



**OM SHANTI**

**Avyakt Murli  
Revision Course**

**09/07/2000 Madhuban Avyakt BapDada Om Shanti 02/01/82**

**The Responsibility for World Transformation Lies with you Confluence-aged Brahmins.**

BapDada has come to meet His lamps of the Brahmin clan. He is seeing the rosary of the living lamps. Each lamp is a living lamp for the enlightenment of the world. Each one of you lamps is connected to the Ignited Flame. With the light of each of you lamps, the darkness of the world is being dispelled and light is beginning to shine. The rays of each lamp are spreading over the world and forming a canopy of protection of light. BapDada is seeing such a scene of you lamps. Can all of you also see the canopy of light from all of you lamps? Are you experiencing the form of *light* and *might*, that of stabilising in your original form and, at the same time, also serving the world? Are you experiencing your original form and your form of service simultaneously? Remain stable in this form! It is such a powerful form! Souls of the world are looking at you ignited lamps with so much love! Do you experience all souls to be stumbling desperately in the darkness, searching for even a glimpse of light? Are you able to see those desperate souls? If the light of your lamp is flickering, if it is sometimes ignited and sometimes extinguished, what would be the condition of those wandering souls? When it becomes dark, everyone wants the light to come on again. You don't like it when the *light* comes on and then goes out. Similarly, each one of you lamps has the responsibility to dispel the darkness in the world. Do you experience yourselves to have such a huge responsibility?

According to the secrets of the *drama*, when you Brahmins awaken, everyone awakens. When Brahmins awaken, it becomes the day and there is light. Then, when the light of Brahmins goes out, the world grows dark; it becomes night. So it is you living lamps who make day into night and night into day. Each of you has such a responsibility! BapDada is looking at the *chart* of each of you to see to what extent you have understood your responsibility and to what extent you consider yourself to be responsible. He is seeing whether or not you wear your crown of responsibility for world transformation. Those of you who wear this crown are also numberwise in this respect. Are you able to see your crown? Do you wear it all the time or only sometimes? You don't become careless, do you? You don't think that it is the responsibility of the seniors, do you? Would you give the crown of the world to the seniors or would you also take it? You all consider yourselves to have a right to the kingdom of the world. If someone were to tell you that you have to become a subject, would you like that? All of you have come here to become world emperors, have you not? Or would you like to become a subject? What will you become? Is anyone here ready to become a subject? All of you raise your hands to become Lakshmi or Narayan. Since you want to wear the crown of a kingdom, the basis of that crown is the crown of responsibility of service. So what do you have to do? From now on, develop the sanskars of wearing a crown. Which crown? The crown of responsibility!

Therefore, today, BapDada is looking at everyone's crown. So, which gathering is this? Baba is seeing the gathering of all of you here who are wearing a crown. Have all of you celebrated the coronation day? Have you celebrated it or are you going to celebrate it? In the picture of your memorial, in the picture of Shri Krishna in his childhood, he is portrayed wearing a crown. Of course he will have a crown when he grows up, but he is also wearing a crown in his childhood. Have you seen your picture? Have you *double*-foreigners seen your picture? Whose picture is that? Is it only the picture of Brahma or is it also of all of you? Just as the picture of Shri Krishna in his childhood portrays him wearing a crown, in the same way, you elevated souls died a living death, became Brahmins and put on the crown of responsibility. It is because you wear that crown from birth that, as your memorial, they have portrayed a crown in his childhood. So to become a Brahmin means to celebrate the coronation day. So you have all celebrated your coronation, have you not? Now it just has to be seen whether you wear that crown of responsibility for world service constantly and remain engaged in service. So what can be seen? All of you are seen to be wearing a crown. However, the *fitting* of it for some of you is good because of your determined thoughts, whereas for others, the fitting is *loose*. Because it is *loose*, they sometimes take the crown off and only wear it occasionally. So have determined thoughts and keep this crown permanently *set*. Do you understand what you have to do? Brahma Baba is so happy to see you children! Brahma Baba is constantly singing a song. What song does he sing? "How wonderful my children are! Wonderful!" (Wah my children! Wah!) What song do you children sing? Wonderful, Baba! Wonderful! (Wah, Baba! Wah!) This song is easy. This is why you sing it. Who has the most happiness? Father Brahma has the most happiness of all. Why? What do all of you children call yourselves? Brahma Kumars and Brahma Kumaris. You don't call yourselves Shiv Kumars and Shiv Kumaris. Therefore Father Brahma, the creator, is pleased to see his creation. You are the mouth-born creation of Brahma, are you not? Therefore Father Brahma is pleased to see his creation.

Even though he now has a subtle form, he still continues to give you the experience of the physical form, of the physical living form, in Madhuban. When you come to Madhuban, all of you Brahmin children experience the physical form and the activities of that form, do you not? The land of Madhuban has the special blessing of giving the experience of the physical form. Therefore you do experience this, do you not? Is it Brahma with the subtle form or the physical form that you experience? Do you have heart-to-heart conversation with him? Achcha.

Today, Bap and Dada were having a heart-to-heart conversation in the subtle region about how you *double*-foreign children are very clever at making your relationship with the Incorporeal One and the subtle one into a very close and loving physical relationship. With the magic of the children's love, the subtle also becomes physical. You children are such magicians of love! Love changes one's form. Therefore, Brahma Baba also experiences meeting each one of you loving children in the physical form. This means he gives you children the *response* of your love. With the string of your love, you bind BapDada to yourself for all time. Your string of love is so strong that no one can break it. You will then remain bound to Brahma Baba in various relationships for twenty-one births. You cannot become separated. You have tied such a string, have you not? This is called a sweet eternal bond. You will remain carefree for twenty-one

births. You have made such a bond, have you not? You are magician children, are you not? So did you hear what conversation took place in the subtle region? Brahma Baba was looking at the sparkling jewel of each child's speciality. The speciality of each child is sparkling like a jewel. So have you yourself seen your own sparkling jewel? Achcha.

Baba has come to meet you *double*-foreign children, not to speak a murli. It is of course the Father's wonder, but it is no less a wonder of you children. You think that only you can have a heart-to-heart conversation amongst yourselves. However, even Bap and Dada can have a heart-to-heart conversation between themselves. Achcha.

To those who constantly wear the crown of responsibility for world service, to those who make BapDada their constant Companion by tying Him in the bond of their love, to those who have an eternal relationship for twenty-one births, to such constantly ignited lamps, BapDada's love, remembrance and namaste.

### **BapDada meeting the German group:**

What is sparkling on each one's forehead? Can you see the sparkling star on your forehead? BapDada is looking at the sparkling jewel on each one's forehead. Do you constantly consider yourselves to be multimillion-times fortunate souls? How much income do you accumulate at every moment? Can you calculate this? Throughout the whole cycle, could there be such a *businessman* who could earn this much? Do you constantly remember the happiness of your becoming such elevated souls every cycle? Therefore, always consider yourselves to be such great *businessmen* and remain *busy* in earning just as much income. When you remain constantly *busy* in this way, no type of Maya can attack you. This is because when Maya sees that you are *busy*, she will go away and not attack you. The only easy way to become a conqueror of Maya is to constantly earn an income and inspire others to do the same. The more *knowledgeable* you become about all the various types of Maya, the further Maya will step away from you. Secondly, don't remain alone for even a *second*. Constantly remain with the Father. When Maya sees the Father with you, she is unable to come to you, because before Maya can come, she first tries to separate you from the Father. Therefore, when you are never alone, what can Maya do? You do experience the Father to be extremely loving, do you not? So how can you forget someone who is so loving? Therefore, always remain aware of who the most loving one of all is. Where your mind goes, your body and wealth naturally follow. Therefore, you do remember the mantra of manmanabhav, do you not? Wherever your mind goes to, first of all *check* whether that thing is more beautiful and elevated than this, or whether this is far more elevated than the thing that your mind is pulled to. *Check* it immediately! By *checking* this, *change* will take place. *Check* it before you perform any action or create any thought, not afterwards. Let there be *checking* first and then put it into *practice*. Achcha.

**Blessing:** May you become as tireless as Father Brahma and finish all types of carelessness by having determination and following a strict discipline.

In order to become as tireless as Father Brahma, finish all carelessness. For this, create a very strict discipline. Have the determination to keep your guard up and pay *attention* to remain constantly alert and your carelessness will finish. First, make effort on yourself and then serve to transform the land. Now, renounce the comfortable dunlop-pillow of thinking that you will do it later or that it will be done later. Constantly keep this slogan, "I have to do this!" on your forehead and transformation will take place.

**Slogan:** To maintain an attitude of being beyond in spite of having all attainments is the sign of an attitude of disinterest.

**\* \* \* O M S H A N T I \* \* \***

**16/07/2000 Madhuban Avyakt BapDada Om Shanti 04/01/82**

### **Manmanabhav – The First Blessing of the Satguru**

Today, the Father, the Ocean of Knowledge, has come to the shores of the ocean to meet His holy swans who pick up jewels of knowledge. Each holy swan is picking up so many jewels of knowledge and dancing in happiness. Baba is watching you swans dance in that happiness. This spiritual dance of the spiritual happiness of the swans is so lovely and unique in the whole cycle.

Each swan is experiencing great happiness in seeing the different waves of the ocean. So what has BapDada come to see today? The dance of the swans. You are clever in dancing, are you not? Baba is also listening to the songs of happiness in each one's mind. One cannot dance without a song. So, the music is playing and a dance is taking place. Can all of you hear this song of happiness? This song can't be heard through the ears, because the songs of the mind can only be heard in the mind. The moment you become Manmanabhav, you start singing and hearing the song. All of you have received the blessing of the great mantra, "manmanabhav". What was the first blessing you received from the Satguru when you came to belong to Him? Manmanabhav! The Father, in the form of the Satguru, is looking at you children who have been blessed. All of you are the master satgurus, the children of the Satguru, who have imbibed the great mantra. You are great donors and the ones who are blessed. Or, it can be said that you are the grandchildren of the Guru. Grandchildren have a greater right. As children of Brahma, you are also grandchildren, are you not? You are children and grandchildren too. You have as many relationships as the Father does. You are souls who have a right to all relationships. You are very clever in taking something from the Father, the Innocent Lord. You are also clever businessmen. Have you made a bargain? Did you ever think that you would make a bargain with God? And, what did you receive in the bargain? What did you receive as a bargain? (Liberation and liberation-in-life.) Is that all, just liberation and liberation-in-life? Together with the Businessman, Baba is also the Magician. You have made such a bargain that there is no need for any other bargain. You haven't made a bargain for anything, but you have made a bargain with the Bestower of everything. Everything is included in that, isn't it? You made the Bestower belong to you. Achcha. Now, Baba will have to have a heart-to-heart conversation with you double-foreigners.

#### **BapDada's meeting with different groups:**

First, New York, America: Do you experience yourselves to be the souls who are a handful out of multimillions and a selected few out of that? Do you have the happiness and intoxication that you are the souls who have a direct relationship with the Father and play a part with the Father

within the drama? How many things have you imbibed to remain constantly happy? BapDada is pleased to see every beloved, long-lost and now-found child. How long has it been since you met Baba? You do remember this, do you not? Maintain the awareness that you are the elevated souls who play a special *part* with the Father who is the Highest on High. Then, as is your awareness, so will your stage be accordingly. Whatever you hear, continue to merge that within you. The more you merge what you hear within yourself, the more you will continue to become the practical form of that. There should be the experience of every virtue. Constantly check yourself to see to what extent you experience each virtue. Are you just filled with knowledge or are you an image of experience? Check this because it is only at the confluence age that you can experience every virtue. If you don't experience any particular virtue, then pay special attention and definitely become experienced in that. The more you become an image of experience, the stronger your *foundation* will become. Maya will not be able to shake you. Any type of obstacle or problem should now be experienced to be like a game. It is not an attack, but a game! By considering it to be a game, you will be able to overcome it in happiness, whereas by considering it to be an attack, you will become afraid and come into turmoil. You are actors within the drama. Therefore, any scene that comes in front of you is just a play and part of the drama. Keep your awareness and you will remain constant and not fluctuate. Therefore, now bring about this transformation before you leave. Finish all fluctuation before you leave here. Constantly experience yourself to have a tilak of victory applied on you and all upheaval will come to an end. Look, America is considered to be very high in the world. Therefore, the Brahmins there should be even higher! As is the praise of the country, so the praise of the Brahmin souls there is even greater. You children should become number one in service. If each of you becomes a lighthouse to reveal the Father, then the contrast between the *White House* and the *lighthouse* will be seen. They bring about destruction and you are the ones who carry out the establishment. Now, show some *wonders!* Some special souls have been made instruments. Now, change them from just being contacts and form a relationship with them. Form such a close relationship with them that the praise they sing of the Father reaches the world. Look, BapDada has selected you children, who had gone into other religions and also made you emerge. So, you are especially fortunate, are you not? You went searching for the Father, and the Father found you! Even though you did go searching for Him you couldn't have found Him, because you didn't have His introduction. This is why the Father selected you souls and made you into flowers of His garden. So, all of you are now spiritual roses of the Garden of Allah. Do you consider yourself to be so fortunate?

The Father has the happiness that even though you souls don't know the language, you have still become loving souls and have reached here to claim your rights. You do consider yourself to be a soul who has all rights, do you not? You are the souls who have deep love and have therefore reached this great pilgrimage place in order to claim your rights once again. Achcha.

**BapDada meeting a group from Japan:**

All of you are souls seated on BapDada's heart-throne. Do you consider yourselves to be such elevated souls? This bouquet of various flowers is very beautiful. What is your position in the bouquet? The little ones are equal to God. For how long have you children been remembered? BapDada has been remembering you Japanese children for a very long time and, now, you practically reached the Father's land of blessings. Do you consider yourselves to be so fortunate? What are the special signs shown for Japan? One is the *flag* and the other is the *fan*. (Everyone is given a fan to provide air.) Therefore, BapDada always reminds the children: Constantly fly! This is why wings are shown. The foundation of service abroad is Japan. So, there is your importance. All of you have reached here because of BapDada's invocation. You have come here because BapDada called you. All of you are good *showpieces* for the *showcase*. The whole Brahmin family is happy to see you *golden dolls*. Do you experience yourselves to be long-lost and now-found members of the family who also belong to BapDada?

Make such special souls from Japan emerge that when one of them comes here, many others will receive the message. A variety of different types of service can emerge from there. If you make a little effort, a lot more fruit will emerge. For this, first, make the atmosphere of the place very *powerful*. They should feel that they are coming to a living temple. The atmosphere should be of such spiritual fragrance that it attracts everyone from a distance. The atmosphere can pull many souls. The land is very good and a lot of fruit can emerge. It just needs a little extra effort and a powerful atmosphere. As soon as you think of service, success should come in front of you. When the atmosphere becomes spiritual, everything will automatically work out fine. Everyone will become united and constant. Then, because the atmosphere will be powerful Maya will not be able to come. In order to make the atmosphere powerful, have programmes of yoga and have an exchange of experiences for your personal progress. Have (sneh-milan's) small loving gatherings. Have classes for dharna and you will achieve success.

### **At the time of taking leave, BapDada meeting Didi and Dadi:**

You all also have to stay awake. You work hard throughout the day and you also have to stay awake at night. BapDada constantly congratulates the children. He surrenders Himself to you both because of your courage and enthusiasm. He is pleased to see this. If He were to praise you, there would be so much praise. Just as it is said for the Father's praise: "Even if you made the whole ocean into ink, it wouldn't be enough", similarly, the children's praise would be just as much. Seeing the praise of the children, the Father constantly surrenders Himself. Each child is playing his own *hero part* on the stage. All of you are true hero actors of the one Father. Therefore, the Father is so proud! Throughout the whole cycle, there could not be such a Father or such children. If the songs of praise of each one were to be sung, the rosary of songs would become so long! Brahma and Shiv Baba chit-chat a great deal between themselves. That One says: Wah, My children! Then, this one says: Wah, my children! (At what time do they chat with one another?) They can do that whenever they want. They are both busy and also both free



throughout the day. They are free and also companions. Since they are combined, how could they be seen apart? Can you separate them? If someone were to separate them, they would still come back together. Just as Bap and Dada have a combined form, so you too, are like that, are you not? You cannot be separated from the Father either. Achcha.

**Blessing:** May you be constantly complete and remain set in your elevated stage with the awareness of the combined form.

At the confluence age, when you stay in the awareness of your combined form of Shakti with Shiva, any impossible task becomes possible. This is the most elevated form. By remaining stable in this form, you receive the blessing of becoming complete. Shiv Baba constantly gives you children the seat of the stage that gives happiness. Constantly remain set on this seat and you will constantly swing in the swing of supersensuous joy. Simply finish the sanskars of forgetfulness.

**Slogan:** Words filled with yoga are words filled with sweetness and good wishes.

**\*\*\* O M S H A N T I \*\*\***

## Madhuban Avyakt BapDada Om Shanti

06/01/82

### The Importance of Purity in your Confluence-aged Brahmin Life.

Today, BapDada is especially looking at the line of *purity* of you children. At the confluence age, all of you children receive two special blessings from the Father, the Bestower of Blessings: 1) May you be an easy yogi! 2) May you be pure! You Brahmin souls inculcate both of these blessings into your lives according to the effort each of you makes. Baba is seeing souls who are embodiments of such dharna. The sparkle of purity is visible on each one's forehead and in each one's eyes. Purity is the greatness of the great life of you confluence-aged Brahmins.

Purity is the elevated decoration of Brahmin life. Just as breath is necessary for the life of a physical body - if there is no breath, there is no life – so, too, purity is the breath of Brahmin life.

Purity is the basis, that is, the *foundation* of the reward for 21 births. A pure intellect is the basis of those souls, the children, meeting the Father. Purity is the basis of all the attainments of the confluence age. Purity is the basis of claiming a worthy-of-worship status. Have you easily attained such a great blessing? Do you experience it in the form of a blessing or do you attain it through having to make effort? No labor is involved in a blessing. However, in order to have this blessing constantly in your life, you simply have to pay *attention* to one thing: there has to be a close and constant relationship, on the basis of love, between the Bestower of Blessings and you recipients of these blessings. When both the Bestower of Blessings and you blessed souls remain in a constantly *combined* form, there will automatically be the canopy of protection of purity. When the Almighty Authority Father is with you, there cannot be the slightest impurity, even in your dreams. Remain constantly in the combined form of the Father and yourself. Don't keep yourself *single*, keep yourself combined! When you become *single*, the tilak (suhaag - symbol of having a husband) of the purity of the combined form disappears. The tilak (suhaag) of purity and your elevated fortune are constantly with you. So, to keep the Father with you means to keep your suhaag and your fortune with you. So, all of you have the practice of constantly keeping the Father with you, do you not?

You *double* foreigners in particular don't like to lead a single life and be alone, do you? You constantly want a *companion*, do you not? You would never find such a *Companion* or such *company* throughout the whole cycle. Therefore, to make the Father your *Companion* means to adopt purity for all time. Purity is very easy for those who stay combined in this way. Purity will become your *natural* life. There would be no *question* as to whether you should stay pure or become pure. Purity is the *life* of Brahmins. Purity is the donation of life for a Brahmin life. Your original and eternal form is purity. When you have the awareness that you are originally and eternally a pure soul, it means you have the power of purity. The original sanskar of souls who are embodiments of this awareness and embodiments of power; is purity. The sanskars of being influenced by bad company are sanskars of impurity. So, is it easy for your original sanskars to *emerge* or is it easier for your sanskars of being influenced by bad company to *emerge*? A Brahmin life means to be an easy yogi and pure for all time. Purity is the specialty of the special birth of Brahmin life. Pure thoughts are food for the intellects of Brahmins. Pure vision is the light of the eyes of Brahmins. Pure actions are the special business of a Brahmin life. Pure relationships and connections are the codes of conduct of Brahmin life.

So, just think about this: what is the greatness of Brahmin life? It is purity, is it not? You don't have to labor to adopt something that is so great; you don't adopt it by force. When you have to labor or use force, it doesn't stay with you permanently, but this purity is the blessing for your life. Why should you have to labor and use force for this? It is something that originally belongs to you. Why should you have to labor to adopt something that is yours? You have to labor to adopt something that doesn't belong to you. Impurity, not purity, is the thing that doesn't belong to you. Ravan doesn't belong to you; he is not yours. The Father belongs to you; Ravan is foreign to you. The Father's blessing is purity whereas Ravan's curse is impurity. So, why do you adopt something that belongs to Ravan and is foreign to you? Do you like something that doesn't belong to you? There is great pride in owning something yourself. Therefore, always remember this: the original form of the self is purity; your original religion is purity, that is, the first virtue of the soul is purity. Your original home is the pure abode. Your kingdom is the pure

kingdom. Supremely pure and worthy-of-worship is your memorial. The eternal nature of your physical organs is to perform pure actions. Just by constantly keeping this in your awareness, you will be liberated from having to labor or doing hatha yoga (trying to have yoga by force).

BapDada cannot bear to see His children laboring. Therefore all of you are pure souls. Simply stabilize in your self-respect. What is your self-respect? "I am a supremely pure soul!" Constantly perform every deed while remaining stable on this seat of your self-respect and you will easily be blessed. This is an easy seat. Therefore, constantly maintain the sparkle and intoxication of purity. No body consciousness can remain in front of self-respect. Do you understand?

You *double* foreigners have *passed* in this, have you not? You are not hatha yogis, are you?

You are not yogis who have to labor, are you? Remain absorbed in love and all your efforts will end. Become souls absorbed in love. Constantly belong to the one Father and none other. This is *natural purity*. Do you not know how to sing this song? To sing this song is to become a soul easily. Achcha.

To the souls who have a right to remain constantly seated on their own seat of self-respect, to the originally and eternally pure souls who constantly have the greatness and speciality of Brahmin life, to the elevated souls who remain stable in their original form, their original religion, and who constantly perform elevated actions, to the supremely Pure, worthy-of-worship souls, to the great souls who have attained the blessing of purity, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting children from France, Brazil and other places abroad.**

1. Do you all consider yourselves to be *master* almighty authorities while you perform every action? If you constantly do service on the field of service whilst considering yourself to be a *master* almighty authority, then success is guaranteed. The special method for success in service at the present time is to create an atmosphere with your attitude. Souls of today find it difficult to make progress through their own efforts. Therefore, create such a *powerful* atmosphere with your *vibrations* that souls are automatically attracted to come to you. So, this is the *foundation* for the growth of service. However, all the other facilities for service that you have are to be used everywhere. Do not spend too much time and effort in only one area. Use the facilities for service everywhere, so that service can spread and the bouquets of living flowers that are to emerge everywhere can be prepared.

2. BapDada is extremely pleased to see the children who have the fortune of happiness. Each one of you is a spiritual rose. This *group* of spiritual roses means you are a *group* of souls who remain absorbed in the love of the Spiritual Father's remembrance. Happiness is sparkling on the face of each one of you. BapDada knows the *value* of each jewel. Each jewel is an invaluable jewel in the world. Seeing this speciality, BapDada sees the *value* of each jewel.

Each jewel is one who will become an instrument to serve many. Constantly experience yourself to be a victorious jewel. Let the tilak of victory be constantly applied on your forehead, because, now that you belong to the Father, victory is your birthright. This is why your memorial of the rosary of victory is remembered and worshipped. All of you are beads of the rosary of victory, are you not? The rosary is not yet *finalized*. Therefore, there is still a *chance* for any of you to take whichever *seat* you want.

3. Do you constantly experience yourself to be an embodiment of experience who experiences every virtue and every power? It is only at the confluence age that you can become an embodiment of all experiences. So, let the specialties of the confluence age definitely be experienced. Do all of you consider yourselves to be such images of experience? Powers and virtues are both great treasures. So, of how many treasures have you become the masters?

BapDada has, of course, come to give all the treasures to all of you children. You can claim as many as you want. He is the Ocean, is He not? An ocean means plentiful; it is infinite. So have you become *master* oceans?

The foreigners have the greatest fortune because you received the Father's introduction whilst sitting at home. You do consider yourselves to be this fortunate, do you not? You are souls with a lot of love; you are loving souls. The practical proof of your love is the meeting between the Father and the children that is taking place. Does each one of you consider yourself to be a soul of the sun dynasty? Will you come

into the first kingdom or the second *n umber* kingdom? There is only one type of effort for coming into the *first* kingdom. What is that? Constantly stay in remembrance of the One and make your stage constant and steady and you will come into that age at the time of *1-1-1*. Achcha.

### **BapDada meeting a group from Japan:**

All of you are souls seated on BapDada's heart-throne. Do you consider yourselves to be such elevated souls? This bouquet of a variety of flowers is very beautiful. What is your position in the bouquet? The little ones are equal to God. For how long have you children been remembered?

BapDada has been remembering you Japanese children for a very long time and you have now reached the Father's land of blessings *practically*. Do you consider yourselves to be so fortunate? What are the special signs shown for Japan? One is the *flag* and the other is the *fan*.

(Everyone had been given a fan to fan themselves.) So, BapDada always reminds the children: Keep flying! This is why fans are shown. The initial *foundation* of service abroad is Japan. So, there is your importance. All of you have arrived here because of BapDada's invocation. You have come here because BapDada called you. All of you are good *showpieces* for the *showcase*. The whole Brahmin family is happy to see you *golden dolls*. Do you experience yourselves to be long-lost and now-found members of the family and also of BapDada?

Enable such special souls from Japan to emerge that, after one of them comes here, many others will receive the message. A *variety* of different types of *service* can emerge from there. If you make a little effort, a lot more fruit will emerge. For this, first, make the atmosphere of the place very *powerful*. Make them feel as though they have come to a living temple. The atmosphere should be of such spiritual fragrance that it attracts everyone from a distance. The atmosphere can pull many souls. The land is very good and a lot of fruit can emerge. It just needs a little extra effort and a powerful atmosphere. As soon as you think of service, success will come in front of you. When the atmosphere becomes spiritual, everything will automatically work out fine. Everyone will become united and constant. Then, because the atmosphere would be powerful Maya will not be able to come. In order to make the atmosphere powerful, have *programmes* of remembrance and have an exchange of experiences for your personal progress. Have small loving gatherings (sneh-milans). Have classes for dharna and you will achieve success.

### **BapDada meeting a German group:**

What is sparkling on each one's forehead? Can you see the sparkling star on your forehead?

BapDada is looking at the sparkling jewel on each one's forehead. Do you constantly consider yourselves to be multimillion-time fortunate souls? How much income do you accumulate at every moment? Can you calculate this? Throughout the whole cycle, could there be such a *businessman* who could earn this much? Do you constantly remember the happiness of your becoming such elevated souls every cycle? So, always consider yourselves to be such great *businessmen* and keep yourself *busy* earning just as much income. When you keep yourself constantly *busy* in this way, no type of Maya can attack you. This is because when Maya sees that you are *busy*, she will go away and not attack you. The only easy way to become a conqueror of Maya is be constantly earning an income and to inspire others to do the same. More *knowledgeable* you become about all the various types of Maya, the further away from you Maya go. Secondly, don't be alone for even a *second*. Remain constantly with the Father.

When Maya sees you with the Father, she is unable to come to you, because before Maya can come, she first tries to separate you from the Father. So, when you are never alone, what can Maya do? You do experience the Father to be extremely loving, do you not? So, how can you forget someone who is so loving? So, always remain aware of who the most loving one of all is.

Where your mind goes, your body and wealth naturally follow. Therefore, you do remember the mantra of Manmanabhav, do you not? Wherever your mind goes to, first of all *check* whether that thing is more beautiful and elevated than this, or whether this is far more elevated than the thing that your mind is pulled to. *Check* it immediately! When you *check* this, *change* will happen. *Check* it before you perform any action or create any thought, not afterwards. Let there be *checking* first and then put it into *practice*. Achcha.

### **At the time of taking leave, BapDada meeting Didi and Dadi:**

You all also have to stay awake. You work hard throughout the day and you also have to stay awake at night. BapDada constantly congratulates the children. He surrenders Himself to you both because of your courage and enthusiasm. He is pleased to see this. If He were to praise you, there would be so much praise. Just as it is said of the Father's: Even if you made the whole ocean into ink, it wouldn't be enough, similarly, the children's praise would be just as much. Seeing the praise of the children, the Father constantly surrenders Himself. Each child is playing his own *hero part* on the *stage*. All of you are true *hero* actors of the one Father.

Therefore, the Father is so proud! Throughout the whole cycle, there could not be such a Father or such children. If the songs of praise of each one were to be sung, the rosary of songs would become so long! Brahma and Shiv Baba *chit-chat* a great deal between themselves. That One says: Wah, My children! Then, this one says: Wah, my children! (At what time do they chat with one another?) They can do that whenever they want. They are both *busy* and also both *free* throughout the day. They are independent and also companions. Since they are combined, how could they be seen apart? Can you separate them? If someone were to separate them, they would still come back together. Just as Bap and Dada have a *combined* form, so you are also like that, are you not? You cannot be separated from the Father either. Achcha.

**Blessing:** May you be constantly powerful and Maya- *proof* and obstacle- *proof* by being experienced in every *point* through churning power .

Just as the power of digestion is necessary for the body, similarly, in order to make the soul powerful, the power of churning is required. To become an embodiment of experience through the power of churning is to have the greatest power of all. Those who are experienced in this way can never be deceived or disturbed by rumors they have heard. Experienced ones always remain full. They become constantly powerful, *Maya-proof and obstacle-proof*.

If you have the treasure of happiness constantly with you, all other treasures will then automatically follow.

\*\*\* O M S H A N T I \*\*\*

30/07/2000 Madhuban Avyakt BapDada Om Shanti 08/01/82

### Avyakt BapDada Meeting the London Group

Today, Baba has especially come to celebrate a meeting with the children who reside in London. In fact, everyone is constantly loved by BapDada; everyone receives a special *chance* of a meeting. However, today, Baba has especially come to meet the residents of London. Children who reside in London give their co-operation in service with their heart and soul and with a lot of love from deep in their heart and will continue to give this co-operation. Each of you pays good *attention* to your own flying stage. Of course, all are numberwise but, nevertheless, your speed of effort is good. (A bird came flying into the hall.) All of you become very happy to see the bird flying. In the same way, your own flying stage is also lovely. When you fly, you are *free*, you are totally independent. But when you come down instead of flying, you come into bondage. To have the flying stage means to be free from bondage and accurately linked in yoga. So what do you residents of London think? You do have the flying stage, do you not? You don't come down, do you? Even if you do come down, it is only to take up those who are down below and make them fly with you. Otherwise, you don't come down. Do you have the *practice* of coming down to serve those who are down below, to encourage them and give them enthusiasm and then go back up again? What do you think? The *group* of the London residents is constantly beyond the attraction of the physical body and the physical world and constantly loved by the Father. This is known as being like a lotus flower. Whilst living there for the sake of *service*, you remain loving and detached. Therefore, this is a loving and detached *group*, is it not? London has a connection with all the centres abroad. So you London residents have become the *foundation* of this tree of service. If the *foundation* is weak, the whole tree becomes weak. This is why you who are the foundation must constantly pay *attention* to yourself and remain aware of your responsibility for service. Generally, everyone is responsible for self-service and world service. The other day, Baba told you that each one has to wear this crown of responsibility. Nevertheless, today, Baba is specially drawing the *attention* of you children who reside in London to this. This crown of responsibility constantly makes you *double-light*. It is not a crown with a burden. It is one that finishes all types of burden. You have experienced that, when you remain busy in all types of service, with your body, mind and wealth and through your thoughts, words and deeds, you can easily conquer Maya and become a conqueror of the world. You easily and naturally forget the consciousness of the body. You don't need to labour for that. You do experience this, do you not? At the time of doing service, you don't think of anything else except the Father and service. You continue to dance in happiness. Therefore this crown of responsibility is light, is it not? That is, it makes you light, does it not? This is why BapDada is especially reminding all the children of their *title* of "Spiritual Servers". Even BapDada comes here as the spiritual Server. So the Father's form is also the form of the children. So are all you *double-foreigners* wearing your crown? You are constantly spiritual servers, like the Father. As soon as you open your eyes, you celebrate a meeting and become present on the field of service. Service begins with "*Good morning*" and there is nothing but service till you say "*Good night*". Just as you are constant yogis, in the same way, you are constant spiritual servers. Even when you do physical service, you are filling souls with the power of spirituality because,

together with doing physical service, you are also doing service through the mind. Therefore spiritual service is merged in physical service. When you prepare food, you fill that food with the power of spirituality. This is how it becomes Brahma Bhojan; it becomes pure food. It becomes like prasad (food that has been offered to God). Therefore spiritual service is merged in physical service. This is the way you become constant servers and constant conquerors of Maya. You become destroyers of obstacles. So what are you residents of London? Constant servers! Maya doesn't come to London, does she? Or does Maya like London too? Achcha.

What do you residents of London want to do now? London has very good jewels. They have gone to many different places. Generally, all the centres abroad have been opened by one being inspired by another. Someone opens a centre somewhere, and then someone from that place will open another centre, and so on. How many centres are there now in *total*? (50.) So London is the *foundation* of 50 places. So the tree has become beautiful, has it not? A tree that has 50 branches and twigs is very beautiful. Therefore, the foreign tree has grown very large and fruitful. BapDada is pleased to see the zeal and enthusiasm that all the children, not just London residents, have for service. Abroad they have very deep love for this. The love they have for remembrance and service is very good there. However, there is just one thing, which is that you very quickly become afraid of small forms of Maya. Just as some Brahmins in India are afraid of mice and *cockroaches*, you foreign children become afraid of these small forms of Maya. You consider something very small to be big when, in fact, it is nothing. You consider a paper lion to be a real lion. Although you have so much love, the sanskar of becoming afraid also emerges on the field to the same extent. Therefore, you foreign children must not become afraid of Maya. You should play with her. Would you play with a paper lion or be afraid of it? That is just a toy, is it not? What would you call those who are afraid of toys? According to the effort that you *double* foreigners make, you can claim the *number oneseat*, because whilst behind the curtains of another religion, whilst behind *double* curtains, you have recognised the Father. One curtain is of the ordinary form and the other curtain is of another religion. The people of Bharat only have to have recognition through one curtain, but you children abroad have recognised Him from behind both curtains. You have a lot of courage. You have made the impossible possible. Christians and those of other religions ask how people of their religion can become Brahmins. They say that it is impossible. So you have made the impossible become possible. You are clever in understanding knowledge and also in accepting it. You are *number one* in both. However, when a mouse comes in between you become afraid. It is an easy path but when you *mix* your waste thoughts, then those easy things become difficult. Therefore, take a *jump* in this too. Make your eyes sharp so that you can recognize Maya. You *misunderstand* things. To consider something of paper to be *real* is a *misunderstanding*, is it not? Otherwise, you *double* foreigners have many specialties. However, there is just this one weakness. Then, you even laugh at yourself a great deal. When you realize that it is only a paper lion and not *real*, you laugh at yourself. You *check* yourself and also *change* yourself. However, at that time because you are afraid, you come right down or you come down half way. Then you have to make effort to go up again. Then, instead of experiencing it to be easy, you find you have to labour. Otherwise there is no labour involved. Once you belong to the Father, you become a soul who has claimed all rights. You become a master of the treasures, the home and the kingdom. So what more do you want? So what will you do now? Leave the sanskars of being afraid here. Do you understand?

BapDada also continues to watch the games and is amused. You children go into the depths, but together with going into the depths, you also sometimes become afraid. You also have the sanskars of having come *last* and going *fast*. Previously, you foreigners had sanskars of becoming trapped by someone in particular, but you now have sanskars of going *fast*. You don't become trapped in one, but in many! There are so many cages in just one *life*! You come out of one cage and become trapped in another. You come out of the second cage and become trapped in the third. Therefore, to the extent that you had sanskars of becoming trapped, so you now have the sanskars of going *fast*. Just remember one thing: don't make a small thing into something very big! Make big things small! Don't ask the question, "Does this also have to happen?" Instead of asking, "What happened? Does this also have to happen?", think that whatever happens is beneficial. All *questions* should now be finished. *Full stop*. Don't use your intellect a great deal in this. Otherwise you *waste energy* and you don't experience yourself to be powerful. There are a lot more *question marks*. So now, when you leave Madhuban, the land of blessings, leave behind the *question-mark* and go, having put a *full-stop*. A *question mark* is difficult, but a *full-stop* is easy! So why do you put aside something easy and adopt something difficult? *Energy* is *wasted* in that, but when you apply a *full-stop*, *life* becomes the *best*. One leads to *waste* and the other makes things the *best*. So what should you do? Now don't *waste* anything. Let every thought and *second* be the best. Achcha. Now Baba has had a heart-to-heart conversation with the residents of London.

Multimillionfold love and remembrance from BapDada to all the long-lost and now-found children who are the residents of London. You may not have arrived in Madhuban in the corporeal form, but BapDada always sees all you children personally in front of Him. To all *serviceable* children, how can Baba mention each one's name personally, so to all you children, to all you co-operative souls, who must all become carefree and maintain intoxication because your Companion is the Father Himself. Achcha, love and remembrance to everyone.

**Blessing:** May you be an embodiment of virtues and experience all virtues by having an equal *balance* of three types of service.

When you children remain busy in serving through your thoughts, words and actions, you become embodiments of success. There should be equal *marks* in all three. When there is an equal *balance* of all three types of service throughout the day, you become an embodiment of virtues and able to *pass with honour*. The decoration of all divine virtues will be very clearly visible in you. To give co-operation to one another in imbibing the Father's virtues and imbibing virtues in yourself is to become an embodiment of virtues. The donation of virtue is the greatest donation.

**Slogan:** Make all your accounts overflowing by using all your treasures for service.

\* \* \* O M S H A N T I \* \* \*





06/08/2000 Madhuban Avyakt BapDada Om Shanti 10/01/82

**The throne of souls who claim self-sovereignty is the karmateet *stage*.**

Today, BapDada is seeing the royal gathering. Each of you children who has claimed self-sovereignty has claimed the throne of your numberwise karmateet *stage*. The seat or the throne of you self-sovereign souls of the confluence age is the karmateet *stage*. Karmateet means that whilst performing actions to be beyond any bondage of those actions, not to be influenced by action but, whilst performing every action with the physical organs, to maintain the intoxication of having all rights. BapDada is seeing the numberwise gathering of the children who have claimed numberwise sovereignty of the kingdom. Each throne is numberwise and your rights too are numberwise. Some have all rights and others just have some rights just as, in the future, there will be world emperors and just emperors. Therefore, there is a difference. In the same way, here too, to have total control over all your physical organs means to be free from the bondage of your actions. This is what is meant by having all rights. Others don't have all rights, but do have some rights. Therefore Baba is seeing the court of both types seated on the throne. On the forehead of each sovereign, many beautiful beads of various colours are sparkling. These are the beads of divine virtues. To the extent you have imbibed divine virtues, so the beads are sparking on your forehead. On some they are sparkling a great deal and on others a little less. Each one's sparkle is particular to the individual. Are you able to see your own picture of your rights in the court of your kingdom in the mirror of *knowledge*? All of you have this mirror, do you not? You can see your karmateet picture, can you not? Are you looking at your picture? It is such a beautiful court of the kingdom! The throne of the karmateet *stage* is such an elevated throne! Souls who have claimed a right to this *stage*, that is, souls who are seated on this throne, will be revealed to the world in the form of special deities. This gathering of self-sovereigns means the gathering of special deities. Does each of you consider yourself to be a special deity soul? Worthy-to-be-worshipped special deity souls are supremely pure. They are merciful to everyone. They are master bestowers of blessings to all. They are the master oceans of spiritual love and good wishes for everyone. All of you Brahmin souls have these sanskars merged within you, numberwise. However, as yet, very few of these have *emerged* in your present form. The sanskars of you special deity souls should now *emerge*. Before speaking about them, become an embodiment of that awareness and also an embodiment of power and then come onto the *stage*. This year, all souls of the world should experience that whomever they were searching for, the elevated souls whom they wanted and from whom they desired something, are you same elevated souls. The sound that emerges from everyone's mouth and mind is that you are the ones. They should experience that, having met you, they have met the Father, and that whatever they have attained, they have attained through you souls. They should feel that you are the *masters*, the *guides*, the *angels* and the *messengers*. The feeling that emerges in each one should be: These are the ones! These are the ones! These are the same ones! The only sound that emerges from them should be: "They are the ones! They are the same ones!" They should applaud in the happiness of having now found you. Give them such an experience. In order to give them this experience, you especially need to be an embodiment of the eight powers and also an

embodiment of all the powers of the ornaments. However, your form of Shakti also has to be in the form of a mother. Nowadays, they aren't content with just the form of a Shakti, but they want the Mother Shakti. Only when you mothers who give love and sustenance, enable each one of the Father's children to swing in the swing of happiness, can the children claim a right to the Father's inheritance. In order to make them worthy to meet the Father, you, in the form of an instrument Shakti, must give them this pure love and elevated sustenance through your attainments. To make them worthy means to make them into yogi souls. Each of you knows how to become a *master* creator. The great souls who are only great in name, enable others to have limited attainments and create many followers. They even give love, but they cannot give sustenance. This is how they make those people their *followers*. However, they are unable to bring up children or give them such sustenance that would enable them to meet the Father. Because they can't give them sustenance, they are unable to make children worthy of receiving rights from the Father. This is why people remain *followers*; they don't become children. They don't claim a right to the Father's inheritance. Similarly, amongst you Brahmin souls too, you create a creation very quickly. Although you become instruments for them, there are very few worthy souls who give them such love and sustenance that they enable them to claim a right to the Father's imperishable inheritance. In mundane life too, a mother gives sustenance to her children and makes them strong enough to be always able to face any problems that come to them, so that they remain constantly healthy and wealthy. In the same way, you elevated souls have to become world mothers. Do not just become a mother, but a world mother, an unlimited mother and make their minds so powerful that they constantly experience themselves to be destroyers of obstacles, to be full of all powers, *healthy* and *wealthy*. There is now a need for this type of sustenance. There are very few who give such sustenance. To be in a family means to give the experience of love and sustenance. Souls are thirsty for this type of sustenance. Therefore, do you understand what you have to do this year? It should emerge from everyone's mouth that they have found their close relatives. First of all, give them the experience of a *relationship* and then the *connection* will become easy. The wave should spread everywhere so that they feel that they have found those who belong to them. Then it will emerge from their mouth that they have attained whatever they wanted to attain. Just as you souls with all rights experience the Father in different relationships, in the same way, though different names will be given, desperate souls should experience attaining whatever they want to attain, from you souls. Now create such an atmosphere! It is the mother who gives her children the introduction to their father. It is the mother who enables the children to meet their father. Don't just enable souls to reach you, but make them capable of forging a *connection* with the Father. Don't create little children who constantly keep calling out for their mother, but teach them to say, "Baba, Baba!" Enable them to claim a right to their inheritance. Do you understand?

Just as the same sound emerges from everyone for the Father, "My Baba!", so too, everyone should have the same feeling for you elevated souls that they believe you to be their mother. This is unlimited sustenance. Every one should have the feeling of belonging. Each one of them should feel that you have positive thoughts for them and that you are their co-operative companions in service. This is known as being equal to the Father. This is what it meant as being seated on the throne of the karmateet *stage* and never ever having any karmic bondage. To have any consciousness of "mine" about your place, your service, your *students* or your souls who co-

operate with you is also karmic bondage of service. Become karmateet from any of this karmic bondage. So do you understand what you have to do this year? Become karmateet and bring souls close by giving them the feeling that you are the same ones, that you are everything for them. Take souls to their destination. Baba has now spoken to you about yourself and about service. Achcha. All of you were wondering what you have to do now and what wave has to be spread everywhere. Achcha.

To the self-sovereign souls, to the souls seated on the throne of the karmateet stage, to those who give others the experience of having a close relationship with everyone, to those who give sustenance filled with unlimited love, to such special deity souls, BapDada's love, remembrance and namaste.

The Father is extremely pleased to see the Shakti Army. The shaktis are constant companions of the Father, and this is why there is the praise of the Shiv Shaktis. Together with the Shaktis, there is also the Father's memorial. Therefore, you have become *combined*, have you not? Shaktis are not separate from Shiva and Shiva is not separate from the Shaktis. Remain *combined* in the same way. Each one of you is a conqueror of the world, no less. You defeat the whole world. You want to rule the world, do you not? In other armies, there are many divisions: two divisions, four divisions etc. Here, everything is unlimited. You belong to the army of the unlimited Father and your victory is unlimited. BapDada is also pleased that each child is not a master of the limited, but a master of the unlimited.

All of you children are the mouth of the Father, are you not? To be a mouth of the Father means to give the Father's introduction with the mouth. This is why there is the praise of the Gaumukh (cow's mouth). The words "Baba, Baba" constantly emerge from your mouth. Therefore, there is importance of the mouth, is there not?

BapDada calls all you children, "The decoration of the Father's home and the decoration of the Father". So, the decoration of the Father's home are going to decorate others. How many will you decorate and bring here? Each of you has to bring a bouquet in front of the Father. Each of you is an invaluable jewel because you know the Father and you have attained everything from the Father. Therefore, constantly remain in this happiness yourself and also distribute this happiness to others. Achcha.

The confluence age is the age to make progress and also make others make progress. Don't come to a halt because of any situation. There is benefit for you and for others in constantly

progressing. At the confluence age, BapDada is constantly with you, because it is only now that the Father is ever-present in front of the children. As soon as you remember Him, He becomes present in front of you. See everything but see nothing! Hear everything but hear nothing! By listening only to the Father you will continue to make progress. Achcha.

**Blessing:** May you be multimillion-times fortunate by using every treasure for your task and thereby accumulate multimillions.

According to the *drama*, the time of the confluence age is blessed as the time for earning an income of multimillions at every *second*. Use this blessing for yourself and donate it to others. Similarly, you can accumulate an income of multimillions by using your treasures of thoughts, knowledge and physical wealth for your task, because when you use even one new paisa of your physical wealth for God at this time, that becomes equal to a jewel. Therefore, use these treasures for yourself and for service and you will become multimillion-times fortunate.

**Slogan:** Instead of making excuses, find solutions and you will claim a right to blessings.

**\* \* \* O M S H A N T I \* \* \***

13/08/2000 Madhuban Avyakt BapDada Om Shanti 12/01/82

**The upliftment of the world depends on the souls who are images of support.**

Today, BapDada is looking at souls who are images of support for the world. You are the most elevated souls who are images of support for the world. Only you elevated souls experience your stage ascending and flying. Therefore you become instruments for the upliftment of the whole world. The desire of attaining liberation and liberation-in-life that all souls have had for many births is automatically fulfilled. You elevated souls become instruments to open the gates to liberation, that is, to your home. This is how all souls find the destination of their *sweet home*. Because they become residents of the land of peace, the peacelessness and sorrow they have experienced for a long period of time is finished. Souls who are deprived of the inheritance of liberation-in-life receive this inheritance of liberation. The Father makes you children, you elevated souls who are images of support, the instruments for this. BapDada always says: Children first, then I. The children are in front and the Father is behind them. It has always been like this. Do you move along whilst considering yourselves to be images of support for the world in this way? You elevated souls, you images of support, are in the form of the roots with the Seed. So BapDada has come to celebrate a meeting with such elevated souls. You are such elevated souls that you make the Incorporeal One and the subtle one become corporeal, into the same form as yourselves. That makes you so elevated! Do you perform every action whilst considering yourselves to be this? At this time, by becoming embodiments of remembrance, you definitely become embodiments of power. When you pay attention to this one thing all the *tension* of limited things automatically finishes. Any type of tension will be transformed into *attention* when you pay *attention* to this. Then this self-transformation will easily bring about world-transformation. This *attention* works such magic that all the many types of *tension* of many souls finishes and their *attention* is drawn to the Father. Nowadays there are many facilities of *science* so that just when something is switched on, all the rubbish everywhere is pulled towards that machine. They don't need to go everywhere, but everything is automatically pulled by its electrical *power*. Similarly, with this power of *silence* and the powerful form of *your attention*, all the *tension* of all souls will be finished. This means that those souls whose *tension*, which has been continuing to trouble them even after making a lot of effort to remove it, will experience it to have automatically finished. Who finished it? When they experience this their *attention* will automatically be drawn to the *combined* form of you Shiv Shaktis.

Therefore tension will be transformed into attention, will it not? At the moment you have to draw their attention again and again! You say, "Remember God! Remember God!" However, when you stabilise in the powerful form of images of support, you will become the true pilgrimage that removes their *tension* and draws their *attention*. At the moment you have to go and find them. You create so many inventions in order to find them. However, at that time they will come to find you. Or will you always be searching for them?

Science is very helpful to you elevated souls in this elevated task. You must make yourselves so unshakeable that when there is a little upheaval you will see how you become spiritual magnets and attract many souls. Day by day souls will become so weak that they won't even be able to make effort to walk on their own feet. You souls, who are the form of power, will give such souls feet through your own power and make them walk, that is, you will draw them to the Father. By becoming constantly experienced in such a flying stage you will enable many souls to fly away from their sorrows and memories of peacelessness and make them reach their destination. They will have to fly with their own wings. When you yourselves are the form of power, you will become the true pilgrims and make all of those souls pure and enable them to attain liberation, to reach the sweet home. You are such images of support.

Therefore, today, BapDada is seeing the children who are images of support. If the supports continue to shake how can they become supports for others? Therefore, become stable so that upheaval of the world can begin. Even the slightest upheaval will easily attract many to the Father. On the one side, Kumbhakarna will awaken, on the other side, souls who have been in relationship or connection with you and have gone to sleep in the sleep of carelessness, will awaken from that sleep. However, who is going to wake them up? You souls who are the unshakeable images of support. Do you understand? The form of service is going to change in this way. For this, constantly remain in your form of Shiv Shakti. Achcha.

To those who are constant embodiments of peace and power, to those who remind others of the Father through their powerful stage, to those who finish *tension* and draw people's *attention*, to the children who are world-transformers and images of support for the world, BapDada's love, remembrance and namaste.

### **Special plans for the Abu Conference:**

Bring souls to the Abu Conference having made them into loving souls, not just as VIPs. Make them into loving souls and bring them here and their relationship will be forged. (How do we make them into loving souls?) The more you praise the Father deep from within your heart, the more they will continue to be attracted to Him. Continue to say "Baba, Baba!" and continue to relate Baba's greatness and they will continue to become loving souls. When they experience greatness in someone they automatically bow down to that person. Because devotees have that much faith and love for those non-living images they bow down to them. There is such a vast difference between non-living and living things and yet they bow down to them. Here too, wherever the *President* or *Prime Minister goes*, people *automatically* bow down in front of their greatness. When you continue to relate the greatness of the Father they will continue to bow their

heads. All of you have become clever, have you not? You have knowledge of science, of silence, of this land and also of foreign lands. Therefore, experience is also a power in itself. The greatest power is that of experience. When you relate your experiences, everyone becomes happy. Even the ones who relate their experiences become powerful! This is a big weapon in itself.

Elsewhere, there are many who simply speak, but none of them have the authority power of experience. Here the speciality is of experience. Those who have experience have greater authority than those who simply speak. Gradually, both scientists and those who study the scriptures will feel that they are just on the surface, that they don't have any *foundation* and that you people have experience as your *foundation*. Even though they have been able to reach the moon, they haven't been able to experience themselves. So what if they reached the moon! They will come to understand this, but only at the end, because they are not going to become heirs. Therefore, at the end, both those from science, that is, those who have the weapons and those who have the scriptures, will realise what they are doing and what we are doing. Achcha. All of you are happy, are you not? This isn't difficult, is it? Are you easy yogis? Are you easy servers?

### **Sisters from London gave an invitation to Didiji and Dadiji to visit them abroad.**

Since you have to bring everyone here at the beginning of 1983, and all of them have to come here, there is a special need to pay special attention to the service taking place here. If you receive a special invitation from abroad for the UN, then it is essential to go. However, there isn't that much need to visit there for your own conferences because those souls have to be brought here. Considering everything, it doesn't seem necessary at the moment. However, to visit a foreign land now is such that one moment you are here and the next moment you are there. If any such event takes place then they (Didiji and Dadiji) will come there.

By increasing the contacts you have with the UN it is actual service. As much as possible, bring them even more into connection so that they have a *homely* feeling as when Shelley (Sally Swing-Shelley from UN office) came; because she was attracted by the loving contact, was she not? She received the sustenance of love. Wherever the big officers are, they have to remain official because they are in that position. They don't receive the sustenance of love. Here, there is the sweetness of a relationship. This is the speciality here. Anyone who comes into contact or relationship should have a family feeling. They should experience finding them very close souls whom they had lost. The service of increasing contact with them is good. The closer they continue to come, the more they will experience that you have something they want.

BapDada giving love and remembrance to the family of Uncle Steve Naraine (Vice president of Guyana). Give him lots of remembrance from the heart. He is a child who fully co-operates with his body, mind and wealth. He is number one in loving, complete faith in the intellect. Because of the *budget* he is unable to come here. However, in terms of the *budget* of the



Pandava *Government*, he is already here with his intellect. He is a very humble child. According to the drama, the whole family is serviceable. He has great courage. The whole family is very loving. There isn't blind faith, but they are loving on the basis of knowledge. It is through their contacts that we have reached America. He has become an instrument for special souls for unlimited service. This is known as influencing many with the knowledge of one. He is a big mike. Seeing him, the Government there is very impressed. There is a very good influence of knowledge and yoga. They are very good servers.

### **Avyakt BapDada giving love and remembrance to all the children for the 18<sup>th</sup> January.**

The love and remembrance of the 18<sup>th</sup> January is to become the embodiment of power of the 18 chapters. What does the 18<sup>th</sup> January remind you of? The perfect angelic form. It reminds you of the lesson "Follow the father at every second and in every thought". Are you experienced in this? Where will everyone be on the 18<sup>th</sup> January? In the corporeal world or the subtle angelic world? The 18<sup>th</sup> January constantly reminds you of the angelic form and the awareness of the angelic world. It makes you into a form of power. It is the day of remembrance and is therefore the day to become an embodiment of remembrance. So do you understand what the 18<sup>th</sup> January is? Constantly become like this. Repeatedly remind yourself of this. Therefore the love and remembrance of the 18<sup>th</sup> January is to become equal to the Father, to become the complete form. Achcha. The love and remembrance of this awareness will reach everyone in advance.

**Blessing:** May you be an embodiment of experience who reveals the Father through your experience of all virtues.

Become experienced in all the Father's virtues that have been praised. Just as the Father is the Ocean of Bliss, so continue to move along in the waves of the ocean of bliss. Give whomsoever comes into contact with you the experience of bliss, love, happiness and all virtues. By becoming an embodiment of the experience of all virtues the Father's face will be revealed through you. Only you great souls can reveal the Supreme Soul through your form of experience.

**Slogan:** The fruit of contentment is happiness. When there is happiness all questions finish.

**\*\*\* O M S H A N T I \*\*\***

20/08/2000 Madhuban Avyakt BapDada Om Shanti 14/01/82

**Only those who have conquered their physical senses have a right to the kingdom of the world.**

How many instruments do you use in order to come into sound and to listen to sound? Even BapDada has to adopt the instrument of the body in order to come into sound. However, in order to go beyond sound, one has to go beyond the world of all these instruments. These instruments only exist in this corporeal world. How many instruments do you use in order to come into sound for service? Someone who has the practice of stabilising in the stage beyond sound can go beyond all of this in one *second*. Have you developed the practice of coming into sound one moment and going beyond sound the next? Do you experience such *controlling power* and *ruling power* within yourself? Even regarding the power of thoughts, you should be able to have whatever thoughts you choose whenever you choose, and be able to expand on them whenever you want and be able to merge all expansion into a *full-stop* whenever you want. Are both the powers to *start* and to *stop* equally within you?

You, who have total control over your kingdom of physical senses, do you experience the authority of your kingdom? Is your authority of the kingdom higher or is the authority of your physical senses, that is, your subjects, higher? Have you become Prajapati (The Lord of your people)? What do you experience? As soon as you say "*Stop!*", do they *stop*? It shouldn't be that you say "*Stop!*" and they *start*. Give a signal through your eyes to the power that makes all your physical senses work and they should be able to function as you want. When you become a conqueror of your physical senses to this extent, then you can become a conqueror of nature, you will remain seated on the seat of your karmateet stage and also claim a right to the kingdom of the world. Therefore, ask yourself: Have I taken the first step of becoming a conqueror of my physical senses? Does every physical sense function saying to you, "Yes, my Lord!", "Yes, I am present!?" Do they constantly welcome you? Do they salute you, the one who has the right to that kingdom? Do all your subjects salute and bow down to you, their king?

Hey those who have a right to the kingdom, what are the activities of your kingdom like? Do your ministers and deputy ministers deceive you? Do you *check* the activities of your kingdom? Do you hold court in your kingdom every day or only sometimes? What do you do? The sanskars of ruling your kingdom here will then, in the future, work there. Do you *check* whether at present you, the soul, have the sanskars of ruling a kingdom, that is, whether you have the sanskars of an unlimited world emperor, or the sanskars of ruling a limited kingdom or, an even lower status than that, the sanskars of a maid and servant? You were also told in the sakar days about the sign of those who are to become maids and servants. Those who remain unhappy

through being influenced by a problem or sanskar, that that sign of unhappiness means to become a maid or servant. So, who am I? *Check* yourself for this. There isn't a wave of any type of unhappiness, is there? Even now to be unhappy means to be a servant. Therefore, how could such a soul be called a ruler of the kingdom?

Similarly, there will also be wealthy subjects. Here, too, some haven't become kings, but they have become wealthy subjects. This is because they have many treasures of the jewels of knowledge and they have also accumulated a huge account of charity by doing service. However, they don't have the *controlling power* or the *ruling power* at the right time to be able to make themselves an embodiment of success, that is, although they are *knowledge-full*, they are not *powerful*. They have all the weapons, but they are unable to use them at the right time. They have all the *stock* but they are neither able to *use* it themselves nor are they able to inspire others to *use* it. They know the rules but they don't know the way. There are souls with such sanskars. They are souls with the sanskars of wealth. They are definitely constantly close companions of the souls who have a right to the kingdom, but they themselves do not, because they do not have a right over themselves. Do you understand? Now, examine yourself and see what you have become at the present time? Even now, you can change yourself. The whistle of the *setting* of the *final seat* has not yet been blown. You have a *full chance*. What do you tell others? "If not now, then never!" This is because you have to have these sanskars now for a long time, not just in the *last moments*. Therefore, this *group of double foreigners* should become a *group of chancellors*, those who take a *golden chance*. Therefore, which *group* do you belong to you? Achcha.

Today, it is the *turn* of America and Australia. Therefore, which *group* do both of you belong to? Which *groups* have you brought? What do those from Australia think? Are you a *group of chancellors*? What do the Shaktis from Australia think? The Shakti Army is no less! It is because of the Pandavas there, that the Shaktis are Shaktis. Both of you are moving along at your own speed. Are there more Shaktis or Pandavas in Australia? (The two are equal in number.) Shaktis are taking a little *rest* at the moment. Later they will fly more. This is why they are *resting*, is it not? However, each one has to claim *number one*. Many do this. They take a *rest*. Then, after a while they go *fast* and reach their destination. Achcha.

To those who are constant conquerors of their physical senses, conquerors of nature and conquerors of subtle sanskars, that is, those who conquer Maya and who have a right to their kingdom; to those who have a right to the future kingdom and who belong to the royal dynasty; to the Raj Rishi souls, BapDada's love, remembrance and namaste.

**BapDada meeting the Australian group:**

BapDada remembers you children more than you remember Him. BapDada turns the beads of the rosary of you children every day. Even though you sometimes *miss* remembrance, BapDada will never *miss* remembering you. Each of you beads has your own *number*. You are in the rosary. How many times BabDada must have turned the rosary of all of you! BapDada has always been proud of those from Australia. Why? Because those from Australia have recognised the Father and shown the foremost *record* of making the Father belong to them. Whether in terms of numbers, in terms of expansion or in terms of *quality*, you are ahead in all. And you are looking after everything very well. This is why Australia is no less. Although, London still has more Bharatwasi souls, all of you in Australia are *number one* in recognising the Father, whilst hidden behind a curtain. This is why BapDada loves you. Do you understand?

2. Do all of you residents of Australia experience yourselves to be the form of *double-light*? To be *double-light* means to overcome every obstacle constantly and easily. Do you experience this? What are the Shaktis thinking? The Shaktis are thinking that when they leave Madhuban they should go back with such a blessing that they will be able to fly the flag of victory as soon as they arrive home. BapDada constantly showers flowers of praise on you because the foremost proof of the expansion of *service* is of you residents of Australia. There has been expansion of service in London too, and, in some cases, it is as though the branches have become the trunk. In the same way, Australia has emerged from London, and it too has now become the trunk. This too is a speciality. You are those who remain happy about everything. To remain happy means to know all the secrets. This is why the *majority* of you are contented souls. You are jewels of contentment. No matter how much upheaval there is in the atmosphere, you are those who remain constantly unshakeable, because you are constantly with the Father, are you not? Just as the Father is unshakeable, so those who stay with Him will also be unshakeable, will they not?

### **BapDada meeting San Francisco group:**

What is the special task of all the Brahma Kumars and Kumaris? What is the special task of Father Brahma? Brahma's task is to establish the new world. So then, what is the special task of the Brahma Kumaris and Kumaris? To co-operate in the task of establishment. In America, the *speed* of bringing about destruction is increasing in those who are making everything ready for destruction. Similarly, is the *speed* just as intense in the children who are instruments for establishment? They are ready for destruction at a *fast* speed. So, are all of you *ever-ready* with just as fast a speed in the task of establishment? Is their *speed* faster or is your speed faster? They are ready to destroy everything in 15 seconds and you are ready in one *second*. What is your speed? To carry out the task of establishment in a *second* means to give drishti in a *second* and

create a world. Do you have such a *speed*? So, the souls who are instruments for establishment should always be aware that their speed should be faster than those working for destruction. This is because the question of destruction of the old world is *connected* with establishment of the new world. Will establishment take place first or will destruction take place first? The special basis of increasing the speed of establishment is to keep yourself constantly in a *powerful stage*. Together with being *knowledge-full*, remain in a *powerful stage*. The two must be *combined*. Only then will the task of establishment take place at a fast speed. So, where will the *foundation* of this fast speed be laid? In America? There are many service places in America. So, all of you must have the aim to claim *number one*. The spiritual *bomb* will first be released at your centre, will it not? What will happen through that? Everyone will come to know the introduction of the Father. Just as destruction takes place through that *bomb*, so too, this spiritual *bomb* will destroy all darkness. Therefore, what is the date of the release of this *bomb*? That *Government* gives the *date* when a *rehearsal* is to take place. So, what is the *date* of your *rehearsal*?

### **Foreign teachers had a picnic with Avyakt BapDada:**

You have had a *picnic*. You keep listening all the time. Sometimes you eat, sometimes you listen. This is the speciality of the divine family. Sometimes, you are in front of the *Teacher*. Sometimes, in front of the Father and sometimes, in front of your Friend. No one else can have or give the experience of so many forms throughout the cycle. Only the Father has this *part* at the confluence age. If you wanted to have a *picnic* with BapDada in the golden age, would you be able to have it? At the present time, you can celebrate a meeting with the Father however you want and in whichever form you want. This is why this is the fortune of you special servers. BapDada looks at the fortune of every child from Amrit Vela. He sees how many types of fortune are fixed for each soul. Amrit Vela brings fortune. It is Amrit Vela that brings you the fortune of a spiritual meeting, is it not? You have fortune in every action. In your looking, you look at the Father. You have received your eyes in order to see the Father. You have received your ears in order to listen to the Father. Therefore, that is fortune, is it not? There is fortune in every physical sense you have. You have received feet in order to follow step by step. Each of your physical senses has its own fortune. So, make a *list* of how many types of fortune you have attained throughout the day. You saw the Father, you heard the Father, you went to sleep with the Father, you ate with the Father, you did everything with the Father. When you do service, you give the Father's introduction and enable souls to meet the Father. Therefore, that is such great fortune! So, BapDada constantly sees how *clear* and long the line of fortune of each of you is. Does the line of your fortune break somewhere? Does it break and have to be mended again or has it remained constantly unbroken from the time it was connected? When it breaks, the line changes. Therefore, remain unbroken and constant! So, BapDada continues to see these scenes of the children. What else does the Father have to do? He has made all of you instruments for world service. So what task of the Father remains? (Baba is doing everything anyway.) The Father's task is just to be the *Backbone*. However, otherwise, He just meets the children. He looks at the children. He has a heart-to-heart conversation with the children and makes them move along.

This is all He has left to do, is it not? All of you are concerned for the world, and BapDada is only concerned for you. It is you children who will reveal the Father to the world. The Father will be revealed by the children. The Father is the *Backbone*. If Baba were not the *Backbone*, you would become tired by yourself. Baba also has attachment. This is why He cannot bear to see the tiredness of the children. This is why you come here every year to have your tiredness removed. When you come here, you take off the crown of responsibility of service. There, you have to watch every situation as to whether anyone is looking at you or listening to you. If anything happens here, you feel that Didi and Dadi are here, that BapDada is here and they themselves will sort everything out. Here, you are *free*. So, you have good experiences doing service abroad, do you not? You have become *doubly knowledge-full*, have you not? Achcha.

**Blessing:** May you be a living *lighthouse* and show all souls the path with the *light* of all powers.

If you souls always maintain the awareness that you have incarnated from Paramdham to benefit the world, then whatever thoughts you have, whatever words you speak, will be filled with benefit for the world. This awareness will work like *alighthouse*. A physical *lighthouse* beams *light* of one colour. The colours of all the powers that radiates from you living *lighthouses* will carry out the task of showing all souls the path. When souls experience this, they will realise that they have come to a mine of limitless treasures, that everything is to be attained here.

**Slogan:** Enthusiasm for service enables you to *merge* all minor illnesses.

**\*\*\* O M S H A N T I \*\*\***

27/08/2000 Madhuban Avyakt BapDada Om Shanti 16/01/82

**In order to make the sound “My Baba has come” spread everywhere,  
let your angelic form be seen everywhere.**

Where has BapDada come today and whom has He come to meet? Do you know this? Today, *God* has come as the *Godly Friend*. So, when *friends* meet, what do they do amongst themselves? They sing, laugh, eat and entertain themselves. So, today, BapDada has not come to give you knowledge, but to celebrate a meeting. BapDada is seeing how such a *variety* of *Godly friends* have arrived here from so far away. You are such good *friends* that having made *God* your one *Friend*, you have just the one *Godly Friend* and none other. Therefore BapDada is seeing the picture of each of you and your own individual *friendship*. When you have an eternal *friendship* with someone, then whatever thoughts you have in your heart, you share those thoughts with your *friend*. So you have made *God* such a *Friend*, have you not? You have forged a relationship of imperishable love, have you not? It isn't a relationship that is sometimes forged, and at other times broken, is it? What do you think? Is it an eternal *friendship*? Throughout the whole cycle, will you ever find such a Father again, such a *Friend*, or whatever you call Him? Will you find anyone who fulfils all relationships with you? You have been around the whole cycle, and yet did you find anyone? I was the Father who came and found His *friends*, those with whom He has all relationships. You were unable to find Him. Do you very clearly know the basis or the method to forge all relationships with the One eternally? Always remember one thing: “My Baba.” By saying “Mine, mine” you become a soul with all rights. Is this difficult? Since the Father has said "My child" is it difficult for a child to say "My Baba"? This word “Mine” is the basis of forging an unbreakable relationship for 21 births. Have you adopted such an easy method? You are experienced in this, are you not? Today, BapDada is seeing how so many new children have arrived here to claim their right of every cycle and are claiming their right. Therefore BapDada is very pleased to see you children who have claimed your rights.

*Japanese dolls*, are you all right? You are looking at Baba with a lot of love. Look, even though you are behind the veil of a different country and religion, BapDada has made you children belong to Him. So what song do you *Japanese dolls* sing? “My Baba!” Each of you is lovelier than the next. In the same way, look how lovely the children from France are. Even though you don't understand the language, you understand the Father. All the *groups* from Brazil, Mexico are very good. This time, *groups* from far away have made a lot of effort to arrive here. Those from London, Germany and America have been coming here from the start. BapDada is extremely pleased to see the beautiful bouquets that have come from all the new places. What land is the furthest away? (Paramdham) You are right. However, although it is the furthest away, are you able to reach there in a *second* or does it take longer?

Those from Hong Kong have also arrived here. You are the very beautiful flowers in God's bouquet. You experience yourselves to be flowers of this bouquet, do you not? Achcha. All the children that have come from all the different countries are very much loved. BapDada is not going to mention the names of all the countries. You have come to celebrate a meeting with BapDada. BapDada is looking at all the children and singing the song of each child's speciality. Those from Barbados are also very happy. The mothers from Trinidad are very good. They look as though they dance a great deal; they dance a lot in happiness. The group of kumaris from Mauritius is also very good. Each kumari is more elevated than a 100 Brahmins. Even if 4 kumaris come, that is equivalent to 400 Brahmins. You are perhaps thinking that your *group* is very small, but 400 Brahmins are merged in you. You are not a small group. Australia and London are *racing* one another and Germany is the beloved one in-between. Those from Dubai are also equivalent to hundreds of thousands. Those from Nairobi (Kenya) have performed the most wonders. Nairobi has created a mini-Pandav Bhavan that no one else has as yet created. You have created a good *White House*. There are also many branches in Germany. America too has many branches. The whole of Europe is making good effort and growing like London and Australia.

What are those in America doing? America has been very clever in placing the army of Shaktis and Pandavas in every corner of America. You have now surrounded the whole of America. Then, when the time comes, there will be victory of the *Lighthouse* over the *White House*. America will be the instrument for the flames of destruction. For the task of establishment, it will be the Pandava *Government*, the Pandava Army, that will be the instrument. So you are ready in this way, are you not? (Yes!) Should Baba issue the *order*?

What will the *Japanese dolls* do? You will present BapDada with the biggest and most beautiful bouquet, will you not? What will those from Germany do? Those from Germany will spread such light that even the blind receive sight with the atomic (soul) *bombs* and *bombs* of *silence* power.

What will those from Dubai do? Brahmins who are hidden away somewhere will definitely reveal their splendour. Even though they may be of a different religion, Brahmin souls cannot remain hidden. Therefore they will also come with a *biggroup*. They are being prepared secretly and then they will emerge. What are these children from far away (Brazil and Mexico) thinking? We will spread such a loud sound from far away that it will reach Kumbhakarna in Bharat directly.



Guyana is the *foundation* of America (New York). No one else has as yet achieved what Guyana has achieved. You were told the speciality of the souls from Guyana. They are heir-*quality* souls even though they are VIPs. A trimurti has come from Canada. The whole world is merged in the Trimurti. Canada will now move forward in the *race*. From being incognito they will be revealed. You will claim a good *number*.

Those from Malaysia have made good effort. Don't think that you have come alone. All the souls there are merged in you. BapDada is not seeing you alone, but He is also seeing a scene from a distance of all the close and loving souls that are merged in you. You too can hear the sound of those souls, can you not?

Souls who are instruments for New Zealand are *powerful*. This is why BapDada's flower-garden will be constantly in bloom. The place is small but the service is big.

Australia and London have many *branches*. There will be growth in Poland too. A whole Deepmala (garland of lamps) will be created from one ignited lamp.

At the moment, BapDada is able to mention the names of all of you, but when you come here next year, there will have been such expansion that it will be difficult to mention each one's name.

Now, people climb high in the mosques and temples and sing songs. In the mosques they cry out in the name of Allah; in the churches, they cry out in the name of *God*. Those in the temples tell you to go there. However, the time will come when the sound from all the temples, mosques, Gurudwaras (Sikh temples) and churches all together will be: "Our Father has come!" Then they will look for you angels to ask you where the angels have gone? They will see angels and only angels everywhere. Angels will spread all over the *world* just like clouds spread everywhere. Everyone's vision will be on you *angels* and on the Father. Have you reached such a *stage* where you are able to grant a vision of an angel? Even though there may be a little fluctuation now, when the time comes all of that will end because you are the ones who are predestined to be angels every cycle. Who else, apart from you, is this? Therefore the small *part* of fluctuating that all of you perform every now and then will soon come to an end. Then the sound that emerges from the mouth of you all will be: Maya has gone and we have become the conquerors of Maya. That *time* is coming. Achcha.

Today, we are all going to have a *picnic*. In today's *picnic* BapDada will ask everyone for a *gift*. Are you ready to give it? It is a *gift* of just two words. To remain constantly *clear* and *careful*. The *result* of this will be that you will become *cheerful*. Because you are not *clear*, you are not always constant and stable, and this is why there is *depression* which you repeatedly speak about. Therefore, no matter what happens, *clear* it with Baba, with yourself and with the instrument souls. Don't keep it inside you. Don't ask "Why?" or "What?" but just give BapDada the *gift* of two words and claim from BapDada the *gift* of the Trimurti point. Don't lose your *gift*. Constantly keep this *gift* in the treasure-store of your intellect; keep it there permanently. Do you agree to this giving and receiving? Achcha. Whenever anything happens, apply this tilak and you will always remain *safe*. Do you know how to apply a tilak?

**Blessing:** May you be as detached as a lotus and an observer and protect yourself from any conflict of sanskars with the speciality of knowledge.

Until the end, there will be some who have the sanskars of a servant and others with the sanskars of a king. Don't wait for sanskars to change, but be careful that there is no one's influence over you, because each one's sanskars are different. Sanskars also come in the form of Maya. Therefore, stay within the line of the code of conduct whilst making any decision. In order not to have any conflict with anyone, because of different sanskars, be *knowledge-full* and remain as detached as a lotus and an observer.

**Slogan:** The duty of an angry person is to become angry and your duty is to give love.

\* \* \* O M S H A N T I \* \* \*

**03/09/2000 Madhuban Avyakt BapDada Om Shanti 18/01/82**

**18<sup>th</sup> January, the coronation day – the day of handing over the crown of responsibility.**

Today, the Light of the World has come to meet His jewels of light. The long-lost and now-found children are the lights of the Father. Just as when someone has no sight, there is no world for him, so too, when your spiritual lights are not in the world, there is no light in the world, there is only darkness. So, all of you are the lights of BapDada's eyes, that is, you are the lights of the world. Today, on this special day of remembrance, BapDada was able to hear from the subtle region the songs of love of all of you children. Each child's song was lovelier than the next one's. Baba also heard many heart-to-heart conversations. Garlands of pearls of the children's love were being hung around the Father's neck. Out of the whole cycle, it is only now that BapDada is garlanded with garlands of such pearls. At no other time can Baba be garlanded with the garland of these invaluable pearls of love. What was merged in each of these pearls? On each bead, there were the words, "My Baba"!, "Wah Baba!" So how many garlands were there? And how beautifully was BapDada decorated with these garlands? In a physical way a sign of loving someone is to garland him. So here too you have decorated Him with physical decoration, but BapDada's decoration began in the subtle region at amrit vela. One garland after another became BapDada's beautiful decoration. All of you can see that picture, can you not?

Today is the special day of the coronation of all the children. Today is the day that Adi Dev Father Brahma surrendered all physical responsibilities. He surrendered the crown of physical service with the drishti of the eyes and handed it over into the hands of the specially beloved children. So today is the coronation day – the day of the children being given the crown of responsibility of physical service by Father Brahma. (To Dadiji): Do you remember this day? Today is the day that Father Brahma gave you children the blessing, "May you be equal to the Father!"

Did you hear the words of the final thoughts and the language of the eyes of Father Brahma? What was it? The words through the signal of Baba's eyes were, "The number of children will constantly continue to grow with the method of constant co-operation of the Father." You can now see these last words in a practical form – these words that were filled with blessings. All of you are the corporeal form of the last blessing of Father Brahma. All of you are the *variety* of fruit that have emerged from the Seed of blessings. Today, Shiva was showing Father Brahma the big beautiful tree that has emerged from this seed of blessings. *Scientists* are trying very hard with their instruments to grow a tree that will give a *variety* of fruit, but the tree of blessings of Father Brahma, the tree that has been sustained with the sustenance of easy yoga is totally unique and pleases the heart. There is a *variety* of fruit on this one tree. There aren't separate trees.

There is just the one tree with many types of fruit. Can you see such a tree? Can each of you see yourself in this tree? So, such a unique tree was made to *emerge* in the subtle region. Such a tree will not exist even in the golden age. Yes, you will receive some fruit from the efforts that the *scientists* are now trying to make. You will taste the juice of two to four types of fruit in just one fruit. They will do the hard work and you will eat the fruit. Will you be eating it now?

Therefore, did you hear what day it is today? Just as Father Brahma *willed* his physical wealth to the children in the beginning, so too, he also *willed* his subtle *property* to the children. So today is the day to *will* everything to the children. On the basis of the *will* of this subtle *property*, your progress is revealed as the practical fruit of his *will-power*. He made you children instruments and *willed* you his *will-power*. Today is the special day of receiving the blessing of becoming equal to the father. Today is the day blessed with *combined* love and power. You had the *practical* experience of both – extreme love and extreme power – did you not? (To Dadi: Do you remember your experience? You had your coronation, did you not? Achcha. Understand the importance of today. Achcha.

To those who constantly bring about expansion through the Father's blessings, to those who are embodiments of the awareness of belonging to the one Father and none other, to those who have received the blessing of being a constant angel like Father Brahma, to such equal and close children, on the day of power, BapDada, s love and remembrance and namaste.

### **BapDada meeting Dadi and Didiji:**

You are the special souls who have all rights to blessings from sakar Baba, are you not? What blessings did sakar Baba give you? Just as in the beginning, Brahma received the blessing, "Tat twam" (the same applies to you), so too, Brahma Baba gave you children the special blessing of "Tat twam". So you are the special heirs who have a right to the blessing of "Tat twam". To keep this blessing constantly in your awareness means to become a powerful soul. Just as you used to experience the Father in a practical way in your every action of his, similarly, by remaining aware of this blessing Father Brahma will be revealed in every action. So you few original jewels have become instruments to reveal Father Brahma. Souls should experience the form of Brahma in the faces of you special souls. And they do experience this. They shouldn't see you as Brahma Kumaris. You should experience being equal to Father Brahma. They should experience Father Brahma through you. You souls have received the blessing of being the instruments for such service. What does everyone say? "We have seen Baba!" "We have attained Baba!" So who gave them this experience and who revealed the Father to them? You special souls who were crowned for this. Now, once again, they will begin to have visions of Father Brahma and the Shaktis, the children of Brahma, and Shiva is merged in the Shaktis. They will have visions of Shiv Shaktis and Father Brahma. They will not see Brahma Kumaris, but they will see Father Brahma. They

will not see the ordinary form, they will see the form of Shiv Shaktis. Just as the wonderful divine activities of the sakar form were seen, so, too it will be like that at the end. The only *addition* will be that they will also have visions of the Shiv Shakti form. Nevertheless, the corporeal father is Brahma, is he not? The children who come here in the corporeal form definitely see and experience the Father. You also hear news of the co-operation they have received from Father Brahma. It is because he has become liberated from all bondages of the body that he is able to co-operate with great intensity. This is because, according to the *drama*, it is eternally fixed for growth to take place.

What do you do when you want to spread light over a larger area? You put the light higher up. The sun too is only able to give light to the world because it is so high. Therefore, in order to give a powerful ray (sakaash) to the corporeal world, Brahma Baba had to become a resident of an elevated place. He can now carry out and inspire others to carry out any task within a *second*. How could he have carried out so many tasks through words and letters? This is how he is able to co-operate with the children in an intense way and carry out his task. The method of the fastest service is thought power. Therefore, Brahma Baba is constantly co-operating in bringing about expansion with the method of elevated thoughts. So expansion is also taking place fast. The method is fast, and the expansion therefore is also fast. You are happy to see the garden, are you not? Achcha.

### **BapDada meeting sakar Baba's lokik family (Narayan Dada and his wife):**

Is everything fine? When are you now going to take a *jump*? Seeing all this expansion can you not experience the easy method? What are you still thinking? It is just a matter of thoughts, is it not? Do you have to do anything else? As soon as you have the thought, it happens. All of these people (double foreigners) have come here from so far away. On what basis have they come here? They had the thought that this is what they want to do, that this is what they have to do, and they arrived here. So on the basis of their determined thoughts, they became those with a right from a distance. You have had a right from childhood. Do you remember your childhood? So what will you become? Will you simply keep observing or will you go into the flying stage and become an angel equal to the father? You are watching all of this, are you not? For how much longer will you just be observing? For how much longer will you be thinking about this? For how long are you going to think? BapDada wants to make the children fly with the wings of love. So what do you need to do in order to sit on the wings? You will have to become *double-light*, will you not? You can become *double-light* whilst doing everything. It is just a game of imagination. It is a game of one *second*. Do you not know this game of *asecond*? What did the Father do? He played the game in a *second*, did he not? You will be able to do this when the two of you co-operate with one another. You cannot move along on just one wheel. Both wheels are needed. Still, at least you come to BapDada's home. BapDada constantly sees the children as elevated. The elevated Father wants to see the children elevated. This is a law, is it not? It is now in the hands of you children as to where you claim your *seat*. Think about this very carefully, but it is a question of *asecond*. You have to make this deal in just a *second*. Achcha.

**Blessing:** May you be a *master* bestower and give desperate souls liberation and liberation-in-life in a *second*.

You make preparations for the physical *seasons*. All you servers get all the materials ready so that no one has any difficulty and no one wastes any time. In the same way, there is now to be the final *season* of granting liberation and liberation-in-life to all souls. You mustn't give desperate souls the pain of standing in a *queue*. They should be able to come and take whatever they want straight away. For this, you have to become *ever-ready*. Go beyond the stage of making effort and stabilize in the stage of a bestower. Be a *master* bestower in every thought and at every *second*.

**Slogan:** Take one step of courage and you will receive a thousand steps of help from the Father.

**\*\*\* O M S H A N T I \*\*\***

10/09/2000 Madhuban Avyakt BapDada Om Shanti 20/01/82

**The way to fulfil the responsibility of love is to sing and dance.**

Today, the Flame has come into the spiritual gathering of His moths. This spiritual gathering is so alokik and elevated. The Flame is eternal, the moths are eternal and the love between the Flame and the moths is eternal. No one except the Flame and the moths can know this spiritual love. Those who know this love have fulfilled the responsibility of love and have attained everything. To fulfil the responsibility of love means to attain everything. Someone who doesn't know how to fulfil the responsibility of love doesn't know how to attain anything. Those who have experienced this love know how easy it is to fulfil the responsibility of love. Do you know what the responsibility of love is? It is simply to do two things. That too is so easy, and all of you know it and all of you can do it. Those two things are to sing and to dance. You are all experienced in this, are you not? All of you like to sing and dance, do you not? So what else do you have to do here? You start singing songs from amrit vela onwards. In your daily timetable, you wake up to a song. Therefore, sing the songs of praise of the Father and your elevated life. Sing songs of knowledge. Sing songs of all attainments. Do you not know how to sing these songs? You do know them, do you not? Therefore, sing these songs and dance in happiness. Perform every action whilst dancing in happiness. Physical dancing is performed with the whole body. That becomes like *drill*. You *dance* in different *poses*. Similarly, in *dancing* in happiness you have *poses* of different actions. Sometimes, you perform actions with your hands, sometimes you perform actions with your feet. Therefore, whilst you are performing actions, you are in fact dancing in different *poses*. Sometimes you dance with your hands and sometimes you make your feet dance. Therefore, to become a karma yogi means to dance in different types of happiness. BapDada, the Flame, likes the moths who know how to sing and dance. This is the responsibility of love. So, this is not difficult, is it? What do you think? Is it easy or difficult? Now, in Madhuban, you are saying that it is *easy*. Later, when you return home, will you say it is *easy*? You won't change when you leave, will you? (It is *easy* here and we will be *busy* when we return home.) However, you will remain *busy* in this singing and dancing, will you not? Use your ears constantly to continue to listen to this sweet music, because, together with singing and dancing, you also need music. To what music will you continue to listen? (Murli). The essence that BapDada gives in every murli is in the form of love and remembrance when He says, "Sweet children, beloved children, long-lost, now-found children". Constantly continue to listen to this music of the Father's love with your ears. Then, even though you hear other things, you won't understand them, that is, they won't enter your intellect. Since you'll be *busy* in listening to this one music, how would you be able to hear any other music? In the same way, if you are constantly *busy* in singing songs, your mouth won't have time to say anything wasteful. If you constantly continue to dance with the Father in happiness then no third person will be able to *disturb* you. No one can come between the two. You have already become conquerors of Maya, have you not? You don't listen to anything else, you don't speak anything else, so Maya doesn't come. Therefore, what is the responsibility of love? To sing and dance. When you become tired of these two things, then the third thing is to go to sleep. What does "sleeping"

mean here? To sleep means to become *detached* from performing actions. Therefore, become *detached* from your physical senses. To become bodiless means to go to sleep. Remembrance is BapDada's lap. So when you become tired, become bodiless and become lost in the remembrance of the bodiless Father, that is, you go to sleep! When you sing and dance a great deal with your body you become tired, and so are able to go to sleep quickly. In the same way, by singing these spiritual songs and dancing in happiness, you will go to sleep and become lost in love. Therefore, do you understand what you have to do throughout the day? You *double foreigners* are very interested in these things. So, whatever you have a keen interest in, you just do that. You even sleep with keen interest! Therefore, you know how to do all three things. Therefore, do you all understand the easy way to fulfil the responsibility of love?

Achcha. Now you *double foreigners* have to leave one word behind. What is that? (everyone suggested something: Unhappiness, tiredness.) Achcha. This proves that you still have whatever you are saying. Achcha! To speak of it means to renounce it. Therefore, never say the one word, "*Depression, depression.*" It should be *realisation*, not *depression*. It is those who *divorce* the Father that become *depressed*. You are constant *companions* of the Father. So, the word, "*Depression*" doesn't suit you. You have had *self-realisation*, so how can there be *depression*? Do you understand? Yes, when the copper age ends and the iron age begins, you may become depressed. Reject it for this length of time. Achcha.

To those who bring about eternal transformation in the land of transformation; to those who constantly fulfil the responsibility of love; to the moths who are loved by the Flame; to those who constantly sing spiritual songs and who dance in happiness and go to sleep in the Father's lap whenever they want; to such long-lost, and now-found beloved children, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting teachers from abroad:**

All of you have given the proof of service, according to your capacity, and will continue to give it. To be a server means to be someone who plays a *part* on the *world stage* at every *second*, in every breath and with every thought. Therefore, constantly continue to move along whilst considering yourselves to be elevated souls who are playing a *hero part* on the *world stage*. You have received this *chance* in the *drama*. When you become instrumental for others, you automatically also have to pay *attention* to those things. Therefore, constantly consider yourselves to be BapDada's companions who are present on service. Continue to perform every action whilst maintaining this awareness. You will then constantly continue to make progress and also enable others to make progress. You have kept your courage very well. You are also receiving the Father's help and will continue to receive it. To become an instrument teacher and a spiritual server means to *follow the father*. This is why you are equal to the Father and the long-lost and now-found beloved children of the Father. BapDada is pleased to see the servers. All of



you constantly move along in humility whilst considering yourselves to be instruments. The more humility you have, the more you consider yourself to be an instrument, the more service will grow. Never have such ego as, "I did this! I am a *teacher*!" Instead of serving, this is called the basis of the stage of stopping *service*. Whilst you are moving along, sometimes *service* decreases or becomes slack. The main reason for this is that instead of being an instrument there is the consciousness of "I". Service becomes slack because of this. Then your happiness and intoxication is lost. Therefore, never allow yourself to become distant from this awareness and do not deprive others from receiving their inheritance from the Father. Secondly, always remember the *slogan*: You have to transform a soul from any family with self-transformation, and also transform the world. There should be special *attention* paid to self-transformation, then service will grow automatically. You now understand the reason for service decreasing and the reason for service growing. Therefore, you will constantly continue to progress in happiness and also bring others into this happiness. Do you understand? Then you will come into the line of the foremost worthy *teachers* and foremost servers. So, all of you *double* foreigners are *number-one teachers*, are you not? You work very hard and you also have deep love. You have also brought the proof of that. Each one of you children is a server, you are a *teacher*. Whether you are living at a centre or anywhere else, you are servers, because the *occupation* of Brahmins is to serve. Some of you have received one *part* in service, others have received another part in service. Some have to do the service of bringing souls here, some have to do the service of relating knowledge; some of preparing bhog and others of offering bhog. All of you are servers. BapDada considers all of you to be servers.

BapDada was told about the *plans* that had been made for the *International Conference*.

Congratulations for the hard work you have put in preparing those *plans*! You have used your intellect and have thus accumulated an income. So, you didn't have a *meeting* but accumulated an income. Constantly remain free from obstacles, destroyers of obstacles, content and make others content! Constantly continue to claim this *certificate*. To claim this *certificate* means to be seated on the heart-throne. Always have the aim of being content and making others content. Keep a *balance* of both. Achcha. Put into *practice* all the *plans* you have made. Come back with a gathering of VIPs.

**Blessing:** Remain *double-light*, and by having the awareness of being an instrument may you close the *gate* to Maya.

Those who move along whilst constantly considering themselves to be an instrument, automatically experience the *double-light* stage. By remaining aware that Karankaravanhar is making you do everything and that you are just an instrument, there is success. To have the consciousness of "I" means to open the *gate* to Maya. To consider yourself to be an instrument means to close the *gate* to Maya. Therefore, by considering yourself to be an instrument, you become a conqueror of Maya and you also become *double-light*. Together with this,

you definitely do receive success. This awareness becomes the basis of claiming *number one*.

**Slogan:** Tie the safety strap of determination thoughts and you will never become *upset* with your *seat*.

**\*\*\* O M S H A N T I \*\*\***

17/09/2000 Madhuban Avyakt BapDada Om Shanti 22/01/82

### Give congratulations and bid farewell.

Today, BapDada, the World Benefactor, is seeing all the children all over the world personally in front of Him. All the children have reached Madhuban in their subtle form with the power of their remembrance. Each child has the pure thought to celebrate a meeting. BapDada is very pleased to see all the children because He knows the speciality of every child. Each child is playing his own special *part* on the basis of that speciality. The newness of Brahmin souls and the Brahmin family is that not a single Brahmin soul is ordinary or without a speciality. All Brahmins have a unique birth and are thus unique. This is why all of you are unique, that is, due to one or another speciality you are all special souls. You have the uniqueness of your speciality. Therefore, since all of you children are special souls, BapDada is proud of you. In the same way, do you consider yourself to have the intoxication of your unique birth, your uniqueness, your spirituality and of being a *master* almighty authority? This intoxication is such that it finishes all types of weakness. Therefore, the main way to bid farewell to all weaknesses for all time is to congratulate yourself and everyone else for the special *part* of being special confluence-aged souls. What do you do when it is a special day or when someone accomplishes a special task? You congratulate that person, don't you? You give congratulations to one another. Every day of the confluence age is a special day of the whole cycle and you are the special actors of the special age. This is why every action of you special souls is unique, that is, every action is special. Therefore, constantly congratulate one another and also congratulate yourself. When you give congratulations you will automatically bid farewell to weaknesses. So remember the essence of this *double-foreigners* season as "Constantly bid farewell through congratulations". You have come here especially to bid farewell and to celebrate. Therefore, constantly remember the two words "farewell" and "congratulations". It isn't that you still have to bid farewell. You have already bade farewell. To come to the land of blessings means to bid farewell to weaknesses for all time. You burn the effigy of Ravan, but the progeny of Ravan come to claim their right. In your corporeal world, when someone with a lot of *property* dies, all his long-lost relatives emerge from nowhere! In the same way, you kill Ravan, but you sometimes become weak in destroying his progeny that come to claim their right. Traces of lust, anger, greed, attachment and ego make you belong to them in the gross form. For instance, the trace of greed takes the form of a need. They say, "I don't have greed, but I need everything." However, there are limits to one's needs. If one's needs become unlimited, then that becomes a trace of greed.

In the same way, there isn't the vice of lust, the soul is constantly celibate, but there may be special subservience to a particular soul and that is a *royal* form of love. However, that *extra* love means a trace of lust. Love by itself is *right*, but anything *extra* is a trace. Similarly, you have conquered anger, but when you see a particular sanskar of a soul, you yourself come down from your stage of an embodiment of knowledge and try to move away from that soul. This is because your stage fluctuates when you see that soul or come into contact

with him. Trying to move away from someone on seeing his nature, is a form of dislike and that is also a trace of anger. Just as you stay away from the fire of anger so that you're not burnt, so too, this subtle dislike that makes you move away is like a trace of the fire of anger.

The *royal* words used for this are, "Instead of my stage being spoiled, it is better for me to move away." To become detached is one thing but to move away is something else. It is *right* to be loving and remain detached. However, to have a subtle form of dislike, feeling, "This one is like this, he is never going to change" is a subtle way of cursing that soul for all time.

Remain *safe* but don't give that soul a *final certificate*. In the same way, whilst seeing everyone's specialities, whilst having good wishes and pure feelings for all souls, bid farewell to these traces. Don't let go of your elevated good wishes and pure feelings. In trying to protect yourself, don't protect yourself by making other souls fall. To dislike someone is to make that soul fall. It is not a speciality of Brahmins to protect themselves by making others fall. Protect yourself and also others. This is known as becoming special and seeing specialities. Whilst moving along, these little things take on two forms. One is of hopelessness and the other is of carelessness.

Therefore, now, in order to bid farewell to all traces of Ravan for all time, bid farewell to both these forms and constantly see in yourself the specialities you have been given by BapDada.

Don't think that it is your speciality, but a speciality that you have been given by the Father. If you consider it to be your speciality, traces of arrogance will develop. "Why wasn't my (meri) speciality used?" "They don't know my speciality at all!" Where did "mine" (meri) come from?

The special *gift* of this special life is to be given specialities. The Donor of your (new) life has given you this *gift*. Where did "mine" come from? "My speciality, my *nature*, my heart says!"

Or "My heart feels". It is not "Mine (meri)", but a form of *worry*. You all say "*worry, hurry and curry*". Do you understand? Finish this trace and constantly see the speciality you yourself and those of others have been given by the Father. This means congratulate yourself and others. Have you understood all the traces? So what is the trace of attachment? Have you not yet become the destroyers of attachment? Achcha.

The *royal* form of attachment is that you like certain people and things. I like this or that thing. I don't have attachment, but I like it. If you like people and things, then you should like everyone and everything. You should like clothes with patches as well as beautiful clothes. You should like 36 varieties of food and also like dry chapati and molasses. You should like everything and everyone. It shouldn't be that you like some people more than others, or that you like some things more than others. Do not use anything with this understanding. If it is medicine, then take it as medicine. Don't eat it because you like it so much. To like something means to be *attracted* to it. Therefore, this is a trace of attachment. Eat, drink and be merry, but bid farewell to all traces and become detached and loving whilst experimenting with everything. Do you understand?

All types of facilities for all types of attainment have been created in BapDada's treasure-store. Eat plenty, but eat with the Father, don't eat by yourself! By eating with the Father and enjoying yourself with the Father, you will automatically and constantly remain within the line and in the cottage that is free from sorrow where no trace of Ravan can enter. Eat, drink and be merry, but do everything whilst remaining within the line and with the Father. Then, you won't find

anything difficult. You will experience everything as entertainment. Do you understand what you have to do? Constantly entertain yourself. Achcha.

Have the *double* foreigners understood the way to entertain themselves constantly? You don't find this difficult, do you? Sit with the Father and nothing will be difficult. You will experience every moment to be entertainment. There will constantly be words of congratulations for yourself and others at every *second*. Therefore, you are going to go back from here, having bade farewell, are you not? You will not take anything back with you, will you? Bid farewell to all traces and give congratulations before you go. Are all of you *double* foreigners ready for this? Achcha. BapDada is also congratulating those who bid farewell for all time. Multimillion-fold congratulations for having bade farewell. Achcha.

To those who are constantly manmanabhav, that is, to those who keep themselves entertained; to those who constantly experience their world to be of the one Father, to the special souls who constantly see such specialities, BapDada's love, remembrance and namaste.

### **BapDada meeting servers:**

What gift did you servers receive in Madhuban? You received instant fruit and also accumulated your future reward. Therefore you received a *double* gift. You received the instant fruit of happiness and you developed the practice of having constant yoga. However, together with these, you also accumulated your future reward. Therefore, you received a *double chance*. Whilst living here, you practised being an easy yogi, a karma yogi and a constant yogi. Make this sanskar so firm before you leave that you have this sanskar when you arrive back at your home. Just as old sanskars are used even against your conscious wish, so too, make this sanskar firm. Then, because of this sanskar, you will continue to practise this. Then, because you have developed the sanskar Maya won't be able to create any obstacles. Therefore, constantly continue to *underline* these sanskars. Continue to revise them. Whilst living here, have you remained free from obstacles? You didn't have any obstacles, did you? There wasn't any conflict with anyone, even in your mind, was there? In a gathering, there are all types of souls. Therefore did you only *see the Father*, or did you also *see brother and sister*? Those who constantly *see the Father* are the children who are close to BapDada. However, the children who also *see brothers and sisters* as well as *seeing the Father* are not close; such children are distant. So who are all of you? You are all close, are you not? Therefore constantly continue to move along in this awareness. Whilst living outside, make this lesson firm: "*See Father and follow father*". Those who *follow the father* will never fluctuate in any situation because the *father* never fluctuated on anything. Therefore, those who *see the Father* are unshakeable, immovable and constant. Achcha, have all your desires been fulfilled? All of you have played a very good *part* in doing service. The sign of playing a good *part* is that you automatically receive an invitation for the following year. This means creating your memorial in a practical way. Those memorials will be created, but this memorial is also created now. When someone does good service and goes back

home, everyone asks for that person to be invited again. So you should give such proof that, from being just servers, you become constant servers. Everyone should say, "Keep this one here". Achcha.

### **BapDada meeting the residents of Madhuban:**

You residents of Madhuban are embodiments of all attainment because you have all been given the praise of Madhuban, the special study of Madhuban, the special company of Madhuban and the special atmosphere of Madhuban. Those from outside come to Madhuban to fulfil all their desires, whereas you are already sitting here. Physically too, you are constantly with BapDada, because everyone constantly experiences the company of the sakar form in Madhuban. Therefore you are with the Father physically because you are with Him in the physical form and the soul is with the Father anyway. So you have *double* company, do you not? You are sitting where there are all types of mines. Therefore you have become masters of all the mines. The song that should emerge from the residents of Madhuban at every moment and in every breath is, "I have attained whatever I wanted to attain. Nothing is lacking in my treasure-store." Everything those of Madhuban eat is constantly fresh. Those who constantly eat fresh food should be so *healthy*! All of you souls are blessed. You are constantly being sustained with BapDada's sustenance. Those from outside have to live in another type of atmosphere, and this is why BapDada especially has to give them one blessing or other, whereas you are sitting here in the land of blessings. Those from outside need *refreshment* each year.

Therefore, what should BapDada say to each one of you? BapDada tells others to be *lighthouses and might-houses*. Should Baba tell you the same? Those people outside need this. It becomes a lotus flower for them and, because of this, they are able to remain loving and detached. In any case, whoever comes to your home, you have to look after that person as a guest. All of you are constantly at home. They have to play a *double part* and this is why they have to be filled with *double force*. Every word spoken to them acts like a boat in the ocean of the world, whereas you have come away from the ocean of the world and are sitting in the middle of the ocean of knowledge. The Father is your world. Achcha.

**Blessing:** May you be an example who experiences the stage of being free from bondage by performing every action as a detached observer and knowing the three aspects of time.

If you are stabilised in the *stage* of knowing the three aspects of time, if you perform every action whilst knowing its beginning, middle and end, then none of your actions can be sinful, they will always be righteous. In the same way, by performing every action as a detached observer, you will not be bound by the bondage of any action. Because the fruit of your karma is elevated, there will be relationship of karma, but

no bondage of karma. By remaining loving and detached whilst performing actions, you will become an *example* in front of many souls.

**Slogan:** Become so full of all the treasures of love that you give everyone love and you receive love from everyone.

**\* \* \* O M S H A N T I \* \* \***

### Benefits of slowing down the speed of thoughts.

Today, BapDada has come to meet His children who constantly remember the One, those who belong to the one Father and none other, those who are stable in a constant and steady stage and are embodiments of remembrance. BapDada is seeing the elevated lines of every child's birth of dying alive. In today's world they tell souls their fortune, their virtues and the greatness of their task by reading the lines on their palms. However, BapDada does not look at the lines on your palms. Baba is looking at the lines of the *speed and stage* of each of you children from your lips, eyes and forehead. Usually, someone tries to recognise another person from his face. Because those people are body conscious, they *check* physical things. BapDada sees an embodiment of remembrance from the forehead, the form of fire from the eyes and the stage of being as loving and detached as a lotus from the smile on the face. The lines on the forehead of those who are constant embodiments of remembrance will show that they have a very slow speed of thoughts. They won't have any type of burden; they won't be under *pressure*. One thought will not give birth to many thoughts in one *minute*. Just as a physical illness of the body is examined by the pulse being felt, so too, the lines on the forehead are a sign of the speed of thoughts. If the speed of thoughts is very fast, if thoughts constantly arise one after another, then through that extremely fast speed of thoughts, it is *wasting* the *energy* of your fortune. It is just like the power and *energy* of the body is also *wasted* by someone who speaks too quickly or who is constantly talking. What do you tell someone who is constantly talking, who talks too much and too loudly? Speak less and say it softly! In the same way, the speed of thoughts *wastes* spiritual *energy*. All of you children are experienced in this. What is the speed of thoughts when you have waste thoughts and what is the speed of thoughts when you are churning knowledge? A lot of *energy* is *wasted* by one and *energy* is created by the other. When the speed of waste thoughts is fast, you never experience yourself to be an embodiment of power. Just as when you have lost all your physical energy, you say that your head has become empty, in the same way, such a soul experiences himself to be empty of all attainments. For physical energy you are given an *injection* or a *bottle* of *glucose*. In the same way, a soul who is weak in spirituality has to follow this method of effort in his awareness: I am a *master* almighty authority. What *points* did BapDada relate in the murli today? What is the *brake* for waste thoughts? To try to apply a full-stop. All these methods are ways of *injecting* yourself. With this *injection* of the right method of effort, they become powerful for some time. Or they give themselves *glucose* through special *programmes* of remembrance or through special gatherings or company. However, someone who has the habit of thinking too *fast* will, for a little time, experience himself to be powerful by filling himself with that power, but will then become weak again. This is why, seeing the *result* from the lines on your forehead, BapDada is once again reminding you children of the shrimat: Don't allow the speed of your thoughts to become too fast! For spoken words you tell others: Say two words instead of ten, and those two words should be powerful enough to carry out the work of one hundred words. Similarly, this applies to the speed of thoughts; you should only have thoughts that are necessary. Thought is the seed that should be filled with the



fruit of success. It should not be an empty seed that doesn't bear any fruit. This is known as constantly having powerful thoughts and not having wasteful thoughts. When thoughts are few, there will automatically be less, and they will be powerful, whereas when thoughts are wasteful, there will be more and there will be no attainment. Consider waste thoughts to be like a bamboo jungle – one automatically grows from another and they rub against one another. Then they catch fire and the jungle burns itself in the fire it has created by itself. In the same way, one wasteful thought rubs against another wasteful thought and creates a fire of one or other vice and causes you distress. Therefore, let the speed of your thoughts slow down.

Whether you call it the treasure or the special *energy* of this birth, in which you have died alive, it is your thoughts. The basis of dying alive is pure thoughts. I am not a body, but a soul. This thought changed you from a shell into a diamond. I am a child of the Father from the previous cycle. I am an heir, I have all rights. This thought made you into a *master* almighty authority. So this is your treasure, this is your *energy* and these are your thoughts. How do you use your special treasures? Recognise the treasures and *energy* of your thoughts and use them accordingly, for only then will all thoughts become practical and you will become an embodiment of total success. So do you understand what lines the Father looked at today? Think less, that is, have thoughts that take a practical form. Those who have such lines will constantly be the emperors of the carefree land. Constantly speak elevated words through your lips. Elevated words are very few and can be counted, just as great souls are very few and souls are many and the Supreme Soul is just One. Therefore don't waste either type of *energy* – thoughts or words. A mahavir and a maharathi is one who speaks elevated words; one who has thoughts in the intellect that take practical form. This is the sign of a mahavir and a maharathi. Become such a maharathi that anyone who comes in front of you wants you, a great soul, to speak words of blessings for him or to have elevated thoughts for him. Words of blessings are always few. So you are maharathi, mahavir, deity souls, souls who are worthy of worship by the devotees. Constantly have thoughts and words that are filled with blessings. Speak words that are filled with nectar, not ordinary words. Achcha.

To those who make themselves and others constantly cool with their elevated thoughts, to those who constantly speak words filled with blessings, to those who have elevated lines of fortune, to the constantly elevated souls, great souls, deity souls, worthy-of-worship souls, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting the doubly-foreign children:**

All of you are the serviceable jewels who are constantly loving, co-operative and servers of BapDada, are you not? Therefore, each of you jewels is so invaluable that you are worthy to be

placed in the *showcase* of the world. BapDada knows that you have come to belong to the Father having climbed over very many various high walls. You climbed over the walls of religion, customs and systems; you climbed so many such walls! However, because of the co-operation received from the Father, you crossed all those walls as though you just took a step. Nothing was difficult. It felt so easy that you understood that you belonged to the Father for all time. If you didn't all belong to the Father, how could so many *centres* have been opened abroad? All of you had gone to your own places for the sake of service. Then the Father came and made you belong to Him. So what do you think now? You are residents of Madhuban, are you not? All of you *vote* for Madhuban. Do you think that you are residents of Madhuban who have first gone on service? You have gone to the different places just as the children of Bharat went to different places. Each child has a different *part* to play in *service*. You became instruments for service in order to awaken your equals. BapDada is very pleased to see the *variety of flowers* from the various places. Have you ever seen one tree that has such a *variety* of flowers? This one tree that has so many different types of roses, different types of flowers, is always the embodiment of success. Why? You are souls who have been blessed by BapDada. Always remember three expressions: 1) Constantly maintain *balance*. 2) Constantly remain *blissful*. 3) Give *blessings* to everyone. There should be a constant *balance* of self service and service of others. Your many talents are revealed through your *balance*. You will also become sixteen celestial degrees complete by maintaining the *balance* of your intellect. Every act you perform will become an art. Your way of seeing will be an art because you listen to everything as a soul. In the same way, your way of speaking, your way of walking etc. should all be an art. However, the basis of all of this is the *balance* of your intellect. To remain constantly *blissful* means to be an embodiment of bliss. The children of the Ocean of Bliss are embodiments of constant bliss. Achcha. Now, we shall continue to meet. The confluence age is the great meeting (*mela*) and so we shall constantly continue to meet. It is impossible for there not to be a day or a *second* without the Father and the children meeting. You have such an experience, do you not? You are always *combined* with the Father, are you not? No one has the courage to separate you from the *combined* form. No one has the strength to do this. Achcha.

**Question:** What does it mean to say that Baba is your whole world?

**Answer:** When your intellect is drawn elsewhere, it is drawn to the world. There are two things in the world – people and things. The Father is the world, that is, whatever you can attain from all those people can be attained from the one Father. And whatever you can attain from everything else can also be attained from the Father. Therefore the Father is your world, is He not? Your relationships are with the Father, your connection is with the Father, your sitting and moving around is with the Father, and so the Father is your world, is He not?

**BapDada meeting the Australian Group:**

What thought did all of you have today? Did all of you bid farewell to Maya? Those who still want to think about this, raise your hands! If, even now, you say that you will think about it, then this too is a weak *foundation*. To think about it means there is a weakness. The business of Brahma Kumars and Kumaris is to become, and make others into, conquerors of Maya. Do you have to think about something that is your natural business? Just say: It has already happened, just like last year when you had the determination to open a centre in many places, and they were opened, were they not? How many *centres* are there now? 17. You just had that thought and the thought was fulfilled. In the same way, have the thought to become a conqueror of Maya. BapDada constantly congratulates you children on your courage. Continue to make much more progress in service. All of you children are loved by BapDada. BapDada too cannot do anything without you companions. You are all very, very *valuable*. Achcha.

**Blessing:** May you be victorious over a long period of time and be threaded in the rosary of victory by paying *attention* all the time.

Those who are victorious over a long period of time become beads of the rosary of victory. In order to become victorious, constantly keep the Father in front of you. I have to do what the Father has done. At every step, the Father's thought should be the thought of you children, whatever words the Father speaks should also be the words of you children. Only then will you become victorious. *Attention* has to be paid to this all the time. Only then will you attain the fortune of the kingdom for all time, because as your effort, so your reward. When you make constant effort, you receive the fortune of the kingdom for all time.

**Slogan:** To be attracted to any bodily being, even through your thoughts, means to be unfaithful.

**\* \* \* O M S H A N T I \* \* \***

### The spiritual way of celebrating Holi and burning Holi.

Today, the *highest* Father has come to meet His *holy* swans. The intellect of each of the *holy* swans is constantly filled with pearls, gems and jewels of knowledge. Even BapDada finds such *holy* swans only once in the whole cycle. All through the confluence age, BapDada celebrates Holi with such special *holy* swans. Worldly people celebrate Holi for one or two days in the year and, as well as celebrating, they also lose a lot, whereas you *holy* swans celebrate and also earn; you do not lose anything. All the children are celebrating Holi with BapDada even while sitting far away. The elevated thoughts of love of all the children in this land and abroad are reaching BapDada. The sprinkle of water emerging from the eyes and foreheads of all the children is of love (prem) and of fragrant, deep love (sneh). In *return*, BapDada is playing with the sprinkle of water of the eight powers, that is, the eight colours that emerge from the eyes of all the children. BapDada sees how, with a physical colour, you make everyone the same colour as that colour; with a red colour you make everyone red. With different colours, you create different forms. In the same way, with the spiritual colour of every power, you become embodiments of every power, you become the form of every virtue. With *drishti*, the form is transformed. You have come here to celebrate such a spiritual Holi, have you not?

Instead of celebrating Holi by showering everyone with flowers, BapDada makes each of you children into a spiritual rose with spiritual intoxication for all time. You yourselves become the flowers. Apart from the Father and the children, no one else can celebrate such a Holi. As soon as you took birth, the Father celebrated Holi and made you *holy*. Those people celebrate it, whereas you become constantly *holy*. You are constantly coloured with the colour of every virtue, every power and with the colour of love. You are such *holy* swans, are you not? There is no need even to apply a tilak; you are always wearing a tilak. The imperishable tilak is always applied, is it not? You cannot erase it, even if you try to. Instead of celebrating for a short time, you celebrate it for all time and you also make others the same. Those people embrace one another when celebrating an auspicious meeting, whereas you *holy* swans have become the garland around BapDada's neck. Having become the garland of sparkling jewels around the neck, you constantly spread light into the world. Each of you jewels is the form of a sparkling *light* giving more light than even a thousand *bulbs* could give. You sparkling jewels, you know your form of *light* and *might*, do you not? You are the sparkling jewels who bring the whole world from darkness into light. BapDada is celebrating Holi in keeping with this special day with such *holy* swans.

You lit the fire of Holi and you also celebrated it. You know how to light the Holi (burn) and also to celebrate, do you not? It is only after you have lit the Holi that you celebrate it. With the matchstick of thoughts, whatever waste thoughts you have - that is, thoughts or sanskars of weakness for yourself or for service - put them all together and put a matchstick to them. Those are called kindling (dry sticks of wood). Gather them all together and put the matchstick of determined thoughts to them. So, you have also burnt them. To burn is to celebrate and to become. You know how to put a matchstick to something, do you not? So, burn and celebrate, that is, make yourself constantly *holy*. Let it not be that, when you put a matchstick to it, it does not light. A matchstick cannot be lit without coming into connection with the matchbox. So, when you have a connection and relationship with the Father, when there is enough phosphate of practice on the matchstick, then, as soon as you have the thought, you become that in a *second*. So, all the materials have to be right. There also has to be the relationship and the practice. If there is a relationship, but not enough practice, you will receive success only after making effort. You will not be able to become an embodiment of the thought in a *second*. After repeatedly having the thought, you will achieve success after making effort. The time of effort, that is, the time of devotion has finished for all of you, has it not? The meaning of

devotion is effort (hard work). “The time of devotion is over” means that effort is over. It is now the time to receive the fruit of devotion. The fruit of devotion is knowledge, that is, love (mohabbat), not effort (mehnat). You made a little or more effort for 63 births, but you still made effort, did you not? Now, in this final birth, too, will you still make effort? Now, at least constantly eat the fruit of love for the Father, that is, constantly be fruitful. To eat the fruit means to be constantly successful. To eat the fruit means to celebrate Holi constantly and to become *holy*. Now, finish the sanskars of making effort and of battling. You have now attained the fortune of the kingdom, so why do you still battle? You have now attained fortune that is even more elevated than the fortune of the status of a deity. You will not have the pleasure of being a master of the self when you have the kingdom of the world. So, why are you souls who have received the fortune of the kingdom still battling even now? Therefore, set fire to the sanskars of making effort (working hard), the sanskars of battling and the old sticks of thoughts. Light the fire of this Holi. Even BapDada feels mercy when He sees the children’s sanskars of working hard. If you are working hard even now, then when will you eat the fruit? This doesn’t mean that you can become careless by thinking that you do not have to work hard. You do not have to become careless but you do have to remain constantly absorbed in love. You have to be merged in love. As soon as you think something, it happens –practise this. You are *master* almighty authorities, ones with all powers and so, as soon as you have the thought, you experience it. Have this easy practice now. Put the treasure of elevated thoughts into practice. Whenever you carry out an elevated task, you decorate everything, do you not? You decorated everything yesterday, did you not? (The day before, there was a surrender ceremony of five kumaris and they were decorated very beautifully.) A decorated image is a good sign. All of you are constantly engaged in an auspicious task. Therefore, remain constantly decorated with the jewellery of virtues. Do not keep them locked in the safe of your intellect. Always be an image that is decorated with the jewellery of all virtues - these are the sixteen decorations - that is, become full of all virtues, sixteen celestial degrees full. In any case, how would the constantly married, constantly fortunate children of the highest-on-high Father, look without any decorations? The sign of being married (suhaag) is a decoration and the sign of being part of the royal clan is also a decoration. So, who are you? You belong to the clan who creates the kings of kings and you are constantly married. So, constantly be the spiritual images that are constantly decorated with the jewellery of virtues. Have you celebrated such a Holi?

You celebrated Holi in Madhuban, did you not? To sing and dance is to celebrate. So, you are constantly singing and constantly dancing and you also danced and sang physically - too. You celebrated, did you not? You sang and you also ate. You had yoga and also offered bhog. Your minds are always sweet and your mouths are also always sweet. So, you have had Holi, have you not? It is the Holi of every cycle. What else will you do? Will you sprinkle rose water? Will you shower everyone with rose petals? You yourselves are roses. If you have any desires remaining, then sprinkle everyone with rose water tomorrow. You are already coloured with the colours. That colour has to be wiped off whereas the more you are coloured with this colour, the better it is.

So, to such constantly spiritual roses, to those who are constantly coloured with the colour of knowledge, to those who constantly celebrate a meeting with God, to the images who are constantly decorated with the jewellery of all virtues, to the jewels who are close and equal to BapDada, whether you are far away or personally sitting here, to all the *holy* swans, BapDada is congratulating you for becoming *holy* in an imperishable way. Along with this, to all the souls who are merged in love, in *response* to their love, to the most elevated souls, love, remembrance and namaste.

All of you are the biggest businessmen of all, are you not? No one in the whole world can do such big *business*. Those who are clever *businessmen* continue to increase their income. In a worldly sense, as a sum increases, they keep adding a zero. You also have to add a point (zero). I am a point and the Father is also a point. You are the biggest businessmen of all, but you just have to add a zero. It can be difficult to write a ‘6’

or an '8', but anyone can write a zero. It is easy and also elevated. How many zeros do you add in the whole day? When a *question* arises, the point is erased. There cannot be a *question* without a point. So, all of you are clever at putting a point, are you not? It doesn't even take time to put a point. I am a point and Baba is also a point. For this, none of you can even say that you don't have time. It is a matter of a *second*. So, however many *seconds* you have, add a zero and then, at night, count how many zeroes you added. Do not think about anything. The more you think about something, the more it increases. Stop thinking about anything and just remember the one Father. This will be blessings. There are many benefits in having remembrance. The more remembrance you have, the more you will be filled with power and you will also receive co-operation. Service will also be done. Achcha.

**\*\*\* Om Shanti \*\*\***

08/10/2000 Madhuban Avyakt BapDada Om Shanti 12/03/82

### The basis of colour, beauty and fragrance in the living flowers.

Today, the Father, the Master of the Garden, is seeing the *variety* of flowers in the living garden. Only once throughout the whole cycle does BapDada find such a spiritual garden. Such a spiritual garden with the beauty of such spiritual, fragrant flowers cannot be found at any other time. When compared with this garden, then no matter how famous any other garden may be, what could the experience of that be? This garden is as valuable as a diamond and the other one is as worthless as a shell. Do you have the intoxication that you are a spiritual flower in God's living garden? Just as BapDada sees the colour, beauty and fragrance of each of you flowers, so too, do each of you also know your own colour, beauty and fragrance?

The basis of colour is the *subject* of knowledge. The more you are an embodiment of knowledge, the more attractive your colour will be. When you look at physical flowers, although there are various flowers of many colours, from a distance, some colours will attract you especially more than others. As soon as you see it, the praise that emerges from your lips is, "How beautiful the flower is!" And, your heart's desire will constantly be to keep looking at it. In the same way, flowers that are coloured with the colour of knowledge will also be very beautiful. Similarly, the basis of beauty and fragrance is being an embodiment of remembrance and divine virtues. If there is just colour, but no beauty, then the flower will not be attractive. If there is colour and beauty but no fragrance, then too, the flower will not be attractive. It is said: "This is artificial" or "This is real". Flowers with just colour and beauty are used more for *decoration*, whereas people would keep fragrant flowers close to themselves. Fragrant flowers are constantly and automatically embodiments of service. Therefore, ask yourself: Which flower am I? No matter where I am, am I doing service naturally and automatically? Have I become instrumental in creating a spiritual atmosphere? Does your fragrance only spread when you come close or does it also spread from a distance? If you just listen to this knowledge and are developing the practice of yoga, but have not yet become an embodiment of knowledge, or one with a yogi life, or a *practical* image of an embodiment of divine virtues, then you will just become the *decoration*, that is, you will become one of the subjects. Subjects are the *decoration* of the king. So you have become flowers in Allah's garden, but which type of flowers? You have to *check* yourself. There is just one garden, one Master of the Garden but a *variety* of flowers. What do you *double* foreigners consider yourselves to be? Are you those who have a right to the kingdom or those who simply observe the ones who rule? Today, BapDada has come to meet you in the garden. You all have the thought in your mind of having a heart-to-heart conversation. Therefore, today, Baba has come to have a heart-to-heart conversation. There are two *groups*. BapDada has extreme love for both this land's children and those from abroad. Those from Karnataka and also the *double* foreigners continue to swing in the swing of happiness. Having come to Madhuban, have all of you become experienced in being free from Maya? Or does Maya come to you in Madhuban as well? You come to Madhuban to experience the stage of

being free from Maya. Therefore Maya does not attack you here, but will be defeated, because you especially come to Madhuban especially to earn an income. *Double* foreigners should apply a *double lock*.

Having come to Madhuban, what specialities have you imbibed? (Baba was asking this of the double foreigners and those from Karnataka). Just as you saw the speciality of being co-operative, so too, what else did you see? You received *love, peace* and *light*. You received everything, did you not? The more attainment someone has, the more that someone can't stop doing service. This is why those who are embodiments of attainment are automatically embodiments of service.

Those from Karnataka have brought about very good expansion and there is also very good expansion abroad. Those from abroad have created many centres and have also made many servers emerge. BapDada is very pleased to see the courage, zeal and enthusiasm of the children. Whether in this land or abroad, Baba is pleased to see that the children have very good zeal and enthusiasm for service. Those who are living at the centres and are engaged in service in this land or abroad, do you all have powerful amrit vela? This *group* is very good, but Maya also watches the very good children very carefully. Such children are also liked by Maya. Because you are instruments, you also have to become conquerors of Maya. This is why special *attention* is paid to you. The more powerful instrument souls are, the more powerful the atmosphere that will be made. Otherwise, the atmosphere will become weak and there will be many *problems*. When the atmosphere is powerful, you yourself will become a destroyer of obstacles, and you will also become instruments for others to become destroyers of obstacles. Just as the sun is very bright and thereby dispels all darkness and gives light to others and also burns rubbish, in the same way, souls who are instruments should pay *attention* to remaining stable as embodiments of power and destroyers of obstacles. But not just for themselves. You should also have accumulated enough *stock* to enable others to become destroyers of obstacles. Therefore the *majority* of this *group* are those who are *master* suns of knowledge. Now constantly remain aware of being a *master* sun of knowledge. You are an embodiment of light and are also able to dispel the darkness of others. Achcha.

BapDada also remembers those from Madhuban. The residents of Madhuban are also in the vision of the Brahmin family. When you praise Madhuban, it is the residents of Madhuban who come in front of you. A whole lecture has been written on the praise of Madhuban. All of you residents of Madhuban do experience the praise of Madhuban to be your praise, do you not? Achcha.



To all the special souls who are full of all specialities, to the server souls who have become instruments to serve others through their form, to those who are colourful, beautiful and fragrant flowers of BapDada, the Master of the Garden, love, remembrance and namaste.

*Double* foreign children asked why they are told to do *double service* (Spiritual service and a worldly job). In response to this, BapDada said:

Very little time remains and you want the maximum attainment. For this, you have to use your body, mind and wealth, and this is why you have to do all three types of *service*. In a short time, you are able to accumulate all three types of benefit because *marks* are also given on the basis of wealth. By accumulating those *marks*, you claim a *number* ahead. You are told this for your own benefit. You can use your wealth, and you are therefore able to claim multimillion-fold reward in return for one in the subject of wealth. If you can benefit from everything at the same time, then why should you not do that? However, when the instrument souls see that you don't have time, that you are not free, that you don't even have time to eat because you have become so *busy*, they will *automatically free* you from that. However, until you become too *busy*, it is necessary for you to do this. It doesn't go to waste. These *marks* are also being accumulated. When you become too *busy*, then the *drama* won't allow you to have a job. There will be one or another reason stopping you even when you want to carry on. This is why there is benefit in moving along as you are doing now. Don't think that you are not *surrendered*. You are surrendered and are acting according to directions. If you are following the dictates of your mind, you are not surrendered. If you state that you are not going to work, then those are the dictates of your own mind that you are following. Therefore, constantly keep yourself light. Whatever the instrument souls tell you, you must understand that there is benefit in that. Just remain carefree about it. If you have many thoughts about this, and think "Perhaps it is not in my *part*", or "Why am I not told?" (not to work), then those are just waste thoughts. Do you understand?

### **BapDada speaking to *teachers*:**

What is the service place of *teachers*? *Teachers* are always on the world *stage*. Your service place is the world *stage*. By considering yourself to be on the *stage*, you will perform every action with *attention*. When you sit on the *stage* for a *programme*, you pay a great deal of *attention* at every moment. You don't become careless. Similarly, to become a *teacher* means to remain on the world *stage*. Although there may be just two sisters living at a *centre*, you two are not just two, but you are in front of the whole world. Achcha.

### **Questions asked by double-foreign brothers and sisters and BapDada's response:**

**Question:** Many times whilst sitting in yoga we receive *touchings*, but how can we tell whether those *touchings* are from BapDada or not?

**Answer:** Baba's *touchings* are always *powerful* and you will experience this power to be more powerful than your own power. There will be the experience of easy success in Baba's *touchings*. There will never be questions of "Why?" or "What?" about Baba's *touchings*. Everything will be very clear. Therefore, from these things, you can understand that that is a *touching* from Baba.

**Question:** How can one recognise whether one has *surrendered* with one's intellect or not?

**Answer:** The meaning of "*surrendering* with the intellect" is: Whatever the intellect decides will be according to shrimat because the work of the intellect is to decide. Therefore nothing but shrimat should enter your intellect. Because of constantly having the awareness of Baba in your intellect, that will be the decision-making power. The *practical* sign of that is that one's *judgement* will be correct and filled with success. Whatever such a soul says, he himself will like it and others too will accept it as a very good thing. Everyone will feel that that one's intellect is very *clear* and *surrendered*. They will be content with their intellect. There won't be any *question* whether that one's *right* or not.

**Question:** Why is it that some children who have faith in the intellect leave after 4 or 5 years? How can this wave be finished?

**Answer:** The particular reason why they leave is that they remain very *busy* in service, but they lose the *balance* between serving the self and service. That is one reason why some good children come to a halt. Another is that they have a particular sanskar in which they have been weak from the beginning. However, they hide it and continue to battle with it by themselves. They don't clearly tell BapDada, or the instrument souls, about that weakness, and thereby don't finish that sanskar. Because they hide it, that weakness takes on a dangerous form inside them and they don't experience themselves to be making progress. Then they feel disheartened and leave Baba. The third reason is that they are unable to harmonise their sanskars with those of others. These sanskars are in conflict with others. In order to finish this wave of souls leaving, together with service, *full attention* should be paid to maintaining a balance between self-service and service. Everyone who comes should be very *clear* with BapDada and the instrument souls. If you feel that *service* is *too much*, then think of a way for your own progress. You should also relate your feelings to the instrument souls. First draw the *attention* of the new ones to these things. One should *checkone's* own sanskars first. If you have a conflict of sanskars with

anyone, step away from that person. It is better to separate yourself from the *circumstances* where there is a conflict of sanskars.

**Question:** If there is no *result* from the service done at a particular place, is that due to one's own weakness or is it due to the land there being like that?

**Answer:** First of all, try *using* all types of facilities for service. If, after doing all types of service, there is still no *result*, then it is possible that it could be the land. If *service* is not increasing due to your own weakness, then your conscience will definitely bite you. You will know that service is not taking place because of you. At such a time, take help from one another and fill one another with *force*. If it is due to you, then the souls that emerge from that land will also be weak. They won't be intense effort-makers. Achcha.

**Blessing:** May you be a soul filled with success and bring about transformation with the co-operation of good wishes and pure feelings.

When all the Brahmin children together give the co-operation of their good wishes and pure feelings in any task, then that co-operation builds a fortress of the atmosphere and that transforms all souls. With the co-operation of five fingers together any big task is easily accomplished. Similarly, the co-operation of every Brahmin soul makes service successful. The *result* of co-operation is success.

**Slogan:** To leave the heart-throne and to have ordinary thoughts means to place the foot of your intellect in the mud.

\* \* \* O M S H A N T I \* \* \*

**BapDada's news of this land and abroad.**

Today, BapDada went on a tour with the children. How long would it take BapDada to tour the whole world? Whether He does it in great detail or in essence, He can complete His tour as quickly as He wants. Today, is the day to meet the double foreigners, therefore Baba is giving news of His travels. What did He see in the foreign lands and what did He see in this land?

Some time ago, a wave of specialities of the lands abroad came to Bharat. What were they? Just as people abroad constantly used to remain engrossed in the facilities of temporary happiness, the people of Bharat too have used many foreign facilities to attain happiness. They experienced and are still experiencing a great deal of intoxication by using those foreign facilities that bring temporary happiness. The people of Bharat *copied* the use of the temporary facilities, and, because of *copying*, they have lost their original power. They stepped away from their spirituality and took the support of the foreign facilities of happiness. What did the lands abroad do? They did something very sensible. They attracted the real spiritual power of Bharat to their foreign lands. As a result of that, a great many *followers* from abroad are seen following anyone who has spiritual power in name and any guru in name. Souls abroad have renounced artificial facilities and are being very much attracted to real things and to spirituality, whereas the people of Bharat have become engrossed in artificial facilities. They have discarded their own things and are moving towards things that don't belong to them, whereas souls abroad have a great desire for seeking, recognising and attaining real things.

Therefore, today, whilst BapDada was touring this land and abroad, He saw on His tour what the people of Bharat were doing and what the people abroad were doing. Seeing the people of Bharat, BapDada felt mercy for the souls of the number one religion of the highest clan who have become so engrossed in adopting the things that the souls of a later religion have renounced. They (the people of Bharat) have become so engrossed in those things that they have forgotten their own special possession. This is why, whilst sitting in the home of Bharat, they don't even know the Father, the Elevated Guest who has come to Bharat the home, whereas souls abroad heard the message from far away, recognised the Father and have come here. Therefore, BapDada is seeing that the double foreigners have a very sharp eye of recognition. From far away, they have seen and have attained, through their eye of recognition and experience. BapDada has mercy for the people of Bharat and especially the residents of Abu, because even though they are so close, they don't have the eye of recognition! Their eye of recognition remains blind. Seeing such children there would be mercy for them, would there not? So Baba was seeing the wonder of the double foreigners.

What else did Baba see? Nowadays, just as Bharat is poor, so as the final moments are coming closer, there is less than plenty for the people abroad as well. When a tree is flourishing, it is covered with fruit and flowers, but when it begins to dry up all the fruits and flowers also begin to dry up. So too, the fruit and flowers of the speciality of attainment of a land, through which people remain happy and in an atmosphere of peace, have begun to dry up. Now, it is not so easy to get a job in the foreign lands. Did you ever hear of this *problem* abroad before? So this too is a sign of the facilities of happiness and the fruit of peace drying up. The main trunk of Bharat is drying up which has begun to affect the main branches. The *Christian* religion is the last main branch. In the picture of the tree, which branch is of the *Christian* religion? Of the main branches that you show, this is the last one, is it not? Up to that branch, the attainment of plenty that was flourishing has now dried up. This is the sign of the state of decay of the whole tree. So, in the whole world, Baba saw that the fruit and flowers of temporary attainment had dried up.

There are just two other things: One is to cry out in the mind and through the lips; and the other is to be compelled to continue to live and run the country in whatever way is possible. To cry out (*chillana*) and to continue with the task (*challana*). These are the only two things that are left. Going along with great happiness has come to an end and all that is left is to continue in whatever way is possible. It has become like this abroad as well. So, what is this a sign of? For how long can one continue to do everything under compulsion? Now what do you do with a world that is crying out? Give the wings of attainment to those who are doing everything with compulsion and make them fly. Who will be able to make them fly? Those who are in the flying stage themselves. So, are you in the flying stage? Are you in the flying stage or the stage of ascent? It shouldn't even be the stage of ascent; you should now have the flying stage. So where have you reached? What do you *double* foreigners think? The majority of you are of teacher-*quality* like the Father, are you not? A teacher means one who has the flying stage. You are this, are you not? Achcha.

Today, Baba simply told you the news of His tour. Now, those of this land and abroad are very clearly seeing these *practical* signs. When something happens nowadays, they say it happened a 100 years ago. Many unique things are happening because all these things will reveal the unique Father. The sound that emerges from everyone's mouth is: What will happen now? Everyone has this very clear *question mark* in their intellect.

The words that will emerge now are: Whatever had to happen has happened. The Father has come. The *question mark* will finish and the *full-stop* will be applied. Just as churning produces butter, first, there is a lot of movement and then the butter emerges. Similarly, only after the fluctuation of the *question mark* will the butter of revelation emerge. The upheaval has started with great speed. The butter of revelation will now be visible in all directions of the world.

However, who is going to eat this butter? Are you ready to eat it? Everyone is invoking you angels. Achcha.

To those who enable souls lacking something to attain all attainments; to the great donors who donate to everyone the eye of recognition; to the contented souls who are bestowers of blessings and who give everyone the blessing of contentment; to those who constantly make other souls fly with the wings of their attainment; to those who are constantly in the flying stage; to those through whom the Father is revealed; to the elevated souls who are revealed in front of the world, BapDada's love remembrance and namaste.

### **Avyakt BapDada personally meeting a group of children from abroad:**

Do you constantly experience yourself to be full of all attainments? Do you experience all attainments? What signs are visible in a soul who experiences all attainments? It will be visible in his face that that soul has attained everything. In a worldly way, you can tell from the face of a prince, princess or someone of a high clan, that that soul is full and content. In the same way, it should be visible on the faces of you who belong to this spiritual clan that you have attained something that no one else has attained. Do you feel that your behaviour and your face have changed? Has the sparkle of attainment come onto your face? *Double* foreigners have received a *double chance*. Therefore, they have to do *double* service. How will you do *double* service? Not just through words, but also through your behaviour and through your face. Just as you have become moths, so too, you are souls who will bring many other moths to the Flame. Seeing your flight, other moths will begin to fly behind you. Just as you go into the depths of everything, similarly you must go into the depths of the experience of every virtue. The more you go into the depths, the more new things you will experience every day. Just as you experience being an embodiment of peace every day, so too, experience newness every day. You can have new experiences when you go into solitude. To be in solitude means, constantly to be in solitude physically and also constantly to remain absorbed in the depths of One.

When you say the word "Baba", again and again you should experience something new every time. When you came in the beginning you used the word "Baba". You used the same word "Baba" when you arrived in Madhuban. Now, you are to return home, you will use the same word, "Baba". However, there will be such a vast difference in the way you said that when you came and the way that you say it now. You have this experience, do you not? It is the same word "Baba", but, on the basis of your heart's attainment, your experience of the same word "Baba" has grown. Therefore, there is a difference, is there not? In the same way, have a new experience with all the virtues every day. You are an embodiment of peace, but on the basis of which point, do you experience peace? For instance, when you say, "I, this soul, am a resident of Paramdham", you experience peace. And, when you say, "I, this soul, am an embodiment of

peace and happiness in the golden age" that experience is different. In the same way, whilst performing actions and in the midst of peacelessness, when you say "I, this soul, am an embodiment of peace", that experience is something too. Although you are an embodiment of peace, there is a difference in all three, is there not? Therefore, there should be daily *progress* in your experiencing being an embodiment of peace. Sometimes, experience being an embodiment of peace through one point, and at other times through another point. Then, you will have new experiences every day. By remaining constantly busy in this, you will experience something new all the time. Otherwise, whilst moving along with the same method of remembrance and the same method of listening to and studying the murli, you begin to experience that to be a *common* thing. This is why the enthusiasm always remains as it was; it doesn't increase. The *result* is that you sometimes become careless: "I know how to do this! I already know this". Then, instead of the flying stage you come into the stage of standing still. This is why you definitely need this method for yourself and for the souls for whom you become instruments. Constantly experience newness. Do you understand? The majority of you souls are instrument souls. Therefore, you definitely have to imbibe this speciality. Every day extract one or another point. What are the points to experience being an embodiment of peace? Similarly, keep the special points of being an embodiment of love and bliss in your intellect and have new experiences every day. Always remember to experience something new each day and give others that same experience: Then, when you sit down for amrit vela you will sit with great interest. Otherwise, there is a wave of laziness. When you receive something new you don't feel lazy. When there are the same things again and again, laziness creeps in. Therefore, do you understand what you have to do? Did you understand the method? OK. If you have any questions, you can ask them now. The foreigners *generally* like variety anyway. When you have a *picnic* you need something savoury and something sweet. You need many *varieties*. Similarly, whenever you sit down for a special experience, consider yourself to be going to BapDada for a *variety picnic*. As soon as you hear the word, "picnic", you will become alert. Laziness will go away. In any case, you all like having picnics and going out, do you not? So, go out! Sometimes, go to Paramdham. Sometimes, go to heaven. Sometimes, go to Madhuban. Sometimes, go to the London centre, and sometimes go to Australia. When there is variety you feel entertained.

### **Questions from double foreigners and BapDada's responses:**

**Question:** What should we do if whilst moving along, we come to a stand-still? What is the reason for coming to a standstill?

**Answer:** Many types of test-paper come in front of you. If you don't have the power to face a particular paper, you come to a standstill in your efforts. At such a time, it is essential to take help from others. When a car's battery becomes so weak that the car won't start by itself, you have to get help from others to push the car. Similarly, you should take a little co-operation from whichever soul you have faith in, and from whom you feel that you can receive some help, to move forward. First of all, tell them everything clearly about yourself, and then, when you receive their co-operation, you will be able to move along. What happens is that when you reach such a stage, you don't have the courage to take help from the Father directly. Therefore, by

taking a little help from corporeal beings, you will be helped to take help from the Father directly.

**Question:** How can we children go on a world tour with the Father?

**Answer:** For this, you need to stabilise in the stage of a world benefactor, in an unlimited stage like the Father. You will then experience what is portrayed in the picture of Shri Krishna sitting on the globe. You will sitting on the globe of the world. You will *automatically* have toured the world. When you go to a very high place, you don't need to go around it, because by remaining in one place you are able to see everything. When you stabilise in the stage of being at the top, in the seed stage, in the stage of a world benefactor, then the whole world appear to be like a small ball. Then, because you will be in an elevated stage, you will be able to tour around in a second. Sometimes, you can experience going on a practical tour through divine vision or with your subtle angelic form. Just as you circle around in a plane, so too, you can circle the whole world with your angelic form. You can tour the world in both of these ways. Since you are the children of the Creator of the world, you should tour around the whole creation, should you not?

**Blessing:** May you be a double-light angel who experiences an elevated stage through yoga.

You Raja Yogi children experience an elevated stage through yoga. Hatha yogis raise their body. You stay in an elevated stage wherever you may be, and this is why it is said that yogis stay in a high place. The place for the stage of your mind is elevated because you become double-light. It is generally said that angels don't set foot on the ground. To be an angel means to be one whose foot of the intellect is never on the earth, that is, one who is not body conscious and doesn't have any attachment to the old world.

**Slogan:** Instead of being afraid of the confusion caused by Maya, continue to experience the pleasure of celebrating a meeting with God.

**\*\*\* O M S H A N T I \*\*\***



**22/10/2000 Madhuban Avyakt BapDada Om Shanti 17/03/82**

**The special blessing of the confluence age: May you be immortal.**

Today, BapDada is seeing the souls of the previous cycle who have all rights. He is pleased to see those who have claimed all rights to an elevated fortune. Today, Bap and Dada, seeing the souls with all rights, smiled and conversed between themselves. Brahma Baba said: People of the world think that it is impossible for those souls to become elevated. Your vision has fallen on such souls. BapDada has made souls, who appear to be very ordinary in the eyes of the world, the light of His eyes. He has made souls, in whom there was absolutely no hope, into the most elevated souls in front of the world. Therefore, BapDada was seeing the mahavir souls, the souls with all weapons in His army, and was noticing which souls were on the battlefield in the Pandava Army of the Almighty Authority. What did He see? It is such a *wonderful* army! In terms of a worldly education, you seem illiterate, whereas in the Pandava Army, you received the title, "*Knowledge-full*"! All of you are *knowledge-full*, are you not? It may be difficult to move with your body or to get up, but, in terms of being part of the Pandava Army, you can reach Paramdham in a *second* and come back here again. Those people simply hoist their flag on the Himalayas, but the Shiv Shakti Pandava army has hoisted its flag in all three worlds. You are so innocent, and yet so clever that you have made the unique Father belong to you! Therefore, BapDada was smiling on seeing this army. Whether in this land or abroad, it is only ordinary souls who become true Brahmins. Those who are considered to be VIPs are today in everyone's vision, but who is in the Father's vision? Those famous people are remembered and accepted by iron-aged souls because of their selfish motives. Their praise is short lived, iron-aged praise. One moment, they are praised, and the next moment, they are not praised. However, the praise of you Pandavas and Shaktis of the confluence age lasts throughout the whole cycle, because any praise spoken through the mouth of the eternal Father becomes imperishable. Therefore, you should have so much intoxication! In today's world, if a well-known elevated soul, accepted as a guru, says something to someone, then that someone would accept it as the truth because he was told it by the guru, and would therefore, constantly stay in that intoxication. His intoxication is on the basis of faith. In the same way, think about who is praising you! Who is saying, "Elevated souls!"? Therefore, you should all have so much intoxication!

Whether you call Him the Bestower of Blessings, the Lawmaker or the Bestower of Fortune, you elevated souls have received so many *titles* from the Father. No matter how many big worldly *titles* someone has, all of those innumerable *titles* are nothing when compared to even one *title* of you elevated souls. Do you have such happiness?

What is the special blessing of the confluence age? The blessing of being made immortal by the Immortal Father. It is only at the confluence age that you receive the blessing of becoming immortal. Do you constantly remember this blessing? You have intoxication, happiness and remembrance, but have you become blessed with the blessing of being immortal? This is the speciality of this age. Do you use this speciality? If you don't claim this blessing now, you can never receive it. Therefore, know the speciality of this time and constantly *check* whether you have been blessed with the blessing of being immortal. Whether you call it immortal or eternal, but especially *underline* this one word over and over again. What can be said if the children of the Father, the Lord of Immortality, don't claim their right to the blessing of being immortal? Is there any need to say this? Therefore, having come to Madhuban, the land of blessings, may you always remain immortal! Achcha.

To the jewels of light who are constantly merged in BapDada's eyes; to the bestowers of blessings who have received blessings from the Bestower of Blessings; to those who are images of elevated fortune; to those who have become sparkling stars to enlighten the world; to the Shiv Shakti Pandava Army of the confluence age, BapDada's love, remembrance and namaste.

### **BapDada meeting Didiji:**

You are a spinner of the discus, and, together with that, you have become a traveller. Do you go around on a *double* tour? Physically, as well as with the intellect? One who constantly spins the discus sees everyone with a vision of blessings and fills their aprons with blessings through their words, actions and vision. So, at the present time, are you lawmakers, the children of the Lawmaker, or are you the images of blessings, the children of the Father, the Bestower of Blessings? Which *part* do you play more? That of a donor or of a bestower of blessings? That of a great donor or of a bestower of blessings? Are you playing both *parts* or just a specific one of the two? Which *part* is the final part? That of a lawmaker or of a bestower of blessings? It is easy to receive blessings, but the one who is giving blessings has to be stable in the *stage* of having received all attainments. For the recipient the blessing is a *golden lottery* because the souls who will come in the final period will only be souls who are completely weak. There will be much less time but many weak souls. This is why they won't even have the courage to take anything. For instance, when people have a weak *heart*, no matter how beautiful something you offer to them may be, they won't be able to take it. They do understand that that is a very good thing, but they still won't be able to take it. All the souls of the final period will be weak in everything. Therefore, you will play the *part* of a bestower of blessings a lot more. Only souls who themselves have become complete will be able to become bestowers of blessings for others. To become complete is the *stage* of a bestower of blessings. If you yourself lack something, then, seeing others, your *attention* will go towards yourself, and you will take time to make yourself complete. This is why it is only when you have made yourself complete with all attainments that you can become a bestower of blessings. Achcha.

## **BapDada meeting groups:**

### **The long line of fortune for 21 births for all true Brahmins.**

You are so fortunate that you are having a *picnic* with God! Did you ever think that a day would come when you would eat, play and laugh with God in the corporeal form? You would never have even dreamt this, but you have such great fortune that you are now experiencing this in the corporeal form. Your line of fortune is so elevated because you are full of all attainments. When someone's fortune is being read, they say: This one has children and wealth in his life. However, that life is a short life, and some things will be fulfilled and others not, but your line of fortune is so long! It is a line of fortune full of all attainments for 21 births. You have a *guarantee* for 21 births, and, even after that, you won't experience that much sorrow. For three-quarters of the cycle you will have happiness. Even in this *last* birth, you are not in the *list* of those who experience extreme sorrow. Therefore, you are those who have such elevated fortune! Constantly remain happy on seeing this elevated fortune of yours.

### **2. The way to attain love from the Ocean of Love is to remain detached.**

Some children *complain* that they stay in remembrance but they don't receive the Father's love. If they are not receiving love, then there must definitely be something lacking in the way they attain love. The Father is the Ocean of Love, and it is therefore impossible that those who have yoga with Him remain deprived of love. However, the way to attain love is to remain detached. Until you become detached from the body and bodily relations you cannot receive love. This is why there should be no attachment to anyone else. If there is attachment, it must only be with the Father in all relationships. Don't just say it, but experience "Mine is the one Father and none other". Eat, drink and go to sleep, but do it with love for the Father! That is, become detached. When you had attachment to bodily beings there were only attainments of sorrow and peacelessness. Since you have now heard, tasted and seen everything, how can you take that poison again? Therefore, constantly remain detached and loving to the Father.

### **3. The way to be liberated from labour is to finish the consciousness of "Mine".**

BapDada has come to liberate all the children from labouring. You have laboured a great deal for half the cycle. Now all labour is finished. The easy way to do this is simply to remember one expression, "My Baba". There is no labour in saying, "my Baba". When you say, "My Baba", then all the "Mine, mine" that causes you sorrow will finish. When you have the consciousness of "Mine" for many, then there is difficulty. When "Mine" is only for One, then everything becomes easy. Just continue to say, "Baba, Baba", and you will go to the golden age. Now finish the long *list* of "Mine" such as, "My grandchild", "My great grandchild", "My home", "My daughter-in-law." Forget the many and remember the one Father and you will be liberated from having to labour and will continue to swing comfortably in the swing of happiness. Constantly stay comfortable in remembrance of the Father. Achcha

**Blessing:** May you be a decorated image who shows the sparkle of your decoration of purity in your face and activity.

Purity is the decoration of Brahmin life. Others should constantly experience your decoration of purity in your face and activity. The decoration of purity should always be visible in your eyes, and on your lips, hands and feet. Everyone should say that purity is visible in your *features*. Let there be the sparkle of purity in your eyes, and the smile of purity on your lips. Nothing else should be visible. You will then be known as an image that is decorated with the decoration of purity.

**Slogan:** Where there is zeal, enthusiasm and unity, success is merged in that gathering.

**\* \* \* O M S H A N T I \* \* \***

01/10/2000 Madhuban Avyakt BapDada Om Shanti 19/03/82

**Karma is the mirror that reflects the soul.**

Today, Baba, the Almighty Authority, is pleased to see His Shakti Army. To what extent has each of you *master* almighty souls imbibed all powers within yourself? You know all the main powers very well and you have created your own picture on the basis of those. This picture is a sign of the living form. It is the indication of your becoming elevated and great. When each action is elevated and great, it proves that you use the powers, that is, your actions are the picture. Whether souls are weak or powerful, they are recognized from their actions. When they are full of all powers and the complete embodiment of power, they are recognized through their actions, because they have to come into connection with people and have to interact in situations. This is why there are the terms, “field of action” (karma shetra), relationships through actions (karma sambandh), physical senses (karma-indriya – organs with which actions are performed), suffering of karma (karma bhog) and yoga whilst in action (karma yoga). Therefore, the speciality of this physical world is action. Just as the speciality of the incorporeal world is to be beyond action, that is, to be detached from action, so too, the corporeal world means action. If the actions are elevated, then the reward is also elevated. When karma is corrupt, there is the reward of sorrow. However, the basis of both is karma. Your karma is the mirror that reflects the soul. Through the mirror of karma you can recognize your form of power. If no power is revealed through action, then, no matter how much someone says that he is a *master* almighty authority, if that hasn’t been revealed through his action, even though he is living on the field of action, then would anyone believe him? For instance, although someone may claim to be a very clever warrior and very clever in battling, if he is unable to battle with an enemy on the battlefield and is defeated, would anyone believe that he is a clever warrior? In the same way, someone may intellectually consider himself to be an embodiment of power, but if at the time of an adverse situation or when coming into connection with others, if at the time when he needs a particular power, he is unable to use that particular power, would anyone believe that he is an embodiment of power? Simply to understand with your intellect is like just sitting at home and considering yourself to be very clever. However, if you don’t show that form at that time, if you are unable to use the power you need at that time, if you remember it after the time has passed, then would you be called an embodiment of power? The stage of being elevated in action is needed. You should be able to use the power according to the time. Therefore, *check* yourself throughout your whole day’s activity to see to what extent you have become a *master* almighty authority.

Which special power makes you victorious at the right time and in which power are you weak, and thereby repeatedly defeated? Some children know the powers they are weak in, and they even speak of them, but in an ordinary way, whenever there is a dharna-yukt gathering or in an atmosphere of similar effort-makers. The *majority* try to hide their weakness from others. Some

relate their weakness at that time, but they don't have as much recognition of the seed of that weakness. They speak about it superficially. They speak extensively of the external form, but they do not come to the seed. Therefore, what is the *result*? They trim the branches of that weakness, and for a short time they thereby feel as though that weakness has finished. However, because the seed is still there, because it receives the water of various situations, the branches of that same weakness start to grow again. Nowadays, illnesses in the world are not cured permanently because *doctors* don't know the seed of the illness. This is why the illness is suppressed, but isn't completely cured. Similarly, here too, you must finish the seed by knowing the seed. Some of you even know the seed, but, because of carelessness, you say, "Yes, it will happen at some time." "It won't be finished in just one go." "It definitely takes time!" They try to become very clever in this way. At the time when they should be *powerful* they are *knowledge-full*. However, *knowledge* is a power, but they don't *use* that *knowledge* as a form of power. They just use it in the form of a *point*. However, each *point* of knowledge is a weapon. They don't *use* it in the form of a weapon. Therefore, understand the seed and don't allow anything due to carelessness to be lacking and thereby stop you from becoming complete and perfect. If, after understanding the seed, you experience yourself to have the power to know the seed but not the power to burn that seed, then you can take help from the many elevated souls who are embodiment of intense yoga (jwala swarup). Because weak souls are unable to have a *direct connection* with the Father or take *correction* from the Father, they must take co-operation from the *second number* elevated souls and have themselves *verified*. By having yourself *verified*, you will automatically be *purified*. So do you understand what you have to *check* and how?

Firstly, don't hide anything. Secondly, don't ignore anything whilst knowing it; don't just make do. When you just make do, you also cry out. So, today, BapDada was looking at the power of the Shakti Army. Now use the powers you have attained because it is your actions that give your introduction to all the souls of the world. It is through your actions that they will easily come to know you. Actions are more gross than thoughts, which are subtle energy. Souls of today are able to recognise the physical form very quickly. Generally, subtle energy is much more elevated than physical. However, it is very difficult now for people to *catch* subtle *vibrations*. Through the power of your actions they will continue to come to know the power of your thoughts. Serving through the mind is more elevated than serving through actions. The service to transform the attitudes and atmosphere through your attitude is extremely elevated. Nevertheless, it is easier to perform actions than to do this. You have also been given this definition before, but, today, Baba is clarifying the aspect of giving a glimpse or vision of you being an embodiment of power through your actions. It will become easier for the power of your thoughts to reach them through your actions. Otherwise, weak actions bring down the intellect, your subtle energy and your thoughts, just as the earth's gravity brings down things from above. Therefore, put that vision into your actions. Achcha.

To those who reveal every power through their karma, to those who reveal the Almighty Authority Father through their embodiment of power, to those who are the embodiment of power

who constantly recognise and then transform themselves, to those who constantly grant a vision of the unique Father through their activities, to such master almighty souls who perform elevated actions, to the souls who are the embodiment of power, BapDada's love, remembrance and namaste.

BapDada meeting groups:

The *result* of giving hospitality to Maya is sadness.

Do you constantly consider yourselves to be BapDada's companions? The sign of your constantly experiencing the Father's company is victory. If you spend a lot of time in battling and experiencing labour, it proves that you don't have the Father's company. Those who experience His constant company remain absorbed in love for Him. A soul merged in the Ocean of Love cannot be influenced by anyone. It is not a big thing for Maya to come, but she should not show her form. By your offering hospitality to Maya you experience sadness as you move along. You feel that you are neither moving forward nor moving backward. You are unable to move backward or move forward. This is what the influence of Maya does. The attraction of Maya stops you from flying. In fact, there is no question of moving backward anyway. However, if you are not moving forward, then check the seed and burn it. Don't think, "I am moving along, I am coming, I am listening, I am serving according to my capacity." Instead of doing that, *check* to what extent there is progress in your *speed* and your *stage*. Achcha.

Only those who surrender to the Father in one strike become a mahaprasad (great offering).

Are all of you children especially experiencing your inheritance of the stage of liberation-in-life? Are you liberated-in-life or bound-in-life? To be a *trustee* means to be one who is liberated-in-life. So have you died alive or are you still dying? For how many years still will you be dying? On the path of bhakti, what do they offer as prasad (bhog) to the non-living idols? That which is sacrificed instantly in one strike. A sacrifice that dies whilst crying out cannot be offered as prasad. Only those who sacrifice themselves in one strike become prasad in front of the Father, only those who surrender themselves in one go. Those who consider everything and think, "I am Baba's and Baba is mine", as soon as they think, "Everything is finished for me", and are struck by the sword, become an instant sacrifice. If they think, "I will become, it will happen", and constantly put off everything to some time ahead, then that is like crying out. Those who constantly think in this way cannot be liberated-in-life. As soon as you recognize Baba, then, "As the Father, so the children". It is not possible for the Father to be the Ocean and the children to

be beggars. The Father has made you the *offer*, “Belong to Me”! There is nothing to think about in this. Achcha.

**Blessing:** May you be a jewel of contentment who constantly remains content and makes everyone content through your vision, your attitude and your actions.

Special souls of the Brahmin clan are those who always remain content, and through their vision, their attitude and their actions, give others the experience of contentment. They are jewels of contentment who constantly experience themselves being showered by BapDada with *golden* flowers in their thoughts, words, actions, and in their meetings, connections and relationships. Only such jewels of contentment become the garland around BapDada’s neck.

**Slogan:** By saving your thoughts, your time and words will automatically be saved.

\* \* \* O M S H A N T I \* \* \*



**29/10/2000 Madhuban Avyakt BapDada Om Shanti 22/03/82**

**BapDada meeting the children who have a right to the authority of ruling and the authority of religion.**

BapDada is seeing all His children who have all rights. There is the praise of you elevated souls having both authorities in your hands – the authority of ruling and the authority of religion. That is the praise remembered of your future reward. However, the basis of your future reward is your present elevated life. BapDada is looking at all you children everywhere to see to what extent you have attained the authority of ruling and the authority of religion. It is at this time that you souls fill ourselves these sanskars. Those who are kings now will have a right to the kingdom in the future. Souls who are an embodiment of dharna at this time will attain the authority of the religion. Therefore, to what extent has each of you imbibed both authorities in yourself?

The authority of ruling means to be an embodiment of all rights. A soul who has the authority of ruling will, through having all rights, be able to use all his physical and subtle powers as and when he wants. This authority is the sign of the authority of ruling. The second sign of those who have the authority of ruling is that they will have every task carried out with law and order. To have the authority of ruling means to have the power of sustaining your subjects as their mother and father. The authority of ruling means for oneself to be always complete in everything and also to keep others full and compete. To have the authority of ruling means especially to have all attainments – to have happiness, peace, bliss, and love – to be full with the treasures of all virtues. It means for oneself to be full of all treasures and to keep everyone else full. Have you become souls who have the authority of ruling, that is, have you become souls who have all rights? Do you experience yourself to have the speciality of giving sustenance as a mother and father? All souls who come into relationship or contact with you should experience you to be their elevated ancestor souls. They should feel that it is through you souls that they will attain true love and make progress in their life, because it is only through being given sustenance that someone can experience love and make progress in his life. It is by receiving sustenance that a soul becomes worthy. Just as a small child develops courage to reach the destination of his life through the sustenance he receives, similarly by receiving such spiritual sustenance, weak souls become embodiments of power. They too develop the courage to reach their destination at a fast speed. They constantly experience plenty of true love from the Father, the Ocean of Love, as their sustenance. Do you experience yourself to have the authority of ruling in this way? Have the sanskars of dependency been transformed so that you experience yourself to have the sanskars of having all rights? Have you filled yourself with the sanskars of the authority of ruling? Is it that the signs will be visible here or will they be revealed in the future? There is one more speciality of those who have the authority of ruling. Do you know that? To have a constant and united kingdom. This is the praise that you sing of your kingdom, is it not? Do you also check the signs of your authority to rule to see whether all of these signs are constant and

unbroken? Your authority is never broken, is it? If, at one moment, you have all rights, and the next moment you are dependent, would that be said to be unbroken? Through this, you can know yourself as to what your reward will be. Am I one who has a right to the kingdom? Or, am I one who will be part of the kingdom?

In the same way, to have the authority of religion means to experience yourself to be a soul who has the power of dharna within you. For instance, to experience yourself to have the power of the dharna of purity. With the power of purity you become constantly and supremely worthy-to-be-worshipped. With the power of purity you transform the impure world. The power of purity cools down souls who are burning in the fire of the vices. The power of purity liberates souls from the bondage of their sinful actions of many births. The power of purity gives sightless souls the third eye. The power of purity enables support to be given to the building of this world and prevent it from falling. The pillars of purity are the bases of giving a little support to the world from the copper age onwards. Purity is the crown of light. Therefore, this is the way the dharna of purity is the authority of religion. This is why the dharna and speciality of every virtue should be merged in the soul. This is known as having the authority of religion. To have the authority of religion means to have the authority of dharna. Have you become such souls who have the authority of dharna? There are two specialities of religion. The authority of religion easily transforms oneself and others. There is the power of clear transformation in that. Look at the speciality of all the souls throughout the cycle who came down with authority of religion. It was to transform human souls. From being ordinary human beings, they were transformed into Buddhists, Christians, or to belong to another sect. However, they were transformed. Therefore, the authority of religion means to have the authority to bring about transformation – first of all, in oneself and then, in others. The second speciality of those with the authority of religion is firmness. They are not those who fluctuate. Only with the power of remaining firm are you able to bring about transformation. No matter whether there is assault, obstacles or opposition, you have to remain firm in your dharna. These are the specialities of those who have the authority of religion. Those who have the authority of religion will be humble in every act they perform. To the extent that they are full in their dharna of virtues, that is, to the extent that they are embodiments of the fruit of their virtues, they will accordingly also be full of humility. It is with their stage of humility that they are able to reveal every virtue. One who has the power of dharna of all the different virtues of the Brahmin clan means to be one who has the authority of religion. So, have you souls filled yourselves with both sanskars of the authority of ruling and the authority of religion? Is there a balance of the two?

Today, BapDada was looking at the chart of you children to see to what extent you have all rights to the authority of religion and the authority of ruling. Are you numberwise or are all of you the same? Can you know what your number is? All of you sitting here are kings, are you not? You are those who create subjects, are you not? You yourselves are not the subjects, are you? Therefore, all of you should make yourselves into those who have the authority of ruling and the authority of religion. Do you understand what the signs are of those who belong to the ruling clan?

Those from the Delhi and Maharashtra zones are sitting here. Those who live in the capital should also have a right to the kingdom, should they not? And, those from Maharashtra should become great. To be great means to have a right to the kingdom. Therefore, the great elevated souls from both places have come here. What will the double foreigners become? Those with a kingdom or those who simply look at the kingdom? You will go ahead of everyone, will you not? Achcha.

To those who have all rights to the authority of ruling and the authority of religion; to those who make themselves full and complete and make others the same; to the elevated souls who, with the power of transformation, transform themselves and transform the world; to the pure souls who are praised and worshipped throughout the whole cycle; to the souls who are an embodiment of all virtues and who, with their virtue of purity, make everyone virtuous, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Bring about transformation in yourself according to the time.

Now, according to the time, the speed of transformation should be fast. Since time is moving fast, if those who are bringing about transformation don't move fast, then the time will change and weaknesses will still remain in themselves. What symbol is portrayed for souls who have weaknesses? A bow and arrow. Do you want to become one with a bow and arrow or one under the canopy? You want to become part of the sun dynasty, do you not? The sun is always bright and does everything at a fast speed. In comparison to the sun, the moon is shown to be very cool. Therefore, you mustn't be cool in your efforts. If you remain cool in your efforts you become part of moon dynasty. The sign of those of the sun dynasty is that they make intense effort – they do something as soon as they think of it. It isn't that you can think about something this year and do it next year! Intense effort means to be in the flying stage. The time for the stage of ascent has now gone by. You have been shown a very good way of moving up. Simply remember the gift of one expression. What is that? “My Baba”. This one expression is such a lift that, within a second, you can go to the top from down below. Do you not know how to use this lift? Since it is now the time to use a lift, why do you still climb the stairs? There is no tiredness in using a lift. As soon as you think of it, you arrive there. So, who are you? The lift is of just one expression; you don't need to think a great deal. Just the one expression, the one number, will enable you to arrive there. Since you say “My (mera) Baba”, “I (me)” am merged in that. Use this easy lift. Those who use it will reach there, whereas those who simply look and think about it will be left

behind. Therefore, now become an embodiment of the awareness of this one expression and become a constantly powerful soul. Constantly move forward at every step and also enable others to move forward. To the extent that you yourself are full, to that extent you will be able to make others full. Achcha.

**Blessing:** May you remain so busy in looking after your household of all relationships of love with God that you become a conqueror of Maya.

The children who remain busy in fulfilling all relationships with the one Father become conquerors of Maya. Just as those who are busy in looking after their worldly family say that they are always so busy in looking after everything that they don't have the time to remember anything else, in the same way, the household of fulfilling the relationships of love with God is also very big. The household of fulfilling your love for God also continues whilst you are asleep. Even in your sleep you can celebrate a meeting with God. When you don't have time for even a second, how could Maya come to you?

**Slogan:** To become equal to Father Brahma means to reach your destination of perfection.

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05/11/2000 Madhuban Avyakt BapDada Om Shanti 24/03/82

### **The speciality of Brahmin life is purity.**

Today, BapDada is seeing His pure children. He is seeing from each one's chart the extent to which each Brahmin soul has become pure. The speciality of Brahmins is purity. To be a Brahmin means to be a pure soul. With what instrument can you measure the extent to which you have imbibed purity? You remind everyone of the mantra "Become pure!" but to what extent have you put this mantra into your life according to shrimat? Life means for all time. You constantly have life, do you not? So to adopt purity means to put this thing into your life. Do you know the instrument with which to measure this? All of you know this, for you say that purity is the mother of peace and happiness, that is, where there is purity, there is definitely the experience of peace and happiness. *Check* yourself on this basis! The sign of having purity in your thoughts is that your mind will constantly experience being an embodiment of peace and happiness. If your mind ever has waste thoughts, then, instead of peace, there is upheaval. Because of *questions* such as "Why?" and "What?" you will not be able to experience the *stage* of being an embodiment of happiness, and your need to understand will constantly increase "This shouldn't happen! That should happen! This should be like this, and that should be like that!" You will continue to try to solve these things. Therefore, where there is no peace there will be no happiness. So constantly *check* that no type of confusion becomes an obstacle to your attaining peace and happiness. If there are the *questions* "Why?" and "What?" then your mind can have no power of concentration. Where there is no concentration there can be no experience of peace or happiness. According to the present time you should be coming close to the angelic *stage* and the *stage* of being equal to the Father. Therefore, according to this, you must understand that the definition of purity is extremely subtle. Complete purity isn't just to be celibate but, together with being celibate, you must also be someone who follows Father Brahma as well. You must be one who follows Father Shiva and also one who follows Father Brahma too. To place your *footsteps* in his steps means to place your footsteps in the step of every action he performed. This is known as being one who follows Father Brahma. Therefore *check* in a very subtle way whether you have attained constant purity and whether you do experience peace and happiness. Do you constantly rest comfortably on the bed of happiness? That is, do you remain an embodiment of peace? This is the picture of the one who follows Father Brahma.

For someone who constantly rests on the bed of happiness the vices become a canopy of protection. That enemy changes into a server. You have seen your picture, have you not? So it is not a bed of snakes but a bed of happiness. The sign of constant happiness and peace is to remain constantly cheerful. The form of a very clear soul is constant cheerfulness. You never see a confused soul cheerful. His face will always be that of someone lost, whereas the other will have a face showing that he has attained something. When you lose something, the sign of that is "Why?", "What?", "How?" etc. Anyone who loses his purity of the spiritual stage also has the

confusion of "Why?", "What?," and "How?" inside him. Therefore, do you understand how you have to *check* yourself? *Check* the purity of your mind on the basis of being an embodiment of the attainment of peace and happiness.

Secondly, if other souls don't experience peace and happiness through your mind, that is, if the impact of your pure thoughts does not reach others, then *check* the reason for that. If you imbibe the slightest weakness of other souls, that is, if you imbibe any impurity in your mind, then that impurity will not allow other souls to experience peace and happiness. There will either be wasteful or impure feelings towards another soul or your own mind will lack a *percentage* of the power of purity. Due to this there will be no impact of your attainment of purity on others. It will reach only you and not others. You become a *light* but not a *searchlight*. Therefore the definition of the perfection in purity is "for oneself to be the constant embodiments of peace and happiness and also enable others to experience the attainment of peace and happiness." On the basis of this attainment, such pure souls will constantly spread rays of happiness, peace and coolness. So do you understand what complete purity is?

The power of purity is so great that, with your pure thoughts, that is, with your pure attitude, you are able to transform matter. The practical proof of the power of pure thoughts is the transformation of matter. The transformation of matter is done through self-transformation. People before matter. So there is transformation of people and also of matter. There is so much impact from the power of purity in thoughts. Today you were told very clearly of the power of purity in thoughts. Later you will be told the definition of purity in words and actions, that is, the definition of complete purity in relationships and connections. What will you have become if your *percentage* of purity is 14 celestial degrees instead of 16 celestial degrees? If you don't have 16 celestial degrees purity, that is, if there isn't complete purity then how could there be the attainments of the facilities of complete peace and happiness? As the age changes, so too does the praise. One is called satopradhan and the next is called sato. The sun dynasty is the perfect *stage*. 16 celestial degrees means the *full stage*. To be complete in every virtue, that is, to attain the *full stage* is the sign of the sun dynasty. Therefore you have to become *full* in this aspect too. If you are sometimes on the bed of happiness and sometimes on the bed of confusion, that is not called being complete. It means that sometimes there is the tilak of the bindi (point) and sometimes there is the tilak of questions. The tilak means awareness. Constantly apply the tilak of the three dots. The tilak of the three dots is the complete stage. Do you not know how to apply this? You do know how to apply it, but sometimes the hand of *attention* shakes. You are amused at yourself, are you not? When you have a *powerful* aim, you easily have total qualifications. You are liberated from making effort. When you are weak you have to make more effort. Become an embodiment of power and all your effort will be over. Achcha.

To the souls who have constantly attained all rights of success as their birthright, to those who experience and enable others to experience peace and happiness through their constant and

perfect purity, to those who use the instrument of experience and who put the experience of the mantra "Be pure" into the life of others, to those who remain stable in the experience of complete purity, peace and happiness, to those who are as angelic as the Father, BapDada's love, remembrance and namaste.

Didiji taking leave from BapDada to go to the opening of the Delhi mela:

You are going to make everyone fly, are you not? You are going to make everyone fly in remembrance, love and co-operation. These are *by-plots* in the *drama*. Therefore it is good that the soul has become a *plane*. Just as it is not difficult to come and go by *plane*, so too the soul has become a flying bird. This is why it is easy to come and go. This too is a *hero part* in the *drama* to give others a lot of experience in a short time. Therefore, you are going to play this *hero part*. Achcha, give remembrance to everyone and constantly continue to move forward by having the pure thought of becoming the embodiment of success. Come back having made everyone the embodiment of this awareness. The sound is yet still to emerge in Delhi. Everyone's *mikes* has to reach Delhi. When the sound emerges from the *Government*, the finale will take place. Then the politicians of Bharat will wake up. You are going to make preparations for that, are you not? Achcha.

BapDada meeting groups:

1. True spiritual roses are those who constantly spread the fragrance of spirituality.

Are all of you children true spiritual roses who constantly maintain spiritual intoxication? Roses are very popular. Similarly, you souls are spiritual roses. To be a spiritual rose means to be someone who spreads the fragrance of spirituality everywhere. Do you consider yourselves to be spiritual roses like this? The speciality of a spiritual rose is constantly to see the spirit and constantly to converse with the Master of spirits. Whilst constantly seeing the body, you made firm the lesson of seeing the soul, the spirit, did you not? By having the practice of seeing the spirit, you have become spiritual roses. You are special flowers in the Father's garden because you are *number one* spiritual roses. You are those who constantly stay in remembrance of One, that is, you constantly have the aim of claiming *number one*.

2. Have the aim of making the atmosphere *powerful* and you will be able to see signs of growth in service.

Just as the atmosphere of a temple pulls you from a distance, so too, the atmosphere of the fragrance of remembrance should be that of a special place, such that it attracts souls from a distance. Constantly progress with the power of remembrance. Together with this, also make the atmosphere powerful. The atmosphere of your centre should be such that all souls are pulled to come. Service isn't only done through words; you must also serve through your mind. Each one of you should consider yourself to be responsible for making the atmosphere *powerful*. When you have this aim, you will be able to see signs of growth in service. It is certain that everyone has to come. Some come directly and others come after having toured and stumbled around. This is why each of you must think that you should become such an ignited lamp that the moths will automatically come. When you sit as an ignited light, the moths will come by themselves.

3. Spend plenty of time serving the souls who have time, and there will be success in service.

You have to make a little effort to serve those who are in the stage of retirement or who have *retired*. They will not come simply by your sending them *cards*. You have to spend a lot of time in serving those who have plenty of time. Because they are in the stage of retirement, they consider themselves to be experienced. They have pride in their experience. This is why you have to spend a little more time in serving them. Your way of serving them should be with friendship and love, not explaining to them. Meet them in friendship. Don't explain to them with a tone that they don't know these things, but you do! Share your experiences! Listen to them and they will feel that you are giving them *regard*. In order to bring others close, speak to them about their specialities and then relate your experiences to them and bring them close. When you just tell them to do the *course* and listen to knowledge, they won't listen. Therefore relate your experiences. Present to BapDada a bouquet of those in the stage of retirement. Invite them with friendship and make them co-operate.

4. Become humble and the task of the new creation will progress.

Do you constantly move along whilst considering yourselves to be the decoration of service and instruments for service? What is the main speciality of a server? To be a server means to be someone who brings about the new creation and who always remains humble. You are those who bring about the new creation and remain humble. Humility is the way to have success in service. By being humble, you will always remain light in service. When there is no humility but you have a desire for respect, there will be a burden. Those with a burden always come to a standstill; they're unable to move fast. This is why lightness is the indication of whether you are humble or not. If you experience any type of burden, then you can understand that there isn't humility.

5. A true spiritual server is someone who experiences all relationships with the Father and enables others to do the same.



Do you experience all your relationships to be with the Father and that the Father is constantly present in front of you? Do you experience, "I eat with You. I sit with You. I listen to You"? Now that the Father has become your true Friend, there is no need to make anyone else your special friend. BapDada is constantly ever-present and personally in front of you in whatever relationship you want. To be a teacher means to be one who experiences the sweetness of all relationships with the Father. Such a soul is called a true server. If you yourself have experienced this, you should be able to give the same experience to others. If instrument souls lack some sweetness, that would also be lacking in souls that come to them. Therefore experience the sweetness of all relationships and enable others to do the same.

**Blessing:** May you be filled with the treasure of happiness and finish all your *stock* of wasteful matters with your stage of spirituality.

Finish the *stock* of wasteful matters with your stage of spirituality. Otherwise, by speaking of weaknesses of one another, you will continue to spread germs of disease. The atmosphere will not become *powerful* by doing that. Many souls with various motives will come to you, but they should only take away with them good wishes from you. This will only happen when you have accumulated a *stock* of happiness. If you keep anything wasteful about someone in your heart then, by having such a thing, it means that instead of the Father being there, there would be sin.

**Slogan:** In order to give a current of power, accumulate a *stock* of imperishable happiness, peace and true love.

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19/11/2000 Madhuban Avyakt BapDada Om Shanti 27/03/82

### The Seed Stage and Alokik Experiences

The Father who lives beyond sound takes all of you from the world of sound beyond sound with sound. BapDada comes in order to take you back with Him. So, are you all *ever-ready* to go back with Him or do you still need time to get ready? In order to go back with Him, you need to become a point. And, in order to become a point, all the different types of expansion that have spread everywhere, that is, all the branches of the tree, need to be merged into the seed stage. Everything has to be merged into a point. When people of the world do all their accounts, what do they say at the end of the accounts? It is said: Say Shiva! That is, bindi (a point). In the same way, from the beginning to the end, you have come into so much expansion of the accounts of the world cycle and the kalpa tree. You do know the branches of your accounts, that is, the tree of expansion, do you not? There are the branches of the accounts of the body, the branches of the relationships of the body, the branches of being a soul in bondage to all the different facilities of the body, the branches of bondage to the guru on the path of devotion, the branches of bondage to all the different types of sinful actions, the branches of the suffering of karma; there is so much expansion! So, you are now becoming a point and putting a full-stop to all the expansion. Have you merged all the expansion into the seed or is there still some expansion? No type of branch of this decayed tree still remains, does it? The confluence age is the age to finish the old tree. Therefore, O Brahmins of the confluence age, have you finished the old tree?

You can't water every leaf. When you water the seed, it means all the leaves receive water. Similarly, you have to finish the tree of all the different types of accounts of 84 births. You don't have to finish each branch individually. Today, you finish the branch of the awareness of the body and tomorrow, you finish the branch of the relationships of the body. Completion won't take place by finishing each branch individually in that way. However, by loving the Father, the Seed, completion will easily take place through that fire of love. You don't even have to cut them off, but burn them. When you cut them, then, after some time, they begin to emerge again, because a tree *naturally* receives water from the atmosphere. When a tree grows large, there is no need especially to water it. The tree continues to grow *naturally* through the atmosphere and it remains upright through that. Therefore, there is now no need to water the decayed tree that has grown so much. It continues to grow *automatically*. You may think that, today, by making effort, you have finished the branch of awareness of relationships of the body. However, unless you burn it, the branches will start to grow again. Then, you say to yourself or you tell the Father that you destroyed it, so how did it emerge again? It no longer existed, so where did it come from? What is the reason? You cut it off, but you didn't burn it. A seed that is roasted in a fire never bears fruit. Therefore, now finish the tree of the expansion of accounts in the fire of love. What will then remain? When the expansion of the body and the relationships and facilities of the body have all finished, then all that will remain will be the soul, the point, the seed. When you become

such a point, the form of a seed, you will be able to return home beyond sound with the Father, the Seed. This is why you are asked whether you are ready to go beyond sound. Have you finished all expansion? The Father, the Seed, will only take with Him souls who are in the seed stage. Have you become the form of a seed? Those who are *ever-ready* will continue to have alokik experiences from now. What will they experience?

The first thing you will experience is that whilst walking, moving, sitting and talking, your body, which is the main trunk of the tree of accounts from which the branches emerge, will be completely separate from you, the soul, the seed. You, the soul, will repeatedly and constantly experience being detached; not on the basis of the *knowledge* of the soul being separate from the body, but that you, the soul, are separate from your body. You will experience being completely separate. Just as you experience your physical body being completely separate from the clothes that you wear, in the same way, your body is the costume of you, the soul. There should be this clear experience: I, the soul, am wearing this costume. Whenever you want, adopt the costume of the awareness of the body, and whenever you want, become detached from it, that is, stabilise in the stage of detachment from body consciousness. Do you experience such detachment? Do you adopt your costume or does the costume adopt you? Which is living? Who is the master? Therefore, the first sign is the experience of detachment. It isn't that you have to become separate, but that you are separate.

The second sign or experience: Devotees, those who have some knowledge of the soul or those who have some knowledge of God, have a vision of a point of light. That vision is a temporary thing; a vision is not the fruit of your practice. That is a *part* in the *drama* or a blessing. However, to be *ever-ready* means that a soul who has become equal to return with the Father will not see a soul in a vision, but will in a practical way, through the intellect, constantly experience himself to be a soul, a point of light. To become the practical form means to be that for all time, whereas to have a vision is a temporary thing. A soul who is a practical form never says that he hasn't had a vision of the soul. He wouldn't say, "I haven't seen it", but, through his own experience, will be stable in that practical form. Where there is the practical form, there is no need of a vision. Similarly, someone who experiences the practical form of being a soul will say with *authority* and faith that he doesn't just see the soul, but that he experiences himself to be a soul, because when you experience it, then, just seeing the soul is useless. Therefore, a soul who has the practical experience of being a soul will continue to experience his form of light whilst walking and moving around.

The third experience: A soul who is equal, that is, an *ever-ready* soul, although being in the corporeal world in a physical body, will constantly use his power of the yoga of the intellect to experience himself to be with the Father, whether in the subtle region or the incorporeal world. In a *second*, he will become a resident of the subtle region, in a *second* he will become a resident

of the incorporeal world and in a *second* he will become a karma yogi, residing in the corporeal world playing his *part* and performing actions. He will experience himself to be with the Father innumerable times in the subtle region and in the incorporeal world. As soon as he has time, he will go to the subtle region or the incorporeal world. Just as whenever you have time, you go home, so he will experience himself being a resident of the subtle region and the incorporeal world. When you finish your work, you return home. Or, do you still remain sitting at work? Similarly, a soul who is *ever-ready* will repeatedly experience himself to be a resident of that home. It is as though the home is just in front of him. One minute he is here, and the next minute he is there. He will come out of the room of the corporeal world and go into the room of the incorporeal world.

Other experiences: Because of being free from bondage, such souls who are equal, experience themselves to be flying birds and flying very high. They will feel that they themselves are stable in an elevated stage above and everyone else down below. "I am above all." Scientists use the power of science to be able to go into *space* away from the gravity of the earth that remains down below. They experience themselves to be very high and constantly very light. So, too, with the power of *silence*, you will experience yourself to be beyond the attraction of the vices and the attraction of matter, in the flying *stage* and above everything. This means you will constantly experience yourself to be *double-light*. To experience flying is to be beyond all attractions and remain above them. It is to be free of all bondage. To experience this stage means to experience the highest flying stage and to be in the flying stage. Whilst walking and moving, you will feel that you are going with the Father, that you are flying with the Father, the Point, that you are a point, and both of you are going together. A soul who is equal will experience this as clearly as though he is seeing it. Seeing through the eye of experience is even more clear than seeing through divine vision. Do you understand? In this way, even though there is a lot of expansion, these are just a few signs in essence that Baba has told you. Therefore, are you *ever-ready* in this way, that is, are you an embodiment of experience? You are ready to go with the Father, are you not? Or, will you say that something still remains? Do you experience this or have you become so *busy* in service that you have even forgotten your home? You are serving in order to enable souls to receive their inheritance of liberation and liberation-in-life.

When you are serving, you should remain aware that you have to take everyone back home with the Father. Then your stage will be constantly unshakeable in service. Never forget the experience of the essence, that is, the seed stage, whilst in the expansion of service. Don't become lost in the expansion. Whilst going into the expansion, remain stable in the stage of the essence and also enable others to experience the form of the essence. Do you understand? Achcha.

To those images of experience who are constantly the practical form of the soul; to those who finish the tree of all accounts and put a full-stop; to those who stabilise in the form of a point and constantly stay with the Father, the Point; to the souls who practise being a karma yogi in one moment, a resident of the subtle region in one moment, and a resident of the incorporeal world in one moment; to the souls who constantly experience their flying stage; to such souls who are equal to the Father and who are *ever-ready*, BapDada's love, remembrance and namaste.

### **BapDada meeting groups: (Punjab and Gujerat Zones)**

1. In order to remain safe from the shadow of Maya, remain under the canopy of protection.

Do you constantly experience the canopy of protection of the Father's remembrance over you? Do you have the canopy of protection of remembrance? You don't come out from under this canopy of protection, do you? When you constantly remain under the canopy of protection, you remain *safe* from the obstacles of all types of Maya. No shadow of any type of Maya can then fall on you. Then, the five vices, instead of being your enemies, will become your servants. For instance, you have seen in the picture of Vishnu how the snake becomes a bed and the snake also becomes a canopy of protection. That symbolizes being victorious. So whose portrait is that? It is the portrait of all of you, is it not? Whatever enemy you conquer, that one becomes your servant from being an enemy. You are such victorious jewels. From being household mothers, you Shaktis have also become Shaktis of the Shakti Army. In the picture of the Shaktis, the devils who are Ravan's creation have been portrayed beneath the feet of the deities. The Shaktis crushed the devils beneath the feet of their power. Shaktis will never allow the sanskars of any of the vices to arise.

2. Become true great donors who donate knowledge.

Do you use your intellect and consider yourselves to be sitting on the shore of the Ocean of Knowledge? That is, do you consider yourselves to be masters of the unending treasures that you have received from the Ocean? Just as an ocean is full, unending and constant, so too, souls are *masters*, masters of constant and limitless treasures. Become a great donor and constantly continue to use for others the treasures you have received. Always have love for devotee souls and ordinary souls who come into relationship with you and understand that they have to receive the fruit of their devotion. Those poor helpless souls are wandering around and stumbling. You do feel mercy when you see them wandering around and stumbling, do you not? The more merciful you become, the more easily you will be able to show the path to wandering souls. Continue to give the message. Don't think that no one is emerging! Become great donors and continue to give the message so that there are no complaints. This imperishable knowledge can never be destroyed. Today, they listen to you, and then, after a month, they will remember it and

come close to you. Therefore, never become disheartened! Whoever does something, accumulates. Whomsoever you serve, if not today, then tomorrow, they will definitely accept what you say. Therefore, continue to do unending service and remain tireless. Never become tired, because everything you do is accumulated with BapDada. Whoever does something receives the practical instant fruit of that in the form of happiness.

**Blessing:** May you be *ever-happy* and give the experience of your sparkle of happiness in any dry and tasteless atmosphere.

To be *ever-happy* children means to be those who have received the blessing of remaining constantly happy. They will constantly remain happy in an atmosphere where there are waves of sorrow, in a dry atmosphere and in an atmosphere where people lack any experience of attainment. Just as the sun transforms darkness, so too, with their sparkle of happiness, they will transform an atmosphere of sorrow and unhappiness. To bring light into darkness, to bring peace where there is peacelessness and to bring a sparkle of happiness into a dry atmosphere is known as being *ever-happy*. This type of service is now needed.

**Slogan:** To remain constantly happy and distribute happiness is the greatest pure pride of all.

**\* \* \* O M S H A N T I \* \* \***

**To be a true Vaishnav means to be one who constantly picks up virtues.**

Today, BapDada was creating a rosary. Which rosary? He was making a rosary of the elevated virtues of every elevated soul because BapDada knows that every elevated child of the elevated Father has his or her own speciality. Each of you is claiming your elevated reward at the confluence age on the basis of your own virtues. Today, BapDada is especially looking at the virtues of the infantry *group*. Even if it is said to be the *last group* in terms of effort, they too definitely have some special virtues, and it is on the basis of those virtues that those souls have come to belong to the Father. So BapDada did not go into depth from the first *number* to the *last number*; but He saw the virtues of each one from the *last* to the *first*. Even up to the *last number*, all were virtuous. It is not possible for a child of God not to have any virtues. It is on the basis of those virtues that you are leading a Brahmin life, that is, that you are still alive. According to the *drama*, it is those virtues that have made you a child of the highest-on-high Father. It is because of those virtues that you are loved by God. This is why Baba was making a garland of virtues. In this way, by seeing the speciality of every Brahmin soul, you will easily and automatically have the feeling that that soul is an elevated soul, because the basis to be an elevated soul is virtues. Some souls know about virtues, but, because they have had the habit of seeing rubbish for birth after birth, they don't see virtues, but only see defects. However, to see weaknesses and to imbibe weaknesses is a mistake, just like accepting impure food. If you accept impure food as part of your diet, you feel that's a big mistake. You then write to Baba, saying that you are weak in the dharna of your food and diet. You realise that it was a mistake, do you not? In the same way, if you imbibe someone's weakness or defects in yourself, understand that you are someone who accepts impure food. You are then not a true Vaishnav, not one who belongs to the dynasty of Vishnu. You would then become part of Rama's army. This is why you constantly have to be an image of virtues, who always picks up virtues.

Today, BapDada was seeing the children's clever games. Can you remember your games? The biggest thing is to look at and know the weaknesses of others. You think this is being very clever; you think this is being *knowledge-full*. However, to know means to change. If you know and you become *knowledge-full* for a few moments, then what do you do as a result of being *knowledge-full*? *Knowledge* is said to be *light* and *might*. You came to know that someone has a weakness but did you burn your own weakness or the weakness of others with the power of *knowledge*? Did you transform it? Did you demonstrate it by changing it in yourself or in others, or did you seek revenge? If you don't use the *light* and *might* of *knowledge*, then would you call that knowing or being *knowledge-full*? To know without *using* the *light* and *might* of *knowledge* is like the *knowledge* of the scriptures that the scholars of the copper age have. Those who don't know anything about weaknesses are better than those who know about them in this way. Within the Brahmin family, such souls are jokingly considered to be 'buddhus'. You say to each other: You are a buddhu, you don't know anything. However, it is good to be a buddhu in this respect. Such souls will not see any weaknesses, nor imbibe them, nor do they come in the *list* of those who gossip about them. Weaknesses are rubbish. If you do notice them and you have the power to burn them, then be a *master* sun of knowledge and become one who has positive thoughts about others. If there is the slightest rubbish in your intellect, you won't be able to keep the remembrance of the clean (pure) Father in it. You won't be able to achieve anything. Once your intellect instills the habit of imbibing rubbish, your intellect will repeatedly be drawn to rubbish against your conscious wish; and what would the *result* of that be? It would become a *natural* sanskar. It would then take effort and time to transform that sanskar. To speak about the weaknesses of others means to allow yourself to be influenced by the weakness of thinking about others. However, at that time, you don't understand that to speak about the weaknesses of others means to show your own weakness in the power to accommodate.

Always see any soul as an image of virtues. If someone does have a weakness and is doing something against the code of conduct, then bring that to the *Supreme Court* created by BapDada. Don't become a lawyer or a *judge* yourself! You forget the relationship of brotherhood and become a lawyer or a *judge* and this is why you are unable to maintain the vision of brotherhood. You are not forbidden to present a *case*, but don't allow there to be any mixture or dishonesty in that. As much as possible, give a signal with good wishes. Don't keep it in your mind and don't become an obstruction to others becoming "Manmanabhav". So, what are the clever games that you play? You spread whatever you should accommodate within yourself, and you merge within yourself what you should spread and say, "This is within everyone!" So, always keep yourself well away from any kind of uncleanness. Any type of impurity in your thoughts, words, deeds or connections and relationships will deprive you of the elevated attainment of the confluence age. Time will pass and you will then have to come in the *list* of those who say, "I have to attain." You will not then be in the *list* of those who are embodiments of all attainments. Would you like it if, as children of the Master of All Treasures, you have to come in the *list* of those who lack attainment? This is why you must engage yourself in attaining everything. Be one who has positive thoughts about others. Don't be influenced by any vice and don't show your wrong kind of cleverness. This wrong cleverness will make you happy for a temporary period or even make your companions sing the praise of your cleverness, but always be aware of the philosophy of karma. Wrong cleverness will make you hang upside down. If you show your cleverness for a temporary period now, you will then have to cry out in distress instead of simply managing do. Some show such cleverness that they try to manage BapDada, Didi and Dadi in every situation. They know all of these methods. You may be able to make them accept something that gives you the wrong type of attainment for a temporary period, but what did you gain through that and what did you lose? You may gain a name for yourself for two or three years, but you lose out on gaining a name for an elevated status for many births. So, is that attaining something or losing something?

Should Baba tell you of the other cleverness? At such a time, you *use points* of knowledge and say, "At least attain the instant fruit now, we will see about the future later." However, the instant fruit of supersensuous happiness is for all time, not just for a temporary period. No matter how much someone *challenges* you to eat the instant fruit, as well as eating the fruit of temporary name and happiness, you will also definitely be eating thorns of discontentment at the same time. You will not be able to experience satisfaction or contentment of the mind. So, don't play such games of the descending stage. BapDada feels mercy for such souls. What have you come here to become and what are you becoming instead? Always keep the aim to check whether the actions you perform are going to be liked by God. Since God has chosen you, it is the duty of you children to perform every action in a way that is going to be liked by the Father, by God. Wear the garland of virtues that the Father places around your neck, not the garland of pebbles. Wear the garland of jewels. Achcha.

To those who are constantly images of virtues, to those who are loved by God, to those who are constantly true Vaishnavs and who claim a right to the kingdom of Vishnu, to those who easily keep the vision of brotherhood constant by having constant good wishes, to those who always have the vision to pick up virtues, to those who become constantly equal to the Father, to the jewels who are close, BapDada's love, remembrance and namaste.

BapDada meeting a group:

**Group Meetings: Children of the highest-on-high Father, instead of playing with mud, swing in the swing of supersensuous joy.**



Do you constantly experience yourselves to be embodiments of all attainments? To be an embodiment of attainment means to be one who swings in the swing of supersensuous joy. You will then constantly experience the company of the one Father and none other. Since the Father has become yours in all relationships, you should have the constant company of the Father. No matter how big the adverse situation may be, or how big a mountain may be, simply continue to fly above it with the Father and you will never come to a halt - just as mountains cannot stop an *aeroplane*. Those who climb the mountain will have to make a lot of effort, whereas those who fly will easily be able to go over the mountain. In this way, no matter how big the situation in front of you may be, continue to fly with the Father and you will be able to overcome it in a *second*. Never get off the swing; otherwise you will get dirty. How can those who are dirty meet the Father? You have been separated for a long time and are now celebrating a meeting (*mela*), and so how can those who are celebrating a meeting become dirty (*maila*)? BapDada wants to see every child as a lamp of the clan, a *number one* child. If you keep getting dirty over and over again, so much *time* will be *wasted* in getting clean again. Therefore, constantly stay in this meeting. Why do you put your feet in the mud? How can the children of such an elevated Father be dirty? Who would then believe that you are the children of that highest Father? So, past is past. Whatever happens in the next *second* is finished. Don't get confused about anything. Keep thinking about the eternal self; don't listen to gossip and don't engage yourself in gossip. It is this that makes you dirty. Finish *question marks* now and put a full stop. Become a point and fly with the Father, the Point.

**\*\*\* Om Shanti \*\*\***

10/12/2000 Madhuban Avyakt BapDada Om Shanti 01/04/82

**The basis of fortune is renunciation.**

Today, BapDada, the Bestower of Fortune, was seeing both the fortune and renunciation of all His children. What have you renounced and what fortune have you attained? You know that in return for one-fold renunciation, you receive a *return* of multimillion-fold fortune. Knowing the deep meaning of renunciation, when children renounce even a little bit, a very clear and long line of fortune is drawn. There are different *stages* of renunciation. In fact, your becoming Brahma Kumars and Kumaris is also a renunciation and in return for this, you received the fortune of a Brahmin life. Regarding this, just as all of you are called Brahmins, so too, all of you have become souls who have renounced. However, there is a *number* in renunciation and therefore there is also a number in attaining a fortune. All of you are called Brahma Kumars and Kumaris, but someone becomes the *number one* bead of the rosary and someone else becomes the *last* number bead, even though all are Brahma Kumars and Kumaris. All of you renounced your shudra life, so why was there a difference between the first *number* and the *last* number? Whether someone is moving along whilst living at home as a *trustee*, or whether someone has become free from the household and, having become a server, is living at the *centre*, whether someone is a *trustee* or a server, both types of Brahmin souls are called Brahma Kumars and Kumaris. The *surname* of both is the same, but the basis of the fortune of both is their renunciation. It cannot be said that to become a server and to live at the centre is the most elevated renunciation or fortune. Even *trustee* souls can claim a very good *number* in the rosary through their attitude of renunciation. However, the *trustee* should be one who is truthful and has a clean and honest heart. Both have a right to attain a fortune. However, the basis of drawing a line of elevated fortune is to have elevated thoughts and to perform elevated karma. Whether you are a *trustee* soul or a server soul, both of you can claim a *number* on this basis. Both of you have *full authority* to create your fortune. You can create whatever fortune you want to whatever extent you want. At the confluence age, according to the *drama*, time has received a blessing from the Bestower of Blessings. Anyone who wants to can become one with an elevated fortune. To become a Brahma Kumar or Kumari means you bring your fortune with you from birth. The moment you take birth, the star of fortune is sparkling on the forehead of each one of you. This has become your birthright. To be Brahmin means to be fortunate. However, to what extent you increase the birthright that you have attained, or make the star of your fortune sparkle even more, or make it elevated, depends on your own effort. To imbibe and use in your practical life the rights of fortune you have received means to increase the property you have received from the Father; earning it or using it up depends on each one. As soon as you take birth BapDada gives everyone the same *property* of fortune and the same elevated blessing: "May you be fortunate". All of you children are given the same *title*: Long-lost and now-found, beloved, lovely child. He hasn't said to some: "You are the long-lost and now-found child" and to others "You are not the long-lost and now-found child!" However, the *number* is created by looking after the *property* and increasing it. It isn't that Baba gives 10 times multimillion-fold to the servers and only 2 times multimillion-fold to the *trustees*. He says: All of you are multimillion times

fortunate. However, to look after the treasure of fortune means to imbibe it in the self, and to increase the treasure of fortune means to use it for service through your thoughts, words and actions. It is in this way a number is created. All of you are servers. All of you are the embodiment of dharna, but you are numberwise in becoming that. Some have become complete with all virtues and some have become complete with some virtues. Some are the constant embodiment of dharna and some are sometimes the embodiment of dharna and sometimes the embodiment of fluctuation. When they adopt one virtue, then they aren't able to use another virtue at the same time. For instance, you may need the power to tolerate and the power to accommodate at the same time. If you simply imbibe the power or the virtue of tolerance, and are unable to *use* the power to accommodate at the same time and then say, "Well, I have tolerated for so long, is this a small thing? Only I know how much I have tolerated", and if after tolerating it, you were unable to accommodate it, and you didn't *use* the power to accommodate, then what will happen? You will speak about it here and there that that one did this and you did that. So you definitely performed a wonder (kamaal) that you tolerated, but you spoke of the wonder you performed and turned it into an upheaval (dhamaal). Because by speaking about it, firstly you become body conscious and secondly you think about others. Both these types of action are performed. In this way, if you imbibe one virtue and not the other, then you are unable to become the embodiment of dharna that you want to become. Because of this you are not always able to imbibe the treasures you have received, that is, you are unable to look after them. Not looking after them means you have wasted them. Some look after them and others lose them. There will be a *number* then, will there not? To use in service in this way means to increase the *property* of fortune. In this too, all of you do service, but there is a difference in serving with a true heart and with true love and in serving as a server. Some serve with a true heart and some serve on the basis of their head. So there will be a difference, will there not?

There is the difference of day and night in doing service on the basis of having a powerful brain and having many *points* and in serving with an honest heart. Those who serve with their heart will make others belong to Dilaram, the Comforter of Hearts. Those who serve with their head will only teach others how to speak and make others speak. One churns and the other one simply speaks. One is a server who truly serves as a server and the other is one who serves just to earn a name. So there is a difference, is there not? Whoever the true servers serve, they will give them the experience of the instant fruit of attainment. Those who serve simply to earn a name will at that time attain a good name for themselves in the form of praise: "You related very well, you spoke very well". However, they will be unable to give the experience of the fruit of attainment. So there is a difference, isn't there? In this way, one serves with true love and the other serves as a *duty*. Those who serve with true love will not be able to stay without forging the connection of love with others. Those who serve just as a *duty* will finish their work and complete the week's *course* and give them the yoga course, the dharna course and even bring them to the point of listening to the murli, but will not consider it their responsibility that the love of that soul should become connected with the Father. He will give *course* upon *course*, but will not fill the soul with any *force*, but will think that he has made a lot of effort. However, it is a law that only those who have deep love for service are able to connect the love of others. So do you understand the difference? This is to increase the *property* that you have received. Due to this, to the extent that you look after it and to the extent that you increase it, you claim a *number* ahead

accordingly. The Bestower of Fortune distributed the same fortune to everyone. However, some become those who earn and some become those who waste. Some become those who use it up and finish everything. This is why there are two types of rosary and why it is numberwise in each rosary. Do you understand why the *numbers* were created? So BapDada was seeing the fortune of renunciation. The wonderful game of renunciation is also unending. I will tell you about that some other time. Achcha.

To those who have an elevated fortune, to the true servers who constantly increase their line of fortune through elevated thoughts and elevated actions, to those who constantly bring into their life all virtues and all powers, to those who give every soul the instant fruit, that is, to those who make others the embodiment of attainment, to the elevated renunciates and those with an elevated fortune who constantly look after and increase the rights and treasures received from the Father, to the constant servers who are the embodiment of dharna, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

Constantly keep in your awareness the aim: A Brahmin who becomes an angel and an angel who becomes a deity.

Do all of you consider yourselves to be Brahmins and therefore angels? Do you remember that you are now Brahmins and then you will become angels from Brahmins and then the angels will become deities? To become an angel means that whilst being in a corporeal body you stay in the form of *light*, that is, you constantly remain in the *stage* up above with your intellect. Angels don't set foot on the ground. How will you stay up above? Through the intellect. The foot of the intellect should always be in an elevated *stage*. Are you becoming such angels or have you already become that? You are Brahmins anyway. If you weren't Brahmins, you wouldn't have received permission to come here. However, to what extent have you Brahmins adopted the angelic *stage*? Angels are shown with a body of light. The more you consider yourself to be a soul, an embodiment of light, the more you consider yourself to be as light as you walk and move around, the more you will feel as though you are an angel walking in a body of light. An angel means one who has no connection with the awareness of his own body. To break your connection with body consciousness means to be an angel. Not from the body, but from the consciousness of the body. When your connection with the body is broken, then you will leave here, but at the moment your connection with the consciousness of the body should be broken. Then you will love this life a great deal. Then Maya will not attract you in any way. Achcha. Om Shanti.

**Blessing:** May you have a right to claim an elevated status and become an image of support for the world through your own transformation.

In order to claim an elevated status, BapDada's teachings are: Children, change yourselves!

Instead of transforming yourselves, because you think of changing situations and other souls, or you think that you should receive particular facilities, co-operation or support and only then will you change yourself, and when your transformation is based on any support, then your reward will also be based upon something because however much support you take from others, the share of your account of accumulation will be distributed to that many people. Therefore, constantly have the aim to transform the self. I myself am an image of support for the world.

**Slogan:** Increase your practice of remaining introverted (*underground*) and you will be protected from the harmful atmosphere.

**\* \* \* O M S H A N T I \* \* \***

**24/12/2000 Madhuban Avyakt BapDada Om Shanti 03/04/1982**

**The first and foremost renunciation is the renunciation of body consciousness.**

Today, BapDada is seeing His children who are images of renunciation. Each and every Brahmin soul is an embodiment of renunciation. However, just as you have been told about fortune, that even though all of you are children of the one Father and you all receive the same fortune and inheritance, you become numberwise on the basis of taking care of and increasing that. So too, all of you have become images of renunciation, but you are also numberwise in this. You had renunciation and became Brahmins but the definition of renunciation is very deep. For the sake of it, all of you say the same thing, that you have renounced your body, mind, wealth and relations. However, the renunciation of the body means the renunciation of the consciousness of the body. So, have you renounced the consciousness of the body or are you still renouncing it? Renunciation means to let go of everything and every situation, to step away from the feeling of anything belonging to you and to finish your rights to it. Whomsoever you renounced that thing to, it now belongs to that person. You cannot even have any thoughts of whatever you have renounced, because you cannot take back anything that you have renounced or promised to renounce, even in your thoughts. For example, limited sannyasis renounce their home and relations and go away. However, if they were to return home again, what would that be called? According to their rules, they cannot return. In the same way, you Brahmins are unlimited sannyasis and renunciates. You images of renunciation have renounced your old home, that is, your old body and the consciousness of the old body. Your intellect had the thought of never again being attracted to that old home. You would not come back to it even in your thoughts. That was the first renunciation. This is why it is said: Renounce all bodily relations including the body and renunciation of the consciousness of the body. So, you don't come back into the house that you have already renounced, do you? What did you promise? Did you say "Even the body belongs to You" or did you just say "The mind belongs to You"? The first word you used is "body". You speak of body, mind and wealth. You speak of the body and bodily relations. So, what was the first renunciation? To forget the consciousness of the old body and to step away from it. This was the first step of renunciation. In a home, you have all the paraphernalia of a household. In the same way, the different physical senses are the paraphernalia of the home, the body. Therefore, renunciation of the home means renunciation of everything. So, although you have left your home, if there is still attachment to even one thing, would that be called renunciation? Similarly, if any of the physical senses attract you towards themselves, then would that be called complete renunciation? *Check* yourself in this way. Don't become careless thinking that because you have let go of everything else, then if only one of the physical senses is causing mischief, that will automatically be put right in time. However, the attraction of even one of the physical senses will stop you from belonging to the Father. It won't allow you to stabilise in a constant and steady stage. It won't allow you to enter the first division. If someone has given up all their diamonds, jewels, and palaces but still has attachment to a damaged earthenware vessel, then what will happen? Just as a diamond attracts towards itself, similarly, the broken earthenware vessel would repeatedly attract that person even more than a diamond. Even against

their conscious wish, their intellect would repeatedly be pulled to it. In this way, if you are still attracted by any of the physical senses, then that will repeatedly bring you down and stop you from claiming an elevated status. Therefore, there has to be renunciation of the old home and all the old paraphernalia of that. Don't think that that is a very minor thing, because, even that small amount will make you lose a great deal. Therefore, there has to be complete renunciation. Consider that old body to be an invaluable treasure that you have received from BapDada. You have to use it for service. That body is not yours, but an invaluable treasure for service. It is as though you are living in that body as a guest. BapDada has given you that body for a short time in order to carry out a task. So what have you become? A guest! Renounce the consciousness of "mine". And, whilst considering yourself to be a guest (mehmaan), use the body for a great task (mahaan). What does a guest remember? Do they remember their real home or do they become trapped in this one? So the home of the body of all of you is that of the angelic form and then that of a deity form. Therefore remember that! Just like BapDada takes the support of this old body and yet doesn't become trapped in it, so too, live in that old body. Take the support of it in order to perform actions and then stabilise yourself in your angelic form. Stabilise yourself in your incorporeal form. Simply come down from your elevated stage of being up above and detached, in order to perform actions through the physical senses. This is known as being a guest, that is, being great. Do you live like this? Have you finished taking the first step of renunciation?

Something amusing that BapDada hears nowadays is that none of you consider yourself to be any less. If any of you were told, that, out of two people, one is junior and the other is senior, then what do you do? Do any of you consider yourself to be any less? You take the weapons of "Why?" and "What?" and show the wrong form of power. These ornaments are no less! Just as there are the ornaments of all powers, so too, the arms of Maya, Ravan, are no less. Shaktis have been portrayed with many arms. They are portrayed with 8 or 16 arms, but Ravan has been portrayed with many heads. Why is this? Because the power of Ravan, Maya, first of all creates upheaval in the head. How many forms does Maya take the *second* she comes? So many heads of the *questions* are created in the form of: "Why? What? Is it like this? Is it like that?" As soon as one is cut off, another one is created. 10 things instantly come into your intellect at the same time. Therefore that is like giving 10 heads to one thing. You have experienced these things have you not? Then each head shows its own form. You become one who has the weapons of 10 heads. Shakti means to be co-operative. Not a Shakti with the head of arrogance, but someone who always has all arms, that is, someone who co-operates in every situation. Souls who have the 10 heads of Ravan never co-operate even in small situations. Through the heads of "Why? What? How?" they will reveal their false arrogance. They solve the *question* of "Why?" and then raise the head of "How?" That is, they solve one thing and then start something else. They solve the second thing and then create the third thing. They repeatedly say: That is fine, but what about this? Why is that like that? This is called being a Shakti who gives 10 heads to one thing. They never co-operate; they constantly create *opposition* to everything. Therefore, those who create *opposition* belong to the community of Ravan, do they not? Although they have become Brahmins, because they are influenced at that time, there is the influence of devilish power. Whereas someone who is an embodiment of power will constantly co-operate in every situation. The symbol of co-operation are the arms. This is why, whenever a task has to be accomplished

collectively, what words do you use? Each one should give a finger. Therefore, this is giving co-operation, is it not? Fingers are part of the arms, are they not? So the arms are the symbol of co-operation. Therefore, do you understand about the arms of the Shaktis and heads of Ravan? So examine yourself to see whether you are constantly an image of co-operation. Have you *followed the Father* in taking the first step of renunciation? You saw or you heard about Brahma Baba. What did he constantly have in his thoughts and on his lips? That this is the chariot of the Father. So to whom does your chariot belong? Was it just Brahma who gave his chariot or did all of you also give your chariot? The *part* of entering Brahma is separate, but all of you also said: "The body is Yours". You didn't say: "The body is mine". The promise that all of you made was: However You make me move, wherever You make me sit..." This was your promise, was it not? Or is it that I will use my eyes and the Father will use everything else? That you will in part follow your own dictates and in part follow shrimat? Was this your promise? So, is it shrimat or your own dictates for you to be influenced by any of the physical senses? Therefore, do you understand how deep the definition of renunciation is? This is how Brahma became *number one*. Now, Baba has just told you of the renunciation of the body. There is still a lot more. There are many steps of renunciation but Baba is just talking about the first step. You don't find renunciation difficult, do you? You have to renounce everything. If you receive something new in return for something old, then is that difficult? And you receive it now! To receive it in the future is not a big thing. However, renounce the old consciousness and take on the angelic form. What do you become when you renounce the consciousness of the body of the old world? *Double light!* You become this now. However, if you neither belong here nor there, then you find it difficult. You have neither fully renounced nor have you taken this on fully, and so you are only half dead, and this is why you repeatedly have to take a big breath. Whenever you find something difficult, you take a big breath. There is pleasure in dying, but only when you die completely. In terms of receiving, you say that you will claim fully, whereas in terms of renouncing, you won't even renounce an earthenware vessel! This is why it becomes difficult. In fact, if any of you want to keep an earthenware vessel, then BapDada says: Fine! What does it matter to the Father? You may keep it! However, you yourself become distressed by that. This is why BapDada tells you to renounce it. What *result* is there in your holding onto something old? Your intellect will constantly wander towards that thing. Then, because of that you are not able to become an angel. This is why BapDada would give you a thousand more earthenware vessels and you can accumulate as many as you want. However, what is created where there is a lot of rubbish? Mosquitoes! And whom do the mosquitoes bite? Therefore, it is only for your own benefit that BapDada is telling you children to renounce everything old. Don't be those who are only half-dead. If you want to die, then die fully. Otherwise, you can stay alive! It isn't difficult, but you make it difficult. It sometimes becomes difficult. It becomes difficult when the heads of Ravan are created. When you become the Shaktis with many arms, it becomes easy. Simply take one step of giving co-operation and you receive multimillion steps of co-operation. However, you become afraid to take the first step. You forget what you are to receive, and you only remember what you have to give. This is why you experience it to be difficult. Achcha.

To those who are constantly an image of co-operation, to those who constantly experience this elevated fortune through renunciation, to those who *follow the Father* at every step, to those who



constantly consider themselves to be guests, that is, to be great souls, to the elevated souls who have such unlimited renunciation, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups:**

1. Overcome the mountain of adverse situations by taking a *jump* with your original stage.

Do you constantly consider yourselves to be powerful souls? A powerful soul is one who constantly *challenges* Maya and attains victory. They constantly stay in the company of the powerful Father. Just as the Father is the Almighty Authority, so too, you are *alsomaster* almighty authorities. All the powers are weapons and ornaments. Therefore, do you consider yourselves to be souls who are holding all the ornaments? Those who are constantly powerful never fluctuate in any adverse situation. They are able to overcome all situations. When flying in an aeroplane, you go over so many mountains and seas because you are flying very high. Therefore, with your elevated stage, you are able to overcome everything in a *second*. It is as though you have *jumped* over the mountains and seas. You won't experience anything to be hard work.

2. Become true servers who renounce bossiness and imbibe spirituality.

Do all of you kumars constantly maintain your spirituality? You don't become bossy, do you? *Youth* quickly become bossy. They believe that they know everything and that they can do everything. They have the force of youth. However, spiritual *youth* means those who constantly maintain their spirituality. They are constantly humble because to the extent that you are humble, you will accordingly be constructive. Where you are constructive there will be no bossiness, but there will be spirituality. Just see how the Father comes with so much humility. Therefore, *follow the Father*. If there is the slightest bossiness in service, then that service finishes. Achcha.

**Blessing:** May you become an image of support for the world and make yourself complete by understanding the importance of this time.

You are now passing through the time of earning an income for the whole cycle, of sowing the seeds of elevated actions, of *recording* within yourself sanskars for 5000 years, the time of world benefit and world transformation. If those who understand the knowledge of this time waste the present time or put everything off for the future, it means that their efforts are based on time. However, souls who are images of support for the world do not depend on anything. They step away from the iron-aged impure world on

the basis of their imperishable Support and make effort to make themselves complete.

**Slogan:** Increase your decision-making power with the *balance* of karma and yoga.

**\*\*\* O M S H A N T I \*\*\***

**07/01/2001 Madhuban Avyakt BapDada Om Shanti 06/04/82**

**The qualifications of a servant and the qualification of one with all rights.**

Today, BapDada is looking at the gathering of the Raj Rishis. A Raj means someone with all rights and a Rishi means a renunciate - a renunciate and a tapaswi. So BapDada is looking at all the Brahmin children to see to what extent each of you has become a soul with all rights and also a great renunciate. To what extent have you put into your life the practical form of both these aspects? There should be the *balance* of being someone with all rights and also a renunciate. Are you able to be both of these simultaneously? Do you have all rights over yourself, that is, have you attained self-sovereignty? It is when you adopted renunciation that you became a master of yourself. You have this experience, do you not? You have already been told the definition of a renunciate. The first step of renunciation is the renunciation of body consciousness. Once you have renounced body consciousness, the second step is that of renouncing the relations of the body. What do you become when you let go of the consciousness of the body? The soul becomes bodiless, that is, he becomes a master. You cannot be a servant and someone with all rights simultaneously. Being a servant is indicated by unhappiness in your mind and expressed on your face. Unhappiness is the sign of a servant whereas happiness is the sign of someone with all rights and a master of the self. He is constantly cheerful in the mind and the body. A servant is always *upset*. A self-sovereign is always seated on his throne. A servant becomes *confused* over trivial matters in a *second*, whereas a self-sovereign constantly experiences himself to be in *comfort*. Check yourself against these signs to see whether you are a servant or a master of yourself. Do any adverse situations, people, physical comforts or the environment make you lose your respect? This means do they take you away from knowledge, that is, do they cause you distress? A servant is someone who is always distressed, whereas someone with all rights is constantly a *master* almighty authority, a destroyer of all obstacles and always stable in the pure pride of his stage. He maintains his honour and prestige and stays in a state of pleasure whilst continuing to observe adverse situations, people and physical comforts. A soul who is a servant constantly experiences himself to be amidst all types of tests. A self-sovereign soul is a boatman who takes his boat across happily, through all the waves of tests as though it is a game.

On seeing the wonderful games of the karma of souls, BapDada, together with being merciful, also smiles. In sakar days Baba used to relate an amusing story. Do you remember the story: "Oh servant soul, what are you doing?" You were told how a mouse would come and, when you removed the mouse, a cat would come. When you removed the cat a dog would come. When you removed one, another one came. Then, when you removed the second, a third one came along. Such souls remain busy in the game of that karma because they are servant souls. Sometimes the mouse, in the form of eyes, deceives you. Sometimes the cat, in the form of ears, deceives you. Sometimes the lion, in the form of bad sanskars, attacks and thus the poor soul, the servant, remains very sad just in trying to remove those sanskars. This is why BapDada feels mercy and

is also amused. Why do you leave your throne? Why do you *automatically* slip off? *Set* yourself with the magnet of remembrance and you won't slip off! What do you then do? You place very big *files* of complaints and requests in front of BapDada. Some complain that they have been upset for a month. Some say that they have been fluctuating for the past three months. Some say that they have been thinking for six months, but it is still the same. When all of these complaints are put together they become such a big *file*! However, you should also just be aware that the bigger the *file* becomes, the bigger the *fine* becomes and that will have to be paid! Therefore the easy way to finish complaints is to constantly fulfil the Father's wishes. When you say, "My desire is to....", then that desire of yours creates a *file* of complaints. It should be: Whatever is the Father's desire is my desire. What is the Father's desire? That each soul becomes one who constantly maintains pure and positive thoughts, who always has pure and positive thoughts for others and is a self benefactor and a world benefactor. Constantly keep this desire in your awareness, and you will continue to move along without having to labour over anything. Just as it is said, "Continue to move along with closed eyes" so don't open your eye of such questions as, "It won't be like this, will it?" "It won't be like that, will it?" Keep this eye of waste thoughts closed and continue to fulfil the Father's desire. That is, continue to place your steps in the Father's footsteps. Is it easy or difficult to place your steps in someone else's steps? So, in this way, constantly continue to *follow the Father*. Don't take new *steps* of *following* a *sister* or *brother*. By doing that you prevent yourself from reaching your destination. Give them *regard*, but don't *follow* them. Accept their specialities and virtues, but place your *footsteps* in the Father's *footsteps*. Don't do things with selfish motives at that time. You also talk of things of selfish motives in an entertaining way. BapDada will tell you about that *dialogue* at some other time, because BapDada receives the *news* from all the service *stations*. Baba receives the *news* of the whole world. Therefore don't become a servant soul!

These physical senses are very tiny: the eyes and ears are so tiny, but they create a very big trap. You must have seen how, although a tiny spider is itself so tiny the web it spins is so large! The web of each of the physical senses is so large! They can trap you in such a way that you don't even know that you are trapped in them. They are such magical webs that they make you unconscious to spiritual consciousness and Godly codes of conduct. No matter how much souls who have come out of the web try to explain to servant souls and make them understand, what can unconscious souls understand? In a physical way also, no matter how much you shake an unconscious person, no matter how much you try to make that one understand, even if you put huge earphones on his ears, would he hear you? Similarly, these webs too make you unconscious like that. So then what pleasure would there be? When some are unconscious they speak a lot, but their words are meaningless! Many in the state of spiritual unconsciousness give their own explanations about everything, but all of them are meaningless! They continue to speak about things that are two or six months old, about things of here and there. Such is this spiritual unconsciousness! The situations may be very small, but the web of unconsciousness is very big. It also takes a long *time* to come out of it because you try to cut each string of the web. Have you ever seen a net-trap? You also have one in one of the exhibition pictures. Remove that net! A spider eats its own web. Therefore don't go into expansion, but put a full-stop to the expansion and merge it into a point. Become a point! Put a full-stop! Merge into the point and all expansion

and the whole net will become merged in a *second* and time will be saved. You will become free from having to labour. You will become a point and be absorbed in the love of the Point. So just think about it: Is the stage of being trapped in a net better or is the stage of becoming a point and remaining absorbed in the love of the Point better? Therefore, what is the Father's desire? For you to be absorbed in love.

Since the tree now has to be transformed, what remains at the end of the tree? The beginning starts from a seed and, at the end too, all that remains is a seed. Now, at this time of the transformation of the old tree, stabilise yourself in the stage of a *master* seed at the top of the tree. A seed is a point! This stage of a *master* seed is so lovely! Remain constantly stable in such a stage. Do you understand what you have to do?

Look, this is the speciality of both *zones*. Karnataka means a play (natak). That has now come to an end. Therefore now become absorbed in love. In U.P. there are many rivers. A river always merges into an ocean. So all of you must merge yourselves in the Ocean, that is, become absorbed in love. This is the speciality of both zones, is it not? Therefore, with pure pride, constantly remain seated in the stage of being absorbed in love. Don't fluctuate! You have now finished the cycle of coming and going, have you not? Now sit down comfortably whilst maintaining your pure pride. Achcha.

To all those who constantly have all rights and are complete renunciates, to those who are constantly free from the web of unconsciousness, to those who are free from coming and going, to those who remain absorbed in love whilst stable in the *master* seed stage, to the Raj Rishi souls, BapDada's love, remembrance and namaste.

### **BapDada meeting teachers:**

All of you are instrument souls, are you not? Do you constantly move along whilst considering yourselves to be souls who are instruments for service? By considering yourself to be an instrument soul, two specialities are constantly visible in a practical way. 1. There is constant humility whilst you continue to be constructive. 2. You constantly eat and feed others the fruit of contentment. By considering yourself to be an instrument, you experience yourself to be detached and loving towards the Father. You don't even say "I did this." The word "I" is finished. Instead of "I" it is "Baba, Baba!" When you constantly say "Baba, Baba" everyone's intellect turns towards the Father. When the intellect of the souls who come is directed towards the One who made you an instrument, they will experience special power. Because their yoga will be

connected with the Almighty Authority, they will experience themselves to be embodiments of power. Otherwise they just remain weak. So, the speciality of a server is to move along whilst considering himself to be an instrument. Look, the greatest of all Servers is the Father. However, His speciality is that He considers Himself to be an instrument. Although He is the Master, He considers Himself to be an instrument. Because of considering Himself to be an instrument, He is loved by all. Therefore, as you move along, constantly have the awareness that you are an instrument, detached and loving. All of you are doing service. This is the *lottery* you have won. However, it is in your own hands whether you increase the *lottery* you have won or whether you leave it as it is. The Father has given it to you, and is now your duty to increase it. The same fortune has been distributed to everyone, but some look after it and increase it and others don't. It is through this that you become numberwise. Therefore, constantly make yourself move forward and also help others to move forward. To help others move forward is to move forward yourself. You saw the father: he kept the mother at the front and yet he became the *number-one* Narayan. She became Lakshmi, the *second number*, but he moved forward by helping others move forward. To help others move forward doesn't mean you move backward. To help others move forward means to move forward yourself.

All of you servers are making very good effort. BapDada is pleased on seeing your efforts, but you should serve whilst considering yourselves to be instruments, and then service will multiply fourfold. You have been given the *seat* of being equal to the Father. Now remain seated (*set*) on this *seat* and increase service. Achcha.

### **BapDada meeting groups:**

1. In order to become a special soul, look at everyone's specialities.

BapDada constantly sings praise of the specialities of all the children. Just as the Father looks at the specialities of all the children, so too, you special souls should continue to make yourself into special souls whilst looking at everyone's specialities. The duty of special souls is to look at specialities and to become special. Whenever you come into contact with other souls, your vision should fall on their speciality. Just as a bee's vision is constantly on flowers, so your vision should be on everyone's speciality. Whilst looking at every Brahmin soul, constantly sing his praise: "Wah, elevated soul, wah!" By seeing the weaknesses of others, you yourself become weak. Your vision should not fall on the stone of anyone's weakness. You *holy* swans should constantly pick up the pearls of virtues.

2. Keep the importance of yourself and this time in your awareness and you will become great.

Every *second* of the confluence age is the time to create your reward for the whole cycle. Do you always take every step whilst constantly understanding the importance of this time? Just as this time is great, so you too are great, because every child has received from BapDada the inheritance to become a great soul. Therefore create every thought, speak every word and perform every action whilst understanding your own importance. Always maintain the awareness that you are a great child of the great Father! With this awareness, you can create as elevated a fortune as you want. The confluence age has this blessing. Constantly continue to play with the treasures you have received from the Father. Can you count how many limitless treasures you have received? Therefore constantly continue to play with the jewels of knowledge, treasures of happiness and powers. Jewels should constantly emerge through your lips. Your mind should constantly churn knowledge. Remain an embodiment of dharna in this way. Always remember: This is the elevated time; I am a great soul! Achcha.

**Blessing:** May you be an elevated effort-maker who finishes everything ordinary and experiences greatness.

Every thought of the children who are elevated effort-makers is great because they have natural remembrance of the Father in their every thought and breath. On the path of devotion they say that they heard the unspoken word and that the soundless chant continues. Similarly, when your efforts are constant, that is called elevated effort. You shouldn't have to make effort to remember but your remembrance should be automatic. Only then can ordinary things finish and your greatness continue to enter you. This is the sign that you are moving forward.

**Slogan:** Only those who go to the bottom of the ocean with the power to churn, claim a right to the jewels.

**\* \* \* O M S H A N T I \* \* \***

14/01/2001 Madhuban Avyakt BapDada Om Shanti 08/04/82

### **The renunciation of lokik and alokik relationships.**

Today, BapDada is seeing His special souls who are great donors and bestowers of blessings. The basis of becoming a great donor and bestower of blessings is to become great renunciate. Without becoming a great renunciate, you cannot become a great donor or a bestower of blessings. To be a great donor means to be someone who gives selflessly to other souls all the treasures he has received. Only souls who are beyond selfishness can become great donors. A bestower of blessings will constantly experience himself to be full of the treasures of virtues, powers and knowledge. He will constantly have elevated and pure wishes for all souls and will always have the elevated desire to benefit all souls. Only those who have such elevated desires are constantly spiritually merciful and generous-hearted can become bestowers of blessings. For this, it is necessary to become a great renunciate. You have been told the definition of renunciation. The first renunciation is the renunciation of the consciousness of your body. The second is the renunciation of the connections of the body. The first connection of the body is with the physical senses. The second step is to become a conqueror of the senses and to become someone with all rights over them. You have also been given a clear explanation of this. The third aspect is of the relations of people with your body. Both lokik and alokik relations are included in this. You have to be a great renunciate in both these types of relations, that is, you have to be a destroyer of attachment. The sign of being a destroyer of attachment in both types of relations is that there will neither be dislike for anyone, nor will there be attachment to or dependence on anyone. If you dislike anyone, then the defects of that person, or actions that you don't like performed by that one, will repeatedly disturb your intellect. Even against your conscious wish, you will automatically have wrong ideas about that person in your thoughts, words, and dreams. You will try to remember the Father, but that soul will appear in front of you. Similarly, for a soul to whom you are attached or dependant upon in your heart, they will automatically attract you, even against your conscious wish. That soul will attract your intellect with his virtues or love, and a soul you dislike, will disturb your intellect because of your selfish motives not being fulfilled. Until those selfish motives are fulfilled, the karmic account of opposing that soul in your thoughts and actions will continue.

The seed of dislike is a *royal* form of a selfish motive, and that is, "Should do!" (karna chahiye). "This one should do this. He shouldn't do that! This should happen!" In this way desire of what you want to happen forges a wasteful relationship with that soul. Because of constantly having wasteful thoughts for a soul you dislike, you spin the discus of looking at others. This wasteful relationship will not even allow you to become a destroyer of attachment. There wouldn't be love out of love, but out of force. What do you then say? "I'm so fed up!" Of course the intellect



would be pulled by whoever is making you fed up. Your time will be wasted in that, your intellect will be wasted in that and your powers will be wasted in that. Therefore, the first one is this relationship. The second one is attachment or dependence on the basis of perishable love or attainment or because someone has become a temporary support for you. This too pulls your intellect towards itself, in terms of both lokik and alokik relationships. In lokik life, when you receive love, support or attainments from bodily relationships, you have special attachment for those people. Then, you make effort to break away from that attachment, and you aim to stop your intellect being pulled by them in any way. After you let these go, it is these same things with alokik relationships that pull your intellect, that is, they easily make your intellect depend on them. These too are relationships with bodily beings. When you experience a problem in life, or there is some confusion in your heart, even against your conscious wish, you will only remember the soul who has given you some temporary support, someone who has given you some temporary attainment or a soul to whom you have attachment. You won't remember the Father. Then, once again, what do the souls who have such attachment think and say in order to justify themselves and defend themselves? That the Father is incorporeal and subtle; that someone is definitely needed in the corporeal form! However, you forget that if you have the relationship of all attainments with the one Father, that if you experience all relationships and you trust and have very firm faith in the Bestower of Support, then, although BapDada is incorporeal and subtle, He is bound to you in the bond of love. He gives you the feeling of the corporeal form. What is the reason why you don't experiencing this? Through *knowledge*, you have understood that you have to have all relationships with the one Father, but you haven't brought all of those relationships into your practical life. This is why you are unable to experience all relationships in a practical way. Since, on the path of devotion, the most elevated devotee, Meera, didn't just have a vision, but also had a practical experience, then can't the children, who are embodiments of knowledge, the *direct* children of the Ocean of Knowledge, experience through the corporeal form, the One who is the basis of all attainments, the Father, the Bestower of Support? So, why do you put aside the Almighty Authority and make souls, who are numberwise in their capacity, your support? Therefore, you must also keep this very deep account of karma in your intellect. The account of karma is very deep. You must understand this. When you take some temporary support from a soul, or you make someone the basis of your attainment, then, because your intellect is dependent on that soul, instead of your becoming karmateet, a bondage of karma is created. One gave and the other one took, and there was thereby an exchange of a soul with another soul. Therefore, did you create an account through that exchange of give and take or did you finish something? At that time, you feel as though you are making progress, but that progress is not really progress, but an accumulation in your account of karmic bondage. What would the *result* of that be? A soul bound by a bondage of karma will not be able to experience any relationship with the Father. A soul who has the burden of karmic bondage will not be able to experience being completely stable in the stage of the pilgrimage of remembrance. Such souls will always be weak in the *subject* of remembrance. They may be clever and *sensible* in listening to *knowledge* and relating it, but they wouldn't be *essence-full*. They will be *serviceable*, but will not be a destroyers of obstacles. They will make service grow, but that growth won't be through the right method. Such souls become *speakers*, but, because of their burden of karmic bondage, they're unable to progress with *speed*, that is, they're unable to experience the *speed* of the flying stage. Both of these types of relationships of the body don't allow you to become a great renunciate. Therefore, first of all, simply *check* your relationships of the body as to whether you have attachment to anyone in terms of dislike or in terms of

attainment or support from them, that is, check that your intellect is not dependent. If your intellect is repeatedly pulled to someone, or if there is dependence on someone, it proves that there is a burden. Something that is burdened always bows down. Therefore, this too becomes a burden of karma, and, thus even though you may not want it to your intellect does bow down there. Do you understand? As yet, Baba has only told you about one thing connected with the body.

Therefore, ask yourself: Have I renounced all relationships of the body? Or, have I only renounced everything with the lokik, but then forged them with the alokik? Souls who are going to become karmateet, also have to renounce this bondage of karma. So, for Brahmins, renunciation of these relationships is true renunciation. So, do you now understand the definition of renunciation? Now, Baba will tell you more later. This is a weekly *course* of renunciation. Has today's lesson become firm? The speciality of Brahmins is to be great renunciates. Fortune cannot be attained without renunciation. You don't think just because you have become Brahma Kumars and Kumaris, that you have renounced everything, do you? The definition of renunciation is deeper for Brahma Kumars and Kumaris. Do you understand? Achcha.

To those who are constantly selfless; to those who are benefactors for everyone and accumulate by using all attainments for service; to those who are constant bestowers, the children of the Bestower; to those who are selfless in terms of taking any temporary attainment; to the elevated souls who are great donors and bestowers of blessings the ones who constantly have good wishes and benevolent feelings for all, BapDada's love, remembrance and namaste.

**BapDada meeting teachers:** Do you server souls constantly only have the one aim of becoming equal to the Father? This is because you are seated on the *seat* of being equal to the Father. Just as the Father became a *Teacher* and the Instrument to give you teachings, so too, server souls are fixed to perform the same duty, the same as that of the Father. As are the Father's virtues, so too are the virtues of the instrument servers. Therefore, first of all, *check* whether the words you speak are constantly equal to those of the Father. Are the thoughts you create equal to those of the Father? If not, then, after *checking*, *change* them before putting them into action. What will happen by *checking* yourself and then putting it into *practice*? Just as the Father is loving to all and is also detached from all, even though He is the Server, so too, by serving in this way, you will be spiritually loved by all. Together with this, you will also remain detached from everyone. The main speciality of the Father is that He is detached to the same extent that He is loving. Be as loving as the Father is in service, and constantly remain loving to the one Father with your intellect's yoga and detached from everyone else. This is called being a server equal to the Father. Therefore, to be a teacher means to follow this speciality of the Father. All of you are working very hard in service, but you do have to pay special *attention*, because, sometimes you have to be detached and, sometimes, loving. If you don't do service with love, that is not right, whereas if you do service whilst being trapped in love, that too is not right. Therefore, do service

with love, but do it whilst remaining detached, for only then will there be success in service. If the success you receive is less than the effort you make, then something is definitely lacking in your *balance* of being loving and detached. Therefore, a server means someone who is loving to the Father and detached. That is the best stage of all. This is what is meant as a life like that of a lotus. This is why Shaktis are shown seated on a lotus. It is because they are as loving and detached as a lotus that they are portrayed sitting on a lotus. So, all you servers are seated on a lotus, are you not? A seat means your stage. That stage has been portrayed in the form of a seat. However, it isn't that someone is accurately seated on a lotus. Therefore, always remain seated on the lotus-seat. Always pay attention that the lotus never falls into the mud.

**BapDada meeting Kumars:** To belong to the Father in your kumar life is a sign of such great fortune! Do you experience having been saved from being tied in so many bondages? A kumar life means a life that is free from many bondages. You don't have any type of bondage. There shouldn't even be the bondage of the consciousness of the body. All bondages come due to the consciousness of the body. Therefore, constantly continue to move along whilst considering yourselves to be souls, brothers. By having this awareness, you will be able to move forward in your kumar life and remain free from obstacles. There should not be any weakness even in your thoughts or dreams. This is called being a destroyer of obstacles. While walking and moving along, you should have the *natural* awareness of being souls. When you look at others, look at the soul. When you listen to something, listen whilst considering yourself to be a soul. Never forget this lesson! Kumars can go ahead a great deal in service. However, whilst serving, if you forget to serve yourself, then obstacles come. A kumar means to be a *hard worker*, but you do have to be free from obstacles. There should be the balance of both serving the self and serving the world. Don't become so *busy* in service that you become careless in serving yourself, because you kumars can make yourselves move forward as much as you want. Kumars also have physical strength. You also have the power of determination. This is why you can do whatever you want. Because you have both these powers you can move forward. However, you do need the art of *balancing* to take you into the stage of ascent. When there is *balance* of serving the self and serving the world, there will continue to be progress that is free from obstacles.

2. Do you kumars constantly consider yourselves to be with the Father? "I and the Father are constantly together". Have you become such constant companions? Usually, one or another person becomes a companion in life. So, who is your life-companion? (The Father.) You could never ever find such a true Companion. No matter how lovely your companion may be, physical companions can never fulfil the responsibility of companionship for all time, whereas this true spiritual Companion will constantly fulfil the responsibility of companionship. Therefore, are you kumars alone or are you *combined*? (*Combined*.) So, you don't have any thoughts of making someone else your companion, do you? Whenever any difficulty arises or when you are ill, when there is difficulty about preparing food, do you have such thoughts of making someone your companion or not? Whenever you have any such thought, then consider that to be a wasteful thought and finish it for all time in a *second*. This is because, today, you may

make that one your companion, but what guarantee do you have of that person for tomorrow? Therefore, what would be the benefit of making someone impermanent as your companion. So, by constantly considering yourselves to be *combined*, all other thoughts will finish because the Almighty Authority is your Companion. Just as darkness cannot remain in front of the sun, so too, Maya cannot stay in front of the Almighty Authority. Only then will you all become conquerors of Maya. Achcha.

**Blessing:** May you be an embodiment of success who is sensible and does three types of service simultaneously.

According to the present time, you have to do three types of service through your thoughts, words and deeds simultaneously. Together with words and deeds you must, continue to serve with pure thoughts in your mind and also have an elevated attitude, and you will receive the fruit of that. Words can only have that power when your mind is powerful. Otherwise, you become like a pundit who just talks about it, because he just *repeats* like a parrot whatever he reads. A gyani soul is one who is sensible and does all three types of service simultaneously and receives the blessing of success at the same time.

**Slogan:** The greatness of a great soul is to give every soul the experience of peace, happiness and power through his every word and action and look.

**\* \* \* O M S H A N T I \* \* \***

**21/01/2001 Madhuban Avyakt BapDada Om Shanti 11/04/82**

**Renounce everything wasteful and become powerful.**

Today, BapDada is seeing all the souls who are conquerors of sinful actions, that is, all the souls who have renounced performing sinful actions. To become a Brahmin soul means to perform elevated actions and renounce sinful actions. As soon as each of you became a Brahmin child, you had the elevated thought that you would now perform pure actions and stop performing sinful actions. A soul who performs pure actions is said to be an elevated Brahmin soul. So your thought is to become a conqueror of sinful actions. This is the aim that everyone of you adopted first of all, is it not? By keeping this aim in front of you, you are imbibing the elevated qualifications for that aim. Therefore ask yourself: Have I renounced performing sinful actions and become a conqueror of sinful actions? Just as, in the world outside, souls of an elevated *royal* family cannot have ordinary activity, so too, you souls who perform pure actions cannot perform sinful actions. Just as those limited Vaishnavas cannot accept anything tamsic (dirty and impure), so too, you conquerors of sinful action, who belong to the clan of Vishnu, cannot have any sinful thoughts or perform sinful actions, that is, you cannot perform impure or dirty (tamoguni) actions or have impure or dirty thoughts. Your Brahmin religion forbids you to do this. Just as for the seekers who come here you write the *directions* of all the things that are forbidden for an easy yogi soul, so too, do you also very clearly understand what is forbidden for Brahmins and yourself? All of you understand and also accept this, but you follow it numberwise. Seeing such children, BapDada remembers an amusing story that you tell. Although you accept it and speak of it, nevertheless, you still do it! The story of the parrot that you tell others is based on this. It says not to do something, whilst doing that very thing. What do you say to this? Does doing that appear to be elevated for Brahmin souls? Because a Brahmin means one who is elevated. So what is elevated? Pure actions or ordinary actions? Since Brahmins cannot even perform ordinary actions, there is no question of performing sinful actions. To be a conqueror of sinful actions means to be a renunciate of sinful actions and sinful thoughts. On the basis of having physical senses, you cannot stop performing actions. The body is connected with the physical senses and the physical senses are connected with actions. We are now talking about the renunciation of the body and everything connected with the body. Actions are connected with physical senses, whereas in terms of actions, you have to renounce performing sinful actions. Without the renunciation of performing sinful actions, you cannot become one who performs pure actions and a conqueror of sinful actions. You understand the definition of sinful actions very well. To perform any action whilst being even slightly influenced by vice means to perform a sinful action. You understand both the subtle and the *royal* forms of the vices very well and you have already been told about what the *royal* form of vices is for Brahmins. If there are any vices in their *royal* form or if there is even a subtle trace of them, then such a soul cannot become one who constantly performs pure actions.

*Check* every action from amrit vela as to whether you perform a pure action, a wasteful action or a sinful action. A pure action means an action performed on the basis of shrimat. An action performed on the basis of shrimat is automatically accumulated in the account of pure actions. So this is the easy way to *check* pure actions and sinful actions. Constantly continue to *check* yourself according to this method. You have been given shrimat for every action, from the action at the time of waking up for amrit vela to the action at the time of going to sleep at night. You have been told how to wake up, how to sit, how to do everything. If you don't wake up at that time then, accordingly, you cannot create an elevated reward of elevated actions from amrit vela. This means, you cannot become a renunciate of wasteful and sinful actions. Therefore have renunciation of this connection. You also have to renounce everything wasteful. Some think that they haven't performed any sinful actions, that they haven't made any mistakes or that they haven't spoken any such words. However, wasteful words don't allow you to become powerful, that is, they don't allow you to become greatly fortunate. If you haven't performed any sinful actions but have, however, performed wasteful actions, then you haven't accumulated anything for the present or the future. By performing elevated actions, you experience the instant fruit of elevated action in the form of happiness and power. You yourself experience the practical and instant fruit of that and others, on seeing souls who perform elevated actions, also experience the zeal and enthusiasm to make effort with the feeling that they too can become like you. Therefore you experience instant fruit and you also serve others. In this way you accumulate *double* in terms of the present, and the future is accumulated anyway. In regard to this, if you perform any wasteful or ordinary actions, then that causes so much damage! Therefore never just think that you performed ordinary actions, and that that continues all the time. Every step, every action and every word of an elevated soul have to be elevated. So do you understand what the definition of renunciation is? To renounce everything wasteful means to renounce ordinary actions, words, time and to become constantly powerful and to remain unique, that is, to become multimillion times fortunate. Therefore now *underline* everything wasteful and ordinary. Renounce the carelessness of this because all of you Brahmin souls have a *hero* and *heroine part* on the world stage. Each and every *second*, each and every thought, each and every word and each and every action of such *hero* actor souls are even more valuable than a diamond. If you waste even a *second*, that is like losing a diamond. If someone loses or drops his most valuable diamond somewhere, he will feel that he has lost a great thing. However, this is not a question of just one diamond. Each *second* has the value of many diamonds. Think in these terms. It shouldn't be that you sit talking amongst yourselves in an ordinary way about ordinary things and pass your time just like that. What do you then say? We weren't talking about anything bad. We were just talking amongst ourselves like that. We were just sitting and chatting away amongst ourselves. We were just carrying on like that. So much time is spent in doing things "just like that"! Time isn't "just like that", but it is like a diamond. So understand your own value! Your non-living images have so much value! There is so much value given to even one *second's* glimpse. One thought of yours is so valuable that, till today, people consider that as a blessing. Devotees simply ask for a vision of just one *second*. Therefore that glimpse is the *value* of your time, and the blessing is the *value* of your thoughts. The *value* of your words is that, even today, they are desperate to hear a few words from you. The *value* of your vision is that, even today, they call out for you to take them beyond with your vision. Every action of yours has *value*. Whilst you speak of your elevated actions performed with the Father, they melt in that experience. Therefore your every *second* and every thought are that valuable! Therefore understand your value and renounce your wasteful and sinful actions and thoughts. So what was the lesson of renunciation

that you made firm today? Renounce the carelessness of the words, "just like that"! You speak about the normal language of today. So this has become the normal language of Brahmins today. Renounce this normal language! Every *second* should be unique. Your every thought should be unique, that is, it should be invaluable. It should bring *double* the fruit, that of the present and the future. You must have seen some fruit that are two fruits combined in one. Two varieties of fruit are together in one. So you elevated souls constantly have *double* fruit, that is, you have *double* attainment. Before you receive anything in the future, you have attainment at the present time. And, on the basis of the present, you receive your future attainment. Therefore, do you understand? Eat *double* fruit, not *single*. Achcha.

To those who are constant conquerors of sinful actions, to the *double heroes* who become invaluable and make their every *second* invaluable by using it for service, to those who eat *double* fruit, to the great renunciates who have renounced everything wasteful and ordinary, to the greatest fortunate souls who have elevated thoughts and perform elevated actions equal to those of the Father, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

**Question:** In which aspect should those who have one Strength and one support have faith as they continue to move along?

**Answer:** One Strength and one support means to have the constant faith that the sakar murlis are the murlis that give you shrimat from Madhuban. They are shrimat! You cannot meet the Father anywhere except in Madhuban. Constantly have faith in the study of the one Father. The lessons that you are given to study from Madhuban are your study. There is no other study. If at the time of offering bhog Baba's part is enacted through the trance messenger, this is completely wrong. That too is Maya. This cannot be called one Strength and one Support. Pay attention to the murlis that come from Madhuban, otherwise you will end up on other paths. It is only in Madhuban that Baba's murli is spoken. It is only in Madhuban that Baba comes and this is why each child should remain very cautious about this. Otherwise, Maya will deceive you.

**Question:** How do you children change from *beggars* to *princes* at the confluence age?

**Answer:** You now become *beggars* to the old world and old sanskars, and claim a right to the treasures of knowledge and powers and everything else and thus become *princes*. Previously, you were dependent souls – sometimes dependent on the body, sometimes on the mind and sometimes on wealth. However, your dependence has now finished, that is, you are no longer beggars, but you have now become those who have all rights. You now have self-sovereignty and you will then have sovereignty of the world.

**Blessing:** May you be an easy yogi and take every step according to orders and make Maya surrender herself.

The whole world surrenders itself to the children who take every step according to orders. Together with this, Maya also surrenders herself with all her creation. First, you surrender to the Father and then Maya surrenders to you. By keeping your elevated self-respect and continuing to follow every order, you will be liberated from all difficulties for many births. You are now easy yogis and you will then become those who have an easy life. Therefore create such an easy life!

**Slogan:** To transform other souls through your own transformation is the donation of life.

**\*\*\* O M S H A N T I \*\*\***



28/01/2001 Madhuban Avyakt BapDada Om Shanti 13/04/82

### **The definition of a renunciate and a great renunciate.**

BapDada is looking amongst all the Brahmin children to see which children are complete renunciates. There are three types of children: 1) Renunciates, 2) Great renunciates 3) Complete renunciates. All three are renunciates, but they are numberwise.

Renunciates are those who have renounced, through knowledge and yoga, the temporary attainments they have attained from their old relationships and old connections of the old world and have adopted Brahmin life, that is, a yogi life in their thoughts. This means, they have imbibed the fact that a yogi life is more elevated than their old life that it is more important to attain permanent attainments than temporary attainments and, on the basis of considering these to be essential, have started practising knowledge and yoga. They have claimed a right to be called Brahma Kumars and Kumaris. However, even after becoming Brahma Kumars and Kumaris, they haven't completely transformed their old relationships, thoughts and sanskars but are constantly engaged in battling to transform them. One moment they will have Brahmin sanskars and the next moment they will have the form of battling to transform their old sanskars. This is called becoming a renunciate, but not having complete transformation. They simply think that to adopt renunciation means to be greatly fortunate. They lack the courage to put it into practice. Because their sanskars of carelessness repeatedly *emerge*, together with thinking about renunciation, they also become those who love comfort. They understand everything, they are moving along, they are making effort, they cannot leave this Brahmin life and they have the determination to remain a Brahmin. Even though Maya and their relations who are influenced by Maya are trying to pull them towards their old life, they are very firm in their thought that Brahmin life is more elevated. They have very firm faith in the intellect in this aspect. However, two types of obstacle prevent them from making progress to become complete renunciates. What are they? First, they do not have constant courage, that is, they lack the power to face obstacles. Second there is the form of carelessness of moving along whilst loving comfort. That is, they are studying all four subjects - study, remembrance, divine virtues (dharna) and service, and are progressing whilst studying, but in comfort (at their own pace). They lack the form of a Shakti, one who has all the weapons for that complete transformation. They are loving, but do not have the form of power. They're unable to stabilise in the form of a *master* almighty authority. This is why they're unable to become great renunciates. These are renunciate souls.

Great renunciates (mahatyagi) are those who constantly have the courage and enthusiasm to transform their relationships, thoughts and sanskars. They are constantly detached from the old world and old relations. The experience of Great renunciate souls is as though the old world and old relations are dead to them. They don't have to battle for this. They are constantly stable in the stage of a loving, co-operative, server who is an embodiment of power. So what else remains?

They receive the fruit of the fortune of a great renunciate and become mahagyani (great knowledgeable ones), mahayogi (great yogis) and elevated servers. However, sometimes they *use* the right to this fortune in a wrong form of intoxication. Although they have completely renounced their *past* life, they haven't yet renounced all feeling of having renounced everything. They have broken the iron chains, and have become *golden-aged* from *iron-aged*, but, sometimes, the transformation becomes bound by the golden chain of a beautiful life. What is that golden chain? "I" and "Mine". I am a very good knowledgeable soul! I am a gyani and yogi soul! This beautiful chain sometimes hinders them from becoming free from all bondage. There are three types of activities. 1) The activities of worldly relations and business. 2) The activities connected with your body. 3) The activities of service.

Renunciates have gone beyond the worldly activities. However, they still remain busy in the activities of their body and looking after themselves, or they are influenced by the *nature* of their body consciousness, and, because of this *nature*, they repeatedly lose courage. They themselves speak about it, saying that they do understand it and that they even want to stop doing it, but such is their *nature!* This too is the activity of body consciousness and of the body, due to which they're unable to become an embodiment of power and free from that activity. This is in relation to renunciates. However, great renunciates become free from their worldly activities and the activities of the body, but, instead of becoming detached from the activities of service, they sometimes become trapped in that. Such souls are not even troubled by body consciousness because, day and night, they are absorbed in service. They have gone beyond the activities of the body. Through the fortune of both types of renunciation, they have become gyani and yogi and have attained powers and virtues. They have become very well-known souls in the Brahmin family. They have become *VIPs* amongst the servers. They have begun to be showered with flowers of praise. They have become souls worthy of respect and praise, but they have also become trapped in the expansion of the activities of service. Instead of becoming a great donor who donates all these attainments, they accept all of that for themselves. Therefore, "I" and "Mine" become a golden chain of pure motives. Their motives and words of not saying anything for themselves, but for service, are very pure. "I myself am not saying that I am a worthy *teacher*, but people do ask for me." "Students say that only I should do that service." "I am very detached, but others attach me very much to that." What would you call this? Were they looking at the Father or were they seeing you? They like your knowledge, they like your way of serving, but where did the Father go? You made the Father a Resident of Paradham! There has to be such renunciation of even this fortune, that you are not visible, just the Father is visible. Don't make them into lovers of great souls, but make them into lovers of God. They are called those who go beyond all activities, but are not complete renunciates of this *last* activity. A trace of this pure activity still remains! So they have become those who have great fortune, but not complete renunciates. So did you hear about the second *number* who are great renunciates? Now all that remains are the complete renunciates!

That is the final lesson of the renunciation *course*. The final lesson now remains. Baba will tell you about that at some other time because, in 1983, you are going to have the great sacrificial

fire. You are going to have it at a great place. Therefore you will all make the sacrifice there, will you not? Or will you all only make preparations for the *hall*? You will of course serve others. Many big *mikes* will also come to spread the sound of the Father's revelation. You have made this *plan*, have you not? However, is it just the Father who will be revealed or will both Shiva and the Shaktis be revealed? Both (*males* and *females*) are included in the Shakti army! Therefore, the Father will be revealed with the children. You are thinking of spreading the sound through the *mikes*, but when the sound spreads through the world and the curtain of revelation opens, the idols behind the curtains have to be complete at that time. Or will it be that, when the curtains open, some will be getting ready and others will be in the process of sitting down. You are not going to grant such a vision, are you? Someone in the form of a Shakti still trying to hold onto her shield, and someone else trying to hold onto her sword! You don't want to take such a *photograph*, do you? Therefore, what do you have to do? Make the complete sacrifice! You also have to make a *programme* for this. So, sacrifice these golden chains in the great sacrificial fire. However, for this, you need to practise it from now. Don't think that you will do it in 1983, that all of you will become servers in advance and that the sacrificial ceremony will take place later! You must also perform the ceremony here for this sacrifice in 1983. However, you need to practise this for a long period of time. Do you understand? Achcha.

To those who are complete renunciates, equal to the Father, to those who are great donors of the attainments they have received, like Brahma Baba, to such elevated souls who are constantly faithful and obedient to the Father and who *follow the Father*, BapDada's love, remembrance and namaste.

**Question:** What is the way to remain free from the bondage of actions (karma) whilst performing those actions?

**Answer:** Whilst performing any task remain absorbed in love, in remembrance of the Father. A soul who is absorbed in love whilst performing actions will be detached. A karma yogi is one who constantly stays in remembrance whilst performing actions and thus remains free from any bondage of those actions. You will not experience it to be work, but that you are just playing. You will not experience any type of burden or tiredness. A karma yogi is one who remains detached whilst performing every action as a game. Children who are detached in this way perform actions through their physical senses, and, because of remaining absorbed in love for the Father, remain free from any bondage of their actions.

**Blessing:** May you be a world transformer who serves the world with the vision of constant mercy and benevolence.

The main qualification of a world transformer and world server is to make the world perfect and happy by having the constant vision of mercy and benevolence. They make all

beggar souls into those who have a right to all the things that are unattained, that is, a right to Godly happiness, peace, wealth of knowledge and all powers. Such servers use their every *second*, word and action, relationship and connection for service. Service is merged in everything they do: in their way of seeing, interacting and eating.

**Slogan:** To renounce respect and honour and use your time in a worthwhile way in unlimited service, is to be the one who uplifts others.

**\*\*\* O M S H A N T I \*\*\***

11/03/2001 Madhuban Avyakt BapDada Om Shanti 16/04/82

**The confluence-aged court of self-sovereignty is the most elevated court.**

In which court has BapDada come today? In today's gathering, BapDada is seeing His children, the royal souls, who are co-operating in the task of establishment of the kingdom of the world, that is, He is seeing His children who are carrying out all the activities of the kingdom and who have a right to the kingdom. The special, most elevated jewels of this court of self-sovereignty may be far from BapDada personally in their corporeal form, but, in the form of the rosary, Baba sees those who have a right to the kingdom in front of Him on the throne. Each of you co-operative souls who has a right to the kingdom is sparkling with the sparkle of your own speciality. Each one is decorated with the ornaments of different virtues. What is the sign of having a throne in a kingdom? All of you are sitting at court, are you not? Some of you are at the front and others are at the back, but all of you are in the court! The canopy, the sign of the throne of the kingdom, is sparkling very well. Each of you has a *double* canopy. One is the *crown of light*, the symbol of the angelic form, and the other crown is of unlimited service for world benefit. All of you have a crown, but it is numberwise. Both crowns of some of you are equal. Some have one crown bigger and the other crown smaller. For some, both crowns are small. As well as this, each of you has your own *personality of purity* for a right to the kingdom. The *royalty* of spirituality of each one is visible numberwise. Therefore BapDada is seeing the court of such co-operative souls of those who have a right to the kingdom. There is so much difference between the elevated confluence-aged court and the court of the future royal kingdom! The court of this time is the *foundation* of the court for many births. The form and system of the court of the present time will form the foundation of the future court. Can you see where your position is in court of the co-operative souls who have a right to the kingdom? Do all of you have the instrument with which to *check*? Since scientists are able to take pictures of the galaxy with new inventions, and since they are able to give you information about the atmosphere there, and are able to give you news *in advance* of the upheaval of nature and the elements that are to happen, then can you elevated souls, who have all the powers and the *authority* of the Father, on the basis of the *knowledge* of the three aspects of time, and with the instrument of a divine intellect, not know your present and also your future? All of you have this instrument, do you not? All of you have attained a divine intellect. You also know how to *use* this instrument of a divine intellect and where to *use* it, that is, in which stage you have to stabilise yourself and *use* it. Stabilise yourself in the stage of knowing the three aspects of time and on that basis, use this instrument. Do you know how to use it? First of all, do you know how to stabilise yourself in your position? That is, do you know how to stabilise yourself in a particular stage? Therefore, check yourself with this instrument and see what your *number* is. Do you understand?

Today, Baba is not telling you about the complete renunciates. Now the *last course* remains. Today, BapDada is seeing His companions of the royal court. All of you have arrived here. In today's gathering, there are more especially loving souls. Therefore, in order to give the *return* of

love for your love BapDada has also arrived in this loving gathering. You are souls who have the zeal and enthusiasm to celebrate a meeting. BapDada has also arrived for this celebration of the children's enthusiasm in order to celebrate a meeting with you. This too is a meeting of the Ocean of Love and the rivers. To celebrate a meeting means to celebrate a festival. Today, BapDada has also come into the meeting of this celebration. BapDada is pleased to see the souls who are celebrating a meeting, out of such a huge unlimited world, those from such a huge population, the variety of souls who are fortunate to receive love and have attained the fortune of having a meeting. Souls who had no hope in the world claimed the fortune of having all their hopes and desires fulfilled, whereas souls who are very well known in the world and in whom there are great hopes are left wondering and searching. Whilst wondering about their searching, they are completely lost in that and have themselves become lost. However, you loving souls attained God on the basis of your love. So who is elevated? Some are debating the scriptures and are left behind, lost in the scriptures. Some become great souls, but are deprived of their fortune because of being caught up in the minor illusion of the soul and the Supreme Soul. They are deprived of becoming children and claiming a right to the Father. Great scientists are lost in their own search. Politicians are left behind creating their plans. Innocent devotees are left behind searching for God in every particle. However who has attained Him? The innocent children of the Innocent Lord! Those with a clever head haven't attained Him, but those with an honest heart have attained Him. This is why there is the saying that the Lord is pleased with an honest heart. With an honest heart, all of you can be seated on the heart-throne. When you have an honest heart, you can make the Father, the Comforter of Hearts, belong to you. The Father, the Comforter of Hearts, cannot stay in your remembrance for even a second unless there is an honest heart. The hopes and desires of the elevated thoughts of those with an honest heart are easily fulfilled. Those with an honest heart experience the constant company of the Father in all three forms: the corporeal, subtle and incorporeal. Achcha.

To the flowing Ganges who constantly celebrate a meeting with the Ocean of Love; to those who on the basis of their love constantly experience BapDada belonging to them in all relationships; to those who make a permanent bargain with the Innocent Lord; to such loving elevated souls with an honest heart, BapDada's love, remembrance and namaste.

### **BapDada meeting teachers:**

1. What do the servers constantly keep in their intellect? Do you only remember service or do you have remembrance and service? When there is the *balance* of both remembrance and service, there will automatically be growth. The easy way for growth is *balance*. At the present time, the greatest desire of all souls is peace. Therefore, whenever you see that service isn't growing, that it is the same as before at that centre, create an atmosphere like that of a shanti kund (a sacred area of peace). Prepare a room especially of this atmosphere and design. You can make it like you make Baba's room so that, amidst upheaval, they are able to see a peaceful corner. By creating such an atmosphere that gives an experience of peace, service will easily grow. The *museum* is fine, but that is something to hear and see. The *museum* is fine for those who want to hear and find out more, but people have become tired having heard so much.

Therefore, create a place of peace for them. The majority now say to you: "We have seen and heard everything of yours", but no one says, "We have attained everything!" As yet, they don't say that they have had an experience or attained anything. The way to make them experience something is to make them sit in remembrance and give them the experience of peace. If they have an experience of even two minutes of peace, they wouldn't be able to leave. Therefore, both facilities should be created. Not just a *museum*, but also a sacred area of peace. The *museum* in Abu is good, but the place of peace is also attractive. If they don't understand from the pictures, then, if they are made to sit in remembrance for a couple of minutes, their *impression* and their desire changes. Then they understand that they can find something here, that it is possible to attain something here. When a desire to attain something arises it becomes easy for them to take steps to go there. Therefore adopt such means of expansion.

However, otherwise, when servers are content with themselves and with everyone, there is automatically zeal and enthusiasm for doing service and co-operating. You don't have to say anything, you don't have to make them do anything, because contentment easily brings about zeal and enthusiasm. A server should have the special aim of remaining content and making others content.

2. Are you *holy* swans who constantly stay on the shore of the Ocean? Swans always live on the shore of an ocean and they constantly play in the waves of an ocean. Do you experience yourselves to be such *holy* swans? The intellect of those who constantly pick up jewels of knowledge, that is, who imbibe jewels of knowledge is always filled with jewels of knowledge. All the rest are wasteful situations and scenes and are just stones. Swans never take stones, they always pick up jewels. Therefore, there should never be any influence of anything wasteful. If you become influenced by that then that is what you will churn and speak about. And by churning and speaking about that, the atmosphere becomes like that. The situation may not be anything but the atmosphere becomes as if the biggest mountain has fallen. If there is churning going on in your mind and you speak about something, then even a trivial thing becomes as big as a mountain because it spreads in the atmosphere. However, if you merge that situation, and overcome it by becoming a detached observer, then that situation becomes like a mustard seed. So you are constantly a *holy* swan who constantly lives on the shore of the Ocean. Constantly maintain the awareness of this form.

3. In order for servers to become embodiments of success, become equal to the Father. Remember just one expression: *Follow the Father!* Whatever action you perform, first check whether it is the Father's task. If it is the Father's task, it is also your task; if it is not the Father's, it is not yours either. Always keep the testing stone of *checking* in this way. To *follow the Father* means the Father's thoughts are your thoughts and the Father's words are your words. What will happen through this? Just as the Father is constantly an embodiment of success, so too, you yourself will also become a constant embodiment of success. Therefore, continue to place your steps in the Father's footsteps. When someone continues to move forward and you just

continue to follow him, you easily reach your destination. Therefore, those who *follow* the *Father* will be liberated from labouring and will constantly continue to experience easy attainment.

### **Meeting kumaris:**

1. What is the aim of you kumaris? Do you experience all attainments within yourself before becoming busy doing service? However many treasures you have in yourself, you will accordingly be able to give those to others. Do you pay *attention* to this spiritual study every day? As well as studying you also take any *chance* of serving. Whilst constantly considering yourself to be a *Godly student*, pay *attention* to the study. The more *attention* you pay to studying, accordingly, you will become experienced and enable others to study. At the present time, you can see what household life is. A householder's life means to become trapped in an unlimited *jail*. You are now *free*, are you not? You are free from so many bondages! Therefore, constantly maintain the stage of being free from bondage and liberated-in-life. Never have any thought of wanting to see or experience for yourself what household life is. You are very fortunate that you belong to the Father in your kumari life. Therefore, become a *right hand*, not a *left hand*.

2. Have all of you kumaris made a firm deal with the Father? What deal have you made? You said, "Baba, I belong to You!" Then the Father said, "The child is Mine". Is the deal you made firm? You won't make another deal, will you? What would be the condition of those who place their feet in two boats? They would neither belong here nor there. You are clever in making a deal, are you not? Look at what you give! An old body that you continue to have stitched up with a needle, a weak mind that has no power and dirty money! And what do you receive in return? A kingdom that is *guaranteed* for 21 births. You would never have made such a deal throughout the whole cycle. So have you made this deal firm? Have you written an *agreement*? BapDada loves kumaris because they are *surrendered* and have become *teachers*. When kumars *surrender*, they are not called *teachers*; they are called servers. A kumari receives the *seat* of a *teacher*. Today she is a kumari and tomorrow everyone sees her as an instrument teacher equal to the Father. Therefore you have become elevated, have you not? If you become elevated in your kumari life, then you are saved from climbing the wrong ladder. You didn't climb that one and you therefore don't have to make the effort to come down it. Those who live in a household have to make that effort. Therefore you are kumaris who are constantly world benefactors. BapDada considers all of you to be an embodiment of success. Go ahead of one another! *Race*, but do not compete! Look at everyone's speciality and become special souls! Achcha.

3. Instead of considering yourself to be a kumari or a server, consider yourself to be a Shakti form.



Are you constantly aware of your Shiv Shakti form? By considering yourself to be an embodiment of power, there will constantly continue to be an increase of powerful souls from service. As the land, so is the fruit that emerges. However powerful you make your stage and the atmosphere, so the souls that emerge will also be like that. Otherwise, weak souls will come and you will have to make a lot of effort with them. Therefore, may you always have your Shiv Shakti form in your awareness! You are not a kumari, not a server, but a Shiv Shakti. There are many servers. Nowadays many receive this *title*. However, your speciality is to be a *combined* Shiv Shakti. Remember this speciality and you will easily experience growth in service and have elevated experiences. A *return* has to be given for the *gift* of the *lift* of doing service that you have received. What is the *return*? To become a powerful embodiment of success. Achcha.

**Blessing:** May you be a *master* creator who looks after the world with the aeroplane of a divine intellect.

To the extent that your intellect is divine it will accordingly, on the basis of that divinity, have a fast *speed*. Therefore, tour the whole world very clearly with the aeroplane of your divine intellect and look after all souls. Make them content! The more you tour around as a ruler of the globe, the more the sound will emerge everywhere that they saw a light, that they saw angels walking. For this, as well as being a self-benefactor, become a world benefactor and *master* creator.

**Slogan:** To be a master bestower and enable souls to experience attainment is to become equal to Father Brahma.

**\* \* \* O M S H A N T I \* \* \***

**11/02/2001 Madhuban Avyakt BapDada Om Shanti 18/04/82**

**Maintain the honour of the highest-on-high Brahmin clan.**

Today, BapDada, is seeing all the elevated souls who have total love for Baba and the pure desire to have a meeting with Him. It is only at this time that BapDada has to give children the practical fruit of their pure desire to have a meeting with Him. One cannot receive the fruit of a *direct* personal meeting as a fruit of the pure devotion. However, once there is the recognition, that is, once the relationship between Father and child is forged on the basis of knowledge, then on the basis of that relationship, on the basis of their right, the Father has to give the children who are the embodiment of knowledge the fruit of their good wishes, their pure feelings filled with knowledge and their pure desire to have a meeting. Today, BapDada has come amongst you children in order to meet you souls who desire to meet the Father on the basis of being knowledge-full. Many Brahmin souls consider themselves to be weak in becoming brave soldiers (mahavirs), in becoming those who are the embodiment of power and who become victorious and have that much courage in themselves. However, because of one speciality they do come into the *list* of special souls. What is that speciality? It is that they like the Father and that they also like this elevated life. The selfless love in the gathering of the Brahmin family attracts the mind. The speciality is that they have found Baba, the family, the destination of purity and the easy support to create an elevated life. On this basis, they are continuing to move along with the pure desire to have a meeting and with the support of love, because it is on the basis of Brahmins becoming deities that they definitely claim a right to a deity status. The golden age is called the age of deities. No matter whether someone is a king or a subject, the religion is still the deity religion, because when the highest-on-high Father makes you His child, every child of His claims a right to his inheritance of heaven, his right to become a deity as his birthright. To become a Brahma Kumar or Brahma Kumari means to have the special imperishable *stamp* of claiming a right to the inheritance of heaven. Out of everyone in the whole world, only a few souls emerge who claim such a right. This is why you mustn't consider your becoming a Brahma Kumar or Kumari to be something ordinary. To become a Brahma Kumar or Kumari is in itself a speciality and because of this speciality you come into the list of special souls. This is why to become a Brahma Kumar or Kumari means to belong to the Brahmin world and the Brahmin family. If after becoming a Brahma Kumar or Kumari, there is any ordinary activity, then not only would you cause a loss to yourself, but, because you are not Brahma Kumars and Kumaris alone by yourselves, but are members of the Brahmin family, so you would therefore also accumulate the burden of defaming the Brahmin family. It is the duty of every Brahmin to maintain the honour of the Brahmin world. You pay so much attention to fulfilling the worldly code of conduct. Sometimes, even the worldly code of conduct deprives you of becoming multimillionaires. You yourselves have this experience and you say that you want to do this very much, but that you also have to fulfil your responsibility to people. You say this, do you not? Therefore, you know very well how that world deprives you of the attainment of many births, how it makes your present diamond-like life into the life of a worthless shell, and yet in spite of that you pay so much attention to giving your time and energy to fulfilling the responsibility of

that worldly code of conduct. So, does this Brahmin code of conduct not have any importance? In fulfilling the responsibility to that world, you let go of your religion, that is, what you have imbibed, and the elevated action of remembrance; you let go of both your dharma and karma. Sometimes you let go of the precaution of having a special attitude, which means you let go of your religion. Sometimes you let go of the religion of having pure vision. Sometimes you let go of the religion of eating pure food. Then you make up many stories in order to justify yourself. What do you then say? That you have to do that. A slight weakness makes you renounce your religion and action for all time. Even in the physical family, what is someone who renounces his religion and action considered to be? Do you know that? This is not the religion and action of an ordinary family! This is the Brahmin family of the top-knot. So, of which world and clan are you going to fulfil the responsibility? You even confess very good things: I didn't want to do that, but I did it to please someone! Is it possible that non-knowledgeable souls can remain permanently happy? You renounce your elevated action and religion because of souls who sometimes remain happy and sometimes become upset. Those who don't have this religion don't belong to the Brahmin world. You pleased a few souls, but you also disobeyed the directions of the Almighty Father! So what did you attain and what did you lose? The world that is already finished! The firewood for the funeral pyre has been collected from everywhere with great force. Firewood means the preparations. The more you think that you will take away these sticks and finish all the preparations, the higher the stack of firewood becomes. When you burn a fire at holika then, together with the adults, even little children go and fetch firewood. They even fetch firewood from their own home because they have that interest. Therefore, nowadays, even small towns are co-operating with great interest. So, in order to observe the codes of conduct of such a world, you forget the codes of conduct of your imperishable world of Brahmins who are to become deities! You perform such wonders! Is this fulfilling your responsibility or is it losing? Therefore, keep the codes of conduct of the Brahmin world in your awareness.

Some children are very clever: they want to observe the code of conduct of the old world, but also want to become elevated in the Brahmin world. BapDada says: You may fulfil your responsibility of the code of conduct of your worldly family; you are not forbidden to do that. However, to fulfil that by letting go of your religion and action is *wrong*. And what cleverness do you show? You think that no one is going to know, that the Father Himself says that He is not Janijananhar (One who knows everything), that what do the instrument souls know? This continues all the time! And you move along in this way and even come to Madhuban! You give a little co-operation and on the basis of that co-operation you even buy yourself a very good *title* of becoming a server. However, you then lose your elevated title for every birth, the imperishable title of being complete with all virtues, sixteen celestial degrees complete, completely viceless. Therefore this is not giving co-operation, but taking the burden of the deceit of being one thing inside and something else outside. Instead of being a co-operative soul, you become one who carries a burden. No matter how much you make yourself move along (chalana) with that cleverness, that is not making yourself move along, but crying out (chilana). Don't think that this centre is a place of the instrument souls. You may fool souls but, in front of God, a hundred thousand-fold is definitely accumulated for every action in the account of every soul. You cannot fool yourself in this account. This is why BapDada feels mercy for such clever children.

Nevertheless, because once you have said “Father” He constantly continues to give you teachings for your benefit. Constantly fulfil the code of conduct of the Brahmin world.

BapDada is beyond every action and its fruit. At this time even Brahma Baba has this stage. Later he will have karmic accounts, but at this time he is equal to the Father. This is why whatever each one of you does, you do that for yourself. The Father is the Bestower. Since you yourself do everything and you receive the fruit of that, then what should you do? Seeing the variety of games of the children from the subtle region, BapDada smiles. Achcha.

To those who are the lamps of the Brahmin clan, to those who are loving and co-operative with true love; to those who attain elevated fruit for all time, to the loving souls who sacrifice all the temporary attainments out of true love for the true Father, to the elevated souls, BapDada’s love, remembrance and namaste.

### **Become a karma yogi and experience the stage of being free from the bondage of karma.**

Whilst performing every action, do you experience yourselves to be loving and detached souls who are beyond the bondage of karma and loving to the Father? Those who perform every action as a karma yogi never have any bondage of karma. They constantly remain free from bondage and accurately linked in yoga. A karma yogi never comes under the influence of the good or bad actions of anyone. It should not be that when you come into connection with someone who performs good actions you become happy, and that when you come into connection with someone who doesn’t perform good actions, you become angry or you become jealous or dislike them. That too is a bondage of karma. No matter what others souls who come in front of a karma yogi are like, such a soul will always remain loving and detached. Through knowledge you would know that that is his part at present. To dislike someone who dislikes everything is also a bondage of karma. Those who have such bondage of karma cannot remain constant. They will sometimes experience one thing and sometimes experience something else at other times. Therefore, become a detached observer and see those who are good whilst considering them to be good, and be merciful and, as a detached observer, see those who are bad with the mercy and good wishes of wanting to transform them. This is known as being beyond the bondage of karma. The meaning of knowledge is understanding. So what is it the understanding of? The understanding of being free from the bondage of karma is knowledge. A knowledgeable soul will never be under the influence of any bondage. He will always be detached. It should not be that sometimes you are detached and sometimes you are affected a little by others. Keep the aim of constantly being a conqueror of sinful actions. You have to become a conqueror of the bondage of karma. By practising this over a long period of time, you will be able to receive a reward for a long period of time. And you will also have very unique experiences now. Therefore, become constantly detached and constantly loving. This is the stage of being free from the bondage of karma, equal to the Father.

### **BapDada speaking to the senior sisters:**

What group would you call this group? In the beginning you all had your own names, so what name should you be given now? Those who constantly stay in the company of the Father and who are constantly the Father's *right hands*. This is such a group, is it not? How can BapDada carry out such a huge task of establishment without arms? Therefore, you are the special arms for the task of establishment. The *right hands* are the special arms. BapDada always calls the original jewels *real gold*. All of you original jewels are playing a special part on the world stage. BapDada is pleased to see the special part of every special soul. There is a variety of roles of everyone. They cannot all be the same. However, this much is certain, that the original jewels have a special part according to the drama. Each of you jewels has a particular speciality, on the basis of which you are moving forward and will constantly continue to do so. You yourselves as well as others know what that speciality is. Nevertheless, all of you are special souls full of specialities.

BapDada gives a hundred thousand-fold congratulations to such original jewels because, from the beginning, you have tolerated so much being instruments to bring growth in the task of establishment of the corporeal form. The seed of your power of tolerance has created this fruit. Therefore, from the beginning, through the middle till the end, BapDada sees what each of you has tolerated and how you have shown your form of a Shakti. You have tolerated everything as a game. You didn't tolerate anything as though you were tolerating anything, but you became instruments to play your part of tolerating everything as a game, and thereby recorded a hero part for yourself. This is why the part of the original jewels becoming instruments is always in front of BapDada. As a result of this, all of you souls are always immortal. Do you understand your part? No matter how far ahead someone goes, even then, BapDada knows the value of old things. Do you understand? Achcha.

**Question:** In which task should Brahmin children of the confluence age constantly remain engaged?

**Answer:** You have to become powerful and make others powerful too. Remain constantly engaged in this task because you have wasted a lot of time for half the cycle. Now the time is to become powerful and make others the same. Therefore, now finish all wasteful thoughts, wasteful words, wasteful actions; full-stop! The old accounts book is finished. The method to accumulate is to remain constantly powerful because through wastage there is a loss of time, energy and knowledge.

**Blessing:** May you be a self-transformer and thereby a world-transformer who finishes any difference between thinking and doing.

Speed up the *machinery* of transforming sanskars, nature, words and connections that are not accurate but wasteful. When you do something the moment you think it, the machinery of world transformation works fast. There is still now a difference seen between the thinking and the doing in souls who are instruments for establishment. Now finish this difference. Only then will you be able to become self-transformers who are world transformers.

**Slogan:** The luckiest of all are those who have attained the gift of experience in life.

**\* \* \* O M S H A N T I \* \* \***

25/02/2001 Madhuban Avyakt BapDada Om Shanti 26/04/82

### **An equal right for everyone to be seated on BapDada's heart-throne.**

Today is the gathering of the meeting of the Ganges of knowledge and the Ocean of Knowledge in which all the children experience a spiritual meeting with the Father. The Father is pleased to see the spiritual children, and the children are pleased to meet the spiritual Father, because when the spiritual souls, who recognised the Father in the previous cycle, understand through their intellect's yoga that they are the same souls of the previous cycle, that they have found the same Father once again, they experience themselves to be swinging in the swing of bliss, happiness, love and joy. The children of the previous cycle are experiencing this once again. They have remembered that old recognition once again. Such loving souls, who are embodiments of that remembrance and absorbed in the Ocean of Love, can understand this special experience. All of you children are loving souls, and it is because of the pure relationship of love that you have come here. Nevertheless, you are numberwise in your love. Some souls are merged in love and others are experiencing the meeting according to their capacity. And those who can understand the bliss of this spiritual meeting are still trying to understand it. However, all souls would be called loving souls. On the basis of a loving relationship, they will continue to move forward and reach the stage of becoming souls who are merged in love. Their trying to understand will finish and they will have the experience of being merged because souls who merge in love are souls who are equal. Therefore, to become equal means to be merged in love. So you yourself can understand to what extent you have become equal to the Father. What is the Father's thought? Is the thought of I, the soul, absorbed in love, the same as His thought? Similarly, have I become equal to the Father in my words, actions, service and relationships? Or is there still a great difference, or is there just a small difference? The great mantra of manmanabhav is to finish the difference. Become the form of this great mantra in your every thought at every *second*; this is known as being a soul who is equal and merged in Him. The unlimited Father has the unlimited thought that all the children should become equal to the Father. He doesn't feel that He should be the guru and others should become disciples. No; He wants you to become equal to the Father and be seated on the Father's heart-throne. Here you don't have to become one seated on the gaddi; only one or two could become that. However, here the unlimited Father seats you on the unlimited heart-throne. So all the children can claim that right. Each and every one has the same *golden chance*. Whether you came at the beginning, in the middle or have come now, all of you have the full right to become equal, that is, to be seated on the heart-throne. It isn't that those who come at the end cannot go ahead. Anyone can go ahead because this *property* is unlimited. It isn't that those who came in the beginning have taken everything and so it is all finished. The *property* is so limitless that even those who come later can take some if they want. However, everything depends on those who claim the right because, together with claiming that right, you also have to renounce the sanskars of dependence. It is nothing but just dependence. However, when the question of renouncing it arises, then, because of your own weakness, you are stuck in

this aspect and you say that your sanskars are not leaving you. You blame your sanskars and say that the sanskars are not finishing when it is in fact, you yourselves who don't let go of them. Which is more powerful - the living soul or the sanskars? Did the sanskars adopt the soul or has the soul imbibed the sanskars? Are the sanskars the living power of the soul, or is the soul the power of the sanskars? Since it is the soul that imbibes those sanskars, then it is also the soul that has to renounce them; the sanskars will not renounce themselves! You give many names: it is my sanskars, nature, habit, *nature*. However, which power is saying this? Is it the habit or the soul that is saying this? So, are you a master or a slave? Although you have an unlimited *chance* of adopting your rights, that is, the authority of being a master, you become those who take according to your capacity. What is the reason for this? You say: It is my habit, my sanskars, my *nature*. However, even though you say that they are yours, you don't have that authority over them. If they are yours, then you are the master of them, are you not? What would you call a master who is unable to do what he wants, who cannot transform himself or who cannot claim that right? Would such a weak soul be called one who has all rights? You have an open *chance*; the Father does not give to you numberwise; it is you yourselves who make everything numberwise. The heart-throne is so large that souls of the whole world can be seated on it. It is of such an unlimited form, but how many are there who have the courage to sit on it? In order to be seated on the heart-throne, you have to make a bargain with your heart. This is why the Father is called Dilwala (the One who wins everyone's heart). He gives you His heart and He also takes your heart. When the bargaining starts, you show your cleverness a great deal. You don't make the full bargain; you keep a little aside, and what do you then say? I will give everything gradually. You prefer to bargain a small portion at a time. Because those who strike a bargain in one go belong to the One, they remain constant and steady and claim *number* one in everything. Those who bargain a little at a time, those who keep their feet in two boats instead of one, are constantly in upheaval in one form of confusion or another; they cannot remain constant. Therefore, if you want to make a bargain, do that in just a *second*! Don't break your heart into pieces! Today, you detach your heart from yourself and attach it to the Father. You gave Him one piece, that is, one portion. Then, tomorrow, you detach your heart from your relations and attach that to the Father, and give a second portion of your heart, a second piece. What will happen by doing this? In terms of the Father's *property*, you will only claim the right to a piece of that property. In terms of the attainment of experience, you will not be able to experience all experiences. By experiencing just a little, you will neither become constantly complete nor constantly content. This is why, even now, some children say that they don't experience as much as they should. Some say that they don't have a complete experience, that they only experience a little. Others say that they do experience, but it is not constant. Because they haven't made a complete (*full*) bargain they don't experience to the fullest extent. It is because they haven't thought of making a bargain at once, in one go. Because they do this a little at a time, the experience they have is also a little at a time; it is not all the time. In fact, this bargain is a bargain that gives such an elevated attainment - to give a heart that has been wandering around without a destination and claim a right to sit comfortably on the heart-throne of the Father, who is the Comforter of Hearts! In spite of that, there isn't the courage to strike this bargain! You do understand this and you speak of it but, because you lack courage, you are unable to attain this fortune. It is a cheap bargain, is it not? Or, do you find it difficult? In terms of speaking about it, all of you say that it is a cheap bargain. However, when you begin to do it, you make it difficult. In fact, your giving is not really giving. To give iron and receive diamonds: is this giving or receiving? So don't you even have the courage to take? This is why you were told that the



unlimited Father gives equally to everyone, but even though they have an open *chance*, those who take become numberwise. If you want to take a *chance*, then take it! Then no one will listen to your complaint that you were unable to do it, but that this happened! "If I had come in the beginning, I would have been able to go ahead! If I didn't have these situations, I would have gone ahead!" These complaints are just your own weaknesses. In front of your original stage, external situations can do nothing. Obstacles cannot in any way obstruct the effort of souls who are the destroyers of obstacles. The account of speed is not according to the account of time. It is not that someone who came two years ago can go ahead whereas someone who came two months ago cannot. Here, it is the bargain of just a *second*! Therefore, two months is such a long time! However, has your speed been intense from the moment you came? Those whose speed is constantly intense can go ahead of many souls who are careless. This is why the present time and the *master* almighty authority souls have the blessing: Whatever you want for yourself, however much progress you wish to make, however many rights you wish to claim, you can easily do that, because this time is blessed. You are the souls who are blessed with blessings by the Father, the Bestower of Blessings. Do you understand? If you want to become blessed, become that now! Later, the time of blessings will come to an end. Then you won't be able to attain anything even by making effort. Therefore, attain whatever you want now! Do whatever you want to do now! Don't think, but do whatever you want to do with determination and achieve success. Achcha.

To those who have all rights, to those who make the bargain of a *second*, that is, those who do something as soon as they think of it, to such constantly courageous, elevated souls, to those who, as master, finish their weaknesses with the power of transformation, to those who perform the elevated actions that they wish to, to such *master* almighty authority souls, those who are seated on the heart-throne, to the children who have all rights, BapDada's love, remembrance and namaste.

### **BapDada meeting teachers:**

You constantly remain engaged in service whilst considering yourselves to be servers, do you not? What is the special basis of success of service for servers? A server always wants to be successful, but what is the basis of success? What does Baba especially draw your *attention* to nowadays? (To renunciation.) There cannot be success without renunciation and tapasya. So, to be a server means to be an embodiment of renunciation and an image of tapasya. What is tapasya? To belong to the one Father and none other: this is the tapasya of every moment. And what is renunciation? Baba has spoken a lot about that but, in essence, the renunciation of a server is according to the time constantly to remain at ease (*easy*), with problems and people, and to *mould* the self for the benefit of the self and others. Whatever the situation is - for instance, sometimes you may have to renounce your name, sometimes your sanskars, sometimes your waste thoughts, sometimes temporary physical facilities, so, according to that situation and time, you should be able to make your stage elevated. No matter what type of renunciation you have to have, you should do that and be able to *mould* yourself. This is called being an embodiment of renunciation. Renunciation, tapasya and then service. Renunciation and tapasya are the basis of success in service. Therefore, become such a renunciate that there is no pride in that

renunciation, no pride that you renounced something. If you even have this thought then that is not renunciation.

A server is one who instantly puts into practice the *directions* of the seniors. If you receive any *direction* for helping the people, even then you should not try to prove yourself *right*. Even though you may be *right*, when you receive a *direction* from the seniors to help the people, you should always say, "Ha ji, (Yes indeed), Ji hazir" (I am present!) This is the speciality of servers. This is not bowing down or lowering yourself, but becoming even greater. Sometimes some of you think that if you do that, you will be put down and that your name will become less, that your *personality* will become less, but no! To accept means to become worthy of respect. To give respect to others means to receive self-respect. Therefore, be such a server that you renounce even your respect and prestige. What would you do with temporary respect and prestige? To be obedient means to receive respect and prestige for all time. So do you want to claim this eternally, or for only now? A server means someone who is constantly *ever-ready* to renounce all of these things. As soon as the seniors say something, do it! Such special servers are loved by the Father and by everyone. To bow down means to be the bearer of the fruit of success. This bowing down is not belittling yourself, but it is to become complete with the fruit of success. At that time, it may seem as though your name is lowered, that the other person has become greater, and that you have become smaller, that you were brought down and the other person was put higher up. However, it is a game of just a *second*. There can be defeat in a *second* and there can be victory in a *second*. The defeat of a *second* is the defeat for all time that makes you part of the moon dynasty holding a bow and arrow, whereas the victory of a *second* enables you to attain constant happiness which is symbolised by Krishna playing the flute. There is such a great difference between one who belongs to the moon dynasty holding a bow and arrow and one who plays the flute! Therefore, it is not a question of a *second*, but that *second* is the basis of all time. Understand this secret and constantly continue to move forward. You saw Father Brahma. Brahma Baba lowered himself so much! He became such a humble server that he was even ready to massage the children's feet. "Children are ahead of me! Children are cleverer than me in giving lectures!" He never said, "Me first!" The children ahead! The children first! He said the children were the seniors. So to lower yourself is not lowering yourself, but elevating yourself. This is known as being a true, *number one* worthy server. This is the aim of all of you, is it not? Many servers have emerged from Gujarat. However, the rivers of Gujarat are only flowing in Gujarat. Don't be Gujarat benefactors! Become world benefactors! Constantly remain *ever-ready*! Whatever *direction* you receive today, say, "Ha ji!" (Yes, indeed!) "What will happen? How will it happen?" Why should a *trustee* have to think about what will happen or how it will happen? Constantly *offer* yourself and you will constantly remain beyond. You will then step away from attachment and dependence. Today you are here, and tomorrow you could go anywhere and you would be beyond. If you think that you have to stay here, then there will be a little feeling of, "I have to do this, "I have to become this...." Today you are here and tomorrow you are there. You are a bird. Today you are on one branch and tomorrow on another branch. Then your stage will remain beyond. The stage of the mind has to remain constantly beyond. Even if you stay somewhere for 20 years, you should remain constantly *ever-ready*. Don't think, "How will it happen?" This is known as being a great renunciate. Achcha.

**Blessing:** May you be a master almighty authority who experiences true liberation by finishing all bondage of dependence.

In order to donate all powers to the world, become a truly liberated soul. The first liberation from all is of the relations of the old body, because dependence on the body binds you in many bondages against your wish. Dependence always brings you down. It distresses you and makes you experience a dry stage. Such souls are unable to see any clear support. They neither experience sorrow, nor happiness, but are just lost in the middle of nowhere! Therefore, become a master almighty authority and become free from all bondages. Celebrate your day of true liberation.

**Slogan:** Experience the pleasure of all attainments in meeting God and become a contented soul.

**\*\*\* O M S H A N T I \*\*\***

### Signs of complete renunciates.

BapDada is seeing all the great renunciate children who have renounced everything. BapDada is seeing which children are attaining this great fortune and have come close. He is pleased to see such close, such equal, elevated and complete renunciate children. What are the specialities of the children who are complete renunciates, on the basis of which they come close and become equal? With the last words in the corporeal form, Baba related three specialities:

1. Although corporeal, to be constantly incorporeal in thoughts and to be souls who are constantly detached and loving to the Father.
2. To be constantly egoless in words, that is, to have spiritual sweetness and humility.
3. To be viceless in action in all the physical senses, that is, to have the *personality of purity*.

So, be a great donor and a bestower of blessings through your all your physical senses - through your forehead, be a bestower of blessings and a great donor and remind everyone of their original form; with the spiritual drishti through your eyes grant everyone a vision of their original home, the land of liberation, and of their sovereignty, liberation-in-life. Give them a glimpse of their kingdom or a signal of the path through your drishti. Give souls a blessing to have such an experience that they feel that is their real home and kingdom; that they feel they have found the way home and the way to attain their kingdom. Having received such a great donation and blessing, they should become constantly cheerful. From your words, they should clearly understand the expansion of the Creator and creation and attain the blessing of becoming the first creation of the Creator - the elevated Brahmins who then become deities. Similarly, with your hands, become a bestower of blessings who gives others the blessing of becoming constantly easy yogis and karma yogis who perform elevated actions and attain elevated fruit. With your lotus feet, follow the father at every step and give the blessing of accumulating an income of multimillions at every step. Become a bestower of blessings who gives a special experience through each of your physical senses, which means to lead a viceless life. These three specialities will be clearly visible in one who is a complete renunciate. A complete renunciate soul will never perform any action under the slightest influence of any of the vices. You have been told earlier of the form of the *royal* trace of vices. The gross form of vices has finished but a trace of it in the *royal* form still remains. You do remember this, do you not? The language of Brahmins has become royal. That expansion is now very long. "I am correct! or "I am right!" There are many such words of *royal* language that you use to justify yourself. There are also many *royal* words for hiding your own weakness and creating an expansion of revealing and clearly showing the weaknesses of others. This too is a big *dictionary*. That is not the reality, but in order to prove yourself right, or in order to justify your weaknesses, the words of your own dictates are used. All of you know this expansion very well! A complete renunciate never has

such language in which there is the slightest trace of any of the vices. To be constantly beyond the slightest trace of vice in your thought, word and deed is known as being a complete renunciate – one who renounces all trace of it.

A complete renunciate always has the speciality of being a world benefactor. He is constantly a bestower, a child of the Bestower and filled with the feeling of wanting to give to others. He wouldn't say that only if the other one does it, or only if the situation changes or the atmosphere changes will he do something. To do that is to be someone who takes the support of others before he performs a benevolent task, that is, to be someone who first takes and then gives, to take co-operation first and then give. Therefore, that is both giving and taking at the same time. However, a complete renunciate is a master bestower and constantly considers himself to be responsible for bringing benefit to transform situations, for making weak ones powerful using his own powers, to transform the atmosphere and attitude. He always thinks in every situation of giving the great donation and blessing of his co-operation and powers. He doesn't say: "When this happens, I will do it." No! He is a master bestower, and, with the pure feelings of bringing about transformation continues to carry out the task by using his powers, that is, of giving to others. "I have to give! I have to do this! I have to change! I have to be humble!" Those who take the initiative in this are Arjuna, that is, they have the speciality of being a bestower.

A complete renunciate is one who is always an embodiment of virtues. To be an embodiment of virtues means to be virtuous and also see virtues in everyone. When someone is an embodiment of virtues, his vision and attitude will be complete with virtues so that with his vision and attitude he will only see the virtues of others. Whilst seeing and understanding defects, his intellect will not imbibe anyone's defects, that is, he will not keep them in his intellect. He is a *holy* swan in this way. Even whilst recognising stones, he doesn't pick them up. In fact, with the power of virtues he has attained, he will try to remove the defects of other souls and help them to become virtuous because he has the sanskars of being a master bestower.

A complete renunciate considers himself to be responsible in every task - the task of attaining success in service, the task of progress of Brahmin souls and the task of transforming any atmosphere of weakness or wastefulness. When there is the slightest upheaval due to an obstacle in service or due to souls in connection or relationship who are numberwise, a complete renunciate soul considers himself to be an embodiment of unlimited support and considers it to be his responsibility to stabilise that upheaval. He experiences himself to be a constant image of support for such unlimited progress. He doesn't think that that situation is of that particular place or of that particular brother or sister. No! It is my family! I am a benevolent, instrument soul! You have received the title of "World benefactors", not just "Self-benefactors" or "Centre-benefactors". The weakness of others means the weakness of your family. He considers himself to be an instrument in an unlimited way. He doesn't have the consciousness of "I" but of being an instrument, that is, of being an image of support for world benefit, an image of support for the unlimited task.

A complete renunciate is always constant, and has the awareness that this is the one task of the one family. By having the awareness of just One, he becomes a number one soul.

A complete renunciate soul experiences himself to be a soul who is an embodiment of the instant fruit, and one who has attained the instant fruit. This means a complete renunciate soul is like an imperishable tree that is complete with all instant and practical fruit. Such a soul is constantly an embodiment of fruit. This is why he is ignorant of any temporary desire to receive the limited fruit of limited actions. He is someone whose mind is constantly healthy because of eating practical fruit. He is always healthy. He does not have any illness of the mind. He is constantly manmanabhav. Have you become such complete renunciates? Keep all three specialities in front of you and ask yourself: What type of renunciate am I? How far have I reached? Have many steps have I climbed and how close have I come to the destination of becoming equal to the Father? Have you climbed all the steps or have you only climbed a few steps? Out of the seven days' *course*, how many *courses* (lessons) have you completed? In the seven days' course, bhog is offered on the last day. Should BapDada offer bhog now? All of you offer bhog every Thursday, but BapDada offers the mahabhog (great bhog). The trance messengers carry bhog to the subtle region, but where does BapDada take bhog? First of all, surrender yourself as bhog. Bhog is also *offered* to the Father, is it not? Having made yourself into one who is constantly an embodiment of fruit, now surrender yourself, for only then will mahabhog be offered. Having made yourself complete *offer* yourself! Don't just *offer* physical bhog. Become a complete soul and *offer* yourself! Do you understand? Have you understood what more you need to do?

Achcha, now one more *turn* (time) of meeting remains. In fact, today is the last meeting of the meeting in the corporeal form in this way. According to the programme, today is the completion ceremony of the meeting in the corporeal form. Later we shall see what happens then. You will receive an extra bonus from the Father. However, what was the essence of these meetings that you took for yourself? Did you just hear what Baba said or did you merge that within yourself and put it into a practical form? What particular fruit will the season of this meeting bring? What fruit will emerge from this season of meetings? There is importance of seasonal fruit, is there not? What was the fruit that emerged this season? Of course you met BapDada, but to meet means to become equal! Therefore, you will now show BapDada the fruit of the determination of being constantly equal to the Father, will you not? Have you prepared such fruit? Have you prepared yourself? Or have you just listened to everything for the moment, and you still have to prepare yourself? Are you just going to celebrate a meeting or are you going to become that? Just as you come running here with a lot of zeal and enthusiasm in order to celebrate a meeting, similarly, you are also flying to become equal, are you not? You even endure so many difficulties with the facilities for coming and going. However, there is no effort required in going into the flying stage. You have made limited branches and are clutching onto them and sitting on them. Therefore now, o flying birds, let go of the branches. Even let go of the golden branches. It was a golden deer that sent Sita into the cottage of sorrow. The consciousness of "mine", "my name", "my respect", "my honour", "my centre" are all golden branches. You let go of unlimited

rights and want to claim limited rights! "This is my right." "This is my duty." Become a flying bird and fly away from all of those. Let go of all of those limited supports. You are not parrots who constantly squawk to be set free. They themselves don't let go but squawk to be set free. Don't become parrots like that! Let go and fly! You can become free if you let go. BapDada has given you wings. Is it the duty of wings to fly or sit down? Become flying birds, that is, constantly continue to fly in the flying stage. Do you understand? This is known as offering seasonal fruit. Achcha.

To the elevated souls who are constantly full of practical fruit and perfect; to those who are constantly incorporeal, egoless and viceless; equal to the Father; to those who never allow any vice even to touch any of their actions; to such complete renunciate souls, to the flying birds who constantly fly in the flying stage; to such elevated souls who are equal to the Father, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

#### **1. With the stage of a master almighty authority, finish the rubbish of waste.**

Do you constantly consider yourself to be a master almighty authority soul? To be an almighty authority means to be powerful. Those who are powerful are able to finish the rubbish of waste. A master almighty authority means one who has no name or trace of wastage. Always have the aim of being a powerful soul who finishes all wastage. Just as it is the sun's duty to burn rubbish, to dispel darkness and to give light, so too, a master sun of knowledge means to be one who finishes the rubbish of waste, to be one who dispels darkness. If you become influenced, you are weak. One doesn't even like to hear that the Father is the Almighty Authority but His children are weak! No matter what happens, always have the awareness: I am a master almighty authority. Don't think: What can I do on my own? Even one can change many others. Become powerful yourself and also make others the same. Since a tiny lamp is able to dispel darkness, what can you not do? Always have the aim of changing the atmosphere. Before becoming a world transformer, transform the atmosphere of the centre and create a powerful atmosphere.

### **BapDada meeting couples:**

Are all of you free from the bondage of the household and constantly loving to the Father whilst living at home with the family? You are not bound by the bondage of any type of activity, are you? Souls who are bound by the bondage of people's opinion, or by their relations are called souls bound in bondage. There shouldn't be any bondage, not even any bondage of the mind. You shouldn't have the slightest thought in your mind that you have any worldly relationship. Whilst living in worldly relationship, there should be the awareness of spiritual relationship. For name's sake, it is a worldly relationship, but in your awareness, you should have the subtle and spiritual relationship. Constantly remain seated on the lotus-seat. No water or dirt should touch

you. No matter how many souls you come into contact with, constantly remain loving and detached. You have connection with one another for the sake of service; it is not a physical relationship, but a relationship for service. You are not living in the family because of physical relationships, but because of the relationship of service. It is not your home, but a service place. By considering it to be a service place, you will constantly have the awareness of service.

**Blessing:** May you be one who has the *combined form* and experiences the *highest authority* by having the awareness of being a master.

First of all, keep the *combined form* of your body and soul in your awareness. The body is the creation and the soul is the creator. By doing this, you will automatically be able to have the awareness of being a master. With the awareness of being a master, you will experience yourself to be the *highest authority*. You will be the one who makes your body function. Secondly, with the awareness of the combined form of the Father and child (Shiv-Shakti), you will have the authority to overcome the obstacles of Maya.

**Slogan:** Merge all the expansion within a second and experience the essence of knowledge and help others experience it.

**\*\*\* O M S H A N T I \*\*\***



18/03/2001 Madhuban Avyakt BapDada Om Shanti 30/04/82

**Merge all expansion into a point.**

BapDada comes into this corporeal body and world in order to take everyone far away from this body and this world. The Resident of the far-away land comes to make everyone into a resident of the far-away land. This body will not go to the far-away land. Pure souls will go to their land with their Father. Are you ready to go with Him or is there still something remaining for you to pack up? When you move from one place to another, you pack up all the expansion and transform everything. So what preparations do you need to make to go to the far-away land, your *sweet home*? All expansion has to be merged into a point. Have you imbibed the powers to accommodate and pack up to this extent? According to the time, if you receive BapDada's *direction* to go with Him in *asecond*, would you be able to merge the expansion in a *second*? Are you able to become detached from all the different activities of your body, your worldly activities, the activities of service, the activities of your thoughts and sanskars of your own weaknesses that still remain. Have you become loving in order to go with the Father? Or would some activities pull you towards themselves? Have you moved away from all sides of all the different activities or will some of those sides become your temporary support and distance you from the Father's support and His company? When you have the thought that you now have to go or you receive the *direction* that you now have to go, then would you be able to fly by stabilising yourself on the *double-light* seat? Have you made such preparations? Or would you think that you still have to do this and that? Are you able to use the power to pack-up? Or will you remember the expansion of "my service", "my centre", "my students", "my worldly family" or "my worldly work"? You won't have this thought, will you? You present a drama in which you have different thoughts about the things that you have to do before you return. In the same way as in that drama, you won't be deprived of the right to a *seat* returning back home with the Father, will you? At present, you are going into a lot of expansion. What is the sign of going into expansion? After a tree is grown fully, then it merges into the seed. So service now is growing very fast, and it has to grow. However, to the extent that it is growing, those who are going to go with the Father should not forget to become detached from the growth and be loving to the One they are going to go with. Make sure that no strings of attachment still remain on any side. The strings on all sides should always be loose. Therefore, take leave of everyone in advance. For instance, before they die, people here carry out their final ceremonies that they want carried out. Therefore, they have bade farewell. In the same way, bid farewell to the bondages of all activities in advance! Celebrate the final ceremony in advance. Constantly keep the flying seat of the flying stage ready. In today's world, when a war starts in any country, they have all the facilities ready for the king or president of that country to leave the country. At that time, there isn't any *margin* even to issue an *order* to get something ready. As soon as they receive a signal of war, they run. What would happen otherwise? Instead of being a king or *president*, they would become *jailbirds*. Souls who are instruments and have temporary rights also have to make all preparations in advance. So who are you? You are the *hero* actors of the confluence age, that is, you are special souls. You also need to have all preparations ready at that time, do you not? Or will you make preparations at that time? You are only going to receive a *margin* of

one *second*. So what will you do at that time? You won't even have any *margin* to think. Those who think, "Should I do this or not? I should do this. I should do that", will become part of the procession instead of companions. And so, is the stage of your vehicle of the subtle body ready? That is, is the vehicle of the stage of being free from the bondage of karma, karmateet, the final vehicle with which you will fly with the Father in a *second*, ready? Or are you counting how much time you still have? "This is still to happen, that will happen and after that this will happen." You are not thinking in this way, are you? Make all your preparations. You may also adopt facilities for service. You may even make new *plans*. However, don't tie strings to the sides and then leave them. Whilst being involved in all the activities, don't forget to become a lotus! Don't forget the preparations for returning home! In the facilities for service, don't forget the vehicle of your final stage, that is, the elevated means of becoming loving and detached. Do plenty of service but don't let go of the speciality of becoming detached. There is now a need for this practice. You either become completely detached or you become completely loving. Therefore maintain a balance of being loving and detached. Do service but do it whilst being detached from the consciousness of "mine". Do you understand what you have to do? You are now preparing new strings whilst the old ones are being broken. Even whilst understanding everything, you are tying new strings because they are sparkling strings. So what do you have to do this year? BapDada sees, as the detached Observer, the games of the children. You are going ahead of each other in the race of the bondage of strings. Therefore, whilst amidst the expansion, maintain the form of the essence.

At present, the *quantity* of the result of service is very good, but now there should be *qualities* in that *quantity*. *Quantity* is needed in the task of establishment. However, would you like it if there were an expanse of leaves on the tree but no fruit? Should there be fruit and flowers or just leaves? The leaves are the decoration of the tree and the fruit is the *source* of life for all time. Therefore, make every soul the form of instant and practical fruit, that is, especially make them into embodiments of the experience of virtues and powers. The method is good but pay special *attention* to teaching them the method of constantly becoming powerful souls who are destroyers of obstacles. As well as enabling growth, also pay special *attention* to teaching them the way to become embodiments of success. They will become loving and co-operative according to their capacity, but pay greater special *attention* to them so that they become powerful souls who are able to face their obstacles and old sanskars and become mahavirs. Now increase the quantity of heir-*quality* souls who have a right to self-sovereignty and so world-sovereignty. Many have become servers, but now bring on to the world *stage* souls who are complete with all powers and specialities.

This year, become an embodiment of experience and a mine of experiences and give the great donation of making all souls into embodiments of experience so that on the basis of their experience every soul becomes like Angad. Not that they are moving along, doing that, listening, relating etc. but, instead, they should be singing that they have attained the treasure of experience and swing in the swing of happiness.

This year, as well as enthusiasm for service, enthusiasm for the flying stage should also increase. Together with enthusiasm for service, celebrate such a festival that your enthusiasm remains imperishable. Do you understand? Constantly have enthusiasm for the flying stage and increase everyone's enthusiasm.

This year, each one of you has to keep the aim of serving souls of different professions and make each one of them belong to the Father, and bring a bouquet of souls of the *variety* of professions in front of the Father. All of you are spiritual roses. The tree can be of a *variety* in which there are VIPs, souls of different *occupations*, ordinary people and also villagers. However, with the mine of experiences, make everyone into an embodiment of experience and attainment and bring them to the Father. Such ones are called spiritual roses. Make a bouquet, but don't allow there to be any consciousness of "mine". "My bouquet is the best of all!" Otherwise they won't be able to become spiritual roses. When you have any consciousness of "mine" the bouquet wilts. Therefore consider them to be Baba's children. Forget that they are yours. If you make them yours, you will distance those souls from their unlimited rights. No matter how great a soul is, a soul cannot be said to be omniscient (all knowledge-full). They are not called oceans. Therefore, don't deprive any souls of their unlimited inheritance. Otherwise later on those souls will complain that those who made them belong to them thereby deprived them of it! At that time you won't be able to bear their cries of sorrow. Their cries of sorrow will be coming from a heart filled with sorrow! Therefore, pay special attention to understand this special aspect. You may do special service! Use whatever powers you have, the power of your body, the power of your mind, the power of your wealth, the power of co-operating, even the power of time, for a powerful task! Don't think about the future! You accumulate however much you use. Do you understand what you have to do? Use all your powers! Constantly fly in the flying stage and also take others into the flying stage. You have also received a *slogan* for enthusiasm, have you not?

This year celebrate a *double* festival and all of you also prepare a bouquet of spiritual roses. Those who have come here today are also a *variety* bouquet. Souls have come from everywhere. This is now the variety bouquet from this land and abroad, is it not? *Double* foreigners have also claimed a share in the last dip. BapDada is congratulating you for coming here. All of you have received congratulations and so all of you have met, have you not? Have all of you met? You have received congratulations, so what else remains? Toli! Therefore, all of you come in a line and take your toli! Such a time will also come. Since you are building such a big *hall*, what will the condition then be? The same system cannot continue for all time! This time Baba especially satisfied the complaint of the children from Bharat. Every *season* has its own customs and systems. Just see what happens next year. If Baba were to tell you now, there wouldn't be any pleasure! All of you will come with a bouquet, will you not? Bring *quality* because together with *quantity* you will be given a *number* on the basis of the *quality*. Even the politicians are very clever in gathering a crowd. There should be *quantity*, but with *quality*. Bring such a bouquet. Don't bring a bouquet of just leaves. Achcha.

To those who are ever-ready with their final vehicle, to those who are great donors in making all souls embodiments of experience; to the souls who are constant instruments to give others the unlimited inheritance from the unlimited Father, the Bestower of Blessings and the Bestower of Fortune; to those who, together with creating server souls, also make them powerful; to those who achieve success together with expansion by using the right method; to those who do service equal to that of the Father and are detached from service and are loving and will go with the Father; to such close and equal souls, BapDada's love, remembrance and namaste.

### **Meeting servers:**

One are instrument servers who give souls the Father's introduction and enable them to claim a right to their inheritance, and the other are servers of the yagya. At this time, all of you are playing the part of serving the yagya. You know very well that the importance of serving the yagya is so great! How much importance is there in each grain of the yagya? Each grain is as valuable as a gold coin. If someone does as much as a grain of service, he earns and accumulates an income as valuable as a gold coin. So you didn't do service, but accumulated an income. Firstly, you servers at present received the chance to stay in Madhuban, the land of blessings and, secondly, you received the fortune of being in a constantly elevated atmosphere, and thirdly, you received the fortune of constantly earning an income. You servers automatically receive so many types of fortune! Do you do service considering yourselves to be such fortunate servers? Do you have such spiritual intoxication in your awareness or do you forget this whilst you are serving? Servers can become instruments for making others enthusiastic through their own elevated fortune. All the servers remained free from obstacles for however long they remained engaged in service. Free from obstacles even in their mind. When there is no type of obstacle or upheaval, it is known as being an embodiment of success in service. No matter how much upheaval of sanskars and situations there is, those who are constantly with the Father and who constantly *follow* and *see* the *Father*, constantly remain free from obstacles. However, if you look at other souls, or *follow* other souls, there will be fluctuation. The basis of attaining success in the service that servers do is to *see* the *Father* and *follow the Father*. So, did all of you serve with an honest heart? How was your *chart* of remembrance whilst serving? Achcha, you created your elevated fortune. The *result* is good. You are very fortunate souls because you received the chance to serve the yagya. Therefore perform such a task that your memorial is created and that whenever there is a need, only you are called. Those who serve tirelessly accumulate the fruit of the present and also the future. All of you played your *part* very well.

**Blessing:** May you be one in solitude and, with the power of silence, find a solution to all problems in a *second*.

Any new or powerful *inventions* are always created *underground*. Here, to be in solitude means to go *underground*. Whatever time you have, even whilst performing actions, listening to and relating knowledge, or when giving *directions*, go into *silence* and beyond this world of the body and even beyond the consciousness of the body. The stage of practising this, experiencing this and giving others this experience will solve all problems. Through this you can give anyone the experience of peace or

power within a *second*. Through this *stage* whoever comes in front of you will experience visions.

**Slogan:** To step away from wasteful and sinful thoughts and to stay in the soul conscious stage is to be accurately linked in yoga.

**\*\*\* O M S H A N T I \*\*\***

25/03/2001 Madhuban Avyakt BapDada Om Shanti 02/05/82

**The basis of creating a special life story is the constantly flying stage.**

Today, BapDada is looking at the life story of every child and seeing the line of fortune in each one's life story. Have you constantly and steadily been progressing or have you been moving along with fluctuation? Both types of line, that is, both activities of life were visible. After ascending, if due to any reason you go into the stage of descent, instead of the stage of ascent, then the influence of having come down pulls you towards itself. For instance, the influence of the stage of ascent for a long period of time enables you to have attainment for over a long period of time. Those who have an easy yogi life are constantly close to the Father and experience His company. By constantly considering yourself to be a master of all powers, you can easily become an embodiment of remembrance. Even though adverse situations and tests come, you would constantly experience yourself to be a destroyer of obstacles. Even though you experience the stage of ascent and a powerful stage for a long time, if there is the stage of descent after that stage of ascent, you wouldn't have that experience again naturally and easily. You can only have that experience after paying special *attention* and making special effort. To have the stage of ascent constantly means to be an image that has already attained all attainments. Those who fluctuate after having been in a constantly ascending stage, those who lose something and then regain it, souls who continue to fluctuate, experience having attained something but then losing it. And, because they have already experienced having attained it, they cannot stay without attaining that stage again. Therefore, after paying special *attention*, they experience it again. However, instead of being in the *list* of those who constantly and easily experience this, they come in the *list* of those who are the second *number*. They don't come in the *list* of those who *pass with honours* but in the *list* of those who *pass*. You can consider for yourselves what the life story of the third category would be! You wouldn't want to be in the third number, would you?

Make your life story so elevated that there is constant progress in the stage of ascent, that you are full of all specialities and a constant embodiment of attainment. Don't play the game of going up and coming down, going up one moment and coming down the next, or going up above for some time and then coming down for some time, and thereby let go of your rights for all time. Today, BapDada is seeing each one's life story. So how many are there who constantly have the ascending stage and who are they? You can know for yourself which list you are in. Situations and tests come to everyone to bring you down; no one can *pass* without taking an examination! 1. However, there is a difference in *fully passing* a test by being an embodiment of the awareness of a detached observer and a companion, and just *passing*, or to *pass* under compulsion. 2. The difference is created in considering a difficult test to be a trivial thing and to consider a trivial matter to be big thing. 3. Some think and speak about even something trivial and spread it into the atmosphere and make it into a very big thing. Others *check* a big thing and, at the same

time, *change* it and put a *full-stop* for all time to that weak situation. To put a *full-stop* means to accumulate a *full stock* for the future once again and to claim a right to *passing fully* in the future. Such ones become fortunate in having the ascending stage for a long time. Therefore, do you understand what speciality you have to keep in your life story? Through this you will constantly have a special life story. The life story of some gives special inspiration and increases your enthusiasm and courage. It makes you experience the path of life to be clear. In the same way, the life story of each of you special souls, that is, every action of your life, should give all souls this experience. The sound that should emerge from everyone's mouth and mind is: "Since the instrument soul is able to do that, I shall also do it. I shall also move forward. I shall also enable everyone to move forward." Constantly create such a life story that it becomes worthy to inspire others. Do you understand what you have to do? Achcha.

Today is the day of meeting the double foreigners. On the one hand, it is the meeting of those from abroad and on the other hand, it is the meeting of those who are very close (Madhuban residents). It is the special meeting of both of you. All others have come into the *gallery* just to observe. Therefore, BapDada maintained *regard* and spoke the murli for those who have come. Achcha.

To those who constantly put the essence of this season's meetings into their life; to those who consider the special signals to be a blessing in their life for all time; to those who become bestowers of blessings; to those who are constantly an embodiment of awareness of the *slogan*, "To listen means to become and to meet means to become equal"; to those who give the *return* of love and constantly co-operate to make everyone free from obstacles; to those who are constant embodiments of experience and fill others with the speciality of experience; to those who are constantly equal and complete, equal to the Father; to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting Didiji:

Are all of you, who have become the instruments of the Father's arms, doing your work accurately? All of you are the arms, are you not? Are all of you *right hands* or are some of you *left hands*? You are the ones who call yourselves Brahmins; are all of you *righthands*? Or, even amongst Brahmins, are some of you *left hands* and some of you *right hands*? (Brahmins sometimes become *right hands* and sometimes *left hands*.) So do the arms also change? In fact, they show Ravan's heads being chopped off one moment and being replaced by another. However, amongst Brahmins too, do the arms of Brahma carry on changing? That would then mean the arms change every day!

In fact, all of you call yourselves Brahma Kumars and Kumaris, but inside you yourselves realise that you are not those who eat the instant visible fruit, but those who eat the fruit of labour. There is this difference, is there not? Some eat instant visible fruit whereas others eat the fruit of labour. There is no need for a lot of labour. Simply continue to create every thought and perform every action on the basis of determination and shrimat and there won't be any question of labour. Because of not following these two things, it is as though the train becomes derailed so that it then becomes very difficult to move forward. When the train is on the rails, there is no labour. The *engine* is making the train move and it moves along. Therefore, have determination and also follow shrimat. Pay a lot of attention, for if there is any weakness in your determination, what would the *result* be? You would eat the fruit of labour. Those who eat such fruit of labour come in the *line* of warriors. Whenever you ask them anything, they would only tell you about something laborious or difficult. As you were told earlier, when you remove one thing, it is replaced by something else. When you remove the mouse, the cat comes, when you remove the cat, the dog comes and so on. Then you constantly remain engaged in just removing them. Three religions are being established at the same time: Brahmin, deity and warrior. So all three types would be visible, would they not? Some have taken birth with a lot of labour (effort). Some had to labour a lot from their childhood. These too are the different types of line of fortune. If you ask some, they say that from the beginning they haven't laboured at all. They say: "I have to follow shrimat and become a yogi." They have become an embodiment of this aim naturally. It isn't that they have become careless, but are moving along having become the natural embodiment of that. Even those who are careless don't experience labour. However, that is the wrong way. Their future is not created. They don't experience the attainment of becoming equal to the Father. From their moment of birth, they just eat, drink and lead a life of purity and follow the disciplines (time-table), but don't imbibe anything in their life. They are worshipped here as lords of discipline. They are just lords of discipline. They are the first ones for yoga and class. But what do they attain? They say that they have heard everything. They don't aim to move forward or help others move forward. They listen and enjoy themselves and that is fine! They just come and go; they eat and then leave. Such souls are called lords of discipline. Nevertheless, even such souls are worshipped. At least they do everything according to the discipline. As a result of that they become worthy of worship. When it rains, other special souls may not come, but such souls definitely come. Nevertheless, they remain pure and they, therefore, definitely become worthy of worship. Such ones are also needed. Even if they have been coming here for 10 years, when you ask them a question, then, even after 10 years, they would give the same reply that they gave on their first day. Achcha.

Now Bap and Dada have a lot of chit-chat in the subtle region. Both are independent souls. They do service in a *second*, and give everyone an experience, but what do they do between themselves? They continue to have heart-to-heart conversations. Ever since his birth Brahma Baba had a desire from the first day. What was that? He constantly had the spiritual concern and intoxication of definitely becoming equal to the Father. Do you remember the words of Brahma from the beginning? I am coming, I am merging in Him. He constantly spoke these words of intoxication in his thoughts and words from the time he took birth. Then, having finished all the work, he became merged in the form of the aim he had from the beginning. At first he didn't understand this, but the predestined destiny was speaking in advance. And what did you see at



the end? How did he let go of the bondage of the corporeal and become equal to the Father? He shed the old skin just as a snake does! And how long did that game take? It was a game of just a few moments, was it not? This is known as becoming equal to the Father and letting go of gross feelings and easily becoming a destroyer of attachment and an embodiment of remembrance. Did he have such thoughts as, "I am going. What is happening?" The children were in front of him, but he didn't see them whilst seeing them. He was just *light* and *might* and, giving the drishti of being equal, as a flying bird, he flew away. This was what you experienced, was it not? His flight was so easy that those who were watching simply remained watching and he, who was flying, flew away. This is known as speaking those words in the beginning and becoming the form of them at the end. Follow the Father in the same way. Achcha.

BapDada meeting double foreigners:

You are now loving and co-operative souls, are you not? You recognised the Father because of love and became co-operative souls. Therefore, you are loving and co-operative. You constantly have the zeal and enthusiasm for service, but what else remains? Together with being loving and co-operative, constantly be an embodiment of power. A powerful soul is constantly a destroyer of obstacles, and those who are destroyers of obstacles are automatically seated in the Father's heart (on His heart throne). It is one or another of Maya's obstacles that takes you off the throne. So if Maya didn't come, you would constantly be seated on the throne. To overcome this, constantly consider yourself to be *combined*. Experience the Father's company in every different relationship, in every action. Then you will constantly be in His company, you will be constantly powerful and will also experience yourself to be constantly cheerful. You will not experience any type of carelessness, because those who stay with the Father in different relationships constantly experience cheerfulness and happiness. In any case, if something is the same every day, if you listen to or do the same thing every day, the heart becomes unhappy. Therefore here, too, when you experience different relationships with the Father, you will constantly have zeal and enthusiasm. Don't just experience the relationship of the Father and child, but experience all the different relationships. When you come to Madhuban you experience entertainment within yourself, and you also experience the company. Similarly, you will find that you aren't even aware of how day changes into night and night changes into day. In any case, those from abroad like *change*. Therefore here, too, you have a very good chance to have different experiences from One.

Meeting a group:

The speciality of a mahavir is to constantly belong to the one Father and none other.

Do you constantly consider yourself to be a mahavir? The speciality of Mahavir (Hanuman) was that he constantly remembered Rama alone and no one else. Those who constantly have the awareness of belonging to the one Father and none other are constantly mahavirs. The tilak of victory should be constantly applied. When you belong to the one Father and none other, the

tilak will become imperishable. The Father has become the whole world. There are just people and things in the world. Therefore all relationships are with the Father, and people are included in this, and in terms of things, you have received all attainments from the Father. You have received all the attainments of happiness, peace, knowledge, bliss, love etc. Since nothing else remains, where else would the intellect go? How could it go anywhere else? Achcha.

**Blessing:** May you be tireless and free from laziness by constantly remaining in front of the Father and experiencing happiness.

To become disheartened or careless in transforming any type of sanskar or nature is also tiredness. Become tireless in this. To be tireless means that there is no laziness. Children who are free from tiredness constantly remain in front of the Father and experience happiness. There can never be any waves of sorrow in their mind. Therefore, constantly remain face-to-face with the Father and experience happiness.

**Slogan:** In order to become an embodiment of success, continue to accumulate charity from every thought and blessings from every word.

**\* \* \* O M S H A N T I \* \* \***

**Madhuban Avyakt BapDada**  
**Om Shanti**  
**13/06/82**

**When you remember the mantra of One, the One will be visible in each one of you.**  
**(Avyakt BapDada meeting teachers)**

Today, Baba has come to the gathering of the children to take the fragrance of their love, co-operation and determination for transformation. BapDada's happiness lies in the happiness of the children. You children have had the imperishable thought to have this imperishable happiness and imperishable fragrance constantly with you at all times, have you not? Do you remember what you used to write and say to one another at the beginning of establishment? What words did you use to write? "Dear original soul". This was the easy way to become and make others become soul conscious. You didn't see the name or form. Do you remember those days of your practice? That was such a natural form! Did you have to make any effort? Put into practice the words of the beginning period with their deep significance and you will automatically become an embodiment of awareness. The mantra of one is: one Father, one home, one direction, constant (ek ras), one kingdom, one religion, one name, I am a soul, one form. What will happen when you constantly remember the mantra of one? Others will see the One in each of you. This is easy, is it not? When only One is visible in you all, then the song that you sing, "Mine is one Father and none other", will become automatic. You have had such a thought, have you not?

BapDada has come to meet you through the eyes. The children called and the Father came! The Father gave the children the *response* of their love. Whatever you requested has happened, has it not? You all sent a message to Baba asking Him to come for even a few moments. Everyone's message reached Baba. As soon as you had the thought, BapDada heard it. It reaches BapDada before it comes into sound.

(Baba said to Sister Jayanti): What does returning from abroad signify? When the heart is not far away, then even the land is not far away. The heart is close. That is why this is also the proof of being close to one another. You are showing the *practical* form of being companions. This is a sign of dearly beloved children. BapDada is congratulating you special instrument souls who constantly increase zeal and enthusiasm by visible proof. Baba is not only telling you, but the hearts of all the children are here. Even though their bodies are there, BapDada is seeing all the children in this gathering. Their remembrance reached here in any case; nevertheless, Baba is giving special love and remembrance to all the children who are tied with the thread of love and who are constantly close. In the same way, the hearts of the children in this land who are not here in the physical form are also here. BapDada is also giving them special love and remembrance. Achcha.

**BapDada meeting Brother Nirwair.**

This one is also going abroad. You have become ever-ready, have you not? This is called sweet drama. You received the gift of the tilak of three dots from the moment you had the thought. And, according to the drama, the tilak of the three dots was applied. This tilak has already been applied and it is being applied once again. This imperishable tilak is constantly applied to your forehead, is it not? All three dots are together. BapDada has already welcomed you with this tilak in the subtle region. Is that OK? With what form are you especially going to give the message? Of what lesson will you especially remind everyone? "Constantly continue to fly with zeal and enthusiasm!" Teach everyone this special lesson from your experience. To learn a lesson through experience becomes an imperishable lesson. The special newness should be to stay in that experience and give others the same experience. Studying through words has continued for a long time. Now everyone needs this study. Take everyone into the flying stage with this method, because experience is the greatest of

all *authorities*. Those who have the *authority* of experience cannot be attacked by any other *authorities*. The *authority* of Maya cannot work on them. Therefore, as you tour around especially keep this method in your awareness. This will become the newness because whenever someone goes somewhere everyone there expects to receive some newness. Speaking and making others into embodiments whilst you yourself are an embodiment should both be happening simultaneously. This is your preference as well, is it not? According to the drama, you should consider the time that is fixed now to be the right time for service. Your other thoughts have now finished, have they not? You are ever-ready and have made all preparations in a second, have you not? All physical facilities are there. They are ready-made facilities. If something is left behind, it is not a big thing. Even if you leave here with just two sets of clothes, it doesn't matter. You can get them *ready-made* there. Your subtle preparations have been made, have they not? Physical preparations are not a big deal.

Give them good news. They don't want destruction to take place. They think that there should just be establishment of that world. Why are they afraid of destruction? It is because they think that their world would be finished that they are afraid. However, a new world is going to come instead. They should receive this good news of your thought of your world constantly continuing to grow and becoming even better and better; and this thought has already reached the Father, the Creator of the World. The Master of the World is carrying out the task of establishing peace in the world. The desire that all of you have for there to be one world, where there is love, where there is no fighting, the time has now come for that desire of all of you souls to be fulfilled. However, now just understand in what way that will happen. When the method is accurate, there will also be success. There will be success, but they don't know what method to use. You have already seen the result of *conferences*, but that thought doesn't leave your mind. If the seed of fighting and battling were to finish, then, although weapons etc. are available, they would never have to use them, because it is not weapons that cause damage, it is anger that causes damage. The seed is anger. Therefore, if the seed is finished in this way, then success is already accomplished. The seed of fighting and battling has to finish. The time for the desires of all souls to be fulfilled has now come. Time is inspiring everyone's intellect. The incognito task that is taking place is pulling everyone towards itself, but they don't know why they have those thoughts. Why do they have thoughts of making those things and then not using them? The task of establishment is inspiring them, but they don't understand that. You yourselves can understand that in the task of transformation, establishment cannot take place without destruction taking place. Their desire is this too. Regard their feelings and give them this good news. However, the method you have to tell them is that peace can only be established by the Ocean of Peace. We are all one. On what basis will the feeling of *brotherhood* be created, so that they neither have such thoughts nor do they have to labour? Even the thoughts of whether they should use the weapons or nor should come to an end and there should be *brotherhood*. When it becomes a *brotherhood*, the Father is there in any case. Tell them everything in the form of good news. They will have to learn the lesson of peace. (Peacelessness will finish with the method of peace.) However, how can that peace come? A mantra has to be given for that. You teach the lesson of peace, do you not? I am peace, the home is peace, the Father is the Ocean of Peace and your religion is peace. Therefore teach them such a lesson. The lesson of peace and only peace. They should experience this for even a few moments, should they not? When they have the experience of *dead silence* for even a few moments, they will *thank* you over and over again. Because they are very distressed they will begin to consider you to be God. The more intellectual they are, the more distress they have. When such distressed souls receive even a handful, then that will become a blessing for their life. Whoever has a *chance* should take them into silence whilst speaking. Take them into that experience for even a *second* and they will give you many, many *thanks*. Create such an atmosphere that everyone experiences rays of peace to have come. When they experience that for even just a second or half a second, it will be

through the atmosphere that they will experience it. They will not be able to stay in that for a long time. The atmosphere should become so light, for even one or half a second, that they give many thanks from within, because they are in great upheaval. BapDada feels a lot of compassion on seeing them. They can't sleep at night or during the day; they can't eat their meals as they should. It is as though they have a burden on them. "What will happen? How will it happen?" If such souls receive even a glimpse, what would they consider that to be? For them it would be as though the sun has come down for them. They just want one glimpse. They won't even be able to imbibe that power for a long time. That is just a matter of a few moments, just like waves come and go. If they experience even this much, that would be a lot for them because they are very distressed. For them the support of even something as little as a straw is a lot. Achcha.

Has your wish been fulfilled? The Father's happiness lies in the happiness of the children. You are an embodiment of success, are you not? Success is always with you. Since the Father is with you, where else would success go? All success is where the Father is.

Do you know how to apply a full-stop or is there a *question* mark put on top of the full-stop? In the world nowadays, they use such explosives that from just a tiny dot a big snake is created (long lasting effect). The full-stop should also be applied here. Everything becomes merged in the point. If a matchstick is applied to their thoughts, it becomes a snake. Don't use a matchstick and it won't become a snake! BapDada continues to watch the games of the children. Benefit is merged in whatever happens. There are no questions of "Why?" or "What?" You have experienced whatever you had to experience. You have transformed yourself, so now move forward! This is what it means to apply a full-stop. Show all the people abroad this game. They like such things!

**(Dadiji and Dadi Chandermani are sitting next to Baba):** This is the beauty of the procession. This is the special decoration of BapDada. In front of all of you, who is the decoration of the family? It is these Dadis, is it not? What thought do all of you especially have in your mind for these special souls? That they may live for ever. They constantly continue to give all of you co-operation by becoming immortal. Even when something happens to only one Dadi, everyone has thoughts about that. This is an instrument canopy of protection in a physical way. In fact, you have the Father's canopy of protection, but these experienced souls are instruments as *master* canopies of protection. When the sun is hot or it rains, you go under a canopy. What do all of you do when you have a problem? You go to them physically. You have a heart-to-heart conversation with the Father, but you still write a letter to Madhuban, do you not? You must have seen how, when people go on *excursions*, every now and then they put up a canopy and have entertainment programmes. It is the same here. There are umbrellas everywhere. When there is a programme, entertainment is also provided. In Madhuban, you laugh, dance and sing. Therefore BapDada is also pleased to see the children enjoying themselves. This love attracts everyone towards the Father. Just as they are instruments, in the same way, all of you should consider yourselves to be the canopy of your place. Whomsoever you are instruments for should receive a means of *safety*. They shouldn't be dependent, but do give them support. To give support and co-operation as an instrument is different. However, don't give them support as a bestower of support. There is a difference between giving support as an instrument and giving it as a bestower of support. Even if you don't consider yourself to be a support, and yet the other one considers you to be his or her support, then both names would be mentioned, would they not? If you give support in the right way by considering it to be service and as an instrument, then that giving support increases their zeal and enthusiasm, and there won't be a report. However, when others begin to feel that you are their everything or that you are their only support, that is known as giving support by becoming a bestower of support. To consider it to be service and to give the co-operation of support as an instrument is a different matter. Therefore, who are all of you?

At the end, all the actors will come onto the stage together, whether they are servers through their body or through other different bodies. For all actors to come onto the stage together means for there

to be cries of victory and completion to take place. Their part is to co-operate in the task of establishment in an incognito way. You are in the visible form. They are playing their part in establishment in an incognito way. It won't be revealed now because the time for the curtain to be opened will be when everyone is *ever-ready* and complete. When the curtain is opened, completion will take place. Are all of you ready in this way? Are the curtains ready to be opened? Is the rosary of heir-*quality* souls ready? The 108 are very close to completion. You now have to become completely perfect. Even in terms of time you are close to perfection. Do you think so? What is the sign of that? What is the speciality of the rosary? What special sign is visible when the rosary is complete? All the beads are joined together one by one. This is the sign of a rosary. The speciality of your rosary is to be close to one another in your sanskars. The beads should be together, next to each other. Is that preparation made? Whichever bead you see, even if it is the 108<sup>th</sup> bead, it is still together with the rest. Are you together in this way? Everyone should feel that all of you beads are threaded in the rosary. Don't question how you can all come close to one another when you all have various sanskaras. No. Even whilst having a variety of sanskars, you should be seen to be close. The numbers are being created on the basis of variety, but the beads are still close to one another. A rosary cannot be created unless the beads are touching one another. If even one bead comes out of a rosary, it would be a broken rosary. It would not be a rosary that is worthy of worship. If the beads are apart from each other, it would be said that this rosary is not worthy of worship. If even the 108<sup>th</sup> bead is a little distant, it would be said that the rosary isn't yet ready. Achcha.

**Blessing:** May you be completely pure and realise your original and eternal *real* form. The *original* and eternal form of the soul is purity. Impurity is *artificial*; it is a gift of shudras. Brahmins cannot use the things of shudras. Therefore, simply have the thought that, in your real original and eternal form, you are a pure soul. Whomsoever you see, see their *real* form. Realise the real form and you will become completely pure and claim a right to a first-class air-conditioned ticket.

**Slogan:** When you fill your apron with God's blessings, Maya cannot even come close to you!

\*\*\* O M S H A N T I \*\*\*

08/04/01

## Madhuban Avyakt BapDada Om Shanti

### Method, Law and Blessings.

Today, BapDada has to come to give the *response* of the love of all the loving children. The sound of the love and remembrances of all the children of the whole world reached BapDada in the subtle region in the form of sweet melodies. Just as children sing songs of love, so too BapDada sing songs of praise of the children. Just as children say: “We will never find such a BapDada throughout the whole cycle”, BapDada also says, on seeing the children, that He will never find such children again in the whole cycle. Do you constantly hear such sweet heart-to-heart conversations between the Father and the children? You and the Father are in the *combined* form, are you not? This form is called that of an easy yogi. You are not those who have to have yoga, but those who are constantly *combined*, that is, those who are constantly with the Father. Do you experience such a *stage*, or do you have to make a lot of effort? What was the promise you made in your childhood? That you will stay together, you will live together and you will return together. You made this promise, did you not? Is it firm? You are the souls who had the right to sustenance from the corporeal form. Think about and understand very clearly your fortune. (Dada Ram and Savitri Dadi’s family were in front of BapDada.) Only a handful out of multimillions personally come in front of the Bestower of Fortune. Now, when the time comes, you will become aware of this fortune of yours. To attain Adi Pita (the First Father) is an elevated sign of fortune. You are those who are constantly with the Father and therefore constant and easy yogis, are you not? Are you constantly the form of angels who go into the flying stage?

Today, you have invited Baba to come and celebrate the big day. You are celebrating the biggest day and meeting the highest-on-high Father. A big day means a day of festivity. When you celebrate a big day, bad days come to an end. You don’t celebrate just today, for one day, but you constantly celebrate, that is, you constantly stay in zeal and enthusiasm for eternal celebration. The eternal Father and the eternal day. To celebrate a big day means to make yourself the greatest of all. You don’t just celebrate this, because you also have to become this and make others the same. What *gift* will you give to all souls for this big day? Whatever souls come in contact with you, give them the *gift* of the *lift* of all of God’s spiritual love, powers, virtues and all your co-operation through which they become such complete souls that they don’t experience anything to be lacking. Can you give such a *gift*? Are you yourselves complete? In order to give this to others, you first have to accumulate everything within yourself, for only then can you give to others. Achcha, today, BapDada has come to give a *gift* and to receive a *gift*. Will you just receive a *gift* or will you also give a *gift*? What will the Shakti Army do? Do you enjoy yourself in giving and receiving or in just receiving? Is giving to the Bestower giving or is it receiving? Why does the Father receive from you? To transform it and give it back to you with a return of multimillion-fold. Does the Father need it? Everything the Father has is for giving to the children. This is why the Father is the Bestower, the Law-Maker and the Bestower of Blessings. The children don’t know the extent of their fortune as well as the Father knows it. Constantly remember these days of your fortune to make yourself constantly powerful. This is the *lucky family*. It was through the instrument seed of this family that the tree has grown and will continue to grow. The elevated wishes of that soul has enabled the whole family to receive the *gift* of a *lift* because he was a pure and clean soul. This is why the power of purity is giving visible fruit. Do you understand? In the corporeal form, the mother guru, the instrument, is still here (Dadi Savitri). The mother became a guru and the father gave the *gift* of a *lift*. What does this family now have to do? *Follow the Father!* You won’t have to renounce anything. Don’t be afraid! Achcha.

The double-foreign children have reached here. Even BapDada is now from a foreign land. Father Brahma is also from a foreign land now. It is so good when someone from a foreign land (BapDada) meets others from foreign lands (all double foreigners). BapDada is very pleased to see one speciality of all the children, and, in that too, He is pleased to see a speciality of the instrument children from abroad. What is that? The special desire and love to celebrate a meeting with BapDada especially reached the Father today. In terms of the corporeal world, today is a special day for those from abroad. Have you had *toli* and sweets, or do you want to eat them now? BapDada feeds you *toli* and sweets and makes you sweet. You have all become sweet, have you not? BapDada is giving the *return* of love to all the children from foreign lands and to all the Madhuban residents, in the form of a blessing and an inheritance of constantly being combined with the Father. You receive an inheritance and also a blessing. When you experience something to be difficult, become aware of Baba's form of the Bestower of Blessings. When you receive blessings from the Bestower of Blessings, anything difficult becomes easy and you experience the practical attainment. Constantly keep in your awareness the special *slogan* of this day. Remember three words: method, law and blessings. With the right method you easily become an embodiment of success. With the laws you become a creator of the world. With blessings you become an image that grants blessings. These three words will make you constantly powerful. Achcha. To all the long-lost and now-found, greatest children of the highest-on-high Father who makes everyone complete; to such *master* law-makers; to the children who have received blessings; congratulations to those who have said farewell to Maya. Together with congratulations for this farewell, congratulations to the children for their zeal and enthusiasm. To all the children who stay in front of the Father in the corporeal form and the subtle form, lots and lots of love, remembrance and namaste.

#### **BapDada meeting Didiji and Dadiji:**

What does BapDada remember on seeing the two of you? You are the light of the world, but first, you are the light of the Father's eyes. It is said: If there is no light, there is no world. So, BapDada also sees such jewels of light as the special souls for the task of establishment. Karavanhar (the One who acts through others) is doing everything. However, He makes the children into instruments who are karanhar (the ones who act). Both the Father and the children are *combined* in the term, "Karankaravanhar". It is the children's hands that are used and the Father's work that is done. Only you children have received the *golden chance* of extending your hand (of co-operation). How does even the biggest task feel? You experience that the One who does everything is getting it done, do you not? He is making you move along as instruments. This is the sound that constantly emerges in your mind. BapDada, Karavanhar, is constantly the children's Companion in every action. Is He with you or has He gone away? He just plays the game of hide-and-seeK. He would only play this with the children, would He not? What happens in a game? The game begins with a clap. There was the clap of the drama and the game of hide-and-seeK began. Now, when will the *gates* of the *sweet home* open? Just as you have fixed the *dates* for the *conference* and for constructing the *hall*, have you also not made a programme for that? (For the gates to open.) Before opening the *gates*, will you prepare everything, or will the Father have to do even that? Is it all ready? Father Brahma is *ever-ready!* Now even the companions have to be *ever-ready*. Can you prepare the rosary of eight? Can it be created right now? When the rosary of eight is first created, all the others will automatically become ready. Are the eight *ever-ready*? Make a list of those names and send it to Baba. Everyone should *verify* that those ones are *ever-ready*. They should be liked by the Father, the Brahmin family and by the world for their service. When you have these three specialities, you can be called ever-ready. First prepare the bracelet and then the big rosary will become ready. Achcha.

**BapDada meeting Savitri Dadi:** You are seeing your incognito blessings in a visible form, are you not? Now do you understand who you are? You consider your name to be ahead in the list of those



who are *serviceable*, do you not? You became an instrument for the visible fruit of service. The seed would be called the instrument. You are quite ahead in the *list* of those who are *serviceable*; it is just that sometimes you forget it. Since BapDada is accepting it, what else do you need? Not everyone's *service* is the same. There is a *variety* of souls and there is a *variety* of methods for service. It will not happen by thinking a great deal, but it will happen automatically. Always consider yourself to be a jewel close to the Father. You have a right from birth. You went *fast* from the moment you took birth, did you not? The moment you took birth you received the blessing of remaining close. How many received the blessing of being close to the corporeal form? Just count them and it will be with great difficulty that you can find souls who have received this blessing. Therefore, consider yourself to be close to the Father and continue to move forward. However much you can do, whatever you can do, it is benevolent. Don't think! Just remain free from waste thoughts!. The Father has promised that He will constantly continue to fulfil the responsibility of constant company. Leave even your thoughts to the Father. Whether *service* will increase or not, the Father knows! If it doesn't increase, the Father is responsible, not you! Remain carefree to this extent! You have placed your thoughts in front of the Father, have you not? Therefore, who is responsible? You are a long-lost and now-found special child. The Father searched for you with so much love. Baba has selected you as the first jewel for service from the whole world. Therefore, don't forget this! Achcha.

#### **BapDada meeting the family of Savitri Dadi:**

All of you have a right to the *double* inheritance, do you not? You received the treasure of the elevated thought of your worldly father and you also received the inheritance of the parlokik Father. You also received the inheritance of the subtle father. You received the inheritance of all three at the same time. You are lamps of the hopes of all three fathers. In any case, children are said to be lamps of the clan. You have become lamps of the clan. However, together with this, now become lamps of the world. The star of fortune is constantly sparkling on your forehead. BapDada constantly helps those souls who have such courage. Whenever you have the thought, the Father becomes present. When you leave all tasks to the Father, He knows His task. You yourselves constantly remain *double-light* angels and *trustees* and you will constantly remain light (free from burden). When your heart is clean, your desires are fulfilled. There definitely is success in elevated thoughts. The fruit of a thousand elevated thoughts is received from the Father in return for one elevated thought of the child. You receive a thousand-fold for just one. Continue to distribute the treasures that you have received from the Father! Become great donors! No one who comes to your treasure-store should leave empty-handed. The *foundation* of knowledge is already sown; that seed will now bear fruit. Achcha.

#### **At the time of farewell, BapDada gave a message for all the children:**

BapDada received the love, remembrance and greetings of all the loving children everywhere. All the children are seated on the heart-throne with BapDada. How could He forget those who are seated in His heart? This is why the children are constantly with Him and they will remain with Him and will return home with Him. BapDada continues to hear the news of all the children's zeal and enthusiasm for service, the growth of service and also their becoming conquerors of Maya. Each child has become a mahavir and is flying the flag of victory as a mahavir. Therefore, BapDada is congratulating all of you for victory. He is giving you congratulations! You are constantly spending the greatest of all days with the highest-on-high Father with zeal and enthusiasm and you will constantly continue to celebrate the big day. Each of you children should understand that love and remembrance has been sent by Baba to you personally by name. BapDada sees each of you children, with your name, in front of Him. And whilst celebrating a meeting, He is giving each of you love and remembrance. Achcha.

**Question:** What is the way to *book an air-conditioned seat*?

**Answer:** To book an *air-conditioned seat*, constantly continue to observe all the *conditions* that Baba has given you. If even one of the *conditions* is not observed, you cannot receive an *air-conditioned seat*. Even those who simply say that they will try cannot receive this seat.

**Question:** Which one virtue makes you loved by everyone in your interaction with people and in doing everything for God?

**Answer:** The virtue of making everyone move ahead of you. The virtue of “you first” makes you loved in both your interaction with others and in doing everything for God. This is also the main virtue of the Father. The Father says: Children, you first! Therefore, *follow the Father* in this virtue.

**Blessing:** May you be an embodiment of the eight powers and experience the sovereignty of being carefree and sorrow-free even though the world of sorrow is in front of you.

It is only at this time that you have *knowledge* of sorrow and of being sorrow-free. To experience the sovereignty of being sorrow-free even amidst the world of sorrow is the sign of a child who is an embodiment of the eight powers and a conquerors of his or her physical senses. It is only at this time that you attain all powers from the Father. However, if you lose your powers due to the influence of bad company or by becoming influenced by any of your physical senses, then the intoxication and happiness of the sorrow-free land that you attained is automatically lost. Even an emperor of the sorrow-free land would thus become poverty-stricken.

**Slogan:** Constantly keep the power of determination with you and success will become a garland around your neck.

\*\*\* O M S H A N T I \*\*\*

**Become a constant and stable, perfect, sparkling star.**

BapDada is looking at each child and is pleased to see each child's present stage of being absorbed in love and in his future attainment. What were you, what have you become and what are you going to become in the future? Compared with the world, each child is a special soul. The star of fortune is sparkling on each child's forehead. Let there be the practice of constantly looking at the star of fortune. Continue to increase this *practice*. Wherever you look, whoever you see, let there be the *natural* practice of seeing the body but not seeing it. Let your vision always go to the sparkling star. When your vision is *naturally* spiritual, then the vision of the world will fall on you sparkling stars of the earth. At present, souls of the world are still searching. They have begun to have the feeling and *touching* that some power is carrying out the task. However, although they are searching, they don't know who it is or where it is. It is gradually becoming apparent that it will only be from Bharat that they will receive spiritual *light*. This is why the vision of the world has moved away from everywhere else and has fallen on Bharat. However, it is yet to become clear where in Bharat and who in Bharat the instrument to give that spiritual *light* will be. Everyone is ultimately trying to discover who in Bharat is the dharamatma soul and who is the Supreme Soul (Paramatma) out of all the so-called spiritual souls there. They are engrossed in the thought: "Is it that one? Is it this one?" They haven't yet arrived at the decision that it is this One. Who will show such wandering souls the right goal and the right destination? You *double* foreigners think that you are the ones who will do this. So, why are you making those poor helpless souls wander around so much? Make your stage so constant that they constantly see a sparkling star. Your sparkling *light* needs to be visible from a distance. As yet, only the souls who come into contact and relationship with you experience this. However, this *touching* and *vibration* has to spread far into the distance. So, there is a need for this practice. At present, you have to invite them to come and experience this. However, what will happen when you sparkling stars remain stable in your perfect *stage* like the sun and the moon? When moths are naturally drawn to a physical lamp, the flame doesn't go to invite them but the yearning moths go there by themselves from wherever they are. In the same way, souls who are wandering and searching will automatically come to you sparkling stars at a *fast* speed, in order to attain something and to meet you. Therefore, all of you will have to do the service of helping those souls receive their right to liberation and liberation-in-life from the Father in a *second*, at a fast speed. At this time, you are playing the *parts* of *master* bestowers. The *parts* of *master* teachers are being played at this time. However, you now have to become the children of the Satguru and play your *parts* of bestowers of the blessings of liberation and salvation. Do you know what the form of a *master* satguru is? At the moment, the *part* of the Father and the Teacher is especially being played. This is why the Father is sometimes proud of you children, but He also has to watch your mischievous games. In the form of the Teacher, He constantly reminds you of the one lesson. The *final* blessing, in the form of the *certificate* of liberation and salvation, will be given in a *second* by the form of the Satguru.

The form of *master* satgurus means those who *follow* completely. They are the ones who completely follow every word of the Satguru. You will now experience such a form of the Father and also your own form in a *practical* way. The form of the Satguru means the One who makes you perfect and equal to Himself and takes you back home. The form of the Satguru and even a *master* satguru is the one that takes you beyond with a glance. As soon as you give directions, they are liberated. This is why a mantra given by a guru is very famous. When they receive a mantra in a *second*, they feel that they have attained liberation! A mantra means elevated directions. You will give shrimat with such a *powerful stage* that souls will feel that they have found the destination of liberation and salvation. Adopt such a powerful stage now! You all are stars, but now, what is the light?

You are constantly sparkling perfect starts - reveal yourselves in this way. Did you hear what you have to do? You *double* foreigners are those who move at a fast speed, are you not? Or, do you stop and start? You don't sometimes hide behind the clouds, do you? Do clouds come? If such perfect, sparkling stars sometimes hide in the clouds, then the souls of the world would not be able to see them very clearly. So, , have the thought of remaining constantly stable and constantly shine like the sun. Achcha.

To all the *double*-foreign children and all the serviceable children everywhere, to those who are equal to the Father and who constantly follow in thought, word and deed, to the children who are constantly seated on the Father's heart-throne, to those who are *master* comforters of hearts and, as *lighthouses*, constantly show wanderings souls the path, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

**Nairobi group:** You are all *number one* in the *race*, are you not? The sign of *number one* is to *win* in everything, that is, to claim *number one*. Do not be defeated by anything; be constantly victorious. So you residents of Nairobi are constantly victorious, are you not? You don't sometimes stop whilst moving along, do you? What is the reason for stopping? It is definitely when there have been some ups and downs in following a code of conduct or discipline that you stop. However, this confluence age is for becoming the most elevated beings who follow the highest code of conduct. You are not a man or a woman, but a most elevated being. Constantly stay in this awareness. Prajapita Brahma is said to be the most elevated man of all. Therefore, all of you Brahma Kumars and Kumaris, the children of Brahma, have also become the most elevated beings, have you not? By staying in this awareness, you will constantly continue to be in the flying stage; you will not stop down below. Instead of walking, you will constantly continue to fly up above, because the confluence age is the age of the flying stage. In no other age is there the flying stage. So have the awareness that this is the age for the flying stage. The duty of Brahmins is to fly and help others fly. Your original *stage* is the flying stage. Those who have the flying stage will overcome all problems in a *second*. They will overcome them in such a way that it will be as though nothing happened. None of the things down below will *disturb* them; they will not cause any obstruction. When you fly in a *plane*, even the Himalayas don't become an obstruction; you go across the mountains with enjoyment. In the same way, the biggest problems become very easy for those who are in the flying stage.

Nairobi is claiming a *number* ahead, is it not? Now claim a *number* ahead in the *service* of *VIPs*. The number there is good, but we shall now see who brings *VIPs* here for the *conference*. Now claim a *number* in this. Now BapDada will see the *race* of everyone who brings the *number one VIPs*.

### **BapDada's signals for the artists who are to paint the pictures in the new hall of Om Shanti Bhavan:**

Do you paint the pictures just as artists or do you stabilise yourselves in that stage whilst painting them? What do you do? When other artists paint pictures, they just make ordinary pictures. What is the aim of painting the pictures here? When you paint the Father's painting, what speciality should it have? The painting should reveal the life. As soon as people go in front of the painting they shouldn't experience it to be a painting but as if they are seeing the living being. In any case, the speciality of a painting is that it is experienced to be real although it is just a painting. It is on this basis that a *prize* is received. With those paintings they have different intentions. However, the aim of a spiritual painting is that the painting should reveal the living spirit; it should give the experience of spirituality. You are unique artists, not worldly. Worldly artists will look at the physical things: eyes, features, etc, but here you must make a painting that will give the experience of spirituality. (We want blessings.) Let alone blessings, you have reached the Mine of Blessings! There is no need to ask for them. You have reached the place where you can claim your right.

Since you can attain them as your inheritance, why settle for just a few *blessings*? What would you say if someone were to go into a mine and come out with only a couple of handfuls? The Father Himself is the Ocean. Therefore He would also make the children *master* oceans, would He not? There is nothing lacking in an ocean; it is always full. Achcha.

**BapDada meeting a group from Sweden:**

Constantly stay in the intoxication of being a victorious jewel who has faith in the intellect. The *foundation* of faith is constantly strong. Have faith in yourself, in the Father and in the *drama* and continue to move forward, on this basis. Keep in front of you all your specialities, not your weaknesses, and you will have faith in yourself. Don't think about your weaknesses too much and you will continue to move forward in happiness. Have the faith that you are holding on to the Father's hand because those who hold on to His hand continue to move forward constantly. Since the Father is the Almighty Authority, those who are holding His hand have almost reached their destination. Even though you may be weak, your Companion is strong, is He not? This is why you will be able to go across. Constantly maintain the awareness of being a constantly victorious jewel with this faith in the intellect. The past is the past! Put a full stop to that and move forward!

**\*\*\* Om Shanti \*\*\***

**BapDada's greetings to all His spiritual *friends*.**

Today, the Friend of the hearts of all Brahmin souls has come into the garden of spiritual roses in a *wonderful* way, to sing songs from the heart and to fulfil the responsibility of love. Allah has come into His garden to meet you all. Generally, *friends* meet one another in a garden. You cannot find such a garden at any other time throughout the whole cycle. Today, all the children everywhere have the one desire to celebrate this *New Year's day* with the Friend of their heart. Today, BapDada is not just meeting you spiritual *friends* who are personally sitting in front of Him in the corporeal form, but He is seeing a very huge gathering of children in their subtle form, He is seeing souls who are the loving friends of the heart. Who else would have so many true spiritual *friends*? BapDada has the spiritual intoxication that no one has or will have so many such *friends*. The songs from everyone's heart are being heard far away and also close by. Which songs? "Oh Baba"! This one song of "Baba, Baba" can be heard in one tune and one significance everywhere. Whether you are called children or *friends*, all of you say the same words: "You are mine!" And Khuda-Dost (God, the Friend) says to each one: "You are Mine! Wah, My *friends*!" Sing a song! (All the sisters sang a lovely song from sakar Baba's days.)

You can sing songs through the mouth for a short time, but the songs of the mind continue to play eternally. Today, on *New Year's day*, very good thoughts and words of love of many children have already reached BapDada in advance. People celebrate today with a lot of happiness. They give greetings to one another. BapDada also gives greetings to all the friends of His mind, the spiritual subtle *friends*.

By using the right method, you will constantly continue to progress. You will constantly remain full with all treasures. You will constantly be an angel and continue to fly beyond all bodily relationships. You will constantly merge the Father in your eyes and in your heart and remain lost in the love of belonging to the one Father and none other. You will constantly pass through all tests, problems and waste thoughts as though they are a line drawn on water and will *pass with honours*. Baba is greeting you with these elevated good wishes. Baba is singing a song of the speciality of each and every invaluable jewel. Today, people sing and dance. You mustn't do this just today, but must continue to sing and dance constantly. Constantly continue to give each and every one a subtle gift. When wealthy people visit others or someone visits them, they do not go there empty-handed. All of you are the greatest of all. Whenever you meet a Brahmin soul or anyone else, how could you meet them without giving them something? Constantly continue to give everyone the *gift* of good wishes and pure feelings. Give specialities and receive specialities. Give virtues and receive virtues. Continue to give such a *Godly gift* to everyone. No matter what type of feelings or wishes someone who comes to you has, you just give that person the *gift* of good wishes. Your *stock* of the *gift* of good wishes and pure feelings should constantly remain full. There shouldn't be the slightest thought: For how long do I have to continue to look at others with these good wishes? Is there ultimately any limit to this or not? If you have this thought, it proves that you haven't accumulated a *stock* of this *golden gift*.

You are the children of the Bestower, the Bestower of Fortune, and the Bestower of Blessings, the children of Brahma, the Brahma Kumars and Kumaris, who draw the line of fortune. Therefore, your treasure-store should always be overflowing. This year, don't allow anyone to remain empty. Don't go back empty-handed and don't come empty-handed. Give to everyone and also receive from everyone. This is the year to distribute *gifts*. Not just for one day, but throughout the whole year, every day, every hour, every *second* and every thought that passes should bring further spiritual newness. Everyone speaks of the new day and the new night, but only when you elevated souls have

new thoughts and new *seconds* can you show souls of the world the dream or vision of the sparkle of the new world to come. Up to now, souls of the world still want to know what is going to happen after destruction.

However, this year, when every *second* and every thought of all you souls who are the images of support, are the newest of all, the highest of all and the best of all, the sound of the sparkle of the new world being seen will spread everywhere. Then what else will happen? They will see that instead of it being like this, it will be like that. They will feel that such a *wonderful* world should come quickly and will very quickly become busy in making preparations for such a world. At the beginning of establishment, there were the special divine activities of dreams and visions. In the same way, at the end too, these unique divine games will be instrumental in bringing about revelation. The sound will echo everywhere: This is the One. This is the One. Then this sound will be instrumental in creating the elevated fortune of many. Many lamps will be ignited from just one.

Therefore, what do you have to do this year? Make preparations to celebrate the true Deepmala. Celebrate the Dashera (burning ceremony) of all things and old sanskars because it is only after Dashera that Deepmala comes. Therefore, today, Baba is telling the things of His heart to the souls who are the friends of His heart. To whom do you tell the things of your heart? You speak of them to your *friends*, do you not? Achcha, you have received greetings. Together with greetings, also keep with you the gift of this New Year. How many gifts do you want? There are many gifts merged in each and every one, and many are merged in one. BapDada has already given all of you children the best gift of all which is the *diamond key* with which any treasure you want appears in front of you. What is the *diamond key*? Just the one word "Baba!" Will you ever find a better key than this one? You will not find such a key even in the golden age. All of you are carefully looking after this *diamond key*, are you not? It hasn't been stolen, has it? If you lose the key, you lose all treasures. Therefore, always keep the key with you. Do you have a *key chain*? Or do you have just the key? The *chain* for the *key* is to remain a constant embodiment of remembrance of all relationships. So you have also received the *key chain* as a *gift*, have you not? The best *gift* of all is the *key*. Together with this, Baba is also giving you a bracelet for the promise you made for the year. What is the bracelet of the promise? You have already been told this: that every *second* and every thought when you are in connection with other souls should constantly be the newest of all, that is, the highest of all. Don't look at the things down below. Don't adopt the *stage* of when you are down below. Constantly remain up above. The highest Father, the highest children and the highest *stage* and then there will be the highest service of all. This is the bracelet of the promise. Together with this, you have the *box* of all the decoration of virtues. You have a *box* of a *variety set* of decorations. Whatever decoration you want at any time, just wear that *set* at that time and remain fully decorated. Sometimes wear the *set* of tolerance, but wear the *full set!* Don't just wear part of the *set!* There should be the decoration of tolerance on your ears and the decoration of tolerance on your hands. By wearing the various decorations at different times, you will be revealed to the world as angels and deities. Constantly keep this trimurti gift with you.

You know how to fulfil the responsibility of *friendship*, do you not? *Double* foreigners make very good *friends*, but you must keep this *friendship* eternally. *Double* foreigners are clever in making friends and also clever in breaking up. You won't be such that one moment you are friends and the next moment you are not, will you? BapDada is pleased to see you *double-foreign* children and how, as soon as all of you in all the four corners of the world received a signal, you had that old recognition. The Father found the children and the children recognised Him. Seeing this speciality, BapDada is congratulating you. Therefore, constantly remain a conqueror of Maya. Achcha. To the eternal *friends* who fulfil the eternal relationship of long-lost and now-found friends, to those who tour around the garden hand-in-hand with the Companion; to those who constantly use the *Godly golden gift*, to those who are master bestowers and always full, to the master bestowers of

fortune for all, to such loving and co-operative children everywhere, to the children in the corporeal form and the subtle form, love, remembrance and namaste.

**BapDada meeting the foreign teachers:** BapDada is extremely pleased to see the instrument teachers. You stay at your own places with so much love and constantly remain stable as an embodiment of power and continue to give the experience of all powers. You no longer have the form of an ordinary woman or girl, but you are the most elevated serviceable souls. You are the *showpieces* in BapDada's *showcase*. Seeing all of you, all souls recognise the Father. Every instrument teacher has the responsibility of world transformation. Do you consider yourselves to be unlimited servers? You don't consider yourselves to be servers of one *area*, do you? You may be sitting in one place, but you are still *lighthouses*, are you not? You are those who spread *light* everywhere. Have you become a small *bulb* that only gives light to one place or have you become a *lighthouse* giving light to the whole world? Are you simply a *light*, or are you a *searchlight* or a *lighthouse*? You have maintained very good courage. You are all doing very well. In the future too, continue to do the best of all. You *teachers* are constant conquerors of Maya, are you not? What would be the condition of the *students* if Maya came to the *teachers*? If Maya came to you once, she would go to them ten times. This is why Maya should only come to salute you *teachers*, not otherwise!

The form of an instrument teacher is one who is constantly cheerful, constantly a *master* almighty authority. Constantly remain seated on such a *seat*. The place of residence of *teachers* is an elevated seat. You are not living at the *centres*, but on an elevated *stage*. Maya cannot come on this high *stage*, that is, on the heart-throne. If you come down, Maya will come. You Pandavas are also BapDada's co-operative *right hands*, are you not? Those who look after the gaddi are called *right hands*. All of you Pandavas are victorious. You have played many games with Maya so far. Now bid her farewell! And, from today, constantly celebrate having bid farewell to her for all time. You have been given a very good *chance* and you are also taking that *chance*. Achcha.

**BapDada meeting groups:** BapDada is pleased to see the fortune of each and every child. Each of you children is claiming your own fortune. At the confluence age, the fortune of each child is his own and each one's fortune is elevated. Why? Since you are the children of the most elevated Father of all, the fortune also becomes elevated. There is no Father more elevated than this One and there is no fortune greater than this. The Father is the Highest on High. You do remember this, do you not? "The Bestower of Fortune is my Father!" What intoxication could be greater than this? A physical child has the intoxication of his father being an *engineer*, a *doctor*, a *judge* or a *Prime Minister*. However, you have the intoxication of your Father being the Bestower of Fortune! The Highest on High is God. Do you constantly have this intoxication or do you sometimes forget it? What would happen if you forgot your fortune? You would then have to make effort to claim that fortune again. You have to make effort to find something you have lost. The Father has come and saved you from making effort. For half the cycle, you had to labour in your interaction with everyone. In performing devotion, in the field of religion, you had to labour in everything. You have now become free from all labour. Now, on the basis of interacting with one another for the sake of God, even your interaction with everyone has become easy. You are doing everything for namesake as an instrument. Those who do everything as an instrument for the name's sake always find everything easy. It is not interaction with others but just a game. They are not storms of Maya but a gift given to you according to the *drama*, to help you move forward. Therefore, you are liberated from all labour. There is no effort needed to receive a gift! Those who save themselves from such effort, and who are constantly *master* bestowers of fortune with the Bestower of Fortune, are called elevated souls.

**BapDada meeting a group from San Antonio:** Do all of you consider yourselves to be special souls? Which place have you reached? Just think how many souls in the world would have the fortune of coming personally to celebrate a meeting face-to-face! What greater fortune than this



could you want? Constantly keep this fortune of yours in your awareness. Then souls who see the happiness of the attainment of your fortune will come closer and create their fortune. Constantly remain happy! You have become the Father's children. Therefore, what did you receive as an inheritance? You received happiness, did you not? So constantly keep this inheritance with you. Don't leave it behind. You have become masters of the treasures of happiness. So constantly continue to fly in happiness. There is no question of *trying*. If you say that you will *try*, you will continue to *cry*. Do you have to *try* to become a child? So neither *try* nor *cry*! Leave behind the words that you will *try*. Constantly keep the Father and the inheritance with you! Remain *combined*! Wherever there is the Father, all the treasures will automatically be there. Constantly remember this one thing: The Father is with you! The inheritance is your birthright.

**At midnight, greetings for the New Year.**

Greetings to all the children for the New Year for the whole year. To such invaluable jewels who have recognised the Father and who have put on the crown of the responsibility of revealing the Father, to such constantly serviceable souls, the specially beloved souls wearing the crown, to the children who are seated on the throne, please accept greetings personally by name. Residents of London, and instrument child Janak, and the original jewel, daughter Rajni, and also child Murli (Jayantiben's parents) and the extremely loving, young daughter Jayanti, who is equal to the Father, and all the children who are engaged in service with you, such as Brij Rani, you are all showing your splendour very well. Whatever service you are doing is filled with spirituality. In this way, each of you children should accept greetings personally by your own name. This is the New Year for new enthusiasm and new zeal. This year, consider every day to be a festival and continue to give enthusiasm. Constantly remain engaged in this service. Achcha. To all the children, BapDada's love and remembrance from deep within the heart.

**Blessing:** May you be an emperor of the carefree land and become an embodiment of all solutions by *revising* all the *points* of knowledge every day.

Every day *revise* the *points* of knowledge that you keep in your *diary* or intellect, and experience them and you will easily be able to solve any type of problem. Never waste your time trying to break a stone of problems with the *hammer* of waste thoughts. With the awareness of the word "*drama!* ," take a *high jump* and continue to make progress. Then your old sanskars will become your servants. However first, become an emperor seated on your throne.

**Slogan:** To give regard to everyone is to receive regard from everyone.

\*\*\* O M S H A N T I \*\*\*