



**OM SHANTI**

**Avyakt Murli  
Revision Course**

## The Glory Of The Moon Of Knowledge And The Stars Of Knowledge

Today, BapDada is happy to see all the lovely and lucky children. BapDada is seeing a brilliant star of fortune on each one's forehead. The souls in the corporeal world are looking towards the sky, and the Father who resides beyond the sky, has come to the corporeal world to see the stars of the earth. Just as the sparkling glory of the stars with the moon looks very beautiful, so too, Brahma, the moon, is decorated when with the children stars. Is the mother's love for the children or the children's love for their mother greater? Children forget their mother when they are busy in play, whereas the mother's love reminds the children. If it wasn't for this love, the children would not attain anything.

Today, especially at the time of amrit vela, souls who had gathered in Madhuban at that time were deeply remembering mother Brahma as well as the Father. In the subtle region as well, the Father, the Sun, was incognito and the moon, Brahma, the senior mother, was lost in the love of celebrating a meeting with the stars, the Brahmin children. What was the scene in the subtle region today? The heart'to'heart conversation of the mother with her children continues all the time, but today it was between the mother and Father. Do you know what their conversation was about?

Today at amrit vela, Brahma was especially lost in his love for the Brahmins. Madhuban is the land of (action) karma and of the service performed by sakar Brahma. It is also the physical meeting place of both forms of the mother and Father. It is also the place that Brahma Baba decorated through his body and mind. Therefore, seeing the sparkle there, Brahma, the mother, especially remembered his corporeal form in the corporeal world and asked: How much more time will it take for the stars to have a form like that of the moon? That is, when will the meeting of the corporeal form and the avyakt form take place? What reply did Baba receive?

Baba replied: "When the mother says that everyone is ever-ready." Therefore, Brahma, the mother, went on a tour. Whilst touring around everywhere, Baba continued to observe the spirituality of every Brahmin. After this tour when they continued their conversation in the subtle region, Brahma Baba said: "My children are number one in keeping their aim and they are all waiting for time, thinking that they will be ready on time." The Father asked: Is the kingdom ready? Today, Brahma was siding with the Brahmin children. Brahma said: "The rosary of 16,108 is all ready". Then he was asked: How many Brahmins are there? Would there not be 16,108 out of 50,000? The beads are ready but, they are now waiting until the last second to be threaded numberwise. The beads are fixed, but their position is not. In terms of their position, the last ones can go fast. Today, Brahma confirmed the line of fortune of 16,108 beads, that is, of all the co-operative souls. This is why Brahma is called the bestower of fortune, the one who distributes all fortune. As a memorial of this, brahmin priests prepare the horoscope at the time of a child's birth and perform naming ceremonies. Mother Brahma spoke of the certainty of the fortune of the 16,108 beads. You are all included in that, are you not?

Today, Brahma was singing praise of the children in this land and abroad. Just as there is praise of the fortune of the children who came in the beginning, so too, there is just as much praise of the fortune of the new children who have been taking avyakt sustenance. In the beginning, they didn't have any practical examples in front of them, just the Father's love was their example. Their future wasn't clear at all; it was completely unknown. However, those souls were the moths who sacrificed themselves completely to the Flame. In the same way, new children have examples of many lives. The beginning, the middle and the end are very clear. The horoscope of eighty-four births is very clear. The effort and the reward are both clear, however, the father is avyakt. Whilst receiving sustenance from the avyakt form of the father, you are given the experience of his corporeal form. To experience the subtle form as the physical form and to experience his closeness and companionship is a wonder for the new children. Just as there was a wonder for the children of the beginning, so too, there is also a wonder for the children who have come last and are going fast. Baba sang praise of these wonders. Did you hear today's conversation?

There were also many rosaries of complaints. The rosaries of these complaints were making Brahma the embodiment of love. Baba told you earlier that today, Brahma was completely absorbed in love for the children. Whilst being an image of love, he is also seated on the seat of the drama. This is how Baba is able to merge the love. You are the children of the Ocean who are able to merge everything. You are able to show this love and are also able to merge it. You know how to make it merge and emerge because you are the hero actors. You can adopt whatever form you want when you want; that is, you can play whatever part you want. Achcha.

To those who are constantly loving and complete with all powers; to those who are constantly extremely detached and loving; to those whose brilliant star of fortune is constantly visible; to those who are the most elevated and fortunate and who are seated on the throne now and who will be in the future; to such multimillionaires who transform themselves and others in a second; to such world benefactor children, BapDada-s love, remembrance and namaste.

### **BapDada meeting Dadis:**

Who are the jewels in the line of fortune that Brahma Baba finalised at amrit vela this morning? Would the eight jewels have been finalised? The mother and Father have them fixed. Now, they just have to be revealed on the stage. Are the 108 fixed with the Father? The future is just as clear to Baba as the present. The future is becoming just as clear to the very special children because they are close to the Father and cooperate with Him in every task. Therefore, the eight jewels are the Chief Justice. The judgement given by the Chief Justice is the final word. The Father presides, but the children are the Chief Justice. The judgement is given by the children. The judgement given by the Chief Justice is accurate. The Chief Justice can confirm or revoke a decision made by a judge. Great value is given to a judgement given by the Chief Justice. Therefore, until the future becomes as clear to them as the present, how can the children give an accurate judgement? Having equal knowledge of the present and the future is known as being equal to the Father. Have you experienced this stage?

Today, did you remember Baba in the corporeal form or the avyakt form? When the stars are seen, the moon is also remembered. Therefore, Brahma also remembered you today. Achcha.

### **BapDada meeting groups - Gujarat group:**

Gujarat specially has received the blessing of coming last and going fast. You souls from Gujarat have the intoxication, that according to the drama, you have attained a special fortune. In terms of distance, Gujarat is very close to Madhuban. Similarly, according to the drama, you also have the blessing of being close in your effort. Just as you are close in a physical way, so too, in terms of the inculcation of knowledge, that land is capable of having dhana. When the land is good, it bears fruit quickly; then, there is less effort and more fruit. Gujarat has the blessing of being close in terms of the land and in terms of being close. How fast would souls who have this blessing be moving in their effort? In the subject of dharna, the residents of Gujarat have a special lift. In the extremely tamopradhan iron-aged world, Gujarat is still good. Therefore, on the basis of the lift of the two blessings, those from Gujarat should arrive first. Take benefit from the blessings and anything difficult will be experienced to be easy. Something may appear to be very difficult but you will easily be able to find a solution to it. This is known as making a mountain into cotton wool. A mustard seed is still hard, but cotton wool is soft and light. Do you experience this? Achcha.

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### The Meeting of the Foreign Children with the Foreign Father

Today, Baba the Foreigner has come to meet the foreign children of this corporeal world. Both are foreigners. Why has Baba specially come to meet the foreign children. Do you know your speciality due to which Baba has come specially to meet you? What speciality do the foreigners have? Baba knows that His children who, separated from the Father and their family, went away to the far-away lands in the corporeal world and took different names, forms and religions, have once again reached the true original place. Do you experience this? You have happiness of having found the Father and your true family but Baba has greater happiness because Baba knows that children are the decoration of a family. No family or a person seems right without the decoration. Similarly; Baba does not like to be without the decoration of the children. Because of one speciality of the foreign souls, Baba has greater love for them. What is that speciality? It is similar to a game they play in India. They hide some things in a cloth or cover them with a cloth; then they tell their children to take the cover off to see what's inside and then to cover them up again. Then, the children's intellects are tested to see how many of the things they remember. They then receive a number according to how many things they are able to remember and describe. This game of the intellect is played with the children. Similarly, the foreign children were hidden by the cover of a different religion or philosophy and way of life and yet still recognised the Father as He is and what He is. And so, because of the wonder of their intellect, Baba has special love for the foreign children. Do you understand?

A handful out of children out of multimillions pass in this game of the intellect. BapDada is very happy to see such children. Are all of you also happy? Who has greater happiness: you or Baba? Constantly sing this song: I have attained what I wanted to attain. By maintaining this happiness, you will not experience any confusion or unhappiness, that is, you will become Maya-proof. Become Maya-proof to such an extent that BapDada can show you to everyone as examples. Have you become such examples? Which of you feels that you have become such an example that BapDada can present you to the world? Is it that you are not ever-ready, but just ready? Children living abroad have also received a special lift so that they can reveal themselves to the world and give the Father's introduction. By doing such service, you receive extra marks. Have you carried out such service or do you still have to do this? Souls in Bharat would feel that you souls have recognised the Father, whereas they themselves haven't. On seeing your faces filled with Baba's recognition, the people who live in Bharat will regret having lost their fortune. This is why all of you are instruments for service. In the Delhi conference that is to take place, this is the special service that you children from the foreign lands have to do. The people there should be able to have a glimpse of eternal joy, eternal happiness and eternal peace in any of you souls they see. The faces of all of you should become a mirror to show them the benefits you have attained from the Father. Those who do such service receive a special prize from BapDada. Is this service easy or difficult?

Any type of light definitely attracts you towards itself. So too, all of you souls are the light and might to attract others towards the Father. Do you understand what service you have to do at the conference? Does Maya come to the children who live abroad? You are not afraid, are you? You challenge Maya, do you not? You challenge Maya to come to you so that you can bid her farewell. When Maya comes, it means you become experienced. Therefore, never be afraid of Maya. If you are afraid of her, she takes on a fearsome form. When you are not afraid of her, she salutes you. Maya is nothing really; just a paper tiger. You are not afraid of a paper tiger, are you? Although she adopts a fearsome form, she is powerless. Here also, people put on fearsome masks to scare you, and yet behind the mask there is just a human being. When the external mask is removed, there is no fear. However, if you become afraid on seeing the external form, you fail. What do you experience more with Maya: greater defeat or victory?

Out of you children who have come from abroad, which of you feels that you are beads of the rosary of one hundred and eight? Victory through faith is definitely guaranteed. Do not ever have a weak aim. Maintain the elevated aim of being the victorious ones of the previous kalpa and you will remain so constantly. You will then always experience yourself to be a victorious jewel.

Children have come from many countries. Each place you children emerge from also has importance. These places will also become memorials in one form or another. You children will especially tour around these places. (Electricity went off.) It should be as easy as that to become bodiless. Just as you remove physical clothes, so too, you have to remove the costume of body consciousness in one second. You should be able to adopt it when you want and become detached from it when you want. However, you will only have this practice when you have no bondages. If there is any bondage in thoughts, you are unable to become detached. When you wear tight clothes, you are not able to remove them easily or quickly. So too, when there is attachment in your thoughts, words, actions or relationships, then you are unable to become detached. You can easily practise becoming the embodiment of whatever thought you have. Are you able to become the embodiment at the same time as having the thought? Or does it take time for you to become the embodiment after you have had the thought? As soon as you have the thought, you should become bodiless. When you have the thought to become stable in the stage of being a master ocean of love, you should become that form. Do you practise this? Now, increase your practice. You will then claim a scholarship on the basis of this practice.

There is still one plan that the foreigners have not yet put into practice. Do you remember the plan that you were given? At this time, the Kumbhakarnas are in a deep sleep. Now, we shall see how you sprinkle them to awaken them during the conference. When someone is in a deep sleep, you have to wake them up by sprinkling them with water. Now put this plan into a practical form. It should be such that, as soon as they come in front of you, they should feel that they have to awaken and become similar to you. Even against their conscious wish, everyone's attention should be drawn towards you. Has any soul from any country been prepared in this way?

Are all the service centres functioning well? Are all of you content with yourselves and with service? You are the most lucky ones. Do you consider yourselves to be the long-lost and now-found beloved children? Who has become number one in the race between the centres? Each country has its own speciality. London has become the planning centre because it is the instrument. Due to this speciality, London would be called number one. However, Guyana is number one in doing special quality service by spreading the name and being serviceable. In terms of numbers, Mauritius is number one. Lusaka is number one in tolerating all the circumstances and overcoming them and remaining unshakeable in situations of great upheaval. Australia can go ahead even more. You have a planning intellect and can make very good plans. If you put all those plans into practice, you can go ahead of London. However, as yet, the plans are only theoretical; they have not been made practical.

Each jewel is very valuable, but you haven't brought your own value onto the stage as yet. BapDada has great hopes. This Maria can do this. Simply put on the costume of renunciation and tapasya and come onto the stage, then victory will become the garland around your neck. Serve others and then bring some back to India with you. The land in Australia is good. From Germany also, souls who can spread the sound can emerge. You are making very good effort. Now, there has to be a special example in a practical form who will inspire others. You remain number one in having courage and enthusiasm. Leicester is with London. The wonder of those in Leicester is that there are very good children who are victorious through having faith in the intellect. Many families are prepared who are able to be examples. BapDada has love from the heart for you. Those from Nairobi and Bulawayo are very good effort-makers. You are no less in being absorbed in the Father's love. You are ahead. You saw the practical example of one who has become a moth to the Flame. If that instrument soul shares his experience, then his sound can also perform a great task. Hong Kong has the speciality of having loving and co-operative souls. There are also powerful souls in Hong Kong, however, they are still hidden. When the time is right everyone will be able to see the hidden jewels of Hong Kong. Each foreign centre has its own speciality. Therefore, each one is number one. Canada is also claiming its number; it is preparing itself. Canada also has its speciality in that when one comes, that one can bring many others with him. There is hope. When even one emerges, it will not take long. Having

come last, you will go fast. You are working hard and you also have deep love. You are working hard and you also have good wishes. Good wishes definitely bear fruit.

Nevertheless the wonder of Janak is that she has become an instrument to constantly increase zeal and enthusiasm in lands abroad. She has taken on that responsibility. She has very good co-operative hands, but it would still be said that she has taken on that responsibility. As the time of destruction comes closer, people will feel the atmosphere and will look for you. They will remember the angels who gave them the Father's introduction and wonder who they were. Wherever you have placed your foot in service, it is impossible for you not to succeed. Some land gives fruit quickly whereas it takes time for other lands, however, it definitely bears fruit. Just as there are service stations near railway junctions in India, so too, there should be centres near the airports in those countries. This has to happen. The foreigners are racing ahead very well. Achcha.

### **BapDada meeting groups:**

1. The reason why your attitude causes mischief and the easy method to become unshakeable. The two words "why?" and "what?" are the reasons for your attitude causing mischief. These two words bring upheaval whereas the one term "nothing new" makes you unshakeable. It has to happen and has already been accomplished. If you have no thought other than this, would there be mischief? When everything is "nothing new", "why?" and "what?" finish. No matter what situation arises in thoughts, words, connections or relations, it is "nothing new". Generally, there is a question of "why?" or "what?" for something new. In "nothing new" there is no question or surprise. Revise this lesson and make it firm.

2. The method to protect yourself and gain victory over Maya. Remain stable in the stage of a master almighty authority. A master almighty authority is a victorious jewel. Maya is totally powerless inside. Do not be afraid when you see her external form. Do not become unconscious when you see her alive. Maya is in fact unconscious but sometimes, when you see another person unconscious, you yourself become unconscious. Now, bid farewell to Maya with great happiness. Maintain the stage of being knowledge-full and you will never be deceived.

3. The blessing of remaining immortal given at the confluence age by Baba, the Lord of Immortality. The blessing of being immortal is given in this birth and for the future births. At the confluence age, you are given the blessing of remaining immortal and saved from Maya. In the future, you have the blessing of having no untimely death. Those who have received the blessing of being immortal cannot be shaken by Maya; Maya cannot cast her vision on you even from a distance. She always salutes you. Remain aware of having received the blessing of being immortal. Souls who have the faith in the intellect of having received a blessing are victorious. Those who have the intoxication of this blessing cannot be made unconscious by Maya even in their dreams. It is no small thing to receive a blessing from the Father! When the Satguru Himself gives you a blessing, there should be so much intoxication. Achcha.

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### **Make Preparations Instead Of Waiting**

Baba is always happy to see His children. At present, compared to all the other souls of the world, every child of Mine is elevated, and in the future they also become worthy to be worshipped by the world. Seeing such souls who are worthy of the most elevated praise and worship, the ones who are yogi and gyani and with all the divine virtues, constant world servers, who are always lost in love for BapDada and constantly co-operate with Him, the Father experiences such great happiness! Although all of you are numberwise, yet compared to the rest of the world, even the last bead of the rosary is great. Knowing this greatness and praise of yours, do you conduct yourselves accordingly? Or, whilst moving along, do you consider yourselves to be ordinary? The alokik life and the alokik task you have received through the alokik Father is not something ordinary. Even today, devotees place the last bead on their eyes because even the last bead is a star of BapDada's eyes; it is the light of the eyes. Even today they place such jewels of light on their eyes. Whilst knowing and speaking of your elevated fortune, do not become unaware of it. Once you had the firm faith in your mind together with an honest heart, that you were a child of the Father, the praise and attainment from that one second were so great. Do you know how large your lottery win is when you become a direct child of the Father? Within one second, your name and sanskars change from those of a shudra to those of a Brahmin. In this game of one second, the world, the sanskars, the attitude, vision and awareness change. Yet you forget such an elevated second! Even today, people of the world have not forgotten it. You souls changed whilst going around the cycle but the people of the world have not forgotten it. They become so happy when they speak of your fortune. They think that they have attained God. You souls are the embodiments of experience who receive all attainments. Therefore, since the souls of the world have not forgotten this, why do you forget it? You should not forget it, but you do.

What newness will you show BapDada in this New Year? According to the time you were all given, you should all appear to be perfect. According to the aim, all Brahmin souls should have completed all their efforts. You are all ready for transformation are you not? The time that you Brahmins have been given is not for making effort for yourselves, but every thought and every word of you children of the Bestower has to be used in giving all the treasures you have attained to all souls of the world. This extra time is not for your own efforts, but is the time for giving others your virtues and treasures. If you use this time and treasures for yourself instead of the purpose for which Baba gave them to you, you are being dishonest with the treasures entrusted to you. This year is the special year for Brahmins to become great donors and bestowers of blessings. Just as you make monthly programmes and have a special month for yoga and a special month for service, so too, according to the drama, you have been given this extra time to become great donors. Even now, all of you know very well the old language, the old situations and the old customs and systems. This year, time should not be spent on this. Just as you have surrendered yourself to the Father, so now surrender all your time, attainments, knowledge, virtues and powers in serving the world. Whatever thought you have, check whether it is for world service. By surrendering everything for service, you will very quickly become complete. When you make a special programme for service, then because you are busy in a special task, you do not pay so much attention to having rest, or having facilities for yourself, or even to the trivial tests that may arise from other souls. You ignore all of those because you constantly have your task in front of you and remain busy in that. You do not use time for yourself, but for service. In the same way, in the New Year, by remaining busy in this task and by using every second and every thought for service, you will pass all tests in such a way that it will be as though there were none. You won't even think about what the situation was or why it happened. By surrendering yourself in love for service, all the big and little tests will also automatically surrender themselves. Just as the form and name of something change when put into a fire, in the same way, any test will change into an attainment. You will not be afraid of the word "Maya", but will instead constantly dance in the happiness of being victorious. When you experience Maya being your slave, would you be afraid of her or would your slave be your server? When you surrender yourself to service, Maya will automatically surrender to you. However, when you do not surrender yourself, Maya also takes her chance. By taking her chance, she becomes a chancellor over Brahmins. Do not allow Maya to become your chancellor. You yourself should take any chance for service and become a chancellor. Now, do you

understand why you have been given this time? Now, stop complaining. According to the present time, everyone has to become complete. A soul who is completely full never complains. Such a soul doesn't use the language, "It just happens; it happens like that all the time". In the New Year, there should be a new language and new experiences. It feels good to take care of old things, but not so good to use them. So, why do you use them? Put them away carefully for five thousand years. Do not have love for the old things. Always consider yourself to be practically like the Father, an embodiment of one who grants visions to all the bhagat souls, the beggar souls and the thirsty souls. The queues of all three are very long. Engage yourself in finishing these queues. Quench the thirst of the thirsty souls. Give alms to the begging souls. Show the path of meeting God as the fruit of bhakti to the bhagats. When you become busy in finishing these queues, your queue of all questions will come to an end. Do not wait in anticipation of time, but make preparations to make all three types of souls complete. Now, you will not ask when destruction will take place will you? Finish this queue of questions and the time for transformation will also finish. Do you not feel that the confluence age is more elevated than the golden age? Have you become tired? You ask when destruction will take place because you are tired. Baba has extreme love for the children. Baba likes this mela and children like heaven. You will be in heaven for twenty-one births, but you will not receive this confluence age again. So do not become tired. Engage yourself in service and you will experience the practical fruit of it. Your future fruit is fixed, but you will not be able to experience this instant fruit throughout the entire kalpa. Therefore, listen to the call of your bhagats and become merciful great donors and play your part of being the great charitable souls. Achcha.

To such obedient children of the Father who have determined thoughts and become obedient within a second; to the world benefactors, the great donors and the bestowers of blessings who, like the Father, make everyone complete, to those who remain constantly busy in service; to such children who are equal to the Father, BapDada's love, remembrance and namaste.

### **BapDada meeting Dadis:**

What one thing is everyone waiting for? The answer to the riddle of the beginning, "Who am I?" This will continue until the end. Everyone is in anticipation of knowing who they will be in the future and where they will be in the rosary. When will this anticipation finish? Everyone discusses this with one another and asks, "Who will become part of the 8? Who will become part of the 100?" There is no question of who will become part of the 16,000 but of who will ultimately become part of the 8 and the 100? The foreigners wonder which rosary they will become part of, and those who came at the beginning wonder whether they themselves have a place in the rosary, or only those who have come last. What is the result? Baba has the account book, but He hasn't fixed the position of anyone. How did you select the winner in the art competition? First, you made a short list of the good ones, and then you chose the first, second and third numbers. You first have to make a shortlist and then place them numberwise. So, now, the shortlist has been made but as yet no one is fixed. What will happen to those who come at the end? There are always some seats kept empty till the end. Even when reservations are made, they keep a quota aside till the end. However, out of the handful selected from the many, there are a lucky few.

Achcha, in which rosary are you? Have hopes in yourself. There will be one or another wonderful aspect on the basis of which your hopes will be fulfilled. The speciality of the eight jewels lies in one particular aspect. The practical memorial of the eight jewels is special in that you are able to see every power in their practical life. If even one power is missing, then just as an idol that has an arm missing would not be worthy to be worshipped, in the same way, if one of the powers is missing, you would not be fixed as one of the eight deities. Secondly, the eight deities are the ones specially loved by the bhagats. The specially loved ones means those who are the great, worship-worthy souls. Every bhagat receives every type of method for success from their specially loved deities. Here also, those who are to become part of the eight will be the ones who through their every thought and action show the path in terms of the method and its success to the



Brahmin family. They will have all the eight powers and will be elevated, great souls who are bestowers of blessings within the family. This is the speciality of the eight jewels.

### Meeting groups:

1. The method to remain safe from Maya and the vibrations of the world. Souls who constantly remain absorbed in the love of the one Father and none other remain safe from every type of attack from Maya. When bombs are dropped during a war, everyone remains underground so that they are not harmed affected by the bombs; so too, when you remain absorbed in love, you will remain safe from Maya and from the vibrations of the world. You will remain constantly safe. Maya will not have the courage to attack you. Remain absorbed in love; this is your means of safety.

2. The sign of jewels who are close to the Father. The souls who remain close to the Father will be coloured by the Father's company of truth. The colour of the company of the truth is spirituality. So, jewels who are close will constantly remain stable in a spiritual stage; whilst being in a body, they will be detached from their body and stable in their spirituality. Even though the body is visible, the wonder is not to see the body but to see the soul that is invisible. Those who maintain their spiritual intoxication are able to make Baba their Companion because Baba is also the Spirit.

3. The easy method to go beyond the attractions of the old world. Always have the intoxication that you are the masters of the imperishable treasures. All the Father's treasures of knowledge, virtues, happiness, peace and bliss etc are your virtues. A child is automatically the master of his father's property. A soul with all rights has the intoxication of having all rights and is thereby able to forget everything else. You should not be aware of anything other than belonging to one Baba and none other and you will automatically be able to go beyond the attractions of the old world. The target is always very clear in front of those who maintain their intoxication. The target is to become an angel and a deity.

4. The wonderful game of one second through which you can pass with honour. The game of one second is to be in the body one moment and to go beyond the body in the next and remain stable in the avyakt stage. Do you practice this game of one second, so that you are able to remain stable in whatever stage you want as and when you want? The final paper will be of just one second. Those who fluctuate in this second will fail and those who remain unshakeable will pass. Do you have such controlling power? Now, you should practise this intensely. The more upheaval there is, the more peaceful your stage should be. An ocean is very noisy externally, but deep down, it is extremely silent; similarly, you need to have this practice this. Only those who have controlling power will be able to control the world. How would those who are not able to control themselves rule the world? You need the power to pack up. In one second, you should be able to go into the essence of the expansion and in one second, go into the expansion of the essence; this is the wonderful game.

5. Continue to swing in the swing of supersensuous joy. Seeing you constantly swinging in happiness, other souls will also experience happiness and forget their sorrows. Your eyes and face should give happiness to others; become bestowers of happiness to this extent. Those who become such bestowers of happiness cannot experience any waves of sorrow even in their dreams.

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### Giving the Return of BapDada's Service

Today, on the day of remembrance, on the day of power, all the children are remembering Baba in different forms according to their love for Baba. The remembrances of all the loving, co-operative, powerful souls and those in contact reached BapDada in the subtle region. As is the remembrance of each child, so is the return that he instantly receives from BapDada. In whatever form of the Father the children remember Him, the Father reveals Himself to the children in that form. Those who are yogi children find the right method of yoga. Some children, instead of being yogi children, become viyogi (separated from the Father), and because of this, instead of a meeting, they experience a separation. A yogi soul is always seated on BapDada's heart-throne; such a soul is never far away. Because of their separation, viyogi children try to bring BapDada in front of them. They forget the present and remember the past and because of this, sometimes BapDada is visible to them and sometimes, they find that He is hidden behind a curtain. However, BapDada is constantly in front of the children; He can never be hidden from the children. Baba is for the children. For as long as children are playing their part in the task of establishment, BapDada is with them at every second in their every thought. Baba's promise was that He will go with you. When? When the task is accomplished. So, why do you want to send Baba away before that? Why do you make an eternal relationship perishable by saying that Baba has gone? It is just that his part has changed. Just as you change your service place, so Brahma Baba also has just changed his place of service. His form and his service are the same. The role of Brahma's form with a thousand arms is being enacted at this time and this is why there is the praise and memorial of this form in the corporeal world. The arms cannot do anything without the father. The arms are revealing the Father. All of you are doing this because He is inspiring you to do it. Just as the arms cannot do anything without the soul, in the same way, what can BapDada, the two souls combined, do without the arms that are the children? In every task, till the last moment, the first share of the work was Brahma Baba's. Brahma means Adi Dev. Adi Dev means the one who starts every auspicious task. How could any task be successful unless BapDada starts that task? There is first of all the Father's co-operation in every task. You experience this and you also speak of it, but then you sometimes forget it. What do you become whilst moving along in the waves of love of the Ocean of Love? You have to play in the waves and not become influenced by the waves. Sing praise of them, but do not become unconscious. Baba is seeing that although some children are His companions, they still draw a curtain of separation, and then waste time in looking for Baba. Children even hide the Lord who is ever-present! If you like the game of hide-and-seek, then play this game as a game, but do not become an embodiment of it. Baba is not telling you all this just for entertainment. In order to make service move much more quickly, Baba has changed his place. Therefore, children should also remain busy in making service happen extremely fast. This is the return of love. Baba knows that the children have deep love for Baba. However, Baba has just as much love for service as he has for the children. The practical form of loving Baba is to love service. Just as you say, "Baba, Baba" at every moment, so too, only when there is Baba and service at every moment will the task of service be completed. Only then will we all return home. BapDada is at present seeing all the children in the form of a light-and-might-house. The mikes have become powerful, but all three "light, might and mikes" have to be powerful at the same time. You find it easy to come into sound. Now, create such a powerful stage that through your own might you become able to give all souls the light of peace, happiness and purity. In the physical world, whatever colour lamp you light, everything surrounding it appears in that same colour. If you light a green lamp, everything surrounding it looks green. One stationary light can also change the atmosphere. When you use a red light for yoga, the atmosphere automatically becomes that of remembrance. Since physical lights are able to change the surroundings, can you lighthouses, who have the light of purity and happiness, not change the atmosphere? Physical light can be seen with the physical eyes whereas spiritual light can only be experienced. The service of changing the atmosphere through spiritual light now has to be carried out. Did you hear what form service has to take? Both types of service should take place at the same time. When you have the mike and the might, you will be able to become an embodiment of success.

**BapDada meeting groups:**

1. The unlimited Father also has to do everything through the allocation of numbers. Otherwise, there is no limit to the meeting between the Father and the children throughout day and night. All these limitations exist in your world. There, all are close to the Father; how much space would a dot take? Here, the body needs space, but there, you are automatically close. Here, all souls would think about wanting to come close. The closer you are to Baba's virtues and stage, the closer you will be to the Father in the home and the father in the kingdom. Your stage will bring you close to that position. Because the unlimited Father is unlimited, the wonder is that everyone feels that they have a constant relationship which is the closest. He can therefore, be close. The slogan for the present moment is: Remain content and make others content. To be discontent means to lack attainment. To be content means to have attainment. Those who have all attainments can never be discontent.

2. Do you constantly consider yourselves to be Godly students? The Godly student life is considered to be the best life of all. So, do you constantly experience the best and most elevated life? A student constantly laughs, plays, enjoys himself and studies, and nothing blocks his intellect. Similarly, to study, teach, remain free from obstacles and do everything with the Father, to sit and eat with the Father, is the Godly student life. Whilst living at home, you have the Father's company. No matter where your body is, your mind is engaged with the Father and service. There is praise of eating and doing everything with the Father. It is difficult to let go of someone you love. It is not difficult to stay together and have yoga, but it is difficult to break that yoga. Those who experience this are called those who have a Godly student life. Those who find it difficult to let go or break away, who do not find it difficult to stay with the Father, have the best life. Constantly enjoy yourself with laughter and singing and continue to move with the Father. You will not find such company throughout the entire kalpa. Even at the confluence age, if you were to look for someone else like this, would you find anyone? No! Did Baba find you or did you find Baba? You were also searching, but you took the wrong path. You were searching for the Father, but found your brothers instead, and so you were not able to find the Father.

3. What is the easy method to experience constant progress in your effort and service? The easy way to progress is to do everything starting with amrit vela according to the method. By observing this, there will be progress in your life. Only when a task is carried out in the right way can it be accomplished successfully. To be a Brahmin means to have a life in which everything is according to the right method. If, due to any reason, there isn't progress in your life or service, then you are definitely not using the right method. Check from amrit vela till night whether your thoughts, words, deeds and connections and relationships were accurate according to the right method; that is, whether there was progress. If not, then find the cause of this and resolve it. You will then not become disheartened. If your life is accurate according to the right methods, there will definitely be progress.

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### A Constant Server

BapDada is happy to see the sparkling star or the diamond on the forehead of each child. Each one's sparkle is lovely and unique. The line of fortune of the sparkling stars is very clearly visible. BapDada is very proud to see how the children who were previously separated are now making effort in an incognito and visible way to create their fortune. On seeing the intoxication and intense effort of the children, BapDada sacrifices Himself, that is, BapDada becomes the garland around the children's neck. Just as a garland is always put around someone's neck, similarly, Baba is merged in the children's lips, in their eyes and in their intellect. That is, they have made Baba the garland around their neck. Today, BapDada was singing songs of the children. What song did He sing today? That of the children's praise. BapDada saw in every child the enthusiasm to reveal the Father. In fact, without the children, the Father cannot be revealed. So, how great are those who reveal the Father! You should always have this much intoxication and awareness of service. Just as Baba is imperishable, souls are imperishable and the attainments of the confluence age are imperishable, in the same way, is your awareness and intoxication just as imperishable? There should be no difference. When there is a difference, it means you have forgotten the mantra. When you remember your mantra, there will be no difference in your intoxication.

Today, BapDada has come to meet you. Baba has related a lot of knowledge, but today, He has specially come to see the form of what He told you. What did Baba see in the practical form? You did very good service and awoke many souls from their sleep of ignorance. Brahmins brought all souls of the land of Delhi into upheaval. (This refers to the first International Conference held in Delhi by the BKs.) They are now asking the question: Who are these people and what is their task? When a sleeping person is awakened, the drowsiness of sleep initially makes him ask questions such as who all the people are and what is it they are doing. In the same way, the souls who live in Delhi, and who have none of this knowledge, definitely have questions as to what all of this is about and who you are. They experienced a difference between hearing about you and seeing you. When they saw so many Brahmins, they definitely felt it to be a wonder that ordinary mothers and kumaris have prepared such a large incognito army. They had never thought or realised that this could happen. Everyone's divine face and behaviour has definitely revealed BapDada's image to all the people. At the moment, you have just created this upheaval. Just as when a field is being prepared, they first plough the field and then sow the seeds, in the same way, you have just ploughed in your future kingdom, in your original land, with upheaval. They feel that there is some Power, some Strength, and that you are not ordinary Shaktis; you have sown this seed through the upheaval. Even though they have not seen anything face-to-face, there is the sound everywhere as to who you are and what you are doing. This sound has also reached the Government. You now have to make this seed bear fruit through words and the power of remembrance. Nevertheless, what you have done up to now has been very good.

BapDada is happy to see the children who have come from abroad and from Bharat and who have given their finger of co-operation, that is, those who have laid the foundation for their kingdom. This conference was the laying of the foundation stone of all the Brahmins to be able to claim their own kingdom. This is why none of the souls from the centres abroad or from any zone of Bharat were left out; the incognito service that you carried out will, in a short time, reveal the practical fruit. You have now laid your foundation stone in an incognito way, that is, you have just sown the seed. However, you will see the fruit of this seed according to the time. All the people of the world will invoke you. (Sound of everyone coughing.) Have you worked very hard? Nature has influenced you a great deal, but you will also receive the fruit of this. Souls from the foreign lands definitely have to conduct themselves according to the season. You need to experience this also. Everyone, young and old, was of great importance in this service. You worked very hard for this. The first foundation is that they have this question. Next time, they will find the answer to their question.

Today, BapDada is chatting to the children. Just as you have received the blessing of being constant yogis from the Father in the past, so in the future also, remain constant servers. Even whilst you sleep, let there be

service taking place. Anyone who sees you when you are sleeping should experience vibrations of peace and bliss. This is why it is said: It was a very sweet sleep. There are various forms of sleep. Let service be merged in every thought and every act. This is known as being a constant server. There should be just the Father and service. Just as you love the Father so much that you find there is no life without the Father, so too, life is nothing without service. Those who are constant yogis and constant servers are destroyers of obstacles. When there is the double lock of Baba's remembrance and service, Maya cannot come to you. Check that the double lock is constantly applied. If a single lock is applied, there is a margin for Maya to come. Therefore, constantly pay attention that you are engaged in remembrance of Baba and service. Always remember that you have to do the service of reminding others of Baba through your every sense organ. As a world benefactor, you have to work, through your every thought, as a lighthouse. At every second, you have to spread powerful vibrations through your attitude, that is, you have to transform the atmosphere. Through every act, give every soul the blessing of becoming a karma yogi. At every step, accumulate an income of multimillions for the self. Therefore, use your thoughts, time, attitude and activity for service: this is known as being a constant server or being serviceable. Achcha.

Just as you have this mela in Madhuban, similarly, at the end, there will be the mela of all souls. Do you prefer Madhuban or the foreign lands? What is known as Madhuban? Wherever there is a gathering of Brahmins, there is Madhuban. So make every foreign place Madhuban. When you make your place into Madhuban, Baba will also come there because Baba has promised that He will come in Madhuban. You will see many wonders in the future. Just as the number in Bharat is growing, so too, increase the numbers in the foreign lands in just a short time. Wherever you are living, let the sound spread in all directions. Everyone should have the question as to who you are and what you are doing. When you prepare such a gathering, then Baba will be ever-present at such a gathering.

Do you experience happiness there or in coming here? No matter how much you say, the big is big and the small is small. After all, there is the special importance of this place being the birthplace and the place of performing karma through the corporeal body; this is the land of that divine activity. In bhakti also, although there may not be anything else, there is importance of the place. Although there may only be an old idol there, whereas in their home they have a very beautiful idol, they would still give importance to that place. Certainly, the place has its importance, but now make your garden grow. Create a place like Madhuban. When there is also a mini-Madhuban, everyone will be attracted to see it. Achcha.

BapDada is thanking you for the service you have done recently and is reminding you of the service you have to carry out in the future. BapDada has great love and pure attachment for the children. A mother has loving attachment for her children. There isn't desperation but Baba becomes merged in the children. Baba doesn't become unhappy, but makes the children emerge in front of Him and then merges them in the Ocean of Love. It is because Baba has love for you that you also have love. It is because of His love that He becomes corporeal from avyakt.

To those who tie the Father in the bondage of love; to those who reveal Him through their love; to those who are instruments for world benefit through service; to those who are constantly great donors and bestowers of blessings; to such constant yogi and serviceable children, BapDada's love, remembrance and namaste.

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### The Signs Of Souls Who Are Close

Do you constantly experience yourself with BapDada, that is, do you experience yourself to be close to Him? What would be the sign of close souls? According to how close you are, so you will be equal to the Father in your stage, your task and your virtues; you would be constantly complete; you would be a bestower. Just as Baba is the World Benefactor at every second and in every thought, so too, you would be a world benefactor, the same as the Father. Every thought of a world benefactor, for every soul and also for nature, would be filled with good wishes; not a single thought would be without good wishes. Just as the fruit, that is, the strength of the entire tree, is contained within the seed, so too, with the powers you have received, the seed of thought is filled with good wishes, benevolent feelings, the feeling of making everyone equal to the Father, of making weak souls powerful, and of making souls who are peaceless and sorrowful experience peace and happiness. All this sweetness and strength is filled in every thought. No seed of thought would be empty, that is, wasteful. It would be powerful, with benevolent feelings.

Just as music makes souls temporarily enthusiastic; they unconsciously start tapping their feet and their minds start dancing, so too, every word of a world benefactor, just like spiritual music, would bring zeal and enthusiasm. An unhappy soul would experience meeting Baba and would start dancing in happiness. Being a karma yogi, every act of a world benefactor would be praise-worthy; a divine activity. Every act would be worthy of songs of praise. Just as bhagats sing praise, saying, "The way of seeing and moving is alokik"; they sing limitless praise of every sense organ, so too, every act of a world benefactor is great, that is, worthy of praise. Such souls are called close souls, equal to the Father. Through each second's contact with world benefactor souls, other souls experience having all their desires fulfilled. Contact with the great world benefactor souls would give some souls power, some souls peace, enable other souls to make difficult things easy, make dependent souls into those who have all rights, make sad souls happy and cheerful. In this way, they would give zeal and enthusiasm to everyone. They give the experience of transformation. They give the experience of being under the canopy of protection. Those who become such world benefactor close souls are souls who are deeply absorbed in love. You are becoming this, aren't you?

All of you are lucky that Baba has made you belong to Him. Baba accepted the children, that is, He made you into those who have all rights. All of you have received this right. However, you only receive the right to become a master of the world on the basis of becoming a world benefactor. Now, each of you should ask yourself: Have I become one with all rights? Have I received the right to the kingdom of the world? Have I received the right to be seated on the throne? Or have I only claimed the right to become part of the royal family?

What do the souls from abroad consider themselves to be? Would all of you rule or will you just come into the kingdom? Are you ready to accept whatever you receive? Out of the souls from the foreign lands, who has the hope of claiming the throne of the eight dynasties of the golden age? Out of the eight dynasties, will you come within Lakshmi and Narayan the first, or the second etc.? What would you have to do to come into one of the eight dynasties? You think that there are only eight. It is a very simple matter. Just see whether you are able to make all the eight powers emerge simultaneously at every moment and in every situation. If you have two or four powers and one power is missing, then you would not come among one of the eight dynasties. All the eight powers should be manifested equally at the same time. It should not be that you have the power to tolerate to 100% and only 50% or 60% of the power to discriminate. Only when there is equality in both, that is, when there is the full percentage, would you claim the perfect throne of the kingdom. Now, tell Baba, what will you become? Will you claim a right to the kingdom, and the throne of the eight dynasties of Lakshmi and Narayan?

Souls from the foreign lands have good enthusiasm and courage. When you have courage, the Father helps. You can become a sample of one who has taken a high jump. However, you will have to pay attention to all these things. You are special souls and this is why BapDada knows that there are such souls who race ahead

and claim number one, who have zeal and enthusiasm and who experience closeness even though they may be physically far away. Now, play your part on the stage in a practical way. You have to move ahead in effort. Make effort according to the speciality of the number one souls. Let there be the stage of ascent in every action.

### **Africa party:**

All of you are intense effort-makers, are you not? Intense effort means to do something practically the moment you think about it. There should be no difference in your thinking and acting. You make many plans for different things, but then there is a difference in what is practically carried out. An intense effort-maker would put the plans he has made into practice. You are such intense effort-makers, are you not? Due to being under a foreign government, many adverse situations come to you, but for those who are constantly in Baba's company, the adverse situations are transformed on the basis of the stage of the self. Even a mountain becomes like a mustard seed. You would experience that you have overcome all these situations many times, and that they are nothing new. Something new would confuse you, but all these are nothing new. Those who have this experience would constantly be like a lotus. Just as the lotus is above the water, so too, the situations are below and we are up above. The things below would remain down there. When any situation arises, think that BapDada is with you. No matter how big a situation may be, in front of the Almighty, it is like an ant. For those who belong to the Father, no matter what the situation may be, He is responsible. Do not think: Where will I live? How will I live? What will I eat? Baba is the Companion of one with an honest heart. Whilst the Father is with you, you cannot go hungry. If the devotees have many different experiences; they are beggars and yet their stomachs are filled; how can you who have all rights go hungry? This is why you must not be even slightly afraid or confused about what will happen. Whatever happens will be good. It would just be a small test paper to test the extent of your faith. A test paper would not last your entire life. It would only last one or two hours. If BapDada is constantly with you and you have One Strength and One Support at the time of taking that test, then you will overcome the situation as though it was nothing. It would be just as in a dream where the situation finishes as soon as you wake up. Even though this seems like a big thing, it is in fact nothing. Do you have such faith in the intellect? The tilak of victory is applied on each one's forehead and therefore, souls who have the tilak of victory cannot be defeated. You have come having made effort. You have come having overcome adverse situations and therefore BapDada is congratulating you. This is also fixed in the drama. When a steamer breaks down, people are scattered all over the place; so here too, Baba is bringing together all the souls who were separated in the copper age; whether they stayed here or went abroad. Now, be carefree. Whatever happens, it will first come to Baba. You are mahavirs. You have heard the story of the kittens saved in the furnace. No matter what happens, you are safe. It is just that you should wear the dress of being Maya-proof. You always have your Maya-proof costume with you, don't you? In the airplanes as well, they give you emergency jackets to wear in case something happens. So, you have received a very easy facility.

Each jewel is valuable. If you were not a valuable jewel, then how would you become one out of the multimillions? The One whom the world is desperate to make their own has made me belong to Him. The people of the world are desperate for even one second's glimpse and you have become His children, so how much intoxication and happiness you should experience! Your mind should constantly dance in happiness. The dance of happiness of the present time is portrayed in the images of the future. Krishna is always shown in a dancing pose.

Just as there is no one else like the Father, so too, no one is as fortunate as you are. Achcha. Give lots and lots of remembrance to all those who have not been able to come. BapDada's love definitely brings you close. Awaken at amrit vela and have a heart-to-heart conversation with BapDada and you will very clearly be able to see a solution for every problem. You will receive the response for any situation in your heart-to-heart conversation. Go from Madhuban, the land of blessings, with this special blessing and you will receive a further lift. Since the Father is here to carry the burden, why are you carrying it yourself? The lighter you

are, the higher you will fly. You will experience how you can have an elevated stage by being light. There is no fortune greater than knowing and attaining the Father. You have found Baba whilst sitting at home. Baba came and awakened you: Child, wake up! No matter which country you are in, your stage should always be that of being in Baba's company. You may be far in terms of your country, but you are the closest in terms of being with the Father. Why are the kumaris free from bondage? For service. This is a lift within the drama. You should take benefit of this lift. As you give more time for Godly service, you will continue to receive co-operation from your lokik service; it will not be a burden. Baba has extreme love for the kumaris because they are free from bondage, the same as He is. So you are equal to the Father, are you not? Achcha.

### **Trinidad & Guyana:**

Having come to the land of blessings, you have made yourself complete with many blessings. Madhuban is the place to fill your aprons through earning an income. To come to Madhuban means to apply a stamp of giving yourself the rights of the present and the future. The method to become one with all rights is to let go of the dependency on Maya. So, you are those with all rights, aren't you? Achcha.

### **Canada:**

How many jewels have those from Canada emerged? Even if there isn't quantity, at least there is quality. Since a garland of lamps can be created from one lamp, at least there are this many of you. Therefore, each one of you should feel that you have to give Baba's message to many and prepare a rosary. Give anyone who comes into contact with you Baba's message and someone or another will emerge. Do not lose courage that no one is emerging; someone will emerge. Some lands give fruit a little late, whereas other lands give fruit early. Therefore, according to the drama, wherever you are an instrument for service, there is definitely a jewel there and this is why you have become an instrument there. Have a powerful aim that now you have to give the proof of service. Then, with this effort, you will definitely achieve success.

### **Leicester:**

You constantly swing in the swing of supersensuous joy, don't you? With the awareness of now you have found Baba, you have found everything, you automatically swing in supersensuous joy. There is total ignorance of sorrow; there is no name or trace of sorrow. Just as in the future, you will be ignorant of sorrow and peacelessness, so even now, you will experience the world of sorrow and peacelessness to be another world. Those people belong to the iron age whereas you belong to the confluence age. One who belongs to the confluence age cannot have any name or trace of sorrow or peacelessness. One feels mercy on seeing someone unhappy. You have experienced sorrow for a long period of time. Now, the confluence age is the time to stay in supersensuous joy. You will not have this experience in the golden age. Take benefit according to the time. It is the season for experiencing supersensuous joy, so if you don't experience this in the season, then when will you experience it? Baba's remembrance is the swing; continue to swing in this swing. Do not come down from it. Leicester has a high number in service. Leicester is also praised very well in the U.K. You are merciful in that you also are making your equals move forward. Kumars, kumaris, couples are all increasing in numbers. The result is good, but now, increase it further. Increase the numbers to such an extent that wherever you look, you only see Brahmins.

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### **Be One Who Has A Right To The World And Also A Right To Respect From Everyone**

Today, BapDada was seeing something special through the children's eyes and the lines on their forehead. Do you know what that was? It is that which you tell others as part of the Father's introduction, about what you are attaining from the Father for twenty-one births. You issue this challenge, don't you? You receive the attainment of being ever-healthy, wealthy and happy for twenty-one births on the basis of the attainments you receive at this time. Today, BapDada was seeing the line of attainment of each child through their forehead and their eyes. According to the challenge you have issued, how much have you put into practise the word "constantly"? In your challenge, you haven't just said, "Healthy and wealthy", but you said, "ever-healthy and wealthy". The present comes first and then, the future is based on the present. Today BapDada was underlining the word, "constantly" and seeing the result. What would the result be? Are these words of the present or of the future? Do you need such a stage for service at the present time or some time in the future? You easily achieve success by using your body, mind and wealth, and your thoughts, words and deeds for every type of service simultaneously. Do you experience such a stage? When you become sick because of the influence of climate, environment or your diet, your state of mind is also affected. Instead of being ever-healthy, you become diseased. However, one who is ever-healthy remains safe because of being knowledgeable in all these aspects.

Similarly, one who is ever-wealthy will constantly be full of the treasures of all powers, all virtues and complete knowledge. Such a soul would never use words or create thoughts which show poverty in terms of the powers, saying, "What can I do? How can I do this? I wish to do this but am unable to do it" He would constantly experience being an image of fullness. All other poor souls, seeing one who is full whilst being under the canopy of fullness, would experience being filled with zeal and enthusiasm. Similarly, one who is ever-happy is always happy. Even if there is a situation causing waves of great sorrow, or a situation without any enjoyment or if there is a situation where there is the experience of a lack of attainment, such souls will remain happy even in these circumstances. With the sparkle of their happiness, they will transform the atmosphere of sorrow and unhappiness just as the sun transforms darkness. To bring light where there is darkness, to bring peace where there is peacelessness and to bring the sparkle of happiness in a dry, mournful atmosphere means to be ever-happy. Such service is needed at this time, not in the future.

Today, BapDada was seeing whether each one's line of attainment was constant and clear. People see their life-lines through their hands, whether they have a long life free from illness. BapDada was also seeing the lines. Have you had all three attainments constantly from the moment of birth or have those lines been broken from time to time? Have they been broken for a long period or for a short time? As a result, BapDada saw that there was a great deal lacking in the constancy and clarity of the lines. There were very few whose lines were unbroken; and even these unbroken lines were not clear, they were almost invisible. However, past is past. According to the present time whilst playing the hero or heroine part on the world stage, your attainments should constantly and clearly be visible through your forehead and your eyes. You can only play the part of a world benefactor on the basis of these three attainments. Today, all souls need these three attainments. Let those souls who lack these attainments experience these attainments and accept your challenge. Sorrowful, peaceless souls, diseased and weak souls, are very thirsty for one second's attainment of just one drop. They will have the courage, zeal and enthusiasm to know how to lead a human life when they see your fortune of happiness and your constantly smiling face. At present, while living, they are sitting on the pyre of hopelessness. Enable such souls to die alive. Give them donation of a new life, that is, make them full of these three attainments. Always be conscious of all three attainments as your birthright. Doubly underline all three for imbibing practically. Become those who create an impact on others. Do not be influenced by nature, the atmosphere or the circumstances, just as a lotus is not influenced by the water or the dirt around it. "This happens all the time, at least this much should happen, no one has become this yet", do not be influenced by these words. Even if no one else has yet become this, it doesn't matter, you can become this and show everyone. Just as you have the pure thought of claiming the number one position and becoming the world emperor, so too, become number one at the present time as well. I will follow the father

and become the number one example. Keep this aim. Continue to imbibe the qualifications of the aim. Have the determined thought to be the first one in this. Do not look at others in this; simply look at the self and see the father. Only then would it be said that your practice is the same as the challenge you issued.

Achcha, Baba has spoken a great deal and you have also heard a great deal. This time BapDada has not come just to speak to you, but also to see, and He is relating what He has seen. Baba knows that whoever is to become this is amongst these souls. You are the ones with all rights, but still Baba reminds you time and again. Achcha.

To souls who have a right to the fortune of the kingdom of the world; to those who have all rights to the Father's powers; to those who have a right to receive respect from Maya and nature; to such most elevated souls, BapDada's love, remembrance and namaste.

### **BapDada meeting Australian Group:**

Are you serviceable? To be serviceable means that every thought, word and deed are simultaneously used for service. You are the children of the Trimurti Father, so all three types of service should take place simultaneously. You would receive instant fruit if you carried out all three types of service at the same time. So, are you serving in all three ways at the same time? Through your mind, you have to serve to enable souls to connect the yoga of their intellect with the Father; through your words, you have to serve to give the Father's introduction and through your deeds, you have to serve to make souls embodiments of divine virtues. So, all the main subjects of gyan, yoga and divine virtues should continue at the same time. If you are serving in such a powerful way at every second, then, as they say "a motor-a minute", so too, in one second, you can imprint souls with the stamp of dying alive. This is the form of the final service. Now, people say through words that this is very good, but they themselves do not become good. When you serve through thoughts, words and deeds at the same time, people will not just say that this is very good, but will have the experience that "I practically have to become this". So, become serviceable in this way. This is known as the stage of being a bestower of blessings and a great donor. You have good zeal and enthusiasm for service. Baba is also happy to see the worthy children. Now, you have to decorate yourself with even more divine virtues. Whilst staying within the line of the code of conduct, you should pay attention to claim the title of being "one who is the most elevated being through following the highest code of conduct". So, pay attention and adopt this throne and tilak.

Do you constantly perform every action as an actor? Check, as a detached observer, whether you enacted your part accurately and whether it was a divine activity worthy of praise. Elevated actions are always praised. Act as an actor and then check as a detached observer whether it was an elevated or ordinary action. Your birth is alokik and so your actions should also be alokik, not ordinary. You need to check your thoughts because thoughts are put into action. If you change your thoughts, then your actions will be elevated. In a practical way, you are the elevated souls throughout the kalpa. So, you need to check and change your thoughts. Transform the ordinary into something great. Achcha.

### **Farewell message:**

Constantly continue to dance just as you are now dancing in happiness. Dance over any adverse situation that may arise. In the pictures, people have been portrayed dancing on a snake. This non-living image is your memorial. Whenever any adverse situation arises, remember this image and you will become those who dance on the snake of the adverse situation. This snake will garland you with the garland of success around your neck. Achcha.

\*\*\* OM SHANTI \*\*\*

### A Constant Yogi Is A Constant Companion

Today, it is the special gathering of the victorious jewels who are conquerors of Maya. Which children is BapDada seeing in today's gathering? Those who have been constantly faithful to the Father from the beginning; those who have constantly been placing their steps in Baba's footsteps and who are constant and co-operative companions; those who are constantly absorbed in Baba and service at every moment and follow the highest code of conduct, not stepping outside the line of the most elevated code of conduct even in their thoughts; such children who constantly remain with the Father at every second and in every thought for birth after birth. The worthy children who fulfil their promise to the Father of sitting with Him and being with Him at every second and at every step, receive the blessing from the Father at this time of being a companion for birth after birth. Such souls would be a companion whilst being worthy of worship and also a companion whilst being a worshipper. As gyani souls as well as bhagat souls, they would be companions. At this time, such special souls receive the blessing of being a constant companion and of "Tattwam" (whatever applies to Brahma, also applies to you).

Each of you maharathis has to check yourself as to what extent you are equal to the Father in His virtues, knowledge and service and to what extent you are His companion. Equality will bring about closeness. The experience of being a companion at every second in your present stage and in your future stage, becomes instrumental in making you a companion in name, form and relationship for birth after birth. You would be a companion in becoming a conqueror of sin and also a companion at the time of the era of King Vikram. In every part and in every clan (dynasty), you will be together. The memorial of this is, "We will live together and die together, that is, we will ascend together and descend together. You will be a constant yogi and a constant companion at the time of ascent, and at the time of descent, during the day and during the night. To the extent that you are complete in fulfilling your present companionship, to that extent, you will be a close relative. The most elevated soul of the entire world has great importance within the drama. Therefore, those who constantly stay in relationship with such a number-one soul also have great importance. Nowadays, when a soul attains the temporary status of a President or Prime Minister, his family also become important. So, how great would be the importance of the souls who constantly stay in relationship with the soul who is constantly elevated? When there is a little upheaval, you will see that the old souls, those who have been constantly fulfilling the relationship of a companion, will become so important. Just as old things have importance and are considered to be valuable, so too, whilst speaking of the value of your souls and praising you, people will consider themselves to have been graced by you. Do you consider yourselves to be such elevated souls? To the extent that you sing Baba's praise, to that extent, people will sing, in return, praise of your souls. Why are they not singing your praise at the moment? You are doing service at this time, but why is it that you receive the total fruit at the end? You do receive some at present, but it is less. Do you know the reason for this? At this time, you sometimes mix up yourself with the Father. Whilst singing praise of the Father, you begin to sing your own praise. The language you speak is very sweet, but because of the consciousness of "mine", soul-conscious feelings finish. To renounce the consciousness of "mine" is the greatest and most subtle renunciation. On the basis of this renunciation, the number-one soul created the number-one fortune; the basis of the eight jewels is also this renunciation. You should remember, "Baba, Baba", at every second and finish any thought of the consciousness of "mine". When there is no consciousness of "I", there is no consciousness of "mine". "My nature, my sanskar, my duty, my name and fame"; the consciousness of "mine" for all these should finish. To finish the consciousness of "I" and "mine" is to become equal and perfect. There should be no consciousness of "I", even in your dreams. This is known as sacrificing the horse of the consciousness of "I" in the sacrificial fire. This is the final sacrificial offering through which the drums of revelation will sound. Spread the sound from your heart of this final sacrifice in a collective form. Then, all the five elements will garland you with every type of garland of success. At present, even the elements sometimes become an obstacle to service. However, when you make the final sacrifice, you will be worshipped and the drums of happiness will sound. All souls will have all their desires fulfilled and will dance wearing the ankle-bells of praise. Only then will the final sanskars of bhakti become merged. At that time, such bhagat souls will receive the blessing of their bhakti from you,

their special beloved deities. Some will receive the blessing of being a bhagat soul whereas others will receive the blessing of being a gyani soul. You will become bestowers of blessings and bless all souls at this time. You will bless those who are to rule an ordinary kingdom with the status of rulers. Have you become such bestowers of blessings, the souls who are Kamdhenu, those who fulfil everyone's desires, so that other souls receive in practice whatever they ask for? Such souls are said to be constantly close companions. Achcha.

To those who are constantly courageous; to those who are constantly seated on the throne and wearing a crown; to those who constantly create an elevated fortune through having the most elevated renunciation at every second and in every thought; to those who follow the father at every step; to those who are constantly overflowing with all treasures at every moment; to those who constantly remaining overflowing with limitless treasures; to those who constantly have the complete aim and the qualifications for it; to such perfect and elevated souls, BapDada's love, remembrance and namaste.

### **BapDada meeting Dadiji and Didiji:**

Have you brought together a gathering in order to create plans for the future? What plans will you make? Whatever you have done so far has been very good and what you are to do now will also be good. What is the basis of success of any programme or plan? In a general way also, what is the basis of success of any task? What do you think of when you wish any programme to be successful? The basis of success of the conference that you had recently was the presence of an important personality. The sound spreads according to the personality of the speakers. Whenever you hold a programme, you plan aiming to spread the sound; you plan for a special personality to come, so that the sound can spread automatically. So, a personality becomes the means. Those personalities from a lokik background become instruments to spread the external sound. In the same way, you special instrument servers need to have a personality in service. Someone's personality automatically draws people to him. So what type of personality is needed at present? The personality of purity. To the extent that you have purity, to that extent the personality of purity will make souls bow down to you automatically. Because of the sannyasis-personality of purity, people bow their heads to them. The personality of purity causes even important people to bow their heads. So, at present, it is only on the basis of your personality of purity that people will bow their heads. Just as the fragrance of an incense stick draws others, in the same way, as soon as others come to you, they should experience the fragrance of purity. Wherever they look, they should only see purity. This is the experience that people want at present because nowhere in any direction can they see purity. No matter how great or famous a soul may be, he does not have the vibrations of purity because he accepts the name, fame and praise of success. This is why you cannot receive vibrations of purity from anywhere. There is an attraction of temporary attainment, but no attraction of purity. Now, the personality of purity is needed in your practical life, so that your personality automatically attracts others. When the Prime Minister visits somewhere, everyone hurries there because of his personality. So, yours is the number-one personality. You now have to make this plan. It is this personality that will attract religious souls. They should experience finding here whatever they lack. They believe that you mothers and daughters are doing very good work, but they should now come in front of you considering you to be the greatest personalities in the world. They should experience the contrast of what they previously understood and what they now see. They should feel that whatever was not in their intellect is in the practical lives of all of you. This is what it means to make a maharathi fall, just as an ant is able to make an elephant fall. So, they should bow down to this personality. Your form has to become like a magnet of all attainments, so that everyone is automatically attracted. Wherever they look and whomsoever they see, they should only experience attainment. So, attainment is the magnet and the form of all attainments is also a magnet.

At present, you have to make effort and use money and energy; but later the task of the two of you will be achieved by this personality of purity. At the moment, the vibrations have not yet changed. They see you in a different light at the moment. Now, spread your vibrations so that others see you as you are and what you

are. Then, with the attitude of a bestower of blessings and a great donor, transform the vibrations and the atmosphere. Even now, people are still desperately searching and wondering where to go. Thirsty souls have not yet received the introduction of the true place of the Ocean with the rivers, and this is why they are still searching a great deal. So, now, with your form of a lighthouse, show everyone the path to their destination.

**BapDada meeting Dadi Janki:**

In London also, there is a chance to serve the religious souls. Whatever chance you have, there should definitely be a scene of the attraction of spirituality. Just as a pilgrimage place has a specially peaceful place or a place where one can experience liberation and salvation, so, they should now feel that this is the place where they can receive all attainments. They should experience uniqueness and simplicity, but the experience should also be powerful; they should realise the truth of this. By accepting invitations to speak on such a stage, you will later claim the kingdom of the world. At present, people simply invite you to their programmes, but later, just as people raise non-living images to their eyes or their head, so too, they will look at you with the vision of not knowing where to place you. They will not know what to say and what not to say as your praise. It is good to have a gathering; zeal and enthusiasm increases through a gathering. Achcha.

\*\*\* OM SHANTI \*\*\*

### The Call Of Time

Do you constantly remain stable in a powerful stage by constantly considering yourself to be the direct Godly child of the Highest-on-High Father? Just as the Father is always powerful, have you also become constantly powerful? At present, since you are ever-ready in advance, according to the challenge of time, the account of waste should only be in namesake according to the time. Just as there is the saying, "A pinch of salt in a sackful of flour", so the account of the powerful should be 99 per cent. Only then will you have a right to the 100 per cent satopradhan kingdom of the future new world. At present, the future kingdom, the kingdom of all of you, is invoking all of you. Which ones are being invoked? Those who are complete with all virtues and sixteen celestial degrees complete. Create your chart of the present time: to what extent is there something powerful and to what extent is there something wasteful? Keep a chart of your thoughts and time. Throughout the timetable of each day, which account was greater? If, even now, the account of waste is 50 to 60 per cent, then to what period of the kingdom would you claim a right? Would you claim a right to the first kingdom of the golden age or the kingdom of the middle period of the golden age? Or, would it be the beginning of the silver age? Those who can now control their thoughts and time are able to claim a right to the kingdom of the beginning period. Only those souls who have all rights are able to receive respect from all the souls of the world at the purest time of the beginning.

First there is self-sovereignty and then there is world sovereignty. Those who are not able to be self-sovereigns are not able to claim a right to world sovereignty. Therefore, now check yourself. Become introverted and think of your original self. The riddle of, "Who am I?", was explained to you on your first day. Therefore, check what your stage of perfection is and what your most elevated position is according to this riddle. You now have to solve the riddle, "Who am I?" According to your present stage throughout the whole day, you can tell whether you have a right to the beginning period of satyug or the middle period of satyug. Since you aim to claim a right to the beginning period, then according to that aim, you have to make your present stage constantly powerful. Together with churning knowledge, it is also most essential to check your stage. Are you content with yourself and with your daily account of accumulation? Or, will you even now say that you haven't accumulated as much as you should have? This should not be the result now. How can those who are not content with themselves become those who make all the souls of the world content? At the beginning of satyug, let alone the souls, even nature is content because it is perfect. So, become the jewels of contentment. Do you understand what you have to do now?

Up until now, you have been serving according to the facilities of service you have. You have been doing this with love and making a lot of effort. The zeal and enthusiasm you have is also good. However, together with doing service, there also has to be service of the world and service of the self. Be merciful to the world and also to yourself. Both have to be together. Do not wait for time thinking that you will become perfect by then. Since you tell other souls not to put anything off until tomorrow, but to do it today; not to put anything off to some other time, but to do it now, so too, first tell yourself in the same way. Are you ever-ready to this extent? Do you constantly have the awareness: "If not now, then never?" Talk to yourself in this way. Achcha. Baba has told you a great deal. What do you want to be told now? Now is not the time to tell you anything, but the time to see. Baba wishes to see each jewel complete and perfect. Do you understand?

To those who understand through signals; to those who constantly maintain powerful remembrance of the Almighty Father and whose listening and doing are the same; to the elevated souls who are embodiments of success and who maintain a powerful stage, BapDada's love, remembrance and namaste.

#### **BapDada meeting Dadis:**

Everyone becomes very happy on seeing the maharathis. Why is everyone happy? Because, like sakar Baba, the maharathis are complete and elevated in their corporeal form. Because they are complete, even Baba is happy on seeing them. When one sees those who are equal to oneself, there is happiness. It is only at the

confluence age that the Father seats His children on the throne of service. This system of the confluence age will, through your own hands, enable you to be seated on the throne in the future. The Father observes the children seated on the throne and is also secretly co-operative with them. However, in practice, it is the children that He seats on the throne. This system begins from this time.

Baba is Karankaravanhar; He has played the part of Karanhar (One who does) and is now playing the part of Karavanhar (One who does through others). Because this is the throne of the Father, being seated on the throne is not experienced to be a burden. It is the Father's throne, after all! And the Father Himself made you sit on the throne. The throne of being an instrument is so easy! There is a speciality of this throne. This throne is filled with special magic which changes anything difficult to easy within a second. According to the time and according to the drama, the throne of being an instrument is remembered as being very elevated and complete with total success. Whosoever sits on this throne becomes an embodiment of success. The throne has this eternal and original blessing. The souls who are seated on this throne are those who are filled with all significant secrets. At present, BapDada sees the maharathis as being seated on a double throne. You are seated on the heart-throne, but very few attain the throne to become an instrument. This too is a very deep secret. Achcha.

### **Meeting Madhuban niwasi brothers:**

Madhuban niwasi brothers have heard a great deal. Does anything still remain for you to hear? You heard BapDada personally; you heard the revised course, so what else remains to be heard? Have you released as many arrows as you have filled? Madhuban niwasies have a chance to do three types of service. For which service do you have a special chance? The blessing for the means of easy service for the Madhuban niwasies is having the support of this land of blessings, the land of divine activity. When you relate the praise of the divine activity of this land to any soul, it is the same as when souls are more interested in listening to the Bhagawad than to the Gita, because Madhuban niwasies are able to relate their practical experiences. When you give the introduction of this place and its divine activities, souls begin to dance in happiness. People come here especially to know and experience the land of divine activity. So, Madhuban niwasies can serve through this Bhagawad and relate what happens here. Therefore, you are instruments to relate the importance of the speciality of this place. If you attract souls towards the Father with the same vision with which they look at each of your jewels, then how much service can that do? Whilst sitting here, the subjects and the family can be created. The guides of the Taj Mahal relate the history of the Taj Mahal in such an entertaining way. So too, if you relate the divine activities in the same way, people will remember it very easily and you will receive the fruit of that service. If you tell whosoever comes the importance of this land whilst stable in that stage of importance, and if you speak with happiness, enthusiasm and deep love, you can receive a lot of fruit. By doing this type of service, you will experience a lot of happiness. So, there was service, remembrance and attainment. So what more do you want? You Madhuban niwasies are very lucky. This year, what is required is the balance between the self and service. Together with service, the influence of your own personality and the influence of your being an embodiment of dharna will be like the final touch on a golden ornament. Whosoever sees you should experience you to be an embodiment of knowledge and an embodiment of virtues. The two should be equally visible. As yet, the sound that emerges is that the knowledge is very elevated, but your activity is not like that. By paying attention to maintaining a balance between these two, both subjects and heirs will become visible. You have many means of service. You have not yet reached the religious leaders; that will be the last battle through which the sound will spread in all directions. This will happen through aspects of knowledge, just as your name will be glorified through proving who the God of the Gita is. For this, create small groups and make them co-operate with you. You had a students' competition, and then you selected one out of all of them. So, there should be small groups at all the places and a gathering of all of them at one place. Then your name will be glorified. This is the year for glorifying your name. Achcha.

\*\*\* OM SHANTI \*\*\*

### **Only Those Who Are Indifferent To Temporary Name And Fame Are Loved By Everyone**

Today, BapDada has especially come to celebrate a meeting with the children. Just as you children are constant yogis, that is, you are constantly absorbed in love for the Father, the Ocean of Love, so too, the Father, out of love for you children, also constantly sings praise of you. BapDada has a portrait of every child, showing their garland of virtues and divine activity. BapDada constantly has in front of Him a huge and beautiful temple and art gallery of you living statues. BapDada is constantly looking at each child's portrait and garland. The garland of some is long and the garland of others is short. All of you only have to remember the one Father, whereas BapDada has to remember all of you children: He cannot forget even one of you. If He were to forget anyone, He would have to wear a garland of complaints. You children garland Baba with a garland of complaints whereas Baba garlands the children with the garland of victory. Children are very clever. You are clever in seeking help, but are numberwise in remaining courageous. You have heard a lot, so what remains to be done now? We simply have to keep on having this meeting. The meeting of this time makes you experience your perfect stage. Therefore, constantly celebrate this meeting. Give the return of what you have heard by becoming as perfect as the Father. Enable all the desperate souls to finish their waiting. Become a perfect image that grants visions and grant them visions. They are now soon to experience extreme sorrow and peacelessness. Now, through your final stage, carry out the task of finishing this sorrow and peacelessness with the utmost intensity. Stabilise in the stage of a master creator and put an end to your creation's difficulties of unlimited sorrow and peacelessness. Play the part of a remover of sorrow and bestower of happiness. Bless your creation with the great donation of your treasures of peace and happiness. Are you able to hear the call of your creation? Or, are you still busy in just seeing and hearing your own life story? You have become trikaldarshi and know the story of your own karma, do you not? So now, perform every act for the benefit of other souls. Do not speak too much of your own story, saying: "Do something for me! Listen to me! Spend some time in resolving my problems". Now become those who ease the difficulties of many others. Understand the philosophy of karma of each one and resolve their difficulties by granting them liberation and salvation. Do not accept facilities, but bestow as a bestower. By accepting some type of support of any type of service or facility for yourself, you can experience temporary self-progress or success in service. However, through that, you would be great today, but would thirst for that greatness tomorrow. You would constantly want some attainment; you would want some name or fame, and through that, you won't be able to become ignorant of desires. Baba is beyond name and form (fame) and therefore, the greatest praise is of Him. Similarly, when you become indifferent to temporary name and fame, you will automatically be loved by everyone. Renounce even the slightest trace of begging for name and fame. Only such renunciates can become bestowers of fortune for the world. You habitually eat the fruit of karma, so you also eat unripe fruit; you do not allow it to grow, to ripen. What happens when you eat unripe fruit? There is some type of fluctuation. In the same way, your stage is disturbed. The fruit of your karma will automatically come to you in its perfect form. The perfect fruit of one elevated action will come to you hundred-fold, so you should be ignorant of any temporary desire. When you renounce something, fortune will automatically follow. Desire finishes your good actions. Therefore, become totally ignorant of desire. Let there be total ignorance of even knowing this. You are an embodiment of knowledge, but do not become one who knows this subject too much. "This should happen! I did this! I should receive this!". Do not consider this to be justice. "There should be some justice for me!". "Where else can one receive justice if there is no justice in God's home?". Never become someone who asks for justice in this way. Someone who asks for anything in any way will never experience the self to be fully satisfied. Therefore, become a soul who is constantly full and satisfied with all attainments. The slogan of Brahmin life is: No wealth is lacking in the treasure-store of a master almighty authority. Constantly keep this slogan in your awareness. Now, together with this deep knowledge, let there be deep transformation. Do you find it difficult? You are the salvation army who eases all the difficulties of others. Achcha.

To those who are constantly great donors and bestowers of blessings; to those who are ignorant of temporary desires; to the renunciates who renounce everything for the self and become bestowers of fortune for others;



to those who constantly remain full and content; to those who ease the difficulties of others; to the great souls who are equal to the Father, BapDada's love, remembrance and namaste.

### **Personal meeting of Dadis with BapDada:**

It is very enjoyable to watch a game at every moment as a player, is it not? The stage of a player makes you experience being constantly cheerful. Anything that people of the world consider to be a calamity would be considered to be a game by the players and the spectators; they would experience it to be entertainment. When you experience the greatest of all calamities to be a scene of entertainment, your stage will be that of a master creator. You show the great destruction to be the means of opening the gates to heaven. There is so much contrast between the great destruction and the gates to heaven! You portray the calamity of the great destruction as a form of entertainment. So too, any small or large calamity should be seen as a form of entertainment. Instead of crying out in distress, let words of wonder emerge from your lips. This is known as the stage like Angad. The stage of a yogi is said to be when even sorrow is experienced as happiness and when there is equanimity in happiness and sorrow, in praise and defamation. Do not be influenced by sorrow even when you know what happiness is and what sorrow is. Consider sorrow to have the greatness of bringing your days of happiness. This is known as being a perfect yogi. To be able to transform enmity into friendship, so that no enmity remains, is known as having the power of transformation. Someone may come to you as your enemy but should go back having surrendered to you. This is the praise of the Shaktis. Is such a Shakti Army ready? Since you have issued a challenge that you will transform the world, this is nothing difficult. The easy way to achieve this is to become a bestower who gives, and not one who takes. Everyone automatically bows down to those who are bestowers. When people are given something, they accept it with their head bowed and eyes lowered to show their humility. That is a physical method, whereas here, you bow down through your nature and sanskars. Only then would an enemy surrender to you. So, is such a Shakti Army ready?

**(Those from Bombay are celebrating their Silver Jubilee.)** You may celebrate your Silver Jubilee, but you should also celebrate the jubilee of harmonising your sanskars. Even BapDada can come to the celebration of this jubilee. He would not come to a jubilee celebration where speeches are made, but He would come to a jubilee where sanskars are harmonised. First of all, you have to make Bombay the example of being constantly victorious and constantly free from obstacles. First, celebrate this jubilee. Let that Jubilee be something for awakening people. People nowadays want an embodiment of experience to give them an experience. Those who are abroad have already begun giving experiences to others. The experience they receive is as though some spiritual power is speaking to them through the speaker. Now, spread the wave of this experience in Bharat. Celebrate your Silver Jubilee in this way. Give them the experience of the highest stage through a relevant topic. Just as one's attitude is transformed when entering a temple, so too, plan for them to experience something new as soon as they come to your programme. Even if this only lasts for a short time, even the impression of a short time also becomes imprinted on their memory. Do you understand what you now have to do? Achcha.

\*\*\* OM SHANTI \*\*\*

### The Attainment Of Satisfaction And Praise Through Contentment

BapDada is seeing His beads that sparkle in the world. The sparkle of each bead is unique. Each of you beads reveals the Father's virtues and task through yourself numberwise. BapDada can be seen through each bead. Bhagats have referred to this wonderful scene as, "Wherever I look, I only see You". BapDada is also visible in the maharathis. The song heard emerging from each one's lips is of the one sound, "Baba, Baba". BapDada is merged in the eyes of all Brahmins, like the light of the eyes. This is why there is the practical experience in Brahmin life of, "Wherever I look, I only see You". Bhagats have referred to this experience as omnipresence. At this present time you children experience the Resident of Paramdham to be your Father; you experience Baba to be your Companion in every thought and deed. Do you experience Him to be the detached Observer or your Companion? Since He is everyone's Companion, would He not be omnipresent? Bhagats have copied these words, but, because of forgetting when and how they are used, instead of praising Him, they insult Him.

On seeing the form of dharna in the present form of the children, BapDada sees one particular aspect. What is that? Out of all the children, how many beads are constantly content? The most special virtue sparkling on their face is that of contentment. There have to be all three types of contentment. One is to be content with the Father; the second is to be content with the self and the third is to be content with your connections and relationships. Living souls and nature are both included in this. The visible indication of contentment is satisfaction; to be constantly satisfied. On the basis of this contentment, such souls receive the practical fruit of being praised by everyone. Their speciality is contentment; its sign is satisfaction and its practical fruit is praise. Now examine yourself. Only through your satisfaction can you attain praise. Those who are constantly content and satisfied are definitely praised by everyone. According to the drama, whilst progressing in this effort-making life, problems and adverse situations definitely have to come. To have the aim of progressing as soon as you take birth means to invoke problems and adverse situations. Do you forget the things that you have invoked? Would it be possible for there to be no scenes for you to go through along the path? When you stop on the path to look at the scenes, the destination seems far away. Whilst seeing the scenes, you should still carry on along the path. However, when you see the scenes, you stop and wonder, "Why is this like this? What is this? This should not be like this; it should be like this." You begin to correct every scene. Instead of moving past the scene, you become busy in correcting it and because of this, the connection of the Father's remembrance becomes loose. Instead of your mind being entertained, you allow your mind to wilt. 'Wah! scenes, wah!' Instead of the wonder of "Wah!", you cry out in distress "Hai". To cry out in distress means to be amazed; you therefore stop progressing. Because of becoming tired, you complain to the Father very sweetly and become discontented with the Father in a royal way. Many children ask why they were not told all this earlier. They say: "You said it was an easy path! You didn't say it was a path where we have to tolerate everything!" Instead of experiencing this to be an easy path, children experience it as the path where they have to have tolerance. However, to have tolerance is to move forward. In fact, you don't really have to tolerate anything, but, because of your own weaknesses, you experience having to endure everything. The virtue of fire is to burn, but because of not knowing its virtue, instead of benefiting from it, you allow it to damage you; instead of experiencing happiness, you have to endure it; instead of burning objects, you burn yourself. Because of not knowing its virtue, instead of experiencing happiness, you have to endure it. Similarly, when you don't know what is causing the problems and adverse situations, you experience having to tolerate them instead of experiencing happiness. In this way, instead of experiencing this to be an easy path, you experience it as the path of having to tolerate everything. Such children remain discontent with the Father, that is, with His knowledge and inculcation of knowledge. As well as this, they remain discontented with themselves. When they are discontented with themselves, they also become discontented with their relationships and connections. Because of this, they are not able to remain satisfied or experience constant happiness. One moment they are content and satisfied, and the next moment they become discontent. Therefore, they are not able to experience happiness, the special treasure of the confluence age.

So, from today, claim the special blessing of being constantly content and satisfied with yourself and bestow this blessing on others. In this way, you will be able to praise the Father and yourself. The means of satisfaction is the satisfaction of each and every Brahmin. The success of any task is dependent upon everyone's satisfaction. The final offering to be made into this sacrificial fire will be the constant satisfaction of Brahmins. Then there will be revelation, that is, the sound of praise will continue to repeat; the flag of victory will be hoisted. Do you understand what you have to do now? Remain constantly satisfied and make others constantly satisfied. Achcha.

To those who are obedient to the Father; to those who remain constantly content and satisfied; to the great donors and bestowers of blessings who bestow on others the blessing of being constantly satisfied, BapDada's love, remembrance and namaste.

BapDada gives special love and remembrance to those from Bombay. The courage and enthusiasm of those from Bombay is good. Together with the Father, even nature welcomed the Bombay niwasis (the weather became cold.) Nature is giving you this experience to practise. Through being made to experience, in advance, the paper that is to come at the end, you are being made strong. Therefore, do not be afraid. Those from Bombay have a lot of love for Baba. BapDada also has special love for those children. Bombay niwasis will now be number one in passing the paper of being constantly content and satisfied. That is very good. Even if you let go of Baba, Baba will not leave you. There are special original jewels in Bombay and in Delhi. Delhi and Bombay are specially co-operative in the task of world service. Great importance is given to those who co-operate at a time of need. Therefore, Baba has a lot of love for such co-operative children. Achcha.

#### **BapDada speaking to a group:**

Are you the images that bestow the blessing of, "May you be constantly victorious"? To put into practice the blessing given to each one by the Bestower of Blessings is the individual task of each one. To put this blessing into your practical life means to become an embodiment of bestowing blessings. Have you become this? Mahavirs and Shaktis are both called bestowers of blessings. Many bhagats attain blessings from your non-living images, and so you are the living form of those who fill the aprons of others, are you not? You are mahavirs, are you not? A mahavir is one who is constantly victorious. Because the Father is eternal, His blessings are also imperishable; they are not temporary. Do you know how to look after them or do you allow them to be stolen from you? Simply remember one thing: I am not a taker, but a bestower. The days of taking have now finished; it is now the time to bestow as a bestower. It is in childhood that you ask for things. Would it seem right for someone in retirement to ask for a little toy? You sometimes ask for the little toys. You say: "Give me a little power! Give me some help!" Now, become a fully accomplished soul. What would an observer say if he saw a child of the Bestower asking for things? The way to succeed is to become an embodiment of constant success. Your attitude spreads vibrations; everyone experiences something on the basis of the vibrations. Therefore, before carrying out a task, have a bhatthi for paying attention to your attitude. Through these vibrations, you will be able to transform the attitude of many. First of all, constantly pay attention to swinging in the swing of happiness. Those who are cheerful and happy attract others towards themselves automatically.

#### **BapDada speaking to the Kumaris:**

Kumaris have a huge responsibility. One kumari can become an instrument to benefit many. Brahma Kumaris are those who become instruments to benefit the world. You are the benefactors for the unlimited world, not the limited world. When you lack love, the obstacles will do what they have to do. When the fire is intense, the rubbish will be burned. When there is deep love, there can be no obstacles. Through your karma yoga, your suffering of karma will be transformed. To transform this depends on your own courage. BapDada constantly has hope in the kumaris. Achcha.

\*\*\* OM SHANTI \*\*\*

### **The Key To All Treasures Is To Always Belong To And Remember The One (Eknami)**

BapDada is constantly happy to see the fortune of all the children. Wah fortune! Wah! Your fortune of having a loving relationship with the Father is so great that you are able to make the Incorporeal One become corporeal. You bring the Father, who is beyond sound, into sound. You make God Himself take the form you want; you make the Master your Server. You children have the key to total rights to the Father's treasures. You make the Father surrender this key to you in your hands. Who can be greater than those who hold this key in their hands? Have you become knowledgeable and sensible in looking after this key? Baba has already given you the key through which you can attain whatever you want in a second. When the Creator Himself becomes your Server, then the entire creation is bound to serve you elevated souls. Since the devilish Ravan is keeping nature and the elements under its control with the power of science, then, can these elements and circumstances not become the servants of you Godly children, the master creators, the master almighty authorities? Do you know your power of silence very well? Or do you forget its value when you receive many other powers? Since atomic power is able to carry out elevated tasks through science, then what can the power of the soul (atma), the power of God not do? Until now, however, you have experienced very little of this and that too, only sometimes. Since you can make God's power your own and also make Him transform His form, then can you not change the form of the elements and the circumstances and make them virtuous? Can you not transform the tamoguni (impure) elements through your satoguni (pure) stage? Can you not attain victory over adverse circumstances with your own original stage? Have you not become such powerful master creators? When BapDada sees the elevated attainment of all you children, He says: Each of you children is such an elevated soul that you can all perform many wonders. So what will all of you do? You have received a very powerful key, and you should be using it, but you don't. Everyone has received this key; it isn't that only some have received this key. New, young and old all have the right to this key. When there is a special welcome or reception for someone in the old world, that one is given the key to the city. As soon as you children came, BapDada gave each of you at your reception the key to Himself and all His treasures. It is such a magic key that you can become an embodiment of whatever power you want as soon as you invoke that power. With this magic key, you can become a resident of whatever land you want within a second. You can become a spiritual astrologer and know about any aspect of time you want. You can claim a right to direct the power of your thoughts, with the speed that you want, onto the path that you want, and and claim a right to the power of thought. So, why do you not use this key? Have you not understood its importance? You allow the sanskars of keeping things aside, to emerge. Is anything good usually kept aside or is it used at a time of need? Use this key and take all the treasures. Do not be economical in this, but be one who belongs to One and remembers One. To belong to One and remember that One is the method to use the key. So, do you not know how to do this? Nowadays, it us a fashion is to keep your keys with you. Key-chains are also given as gifts. Do you find it difficult to look after these? Before you begin any task, invoke with this key whatever power is needed for the task. In this way, every power will become a server of you master creators and serve you. You don't invoke them, but instead you come into the upheaval of action and so get into the cycle of coming and going. You come into the cycle of fluctuation, the good and bad, success and failure. To invoke, means to be the master and order. All the powers are like your arms. Can your arms do anything without your orders? When you want to make a task successful, order the power to tolerate and then see how success is already guaranteed! However, instead of ordering it, what do you do? Do you know what you do? Instead of ordering it, you become afraid of it. "How will I be able to tolerate this? How will I be able to face this? Will I be able to do this or not?" When you have this type of fear, you are unable to order this power. What will you do now? Be afraid or give orders? If even the children of the Great Death are afraid, then who would be fearless? Become fearless in every aspect! Do not become fearless of being careless or lazy. Become fearless of being a conqueror of Maya. So, did you hear about the magic key? Learn how to look after your gift and constantly use it for every task. Achcha.

To such master creators who have the most elevated fortune and are embodiments of spiritual power; to the constantly victorious children who attain victory over nature and circumstances; to those with all rights, BapDada's love, remembrance and namaste.

### **BapDada meeting the Dadis:**

Do you have visions of the kings of the confluence age? The royal clans begin here. The sanskars of the kings as well as the subjects are seen at this time in a visible form here. To be part of the subjects means to constantly have sanskars of dependence in every aspect. No matter how much such souls are given the stage of having all rights, they remain unable to sit on this throne. They are constantly visible as weak and powerless souls. They would not have the courage to do any task by themselves, but would only be successful with the courage and co-operation of others. General co-operation is different from the co-operation given to increase someone's courage. Only when you encourage them will they be able to do something. This is not a sign of one with a total right. By having courage, you automatically become worthy of receiving co-operation. This is why BapDada asked if you are able to see the royal clans. Only when the royal clans are revealed at this time will revelation take place. How many have been revealed up to now? How many kings and queens have been created so far? There is a difference between the kings and queens also. There is a difference of one or two. Now, discuss amongst yourselves what the signs of kings are, and what the qualifications of the children are. Children of a royal clan will also have sanskars of that clan. Now, discuss this amongst yourselves. Achcha.

### **BapDada meeting the kumars:**

The kumars have been portrayed as being constantly with the Father. "I play with You, I eat with You." This has been portrayed in the picture, "God the Friend". A friend means someone who is constantly with you. Kumars have been shown as friends and detached observers; they have been portrayed as young cowherds. Do all of you kumars move along whilst constantly considering yourselves to be the Father's companions, and constantly experience, "I eat with You, I sit with You"? Do you kumars consider yourselves to be combined with the Father? Are you combined or alone? Never think that you are alone. Constantly keep your Companion with you and you will remain constantly happy; you will dance in happiness day and night whilst creating your own future and that of others. Never consider yourself to be alone. When you consider yourself to be alone, Maya comes to you. Kumars always complain that they are alone. That companion is the companion of both sorrow and happiness. That companionship spoils your head. So you are combined, are you not? You are not householders, and so what else would you need once you have the household of happiness? No one else can find such a Companion as the One you have found. Keep your Companion with you. When you keep Him with you, your mind will constantly experience entertainment. Achcha.

### **BapDada meeting the mothers:**

You are free from attachment! You are destroyers of attachment, are you not? Mothers especially experience the obstacle of attachment. To be a destroyer of attachment means to be an intense effort-maker. If there is the slightest attachment to your bodily relations, then, instead of being an intense effort-maker, you become just an effort-maker. Those who are intense effort-makers are in the first division and those who are just effort-makers are in the second division. No matter what happens, constantly dance in happiness. The meaning of: "Death for the prey and joy for the hunter", is to become a destroyer of attachment. Only those who are destroyers of attachment can become the beads of the rosary of victory. If you attain victory over death, you remain constantly victorious. Have you just passed or have you fully passed? Many test-papers will come; when you have a test paper, it means you move forward to the next class. How could the class change if you don't have exams? Therefore, you have to pass fully, and not just pass. Achcha.

**BapDada meeting couples:**

Cancel your old promise and become single. Then, become combined again. Finish all the old accounts and begin afresh. You have divorced the relationships of Maya and have struck a bargain of having a relationship with the Father. It is through this, you become a conqueror of Maya, a conqueror of attachment and victorious. You may co-operate with one another, but may not become companions. You have only one Companion. The moment you have any awareness of companionship, everything finishes. Baba's hand is constantly over those who stay in remembrance of Baba. All of you are most lucky. Having found God whilst sitting at home, what further luck would you need? What else do you need when something you never even dreamt of becomes a reality? Baba came to you first; you came to Baba afterwards. Constantly remain happy by remembering your fortune of having made God belong to you. No matter where you live, constantly experience the Father's company in everything you do throughout the whole day's timetable. Achcha.

\*\*\* OM SHANTI \*\*\*

### The Deep Philosophy Of Sin And Charity

Today, BapDada is reminding all the children of a special practice: Are you able to go beyond this world of noise and become a resident of the world beyond sound in one second? To the extent that you have the practice of coming into sound, of listening to and imbibing sound, do you have the practice of remaining stable beyond sound and of receiving all attainments to the same extent? Just as you experience entertainment and happiness through sound, so do you also experience yourself to be an embodiment of imperishable happiness and have a cheerful and entertaining stage whilst being beyond stage? Together with being silent, do you also have the experience of the stage of being extremely silent as well as extremely cheerful and entertaining? As soon as you switch on your awareness, are you able to stabilise in that stage? Have you accepted this gift of a spiritual lift? Are you always ever ready? Is the spiritual army ready to such an extent that the second you receive the signal, you are able to stabilise in a constant stage? Or, will your time go by in just becoming stable in that stage? Now, such a time is to come when the false practice of many others will automatically be revealed in front of such a true practice. You will not have to tell others that their practice is wrong, because everything will automatically be revealed through the atmosphere and vibrations created by the real practice. Is such a gathering ready?

Now, according to the time, many people will come to check you. You Brahmins collectively challenge others to come and see how all of you stay in the remembrance of One and how you all collectively stabilise yourselves in a constant stage. Therefore, the Brahmin gathering will be checked. It is not a big deal to do this individually, but all of you together are world benefactors and world transformers. Many will come to check how this world benefactor group is serving the world through their attitude, vibrations and remembrance through this form of power. Today's science will glorify the power of silence. The powers that spread through the power of yoga, the extent to which they spread, the method used for this and its speed - all of this is to be revealed. Is such a gathering ready? Now, according to the time, let go of wasteful matters and become embodiments of power. Become such world servers and remain aware of the huge task for which you have become instruments. How should the weaknesses and fluctuations in your efforts be experienced when you face such an elevated task? What do you experience your weaknesses to be in front of such an unlimited task? Do you like them? Or, are you ashamed of yourselves? What you challenge and what you actually do in practice should be the same. If there is a vast difference between what you challenge and what you do in a practical way, then, instead of being called a server, what title would you receive? Souls who do this become instruments to deprive many other souls. Instead of becoming charitable souls, they become souls with a burden. Therefore, understand this deep philosophy of sin and charity. Sin deprives you of your elevated fortune. Sin is also committed through thoughts. You receive the instant fruit of any sin you commit in thought. Any weakness in any form of vice you have, even in thought, is definitely accumulated in your account of sin. If you have an attitude towards other souls that is influenced by vice, even in thought, then, that too is a great sin. Any wasteful words for any soul also accumulate in the account of sin. Similarly, in action, if, instead of having good wishes in your relationships and connections, you have any other feelings, then that too accumulates in your account of sin, because it is also a form of causing sorrow for others. Good wishes increase your account of charity. Wasteful feelings, feelings of dislike or jealousy increase your account of sin. Therefore, when you become a child of the Father and claim your right to an inheritance, you become a charitable soul. This faith and intoxication is very good, but you must not mix your intoxication (nasha) with jealousy (irsha). After belonging to the Father, your attainment is countless, but, together with your being a charitable soul, your burden of sin becomes one hundred-fold. Therefore, do not become so careless! Do not think that once you know the Father and your inheritance, that once you call yourself a Brahma Kumar or Kumari, there is nothing but charity and that all sin is finished, that you have become perfect! Also pay attention to the disciplines of Brahmin life. Constantly keep the maryadas (code of conduct) in front of you. Keep the knowledge of both sin and charity in your intellect. Check that whilst you are called a charitable soul, you are not committing any sin through your thoughts, words or deeds. Check in which account you accumulated something. Check that you did not defame the Father's name or His knowledge through any type of wrong behaviour. Although the Father has each one's



account very clearly, you now have to keep it very clearly in front of yourself. Do not just make do with yourself and deceive yourself in this way by thinking, "This happens all the time anyway; everyone has this weakness." Although others may have this weakness, let there be the good wishes for them; you have to remain safe from it, for only then will you be able to become a world server. Only then will all of you be able together to give others the experience that all of you are following one direction and have a constant stage. If, even now, you continue to accumulate in your account of sin, then when would you settle that account? How would you become an instrument to make other souls charitable? Therefore, stop accumulating in your account of sin even through carelessness. Claim the blessing of being a constantly charitable soul. People who don't have knowledge use the slogan: Hear no evil, see no evil, think no evil! Now, the Father says: Hear no waste! Speak no waste! Think no waste! Always have good wishes and pure feelings in your thoughts. Speak auspicious words. When you hear anything wasteful, do it with a pure feeling. Scientists use instruments to change something bad into something good by transforming its form. Therefore, because you are those who constantly have positive thoughts for others, are you not able to transform the motives in the words of others? Let your feelings and motives be constantly elevated and you will become a constantly charitable soul. Transformation of the self means transformation of many others. In this, you should think, "I first". There is great pleasure in this dying alive. This is known as the great sacrifice. Do not be afraid. Die in happiness. This dying is the real living. This is the true donation of life.

What was your first promise? You promised to belong to the one Father and none other, that is, you promised to die. It is called dying, but it means in fact to attain everything. Do you find it difficult to fulfil this promise? It is easy; it is just that you don't know how to transform; you don't know how to transform your motives and feelings. Since you say, "Wah, drama! wah!", what is all of this? "Wah! Wah!" applies to every situation. Finish all the cries of distress (hai, hai) and replace them with "Wah! Wah!. Wah Baba! Wah drama! "And, Wah my part!" Maintain this awareness and the world will say, "Wah! Wah!". It is only when you forget the Father's company that you find it difficult. When you make the Father your Companion, you are able to make difficult things become easy. By being alone, you experience a burden. Therefore, make Him your Companion and make anything difficult become easy. Achcha.

To such co-operative souls who transform the world through self-transformation, to those who accumulate in the account of charity with every thought and at every second, to those who make the world powerful through their own power, to such great, constantly elevated, charitable souls, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

1. Do you constantly remember the great mantra that you have received from the Father? This mantra is so easy! Through this mantra, you are able to go beyond all sorrow and become equal to the Father, the Ocean of Happiness. Whenever you experience any type of sorrow, as soon as you use this mantra, all your sorrow comes to an end. No waves of sorrow can now come to you. You shouldn't experience the slightest sorrow even in your dreams. No matter if your body is unwell, or you have money problems or whatever else happens, you should not experience any waves of sorrow inside. A wave of sorrow might come, but it will go past you. Have you ever bathed in an ocean? When a wave comes, you jump and go above it. When you know the method, you can experience the joy of bathing in the ocean, but if you don't know the method, you might drown. So, do you know how to move along with the waves or do you drown? Children of the Ocean cannot drown. Cross the waves as though you are playing a game. Your days of sorrow are now over.

2. Bid farewell to Maya with the blessing of being victorious. Have you attained the blessing of being constantly victorious from BapDada? When you took your spiritual birth, the Father gave you the blessing of being victorious as your birthday gift. When you remember this blessing, Maya bids you farewell. Maya becomes unconscious and unable to oppose you. What would a lamb do in front of a lion? As soon as it sees the lion, it would become unconscious. When you have this blessing in your awareness, Maya is not able to

oppose you. The kingdom of Maya is now about to end. This is like someone being made to move forward with force. Similarly, while having a little breath left, Maya is showing her own force. Maya is not powerful. All of you are master almighty authorities. What can powerless Maya do in front of such master almighty authorities? Just as you were told a cycle ago that they are all dead, so Maya too is already dead; she is not alive. Therefore, it is just in name that you are told to become victorious.

3. Go beyond all attractions with the intoxication of being victorious. Do you constantly consider yourselves to be the Spiritual Shakti and Pandava Army, those who hold all the weapons? What does an army and warriors constantly remember? Victory. Do you constantly experience the flag of victory hoisted on your forehead? Are you the victorious jewels who constantly have the flag of victory hoisted? The memorial of such victorious jewels around the Father's neck in the form of a rosary, is worshipped even until today. Each one should definitely have the intoxication of being part of the garland around Baba's neck. The sign of victory is to be constantly cheerful. You would be beyond any type of attraction. No matter what happens, is there anyone else as attractive as the Father? So, who is the most beautiful? It is Shiv Baba, is it not? Therefore, constantly remember the Father. Constantly remain in this attraction and no one will be able to attract you with anything else. Would you take the fortune of a kingdom today if someone were to give it to you? (No.) Why? Because the seat of today's president is a seat of thorns. Who would let go of the throne and crown and claim a seat of thorns? Today, you would have the seat, but not tomorrow. Always maintain the intoxication that no one else can receive what you have received. Would that president be able to come to heaven if he wanted to? Unless he belongs to the Father, he cannot come to heaven. He would remain here, and you would go to heaven. Always have the intoxication and happiness that you are the children of the Master of the World. You always have the tilak of fortune as a sign of your marriage and so you are eternally married.

4. Your happy face is a mobile, living board that attracts. Those who are fortunate remain constantly happy and prosperous. Whoever looks at you and sees your treasures of happiness should be attracted to your treasures. Generally, even against their conscious wish, everyone is automatically attracted to something invaluable. So, everyone would automatically be attracted by those who have the treasures of happiness. Your happy faces are mobile living boards that attract everyone. Wherever you go, your faces will give the Father's introduction. When they see your faces of happiness, they will definitely remember the One who made you like this. If one board is able to give so many this introduction, just imagine how many you living boards would be giving the message to? If so many boards become ready to attract others, you will have to make more space.

5. BapDada's most elevated decoration are jewels of contentment. Those who are jewels of contentment are the Father's most elevated decoration. Those who are constantly content are jewels of contentment. When your foreheads constantly sparkle with the sparkle of contentment, you can become living idols in a practical form. Do you constantly experience the fortune of happiness whilst considering yourselves to be such elevated decorations? Throughout the entire cycle, no one else can have such fortune. Those who are fortunate would constantly dance in happiness. Children should have greater happiness than BapDada. When those who are wandering find their destination, and when the thirst of those who are thirsty is quenched, they would dance in happiness. Maintain such happiness that any unhappy souls who see you will also become happy; their unhappiness will finish.

6. The special act of special souls is to pay attention to their every action. "Whatever actions I perform, others who see me will do the same". To pay this attention to every act is the duty of special souls. Your every act should be such that everyone who sees you says, "Encore!" In a drama, the hero has to pay so much attention to himself. He would take every step after careful consideration because everyone's vision is on the hero actor. So, continue to move forward with this much attention.

\*\*\* OM SHANTI \*\*\*

## **The Original Sanskars Of Your Birth In Which You Have Died Alive Are Your First Awareness And First Promise**

Today, BapDada is happy to see the most elevated souls of the world. Out of all souls, only you few souls have this elevated fortune. Just as children are happy to see Baba, the Bestower of Fortune, so Baba, because of having found you fortunate children, becomes even happier. Out of many children, only you children have been separated from the Father for such a long time, and so, why wouldn't He be happy on finding you? Sometimes, you children forget your own speciality. Each of you stars forget your own sparkle, your splendour and sparkle of spirituality; even the Father Himself knows this. In order to gain victory over all obstacles, all types of adverse situation and calamities of impure nature within a second, you simply have to have faith in one thing. What is this one aspect? You are reminded of this again and again; your mind also becomes aware of it, but you are not able to form this sanskar. You think about it, you understand it, you hear about it, but then you forget it! What is it? You have been told about this a long time ago. It is, "Wah re mai!" (The wonder of I!). When you hear this, you become happy, but then you forget it. The sanskar of this life in which you have died alive is, "Wah re mai". So, you even forget the original sanskar of your birth, the first awareness of your birth, and first words of this birth, which are, "I am an elevated Brahmin soul". You enjoy playing the game of forgetting. You have been playing the game of forgetting for half a kalpa. Do you still enjoy playing this game? To become a Brahmin means to become an embodiment of power. What would you call yourself if you forgot your form? BapDada feels compassion for you children when He sees you playing this game, but at the same time, He is also amused: Such great souls and yet look at what they do! You play an even more wonderful game! What is that? You know very well what you do; you can tell Baba what it is that you do. Some of you play hide and seek! Sometimes, you say, "wah", and sometimes you say "hai" (Oh!). Achcha. You all know that you do this, but what even more wonderful game do you play? When you died alive and became Baba's child, what was your first promise? You know this very well too. You know what promise you made only too well. Baba asked you to make this promise and you made it. What have you been doing after making that promise? Baba said: Let go of the vicious sanskars of a shudra, and so you removed the costume of vicious sanskars of the soul and put on the divine costume of Godly sanskars. You renounced all impure vision and attitude, the indications of a shudra, and in their place, you adopted a pure attitude and vision, and thereby claimed a right to the most elevated of all relationships and the highest prosperity. Although you remember all of this very clearly, what do you still do? Elevated souls would never think of taking back something that they have dropped or renounced, just as royal children never pick up anything that has been dropped or thrown away. All of you had the thought to discard the vices from your intellect. You considered vice to be useless and something that had spoilt you, and so you promised to renounce it by taking a pledge never to indulge in this poison again. What have you been doing since then? Do you understand what games you have been playing? You have been playing games of ignorance. On seeing these games, Baba feels compassion for you, but He is also amused. You have become janijananhar (knowers of all secrets), but you now have to become karanhar (one who does something himself). So, what are you now going to do? Have a special programme and reveal yourselves as those who are karanhar. Do not even think of taking back whatever useless things you have discarded from your mind. Think about this and then ask yourself: Who am I and what am I doing? What did I promise and what am I now doing? What did you promise and what are you fulfilling? Have you become an embodiment of the power of your self-respect and do you maintain the elevated consciousness of this elevated life? What did you say you would do and what are you doing? Now stop playing all these wonderful games! Become an elevated being; become an elevated actor and play your great and elevated part. Only when you have the determination to offer such a final offering will the transformation ceremony take place. Now, fix a date for this ceremony within the gathering. Achcha.

To those who have determination in their mind; to those whose thoughts are equal to their form; to those who are janijananhar and karanhar; to the elevated souls who reveal their own greatness and who also glorify the Father through every act they perform, BapDada-s love, remembrance and namaste.

**BapDada meeting Dadis:**

Baba comes when His children call Him. When you children make a request to Baba and invite Him, Baba accepts your invitation and comes here. However, this time, He is also going to take something back with Him. You children are with Him anyway, so what else is He is going to take back with Him? Baba will take the final sacrifice of the determined thoughts of every child. When there is a sacrificial fire (yagya), the final offering is the prasad (holy offering). This yagya was created in the corporeal world through a corporeal being. Brahma played his part and gave you Brahmins the responsibility of maintaining this yagya. BapDada will also accept the special prasad of this yagya. Whenever someone comes to meet you, you give them some prasad. BapDada too will take some prasad back with Him. To give this prasad means to specially transform yourself. This year, at Shiv Ratri, together with serving "you will of course do something through which many souls will receive Baba's introduction" but together with this, have such a thought that, as well as giving them the Father's introduction, you will also enable them to experience the prasad of having a glimpse of the Father. When you hold a function, everyone is attracted to the spot where the prasad is being distributed. Because of the attraction of prasad, people automatically come there even against their wish. So, keep the aim of creating such an atmosphere. On the basis of your power, and with the attraction of your merciful thoughts, distribute to weak souls the prasad of attainment and experience. As well as this, create a special group of mahavirs who have the determination in their mind to reveal themselves as janijananhar and karanhar in practice. It is said, "Even if I have to die, I will not renounce my religion". Do you have such dharna? No matter what circumstances arise, even if a mahavir form of Maya comes in front of you, you must not let go of your dharna. In the beginning, you created different groups of effort-makers. You had a group called, "the divine unity group". So what group will you create now? For this Shiv Ratri, special groups of the Pandavs and Shaktis, who are destroyers of obstacles, should be created. BapDada will take this prasad back with Him. The fragrance of the final offering into the yagya spreads very far. So, BapDada too will carry to the subtle region the good news of the special fragrance of the yagya in the corporeal world. Prepare this type of prasad. Baba will definitely take something back with Him. This offering will open the gates to returning home. The number of you is now increasing so quickly that the gates to return home should open.

So, who is going to open the gates? Baba will not do anything on His own. Has He ever done anything on His own? Even now, He is not alone. (Children had chit-chat amongst themselves that Baba left by himself.) Firstly, Bap and Dada are one another's companions, and so they cannot be alone. Then, there are also you children. Do you not stay with Baba? What did you promise? That you will live with Baba, return home with Baba, eat and drink with Baba. This is what you had promised, is it not? Have you now changed your promise? The promise you made is still the same; your promise has not altered. It is not that Baba went away. In the sakar form, you had the company of sakar Baba for a short time, and that too was for only a few children in the sakar form. However, Baba is now able to be with everyone. In the sakar form, there were some types of bondages, but now, Baba is free from bondage. Now, the speed is intense. You called Baba and the Lord became present in front of you.

You now have to go even higher than having attachment to Baba; you have to sacrifice yourself to Him. When you have sacrificed yourself to Him, attachment becomes like a tiny drop. So, now you will stay with Him and return home with Him. Why should it be that you only stay with Baba for today? You must remain with Baba constantly. Achcha, so now prepare this prasad. What will the Pandavs do? (It was the time of "Id". No matter what you do, do something to prove yourself. We shall see who races ahead, the Pandavs or the Shaktis. Whatever "Id" you celebrate, to renounce the consciousness of "I" means to celebrate the real "Id". Now, we shall see what prasad you prepare. Is it the Pandavs who will prepare something? Or, will the Shaktis prepare something? Or, will both of you prepare something? Achcha.

### **BapDada meeting the U.P. Zone**

The U.P. zone is specially fortunate. The speciality of U.P. is that the land there is very loving and devout. They have a lot of devotion in their bhakti. You have become instruments to give the fruit of bhakti to the devout land. Out of all the zones, the most memorials are in U.P. So, now especially remind the land of U.P. about the memorial of their speciality. Especially remind that land once again. There is a lot of expansion in U.P. Sow the seed of knowledge in this expansion and prepare Baba's garden of flowers from the previous kalpa. In any case, the land of U.P. is very fruitful, and you can therefore increase the garden of flowers even more. Let the Ganges of knowledge flow everywhere. The importance of the rivers is also especially remembered in the U.P. The importance of bathing in the Ganges is also remembered in the U.P. Just as it is important to bathe one's body, so too, increase the importance of bathing in knowledge. The importance of U.P. is that it is great. According to the discipline, the pilgrimage place of knowledge began in U.P. According to the law, the souls of Kanpur and Lucknow became the instruments to invite Baba. In Delhi, it was the just the mothers who invited Baba. The invitation according to the system came from Kanpur and Lucknow. The praise of U.P. is separate from the praise of Delhi. It is very great. Now, to the extent that praise has been remembered, you must accordingly reveal yourselves by performing just as great a task. Perform a special task that has not as yet been performed by other zones. Each zone now has to invent something new. You had a conference and also a seminar. Now invent something so new that when people see it, they will feel they have never heard or seen anything like it before.

### **BapDada meeting those from Agra:**

Do you constantly remain happy whilst remembering your fortune? "Wah my fortune!" Do you constantly sing this song in your mind? "Wah Baba, wah drama and wah my part!" Do you perform every action whilst experiencing this awareness? When you do something, do you remain free from the bondage of that work and in a stage of jeevanmukti? Of course, you will receive the inheritance of jeevanmukti of satyug anyway, but at this time, the experience of the jeevanmukt stage, of being free from bondage in life, is even greater. So even now, do you experience the jeevanmukt stage with your power of knowledge and yoga? Or, do you have some bondage even now? All bondages have finished and you have become jeevanmukt. No matter what happens, because of being jeevanmukt, everything feels like a game for you. Everything is not a test, but a game. Even if your body falls ill or you are attacked by Maya in any of its many different ways, you should experience all of it to be a game. You can never become unhappy whilst playing a game. A game is played for entertainment, not for becoming unhappy. So, by considering everything to be a game, you will experience the jeevanmukt stage. Are you jeevanmukt (liberated in life) or jeevanbandh (having bondage in life)? There should be no bondage of any bodily relations. You have to play the game of fulfilling your responsibilities. You are just playing a game of fulfilling your responsibilities. Souls who are free from bondage are able to experience an elevated stage. Those who are in bondage remain bound down here, whereas those who are free from bondage can fly high above. Have all of you broken free from cages? Any bondage is a cage. So, you have broken free from the cage of bondage. You also have to fulfil your responsibilities in namesake, not with attachment. Only then will you be called free from bondage. When you consider yourself to be a trustee, you become free from bondage. If there is any consciousness of "mine", then you become caged. You are no longer a caged bird, but a bird of heaven. In the beginning, you used to sing a song about not being a caged bird. Now, you have become the angels of heaven. All of you are going to fly to heaven. From caged birds, you have become angels. There should no longer be the slightest bondage anywhere. There should be no bondage in your mind. "What can I do?" "How can I do this?" "I want to do this, but am unable to do it". This too is bondage of your mind. If you are unable to do something when you want to, then you are weak. Therefore, become free from this bondage also. This is known as being free from bondage. You have now become Baba's children, and so children are those who are free. This is why it is said, "Student life is the best". So, who are you? Are you children or elderly? Children means those who are free from bondage. If you still consider yourself to be in your previous life, then that is a bondage. You have died alive and become free from bondage. No matter whether you are a

kumar or in your age of retirement, you are all children. Simply remember the one task that Baba has given you of staying in remembrance and remain engaged in serving. Constantly remain busy in this. According to drama, the souls who have been co-operative from the beginning of establishment definitely attain one or another form of co-operation. This is guaranteed. Not only does BapDada give you the return at this time of everything you do here, but you also accumulate for the future. Achcha.

\*\*\* OM SHANTI \*\*\*

### Sign Of Becoming As Perfect As The Father

Are you easily and constantly able to use your power of awareness to stabilise in your three worlds or three stages: the incorporeal, angelic and corporeal? Do you experience it just as easy to stabilise in your eternal incorporeal stage as you do in your original corporeal stage? Is there equality in experience of the eternal stage one moment and the original stage the next when you use your power of awareness? Just as you experience it to be very natural to be in your corporeal form, it should be just as natural to stabilise in your eternal incorporeal stage. To be able to stabilise in that form as soon as you have that thought is known as having the stage of perfection, of being equal to the Father, the final karmateet stage. So ask yourself: How close am I to my final stage? The closer you come to your perfect stage, that is, the closer you come to the Father, the closer you will become in claiming a right to the sovereignty of the world in the future. As well as that, in your first life as a devotee, you will be in close relationship. In both lives, worthy of being worshipped and worshipper, you will be close to the corporeal father. This means that throughout the entire kalpa you will be closely related to the first soul. Your souls will also play a special part in different names and forms with the hero actor. The closeness of your perfect stage now, that is, your closeness to BapDada now, is the basis of your closeness throughout the whole kalpa. This is why you can create as much reward for yourself for the whole kalpa as you want. The basis of your closeness is your greatness. And, as regards your greatness, you have to especially check two things in your birth in which you have died alive. Firstly, do you uplift others? Secondly, have you been celibate from birth, from the beginning until now? From the beginning of your dying alive birth, that is, from your childhood to now, have you always been celibate? A celibate life means a life as pure as Brahma Baba's life. This can be called "brahmchari" (celibate) or "Brahmachari" (following the footsteps of Brahma). Have you been constant in this from the beginning until now? If you have repeatedly stepped away from this practice, then you cannot be called a constantly celibate soul or a "Brahmachari". If you break the discipline of purity and cleanliness, then you cannot become supremely worthy of worship. Because of not being equal to the Father, you are not able to come into a close relationship with him. This is why the basis of becoming elevated and the basis of being close is to be celibate from birth, that is, to be a constant "Brahmachari". This is called following the father. So examine yourself to see whether you are constant in not breaking this practice. Those who remain constant also experience constant attainment. Any attainments of an effort-maker who constantly breaks this practice would be short-lived. So examine your register to see whether you are always clean and pure or whether you have spoilt your register by staining it in some way. To be constantly celibate means to be free from impurity by not allowing your attitude to cause mischief. You are first defeated in your attitude, then your vision and then your behaviour. The mischief of your attitude spoils your register with many stains. Therefore, constantly be celibate even in your attitude.

Today, BapDada was examining this register of the children to see which children are constantly celibate and which children are just celibate. Importance is given to those who have been celibate from birth. Those who have been celibate from birth are worthy of being worshipped even at the present time; even now, they are still elevated. BapDada sees such children as the children who are worthy of being worshipped. Even now, at the end, you will be revealed to the world as souls who are worthy of being worshipped. Those who are seen by the Father as souls who are worthy of being worshipped will constantly have a close relationship with the father. So examine your register in this way. Secondly, the meaning of being one who uplifts others is also very deep. You must think about this meaning yourself. Are you constantly merciful towards all souls of the world and also Brahmin souls, or are you sometimes only merciful towards yourself and only bring benefit to yourself alone, and only sometimes uplifting others? In fact, those who uplift others also benefit themselves. So examine your register keeping this aspect in your mind. Later, BapDada will tell you more. Do you understand? Achcha.

To those who easily stabilise in their eternal and original stages; to the souls who are worthy of being worshipped through remaining constantly clean and clear; to the souls who have a close relationship with

the father throughout the entire kalpa; to the children who are constantly celibate, BapDada's love, remembrance and namaste.

### **BapDada meeting the teachers:**

Teachers are given a special lift because a teacher's duty is to show everyone the right path. So, you are those who remain merged in the love of One. You are those who remember the One and remain engaged in the one task, day and night, and are thereby able to have a constant and stable stage. By remaining merged in the love of One, you are easily able to experience reaching your destination. There is just the One, and so the path has become easy, has it not? You put the switch on and reach your destination within a second. You become the embodiment of whatever you think about at that moment, and this is your lift. When teachers see their own fortune, they should constantly sing praise of the Father. "Wah Baba! Wah drama!" Let this song be constantly playing. When you have this happiness, whether there is bondage of your body, or bondage of your mind, it will feel as though it is nothing. When you remain constantly busy, Maya will not be able to attack you in any way. Maya will be defeated; she will be unable to defeat you.

#### **1. For close souls, making effort becomes a means of entertainment-**

Brahma Baba's first speciality was of being a destroyer of attachment. On the basis of this, he also became an embodiment of remembrance. Are you following the father in the same way? Through this speciality, you will become a soul who is very close. You yourself will become a conqueror of attachment to the self and you will also make others this. This is why souls who are close experience attainment very easily. They will also experience effort to be like a game and not anything difficult. To make effort is also a form of entertainment. If on the one hand you were to think of something in an ordinary way, and on the other hand, think of it as entertainment, there would be a difference. So close souls experience effort to be a form of entertainment. The closeness of a soul is mainly indicated by that soul not experiencing anything to be difficult from the beginning to the end.

#### **2. The basis of success is to experience being a detached observer and a companion-**

Do you constantly move along whilst considering yourself to be Baba's companion? If you experience being a companion, then you would also experience being a detached observer. Because you are with Baba, and since Baba plays His part as a detached Observer, then because you are His companion, you will also play your part as a detached observer. So, do you experience both these things? You are not alone, but are constantly with the Almighty Authority. When you have His company, success is already guaranteed. On the path of bhakti also, bhagats call out: Give us the experience of Your company for a short time; give us a glimpse of Yourself! However, what is happening now? You become His companion in all relationships. A glimpse or a vision is just for a short time, whereas a relationship is for all time. So now, do you have a close relationship with Baba, or are you still seeking Him? When you don't have any attainment, you have the feeling of seeking. You are no longer a seeker, but one who has all rights. You are with Him at every second. Because of having a close relationship with Him, you are close to Him at every second. Everyone looks for a companion in his or her life. People create their life through the support of their companion. What type of company have you now found? The eternal Companion! No other companion can constantly reach you at the time of need. BapDada can constantly reach you within a second. This company lasts for birth after birth. In the future also, you will have the father's company, will you not? Shiv Baba will become a detached Observer and Brahma Baba will become your companion. At present, both are your companions. Those who experience this remain constantly happy. When you have attained whatever you were searching for, you would be very happy, would you not? You have attained everything, have you not? However, you now have to make yourself equal to the Father. It is numberwise in this. Why does BapDada especially cooperate with the Shakti Army at their stage of ascent? Because everyone has been putting the Shaktis and mothers down. Now, Baba comes and uplifts you. He even puts the Shaktis ahead of Himself. And so,



Shaktis should have special happiness. The faces of you Shaktis should be constantly sparkling because Baba has especially put you at the front. The sparkle of those who have even some temporary attainment is visible on their face. This is such a huge attainment! Do you mothers ever cry? Do you sometimes have tears in your eyes? You now have spirituality in your eyes, and where there is spirituality, there can be no tears. Do the Pandavs cry physically or in their minds? When you are those who merge in the Ocean of Happiness, how can you cry? Crying is an indication of sorrow. So, how can those who are merged in the Ocean of Happiness cry? There should be no wave of sorrow even in your dreams. Even your dreams should be of happiness because you now have a close relationship with the Ocean of Happiness. So, constantly remain merged in happiness and don't ever cry. Will your subjects in satyug cry? So, why should someone who is to become a king in the future cry? Shaktis are a sample. If the sample cries, then what would others be like? Therefore, never cry; neither physically nor in your mind.

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### How To Be One Who Uplifts Others

Today, seeing the spiritual flower-garden, that is, seeing the gathering of the children who are constant roses, BapDada is seeing the specialities of each of those children. There are three varieties of specialities. One is of those who are constantly stable in their stage of spirituality, that is, they are in constant bloom. The second variety is of those who, according to their stage of spirituality, are not in constant bloom, but, because of being embodiments of faith, their beauty is very good. The third variety is of those who, on the basis of their love for and their relationship with the Father, are in half bloom and are filled with the fragrance of love and relationship. Seeing the flower garden of the three varieties of roses, BapDada constantly takes its fragrance. Now, look at your own self: Who am I? Whatever is still missing in becoming number one, fill that gap and become full because the children of the perfect Father also have to be full and perfect, the same as the Father. Each child's aim is to become full and perfect, and so, fill yourself with all qualifications for that aim and become complete. You have already been told about the special dharna to have for this: To be constantly Brahma-chari, that is, one who is constantly celibate and who also constantly uplifts others.

The definition of being one who uplifts others is easy and also very deep: One who uplifts others constantly sees other souls as embodiments of virtues, the same as the Father. When seeing the weaknesses or defects of anyone, one who uplifts others will see that defect with good wishes and feelings of co-operation and will donate power to make that soul virtuous. One who uplifts others means to be one who constantly donates his own treasures to all souls and to be a bestower, the same as the Father. One who uplifts others will constantly experience the self to be full of all treasures and an emperor of Begumpur (the land that is without sorrow). Begampur means the place where there is no sorrow. Let there not be any sanskars of sorrow experienced even in your thoughts.

Those who uplift others means to be those who constantly continue to donate especially through their minds, that is, with the power of thought, with the power of words, with the colour of their company, with the love of their relationship and with the infinite treasure of happiness. Any soul who comes into connection with them should go back having become filled with the treasure of happiness. They will be such constant donors. They are not those who donate specifically through their time and connection, that is, they will not be donors for only certain souls but will be constantly great donors for all. Because those who uplift others are constantly full, they would not have the desire to give to others only after receiving something from them. They would never even have the thought that they will do something when that one does it: "I will change when the other one changes. That one should change a little and then I will change a little. That soul should transform himself in one thing and I will then transform myself in ten things".

Those who have such feelings cannot be those who uplift others. Instead of being great donors, they become businessmen who constantly make deals. "When that one gives this much, I will give this much." "Am I the one who constantly has to bow down? Do I constantly have to give? For how long and till when will I have to continue to do this"? These cannot be the thoughts of those who give. When many other souls are influenced by their weaknesses and are under some external control, influenced by their sanskars and nature or by the facilities of matter, then at that time, souls who are influenced in this way, that is, souls who are at that time beggar souls – "beggar means those who are powerless" - they are empty of any treasure of powers.

6. A great donor cannot have any desire to receive even one new paisa from a beggar. "If this one changes, if this one does this, if this one gives co-operation or takes a step forward". How can one have such thoughts or expect co-operation from such souls who are influenced, powerless and beggar souls? First to take something and then to give: that is not being one who uplifts others. One who uplifts others means to be one who makes beggar souls prosperous; one who has mercy on those who defames others; one who embraces even those who insult him. Those who, with their pure feelings for uplifting others, with their love, power,

sweet words and co-operation of zeal and enthusiasm make disheartened souls powerful, that is, they make beggar souls into emperors. Because those who uplift others are trikaldarshi, they keep the perfect co-operation of souls in front of them. While discerning the weaknesses of all souls, they do not imbibe those weaknesses in themselves; they do not speak about them, but with their benevolent forms, they finish any thorn of weakness in those souls. They replace thorns by making thorns into flowers. Those who uplift others in this way would be constantly content, like jewels of contentment and would also make everyone else content. The wonder is that they would create hope in those who have become hopeless. For those with whom everyone else is disheartened, they would ignite lamps of hope for those people who are in such a state. Since your non-living images are even now still fulfilling the temporary desires of many souls, then, in the living form, if any co-operative brother or sister from the family, through their misunderstanding or childish stubbornness, considers something temporary to be a permanent attainment or has a desire for temporary name, respect and honour or some temporary attainment, then to give respect to others and for the self to become humble is to uplift others. To give in this way is to receive for all time.

For example, an ignorant child will consider something that may cause harm to be a toy and so you have to give him something else in order for him to let go of that. Through stubbornness, there would be harm for all time. At that time, souls who do not understand would consider some temporary attainment, that is, something that causes harm all the time to be something that would benefit them. By your forcing such souls to move away from such things or by your pulling them away from those things, their effort-making life would finish. Therefore, give them something first and then free them for all times by your being tactful in this way, a beggar soul who wants temporary attainment and has no understanding will automatically be able to understand and become sensible. That soul will understand by himself that that is a temporary facility. Become those who uplift even such souls who have no understanding. Those who uplift others in this way automatically become those who uplift themselves. To give to others means you automatically receive something yourself. A great donor automatically receives all rights. Do you understand the definition of being one who uplifts others? Only those who uplift others in this way claim a right to receive blessings from the hearts of all souls. Souls who uplift others in this way are constantly showered with flowers of praise by all souls. Do you understand? Achcha.

To those who constantly uplift others, the same as the Father, to those who constantly have good wishes and elevated feelings for the self and others, to those who are masters of infinite treasures, to the constant donors, to those who make disheartened ones powerful, to those who make beggars into emperors for all time, to such elevated souls, BapDada's love, remembrance and namaste.

### **BapDada meeting Dadis:**

BapDada wants a group of those who enable the end, to be the same as the beginning; He wants a group of such all-round actors and those who uplift others. You make groups for every special task. So, at this time, a group of such souls who uplift others is needed, who are bestowers who bestow. A king is a bestower; kings nowadays are not that. Kings who are full and perfect are those who constantly give to their people.

If the king takes from his people, then the people are the kings. This is why kings who are full and perfect never take anything; they are those who give. The hand of a perfect king would never be of one who takes, but of one who gives. Would the world emperor of heaven take anything from his subjects? If the subjects, themselves, are full, what would the world emperors be like? Just as you have to play the parts of bestowers in the future, so, you now have to fill yourselves with the sanskars of a bestower. Never ever even have the thought of giving salvation to others only after receiving some salvation yourself. This is known as a beggar to a prince. Do not be one who has any desire to take. Be a beggar for this temporary desire. Be a beggar in accepting temporary facilities. Only such beggars are images of perfection: on the one hand a beggar and yet, on the other hand, full. Souls who are playing parts practically of "beggar to prince" now are said to be constant renunciates and constantly those with elevated fortune. Through renunciation, fortune for

all time is automatically created: as soon as you renounce something, the line of your fortune is drawn. So, now, such a group of those who uplift others is needed; those who are ignorant of the knowledge of desire for the self and who are constant donors. You saw the father: he even gave his own time for service. He himself became humble and gave respect to the children. "First, the children". It was the name of the children and the task was his own. He even renounced earning a name for what he did. He uplifted others even in earning a name. He renounced his own name and glorified the names of others. He constantly kept himself as a server. This is uplifting others. He kept the children as the masters and kept himself as a servant. He also gave the respect of a master; he gave that honour and also gave away the name. He never glorified his own name - "my children". The father renounced his name, respect and honour; he uplifted others, he considered his own happiness to be in the happiness of the children and he considered the sorrow that the children experienced on forgetting the Father to be his own sorrow. He considered the mistakes of the children to be his own mistakes and constantly made the children righteous. This is known as uplifting others.

Nowadays, there is a need for such a group to finish the weaknesses of others and to continue to give power. What would happen if everyone were to become like this? The time of all of you would be saved and the cases and situations would finish and there would constantly then be spiritual loving gatherings. There would then be a fast speed in the task of world benefit. Now, you have to make so many plans. Some plans are destroyed even before the task is carried out; just like sometimes, some fireworks do not burn and they fizzle out just like that. However, when the thought for world benefit was taken with that intensity, that at this time, this should happen, then that was done everywhere for the sake of it, and the noise was heard loudly everywhere. You saw sakar Father: together with being an authority of knowledge, he also had the authority of an image of experience. Due to this authority, in his every word, there was the experience as well as knowledge. So, he had double authority. Similarly, every child should speak words with double authority and the arrows of experience and the arrows of the authority of knowledge would influence them in a second. Both your words and your forms should have that authority and there will then be easy success.

Otherwise, they would say: The knowledge is very good, it is very elevated, but it is difficult to imbibe it. So, the embodiment of dharna, the form of dharna should be visible in a practical way. It becomes easy to adopt a practical example. So, a group that has double authority is needed, such ones who are known as intoxicated beggars. Let there be no desires. Achcha. Om shanti.

### **Meeting groups:**

The easy way to become worthy of the Father's love is to be detached. Just as a lotus is constantly detached and loved by everyone, similarly, do you remain constantly detached like a lotus? While living with your family, while living in the atmosphere of the world, be detached from it. Those who are detached become worthy of the Father's love; be detached to the extent that you are loving. A number is created on the basis of being detached; extremely detached and so extremely loving.

Automatically serve through the awareness of your worthy of worship form. While seeing and hearing about your memorial of the previous cycle, do you constantly have the intoxication that it is your praise that is being sung? When you go to any place that is a memorial, do you have the intoxication that that is your memorial? It is a wonderful thing that you see your non-living memorials in the living form. On one side are the non-living images and, on the other side, you are in the living forms in an incognito way. The devotees are calling out so much; so, by considering yourselves to be worthy of worship, you will have mercy for the devotees. The devotees are beggars whereas you are full.

So, do you feel mercy on seeing the devotees? Do you have the desire to be the instruments to give the devotees the fruit of their devotion? Do you constantly have zeal and enthusiasm for service? Many are benefited through service and it is also accumulated for your future. You definitely have to give a drop to

every soul. Do not send anyone away empty handed. Keep your worthy of worship form in your awareness and you will remain constantly engaged in service even against your conscious wish.

The sign of being royal, that is, of being beloved children is to be distant from the mud of body consciousness. Souls who are multimillion times fortunate constantly swing in the swing of happiness. The feet of their intellects never come down. The children who are specially beloved, who are long-lost and now-found, always remain in the lap, they do not place their feet on the ground; they keep them on the carpet. The feet of the intellects of you multimillion times fortunate, long-lost and now-found children, should also always be beyond body consciousness and any awareness of the physical world. Since BapDada has raised you above the mud and seated you on the throne, why do you leave the throne and go into the mud? To come into body consciousness means to play with mud. The confluence age is the age for ascending; the time to descend is now over. Now, there is little time to go up, therefore, why do you come down? Remain constantly up above. Achcha. Om shanti.

\*\*\* OM SHANTI \*\*\*



### The Easy Way To Remain Free From Obstacles

BapDada is very pleased to see you beloved, long-lost and now-found children. He looks at you with love and sees you most elevated, multimillion-times fortunate souls, the one who are the crown on His head. You are the same ones of the previous kalpa who became separated and have now become worthy to claim such an elevated status. Every child's worthiness and speciality are always very clear in front of Baba. BapDada knows the speciality of each of you children and considers each of you to be an invaluable jewel. You children are the constantly co-operative embodiments of Baba's remembrance. BapDada always keeps His selection of invaluable jewels close to Him. BapDada has made you invaluable jewels into a necklace around His neck; He has seated you on His heart-throne; you are the star of His eyes, the crown of His head and worthy to be worshipped with Him. You are also the special deities of many devotees. Therefore, do you maintain such self-esteem? Are you constantly stable in the form that BapDada and people of the world see you?

Today, Bap and Dada were talking about the children. BapDada said: Sometimes, instead of moving quickly along, you co-operative, Raj Rishi children come to a halt. Why do you come to a halt? It is because you are unable to see clearly your future elevated destination. The test paper of the question: "What is going to happen in the future?" comes in front of you, and due to this, your fast speed or intense effort changes into just effort. You lack courage to remove the obstruction that's come or to jump over the obstruction in your path. Therefore, you become tired of trying to progress. Some of you become tired and some of you become disheartened; you lose hope. At such a time, even though you have Baba's support, you feel yourselves to have no support. You forget the one second's easy method; the trick that BapDada has spoken of from time to time, to clear any obstacle away from yourself. To stabilise in your original form of a point of light in a second and become an instrument whilst doing anything is to become the form of double-light. Becoming this form in a second enables you to take a high jump. However, what do you children do? Instead of taking a high jump, you begin to try to break or remove the stone. The courage and enthusiasm you have at that time, according to your own capacity, is used up in just trying to do this, and so you become tired and disheartened. BapDada feels a lot of compassion when He sees you children labouring so much. You forget that you can go across it in a second by just taking a jump. So, this was the conversation taking place today between Bap and Dada about what the children do and what BapDada says. Because of forgetting this, you make an easy path so difficult that you become tired.

What else do you do? You create a storm of your own waste thoughts, and you make yourself shake in that storm. You shake the foundation of your own faith and the basis of your many types of attainment. You wonder whether destruction will take place or not; whether what God says is accurate or not; whether you should speak with faith to the people of the world; whether you should remain incognito or reveal yourself; whether you should accumulate everything or use it up in service; whether you should look after your family or engage yourself in service. You wonder what is eventually going to happen. The Father has become incorporeal and subtle, but you are the ones who have to face everything in the corporeal form. You create such a storm of waste thoughts that you make yourself shake. You shake the foundation of your faith. Just as a storm can blow you far away, so too, this storm of waste thoughts blows you away from the stage of making intense effort to the stage of just making effort. Do not get caught in such storms. BapDada asks you children: Are you still householders or have you become trustees? Since you are trustees, then who is responsible? Is it you or the Father? Then, if Baba is responsible, is it your responsibility or Baba's responsibility as to whether something is going to happen or how it is going to happen? What is the first indication of an intellect that has faith? Someone with a faithful intellect means one who is constantly carefree. Since Baba has taken away all your worries, why should you worry? Why should you worry in your Brahmin life as to whether destruction will take place or not or when it will take place? Do you not enjoy your Brahmin life; the life as valuable as a diamond, the life of celebrating a meeting with Baba, the life of the stage of ascent, the life of becoming full of all treasures and the life filled with total experience? Do you wish to end this life quickly? Do you have any difficulty? On the path of bhakti, you called out that

you wanted to multiply four times everything of your life of supersensuous joy. So, have you now become tired? BapDada is amused by those who have such thoughts. What do you still lack that you are made to create such thoughts? Since you speak of the benevolent Father and the benevolent life, then whatever God says must be filled with many types of benefit. In that case, why do you shake the foundation of your faithful intellect by having such thoughts as “why?” or “how?”? If your foundation is shaken by such a small storm, then how are you going to bear the storms of the great destruction? This storm is just of your waste thoughts, but the storms of the great destruction will be of many different types and come from all four directions. So what will you do then? You have been given extra time, companionship and many types of treasures to help you progress, so why are you so eager to finish everything because of a tiny matter? In your days of happiness, you should have patience and not become impatient thinking about when or why. Stop creating storms of your own waste thoughts. Become wealthy, become powerful, let your intellect constantly have faith, and take benefit at every moment from the benevolent Father and the benevolent time. These days of being the most wealthy and most fortunate ones; the days of having the companionship of the Bestower of Fortune, are not going to come again in the rest of the whole kalpa. At the time of destruction, you will remember this time of attainment. Therefore, according to the drama, whatever scenes take place in the drama, you souls have to remain courageous and enthusiastic; you yourselves have to remain powerful and also make the people of the world powerful. Do not wear yourself out trying to break the stones. Do not shake in the storms that you yourself create. Remain unshakeable. Do you understand what you should be doing and what you actually do? This was the heart-to-heart conversation of Bap and Dada about you children and the games you play. Now, play such powerful games that all of those games will stop. Instead of becoming disheartened, let your heart become constantly happy. Now, put the sacrificial offering of such thoughts into this great sacrificial fire. Do not take them back! Sacrifice them for all time! You have sacrificed yourself, so how can you have these thoughts? Therefore, before you leave, offer your sacrificial bhog. Offer bhog of the flowers of your powerful thoughts. Do you understand what bhog you should offer? Achcha.

To such carefree souls who have a faithful intellect; to those who understand the meaning of these elevated versions; to those who remain trustees even of their thoughts; that is, whatever Baba thinks is also thought by the children; to the souls whose mind, intellect and sanskars are equal to the Father's; to those who remain close to BapDada, BapDada's love, remembrance and namaste.

\*\*\* OM SHANTI \*\*\*

### Reality is the Greatest Royalty

BapDada is happy to see His children because He knows that you are the children who are to become deities. On seeing the present and future fortune of each child, BapDada is seeing the fortune in the image of each of you children. BapDada sees the future through the present features of you Brahmins. Each child has a right to heaven. On seeing the rights of you children, BapDada has the Godly, spiritual intoxication of knowing that no one in the whole world has such fortunate children! Even you children yourselves have the spiritual intoxication that no one has such a fortune as yours.

Today, BapDada is especially looking at the speciality of each child and seeing to what extent there is the reality of royalty in each of you. Reality is royalty. There is no greater royalty than this. In what aspects is there royalty and in what aspects is there reality? Firstly, there is the reality of your own form. If you are constantly aware of your reality, your real form, then, together with the reality of your form, there will also be spiritual royalty visible on your physical face. Whoever sees you would say that you are not of this world, but that you are an angel of the alokik world, or that you are a deity who has come down from heaven. They will experience such royalty in you. Secondly, there is the reality of your awareness; the reality of belonging to the one Father and none other. Because of the reality of your awareness, royalty will be visible in your words and deeds. Because everything you do is truthful and elevated, whoever comes into contact with you will experience your activities to be like those of the Father. Every word you speak will have authority like the Father's and be based on the experience of attainment. Every word will be powerful and will bear fruit. Such words are known as words of truth. There will be the royalty of reality in your words and deeds. Because your connection and company will be real, they would work like the Alchemist's stone. Just as the Alchemist's stone is said to be able to transform iron into gold, so too, the company of souls who have the royalty of reality would make weak ones powerful; they would make false things become real. The vision of the real and royal eyes, that is, divine drishti of such souls would work like magic. One moment, they would give the experience of the stage of liberation-in-life, the next moment they would give the experience of the last, final birth and the next moment they would grant a very clear vision of your first birth. One moment, you would experience a stage of extreme sorrow and the next moment, you would experience a life of great happiness. They would give you the experience of the magic mantra of "hum-so-so-hum"; they would remind you of the knowledge of your 84 births. One moment, they will give you the experience of the joy of the confluence age in the corporeal world and the next moment they will give you the experience of the subtle angelic form. Then, in the next moment, you would experience from them the stage of the soul consciousness of a resident of Paramdham and next you would experience the happy life of heaven. To receive this magic mantra is to experience all four regions in a second.

Those who have such royalty will constantly enable others to attain something or other through all their physical organs; they would be bestowers. Those with such royalty would never surrender even with their thoughts to any of Maya's attractions, that is, they would not be influenced. Because of being constantly full, even royal souls of today don't depend on anyone. So, too, when your intellect is always full "referred to as having a full stomach" when your intellect is full of all treasures, you will not be drawn to any short-lived or temporary person or object. You would lack nothing; your vision would not be drawn anywhere to take something from them. You would always have the point form of the Father merged in your eyes. This is the royalty, the reality; even the body is not real, it is the soul that is real. So, ask yourself to what extent you have this royalty of reality. It would of course be number wise, but check to see what your number would be. You wouldn't speak of the third division, but check whether your number is in the first division or the second division.

What is the number of those from Punjab? All of you are part of the first division, are you not? Even if you are in the second division, then come into the first division today. Those of the second number would not experience all the attainments of the confluence age; they would have some attainments but not others. Some say that they are able to experience peace but unable to experience supersensuous joy. Some say that

they experience joy, but not power. Those who are part of the first division will experience every virtue and power. If something is lacking; if there are only 14 celestial degrees, they would be part of the second division. Such souls would even now remain deprived of the elevated attainment and in the future also, instead of having satopradhan attainment, their attainment would be sato. Therefore, they belong to the second division. Those of the first division will experience the joy of the kingdom, of satopradhan matter, whereas those of the second division would only experience the joy of the sato stage, not the satopradhan stage of joy. So, now consider what you are going to claim. Will it be the attainment of the satopradhan stage or just the sato stage? Are you going to experience all attainments or only some attainments? If you become your own judge now and judge yourself, you won't have to appear in front of Dharamraj. Do you now understand how reality is royalty? Baba will give you more details of royalty at some other time. Achcha.

To those who constantly maintain their royalty, to those who are constant embodiments of all attainments, to those whose every action is a divine activity, an elevated action, to those who give the experience of all four pilgrimage places in a second, to the children who have such elevated fortune, BapDada's love, remembrance and namaste.

### **BapDada meeting Didiji:**

The royal family of the future kingdom will now begin to be revealed, will it not? You heard BapDada say that, at the end, you will have a clear vision of everything. So, would that be through divine vision? Will you see all of that in a vision or in the practical form? The drama of everyone being able to see through divine vision will be something else, but you will also see everything in the practical form. Souls will very soon reveal their reality in their form of royalty in a practical way. No one will then have any questions as to whether something is to happen or not. If you were all to be numbered now, there would be questions raised such as, "How did this one get this?" "This one should be like this." Now, you will very soon see all of this in a practical way as to who is to become the king, who is to become the queen and who will become part of the royal family. The philosophy of the efforts you have to make for this is very deep. Even though some may be equal or may be seen as having a plus grade at this time, there will still be the different numbers of one and two etc., because the philosophy of effort is very deep. You are able to see at present the speciality of each one's effort. However, just as a diamond hidden under dirt sparkles, is sometimes very clearly visible and invisible at other times, so according to the efforts of the present time, all are also visible as sparkling diamonds. However, at the end - not the end of the final moments, but a short time before the end of the confluence age - revelation will take place. Whilst you are playing your part of revelation, both, your number in the present rosary and also your future royal form, will be revealed. However, at this present time, there is still a dusty curtain of competition. In this race, at present, instead of racing, you sometimes turn it into a competition. This dusty curtain hides the sparkling diamonds. When this curtain is opened, the hidden diamonds will be revealed in their perfect, practical form. This curtain will then be completely removed. When this vision of perfection is seen, none of you will have thoughts of someone claiming a certain number; that is, the curtain of competition will have been removed and the perfect sparkling diamonds will come onto the practical stage. No one was able to compete with Mama and Baba in the sakar form. So, too, souls will be revealed, numberwise in such a way that no one will be able to compete with them. So the royalty of the royal family will be visible in a practical form even now. At the moment, you are not even able to place the eight! At the moment, there is still a question mark, but, at that time, there will be a full stop. At this time, there is a question mark about finding the correct eight and whether someone should be placed amongst the eight or not.

At this time, souls are being polished by their intense efforts. Whilst being polished, some weaknesses become hidden. Although there are the eight, they must have lacked something at the start, although there wouldn't have been enough lacking to be seen visibly; this is why they are being polished. At present, you are thinking about creating a programme for intense efforts. There will be many within the family. Achcha.

Today, it is Punjab's turn to meet Baba. Your task is according to your name, is it not? What is the speciality of lions? Even whilst being alone, a lion has the speciality of considering itself to be an emperor; a lion is fearless. So, you people of Punjab are fearless, are you not? You are not afraid of any form of Maya. All of you from Punjab are like that, are you not? Do you know what special importance the land of Punjab has? Those from Punjab showed their form of power in a very good way at the start of establishment. You remained unshakeable amidst many types of upheaval because the land of Punjab is the special land of righteousness. Whilst establishing the original eternal deity religion in the land of righteousness, you had to face opposition and you became victorious. The speciality of the land of Punjab, remembered amongst the divine activities, is that amidst the fire of upheaval, a few children become victorious and hoisted the flag of victory in Punjab. It was the non-violent ones who gained victory over the land of violence. This activity of Punjab has also been remembered in a special way. The second speciality is that the rivers in Punjab are praised more. Many Ganges of knowledge too have emerged from Punjab. In terms of the beginning, many rivers of knowledge emerged from Punjab and so the land of Punjab became elevated in terms of donating their daughters. They were great donors. There is also a third speciality. The land of Punjab is also filled with importance in terms of being the land for the expansion of service. Just as the water of the rivers flows in all directions, so too, there is very good expansion of service centres in Punjab; there are pilgrimage places everywhere.

You have become very happy on hearing your praise. So, constantly remain as happy as this! BapDada is very happy to see the growth of Punjab. What do you have to do now? In Punjab you now have to find souls who will carry out a task just with their name. Find such souls who have that strength, so that, on hearing their name, many other souls will also create their fortune. You now have to do a lot more of such great service. Such special souls have parts just for service. So, form connections and relationships with such souls. Do you understand what you have to do? Now, issue a very loud and clear challenge. When the challenge you issue is in a soft voice, that sound is lost in the noise of their Gurudwaras (Sikh temples).

**Question: On the basis of which dharna can you remain constantly merged in the ocean of happiness?**

**Answer:** Be introverted. Those who are introverted are always happy. Residents of Indore means those who are introverted and are constantly happy. The Father is the Ocean of Happiness and so the children would also remain merged in love in the ocean of happiness. The children of the Bestower of Happiness would also be bestowers of happiness, the ones who distribute the treasures of happiness to all souls. Whoever comes and with whatever loving feeling they come, they should have them fulfilled through you. So, become images that are complete and perfect. Just as nothing is lacking in the Father's treasure-store, similarly, children would also be fully satisfied souls, the same as the Father.

**Question: Who can maintain permanent intoxication? What are the signs of those who have permanent intoxication?**

**Answer:** Only those who are seated on BapDada's heart-throne can have permanent intoxication. The place for the elevated confluence-aged souls is the Father's heart-throne. You cannot find such a throne throughout the whole cycle. You will continue to receive the throne of the kingdom of the world or the kingdom of a state, but you will not find such a throne again. This is such an unlimited throne that, whether you are walking around, eating or sleeping, you are on the throne. Those children who are seated on the throne in this way have forgotten the old bodies and the bodily world and, while seeing, do not see anything.

\*\*\* OM SHANTI \*\*\*

## **The Form, Fortune And Time Of The Souls Who Remain Very Close Throughout The Whole Kalpa**

Today, at amrit vela, whilst seeing and celebrating a sweet meeting with the children in all four directions, Bap and Dada were discussing one thing in particular. What were they discussing? They were looking at the form of the divine birth of every child and also at their form at the moment of their birth. The present confluence-aged life and the future life of the children are based on the time and form of their birth. What did Baba see as their form? From the moment they were born, they had a sparkle of power, of Shakti, that is, having previously been separated (viyoga), they received the fortune of being connected (yoga) once again. From the moment they came, they had the form of being thirsty and eager for knowledge, of serving and also the form of supersensuous joy. What fortune came with that? That of being a bestower of blessings, of having courage and enthusiasm and of moving along on the basis of receiving co-operation from the moment of birth. In the same way, Baba also saw how much time it took you to have faith: whether your intellect had faith within a second, whether you developed faith after taking the seven days-course, or whether you took longer than that; whether your intellect had faith after battling between faith and doubt, or whether you are still battling as you move along. The first number are those who have faith in a second. This means to be amongst those who are taken beyond with just a glance. The second number are those who are taken beyond by elevated words. The third number are those who die alive after finding out the value of the Businessman's bargain. The fourth number are those who, on the basis of their attainments, love, connections and transformation, have faith one moment and doubt in the next. Today, Bap and Dada were looking at and discussing all these aspects of you children as to whether your dying-alive life is one of being constantly free from obstacles, of being a constantly intense effort-maker, of being a constant embodiment of experience through your attainments; whether you are leading a life of making effort, or whether you are leading a life where you are constantly going up and down based on your form, fortune and time.

Do you know the form, fortune and time of the souls who remain close and multimillion-times fortunate every kalpa? Such souls came to Baba and belonged to Him within a second on the basis of the touchings they received of their fortune in the previous kalpa. It wasn't that they felt that they had to become a Brahmin, but rather that they were Brahmins previously and that they are that now. They would have a feeling of belonging within a second. The moment they saw Baba, they recognised Him. What would be the form and fortune of those who came the moment that they saw Baba? What would be the form of those who came at the beginning? From the moment of their birth, they received a right to all the property. Similarly, they received the right to experience each and every form. Just as a whole tree is latent in the seed, so too, the foremost souls, the souls who are close to the Father, the souls who came during the first period, would experience the treasure of all forms of attainment. They would experience those treasures to be their original form. To experience happiness and not peace, or to experience peace and not happiness or power, is not the experience of those who come in the first period. They claim a right to their inheritance within a second. This is their time and form.

What would be their fortune? They would not have the slightest thought as to whether their intellect already has faith or whether they still have to develop faith, but from the moment of birth, they would have the fortune of their intellect having natural faith. They would not go into the details of "how?" or "in this way or that way", but would naturally have faith; they would have no questions as to how to develop faith. Other souls too would be able to see a very clear line of unbroken faith throughout their whole life. The line of their fortune of faith would be constant and not broken every now and then. The tilak of victory, their consciousness, would be constantly visible on their forehead. Just as the future form of a Brahmin as portrayed in the picture of Shri Krishna is of one who has a crown from the moment of birth, so too, from the moment of birth, those who have this fortune would have the crown of responsibility of service, and would constantly be playing with the jewels of knowledge. Such souls would be leading a life in which they constantly swing in the swings of remembrance and happiness. In every act they perform, they would constantly experience the hand of blessing over them. In every activity throughout the whole day, they would experience the Company and closeness in all relationships and also experience the company in the

corporeal form. They would be easy and natural yogis. These things would indicate those who have the foremost form, fortune and time. Now, check yourself. How many would have the first number form, fortune and time? 8 or 108? Which number do each of you have? You can still change it even now. Those of you who have come last can go fast. There is still room for transformation. The “too late” board has not yet been put up. Incognito effort-makers, those effort-makers with single-minded determination, can take this high jump. Therefore, take a chance in the lottery of making effort to make your fortune the foremost fortune, and you might win it. Do you understand what you have to do? This is your last chance. Therefore, because BapDada is still giving everyone a chance, let the past be the past and elevate your future. Don't complain afterwards and say that you could have done it, but didn't do it because you didn't have time or because the circumstances weren't right. Even now, the hand of mercy of the merciful Father is over everyone. Therefore, have mercy on yourself. Achcha.

To those who constantly experience the hand of blessings on the self; to those who constantly have mercy on the self and others; to those who have a constant and unbroken line of faith in the intellect and who constantly have a tilak of victory; to those who have had a crown from their moment of birth; to the children who are constantly seated on the heart-throne, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

#### **1. The stage of being beyond by remaining aware of your original land and original form-**

Do you remember your stage of your original form and your original land? When you remain aware of the incorporeal world and your incorporeal form, then, although you have to live in this old world, you are able to become full of love and completely detached. You do not belong to this world anyway. You are the residents of the incorporeal world who have incarnated here for the sake of service. What do incarnations remember all the time? They always remember the task for which they incarnated. Incarnations incarnate to establish a religion. So, since all of you are also incarnations who have incarnated to do a task, what do you always remember? This task of establishing a religion! You are righteous souls who are constantly engaged in the task of establishing a religion, and so you are incarnations of power (Shakti), are you not? All of you Shaktis are an incarnation. If you remember just this small thing, you can remain beyond. If you don't consider yourself to be an incarnation, but a householder, then the cart of your life would remain stuck in the mud. A householder means the stage of being burdened, whereas an incarnation is one who is completely light. A householder is constantly trapped, whereas an incarnation is always free. If you become caught up in the cycle of being sometimes a householder and sometimes an incarnation, then you would only sometimes, and not all the time, experience this confluence-aged elevated life to be a life filled with wonderful happiness. You won't receive days of such happiness again; each and every day of the confluence age is extremely lovely. So, how are you spending these lovely days of the confluence age? Do you spend them in an invaluable way or only in an ordinary way? Do you know the value of each second? The elevated reward of five thousand years is based on just these few moments of the confluence age, and so you should use these invaluable moments in an invaluable way. To use them in an ordinary way means to put the value of stones on these jewels. If you are wasting your time, then you are treating the jewels as stones. To value time means to value yourself. You do, of course, recognise the time, but to behave as an embodiment of recognition is a matter you have to pay attention to. What can you not achieve in just one second of the confluence age? Within a second, you can leave here and tour everywhere in all four lands (pilgrimage of the path of bhakti) and then return. Have you experienced this? You are not wasting your time in trivial matters, are you? Now take a high jump! The time of moving along slowly has now passed. Childhood is the time of mischievous behaviour. The mischief of childhood can also be enjoyable, but would it seem right to be mischievous after you have grown up? Your childhood has gone by and you have now reached your stage of retirement. This mischief no longer seems right. During your stage of retirement, you have only one task left, and that is to remember the Father and do service. Even when you sleep, it is in remembrance and whilst doing service. This is known as the stage of retirement. If, even now, you still have any particular

aspects or sanskars of childhood, then finish them now! To say that you have a certain bondage or ask what you should do or how you should do it is all like childish mischief. Are these days now over? Are you so unaware of yourself as a trikaldarshi soul that you have to ask what you can do? Don't waste any more time in this. "It should happen like this, but", "I want to do it, but" etc are all childish games that should now have ended. Now, celebrate this completion ceremony. Achcha.

## **2. To consider yourself to be a trustee is to experience a powerful stage-**

Do all of you constantly move along whilst considering yourselves to be trustees? A trustee is one who is constantly light, whereas a householder is one who is constantly carrying a burden. If you are a householder, you would be in the stage of descent, whereas if you are a trustee, you would be in the stage of ascent. Trustees are constantly carefree emperors and beyond any type of worry. They have the spiritual intoxication of being a master almighty authority. No matter what the circumstances are, they would always remain light and detached and not even slightly influenced by the atmosphere. When you consider yourself to be a householder, the questions of "why?" and "what?" etc. arise. When you consider yourself to be a trustee, you are able to apply a full-stop. To put a full-stop means to experience a powerful stage.

## **3. In order to create a stage like that of Angad (the unshakeable one), make the foundation of your faith strong**

Are all of you as unshakeable as Angad? Are you able to remain unshakeable in every type of Maya's upheaval? None of Maya's attacks should be able to shake your stage. What causes your stage to shake? Your stage shakes when your foundation of faith is not strong. When you have the faith that the time is beneficial, and that there is benefit in every situation, then, no matter how many storms come, they will not be able to shake you. Now, make the foundation of your faith strong by watering it with intense effort, and you will constantly remain as unshakeable as Angad. Then, you will not consider any of Maya's attacks to be an attack. The time of fluctuation has now passed. If you are still continuing to shake even now, then you would also shake at the time of the final paper and fail for birth after birth. Therefore, strengthen the foundation of your sanskars of awareness. Constantly remember that the memorial of Angad is your memorial and you will receive strength.

## **5. A constant stage to make your courage and enthusiasm constant-**

Are your courage and enthusiasm constantly steady? When your stage is steady, your courage and enthusiasm will also always be steady; they will not fluctuate. What is the reason for sometimes having too much and sometimes too little courage and enthusiasm? It is because you don't constantly experience having all attainments. Nowadays, temporary attainment brings about courage and enthusiasm, whereas this attainment of everything is for all time, and so keep a list of all your attainments in front of you at all times. Since your attainment is unshakeable and steady, your courage and enthusiasm should also be likewise. Who would have mischievous sanskars of allowing the mind to become mischievous or allowing their stage to fluctuate instead of keeping it steady? You are the oldest and most experienced souls in the whole world, so why should there be any mischief? By constantly keeping Baba and your attainments in front of you, you will become unshakeable and steady and all obstacles will end. You have had the tilak of victory from your moment of birth. Simply pay attention that it never rubs off. You should constantly have new courage, new enthusiasm and new plans. Create such instruments for service through which there will be greater glorification and less expense. There is still space for a lot of service to be done and so fill this space. Let there be some speciality and newness in every programme. Create plans to give everyone an experience. Achcha.



### The Specialities Of The Specially Loved Deities

Today, BapDada was seeing the four dynasties of all the children at the same time. First, each child is part of the dynasty of Shiva; second, part of the dynasty of Brahma; third, part of the dynasty of the deities and fourth, part of the dynasty of the special beloved deities. The form of all four dynasties of each child is very clearly in front of BapDada. On the path of bhakti, you elevated souls in your different costumes become the specially loved deities of the bhagats. Even at this time, your bhagats are calling out to you goddesses, their specially loved deities. As the time of revelation is becoming very clear and close, so too, the dynasties of the royal family and the specially loved deities will be clearly revealed. Do you feel that you specially loved deities will fulfil the desires of your bhagat souls? Just as souls are numberwise in a royal family, so too, you become the specially loved deities who are worshipful numberwise. Do you remember which specially loved deity you are? In the form of which goddess are you worshipped? Do you know the rosary of your bhagats? Out of all those who co-operate in service at this time, some become part of the royal family and others become part of the subjects. Therefore, those of you who are close and co-operative service companions at this time will become part of the royal family in the future. And then, on the path of bhakti, they will be worshipped as specially loved deities. The dynasty of the special deities has also been shown. So ask yourself: Am I to become part of the royal family and later part of the dynasty who are worshipped as specially loved deities? What number am I in the list of special deities? Some special deities are worshipped daily, whereas others are only worshipped sometimes. Some are worshipped accurately according to discipline and others are worshipped according to convenience. Some are constantly worshipped with great pomp and splendour with many various things and others are only sometimes worshipped and with splendour. The rosary of bhagats of some of the deities is huge; they have a large number of bhagats, whereas others only have a few bhagats. However, those of the Brahmin dynasty will definitely become part of the royal dynasty; you will definitely become either an important special deity or a less important special deity; but all of you will become the special deities of the bhagats.

Today, BapDada was seeing all of you specially loved deities and thinking how greatly worshipped His children are! So always keep your worshipful form in front of you. You must always remember the eight specialities of those who are to become the elevated deities. You remember the eight powers; so too, you have to have eight specialities in order to become the special deities. You know them very well, do you not? You can actually experience those specialities when you look at your images in the memorials.

The first speciality of specially loved deities is of always being merciful. Which type of mercy? That of saving every soul from stumbling and wandering around as a beggar. They would have mercy for each and every one. They would have altruistic mercy. They would not have mercy for some and not for others; they would be merciful in an unlimited way, and because of their merciful thoughts, souls would be made aware of their spiritual form and destination within a second. A beggar would be able to glimpse all treasures from their merciful thoughts and wandering souls would be able to see very clearly the shores of their destination of mukti and jeevanmukti. They would be merciful to this extent.

Second, specially loved deities would play the part of a remover of sorrow and bestower of happiness for all souls. They would not be able to bear anyone's sorrow because they would consider it to be their own sorrow. They would constantly have a magic key in the form of a particular yukti to help souls forget their sorrow and make unhappy souls happy.

Third, you would constantly see in what they think, say and do the personality of purity.

Fourth, they would appear very simple and yet very elevated in their nature, sanskars and behaviour.

Fifth, just as your non-living images are always adorned, so too, such souls will always be seen with the ornaments of all virtues. Not a single ornament or virtue would be missing.

Sixth, the features of such specially loved souls would be like a lotus, and they would also make others become as loving and detached as a lotus.

Seventh, the stage of such special souls would always be unshakeable and immovable. Just as an idol is positioned in a temple, so too, these living idols would also be constantly steady and stable.

Eight, their thoughts and words for everyone would always be filled with blessings. They would even give blessings to those who defame them or complain about them. They would shower flowers of praise on those who defame them. In return for this, they are worshipped with flowers as specially loved deities to a much greater extent. It is common to praise those who praise you. However, to put a garland of praise around those who defame you means to fix them as your bhagats for birth after birth; it is then also guaranteed that they will co-operate with you a lot more than at the present time. What do you do nowadays after you have welcomed special souls with a garland? You then garland the person who has garlanded you. So too, when you garland with praise those who defame you, they will in return automatically garland you with your garland of praise. Just as Baba's praise is sung for His every action and His every virtue, so too, they will also constantly sing praise of you special deity souls, you great souls. Giving in this way becomes a form of taking many times over. Now, do you understand the speciality of the beloved deity souls? All of you should now check yourselves. To what extent are you special deity souls ready? Your bhagats will not be satisfied with an incomplete vision. Therefore, always keep the image of your special deity form adorned. Do you understand what you have to do now?

The people of Delhi have to be ready because the flag of full perfection and the flag of the kingdom will both be hoisted in Delhi. So, the people of Delhi should fix a date for the flag hoisting ceremony. You have to make preparations intensely from this moment. The foreigners will do the first task: through the powerful sound from abroad the foreigners will lay the foundation of the flag of victory. The foundation will be laid on the basis of the co-operation of the special souls from the foreign lands. Nowadays, people collect soil from different lands in one place; similarly, through the sound of every special soul from different countries, the foundation of the flag of victory in Bharat will become strong. So, the foreigners are the founders of this task. Before you can hoist a flag, you need to have a flag. First of all, the foreigners will present to BapDada and the whole family a bouquet of the flowers of special souls that have emerged from the foreign countries. A bouquet is being prepared, is it not? There should be such special fragrance of speciality that it continues to reach Bharat from the foreign lands. A bouquet of such fragrant spiritual roses, of the eternal roses, is being prepared. Some types of fragrance are so beautiful that they attract your mind. Your attention is drawn towards that fragrance, even against your conscious wish, and makes you wonder where that fragrance is coming from. Similarly, when the fragrance of the spiritual roses reaches Bharat, everyone's attention will be drawn here. Everyone will wonder where this fragrance has come from. They will wonder where the source of the fragrance is. Achcha.

To the constantly adorned idols who are the souls of the royal family and the specially loved deities; to all the souls who bless other souls with their elevated thoughts; to those who have the compassion to show the destination to all souls; to such great donor and specially beloved deity souls, BapDada's love, remembrance and namaste.

### **BapDada meeting Dadis:**

BapDada has a question for you. Some maharathis have sanskars that are similar to Brahma's, whereas others have sanskars similar to those of Vishnu. In the horoscope of some, they have the sanskars of being an instrument for establishment from the beginning to the end, whereas others have the sanskars of giving sustenance. What is the significance of this? Discuss this amongst yourselves. Both types of soul are special, and even the difference is special. So, who are foremost in each type and how is this related to the future?

What are the present special attainments of both types of soul and what is the difference in the way they are worshipped? Discuss this also, because this is an important topic. Through this topic, you will be able to understand your worshipful form. You will have the feeling of what your form will be like. You will have a very clear feeling about this, just as when someone calls you by your name, you instantly feel that someone is calling you. Achcha.

### **Today, it is Delhi's turn**

Everyone has to win Delhi; everyone definitely has to salute the land of Delhi. Delhi has a special part in creation and Bombay has a special part in destruction. The part of Calcutta is to remain co-operative in spreading the sound. Achcha, now what will those from Delhi do?

Delhi (dil = heart) is said to be the heart, and so what is the heartbeat like? BapDada's heart means the heart of creation, and so what is the condition of the heart of creation? Is the speed fast or slow? When those from Delhi serve the various different professions and prepare a special bouquet, it will be said that the speed of establishment is fast. As yet, you haven't tied a connecting thread. Everyone's eyes are on Delhi. Baba's eyes and the eyes of everyone else are on Delhi because that is the centre point of establishment and also the centre point of the kingdom. So, everyone's vision should be drawn towards that point. Delhi has a huge Mahavir Pandav army. All you Pandavs should get together every month and give evidence because the specially worthy ones of Delhi are very well known. Worthy ones (sapat) are those who now give the proof (sabut). Delhi should inspire others to serve. Just as all the states receive directions from the central Government, so too, there should be a parliament for creating plans of service and bringing about newness. This Pandav Bhavan is the parliament of the Pandav Government. New rules are prepared in Parliament with everyone's opinion. So too, special plans should be made in Delhi. Only then will the time of completion come close. There will then be victory in Parliament House. Did the Pandavs listen to this with attention? Pandavs cannot do anything without the Shaktis. When the Shaktis place the Pandavs in front and the Pandavs place the Shaktis in front, then the land of Vishnu will have been created. The roles of both are combined in creating the land of Vishnu. So, only when both do everything together in a combined form will there be success in the task of creation.

Those from Delhi have a planning intellect, but it is incognito at the moment. Everyone now has to give the finger of their speciality. The task of creation will only be accomplished with the finger of everyone's speciality. Do not keep your speciality a secret. Use it, but in an altruistic way. So, just as Delhi is foremost in creation, so too, you have to become foremost in preparing a bouquet of specialities. Delhi has all the maharathi hands of co-operation. Delhi has the water of co-operation of all the maharathis. No maharathi has been left out in doing this for Delhi; everyone has given some water to Delhi. Now, the sunshine of yoga is needed. Then see how much instant fruit you receive of the special souls emerging. They will all automatically come to you to take something. The land of Delhi has many specialities. First of all, plan something in which there can be a gathering of the maharathis and Shaktis from everywhere. When the maharathis come together somewhere, their attitude and atmosphere does the task of bringing creation closer. Just as Madhuban is the land of divine activity, the land of meeting and the land of giving the experience of sakar Baba, so too, the land of Delhi is instrumental in giving service a visible and practical form. Only then will the sound spread from Delhi. At the moment, everyone's intellect thinks that nothing is going to be achieved by whatever is happening at present because all the supports have now begun to break. Therefore, at such a time, they will quickly look for the right support. They will ask for it. They are waiting for someone to tell them something new. Eventually, after stumbling everywhere, they will come and bow down and seek refuge with Baba. Do those from Delhi now understand what you have to do? Achcha.

\*\*\* OM SHANTI \*\*\*

## The Revelation Of God Is Based On Truth And Truth Is Based On Cleanliness And Fearlessness

Today, BapDada is seeing all His children in their form of the Shakti and Pandav Army. The Army General is happy to see His army. He is also seeing what the maharathis (elephant riders) and the horse-riders are doing. What are you maharathis doing and what are you horse-riders doing? Both of you divisions are playing your own part. Up to now, whatever part each of you has played would be said to be good numberwise. But what do you have to do now? What bravery do you mahavirs now have to show? BapDada is especially looking at the mahavirs' role of service. How far have you advanced on the field of service? An Army General would constantly be looking at the map to see how far his army has advanced and how much area they have conquered. He would also constantly be watching to see how many weapons, how much ammunition and equipment they still have in stock and how far they have advanced according to their future aim. He would watch to see how far they are from the destination of their aim and at what speed they are advancing. Similarly, BapDada has also been watching the map of service from the beginning until the present. What result did He see? He saw you mahavirs advancing on the field of service. You have all your weapons with you, and are increasing your area of occupation. However, you have only been dropping the bombs of the soul; as yet, you still have to drop the bomb of God. You have been using bombs of soul consciousness and spirituality to give various experiences of happiness and peace, numberwise, according to the time. However, the ultimate bomb is of the revelation of God. The sound that the Father has come should emerge from whoever sees or comes into contact with you. The direct task of revealing the Almighty Authority now has to be accomplished. The sound of this revelation will emerge everywhere by dropping this ultimate bomb. This task still remains to be accomplished. How and when will you achieve this? The basis of the revelation of God is truth. Truth is the revelation. One is the truth of your own stage and the other is the truth of service. The basis of truth is cleanliness and fearlessness. Revelation will take place through the inculcation of these two qualities through truth. Any type of dishonesty based on any type of carelessness or anything lacking in your cleanliness will not allow you to succeed in your task of revelation.

Truth: Truth means to be stable in your original satopradhan form of what you are and who you are. Neither the rajo stage nor the tamo stage is your original stage of truth. Those stages come from the influence of company. Whose company? The company of Maya, Ravan. The true stage of the soul is its satopradhan stage. So firstly, there is this truth. Secondly, there has to be the satopradhan stage of truth in your words and deeds. Do your words and deeds still have the rajo and tamo stages mixed in them? Is there truth in your sanskars in a natural way or do you have to make effort to bring about this stage of truth? Just as the Father is called the Truth, so too, the real form of the soul is also that of truth. Truth is the satopradhan stage. Do you have such truth?

Cleanliness: If you adopt any impurity, defect or weakness, even slightly, in your thoughts, then there would not be total cleanliness. Just as you wouldn't like to step in any type of physical dirt and would avoid such things, so too, to think about anything bad is the same as stepping in something dirty. To listen to or speak about anything dirty is to take that into yourself. There shouldn't be the slightest impurity in your thoughts. This is known as truth and cleanliness.

The second aspect is of fearlessness. The definition of being fearless is also very deep. Firstly, in order to become victorious over your old tamoguni sanskars, you need to be fearless. To say, "What can I do? I am unable to do this; my sanskars are very powerful" is not being fearless. You should be fearless in harmonizing your sanskars with the sanskars of others when interacting with them, and in transforming the sanskars of others. Secondly, if you are afraid and wonder whether you are able to carry on, whether you will be able to fulfil your responsibility, or whether or not others will accept what you say, then that too is not being completely fearless. Thirdly, whilst seeing the strong principles of many souls in the world and on the field of service, to be even slightly influenced by their strength or their atmosphere is also a type of fear. You should remain fearless even whilst anticipating that something will be spoilt, and that chaos will result. When those branches that have emerged from you, the trunk, or even those who just have a little knowledge

of the soul, are able to be fearless in revealing their temporary beliefs; if they are fearless even with their limited intellects in proving something to be true, then, since they are firm and unshakeable in proving falsehood to be the truth, it means that for you to hesitate in revealing the elevated directions of the Almighty Father and His original and eternal truth is to have fear. The branches constantly sway, but the trunk is unshakeable. So, if the branches are fearless, but the trunk is fearful and hesitant, what would you call that? Therefore, now check your cleanliness and fearlessness that form the basis of revelation. This is known as the truth. Revelation will take place on the basis of this truth. As yet, the last powerful bomb for the revelation of God has not been used. In the result up to now, you Raja Yogi souls are elevated, your Raja Yoga is elevated, your task is elevated and your transformation is elevated; all of this has been revealed. Nevertheless, the fact that it is the Almighty who is teaching you; the fact that the Sun of Knowledge has risen on the corporeal world, is still unknown. What is going to be the result of this Godly bomb? All the limited supports of all the souls of the world will collapse and they will experience the one Father being their support. When the bombs of science are used, whole countries will be wiped out; nothing of them will remain to be seen; everything will be finished. Similarly, through this final bomb of silence, all the temporary supports you have kept for your spiritual endeavors will finish, and the one Father will be revealed to everyone through the one and true means of Raja Yoga. The World Father will very clearly be seen by everyone in the whole world. The same words will emerge from all souls of all religions: "This is our Father". Not the Father of the Hindus or the Father of the Muslims, but "the Father of all of us". This is called the final revelation through the Godly bomb. Now, did you understand the result of what you are doing and what you have to do? This year, drop the Godly bomb. Bring about the revelation of the Truth on the basis of your cleanliness and fearlessness. Achcha.

To those who reveal the Father to the whole world; to those who are constantly fearless and constantly engaged in the one concern of remaining intoxicated and entertained through easy Raja Yoga; to those who are bringing the final moments closer by fulfilling all the desires of all souls; to those who are oceans of mercy and compassion like the Father; to such merciful children, BapDada's love, remembrance and namaste.

### **BapDada meeting a group: The star of elevated fortune.**

Do all of you constantly remain happy and sing the praise of your elevated fortune? Would you ever receive anywhere else such elevated fortune that God Himself would sing praise of it? If you don't receive this fortune now, you won't ever receive it in the future. Do you experience this fortune? Let the star of your fortune constantly sparkle so that everyone's attention is automatically drawn towards your sparkle, wondering what it is. When the star of fortune is constantly sparkling in the centre of the forehead of each of you children, the vision of all the people of the world will automatically be drawn towards you. They will wonder what star of fortune it is they are seeing. Just as when a special star sparkles particularly brightly, everyone's attention is automatically drawn towards that, in the same way the sparkling star of your fortune should also attract everyone. The sparkling star should be visible to you and to all the people of the world. Something you see sparkling would draw your eyes, even though you may not want to look at it. So, even though people are looking everywhere else, ultimately, their vision will fall on you. Do you experience your fortune to be sparkling to this extent?

The elevated stage of this time will result in an elevated status throughout the kalpa. Those who have an elevated stage at this time will receive an elevated status. They will be the most elevated worshipful ones for the whole world. The elevated children of the Father will be elevated on the path of bhakti and will also be the elevated ones who rule the elevated kingdom on the path of knowledge. Because they play the elevated part on every stage, they experience themselves to be the highest-on-high souls.

\*\*\* OM SHANTI \*\*\*