the Eastern Zone think? Does Maya come in the Eastern Zone? If she does come, does she come to salute you or does she make you into a *Mickey Mouse*? Do you like the games of *Mickey Mouse*? The gaddi of the Eastern Zone is the father's gaddi. So that is the gaddi of the kingdom, is it not? Would those who have the throne of the kingdom be kings or *Mickey Mouse*? So, are all of you master suns of knowledge? The Sun of Knowledge also rose from there, did He not? He rose from the East. Do you understand your speciality? You are the elevated souls of the elevated gaddi where Baba came from, that is, of the place that has been blessed. No other zone has this speciality. Therefore, constantly use your speciality for world service. What speciality will you bring? Constantly *master* suns of knowledge. You are the master bestowers who constantly give light. Achcha. All of you have come to meet Baba. Constantly continue to celebrate the elevated meeting. A mela means to meet. Don't deprive yourself of the mela, of the meeting, for even a second. Make the experience of a constant yogi firm before you leave here. Achcha.

To the loving souls who constantly remain in love with the One Father; to the souls who are co-operative in God's task at every step; to the elevated souls who are constantly the embodiments of power; to the victorious children who constantly experience the rights of victory, BapDada's love, remembrance and namaste.

### **BapDada speaking to groups:**

Constantly continue to progress with one faith and one Support. You constantly belong to the one Father and you constantly have to follow the shrimat of the one Father. Continue to move forward with this effort. Experience becoming an embodiment of elevated knowledge and a great yogi. Go into the depths. The deeper you go into the depths of knowledge, the more jewels of invaluable experiences you will attain. Become those with a concentrated intellect. Where there is concentration, there is the experience of all attainments. Don't go after temporary attainments. Have imperishable attainments. Don't become attracted to perishable things. Constantly consider yourselves to be masters of the treasures and go into the unlimited. Don't go into the limited. There is the difference of day and night between the pleasures of the unlimited and the pleasures of the attraction of the limited. Therefore, become sensible and do everything with understanding and make your present and your future elevated.

**Blessing:** May you be a master almighty authority and with the aeroplane of a clean mind and a pure intellect, travel to your sweet home in a second.

Scientists are trying to invent vehicles that have a fast speed, and they spend so much money on that. They spend so much time and *energy* in that. However, you have vehicles with such a fast speed that without spending anything, you just think about somewhere and arrive there. You have received the instrument of a pure mind and a divine intellect. With the aeroplane of a clean mind and a pure intellect, you can travel whenever you want and come back whenever you want. No one can stop one someone is a master almighty authority.

**Slogan:** Let your heart be constantly honest and you will continue to receive blessings from the Father, the Comforter of Hearts.

\* \* \* O M S H A N T I \* \* \*

**19/01/03 Madhuban Avyakt BapDada Om Shanti 17/04/84**

**The signs of those who are multimillion times fortunate.**

Today, the Father, the Bestower of Fortune is looking at all His fortunate children. Every Brahmin soul is a fortunate soul. To become a Brahmin means to become fortunate. To belong to God means to become fortunate. All are fortunate, but after belonging to the Father, and receiving the inheritance of the different treasures from the Father, you become numberwise in claiming a right to that elevated inheritance and using that in your life of all rights, and in constantly increasing those rights you have received with the right method to bring about expansion. Some just remain fortunate and others become a hundred times fortunate. Some become a thousand times fortunate, some become a hundred thousand times fortunate and some become multimillion times fortunate, because to use the treasures with the right method means to increase them. Whether you use them to make yourself complete, or whether, with the completion of the self, you use them to serve other souls. Perishable wealth diminishes as you use it. Imperishable wealth increases multimillion times as you use it. This is why there is the saying "Spend it and eat from it". The more you spend and eat from it, the more prosperous the Father, the Emperor of all Emperors will make you. This is why those who use their treasures of the fortune they have received, in service, will continue to move forward. To be multimillion times fortunate means to be one who accumulates an income of multimillions at every step, and as a multimillion time server, to use your every thought, word, action and connection in service. One who is multimillion times fortunate is constantly generous-hearted and a great donor eternally and constantly; they would be a bestower who constantly gives to others. Such a soul would not be a server according to the programme or facilities, but a constant great donor. If they don't serve through words, they would be serving through their thoughts and actions. Through their connections and relationships and with one or another method, they would be a constant server through their unending and constant treasures. There would be different forms of service, but the wave of service would constantly continue.

A multimillion times fortunate soul would always be seated on a lotus seat, that is, they would always be in the stage of a lotus flower. They would be detached from the attractions of the limited and detached from accepting limited fruit and so would be loved by the Father, the Brahmin family and the world. Such elevated server souls are constantly offered flowers of happiness by everyone with love from their heart. BapDada Himself offers flowers of love to such constant server multimillion times fortunate souls. Multimillion times fortunate souls through their sparkling stars of fortune give other souls light to make them fortunate. BapDada was seeing such fortunate souls. Whether they are far or personally in front of Baba, they are constantly merged in the Father's heart. This is why those who are equal remain close. Now ask yourself what type of fortunate soul you are. You can know yourself, can you not? You may or may not accept something when others tell you, but you yourself can know what type of soul you are. Do you understand? Nevertheless, BapDada says: At least you have become fortunate from being those without fortune. You will at least become free from the many types of sorrow and suffering. You will at least become the masters of heaven. One is to go to heaven and the other is to claim a right to the kingdom. All of you will go to heaven, but ask yourself when and where will you come in heaven.

Your name has already been written in BapDada's list for going to heaven. This is better than those of the rest of the world. However, it is not the best of all. So, what will you do? Which zone will claim number one? Each zone has its own speciality.

What is the speciality of Maharashtra? Do you know? You are great anyway, but what is the special speciality that is remembered of you? Ganesh is worshipped a great deal in Maharashtra. What is Ganesh also called? The destroyer of obstacles. Whenever people begin a task, they first say salutations to Ganesh. So what will those from Maharashtra do? You will invoke Shri Ganesh in every great task, will you not? Maharashtra means the State of those who are constantly the destroyers of obstacles. So always be a destroyer of obstacles and show this greatness for the self and for others. There shouldn't be any obstacles in Maharashtra. Everyone become destroyers of obstacles. It comes and salutes you from a distance. So you have brought a group of such destroyers of obstacles, have you not? Maharashtra has to constantly show this greatness of itself to the world. You are not those who are afraid of obstacles, are you? You are the destroyers of obstacles who challenge others. In any case, Maharashtra shows a lot of bravery. Achcha.

What wonders will those from UP show? What is the speciality of UP? There are many pilgrimage places and many rivers there. All the Jagadgurus are also there. There are four Jagadgurus in the four corners, are there not? There are many Mahamandleshwars in UP. The doorway to Hari (Haridwar) is special in UP. So, there should be many servers in UP who show the doorway to Hari (God), that is, those who show the door to go close to God. Because UP is a pilgrimage place, there are many guides there. They are those who eat and drink, but you are the spiritual server guides who show the true path, who celebrate a meeting with the Father and who bring others close to the Father. Are there such special Pandavas who are the guides in UP? UP has to practically reveal its form of the Pandavas as being the guides. Do you understand?

What is the speciality of Mysore? There is sandalwood there and also special *gardens* there. So, those from Karnataka have to especially become constant spiritual roses and fragrant sandalwood. Spread the fragrance of sandalwood and of spiritual roses and make the world into a garden. Spread the fragrance of sandalwood in the world. Give the tilak of sandalwood and make everyone fragrant and cool. Sandalwood is also cool. So, the maximum number of spiritual roses will emerge from Karnataka, will they not? This means to show the practical proof. Now, everyone has to show the practical form of their own speciality. You have to bring the maximum fragrant spiritual roses that are in full bloom. You have brought them. Some of you have brought them, but you haven't brought a bouquet. Achcha.

Baba has related a lot of praise of abroad. The speciality of abroad is that you become very *detached* and also very *attached*. Seeing the loving detachment of the children from abroad, BapDada is pleased. That life has now become the past. To the extent that you were trapped, to

that extent you have now become detached. This is why BapDada loves the detachment and the lovingness of those from abroad. This is why BapDada is also giving special love and remembrance. Your speciality has become merged in you, has it not? You are so detached and loving, are you not? You don't have attachment, do you? Nevertheless, those from abroad have come home as guests and so the guests are always kept at the front. This is why the people of Bharat have special happiness on seeing those from abroad. There are some who come as *guests* and remain as *hosts*. This has always been the activity of those from abroad. They come as *guests* and remain as *hosts*. They have nevertheless broken many barriers and come to the Father, and so you would say "You first", would you not? In any case, Bharat has its own speciality and abroad has its own speciality. Achcha.

To all the multimillion times fortunate souls who are seated on the lotus-seat; to those who are constant servers at every second and in every thought; to the master bestowers who constantly give all treasures with a generous heart; to those who make others complete through their own completion; to those who have a right to the elevated fortune; to the worthy children who constantly give the elevated proof, BapDada's love, remembrance and namaste.

### **To the residents of Punjab:**

The Father is sitting here and so there is no need for you to think of anything. Whatever happens will be benevolent. You belong to everyone: you are neither Hindus nor Sikhs. You belong to the Father and so you belong to everyone. In Pakistan too, they used to say that you are the people who belong to God. You don't have a *connection* with anything. This is why you belong to God and not to anyone else. No matter what happens, you are not those who become afraid. No matter how much fire there is, the kittens will remain safe. However, only those who are yogyukt will remain safe. It shouldn't be that you say that you belong to the Father and you remember someone else. Such souls will not receive help. Don't be afraid. Don't have fear but continue to move forward. Move forward in the pilgrimage of remembrance, in your dharna and in your study, in all subjects. The more you move forward, the more easily you will continue to attain.

Do all of you consider yourselves to be special actors in this world drama? Can you see your pictures of the previous cycle, now? This is the *wonder* of Brahmin life. Always remember this speciality: What you were and what you have become. You have become worth diamonds from shells. You have come into the world of happiness from the world of sorrow. All of you are the *hero-heroine actors* of this drama. Each of you Brahma Kumars and Kumaris are messengers who will give the Father's message. The messengers who give God's message are so elevated. So, you have incarnated always to carry out this task. You have come down below from up above to give this message. This awareness will give you happiness. Simply always remember this occupation of yours: You are the masters of the mine of happiness. This is your title.



Do you constantly experience yourselves to be the elevated confluence-aged Brahmin souls? The true Brahmins mean those who constantly give the True Father's true introduction. The duty of Brahmins is to tell religious stories. You don't tell religious stories, but you give the true introduction. Always have the intoxication that you are the Brahmin souls who give the true introduction of the true Father. Brahmins are even more elevated than the deities. This is why they show the place of Brahmins to be the top-knot. The Brahmins with a top-knot means those who remain in an elevated stage. By remaining high, everything down below will be very small. Then, nothing will seem a big thing. When you are sitting up above, the things down below appear to be very small. When you find a problem to be something big, the reason is that you are seeing it while sitting down below. If you look at it from up above, you won't have to labour. So always remember that you are the Brahmins with a top-knot. Through this, even the big problems will become small in a second. You are not those who are afraid of the problems, but those who find a solution to the problems and overcome them. Achcha.

**Blessing:** May you be an embodiment of happiness and be one who becomes cry-proof by drying up your well of tears in the heat of yoga.

Some children say that they cry because so-and-so is causing them sorrow. However, even if they are giving sorrow, why do you take it? Their duty is to give, but don't take it. The children of God can never cry. Your crying has stopped. There is neither the crying of the eyes nor the crying of the mind. Where there is happiness, there will be no crying. Shedding tears of happiness and love is not called crying. So dry your well of tears in the heat of yoga. Consider the obstacles to be a game and you will become an embodiment of happiness.

**Slogan:** If you have the practise of playing your part as a detached observer, you will automatically remain beyond tension and pay attention.

\* \* \* O M S H A N T I \* \* \*

**26/01/03 Madhuban Avyakt BapDada Om Shanti 19/04/84**

**The qualifications of souls with bhavna and gyani souls.**

Today, BapDada was looking at all the children to see which children have reached the Father with their feelings of bhavna and which children have reached the Father, having recognised Him, to receive attainment from Him, that is, with the intention of becoming that. Both types of children have reached the Father's home. Those with bhavna receive the fruit of their bhavna according to their capacity, in the form of the fruit of happiness, peace, knowledge and love and have become happy with just that much. Nevertheless, after receiving the Father's introduction there is a difference between the bhavna of bhakti and the bhavna for the Father and the family. The bhavna of bhakti is bhavna of blind faith; it is the bhavna of an *indirect* meeting, it is bhavna of temporary selfishness. The bhavna that children have at present on the basis of knowledge is much more elevated than the bhavna of the path of bhakti because it is not *indirect* through deity souls, but it is *direct* bhavna for the Father. There is recognition, but there is a difference between recognition just on the basis of bhavna and recognition on the basis of knowledge. To have recognition through knowledge means to know the Father as He is and what He is, and to know yourself as you are and what you are with that method, that is, to become equal to the Father. You all know, but you have to know whether you know on the basis of bhavna or on the basis of knowledge. Therefore, today, BapDada was seeing the bhavna of many children. Even by recognising the Father through bhavna, you attain the fruit anyway. However, there is a difference between claiming a right to the full inheritance and just claiming a right to an inheritance. The fortune of heaven and the right to liberation-in-life is received by both those with bhavna and those with knowledge. The only difference is in the attainment of the status. Both say "Baba" with happiness, and therefore they definitely claim an inheritance as the fruit of saying "Baba", and understanding Baba. All become worthy of claiming a right to liberation-in-life, but there is so much difference between the 8 jewels, the 108 victorious jewels, the 16,000 and then the 900,000. There is a rosary of 16,000 and also of 108. In the 108, there are also the eight special ones. All become beads of the rosary. Both types would be called beads. Even the beads of the rosary of 16,000 will say in happiness and intoxication: My Baba and my kingdom. The difference is between claiming a right to the royal throne or a royal status, a right to the royal family and a right to being in connection with the royal family.

Both the souls with bhavna and the gyani souls have intoxication. They both relate very good things of love for God. Being embodiments of love, they even forget all consciousness of the world. They even sing very good songs of love: "Mine is the one Father alone." However, they are not embodiments of power. You will see them in a lot of happiness, but if a small obstacle of Maya comes, the souls with bhavna will very quickly become afraid because they lack the power of knowledge. One minute you will see them singing songs of the Father in a lot of pleasure and the next minute, a trivial attack from Maya will change their songs of happiness

into "What can I do? How can I do this? What will happen? How will it happen?" They are no less in singing such songs of "What? Why?" etc. However, gyani souls, because of constantly considering themselves to be master almighty authority souls with the Father, are able to overcome Maya. They don't sing songs of "Why? What?" The souls with bhavna continue to move along simply with the power of love. They don't have the power to face Maya. Gyani souls are able to experience all powers with the aim of becoming equal and are able to face Maya. Now, ask yourself: Who am I? Am I a soul with bhavna or am I a gyani soul? The Father is still pleased to see the souls with bhavna. They have at least claimed a right by saying "My Baba!" By claiming a right, they have become worthy. No matter whether you take the full amount, you can fill your aprons according to your efforts to whatever extent you want, because when you say "My Baba" you have applied the key. There isn't any other key because BapDada is the Ocean. He is limitless, unlimited. Those who are taking become tired of taking. The Bestower never becomes tired because what effort does He need to make? He gives you drishti and all rights. Even those who are taking don't have to make effort. However, because of carelessness, you lose it all. Then, after losing it because of your own weakness, you have to make effort to regain it. Because of making effort in losing and gaining, gaining and losing, you become tired. If you remain cautious and clever, you become an embodiment of constant attainment. For instance, in the golden age, maids always remain with you to serve you. In the same way, all the powers and virtues constantly fulfil their responsibility as servers for such elevated gyani souls who are equal to the Father. Whatever power you invoke, whatever virtue you invoke, "Ji hazir" (yes, my Lord) it becomes present in front of you. Those who are such self-sovereigns claim a right to the kingdom of the world. So you wouldn't find this to be hard work, would you? You experience yourselves to be constantly victorious with every power and every virtue. Just as when you perform a drama showing how Ravan challenges his companions and how Brahmin souls, souls who are masters of the self, challenge their powers and virtues in the same way, have you become such masters of the self? Or is it that you are unable to use these powers at the right time? No one would obey a weak king. That king would have to obey the people. A brave king makes everyone work under his orders and attains this kingdom. Therefore, to make easy things difficult and then become tired is a sign of your carelessness. To be called a king whom no one obeys, what would you say to that? Some say: I have understood that I should have the power to tolerate, but I remembered it too late. At that time, even if you do think about it, you are unable to use it. This means that you called it at that time but it arrived the next day. So, is this obeying your *orders*? To say "It just happened" means your powers are not under your *orders*. What would you say to a server who didn't serve at the right time? Therefore, constantly be a master of the self and use all the powers and virtues for the self and for everyone in service. Do you understand? Don't just be those who have bhavna, but become powerful. Achcha. You are happy to see the mela of a variety of souls, are you not? Those of Madhuban see so many types of mela. So many *varieties* of *group* come. BapDada is also pleased to see the variety of the flower-garden. Welcome! You are seeing the memorial that is remembered as the procession of Shiva. Saying "Baba, Baba", everyone has come here. They have at least reached Madhuban. You now have to reach your final destination. Achcha.

To the victorious souls who always claim their elevated rights; to the powerful souls who serve with all their rights and all their powers; to the rightful souls who have a right to the royal throne, BapDada's love, remembrance and namaste.

## **Avyakt BapDada meeting the Punjab zone:**

All of you from the Punjab zone are mahavirs, are you not? You are not those who become afraid. You are elevated gyani souls who are equal to the Father, are you not? You don't fear anything, do you? The biggest fear is of death. All of you have already died. Why should those who are already dead be afraid of death. There is fear of death when you think, "I still have to do this. I should now do this." And when you are unable to do that, you become afraid of death. All of you have completed your task and are now ever-ready. You are ever-ready to shed your old costume, are you not? Therefore, you are not afraid. In fact, you are those who make fearful souls powerful, and you are children of the Bestower of Happiness and give happiness at the time of sorrow to souls who are caught up in fear. For instance, when you have a night-lamp in the dark, there is light everywhere. In the same way, you are the elevated souls who give happiness at the time of sorrow. So, do you always have the elevated feeling of giving happiness? You constantly have to give happiness and peace. You are bestowers of peace, children of the Bestower of Peace. So who are bestowers of peace? It is not the Father alone, but all of you are that too. Therefore, you are the bestowers of peace who give peace. You are performing the task of giving peace. People ask what service you do. Therefore, tell all of them that you are especially performing the task that is essential at this time. Achcha. People give clothes, people give food, but the most essential thing to give is peace. So, we are giving everyone what is essential for them. Therefore, what greater service is there than this? When your mind is peaceful, wealth is also useful. If the mind is not peaceful, then even the power of wealth causes you distress. Now spread such a wave of powerful peace that everyone experiences that this is the place of peace in the whole country. Let them hear from one another and come here to experience that by coming to this place for even a few moments, they can experience a lot of peace. Let this sound spread everywhere. You should spread the sound that this service place is the corner of peace. This sound should spread everywhere. No matter how peaceless a soul may be, for instance, when a person is ill he goes to hospital, in the same way, let them feel that at this time of peacelessness they should go to a place of peace. Spread such a wave. How will this spread? For this, invite one or two souls and give them an experience. From one, it will expand to two, and so on... Especially call those who are peaceless and give them an experience of peace. Whoever comes into contact with you, give them the message: Experience peace! Those from Punjab should especially do this service. You now have a chance to make the sound be heard loudly. Souls are now wandering around and they need a place. They don't know where that place is and so they are searching for it. They have been wandering from one place to another having understood that that is not the right place. Are you not easily able to give a place to such wandering souls? Now do this service. Even if there is a curfew or whatever else, you do come into contact with others, do you not? Give an experience to those who are in contact with you. Then those souls will spread the sound. Conduct a yoga camp for them for even one or two hours. If they experience even a little bit of peace, they will become very happy and thank you. When there is the aim of doing something, you also find a way to do it. Therefore now, demonstrate this by glorifying the name in this way. You can soften the land of Punjab to the extent that it is hard at present.

Do you always experience yourselves to be angels who are *double-light*? The final form of the confluence age is that of an angel. The attainment of Brahmin life is an angelic life. An angel is one who has no relationship with the body or bodily relations. Have you ended all relationships with your body and bodily relatives or is there still a slight relationship? If there are even subtle strings of the slightest attachment, you won't be able to fly up above, you will come down. Therefore, an angel is one who has no old relationships. Since your life is new, everything would be new. Everything will be new – new thoughts, new relationships, new *occupation*. Now the awareness of your old life cannot come even in your dreams. If you become even the slightest body conscious it means it is because there is also a slight relationship. If there is no relationship, your intellect cannot go there. There are so many souls in the world, and because you don't have any connection with them, you don't remember them, do you? You only remember those with whom you have a relationship. So, to become body conscious means that there is a bodily relationship. If there is the slightest attachment to the body, how would you be able to fly? No matter how high you throw something heavy, it will still come down. So an angel means one who is light, without a burden. To die alive means to become free from burden. If even a little bit is left, then quickly end that. Otherwise, when the whistle of time is blown, everyone will begin to fly but those with a burden will remain down below. Those with a burden will become observers of those who are flying. Therefore, check that no subtle strings still remain. Do you understand? So remember the special blessing of today: You are angelic souls who are free from bondage. You are souls who are free from bondage. Never forget the word “angelic”. By considering yourselves to be angels, you will fly. If you remember this blessing from the Bestower of Blessings, you will always remain prosperous.

Do you always consider yourselves to be messengers who give the message of peace? The task of Brahmin life is to give a message. You never forget this task, do you? Check every day to what extent you have performed the elevated task of elevated souls. To how many have you given the message? To how many did you donate peace? You are great donors, bestowers of blessings who give the message. How many titles do you have? In today's world, even if someone has the biggest title, he is junior to you. There, it is souls who give titles, but here, the Father is giving you children *titles*. So, keep all your different titles in your awareness and constantly remain in that happiness and that service. With the awareness of the title, you will automatically remember service.

**Blessing:** May you be a victorious jewel whose intellect has faith by keeping your specialities in front of you and constantly moving forward in happiness.

Keep in front of you whatever specialities you have, not your weaknesses, and you will have faith in yourself. Don't think about your weaknesses too much and you will continue to move forward in happiness. Have the faith that the Father is the Almighty Authority, and so those who hold on to His hand will definitely go across. Those whose intellect constantly has such faith become victorious jewels. When you have faith in yourself, faith in the Father and total faith in every scene of the drama that you see, you will be victorious.

**Slogan:** Maintain the royalty of purity and you will become detached from limited attractions.

**\*\*\*OMSHANTI\*\*\***

**02/02/03 Madhuban Avyakt BapDada Om Shanti 22/04/84**

**Unique study and unique attainment from the unique Father, the Father without an image.**

Today, the spiritual Father has come to meet His spiritual children. The spiritual Father is looking at every spirit to see to how much spiritual power each one has, how much each soul has become an embodiment of happiness. The spiritual Father is seeing that He has given you children the treasure of imperishable happiness as your birthright and seeing to what extent each one of you has attained your inheritance and right in your practical life. Have you become a child and master of the treasures? The Father is the Bestower and He gives every child a full right. However, each child claims a right according to his power to imbibe. The Father has the one pure thought for every child: each soul, each child should become full of all treasures for many births and claim a right to the full inheritance. Seeing the children maintain zeal and enthusiasm for such attainment, BapDada is pleased. Each of you, whether young or old, a child, an adolescent, or an elderly person, you sweet mothers, educated ones and uneducated ones, even those who are physically weak but souls who are so strong, have so much love for the one God. You have experienced that, by knowing God, you have come to know everything. BapDada always gives such experienced souls the blessing: O children, who remain absorbed in love for the Father, constantly remain alive with remembrance. Constantly continue to be sustained with the attainment of happiness and peace. Continue to swing in the swing of imperishable happiness. And, by telling all the souls of the world, your brothers and sisters, the easy way to attain happiness and peace, also make them claim their right to their spiritual inheritance from the spiritual Father. Teach everyone this one lesson: All of us souls belong to the one Father. We belong to one family. We belong to one home. We are all playing our part on the same stage. The original religion of all of us souls is peace and purity. With this lesson, you are bringing about self-transformation and world transformation and this is guaranteed to happen. This is easy, is it not? It is not difficult, is it? Even uneducated ones have become knowledge-full through this lesson. This is because, by knowing the Father, the Creator, you automatically know the creation from the Creator. All of you are knowledge-full, are you not? You have studied the whole study of the Creator and creation with these words: soul, Supreme Soul and world cycle. What have you become with these words? What certificate have you received? You haven't received a certificate of B.A or M.A. You have received the title of trikaladarshi and embodiment of knowledge, have you not? And what is the source of your income? What did you receive? You received the guarantee of imperishable attainment for birth after birth from the true Teacher. In fact, a teacher doesn't guarantee that you will constantly continue to earn or that you will remain wealthy. He simply teaches you and makes you worthy. You children and Godly students are to receive from the Father, the Teacher, happiness, peace, wealth, bliss, love and a happy family for 21 births in the golden and silver ages. It is not that you might receive, but that you definitely will receive this. This is a guarantee because the Father is eternal and the Teacher is eternal. Therefore, the attainment from the Eternal One is also imperishable. You sing a song of happiness of how you have

received a right to all attainments from the true Father and the true Teacher. This is known as the unique Father, the unique students, the unique study and the unique attainments. No matter how much someone has studied, no one can know the study and inheritance of the unique Father and Teacher. You cannot take a picture of it. So, how could they know it? The Father and Teacher is the Highest on High and look at what He is teaching and whom He is teaching! He is so ordinary! It is a study to change humans into deities, of making your character good for all time. And who is it that is studying? The Father is teaching those no one else can teach. What would be the big deal if the Father also taught those the world teaches? He makes hopeless souls into souls who have hope. He makes the impossible become possible. This is why there is the praise: Only God knows His ways and means. BapDada is pleased to see the children who develop hope from having no hope. Welcome! Welcome you decoration of the Father's home! Achcha.

To the elevated souls who constantly consider themselves to have a right to the experience of elevated attainments, to the children who are embodiments of knowledge and inspire others to gain attainments for many births in this one birth, to the elevated children who study and teach the one lesson, to the fortunate children who are constantly sustained by the blessings of the Father, the Bestower of Blessings, love, remembrance and namaste.

### **BapDada speaking to an income tax officer:**

You do understand that you have come to your home, do you not? Whose home is this? It is God's home and so it is everyone's home. Therefore, it is also your home, is it not? It is good that you have come home. What will you do that is even better than that? Do the best of all and become the best of all. This is the aim of life anyway. Now, what will you do that is the best of all? If you make just the one lesson firm that Baba spoke about, then the whole study is merged in just this one lesson. This is a wonderful world university. To look at, it is also a home, but the Father is also the true Teacher. It is a home and also a university. This is why people are unable to understand whether this is a home or a university. However, it is both a home and a university because the most elevated lesson is taught here. What is the aim of teaching at colleges and schools? To develop children's character, to make them worthy to earn an income and become those who are able to sustain their family very well. That is the aim, is it not? So all of those aims are fulfilled here. Each and every one becomes one with a good character.

What do the political leaders want in the land of Bharat? What did Bapuji want for Bharat? What he wanted was for Bharat to become a lighthouse, for Bharat to become a centre of spiritual power in the world. That task is taking place here in an incognito way. If even one couple were to become like Rama and Sita, then because of Rama and Sita, it would become the kingdom of Rama, and if so many were to become like Rama and Sita, what would happen then? So, this lesson is not difficult, it is very easy. If you make this lesson firm, you will also claim a spiritual certificate from the true Teacher and you will also receive the guarantee of a source of income. However, it truly is wonderful! Grandfathers and great-grandfathers study here, as well as children and grandchildren. All study in the same class because it is souls who are taught here. The body is not seen. It is the soul that is taught. Even if a child is only 5 years



old, he too can learn this lesson, can he not? And a child can do a lot more work. This lesson is also essential for those who are elderly. Otherwise, they become disheartened with life. Even uneducated mothers need an elevated life. Therefore, the true Teacher is teaching everyone. No matter how much of a VVVIP someone is, to the true Teacher, all are students. He teaches the same lesson to everyone. So, what will you do? You will learn this lesson, will you not? You will benefit. Those who do something will receive the return of it. To the extent that you do something, accordingly you will benefit because, here, you receive multimillionfold return for one. It is not like that in terms of perishable things. In this imperishable study, you receive multimillionfold for one, because He is the Bestower.

### **BapDada meeting the Rajasthan zone:**

What is the speciality of the Rajasthan zone? The main centre is in Rajasthan. Therefore, as is the speciality of the zone, so would also be the speciality of the residents of Rajasthan, would it not? Are you going to make special diamonds emerge in Rajasthan, or are you the special diamonds? You are all the most special anyway. However, in the field of service and in the eyes of the world, you have to create those who become special instruments for service. Have you done such service? Rajasthan has to become number one in everything: quantity, quality, and the speciality of service. Number one in everything. The main centre is number one anyway, but its impact should be all over Rajasthan. At present, it is Maharashtra and Gujarat who are counted as number one in terms of quantity. Now Rajasthan should be counted as number one. Therefore, now make preparations this year. Next year go ahead of Maharashtra and Gujarat. Those who have faith in the intellect become victorious. There are so many experienced jewels here. If you make service progress, it will definitely increase.

**Blessing:** May you be a spiritual server and remain ever-ready in finishing and harmonising sanskars.

Just as you always remain ever-ready for physical service and go wherever you are called, in the same way, remain ever-ready in whatever thoughts you wish to keep in your mind. Whatever you think about, do that practically at that moment. Spiritual, serviceable children are ever-ready to fulfil the responsibility of spiritual relationships and spiritual connections. They don't take time to harmonise or finish sanskars. As are the sanskars of the Father, so should be your sanskars. To harmonise sanskars in this way is the greatest dance of all.

**Slogan:** You are those who make the Father your Companion and who observe the games of Maya as detached observers.

**\* \* \* O M S H A N T I \* \* \***

06/04/03 Madhuban Avyakt BapDada Om Shanti 24/04/84

**The present Brahmin life is worth diamonds.**

Today, BapDada is seeing His most elevated children. In comparison with the tamoguni, impure souls of the world, you are such elevated souls. All souls in the world are calling out, wandering around and lack attainment. No matter how many perishable attainments they have, they definitely lack something or other. You Brahmin children, you children of the Bestower of All Attainments, have nothing lacking. You are constant embodiments of attainment. Although you don't have the facilities for temporary happiness, temporary comforts, and a right to a temporary kingdom, you are emperors who don't have even a shell. You are carefree emperors. You are conquerors of Maya and conquerors of matter who have a right to self-sovereignty. You are those who are constantly sustained by God's sustenance, swinging in the swings of happiness and the swings of supersensuous joy. Instead of being wealthy with perishable wealth, you are wealthy with imperishable wealth. You don't have a crown studded with jewels, but you are a crown on God, the Father's head. You don't have jewel-studded decoration, but you are constantly decorated with the decoration of the jewels of knowledge and virtues. No matter how big or precious a perishable diamond may be or how valuable it may be, what is its *value* compared to one jewel of knowledge or one jewel of virtue? In front of these jewels, that is like stone because it is perishable. Compared to the necklace of 900,000, you yourselves have become a necklace around the Father's neck. In comparison to being a necklace around God's neck, the necklaces worth 900,000 or even nine times or countless times multimillion are worth nothing. 36 varieties of food are nothing in comparison with Brahma bhojan because you offer this food *directly* to BapDada and make it into Godly prasad. Even in this last birth, devotee souls place so much *value* on prasad. You are not eating ordinary food. You are eating Prabhu prasad of which each grain is more precious than multimillions. You are most elevated souls. Do you have such elevated spiritual intoxication? You don't forget your greatness whilst moving along, do you? You don't consider yourselves to be ordinary, do you? You are not those who just listen or speak, are you? Have you become those who have self-respect? There are countless who just listen or speak. Those who have self-respect are a handful out of multimillions. Who are you? Are you those who are one of the many, or are you one of those who are a handful out of multimillions? What kind of sense would BapDada say such a child has who is careless at the time of attaining? If you don't experience the fortune you have attained and received, that is, if you don't become greatly fortunate at this time, then when would you become this? At the confluence age of this elevated attainment, constantly remember this *slogan*: If not now, then never! Do you understand? Achcha.

Today, Gujarat zone has come. What is the speciality of Gujarat? The speciality of Gujarat is that young and old, all definitely dance in happiness. Everyone forgets being small or big in build. They all become engrossed in love of the dance. They even remain engrossed in this throughout the night. So, just as you remain absorbed in dancing with love, in the same way,

you also remain absorbed in the dance of the happiness of knowledge, do you not? You are *number one* in having the practice of staying lost in this imperishable love, are you not? There is good expansion. This time, both zones that are close to the main place (Madhuban) have come. On one side is Gujarat and on the other side is Rajasthan. Both are close. The whole of the task is connected with Gujarat and Rajasthan. So, according to the drama, both places have received a *golden chance* to become co-operative. Both have been close and co-operative in every task. The kingdom of sovereignty of the confluence age is in Rajasthan, is it not? Have many kings have you prepared? The kings of Rajasthan have been remembered. So, are the kings ready or are you becoming ready? The kings' processions take place in Rajasthan. So, those from Rajasthan should prepare and bring a full procession. Only then will everyone shower flowers. They have the procession with a lot of splendour. So, how many of the king's procession will come? At least one king of wherever there is a centre should come, and so there will be so many kings. If 25 kings came from 25 places, it would be a beautiful procession. According to the drama, the throne of service is in Rajasthan. So, Rajasthan also has a special *part*. It is from Rajasthan that the special horses for service have emerged. The part is fixed in the drama, it just has to be *repeated*.

There is also a lot of expansion in Karnataka. Now, those from Karnataka have to go from expansion to being beyond. When milk is churned for butter, first there is a lot of expansion (quantity), and then the butter is extracted from the essence. So, those from Karnataka have to extract butter from the expansion. Become an embodiment of the essence and make others that. Achcha.

To those who remain stable in their elevated self-respect; to those who are the treasure-store of all attainments, to the souls who constantly have a right to the great fortune of the elevated self-sovereignty of the confluence age; to the souls who are embodiments of spiritual intoxication and happiness, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

Do all of you consider yourselves to be the elevated souls who have a right to self-sovereignty? Have you received a right to self-sovereignty? Such souls who have a right would be powerful, would they not? The kingdom is said to be an authority. An authority means power. Even the Government of today is said to be the party who has the authority of the kingdom. So the authority of the kingdom means power. So self-sovereignty is such a big power. Have you attained such power? Are all your physical organs working according to your powers? A king always summons the court of his kingdom and asks everyone how the kingdom is functioning. So, are the activities of you kings who have a right to self-sovereignty functioning well? Or are there ups and downs? None of the workers in your kingdom are deceiving you, are they? Sometimes the eyes deceive you, sometimes the ears deceive you, sometimes, your hands deceive you and sometimes your feet deceive you. You aren't deceived in this way, are you? If the authority of the kingdom is fine, then there is an income of multimillions in every thought at every *second*. If the authority of the kingdom is not fine, an income of multimillions is lost at every *second*. Since attainment is multimillionfold of one, if you are losing, you also lose

multimillionfold for just one. However much you receive, you also lose just as much. There is a proper account. So check the activity of your kingdom for the whole day. Have your eyes, the advisers, worked well? Have your ears, the advisers, worked well? Was everyone's *department* fine or not? Do you check this or do you become tired and simply go to sleep? In fact, before you perform any action, you have to check yourself and then perform that action. First think and then act. It should not be that you first act and then think. To get a *total result* is something different, but a gyani soul will first think and then act. So, are you performing every act after careful consideration? Are you those who think first or those who think afterwards? If a gyani soul thinks afterwards, he is not called gyani. This is why you are constantly the souls who have a right to self-sovereignty. And, with a right to this self-sovereignty, you definitely have to become one who has a right to the kingdom of the world. There is no question whether you will become this or not. If you have self-sovereignty, you definitely also have the kingdom of the world. So there are no complications in your self-sovereignty, are there? From the copper age onwards, you have been going around with complications. You have now left that place of complications. Now, never ever step foot in any type of complication. This is such a place of complication, that if you place your foot in it once, it becomes like a maze. It then becomes difficult to leave. Therefore, always follow the one path. There are no complications in just One. Those who follow the one path are always happy and content.

### **BapDada meeting the High Court Judge from Bangalore:**

Where are you and what are you experiencing? Experience is the biggest *authority* of all. The first experience is of being soul conscious. When you have the experience of being soul conscious, you automatically experience God's love and Godly attainment. The more experience you have, the more powerful you become. You are someone who gives *judgement* on being liberated from the sorrow of many births, are you not? Or, are you a *judge* who gives *judgement* on liberating someone from the sorrow of just one birth? That is being a *Judge* of the *High Court* or the *Supreme Court*. This is being a *spiritual judge*. There is no need to study or give time to becoming this *judge*. You just have to study two words: soul and Supreme Soul. That's all! If you experience this, you become a *spiritual judge*. The Father is the One who liberates everyone from the sorrow of many births, and this is why He is called the Bestower of Happiness. So, as the Father, so the children. By becoming a *double judge*, you will become an instrument to benefit many souls. They will come for one *case* and they will go back having won the *case* for many births. They will be very happy. So, the Father's instruction is: Become a *spiritual judge*. Achcha.

**Blessing:** May you be an embodiment of happiness while living in the world of sorrow with the awareness of the Father, the Ocean of Happiness.

Constantly maintain awareness of the Father, the Ocean of Happiness, and you will become an embodiment of happiness. No matter how much influence of sorrow and peacelessness there may be in the world, you remain loving and detached and with the Ocean of Happiness. Therefore, you are constantly happy and those who constantly swing in the swing of happiness. Children who are *master* oceans of happiness cannot even have thoughts of sorrow because you have moved away from the world of sorrow and have reached the confluence. All other strings are broken. Therefore, continue to move along in the waves of the Ocean of Happiness.

**Slogan:** To achieve success in your thoughts, words, relationships and connections through your self-transformation is to become an image of success.

**\* \* \* O M S H A N T I \* \* \***

**16/02/03 Madhuban Avyakt BapDada Om Shanti 26/04/84**

**The attainment of all treasures in the unique spiritual mela.**

Today, BapDada, is seeing the love of the children for the meeting. Why have all of you come from far away? You have come to celebrate a meeting, that is, you have come to the mela. This spiritual mela is a unique mela. The meeting in this mela is unique and it is the vichitra (one without an image) souls who are meeting the Vichitra Father. This is the mela of the Ocean and rivers. It is the mela in which you the Godly family meet. This mela of one time is one that brings you the attainment of many times. This mela has open treasures and open treasure-stores. You can claim as your right, as many treasures as you want without incurring any expense. It is also a *lottery*. You can claim as much elevated *lottery* of fortune as you want. It is not that you buy a ticket for the *lottery* now, and that the winning *number* will be announced later. Whatever you want to take now, however long you want to draw the line of fortune with determination, you can do that. You can claim the *lottery* in a *second*. In this mela, you can claim the right to a royal status for many births, that is, in this mela you can become a Raja Yogi who becomes a king of the world for many births. You can *book* your *seat* for as much attainment as you want. In this mela, everyone receives a special *golden chance*. That *golden chance* is: Say “My Baba” from your heart and become seated on the Father's heart-throne. In this mela you receive a special *gift*. That *gift* is a small, happy and perfect world, in which world you can attain whatever you want for all time. This small world is in the Father. One who lives in this world always swings in alokik swings of attainment and happiness. Those who live in this world always remain beyond the impurity of the mud of the body and constantly continue to fly in the flying stage like angels. They constantly play with jewels and remain beyond a stone intellect and stones. They constantly experience God's company: I eat with You. I listen to You. I talk to You. I fulfil the responsibility of all relationships with You. I take every step according to Your shrimat and instructions. They constantly continue to sing these songs of zeal and enthusiasm. You find such a world in this mela of the meeting. This is an elevated mela in which you found the Father and you found the world. So you have come to such a mela, have you not? Let it not be that while observing the mela, you become so engrossed in just one attainment that you are deprived of all attainments. Go from this spiritual mela having attained all attainments. Don't just go away feeling happy that you have received a lot. Go back having attained everything. Even now, *check* whether you have attained all attainments of the mela. Since there are the open treasures, go back having become full. Then, when you go back, don't say: I should also have done this; I didn't do as much as I should have done. You will not say this, will you? So did you understand the importance of this mela? To celebrate in the mela means to become great. Not just to come and go, but to become an embodiment of complete attainments. Have you celebrated such a mela? What do the instrument servers think?

Growth makes the method *change* too. It is necessary for there to be growth, and it is essential to remain full and content with every method. Now, at least you are meeting with the relationship of Father and child and you come close. Later, you will be left with just a glimpse. Achcha.

To all those who celebrate a spiritual mela; to those who claim full rights to all attainments; to those who constantly adopt a perfect world of happiness; to those who constantly sing songs of attainment and happiness; to those who constantly follow the elevated directions; to the obedient, worthy children, BapDada's love, remembrance and namaste.

To the teachers: You are those who constantly keep a *balance* of remembrance and service and constantly claim *blessings* from the Father. Where there is *balance*, not only do you automatically receive good wishes from the Father, you also receive blessings. Where there is no *balance*, there are no blessings, and when you don't have blessings, you have to labour. To receive blessings means you are easily attaining all attainments. You are the servers who attain such blessings, are you not? You are those who constantly belong to the one Father, who have a constant and stable stage and who move along under the directions of One. You are such a *group*, are you not? When you are following the directions of One, there is constant success. So, you are those who constantly claim blessings at every step from the Father, the Bestower of Blessings. You are such true servers. Constantly consider yourselves to be *double-light* and continue to do service. The lighter you remain, the more lightness there will be in service, and the more lightness there is in service, the more easily all of you will fly and make others fly. Do service while being *double-light*. To do service while staying in remembrance is the basis of success. You definitely receive the instant fruit of that service.

BapDada meeting groups: The confluence age is the age to have all attainments for always. The confluence age is the age to become elevated and make others elevated. So the souls who play a *part* in such an age have become so elevated. So do you always have the awareness that you are the elevated souls of the confluence age? Do you have the experience of all attainments? Do you souls consider yourselves to be full and perfect with the attainments that you receive from the Father? Become so full that you sustain yourselves and also distribute to others. Just as it is said for the Father that His treasure-stores are overflowing, in the same way, the treasure-stores of you children are also always full. They can never become empty. According to how much you give someone, it will accordingly increase by that much. The speciality of the confluence age is also your speciality. We are the confluence-aged souls who are embodiments of all attainments. Maintain this awareness. The confluence age is the most elevated age, and so those who play a *part* in this age are also the most elevated, are they not? All the souls of the world are ordinary compared to you. You souls are alokik and unique. Those souls don't have knowledge, whereas you are enlightened. They are shudras and you are Brahmins. They belong to the land of sorrow and you belong to the confluence age. The confluence age is also a land of happiness. You have been saved from so many types of sorrow. Now, you can see as a detached observer how the world is so unhappy whereas, compared to them, you are so happy. You can feel the difference, can you not? Therefore, constantly

maintain the awareness that you are the elevated souls of the elevated confluence age, souls who are embodiments of happiness. If you don't have happiness and greatness, there is no life.

You always stay in the happiness of remembrance, do you not? Happiness is the greatest blessing and medicine. Always continue to take this medicine and blessings of happiness. Then, because you are always happy, the karmic accounts of the body will not pull you. You will be loving and detached and settle the karmic accounts of the body. No matter how great the suffering of karma is, that will also change from a crucifix to a thorn. It won't feel like a big thing. You have received the understanding that these are karmic accounts and so everything becomes easy for those who settle their karmic accounts in happiness. Souls without knowledge will cry out in distress whereas enlightened souls will always remain in the awareness of "Wah Baba! Wah drama!" Constantly sing songs of happiness. Just remember that you have attained whatever you wanted to attain in life. You have now received all the attainments that you wanted. You have the overflowing treasures of all attainments. Where the treasure-stores are always overflowing, all sorrow and suffering end. Always remain cheerful while seeing your fortune: Wah my elevated fortune! Always continue to sing this song in your mind. Your fortune is so great. People of the world receive children, wealth and prosperity as their fortune, but what do you receive here? You receive the Bestower of Fortune Himself as your fortune. When the Bestower of Fortune belongs to you, what else remains? You have this experience, do you not? You aren't just moving along on what you have heard from others, are you? To move along with what your seniors tell you is known as moving along with what you simply hear. So, do you understand just by hearing about it, or through your own experience? All of you are experienced. The confluence age is the age to experience. You can experience all attainments in this age. Whatever you are experiencing now, you will not have that in the golden age. The awareness you have now will be *merged* in the golden age. Here, you experience that you have found the Father. There, there is no question of the Father. The confluence age is the only age to experience this. So, all of you have become experienced in this age. Experienced souls can never be deceived by Maya. It is only when you are deceived that you experience sorrow. Those who have the *authority* of experience are never deceived. They will constantly continue to attain success. They will always remain happy. So, remember the blessing of the present *season*: You are contented souls who are embodiments of all attainments. You are those who make others content. Achcha.

**Blessing:** May you have the tilak of the future kingdom by applying the imperishable tilak of suhaag (sign of being wed) and fortune.

At the confluence age you receive the tilak of the suhaag of being the deity of all deities and the tilak of fortune of being a child of God. If this tilak of suhaag and fortune is imperishable, if Maya doesn't erase this tilak, then those who have the tilak of suhaag and fortune here will become those who have the tilak of the future kingdom. In every birth, they celebrate the festival of receiving the tilak of the kingdom. Together with the king receiving the tilak, the *royal family* also celebrate receiving the tilak.



**Slogan:** To carry out your interaction with others in the name of God are the qualifications of a yogi.

**\* \* \* O M S H A N T I \* \* \***

23/02/03 Madhuban Avyakt BapDada Om shanti 29/04/84

### **The different specialities of the spiritual stars of the Sun of Knowledge.**

Today, the Sun of Knowledge and the moon of knowledge were looking at their *variety* stars. Some are loving stars, some are especially co-operative stars, some are co-operative stars, some are elevated knowledgeable stars and others are stars who have enthusiasm for special service. Some are stars who eat the fruit of effort and some are the stars of easy success. In this way, all are stars of different specialities. Because all you stars receive spiritual enlightenment from the Sun of knowledge, you have become sparkling stars. However, the sparkle of the speciality of each type of star is different. Just as the influence of the physical stars enable you to attain different varieties of fruit for a temporary period, in the same way, you spiritual stars of the Sun of Knowledge also have a relationship of imperishable attainment with all souls. With whatever speciality each star is full, so, according to his or her speciality, that star becomes an instrument to enable others to attain fruit. To the extent that you yourself are close to the moon of knowledge and the Sun of Knowledge, to that extent you will bring others into close relationship. Then on the basis of the specialities you have received from the Sun of Knowledge, and also on the basis of the power of those *direct* specialities, you bring them close into direct relationship with the Sun of Knowledge and the moon of knowledge. You are such powerful stars, are you not? If you yourselves are not powerful or close, you can't enable others to forge a *direct connection*. Because you are distant, whatever power, relationship and connection others are able to attain through you according to your speciality, they continue to attain that according to their own capacity. They don't have the strength to receive *direct* power. This is why just as the Sun of Knowledge is the Highest on High, so the special stars are also high. Otherwise, they are unable to experience an elevated stage. They are able to have attainment according to their capacity. They don't experience as powerful a stage as they should.

The words constantly emerging in the mind and from the mouth of such souls are: This is what it should be, but it isn't. This is what I should become but I haven't yet become that. This is what I should do, but I am unable to do it. They are called, souls who do everything according to their capacity. They are not souls who are complete with all powers. Such souls are unable to be destroyers of obstacles for themselves or for others. As soon as they move forward, an obstacle comes. They remove one obstacle, they have courage, they become happy and then another obstacle comes. The life *line*, that is, their line of effort, will not be *clear* all the time. They continue to move forward with the method of moving a little and then coming to a standstill and then moving a little again and they also continue to make others move forward in this way. Because of stopping and starting, they don't constantly experience a fast speed. Sometimes it is the walking stage, sometimes the ascending stage and at other times the flying stage. They don't constantly experience a stable or powerful stage. They are sometimes a problem and sometimes an embodiment of solutions, because they work according to their

capacity. They don't have the power to imbibe all powers from the Sun of Knowledge. They definitely need support in-between. This is called a soul who is according to capacity.

You climb the high mountains to come here, and whatever type of vehicle you come in, whether it is a *bus* or a *car*, because it has a *powerful engine*, you are able to come up directly at a fast speed without stopping for air or water. If the *engine* is weak, you have to stop to get some more air or water. Then you cannot travel *non-stop*. You have to *stop* somewhere. In the same way, souls who are according to capacity are unable to reach their destination of the flying stage at a fast speed without the support of one soul or another, some *salvation* or facility. Sometimes, they will say: Today, my happiness was reduced. Today, my yoga was not that powerful. Today, I am weak in this particular dharna even though I understand everything. Today, I don't have any enthusiasm for service. Sometimes, they need water, sometimes they need air and sometimes, they need a push. Would you call this powerful? I am one who has all rights. In claiming my rights, I am *number one*. I am no less than anyone else. Whereas, when it comes to doing something, what do you say? I am still young. I am still new. I am not that old. I have not yet become complete. There is still some time left. It is the fault of the seniors, not me. I am still learning, I will learn it. BapDada always says: Everyone should be given a *chance*. I too should receive this *chance*. You should listen to me. In claiming, you say that you should claim it, whereas in doing something, you say you will only do what the seniors do. In claiming your rights, you say that you want them now, whereas in doing something, you say that you will do it at some point. You become senior in taking and junior in doing. This is called a soul who does according to capacity.

BapDada continues to smile on seeing this entertaining game. The Father is the Cleverest of All. However, those who are master clever ones are no less. Therefore, from being a soul who is according to capacity, become a *master* almighty authority. Become those who do something. You will then automatically receive the fruit of powerful actions and the fruit of good wishes and pure feelings. All attainments will definitely follow you like a shadow. Simply continue to move along with the enlightenment you have received from the Sun of Knowledge and the shadow of all attainments will definitely follow you. Do you understand?

Today, Baba was seeing the splendour of the stars who are according to capacity and those who are powerful. Achcha.

Everyone has come running here fast. You have reached the Father's home and so He tells you children: Welcome! Whatever and however much space you have, it is your home. The home would not expand in one day, but the number has increased, has it not? Therefore, they have to be accommodated. The space and the time have to be worked with according to the numbers. All of you have been accommodated, have you not? Of course, there will be a *queue* for everything. Nevertheless, you are still very, very *lucky* that you have all been accommodated in Pandava Bhavan itself and the buildings connected with it. The *queue* has not yet reached outside. There has to be growth, and there will be *queues*. Constantly, in every situation, just remain happy and comfortable. You will never find anywhere else the comfort of the heart that

you receive in the Father's home. Therefore, remain constantly content in every situation. Even three feet of the land of blessings of the confluence age is more elevated than the palaces of the golden age. You have received this much room to sit, and that too is very elevated. You will remember these days! Now, you are at least receiving drishti and toli. Then, you will have to become those who enable others to receive drishti and toli. Expansion is taking place and this is a matter of happiness. Remain happy with whatever you receive and however you receive it. Expansion means benefit. Achcha.

Those from Karnataka are especially loved, long-lost and now-found ones. Those from Maharashtra are also those who are great in number. Delhi has also *raced*. May you all continue to grow. U.P. is no less than anyone else. Each place has its own speciality. Baba will tell you about that at some other time.

BapDada also has to consider the restraint of time because He has to take the support of the corporeal body. It is after all a body He has taken on *loan*. It is not His own body. BapDada becomes responsible for the body. Therefore, the Master of the Unlimited is bound by the limited. It is unlimited in the subtle region. Here, Baba has to consider discipline, time and strength of the body. Come into the unlimited and celebrate a meeting. There, no one would tell you: Come now, and go back now. Or come numberwise. You have an open invitation, that is, you have full rights. You can come at 2 o'clock or 4 o'clock. Achcha.

To all the constantly elevated, powerful souls; to the special souls who are always close and equal and who remain stable in the highest stage, like the Sun of Knowledge; to the courageous souls who constantly have the zeal and enthusiasm to say "me first" when it comes to performing every action; to all the close children\_who make all souls powerful, love, remembrance and namaste from the Sun of Knowledge and the moon of knowledge.

### **BapDada meeting the Dadis:**

BapDada is proud of you children. Why is He proud? The Father is always proud to see the children who are equal to Him. How proud would the Father be when His children carry out an even more special task than the Father Himself? Day and night, you just have deep love for both remembrance and service. However, the speciality of the mahavir children is that they place remembrance first and then service. The horse-riders and the infantry place service first and then remembrance. This is why there is a difference. If there is first remembrance and then service, there is success. When you place service first, then whatever happens in service, whether it is good or bad, you become affected by that, whereas when you place remembrance first, you are easily able to be detached. So the Father is also proud of such children who are equal to Him. Who in the whole world would have such children who are equal to Him? If Baba were to speak of the speciality of each one, a Bhagawad would be created. If Baba were to speak of the speciality of each Maharathi from the beginning, a Bhagawad would be created. In Madhuban, when the Sun of Knowledge and the stars sparkle together, then the beauty of

the sky in Madhuban becomes so elevated. Together with the Sun of Knowledge, the stars are also definitely needed.

**Blessing:** May you be a carefree soul and settle your karmic accounts in happiness instead of becoming *upset*.

When someone tells you something, don't immediately become *upset*. First of all have it clarified and *verified* as to with what intention that person said something to you. If it was not your mistake, then just remain carefree. Always remain aware that all karmic accounts have to be settled here through Brahmin souls. In order to save you from the land of Dharamraj, Brahmin souls become instrumental somewhere or other. Therefore, don't be afraid. Settle everything in happiness. Through this, there will be progress.

**Slogan:** To experience the pleasure of a meeting with Baba and the pleasure of all attainments is the speciality of the confluence age.

**\* \* \* O M S H A N T I \* \* \***

13/04/03 Madhuban Avyakt BapDada Om Shanti 01/05/84

### **The beauty of the essence in the expansion.**

BapDada is seeing the expansion and also the children who are the form of the essence of the expansion. The expansion is the beauty of this Godly tree and the children who are the form of the essence are the fruit of the tree. The expansion is always in a *variety* form and everyone always likes the splendour of the variety form. The splendour of the *variety* is definitely the decoration of the tree, but it is the fruit, the form of the essence that is powerful. You are always happy to see the expansion, and seeing the fruit, there is the hope of being constantly powerful. BapDada too is seeing the essence amidst the expansion. The essence appears so beautiful amidst the expansion. All of you have experienced this. There is so much difference in the *percentage* of the essence and the *percentage* of the expansion. You also know this, do you not? The speciality of the expansion is its own and the expansion is necessary, but it is the fruit, the form of the essence that is valuable. This is why BapDada is pleased to see both. He loves the leaves that are the expansion and He also loves the flowers and the fruit. This is why BapDada too has to become the Server the same as the children and come here to meet you children. Unless He becomes the same, there cannot be the meeting in the corporeal form. Whether you are souls of the expansion or souls that are the form of the essence, both belong to the Father, that is, both have become His children, and this is why the Father definitely has to give numberwise all the children the fruit of their desire to meet Him. Since devotees definitely receive temporary fruit of their devotion, you children too definitely attain your right as children.

Today, Baba has not come to speak a murli. All of you have come from far away and so Baba has come to fulfil His promise of celebrating a meeting. Some simply meet the Father with love, some with knowledge and some with the form of being equal. However, the Father definitely has to meet everyone. Today, Baba was seeing the speciality of all the children who have come from all directions. Firstly, Baba was looking at the speciality of Delhi. It is the place of the beginning of service, and even at the beginning, you servers found the banks of the River Jamuna to begin service. You went and served on the banks of the River Jamuna, did you not? The seed of service was first sown in Delhi on the banks of the River Jamuna and the palace of the kingdom will also be on the banks of the River Jamuna. This is why, together with Gopi Vallabh, (the Father of the gopes and gopis) and the gopes and gopis, the banks of the River Jamuna are also remembered. BapDada was watching the TV of the powerful children of establishment. So, those from Delhi have the speciality of the present time and also of the future. It is the place of the *foundation* of service and also the *foundation* of the kingdom. You residents of the place of the *foundation* are so powerful, are you not? Those from Delhi have the responsibility of remaining constantly powerful. You instrument souls who are residents of Delhi constantly have this crown of responsibility, do you not? You don't sometimes take the crown off, do you? A resident of Delhi means one who is constantly

wearing the crown of responsibility. Do you understand the speciality of being a resident of Delhi? Constantly put this speciality into practice. Achcha.

The other long-lost and now-found children are those from Karnataka. They perform very good plays of devotion and love. On the one hand there is deep devotion (faith) and they are very, very loving souls. On the other hand, in terms of the world, well-known *educated* souls are also in Karnataka. So, there are both, those with bhavna and also those with position. Therefore, the sound can spread from Karnataka. The land is one that has a loud sound for even though those souls are VIPs, because that land is one of bhavna and faith, they are humble. They can easily become the means. The land of Karnataka is instrumental for this special task. Simply always keep your speciality of bhavna and humility with you in service. Never let go of this speciality in any atmosphere. These two are the oars of the boat of Karnataka. Keep both of these together all the time, not one ahead and the other one behind. Then the boat of service will show the success of the speciality of this land. The balance of the two will glorify your name. Achcha.

To those who constantly make themselves the form of the essence, that is, the form of the fruit; to those who constantly remain stable in the stage of the essence-form and who also enable others to become stable in the stage of the essence; to the constantly powerful souls, to the powerful servers who are embodiments of powerful remembrance; to such elevated souls who celebrate a meeting through the form of being equal, BapDada's love, remembrance and namaste.

Do you constantly experience yourselves to have a right to the Father's inheritance? To have a right means you are a powerful soul. Perform actions with this awareness. There isn't any type of weakness still remaining, is there? Always consider yourselves to be the same as the Father. The Father is the Almighty Authority and so you children are *master* almighty authorities. With this awareness, you will always easily continue to move forward. Let there always be this happiness because the happiness of this time cannot exist at any other time throughout the whole cycle. At this time, you have attainments from the Father, whereas later, souls will attain from souls. Whatever you attain from the Father cannot be attained from souls. A soul itself is not all-knowing and all-seeing. Therefore, whatever you attain from souls is temporary, whereas the attainment from the Father is imperishable and permanent. You now receive imperishable happiness from the Father. You constantly continue to dance in happiness, do you not? Constantly continue to swing in the swings of happiness. As soon as you come down, you become dirty because there is mud down below. If you are constantly in the swings, you are always clean, and without being clean, you cannot celebrate a meeting with the Father. Just as the Father is pure and clean, so the way to meet Him is to become clean. So those who constantly stay in the swings are always clean. When you have been given the swing, why do you come down? Eat, drink, and move along whilst being in the swing. It is such a big swing. The days of coming down have now ended. It is now the days to swing. So, always remember that you are the elevated souls who are always swinging in the swings of happiness, joy, love, knowledge and bliss with the Father. Whenever any situation arises, remember this blessing, and on the basis of the blessing, you will also experience the company and the experience of

swinging. This blessing is a means of constant *safety*. To remember the blessing means to remember the Bestower of that blessing. There is no effort required when you have received a blessing. You easily attain all attainments.

Do all of you experience yourselves to be elevated and fortunate souls? The biggest fortune is that the Bestower of Fortune now belongs to you. Let there always be the happiness and intoxication of this elevated fortune. This is spiritual intoxication that can stay all the time. If perishable intoxication stays all the time, there is damage. Those who stay in this spiritual intoxication will automatically have forgotten the attractions of this old world. They neither remember their old bodies nor their old relationships of the body; they easily forget these. They don't have to make effort to forget. They would even have forgotten body consciousness. They would be soul conscious. The constantly soul-conscious stage is the perfect and complete stage. Therefore, always maintain the awareness that you are fortunate souls. Some have ordinary fortune and others have elevated fortune. Always remember the word "elevated". I am an elevated soul, I belong to the elevated Father and I am a soul with an elevated fortune. Let this blessing be always with you. When you become an elevated soul and your time, thoughts, attitude and actions become elevated, then, seeing you, many souls will have the pure desire to become elevated. Service will be accomplished through this.

BapDada meeting the mothers: All of you mothers have become world mothers, have you not? You are the world mothers who uplift the world. You are not mothers of a limited household. You are constantly world benefactors. Just as the Father is the World Benefactor, in the same way, children are also world benefactors. So, are you living at home or are you living in a place of world service? The world is your service place. You are those who live in the unlimited, not in the limited. Which do you spend more of your time in, a limited household or the unlimited? The more you keep the aim of being in the unlimited, the more easily you will continue to be liberated from limited bondages. The thoughts you have now, that you don't have time, that you do have the desire but that your body doesn't function, or that you don't have any power, are all bondages. When you have the determination to want to do unlimited service, that you have to become engaged in this, then those bondages end in a second. You will then automatically find time. Your body will begin to function by itself. You have this experience. It is not possible that you don't have time or that your body doesn't work for an elevated task. You will have wheels. When the wheels of zeal and enthusiasm are there, then even those who are unable to walk will begin to walk. Their illness will end. When a necessary task has to be accomplished in the world, what do you do? Your illness goes away for that time, does it not? Later on you might go to sleep, but for that time, you do whatever you have to under compulsion, do you not? Therefore, just as you continue to do everything against your conscious wish for a worldly task, in the same way, here too, you will continue to move along in happiness. When the wheels of compulsion are able to make you do things, then what can the wheels of happiness not do? Therefore, put on the wheels of zeal and enthusiasm and happiness and cut those limited bondages. You have finished the bondages of your husband and your children, so now become free from even those subtle bondages. Fly and make others fly. To think, "This one is like this, that one is like that" are also strings. Break even those strings. They too bring you down, so become flying birds who are free from bondage.



Mothers, you have received the special treasures of happiness, have you not? The Father has especially brought these treasures for you mothers. Continue to play with the treasures of this happiness. Continue to distribute them. This is all you have to do. Whilst doing your housework, continue to distribute the wealth of happiness. Then the housework will also get done as though you are playing a game. One doesn't get tired playing a game. So, constantly continue to move forward in this way. You are not ordinary mothers, you are Shiv Shaktis. Shaktis means those who are destroyers, the victorious ones. You are those who hoist the flag of victory. You are those who reveal the Father to the world. Whilst looking after your household, always have the unlimited intoxication that you are the Shiv Shaktis who destroy all evil.

The Father Himself has come on this earth for you mothers. You have the happiness that you called out to the Father and that He had to come, do you not? Why? Because of sorrow, you mothers called out from your heart and the Father made such mothers who called out worthy of worship. He liberated you from calling out. Now there is no need to call out. All your desires have been fulfilled. You found the Father and you found everything. Always stay in this happiness and continue to donate happiness. Have mercy for your equals. Your equals are so unhappy. To awaken your equals is the work of you mothers. You have awakened to awaken others. Be merciful from now and awaken them. Otherwise, your equals will complain to you that you didn't awaken them. Achcha.

At the time of taking leave: Everyone says *good morning*, but your *morning* is with *God*, and so it is a *Godly morning*. You spent the night with *God* and you are now celebrating with *God* in the *morning*. Therefore, always remember both *God* and *good*. The remembrance of *God* makes you *good*. If there isn't *God's* remembrance you cannot become *good*. All of you constantly have a *Godly life*, and this is why your every *second* and every thought are *good*. So, it isn't just *good morning*, *good evening* and *good night*, but your every thought and every *second* are *good* because of the remembrance of *God*. Do you have this experience? Now, your life itself is *good* because your life is with *God*. You perform every action with the Father, do you not? You don't do anything alone, do you? You eat with the Father, or do you eat alone? Always remember the relationship between *God* and *good* and bring this into your life. Do you understand? Achcha. Special immortal love, remembrance and amrit vela namaste to everyone from BapDada.

**Blessing:** May you be a true moth who with remembrance and service, ends all circling around and surrenders to the Flame.

Children who constantly remain *busy* in remembrance and service are easily liberated from all other circling. If any type of circling still remains, you continue to circle around. Sometimes, the circling of relationships, sometimes the circling of your own nature and sanskars. All of those wasteful types of circling will end when you have no one except the Flame in your intellect. Those who surrender themselves to the Flame become equal to the Flame. Those who surrender themselves, that is, those who merge in Him are true moths.

**Slogan:** In the company of those who have become true touchstones, souls who are like iron  
also become gold.

**\* \* \* O M S H A N T I \* \* \***

09/03/03 Madhuban Avyakt BapDada Om Shanti 03/05/84

### **The first elevated creation of God is Brahmins.**

Today, the Father, the Creator, is seeing His creation, that is, He is seeing His first creation of Brahmin souls. The first elevated creation is you elevated Brahmin souls and is therefore more loved than the rest of creation. The highest creation of all through Brahma is you mouth-born creation, you great souls, you Brahmin souls. Brahmin souls are praised as even more elevated than the deities. It is Brahmins who then become angels and then deities. However, the Brahmin life is the first confluence-aged life through Adi Pita (the First Father). The first residents of the confluence age are the Brahmin souls who are embodiments of knowledge, trikaldarshi and trinetri. The meeting of souls with the Supreme Soul in the corporeal form, in the corporeal world, the experience of fulfilling the responsibility of love of all relationships and the right to all of God's treasures, is the song sung by Brahmins in the corporeal form. "We saw and we attained Father Shiva through Father Brahma" is not the song of the deity life. To see both fathers with your physical eyes in the corporeal world, to dine with them, to walk with them, to speak to them, to listen to them, to experience every divine activity, and to see the One without an image in the image is the elevated fortune of Brahmin life alone.

It is only Brahmins who say: We saw God in the form of the Father. We saw Him in the form of the Mother, Friend, Brother and Bridegroom. Rishis, munis, tapaswis and scholars and those who studied the scriptures all simply sang praise. They were left hoping for a darshan (glimpse): He will come at some time; we will definitely meet Him at some time. They continued to move around the cycle of many births in the hope of meeting Him. However, Brahmin souls say with a sparkle, faith, intoxication and happiness from their heart that they have found their Father. They are those who are thirsty for this, whereas you are those who celebrate a meeting. Brahmin life means being an embodiment of a life of all attainments that are imperishable, infinite, immovable and unshakeable. Brahmin life is the *foundation* of this kalpa tree; it is the roots. This tree grows on the basis of Brahmin life. It is through the roots of Brahmin life that all *variety* of souls receive the water of the attainment of liberation and liberation-in-life from the Seed. It is with the support of Brahmin life that the branches and twigs grow. Therefore, Brahmin souls are the ancestors of all the *variety* of dynasties. Brahmin souls are the ones who carry out the renewal, the muhurat, of the most elevated task of the world. Brahmin souls are the elevated souls who create the sacrificial fire in which the horse is sacrificed for self-sovereignty, the sacrificial fire of knowledge. Brahmin souls are those who know the horoscope of 84 births of every soul. Brahmin souls are those who draw the elevated line of elevated fortune of all souls from the Bestower of Fortune. Brahmin souls are instruments to take souls on the great pilgrimage of liberation and liberation-in-life. Brahmin souls are those who perform the engagement ceremony of all souls collectively to the Father. Brahmin souls are those who tie the bond of putting the hand in God's hand. Brahmin souls are those who tie the bond for constant purity for birth after birth. Brahmin souls relate the story of immortality and make everyone immortal. Do you understand how great and how responsible you souls are? You are the ancestors. As the ancestors, so their dynasty who come after them. You are not ordinary. You are not only responsible for your family or your service place; you are not only responsible for such limited places. You are the images of support and the images of upliftment for the souls of the world. Each Brahmin soul has unlimited responsibility. If you don't fulfil your unlimited responsibility, if you simply spend your time in just your lokik household or alokik household, in sometimes having the flying stage, sometimes the ascending stage, sometimes the walking stage, sometimes the stopping stage, that is not being a Brahmin soul, but a warrior soul. Such souls constantly sing the wonder of their efforts saying, "I will do

this, I will do this", and they constantly try to keep their goal. There is a difference between just continuing to aim at a target and actually hitting the target. They simply try to aim at their target. "I will do this now. I will do it in this way." They continue to try to reach their target in that way. Such souls are called warrior souls. Brahmin souls don't try to hit their target; they are constantly stable on the target. They always have their goal in their intellect. They become victorious with just a second's thought. BapDada continues to watch the games of Brahmin children and warrior children. The game of Brahmins is of victory and the game of warriors is of constantly carrying the burden of the bow and arrow. They constantly have the bow of labour in their efforts. As soon as they solve one problem, another one arises. Brahmins are embodiments of solutions. Warriors are constantly engaged in finding a solution to a problem. In the sakar form, Baba used to tell you an amusing story: What are the warriors doing? There is a story about this – when you remove a mouse, a cat comes. Today, there is a problem about money, tomorrow there is a problem with the mind, the day after that there would be a problem with the body or with relations or connections. They constantly remain engaged in making effort. They would definitely have a *complaint* at all times, whether about themselves or others. Seeing the children from time to time constantly engaged in making effort for something or other, BapDada feels mercy for them through His merciful and compassionate form.

Brahmin life of the confluence age is the time for resting in the heart of the Comforter of Hearts. Sit in His heart comfortably. Eat Brahma bhojan and drink the nectar of knowledge. Do powerful service and sit on the heart-throne comfortably with pleasure. Why do you become distressed? You don't say, "oh Rama!" (out of distress) any more, but you do say, "Oh Baba!", "Oh Dadi!, Oh Didi!", do you not? "Oh Baba, Oh Dadi, Didi, listen to me! Do something!" This is being distressed. This is the age to live in comfort. Have spiritual pleasure! Pass these beautiful days in spiritual pleasure. Don't just have pleasure through perishable things. Sing and dance, but don't wilt. If you don't spend time in God's pleasure now, then when would you do this? Sit in your spiritual honour (shaan). Why do you become distressed (pareshaan)? The Father is amazed that something as tiny as an ant reaches your intellect and disturbs your intellect's yoga. Just as if an ant bites you physically, you will be disturbed and fidget with your body. In the same way, it disturbs your intellect. If an ant goes into the ear of an elephant, it makes the elephant unconscious. In the same way, Brahmin souls become unconscious and become warriors. Do you understand what games you play? Don't become warriors! In that case you will receive a silver-aged kingdom. Whatever the golden-aged deities don't consume and is left over is then received by the warriors of the silver age. It is the Brahmins who are to become deities who receive the first harvest from the field of action, whereas the warriors receive the second harvest. You already know the difference between the *taste* of the first harvest and the second harvest, do you not? Achcha.

Maharashtra and UP zone: Maharashtra has a speciality. As is the name Maharashtra, so they would present BapDada a beautiful bouquet of great souls. The kingdom of Maharashtra is beautiful and perfect. So Maharashtra has to bring such perfect, well-known souls into contact. This is why you are told to make souls into great souls, and bring a beautiful bouquet in front of the Father. Now, at the end, those with all that wealth also have a part. They don't have a part of coming into relationship with you, but of being in contact with you. Do you understand?

UP has the Taj Mahal, the *Wonder of the World*, which is known here and in all countries abroad. Just as UP has the most *wonderful* thing in the *world*, in the same way, those from UP have to show the practical, visible wonderful fruit of service, so that you become very well-known in this land and abroad and in the Brahmin world for doing something *wonderful*, that you are *wonderful* ones of *the world*. You have to carry out such a *wonderful* task. Simply to have Gita pathshalas and centres is not *wonderful*. Only when you do something that no one else has yet done, will it be said that you did something *wonderful*. Do you understand? Those from abroad have become ever-present in every season. Those from abroad will make both Fathers ever-present in the world through the facilities abroad. To be present means they will

be able to see them with these eyes. So, you will make such a Father ever-present in front of the world. Do those of you from abroad understand what you have to do? Achcha. Tomorrow, the whole congregation is going to be leaving. Eventually, the day will also come when *helicopters* will land here. All facilities are being prepared for you. Just as there will be a *line* (queue) of vimans in the golden age, so there is now a *line* of jeeps and buses here. Eventually, there will also be a *line* of vimans. Everyone will be afraid and come here running. They will go away giving everything to you. They will be afraid whereas you will fly. You have no fear of dying. You have already died. You saw a *sample* in Pakistan. All of them left their keys and went away. Therefore, you are going to receive all the keys. You will simply have to look after them. Achcha.

To those who put all the specialities of Brahmin life into their life; to those who don't just have physical rest but experience spiritual pleasure and spiritual comfort on the Father's heart-throne, the Comforter of Hearts; to those who constantly maintain the elevated honour of the confluence age; to those who remain absorbed in love to such an extent that labour is changed into love; to such elevated Brahmin souls, BapDada's love, remembrance and namaste.

**Blessing:** May you be a lord of knowledge and an embodiment of knowledge and with the vehicle of a divine intellect tour all three worlds

A divine intellect means a *holy*-swan intellect. That is, it is an intellect able to distinguish between milk and water, pearls and stone and only imbibe the pearls. This is why the vehicle for Saraswati, the confluence-aged goddess of knowledge, the embodiment of knowledge, is a *holy* swan. All of you are embodiments of knowledge and this is why you are the lords and goddesses of knowledge. This vehicle is a sign of a divine intellect. With the vehicle of this divine intellect, you can tour all three worlds. This vehicle is the fastest vehicle of all.

**Slogan:** Only when there is the dharna of purity in your thoughts, words and deeds will there be the sparkle of spirituality in your *features*.

\* \* \* O M S H A N T I \* \* \*

**20/04/03 Madhuban Avyakt BapDada Om Shanti 07/05/84**

### **Receiving blessings by keeping balance.**

Today, the Father, the Ocean of Love, has come into this happy gathering of love to give the *return* of love and remembrance of the children who are embodiments of love and embodiments of remembrance. This happy gathering of spiritual love is the gathering where the meeting of spiritual relationship takes place. This can be experienced only at this time in the whole cycle. At no time, apart from this one birth, can you attain this spiritual love from the spiritual Father. This spiritual love gives spirits true comfort. It shows them the true path. It enables them to attain all the true attainments. Did you ever even think that the face-to-face spiritual meeting of souls with the Supreme Soul would take place on this physical earth, in this birth and in such an easy way? Just as you heard for the Father that He is the Highest on High, and that He is very bright, that He is the biggest of all, in the same way, because you thought that the method to meet Him is difficult and required a lot of practice, you became disheartened. However, the Father put hope into the children who had become disheartened. He made disheartened children powerful. They asked: When will we meet Him, and He enabled them to experience the meeting now. He gave them the right to all His *property*. Now, you souls who have a right, know your rights, do you not? Do you know them very well or do you still have to know them?

Today, seeing the children, BapDada was having a heart-to-heart conversation: All children have constant faith, they also have love; they have that love for remembrance and enthusiasm for service. Their aim is also elevated. If you ask any of them what they will become, everyone would say that they are going to become Lakshmi-Narayan. None of them say that they will become Rama-Sita. In their heart, they would not like to be part of the rosary of 16,000. Everyone has the enthusiasm to become the beads of the rosary of 108. In service and in study, no one considers himself or herself to be any less worthy than anyone else. Nevertheless, you become numberwise in constantly experiencing the stage of: always having a stable stage, always experiencing the flying stage, always being lost in the One, being constantly detached from your body and the temporary attainments of the body and always forgetting all consciousness of perishable things. Why is this? BapDada was seeing the special reason for this. What reason did He see? The reason is of just one word.

You know everything. Everyone has attained everything. You have knowledge of the method and you also have knowledge of how to succeed. You have knowledge of both action and its fruit, but you don't know how to maintain a constant *balance*. It is this *balance* that doesn't allow you to observe the Godly principles at the right time. This is why you don't receive elevated *blessings* from BapDada and all the elevated souls in every thought and every deed. You have to make effort. You don't experience success easily. Of what do you forget the

*balance*? One is remembrance and service. To serve whilst in remembrance is the *balance* of remembrance and service. However, you remain busy in service and then stay in remembrance according to the time. If you have time, you remember Baba, otherwise, you just consider service to be remembrance - This is called *imbalance*. One thing is to say service itself is remembrance, and the other is that there is remembrance in service. This slight difference in the method changes the result. Then, when you are asked the *result* of what your *percentage* of remembrance was, what do you say? You were so *busy* in service that you didn't remember anything else. You didn't have time for anything else. Or, you say: The service was of the Father, and so, of course I was remembering the Father anyway. However, whatever time you spent in service with that deep love, did you also have the powerful experience of remembrance? To the extent that you had self-respect in service, in the same way, did you have the feeling of humility? Was there this *balance*? To think that you did very great service very well is of course good self-respect, but let there be as much humility as there is self-respect. Karavanhar Father became the instrument and made the service happen through you. This is being a humble instrument. You became an instrument, very good service took place, there was expansion and you became an embodiment of success - this self-respect is good. However, let there not be just self-respect. Let there also be the *balance* of humility. This *balance* will easily and constantly make you an embodiment of success. Self-respect is also essential. Not arrogance of the body, but self-respect. However, because of not having a *balance* between self-respect and humility, self-respect changes into arrogance of the self. There should be happiness when service takes place and there is success: "Wah Baba! You made me an instrument. I didn't do it". The consciousness of "I", changes self-respect into arrogance of the self. Those who maintain a *balance* between remembrance and service also maintain a *balance* of self-respect and humility. So, do you understand what makes the balance fluctuate?

In the same way, because you are wearing the crown of responsibility, you have to fulfil total responsibility in every task. Whether it is the lokik or the alokik household or the household of Godly service, in fulfilling the respective responsibilities of both households, remain as detached as you are loving. Let there be this *balance*. It is essential to fulfil every responsibility, but the more responsibility you have, the more you should remain *double-light*. Whilst fulfilling your responsibility, remain detached from the burden of it. This is known as being loving to the Father. Don't be afraid: What should I do? There is so much responsibility. Should I do this or not? What should I do? It is very difficult to do this and also do that. To experience this means to have a burden. So that is not being *double-light*. To be *double-light* means to be detached. Let there be no burden of upheaval in any responsible action. This is called being one who has the *balance* of being loving and detached.

Secondly, whilst moving along in effort, whilst experiencing attainment through the effort you make, you become very happy and intoxicated with that attainment. That's it! I have attained everything. I have experienced everything. I have become a mahavir. I have become a maharathi. I have become gyani and yogi. I have become a server. This attainment is very good, but sometimes there is also carelessness in the intoxication of this attainment. What is the reason for this? You became gyani, yogi, and a server, but do you experience the flying stage in every action? For as long as you live, you have to be in the flying stage at every step. With this aim, was there newness in what you did today? Or, have you understood the point you

have reached now to be the limit of perfection? In making effort, it is necessary to have the intoxication and happiness of the attainment, but it is also essential to experience progress or the flying stage at every step. If there isn't this *balance*, then carelessness will not allow you to take *blessings*. Therefore, in your effort-making life, let there be the intoxication of how much you have attained, and also the experience of progress at every step. This is called *balance*. Let there always be this *balance*. Don't think that you know everything and that you have become experienced, that you are moving along very well and have become good. This is very good, but you still have to make further progress. Perform such special actions and become an *example* for all souls. Don't forget this. Do you understand in which things in which you have to maintain *balance*? Through this *balance* you automatically continue to receive *blessings*. So, do you understand why there is numberwise? Some become careless in the *balance* of one thing and others in the *balance* of something else.

Residents of Bombay, you are not careless, are you? You are those who keep a *balance* in every situation, are you not? You are clever in the art of keeping a *balance*, are you not? *Balance* is also an art. You are perfect in this art, are you not? Bombay is called the land full of wealth. So, you are also full of the wealth of *balance* and the wealth of *blessings*, are you not? You have the blessing of Nardesavar. What speciality will those from Bombay reveal? There are many *multimillionaires* in Bombay. So, it is essential for those from Bombay especially to give those souls the experience of what it means to be an imperishable spiritual multimillionaire, a master of the mines of all treasures. Give them this experience. They are simply masters of perishable wealth. Tell those people the importance of these imperishable treasures and make them full of all imperishable wealth. They should feel that these treasures are elevated imperishable treasures. You are doing such service, are you not? In the eyes of those with this wealth, they should experience you to be elevated souls who have imperishable wealth. Do you understand? Don't think: They don't have it in their *part*! At the end, their *part* is also of awakening. They will not come into relationship with you, but they will be in contact with you. So, the time has now come to awaken such souls. Therefore, awaken them, awaken them very well because they are asleep in the sleep of the intoxication of their wealth. You repeatedly have to awaken those who are intoxicated. They won't awaken by waking them up just once. So now, introduce the experience of imperishable wealth to the souls who are sleeping in the sleep of intoxication. Do you understand? Those of you from Bombay are conquerors of Maya, are you not? You have thrown Maya into the ocean, have you not? Have you thrown her right down into the ocean or is she still on the surface? If something is still on the surface, it's brought back to the shore by the waves. If you have thrown something to the bottom, it is sacrificed. So Maya doesn't come back to the shore, does she? The residents of Bombay have to become *examples* in every situation. Be an *example* in every speciality. People come from far away to see the beauty of Bombay. In the same way, they will come from far away to see you. Become an *example* of the *practical* form of every virtue. If you want to see simplicity in life, go to this *centre* and see this family. If you want to see tolerance, go to this *centre* and see this family. If you want to see *balance*, see these special souls. You are those who perform such wonders, are you not? Those from Bombay have to give a *double return*. One is of the sustenance you have received from Jagadamba Maa and the other is of the special sustenance received from Father Brahma. Those from Bombay have received special sustenance from Jagadamba Maa. So Bombay will have to give that much *return*, will it not? At every place, and through every soul, the speciality of the father, the mother and special souls



should be revealed. This is called giving a *return*. Achcha, welcome! Welcome to the Father's home, to your home!

The Father is always pleased to see the children. Each child is a lamp of the world. You are not just a lamp of the clan, but a lamp of the world. Each one of you has become an instrument for world benefit and so you are lamps of the world, are you not? In fact, the whole world is an unlimited clan. In that case, you can also be called the lamps of the unlimited clan. However, you are not lamps of a limited clan. You can be called lamps of the unlimited clan or lamps of the world. You are like that, are you not? You are constantly ignited lamps, are you not? You are not those who are flickering, are you? When you look at a flickering *light*, your eyes are spoilt. You don't like that, do you? So, you are constantly ignited lamps, are you not? BapDada is always pleased to see such lamps. Do you understand? Achcha.

To those who constantly maintain *balance* in every action, to those who constantly claim *blessings* from the Father; to those who experience the flying stage at every step; to those who are constantly merged in the Ocean of Love, to those who remain stable in an equal stage, to the multimillion times fortunate souls, BapDada's love, remembrance and namaste.

BapDada speaking to Dadis:

All of you are crowned jewels, are you not? You are always the lightest of all to the extent that you have the biggest crown of all. You are wearing such a crown that, even whilst performing every action, you can still wear the crown. You wear and take off the jewel-studded crown according to the time, but this crown is such that there is no need to take it off. Whilst sleeping you are wearing the crown and even when you wake up, you are still wearing your crown. You have this experience, do you not? The crown is light, is it not? It isn't heavy, is it? The name is big, its weight is light. The crown is a bestower of happiness. It is a crown that gives happiness. The Father crowns you in such a way that you continue to receive a crown for birth after birth. BapDada is pleased to see the children who are crowned. BapDada has celebrated the coronation day now and created the discipline of this system for all time. The coronation day will be celebrated in the golden age too. The memorial of the coronation day that is celebrated at the confluence age will continue eternally. In the subtle region, Baba is a server, but he retired from the corporeal world, did he not? The father himself retired from the corporeal world, gave the children the crown and the throne and went away to the subtle region. So, that was the coronation day, was it not? This *drama* is unique, is it not? If Baba had told you before he went, it wouldn't have been a *wonderful drama*. It is such a unique *drama* that you cannot take a photograph of it. The unique Father has a unique *part* of which you cannot take a photograph even through the thoughts in your intellect. This is called unique - without an image. This is why this coronation is unique. BapDada always sees the mahavir children in their crowned form, the ones who are going to be crowned on their coronation day. In giving his company, BapDada did not hide Himself away but He hid Himself from the corporeal world and rose to the subtle region. There is the promise for all time of staying together and going back together. He can never break this promise. This is why Father Brahma is still waiting for you. Otherwise, because he has become karmateet, he could go there. He doesn't

have any bondage, does he? However, there is the bondage of love. Because of the bondage of love and because of fulfilling his promise of going with you, the father has to wait for you. He has to fulfil his companionship and also go home together. You experience this, do you not? Achcha. Each one is special. If Baba were to speak of each one's specialities, there would be so many. A rosary would be created. This is why He keeps these in His heart; He doesn't speak about them. Achcha.

**Blessing:** May you be a *master* world benefactor and have an unlimited attitude, the same as the Father.

An unlimited attitude means to have a benevolent attitude towards all souls. This is what it means to become a *master* world benefactor. You are not here just for your own benefit or for the benefit of the limited souls who are instruments for you. Let there be the attitude of benefiting all. Those who move along happily with their own progress, attainments and contentment are self-benefactors. However, those who have an unlimited attitude and remain *busy* in unlimited service are called *master* world benefactors, the same as the Father.

**Slogan:** Only those who maintain equanimity in praise and defamation, regard and disregard, profit and loss are yogi souls.

\* \* \* O M S H A N T I \* \* \*

23/03/03 Madhuban Avyakt BapDada Om shanti 09/05/84

**Constantly sing songs of flying at a steady and constant speed and of making others fly.**

Today, from amrit vela, the Father, the Comforter of Hearts, was listening to the songs in the hearts of the loving children. All of you sing songs, and the words of the songs of all of you are the same. They are of "Baba". All of you sing songs of "Baba". Do all of you know this song? Do you continually sing this song day and night? Although the words are the same, the rhythm and music of each one of you are different. Some have music of happiness. Some have music of flying and making others fly. Some children's music is that of practising. Sometimes it is very good, and sometimes, because of not having total practice, they sing up and down. One music (sound) is *mixed* with another. For instance, when you listen to the music of songs here, some songs are such that they make you dance, some make you become absorbed in love, some are of calling out, and some of attainment. BapDada also hears songs recorded with different types of secret and music. Some sing songs constantly and *automatically* like the scientific *inventions* nowadays. Their *switch* of awareness is constantly on, and this is why their songs are played automatically and constantly. Some people's music is only played when the *switch* is put *on*. All of you sing from the heart, but some people's is constantly stable and automatic, whereas other people's music is only played when they play it. However, the sounds are different, sometimes of one type and sometimes of another type. BapDada is pleased to hear the songs of the children, of how only one Baba is merged in the hearts of all of you. You have love for the One. You do everything for the one Father. All your relationships are forged with the one Father. You have only the one Father in your awareness, in your vision and only the one name on your lips. You have made the Father your world. You are accumulating an income of multimillions at every step through having remembrance of the Father.

The star of elevated fortune is also sparkling on the forehead of each one of you children. Such elevated special souls have also become *examples* in front of the world. You have received the crown and the tilak and are seated on the heart-throne. You are such elevated souls that the Father Himself sings songs of your virtues. The Father turns the beads of the rosary of the names of each one of you children. All of you have attained such elevated fortune, have you not? So then, while singing songs, why does the music keep on changing? Why does the music keep on changing and why do you sometimes have songs of attainment, sometimes of effort, sometimes of calling out and sometimes of being disheartened. Why do you not sing songs of constantly flying and making others fly? Sing such songs that those who hear the songs also receive wings and begin to fly, so that crippled ones receive legs and begin to dance, so that they get up from the bed of sorrow and begin to sing songs of happiness, so that human beings sitting on the pyre of worries can get up from there and begin to dance in happiness, so that disheartened souls begin to sing songs of zeal and enthusiasm, so that beggar souls become full of all treasures and begin to sing the song, "I have found everything, I have attained everything." The world needs to have this type of service where they achieve success. People

are wandering around so much in order to attain temporary success. They are spending so much of their time and money on that.

At present, all souls are tired of making effort. They want success. They become content with temporary attainments. However, when they become content with one thing, many other situations arise. A crippled person begins to walk, but he also has many other desires: this should happen, that should happen. So, according to the present time, the method of the service of you children is that of becoming an embodiment of success. Show imperishable, alokik and spiritual success and spiritual miracles. Is this miracle a small thing? 99% of the souls of the world are dead on the pyre of worry. Revive such dead ones. Give them a new life. They have one leg of attainment but as for innumerable other attainments, they are crippled. Give such souls the legs of all imperishable attainments. Make the blind ones trinetri. Give them the third eye. Give them sight with which they can see the elevated present and future of their life. Are you not able to grant this success? Can you not show this spiritual miracle? Can you not make a beggar into an emperor? Have you not attained from the Father the power to do service that accomplishes such success? Now, become embodiments of success by being embodiments who use the right method. Become instruments for the service of being an embodiment of success. A method means you make effort at the time for making effort. Now, become revealed in front of the world by becoming an embodiment of success and serving as a result of being an embodiment of using the right method. Now let the sound be loudly heard throughout the world that only this one Godly University can give imperishable success. They are not those who just show it, but they make everyone into an embodiment of success. There is just this one place. You yourselves have become embodiments of success, have you not? First of all glorify this name in Bombay. Become free from repeatedly making effort. Today, I made effort on this subject. Today, I made effort on that subject. This is effort with labouring. Now become free from this labour and become a powerful embodiment of attainment. This is what it means to become an embodiment of success. Now become gyani and yogi souls who are embodiments of success and make others this too. Will you continue to make effort till the end and attain the reward in the future? You definitely have to eat the instant fruit of effort now. Now eat the instant fruit. Then, later, eat the future fruit. Don't lose the instant fruit in anticipation of the fruit of the future. Don't even simply be misguided thinking that you will receive the fruit at the end. "Do one-fold and receive multimillion-fold." This refers to the present time not some other time. Do those of you from Bombay understand what you have to become? You will not become those who just give hope, will you? The Baba who gives success is well-known. They say: This one is Baba who brings success. He is a successful yogi. Those from Bombay are also those who are easy successful yogis, that is, you have attained all success. Achcha.

To those who constantly sing songs of flying automatically and steadily; to those who become embodiments of success and enable others to attain imperishable, spiritual success; to the miraculous souls who show spiritual miracles; to the easy yogi souls who are embodiments of all success and who give others the experience of the success of all attainments; to the children who are embodiments of knowledge, BapDada's love, remembrance and namaste.

**BapDada meeting different groups of Kumaris**

1. You are spiritual kumaris who constantly stay in spiritual remembrance, are you not? There are many kumaris who have body consciousness, but you are spiritual kumaris. You are those who constantly maintain the awareness of the spirit, that is, the soul. Someone who, as a soul, looks at souls is called a spiritual kumari. So which kumaris are you? You are not those who become body conscious, are you? To become body conscious means to fall to Maya whereas to maintain spiritual awareness means to come close to the Father. You are not those who fall, but those who stay with the Father. Who can stay with the Father? Only spiritual kumaris can stay with the Father. Just as the Father is the *Supreme* and never becomes body conscious, in the same way, you are those who don't become body conscious. Those who love the Father remember Him with love every day. They study knowledge with love. Whatever task is done with love is always successful. If you do something because you have been told to do that, there is success for some time. Those who move along with love with their own mind move along constantly. Once you have experienced what the Father is and what Maya is then, because of being experienced, you can never be deceived. Maya comes in various forms. She will come in the form of clothes, in the form of attachment to parents, in the form of the *cinema*, in the form of sight-seeing etc. Maya says that you kumaris should belong to her and the Father says that you should belong to Him. So what will you do?

Are you clever in chasing Maya away? You are not weak ones who become afraid, are you? You wouldn't go to the *cinema* in the company of friends, would you? Never be coloured by company. Always remain brave, immortal and imperishable. Always make your life elevated. Don't fall into the *gutter*. Look at even the sound of the word "*gutter*"! The Father is the Ocean, so constantly move along with the waves in the Ocean. In your kumari life you found knowledge, you found the path, you found the destination and, seeing all of this, there is happiness. You are very lucky. Look at the condition of today's world. There is nothing there except pain and sorrow. Even after falling into the *gutter*, there is nothing but suffering after suffering. This is today's world. You hear about it, don't you, that someone got married today and the next day she burnt herself to death. Today, she got married and the next day she went back home. First she fell into the gutter, and then she became hurt even more - hurt after hurt. So do you want to be hurt in that way? Therefore, constantly consider yourselves to be fortunate who have been saved by the Father. You have happiness, do you not, that you have been saved and now belong to the Father? BapDada is also pleased because you have been saved from falling and from being hurt. Therefore, always remain imperishable.

2. You all are elevated kumaris, are you not? You have become elevated kumaris from being ordinary kumaris. Elevated kumaris are always instruments for carrying out an elevated task. Do you always experience yourselves to be instruments for an elevated task? What is your elevated task? World benefit. Therefore, you are the world-benefactor kumaris who will bring about world benefit. You are not kumaris who live at home. You are not the kumaris who carry the basket of responsibility, but world-benefactor kumaris. Kumaris are those who benefit their clan. The whole world is your clan. So this is an unlimited clan. Ordinary kumaris benefit their own limited clan and elevated kumaris benefit the clan of the world. You are like this, are you not? You are not weak, are you? You are not those who are afraid, are you? The Father is always with you. When the Father is with you, there is nothing to be afraid about. It is good. It is great fortune that you have been saved in your kumari life. To go on to the wrong path and

then have to return from there is also a *waste* of time. So your time and powers have been saved. You have been liberated from the effort of wandering around. You have benefited so much. Simply, wah my elevated fortune! Seeing this, always remain cheerful. Don't be deprived of your elevated service due to any weakness.

3. A kumari means one who is great. A pure soul is always called a great soul. How do the great souls of today become great? They become pure. They are called great souls because of their purity. However, they are nothing in front of you great souls. Your greatness is imperishable greatness filled with knowledge. They become great in one birth and then have to become great in the same way in their next birth. You are great souls for birth after birth. With the greatness of the present time, you will become great for birth after birth. You will remain great for 21 births. No matter what happens, you now belong to the Father and so you will always remain His. You are that strong, are you not? If you become weak, Maya will eat you. Maya eats those who are weak, not those who are strong. Just be careful; everyone's *photograph* is being taken here. Remain strong. Don't be one who is afraid. The stronger you remain, the more happiness and all attainments you will experience. If you are not strong, there won't be happiness for all time. Always consider yourselves to be great souls. Great souls cannot perform ordinary tasks. Great souls do not bow down in front of anyone. So you are not those who ever bow down to Maya. Kumaris means *hands*. For the kumaris to become Shaktis means for there to be growth in service. The Father is pleased that you are the special souls who will become world servers and benefit the world.

4. Whether you kumaris are young or old, all of you are kumaris who are more elevated than a 100 Brahmins. Do you consider yourselves to be this? Why has "kumaris who are greater than a 100 Brahmins" been remembered? Each kumari will definitely prepare at least 100 Brahmins. This is why you are said to be greater than 100 Brahmins. 100 is nothing. You are those who will serve the world. All of you are kumaris who are more elevated than 100 Brahmins. You are the elevated souls who will make all souls elevated. Do you have this intoxication? You are not kumaris of *colleges* or *schools*. You are the kumaris of the Godly World University. When people ask you which kumaris you are, tell them that you are the kumaris of the Godly World University. Each one of you kumaris will become a server. How many *centres* will you open? Seeing the kumaris, the Father is pleased that so many *hands* are being prepared. You are *right hands*, are you not? You are not *left hands*. Whatever you do with your *left hand*, it is possible that there would be some fluctuation in that. When you work with your *right hand*, it is accomplished quickly and it turns out well. So, if all of you kumaris become ready, how many *centres* will open? You will go where you are sent, will you not? You will sit where you are asked to sit, will you not? All of you kumaris are great. Always remain great. Don't be influenced by company. If someone tries to colour you, then, you colour him or her with your colour. Even if your parents try to create bondage for you, you are not those who will be tied in bondage. Always remain free from bondage. Always fortunate. A kumari life is a worthy-of-worship life. Those who are worthy of worship can never become worshippers. You are those who constantly maintain this intoxication. Achcha.

**Blessing:** May you be a self-sovereign and, with your subtle powers, make your physical senses function with discipline.

First of all, check the *result* of your subtle powers. Only those who have total *control* over their mind, intellect and sanskars are called self-sovereigns. These subtle powers are able to make the physical senses function with discipline. Those who are able to *handle* their subtle powers are able to *handle* others. *Controlling* and *ruling powers* for the self becomes the right type of *handling* power for others.

**Slogan:** Those who have the “Father with a Thousand Arms” with them can never be disheartened.

**\* \* \* O M S H A N T I \* \* \***

30/03/03 Madhuban Avyakt BapDada Om Shanti 11/05/84

**The creation of law through every step, thought and action of Brahmins.**

Today, the Creator of the World is looking at His children who are creating the new world and who are the fortune of the new world. The fortune of you elevated fortunate souls is the fortune of the world. You elevated children are the support for the new world. You are the special souls who have a right to the fortune and kingdom of the new world. Your new life renews the world. The world has to become elevated and full of happiness and peace. With the finger of this elevated determined thought of all of you, the sorrowful, iron-aged world changes into a world of happiness because you co-operate according to the shrimat of the Almighty Authority Father. This is why, together with the Father, the co-operation and the elevated yoga of all of you transforms the world. Every step and every action of the easy yogi and Raja Yogi life of you elevated souls at this time becomes the law for the new world. The methods used by Brahmins become the laws for all time. Therefore, the children of the Bestower become bestowers, fortune-makers and law-makers. Even up to the *last* birth, devotees continue to ask for something from the images of you who are the children of the Bestower. You become such law-makers that even now, at the time of taking the oath, the *Chief Justice* makes everyone have remembrance of the form of God or the special deities before taking the oath. The power of the laws of you law-making children is still working even in the *last* birth. They don't take an oath in their own name. They give importance to the Father or to you. You are the ones who are constant embodiments of blessings. They ask for different blessings from the different deities through your images. Someone is a deity of power, someone is a goddess of knowledge. You have become an image that grants blessings and this is why the systems of bhakti have continued from the beginning until now. Through BapDada you have become a constant embodiment of happiness in your heart and an embodiment of contentment, and this is why even now, in order to make themselves happy, they make the gods and goddesses happy with the belief that they are the only ones who will make them happy for all time. All of you have attained from the Father contentment, the greatest treasure of all. That is why in order to be content, they worship the goddess of contentment. All of you are contented souls, Santoshi Maa, the goddess of contentment, are you not? All of you are content, are you not? All of you contented souls are images of contentment. You have attained success from the Father as your birthright and this is why they ask your images for a donation and blessings of success. However, because they have a weak intellect and because they are weak souls, because of being beggar souls, they ask for temporary success. For instance, a beggar would never ask for 1000 rupees. He would only say: Give me a few paisas. Give me one rupee or two rupees. In the same way, those souls who are beggars of happiness, peace and purity will only ask you for temporary success. "This task of mine should be accomplished; let there be success in this." However, they ask for this from you souls who are embodiments of success. You children of the Father, who is the Comforter of Hearts, tell the Father who has won your heart the things in your heart; you tell Him about everything in your heart. Whatever you are unable to share with anyone else, you share with the Father. You become true children of the true Father. Even now,



people go and share the things in their heart in front of your images. Whatever secrets they want to hide, they will even hide from their most loving relatives, but they will not hide them from the gods and goddesses. In front of the world, they will say: I am this, I am honest, I am great. However, what will they say in front of the deities? Whatever I am, that is what I am. I am lustful, I am a cheat. Therefore, you are the fortune of such a new world. Each one of you has the fortune of the kingdom of the pure world in your fortune.

You are the most elevated fortune-makers, the bestowers of blessings and the law-makers. All of you have the globe of the sovereignty of heaven in your hands. This is the butter. It is the butter of the fortune of the kingdom. Each one of you has a *crown* of *light* of the greatness of purity over your head. You are seated on the heart-throne. You have the tilak of self-sovereignty. So, do you understand who you are? You have solved the riddle of who you are, have you not? You studied this lesson on the first day, did you not? Who am I? I am not this; I am this. It is in this that all the knowledge of the Ocean of Knowledge is merged. You now know everything, do you not? Always let this spiritual intoxication be with you. You are such elevated souls. You are so great. Your every thought, word and deed is becoming a memorial. It is becoming a law. Do everything in this elevated awareness. Do you understand? The vision of the whole world is on you souls. Whatever I do will become a law and a memorial for the world. If I come into upheaval, the world will come into upheaval. If I remain happy and content, the world will remain happy and content. All the souls who are instruments for the creation of the new world have this much responsibility. However, to the extent that the responsibility is great, it also makes you light because the Almighty Authority Father is with you. Achcha.

To such constantly contented souls; to the children who are constant *master* fortune-makers and bestowers of blessings, to the souls who are constant embodiments of all attainments and contented; to the worthy-of-worship souls who through remembrance make their every action a memorial, love, remembrance and namaste from BapDada, the Fortune-Maker and the Bestower of Blessings.

### **BapDada meeting different groups of kumars:**

1. All of you are elevated kumars, are you not? You are not ordinary kumars, you are elevated kumars. You are those who use the strength of your body and the power of your mind for an elevated task. You are not those who use their power for a destructive task. An act through the vices is a destructive act whereas the Godly task is an elevated task. So, you are elevated kumars who use all your powers for the Godly task. You don't use any of your powers for a wasteful task, do you? You have now received the understanding of where you have to use your powers. With this understanding, constantly perform elevated tasks. Those who always remain engaged in such elevated tasks claim a right to elevated attainments. Have you claimed such rights? Do you experience that you are receiving elevated attainments? Or do you still have to attain them? You experience accumulating multimillions at every step, do you not? Those who accumulate an income of multimillions in one step would be so elevated. Those

who have accumulated so much wealth would be so happy. Nowadays, even the millionaires and multimillionaires have perishable happiness, whereas yours is an imperishable *property*. Do you understand the definition of an elevated kumar? It means one who always uses every power for an elevated task. Your account of waste has ended for all time. Have you accumulated in your account of the elevated? Or are both accounts open at the same time? One account has ended. Now is not the time to use both. That one has now ended for all time. If there are both at the same time, you won't be able to accumulate as much as you want. If you haven't wasted anything, but accumulated it, then how much have you accumulated? So you have ended the account of waste and accumulated in the elevated account.

2. A kumar life is a powerful life. You can do whatever you want in a kumar life. You can make yourself elevated or you can bring yourself down. This kumar life is one that becomes elevated or low. In such a life, you now belong to the Father. Instead of being tied in the bondage of karmic accounts with a perishable life companion, you have found the real Companion for your life. You are so fortunate. When you came just now, did you come alone, or did you come in the *combined* form? (*Combined*.) You didn't spend money for a *ticket*, did you? So that was also a saving. In fact, if you were to bring a physical companion, you would spend on a *ticket* and you would even have to carry her luggage. You would have to earn and feed her every day. This Companion doesn't even eat; He just takes the fragrance. Your food isn't reduced, but is in fact filled with more power. So, you have the Companion who doesn't incur any expense for you or any effort and He is the imperishable Companion. You also receive full co-operation from Him. He doesn't make you labour, but gives you co-operation. When any difficult task comes in front of you, you remember Him and you receive help from Him. You have experienced this, have you not? When He is the One who gives even the devotees the fruit of their devotion, would He not give His companionship to someone who becomes His life companion? Kumars have become *combined*, but in this *combined* form, you have become carefree emperors. You don't have any hassle; you are carefree. You don't have any burden of "Today, the child is ill", or "Today, the child has not gone to *school*." You are constantly free from bondage. By being tied in bondage to One, you have become free from the many bondages. Eat, drink and be merry! What else do you have to do? You prepare it yourself and eat it. You can eat whatever you want. You are independent. You have become so elevated. You are also good compared to the world. You do understand, do you not, that you have become free from the complications of the world? Leave aside the soul, you are even saved from karmic accounts in terms of the body. You are *safe* to this extent. You don't have the desire to have a gyani companion, do you? Do you have the desire to benefit some kumari? That is not benefit, that is harm. Why? You tie one bond and many others bondages begin from that. That one bond creates many other bondages and you won't therefore receive help. It would be a burden. To look at, it might seem like help, but it is in fact a burden of many things. To the extent that you consider it to be a burden, it is a burden. So, you have been saved from many burdens. Never think about this even in your dreams. Otherwise, you will experience such burden that you will find it difficult even to wake up. If you tie yourself in bondage having been free, there will be multimillion-fold burden. Those poor ones were tied unknowingly, whereas you tie yourself knowingly. So, there would be even more burden of repentance. None of you are weak, are you? Weak ones don't receive salvation. They neither belong here nor there. You have received salvation, have you not? Salvation means elevated salvation. Do you have a slight thought? Your *photo* is being taken. If you fluctuate even a little, your *photo* will

be taken. To the extent that you become strong, accordingly, both your present and future are elevated.

3. All of you are powerful kumars, are you not? Are you powerful? Whatever thoughts constantly powerful souls have, whatever words they speak or deeds they perform will be powerful. The meaning of powerful is: those who end all waste. You are those who finish the account of waste and accumulate in the account of powerful. You never have any waste, do you? If you had a wasteful thought, spoke wasteful words or wasted time, how much would you lose in a *second*? At the confluence age, one *second* is so important. It is not one *second*, but one *second* is equal to one birth. You didn't lose one *second*, you lost one birth. You are powerful souls who know the importance of time, are you not? Always have the awareness that you are the children of the powerful Father, that you are powerful souls. You are instruments for a powerful task. Then you will always continue to experience the flying stage. Those who are weak are unable to fly. Powerful ones constantly continue to fly. So, which stage are you in: the flying stage or the ascending stage? You become breathless ascending. You become tired and you also become breathless. However, in the flying stage, you reach the destination and become an embodiment of success in a *second*. When you are in the ascending stage, you will definitely become tired and breathless. To ask: "What should I do? How should I do this?" is to become breathless. In the flying stage you go beyond all of that. You receive *touchings* to do something; it is already accomplished. So, you are those who attain the destination of success in a *second*. This is known as a powerful soul. The Father is pleased that all of you are children of the flying stage. Why should you labour? The Father would want the children to remain free from labouring. Since the Father is showing you the way and He is making you *double-light*, why do you come down? "What will happen? How will it happen?" This is a burden. There will always be benefit. Everything will always be elevated. Always move along in the awareness that success is your birthright.

4. Kumars have to fight to take a *test-paper*. When you have the thought that you have to become pure, Maya will begin battling with you. A kumar life is an elevated life. You are great souls. Kumars now have to show wonders. The greatest wonder of all is to become equal to the Father and to make others the Father's companions. Just as you have become the Father's companion, in the same way, you have to make others the Father's companions. You are servers who make the companions of Maya into the companions of the Father. Make them belong to the Father with your image that grants blessings and your good wishes and pure feelings. With this method, you will constantly attain success. When you use an elevated method, you definitely achieve success. A kumar means one who is constantly unshakeable, not one who comes into fluctuation. Unshakeable souls also make others unshakeable.

5. All of you are victorious kumars, are you not? When the Father is with you, you are constantly victorious. With the constant support of the Father, whatever task you carry out, you will experience that it takes less effort and gives you greater attainment. If you move away from the Father even a little, there will be greater effort and less attainment. So the way to become free from labouring is to have the Father's companionship every *second* and in every thought. With this companionship, success is guaranteed. You are such companions of the

Father, are you not? Your steps should be according to the Father's orders. Your steps should be in the footsteps of the Father. There is no need to think about whether you should place your foot here or not, whether this is *right* or *wrong*. If it is a new path, you have to think about this. However, since you have to place your steps in the footsteps, there is no need to think about anything. Always continue to move along with your steps in the Father's footsteps and the destination will be close. The Father is making everything so easy for you. Shrimat is the footstep. Place your steps in the footsteps of shrimat and you will always remain free from making effort. You will receive total success as a right. Young kumars can also do a lot of service. Never cause mischief. Your behaviour and way of speaking and interacting should be such that everyone asks which *school* you are attending. Then service will be done, will it not? Achcha.

**Blessing:** May you be a powerful soul who claims a right to all powers by being an embodiment of the awareness "My Baba".

As soon as you receive the awareness of the previous cycle, you children say, "You are mine", and the Father says: "You are Mine." With this awareness of "mine", you found a new life and a new world and you became stable as an embodiment of the awareness of "My Baba" for all time. In *return* for this awareness, you became an embodiment of power. To the extent that you maintain awareness, accordingly, you claim a right to power. Where there is awareness, there is also power. Where there is the slightest forgetfulness, there is wastage. Therefore, always become an embodiment of awareness and thereby an embodiment of power.

**Slogan:** Serve with your contented and happy life, and you will be called a true server.

\* \* \* O M S H A N T I \* \* \*

**27/04/03 Madhuban Avyakt BapDada Om Shanti 26/08/84**

**In order to attain success according to your aim,  
perform every task for service instead of with selfish motives.**

Today, Baba is seeing a trimurti meeting. The meeting of the Sun of Knowledge, the moon of knowledge and the stars of knowledge is taking place. This trimurti meeting especially takes place under the canopy of Madhuban of the Brahmin world. The meeting of the moon and the stars takes place in the galaxy of the sky. The meeting of both the Sun and moon takes places under this unlimited canopy of Madhuban. Meeting both of these, you stars receive a special blessing of power from the Sun of Knowledge and a special blessing of love from the moon of knowledge through which you become *lovely* and *lighthouses*. Let both these powers be constantly with you. These two blessings from the mother and the Father constantly make you an embodiment of success. All of you are such elevated stars of success. You stars of success are going to give everyone the message to become stars of success. Whatever task souls of any department carry out, the main aim of all of them is to be successful in their task. And why do they want success? Because they believe that everyone should attain peace and happiness through them. Whether they are doing this with the selfish motive of earning a name for themselves or they are doing it with temporary facilities, their aim for the self and for others is to attain peace and happiness. The aim of all of them is fine, but because of their own selfish motives they are unable to fulfil their aim. It is because there is a difference between their aim and its qualifications they are unable to attain success. Tell such souls the easy way to attain their main aim: By changing one word slightly, you will attain the mantra of success, and that is: Instead of selfish motives (swarth), let it be for everyone's service (serva ke seva arth). Selfish motives take you away from your aim. The thought of doing something for the sake of serving easily enables you to attain your aim successfully. When you are an instrument for any lokik or alokik task, you will easily attain success and contentment in your individual task. Relate the mantra of the difference of this one word to those of all wings (departments).

All the sorrow, suffering, upheaval and the many different types of chaos all over the world are because of this one word "swarth" (selfish motives). This is why the desire to serve ends. Whatever someone's *occupation*, whenever he begins his task, what thought does he have? He has the thought of serving altruistically. However, whilst moving along, his aim and its qualifications change. So, no matter which vices come, the main reason and the seed of that is selfish motives. Therefore, go and give everyone the key to success in fulfilling their aim. In any case, people generally present others with a key. So all of you are going back to present everyone with the key to success. People give everything else, but no one gives the key to their treasures. You go and give others something no one else gives. When they receive the key to all treasures, success is guaranteed. Achcha. Today, Baba has just come to meet all of you.

You will continue to receive the tilak of sovereignty for 21 births and you have already received from BapDada the tilak of awareness on the day of the naming ceremony of the confluence age. Brahmins are those who wear the tilak of awareness, and deities are those who wear the tilak of the sovereignty. The middle form is the angelic form, and their tilak is the tilak of the perfect form, the tilak of the equal form. What tilak would BapDada apply to you? The tilak of being an embodiment of perfection and equality, and He would give you a crown decorated with the jewels of all specialities. You are the angelic form who have such a tilak and crown, and are the elevated souls who are seated on the throne of being *double-light*. BapDada is celebrating the *ceremony* with this alokik decoration. You are wearing your crowns, are you not? The crown, tilak and throne. This is a special *ceremony*. All of you have come to celebrate a *ceremony*, have you not? Achcha.

BapDada is garlanding all the stars of success of this land and abroad with the garland of success. You are the special souls who have a right to success every cycle. This is why success is your birthright every cycle. Constantly continue to fly with this faith and intoxication. All of you children enable your garlands of remembrance and love to reach the Father every day with a lot of love systematically. In *copying* this devotees definitely garland their deities every day. Children who are lost in true love definitely garland BapDada every day at amrit vela with garlands of very beautiful jewels of elevated thoughts of love and of spiritual roses. Therefore, BapDada is decorated with the garlands of all the children. The first thing that devotees do is decorate their special beloved deities with a garland. They offer them flowers. In the same way, gyani souls, the loving children, offer BapDada their flowers of zeal and enthusiasm. In *return* for the love of the loving children, BapDada is garlanding those children with garlands of multimillionfold love, blessings and powers. BapDada is also seeing everyone's *dance* of happiness. You are all flying being *double-light* and making *plans* for making others fly. All of you children should especially accept remembrance from Baba as the first one to receive remembrance personally by name. There are many names. However, all are worthy to receive numberwise remembrance. Achcha.

All of you from Madhuban are powerful souls, are you not? You played the *part* of serving tirelessly and also the *part* of study for yourself. You became powerful in service and created for your many future births and also for the present; you didn't just create for just the future, but even at the present time, the name of those from Madhuban is glorified. So, you created for the present and accumulated for the future. All of you also took physical *rest* and you are now ready for the *season*. Don't fall ill in the *season*. So you also settled that account. Achcha.

All of those who have come have won a *lottery*. To come means to accumulate multimillionfold. In Madhuban, you receive *refreshment* of both the soul and body. Achcha.

**BapDada meeting Jagdishbhai:** To be an instrument playing a *part* with the Shaktis in service is a special part. You were born through service, you have been sustained by service and you constantly continue to move forward in service. According to the *drama*, you are the first Pandava to become an instrument at the beginning of service. Therefore, this is also a

*return* for special co-operation. You constantly receive co-operation and will continue to do so. Every special soul has a speciality. Now, constantly use your speciality for a task, for through that speciality you become a special soul. You are going to the store of service. To go abroad means to go to the store of service. Together with the Shaktis, the Pandavas also have a special *part*. You have always received a *chance* and will continue to do so. Fill everyone with speciality in the same way. Achcha.

**Speaking to Mohiniben:** You have the special part of always being combined. You are with the Father in your heart and in the corporeal form, you have the blessing of having elevated company. With this blessing, give everyone the experience of company. With your blessing, enable others to receive this blessing. Let everyone have the special experience of changing effort into love, of becoming liberated from effort and staying in love. This is why you are going. Souls abroad don't want to make effort. They are tired. Give such souls the easy experience of constant company, that is, of being absorbed in love. A *chance* of serving is a *golden lottery*. You are an easy effort-maker who always wins the *lottery*. Tell everyone about the speciality of your experience of changing effort into love and make them embodiments of that. The determined thought you had was very good. Constantly continue to *revise* that determined thought at amrit vela every morning. Achcha.

BapDada meeting groups: Is your amrit vela always powerful? If your amrit vela is powerful, the whole day will be powerful. If your amrit vela is weak, then the whole day will be weak. You don't sit for remembrance at amrit vela just as a discipline, do you? This is the time for receiving blessings. If someone remains asleep at the time of receiving blessings, if he remains lazy or has forgotten, or sits in a weak stage, he would be deprived of receiving blessings. So do you always remember the importance of amrit vela? You don't fall asleep at that time, do you? You don't nod off, do you? Sometimes, some consider the stage of sleep to be the stage of peace. When you ask them how they were sitting, they would say that they were sitting very peacefully. Therefore, *check* yourself: Maya doesn't ever come in between a powerful stage, does she? Maya becomes weak in front of those who are powerful.

BapDada meeting couples: Whilst constantly living in your household (pravruti), do you always have the attitude of remaining beyond (Par vruti), that you are unique and always loving to the Father? Do you always have this attitude in your household? In fact, the household can also be said to be the attitude beyond. Par means detached. Whilst living in a household, to remain beyond the bondage of the household means to have an attitude beyond, that is, to be loving and detached. You are those who become free from bondage in this way and also fulfil the responsibility of your household, are you not? You are not those who become tied in bondage, but those who perform actions whilst remaining free from bondage. You don't have any bondage even in your mind. One is bondage of the body and the other is bondage of the mind. The third is bondage of relationships and interaction. So, you are free from all bondages. A soul who is free from bondage cannot be tied. You are those who burn away all bondages in the fire of love. Love is also a fire. Whatever you put into a fire gets burnt. Souls who are free from bondage in this way cannot stay without flying. Bondage traps you and being free from bondage enables you to fly. If the cage of bondage opens, the bird

would fly, would it not? Even if someone brings a beautiful *golden* cage, you are not those who become trapped in that cage. Maya comes having adopted a golden form. Gold means something that attracts. In the memorial they show how Ravan came in the form of a golden deer. So you don't like the golden deer, do you? Now that you have become a flying bird, whether it is a golden or diamond cage, you cannot become a caged bird.

Love and remembrance to those from Bombay: Messages should first of all be given in Bombay. Those from Bombay remain very *busy*. The message should be given very much in advance to those who remain very *busy*. Otherwise, they would complain that they were so *busy* and that you didn't even tell them. So awaken them very well from now. So tell those from Bombay: Constantly continue to use your speciality of birth for service. Through this you will easily experience success. Each one of you has a speciality from birth. Simply continue to use that speciality for a task at every moment. Bring your speciality onto the *stage*. Don't just keep it inside you, but bring it onto the *stage*. Achcha.

**Blessing:** May you be a yogi soul and, with the mirror of your face, give a vision of the power of your mind.

Whatever is on your mind, a glimpse of that is definitely revealed on your forehead. Don't think that you have a lot on your mind because your face is the mirror of the power of your mind. No matter how much you say that your yoga is very good or that you are constantly dancing in happiness, no one who sees your unhappy face would believe you. The sparkle of happiness of having attained everything should be visible on your face. Your face should not seem dry, but be seen as a happy face. Only then would you be called a yogi soul.

**Slogan:** When your nature is easy, your words are easy and your actions are filled with simplicity, you will be able to glorify the Father's name.

**\* \* \* O M S H A N T I \* \* \***



**04/05/03 Madhuban Avyakt BapDada Om Shanti 19/11/84**

**The attainment of success with the attitude of unlimited disinterest.**

Today, the World Creator is looking at His elevated creation and the ancestor souls of creation. Worthy-of-worship ancestor souls from everywhere are in front of BapDada. With the support of the ancestor souls, all the souls of the world are receiving power and peace and they are to receive it. All souls are remembering the worthy-of-worship ancestor souls whilst calling out to them as bestowers of peace and power. At such a time, have you souls become the children of the Bestower of the Waves of Peace, the master oceans of peace and the master suns of peace and giving everyone rays and waves of peace? Have you practised doing this special service? Or, have you become so *busy* in other types of service that you don't have time to do this special service or you lack this practice? Are you able to adopt the form of service according to the time? If someone is thirsty for water and you give him very delicious food, would he be content? In the same way, at present, there is a need for peace and power. With the power of your mind, you are able to give souls the experience of peace of mind. With words, you are able to make the sound reach their ears, but, together with words, by serving through your the mind, you can reach their mind. The sound of the mind reaches the mind. The sound of the mouth only reaches the ears and mouth. By only serving through words there is the power of speech, but with the mind there is the power of churning and the power of becoming a form that is totally absorbed: both of these powers are attained. They just become those who listen whereas the others become those who are going to become the form. There is a difference between the two. So, let there always be both together in service: words and the mind.

At present, in what state did Baba see the people of Bharat? Now, all have an attitude of temporary disinterest (that of when someone has died). In order to inspire unlimited disinterest in those who have just this temporary disinterest, you yourselves have to become those who have unlimited disinterest. *Check* yourself: Are you sometimes interested and sometimes disinterested or have you become those who have constant unlimited disinterest? To be one with unlimited disinterest means to be homeless, even the home of the body. Even the body belongs to the Father, it is not mine. Remain detached from the awareness of the body to this extent. Someone who has unlimited disinterest is never influenced by sanskars, nature or facilities. He is detached, a master and becomes an embodiment of success whilst using the facilities. He makes the facilities the method. With the right method, he will attain success in self-progress. Through service he will attain success in making progress. He will have a support just in name, but will not be dependent. To be dependent on a support means to be influenced. The meaning of the expression "to be influenced" is similar to when a soul is possessed and troubled by an evil spirit. When you are influenced by a facility, sanskars, nature or contact, it means you are possessed or influenced as you would be by an evil spirit. Someone who has unlimited disinterest always has the intoxication that Karankaravanhar is making him do everything and would be a flying yogi, an even higher stage than that of an intoxicated yogi.

With the limited methods of hatha yoga, they seem to be seated high above the land, fire and water. They are considered to be those who are embodiments of success through yoga. That is temporary success through of the method of hatha yoga. In the same way, those who have the method of an attitude of unlimited disinterest would be above the awareness of the land of body consciousness, beyond the fire of the many different types of vice of Maya, and they would be detached and saved from being swept by bad company through many different facilities. Just as the flow of water makes you belong to it and pulls you towards itself, in the same way, no type of temporary flow should attract you towards itself. To remain beyond the flow of water is called being a flying yogi. All these different forms of success are attained with the method of having unlimited disinterest.

To be one who has unlimited disinterest means to have an unlimited attitude, awareness, good feelings and pure wishes in your every thought, word and in service. Let every thought be surrendered to unlimited service. Let every word have selfless feelings. Let everyone experience the *vibration* in your every action that Karankaravanhar is making you act. This is known as being one with unlimited disinterest. To be one with unlimited disinterest means awareness of the self should end. Instead, there should be the awareness of "Baba" in everything. Just as you chant the unlimited chant, in the same way, be an embodiment of awareness who is beyond all limits. Let there be unlimited awareness and Baba merged in your every thought and breath. Therefore, at the present time, become bestowers of peace and power and make souls who have limited, temporary disinterest, like that of when someone has died, into those who have unlimited disinterest.

So, according to the present time, BapDada saw on the *TV* the *result* of the children and children saw the *TV* of Indira Gandhi. It's OK if you saw it at that time for *knowledge* or for news. However, do not see it with the feeling, "What happened, what will happen now?" Be *knowledge-full* and see every scene with the awareness of the previous cycle. So, what did BapDada see in the children? The scene of the children was also entertaining. Baba saw three types of *result*.

1. These are the souls who are asleep in the sleep of carelessness whilst moving along. When there is suddenly a loud noise or when someone shakes them, then those who are sleeping quickly awaken, but they will only awaken for some time with the thought, "What happened?" and then gradually go back to sleep in the sleep of carelessness. They would pull over them the sheet of "This happens all the time" and go back to sleep. "This is just a *rehearsal*, the *final* is yet to happen in the future", and with this they pull the sheet up to cover the face.

2. These are the ones who are sleeping in the sleep of laziness. "All of this was to happen" and it happened. We are making effort anyway, and we will do it in the future too. We have to make effort at the confluence age anyway. We have done some of it and we will do some in the future. They awaken and continue to watch others, just as a person who has woken up would poke his head up from under the sheet and look around to see who is still sleeping around him. "Those who are very well known are also moving along at the same speed as we are." Seeing

the weaknesses of others in this way, instead of *following the Father*, they *follow* their *sisters* and *brothers*, and they even *follow* them in their weaknesses. Those who have such thoughts, and are sleeping in the sleep of laziness, definitely do awaken. On the basis of zeal and enthusiasm, some even renounced their sleep of laziness; they even took steps forward in self-progress and progress in service. The upheaval shook them and they did move forward. However, the sanskar of laziness pulls them towards itself every now and again. Nevertheless, the upheaval did shake them and made them move forward.

3. These are the ones who remained unshakeable on seeing the upheaval. With elevated thoughts of service, they make different *plans* for service and fulfil them. These are the ones who give the whole world the help of peace and power, the ones who maintain courage and give others courage. Baba even saw such children. However, do not move along in a wave of temporary zeal and enthusiasm, temporary intense effort or disinterest in weaknesses. Always maintain the awareness of being world transformers who transform the adverse situations with the power of your original stage. When adverse situations make you progress in your stage, when the atmosphere rules over you *master* almighty authorities or when the temporary disinterest of the graveyard of human souls makes you into those who have unlimited disinterest for a temporary period, these are not the actions of ancestor souls. When time, the creation, makes *master* creators move forward, that is a weakness in the *master* creators. Your elevated thoughts will transform time. Time is co-operative with you world transformer souls. Do you understand? You are not those who move forward when time shakes you, but you yourselves move forward and bring the time close. The *question* has arisen in many: What will happen now? However, change the *question* into a *full stop*. That is, make yourself *full* in all *subjects*. This is the *full stop*. “What will happen at such a time?” Let this *question* not arise, but instead ask yourself “what do I have to do? What is my duty at this time?” Engage yourself in this service. Firemen engage themselves in putting out a fire. They don’t ask, “What happened?” They engage themselves in their service, do they not? In the same way, the duty of you spiritual social workers is to engage yourselves in spiritual service. Let the people of the world also experience something unique. Do you understand? Even so, according to the time, you have still arrived here. No matter what the situations were, the *drama* still enabled the mela of the meeting to take place. You became even more *lucky* in arriving here. You are happy that it is your fortune that you arrived here, are you not? Welcome! All of you children are the beauty of Madhuban. The decoration of Madhuban has arrived in Madhuban. It isn't just Baba of Madhuban; there are also the children of Madhuban. Achcha

BapDada is giving all His children who have arrived here from everywhere, through their thoughts, their love and their angelic form, the inheritance and the blessing of, "May you always be unshakeable, always one who has unlimited disinterest, and always be a flying yogi." To those who are always embodiments of unlimited awareness, to those who are conquerors of the sleep of carelessness and laziness; to those who are constantly unlimited embodiments of remembrance, to such ancestor and worthy-of-worship souls, BapDada's love, remembrance and namaste.

Dadiji and Jagdishbhai gave BapDada news of their tour abroad and gave love and remembrance.

You gave everyone an experience by giving them the message. You increased their love and relationship. Now, they will come forward to claim their rights. In your every step, the *part* of benefit for many souls is merged. With this fixed part, you gave zeal and enthusiasm to everyone's heart. You played a very good *part* of service and love. BapDada is Karavanhar and also One who observes as the detached Observer. He made you do it and also watched you. BapDada is proud of the children's zeal and enthusiasm and their courage. In the future too, the sound will be heard even more loudly. Such a loud sound will be made that all the Kumbhakarnas will open their eyes to see what happened. The fortune of many will change. You came back having prepared the land and sown the seeds. Now, the seeds will quickly bear fruit. The fruit of revelation is definitely going to emerge. That time is coming close. Now you went there, but as a result of the service you did there they themselves will come running here. The experience will be like a magnet pulling from far away. The feeling will be as though someone is pulling them. In the beginning, many souls had a spiritual pull as though someone was pulling them and that they should go somewhere. In the same way, all of those people will come here having been pulled. You experienced that the spiritual pull was increasing, did you not? With this increase, they will be pulled and they will come flying here. That scene is also going to take place. This is all that now remains. The message carriers go to give the message, but the *last scene* is when they themselves come to the true pilgrimage place. The land is now ready for that, the seed has also been sown and it is now about to emerge. Achcha. You went to both sides. Everyone's courage, zeal and enthusiasm reaches BapDada. Because the *majority* have zeal and enthusiasm for service, they are easily moving forward in becoming conquerors of Maya. When you are free, there is also an attack of Maya, but when you remain *busy* with your heart, not as a *duty*, then because you remain *busy* in service with your heart easily, you become conquerors of Maya. So, BapDada is pleased to see the children's zeal and enthusiasm. There, the facilities are easily available and they are also able to obtain them. They have the aim, they make effort and they easily have the facilities available. Because of all these three things, they are easily claiming a *number* ahead in the *race*. It is good. However, it is no less in this land either. Each one of you is moving ahead on the basis of your own zeal and enthusiasm. The name has to be spread from this land. The success of the lands abroad is also dependent on this land. They have very good awareness of this and consider it to be their *duty* and are aware that they have to glorify the name. Bharat has to be awakened with the sound from abroad. You have made this aim firm and are also fulfilling it. You are preparing them, but, as yet, the sound has only reached the lands abroad. For the sound from abroad to reach this land, it has to come flying here. They are now flying. The sound is still travelling. It will reach here flying. The sound is now spreading very well abroad, but the sound of the lands abroad has yet to reach this land. Achcha, whatever *part* you played, you played it well. You have the co-operation and blessing of constantly moving forward. Each soul has his own *part*. The more experienced you become, the more you will continue to move forward on the basis of that experience. Whatever Karavanhar made happen through whomever, according to the *drama*, that was the best of all. He inspires service to happen through an instrument. So He inspired you to serve and you became instruments. You accumulated and you will continue to accumulate in the future. Achcha.

BapDada meeting groups: You are those who constantly stay in the mela of meeting, are you not? This mela of meeting gives you the experience of the imperishable mela of meeting. No matter where you may be living, you are in a mela. You are never far from a mela. Mela means meeting. So there is always the mela of meeting. So, who would be so fortunate as to be constantly in a mela? Generally, a mela starts and then it ends, but no one stays in a mela all the time. You fortunate souls constantly remain in the mela. Always in a mela of meeting. What happens in a mela? Meeting and swinging. You also swing, do you not? So you are those who constantly swing in the swing of attainment. There isn't just one swing, but many swings of many attainments. Sometimes you swing in one swing and at other times you swing in another swing, but you are in a mela. It is a swing that always gives you the experience of happiness and all attainments. You are the fortunate handful of souls out of multimillion souls. Previously, you used to listen to the praise and now you have become great. Achcha.

**Blessing:** May you be worthy of blessings by making your own progress with the *balance* of spiritual endeavour and facilities.

Instead of making facilities your support, use the facilities on the basis of your spiritual endeavour. Don't make any facility a support for your progress. Otherwise, when your support shakes, your zeal and enthusiasm also shake. This is because, by making the facilities your support, the Father moves away from in between and this is why there is fluctuation. Let there be spiritual endeavour along with the facilities and you will experience the Father's blessings in every task. Your zeal and enthusiasm will not decrease.

**Slogan:** In order to become free from the spinning of "if and but", become as powerful as the Father.

\* \* \* O M S H A N T I \* \* \*

**11/05/03 Madhuban Avyakt BapDada Om Shanti 21/11/84**

**Only those who are swadarshan-dhari (those who have self-realisation, who have a vision of the self)**

**are divya darshaniya murat (images of divinity who grant a divine vision).**

Today, BapDada is seeing His world-famous children who have self-realisation and are embodiments of the power to give a divine vision. Only those who have self-realisation can give a divine vision to the world. If you do not have self-realisation, you cannot be an image who grants a vision of divinity. At every step and in every thought, it is only through self-realisation that you can grant a vision of divinity. If there is no self-realisation, there is no vision of divinity. Those who remain stable in the stage of self-realisation will *naturally* be experienced by all souls to be those who are images of divinity through their divine thoughts, divine vision, divine words and divine deeds. Ordinariness won't be visible, divinity would be visible. So, at the present time, Brahmin souls have to experience divinity. You will become deities in the future. You now have to become the form of divinity. The form of divinity is the form of a deity. An angel means the form of divinity. The power of divinity ends ordinariness. The more power of divinity you put into every action, the more the words will automatically emerge in everyone's mind and from their lips that you are an image who grants a vision of divinity. Only when you yourselves, the images who grant a vision of divinity, are revealed to the devotees who hope to have a vision, will all souls be happy on receiving a vision. And, because of that happiness, they will shower you souls who grant a vision of divinity with flowers of happiness. From each soul, the sounds of happiness will emerge: "I have had for birth after birth a desire and thirst for attaining liberation or for receiving a second's glimpse. Today, that thought of attaining liberation and eternal liberation was fulfilled. And, instead of just having a vision, we actually found the images who grant the vision of divinity themselves. We have found our specially beloved deities." With the happiness and intoxication of this short time of attainment, they will forget their sorrow and pain of many births. This powerful stage of just a short time will even liberate souls from some of their sins as a result of their bhavna according to their capacity. Therefore, souls will experience themselves to be light according to their capacity. This is why they definitely speak the words: Remove our sins, o deity! Or: Goddess, Shakti, Jagad Ma destroy our sins! When people go to a goddess or deity, they have the bhavna and faith that they (goddesses and deities) will definitely destroy their sins. Now, at the end, as well as deities, gurus too give this *temptation*: I will destroy your sins. Devotees also adopt gurus with this trust in them. However, this system has continued as a memorial of you souls who are living images that grant a vision of divinity in a practical way. This divine scene will now come in front of the world very soon. Now look at yourself and check: Have I become an image who grants a vision of divinity, worthy of giving a vision, and am I fully decorated with all decorations? Am I stable in the stage of a redeemer of sins, like the Father? You can become a redeemer of sins, or a remover of sins when you become one who has an intense (volcanic) form of remembrance. Have you become this? The curtains are opened to give a vision, and as soon as the curtains are opened, you have a vision. Have you become such

a complete embodiment of a vision that when the curtain of time opens, you images who grant a vision of divinity, will become *practically* revealed? Or, are the images who grant a vision still being decorated fully? A darshan (vision) is always of a complete form. So, are you ready to this extent, or do you still have to become ready? Or, do you think that you will become ready when the time comes? Will those who are to become ready on time be busy making their own preparations or will they become the images who grant visions? They will remain just for themselves and not for the world. They would be self-benefactors and others would be world benefactors. The *title* you have at the end is “world benefactor” not just “self-benefactor”. Only those who are self-benefactors and also world benefactors, those who carry out a *double* task, will become *double*-crowned. Those who are just self-benefactors cannot be *double* crowned. They can become part of the kingdom, but they won’t have a right to the kingdom. So, now, according to the time, is the speed of your efforts intense? Now increase the power of remembrance at an intense speed. At the moment, you are in an ordinary form, and this is why you could be deceived at any time by the adverse situations. If you stay in the bhatthi of powerful remembrance, you remain *safe*. Go even beyond the complications of service. When there is “why? what? I, you, mine, yours etc.” in service, then there are complications in service. So now go even beyond these complications. Don’t forget your self-respect because of service. Any service that doesn’t allow you to have powerful remembrance will bring less success and great distress to yourself and others. Don’t do service for name, but do service that is useful. This is called powerful service (filled with power). So such delicate times are to come in which the only means of *safety* will be the power of remembrance. Similarly, the weapon of the power of remembrance is the means of *safety* everywhere around you. Therefore, now constantly create an attitude and atmosphere of being an embodiment of the power of remembrance in yourself, in the service places, your households and also amongst the students at all the *centres*. The stage of ordinary remembrance can no longer become a means of *safety*.

Defeat and attack. Any type of defeat by Maya or attack from anyone or the atmosphere will deceive those who have ordinary remembrance. This is why BapDada is giving all the children a signal in advance: Create an atmosphere of powerful remembrance through which you yourselves will remain *safe*, Brahmin souls will receive co-operation and all the souls without knowledge will receive the co-operation of your peace and power. Do you understand? Achcha.

To all those who have self-realisation, and who are images who grant a vision of divinity to the world; to the images of divinity, those who fulfil the bhavna of all; to those who become a master redeemer of sins for all and remove their sins; to the elevated souls who are bestowers of peace and power, BapDada's love and remembrance filled with power and namaste.

### **Avyakt BapDada meeting Teachers:**

All *teachers* are already embodiments of a powerful volcanic form. You are those who remove the weaknesses of many souls with your powerful volcanic form. *Teachers* means those who remain in the *combined* form of Shiv-Shakti. Shaktis cannot exist without Shiva, and Shiva cannot exist without Shaktis. At every *second* and in every breath, the Father and you are

*combined*. So, you are the instrument souls who are embodiments of the Shiv-Shakti form, are you not? At no moment should you have ordinary remembrance because you are on the *stage*, are you not? When you are on the *stage*, how do you sit all the time? How do you carry out your tasks? You do it with *alertness*, do you not? You would not carry out ordinary *activity*. You would perform every task whilst constantly *alert*. The centre is a *stage*, it is not a home, it is a *stage*. Whilst on the *stage*, you always pay *attention* and when you are at home, you become careless. So, the centre is a *stage* for service. Therefore, always be a powerful, volcanic form, the Shakti form. Be loving too, but not just loving by itself. Together with love, also be the form of a Shakti. If you just have the loving form and not the form of a Shakti, you can be deceived at any time. Therefore, be loving *combined* with the form of a Shakti. Let there be the *balance* of the two. This is called being a *number one* worthy *teacher*. So those who always have this awareness are always victorious. There isn't the question: Will I be victorious or not? You are. Such souls gain victory as a birthright. You don't have to make effort to gain victory, but victory itself becomes a garland and is put around your neck. This is called being a victorious jewel. So, all of you become such victorious jewels and continue to move forward and also make others move forward. All of you are content and happy, are you not? Content with service, content with the self, and also content with the family that is going to come. To have all three types of contentment is known as being a contented soul. A *teacher* means one who becomes a *master* bestower and gives co-operation. To become a *teacher* is a *golden chance* in the *drama*. Constantly keep this *golden chance* and continue to fly and make others fly.

### **Meeting groups:**

All of you are carefree emperors, are you not? You are emperors now and will be emperors for many births. Those who don't become carefree emperors now will not become emperors in the future either. The sovereignty of this time will enable you to claim a right to sovereignty for many births. Do you have any worries? Whilst moving along, if any *circumstances* arise or any test *papers* come, you don't become worried, do you? Since you have handed over everything to the Father, what is there to worry about? When there is the consciousness of "mine" there can be worry. Since you have handed everything over to the Father then the Father knows and His task knows. You yourselves are carefree emperors. Continue to stay in the pleasure of remembrance and continue to serve. There is pleasure in doing service whilst staying in remembrance. Continue to enjoy the pleasures of the age of pleasure. Even in the golden age you won't have this pleasure. This is Godly pleasure and that will be the pleasure of deities. The time for Godly pleasure is now. Therefore, enjoy yourselves; don't be confused. Where there is confusion, there is no pleasure. Don't be confused in any respect. "What will happen? How will it happen? This will not happen, will it?" This is confusion. Whatever happens is good and benevolent. Therefore, enjoy yourself. Always remember your *title* "I am a carefree emperor" and the speed of your efforts will become intense. Celebrate and enjoy yourselves. Don't think about anything. The Father is sitting here to think about it. You become free from any thoughts.

**BapDada recorded love and remembrances for Australia and London residents on a cassette:**



BapDada is giving multimillionfold love and remembrance to all the multimillion-times fortunate souls, all of those who have made special *plans* for service and put them into a *practical* form. Each of those special *plans* of the children were filled with speciality and success is merged wherever there is speciality. Children who become special souls and have the zeal and enthusiasm to do a special task become worthy to receive lots and lots of love and remembrance. Today, too, there are such special children in front of BapDada in the corporeal form, and, seeing the form of the speciality of each child, BapDada is congratulating them and together with that also giving them the special blessing of constantly maintaining stable zeal and enthusiasm. Your thoughts, your letters, the things that you think about when you have a heart-to-heart conversation and whatever you say, all of that reaches the Father. BapDada always gives a *return* to such children and even now, in *return*, together with congratulations, is also giving a special blessing, "May you remain immortal." Service is increasing very well. This proves that the servers are also progressing in their stage. Everyone has the very good thought in their heart of bringing about revelation, and the flag of revelation will definitely be hoisted very soon. All of you should accept love and remembrance personally by your name and your speciality. Child Janak is also reaching Australia. She already is an intoxicated yogi but, today, Baba told you the speciality of a flying yogi. Children who are the forms of such speciality are always with the Father. They constantly stay in the sustenance of the Father and continue to give others the experience of the Father's sustenance. Nirmal Ashram (Dr. Nirmala) is also moving forward with a lot of courage and enthusiasm and has always been victorious with the speciality of coolness and is an immortal, victorious jewel. Achcha. Just as everyone is moving forward in service with a lot of zeal and enthusiasm, the fragrance of that zeal and enthusiasm is reaching BapDada, and BapDada always welcomes such serviceable souls with garlands of success. And, just as you are making *plans* with a lot of enthusiasm especially to spread the sound, so you will continue to attain success in them. Achcha. Each one of you should please accept love and remembrance personally by name.

**Blessing:** May you be a *master* satguru and enable every soul to receive a right to liberation and liberation-in-life in a *second*.

Until now, you have been playing the *part* of *master* bestowers and master teachers, but now you have to become the children of the Satguru and play the *part* of being bestowers of liberation and salvation. *Master* satgurus means those who fully *follow*, those who totally act upon the words of the Satguru. Only those who are such *master* satgurus can do the service of taking souls beyond with a glance, that is, of enabling souls to receive a right to liberation and liberation-in-life.

**Slogan:** Be obedient and you will continue to receive blessings from the heart of BapDada.

\* \* \* O M S H A N T I \* \* \*

18/05/03 Madhuban Avyakt BapDada Om Shanti 26/11/84

**The truly co-operative ones are true yogis.**

Today, Baba is looking at the love of the children for the meeting. By remaining under the canopy of one faith and one strength, with the zeal and enthusiasm of the meeting, no upheaval was able to shake their love even slightly. You changed the obstructions and tiredness and experienced it to be an easy path of love and arrived here. This is called "children having courage and the Father giving help." Where there is courage, there is also enthusiasm. If there is no courage, there is no enthusiasm. The children who constantly maintain courage and enthusiasm claim *number one* through their constant stage. No matter how severe a situation may be, with the wings of zeal and enthusiasm and with the elevated flying stage, you will experience in a *second* the biggest and most severe situation to be small and easy because, in front of the flying stage, everything is experienced to be like the little toys of a game. No matter how fearsome some situations may be, instead of being fearsome, you will experience them to be natural. You will experience painful situations to make you determined. No matter how sorrowful the situations that come to you may be, the drums of happiness will not allow there to be any influence of the scenes of sorrow. Instead, with peace and power, you will help everyone else by working like cool water on their fire of pain and sorrow. At such a time: desperate souls need help. It is through this co-operation that they will experience elevated yoga. Everyone will accept this true co-operation of yours to be that of true yogis. At such a time of distress, with the revelation of "truly co-operative souls are the true yogis" and from the attainment in a practical way there will be cries of victory. There is the praise of such a time, "Thirsty for one drop..." This drop of the experience of one *second's* peace and power will enable desperate souls to experience fulfilment. At such a time, the attainment of one *second* will give them the experience of having received the attainment and fulfilment of many births in a *second*. However, only a soul who has the practice of a powerful stage over a long period of time will be able to quench the thirst of thirsty souls in a *second*. Now *check*: Are you able to be a *master* bestower of fortune, a *master* bestower of blessings and a *master* ocean and in a *second* give the experience of such a powerful stage in the midst of a fearsome and sorrowful atmosphere of sorrow and pain? If, at such a time, you become engaged in watching or listening to "What has happened?" you won't be able to be co-operative. Even the slightest desire for watching or listening will not allow you to create the powerful stage where you can fulfil everyone's desires. Therefore, from now, constantly practise the powerful stage of being ignorant of the knowledge of any temporary desires. Become those who are constant servers and constantly co-operative and yogi in their every thought and at every breath. Just as a broken idol has no value, and doesn't have a right to be worshipped, in the same way, a server or a yogi who is not constantly engaged in that doesn't have the right to enable souls to claim a right at such a time. Therefore, the time for such powerful service is now coming close. Time is ringing the bells. Just as devotees ring bells to awaken their special beloved deities, and then put them to sleep and offer bhog etc., in the same way time is ringing the bells and *alerting* you special deities. You have awakened but you have become *busier* in the pure household. Time is

ringing the bells for you to quench the thirst of thirsty souls and is making preparations for you to practise creating a powerful stage to bring attainment for many births in one *second*. Time is invoking you complete specially beloved souls to open the curtains of revelation. Do you understand? All of you have heard the bell of time, have you not? Achcha.

To those who easily overcome all adverse situations with the flying stage; to the constant servers, constant yogis, constant *master* bestowers, embodiments of bestowers of blessings, who enable souls to become fully satisfied with the attainment of a long period of time in a second; to those who constantly fulfil all desires with the stage of being ignorant of the knowledge of desires; to such *master* almighty authority, powerful souls, BapDada's love, remembrance and namaste.

**(Gangaben related news of Kanpur to BapDada):** You are a constantly unshakeable and immovable soul. You experience the Father's canopy of protection in every situation, do you not? BapDada always keeps the children *safe*. You have always received the means of *safety* from the Father. This is why you always have the Father's hand of love and His company. You have already practised "*nothing new*". Whatever happened, it was "*nothing new*". Whatever is happening, it is "*nothing new*". You automatically continue to receive *touchings*. *Rehearsals* are taking place. At such a time, what are the means of *safety* and service? What should be your form? *Rehearsals* for this do take place. At the end, there will be the victory amidst the cries of distress. After the extreme, there will be the end and then the beginning of the new age. At such a time, the drums of revelation will beat in everyone's mind even against their conscious wish. The scenes will be delicate but the drums of revelation will beat. Therefore, you have gone beyond *rehearsals*. You played your *part* as a carefree emperor. You did very well. You reached here and this is the form of love. Achcha.

In terms of having thoughts, you are free from thoughts. Whatever happened, "wah, wah". In this too, some will be benefited. This is why there is benefit in being burnt and benefit in being saved. You wouldn't cry out in distress: Oh, I got burnt! No. There is benefit in that too. Just as you say "Wah, wah!" when you are saved, "Wah, I have been saved!" in this same way, let there be "Wah, wah", even at the time of being burnt. This is called a constant and stable stage. It is your duty to save others, but something that is going to get burnt is going to get burnt anyway. There are also many karmic accounts in this. You are a carefree emperor anyway. One went and you received a hundred-thousandfold. This is the *slogan* of Brahmins. It didn't go, but you received. This is why you are carefree. It is probably because you are going to get something better. This is why it is a game to get burnt and it is a game to be saved. Both are games. What people will see is to what extent you are a carefree emperor, that you are getting burnt and yet you are a carefree emperor because you are under the canopy of protection. Those people become worried, "What will happen? How will it happen? Where will we get our food? How will we carry on?", whereas children don't have that worry at all. Achcha.

You will now have to make preparations, will you not? Don't think about your leaving, but think about taking everyone with you. You will grant everyone visions, make everyone

satisfied, beat the drums of revelation and then leave. Why should you leave before that? You will return together with the Father. You will go having experienced the *wonderful scenes* of revelation. Why should you miss out on this? This power of the mind, the worship in the mind, the flowers of love – these final scenes are very *wonderful*. It is a different matter as to who has a *part* in the *advanced party*. However, it is very essential to see these *scenes*. Those who complete something have accomplished the whole task. This is why the Father comes at the end, and so He has done everything, has He not? So, why don't you also see this *wonderful scene* with the Father and return with Him? Only some have this *part*. Therefore, don't have the thought of leaving. If you had left, that too would have been fine. However, you were saved and so that was also good. If you go alone, you will still have to serve in the *advance party*. Therefore, don't think that you have to go (die). Think that you have to take everyone with you. Achcha. This is also an experience that has been added. Whatever happens adds a *degree* to your experience. Just as others have a higher *degree* in their study, to experience this means to increase your *degree*.

### **BapDada meeting groups:**

Do all of you consider yourselves to be masters of the self? You are now masters of the self at the confluence age, and in the future you will have the kingdom of the world. Only those who are masters of the self become those who have a right to the kingdom of the world. Do you always consider yourself to be one who has a right to self-sovereignty, that those physical organs are your workers and that you make them function with a right over them? Or do the physical organs become the king sometimes? Are you yourselves the kings or do the physical organs sometimes become the kings? Do the physical organs sometimes deceive you? If you are deceived by anyone, then you have taken sorrow. Deception brings you sorrow. If there is no deception, there is no sorrow. Therefore, you are those who stay in the happiness, intoxication and power of being masters of the self. The intoxication of being a master of the self is the intoxication that takes you into the flying stage. Intoxication of limited things causes harm but this unlimited intoxication, unique spiritual intoxication, is one that enables you to attain happiness. So you are a true king of the kingdom, whereas the kingdom of the subjects is a kingdom of chaos. There has been a kingdom of kings from the beginning. In the *last* birth there is the kingdom of the people. So, you have now become those who have a right to the kingdom. You were beggars for many births and now, from being beggars, you have become those who have a right. BapDada always says: Children, remain happy, remain fruitful and prosperous. The more you consider yourself to be an elevated soul, and perform elevated actions, speak elevated words and have elevated thoughts, then with these elevated thoughts, the more you will claim a right to the elevated world. This self-sovereignty is your birthright. It is this that will enable you to claim a right for birth after birth.

**Blessing:** May you be an image that attracts everyone by merging your heart in the heart of the Comforter of Hearts and becoming an easy yogi.

To give your heart to the Comforter of Hearts means to make Him sit in your heart. This is called easy yoga. Your head will work where your heart is. When you have given your heart and head, that is, your awareness, thoughts, and power to the Father, and you belong to the Father in your thoughts, words

and deeds, then there is no *margin* to have any other thoughts or be attracted to anything in any way. Then even your dreams will be based on this. When you say that everything is "Yours" there cannot be any other attraction. You will easily become an image that attracts everyone.

**Slogan:** Let there be intense love in your heart for the Father and the divine family and you will continue to achieve success.

\* \* \* **OMSHANTI** \* \* \*

**25/05/03 Madhuban Avyakt BapDada Om Shanti 28/11/84**

**The easy way to make your thoughts fruitful.**

Today, the World Creator, the World Benefactor Father, went everywhere in order to tour around the world and in order to look after all the special children. He saw the gyani souls and also the loving and co-operative children. He saw the devotee children and also the children who have no knowledge. He saw all the various souls totally absorbed in their own love. Some were lost in carrying out a particular task, some were absorbed in the task of breaking something, and others were absorbed in the task of mending, but all were definitely absorbed. The thought in everyone's mind was: Let me find something. Let me take something. Let me attain something. Each one was engaged in his own task with that aim. Although they had limited attainments, Baba saw in all directions that everyone had the same thought: I should find something, let me become something. In the midst of this Baba especially saw the Brahmin children. Whether in this land or abroad, Baba saw the same thought in each one: Let me now do something. Let me do something special for the unlimited task. Let me imbibe a speciality in myself and become a special soul. Baba saw such enthusiasm in the *majority* of children. Baba saw in each one's efforts, and also the atmosphere of the time, the practical form of the seed of zeal and enthusiasm. In order to again and again make this seed of enthusiasm constant, it has to be watered with *attention*, and *checking*, that is, the way to make it grow is to continue to give it sunshine. It is in this that you become numberwise. Everyone knows how to sow seeds, but the difference is created in sustaining it and making it bear fruit.

Every day at amrit vela, BapDada sees this game or effort of love that you children make throughout the day. Each one of you has the best of all thoughts of enthusiasm for the self and for service: "From now on, I will do this and I will do this. I will definitely do this. I will definitely do this and show everyone." You continue to sow seeds of such elevated thoughts. In your heart-to-heart conversations with BapDada, you say very sweet things, but what happens when you sustain that thought, that is, that seed, to put it into a *practical* form? In one thing or another, either in the method of making it grow, or in the speciality of making it fruitful, you become numberwise according to your capacity. The easy way to make the seed of any thought fruitful is just one thing: Constantly continue to fill that seed with the strength of all powers from the Father, the Seed, at all times. Through the Seed form, the seed of your thoughts will easily and automatically grow and become fruitful. However, because of not having a constant *connection* with the Seed, you make other souls or other facilities the method of growth. And, because of this, you take more time and effort in the expansion of "Should I do it like this or like that? I should do it like this." You make another soul or another facility your support. Instead of receiving water and sunshine from the Ocean and the Sun, you water it with all the other facilities and give it sakaash by considering souls to be your support, and thus the seed cannot become fruitful. This is why, even after making effort, even after giving your time, when there isn't the attainment of visible fruit, your enthusiasm decreases as you move along,

and you become disheartened with yourself, with your companions and with service. The waves of sometimes happiness and sometimes sadness make the boat of Brahmin life sometimes rock and sometimes move along well. Nowadays, this is the condition of the lives of some of you children. You are moving along, you are carrying out a task, but you are not having the experiences that you should and therefore, although there is happiness, you are not dancing in happiness. You are moving along but not at a fast speed. You are content that you have become those who have an elevated life, that you now belong to the Father, that you are now servers, and have moved away from the world of sorrow and suffering. However, in the midst of contentment, even against your conscious wish and without your understanding why it happens, waves of discontentment emerge. This is because although knowledge is easy, and remembrance is easy, it is sometimes easy and sometimes difficult to be loving and detached in your relationships and connections and to fulfil that responsibility.

The Brahmin family and the household of service are called relationships and connections. It is in this that you don't have the experiences that you should of something or other. This is why there are both types of wave. Now, because of the closeness of time, this speed of effort will not enable you to reach your final destination according to the time. It is now time to become a destroyer of obstacles and to enable unhappy souls to experience happiness and comfort in the midst of the obstacles of the world. Only someone who has the stage of a destroyer of obstacles over a long period of time is able to carry out the task of destroying obstacles. If you are even now still busy in ending the obstacles that have come in your life, and you use your energy for that, how would you be able to become instruments to give power to others? Become free from obstacles and accumulate a *stock* of powers, for only then will you become an embodiment of power and be able to carry out the task of a destroyer of obstacles. Do you understand?

Baba saw two things especially. The children in Bharat who don't have knowledge are busy taking a *seat* or in helping someone else to take a *seat*. Day and night, and even in their dreams, they only see the *seat*, whereas Brahmin children are engaged in *setting* themselves. You have received the *seat*, but you are *setting* yourselves. Abroad, they are engaged in finding a method to protect themselves from the destructive force that they themselves have created. The life of the *majority* is not a life, but a *question mark*. Those without knowledge are searching for their protection whereas the gyani children are engaged in hoisting the flag of revelation. The condition of the people of the world is: "Now, save us from this distress!" Give souls who are wandering in many types of distress the destination of peace. Achcha.

To those who are always *set* on their *seat* of the stage of perfection; to those who are destroyers of obstacles of the self and the world; to those who make every seed of elevated thought fruitful by having a relationship with the Father, the Seed, and who eat the practical fruit of that; to the children who always remain content and are jewels of contentment, BapDada's love, remembrance and namaste.

BapDada meeting the kumaris of the *Hostel*:

1. You remain happy on seeing your fortune, do you not? You have been saved from taking the wrong path. Instead of losing, you have made your life one in which you earn. In worldly life, without knowledge, there is nothing but losing, whereas in gyani life, at every *second*, there is nothing but earning. All Brahmins are fortunate anyway, but kumaris are *doubly* fortunate. And to become a Brahma Kumari in a kumari life, to become a Brahmin, is very great. It is not a small thing. It is a very big thing. Do you have the intoxication of what you have become? From being an ordinary kumari, you have become a Shakti form. You are the Shaktis who destroy Maya, are you not? You are not those who are afraid of Maya, but those who destroy Maya. You are not weak, you are courageous. You aren't afraid of small things, are you? If you always remember your elevated attainment, those small things will seem like nothing. Now, have you made a deal for your whole life or only for the time that you are in the *hostel*? Whilst having this understanding, no one can ever go from an elevated life into an ordinary life. If you ask a millionaire to become poor, would he become that? If someone becomes that due to his *circumstances*, they don't like it. So, this life is that of having self-sovereignty. You cannot go from this into an ordinary life. So, having become sensible, are you experiencing everything or are you moving along with one another's company? Have you decided with your own intellect? You have created this life with the *judgement* of your own conscience, have you not? Or, have you just come along because your parents asked you to? Achcha.

2. Did you kumaris *offer* yourselves? Will you go on service wherever you are sent? Have you made a firm deal or a weak deal? If it is a firm deal, then are you ready to sit wherever you are made to sit? If you have any bondage, then it is not a true deal. If you yourselves are ready, no one can stop you. A goat can be bound and kept anywhere, but no one can bind a lion. So how can a lioness be bound to anyone? They are free even when they are living in a jungle. So who are you? A lioness. A lioness means one who comes onto the field. When you have one faith and one strength, then, when you children have courage, the Father helps. No matter how strong a bond may be, on the basis of courage, even that strong bond can be easily broken. For instance, it is shown that the locks on the *jail* were opened; similarly, your bonds will also break. Therefore, become like that. If there is the slightest bond, burn it with the fire of yoga. When it is burnt, no name or trace of it will remain. By breaking it, it can still be tied again with a knot. Therefore, don't break it, but burn it and you will become free for all time. Achcha.

**Blessing:** May you become immortal by being constantly loving and co-operative and receive the *title* of an imperishable jewel.

Those who always remain loving and co-operative in the task of establishment receive the *title* of an imperishable jewel. They become such imperishable jewels that no one can ever shake them and no obstruction can stop them. Only such imperishable jewels receive the blessing of being immortal. They are *real gold* and the Father's companions and they consider the Father's task to be their own. They constantly remain with the Father and this is why they become imperishable.

**Slogan:** When you have the accurate dharna of purity, then every action will be accurate and yuktiyukt.

\* \* \* O M S H A N T I \* \* \*





**Become those who imbibe the elevated teachings of the most powerful Teacher.**

Today, the Almighty Authority Father is looking at His Shakti Army everywhere. He is looking to see which ones are mahavirs, constantly holding the weapons of all powers, the special victorious souls. He is seeing which ones are not constantly holding the weapons, but are doing so at a time of need, according to the time and which ones are trying to become those with the weapons at the time of need. This is why they are sometimes able to attack and are sometimes defeated. They continue to move along with the spinning of sometimes being attacked and sometimes being defeated. Baba saw in the army the three types of children who claim a right. However, the elevated victorious souls always remain *ever-ready* in advance. By becoming those who hold onto a weapon at a time of need, time becomes their teacher. Because those who move along on the basis of time as their teacher have not become ever-ready by following the teachings of the Almighty Authority Teacher, they are sometimes deceived at the crucial time. Having been deceived, they come back into their right consciousness. Therefore, become those who imbibe the elevated teachings of the Almighty Authority Teacher. Do not become those who imbibe the teachings of time, the teacher.

Some children have a heart-to-heart conversation with BapDada or they have a heart-to-heart conversation amongst themselves. In an ordinary way, they continue to say: At the time, everything will work out fine. We will show it at the time or we will do it at that time. However, you world-transformer children have been given the task of invoking the perfect, elevated time. You are instruments to bring the time of the golden morning. You are the *master* creators of time, the creation. You are the transformers of time, that is, the age. You are victorious over *double-kaal* (kaal - death, time). One "kaal" is time and the second "kaal" is that you are not influenced by death. You are victorious. You are those who have received the blessing: May you be immortal. This is why you are not those who do everything according to the time, but those who follow the orders of the Father. Time becomes the teacher of even those souls who don't have knowledge. Your Teacher is the Almighty Father. Preparations are made ahead of time, not at the time of need. You belong to the *ever-ready* army that has the weapons of all powers. Therefore, constantly *check*: Have I imbibed the weapons of all the powers? If any power, that is, any weapon, is missing, Maya will attack you through the method of that weakness. Therefore, do not be careless in this. Everything else is fine, there is just a little weakness in this one thing. However, this one weakness becomes the way for Maya to attack. Just as the Father has promised that when the children remember the Father He is always with them, in the same way, Maya has also *challenged*: I am present where there is weakness. This is why even the slightest trace of weakness will invoke the progeny of Maya. You are the children of the Almighty Authority and so you have to become full in all respects. How do you describe the right of the inheritance that the Father gives you, or the reward of the Godly study or the *degree* that you receive from the Teacher? Do you say "Full of all virtues" or do you say "Full of virtues"? You say: Fully viceless, 16 celestial degrees full. You don't say: 14 degrees. You speak of the inheritance of 100% complete happiness and peace. So you will have to become like that, will you not? Or do you think that one or half a weakness will be allowed? The account is deep. He is

the Innocent Lord, but He is also the Knower of the Philosophy of karma. He gives multifold for one grain, and He accounts for every grain. If one or half a weakness remains, then, in terms of attainment too, you will have to come half a birth or one birth later. You will then not be able to come together with Shri Krishna, or in the *royal family* or close relationship with the first World Emperor and Empress, Lakshmi and Narayan. Just as the era will begin with 1-1-1, in the same way, only the *number one* souls will be able to attain the happiness of new relationships, new matter, *number one* new souls – new means new souls who have come down from up above – the new kingdom, the happiness of the time of newness, and the happiness of the number one satopradhan elements of nature. *Number one* means those who *win* over Maya. Then the account will be accurate. The promise you have made the Father to attain the blessing and inheritance is that you will live with Him, go back with Him and come back into the kingdom with Father Brahma. You haven't promised that you will follow later. You have to become equal, you have to live with Him. Perfection and equality enable you to claim a right to the reward of constant company. Therefore, what would you attain if you waste the time for becoming full and equal by carelessness and then become aware at the final moment?

So today, Baba was *checking* everyone's weapons of all powers. Baba gave the *result*: Baba saw three types of children. You might be thinking that as you progress further, a little of this mischief of carelessness will be allowed because the Father will help you at least that much. However, make sure that this mischief doesn't deceive you during those delicate times. And children should not out of mischief complain and say: Well, we didn't think that much! Therefore, realise that delicate times are coming in front of you. Many different types of upheaval will continue to increase. These are the signs of the times to come. This is a signal in the *drama* for you to become full quickly. Do you understand?

Nowadays, in Madhuban, there is the meeting of rivers from three places. There is the mela of Triveni River, is there not? BapDada is pleased on seeing the love of the children who have come with deep love from three places. You don't know the language of words, but you know the language of love. Those from Karnataka are those who know the language of love. And what do those from Punjab know? Those from Punjab are clever in challenging. So the challenge of the divine land of kings (Rajasthan) is one that will bring cries of victory instead of cries of distress. What do those from Gujarat do? Those from Gujarat constantly swing in swings. You also swing in the swing of the fortune of being physically close at the confluence age. You swing in happiness that you are the closest of all. So Gujarat means those who swing in the different types of swing. This is a *variety group*. Everyone loves *variety*. In a bouquet, you love to see a *variety* of flowers of different colours, beauty and fragrance. Achcha.

To all the powerful souls who have come from all directions and who always remain *alert*; to those who always have the weapons of all powers; to those who become perfect and full and give all souls the co-operation of powers; to those who bring the elevated time and the elevated age; to the most elevated children who become *number one* age transformers and claim a right to the *number one* fortune of the perfect kingdom, BapDada's love, remembrance and namaste.

## **BapDada meeting groups from Punjab:**

You are constantly moving forward at every step with the power of remembrance and earning an income of multimillions, are you not? Do you continue to *check* whether there are multimillions being accumulated at every step? The steps in remembrance are overflowing. Steps without remembrance are not overflowing; there is no income in them. So you are the children who earn an income by accumulating at every step, are you not? Children who earn an income are said to be those who bring an income. One are those who simply eat, drink and waste everything and others are those who accumulate an income. Which children are you? There, the children earn for themselves and also for their father. Here, the Father doesn't want anything. You earn for yourself. *Check* that you are the children who constantly earn at every step and then accumulate because times are becoming delicate. So, to the extent that you have accumulated your income, you will continue to experience the elevated reward very easily. In the future, you have the attainment anyway. So there will be attainment of this income now at the confluence age and also in the future. So are all of you those who earn or those who earn and use it up?

As the Father so the children. Just as the Father is full and perfect, in the same way, children are also those who remain constantly full. All of you are courageous, are you not? You are not those who are afraid, are you? You weren't afraid, were you? Was there the slightest fear even in your thoughts, or not? This is *nothing new*. This has happened so many times. It has been *repeated* so many times. It is happening again now and so there is nothing to be afraid of. Shaktis are also fearless, are you not? You shaktis are always victorious, always fearless. As you stay under the Father's canopy of protection, you remain fearless. There is fear when you consider yourself to be alone. There cannot be fear under the canopy of protection. Always fearless. "Victory of the Shaktis" is constantly remembered. All of you are the victorious lionesses, are you not? If there isn't victory of the Shiv Shaktis and the Pandavas, then whose victory would there be? Pandavas and Shaktis are victorious every cycle. The Father has love for you children. Nothing can happen to the children who are loved by the Father and to the children who remain in remembrance of the Father. If there is weakness in remembrance, you can be affected slightly. When you have the canopy of protection of remembrance, nothing can happen to you. BapDada saves you in one way or another. Since He is the Support of the devotee souls, He is always the Support of the children.

You are those who constantly fly with wings of courage and zeal and enthusiasm, are you not? Wings of zeal and enthusiasm constantly make you fly and also enable you to show that path to others. Let these two wings always be with you. If even one wing is weak, you won't be able to fly high. This is why both of them are essential: courage and also zeal and enthusiasm. Courage is such that it makes the impossible possible and courage also makes something difficult easy. It enables you to fly high up from down below. So you are such experienced souls who constantly fly in this way, are you not? You have seen what you attained by coming down. You continued to come down, but now it is the time for the flying stage. It is not even the time for a *high jump*. You have a thought in a *second* and you fly. You will constantly continue to receive such power from the Father.

Do you constantly consider yourselves to be *master* suns of knowledge? The task of the Sun of Knowledge is constantly to destroy the darkness of ignorance. The sun with its light is able to change night into day, and so, in the same way, you *master* suns of knowledge are those who remove the darkness from the world, those who show the path to wandering souls and who change night into day, are you not? Do you constantly remember this task of yours? You are not able to forget your worldly *occupation* even by trying to forget it, and that too is a perishable task of just one birth. That is a perishable *occupation*, whereas this *occupation*, of being a *master* sun of knowledge, is yours for all time. Therefore, always consider it to be your imperishable *occupation* and *duty* to end darkness and bring light. By doing so, darkness will end in yourself and there will be light because those who give light become full of light themselves anyway. So always remember this task and *check* yourself daily: Am I a being of light, a *master* sun of knowledge? Just as firemen are not affected by a fire, in the same way, those who always remove darkness cannot go into darkness themselves. Therefore, let there always be the intoxication and happiness: I am a *master* sun of knowledge.

### **Avyakt BapDada meeting Kumars:**

Kumar life is an elevated life. Constantly remain happy seeing your elevated fortune that you belong to the Father in your kumar life and also continue to tell others this method of remaining happy. The most free from bondage are kumars and kumaris. Kumars can make whatever fortune they want for themselves. You are kumars who have courage, are you not? You are not weak kumars. No matter how much others attract you towards themselves, mahavir souls are those who cannot be attracted towards anyone except the Father. You are so brave and courageous. Maya will try to make you belong to her through any form, but you are the ones with faith in the intellect who become victorious. You are not those who become afraid. It is good. Wah my elevated fortune! Always maintain this awareness. No one can be like me. Always have this intoxication. Where there is Godly intoxication, you will stay away from Maya. You always remain *busy* in service, do you not? This is also essential. The *busier* you stay in service, the more you will stay an easy yogi. However, there is *safety* when service is filled with remembrance. If there isn't remembrance, there isn't that *safety*.

You are kumars who are constantly free from obstacles, are you not? Maya does not attract you, does she? Maya tries very hard to make kumars belong to her. Maya likes kumars. She feels they should belong to her. However, all of you are brave and courageous, are you not? You are not slaves of Maya, you are those who *challenge* Maya. You remained Maya's slaves for half the cycle, and what did you receive? You lost everything! This is why you now belong to God. To belong to God means to claim a right to heaven. So, all kumars are victorious kumars. Just be careful that you don't become weak. Maya has *extra* love for kumars and this is why she tries in every way to make you belong to her. However, all of you have decided. Now that you belong to the Father, you have become free from worries. May you be constantly free from obstacles and may you be in the flying stage.

Kumars are always powerful. Where there is power, there is attainment. You are always embodiments of all attainments. Because of being *knowledge-full*, you know the various forms of Maya. Therefore, continue to increase your fortune. Always make one thing firm: A kumar life is a life of freedom. Those who are liberated-in-life will have the attainments of the confluence age. Constantly continue to move forward and enable others to move forward. Kumars should always dance in happiness: Wah kumar life! Wah fortune! Wah, *drama*! Wah Baba! Just continue to sing this song. Stay happy and weakness cannot come. Continue to fill yourself with power through service and remembrance. A kumar life is a life of lightness. To make your fortune in this life is the greatest fortune of all. You have become free from being tied in so many bondages. Constantly consider yourselves to be *double light* and continue to fly in the flying stage and you will claim a *number* ahead. Achcha.

**\*\*\* O M S H A N T I \*\*\***

**08/06/03 Madhuban Avyakt BapDada Om Shanti 05/12/84**

**To be a complete conqueror of vice means to go beyond all limited desires.**

Today, BapDada is looking at His most elevated arms. All of you arms with your love and power are engaged in the task of world transformation. All of you are the arms of the One and this is why you all have the one desire to re-awaken your brothers and sisters of your own Godly family, who, because of not knowing the Father or their real family, are deprived of attaining their fortune from the Father, the Bestower of Fortune even though they are His children. Introduce them to the Father with a drop of one or another right because all of you are the seniors of the whole dynasty. So, elder children are said to be equal to the Father. This is why elders automatically have mercy and love for their ignorant younger brothers and sisters. Just as the seniors of limited families always pay attention to the family, in the same way, all of you seniors of the unlimited family also pay this attention, do you not? This is such a big family. Does the whole unlimited family stay in front of you? You are *master* suns who spread rays of mercy, rays of spiritual good wishes and rays of blessings, are you not? For as long as the sun is high, it is able to spread its rays everywhere. When it goes down, it is not able to spread its rays everywhere. In the same way, only when you, highest-on-high ones, remain stable in an elevated stage, like the Father, can you spread unlimited rays, that is, can you become unlimited servers. All of you are such unlimited servers, are you not? You are Kamdhenu who fulfil the desires of all, are you not? You, who fulfil everyone's desires are not still *busy* fulfilling the desires of your own mind, are you? If the desires of your own mind are not fulfilled, how would you fulfil the desires of others? The greatest desire was to attain the Father. Now that that elevated desire has been fulfilled, all other smaller, limited desires are included in that one elevated desire. Can any limited desires remain in front of this elevated unlimited desire? Those limited desires don't even allow you to oppose Maya. Those limited desires don't allow you to do unlimited service with an unlimited stage. Check in a refined way the limited desires: generally, there is a trace or progeny of the vice of lust. This is why, because of being under the influence of desires, you are unable to oppose. You cannot then become those who fulfil the unlimited desire. To be a conqueror of lust means to be a conqueror of limited desires. You are the special souls who fulfil such desires. With the stage of manmanabhav, you will be able to fulfil the limited desires of the mind, that is, you will be able to end them and fulfil the desires of others. Now, by remaining stable in the stage beyond sound, become a conqueror of lust in the stage of retirement, that is, become a *sample* in front of the world. Your younger brothers and sisters are looking to you elders with this desire. They are calling out to you: Fulfil our desires. Fulfil our desires for happiness and peace. So, what will you do? Fulfil your desires or fulfil their desires? The elevated slogan should emerge from everyone's heart, not by someone saying it, or according to the atmosphere of the code of conduct of the gathering, but it should emerge from your heart: "Ignorant of the knowledge of desires."

Some children are very clever. They even become clever with the One who is the cleverest of all. It is their limited desire, but they would say: It is like this or it is like that, it is a pure desire, it is a desire for service. It is their own desire but they give it an external form of service. This is why, smilingly, knowingly, seeing everything, and understanding their cleverness, BapDada doesn't give some children signals externally. However, according to the *drama*, they definitely do receive a signal. How is that? When their limited desires are fulfilled, the form is of attainment, but one internal desire continues to create many other desires. This is why they continue to receive signals in the form of confusion in the mind. No matter how much they continue to eat, drink and sing because of limited external attainment, it is, however, a means to hide the confusion in their mind. Their mind is not content inside. It would be content for a temporary period, but they cannot have a stage of contentment for all time, they cannot sing the song from their heart, "Having found the Father, I have found everything." They even say to the Father: I have found You, but I definitely want this too. Their desires, "I want, I want", are never satisfied. Now, according to the time, there should be the same sound from everyone, "Ignorant of the knowledge of desires", for only then will you be able to fulfil everyone's desires. Now, in a short time, the world will experience each of you elevated souls to be a living treasure-store. They will come in the form of beggars. The sound will emerge: Only you are an overflowing treasure-store. Even now, they are still looking for someone, but they are not able to understand clearly where that One is or who that One is. However, the *arrow* of time will now be put up. Just as there are road signs, like an *arrow* that shows in which direction to go, in the same way, everyone will experience: Go there! Have you become such overflowing treasure-stores? Time will also co-operate with you; it will not be a teacher, but will co-operate. Before time, BapDada wishes to see all the children in their perfect form, in the form of overflowing treasure-stores, ignorant of the knowledge of desires, and as contented souls. This is because, if you don't fill yourselves with those sanskars from now, then, at the end, you will not be able to become those who have a right to the attainment of having had those sanskars for a long period of time. This is why you are the images of support for the world. You are the light of the world for the world. You are the lamps of the clan (kul-deepak) of the world. All the elevated praise, all you souls who have a right to all the elevated praise must now become revealed to the world in your complete form. Do you understand?

BapDada through His loving form is welcoming with love all the special serviceable children who have come. He is *shaking hands* of equality with the children who are *right hands*. Welcome. Achcha.

To all those who fulfil the desires of the world, to the constantly complete and contented souls, to those who are images of support for the world, to those who remain stable in the elevated desire for world benefit at all times, to those who become *master* protectors in front of the world and protect everyone, to all the most elevated great souls, BapDada's love, remembrance and namaste.

**BapDada meeting brothers and sisters who have come for the meeting:**



Serviceable children would already have made *plans* for service in their minds. However, you will speak about them in the *meeting* to make them practical. Whatever service is taking place, every type of service would be said to be the best of all. For instance, as time is coming close, it is bringing upheaval in everyone's intellect. According to such times, make such a powerful *plan* that you are able to plough the land. Every time, before seeds are sown, the field is ploughed. What happens when you plough fields? There is upheaval and after the seeds are sown they grow easily. In the same way, now use the plough of upheaval. Which upheaval? You were told today that everyone understands, "There is someone." However, they should now understand, "This is the One" and "This One is the only One." The plough of this upheaval has not been used as yet. They have now reached the point where they say, "There are others, and there is also you." However, now shoot the arrow so that they say, "This is the only one." Souls who have received such a *touching* should now come in front of you. Revelation will take place when there is such upheaval. What is the method for this? All types of method are used when you have different *programmes*. You hold *conferences* and you are invited onto the *stage* of others. You also create your own *stage* and have yoga camps. All of these facilities have brought people close, and whatever doubts they had, they have become free from those. They have come close. However, they should now come close to the stage of claiming a right to the inheritance. They have become those who say, "Wah, wah!", but they should now become heirs. Now, a loud sound should be heard that you are the only ones who will show the true path, that you are the ones who will enable them to meet the Father. You are those who will save them, not those who will make them run away from their homes. Therefore, the method and atmosphere should now be like this. The form of the *stage* should be like this. Everyone should have the same thought. The impact of the atmosphere should be powerful. The atmosphere of love is there, but now *add* a little more peace and power to it. In terms of the world, they do experience peace, but they should now be shot with such an arrow of peace that they cannot stay without the Ocean of Peace. They like the colour of your company for the duration of that time, but now make them become firmly coloured with your colour and this colour should continue to pull them, to bring them close and into relationship with you. You were told: Whatever you have done so far has been the best of all. However, although you have prepared the golden jewellery, it now has to be studded. In today's world, they want practical proof. Therefore, let them experience peace and power as the practical proof. Even if it is for a moment, experience is such that the power of that experience will definitely bring them into close relationship. So, you will make *plans*. BapDada is happy with the courage and enthusiasm of you children. You are the children who are keen to serve. You have deep love for serving. Everyone definitely thinks that there should now be some newness. In order to bring about newness, first of all, everyone should have one thought. Someone relates one thing and everyone accepts it. Always remain determined in the one thought. If even one brick shakes, it makes the whole wall shake. If the thought of even one person becomes weak due to *circumstances* or any other reason, then the whole *programme* becomes weak. Therefore, have determination within yourself and then think: I have to do this. I will receive everyone's co-operation. Then *try* it out. BapDada is pleased with your service. There isn't anything serious, but now the diamonds need to be studded in the gold so that they can attract from a distance.

Abroad too, children have very good courage. They laugh amongst themselves that their "*mike*" has reached here, the sound has been created. However, someone with only a little

sound has arrived. Someone with a loud sound has not yet arrived. Even so, you have reached this far. You have good courage. Achcha.

Your worthy-of-worship form should now be revealed. You are worthy of worship, not worshippers. Now they should experience: These are our especially beloved deities, our ancestors, worthy-of-worship ones and they are the ones who will fulfil all our desires. You were told: Your limited thoughts and desires should now end. Only then will this wave spread. Even now, there is still a little of “mine”. Now end “my sanskars, my nature.” The Father’s sanskars are my sanskars. Those are the *original* sanskars, are they not? The transformation of Brahmins is the basis of world transformation. So what will you now do? You definitely have to give lectures, but when you come into words, they should go beyond words. Your lectures should be like this. You will have to speak. You come into sound and they go beyond sound. Let it not just be words, but words filled with experience. Let this wave spread in everyone. For instance, when someone relates something and it creates a wave of laughter, of crying or of disinterest, that is *temporary*. However, that wave still spreads. In the same way, the wave of experiencing should now spread. This is what is to happen. For instance, at the beginning of establishment, they used to start the chant of “Om” and very many would have trance visions. A wave of that would spread. In the same way, the wave of experience should spread in the gathering. For some there should be the experience of peace and some power – this wave should spread. Let them not become those who just listen, but let there be a wave of experience. For instance, anyone who goes under a spring of water would experience coolness and freshness. In the same way, let them continue to experience peace, love, power, bliss and supersensuous joy. Today, *science* is able to give you the experience of hot and cold. The whole room has the same temperature. So, can so many of you Shiv Shaktis and Pandavas, *master* oceans of peace, power and everything else, not spread this wave? Achcha.

So many with a broad and unlimited intellect have gathered here. The Shakti Army is also big. It is not a small thing for so many elevated souls to come together in Madhuban at the same time. Now, at present, you are ordinary amongst yourselves and so you find everything to be ordinary. Each one of you is such an elevated soul. There cannot be such a gathering of so many elevated souls at any other time throughout the whole cycle. The importance of each one is no less. You now consider one another to be ordinary. As you progress further, you will consider each one to be a special soul according to his or her speciality. Now, you *note* trivial things a lot but not so many of their specialities. Sit and think about it: each one of you is an ancestor of so many devotees. All of you are the especially beloved deities, are you not? Each especially beloved deity would have so many devotees. You are not a small personality, are you? Even one idol has so much importance. Therefore, if so many especially beloved deities get together, what would happen? You are powerful, but you are hidden amongst yourselves and therefore hidden from the world. In fact, the value of each one is countless. When BapDada sees the importance of the children, He is very proud that each child is so great. You at times understand yourselves and not at other times. Otherwise, you are very great. You are not ordinary personalities. When even a little revelation takes place, you too will know who you are. The Father sees your greatness. All of you are revealed to the Father. Achcha. Also conduct a *class* on what the speciality of each one of you is.

**Blessing:** May you be an embodiment of peace and give the experience of a shanti-kund (area of peace in a sacrificial fire) in the midst of peacelessness and chaos.

When there is chaos at any place, then, at the time of that fighting, show the wonder of the power of peace. It should enter everyone's intellect: There is a shanti-kund here. Become a shanti-kund and spread the power of peace. Become an embodiment of peace and give the experience of the shanti-kund. At that time, you cannot serve through words, but you can reveal the shanti-kund through your mind. Everyone should receive the *vibrations* that they will find peace here. Therefore, create such an atmosphere.

**Slogan:** To end the worries of oneself and others is to be someone with positive thoughts for others.

\* \* \* O M S H A N T I \* \* \*

**15/06/03 Madhuban Avyakt BapDada Om Shanti 10/12/84**

**The sign of completing the old accounts.**

(BapDada spoke this murli after an incident took place in Bhopal, India on 2<sup>nd</sup> December, 1984, when over 40 tonnes of lethal gases leaked from a factory in Bhopal, killing thousands of people.)

Today, BapDada has taken support of the corporeal body and has come to meet His corporeal children in the corporeal world. BapDada is looking at his unshakeable and immovable children in the upheaval of the world at the present time, that is, in the world of the atmosphere of sorrow. He is seeing the lotus flowers who, whilst living amidst upheaval, remain detached and loving to the Father. He is seeing the fearless children who are embodiments of power who are living amidst an atmosphere of fear. He is seeing carefree emperors who are world transformers. You are such carefree emperors that there cannot be the slightest trace of influence on you from the atmosphere of worry everywhere. At present, the *majority* of souls in the world have especially worry and fear in them. However, to the extent that they worry, to that extent you have positive thoughts for them. You have changed worry into being an embodiment of having pure and positive thoughts for them. Instead of being fearful, you are singing songs of happiness. You are experiencing this much transformation, are you not? You are those who give everyone a drop of peace and happiness by constantly having pure and positive thoughts for others, and serving through your mind with good wishes and pure feelings. You are those who become immortal images and give souls who have experienced untimely death the co-operation of peace and power, because, at present, it is the *season* of untimely death. Just as there are sudden hurricanes and storms, in the same way, the storms of death take many with them suddenly and very quickly. The storms of untimely death have only just begun. Especially in Bharat, it is *civil war* and natural calamities that become instruments for transformation every cycle. The form of transformation abroad is different. However, in Bharat, it is these two things especially that are instrumental, and you are seeing rehearsals of both these things. Both are playing their part at the same time.

Children asked how and why there are so many deaths at the same time. What is the reason for this? You know and also experience that the time for completion is coming close. All the accounts of sinful actions and sins performed by all souls in the copper and iron ages that still remain, have to be totally completed, because everyone now has to return home. If the fruit (return) of actions performed and sins committed from the copper age are not settled in one birth, the account of settlement or attainment would continue into the next birth. However, it is now the final period and the account of sin is greater. This is why the old accounts of many souls are being settled by the punishment of a quick birth and a quick death. Therefore, at present, death is painful and the majority also take birth with a lot of pain and sorrow. Neither is death easy nor is birth easy. So, painful death and being born through suffering is the means to settle the karmic accounts quickly. Just as methods have been adopted to kill small ants, big ants, mosquitoes etc., and with those methods, mosquitoes and many types of germs and ants can be destroyed at the same time, in the same way, today human beings are also experiencing untimely death like mosquitoes and ants. There is no longer a difference between human beings and ants in this respect. Because of all these accounts and because of them finishing for all time, storms of untimely death come from time to time.

In the same way, the *part* of punishment in the land of Dharamraj is also fixed at the end. However, that punishment is experienced by souls individually when they settle their karmic accounts. Even whilst having many types of karmic account, there are three special types: Accounts that a soul has to suffer for himself, for example, illness. A soul settles their own accounts through illness of the body. Another is for the head to become dull or the influence of some type of evil spirit. A soul itself experiences the suffering of karmic accounts through these types of punishment. Another account is the attainment of sorrow through relationships and connections. You can understand how that works. The third is the settling of karmic accounts through natural calamities. Karmic accounts are being settled on the basis of all three types. So karmic accounts will not be settled in the land of Dharamraj through relationships and connections and natural calamities. That happens here in the corporeal world. All the old accounts of everyone have to finish. Therefore, this *machinery* of settling karmic accounts now has to work at a fast speed. All of this is to happen in the world. Do you understand? These are the karmic accounts of the philosophy of karma. Now check yourself: Have, I the Brahmin soul, settled all my past karmic accounts with intense effort at a fast speed, or does some burden still remain? Do some of the old accounts still remain or have they all finished? Do you know the special signs of this? If any of your sanskars or your nature creates an obstacle to your bringing about elevated transformation or performing elevated actions, if you are unable to do as much as you want or as much as you think you want to do, if you speak words or have the thought in your mind such as, “I don’t know why this happens even against my conscious wish; I don’t know what happens”, if you have an elevated desire, you have courage and enthusiasm, and yet you feel yourself to be influenced by something, if you say that you shouldn’t have done something, that you didn’t think about it, but that it happened, this is called being influenced by your own old nature and sanskars, being influenced by bad company, or being influenced by the atmosphere and *vibrations*. When you have any of these three stages of being influenced, then for something to happen against your conscious wish, for you to be unable to do something even when you think of doing it, or not to attain success because of being influenced by something is a sign of the burden of a past account that still remains. *Check* yourself against these signs. Does any type of burden bring you down from the experience of the flying stage? To settle accounts means to experience the flying stage within every attainment. If there is attainment only sometimes, then “sometimes” means that the account still remains. Therefore, *check* yourself in this way. In the world of sorrow, mountains of situations of sorrow are definitely going to erupt. At such a time, the means of *safety* is “The canopy of the Father’s protection”. You already have the canopy of protection, do you not? Achcha.

All of you have come to celebrate the mela of the meeting. This is the mela of the meeting in which no matter how painful a scene may be, if you are in a mela, it will seem like a game. You will not feel fearful. You will continue to sing songs of a meeting and dance in happiness. You will give others the co-operation of courage. Not physical dancing, but this is dancing in happiness. You constantly celebrate the mela, do you not? All the time you stay in the mela of the meeting. Nevertheless, you have come to the Madhuban mela, and BapDada is also pleased to see the children who celebrate such a mela. The decoration of Madhuban has reached Madhuban. Achcha.

To all the souls who are the form of power, who constantly settle their own karmic accounts and enable others to settle their karmic accounts, to the spiritual lotus flowers who, whilst constantly being in a sorrowful and painful atmosphere remain detached and loving to the Father, to the elevated souls who always have pure and positive thoughts for all souls, BapDada’s love, remembrance and namaste.

**BapDada speaking to teachers:** You are servers, not *teachers*. Renunciation and tapasya are

merged in service. To become a server means to have a right to the mine. Service is such that you remain overflowing at every second. You become so full that you continue to eat from that for half the cycle. You are such servers that you don't need to make effort. And, even in that, you are spiritual servers who stabilise yourself in the awareness of the spirit and serve the spirits (souls). This is called being a spiritual server. BapDada always gives such spiritual servers the title of "Spiritual Rose." Therefore, all of you are spiritual roses who never wilt. You are those who *refresh* everyone with the fragrance of your spirituality.

To become a server is a very elevated fortune. A server means being equal to the Father. Just as the Father is the Server, in the same way, you are instrument servers. The Father is the unlimited Teacher and you are instrument teachers. So, you have attained the fortune of being equal to the Father. Through this elevated fortune, always continue to give others the blessing of imperishable fortune. Very few souls in the whole world have such a fortune. Whilst keeping this special fortune in your awareness, become powerful and continue to make others powerful. Continue to make others fly. Always make yourself move forward and also make others move forward. Achcha.

**Blessing:** May you be a worthy of worship embodiment of power by becoming pure and a constant yogi and bid farewell to all vices.

All of you children receive two main blessings from the Father. 1. May you be a constant yogi. 2. May you be pure. Those who always experience these blessings in their life are not yogis for just 2 to 4 hours, but are constant yogis. They are not, 'only sometimes' pure, but they are always pure, and have bid farewell to all vices. It should not be that you sometimes have anger or attachment. Any vice will not allow you to become an embodiment of remembrance. Therefore, only such yogis are embodiments of power and always the worthy of worship ones who always remain pure.

**Slogan:** Always remain in front of the Sun of Knowledge and the shadow of fortune will always be with you.

\* \* \* O M S H A N T I \* \* \*

**22/06/03 Madhuaban Avyakt BapDada Om Shanti 12/12/84**

### **The duty of special souls.**

Today, the Father, the Comforter of Hearts, has come to meet His happy-hearted children. Throughout the whole world, only you children are constantly happy at home. All the rest are, at some time or other, experiencing the sorrow of pain in the heart from one thing or another. You children, of the Father who removes the pain in the heart, the Remover of Sorrow and the Bestower of Happiness, are the embodiments of happiness. From everyone else's heart emerges the sound of distress of the pain in the heart whereas from the hearts of all of you children who are happy-hearted, the sound "Wah, Wah!" emerges. Just as a physical body has many different types of pain, in the same way, human souls of today also have many different types of pain in the heart. Sometimes there is the pain of the suffering of karma through the body. Sometimes there is the pain of experiencing sorrow in relationships and connections. Sometimes, when they receive a lot of wealth or their wealth has decreased, there is the pain of worrying over both situations. And sometimes there is the pain of the sorrow received through natural calamities. In this way, from one type of pain, many other types of pain are born. The whole world has become one that is calling out in pain and sorrow. At such a time, what is the duty of you children, you bestowers of happiness, embodiments of happiness? Liberate everyone from the debt of pain and sorrow of birth after birth. This old debt has become a disease of pain and sorrow. At such a time, it is the duty of all of you to become bestowers and whatever disease of any debt a soul has, to make that soul full with the missing attainment. Just as a soul with pain and sorrow as a result of the suffering of his actions, ends that suffering by becoming a karma yogi and has karma yoga, in the same way, give them the great donation of the attainment of power for them to become karma yogis. Give this to them as a blessing because they are debtors, that is, they are powerless and empty. Give a share of the power of your karma yoga to such souls. Credit their account with something or other from your account, for only then will they be able to be liberated from the disease of debt. For such a long time, you have been *direct* heirs of the Father and accumulated an inheritance of all powers. Therefore, now, donate from your savings account with a generous heart, for only then will you be able to end the suffering of the pain in their heart. As the final moments are coming closer, so the power of devotion of all souls is ending. At least the rajoguni souls still had the power of donation, charity and devotion from the copper age accumulated in their account. This is why they had one means of peace or another for the livelihood of their soul. However, now, the tamoguni souls have become empty of even the means of temporary happiness for the livelihood of the soul. That is, they have become empty having eaten the fruit of devotion. Devotion is now just in name only. Devotion is not such that it gives you any fruit. The tree of devotion is now fully grown. The tree definitely has the beauty of the variety of colours but, because it is powerless, fruit is not received. Just as when a physical tree has fully grown and reached the stage of total decay it cannot be fruitful but just becomes one that gives shade, in the same way, the tree of devotion is definitely giving the shade of keeping their hearts happy. "We've adopted gurus and we will receive liberation. We've been on pilgrimages, made

donations and performed charity, and so we will have some attainment”. Now all that remains is the shade of this temptation to make their hearts happy. “If not now, we will receive it at some point.” The poor innocent devotees are resting in this shade, but they don’t have any fruit. This is why everyone’s account for livelihood of the soul is empty. At such a time, the duty of you overflowing souls is to give such souls a share of courage and encourage them from your accumulated account. Have you accumulated or have you just earned enough for yourself and used that up? If you just earn enough for yourself and use that up, that is not called being a Raja Yogi. That is not called being a master of the self. A king’s treasure-store always remains overflowing. The king is responsible for sustaining the people. A master of the self means overflowing with all treasures. If you are not overflowing with treasures, then you are a praja yogi (subject yogi), not a Raja Yogi. A subject just earns and uses it up. Wealthy subjects keep a little accumulated, but kings are the masters of the treasures. Therefore, a Raja Yogi means a soul who is a master of the self, one whose account of accumulation of any treasure cannot become empty. So check yourself: Are your treasures overflowing? Children of the Bestower, do you feel you want to give to everyone or are you just lost in your own self? Is your time spent in just sustaining yourself? Or are your time and treasures overflowing for sustaining others? Those who take the sanskars of spiritual sustenance from here at the confluence age can become the future world kings who sustain the subjects. The *stamp* of being a king or a subject is applied here and the *status* is received there. If the *stamp* is not applied here, there is no *status*. The confluence age is the *stamp office*. The *stamp* is received from the Father and the Brahmin family. Therefore, look at yourself very carefully. *Check your stock*. Let it not be that, at that time, lacking one thing you are deceived in becoming full. When you accumulate physical *stock* and, having accumulated all the groceries, a tiny matchbox is left out, what would you do with the grains? Whilst having innumerable attainments, the lack of attainment of one thing can deceive you. In the same way, one thing missing will deceive you in claiming a right to receiving the *stamp* of completion. Don’t think: I have the power of remembrance and so if a virtue is missing, it doesn’t matter. The power of remembrance is great and it is fine that it is number one. However, instead of your passing fully even missing one virtue will fail you. Don’t consider this to be a small thing. The importance and relationship of each virtue is a deep account. Baba will tell you about that at some other time.

Today, Baba especially reminded you of what the duty of special souls is. Do you understand? At this time, those from the capital Delhi have come here and so Baba told you about the things for someone who has a right to the kingdom. You won’t receive a palace in the kingdom just like that! You do have to give sustenance and create subjects. Those from Delhi must be making preparations with great force. You want to stay in the capital of the kingdom. You don’t want to go far away, do you?

Even now those from Gujarat are together. You are with Madhuban at the confluence age and so you will also be together in the kingdom, will you not? You have had the determined thought to remain together, have you not? The third group is Indore. *In-doors* means those who stay at home. So those of you from the Indore zone will remain in the home of the kingdom, will you not? Even now, you are those who live in the home of the Father’s heart. So all three of you have something in common in terms of closeness. In this way, constantly continue to make the line of your fortune clear and continue to extend it. Achcha.



To those who always fulfil their duty of being full and overflowing, to those who, with their elevated sanskars of bestowers, remove everyone's pain, to those who are always masters of the self and give spiritual sustenance, to those who make the treasure-stores of all treasures overflowing, to the master bestowers and bestowers of blessings, to such elevated Raja Yogi souls, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups:**

Do you constantly experience yourselves to be souls stable on the *seat* of a detached observer? The stage of a detached observer is the most elevated and best *seat*. Performing actions and seeing everything whilst seated on this *seat* is a great pleasure. When a *seat* is good, you enjoy sitting on it. If a *seat* isn't good, you don't enjoy sitting on it. This *seat* of a detached observer is the most elevated *seat*. Do you always remain on this *seat*? In the world, they are running around chasing after a *seat*. You have also received such a good *seat*. No one can remove you from this *seat*. Those people are so afraid that although they have the *seat* today, they won't have it tomorrow. You have the imperishable seat and so you can sit on it without fear. So do you always remain on the *seat* of a detached observer? Those who become *upset* cannot be *set*. Constantly remain *set* on this *seat*. This is such a comfortable *seat* that whilst sitting on it you can see and experience whatever you want.

Do you consider yourselves to be special souls who are a handful out of multimillions in the whole world, and the lucky few out of that handful? The praise that only a handful out of multimillions belong to the Father applies to you. Do you always have this happiness? Many souls of the world are making effort to find the Father whereas you have found Him. To belong to the Father means to attain Him. The world is searching for Him and you now belong to Him. There is a lot of difference between the attainment of the path of devotion and that of the path of knowledge. Knowledge is study; devotion is not study. That is spiritual temporary entertainment, whereas knowledge is the means for permanent attainment. Therefore, always stay in this awareness and make others powerful. The things you never even thought of, you have attained in a *practical* way. The Father removed the children from every corner and made them belong to Him. Therefore, stay in this happiness.

Do all of you experience yourselves to belong to the one Father and follow the directions of One, those who remain stable in a constant stage? When you have just the one Father, when you don't have anyone else, your stage easily becomes constant. Do you have this experience? When you don't have anyone else, where would your intellect go? There is no *margin* for it to go anywhere else. There is just the One. Where there are 2 to 4 things, there is a *margin* for you to think about that. When there is just the one path, where will you go? So, here, the easy way to show the path is to belong to the one Father, to have one direction, a constant stage and the one family. Therefore, always remember the "One" and you will become *number one*. All you have to do is know the account of "One". No matter where you may be staying, when you have the remembrance of the One, then you are always with Him, not far away. When you have the Father's company, you cannot have the company of Maya. It is when you step away from the

Father that Maya comes. She doesn't come just like that. Don't step away and Maya won't come! There is importance in just the "One".

### **BapDada meeting half kumars:**

Whilst always living at home with your family, do you have an alokik attitude? Do you experience yourselves to be beyond the householder life and always living as *trustees*? A *trustee* means always happy and a householder means always unhappy. Who are you? Always happy. You have now left the world of sorrow. You have come away from that. You are now in the confluence-aged world of happiness. You are those with an alokik household, not a lokik household. Amongst yourselves, let there also be an alokik attitude and an alokik vision.

The sign of being a *trustee* is to be constantly detached and loving to the Father. If you are not loving and detached, you are not a *trustee*. A householder life is a life of bondage. A *trustee* life is free from bondage. By becoming a *trustee*, all bondages easily end. When you are free from bondage, you are always happy. Waves of sorrow cannot come to such souls. If you have the thought, "This is my home, my family, my work", then this awareness also invites Maya. Therefore, change "mine" into "Yours". When you say "Yours", sorrow ends. To say "mine" means to become confused. To say "Yours" means to stay in pleasure. If you don't stay in pleasure now, then when would you stay in pleasure? The confluence age is the age of pleasure. Therefore, always remain in pleasure. Let there be no waste even in your dreams or thoughts. You have been wasting everything for half the cycle. The time for wasting is now over. It is now the time to earn an income. To the extent that you are powerful, accordingly you will be able to accumulate. Accumulate so much that you will be able to eat comfortably from that for 21 births. Have so much stock that you also become able to give to others because you are children of the Bestower. To the extent that you have accumulated, accordingly you will definitely have that much happiness.

Always remain lost in the love of belonging to the one Father and none other. Where there is love, no obstacles can remain. When it is the day, it isn't the night and when it is the night, it isn't the day. So, love and obstacles are the same as that. Love is so powerful that it burns away obstacles. You are souls who have such love that you are free from obstacles. No matter how big an obstacle may be, even if Maya comes as an obstacle, those who have love overcome that obstacle as easily as pulling a hair out of butter. Love enables you to experience all attainments. Where the Father is, there is definitely attainment. The Father's treasures are the children's treasures.

### **BapDada meeting mothers:**

You are the Shakti Army, are you not? You mothers have become world mothers. You are no longer limited mothers. Always consider yourselves to be world mothers. You are not those who become trapped in a limited household. You are those who constantly remain happy in unlimited service. The Father has given you such an elevated status. He has made you from maids into the crown on His head. Wah, my elevated fortune! That's all! Simply continue to

sing this song. This is the only work that the Father has given you mothers because, having wandered around so much, you mothers have become tired. On seeing the tiredness of the mothers, the Father has come to liberate you from that tiredness. He finished the tiredness of 63 births in one birth. He finished it in a *second*. You belonged to the Father and the tiredness ended. Mothers like swinging and making others swing. So the Father has given you mothers the swing of happiness and supersensuous joy. Continue to swing in those swings. You have become constantly happy and fortunate by having the Husband (you are not a widow). You have become the immortal children of the immortal Father. BapDada is also pleased to see the children. Achcha.

**Blessing:** May you be constantly free from the disease of Maya and, with the intention of serving, receive the immortal fruit.

At the confluence age, the children who eat "Prabhu-fal" (fruit from God), the imperishable fruit, the fruit that is filled with juice of the love of all relationships, always remain free from the disease of Maya. You receive all other fruits in the golden age and also in the iron age, but if you don't eat the instant fruit of the intention of serving and Prabhu-fal now, you won't be able to eat it throughout the whole cycle. This fruit is the fruit of God's magic. By eating this fruit, not only do you change from iron to divine, but you become like a diamond. This fruit is the immortal fruit that will end all obstacles.

**Slogan:** Those who uplift the ones who harm them and those who consider the ones who defame them to be their friends are equal to the Father.

**\* \* \* O M S H A N T I \* \* \***

**29/06/03 Madhuban Avyakt BapDada Om Shanti 17/12/84**

**The way to end waste is the gyan murli, the treasure of powerful thoughts.**

Today, BapDada has come into the confluence-aged, unique spiritual gathering to celebrate a meeting. It is only at this time throughout the whole cycle that you can have this spiritual gathering, this spiritual meeting. Even in the golden-aged world the elevated meeting of souls with the Supreme Soul doesn't take place. That is why this age is called the great age, the age of the great meeting, the age of all attainments, the age of the impossible becoming possible, the age of easily having elevated experiences, the age of special transformation, the age of world benefit and the age of easily receiving blessings. In such an age, you souls are the great *part* players. Do you always have such great intoxication? The whole world is thirsty to have a glimpse of the Father for even a second, and we are the elevated souls who have a right to belong to that Father in one second. Do you have this awareness? This awareness automatically makes you powerful. Have you become such powerful souls? Powerful means those who have ended waste. If there is waste, there cannot be anything powerful. If there are waste thoughts in your mind, powerful thoughts cannot stay there. Waste repeatedly brings you down. Powerful thoughts enable you to experience a meeting with the Almighty Father and also make you a conqueror of Maya. They also make you servers into embodiments of success. Waste thoughts finish your zeal and enthusiasm. Such ones always remain confused about "Why?" and "What?" This is why they remain disheartened with themselves over trivial matters. Waste thoughts deprive them of constantly experiencing the treasures of all attainments. The needs and desires in the mind of those who have waste thoughts are very high. "I will do this. I will do that." They make such *plans* very quickly, that is, they make such plans very fast because the speed of waste thoughts is *fast*. Therefore, they think of very elevated things, but because of not being powerful, there is a great difference between the *plans* and the *practical* form. This is why they become disheartened. Those who have powerful thoughts will always do everything according to their thoughts. Their thinking and doing will be the same. Their thoughts will be of a slow speed and they will be successful in their actions. Waste thoughts create an upheaval like a powerful storm. Powerful thoughts, like spring weather, constantly make you fresh and fruitful. Waste thoughts become instrumental in making you waste your *energy*, that is, your soul power and time. Powerful thoughts constantly enable you to accumulate soul power, that is, *energy*. They make your time worthwhile. Although waste thoughts are the creation, the creation of waste causes distress for the soul, the creator, that is, they make an almighty authority powerful soul lose its honour. With powerful thoughts, you constantly remain an embodiment of remembrance of your elevated honour. You understand this difference, and yet, some children even now complain about waste thoughts. Why are there waste thoughts even now? What is the reason for this? The treasure of powerful thoughts that BapDada has given you is the gyan murli. Each and every elevated version of the murli is a powerful treasure. Because of not giving sufficient value to this treasure of powerful thoughts, you are unable to imbibe the powerful thoughts, and waste thoughts thereby take a *chance*. Continue to churn each elevated version at every moment, and waste cannot enter a powerful intellect. When the

intellect remains empty, then because the place is empty, waste enters. When there is no *margin*, how could waste enter? Not to know the method of keeping the intellect *busy* with powerful thoughts means to invoke waste thoughts.

Become the *businessmen* who keep it *busy*. Day and night, become the *businessmen* of these jewels of knowledge. When you don't have time, there will be no *margin* for waste thoughts. Therefore, the main thing is: Constantly keep your intellect full of powerful thoughts. The basis of this is to listen to the murli every day, to merge it in yourself and to become an embodiment of it. These are three *stages*. You enjoy listening to it a great deal. You cannot stay without listening to it. This is also a *stage*. Those who are in this stage have the desire to listen whilst they are listening and because of having that interest to listen, they enjoy the pleasure of that sweetness for that time. They remain intoxicated in listening to it. They also sing songs in happiness, "Very good." However, as soon the listening ends, that interest ends because they haven't merged it in themselves. They haven't made the intellect full of powerful thoughts with the power to merge it within, and so waste continues to come. Those who merge it in themselves always remain full and this is why they stay away from waste thoughts. However, they are not those who become the embodiment, those who become powerful themselves and also make others powerful. So that weakness remains. They are saved from waste thoughts and stay in pure thoughts, but they are unable to become an embodiment of power. Those who become an embodiment are constantly full, constantly powerful, and also end the waste of others with their powerful rays. Therefore, ask yourself: Who am I? Those who listen, those who merge it in themselves or those who become an embodiment? A powerful soul transforms waste into powerful in a second. So, you are powerful souls, are you not? Therefore, transform the waste. If, even now, you continue to waste your power and time in waste, then, when will you become powerful? Only those who are powerful for a long time can rule the perfect kingdom for a long time. Do you understand?

It is now the time to make others powerful through your powerful form. End the waste of the self. You have this courage, do you not? Just as Maharashtra is, so you are also great (mahan), are you not? You are those who have great thoughts, are you not? You are not those with weak thoughts. You have a thought and it happens. This is known as great thoughts. You are such great souls, are you not? And what do those from Punjab think? Those from Punjab are brave and courageous, are they not? Those who have the power of Maya are challenging the Government whereas those with God's power are challenging Maya. You are those who challenge Maya, are you not? You are not those who are afraid, are you? Just as they say that it should be their kingdom, so you challenge Maya, and you also roar that your kingdom is going to come. You are such brave and courageous ones, are you not? Those from Punjab are also brave and courageous. Those from Maharashtra are great, and the speciality of those from Karnataka is that they have great faith and devotion (bhavna). Because of their bhavna, they easily receive the fruit of that. Those from Karnataka are the ones who eat the great fruit of bhavna. This is why you constantly dance in happiness. So, you are the fortunate souls who eat the fruit of happiness. So, Maharashtra are those who have great thoughts and Punjab are those who issue the great challenge and have a right to the great kingdom, and Karnataka are those who eat the great fruit. All three of you are great, are you not?

Maharashtra means great in everything. Every thought is great, your form is great, your actions are great and your service is great. You are great in everything. So today, the three rivers who are great have met. You great rivers have met, have you not? It is the meeting of the great rivers with the Great Ocean. This is why you have come to the gathering of the meeting. You have to celebrate in this gathering today, do you not? Achcha, to those who are constantly powerful, to those who become an embodiment of every elevated version, to those who are powerful over a long time and make other souls powerful, BapDada's love, remembrance and namaste filled with all powers.

### **BapDada meeting Dadis:**

The great mandli (group) is sitting here. In the beginning there was Om Mandli and at the end it became the Mahamandli (great group). This is the mandli of all great souls, is it not? Those people call themselves Mahamandleshwar and you call yourselves the maha sevadharis (great servers). You don't call yourselves Mahamandleshwar or Mahamandleshwari, but the maha sevadharis. So this is the great mandli of the great servers. A great server means one who is naturally an instrument for service through every thought. Service continues to take place through every thought. Those who are natural yogis are natural servers. Simply *check*: Is service taking place automatically? Then, you will experience that you cannot have one thought or let one second go by without *service*. Whilst walking, moving around and performing every task, service is merged in every breath and in every *second*. This is called being a natural server. You are like that, are you not? The *stage* of doing service according to special *programmes* has now ended. You have become instruments for doing service naturally. You have given that *chance* to others. They will create the *programmes* and make it *practical*, but the service of all of you is to be natural servers, not those who just serve whilst the *programme* is going on, but there is always a *programme*. You are constantly on the *stage* of service. You are such a group, are you not? Just as the body cannot continue to function without breathing, in the same way, the soul cannot remain without serving. Breathing continues *automatically*, does it not? In the same way, service also continues automatically. Service is breath for the soul. It is like that, is it not? Can you calculate how many hours you served? Your religion and action is service. Your walking is service, speaking is service, whatever you do is service, and so you are natural servers, constant servers. Service is merged in whatever thoughts you have. Service is merged in every word you speak because waste has now ended. So powerful means service. Such ones are called great souls of the great mandli. Achcha.

All your companions are also in front of BapDada. Those from Om Mandli, all those from the Mahamandli, the servers from the beginning, are constant servers. All the great souls from the Mahamandli are in front of BapDada. Those who take the initiative to take the responsibility are the ones from the great Mandli, are they not? You have taken the responsibility, have you not? Without thinking about anything, without having any other thoughts, you had a determined thought and you became instruments. This is known as great souls. You have become instruments for a great task. You have at least become *examples*. Without having seen an *example*, you became an *example* for the world. Instant donation is the greatest charity. You are such great souls. Achcha.

### **BapDada meeting groups:**

Maharashtra and Punjab group: All of you are fearless, are you not? Why? Because you are constantly free from any grudge against anyone. You don't have animosity towards anyone. You have the good wishes and pure feelings of brotherhood for all souls. Souls who have such good wishes and pure feelings always remain fearless. They are not those who become afraid of anything. If you yourself are always stable in a yogyukt stage, you will definitely remain safe in any adverse situation. So, you are those who always remain safe, are you not? Those who remain under the canopy of the Father's protection are always *safe*. If you come out from under the canopy, there is fear. Under the canopy, you are fearless. No matter how much someone does something, the Father's remembrance is a fortress. No one can enter a fortress. In the same way, whilst in the fortress of remembrance, you remain safe: unshakeable even in upheaval, not those who are afraid. Whatever you saw was nothing. That is just a *rehearsal*. The *real* thing is something else. Rehearsals are performed to make something firm. So, have you become firm and courageous? You have love for the Father, and so, no matter what the circumstances, you have reached here. You have become conquerors of problems. Love gives you the power to become free from obstacles. Simply remember the great mantra, "My Baba!" If you forget this, you become defeated. If you always remember this, you are always *safe*.

Do you constantly experience yourselves to be unshakeable and immovable souls? No type of upheaval can create obstacles in your unshakeable and immovable stage. You have become souls who are free from obstacles, unshakeable and immovable. Souls who are destroyers of obstacles overcome obstacles as though they are not obstacles, but just a game. You always enjoy playing a game. There would be a difference between overcoming a situation and a game, would there not? If you are souls who are destroyers of obstacles, situations would be experienced as a game. A mountain would be experienced as a mustard seed. You are such destroyers of obstacles, not those who become afraid. *Knowledge-full* souls know in advance about everything that is going to come, everything that is going to happen. When you know in advance, nothing seems a big deal. When something happens suddenly, even small things seem big. When you know in advance, then even big things seem small. All of you are *knowledge-full*, are you not? You are *knowledge-full*. However, when it is the time for adverse situations, you shouldn't forget the stage of being *knowledge-full*. You are simply *repeating* what you have done innumerable times. When *nothing* is *new*, everything is easy. All of you are fully baked bricks of the fortress. Each brick is very important. If even one brick shakes, it shakes the whole wall. You bricks are unshakeable. No matter how much someone tries to shake you, those who try to shake you will shake, but you shouldn't shake. Everyday BapDada congratulates the unshakeable souls and souls who are destroyers of obstacles. Only such children have a right to congratulations from the Father. BapDada and the whole family are pleased to see such unshakeable and immovable souls. Achcha.

**Blessing:** May you be a master Brahma and clearly reveal Father Brahma through your actions and stage.

Father Brahma's original sanskar was "You first". He always placed the children in the front. He always kept the children ahead of him in every situation. That was not just for the sake of saying it, but with the feeling of a well-wisher. If someone did something, it was the Father's service, if I did something, it was Baba's service. Not that I move forward; no. Make others move forward and move forward in that. When you all have this feeling, you will then be called master Brahmas. Then, no one will say that they haven't seen Father Brahma. Your actions and your stage should clearly reveal Father Brahma.

**Slogan:** Go to the bottom of the ocean with the determined thoughts of concentration and you will attain diamonds and pearls of experience.

**\* \* \* O M S H A N T I \* \* \***



**06/07/03 Madhuban Avyakt BapDada Om Shanti 19/12/84**

**The most elevated, easy and clear path.**

Today, BapDada is especially seeing His loving companions who always fulfil the responsibility of companionship. A companion means someone who is always with you, someone who fulfils the responsibility of companionship in every action and every thought, someone who moves forward placing each footstep on every step, someone who doesn't take a single step according to the dictates of his own mind or the dictates of others. Those who fulfil the responsibility of constant companionship always experience this to be an easy path because the Father and the elevated companions make this path clear and clean by placing their steps on it. You simply have to continue to move along placing your footsteps on His footsteps. There is no need even to think whether the path is right, easy and clear. Where the Father has placed His footsteps is anyway an elevated path. Simply place your footsteps on that and receive multimillions at every step. It is so easy. The Father incarnates in the corporeal world and becomes your Companion in order to fulfil the responsibility of companionship and places the foot of His actions through the corporeal medium to demonstrate to you. He has made the corporeal one His medium in order to make it easy for you. It is easy to follow and place your footsteps on His footsteps in the corporeal form, is it not? The elevated Companion has shown His companions such an easy path because the Father, the Companion knows that the companions whom He had made His companions have wandered around a great deal and have thereby become weary. They are disheartened and powerless. They have become disheartened thinking it was difficult. That is why this is the easiest of all. Simply place your step on His footstep. Baba shows you this easy method. It is your duty simply to place your footsteps on His. To make you move, to make you go across, to fill you with power at every step and to remove your tiredness is the duty of your Companion. Just don't place your footsteps anywhere else. Simply to place your step on His footstep is not difficult, is it? To place your footstep means to have a thought. Whatever the Companion says, however He makes you move, you will move in that way. You will not use your own head. To use your own head means to cry out in distress. So, you know how to place your footsteps in this way, do you not? Is this difficult? The One who takes all responsibility is taking the responsibility. So, do you not know how to hand over the responsibility to Him? Since He has kept the corporeal medium as a *sample* to show you the path, why is it difficult to follow the path? The easy method is a method of just one *second*. What Father Brahma did in the corporeal form, and how he did it, is all you have to do. You simply have to *follow the father*.

*Verify* every thought. Is my thought the same as the Father's thought? Do you not know how to *copy*? People in the world stop you from *copying*, whereas here, you simply have to *copy*. So, is this easy or difficult? Since you have found the easy, simple and clear path, simply *follow* that. Why do you go onto other paths? Other paths are paths of waste thoughts. They are paths of thoughts of weakness. They are paths of the different thoughts of iron-aged attractions. By

following those paths, you end up in a forest of confusion, and because of having so many thorns all around, you are unable to come out of it when you try. What are these thorns? Sometimes, you are pricked by the thorn of "What will happen?" Sometimes you are pricked by the thorn of "Why?" Sometimes you are pricked by the thorn of "How?" Sometimes, you are pricked by the thorns of your own weak sanskars. Everywhere you look, only thorns are visible. Then, you cry out: Companion, now come and save me! Then the Companion also says: Instead of placing your steps on My footsteps, why did you go onto another path? Since the Companion Himself is *offering* you His companionship, why do you leave that Companion? To step away means to let go of the support. Why do you become alone? The attraction of limited company, of any relationship or any facility attracts you towards itself and because of this attraction, you make the facility or perishable relationship your companion or your support, and then you step away from the eternal Companion, and the support is lost. For half the cycle, you considered those limited supports to be your support. You experienced whether they were true supports or quicksand. Did it trap you, make you fall or did it enable you to reach your destination? You experienced that very clearly, did you not? You have not experienced that for just one birth, but you have experienced it for 63 births. Do you still want one or two more births? Those who are deceived once cannot be deceived a second time. Those who are repeatedly deceived are said to be unfortunate. Now, the Bestower of Fortune and Father Brahma himself has drawn the long line of elevated fortune in the horoscope of all Brahmins. The Bestower of Fortune has created your fortune. Because the Bestower of Fortune is your Father, He has given every Brahmin child the inheritance of the full treasure of fortune. Therefore, just think about it: what could be missing for someone who is a child of the Master of the treasure-store of fortune?

You don't even need to think, "What is my fortune?" because the Bestower of Fortune has become your Father and so what would a child be lacking in terms of the property of fortune? You have become masters of the treasures of fortune, have you not? Those who are so fortunate can never be deceived. This is why the easy way is to place your step on His footstep. You make yourself confused and let go of the company of your Companion. Simply always remember this one thing: I am in the company of the elevated Companion. *Verify* this and you will always remain *satisfied* with yourself. Do you understand the easy path? Don't make easy things difficult. Don't experience anything to be difficult even in your thoughts. You know how to have such determined thoughts, do you not? Or, when you go back to your respective places, will you say that it is difficult? BapDada sees that even though you are called easy yogis, you experience things to be difficult. You consider yourselves to be those who have a right and yet you become dependent. You are children of the Bestower of Fortune and you question whether you have fortune or not. "Perhaps just this much is my fortune!" Therefore, know yourself and always move along whilst considering yourself to be a companion at every moment. Achcha.

To those who place their steps on His footsteps at every step, to those who *follow the father*, to those who constantly experience the company of the Companion in every thought, to those who fulfil the responsibility of love and always belong to the one Companion and none other, to those who are easy yogis, to the elevated fortunate special souls, BapDada's love, remembrance and namaste.

## **Avyakt BapDada having personal meetings with kumaris:**

Kumaris are those who perform wonders. You are not ordinary kumaris, you are alokik kumaris. What do lokik kumaris of this world do and what do you alokik kumaris do? There is the difference of day and night. They stay in body consciousness and make others fall into body consciousness, whereas you constantly remain soul conscious and fly and make others fly. You are such kumaris, are you not? Since you have found the Father, you have all relationships with the one Father. Previously, it was just for namesake, but now it is *practical*. On the path of bhakti too, you used to sing: We have all relationships with the Father. However, we are now receiving the sweetness of all relationships from the Father in a *practical* way. You are those who have such an experience, are you not? When you receive all sweetness from the one Father, your thoughts cannot go anywhere else. Those who are the victorious jewels with such faith in the intellect are always remembered and worshipped. Do you have the awareness that you are victorious souls, that you are souls who always have the tilak of remembrance? What wonders will so many of you kumaris perform? You will constantly reveal the Father through your every action. Let the Father be visible in your every action. Even let the words you speak be such that the Father is visible in them. In the world, some speak very well. Everyone then wonders who taught that person. Their vision goes towards that person. In the same way, let the Father be revealed in your every action. Your speciality is being an embodiment of dharna, an embodiment of divinity. All become those who give lectures, but only a handful out of multimillions become those who give a lecture through their actions. So you will reveal such a speciality, will you not? Show the image of the Father through your activity. Achcha.

This is a big group of kumaris. An army is being prepared. Those people do *left, right* and you always do that which is *right*. This army is so elevated. You become victorious through peace. You attain self-sovereignty through peace. You don't have to create any upheaval. So, you are the Shaktis of the very strong Shakti Army. You are not those who will leave the army and go away. No one can shake you even in your dreams. You are not those who are ever influenced by anyone's company. Those who constantly stay in the Father's company cannot be influenced by any other company. Therefore, the whole group of you is a brave group, is it not? What do those who are brave do? They go onto the battlefield. So, all of you are brave, but you haven't come onto the field as yet. When brave ones go onto the battlefield, you must have seen how the *band* plays when brave ones show such bravery. When you come onto the field, *bands* of happiness will be playing. Kumaris always have an elevated fortune. Kumaris have a very good *chance* for serving. There are going to be more chances too, because there is a lot of service and few servers. When servers go out on service, how much service will get done? We shall see what wonders the kumaris perform. You kumaris of Bombay will drop *bombs* in Bombay, will you not? Everyone carries out an ordinary task, but you have to carry out a special task. Kumaris are the decoration of the home. No matter what they consider kumaris to be in a worldly way, in the parlokik home, kumaris are great. There is beauty of the *centre* when the kumaris are there. There is also a special *lift* for the mothers. First is the mother guru. The Father has placed the mother gurus ahead and this is why in the future, the name of the mothers (women) is first. Achcha.

## **BapDada meeting teachers:**

*Teachers* mean those who are equal to the Father. As is the Father, so are you instrument servers. The Father becomes the Instrument and so servers too are instrument souls. By considering yourself to be an instrument, you automatically develop sanskars of being equal to the Father in a *practical* way. If you don't consider yourself to be an instrument, then you can't become equal to the Father. Therefore, first is to be an instrument and the next is to be constantly detached and loving. This is the speciality of the Father. He becomes loving and also remains detached. He is loving whilst detached. So, to be equal to the Father means to be extremely detached and extremely loving, to be detached from others and loving to the Father. This is being equal. These are the two specialities of the Father. So, servers equal to the Father are also like that. Whilst constantly keeping this speciality in your awareness, you will easily continue to move forward. You won't have to make effort. Where you are an instrument, success is guaranteed. There cannot be the consciousness of "mine" there. Where there is the consciousness of "mine", there isn't success. To have the feeling of being an instrument is the key to success. Since you have let go of the limited worldly "mine", where did any other "mine" come from? Instead of saying "mine" say, "Baba, Baba!", and you will be constantly *safe*. It is not my *centre*, but Baba's *centre*. Not my student, but Baba's student. "Mine" finishes and, instead, it becomes "Yours". To say, "Yours" means to fly. So the instrument teachers mean the *example* of the flying stage. Just as you become an *example* of the flying stage, in the same way, others also become that. Even against your conscious wish, those for whom you become an instrument, automatically receive those vibrations. So, instrument teachers, servers, are constantly detached and constantly loving. You are those who will *pass* any *paper* that comes. You are the victorious ones who have faith in the intellect.

All of you are spiritual roses, are you not? Are you jasmines or are you roses? Just as roses are said to be the most elevated of the flowers, in the same way, spiritual roses means the most elevated souls. Spiritual roses are those who always maintain their spirituality, those who always maintain spiritual intoxication, those who always do spiritual service. You are such spiritual roses. According to the present time, there is a need for spirituality. It is because of not having spirituality, that there is all that fighting and quarrelling. So, become spiritual roses and spread spiritual fragrance. This is the *occupation* of Brahmin life. Always remain *busy* in this *occupation*.

### **Meeting a group:**

Do you constantly experience yourselves to be a *double-light* angel? An angel means one whose world is the one Father alone. Such angels are always loved by the Father. Angels means those who don't have attraction to the body or bodily relationships. You are in the body in name, and you interact with bodily relations, but not with attachment because angels don't have a relationship with anyone else. Angels only have a relationship with the one Father. You are such angels, are you not? One minute you come into the body to perform actions and the next moment you become detached from your body. Angels are here one *second* and somewhere else in the next because they are the ones who make others fly. They take the support of a body in order to perform actions and then they go up above. Do you experience this? If there is attachment anywhere, if there is a bondage, then those with a bondage cannot fly. They will come down. Angels means those who are constantly in the flying stage, not those who fluctuate. You are those who constantly stay in the stage above, the ones who stay in the

world of angels. So, when you become angels, embodiments of remembrance, all other relationships end. You have such practice, do you not? You perform actions and become detached. What do you do in a *lift*? One minute you are down and the next minute you go up. You come down, perform your actions and then press the *switch* and go up again. Have such practice. Achcha.

**Blessing:** May you be seated on the immortal throne and thus the heart-throne and, by being the master of yourself, make your physical senses work under your *orders*.

I am a soul seated on the immortal throne, that is, I am a king who is the master of the self. When a king is seated on the throne, all his workers work according to his *orders*. In the same way, by being seated on the heart-throne, all your physical senses always work according to your *orders*. Those who remain seated on the immortal throne always have the Father's heart-throne because by considering yourself to be a soul, you remember the Father. Then, there is no body, no bodily relations, no physical comforts. The Father is your whole world. Therefore, those who are seated on the immortal throne automatically become seated on the Father's heart-throne.

**Slogan:** To have the powers to discriminate, to recognise and to imbibe is to become a *holy* swan.

**\* \* \* O M S H A N T I \* \* \***

### **The importance of God's love.**

Today, the Ocean of Love has come to meet His loving chatrak (birds eager for raindrops) children. For many births, they have been thirsty for this true, imperishable Godly love. The chatrak souls of many births are now experiencing true love, imperishable love. Because of being devotee souls, all of you children became beggars of love. Now the Father is changing you from beggars into those who have a right to receive an inheritance from the Ocean of Love. On the basis of experience, the sound is automatically emerging from each one's heart: God's love is our birthright. So, from beggars you have become those who have a right. In the world, the thing everyone needs in their life is love. When there is no love in their life, they experience life to be tasteless. Love is such an elevated thing that ordinary people of today consider love to be God. They believe: "Love is God" or "God is love". So, love is so elevated, as elevated as they believe God to be. This is why they call God love or affection. They don't have the experience of why that is said. Nevertheless, now that God, the Father, has come into this world, He has given all you children love through the corporeal form in your *practical* life and is giving that. Previously, even though you didn't have this experience, you understood that God is love. Therefore, the first gift from God, the Father, is love. Love has given all of you a Brahmin birth. The sustenance of love has made all of you worthy of God's love. Love has made you into easy yogis, karma yogis and natural yogis. Love made you experience limited renunciation to be fortune. It is not renunciation, but fortune. True love has given you this experience. On the basis of this love, any type of storm is experienced to be a Godly gift. On the basis of love, you experience something difficult to be extremely easy. This Godly love has made the heart that has been attached to many relationships and broken into many pieces become connected to One. There is now the one heart and the one Comforter of Hearts. The heart is not

broken into pieces. Love has made you equal to the Father. Because of being in constant company, love has made you constantly powerful. Love has transformed the age and changed you from iron-aged to confluence-aged. Love has transformed the world of sorrow and pain into a world of joy and happiness. This Godly love has so much importance. Those who know this importance become great. You have become this great, have you not? This is the easiest effort of all. Remain constantly merged in love. Souls who are merged in love cannot be influenced by Maya even in their dreams because the stage of being merged in love is the stage of being *Maya-proof*. Therefore, it is easy to remain in love, is it not? Love made all of you into residents of Madhuban. You have reached here because of your love, have you not? BapDada also gives all the children the blessing: "May you be constantly loving!" Love is such magic that you will be able to attain whatever you ask for. However, this is only with real love, love from the heart, not selfish love; not the love of those who become loving only according to the time. You are not those who simply superficially say, "Sweet Baba, Lovely Baba" at the time of need. You are constantly merged in this love. For such children, BapDada is constantly the Canopy of Protection. Those who only remember at a time of need or who remember with a selfish motive do receive co-operation in *return*, according to their capacity and according to their love but they don't receive complete and perfect success according to their capacity. Therefore, in order to experience being an embodiment of all attainments through constant love, become those who are loving with a true heart. Do you understand?

BapDada is giving all the children who are the decoration of the home of Madhuban special greetings of love. Each child is a special decoration of the Father's home. The beauty of this unlimited home of Madhuban are the children. You consider yourselves to be this, do you not? People of the world go to so many places to celebrate Christmas whereas you special people from abroad and the children from Bharat have reached the *sweet home* in order to celebrate

the great day with the greatest Father of all with a great heart.

This great day is the special day which symbolises the memorial of both Bap and Dada. One is a symbol of Shiv Baba in the form of the Bestower and the other is a symbol of the old form of Father Brahma. They would never show a youth form. They always show *Father* Christmas as an old person. And, they also definitely show two colours: white and red. Therefore, this is the symbol of both Bap and Dada. BapDada makes the little children full with whatever their desires are. On this special day, little children especially ask Father Christmas or make a wish with a lot of love for the things they would like. They also have the faith that he will definitely fulfil their desire. So, this memorial is also of you children. No matter how old you may be in your old shudra life, in Brahmin life, you are little children. So, whatever elevated desires little children have, they are definitely fulfilled, are they not? This is why this symbol of the memorial has continued to exist even amongst those in the *last* religion. All of you have received many, many gifts from BapDada on this great day of the confluence age, have you not? This great day is a special day for gifts. Therefore, BapDada gives the greatest gift of all, self-sovereignty and the kingdom of heaven in which there is nothing unattained. You become embodiments of all attainments. So, those who celebrate a big day are those who have a big heart. Those who give to the world have a big heart, do they not? So, on this big day of the confluence age, the biggest one of all, BapDada, is giving all the children greetings with a big heart. Those people will celebrate after midnight, whereas you are all ahead of everyone, are you not? So, you are celebrating it first and the people of the world will celebrate later. The *double* foreigners are especially giving the Father the gift of remembrance with a lot of zeal and enthusiasm in a physical and subtle way. BapDada is also giving all the *double-foreign* children, in *return* for their gift of remembrance, a gift of immortal love and multimillion fold remembrance filled with the blessing, "May you constantly be a loving companion and constantly experience the stage of being merged in the ocean of love". You will constantly be singing and dancing



in happiness. Your mouth will always remain sweet. In this way, Baba is also giving all the loving children of Bharat special love and remembrance with the blessing, "May you be an easy yogi and a natural yogi."

BapDada, the Bestower and the Bestower of Fortune, is giving all the children the love and remembrance for constantly experiencing everything to be easy with the form of being full of imperishable love and the embodiment of power. Love, remembrance and namaste to everyone.

BapDada meeting groups:

Do you always experience yourselves to be beyond the attractions of this world and loving to the Father? To the extent that you are beyond, to that extent you will automatically be loving. If you are not beyond, you cannot be loving. So, are you loving and detached or is there some attachment somewhere? When you don't have attachment to anyone, your intellect automatically goes to the one Father. It cannot go anywhere else. The stage of an easy and constant yogi would be experienced. If you don't become an easy yogi now, when would you become this? You have such easy attainment. In the golden age too, you receive the fruit of the attainment of the present time. So those who are easy yogis at this time and have a right to the fortune of the kingdom for all time, are easy yogi children who are always close and equal to the Father. So, do you experience yourselves to be close to the Father and those who remain with Him? Those who remain with Him always have a support. If you don't remain with Him, you can't experience His support. Now that you have received the Father's support, no obstacle can come to you. Where you have the support of the Almighty Authority Father, Maya herself steps away from you. What would someone weak do in front of a strong person? He would step away, would he not? In the same way, Maya will also step away. She will not oppose you. So, are all of you conquerors of Maya? Maya comes in different ways, in new forms. However, *knowledge-full* souls are not afraid of Maya. They recognise all the forms of Maya. They step away from her because of knowing those forms. When you have become

conquerors of Maya, no one can shake you. No matter how much someone tries, you don't shake. From amrit vela until night, let there be no love for anything except the Father and service. You found the Father and became a server because to the extent you distribute what you have received it accordingly increases. Give one and receive multimillions. Simply remember that you are masters of all the treasure-stores. The treasure-stores are overflowing. You have become children of the One whom the world is seeking. You stepped away from the world of sorrow and merged yourself in the world of happiness. Therefore, constantly continue to move along in the waves of the Ocean of Happiness and make everyone full of the treasures of happiness. Achcha.

Blessing: May you overflow with the treasure-store of love and give everyone the sustenance of love and power.

The treasure-store of love of the children who distribute the Father's love to everyone continues to overflow. The experience will be as though love is being showered at every moment. Give love with one step and repeatedly receive love. At this time, everyone needs love and power. So, enable some people to receive love and some to receive power through the Father through which they will always have zeal and enthusiasm. This is the special service of special souls.

Slogan: Those who remain beyond the cleverness of Maya are extremely loved by the Father. \* \* \* O M S H A N T I \* \* \*

**The power of truth.**

Today, the Almighty Authority Father is especially looking at two authorities. One is the ruling authority and the other is the Godly authority. The special *parts* of both authorities are being enacted now at the confluence age. The ruling authority is in upheaval. The Godly authority is constantly unshakeable and imperishable. The Godly authority is called the power of truth because the One who gives that authority is the true Father, the true Teacher and the Sat-Guru (True Guru). This is why the power of truth is always elevated. You are establishing the golden age, the land of truth, with the power of truth. Truth also means imperishable. Through the power of truth, you receive an imperishable inheritance. This is a study that enables you to attain an imperishable status for which you have attained imperishable blessings. No one can take away this attainment. From the beginning to the end of the path of bhakti, the whole world has been praising and worshipping you, who have the power of truth. This means that your praise and worship also become imperishable. The truth means the truth (imperishable). So, what did you come to know first of all? You knew yourself to be a true (imperishable) soul. You knew the true introduction of the true Father. From this true recognition, with true knowledge, the power of truth is inevitably the truth. With the power of truth, the darkness of falsehood and the darkness of ignorance automatically end. Ignorance is always untrue (false). Knowledge is true; it is the truth. This is why devotees sing this praise of God: Satyam (truth), Shivam (Benevolent), Sundaram (Beautiful One). The power of truth automatically makes you a conqueror of matter and a conqueror of Maya. Now, ask yourself: Since you are a child of the true Father, to what extent have you imbibed the power of truth?

The sign of someone having the power of truth is that that person will always be fearless. You heard in the murli, "Where there is truth, the soul dances". This

means someone with the power of truth is constantly carefree, free from worry and fearless, and therefore that soul continues to dance in happiness. Where there is fear or worry, one cannot dance in happiness. There is worry of even your own weaknesses. When your sanskars and thoughts are weak, then, because this is the path of truth, your mind definitely has thoughts of those weaknesses. Weaknesses definitely bring about a state of upheaval in your mind. No matter how much you try to hide, or put on an *artificial* smile for a temporary period according to the time or the circumstances, the power of truth will definitely make you realise your weaknesses. Nothing can remain hidden from the Father or your own self. It can be hidden from others. Perhaps you might have realisation, you might make yourself move along, but because of carelessness, the power of truth definitely comes in the form of confusion in the mind, in the form of unhappiness or waste thoughts, because falsehood cannot stay in front of the truth. On the path of bhakti, they have shown a picture of him (Krishna) dancing on a snake in the middle of the ocean. It is a snake, but with the power of truth, even the snake becomes a *stage* on which to dance. No matter how fearsome a situation might be, how fearsome the form of Maya might be, how much distress your relations and connections might cause, how polluted the atmosphere might be, someone who has the power of truth makes all of those a *stage* on which to dance in happiness. So, whose image is this? It is the image of all of you, is it not? All of you are going to become Krishna. This is what you raise your hands for, is it not? Such things are not mentioned in the divine activities of Rama. In that, there is separation at one moment, and happiness the next moment. So, souls who are to become Krishna constantly continue to dance on the *stage* of such situations. None of the elements of matter, Maya, people or physical comforts can shake such souls. They would make Maya their *stage* or their bed. You have seen that picture, have you not? He made the snake into a bed, that is, he became victorious.

Therefore, the sign of truth is that when there is truth, the soul dances. That is the picture.

Therefore, the sign of truth is that when there is truth, the soul dances. That is the picture. Those with the power of truth can never drown. The boat of truth can

play games of rocking, but it cannot sink. Even the rocking will be experienced as a game. Nowadays, they purposely create games where you go up and down, do they not? It is a matter of falling, but because it is a game, they experience themselves to be victorious. No matter how much upheaval there is, the one playing the game would consider himself to have gained victory. Therefore, do you consider yourselves to have the power of truth that is, to have received the blessing of victory? Do you always experience your victorious form? If, even now, there is upheaval or fear, then together with truth, there is also falsehood, for this is why upheaval is created. Therefore, *check*: Is there the unshakeable power of truth in your thoughts, vision, attitude, words and relationships and connections? Achcha. Today, there are many children to meet and therefore BapDada will tell you at some other time about the expansion of the power of truth and how you can move along in Brahmin life filled with specialities. Do you understand?

Did the *double*-foreign children celebrate Christmas? Or, is it also Christmas today? For Brahmin children, the confluence age is the age to celebrate. Therefore, dance, sing and celebrate in happiness every day. In terms of the cycle, the confluence age is equal to only a few days. Therefore, every day of the confluence age is a big day. Achcha.

To all those who are embodiments of the power of truth, to those who receive a true blessing and inheritance from the true Father, to those who are victorious souls with the power of truth, to those who are constantly conquerors of matter and conquerors of Maya, to those who dance in happiness, to such true children of the true Father, Teacher and Satguru, love, remembrance and namaste.

Dadi Chandermani is taking leave from BapDada to return to Punjab:

All children who are residents of Punjab and therefore residents of Madhuban, please accept love and remembrance. All of you children are constantly becoming carefree emperors, are you not? Why? Yogyukt children are always

under the canopy of protection. Yogi children are not living in Punjab, but under the canopy of BapDada's protection. Whether you are in Punjab or anywhere else, children who remain under the canopy of protection are constantly *safe*. If they come into upheaval, they would be hurt in one way or another. However, when you remain unshakeable, then, even if you are in a harmful place, nothing could happen to even a single hair of yours. This is why, since you have BapDada's hand and His company, remain a carefree emperor and spread many rays of peace into a peaceless atmosphere. Give the hope of support from God to those who have become hopeless. Remind those in upheaval of the imperishable support and make them unshakeable. This is the special service that those from Punjab have to do. You were told earlier also, that those from Punjab have a very good *chance* to glorify the Father's name. People cannot see any support in any direction. At such a time, let them experience that the ones who give rest to the heart and the ones who give the support of peace to the heart are you elevated souls. Peace is given importance at a time of peacelessness. So, to give them this experience at such a *time* is a means of revelation. So, those from Punjab should not be afraid. At such a time, people there should experience that all others make them afraid, whereas you are the ones who give them support. Make such a *plan* in a *meeting* to go to a gathering of peaceless souls and give them an experience of peace. If you give an experience of peace to even one or two souls, a wave will spread through those one or two, and the sound will be heard loudly. It is very good that you are holding *meetings*. You are courageous and enthusiastic. You have always been co-operative, loving and united in every task and will always remain so. Punjab is not at the back, numberwise; it is in the front. Punjab is said to be the lion, and lions don't stay at the back, they stay at the front. Say, "Ha ji, ha ji" in whatever *programmes* you are given and the impossible will become possible. Achcha. After meeting all the children, BapDada gave love and remembrance on the day of the Satguru at 5.30am: To the extremely close, loving and constant companion children of the true Father, the true Teacher and the Satguru, accept lots and lots of love and remembrance on the day of the Satguru. Today, on the day of the Satguru, BapDada says: May you always be an embodiment of success, may

you always maintain zeal and enthusiasm, may you always remain *safe* under the canopy of BapDada's protection, may you constantly remain a detached observer with one faith and one support and remain cheerful whilst observing every scene. BapDada is giving blessings filled with such special love. Always keep these blessings in your awareness and remain constantly powerful. Always remember this and always stay in remembrance. *Good morning* to everyone and greetings for every day.

Blessing: May you be worthy of respect by renouncing body consciousness and constantly remaining stable in the stage of self-respect.

The children who renounce body consciousness in this one birth and remain stable in their self respect, receive from the Father, the Bestower of Fortune in return of their renunciation, the fortune of being worthy of respect throughout the cycle. For half the cycle they receive respect from the subjects and for half the cycle they receive respect from the devotees, and at this time of the confluence age, God Himself gives respect to His children who are worthy of respect. Self-respect and respect have a very deep connection with one another.

Slogan: Continue to receive blessings from the Father and the Brahmin family at every step and you will constantly continue to move forward.

\* \* \* O M S H A N T I \* \* \*

**Show the sparkle of newness through the new knowledge and new life.**

Today, all the children from everywhere are present in this *highest* and *holiest* spiritual gathering in the corporeal or angelic form to celebrate the New Year with BapDada who with this new knowledge gives new life in the new age. All the children's zeal and enthusiasm from their heart, their pure thoughts of a promise to bring about transformation, their good wishes and pure feelings have reached BapDada. BapDada is giving greetings to all the creators of the new world, the special world-transformer souls, the ones who always stay beyond the awareness of the old sanskars, old memories, old attitude and awareness of the old body in this old world, and to those who bid farewell to all the old things of the world. He is giving congratulations of the tilak of self-sovereignty to those who put a full-stop to the past and apply a tilak of self-sovereignty. Together with congratulations for bidding farewell, Baba is also giving all the children a special gift for the New Year: "May you always remain in the Father's company. May you also be equal. May you always have the elevated spiritual intoxication of being seated on the heart throne." Baba is giving the gift of this blessing.

Throughout the whole year, let there be this powerful awareness: You are with the Father, you are equal to the Father and you will automatically at every moment continue to experience the congratulations for bidding farewell in every thought. If you haven't bid farewell to the old, you can't experience greetings for newness. This is why, just as you are bidding farewell to the old world, in the same way, together with the year, whatever old things Baba has told you about, also bid farewell to all of those. This is the new age, the beautiful new world of Brahmins new relationships and a new family. There are new attainments. Everything is new. When you look at others, you look at the spirit with spiritual vision. You only think of spiritual things. Therefore, everything is new, is it not?



The systems are new and the love is new, everything is new. So constantly have greetings for newness. This is called spiritual greetings which are not for just one day, but you constantly continue to move forward with spiritual congratulations. You are being sustained and are moving along with the congratulations and spiritual blessings of BapDada and the whole Brahmin family. No one in the world can celebrate such a *New Year*. They celebrate for a temporary period. You celebrate it eternally, for all time. There, they are human souls celebrating with human beings, whereas you elevated souls celebrate with God, the Father. You celebrate with the Bestower of Fortune and the Bestower of Blessings. This is why, to celebrate is to fill your aprons for all time with treasures and blessings. Theirs is celebrating and losing, whereas here, you fill your aprons. This is why you celebrate it with BapDada, is it not? Those people say "*Happy New Year*" and you say "*Ever Happy New Year*". It isn't that, today, you are happy and tomorrow, a situation of sorrow makes you unhappy. No matter what type of sorrowful situation comes, even at such a time, with your stage of an embodiment of happiness and peace, you play the *part* of a bestower, a *master* ocean of happiness, and give rays of peace and happiness to everyone. This is why you remain beyond any influence of sorrowful situations and constantly experience being *ever-happy*. So what newness will you put into this New Year? You will have *conferences* and *melas*. Everyone is now already tired of all those old customs and systems and old ways and activities. Everyone feels that something new should happen. They are unable to understand what newness there should be or how it should take place. Give an experience of the sparkle of newness through this new knowledge and new life to those who desire some newness. They do at least understand that this is good. However, as yet, the experience that this is new and that it is this new knowledge which is bringing about the new world is incognito. They are saying that it should happen. In order to fulfil their desire, put the practical *example* of new life in front of them in a practical way through which they can experience a new sparkle. Therefore, reveal the new knowledge. When newness is experienced through the life of every Brahmin, they will be able to have a glimpse of the new world. Whatever *programme* you

have, aim to let everyone experience newness. Instead of them making the *remark* "This too is a good task", let them have an experience that this new knowledge will bring about the new world. Do you understand? Spread the wave of experiencing the establishment of the new world. "The new world is about to come, that is, the time for all of us to receive the fruit of our good wishes has come." Let such zeal and enthusiasm be created in their mind. In place of hopelessness, ignite deepaks (earthenware lamps) of good wishes in them. When any big day is celebrated, they ignite deepaks. Nowadays, they have *royal* candles. Therefore, ignite this deepak in everyone's mind. Celebrate such a *New Year*. Give everyone the gift of the fruit of elevated feelings. Achcha.

To those who constantly give others a glimpse of the new life and the new age, to those who give greetings of new zeal and enthusiasm, to those who make everyone *ever-happy*, to those who give the world the experience of the new creation, to all the most elevated new age transformers, world benefactors, to those who constantly experience the Father's company, to the children who are constant companions of the Father, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Have all of you had the determined thought that the new zeal and new enthusiasm for the New Year has to remain all the time? This is the new age and so every thought should be the newest of all. Let every action be the newest of all. This is called new zeal and new enthusiasm. Have you had such a determined thought? Just as the Father is eternal, so the attainments from the Father are eternal. Therefore, you can attain imperishable attainments through your determined thoughts. So, when you return to your work places, don't forget this imperishable determined thought. To forget means to lack attainment whereas to have the determined thought means to have all attainments.

Always consider yourselves to be multimillion times fortunate souls. When every step you take is filled with remembrance, each of those steps will be filled with multimillion-fold income. Therefore, always consider yourself to be a multimillion times fortunate soul who earns a countless income each day, and always have the happiness "Wah my elevated fortune!" Others who see you happy will continue to receive inspiration. This is an easy way to do service. Those who are constantly intoxicated in remembrance and service are the ones who remain *safe* and victorious. Remembrance and service bring such power that you will constantly continue to move forward. However, always definitely maintain a *balance* between remembrance and service. This *balance* will enable you to receive *blessings*. Because of the courage of courageous children, they constantly receive help. When children take one step of courage, they receive a thousand steps of help from the Father.

After midnight, on 1.1.85, double-foreign brothers and sisters sang a song of happiness of the New Year and BapDada gave greetings to all the children.

Just as children sing songs of remembrance out of love for the Father, and become merged in love, in the same way, the Father is also merged in love for the children. The Father is the Beloved and also the Lover. The Father also falls in love with the speciality of each child. So do you know your own speciality? Does each of you know which speciality you have that made the Father fall in love with you?

In the whole world, there are so few such loving children of the Father. Therefore BapDada is giving all the loving children multimillionfold greetings for the *New Year* with a lot of love from the depths of His heart. Just as all of you sang songs, BapDada is also singing songs of happiness of you children. The Father's songs are sung in the mind and your songs are sung in words. Your songs have been

heard, but did you also hear the Father's songs?

In this New Year, in every action, always definitely continue to show one speciality or another. Let every thought be special, let it not be ordinary. Why? Every thought, word and deed of special souls is always special. Constantly continue to move forward with zeal and enthusiasm. Zeal and enthusiasm are your special wings. You can fly as high as you want with these wings. These wings give you the experience of the flying stage. Fly with these wings and no obstacle will reach you there. When people go into *space*, there is no pull of the gravity of Earth there. In the same way, obstacles cannot do anything to those who are in the flying stage. Special service is to continue to move forward constantly with zeal and enthusiasm and to inspire others to move forward. Servers constantly have to move forward with this speciality. Achcha.

Blessing: May you be true servers who are always happy by constantly eating Dilkhush toli (makes heart happy) and feeding others this toli.

Those who eat Dilkhush toli every morning at amrit vela remain happy throughout the whole day, and others who see them also become happy. This nourishing Dilkhush toli makes any situation become very small. It makes a mountain into cotton wool. Therefore, always have the awareness that you are those who eat Dilkhush toli and feed others Dilkhush. When your mind always remains happy, even in a situation of tears it would be said that you are happy-hearted. Service takes place through even their face. Their face reveals the character of knowledge.

Slogan: Those who inspire others to make their life elevated through their every thought are charitable souls.

\* \* \* O M S H A N T I \* \* \*