



OM SHANTI

**Avyakt Murli
Revision Course**

Make preparations instead of waiting

Have you made all three stages of being incorporeal, angelic and corporeal the same? Just as you find it easy to stabilise yourself in the corporeal form, so too, do you experience it just as easy to stabilise yourself in your angelic form which is your perfect form, and in your eternal form which is the incorporeal stage? The corporeal form is your original form and the incorporeal form is your eternal form. Do you find it easier to stabilise yourself in the original form or in your eternal form? That is the eternal form, and the corporeal form is the form that goes through transformation. So which form should it be easy to stabilise in? Do you naturally have the awareness of the corporeal form? Or, do you naturally have the awareness of the incorporeal form? Or, do you have to make effort to remember them? What need is there to bring into your awareness the form of what you are and how you are? Have you not as yet become an embodiment of remembrance? Is this the stage at the end, or is it that those who practise this over a long period of time are able to attain this stage and pass with honour? At present, the thought in the mind of effort-makers is that they will become victorious, free from obstacles and the destroyers of obstacles at the end. This thought is a royal form of carelessness, that is, it is royal form of Maya; it creates an obstacle to your becoming complete. This carelessness doesn't allow you to become an embodiment of success or an image that is equal to the Father's. The other thought you have is of counting the time to destruction. You continue to think: What will happen? How will it happen? Will it happen or not? This is not the direct form, but instead, it is the direct form of doubt; therefore, you don't tell them directly, but instead you use royal words, "What will happen? How will it happen?" You think in this way. Just as time is coming close, so too, are you making yourselves as close as those golden aged deities in their specialities? Do you know why or for whom destruction is to take place? Destruction will take place for the intense effort-makers and those souls who become complete in order for them to experience there ward of the perfect world and satopradhan elements. So, should you continue to count the moments to destruction or should you be constantly counting the qualifications of becoming like the Father, again and again, in order to make yourselves perfect and satopradhan?

Instead of waiting for the time of destruction, you should engage yourself in the preparations for making yourself complete and perfect like the Father. Instead, you spend a lot of time in waiting. If those who are to experience this reward spend their time waiting, then they enable a subtle thought to reach all those other ordinary souls who receive an ordinary reward. As a result, the majority of souls use the words, "We will see about this when destruction takes place." "When we see the practical influence, then we will also make effort". "Who knows what will happen or how it will happen?" Even these vibrations of the instrument souls become the reason for making others weak and deprive them of their fortune. At present, all of you have the stage of being a world mother or world father or a master creator. So, every thought and vibration of the attitude of a creator would definitely reach the creation. This is why, whatever actions others see you perform at the present time, they will do the same. Do not just pay attention to this, but together with this, also pay attention to whatever thoughts you have and what your attitude is like because that vibration will definitely spread into the atmosphere and into other souls. It is essential to keep this slogan in your awareness, otherwise, the creation of you creators will be weak, that is, they will become those who claim a low status. The weakness of the creator will very clearly be visible in the creation. Therefore, now make your weak souls powerful. The saying that the world was created through thought applies to the present time. As is your thought, so you will be instrumental in creating such a creation. Therefore, it is remembered that every star is a world on its own.

Do you move along with this awareness and consider yourself to be the support for many souls, or do you think that this is BapDada's task? Is this Baba's task or yours? Do those who receive the reward have to make the effort or does the Father have to make effort? Just as you don't wish to miss even a little bit when it comes to taking, or, at the time of receiving, you don't consider yourself to be any less than anyone else, but instead you think that you too have a right, in the same way, do you consider yourself to have a right to do everything? Or, is it that at the time of doing something, you think that you are still small and that the

task is for the elders? And, at the time of receiving, you think that even you small ones are no less and that even the young ones should have all rights? Even the young should consider themselves to be old. What is the law: that those who do something will receive the return or that those who think about something will receive the return? Make your thinking, speaking and doing all the same. If you only think and speak of very elevated things but don't do anything at all, then because you spend your time in thinking and speaking, you will not be able to attain whatever you could have by actually doing it. You will then not only deprive yourself of the elevated attainment, but you will also deprive your creation. Therefore, do more and speak less. Always remember the aim that you will attain something by making effort. "I too should be considered to be a maharathi. I should be considered serviceable; I should also receive all rights; I should be given love and co-operation." These are not things to be asked for. You automatically attain success in all these things as a result of elevated actions, an elevated attitude and elevated thoughts. Therefore, do not waste time in ordinary thoughts or waste thoughts. Do you understand?

To such souls who are equal to the Father in performing such actions and having those virtues; to those who consider themselves to be responsible whilst creating every thought; to those who finish their carelessness even in their thoughts; to those who are constantly equal to the Father and who fulfil the responsibility of being a companion; to those who play their every part as a detached observer; to the most elevated souls, BapDada's love, remembrances and namaste.

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The stage of being the form of fire

Do you consider yourselves to be merged in Baba's eyes, to be the light of the eyes, the jewels of the eyes? Do you consider yourselves to be the stars of BapDada's eyes? Are you close to the eyes or merged in the eyes? Two varieties of stars are sparkling at present. Each one of you can ask yourself: Which type of star am I? What is the difference between the qualifications of those who are merged and those who are close? Do you know them? For those who are close, there is a margin for a third one to come in-between, that is, one or another type of obstacle causes a difference in being constant, but those who are merged in Baba's eyes are equal to the Father. No circumstances or elements, that is, not even the five elements can separate them from the Father. That is, they are constantly victorious, always constant and stable and absorbed in love. They constantly belong to the one Father and do Godly service, the same as the Father. Nothing else is visible to them. Their vision, attitude and awareness are constantly powerful, that is, their waste is finished. Have you become like this or do you still have to become this?

Do you, the images of support for world transformation, experience yourselves to have transformed? If those who are the images of support still feel a lack of transformation in themselves, how would world transformation take place? Do you, who are yourselves the image of support, feel a need of time for yourselves or do you now need time for world transformation? Do you have this thought? When there are thoughts of fluctuation in the determined thoughts of those souls who are the images of support, then the souls who are instruments for destruction sometimes have a lot of force and awareness. The thoughts of those who are the images of support are the basis of inspiration for the souls who are the instruments for destruction. So, ask yourself: You, the Shakti Army who are inspiring them, are your thoughts determined? Do you have faith in the intellect and are you ever-ready? Together with father Brahma, Brahmins also became instruments to create the sacrificial fire. So too, as long as you do not become the form of fire, then nor will the flames of destruction that emerge from the sacrificial fire take on their complete form. It sometimes becomes very intense and then cools down again. What is the reason for this? It is because the souls who are the form of fire and the images of support, who are also giving inspirations have not themselves become the constant form of fire. In their awareness, they do not have the determined thought of being the form of fire.

What is the main and easy effort to become the form of fire? (To belong to one Shiv Baba alone.) What effort do you need to make in order to have this awareness constantly? What final and most important effort still remains to be made? (The stage of being beyond.) That is the result. But what is the effort to become that? (To be detached.) How can you develop detachment? By staying in which deep concern? There should be the deep concern that you now have to return home. To go home means to be beyond. You automatically make effort according to where you have to go, and so, you now have to return home. Since you have to return to your incorporeal home, you also have to make your costume like that. So, in this new year, the special effort you should make is that of returning home and taking everyone with you. With this awareness, you will automatically go beyond the attractions of all relationships and all elements, that is, you will become a detached observer. By being a detached observer, you will easily become the Father's companion and equal to the Father. Only when everyone is constantly able to see the form of fire will the flames of destruction be clearly visible. The more intense the form of fire becomes in those who are instruments for establishment, the more the form of fire will be revealed. Apply the match of this determined thought and the fire will become intense. At present, it is still cool because those who are the images of support are cool in their effort. The form of fire of the whole gathering will accomplish the task of world destruction.

It is only for a short time in a few places that the determined thoughts of a few souls become the instrument to start the flames of destruction. However, the great destruction and world transformation cannot be accomplished without the one elevated thought of the whole gathering. Therefore, in this year, in your final stage, become free from all bondages, karmateet and let there be an accurate balance of being loving and detached. Create such an incorporeal stage collectively within the gathering. Only then will you clearly be

able to see the scenes of destruction and the scenes of the new world both together. Everyone has to make this effort this year. Only through this last effort will your speed and the speed of destruction become fast.

Do you still have thoughts or are your thoughts finished? You are not frightened as to what will happen or how it will happen, are you? You do not have any ifs and buts, do you? What if it doesn't happen, etc.? Some say, "But it has to happen.", and some say, "What if...?". But what will happen? Some think, "Baba has become avyakt and it is we who have to face everything in the physical form." However, you can also become avyakt, that is, when others come in front of you, they should not be able to see you as a corporeal being and not have the courage to do anything. Become the avyakt angels who finish the physical feelings of others. Create such an avyakt stage or atmosphere, that is, such a fortress of the Pandavs that the upheaval will finish. BapDada will be with you till the end and is constantly with the children as a canopy of love and co-operation. Therefore, do not be afraid. In order to face anything, BapDada, the back-bone, will be revealed through any being at any time and is even now revealing Himself. Achcha.

To such souls who constantly maintain their courage and enthusiasm; to those who have an elevated stage under all circumstances; to those who remain beyond all attractions of the elements; to the spiritual images of attraction who stay within the spiritual attraction of the spiritual Father; to those who are constantly carefree and have faith in the intellect and are constant companions of the Father; to the souls who are constantly loving and co-operative with all souls, BapDada's love, remembrances and namaste.

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An Invitation To Become The Form Of An Angel And An Image That Grants Visions

BapDada is giving love to all the loving children as the response of love. In return for the pearls of tears from the eyes and the garland that the children put around Baba's neck, BapDada is giving them the garland of the imperishable jewels of knowledge. Today, at amrit vela, the thoughts of all the loving children reached BapDada. Each one's heart-to-heart conversation, each one's pure thoughts and promises, reached BapDada. In response to everyone's heart-to-heart conversation, BapDada Himself had the desire to meet everyone in the avyakt form. Children ask the Father to come into the corporeal world, whereas the Father asks the children to come to the subtle region. Baba's pure desire for the children is for the children to also become the residents of the subtle region, the same as the Father. Now tell Baba in how much time you will reach the subtle region. Do you know how beautiful the meeting in the subtle region is? BapDada too cannot return home without the children. Before returning home, a meeting of the avyakt angels takes place in the subtle region. BapDada is invoking all the loving children to that meeting. Children invoke the Father and call Him into the old world, but the Father is calling you children to the world of angels from where we will all together return to the world of souls. Do you like this alokik avyakt invitation? If you like it, do you not know how to forget the life of the corporeal form and corporeal feelings? Do you not know how to be an angel constantly like the father? Do you not know how to make the thought of one second determined for all the time? "I have to become this, I have to go there": do you not know how to claim such a ticket in one second? Even whilst having the treasures of all powers, are you not able to reserve this ticket? Together with yourself, can you not enable souls of the world to claim the inheritance of mukti and jeevanmukti from the Father by taking them beyond with just a glance? Do you have the pure and very strong thought of liberating your bhagats and the Father's bhagats from stumbling? You are the children of the merciful Father; are you able to bear seeing souls experiencing a lot of sorrow and peacelessness? Do you not feel mercy? Together with feelings of benefit for souls who are caught up in many types of perishable peace and happiness and who have forgotten the Father and themselves, do you not have the thought of showing them the path and giving them a drop of imperishable attainments?

Now, according to the time, instead of giving them the seven days' course, show them the course of one second through your blessings and all powers. Only then will you be able to take all souls to the Father in the world of souls. You have already received the blessing of being bodiless, incorporeal, egoless and viceless, have you not? Now, put those blessings into practice, that is, make yourself an embodiment of knowledge, an embodiment of remembrance and an image that grants visions. Anyone who comes in front of you should experience the jewel of the forehead through the eyes and words of blessings through the lips. Just as you have been instruments to put BapDada's elevated versions into the physical form, now make this form practical.

Because of their love, co-operation and service, BapDada constantly showers flowers of contentment on the children. Along with that, He is also giving you an invitation for the future to quickly complete the remaining Godly service, that is, to make the self equal to the Father. Merge yourself in the outstretched welcoming arms of BapDada and become equal to Him. The visible form of love is to become the same.

Will you return with BapDada today? Are you ever-ready to this extent or will the pure connection of the remaining service pull you? Have you accomplished all tasks, or, are there still some tasks remaining? Will you finish them from the subtle region? You make effort to forget service in order to experience all relationships in one second.

In the same way, your original form and your form of blessings should constantly stay in your awareness. There shouldn't be the slightest name or trace of impurity or forgetfulness. This is known as doing the course of blessings. Have you already done such a course or do you still have to do it? Just as you don't allow anyone to come to class if they haven't yet finished the seven days' course, in the same way, do you know in which class BapDada doesn't allow the children who haven't finished this practical course to come?

They cannot be admitted into the first class. Which is the first class? Since you do not allow them to come to class, the drama also doesn't allow you to claim a right to the first class. In order to go into the first class these two blessings are needed in a practical form. You should be completely ignorant of what forgetfulness and impurity are. You are at the confluence age, are you not? You should feel that these sanskars or form are not yours, but of your previous birth. They are not of the present. I am a Brahmin and these sanskars and form are of a shudra; to experience these to be separate, that is, to experience them to belong to someone else is known as being loving and detached. The soul and the body are two separate things, but, due to ignorance, the two have been mixed and they have considered "my" to be "I", and because of this mistake, they are experiencing so much distress, sorrow and peacelessness. In the same way, by considering the sanskars of impurity and forgetfulness, which are not of a Brahmin but of a shudra, to be yours, you come under the influence of Maya, and you then become distressed, that is, you become distant from the honour and pride of being a Brahmin. These are not your sanskars and form; check this one little mistake. Do you understand? So make this blessing of "Be pure and be yogi" practical. Only then will you be able to claim a right to come close and be equal to the Father.

Today, BapDada has come to meet the children of the previous kalpa, those who have been separated for a long time, who are earnestly in Baba's remembrance, who entertain themselves with the pure thought of celebrating an Avyakt meeting with the Father, who even tie BapDada with the string of love, who bring the avyakt into the vyakt like themselves, who are the new children and are physically in a far-away land. Therefore, who is more powerful? The ones who tie or the One who becomes tied? Baba says: Wah, children, Wah! Well done, children. BapDada has special love for the new children because where there is faith, there is constant victory. The reason for special love is that the new children are constantly working towards having an avyakt meeting. They are the constantly burning flames of the pure hope of experiencing through the avyakt form the divine activities performed by the sakar form. BapDada automatically has special remembrance to give fruit to those who make such effort. This is why BapDada is first of all giving love and saying namaste and good morning to the new children everywhere. All the children are included in this. There is always the avyakt meeting through the avyakt form. To such children who are the bestowers of blessings, love, remembrance and namaste.

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Promise for Transformation

How do you praise Madhuban? You call it the land of transformation. All of you have come to the land of transformation, the land of blessings. Do you experience blessings in yourself and in others? To come here means to receive blessings and to bring about transformation. What do you have to transform now? Before you leave here, you have to transform whatever weaknesses and particular sanskars that, from time to time, become obstacles. Only then would it be said that you brought about transformation. You arrive here with special zeal, enthusiasm and deep love, and so let the fire of your love become so intense here in Madhuban that all waste thoughts, weaknesses and all your old remaining sanskars are completely burnt in this fire.

Madhuban is called the great sacrificial fire (Maha yagya) of the knowledge of Rudra in which the horse is sacrificed. What does one do in a sacrificial fire? There is the sacrifice of everything. When you children wake up at Amritvela every day, you create a sacrificial fire of love in which you sacrifice your weaknesses. However, this is the great yagya. To come to Madhuban means to come to the great yagya. Why is Madhuban called the great yagya? Because here, there is the fire of the love of many souls at the same time, and so you should take benefit from it. Just as you sometimes make a promise to yourself and you also have a thought, in the same way, do you make a promise to yourself in Madhuban? What do you think? Do you put such sacrificial offerings into the fire that they finish completely for the future? You should put the greatest sacrificial offerings, and not ordinary offerings, into the great yagya. Have you sacrificed the offerings into the fire of love of many souls all together? As you are returning from here, have you put in the sacrificial offerings or are you taking them back with you? Or, are you wondering which sesame seeds and which grains to offer? Do you check every time you come to the great yagya whether you have put any offerings in or not?

Have you surrendered them completely or are you going to take them back with you? Are the offerings sacrificed completely or do they still remain? You don't still think that they will be useful in the old world, do you? It happens that if a person is weak he would pull his hand back. If the person sacrificing something is weak, then because of the heat, half of what is being sacrificed would fall into the fire and half spills outside the fire. Here also, you wonder whether you should do it or not. "Will it be possible or not? Will I be able to do this or not?" You keep moving the hand of your intellect backwards and forwards. This is why you can't make the complete sacrifice; some things still remain and the offerings spill. When there isn't the total sacrifice, there isn't complete success. Then you think a lot, but do very little, and so you receive less fruit. At first, when you have little courage and your thought isn't powerful, there isn't that power in the actions you perform and therefore, there is very little fruit received. What do you do then? You spill half here and half somewhere else. So that doesn't bring any success, does it? What is the result of all of you? Were you successful? Were you able to make the complete sacrifice or did it spill out? For it to spill means these things still remain. Now, whatever you have thought about, you have to bring that about in yourself practically so that, as from today, the weakness will not emerge again. Do you have the courage to sacrifice them completely or are you lacking this? "What if destruction doesn't take place? If heaven doesn't come, will I reach there or not? What will people say?" Do not be clever in this way. This is the condition of everyone. You put your hand forward very easily, but when you feel the heat, you pull it back. You have the courage but when the slightest obstacle comes, you step backwards. What would become of such souls? You know about liberation and salvation, do you not?

If someone doesn't do this even whilst being knowledge-full, what would you say to this? If you take something back, what would become of you? What would you say if someone deliberately doesn't do this? Even whilst being the form of light and might, why are they not able to do this? What is the reason for this? OK, you have the knowledge intellectually; you also have the understanding of it; you know it, but you don't know how to put the knowledge into a practical form and merge it within yourself. You have the food and you also eat it, but it is one thing to eat it and another thing to digest it. You do not merge this within yourself; you can't digest it and so you don't get its juice and you don't receive any energy. If you just taste

something with your tongue, you won't be able to create juice, and so you won't receive any energy. Only when you merge it within yourself can you become an embodiment of power. If you don't merge it within yourself, you have only tasted it with your tongue, whereas when you merge it, you receive power. You experienced the sweetness by listening, you understood it; you understood it but didn't merge it and you didn't put it into a practical form. Only when it is revealed through your dharna and when you have created sanskars with it will the practical form of success be visible. What does it mean to be knowledge-full? To be knowledge-full means that every physical organ should be full of knowledge. You should know what you have to do and what you mustn't do. Will there then be any question of being deceived? Your eyes and attitude will not be deceived then. When the soul becomes enlightened with knowledge, all knowledge becomes merged in all the physical organs. Just as you are filled with energy by eating food and you are able to work on the basis of that energy, so you now have to merge knowledge into yourself. Make every physical organ knowledge-full.

You come here every year and you say that you will now do this. You return from here having made a promise. When will you fulfil this promise? What is the reason? Why is there a difference in what you think and what you do? What is the reason for this? You think of doing something completely, but you are only able to do it by half: what is the reason for this difference? You create many plans, you have a lot of enthusiasm and you make a promise with full understanding. All types of situations will come, but there is a difference between the understanding and the practical. What is the reason for this? If you go from here having sacrificed all your sanskars, then where do they all emerge from? Why do they return if you have sacrificed them? What is the reason for body consciousness and carelessness to return? The reason is that, just as after sowing seeds, you look after them carefully, so you go from here with the thought of sacrificing them, but together with the thought, you need to take care of it, and you don't take the care that you should. According to the time, you need to take the necessary care of it, but you sow the seed and then become careless. You think: Now that you have given it to Baba, Baba has to look after it, that it is Baba's duty now. You do not sustain it. You need to pay attention to your thoughts and words. Just as after sowing a seed, you water it so that it ripens, and you have to water it every day, in the same way, you have to revise the seed of your thought. You lack this and then you become free from any concern; you leave it up to Baba. What would you call those who are not concerned? They become those who love rest and comfort. You should not be those who have sanskars of loving rest and comfort, but those whose thoughts are filled with concern. There should be concern for each and every sanskar. The stain of something missing in even one aspect of your effort is visible as a very big stain. Then there is always the thought that even one small stain will reduce your value. Your thoughts should be in the form of concern. If they are not this, then there is carelessness. You say something, but you don't do it. At the end, you will have to put into a practical form the yukti given, but now the sanskars of rest and comfort of the deity stage are pulling you more. The sanskars of the confluence-aged Brahmins, which are of the embodiment of renunciation, are not in an emerged form so much. Without renunciation, you cannot create your fortune. To think, "Achcha, I will do it later. I will see about it later." are sanskars of one who loves rest and comfort.

One who says, "I will definitely do it now." are the sanskars of a Brahmin. In a worldly study, those who have concern for their study are the ones who pass, because they are even ready to lose their sleep. How can those who love rest and comfort pass? Are you still thinking about it or are you going to do it practically? You should be concerned, you should have pure thoughts, and have the concern to become perfect, the concern to remove your weaknesses and the concern to give practical instant fruit. Achcha.

Personal Group meeting: Just as you know the importance of BapDada very well, do you know just as well the importance of the confluence-aged Brahmin birth and the elevated part of you, the elevated soul? Just as the Father is so great, in the same way, those souls who have a good connection and a part with the Father at every step and in every divine activity are also just as great. By taking every step whilst knowing this greatness very well, you automatically attain multimillions at every step, because everything depends on your awareness. Does your awareness constantly remain powerful and elevated or is it sometimes great and

sometimes ordinary? Whatever someone is, he always conducts himself whilst being aware of who he is. It isn't that he is sometimes aware and sometimes unaware. In the same way, since you are the elevated Brahmins, since you are the most elevated souls of the world and the special actors, why does the awareness of the form of this last birth, of your position and of your occupation sometimes remain special and sometimes become ordinary? Why is there constant fluctuation? Do you know the reason for this? Since your original form and your birth are so elevated, why do you forget the greatness of your life and your birth? You can only forget when you create another form to play a temporary part. Because that is not your original form, there is always awareness and forgetfulness. But why do you forget here? Because of body consciousness. Why is there body consciousness? You have known about all these reasons for a long time, and yet, even whilst knowing this, you are not able to find a solution. This is because you lack power and determination. You have even known about this for a long time, so why are you still not able to find a solution? Because of experiencing the same thing again and again, transformation should be easy and for all time.

In a worldly way, you can tell when there has been damage and when the result hasn't been good because of it. Once you have been deceived, you ensure that you look after yourself. You don't allow yourself to be deceived again and again, do you? What happens because of body consciousness or because of being under the influence of a particular weakness? You have experienced this many times. If you allow yourself to be deceived even after having experienced this, what can one say? This proves that you do not conduct yourself in the awareness of your greatness. Why do you forget your greatness? What is the reason for this? It is because you do not seat yourself on the seat of the stage of a destroyer of obstacles, one who finishes all situations, and on the seat of your original stage and position which BapDada has given you at the confluence age. You get off your seat and come down again and again. By being seated on the seat, you are automatically able to maintain this awareness of your stage of self-respect. In alokik way also, when you receive the seat of an ordinary soul, your self-respect increases and you automatically stabilise yourself in that stage of intoxication. In the same way, constantly remain on your seat and you will be able to maintain your self-respect in your awareness. Do you understand?

To come off the seat means, instead of having remembrance, to become forgetful. Check that you remain on your elevated seat. By sitting on the seat, you are automatically able to transform your sanskars and actions. Do you understand? Words of weakness are not the language of Brahmin souls. So why do you use the language of shudras? You have the intoxication of your land and your language, do you not? Why do you forget your own language and use someone else's language? So now bring about this transformation. First of all, check yourself and then speak.

Set yourself on your seat and then create thoughts and perform actions. By sitting on this seat, you automatically receive the blessing of being elevated. So why do you let go of the seat that is blessed and labour instead? Then after labouring, you become tired and you become disheartened. Therefore, now adopt the easy method. Do you understand! Achcha.

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Great To Work On The Seat Of Self-Respect

Just as you know the importance of BapDada very well, do you know just as well the importance of the confluence-aged Brahmin birth, and of the elevated part of you, the elevated soul? Just as the Father is so great, in the same way, those souls who have a good connection - and who play a part with the Father at every step and in every divine activity - are also just as great.

By taking every step, whilst knowing this greatness very well, you automatically attain multimillions at every step: because everything depends on your awareness. Does your awareness remain constantly powerful and great? Or is it sometimes great, and sometimes ordinary? Whatever someone is, he always conducts himself whilst aware of who he is. It isn't that he is sometimes aware, and sometimes unaware.

In the same way, since you are elevated Brahmins, since you are the most elevated souls of the world and the special actors, why does the awareness of the form of this last birth, of your position, and your occupation, sometimes remain special, and sometimes become ordinary? Why is there constant fluctuation? Do you know the reason for this? Since your original form and your birth are so elevated, why do you forget the greatness of your life and your birth?

You only forget when you have a temporary form in order to play your part. Because that is not your original form, there is always awareness and forgetfulness. But why do you forget here? Because of body consciousness. Why is there body consciousness? You have known about all these reasons for a long time, and yet, even whilst knowing this, you are not able to find a solution. This is because you lack power, or there isn't that determination. You have even known about this for a long time, so why are you still not able to find a solution? Because of experiencing the same thing again and again, transformation should be easy and for all time, should it not?

In a worldly way, you can tell when there has been damage, and when the result hasn't been good because of that. Once you have been deceived, you ensure that you look after yourself. You don't allow yourself to be deceived again and again, do you? What happens because of body consciousness, or because of being under the influence of a particular weakness? You have experienced this many times. If you allow yourself to be deceived even after having experienced this, what can one say? It proves that you do not conduct yourself in the awareness of your greatness.

Why do you forget your greatness? What is the reason for this? It is because you do not set yourself on the seat of the stage of a destroyer of obstacles - one who finishes all situations - and on the seat of your original stage and position, which BapDada has given you at the confluence age. You get off your seat, and come down, again and again. By being seated on the seat, you are automatically able to maintain the awareness of your stage of self-respect.

In a lokik way too, when an ordinary soul receives a seat of some position, his self-respect increases, and he automatically stabilises himself in that stage of intoxication. In the same way, constantly remain on your seat and you will be able to maintain your self-respect in your awareness. Do you understand?

To get off the seat means to become forgetful, instead of having remembrance. Check that you remain on your elevated seat. By sitting on the seat, you are automatically able to transform your sanskars and actions. Do you understand?

Words of weakness are not the language of Brahmin souls. So, why do you use the language of shudras? You have the intoxication of your land and your language, do you not? Why do you forget your own language, and use someone else's language? So, now, bring about this transformation.

First of all, check yourself and then speak. Set yourself on your seat, and then create thoughts and perform actions. By sitting on this seat, you automatically receive the blessing of being elevated. So, why do you let go of the seat that is blessed, and labour instead? Then, after labouring, you become tired and disheartened. Therefore, now adopt the easy method. Achcha.

*** OM SHANTI ***

Achieve Success By Experimenting With The Power Of Discernment

Today's gathering is the gathering of the Raj Rishis. Just as the word Madhuban proves two things: firstly, sweetness and secondly, the attitude, of unlimited disinterest, so too, the meaning of a Raj Rishi is: one who rules a kingdom from a beggar to a prince. To the extent that there is total renunciation, to that extent, you have all rights. To be one who has total renunciation means to have claimed all rights over time, your thoughts, your nature and your sanskars.

To be able to transform your time, nature and sanskars as you wish means to be able to adopt a form and stage according to the time. Have you become a Raj Rishi who has claimed all rights by becoming a complete renunciate? As soon as you took birth, you received from BapDada the status of a Raj Rishi and an elevated stage of self-respect according to your actions, did you not? Have you become one with all rights or do you still have to become that? What do you think? What main slogan do you chant? Since it is your birthright, you attained it the moment you took birth; so you are one who has claimed all rights, are you not?

To be knowledge-full means to be a master ocean of knowledge. As you have become master knowledge-full, it is with knowledge, that is, it is with understanding that you have claimed all rights. If you lack understanding and wisdom, you would have less rights. You are knowledge-full, are you not? Do you now know what the final stage is? What is the sign of having the karmateet stage? To constantly be an embodiment of success. Your time is used in a worthwhile way, your thoughts are successful and you have constant success in your connections and relations: this is known as being an embodiment of success. In order to become such an embodiment of success in every way, which power do you need at the present time? Which power is that? You are receiving all powers, but even then, according to the present time, there is a special need for the power of discernment.

When your power of discernment is sharp, you would recognise in advance the variety of obstacles, which come to cause obstacles to your deep love, so that you would be able to finish them even before they actually attack. Because of this, instead of your time being wasted, it is accumulated in the account of powerful use. In the same way, in the field of service, because of knowing the main desire and the main sanskar of each soul and because of enabling those souls to attain whatever they want, you are constantly successful in service. Thirdly, in the main subject of forming relationships with others, whilst knowing the nature and sanskars of each soul, you will be able to make those souls constantly content. The fourth aspect is the speed of time. Because of recognising what the atmosphere and environment are, and what they should be according to the time, you will be able to bring about a fast speed in yourself and others and you will also be able to bring about the zeal and enthusiasm to adopt a form according to the time. You will also be able to become knowledge-full, that is, lawful and loving according to the time and make others this also; and in this way, you will constantly remain successful. Because of being able to discern when you sometimes have to be lawful and you sometimes have to be loving, you will easily and constantly remain successful.

Even the elements and the circumstances become the servants of such souls who are the embodiment of success. That is, such souls are constantly victorious over the elements and the circumstances; they are not influenced by the elements or circumstances. Only such victorious souls are called constantly victorious souls. For this, remember what the Father has told you through three different forms. The three forms means the incorporeal, the subtle and the corporeal. Just as you keep the teachings of the three relationships in your awareness, that is, those of the true Father, the true Teacher and the true Guru, in the same way, keep in your awareness three main things of the three forms.

What are the three special blessings received from the three forms? What is the blessing of the special teachings received from the incorporeal form? May you be karmateet. What blessing is received from the subtle form, that is, from the angelic form? May you be double-light. To be double-light means to be light in

all karmic bondages and also to remain constantly stable in the stage of being the form of light. So the special blessing received from the subtle form is to be double-light. It is through this that you will receive the double-crown. What special blessing is received from the sakar form? The special blessing received from the sakar form is to be egoless and viceless, the same as sakar Baba. By constantly keeping these three blessings in your awareness, you will easily be able to become an embodiment of success for all time. Do you understand?

Children are even more powerful than BapDada because they become instruments to reveal the Almighty Authority. So, are they not more powerful? You make the Almighty Authority belong to you in all relationships and you tie Him with the string of your love. So are you not more powerful? Who are the instruments to make the Almighty Authority into a World Servant? The children who are close and cooperative.

To the most elevated souls who reveal BapDada through their every action and every step; to those who are instruments to enable every soul to celebrate a meeting with the Father; to those who constantly remain absorbed in the Father and service; to those who make the qualifications equal to the aim; to those who become like the Father in practice and give a vision of Him; to such lawful and loving souls, BapDada's love, remembrances and namaste.

*** OM SHANTI ***

Changing From Corporeal To Avyakt (Subtle) In The Speed Of A Second

What one deep desire or thought are all of you now sitting in? To invoke the Father and to celebrate a meeting of the Father with the children. Since you are able to invoke the Almighty Authority Father with love and determined thought, are you not able to invoke any particular power that you feel you yourself may be lacking or weak in? Since, with the power of love, with the power of having claimed all rights and with the power of a close relationship with Him, you are able to make Baba become corporeal from avyakt just through remembrance, in the same way, are you not able to invoke every power and make yourself avyakt from corporeal? Since it is easy to bring the Father into the corporeal from the avyakt, why is it difficult to make yourself avyakt?

The stories of the old days are very well known: as soon as you clap, everything or any person appears in front of you or angels reveal themselves. This story of angels is very well known. To whom do these stories refer? Who are the angels of knowledge and the angels who fly in the three worlds? You consider yourselves to be those, do you not? You have both the wings of knowledge and remembrance, do you not? You are able to reach the incorporeal world from the corporeal world in one second with the power of knowledge and remembrance, that is, with these wings, are you not? Do you angels know how to clap so that whatever power you need, the moment you have the thought or invoke it, you become embodiments of that power? Have you become such angels whose memorial is remembered every cycle?

The effort of the present time should be of one second. Only then would it be said that the speed of the self and of time are the same. This is known as being fast or having the first stage. At the confluence age, you need all the powers under your control. You should have all powers as your weapons so that you are able to use them whenever you want. Do you understand? Achcha.

*** OM SHANTI ***

Experience of Fire With God And Passion

Those who are close become equal. Just as you are physically close, in the same way, are you those who are seated on BapDada's heart-throne by having deep love for him? Just as you are physically close, in the same way, are you close in your mind? Those who live abroad are physically far away, and yet are constantly close in their minds, and constant companions of BapDada: that is, they are constant companions of BapDada, and experience his company at every moment. In the same way, do you constantly experience being a detached observer, and fulfilling your responsibility of that relationship?

Just as the Gopikas in bondage are constantly lost in remembrance of Baba, and say: 'Baba, Baba', with their every breath and every thought - and just as those outside are desperate to celebrate a meeting - in the same way, are you constantly desperate to stay in remembrance at every moment? Or do you maintain an ordinary awareness? You haven't just become content with the thoughts, 'I belong to Baba anyway.. I am close to Baba anyway.. I have surrendered to Baba already, and mine is one Baba alone', have you?

Do you experience fire in your love for Baba? Is it such a fire of deep love that you are able to burn your own past sanskars and nature, and also burn the sorrowful sanskars and nature of others? Of course you transform sanskars with knowledge, or with love or connection, but that does takes time. A sanskar that is just terminated can emerge again. However, it is now the time to burn them in the fire of that deep love, so that no name or trace of those sanskars remain.

What is the method for this liberation? What is the method or match with which you can create this fire of deep love? You ignite a fire with a match, do you not? So, what is the match with which to light this fire? What is the one word? It is the determined thought that, even if you die, you are definitely going to do this. 'I should do this, it should happen like this, I am doing my best, it will happen anyway, of course I have attention and I even realise this..': to think in this way is like using a match that has already been used.

You make effort again and again, and you even take a lot of time, but the fire still doesn't become intense. The reason for this is that the seed of your thought is not filled with the strength of determination, that is, it is empty. Because of this, the reward you desire - or whatever you expect of the future - isn't fulfilled. Then, as you move along, you have to make a lot of effort. And when you see very little success, you become disheartened and careless. This is when you say: 'I am doing it, but I can't see any success, and so what can I do if my part is like that?' These are thoughts of disheartenment and carelessness, that do not bear fruit.

What do you tell everyone is the speciality of the confluence age? You tell everyone that the confluence age is the age for making the impossible possible. This is the age for making possible what the entire world considers to be impossible. A determined thought can make possible in a second whatever you yourself found difficult or impossible. To make something that is easy or possible happen practically is not a big thing, but to make the impossible possible with a determined thought is a sign of passing with honours. Now bring about this newness. Then you will be given marks for this newness. Students look at their total results for the whole year to see what percentage they have attained in each subject. In the same way, you have to check your own results, as to in which aspect you were in the ascending stage, and on the basis of what effort you had the ascending stage, or in which subject you were weak. You have to look at your total results.

BapDada constantly congratulates you, because this is the greatest day in the world. Nature is your servant (daas), but do not become a servant of the servant: for the sign of becoming a servant is to experience sadness (udaas). It is when you become a servant of one sanskar or another, or of nature, that you become sad.

*** OM SHANTI ***

One Who Has Thoughts Of The Original Self, Pure Thoughts For Others And Is A World Transformer

Today, BapDada was looking at the result of the present time of the entire army. He especially saw three stages in the result. Just as you have the four main subjects, in the same way, BapDada saw the result of all four subjects in three stages. What are those three stages?

First stage: To what extent you have become one who has thoughts of the original self. Second stage: To what extent you have positive and pure thoughts for those who are in close relationship and connection with you. Third stage: In terms of world service, to what extent you have become a world transformer. To what extent there is the stage and to what percentage the transformation is clearly visible. Through the result of these three stages, the result of all four subjects becomes very clear.

Baba especially checked the first stage: to what extent have you become one who has thoughts of the original self? The result of all three subjects is based on this. Check how long you maintained thoughts of the original self throughout the day. Because of being a world transformer, you continue to make plans for world transformation, and you also fix a time. By using the right method, you also continually have different thoughts and plans for expansion. So too, do you become one who has thoughts of your own original self and think every day about new ways and new yuktis of how to become perfect? According to the result, you create more plans for the third stage. You sometimes have zeal and enthusiasm for creating plans for the first stage. Or, sometimes, time pulls your attention or some circumstance or the result of a particular subject pulls your attention. However, this attention remains intense only for a temporary period.

In the result of the second stage, there is a slightly greater percentage of those who have pure and positive thoughts for others than of those who have thoughts of the original self. However, there cannot be success or completion of the task or the perfection of one's stage until the speed of the first stage has accelerated. For this, create plans for the self. Of course there is temporary progress through programmes, but the method to have permanent progress is to become one who has thoughts of the original self.

At the present time, the speed of your effort should be in the form of concern for effort rather than just thinking about making that effort. Of course you create special programmes for service, and day and night you are concerned as to how to make it successful and in this you make your day and night equal. However, this concern is a concern that takes the form of happiness; it is a concern that finishes all other concerns. Just as you tie yourself in one pure bondage in order to free yourself from all other relationships, and although it is called a bondage, it makes you free from bondage, in the same way, although you may call this a concern, in fact, it brings you the attainment of the inheritance from the Father. Similarly, through this concern, you are easily able to create the stage of being constantly content, cheerful and like a lotus flower.

At present, you have the thought of how it should be and you even think that it isn't according to what it should be. Your thinking is in the form of, "It should be like this; I should do this; this is how I should do it; I should do this". However, you have to become and live the form of your concern; you have to become this and make others this also. To say, "It should be like this", is not the form your concern should take. Unless you adopt a special method for yourself, you will not be able to have that form of concern. Do you know what the special method for this is? Because of having adopted the right method, what new things will you do through which you will be able to see success? By following the old methods, even the form of that old method no longer remains, but what else remains instead?

Why is there carelessness some time after you start to do something? The main reason is that, even now, the intellect doesn't have complete faith in the completion of time. Because of not having this fixed, you remain carefree. Just as you stop being carefree about your service plans from the moment you fix a time, in the same way, if you fixed a time for your own progress, you would experience a special result from that also,

would you not? When you fixed a special month for staying on the pilgrimage of remembrance, you saw the practical fruit of success of the accurate method resulting in the special atmosphere. In the same way, how will you become an embodiment of success unless you fix a time for your own progress? That is, by such-and-such a time, you should become embodiment of success in terms of these specialities, or that according to the time, you definitely have to become one who maintains thoughts of the original self and who also has positive thoughts for others. So, unless you become your own teacher and tie yourself in this bondage, you will not be able to free other souls from all their bondages. Do you understand?

What will you do now? Just as for service, you have special weeks or months for different topics, in the same way, together with service, also fix a time for your own self on the basis of using different yuktis. This year is for making such special effort. Of course, time is getting shorter, but, as you progress further, you will have even less time for your own self. What will you do then? People today say that previously, at least they used to have time, but that they don't have even that time now. In the same way, you should not complain about yourself like this later on, saying that you did not do whatever you had to do for your own self, because the closer the time comes, the more your time will be used in distributing the prasada (holy food) of the great donation and blessings to all souls of the world. This is why there is not a lot of time left for being one who maintains thoughts of the original self. Achcha.

To such great donors and the bestowers of all blessings; to those who maintain thoughts of the original self and who have pure and positive thoughts for others; to those who are constantly merciful towards all the souls of the world; to the master oceans of all powers; to the souls who are instruments to bring benefit to the world through their every thought and word; to such victorious souls, BapDada's love, remembrance and namaste.

Personal meeting with a group.

Those who are close become equal. Just as you are physically close, in the same way, are you those who reside on BapDada's heart-throne by having deep love for Him? Just as you are physically close, in the same way, are you close in your mind? Just as the foreigners are physically far away, and yet are constantly close in their mind, and are constant companions of BapDada, that is, they are constant companions of BapDada and experience His company at every moment, in the same way, do you experience constantly being a detached observer and fulfilling your responsibility of that relationship? Just as the gopikas in bondage are constantly lost in Baba's remembrance saying, "Baba, Baba", in their every breath and every thought, and just as those outside have the eagerness to celebrate a meeting, in the same way, do you constantly have that pull to stay in remembrance at every moment or do you maintain an ordinary awareness? You haven't just become content with the thoughts, "I belong to Baba anyway. I am close to Baba anyway. I have surrendered to Baba already and mine is one Baba alone", have you?

Do you experience fire in your love for Baba? Is it such a fire of deep love that you are able to burn your own past sanskars and nature and also burn the sorrowful sanskars and nature of others? Of course you transform sanskars through knowledge or through love or connection, but that takes time. A sanskar that is just terminated can emerge again.

However, now is the time to burn them in the fire of that deep love so that no name or trace of those sanskars remain.

What is the yukti for this liberation? What is the yukti or match with which you can create this fire of deep love? You ignite a fire with a match. So what is the match with which to light this fire? What is the one word? It is the determined thought that even if you die, you are definitely going to do this. "I should do this, it should happen like this, I am doing my best, it will happen anyway, of course I have attention and I even realise this". To think in this way is like using a match that has already been used. You make effort again

and again and you even take a lot of time, but still the fire doesn't become intense. The reason for this is that the seed of your thought is not filled with the strength of determination, that is, it is empty. Because of this, the reward you desire or whatever you expect of the future isn't fulfilled, and as you move along, you have to make a lot of effort and when you see very little success, you become disheartened and so become careless. This is when you say, "I am doing it, but I can't see any success, and so what can I do if my part is like that?" These are thoughts of disheartenment and carelessness and they are fruitless.

What do you tell everyone is the speciality of the confluence age? You tell everyone that the confluence age is the age for making the impossible possible. This is the age for making possible what the entire world considers impossible. A determined thought is to make possible in one second whatever you yourself found difficult or impossible. To make something that is easy or possible happen practically is not a big thing, but to make the impossible possible with determined thought is a sign of passing with honour. Now bring about this newness. Then you will be given marks for this newness. Students look at their total marks to see what percentage they attained in each subject. In the same way, you have to check your own result as to which aspect you were in the ascending stage, and on the basis of what effort you had the ascending stage or in which subject you were weak. You have to look at your total result. BapDada constantly congratulates you because this is the greatest day in the world. Nature is your servant, but do not become a servant of the servant, for the sign of becoming a servant is to experience sorrow. It is when you become a servant to one or another sanskar or nature that you become unhappy.

2) Day by day, you are seeing greater success in a shorter time and this is the sign of moving forward. You are coming close to the stage where it is easy as well as much less hard work for greater success, are you not? The closer you are able to see your aim, the more you automatically experience intoxication. Intoxication means happiness. This is the practical, instant fruit. So now is the time for receiving instant fruit. Not fruit in the future, but now.

(BapDada was given news of a sister's health.) By being cheerful, you have to settle the suffering of karma with karma yoga. Don't think that you are not doing any service. Some may do service through words, but the result of this practical service is a thousand-fold greater than whatever would be the result of just one lecture. By thinking in this way, if you settle your karmic accounts as a detached observer, a lot of service can take place. For one who is serviceable anyway, physical illness becomes a means for settling karmic accounts, but there is service merged in that also. This is not just rest for you, but a chance to do a different type of service. If you remain busy in service while thinking in this way, you will receive double the fruit. Achcha.

*** OM SHANTI ***

By Attaining Knowledge Itself, The Attainment Of Priceless Pearl And Power

All confluence-aged elevated souls are like chatrak (thirsty for nectar) birds. Just as it is said of oysters that they turn drops of water into pearls, by accumulating them in themselves, in the same way, what do all the elevated versions or words of knowledge that you hear and imbibe become? You also turn them into pearls, and each word here becomes one that makes you a multi-millionaire. Each word becomes invaluable when you imbibe it. Just as a chatrak bird swallows every drop, in the same way, you also listen to this knowledge, and merge it into yourself.

What practical form is visible from merging it into yourself? It is just as when someone's every thought, every word, and every deed becomes the basis for accumulating multimillions. That is, with the words spoken at every second, that soul is visible as a multi-millionaire: the happiness and intoxication of physical wealth is visibly sparkling on his face, but it is still only temporary. However, the sparkle of happiness is constantly and clearly visible on the faces of those who are thirsty for knowledge.

Do you see your sparkle in the mirror, with your third eye, at every moment? Do you check your account of accumulation every second? Do you have the practice of keeping a clear account: of how much debit and how much credit you have in your account? Do you make special time to check your account? If there is an income earned at one moment, and a loss the next.. if there is a lot of this fluctuation, you would then have to make special time to think about it, to check it, and do something about it. If there is a constant income, and you are only accumulating all the time.. if there is no question of any loss - that is, if your account is clear - then, are you able to do your accounts whenever you want, in a second?

Do you check your result? At present, you are the ones who inspire other souls to burn away the sins in their accounts of many past births: so, are you not able to create your account like this? All of those are old accounts, whereas you are the ones who finish the old accounts, and start the new accounts of your new birth. Do you experience all your old accounts finishing? If you do not know the method to completely finish the old accounts, then the little accounts that remain will continually make your conscience bite.

Here, also, if there is a little debt to Maya, then that creditor constantly harasses you. Such a debt is also known as a worry. Here, there are some debts to Maya in the old accounts too, and this is why Maya distresses you again and again, or comes to you in some form of a mental debt. You have to settle that debt. So, check your account and see that no debt remains in the form of some thought, sanskar or nature.

Just as any physical illness or debt doesn't allow the intellect to become concentrated or stable, but pulls your attention to itself again and again, even against your will: in the same way, the mental debt of any form of illness doesn't allow the yoga of the intellect to become concentrated, but becomes an obstacle instead.

Now, the time of completion is very close. So, check all your accounts and finish any remaining accounts. You know how to do your accounts, do you not? You are master knowledge-full, are you not? The debt of the old accounts will either be in the form of sinful thoughts, or in the form of a particular sanskar or nature. From these things, check as to whether all your thoughts are unified. You also only remember One: that is, you try only to remember the One, but something else happens. What pulls you towards itself and why? Is there some burden that pulls you towards itself?

Anything light will never come down: it will stay in the stage of ascent. However, any type of burden will not go up: no matter how much you try to make it ascend, it will only come down. In the same way, check your thoughts, words, deeds, connections, and service, throughout the day.

In service too, why is there a difference between your plans and the practical form in your thoughts and deeds? If you think about the reason for this, you will clearly be able to see that - because of one or another

weakness - there is a difference between the plans and the practice. You lack one particular power, out of all powers.

When a soldier goes onto the battlefield without all of his equipment, and at the time of need he lacks even an ordinary weapon: because he lacks even that, there is damage caused. So here, too, you need to have all the powers working together: that is, you need to have all your weapons. With your intellect, you may be judging that something is ordinary, but even that ordinary matter deceives you when the time comes, and this is why your title is 'a master almighty authority'. The Father is the Almighty Authority, and the children are the master almighty authorities. To be victorious means to be one with all weapons.

Together with checking, why are you not able to bring about change? There will only be change when you have all powers merged within yourself. That is, together with being knowledge-full, you also need that to be balanced with being powerful. If you are 75% knowledge-full, and have three to four marks less in being powerful, even then you still need to have an accurate balance. The result of being knowledge-full is that planning. And the result of being powerful is the practical form.

The result of being knowledge-full is to have the thoughts. And the result of being powerful is to become the embodiment. The closeness or equality of the two means to become an equal form in both aspects: that is, to become perfect. The more you keep yourself busy in knowledge and yoga, the less courage and time the creditor will automatically have, to come to you. Achcha.

*** OM SHANTI ***

Purity - Is A Precursor To The Obvious And The Mother Of Personality

Today, the Father, the Creator who makes you into the deities of all deities and the kings of all kings, is happy to see the creation, that is, He is happy to see the elevated future of you elevated souls. You are the souls who are to become the most elevated of all souls, even more elevated than the Father. Today, Baba is especially seeing two things of such elevated souls. What are they? One is the spiritual royalty and the other is the personality. You are the children of the highest-on-high Father, compared to whom even the deities are not considered to be as elevated, at whose feet even kings bow down, in front of whom even very famous souls will come as beggars for a little Godly prasad. You are the master bestowers of knowledge and the bestowers of blessings who are instruments for all souls. So, do you have such royalty? In fact, purity is royalty and purity is your personality. So now check yourself to see to what percentage you have imbibed purity. One's purity is recognised by one's royalty and personality.

What is your royalty? A royal soul will never be attracted towards perishable things or perishable beings. In the world, the vision of souls with a royal personality is never pulled by little things. They would have no desire to accept anything that has been dropped by anyone; their eyes are always filled with the intoxication of being complete, that is, their eyes are never lowered; their words are sweet and invaluable, that is, they speak a very few select words, and others in contact with them experience real intoxication. In the same way, someone with spiritual royalty is multimillion times even more elevated.

The vision of souls who maintain such royalty is never drawn towards the defects or weaknesses of another. Whatever someone else is letting go of, that is, if someone is making effort to finish something, whatever is being relinquished it may be something degraded that has already brought that one down it cannot be adopted by souls with spiritual royalty, even in their thoughts. In fact, the vision of their thought cannot fall on something that belongs to another person. So this old tamoguni nature, these sanskars and weaknesses belong to shudras and not to Brahmins. How can your vision be drawn towards anything that belongs to shudras? If you do imbibe something of theirs, it becomes like the saying, "A thief who steals even a straw can also steal a hundred thousand". So too, souls who imbibe even one of their thoughts for even one second cannot be called royal souls.

The words of souls with spiritual royalty are like elevated versions. Their words are golden versions, and those who hear these words claim a right to the golden age. Each word is as valuable as a jewel; their words are not those that cause sorrow, or like stones that make another fall; they are not even ordinary or wasteful words, but words which are powerful and loving. The words spoken throughout the day are so elevated that if you account for them, you can actually remember how many words you spoke that day. The sign and speciality of souls with this royalty is that instead of using fifty words and giving the detail of something, they will use ten words and just give the essence. They will reduce the quantity and create quality. Whoever comes into contact with a soul with spiritual royalty should in a short time experience the qualities of a bestower and a bestower of blessings in that soul. Such coolness and peace should be experienced that everyone's mind sings praise in amazement as to which angel it is that has come into contact with them; so that in a short time, those desperate souls who have been stumbling for a long period of time would be able to see the means of their thirst being quenched and also their destination. This is known as even iron becoming divine in the company of the touchstone, that is, those souls are able to go beyond from just a glance of those who have spiritual royalty. Do you experience such royalty?

Now, the speed of service has to become intense, but that will only happen when spiritual royalty is visible in your face. Only then will you be able to finish the complaints of all souls. There should be such a personality of purity that, from your forehead, others see you as a pure, satopradhan soul, that is, others have this experience. From your eyes, they should see the vision of brotherhood, that is, through your elevated attitude, you should be able to transform the atmosphere and vibrations. Since those worldly personalities are able to create an impression, how impressive should the personality of purity be? Are you able to make

weak souls into embodiments of power through your pure consciousness? Bring about such royalty and personality in yourself in a visible form; only then will you be able to reveal yourself and the Father. Now become particularly merciful. Be merciful towards yourself and towards others; you will then become loving and co-operative towards all souls. Do you understand? Your star of fortune is sparkling so much, is it not? Everyone wishes to see the stars of the earth sparkling. Achcha.

To those who bring about the golden age through golden versions; to those who are constantly merciful towards everyone; to those who are complete with all virtues and who have all attainments; to those who are constant bestowers who do not deprive even one soul; to those who maintain their spiritual royalty and personality; to the constantly sparkling stars, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

How World Transformation Can Take Place Through Spiritual Power

Do you consider yourself to be a bodiless soul? Do you experience yourself to be a powerful soul who makes your body perform whatever actions you want? Are you able to stabilise yourself in the form of being the master of your body, one who makes the physical organs perform actions, and who then becomes detached from those physical organs when you want? That is, have you attained the success of Raj Yoga which is the power to be a ruler of the physical organs? A ruler or a master can never be influenced by any physical organ. Someone who is influenced cannot be called a master. You are a child of the Master of the World; so when the Father is the Master of the World, what would you say if the child were not a master of his own physical organs? Would you be called a child of the Master? If you are called a master almighty authority and yet you are not able to conduct yourself as a master, are you a master almighty authority? You have the firm faith that you are a master almighty authority, do you not? Or, are you still developing this faith? Can there be a percentage in your faith? You are a child of the Father, are you not? You would not say that you are ninety per cent His child and not ten per cent? Have you ever seen such a child? Faith means one hundred per cent faith.

What would be the first sign of such children who have one hundred per cent faith? The first sign of one who has faith in the intellect is victory. It is also said: Those who have faith in the intellect are victorious. How will you attain victory? Through faith. Do you constantly have the awareness that you are a master almighty authority and also have faith in this awareness? How can there be power without this awareness? The foundation of being victorious is awareness. If your awareness is weak, if it is neither constant nor powerful, then how would you become victorious? So, first of all, you have to become an embodiment of awareness in having faith.

Just as whilst walking and moving around you are constantly aware of your job and bodily relations, and with this awareness, you receive strength knowing what family you belong to or what your occupation is, in the same way, you should constantly have in your awareness your form and the relations and occupation of the Brahmin life in which you have died alive. Because your awareness is weak, victory is not visible. Do not waste your time in simply thinking that there should be victory, but let the foundation of being victorious remain strong. How would it be possible to reach the destination without travelling along the path to that destination? You definitely have to follow the path. So victory is the destination and constant awareness is the path. That is, are you travelling along the path or are you waiting to be able to see the destination?

You have received the Godly lottery; so you should always think that if you do not use it at the right time, then when would you experience that happiness and power? No matter how much wealth someone has, only when that wealth is used would there be the attainment of happiness. By not using it, but simply looking at it, of course you experience a little joy, but you are unable to experience the deep happiness that you should. You received the lottery, but to use it means to put it into your practical life, for without doing this, you are unable to experience happiness, bliss or the joy of being victorious. You have to be experienced in this too, do you not? Experience is the most important treasure of life. In lokik life also, an experienced soul is considered to be important. So, on this Godly path too, you should become experienced. Have you experienced what you speak about? You understand that you are a master almighty authority, but have you experienced this? Don't think that you will experience it at some time because you are moving along anyway. Until a date for a particular task is fixed, you cannot make intense effort for that.

After fixing the date for any lokik or alokik task, there is automatically extra power in your actions, because you know that you have to accomplish that particular task by that date. When you have the date in your awareness, the speed of your actions also becomes intense. When you know that you have to finish something by tomorrow, will your speed remain as it is? A main slogan of this knowledge is: If not now, then never. The date for this is not tomorrow or the day after, but now, not even an hour later. Therefore, you have to have a lot of faith that you definitely have to do something, not that you will do it at some point,

but that you have to do it now. This is determined thought; there cannot be determination without determined thought. And how much time remains for you to make effort? Can you see a lot of time available? You have to consider the time, but you also have to consider how long the period of your reward will be. It is the reward of two ages. And so you have little time left for making effort. Therefore, this should always be in your awareness.

Since you wish to attain a reward for a long period of time, you also need to make effort over a long period of time. If you make effort at the last moments, you would receive the reward of the last moment. How can you expect the reward from the beginning when you make effort at the last moment? What would you receive if you only receive the end bits? Just as you have the aim of receiving the attainment in the beginning, so too, make effort accordingly. Consider any situation that arises as a sight or side scene, just as whilst someone moves along a path, many sights and side scenes appear. However, those who are going to reach their destination don't look at those; they only have the attainment of the destination in their intellect. So here too, you have to keep the destination in your intellect and not those things. If you waste your time in looking at trivial things, you will not reach your destination on time. So now is the time to have determination. Otherwise, after some time, you will remember this time and realise that you didn't do what you had to do at this time.

Instead of thinking about it later, why do you not transform the time? You are instruments for world transformation; so whatever is the Father's task, consider yourself to be instruments with the Father. You too are part of the world. Those who are going to transform the world first have to transform themselves. Always think that, since you are an instrument to transform the world, it can't be a big thing to transform the self, and you will immediately have the power to transform yourself. The questions of, "How will it happen? What will happen? Will it happen or not?", will not arise.

Secondly, always keep in your awareness how many times you have carried out the task of world transformation. It is firm within yourself that you have carried out this task countless times, is it not? "I have been an instrument together with the Father many times." When you have done something countless times, is it difficult to do it again? You, as an instrument, are simply repeating something that you have done many times in the past. Is it easy or difficult to repeat something? So you should also have this in your awareness. When you have the slightest thought of something being difficult, remember this aspect of being an instrument. By having the awareness that you are, once again, doing what you have done countless times, you will receive power.

So constantly keep the blessing in your awareness that you are a soul who is going to show yourself as an embodiment of power, the same as the Father, that is, you are an embodiment of power. By having this relationship, you are able to reach here. But now, you must have the balance of having love for the Father, love for the Father's task and love for the knowledge received from the Father. At present, you have more love for the Father and less love for the other two. You will receive power through knowledge. Each version makes you a multimillionaire. Imbibe these versions whilst giving them this much importance, and by having importance for them you will develop love.

Until you know the importance of something, you cannot have love for it. When you know its importance you will automatically have love. You are those who are victorious through having faith in the intellect. As soon as you took your alokik birth and had the faith that you are a child of the Father, you had the victory of receiving the Fathers' inheritance. What would be the inheritance of someone who is a master almighty authority? The powers. To be a child means to be victorious. You automatically receive the tilak of victory; it doesn't need to be applied; but it remains eternally. So you are one who has a right, are you not?

(Speaking to someone personally). You have the good fortune of being loving and co-operative. It is also a sign of fortune when the entire family becomes united. All members of the family are engrossed in the race

of going ahead of one another in the race of making effort. When you have courage, you automatically receive help. (Speaking to a family from Ahmedabad). This family are the conquerors of attachment. How many families have you made into conquerors of attachment? You have kept an elevated aim. Now, create a bouquet of such families. If ten such elevated families are created, then Ahmedabad can go ahead. According to the drama, Gujarat has received the blessing of entire families following the path of knowledge. However, each family should be a conqueror of attachment and all should be engaged in the line of making elevated effort. Create such a bouquet. Achcha.

*** OM SHANTI ***

A Stable Stage Whilst Seated On The Seat Of Faith

Do all of you experience yourselves to be seated on the seat of faith? The seat of faith doesn't sometimes shake, does it? Is your seat of faith so unshakeable that no matter how much any type of situation, element or person tries to shake that seat, it cannot be shaken? Those who are constantly stable on the seat of faith are remembered as the victorious ones who have faith in the intellect. Therefore, the sign of remaining unshakeable is to be constantly victorious over every thought, every word and every deed. Do you experience yourself to be such a victorious jewel? You are not going to be shaken by any situation, are you? Those effort-makers who think that there can be upheaval created by a situation or who have such types of thought, raise your hands! Is there anyone here who feels that, "Yes, this can happen"? If you don't raise your hand now, just be careful because a difficult paper is still to come; so what will you do then? If all of you are to pass in the paper, no matter how difficult it is, then are all of you ready for announcing the date of that paper? At that time, you will not then say that you hadn't understood this aspect or that you hadn't thought about it, and that this is something completely new, will you? The test of faith is that whatever you consider to be possible will come to you as an impossible test paper; will you be able to remain unshakeable at that time?

There are four main aspects to becoming one who has faith in the intellect, and you need to check the percentage in all four. You know these four things and you even follow them. 1) Faith in the Father; who and whatever He is, to know and to accept Him in whatever form He is playing His part. 2) To clearly know and accept the knowledge received from the Father through experiencing it. 3) Whatever you are, however you are, that is, to know, to accept and to conduct yourself according to the importance of your elevated life of this spiritual birth, of the elevated Brahmin life, of your elevated part, of your elevated stage and position. 4) To know the present, most elevated, auspicious, beneficial time of the stage of ascent and to take every step accordingly. To have complete faith in all these four aspects in your practical life is known as being victorious by having faith in the intellect.

You also need to check the percentage in each aspect. Don't just become happy because of having faith, but also check if you have a high percentage. If in even one aspect, the percentage is less, then the seat of faith can shake at any time due to any minor situation. Therefore, check your percentage, because the time for becoming perfect is now coming close. So, even a little weakness can cause great loss at any time, for the purer and more satopradhan you become, whatever you today consider to be a little weakness, or experience as an ordinary stain, would be very clearly visible on a very pure and clean stage. Therefore, have such subtle checking from now and make intense effort to overcome your weaknesses. Day by day, the more elevated you become, the more well-known you will become to the eyes of all the souls of the world. Everyone's vision is increasingly falling on you. Everyone is now waiting for the time when souls, who are instruments for establishment, will accomplish their task of establishing a new world of peace and happiness, so that, on the basis of this establishment, this sorrowful world can be transformed. Their vision is on those who are carrying out establishment. But where is the vision of those who are carrying out establishment? Are you engrossed in your task or is your vision on those who are to bring about destruction? You are not moving along on the basis of hearing the news of the instruments for destruction, are you?

Do you also become slack when they become slack? Is destruction to take place on the basis of establishment or is establishment to take place on the basis of destruction?

Those who are carrying out establishment have become instruments to intensify the flames of destruction; it is not that those who are to bring about destruction are instruments to intensify the efforts of those who are carrying out establishment.

Those who carry out establishment are images of support. Those who are such images of support are not fluctuating on hearing about destruction, are they? "Will it happen or not? What will people say? What will

people do?" Faith means not to have any questions of why, what or how even in your thoughts. Because the royal form of doubt is in the form of thoughts, you sometimes say that you don't have any doubts, but that you have this thought. So where is that thought born from?"

Since you are those who have complete faith in all four aspects, can you have any such thoughts arising? Since this is the beneficial age and you are the souls who follow the elevated directions of the benevolent Father, you cannot have any thoughts other than those of benevolence and the stage of ascent. For such souls, their every thought for a particular task at every moment is powerful; it is not a wasteful thought. You are not afraid, are you, thinking of what you will have to face? To take a paper means to move forward, that is, to come very close to perfection. This paper is now about to come. If you have a clear intellect, you will be able to make others clear also. This doesn't mean that you should think that it is not going to happen. Whatever happens within the drama from time to time, it is like pulling a hair through butter, is it not? Has anything been difficult? BapDada has seated you in His eyes and on His heart-throne and is taking you across, is He not? Will anyone else fulfil the promise and the task of being with you till the end and of taking you across any situation? The Father has to take you with Him. What would you call it if a master almighty authority has these types of thoughts? Finish such wasteful thoughts and remain engrossed in the task for which you are instruments and BapDada's helpers. Intensify the fire of this deep concern and through this, the fire of destruction will also become intense. First of all, sacrifice all your weaknesses and shortcomings in the sacrificial fire of the imperishable knowledge for which you Brahmins are instruments; only then, when the sacrifice of the entire old world is made, will there be completion. Now strike the match of determined thought, for only then will this task be accomplished. Achcha.

To those who remain engrossed in this deep concern; to those who accomplish their task whilst being seated on the seat of faith; to those who remain unshakeable and immovable in every situation; to the co-operative souls who are always close to BapDada; to such loving souls, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

How World Transformation Can Take Place Through Spiritual Power

Do you consider yourself to be a bodiless soul? Do you experience yourself to be a powerful soul who makes your body perform whatever actions you want? Are you able to stabilise yourself in the form of being the master of your body, one who makes the physical organs perform actions, and who then becomes detached from those physical organs when you want? That is, have you attained the success of Raj Yoga which is the power to be a ruler of the physical organs? A ruler or a master can never be influenced by any physical organ. Someone who is influenced cannot be called a master. You are a child of the Master of the World; so when the Father is the Master of the World, what would you say if the child were not a master of his own physical organs? Would you be called a child of the Master? If you are called a master almighty authority and yet you are not able to conduct yourself as a master, are you a master almighty authority? You have the firm faith that you are a master almighty authority, do you not? Or, are you still developing this faith? Can there be a percentage in your faith? You are a child of the Father, are you not? You would not say that you are ninety per cent His child and not ten per cent? Have you ever seen such a child? Faith means one hundred per cent faith.

What would be the first sign of such children who have one hundred per cent faith? The first sign of one who has faith in the intellect is victory. It is also said: Those who have faith in the intellect are victorious. How will you attain victory? Through faith. Do you constantly have the awareness that you are a master almighty authority and also have faith in this awareness? How can there be power without this awareness? The foundation of being victorious is awareness. If your awareness is weak, if it is neither constant nor powerful, then how would you become victorious? So, first of all, you have to become an embodiment of awareness in having faith.

Just as whilst walking and moving around you are constantly aware of your job and bodily relations, and with this awareness, you receive strength knowing what family you belong to or what your occupation is, in the same way, you should constantly have in your awareness your form and the relations and occupation of the Brahmin life in which you have died alive. Because your awareness is weak, victory is not visible. Do not waste your time in simply thinking that there should be victory, but let the foundation of being victorious remain strong. How would it be possible to reach the destination without travelling along the path to that destination? You definitely have to follow the path. So victory is the destination and constant awareness is the path. That is, are you travelling along the path or are you waiting to be able to see the destination?

You have received the Godly lottery; so you should always think that if you do not use it at the right time, then when would you experience that happiness and power? No matter how much wealth someone has, only when that wealth is used would there be the attainment of happiness. By not using it, but simply looking at it, of course you experience a little joy, but you are unable to experience the deep happiness that you should. You received the lottery, but to use it means to put it into your practical life, for without doing this, you are unable to experience happiness, bliss or the joy of being victorious. You have to be experienced in this too, do you not? Experience is the most important treasure of life. In lokik life also, an experienced soul is considered to be important. So, on this Godly path too, you should become experienced. Have you experienced what you speak about? You understand that you are a master almighty authority, but have you experienced this? Don't think that you will experience it at some time because you are moving along anyway. Until a date for a particular task is fixed, you cannot make intense effort for that.

After fixing the date for any lokik or alokik task, there is automatically extra power in your actions, because you know that you have to accomplish that particular task by that date. When you have the date in your awareness, the speed of your actions also becomes intense. When you know that you have to finish something by tomorrow, will your speed remain as it is? A main slogan of this knowledge is: If not now, then never. The date for this is not tomorrow or the day after, but now, not even an hour later. Therefore, you have to have a lot of faith that you definitely have to do something, not that you will do it at some point,

but that you have to do it now. This is determined thought; there cannot be determination without determined thought. And how much time remains for you to make effort? Can you see a lot of time available? You have to consider the time, but you also have to consider how long the period of your reward will be. It is the reward of two ages. And so you have little time left for making effort. Therefore, this should always be in your awareness.

Since you wish to attain a reward for a long period of time, you also need to make effort over a long period of time. If you make effort at the last moments, you would receive the reward of the last moment. How can you expect the reward from the beginning when you make effort at the last moment? What would you receive if you only receive the end bits? Just as you have the aim of receiving the attainment in the beginning, so too, make effort accordingly. Consider any situation that arises as a sight or side-scene, just as whilst someone moves along a path, many sights and side-scenes appear. However, those who are going to reach their destination don't look at those; they only have the attainment of the destination in their intellect. So here too, you have to keep the destination in your intellect and not those things. If you waste your time in looking at trivial things, you will not reach your destination on time. So now is the time to have determination. Otherwise, after some time, you will remember this time and realise that you didn't do what you had to do at this time.

Instead of thinking about it later, why do you not transform the time? You are instruments for world transformation; so whatever is the Father's task, consider yourself to be instruments with the Father. You too are part of the world. Those who are going to transform the world first have to transform themselves. Always think that, since you are an instrument to transform the world, it can't be a big thing to transform the self, and you will immediately have the power to transform yourself. The questions of, "How will it happen? What will happen? Will it happen or not?", will not arise.

Secondly, always keep in your awareness how many times you have carried out the task of world transformation. It is firm within yourself that you have carried out this task countless times, is it not? "I have been an instrument together with the Father many times." When you have done something countless times, is it difficult to do it again? You, as an instrument, are simply repeating something that you have done many times in the past. Is it easy or difficult to repeat something? So you should also have this in your awareness. When you have the slightest thought of something being difficult, remember this aspect of being an instrument. By having the awareness that you are, once again, doing what you have done countless times, you will receive power.

So constantly keep the blessing in your awareness that you are a soul who is going to show yourself as an embodiment of power, the same as the Father, that is, you are an embodiment of power. By having this relationship, you are able to reach here. But now, you must have the balance of having love for the Father, love for the Father's task and love for the knowledge received from the Father. At present, you have more love for the Father and less love for the other two. You will receive power through knowledge. Each version makes you a multimillionaire. Imbibe these versions whilst giving them this much importance, and by having importance for them you will develop love.

Until you know the importance of something, you cannot have love for it. When you know its importance you will automatically have love. You are those who are victorious through having faith in the intellect. As soon as you took your alokik birth and had the faith that you are a child of the Father, you had the victory of receiving the Father's inheritance. What would be the inheritance of someone who is a master almighty authority? The powers. To be a child means to be victorious. You automatically receive the tilak of victory; it doesn't need to be applied; but it remains eternally. So you are one who has a right, are you not?

(Speaking to someone personally). You have the good fortune of being loving and co-operative. It is also a sign of fortune when the entire family becomes united. All members of the family are engrossed in the race

of going ahead of one another in the race of making effort. When you have courage, you automatically receive help. (Speaking to a family from Ahmedabad). This family are the conquerors of attachment. How many families have you made into conquerors of attachment? You have kept an elevated aim. Now, create a bouquet of such families. If ten such elevated families are created, then Ahmedabad can go ahead. According to the drama, Gujarat has received the blessing of entire families following the path of knowledge. However, each family should be a conqueror of attachment and all should be engaged in the line of making elevated effort. Create such a bouquet. Achcha.

***** OM SHANTI *****

Surrender Yourself Together With All Powers In Service

Today, this gathering is of the knowledgeable souls. Such knowledgeable and yogi souls are extremely loved by BapDada and also by the souls of the world. Such knowledgeable and yogi souls are continually remembered and worshipped on the path of bhakti. Even at the present time, such souls are worthy to be remembered and worshipped. Worship-worthy souls means souls who are elevated, and praiseworthy souls means such souls whose virtues are remembered and spoken about even today. The praise and worship of the future depends on the present time. Each of you can visualize with the power of your intellect at the present time how much you will become praiseworthy and worship-worthy in the future, that is, on the path of bhakti. Each of you can check yourself to see whether, even today, you are looked upon by all souls, that is, by the souls that come into connection with you, by the souls of your Brahmin clan and also by all the knowledgeable souls that come into contact with you, with the vision of your being elevated, that is, of your being worship-worthy. Even the seniors are referred to as worthy of worship (puja). So, do all souls see you with that vision and consider you to be such souls? If only a few souls experience you to be worship-worthy, then understand that the basis of the present is for the future. In the same way, do all those souls who become your companions or who form a relationship with you experience you to be within the list of those who are special souls? If souls experience the virtues of someone, then even now, those souls will definitely, within their mind or through their words, sing praise of the virtues of that particular soul. Any virtue you have will definitely create an impression, because virtues cannot be hidden. So, have you become such worship-worthy souls, such knowledgeable and yogi souls who enable your virtues to be praised? Is the praise of all the virtues sung of a few souls, or of all souls? Are only a few virtues praised? Which side of the balance is heavier: that of the praise of virtues or of ordinary activity?

According to the time, you now have to check your account of all subjects: to what extent have you accumulated, that is, to what extent have you become complete in every subject through your thoughts, words and deeds? Have you become complete with all virtues or only in some virtues? Have you become benefactors or world benefactors? If you check now, then after having checked, there will still be some time available to make yourself complete. But after some time, even the time for making yourself complete will finish. What will you do then? You will become souls who look at souls who have become complete; you will not be able to become those who claim a seat. So, do you want to become an image who grants visions or one who receives visions?

In order to become an image who grants visions, in essence, check three things within yourself: 1) Have you become complete with all rights? 2) Have you become one who has mercy on others? 3) Have you become one who gives regard and respect to everyone? That is, have you become worthy to give and receive respect to and from everyone? Remember that to give regard is to receive regard. Only on the basis of these three will you be revealed to the world as world benefactors. Do you clearly know the explanation of these?

To be one who has all rights means to have a right over all your physical organs. Together with this, just as the physical organs of the body are the different powers of the hands and feet etc., so too, the powers of the soul are the mind, the intellect and sanskars. Have you developed all rights over these subtle powers? Have you become one who has rights over your creation, that is, over matter? None of the elements of matter pull you towards themselves, do they?

When, through science, they have reached the stage where they are able to go beyond the pull of matter and the earth, it does not seem right that master almighty authority souls experience any difficulty in going beyond the attraction of matter, that is, beyond corporeal feelings and attain the stage of being avyakt and an almighty authority. A picture has been created as a sample of a few of all those powers which are attained from the Father. Do you have a right over all the powers received as an inheritance, that is, do you have all rights over your own property? So that you are able to make yourself successful through any particular power whenever you want? Just as you have full rights over any physical property that belongs to you and

because it is your own property you are able to use it whenever you want, in the same way, are you able to use the Godly property and whatever power you have whenever you want? Do you have full rights over this property? This is known as being one who has full rights.

Constantly have mercy, that is, have good wishes and pure feelings for every soul. Whilst seeing every soul, you should experience all those souls to be souls who surrender themselves in order to be loving and co-operative to the Father at every moment. Why do they become instruments to surrender themselves in this way? Because Baba surrenders Himself to everyone. Have you surrendered yourself in service together with all powers to everyone? Have you become a great donor for everyone, a bestower who bestows your time, your happiness and your desires for attainment? Only those who follow the father in the same way, that is, only those who sacrifice any desire they have for name, fame, regard and all attainments for themselves can be merciful towards others. Only the great donors who have renounced any desire to receive anything can be merciful towards others. In the same way, those who give respect to others should constantly be feeling respect for everyone. In order to be respectful to all, you have to consider yourself to be everyone's server. The definition of a server is very deep. To be a server doesn't just mean to be doing physical service, or service through words, service through contacts or service through the different facilities and instruments, but elevated service is to donate your every virtue and to make others virtuous and to colour others with your company. You should not look at the defects whilst seeing them; you should finish the defects of others with the power of your own virtues, that is, you should make weak ones powerful. You should not step away from any weak ones or become tired of them, but through your own service, you can become one who is respectful to all. You can give respect to someone who is a hopeless case by stabilising yourself in your elevated stage of self-respect. You have to create your fortune whilst giving regard to others through your own renunciation. Look at everyone, whether they are young or old, maharathis or infantry, with vision filled with respect. To make someone who doesn't give any respect into one who gives respect, to give a destination to someone who constantly rejects others, to make someone who constantly defames others into one who praises others is known as being respectful to all.

So, this year, two types of service in particular should take place. One is of making the self complete, and for this, you need to have everywhere methods for progress, facilities for yoga bhatthis and bhatthis for having dharna. In the same way, have special programmes for different groups everywhere. Free everyone and give them the experience of a bhatthi. Just as last year you had a programme for a yoga bhatthi, in the same way, there should be a bhatthi to make yourself complete in both the subjects of remembrance and dharna. All of you together should create such a programme.

Second, the subject of world service. All centres have to create programmes in their areas, with great force, to give Baba's message to everyone. None of the places around you should be deprived of receiving Baba's message. Because, otherwise, there would be a great burden on the instrument souls of those who have been deprived. This is why you have to become rulers of the globe. To be a great donor means you have to continue to move forward whilst giving the great donation.

Each of you instrument souls must not just be an instrument for the two to four centres, but you have to be an instrument to go around all the places in your zone. Continue to make others instruments like yourself and continue to move forward. Do not just stay at one place. So, this year, this is the special service you have to do whilst touring around. Whilst giving Baba's message and making others instruments like yourself, you have to give Baba's message to the entire world and also those around yourself. Now perform the task of creating hands. According to the time, because the speed of time is becoming fast, ready-made instrument souls can emerge easily as a practical result of service. You simply need to have the aim, the courage and the power of discrimination.

Just as there is the memorial of the previous kalpa, of how the Pandav shot the arrow and water emerged, that is, how they made effort and the fruit emerged, so it is now the time for instant, practical fruit. It is now

the season, and the time is also blessed, and so you have to take the benefit of it. Renounce using time, facilities and wealth for your own self, for only then will you be able to attain the fortune of instant, practical fruit. You will never receive success by having rest or by using for yourself something that has been donated for service. At the beginning of service, they even reduced their own food and used everything for service, and you are the practical, instant fruit of that. In the same way, in the middle period, Baba and the drama gave you the experience of using all the facilities available for your own selves. However, now, at the end, even though nature is your servant and you have all facilities, you must use them all for service and not for yourself. This is because now, as you progress further, many souls will surrender to the maximum extent their facilities and wealth. However, you must never accept anything for yourself. To accept something for yourself means to deprive yourself of an elevated status. Therefore, become such an embodiment of renunciation and make the instant fruit of service emerge. Do you understand? Now, present to Baba a bouquet of heirs who are to become instruments and souls who are co-operative in service. Only then will you be called world benefactors and so the ones who have a right to the kingdom of the world. You will receive a prize in this. Baba has not yet seen the result of the last time that He was to give a prize. Therefore, make effort this time and claim a double prize once again. Achcha.

To those who will themselves and claim a number ahead; to those who give instant, practical fruit; to those who reveal the Father; to those who hoist the flag of the Shakti Army and the Pandav Army; to the souls who become instruments to bring victory to BapDada in the whole world, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

Assumptions For Pandavas Who Fought Maya

Do you experience, in your life at the present time, the specialities that the Pandavs have been remembered for, from the previous cycle? What is the significance of the memorial of the Pandavas having melted themselves on the mountain? In which aspect did they melt themselves?

Memorials of something subtle are shown in a physical form. Just as there are physical memorials of those who have been in the living form, in the same way, examples are given to clarify something subtle. Are you not able to make yourself an embodiment of success, because of the obstacles that come to the efforts of you effort-makers? Or, do you repeatedly experience a lack of success due to a particular nature or sanskar, which you refer to as your original sanskar or nature? To melt your original sanskars means to melt yourself, so that those who see you, or come into contact with you, feel that this soul has melted themselves. There is success in this.

According to the drama, you have received salvation to become an easy yogi, an elevated yogi and an embodiment of success. So, have you given just as much in return? You also have the salvation of the atmosphere. Therefore, in return, be co-operative in maintaining a powerful atmosphere. Together with that, you also have the salvation of elevated company, and so the souls that come to claim their fortune should also experience the greatness of your company. This is the return.

Everyone should experience your souls to be coloured by the company you keep. You will become elevated with spiritual company, and through your activities. Through your karma yogi stage, and your form of an image of virtues, become an example for souls who are to come, and a means for their easy attainment. Seeing the sample of your practical physical form, they should experience special zeal. You should always have the thought that you are a sample, in every situation and in every action, and before any practical proof. "I am a sample in every situation": only when you have such an aim will you be able to make the speed of your efforts intense.

Although you may have received facilities for comfort, you must not become one who loves to comfort. To be one who does not love to rest in your efforts, means to not become careless. Do not make the advantage of a means of rest and comfort become an obstacle to your permanent attainment. Pay attention to this. If you accept any type of success or attainment here, it will then be reduced there. Renounce the facilities, although you have them. To renounce something when you have attained it is said to be true renunciation. When you do not have something and you say that you have renounced it, that is compulsion and not renunciation.

Do you pay this much attention to yourself? That is, do you understand that the meaning of easy yoga is to become a yogi through receiving facilities easily? Pay attention in every situation as to whether there is a minus or a plus. Achcha.

*** OM SHANTI ***

The Importance Of Godly Service In The Foreign Lands

Which children constantly remain personally in front of BapDada? What is the speciality of the children who constantly remain in front of BapDada? BapDada has to celebrate a meeting with such special souls in a special form. Such children are called the stars of the eyes or the light of the world. Just as the most special and essential senses of a physical body are the eyes, for without the eyes, there is no world, in the same way, such children are remembered as the most special children. Because of being serviceable, such children are like the light of the world. Just as eyes are essential for one's life, in the same way, light is essential for the world. If such souls were not to become instruments, the world would become like a jungle, that is, the world would not be a world any more. In the same way, do you constantly perform every action considering yourself to be a star? And, in that too, a sparkling star? Only such children are constantly merged in Baba's eyes. That is, they are constantly absorbed in Baba's love. Together with this, BapDada is constantly merged in their eyes. Such children, who are the light of the eyes, see but do not see any person or any object except the Father. Have you created such a stage or are you even now looking at something else? Can you see the slightest sweetness in any other person? Do you experience the world to be without any essence? Do you intellectually experience everyone in this world to be dead? Would you desire something from a corpse? Would you experience any relationship with a corpse? Have you become one who is completely ignorant of even the knowledge of desire, and who therefore constantly experiences the sweetness of One and who has created a stable stage? Or, do you even now desire to attain something from a corpse? Or, is some perishable sweetness pulling you towards itself? Whilst you have a desire or wish to attain something, or whilst you are attracted by some other sweetness, you cannot become the stars of BapDada's eyes and BapDada cannot constantly be merged in your eyes. There are such special souls who are called the jewels of light, the stars of the eyes or the light of the world. But the first number is the light of the eyes.

What is the second number? Just as the jewels of light and the light of the world are very well known, so too, in which form are the second number very well known? In the form of the arms. Many arms of Brahma have been shown. Those of the second number are the arms, that is, they are co-operative. So, do you consider yourself to be the first number or the second number? Which number are those from the London group? The group of double foreigners have specially invoked BapDada. All are foreigners, but these are double foreign. So the double foreigners in particular have to reveal BapDada. You will only be able to do that when you become the light of the eyes, not the arms. Foreigners should create new plans for service. Just as the serviceable souls resident in Bharat create new inventions, so too, what invention have the double foreigners created? Just as the inventions made in Bharat are sent abroad, so too, the inventions created in the foreign lands should be sent to Bharat. The exhibitions, fairs, projector shows and Gita Pathshalas etc. are the inventions of those resident in Bharat. What invention have the foreigners created? (They invited the Prime Minister of Mauritius.) Inviting someone began here, but it first happened practically there. This is O.K. Baba congratulates you for whatever you have done so far. But have you created a new invention there? The foreigners have to create an invention to do fast service in the foreign lands according to the circumstances, so that in a short time, the message is able to reach everywhere. Whatever you have appearing on the T.V. and radio is a common matter for all of you there. Just as your material appears in the media, so does everyone else's. Although the same thing is common in many places, in India, this is something great. BapDada gives you the title of being last-and-so-fast for whatever effort you have made and for having progressed in-service in a short time by having courage and giving zeal and enthusiasm.

But now, all of you together should create amongst yourselves an invention which creates such a loud sound in the foreign countries that it reaches the people of Bharat. Service in the foreign countries is the main foundation for the Kumbhakarnas of Bharat to awaken through the sound from abroad. This is the aim and object of service in the foreign lands. When you show something of the foreign countries in the foreign countries themselves, that is not a big thing. The service of the foreign countries with that aim is already fixed in the drama. And, even now, the sound of any invention has been coming from the foreign countries. Although an invention may have been invented in Bharat, the people of Bharat would only accept it as

having come from abroad. In the same way, it is the service in the foreign countries that will glorify the sound of the Godly revelation in Bharat. The foreigners are instruments for this task. Therefore, now create such an invention, make such a soul an instrument who would spread the sound, not just through words, but through his experience. The sound of experience of someone from the foreign lands should reach Bharat. Why has the service in the foreign lands been given so much importance at the final time, when even those who are being sent there from here have the thought: Why are we being sent there at such a delicate time when we are coming close to the end? After all, at the end, we will have to leave the foreign lands and go to Bharat. Even then, service in the foreign lands is moving ahead fast. Very good hands are being sent to the foreign countries for service, even though there is a need for them in Bharat. They have invitations here; so why then are they still being sent away? You even know that the many different sects etc. do not have a part of going to heaven, but you are being sent there to bring back those who have been transferred or converted into other religions. Why the service in the foreign lands is the main basis or the foundation is that it is fixed within the drama for the sound from the foreign countries to reach Bharat. This is why the service in the foreign lands has been given the first chance. To have opened Gita Pathshalas or to have spoken on the radio or T.V. is not your aim and object. All those are the methods to reach your aim and object. Do you understand? So now have such discussions amongst yourselves about how to make the sound reach Bharat as quickly as possible. How can the sound of the foreign lands reach Bharat?

Today, even BapDada has to become the Foreigner especially for the double foreigners. If BapDada were not to become the Foreigner, He could not meet you. The foreigners are special souls who have become instruments for a special task. In order to meet such a group in the corporeal form, the Incorporeal and the angelic have to take the support of the corporeal form. Such special souls should consider themselves to be so special and continue to perform special actions through their thoughts, words and deeds. The groups from both sides are very good. Because of you, many other souls received a chance, and all souls, especially the Madhuban niwasis, should consider themselves to be the luckiest. This is because BapDada cannot celebrate a meeting anywhere other than in Madhuban. (Why does BapDada not come in Lusaka?) BapDada can go anywhere in the subtle form. When such a time comes, then the circumstances and the time will easily and automatically call Baba there. Achcha.

To those who know themselves and the time; to those who are detached from all other tastes and constantly have the sweetness of the One; to the stars of BapDada's eyes who constantly have BapDada in their eyes; to those who constantly move along considering themselves to be the stars of light; to such lovely and unique and most elevated souls, and especially to the double-foreign souls, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

Caution To Prepare Shiv-Shakti And Pandava Army

Are all of you carrying out your task, while stable in a stage of accurate yoga (yogyukt), using an accurate method (yuktiyukt)? According to the present time, all three - your thoughts, words and deeds - have to be accurate in method (yuktiyukt), for only then will you be able to become complete and perfect.

The atmosphere everywhere has to be accurate in yoga and method (yogyukt and yuktiyukt). For instance, when soldiers are standing on a battlefield in front of their enemy, they pay so much attention to themselves, and to their weapons: that is, to their powers. The time is now continuing to come close. One should understand that it is now the time to come to the front on the battlefield. At such a time you need to pay attention to all your powers in yourself. If attention is even slightly lacking, then, just as tension is increasing everywhere according to the time, in the same way, the influence of the atmosphere of tension will spread, and this can have an impact on the spiritual Pandav Army, which is at war.

Day by day, as the time for perfection continues to come close, tension in the world will increase: it will not decrease. People everywhere will experience a life of tension, as though they are being pulled in all directions. On one side is the tension of the damage caused through the small calamities of nature. On another side is the tension of the strict laws of the Government in this world. On the third side is the tension of something lacking in their interaction with one another. On the fourth side, when the feeling of temporary happiness of having love and freedom in worldly relations finishes, there is tension from experiencing fear.

In this way, tension is going to increase in people everywhere. Souls will become desperate in the tension from all four directions. Wherever they go, there will be tension. When veins in the body are pulled, there is so much distress. Your head feels as if it is being pulled. In the same way, this atmosphere will continue to increase. You won't be able to find any solution as to what to do. There will be tension if you say 'Yes', and tension if you say 'No'. There is difficulty if you earn, and difficulty if you do not earn. There is difficulty if you accumulate, and difficulty if you do not accumulate. The atmosphere will continue to become like that.

At such a time, the spiritual Pandav Army should not be influenced in any way by the tension everywhere. There should be no problems through having any type of tension in the self. However, a weak soul is easily influenced by the atmosphere. There are thoughts of fear as to what will happen, and how it will happen. You should not be influenced by those things. For this, an official programme for the pilgrimage of remembrance every now and then should be sent from Madhuban, for, by doing this, the fortress of the souls will remain strong.

Nowadays, service will also increase a lot. However, as service increases, you also have to be very accurate in method (yuktiyukt). Nowadays, not everyone comes to become a knowledgeable soul. One quality is of those who are to become equal to the Father and become masters, the same as the Father. So, the first quality is to become equal to the Father. The second quality is of those who simply have a relationship with the Father. The third quality is of those who remain in connection with the Father and his service. Nowadays, a greater number of those who simply have a relationship and connection will come. Fewer of those who are to become embodiments will come. Not everyone who emerges will be of the same type.

Day by day, weaker quality souls will emerge: that is, there will be a greater number of subjects coming. They will only like one thing: not two things. They will not have faith in everything. So, continue to stay in connection with those who are simply in contact, and keep a connection with them according to what they want. As delicate times continue to come, then, according to the problems, it will be difficult for them to become regular students. However, many will come into connection, because it is the final period.

So, what is the final pose like? In the beginning, there is a lot of keen-ness, and zeal. Scarcely a few will have that. The majority that come will be of those who have a relationship, and are in connection. So, you

need to pay attention to this. It should not be that you do not recognise souls who come into connection, and you deprive them of that connection. No one should go away empty handed. Even if they are not able to follow the disciplines, but they wish simply to have love, then you definitely have to pay attention to such souls. You should understand that that is a group of the third quality, and so they should receive such handling accordingly.

So, according to the time, there is a need to make the atmosphere powerful. According to the present time, it should not be that Brahmin children spend their daily timetable in an ordinary way, otherwise that influence will increase. This is why the attention of all the children has especially to be drawn to making the atmosphere powerful through the pilgrimage of remembrance.

How can you protect yourself from the atmosphere of that world? What is that stage? As a karma yogi, what would you call a yogi stage? You now have to pay special attention to these types of points. You now have to pay greater attention to the subject of the pilgrimage of remembrance. Each centre should have one or another programme so that those who come are filled with power. At such a time they should remain detached, and should face the problems as detached observers. For that, you need the power of remembrance. In order to caution and make Brahmins alert and for the safety of the self, make a programme of such points and classes, through which they can understand that they are receiving special light from Madhuban, the lighthouse. Achcha.

According to the drama, the activities are continuing very well. From the activity of the present time, the sanskars of ruling are increasing, are they not? That is the royal throne, and this is the royal seat. After becoming the rulers, you will sit on that throne. You have become those who rule: that is, those who have a right. Do not be dependent on any attraction, any suffering of karma, or any physical senses: you have to become one who has a right.

At the present time you have the royal seat. You have a seat for yoga, and you stabilise yourself on that seat. A seat is for you to sit on, for you to stabilise yourself on. To stabilise yourself in a stage means to sit on a seat. The more practice you have of sitting on your seat, to that extent there will be the practice of sitting on the royal throne. You are practising that now, are you not? It is taking on a natural form. You don't have to do it, but it just happens. Your nature has become like that.

Just as it becomes natural to carry out a task under the influence of another nature, in the same way, this should also become your nature - a nature to be one who has a right. You have a thought to have yoga, and it happens. As soon as you say 'Baba,' your yoga is connected. This is the stage of closeness. You are seated on your seat. Just as someone sitting on a throne would never forget that he is a king, in the same way, one who is seated on this seat - that is, one who is stable in this stage - would not forget that he has a right.

Are all of you accurate in yoga and method? Of course there may be a little fluctuation, and rightly so: there should be. How else would there be the last papers? Those are also practical papers. Those papers will enable you to accumulate marks. By accumulating marks, you will come in the list of those who pass with honours. All of this is happening so that you can accumulate marks for your paper. You should accumulate in everything, not just the pilgrimage of remembrance. You have to accumulate marks in all four subjects, for only then will you be able to pass with honours.

Success in every task is already fixed in advance, whether it is behind the curtain, or in front of the curtain. In some circumstances the success is behind the curtain, and in some circumstances there is visible success. There is success and revelation in both situations. Even the incognito has to be seen some time. It takes some time for something that has been hidden to become visible. Achcha. Om Shanti.

*** OM SHANTI ***

Now Go Beyond The Stage Of Just Using The Method And Become An Embodiment Of Success

What gathering has gathered today? Which form do you consider yourself to have at the present time? In fact, just as BapDada has many forms, so you too also have many forms. But which form have you adopted whilst seated here in this gathering? Do you know whom this is a gathering of? Which form of you elevated souls are the people of the world invoking at the present time? Are they invoking all of you elevated souls or just one soul? Which form of yours are they invoking at the present time? What time is it at this moment? Whom are they invoking at this moment? At the present time, they are invoking two forms. In fact, if you think about it, they are invoking you, and you aren't even aware of it.

At the present time, the maximum invocation taking place is of all of you elevated souls in the form of bestowers of blessings and world benefactors. This is because, on the path of bhakti, or on the basis of bhakti, whatever temporary facilities and material comforts people have attained, according to their capacity, and through their elevated actions, the throne of that temporary attainment has begun to shake. What do you remember when your throne of support begins to shake? At that time, you remember the One who enables you to have permanent attainment, the One who gives you happiness and comfort, and you also remember the Shiv Shaktis, the goddesses who are the great donors and the bestowers of blessings. Because the hearts of the goddesses and mothers are very loving and merciful, at the present time, the maximum worship and invocation is for the mother-form. At present, there is maximum invocation of the souls who are the embodiments of success, that is, the ones who make all tasks successful.

Nowadays, weak souls who are distressed with all types of difficulties, souls who are searching for their destination and souls who are thirsty for the attainment of peace and happiness, do not want a method for making effort. Instead of a method, they want easy success. Only after seeing success will they be able to understand the importance of the method. What form of you world-benefactor souls do those souls want to see at present? At the present time, you need to be an embodiment of love; not to be lawful, but to be full of love. First of all, give them love and then present them with the law. After experiencing the love, they will experience the law to be the means of experiencing that love, because, the world only has an external sparkle. In the age of science, there are many facilities of science, but the greater the variety of facilities they have for temporary attainments, the more that true love, that spiritual love, that selfless love is diminishing. Their love for souls is diminishing and their love for the facilities is increasing. This is why, because they lack that love, even though they have many types of attainment, they are not content. In fact, day by day, the discontentment will grow. You will feel that these facilities will take you away from your destination and that they will make you wander. You will feel that they cause distress to the soul. It will be the same as the memorial of the previous kalpa, where the children of the blind, being blind, remained deprived of all attainments because of only seeing mirages. According to the time, people everywhere will have this type of experience.

At such a time, which souls will become instruments to fulfil everyone's desires and give the desired fruit? Those who themselves are the embodiments of success and who are not engaged in using different methods to finish their own obstacles throughout the day and night. They will be souls who are an image of the blessings they themselves have received, the ones who have attained the instant visible fruit of the blessings of supersensuous joy and all powers.

Those souls will themselves not call out, saying: Baba, do this, do this. They will not have the slightest trace of royal begging. They will never say: Baba, this is Your work, You will do it, will You not? They will not remind the One who does it anyway and make Him into a human being like themselves. If you have tell someone to do something, you make that person into a human being. One who does something without being asked is considered to be a deity. However, what do they make the Creator of the deities? Such souls who are master almighty authorities and who have claimed all rights are easily able to make others into the embodiments of success.

Check yourselves; but let it not be ordinary checking. According to the time, your checking has to be of a very subtle form. According to the present time, you should check to what extent you are an embodiment of the method and to what extent you are an embodiment of success. That is, how much time do you spend in using the method and for how long do you experience the success of it? You have to check what stage you have reached in all four subjects, in your thoughts, words and deeds.

For maharathis, now is not the time to be engaged in using the method, but it is the time to experience the self to be an embodiment of success. Otherwise, the many difficulties of the present time will easily take away the prestige of souls who are still engaged in using the method and will also create an influence of distress on them. There is praise of the Pandavs, how, at the end, they melted away on the high mountains, that is, they stabilised themselves in an elevated stage away from body consciousness and the influence of the world of sorrow. Stabilise yourself in an elevated stage and observe everyone down below as a detached observer. Only those who stabilise themselves in such a stage are able to be an embodiment of all solutions instead of being an embodiment of problems. And so, at the present time, you need this type of stage. Do you have this? You don't fluctuate even slightly, do you? You don't have any questions, do you? "What will happen? How will it happen? What will become of me?" You are unshakeable, are you not? You should not have the slightest fluctuation from being unshakeable. Only those who have such a stage can become victorious jewels. Today, BapDada is playing His part of being obedient to the children's orders; He hasn't come according to the programme. Therefore, you have to follow the Father. Tomorrow is the invocation of souls, not of the Father. All of you should remain stabilised in your world emperor form and your child-form of the master of the world. Through this, all your bhagats will be content because of receiving a glimpse of that even for a short time. Then, relate your experience as to how many souls you enabled to receive fruit from the Father throughout the day. You will please your own bhagats, will you not? The memorial is not of just the one; all of you are also with that one. So, tomorrow, we will celebrate the birthday of all of you. All of you will be in your deity form, like that of Krishna, will you not? Tomorrow is the day of all of you stabilising yourselves in the awareness of your deity form. People of the world will celebrate, and what will you do? They will celebrate and you will be the great donors and bestowers of blessings for all those who are celebrating. Achcha.

To such souls who make the Ocean merge in the ocean of love; to those who are the embodiments of success, the same as the Father; to those who are world benefactors and bestowers of blessings at every moment; to those who give a vision of the Father through the self; to those who are themselves the practical image of the Father and who grant visions; to the elevated souls who are constantly incorporeal and constantly virtuous, BapDada's love, remembrance and namaste.

Life in the foreign countries is very fast; is the speed of effort of you souls just as fast? There should be nothing except service; service as you wake up, service while you are asleep. And, even if you have dreams, they should take the form of your being servers: are you servers to this extent?

Every second and every breath should be for service and not for the self. Not for your own rest, not for your own effort, but together with making effort for the self, there should be effort on others. This is known as being a server. Have you stuck the label of being such a serviceable soul on your forehead? What would be the sign on the forehead of a serviceable soul? The soul in the form of a jewel. The jewel on the forehead should be visibly sparkling: this is the label of being serviceable. Achcha.

*** OM SHANTI ***

Near And Uniform, Fine And Great

Are all of you experiencing yourselves to be coming close to the karmateet (free of karmic bondage) stage? Do you know what the signs are of coming close to the karmateet stage? The sign of being close is to have equality. In which aspects?

- To come into sound, and to go beyond sound.
- To be a karma yogi in the corporeal form, and to go beyond the awareness of the corporeal and stabilise yourself in the incorporeal stage.
- To listen, and to become an embodiment of that.
- To churn knowledge, and to remain absorbed in that.
- To have a heart-to-heart conversation, and to stabilise in the stage of spirituality.
- To think and to put into practice: to use the physical organs, that is, to take support of the physical organs, and to go beyond the pull of the organs.
- To use the facilities provided by matter for one's own self, and, from time to time, to be independent of those same facilities.
- To see others, and to have connection with them, but to see and not see.
- To have a connection with others, but to remain as detached as a lotus flower.

To maintain equality in all these stages is known as being close to the karmateet stage. Have you adopted a stage of such depth and greatness?

In the final paper, there will be upheaval in all four directions. On one side there will be upheaval of the environment. On another side there will be upheaval from other people. On the third side there will be upheaval through all relationships. And on the fourth side there will be upheaval through the lack of essential facilities. To remain stable whilst in the midst of such upheaval on all sides is the final paper.

If the effort - in which you stabilise yourself in the stage of having all rights - is on the basis of external supports, then it will not allow you to become an embodiment of success in the final paper. There will be the pilgrimage of remembrance when there is such an atmosphere. However, to have that stage when there are no other circumstances - that is, to create your stage on the basis of external situations or when you have a particular facility - to make effort on that level will make you fail the final paper. Therefore, now intensify your speed of becoming equal to the Father.

You feel that the final paper should take place very soon, so that you can attain your reward of The Sun Dynasty. However, are you ever ready for the exams? Is it that you will have to be ready? Or do you feel that you will be ready on time? If you think that time will make you ready, such thoughts of carelessness will not allow you to become powerful. All of those various wasteful and careless thoughts would finish in front of powerful thoughts.

You don't have any carelessness, do you? Are you careful and wise? To be ever ready means - in any situation or atmosphere, if you receive an order or shrimat - becoming independent of the support of all your physical senses, the conqueror of your physical senses, and, in a second - immediately, as soon as you receive that shrimat - stabilising yourself in the stage of one powerful thought. The moment the Father says something, the children should have that stage at that instant: this is known as being ever-ready.

The things of equanimity that you were told earlier are the things through which you make your stage come closer. To what extent have you become equal in all these things? You have to check this. It should not be that, instead of a second, it takes you a minute to put that direction into the practical form. If it takes a minute instead of a second, then you will not pass in the first division. Whilst going up and down, and

settling yourself, you will lose the seat of the first division. Therefore, always be ever ready: not just ever ready but constantly ever-ready.

What result is visible at the present time? Do you know that? Are the Pandavas or the Shaktis in the line of those who are intense effort-makers? Who are the majority in the line of intense effort-makers? All the Pandavas are giving the majority vote to the Shaktis, but, in terms of effort, even the Pandavas are Shaktis. You have all the powers of the Almighty Authority. BapDada takes the side of the Pandavas. If the Pandavas were not kept at the front, how would the prey be brought in front of the Shaktis?

Therefore, especially in terms of being Father Brahma's equals, Pandavas should follow the father in effort. Pandavas remain at the front in taking up worldly responsibilities too. However, now, instead of just taking worldly responsibilities, you have to take responsibility for unlimited world benefit. Just as you are aware of the deep concern to earn in a limited way, in the same way, now become absorbed in earning an unlimited income.

You have experienced renouncing all facilities of happiness in earning an income, and so, in terms of earning an unlimited income, to renounce all consciousness of the body, and to renounce the awareness of the body, is not a big thing. This is why the Pandavas should claim number one in the line of intense effort-makers. Do you understand? Do not be left behind. If you remain behind the Shaktis, you will not have maintained the honour of being Brahma Baba's and the Father's equal. Does this seem right?

Therefore, in this year, do not wait for next year. You have to claim number one. The Shaktis are perhaps thinking that they will then be number two? However, even Father Shiva cannot do anything without the Shaktis. Can He do anything? Shaktis have to renounce in this too: the renunciation of the Shaktis is worshipped. Those who renounce something create their fortune automatically.

Therefore, in terms of being brothers, both Shaktis and Pandavas have to make intense effort. Do not make effort on the basis of hearing the news. It is through your efforts that the news of destruction will spread everywhere. Let there be effort first and the news afterwards, not that you hear the news first and then make effort afterwards. Achcha.

*** OM SHANTI ***

Only Those Who Are Seated On The Heart-Throne Can Claim A Right To The Golden-Aged Kingdom Of The World

Do all of you children consider yourselves to be seated on the trimurti throne? Today's gathering is of those who are seated on the trimurti throne. Do you know your trimurti throne? One is the throne of the forehead of the soul which is the immortal image. The second is the throne of the world, and the third is the most elevated heart-throne of the Father. Do you experience yourselves to be seated on all three thrones or do you only know about them? Are you just an embodiment of knowledge or are you also an embodiment of experience? "I, the elevated soul, have been seated on the these thrones many times" do you experience the awareness of many times so clearly and easily as though it is of the present time? Not that it is a matter of some time ago, but of the present time? Only those who have this experience are extremely loved and are extremely close to BapDada.

The basis of all these thrones is to be seated on BapDada's heart-throne. Do you know what the main method is for this? It is an easy method. What is this method? Those who are themselves seated on the heart-throne know very well which children are loved the most by BapDada. What do the people of the world know about the Father, about God? That God is Truth. They consider the truth to be God. BapDada relates to you the story of the true Narayan and He establishes the land of truth. So, since the Father plays the practical part of being the true Father, the true Teacher and the true Guru, what would He love the most? Honesty. Wherever there is honesty, that is, wherever there is truth, as well as honesty there will definitely also be cleanliness there. It is also remembered: The Lord is pleased with an honest heart. Those who are seated on the heart-throne are definitely serviceable, but the sign of those who are serviceable is that they would have honesty and cleanliness in their relationships and connections; it would be visible in their every thought and word. That is, every thought of such an elevated soul seated on the heart-throne would be truthful; their every word would be true. True means it would be filled with truth and true means it would be successful, that is, any thought or word would not be ordinary or wasteful. They would be so serviceable that, in their every step, at every moment in their vision, they would only see altruistic service for all souls. Whilst asleep they would be thinking of service, and whilst awake and as they move around, they would be doing service. Even in their dreams, they would not have anything apart from service. Only such serviceable souls who are unshakeable and tireless would be able to be seated on BapDada's heart-throne. Do you now understand what their sign is? It is guaranteed for such souls who are seated on the heart-throne to claim the throne of the kingdom of the world. Just as you have to book a seat in advance, in the same way, the throne of the kingdom is fixed for kalpa after kalpa.

There could never be any thought as to whether the children who make the elements subservient to them and who become victorious would claim a right to the kingdom of the world or not. The elements are constantly before and behind you to serve you, their victorious masters, as your servants; they constantly salute you. At every moment, a servant would be in front of an elevated soul as his server. Are you able to see this elevated form of yours? At the moment, the elements are waiting for you in order to serve their masters. Even the ocean and the land are making themselves complete in order to serve the masters of the world. You are seeing their preparations, are you not? The devotees are invoking you with great force whilst worshipping gods, goddesses and Shaktis in the form of saligrams; they even renounce their most loved sleep and cry out loud whilst invoking you, wondering when their special deities, the bestowers of blessings, the great donor souls, will hear them. They wonder when their lack of attainment will be fulfilled.

In the same way, because the time is now so close, together with the devotees, even the elements are now invoking you and wondering when their satopradhan masters will be pleased with them. As soon as you begin to rule, the elements will adopt their satopradhan costume. Are you able to see and hear the elements and the devotees invoking you?

Together with these two invoking you, from the other side, BapDada is also invoking you to you become equal and perfect and become an angel, a resident of the subtle region and return home with the Father. Do you wish to return or are you enjoying the confluence age much more? Have you become ever-ready? Do you constantly remain stable in fulfilling this promise, "Wherever you place me, whichever role you place me in and for however long you keep me there: that you will do". In how much time will the spiritual military receive the last order? It will be an order of just one second. You will not be given a warning an hour in advance, and this is why only eight jewels emerge. You will not be given your paper after the date has been fixed for it, that is, whatever the date fixed within the drama is, you will not be told about that fixed date or that moment in advance. You will just be given an approximation. However, the last paper will be of just one question and one second. This is why children have to be ever-ready.

At every moment, check whether you have become complete in having both the power to pack up and the power to face. You need to have the practice over a long period of time of using the practical power to pack up. Do not start to pack up at the last moment; otherwise, your time would finish in just packing up. The task of packing up should then have been completed. Only then will you be able to fulfil the promise you have made: "Having one strength and one support, constantly eating with You, sitting with You, speaking to You and listening to You". It shouldn't be that for eight hours you speak and listen to Him and then for the rest of the time you spend in listening to souls. Your promise is of all the time; so do not try to be clever in this. As a lawyer, do not put in front of Baba the points that Baba has given you. At amrit vela, many come to Baba as lawyers. You will not be able to practise being a lawyer in the golden age. Therefore, do not cause so much mischief in front of BapDada. Instead of being a lawyer, be a judge. But a judge of what? Be your own judge, not of someone else. Having seen the unique games of the children at Amritvela, BapDada remains amused throughout the day. The pose and position of each one at that time is worth taking a picture of. You use the weapons given to you by the Father against the Father: "You said this, gyan says this." Baba just smiles and continues to observe your games. Instead of being warriors, become victorious, for only then will you be able to sit on the trimurti throne. Do you understand? Achcha.

To such victorious souls who constantly fulfil their promise; to the extremely loved souls who are close to BapDada; to the ones who make the elements their servant and also fulfil the desires of all souls; to such elevated souls, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

The Stage Of An Angel

Do you constantly remain stable in the angelic stage? Within the light of the angelic stage, other souls are also able to see the light. When the performance of limited actors is seen, then because of the lighting, they appear to be very beautiful. What would it look like if those same actors played their parts in their ordinary lives under ordinary light? There would be the difference of day and night. The focus of the lighting completely transforms their features. In the same way, by performing every act whilst within the light of the avyakt stage, what would all of you heroes and heroines of this unlimited drama look like? Alokik angels. Instead of corporeal beings, you would be seen as residents of the subtle region. Even whilst being corporeal, you would be experienced as angelic beings. Each act would automatically attract others.

Nowadays, the main attraction for iron-aged people is the limited cinema or drama, and, even though they wish to stop this and not watch the film, the acting of those limited actors pulls them. The basis of that is light. In the same way, at the end, after the extreme attraction of Maya, when the finale is reached, the unlimited hero actors who are constantly stable in the zero-stage and performing their part with the Zero-Father, those who have a divine form of light, those whose stage is light and whose every act is performed on the stage in the light, that is, those who are double-light angels; such souls will naturally attract other souls towards themselves. In today's world, apart from dramas, what else attracts people in the same way as the eyes of angels? T.V. Many are attracted to watch the various scenes of the world on T.V., that is, they come into the stage of descent through it. In the same way, the eyes of angels will work like a divine T.V. Similarly, the sparkling jewel on the forehead of angels will give other souls a vision of their form of a lighthouse and might-house and clearly show them the path to their elevated destination. In the same way, the yuktiyukt words of angels, that is, the invaluable words of angels will fill the aprons of every beggar soul with jewels. There is the memorial that even the deities were so content with the devotees that they showered flowers on them. Just like that shower of flowers, you elevated souls will shower all the powers, all the virtues and all blessings on all souls of the world. Only through this will everyone consider you to be the deities, the bestowers whom the devotees have been worshipping and praising from the copper age onwards. At the end, all souls, but especially the residents of Bharat, whose number grows by the end of the deity religion, souls who do not take sustenance from your deity form in the golden age, but later, from the time when this religion expands till the end, will experience your deity form, your form of a bestower and your form of a bestower of blessings. The sanskars of attainment and the awareness of your final form of deities, bestowers, remain within all souls. Because of this, even though they do not actually go into the golden-aged world, as soon as they come onto the world stage in the copper age, the awareness of the attainment they received from the deity form reveals itself, and so they continue to worship and praise those deities. Do you now understand your final angelic form?

Would such unlimited actors not automatically attract others towards themselves? This double-light stage will reveal all of you and the Father. Both Zero and heroes will be revealed. Do you understand? (The lights went out as Baba was speaking.) Just see, even now, so much happens through electricity. Even now, the foundation of that which attracts all of you the most is light. Achcha.

To such souls who constantly play the hero part with the Zero; to those who constantly have the deity form of a bestower; to those who reveal themselves and the Father to the world; to those who fulfil the desires of all souls of the world; to such angels, love, remembrance and namaste from BapDada who live in the world of angels and beyond the world of angels.

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The Three Combined Forms

Does each one of you know the three forms of the combined form? One is the eternally combined form; the second is the confluence-aged combined form and the third is the future combined form; do you know these three combined forms?

What is the eternally combined form of human souls? Whether you call it the being and matter or the soul and the body, this eternally combined form is eternally fixed within the drama. What is the future combined form? The four-armed image of Vishnu. What is your confluence-aged combined form? Shiv and Shakti. The Shaktis cannot do anything without Shiva and the Father Shiva also cannot do anything without the Shaktis. So the confluence-aged combined form of all of you is of Shiv Shakti. It is not the combined form of just the mothers, even the Pandavs are the form of Shakti. As a memorial, even the jagadgurus of today worship your combined form of Shiv-Shakti.

So you should constantly have the awareness that you are the combined Shiv Shaktis. Since you are combined, can you forget Him? So why do you forget Him? It is because you consider yourself to be alone that you forget Him. In the memorial of the previous kalpa, what did Arjuna become when he forgot the company of the Father, that is, the company of his co-charioteer? Weak and cowardly. And when he had the awareness that his companion and co-charioteer was the Father, he became victorious. There is only one easy yukti for constant remembrance and that is to constantly keep yourself in the combined form and to constantly have this awareness. Then, let alone thoughts of weakness, you wouldn't even have any dreams of it. Let there be the combined form whilst awake and whilst asleep.

Since the Father is making a promise to constantly stay with you, and is also fulfilling that promise, you should take the benefit of that promise. Will you ever get such company or such a Companion again? Having been in the company of souls for many births and experiencing sorrow, do you still enjoy the company of souls that you forget the company of the Father and go into the company of others? Some people make physical comforts their companion and others make other people their companions. That is, they become so engrossed in that company that they become carefree about the promise they have made to the Father. Do you know what games you play at that time? You become very intoxicated at the time of playing those games, but you have now forgotten them. You play an even more interesting game than that of juggling. It is not that only those who respond to Baba would be playing those games, but even those who just observe these games being played can respond to Baba. In this corporeal world of yours, they show a play of monkeys. In order to get a female monkey engaged to the male monkey, they catch hold of her, and then the female monkey plays mischief and covers herself with a veil and turns her back on the male monkey. As the male monkey moves forward, she moves away. They show this interesting play for entertainment. In the same way, children also become mischievous at times. The Father comes in front of them and because of being carefree, they see but do not see and they hear, but they don't listen. Do not play such games any more. Keep all your three combined forms in your awareness and you will constantly be able to fulfil the companionship with the Companion for all time.

By considering yourself to be alone, you become unhappy in life. At that time, you experience the life of supersensuous joy, the life that is complete with all relationships with One and the life complete with all attainments to be dry and without any essence. Even whilst being trinetri, you are not able to find a path. You don't know what to do or where to go. At that time, you, who open the gates to jeevanmukti, are not able to find any destination! Whilst being trikaldarshi, you are not able to know your present situation.

Since you are the ones who know the final results of all souls of the world, can you not know the consequences of the actions you perform at the present time. You perform this wonder, don't you? Every day, one or another child shows such wonders. What does BapDada do at that time? He tries to comfort you and console you, but even then children are very mischievous, and when that time has passed, they try to

make it up with Baba. Children are very clever. They try to remind the One who is the Embodiment of Knowledge. You know very well what you do, don't you? "You are the Ocean of Forgiveness, You are Merciful, You are Compassionate, You are Merciful." You try to make it up with Him like this in many ways. What does the Father do then? He then maintains the balance of love and law. This is the story of the Father and the children. All of you become very happy when you hear this story. But you have to use this story to transform yourselves. Just as the Father is on service as the Obedient Servant, in the same way, each co-operative companion who is Baba's child has to become an obedient servant the same as the Father. An obedient servant cannot remain carefree; he remains engaged in service day and night. Just as the Father is fulfilling His companionship in the faithful form, so too, the children have to become obedient and become those who follow Baba's every order and fulfil their companionship. You have to become constant companions in this way. Achcha.

2. Can you see the sparkling star of your fortune? Is the star of your fortune constantly sparkling or does it sometimes sparkle less brightly, that is, does it get hidden behind the clouds of problems? Or, like these physical stars that change their positions, you do not constantly change in your stage, do you? Or, your line of fortune is not constantly changing, sometimes in the stage of ascent, sometimes in the stopping stage and sometimes in the stage of descent, is it? For, at the confluence age, the Father who changes the line of fortune is Himself playing His part in front of you. So the fortune of the direct children of the Father who creates such a fortune has to be elevated and eternal. No other soul can create such a fortune. Do you experience yourselves to be so fortunate?

What would be the sign of one who has created an elevated fortune? Do you know that? Such a fortunate soul would be following the Father in every thought, every word and every action. His thoughts would be for the service of world benefit, the same as the Father's. Every word would be constructive, filled with humility and greatness. In his awareness, on the one hand, he would have the intoxication of being an unlimited master and on the other hand, he would be a world server soul. On the one hand, he would have the intoxication of all rights and on the other hand, he would be like the Father: respectful to all, a bestower and a bestower of blessings to every soul. No matter whether the other soul is an enemy or someone who has come as an instrument to enable you to settle the accounts of many past births even souls who have become instruments to make you fall from such an elevated stage, even souls who come into conflict with you because of your sanskars, even souls who have an attitude of dislike towards you for all souls he would be a bestower and a bestower of blessings. Even a soul who comes to kick you should be experienced to be a benevolent soul. Words of insult or defamation should be experienced as praiseworthy to be remembered, and defamation should be experienced as praise. Just as all of you defamed the Father at the copper age, but He accepted that defamation as praise and in return for the defamation you caused, He gave you knowledge, not dislike, as the fruit of bhakti in fact, He became even more merciful so, too, follow the Father. Only those who follow the Father in this way become the greatly fortunate souls. Just as the Father makes the souls who have separated from Him belong to Him and makes them even more elevated than Himself, in the same way, the children who have a great fortune become the same as the Father and will be world benefactors and have the good wishes to make others move ahead of themselves. This is referred to as a sign of having the characteristics of a constant yogi.

Those who reach such an elevated destination and who transform words and feelings, that is, those who transform defamation and insult into praise, those who change the feelings of rejection into those of being respected, those who transform insult into self-esteem and who transform harm by others into upliftment for them, who consider the obstacles of Maya to be a method of being absorbed in the love of the Father and who transform obstacles, such souls who are equal to the Father become one of the eight who are constantly victorious, and they become the special deities of the bhagats. Have you reached such a stage? Or have you become co-operative souls for those who are loving souls? To make a hopeless case become hopeful or to make a disheartened soul into a star of hope is a wonder. Have you become those who show such wonders? Or, are you those who simply become happy on seeing the wonders of the Father? Since you are following

the Father, you have to become those who perform wonders. Do you understand? This is known as following the Father.

You should move forward according to the time. Since you consider these to be the final moments, do you consider your stage to be the final, perfect stage? If the time is of the final moment and the speed and stage of your effort is of a mediocre level, what would the result be? Those who make effort of a middle level will attain a middle level of happiness in heaven, that is, they will attain it in the middle of the golden age. This is not your aim, is it? Since you have the aim of coming into the first birth, your qualifications should also be first class. Check your efforts as to whether they are according to the time and your aim. Achcha.

To the souls who are as respectful to all as the Father is and who claim a right to the inheritance; to those who follow the Father in every thought and at every step; to the stars of fortune who have created an elevated fortune; to those who constantly remain engaged in Baba's remembrance and service; to the constantly victorious children, love, remembrance and namaste from BapDada.

*** OM SHANTI ***

Be Merciful Considering Guilt To Be Singing

Can you see the sparkling star of your fortune? Is the star of your fortune constantly sparkling? Or does it sometimes sparkle less brightly: that is, does it get hidden behind the clouds of problems? Or, like those physical stars that change their positions, you do not constantly change your stage, do you? Or, your line of fortune is not constantly changing, sometimes in the stage of ascent, sometimes in the stopping stage, and sometimes in the stage of descent, is it?

For, at the Confluence Age, the Father who changes the line of fortune is himself playing his part in front of you. So the fortune of the direct children of the Father, who create such a fortune, has to be elevated and imperishable. No other soul can create such fortune. Do you experience yourselves to be so fortunate?

What is the sign of one who has created an elevated fortune? Do you know that? Such a fortunate soul will be following the Father in every thought, in every word, and in every deed. His thoughts will be for the service of world benefit, the same as the Father's. Every word will be constructive, filled with humility and greatness. In his awareness, on the one hand, he will have the intoxication of being an unlimited master, and on the other hand he will be a world server soul. On the one hand, he will have the intoxication of all rights, and on the other hand he will be like the Father: respectful to all, a bestower, and a bestower of blessings to every soul.

For all souls, he will be a bestower, and a bestower of blessings: no matter whether any other soul is an enemy, or is someone who has come as an instrument to settle the accounts of many past births, or even souls who have become instruments to make you fall from such an elevated stage, or even souls who come into conflict with you because of your sanskars, or even souls who have an attitude of dislike towards you. Even a soul who rejects you should be experienced to be a benevolent soul.

Words of insult or defamation should be experienced as words of praise, and worthy of being remembered: defamation should be experienced as praise. Just as all of you defamed the Father in the Copper Age, but he took that defamation as praise, and in return for the defamation you caused, he gave you knowledge - not dislike - as the fruit of devotion. In fact, he became even more merciful: so, too, follow the Father. Only those who follow the Father in this way become greatly fortunate souls.

Just as the Father makes the souls who have separated from him belong to him, and makes them even more elevated than himself, in the same way, the children who have great fortune become the same as the Father, and will be world benefactors, and will have the good wishes to make others move ahead of themselves. This is referred to as having the characteristics of a constant yogi.

Those who reach such an elevated destination, and who transform words and feelings - that is, those who transform defamation and insult into praise, those who change rejection into honour, those who transform insult into self-respect, those who transform harm by others into upliftment for them, and those who consider the obstacles of Maya to be a method of becoming absorbed in the love of the Father, and who transform obstacles - such souls who are equal to the Father become the eight jewels who are constantly victorious, and they become the special deities of the devotees.

Have you reached such a stage? Or have you become co-operative souls for those who are loving souls? To make a hopeless case or a disheartened soul into a star of hope is a wonder. Have you become those who show such wonders? Or, have you become those who are happy on simply seeing the wonders of the Father? Since you are following the Father, you have to become those who perform wonders, not those who become happy on seeing wonders. Do you understand? This is known as following the Father.

You should move forward according to the time. Since you consider these to be the final moments, do you consider your stage to be the final, perfect stage? If the time is the final moment, but the speed and stage of your efforts are a mediocre level, then what would the result be? Those who make effort of a middle level will attain happiness in the middle of the Golden Age: that is not your aim, is it? Since you have the aim of coming in the first birth, your qualifications should also be first class. Check your efforts as to whether they are according to the time and your aim. Achcha.

To the souls who are as respectful to all, as the Father is, and who claim a right to the Father's inheritance.. to those who follow the Father in every thought, and at every step.. to the stars of fortune who have made their fortune elevated.. to those who remain constantly engaged in remembrance of the Father, and in service.. to the constantly victorious children: love, remembrance, and namaste from BapDada.

*** OM SHANTI ***

A Knowledge-Full And Powerful Soul Is Successful

Do you always experience yourself to be master knowledge-full, powerful and successful in every situation. Because, the result of being a knowledge-full and powerful soul is to be successful. At the present moment, there are two subjects: yoga and gyan. Yoga means being powerful, and gyan means knowledge. The object of these two subject sis to become successful. This is called the visible reward. The visible reward of this time will glorify your future reward. It should not be that you become deprived from experiencing the visible reward of the present on the basis of waiting for the future reward. You should never think that nothing is visible at the present moment, or that there is no experience of it nor any attainment. "This study is for the future. My future is very bright. Now I am incognito. At the end I will be revealed." But the future sparkle and future reward of a soul who is going to be renowned at the end should be experienced by all souls now. If there is no visible fruit, then there can be no future fruit. You should not have to reveal yourself but the connection, love and co-operation of such a soul will automatically reveal itself.

It is a Godly law that those who try to prove themselves in any way will never become renowned. Therefore, such thoughts as, "I know that I am right; others don't know or recognize it; ultimately they will recognize me. Let's see what happens later on", are thoughts of sleep. For a soul who is an embodiment of gyan and an embodiment of remembrance, this is a sweet sleep of carelessness and self-deception. Maya has many types of sleep which give rest for a temporary period, or which give you comfort for a short time. If there is any aspect in which you lose your reward or attainment of visible fruit, then definitely you are sleeping in one or another type of sleep. This is why there is the saying, "One who sleeps is a loser". To sleep means to lose. At that time such souls can never experience success, that is, they can never become successful.

In the entire kalpa, according to the plan of the drama, it is only the confluence age that has this blessing. Which blessing? What blessing does the confluence age have? The blessing of visible fruit only belongs to the confluence age. To give now and to receive now. First, you look and then you act; you are strong business people. The speciality of the confluence age is that it is only in this age that the Father is revealed; the highest-on-high Brahmins are also revealed; the story of the eighty-four births of you all is revealed; the elevated knowledge is also revealed. This is the reason why you receive visible fruit. Are you experiencing the visible fruit? If, at the time of attaining the visible reward, a soul keeps thinking of the future reward, what would that soul be called? Would that soul be called a master knowledge-full soul or is this a type of ignorance? Any type of ignorance of gyan is called the sleep of ignorance. Check yourself and see whether you are sleeping in any type of ignorance.

Have you become an ever-lit light? The sign of being awake is to awaken and attain. And so, are you the ever-lit lights who always have attainments? What is the main dharna in order to become an ever-lit light? Do you know? Tell Me which dharna sakar Baba had? Which special dharna did sakar Baba have? In order to become a constantly ignited light, the main dharna needed is that of being tireless. When there is tiredness, there is sleep. The speciality of tirelessness was always experienced in sakar Baba. The ones who follow the father in this way become the ever-lit lights. You should also check if whilst moving and walking, any type of tiredness makes you sleep in the sleep of ignorance. This is why the memorial of the special virtue of becoming the conquerors of sleep a kalpa ago has also been remembered. You have to become the conquerors of every type of sleep. You also have to make a list of which types of sleep do not allow you to become a conqueror of sleep.

Before falling asleep, there are visible signs of sleep. The sign of that sleep is yawning, and a sign of the sleep of ignorance is sorrow. Look out for such types of signs. There are two main aspects of this; one is laziness and the second is carelessness. Firstly, it is these signs that come and then later the intoxication of sleep. Therefore, thoroughly check this. Along with checking you also have to change. Don't just go on checking; you have to do both, checking and changing. Achcha. To those who transform the world through self-transformation; to those who are as tireless as the Father; to those who experience the revealed fruit in

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every thought, word and action; to those who are the embodiments of all attainments; to the special souls, BapDada's love, remembrance and namaste.

***** OM SHANTI *****

World Transformation Is The Special Task Of Brahmin Life

Today, the Father, the Creator of the world, is seeing the co-operative elevated souls who are world transformers. Just as the Father is instrumental in transforming the world, so too, do all of you move along whilst constantly considering yourselves to be instruments for this task? Do you constantly and permanently have the awareness that you have to bring about transformation? Those who transform the world, first of all, have to transform themselves. How can those who are not able to transform themselves in any particular aspect become instruments for the task of world transformation? If BapDada were to give you a direction to transform your awareness in one second, that is, if you were told to stabilise yourself in the awareness of the soul and not the body, then, would you be able to: 1. transform your awareness in one second? 2. transform your attitude in one second? 3. transform your nature and sanskars in one second? 4. transform those who are in connection with you, the soul, in one second? 5. transform your fleeting thoughts in one second, from wasteful to powerful? 6. change the speed of your effort from ordinary to intense in one second? 7. go beyond the corporeal world and make yourself a resident of the incorporeal world, Paramdham, in one second?

This is known as the power of transformation. At the confluence age, the play is of transformation. Just as you check all the other powers within yourself, in the same way, do you also check to what extent you have the power of transformation in all these aspects? To experience obstacles in your effort means to lack the power of transformation.

The basis of all attainments is the power to transform. Because of not being able to transform yourself, you are notable to reach the elevated aim that you have for yourself. Because of not having the power to transform, even whilst wanting something, whilst adopting the means for that, whilst having the right company, whilst following the disciplines according to your capacity, and even whilst calling yourself a Brahmin, you are not content with yourself. Just the power of transformation alone becomes the means for coming close to the Almighty Authority Father and all the elevated souls. If you do not have the power of transformation, you will constantly experience yourself to be standing aside and deprived of all attainments. You will then experience yourself to be one who sees and hears everything from a distance. You will remain thirsty for the experience of love, co-operation and power. The expansion of many types of desires, hopes and wishes will constantly appear in front of you like storms. Because of these storms, the destination of attainment will constantly seem far away.

Today, BapDada saw the scene of such world transformers. In the corporeal world, you constantly keep hearing about calamities caused by water. Whilst hearing about them, do you experience pleasure or mercy? Or is there also fear? What do you feel? Do you sometimes feel fear and sometimes mercy? Do the Pandavs feel afraid? Do you feel mercy or do you experience pleasure? There shouldn't be any fear. At that time, to even have the awareness that you are female is wrong. You must never consider yourself to be alone. You should always maintain the awareness of your combined form of a Shiv Shakti. With the stage of the combined form, you are not just a Shakti, but a Shiv Shakti. When someone sees two together, he is hesitant in attacking them. In the same way, the combined stage would influence nature or the person at that time, that is, they would hesitate in attacking you in any way.

Not just a person, but even the elements of nature would hesitate, that is, even the elements would not be able to attack you. You would be protected when you are even just one step away. Even though they would have weapons, even though they have the power of their weapons, they would become weak. However, at that time, you have to use the power of transformation, with the awareness that you are not alone, that you are not a female, but that you are a Shiv Shakti in the combined form. You need the power of transformation for this, do you not, so that you are able to transform the person or nature with your powerful awareness and attitude? At present, these are just the papers of the second or third year, of the second or third class. The form of the final paper will be many times more fearsome than this. What will you do then? Many of you

have some thoughts. About what? Many say with such love and a right: Call me before this scene, so that I can see all this from the subtle region. However, the practical part of being an embodiment of power (shaktiform), the part of the revelation of the incarnation of the Shaktis and the part of revealing the Almighty Authority Father through yourselves is to take place in such circumstances. Therefore, in order to be able to see such scenes and hear the drums of untimely death, increase the power of transformation within you. Bring about transformation in one second, because the entire play is based on just one second.

At such a time, on the one hand, you should be able to remember the lesson of "nothing new" through which you experience the stage of experiencing benefit no matter what happens. That is, you should have the stage of being a detached observer so that whilst seeing all these scenes, you would experience pleasure. As well as this you would also have the stage of being world benefactors and feel mercy. There has to be the balance of the two. There should be the stage of being a detached observer as well as a world transformer. Do you understand? This was the news of the corporeal world. What happened about the news of the subtle region? You were told earlier that because you lack the power of transformation, the storms of many desires could be seen; the majority of children were visible in this scene, numberwise. What call could be heard from them? That of: I wish to do something. Why does it not happen? This should happen, but it is not happening even though I make a lot of effort. Such types of sound emerging from the mind were heard from them. Therefore, the means for coming out of this storm is to increase the power of transformation and you will be able to attain the practical fruit. Always have the awareness that you are a world transformer co-operating with the Father. I am a world transformer. My duty is to bring about transformation, that is, I have attained this Brahmin birth for this task. So continue to move along whilst keeping your original task in your awareness. Achcha.

To the co-operative souls who create every thought and remain with the Father at every second; to the souls who transform nature, circumstances and people; to those who are constantly equal to the Father; to those who stabilise themselves in the awareness of being master almighty authorities; to those who constantly have benevolent feelings for the self and for others; to the world benefactor and world transformer souls, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

Be Seated On The Immortal Throne And Become An Immortal Image And Experiment With The Power To Pack Up

Do you experience yourselves to be in the powerful stage where you are able to overcome every situation? Only those who have the stage of being a master almighty authority are easily able to overcome the powerful situations that arise. Day by day, even through matter, the situations will become more and more fearsome. Until now, the situations have only been ordinary; but matter has yet to adopt the fearsome form, through which it will suddenly create calamities. At present, you are able to know in advance, but what would be the fearsome form of matter? All the elements of nature will simultaneously and suddenly attack you. No type of physical instrument will be able to save you. In fact, the physical things will take on the form of obstacles. In order to face the fearsome form of matter, which particular thing do you need most? Only when you stabilise yourself on the seat of the immortal throne and in the stage of being an immortal image, together with Baba, the Great Death, will you be able to face everything. In order to witness the great destruction, you will have to become a master great death. What is the easy method to become a master great death? The method to become an immortal image is to be constantly seated on the immortal throne. If there is the slightest body consciousness, then, like sudden death, you will be defeated by a sudden attack. Just as the five elements of nature adopt a fearsome form, in the same way, the five vices will also adopt their powerful form and will try to attack you in the final war in a very subtle way. That is, Maya and nature will make their final stand with full force. Just as in a physical war, the final scene may be one that brings about downfall or it could even be one that increases your courage, so too, for weak souls, this scene would bring about their downfall, whereas for master almighty authority souls, it would be a scene that creates courage and enthusiasm.

At that time, in order to have the stage that you were just told about, which power would you need? Which power do you need in the game of victory and defeat of just one second? At such a time, you need the power to pack up. So what should happen to thoughts of body consciousness and to thoughts of the circumstances of the physical world? You also have to merge the upheaval of these thoughts. You have to merge all thoughts of the body and all physical things related to the body, as well as thoughts of attaining physical facilities that you might need. There should not be the slightest expansion of any thought other than the thought of returning home. There should just be the thought that you are now about to return to your home. No contact or relation of the body should bring you down. Those who have visions at this time experience, on the basis of their vision, that "I, the soul, am flying even beyond the sky". In the same way, gyani and yogi souls will also have the same experience. At that time, you will not receive any help from trance. You need to have the foundation of knowledge and yoga. For this, practise being seated on the immortal throne. You will then be able to experience the bodiless stage whenever you want. With the yoga of the intellect, take support of the body whenever you wish. Use the blessing of "May you be bodiless", from this time.

How would you take shrimat at such a time? Would you have a wireless set or a telephone or receive a telegram?(Wireless set - an instrument to transmit messages through magnetic wires.) You need to have a wireless, but is it set? How would you set the wireless? By becoming totally viceless. To become viceless means to set the wireless. The slightest trace of vice would make the wireless set completely useless. Therefore, become your own checker in a very subtle way. Only then will you be able to be victorious and face the final attack of the five vices. Instead of attacking you, the same nature will bring scenes of congratulations in front of you.

Bugles of victory will be heard in all directions and the seeds of the rosary of victory of BapDada and the Seed of the World will be revealed. The entire world will chant the slogan, "May you be immortal". Are you ready for such a time? Will time make you ready or will you invoke time? What title would you give to those who wake up on time? If you wake up on time or you think that time will make you ready, or that you will become that on time, then instead of being part of the Brahmin clan, you will become part of the warrior clan. Therefore, do not take this support. Do you understand?

You ask the question as to what is going to happen in the future; whether destruction will take place or not. If those who are to ignite the flames of destruction have this upheaval, then there will be upheaval in the plans created by the souls who are the instruments to bring about destruction. Instrumental souls wonder whether something will happen or not, whether it will happen now or when it will happen? In the same way, souls who are to bring about destruction have the same upheaval about whether to do something now or later, or whether to do something or not to do it at all. Just as the picture is the memorial of giving a finger of co-operation to lift the iron-aged mountain, in the same way, all the souls who are instruments to bring about destruction should have the determined thought that it has to happen. Unless everyone's finger of determined thought has been given, the task of destruction will still wait. The iron-aged mountain is to finish with this finger. Achcha.

To those who face the fearsome form with the stage of being a master great death; to those who make matter subservient and are seated on the immortal throne; to the children who have a right to all attainments from the Father, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

One Who Is Beyond The Spinning Of Maya And Who Is A Spinner Of The Discus Of Self-Realisation (Swadarshanchakradhari) Will Remain Under The Canopy (Chatradhari) In The Future

Today, BapDada is happy to see the present and the future of all the Brahmin children. Each one who is a spinner of the discus of self-realisation becomes one who stays under the canopy. Only those who are the spinners of the discus become those who stay under the canopy in the future. If someone is not a spinner, then he cannot come under the canopy. Those children who constantly spin the discus in this short, invaluable time, that is, those who spin the discus all the time are the souls who remain under the canopy at all times. Those who are spinners will have authority over Maya. Souls who have authority over Maya can claim a right to the Father's unlimited inheritance, that is, those who are the spinners of the discus of self-realisation remain under the canopy. Can you constantly see the discus and the canopy?

What symbol would be visible for a soul who spins the discus? Have all of you seen your own symbol? Those who spin the discus will be visible as those who have a canopy of light. The visible symbol of the discus that is shown is the discus (halo) of light. Those who have such a discus (halo) will be constantly free from the various types of spinning of Maya. In the same way, they will be constantly free from the many types of spinning of wasteful thoughts of the awareness of their own body, from the spinning of the lokik and alokik relations, free from the spinning of the nature and sanskars of their many births and free from the spinning of the attractions of matter and the elements. Apart from the spinning of the discus of self-realisation, they would not be involved in any type of spinning. Through the powers they have received from the Father, they would also easily free other souls from the many different types of spinning. What would be the symbol for the many types of spinning of Maya? Just as a soul who spins the discus would have a crown of light and have a right to the Father's inheritance, in the same way, what would be the symbol of those who become involved in the many types of spinning of Maya? Just as those souls have a crown of light on their head, so too, these souls would have, not a crown, but a burden of many types of obstacles. They would constantly experience a burden on their head, that is, they would constantly experience this in their intellect. Such souls would constantly be in debt and ill. Their face and forehead would constantly have a question mark. They would constantly be asking, "Why? what? how?" in every aspect. Their intellect would not be able to become stable for even one second, that is, they would not be able to apply a full stop. The sign of a full-stop is a point, that is, they would not have the stage of a point even in their thoughts. In their thoughts and in their deeds, they would not be able to let the past be the past and apply a full-stop and have the awareness of "nothing new", nor would they have the awareness that whatever happens is beneficial. They would not be able to apply such a full-stop. When you see a question-mark, the symbol for that is crooked. To write a full-stop is very easy. It is more difficult to write a question-mark than to write a full-stop. So, to ask many types of questions, either of the self, of others or of the Father is a sign that the soul is not a spinner of the discus of self-realisation and so that soul cannot remain under the canopy.

Such souls would constantly be asking questions of the self: Will I be able to become an embodiment of success? When coming into contact with everyone else, will I attain success and become a soul close to them? Will I be able to move along with the nature and sanskars of everyone else? Will I be able to make everyone content? They will have many such questions of themselves and also of others: Why is this one behaving with me in this way? Why am I not getting special co-operation? Why am I not mentioned or given regard? They will have many questions of others in this way.

They will also have similar questions of the Father in this way: Since the Father is the Almighty Authority, why is He not changing my intellect? Why is the One who is able to take others beyond with just a glance not even looking at me? Since He is the Father, and if He accepts me as I am, what I am, then it is His responsibility to take me across! And, since He is the Bestower, why is He not giving me what I want? He is Trikaladarshi; He knows about my past, present and future; so why is He not enabling me to claim a high status through His own powers? They make such sweet complaints to the Father! On the one hand, they have the burden of many births, and on the other hand, because of being a child of the Father, and not

fulfilling the duty of giving the return of receiving all rights from the Father, that is, because of not fulfilling their duty, they incur a debt. The burden of debt makes all the weakness within the soul take on the form of an illness. How can those who have such a double-burden become the spinners of the discus of self-realisation?

One are those who spin the discus and the other are those who carry a burden. How would souls who carry a burden become double-light? This is why the sound that emerges from such souls again and again is that they don't experience anything. They continue to listen to everything and they continue to move along, but they cannot see the destination of any attainment. What does the Father do when He hears and sees that the children are feeling something to be very difficult? He smiles; what else would He do? But even so, because of being the merciful Father, He continually gives you courage and enthusiasm by telling you that you are the children who have attained victory many times. When you maintain courage, the Father will help. Therefore, continue to move along; do not stop. Become victorious as you did a kalpa ago. When you even remember the Father for just one second with an honest heart and in all relationships then the experience of the meeting and the attainment of one second will repeatedly take you away from all other things and draw you towards the Father. No matter how weak you may be, at least you can remember the Father for one second! In return for that one seconds remembrance that such weak souls have, the Father helps them a thousand-fold. What else could Baba do for them that would be easier than this? Or, should the Father even have yoga on your behalf? You are delicate children, are you not? Even delicate children play mischief with the Father. Therefore, do not become delicate, but become those who understand all secrets and who act with yukti. Do you understand? Achcha.

To such souls who spin the discus and so have the canopy and who make all weak souls greatly powerful; to souls who sacrifice all weaknesses in one second; to such powerful souls who offer the great sacrifice, that is, to the karmayogi souls who use all their powers as weapons; to such easy yogi souls, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

Qualities of Shaktis and Pandavas

Today, at amrit vela, BapDada went on a tour of all the service places, and so he will relate the news of that tour. What did he see? In order to give comfort to the souls, and in order to celebrate a meeting, and in order to have a heart-to-heart conversation, and while putting the things in their hearts in front of Dilaram Baba - the Comforter of Hearts - all the spiritual children were giving themselves the blessing of remaining double-light, and they were also receiving this blessing. Some children were stabilised in the stage of world benefactors, and were giving blessings, and the great donation of all the powers received from the Father, to all souls.

Baba saw three types of result. First were those who take. Second were those who were celebrating a meeting. And third were those who received and then gave: that is, those who were earning an income. He saw three types of children everywhere.

After seeing all of this, Baba saw the children in their form of Godly students. Each one, as a student, was going to his or her Spiritual World University with a lot of zeal, in order to study the Godly knowledge. All were engaged in their study, number-wise, according to their efforts. The spiritual splendour at each service centre was individual to the centre itself.

There were also three types of students. One was those who simply listened to everything: that is, those who remained happy just listening to everything. The second was those who listened to everything and merged it within themselves. And the third was those who became knowledge-full, the same as the Father, and were making others the same.

After seeing this, Baba saw the third stage: the stage of a karma yogi. What did he see in the third stage? First were those who were lotus flowers. The second were spiritual roses. And the third were a variety of flowers.

In that variety, the majority were sunflowers. When they were personally in front of the Sun of Knowledge, they were in full bloom, but when they stepped away from the Father - the Sun of Knowledge - instead of flowers, they became buds: that is, their form and colour changed.

What were the lotus flowers doing? While performing all tasks, while coming into relationship with all their contacts, they were detached and also remained loving to the Father. While performing deeds amid the atmosphere, under an impure influence, and amid the vibrations of souls with different attitudes, they had the stage of equanimity in both karma and yoga. Amidst all types of upheaval, they were stable.

But how many such souls were there? About 25%, and in that too, the majority were Shaktis. The Pandavas may be wondering why. Baba will also relate the speciality of the Pandavas: just have a little patience! There is also praise of the Pandavas, the equals of the Father of the Pandavas.

Who were the spiritual roses, compared to the lotus flowers? The spiritual roses are those who are constantly stable in their spiritual stage, and who look at others with the vision of spirituality: those who constantly see others as a jewel on the forehead. Together with this, with their stage of spirituality, they constantly - that is, at every moment - have the pure thought of making other souls spiritual, through their own awareness, vision, and attitude. That is, at every moment, they move along as yogi and serviceable souls.

BapDada only saw a few such spiritual roses spread around the whole garden: it was a very small percentage. Out of the variety of flowers, the first 10% were sunflowers. The second quality was of seasonal flowers: every season has a particular type of flower that is very beautiful, and very colourful, and it has the beauty and sparkle of that season. They increase the show of the garden.

BapDada saw many such colourful seasonal flowers. He saw the colour and the form: the form was of a Brahma Kumar or Kumari, and the colour was of knowledge. So, there was the colour and the form, but they lacked spirituality. The fragrance of spiritual vision and attitude was almost nil. Because of the season, they would come into bloom slightly for a short time, and after that short time they would appear to have wilted: they would not be constantly the same. The majority was of such colourful flowers that only bloom according to the season.

At the present time, the practice of having a spiritual attitude and vision is absolutely essential. 75% are weak in the practice of this spirituality. The majority definitely become attracted to the attractions of one type of matter or another: either persons or objects definitely influence them at some time or other, and keep them under their control. In that too, they become very distressed in the spinning of the thoughts of their mind. Because of this distress, they become disheartened with themselves.

In fact, if Brahmin souls have a vision or attitude of vice in their thoughts - that is, if they are looking at the skin, or if they have sinful feelings towards a body - then those who have such feelings come in the list of those who are the greatest sinners. In Brahmin life, the biggest sin - or the biggest stain - is of having such feelings of vice.

A Brahmin means one who has the blessing of a divine intellect. Those who have divine intellects, and the blessing of divine eyes, cannot touch skin or bodies with thoughts in their intellects, or with their divine eyes, or with their vision, for even a second.

The pure food and interaction for divine intellects and divine eyes are pure thoughts. If you let go of the food of pure thoughts and take impure food - that is, if you become influenced by your thoughts - then those who have such impure food are called impure souls: that is, they are the greatest sinners, the ones who commit suicide of the soul. Therefore, constantly try to protect yourself from the thought of committing that great sin. Otherwise, you will have to experience punishment for that great sin in a very severe form. Therefore, have a divine intellect, and be one who constantly has a pure diet. Do you understand?

What speciality was seen in the Pandavas? They are hard working in service. They have planning intellects. They are tireless, and ever-ready, at every moment, on the stage of service. The majority that come onto the field of service are Pandavas. The Pandavas are ahead in this speciality, and, in return for this service, they are continuing to move along with courage and enthusiasm. The Pandavas stay amid the vicious vibrations a lot more than the Shaktis do, and this is why, while staying in such an atmosphere, they remain loving and detached. For this success, they receive more (extra) marks than the Shaktis. However, use this lottery a lot more: that is, take such golden chances a lot more.

So, you have now heard the news of today's tour. Achcha.

To such sensible souls who understand through signals.. to those who have a pure physical and subtle diet.. to those who constantly have elevated interaction, and who have benevolent feelings for the world in their every thought.. to such world-server souls, BapDada's love, remembrance, and namaste.

*** OM SHANTI ***

Whilst Having Power, Why Isn't There The Experience Of Success And Contentment?

Just as the Father is the Ocean of all virtues, in the same way, do you consider yourselves to be the master oceans? An ocean is imperishable, unshakeable and steady. Looking at an ocean, you would especially be reminded of two particular powers: the power to accommodate, and to the extent that you see the power to accommodate, accordingly, you will also see the power to face. It faces the waves and also accommodates any person or any object within itself. So, since you are master oceans, check within yourself to see to what extent you have these two powers. To what percentage do you have these powers? Are you able to use both the powers at the right time? Do you experience success through having these powers?

Many children experience all the powers within themselves and also understand that they have these particular powers within themselves. However, even whilst having these powers, in some cases, they are not able to experience success. Even whilst considering themselves to be the embodiments of knowledge, bliss, love, peace and happiness, they are not constantly content with themselves; even whilst being effort-makers, they are only sometimes able to experience the practical fruit; the reward or the attainment. They observe all the disciplines, but in spite of that, they do not constantly experience themselves to be cheerful. They make a lot of effort, but they experience less fruit. Even in spite of making Maya their servant (dasi), they sometimes experience unhappiness (udasi). What is the reason for this? They have all the powers as well as the knowledge and they are even following all the disciplines; so in which aspect are they lacking that they become confused with themselves?

The aspect that is missing is that they do not know how to use at the right time with the right method the powers and the points of knowledge that they have attained. They have love for the Father, they also have love for knowledge and a life that is complete with all divine virtues. However, together with that love (preet), they do not know the method (reet), or, if they know the method, they don't know how to have love. Therefore, even something invaluable becomes the basis of ordinary attainment. In a physical aspect, no matter how great a weapon may be or how valuable a possession you may have, if you don't know how to use it, you are not able to receive the attainment you should from that. In the same way, knowledgeable children are not able to receive the attainment they should from knowledge and the powers. BapDada feels mercy for such souls.

Because of not knowing the method, you are not able to receive the attainment that you should. So how can you adopt the method? For this, you need the power to discern. Because you do not have the power to discern, you use the power to face at a time when you are supposed to use the power to accommodate. When you need to use the power to pack up, you use the power to create expansion. This is why, the thought may be of success, but you are not able to receive the attainment of success according to your thought. What is the main basis of attaining a special power? What do you need in order to strengthen your power of discernment? If an instrument is not able to give proper recognition of something, what is the reason for that? In order to increase your power of discernment, you need to have the elevated stage of being incorporeal, egoless, viceless and free from sin. If any one aspect out of the four is lacking, then, due to not having this elevated dharna, there isn't that clarity. Only that which is elevated is clear. It is this confusion which doesn't allow the intellect to become clean. Cleanliness is greatness. Therefore, increase your power of discernment. Only then will you be able to experience yourself to be a master ocean of all virtues, the same as the Father.

Just as an ocean is full of many things, in the same way, experience your form to be complete with all powers, because it is only at the confluence age that you receive the blessing to become complete. Apart from at the confluence age, you will never be able to experience the complete stage. The memorial of being complete with all virtues is of your divine life. There is also the praise of being sixteen celestial degrees complete. However, what is the form of something that is complete? Only in this Godly life is the

knowledge and art of virtue experienced. This is why it is only in this Godly life that you are able to experience the bliss of being complete.

In order to learn the method, whatever you keep on receiving from the Father, whether it is knowledge or powers, continue to use them according to the time. Do not merge it within yourself thinking that it is a very good aspect, or something very good. That is, do not lock it away in your intellect. Do not just continue to accumulate a bank balance. Or, like elderly people, do not just keep a bundle of wealth hidden away. Do not simply experience the bliss of listening to it and possessing it, but continually use it for yourself and for all other souls, because according to the Godly principle, the more the attainment of the present time is used, the more it will increase. Just as for donation, it is said: "Wealth never finishes by giving it", that is, to give it means to increase it, in the same way, by experiencing the Godly attainments in this way, there will not be little attainment, but instead, you will experience yourself to be an embodiment of all attainments. By using it again and again, you will be able to make your form that which is required by the time, and you will be able to use whatever power is needed at that particular time in the right way. You will be saved from being deceived at any time of need. To be saved from being deceived means to be saved from sorrow. So what will you become? Constantly cheerful, that is, constantly happy and you will have the fortune of happiness. So now, have mercy on yourself. And, by using all the attainments, and by knowing the method together with having love, become those who are constantly master oceans of knowledge. Become the oceans of power and the oceans of all attainments. Achcha.

To those who are the conquerors of Maya and so the conquerors of the world complete with all experiences; to those who make others experienced through their own experience; to those who are BapDada's children and also His masters; to such souls who are the masters of the Father and the masters of the world, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

An angel is one who has no relationship with anyone except the one Father.

Do you remember the intoxication of "The wonder of I!" (Wah re me!)? Does that day, that sparkle and that intoxication remain in your awareness? Those days of such intoxication were very unique. As soon as you remember the days of such intoxication, you become intoxicated. There was such intoxication and happiness that even the physical feet would be dancing naturally whilst walking and moving around. You wouldn't dance just according to a programme; you would be dancing in your mind, and your body would also be dancing naturally. You can perform this natural dance constantly. The way your eyes look at everything, the way your hands move and the way your feet walk also perform a natural dance of happiness. This is called the dance of angels. Do you constantly dance this natural dance? It is said that the feet of angels can never touch the ground. So too, souls who are to become angels do not put their feet on the ground, that is, they never have the awareness of the body. Just as earth is clay, so too, this body is also clay, is it not? So angels never place their feet on the ground, that is, their intellect is not caught up in the earth, that is, in the body. This is the sign of being an angel. The closer you come to the angelic stage, the more the feet will remain above the awareness of the body, of the earth. If they do not remain above, but on the ground, then understand that there is a burden. Anything that has a burden (weight) cannot remain up above. If there isn't lightness but a burden, then your feet will again and again come back to the ground and you will not become an angel, that is, you will not be light. The feet of angels automatically remain above the ground; they don't have to make effort to do this. For those who are light, it is said: These ones are flying through the air, they are not walking but flying. In the same way, angels also fly in their elevated stage. There is such pleasure in seeing and performing this natural dance of angels. You maharathi teachers continually perform this natural dance of angels, do you not? Karankaravanhar Shiv Baba asked you teachers sitting directly in front of Him.

(Someone said: Baba, cut off Maya's arms.) If Baba were to cut off Maya's arms, then the One who cuts them off would get the reward of it. The Father can do anything; it is just an order of one second. However, how would the future of those who want to create their future be created? Should Baba do it for everyone or just for you? In that case it would become like where there are many who nowadays accept bribes; this would also come in that list. This is why, in Nepal, they make little children hold a knife when they perform the act; they themselves perform the act through the hands of a child. This much is possible, but the hand of courage definitely has to be used. They do at least this much, do they not? This is a topic for the teachers. For how long do you remain an angel throughout the day and for how long do you become a human being of the mortal world? Angels are not included in relationships of the divine family; they constantly remain detached. With whom do they have all their relationships? If you make someone else your friend, the relationship of a friend with the Father would be reduced slightly. Whatever relationship you forge with someone else, whether it is of a brother or a sister or any other relationship, then, because it is distributed, that relationship would definitely be reduced with the One. When the heart is broken, it breaks into pieces. Even the Father doesn't accept a broken heart. This is a deep philosophy of relationships. You should have no relationship with anyone except the One; no friend, no brother, no sister. Because, otherwise, you would remember a particular soul in that relationship.

An angel means one who doesn't have any connection with other souls. It is easy to have love, but difficult to fulfil the responsibility of that love. The number is not given on whether you have love, but on the basis of how much you fulfil your responsibility. Not everyone knows how to fulfil the responsibility of love; only some know how to do this. The line of those who fulfil the responsibility keeps on changing.

Although they have one aim, their qualifications become different, and this is why although they all have love, only some fulfil their responsibility of that love. Even bhagats have love, but they don't fulfil the responsibility of it. Children fulfil their responsibility, but it is numberwise; a few out of multimillions and a handful out of that few! If something is lacking in fulfilling the responsibility of even one relationship, or if something is missing in the relationship - for instance, if you have 75% relationship with the Father and 25% with another soul - then too, you would not come in the list of those who fulfil the responsibility of love. You keep the company of the Father for 75% of the time and you seek the company of someone else for 25% of the time; in that case also, you would not come in the list of those who fulfil the responsibility. To fulfil a responsibility means to do it completely and fully. This is a very deep aspect. Even in your thoughts, there should be no other soul. This is known as fulfilling your responsibility completely and fully. No matter what the situation is: whether of your mind or your body or of your relationships and connections, no other soul should enter your thoughts. The very second you even have the awareness of another soul even in your thoughts, an account is created. This is why only eight pass completely. There is the memorial of the special eight. There must definitely be such a deep significance. It is a very difficult paper. Angels are those who don't have anyone even in their thoughts, not even in any situation or under any compulsion. There should not be anyone in your thoughts for even a second. You can only become an angel when you remain strong even under any type of compulsion. The destination is very high but there is no harm in that. It is easy because you have multimillion-fold awareness. However, because the attainment you receive from the relationship with the Father may not be in your awareness at that time, because you may forget it, you therefore seek the support of someone else. Is the attainment anything little? There is praise of the Father, and not of any other soul, that He is the One who makes easy everything that is difficult. So, at any time of difficulty, you should seek the support of the Father, not the support of any soul. However, because you are weak at that time, you forget the attainment you receive from Him. When someone who is drowning finds even a little straw, he takes the support of it. At that time, because of distress, you take the support of any little straw that comes in front of you. But, do you not realise that through doing this you become one with no support? Achcha.

***** Om Shanti *****

To Stabilise In Your Self-Respect Is The Key To Happiness And All Treasures

Today's gathering is of those who stabilise themselves in their self-respect, of those who look at all others with eternal feelings and of those who have good wishes for everyone. Do you constantly and easily have these three stages: of self-respect for your own self, of eternal feelings for others and of constant good wishes for others? You already know the difference between being able to stabilise yourself easily in this stage and doing it with effort, do you not? At present, you should have this stage constantly, easily and naturally. Check yourself as to why you are not constantly and naturally able to have this stage. The main reason is that you do not remain stable in self-respect. If you inculcate the word 'respect' into your practical life, you can easily attain perfection. By stabilising in your self-respect, you will be able to have eternal feelings and good wishes for everyone. To stabilise in your self-respect is the first lesson.

To stabilise in one's self-respect is the means to solve the puzzle of life. From the beginning up to now, you have been engaged in solving the puzzle of who am I? In the beginning when the task of establishment began, what did you tell everyone? Who am I? You had this so firmly in your awareness that everyone was aware that all of you had just this one lesson very firm; and that was: Who am I? That same lesson is still continuing today. This is why it is called a puzzle. Such a small puzzle has defeated the highest-on-high Brahmins. It has them puzzled, that is, they haven't been able to solve it fully. If, instead of self-respect, you have a vision of body consciousness or of arrogance towards others, what would you call this? Have you solved this puzzle, or are you still in the process of solving it?

The entire knowledge is merged in the answer to the question 'Who am I?' This one term is the key to all the treasures of happiness, the treasures of all powers, the treasures of the wealth of knowledge and the treasures of breath and time. You have received the key, have you not? The day that you Brahmins are born, all of you receive a birthday gift, do you not? So constantly continue to use the birthday gift that you have received from the Father, and you will be able to become complete with all treasures for all time. What is the sound of happiness that constantly emerges from the heart of a soul who is complete with all treasures? What is the sound that emerges, not from the lips, but from the heart? It was also the sound that emerged from Brahma Baba in the beginning. What is that? It is the wonder of I? (Wah re me!) Just as you sing songs of the wonder of others, in the same way, you sing about your own wonder. These are words of self-respect, not words of body consciousness.

You either don't know how to use the key of 'Who am I?' or you don't know how to look after it, and you are therefore not able to remember it at the time of need. In order to steal this key, Maya is constantly hovering around you. She is waiting for you to doze off in carelessness for even one second so that she can steal the key from you. Just as nowadays robbers make someone unconscious, in the same way, Maya also makes you unconscious by making you leave your awareness of self-respect. Therefore, constantly stay in the awareness of your self-respect. At amritvela, revise this lesson of 'Who am I?' by yourself. Use this key from amrit vela. Do not just create a bank balance, but also put it to use and then your stage will automatically become according to your awareness.

In the memorials of the previous kalpa, the response to 'Who am I?' for the Father is written as the most elevated of all. As is the praise of the Father, the highest-on-high God, so too, what praise does God the Father sing? That the children are the highest on high.

Constantly remember your elevated self-respect of being the children and the masters of the highest-on-high Father. The Father Himself turns the beads of the rosary of you elevated souls. Other souls sing praise of the Father, but the Father Himself sings praise of you elevated souls. Even the Father cannot do anything without the co-operation of the most elevated souls. You are souls with such elevated self-respect. You are the elevated souls who will reveal the Father through all relationships and who also give the Father's introduction to others. You are the ones who play the highest-on-high part with the highest-on-high Father

every kalpa. The greatest self-respect is that, at the confluence age, you souls tie the Father with the string of your love and relationships. You are the ones who make the Father become corporeal the same as yourself. The Father makes you the same as He is in the incorporeal form, whereas you make the Incorporeal the same as you in the corporeal form, and you become the same as the Father in all His praise. This is why, even the Father says: You are masters. So now, do you understand who you are? "Whatever I am, however, I am"; by knowing yourself according to that, you will constantly be able to maintain your self-respect and automatically go beyond body consciousness.

Body consciousness cannot come where there is self-respect. So constantly keep your birthday gift with you and look after it very well. Do not forget it due to carelessness. Through this, you will naturally, easily and constantly have eternal feelings and good wishes for everyone. Do you understand? It is an easy puzzle, is it not? It is easy for those who are sensible and very deep for those who are careless. All of you are children who are sensible in an unlimited way, are you not? Not just those who are sensible, but those who are sensible in an unlimited way. Achcha.

To such souls who have a broad and unlimited intellect in every aspect; to those who have an unlimited intellect which enables all others to come out of all limitations; to those who are sensible in an unlimited way and have an attitude of unlimited disinterest; to the most elevated souls who constantly have an elevated stage and are always in the unlimited, love, remembrance and namaste from the unlimited Father.

*** OM SHANTI ***

Only Those Who Have Unlimited Disinterest And Renunciation And Are Unlimited Servers Become World Emperors

Does the spiritual meeting of spirits take place through words or by going beyond words? The final stage of going beyond sound takes place in one second through the sparkle of spiritual vision. The memorial of wanting to have a glimpse is the memorial of the glimpse of the jewel of the forehead through the eyes. The final moments are of taking others beyond with just a glance.

When all of you have become stable in the lighthouse and might-house stage, you will carry out the task of spreading light and might throughout the whole world from one place. Those who are to become world emperors will be lighthouses and might-houses. Wealthy people and subjects who come into contact with those who claim a royal status will not be lighthouses, but they will have the form of light. There is a difference between that and of being a lighthouse and might-house. Unless you first become a world server, you cannot become a world emperor. In order to become a world emperor, you have to pass through three stages. The first stage is to be an unlimited renunciate who renounces everything in one second; not one who wastes time in thinking about it, but who instantly surrenders everything to the one Father at once. The second stage is to be a constant and tireless server and the third stage is to be one who constantly has an attitude of unlimited disinterest. An unlimited renunciate, an unlimited server and an attitude of unlimited disinterest. As well as becoming a lighthouse and a might-house at the end, only those who have gone through these three stages can become a world emperor. So check yourself to see which stage you have reached. Become your own judge. Those who become their own judge before going to the land of Dharamraj are saved from the punishment of Dharamraj.

The Father does not wish to see the children in the land of Dharamraj. Do you know what the easy method is to become free from punishment in the land of Dharamraj? On the path of ignorance also, it is said: Do everything after careful consideration. First think about it and then put it into action or words. If you perform every deed after careful consideration, then instead of performing wasteful deeds, you will perform powerful deeds. Before a deed is done, the thought emerges. The thought is the seed. If the seed, that is, the thought, is powerful, then the deed and words are automatically powerful. Therefore, in the effort of the present time, you have to make every thought very powerful. Thoughts are the elevated treasure of life. Just as you can attain whatever you want and as much as you want from your own treasures, in the same way, you can attain an elevated reward for all time through elevated thoughts. Always keep this little slogan in your awareness: I have to speak and do everything after careful consideration. Only then will I be able to create an elevated life for all time and become free from punishment in the land of Dharamraj. What is the duty of a judge? To give judgment after careful consideration. Become your own justice in every thought. Through this, you will be able to claim the status of a world emperor in heaven. Achcha.

Today, BapDada specially has to take support of old matter to meet the new children. It is the wonder of the children that they even make the Father the same as themselves. BapDada is also happy to see such long-lost and now-found children. Each one's sound of their deep love, of their feelings and their desire to have a meeting reaches BapDada. Therefore, BapDada has to come to give the return. Achcha.

To such extremely loved, long-lost and now-found children, who are absorbed in the love of One; to the intense effort-making children who have come last and are moving fast and so will come into the first division, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

The Specialities Of The Elevated Souls Who Play A Special Part Throughout The Kalpa

Do you consider yourselves to be the special souls who play the most elevated part of all the souls throughout the entire kalpa? Do you know which specialities you special souls have from the beginning of the kalpa to the end of the kalpa? Do you know what special part you have played throughout the kalpa? One is to be known as a special soul on the basis of having performed a special task. Second is to be called a special soul on the basis of virtues. Third is to be known as a special soul on the basis of one's position or status and fourth is through enabling others to have special attainment on the basis of one's connection and relationship. Whilst keeping all these four types of speciality in front of you, check which stage and to what percentage you have them within yourself.

What is the first stage of you special souls at the beginning of the golden age? Even today, the bhagat souls remember that speciality for which there is also the memorial of being perfect and complete. You remember that, do you not? Now, move further from there. Where do you go from the golden age? (To the silver age.) What are the specialities of that? The specialities of that age are also so well-known that even the iron-aged leaders have dreams of that kingdom; they feel that that kind of kingdom should exist now. Whenever they create any plans, they keep your second stage in front of themselves, considering it to be very special. Now move further from the silver age; where do you go from there? (The copper age.) But where in the copper age? Ruling authority still exists in the copper age, does it not? There, authority is divided between the authority of religion and the authority of ruling. This is why it becomes the copper age (dwapur = duality); it splits into two. One is the authority of religion and the other is authority of ruling. However, even then, the special sanskars of you special souls do not disappear. Even though the many religious founders establish their religions on the basis of the authority of religion, the worship, the remembrance and praise of your specialities also begin at that time; the memorials of you special souls would be made. Praise is sung of you special souls. Those within the ruling authority still have the royal splendour and powers of their kingdom. Scriptures are created as a memorial of your specialities. Do you remember your specialities? Achcha, now move forward from there. Where do you reach from there? (The iron age.) What are the specialities here? Everything begins with the name of you special souls. Whilst performing every task, they remember the success achieved through your specialities. The livelihood of many souls takes place on the basis of your name. The speciality of the iron age is the praise of your name. Your name becomes the basis of physical and subtle attainment. Do you know this speciality? Achcha, move ahead from there. Where do you reach? (The confluence age.) You reach where you are now.

You yourselves are experiencing the specialities of the confluence age. Whilst keeping the specialities of the entire kalpa in your awareness, you constantly continue to perform the unique spiritual dance. The dance of the gopes and gopis is very well known. Do you dance constantly or do you only dance according to a programme? This is the dance of enthusiasm. Within all these dances, the dance on the day of the full moon is very well known. What is the significance of this? The full moon signifies it to be a memorial of perfection. Even today, people speak of the specialities of this dance. What are those specialities? What were the specialities of the gopes and gopis at that time? These are applicable to you, are they not? What were the main specialities? Relate three specialities. The first speciality: They made night into day, that is, the sun of being satopradhan rose in the life of every gope and gopi. For the people, it was the night of the sleep of Kumbhakarna. That is, there was a tamopradhan atmosphere. The second speciality: They were constantly the lamps that were ignited. Maya was not able to enter even their thoughts.

The people are caught up in Maya and Maya itself was unconscious. All the constantly ignited lights were deeply absorbed in love of the Father. The third speciality: Each one's hand was in the hand of another, that is, they were in harmony, that is, their sanskars were in harmony. It was a gathering of love and co-operation. When they perform this dance, they go around in a circle. Circle means cycle: this is a sign of surrounding matter and Maya, the fortress, with the embodiment of power. These are the specialities, and this is why there is special importance given to this dance. This is the praise of the specialities of the

confluence age. You should constantly perform such a dance. How many times have you performed this dance? You have performed it many times; so why do you sometimes forget it? To harmonise sanskars means to harmonise your rhythm. But what do you say when any situation arises? At that time, you become a bhagat, that is, you become weak. "I have to harmonise sanskars; I have to die; I have to bow down; I have to listen to others; I have to tolerate; how will this happen?" By saying such things, you become bhagats. Therefore, now finish any trace of being a bhagat; only then will you be able to reach the stage where this dance is performed. Otherwise, you will only become observers. There isn't as much pleasure in just watching as there is in performing. So you heard about your specialities. Are you these most elevated souls? Even BapDada has to come for you most elevated souls. Achcha.

To such special souls who make BapDada a Guest; to such great souls whose every thought makes others into great souls; to the most fortunate souls who constantly have the star of fortune shining in the middle of their forehead; to such multimillion times fortunate souls, BapDada's love, remembrance and namaste.

Only those whose horoscopes are in harmony become the beads. Are the souls who are prepared to dance in harmony ready? To harmonise sanskars means to dance in unity. In a dance, if the arms of some are raised and those of others are kept low, the dance is not enjoyable. To perform this dance means to match oneself with others. When a relationship is being made, or when a match is being made, their horoscopes are examined. If they don't match, that relationship is not forged. To have the horoscope of one another matching means to have their natures, sanskars, virtues and service in perfect unity. Of course, they cannot be equal; it would be numberwise. However, the difference would be very slight, the visible difference would be almost negligible. How many souls who have such harmony been prepared? Has half the rosary been created? No matter how many are ready, everyone has to become ready anyway; it is already accomplished, but it is just that they are behind a veil. Achcha.

*** OM SHANTI ***

The achievement of success (siddhi) through solitude, stability and determined thought.

Today, BapDada is selecting special souls from this gathering for a particular task. Do you understand for which task He is selecting them? Today, BapDada went on a tour of the world. Firstly, Baba went to see the service abroad being carried out by the foreign children and the children who had been *converted* into other religions. He went to see the centres and the serviceable children in whose minds there is just the one determined thought of revelation, day and night. Such serviceable children are tirelessly engaged day and night in working hard with deep love. On seeing the children, BapDada was very happy. BapDada saw the enthusiasm of their love for the Father on the faces and in the characters of the new children. He saw their desperation to meet the Father and how, like moths, they take a *high jump* to the Father. It was a very beautiful bouquet and the *variety* of flowers looked very beautiful. Baba also saw a *variety* of buds and leaves. Baba also saw many souls who had sweet complaints. Baba also saw many souls garlanding Baba with pearls of their tears of the happiness of meeting Baba. When Baba went on tour of the foreign lands, He saw the familiar faces of those who were singing songs of meeting Baba.

Secondly, Baba went on a tour of the non-gyani and devotee souls everywhere. What did Baba see in that? On the one hand, many souls were very busy with themselves using one instrument or another for the livelihood of their own bodies and in attaining the facilities for life. As well as this, some souls were busy *refining* the instruments for destruction. On the other side, some householders and devotee souls were busy in their own tasks of attaining the fruit of their love and devotion through mantras or of having some practical, instant attainment for a temporary period. Out of all these, especially in Bharat and, in certain cases, the foreign lands, souls were especially invoking goddesses with the desire of achieving success. The *majority* were particularly engrossed in achieving success. In order to achieve success, they were even ready to surrender themselves. They especially do two things in the method to achieve their success. In order for any type of success to be achieved, solitude and stability are needed. Through their application of both these things, they achieve success.

So, today, BapDada was selecting the children who were embodiments of success. The memorial images of those children are even today enabling many souls to attain many types of success. The scene at that time of attaining success is worth seeing. Just as you people experience supersensuous joy through remembrance, in the same way, the temporary happiness that the devotees experience on achieving their success is no less. After having toured in this way, in what form did Baba see the corporeal children?

The goddesses from whom devotees achieve success are still having the thought of achieving success themselves. Why is this? While moving along, they definitely have the thought: Even after making all this effort, why isn't there any success? According to the time, why is the revelation of the perfect *stage* still so little? The Father is also asking: Why? What main aspect do you need to adopt from the form of one who is an embodiment of success? The previous cycle's memorial of the Pandavas is that the Ganges emerged wherever the arrow they shot landed, that is, the impossible became possible in one *second*. They were able to see the practical fruit. This is known as success. This does not happen because you do not have the awareness emerged every *second* of your perfect form of being full of all powers. "I am an effort-maker. I will become complete and perfect. It definitely will happen and it will happen numberwise. My duty is to make effort and I am doing that according to my capacity." These seeds, the thoughts of every *second*, are not filled with all powers. By thinking that it will happen anyway, your thoughts of the present are filled with thoughts of the future. You do not have the power of the sweetness of determined faith or the practical fruit,

and so success is not visible either. However, you have some attainment after two seconds or after an hour or after a few days. So, do you understand the reason for this? Because of your seed thought, you do not have the success of instant attainment. You have many types of ordinary thought. You know that something is going to happen according to the time, but that all preparations are not yet made. As yet, even the *numbers* at the front are not ready. *Finally*, there will only be eight who pass. Such ordinary thoughts of *knowledge* of the future make the seed weak. You then, without thinking, *use* those same thoughts of the future which you should not *use* at that time. Because of this, the instant fruit becomes transformed into fruit of the future.

So, in order to attain instant fruit, make the seed thought powerful with the water of determined faith: This is already accomplished. It definitely will happen. Only then will you become an embodiment of instant success. You have been told of the two special aspects which are needed to achieve success as in your memorial images: solitude and stability. Adopt this method in a practical way, exactly as you did a cycle ago. Because you lack stability, you lack determined faith. Because of your not being in solitude sufficiently, ordinary thoughts make the seed weak. Therefore, become embodiments of success through this method. You are the ones whom Baba saw whilst on tour, are you not? So, now, make the form of your remembrance the same as the memorial form. Devotees ask for success from the memorial of the Pandavas. Achcha.

To such souls who are embodiments of success and who enable many souls to attain success, to the *master* bestowers of fortune and blessings, to those who are embodiments of all attainments and who, through their every thought, fulfil the desires of many, to such elevated souls, including the souls in the foreign lands, BapDada's love, remembrance and namaste.

Personal meetings: The sign of Shaktis who are conquerors of Maya and nature.

Do the Shaktis remain stable in their nature of being the embodiments of power, constantly decorated with all ornaments, constantly fearless, those who destroy all devilish sanskars and who become conquerors of Maya and nature? In the memorial images of the Shaktis, the symbol of a conqueror of Maya is a weapon and a *crown* (halo) of *light*, and the symbol of a conqueror of nature is the lion being ridden. These animals and birds are symbols of nature. The elements of nature cannot create fear in someone who is an embodiment of power. To ride nature means to have a right. Even nature becomes that one's servant, that is, nature is respecting that soul. Are you constantly victorious in this way? The sign of being constantly wed is a tilak. Those who are constantly with the Father have a tilak of victory constantly on their forehead. To stay in your awareness means to have a tilak. You should always have the awareness: I am one who is victorious every cycle, not just at the present time. Previously, you were unconscious, that is, you were not aware of your own self. Since you didn't know who you were, you were unconscious, were you not? You have now become conscious. One who is conscious can never forget the Father. Constantly remember that you are always victorious. Achcha.

***** Om Shanti *****

In Order To Serve In A Broad And Unlimited Way, Make Your Intellect Broad And Unlimited

Do all of you consider yourselves to be those who understand the method and the law given by the Father who is the Law-maker? Those who know the method and the law are embodiments of success and have practical results of their every thought and every deed. Do you experience yourselves to be like this? To be an embodiment of success means to be an emperor of the land that is free from sorrow. Before attaining the fortune of the kingdom of the future, you would be a carefree emperor at the present time, that is, there would be no trace of sorrow even in your thoughts, because you have come away from the iron age and are, at present, in the confluence age. Do you consider yourselves to be the confluence-aged emperors of the land that is free from sorrow? To be an emperor of the land that is free from sorrow means to be a master of all the treasures of happiness. The treasures of happiness are the birthright of Brahmins. It is because of this right that, today, the name and form of elevated souls are respected. Are you such a living form of emperors of the land free from sorrow that the sorrow of many souls is removed for a temporary period by their taking your name. That, on seeing your images, people remember your divine activity? And that souls who are experiencing sorrow begin to experience happiness?

Do you know your treasures? Whilst keeping all the treasures in your awareness, constantly remain cheerful, that is, constantly remain beyond the attraction of the elements and the five vices. Together with these treasures of happiness, do you experience your complete and perfect form of belonging to the one Father and none other? You know how to keep the key to the treasures with yourself carefully, do you not? You don't lose the key, do you? Are you able to hear the subtle call of time and of all the souls according to the time? Or, do you constantly remain busy with your own self? All your devotee souls of the previous kalpa are invoking you, their special deities. They are chanting, "Come! come!". Whilst enhancing their invocation with beautiful music, that is, whilst playing a lot of musical instruments, they call out very loudly. They adopt many different means to make all of you happy. Whilst listening to them in the living form in an incognito way, do you not have mercy for them? Or, are you still busy in having mercy for your own self? Only by stabilising yourself in the form of a world benefactor, a great donor and a bestower of blessings will you be able to feel mercy. You will only have mercy when you experience yourself to be the form of a world mother or world father. Then, you would not be able to tolerate the sorrow or wandering of any soul. However, you remain stable in this form for a very short period. According to the time, the form of service has to be vast and unlimited. What is the unlimited form of service? Would you call what you are doing at present unlimited? That you had an unlimited mela? In comparison to the early days, you may call it unlimited, but what is the final unlimited form?

According to the speed of time, in just the task of giving the message, to what percentage have you given the message? Are you able to see the nine hundred thousand subjects of the beginning of the golden age in front of you? The subjects of the beginning would also have some specialities, would they not? Are souls with such specialities visible at all the centres, or are they still behind a veil? Are you able to see the rosary of 16,000? Have the teachers prepared the rosary of 16,000? What is the date for removing the veil? Of course, it has to happen according to the time, but do not become careless whilst thinking in this way. Now create unlimited plans. Unlimited plans means that whomsoever you serve, that soul should become instrumental to serve many others. Each soul should become an instrument to serve an unlimited number of souls. At present, each of you is giving time to another individually. Now, serve souls who themselves become instruments to serve many others.

Let there be service through their name. Many souls, on the basis of their relations, connections and service, are very well known, that is, others have an impression of their virtues and activities in advance. It is not just a question of someone being wealthy or just a question of position, but many ordinary souls, on the basis of their virtues and their service, are very well-known in their own field. Whether they are politicians or religious leaders, they should be influential. You should select souls who would become instruments to serve others on your behalf. Such quality service now remains to be done.

Souls become well-known by their name in two ways. One is because of their having a position of importance; secondly, they become well-known because of their virtues and activities. Those whose names are glorified on the basis of their important position are only able to create an impression for a temporary period, whereas an impression created by souls who are well-known because of their virtues and activities is for all time. Therefore, let such souls emerge to become instruments for spiritual service; then you will be able to do unlimited service in a short time. This is known as fast speed of service; so that many are able to be shot by just one arrow. When such souls come, many other souls automatically come. So now, let service take on such a form. Souls who become instruments for such service will not become regular Godly students like you; your relationship and contact with them would be close and loving. You have to have a broad and unlimited intellect; so according to their desires and whilst they consider it to be a method for their attainment, make them instruments to serve many others through their own experience. In order to do this type of unlimited service, you need to have discrimination power. Therefore, now have such a broad and unlimited intellect and let service take on an unlimited form. Now, we shall see which worthy children give the proof of doing such unlimited service. Those who become instruments to do such service claim a right to a royal status. From the results, we shall know which zone will claim number one. Achcha.

To such serviceable souls who have a broad and unlimited intellect; to those who serve many others even through their thoughts; to such tireless servers, the same as the Father; to the worthy children who give the proof, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

Do You Consider Yourselves To Be Angels Who Are Sitting In A Gathering Of Angels? An Angel Means One Who Has All Relationships With The One

An angel is one who has all relations with the One, and who is constantly stable in a constant stage. Every thought, every second, and every word spoken, is with love for the One, and for the service of the One. While walking, moving, seeing, speaking, and performing actions, such souls will be beyond any corporeal feelings. They will be avyakt: that is, the feet of their intellects will be beyond the awareness of the ground, that is, the body. They will remain up above.

The Father - for the sake of Godly service, for the service of taking the children back with him, and for the sake of giving true devotees the fruit of their devotion over a long period of time- while detached and incorporeal, takes support, and incarnates for a temporary period. In the same way, to be an angel means to be loving and detached .

Do you consider yourself to be a soul who has incarnated in the same way as the Father? That is, you have received that physical Brahmin life for the sake of doing Godly service. The founders of religions come to play their parts of establishing their religions. You are known as an incarnation of shakti (power) . “At this moment, I am an incarnation, a founder of a religion”. You Brahmin souls - that is, you souls who have incarnated - do not have any task other than the task of establishing a religion.

Those who constantly have this awareness, and are constantly engaged in this task, are called angels. Angels are double light. One kind of light is to be a constant form of light. The second kind of light is to be detached from the burden of any type of karmic accounts of the past, that is, to remain light. Do you consider yourselves to be forms of double light in this way?

You do not use that Brahmin birth for anything other than Godly service. You do not use it without shrimat, or on the dictates of others or of your own mind, do you? That Brahmin life is an invaluable treasure, which you have received from the Father for the sake of Godly service. You are not dishonest in looking after these invaluable treasures which have been entrusted to you, are you? You cannot use even one breath of that Brahmin life, even in your thoughts, for any other task. This is why, on the path of devotion, there is the memorial of remembering God in every breath.

Are you constantly angels? Or are you angels for a temporary period? On the path of devotion, they have the discipline that something which has been donated cannot be used for any other purpose. So, what was the first promise that all of you made to BapDada in your Brahmin life? Do you remember that, or have you forgotten it? The first promise you made to the Father was that you would surrender your body, mind, and wealth - everything - to the Father. Since you have surrendered everything, it means you have surrendered your thoughts, breath, words, relationships, all people, material possessions, sanskars, nature, attitude, vision, and awareness. This is called surrender.

You use an even more powerful word than surrender, that is, you call yourselves complete renunciates . Are all of you complete renunciates? Or just renunciates? To be a complete renunciate means that whatever you have renounced - whether it is relations, contacts, intentions, nature, or sanskars - you have renounced them, together with their progeny and all trace of the karmic accounts of the last 63 births. This is why it is called complete renunciation.

Such a complete renunciate - whose past account, along with its progeny, has finished - would never even have the thought that their past nature and sanskars were like that. Do the karmic accounts of the past pull you even now? Does the burden of any karmic bondage - the burden of any relationship of karma, the burden of the support of any person or any material possession - attract you to itself? These are not the thoughts or words of one who is a complete renunciate.

One who is a complete renunciate will be free from all bonds and all burdens, and will be a multi-million-times fortunate soul, who creates his fortune in every thought. Such souls automatically earn an income of multi-millions at every step. You are such complete renunciates, are you not? You are stable in the meaning of the words, are you not? You are not those who just speak these words, but those who do that, and who inspire others to become this too, are you not? You do not find it difficult, do you?

There shouldn't even be any question of you finding anything difficult, because this is the dharma (religion) and karma (action) of Brahmin life. Whatever one's original actions, one does not find practising that to be difficult. You only find it difficult when you do not consider yourself to be an incarnated soul - that is, a soul who is the incarnation of shakti.

Always remember: "I am an incarnation.. I am a religious soul who is establishing a religion". Religion means that every thought of yours is automatically for the sake of your religion. Do you understand? Such a soul is called an angel.

Now, you should never speak words such as: "What can I do? How can I do it? It doesn't happen like it should.. I don't know how to do it.. It happens even though I don't want it to happen". Who speaks these words? Is it an angel who speaks these words? Is it someone who is a complete renunciate? If you are a master almighty authority, how can these be your words? Compare the two aspects. Can a master almighty authority speak such words? Can a soul who liberates many others from their bonds speak such words? Are these the words of a soul who is free from bondage? Are all of you souls free from bondage?

Today, finish such words and thoughts for all time. With the matchstick of determination, burn the Ravan of these weaknesses: that is, celebrate the true Dashera. Become victorious over the ten aspects - any trace of the five vices, and any type of attraction of the five elements - that is, celebrate the day of victory. Achcha.

From today, none of you should go to Didi or Dadi with these types of problem. You may have a spiritual meeting with them, but not in order to talk about these things. You may go to them to take something from them, but do not go with such complaints. Achcha.

*** OM SHANTI ***

Only one who has all rights and unlimited disinterest is a Raj Rishi.

Which gathering is BapDada seeing today? This is a gathering of Raj Rishis. Do you move along while constantly considering yourself to be a Raj Rishi? On one side, to have a kingdom and on the other side, to be a Rishi. The qualifications needed for each are distinct from one another. One is fortune and the other is renunciation. One is to have all rights and the other is to be a Rishi, which means to have unlimited disinterest: to have all rights and to have unlimited disinterest. One is to be loved by all and the other is to be totally detached. Both qualifications are constantly and simultaneously visible in the words and deeds. To have self-sovereignty at present means to be able to rule your physical senses. This is known as self-sovereignty, and the other is a *double* kingdom of the future, that is, to be able to rule the self and the world. Do you have a right to the *double* kingdom? Do you constantly have the intoxication of a *double* kingdom? To the extent that you have intoxication of the kingdom, so there should also be unlimited disinterest. That is, does the form of a Rishi remain constantly in your awareness? Do you have a *balance* of both forms? Or, do you constantly remember one form and forget the other? Have you developed unlimited disinterest in that old body and bodily world? Or, does that old body and world still pull you to itself? Do you experience it to be a graveyard? Do you actually see souls in front of you being unconscious or is it just for the sake of saying it? Unless you experience everyone to be already dead, that is, unless you experience this world to be a graveyard, you cannot become one who has unlimited disinterest. In today's world, those who have limited disinterest go to the forests or the graveyard. This is why the temporary disinterest experienced at a graveyard is remembered. So, unless you experience this world to be a graveyard, how would you possibly be able to experience permanent unlimited disinterest?

Ask yourself: Have I become a Rishi? As well as having disinterest, those who have such faith in the intellect would also maintain the happiness of having all rights. Therefore, in order to become a Raj Rishi you should be able to experience the intoxication of a kingdom and scenes of unlimited disinterest simultaneously. You should be able to see the land of angels (Parishthan) in front of you to the extent that you experience the world to be a graveyard (kabristhan). Through your renunciation, you would also be able to see your fortune clearly in front of you. The stage of a perfect Raj Rishi, that is, the intoxication and goal, would be very clear. The goal means the perfect *stage*. The goal of those who have such intoxication would be as close as when a physical object is clearly visible with the physical eyes. When you can see it in front of you, there won't be questions such as: Does this object exist? What is it? What is it like? etc. In this way, because you will be able to see the perfect *stage* in front of you, the *questions* of whether you will become something or not, or what the perfect *stage* is, will finish. You will very clearly be able to see signs in yourself of the perfect *stage*. Do you know what those signs would be? Are you able to experience them?

The first sign is that there won't be any attachment, either in your thoughts or your dreams, to any person or object of the old world. You will constantly consider yourself to have stepped away from the iron-aged world and to be confluence aged. You will see impure souls of the entire world with the vision of mercy and benevolence. You will constantly experience yourself to be a server, the same as the Father. You will constantly experience yourself to be victorious in every situation and test. You will perform every deed considering the right to victory to be your birthright. You will constantly experience yourself to be seated on the trimurti throne. Because of being an embodiment of trikaldarshi awareness, one who knows the three aspects of time of every deed, you make every deed an elevated deed, a pure deed. You will experience your account of sin to be finished. You will constantly experience every task and every thought to be already accomplished. You will experience yourself to be beyond old sanskars and nature. You will constantly

experience yourself to be *set* on the *seat* of a detached observer. These are the signs and also the goal. Such a soul is called a Raj Rishi. Have you become such a Raj Rishi? You have received the *title* of a Raj Rishi, have you not? You are in a *practical* form of the *title* that you have, are you not?

To be a Brahmin means that your speaking and doing, your thinking and speaking, your listening and putting into practice would be the same. All of you are Brahmins, are you not? Are you able to stabilise yourself in whatever stage you want in a *second*? Have you become *ever ready* to this extent? You experience the practice of being bodiless as easily and naturally as you experience coming into the body. You are the spiritual *military*, are you not? The *military* are those who put every *order* into *practice* in a *second*. If you were to receive an *order* to become bodiless now, would you be *ever ready* or do you still have to make yourself *ready*? If the *military* were to take time in getting *ready*, would they experience victory? Now, practise being constantly *ever ready*. Achcha.

To the most elevated Brahmins of the confluence age who maintain the intoxication of having all rights, to those who maintain the intoxication of the kingdom of the world, to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting some main brothers and sisters.

What is the difference between the maharathis' heart-to-heart conversation at amrit vela and the heart-to-heart conversation of all the other children?

In which way is the saying that the soul merges with the Supreme Soul wrong?

They have removed one word from in-between. It is not that the soul has merged (leen), but that the soul is love-leen. One word is "leen" (to be merged) and the other is to be "love-leen" (deeply absorbed in love for the Father). What words of love emerge when someone meets another with a lot of love? It is as though they become merged in one another, or, they both come together and become one. They have taken such words of a loving meeting in this way. The saying that they have merged in one another and become one is like the meeting of maharathis. To become merged in the Father means to become the same form as the Father's. Maharathis would have such a powerful experience to a greater extent, whereas all others would still be trying to draw love and power. They would finish their time still battling, whereas as soon as the maharathis sit in remembrance, they become merged. Their love is so powerful that they enable the Father to merge in themselves. The Father and the child would both have a similar stage. Just as the Father is incorporeal, the child would also be incorporeal. As are the virtues of the Father, so too, maharathi children would have similar virtues. So you have become masters, have you not? The meeting of the maharathi children means to become absorbed in love and merge with the Father. To merge means to experience oneself to have the same form as the Father's. At that time, there would not be any difference experienced in the virtues and form of the Father and those of the maharathi children. Whilst being corporeal, they are lost in the love of the incorporeal One. So, their form also becomes the same as that of the Father, that is, they have their incorporeal form practically in their awareness. When their form is like that of the Father, their virtues are also the same as the Father's. This is why the meeting of the maharathis means to become merged in the Father. Just as a river merges into an ocean and takes on the same form as the ocean, so you experience all the virtues of the Father in yourself. What Brahma Baba experienced in the sakar form would also be experienced by the maharathis. Do you have this experience? This is to merge in the ocean, that is, to experience your own perfect form. You should have this experience a lot more now.

BapDada, the One who blesses through every thought, who blesses through His vision, who take others beyond with His glance, sees the closeness of every child. To be close means to become merged. The time of amrit vela is especially for having such powerful experiences. The impact of such an experience would continue throughout the day. Something that is very dearly loved is constantly merged with you. This is the meeting with the maharathis at amrit vela. BapDada also checks how close each one is. Just as when the curtains open in front of the idols, a vision of the idols is granted, so too, there is also the scene of amrit vela. In order to celebrate a meeting at amrit vela, every child of the first number is engaged in celebrating a meeting. Baba is like a magnet, and so, those who are clean come close. Externally, no matter how much someone tries, it is only the clean souls who are able to become merged like a magnet. That scene is very wonderful. There is great pleasure in observing the scene as a detached observer.

Children have been thinking about what the Father is doing in the subtle region! Brahma Baba is now, day and night, playing a part in the subtle form, even more than in the corporeal form, of being co-operative because now, he is the same as the Father, karmateet, beyond birth and death, and free from all karmic bondages. He is the embodiment of success (total results.) In this stage, one attains success in every thought. Whatever thought one has becomes the truth (eternal). Therefore because of having success through thoughts, he is co-operating in all directions. The speed of thought is faster than that of words. The angelic speed is faster than that of the corporeal. So, he has the part of doing service through his thoughts, and these too are true thoughts, pure thoughts. Your service is more through words. You are also serving through the mind, but you serve through words to a greater extent, whereas Brahma Baba is now doing service through pure thoughts. So he would have a fast speed, would he not? Therefore, the part of service is still continuing. He has not become free from the bondage of service, but he has become free from karmic bondages. Achcha.

***** Om Shanti *****

Inspirations To Become A Master Embodiment Of Knowledge

Do you consider yourselves to be BapDada's decoration, the decoration of the Brahmin clan, the decoration of the world and the decoration of your home? Children are said to be the crown of the head, the garland around the neck; therefore, are you BapDada's decoration? In your own home of Paramdham, the land of peace, whilst amidst all the other souls sparkling like stars, are you the especially sparkling decoration of the home? Are you the special souls who are hero actors within the drama of the corporeal world playing a special part, that is, are you the decoration of the world? Are you moving along whilst considering yourselves to be the elevated decoration? Today, BapDada was seeing His decoration; what did He see? He saw you all in the form of sparkling jewels. Everyone had the form of a sparkling jewel, but of course, you were all numberwise. Today, Baba saw the jewels in three forms of decoration.

The first decoration Baba saw were the jewels sparkling in the centre of the crown of the head. Everyone had the form of a sparkling jewel. Each of the three types of jewels had its own speciality. The speciality of the first number jewels, that is, of the jewels of the crown of the forehead, was that all of them were sparkling like a master sun of knowledge, equal to the Father. Just as the rays of the sun make the world full of light and dispel darkness from every corner, so too, the jewels who are master embodiments of knowledge were those who were spreading rays of their own powers in all directions. The rays of all the powers of each one were reaching the entire world. It wasn't within limits; it wasn't reaching just one, not just reaching a few souls, but reaching the entire world. Together with this, they were the master oceans of all virtues, the same as the Father. The sign of this was visible in all the different colours of the jewels. Each one had the sparkle of all colours. Such master oceans of all virtues, whilst radiating the beauty of their variety of colours, were the elevated decoration of the crown. These jewels, sparkling in the centre of the crown, were visible as BapDada's special decoration.

There is significance to these jewels being set in the centre of the forehead. These special jewels constantly remain stable in their stage of soul consciousness in the centre of the forehead in the corporeal form. Whilst living in the corporeal world, their intellect is constantly engaged in the Father's remembrance, the remembrance of the home, the remembrance of the kingdom and Godly service. Therefore, their place, sparkling in the centre of the forehead, was also a symbol of their elevated stage. And the speciality of such souls is that they constantly maintain an elevated awareness, an elevated attitude, elevated vision and are part of the elevated family. This is why they have attained an elevated place, that is, why they have become part of the crown. The most elevated decoration is the crown. A crown is a symbol of greatness, as well as the symbol for a master. It is also a symbol of having all attainments and having all rights. Did you hear the specialities of such jewels of the forehead, that is, of the jewels who are part of the crown? Very few of such jewels were visible. These were the first number jewels, the first number decoration.

In the same way, what was the speciality and the basis of the second number decoration who are the garland around BapDada's neck? These jewels were also spreading their sparkle in all directions, but what was the difference? The rays of powers of the first number jewels were spreading equally in all directions, but the rays of the jewels of the garland around the neck were not all equal. Some rays were short and others were long. Some rays were going into the unlimited whereas others were limited. These jewels were close to the Father, but were not equal to the Father. They had the colours of all the virtues, but not all the colours were clear. They had surrendered themselves to BapDada with their love and co-operation, and they were therefore the garland around the neck.

The basis of such souls is that, through their voice, that is, through their mouth, through the sound from their throat, they constantly sing the praise of the Father. Such souls claim full marks in bringing souls close to the Father by giving them the Father's introduction, that is, in the subject of serving through speech. They pass fully in serving through words but not in the subject of serving through the mind. They themselves are not constantly an embodiment of remembrance, but they constantly remind others of the Father. They

become the garland around Baba's neck on the basis of being close to the Father. There was a greater number of souls of this type. There are, of course, more beads in a garland. So there were many more jewels of the garland than there were jewels of the crown.

The third decoration was of the bracelet around the wrist. What is their basis or foundation? Arms are the symbol of being co-operative and helpful. Garlands of the wrist and bracelets mean the same thing. You would call a bracelet a garland around the wrist, would you not? What speciality of theirs was visible? The sparkle of their rays was not in the unlimited, but limited. Not all the colours of virtues were visible; only certain colours of virtues were visibly sparkling. Their speciality was that they were constantly co-operative in every task; they passed fully in the subject of serving through actions. They were constantly ever-ready to serve through their body, mind and wealth; they were constantly merged in Baba's arms of love and they constantly experienced BapDada's hand over themselves. They were not those who constantly experienced the Company, but always experienced Baba's hand over themselves. There was also a greater number of this type of soul; these souls were co-operative souls. The first number were souls equal to the Father and the second number were of those close to the Father. Did you understand about the three types of decoration? Today, Baba saw all the children in the form of three types of decoration. Now check and see where you are. This was today's news. You are interested in hearing the news of the subtle region, are you not? Achcha.

To the numberwise jewels, the decoration; to the powerful souls who stay in BapDada's remembrance and to the children who constantly have good wishes, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

Travelling With The Inner Vehicle, That Is, With The Form Of An Avyakt Angel

What is happening, especially nowadays, in this old world? Nowadays, people are especially invoking all of you. So, are you responding to their invocation of you? What do bhagats desire? Bhagats desire the goddesses to incarnate in the living form. They invoke the living goddesses through the non-living images; they want these images to become bestowers of blessings and grant them blessings. So, when will this desire of the bhagats be fulfilled? Bhakti is also now visible in all directions with full force. Earlier, people used to call out to the Father a lot more, saying, "Oh God!". However, now, because the Father is incognito and the goddesses are visible, the majority of people worship goddesses. Shaktis become instruments to fulfil the desires of the bhagats, and this is why the Shaktis are invoked a lot more. So, now, sanskars of mercy should emerge within you Shaktis. Sanskars of mercy, which at present are merged, should now emerge in everyone.

Just as the Father tours around in all directions, do you also tour around in all directions? Do you ever go on a tour? Are you not pulled to go when you hear the sound? Shaktis also have to play a part with the Father. Just as there is the memorial of the Shaktis who used to tour with the inner vehicle, so too, the Father also tours through the avyakt form. To travel with the inner vehicle means to travel with the avyakt form. You need to practise this and then you will also experience it. Just as by means of science, with binoculars, you can see a distant scene very clearly, in the same way, with the eyes of remembrance and your angelic form, you will experience a distant scene to be as close as though you are seeing it with your physical eyes. You will see it, that is, experience it, very clearly.

The main foundation of science is light. The splendour of science is on the basis of light; it has the power of light. In the same way, the foundation of the power of silence is divine insight. With this, you can have wonderful experiences of the power of silence. Just as you are able to travel by physical means, so too, you should be able to experience a scene of any particular place at any time you want. It would not only be you having this experience, but wherever you reach, the people there would experience meeting you personally. This is the result of being an embodiment of success. In the world, only some souls receive these results. They are able to make their form appear in many places at the same time and give others this experience. Whereas that success is temporary, this success is based on knowledge. You will have many such experiences. As you progress further, there will of course be new things happening. In the beginning, whilst sitting at home, many had visions of the form of Brahma, as though someone was actually speaking to them and signaling them. In the same way, at the end, many will experience the Shakti army who are instruments. It is the thought of all maharathis that something new should happen now. So now, you will continue to see such new wonders. However, for this, you firstly need to be light; there should be no type of burden on your intellect; and secondly, your timetable for the whole day should be like that of the father. Then, like father Brahma had visions at the beginning, you too will have visions at the end. Do you understand?

What do the maharathis have to do now? Not just have yoga, but also transform the form of service. Yoga or remembrance of maharathis should now not be just for themselves, but for service also. Only then would you be called the great donors (mahadani), the greatly enlightened (maha gyani) souls. Achcha.

What would be the sign of the closeness of time? When the sound from the entire gathering is unified and the challenge from all is the same; that of, "We are victorious", there will then be the practical experience of victory being your birthright; that victory is the garland around your neck. This would not be just for the sake of saying it, but there would be the intoxication constantly visible. Can you see the target of such victory? Achcha. Om shanti.

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*** OM SHANTI ***

Inspirations To Finish All Complaints And To Become Complete

Do you have the firm practice of being incorporeal and beyond the consciousness of the body, of stabilising in soul consciousness, and of observing your own part and the part of others as a detached observer, like the Father? Do you constantly have the stage of a detached observer in your consciousness? Unless you constantly have the consciousness of a detached observer, you cannot make BapDada your Companion. The experience of the stage of a detached observer enables you to experience the companionship of the Father. You consider yourself to be God's friend, do you not? That is, you have made BapDada your closest Friend, haven't you? Have you made Baba the Conqueror of your heart? Do you experience wanting to share the secrets of your heart with anyone other than the Father, even in your thoughts? If you experience the happiness of all relationships with the one Father, and you have the experience of attainment of the love of all relationships, then your intellect cannot be drawn to any other relationship. The intellect should be totally absorbed in all relationships with the Father at every breath and every thought. Many children still complain that they have many waste thoughts and that they are not able to link their intellect with the Father; that even against their conscious wish, their intellect becomes attached to something or another. Or, that the responsibility of their household does not allow the yoga of their intellect to become stable. The connections and atmosphere of the old world make your attitude mischievous. Then you are not able to make as much effort as you would like to or you are not able to take a high jump. Throughout the day, BapDada receives many such complaints.

Although you call yourselves master almighty authorities, you are being compelled by your own sanskars and nature. When BapDada hears of such things, he is amused, but He also has mercy. Since you are not able to erase your own sanskars or nature, how would you erase the tamopradhan, devilish sanskars of the whole world? How can a soul who is under the influence of his own sanskars liberate all souls who are under an external influence? How would you remove the distress of others when you are being upset by your own sanskars? What is the easy yukti to become free from such sanskars? Before you perform any action, sanskars first emerge in your thoughts. "I will do this. It should be like this. What does this one think? Even I know how to do everything." Sanskars emerge with thoughts of this type. At the time when you know that your sanskars are showing their form in your thoughts, then instill the habit or practice of first of all checking your thoughts and seeing whether they are like those of the Father.

Before an important person accepts anything, he first of all has it checked. For example, the food of a president, an important person or a king would first be checked before being accepted by that person. Before something is accepted by such people, they first have it checked to see that nothing impure is mixed with it. What are those important people compared to you? Those important people will not even be able to set foot in your kingdom. In fact, even now, they are to fall at your feet. Since you are becoming the kings of kings and are called the most elevated souls of the world, the food for the intellect of you elevated souls, in the form of thoughts, should first of all be checked. When you accept something without checking it, you are deceived. Therefore, first of all, check every thought. Just as you use an instrument to measure whether something is real or whether something is mixed with it, whether it is real gold or rolled gold, in the same way, check whether your thoughts are the same as the Father's or not. Check on this basis and then speak or act. It is when you forget the foundation that sanskars of shudras and of poison become mixed. When food has poison mixed into it, that food can make someone unconscious. In the same way, the poison of a trace of a shudra becomes mixed into your food or diet of thoughts, and you then become unconscious to the remembrance and power of the Father.

So, consider yourself to be a special soul and become your own checker. Do you understand? Stay in your pride of being a special soul and you will not be distressed. Achcha, this is a yukti to finish your sanskars. If you constantly remain busy in this task, and constantly stabilise yourself in the awareness of being a holy swan, you would easily be able to distinguish between pure and impure, between a shudra and a Brahmin.

And, because the intellect is busy in this task, it will become free from the complaint of having waste thoughts.

Secondly, throughout the day, you are not able to experience the happiness of all relationships with the Father according to the time. This experience of the gopis and Pandavs has been remembered. You have not yet had the experience of the happiness of all relationships with the Father and of remaining absorbed, that is, of being merged in the love of all relationships with the Father. You experience the happiness of the special relationships of the Father and Teacher, but you have very little experience of the attainment of the happiness of all relationships. Therefore, in whichever relationship you have not experienced happiness, attachment in the intellect is pulled by those relationships with others, and that attachment for a soul or the intellect's love for another becomes an obstacle. So, throughout the day, experience different relationships. If, at this time, you do not experience the happiness of all relationships with the Father, you will remain deprived of the attainment of complete happiness and sweetness of all relationships. If you do not have this happiness at this time, when would you experience it? You will have relationships with souls throughout the kalpa, but if you do not experience all relationships with the Father at this time, you would never experience them. So keep yourself busy, day and night, in the happiness of all relationships. By constantly staying in this happiness, all other relationships will appear to be without any strength or sweetness. Then, the intellect will be able to stabilise itself in one place; its wandering will stop and you will constantly continue to swing in the swing of happiness. By creating such a stage, you will automatically and easily become an intense effort-maker. All complaints will finish and you will become complete. Do you understand the response to your complaints? Achcha.

To those who constantly swing in the swing of supersensuous joy; to those who constantly fulfil the responsibility of all relationships with the Father; to the friends of God (Khuda dost) who consider themselves to be detached observers and the companions of the Father, constantly engaged in Godly service; to the children who are equal to the Father, BapDada's love, remembrance and namaste.

You become happy when you listen to this, but when it comes to fulfilling this responsibility, some of you are compelled by your sanskars. Since you experience so much happiness in just listening, how much happiness would you experience in becoming the form? At this time, everyone's face is smiling; so constantly remain smiling in this way and you will save your own time and also the time of instrument souls. At present, the 25% of your time that is spent in falling and getting up, in looking after your own self or in fixing your intellect in one place, will be saved and accumulated in your income. Now learn how to save. Do you understand?

*** OM SHANTI ***

Do Not Be One Who Commits Suicide Of The Soul. Methods To Be Doubly Non-Violent

Today, BapDada was singing praise of the children. While singing their praise, He saw how the children's parts are the highest and most elevated in the drama. Out of the whole cycle it is only at the confluence age that they become worthy of praise. In this age, the Supreme Soul Himself sings praise of you elevated souls.

It is only at this time that you claim a right to double praise. Firstly, you become master oceans like the Father. You become the masters of both the virtues and the powers of the Father. At the same time, in a practical way you experience the praise and the elevated stage of souls who are full of all the divine virtues, 16 celestial degrees pure and who are observing the divine codes of conduct. What are the 16 celestial degrees and what are the codes of conduct? Only at this time do you imbibe the knowledge of all this. So, you become worthy of double praise. You become the masters of two worlds. You become worthy of double worship. You claim a right to the double inheritance of both liberation and liberation-in-life. You claim the double crown. You become doubly non-violent. You become the beloved long-lost and now-found children of the double Father. Baba was singing the praise of such elevated children, of how you become the children and the masters of the Master of the world. By remembering your praise, do you yourselves remain happy? Maya can never attack you if you remember this praise.

Today, Baba was seeing which children have reached which stage. The main thing is to what extent you have become a master ocean of all the virtues, the same as the Father. To what extent have you experienced the inheritance of all the powers in your life in a practical way? Together with that, to what extent have you put into your life the elevated and great stage of the self, that of being completely viceless, full of all the divine virtues, 16 celestial degrees pure, of observing the codes of conduct and being completely non-violent? To what extent have you put this greatness into your life? There is just praise of a completely virtuous stage. If even one virtue is missing from a soul who has the stage of being full of all the divine virtues, that soul is then not worthy of the full praise. So, check yourself: Which virtues are missing or to what percentage is any virtue missing? Sixteen celestial degrees means being full of all specialities, that is, you are able to make your form according to the time, and you are able to put whatever thought you have into your form. Through the methods of effort given by Baba, you should be able to use all the success you have for the self and for serving all souls at the right time. While experiencing all the powers, you should be able to give these to all other souls through your form of a bestower of blessings, according to each one's need. You should be able to maintain a balance in all aspects. That is, you should be able to be love full one minute and lawful the next: one minute, the form of Maha Kali, the great death, and the next, to be Sheetla, the goddess of coolness. To have all these specialities means to be 16 celestial degrees full. In order to achieve this, you have to have sovereignty over all the sense organs and all the powers of the soul: the mind, intellect and sanskars. Only one with such a right can become 16 celestial degrees full.

Anyone with a weakness can neither show any talent, that is, speciality, nor can he give this experience to others. Check yourself in this way: Have I imbibed all specialities, that is, have I become 16 celestial degrees full? To be completely viceless means that there is no trace of vice, even their progeny, in thoughts or dreams. This is known as being completely viceless. To be within the codes of conduct means that every thought, every second and every step is according to shrimat, that is, according to the Godly codes of conduct. Each thought and each step should not be taken outside the line of the Godly codes of conduct.

From amrit vela to the time of sleeping, each step should be according to the codes of conduct. Your consciousness, attitude and drishti should all be constantly according to the codes of conduct. To what extent have you become ones who are within the codes of conduct?

To be doubly non-violent means that impurity which is lust, the greatest enemy, should not attack you even in your dreams. There should naturally and easily be the consciousness of brotherhood, that is, you should be an embodiment of that consciousness. Those who are doubly non-violent in this way will never commit

the great sin of suicide of the soul. Not to commit suicide means that the soul will never fall from his completely satopradhan stage and be killed. To fall from a height means to be killed. To come down from the original virtuous form of the soul, to come down from the stage of the form of power, means to forget.

This too is accumulated in the account of sin. This is why it is said that suicide is the greatest sin. A non-violent soul never kills anything. To kill means violence. So, do any of you kill? You have been given a divine intellect, a divine conscience, a Godly conscience. If, under the influence of Maya, under the influence of the dictates of the minds of others, under the influence of bad company or under the influence of any situation, you suppress your Godly conscience, it means that you kill the Godly conscience, the divine intellect. Then you cry out and say: I didn't want to do it but I did it. Even against my will, it happened. This means to kill the Godly conscience. To tell lies, to steal, to cheat or to deceive is also called violence and is a great sin. So, what do you Brahmins steal? If, after becoming a Brahmin, you use or adopt the sanskar, nature or words of a shudra or have bad feeling for anyone, it means you steal the things of shudras. These things don't belong to Brahmins. If, after becoming a Brahmin, you use things that belong to others, that is, if you adopt the sanskars or the nature of a shudra or a devil, it means you are stealing.

Similarly, what do you tell lies about? You say that you are a trustee, that everything is Yours: the mind, body and wealth, everything is Yours. However, when you move along under the influence of attachment, you then have the consciousness of "I", and to have the consciousness of "mine" is to tell lies, is it not? To say "Yours" and to have the consciousness of "mine" is a lie, is it not? You make a promise: I will eat with You alone, I will sit with You alone, I will speak with You alone, I will fulfil the responsibility of all relationships with You alone. However, in practice you keep a relationship and connection with other souls as well; instead of having remembrance of the Father, you also have the remembrance of others. Therefore, is that not a form of killing? You have promised: Mine is one Baba and no one else. So if you don't fulfil this, that is also a lie. In this way, how do you cheat and deceive? The greatest deception of all is to deceive yourself, because even though you know and accept, you still divorce yourself from elevated attainment. This is what it means to deceive yourself. The sign of deception is that there is the experience of sorrow.

Together with this, you also deceive the Brahmin family. To say one thing and do something else, to hide your weakness and externally glorify your name, or to show yourself to be a good effort maker, is what it means to deceive one another. To make a mistake and hide it means to deceive and to cheat. So, "doubly non-violent" means a pure charitable soul, a great soul, one who commits no type of sin. So, check yourself in this way: to what extent you adopted the most elevated stage of the soul that you just heard about. The Father sings praise of such most elevated souls. So, today, Baba was singing the praise of the virtues of such children and was reciting their rosary. Achcha.

To all those who are great, those who are full of all specialities, those who are worthy of praise and worthy of worship, to the children who are doubly non-violent, BapDada's love, remembrance and namaste.

*** OM SHANTI ***

Yuktis To Become An Embodiment Of Success By Having Control Over The Power Of Thought

Whilst taking support of the body and performing every action on the field of action as a karma yogi, are you constantly stabilised in the incorporeal stage? Since your name is karma yogi, it proves that you are a yogi, that is, that you perform every action whilst being stable in the incorporeal stage. You cannot remain without performing action for even one second; to take support of the physical senses means to be constantly performing actions. Just as you cannot remain without performing actions, in the same way, you cannot remain without having remembrance, that is, you cannot remain without having yoga for even one second. This is why the word "yogi" is added to karma. Just as your physical organs have the natural practice of constantly performing actions, so too, the intellect should have the natural practice of remembrance. All the physical organs have their own eternal tasks to perform; you don't have to labour to move your hands or feet. In the same way, the intellect's eternal task, the task from birth, in this Brahmin life and the life of the confluence age is remembrance. Whatever the original and eternal task is in one's life, it is natural and easy. So, do you experience yourself to be an easy karma yogi in this way? Or, do you find it difficult? This is your task every kalpa; so if you are still finding it difficult, that is, if you are not constantly experiencing the karma yogi stage, what is the reason for this?

If you are not able to have yoga, then you are definitely still engaged in enjoying something that would give you temporary happiness through the senses and that will deprive you of permanent attainment. This is why you forget your original task. Just as when today's wealthy people and iron-aged kings are so engrossed in enjoying material things, that they forget their own original task of ruling they forget their own right in the same way, because the soul is engrossed in enjoying temporary material things, it forgets to have yoga, that is, it forgets its own right. Whilst there is the temporary enjoyment of material things, where there is enjoyment of physical things, there cannot be yoga. This is why you find it difficult.

At present, Maya first attacks the intellect of the Brahmin children. She first breaks the connection of the intellect, just as when before an attack, the enemy first cuts all the telephone and radio connections. Connections with electricity and water are broken and then the attack takes place. In the same way, Maya first cuts the connection of the intellect through which light, might, powers and the company of knowledge are automatically stopped, that is, Maya makes you unconscious. She makes you unconscious to your own form and makes you forget total awareness. In order to protect yourself from this, you need to pay constant attention to the intellect; only then will you easily become a constant karma yogi.

Practise this to such an extent that you are able to stabilise your intellect wherever you want; so that you are stable in that stage as soon as you create the thought. Constantly continue to perform this drill of the intellect. One moment, be a resident of Paramdham, the next moment, be an angel of the subtle region, and the next, become a karma yogi who takes the support of the physical organs. This is known as having control over the power of thought. Thoughts are the creation and you are their creator. You should only have thoughts for as long as they are necessary; your intellect should only be engaged where it should be. This is known as having all rights. You lack this practice. Therefore practise this by making a programme for yourself and check yourself: Were you able to stabilise yourself in that stage for as long as you wanted?

A hatha yogi fixes a time to keep his organs, either his leg or his arm, stable for a fixed time; he would keep his leg or arm either up or down for a certain length of time; he would keep his head raised or lowered for a certain length of time. However, this is a wrong way of copying. Baba has taught you to sit by having one thought in your intellect. Copying this incorrectly, they stand on one leg. Baba asks you to stabilise yourself in one thought and they keep themselves stable on one leg. Baba says: Constantly remain in front of the Sun of Knowledge and don't turn yourself away from Him. They then sit with their face in front of the physical sun. So this is copying incorrectly, is it not? You are now learning the accurate practice of the yoga of the intellect. They do it by force whereas you do it with a right. This is why that is difficult and this is easy. Now, continue to increase this practice, so that everyone can become united in one second. When everyone

within the gathering has one thought, one awareness and one form, the name of this gathering will be glorified and there will be victory.

Just as you unite people's ideas for a physical task or in service, that is, only when everyone becomes united and has the same opinion does a task become successful, so too, everyone within the gathering should have one thought. Whether you want the awareness of the Seed or the seed stage, everyone should become stable in that seed stage. When all of you are embodiments of the same awareness, you will experience the results of success in every thought, that is, you will become embodiments of success. Whatever you think and whatever you speak, you will see that in a practical form. This is known as being an embodiment of success. This is a sign of victory. The memorial of this is the iron-aged mountain; everyone has to give their finger at the same time. This thought is the finger. So now, create such programmes.

If, within a gathering, everyone has the same awareness, then the atmosphere becomes very powerful. You would then experience the bhatthi of the fire of love and these vibrations would spread in all directions, just as when an atom bomb is detonated somewhere, its particles spread in all directions. That is an atom bomb and this is the atmic (spiritual) bomb. The impact of this would attract many souls and there would easily be expansion of the subjects. Just as an atom bomb leaves its effect on the earth for a long period of time, so too, unlimited disinterest would leave an impact on the ground of their practical life, and therefore, subjects would easily be created. Achcha.

To those who practise the spiritual drill; to those who constantly have a total right and are world benefactors; to the souls who put every thought into practice and therefore become embodiments of success; to those who make matter subservient to them and make it work under their control, similar to the Father; to such completely powerful souls, BapDada's love, remembrance and good morning.

*** OM SHANTI ***

Tips To Control Resolution Power And Become Perfect

While constantly stable in the incorporeal stage - the same as the Father - and taking support of the body to perform every action, do you perform actions as a karma yogi on the field of action? Since your name is karma yogi, it proves that you are a yogi: that is, that you perform every action while stable in the incorporeal stage. You cannot remain without performing action for even a second: to take support of the physical senses means to be constantly performing actions.

Just as you cannot remain without performing actions, in the same way, you cannot remain without having remembrance, that is, you cannot remain without having yoga for even a second. This is why the word "yogi" is added to karma. Just as your physical organs have the natural practice of constantly performing actions, similarly, the intellect should have the natural practice of having remembrance.

All the physical organs have their own eternal and original tasks to perform: you don't have to labour to move your hands or feet. In the same way, the intellect's eternal task - the task from birth - in this Brahmin life, and the life of the Confluence Age, is to have remembrance. Whatever the original and eternal task is in one's life, it is natural and easy.

So, do you experience yourself to be an easy karma yogi in this way? Or, do you find it difficult? You can never find your own task to be difficult. Others would find it difficult. This is your task every cycle, so if you are still finding it difficult - that is, if you are not constantly experiencing the karma yogi stage - then what is the reason for it?

If you are not able to have yoga, you are then definitely still engaged in enjoying something that would give you temporary happiness through the senses, and that would deprive you of permanent attainment. This is why you forget your original task. Just as, when today's wealthy people and iron-aged kings are so engrossed in enjoying sensual pleasure and material things, that they forget their own original task of ruling - they forget their own right - in the same way, because the soul is engrossed in enjoying temporary material things, he forgets to have yoga: that is, he forgets his own right. While there is the intoxication of temporary enjoyment of material things - where there is enjoyment of physical things - there cannot be yoga. This is why you find it difficult.

At present, Maya first attacks the intellects of the Brahmin children: she first breaks the connection of the intellect, just as, before an attack the enemy first cuts all the telephone and radio connections. Connections with electricity and water are broken, and then the attack takes place. In the same way, Maya first cuts the connection of the intellect, through which light, might, powers, and the company of knowledge are automatically stopped: that is, Maya makes you unconscious. She deprives you of the awareness of your own form, and makes you unconscious. In order to protect yourself from this, you need to pay constant attention to the intellect. Only then will you easily become a constant karma yogi.

Practise this to such an extent that you are able to stabilise your intellect wherever you want, so that you are stable in that stage as soon as you create the thought. Constantly continue to perform this spiritual drill of the intellect. One moment be a resident of the Supreme abode, the next moment be an angel of the subtle region, and the next become a karma yogi by taking support of the physical organs. This is known as having control over the power of thought. Thoughts are the creation, and you are their creator. You should only have thoughts for as long as they are necessary: your intellect should only be engaged where it should be. This is known as having a right. You lack this practice. Therefore practise this by making a programme for yourself, and check yourself: Were you able to stabilise yourself in that stage for as long as you had fixed for yourself?

A hatha yogi fixes a time to keep his organs - either his leg or his arm - stable for a fixed time. He would keep his leg or arm either up or down for a certain length of time. He would keep his head raised or lowered for a certain length of time. However, that is a wrong way of copying. The Father taught you to sit by having one thought in your intellect. Copying this incorrectly, they stand on one leg. The Father asks you to stabilise yourself in one thought, and they keep themselves stable on one leg. The Father says: Constantly remain in front of the Sun of Knowledge, and don't turn yourself away from Him. They then sit with their faces in front of the physical sun. So, this is copying incorrectly, is it not?

You are now learning the accurate practice of the yoga of the intellect. They do it by force whereas you do it with a right. This is why that is difficult and this is easy. Now, continue to increase this practice so that everyone can become united in one direction in one second. When everyone in the gathering has one thought, one awareness, and one form, the name of this gathering will be glorified, and there will be victory.

Just as you unite people's ideas for a physical task, or for service - because only when everyone becomes united and has the same opinion does a task become successful - so, too, everyone in the gathering should have one thought. Whether you want the awareness of the Seed or the seed stage, everyone should become stable in that seed stage. When all of you are embodiments of the same awareness, you will experience the results of success in every thought: that is, you will become embodiments of success. Whatever you think, and whatever you say, you will see that in a practical form. This is known as being an embodiment of success. This is a sign of glorification. The memorial of this is the iron-aged mountain: everyone has to give their finger at the same time. This thought is the finger. So now create such programmes.

If everyone in a gathering has the same awareness, the atmosphere becomes very powerful. You would then experience the bhatthi of the fire of love, and these vibrations would spread in all directions, just as when an atom bomb is exploded somewhere its particles spread in all directions. That is an atom bomb, and this is the atmic (spiritual) bomb. The impact of this would attract many souls, and there would easily be expansion of the subjects. Just as an atom bomb leaves its effect on the earth for a long period of time, so too, unlimited disinterest would leave an impact on the ground of their practical lives: therefore, subjects would easily be created. Achcha.

To those who practise spiritual drill.. to those who constantly have a total right and are world benefactors.. to the souls who put every thought into practice and thereby become embodiments of success.. to those who make matter subservient to them and make it work under their control, similar to the Father, to such completely powerful souls, BapDada's love, remembrance and good morning.

*** OM SHANTI ***

The bad state of the kalpa tree as seen through the eyes of the Seed of the Tree.

Today, both the Seed of the Tree and Adi Dev went to look at their tree. When Adi Dev, that is, the father of the corporeal human world, Prajapita Brahma, looked at the tree from all directions, what did he see? Although every leaf, that is, every human soul, has become old, he saw that the *majority* of the leaves had some disease on them due to which the colour or form of the leaves had changed, that is, their beauty has been lost. On the first side, Baba saw the ruling authority; on the second side, he saw the authority of religion; on the third side, he saw the authority of devotion and on the fourth side, the authority of the people. All these four authorities seemed completely hollow inside and powerless. Although, externally, they still had their beauty, internally, they seemed empty. Just as when something is eaten away by termites, it is rotten inside, but you can still see its beautiful external form, in the same way, the ruling authority did not have any authority of a kingdom. It was called a kingdom, but internally, day and night, there was a tug of war from all sides, that is, the fire of jealousy was burning away. Not only did they not have any attainment of happiness from their kingdom, but they didn't even have one *minute* of comfort. They did not even have the comfort of sleep. Sleep is the means to remove a person's tiredness of the whole day and the means to merge all thoughts, but they do not have even that temporary comfort in their fortune, that is, they have a kingdom that doesn't have any fortune. They neither have the authority to rule nor do they have any authority of some temporary attainment from their kingdom. Baba saw a kingdom that had no authority. Baba saw the people seated on their chair of position constantly surrounded by evil spirits of fear. Having seen this, what did Baba see on the other sides?

The authority of religion: there were a few new tiny leaves visible amid the authorities of religion. However, those leaves were very quickly being eaten away by arrogance, that is, they were being eaten by the birds of arrogance of the self and acceptance of their own success. What did Baba see on the other side? In the name of religion, extremely bad deeds were being performed. The insects of sinful action were eating away the authority of religion, that is, they were finishing its power. They were completely intoxicated in the wrong type of intoxication and were completely unconscious to the truth of religion. Baba also saw the authority of religion in its external, artificial form. Instead of being engaged in renunciation, tapasya and disinterest, Baba saw people playing with occult powers. Instead of seeing them having disinterest, Baba saw them caught up in duality. Just as the *majority* of those with the authority of a kingdom were gambling in a *lottery*, in the same way, while having the authority of religion, they were gambling with the innocent devotees, offering them temporary success. They were promising great winnings: You will have to give this and I will enable you to attain all of this. You will have to donate this much and perform this much charity and I will cure your illness, etc. They were asking people to put up such stakes and gamble for success. What did Baba see next?

The authority of devotion: What did Baba see in that? While searching for their destination, people have the blindfold of blind faith over their eyes. You have seen this game, have you not, where someone is blindfolded and he then has to look for the path? He would go in the direction from where the sound is coming. Internally, there would be fear because he is blindfolded. So, devotees, too, are very much afraid inside because of sorrow and peacelessness. Whenever they hear that a certain person is able to give them a lot of attainment, they run to that person with blind faith; they have no goal. On the other side, they are so engrossed in the play of dolls that, even if someone were to show them the true path home (supreme abode), they would not be ready to listen to that person. The authority of devotion is of deep love, but that authority of love has changed into selfishness. Words of selfishness are glorified. Due to selfishness, everyone

appeared to be a beggar asking for peace, happiness, long life for relatives, a lot of wealth, asking for this, that and the other. They were beggars begging for something. So Baba saw devotees as beggars. Now, move further from there.

The authority of the people: What did Baba see among the people? Everyone is sitting on the pyre of worry. They are eating, they are moving along, they are acting, but, at the same time, they are constantly afraid there will be a spark any moment, that is, that the fire will ignite any moment. As though in a dream, it constantly appears in their thoughts that they might be caught at any moment by either the authority of the Government, by the authority of some natural calamity or by thugs. They constantly have such nightmares in their thoughts. By sitting on the pyre of such worries, they were distressed, peaceless and experiencing sorrow and unable to see any clear path by which they could save themselves. If they went in one direction, there would be fire, if they went in another direction, there would be water. With *tension* all around them, they were afraid. This was today's tour.

When Baba returned from this tour, He saw the sapling of the new tree. Who was in the sapling? Do all of you consider yourselves to be the sapling? When the old tree is diseased and completely decayed, the new tree-planting ceremony will take place through you images of support. Brahmins are the roots, that is, they are the *foundation* of the new tree. You are the *foundation*. So, Baba saw how *powerful* the *foundation* was. While seeing the bad conditions all around, Father Brahma had the thought that the old tree should be finished right now through the *tapaswi* form of the children and the fire of yoga. Then Baba made the spiritual army, the *tapaswi* Brahmins, *emerge*. All of them were engaged in *tapasya* according to their own capacity. A fire that was intense enough was visible. Within the gathering, the impact of the fire of yoga was definitely good, but it wasn't powerful enough for the destruction of the world. There was *force*, but not *full force*. The Brahmins had not completely attained the *full stage* that they have to claim according to their *number*. Therefore, they didn't have the *full force* through which destruction could immediately take place at one go, that is, through which the old tree could finish. What will you do now? Put Father Brahma's thoughts into the practical form. Love the Father and be co-operative in this unlimited task. However, it should not be at some time later; you have to make yourself complete right now. Do you understand? Achcha.

To those who put such thoughts into the practical form, to those who give the *return* of love and are constantly merciful, to those who are stable in the stage of world benefactors, to those who remain unshakeable and immovable, to the children who constantly maintain good wishes for the self and others, BapDada's love, remembrance and namaste.

Personal meetings: Only the army that challenges Maya can have its flag hoisted.

Today, you heard what Brahma Baba wants. He wants the army to be ready. So, the instrument souls in the corporeal form have to intensify their speed of preparing the army. 'Intense speed' means they have to do this *quickly*. 'Quick' means that you do something practically as soon as you think about it; your thoughts and deeds should be equal; the *plans* and the *practical form* should be equal. Do you have such speed? Or is it that you continually create *plans*, but that very little happens in the *practical form*? Is it that you create many thoughts, but that very few are put into practice? To have equality of thoughts and actions is a sign of perfection. From this sign, you will be able to *judge* how close you are to your goal.

So, now, prepare such a group that everyone who sees that group would receive courage and enthusiasm and begin to *follow* them. Just as the *sample* of sakar Baba makes the effort of the effort-makers very *simple*, in the same way, create such a *sample* that the effort of many souls becomes very *simple*. Have you prepared

such a group? It should be such a group of Shaktis who would be able to challenge Maya, no matter with which authority Maya comes.

Those people are destined to be defeated while gambling anyway. In the memorial of the previous cycle, gambling has been shown, but it has not been shown accurately. Kauravas are engaged in their own gambling whereas those of the authority of religion are engaged in their own gambling. They are to be defeated through their gambling and the flag of the Pandavas will be hoisted. When someone who challenges them fearlessly in this way, someone who isn't even afraid of the storms of Maya and constantly issues a *challenge* to be victorious, comes into the group that is *in charge* of this army, then others can also *follow*. Achcha.

***** Om Shanti *****

The Renunciant And The Ascetic-Tangible Service Holder Are The True Teachers

Do you consider yourselves to be master almighty authorities? To what extent have you put into your practical form the authority - of all powers, of all knowledge, of ruling the self, and of ruling the world - that you have received from the Father?

Does this spiritual intoxication constantly stay in your intellects? Do you check how much the authority you have to rule over the self remains with you, in a practical way, throughout the day? To what extent do you have a powerful form with the authority of knowledge? To what extent do you experience, in a practical way, the authority of all powers you have received: to become a conqueror of Maya, and a conqueror of matter? Do you experience the authority to be able to see, in a successful way, a particular power working in the way that you want it to?

The unlimited Father makes all the children almighty authorities, the same as himself, and so, have you become equal to the Father? Do you know how to check to what extent you have become this?

While having a heart-to-heart conversation with BapDada, some children repeatedly say: “We do check ourselves, but we are unable to change ourselves. We know, we accept and we think, but we are unable to do it. We do use the right method, but we are unable to attain success. What should we do for that?” The reason for that is a small mistake which takes you into a maze. What is that?

No matter how good some medicine may be, even if you are taking the correct dose, if you take something that you are forbidden to take, or you do not take something that you are supposed to, then you are unable to liberate yourself from that illness. Similarly, here too, you take the medicine of knowledge: that is, you churn the knowledge in your intellects, thinking “this is correct” or “this is incorrect”, or “I should do this”, or “I mustn’t do this.. this is wrong, and this is right.. this is victory, and this is defeat”.

You do have this understanding in your intellects: that is, you are taking the right dose according to the time. You do have a heart-to-heart conversation. You do attend classes. You do service, and you take all the doses. However, the first precaution - or the first code of conduct - is to belong to the one Father, and none other. You have to remain powerful in this awareness.

You do not observe this main precaution constantly, but you deceive yourself instead and think: “I belong to Shiv Baba anyway.. who else is mine?” However, you should be such an embodiment of remembrance, in a practical way, that, apart from the one Father, no other person or object, relationship or contact, or any facility, enters your awareness, even in your thoughts. This is the strongest - that is, the main - precaution.

Because of being careless in observing this precaution.. because of following the dictates of your own mind.. because of the influence of the atmosphere.. or because of the influence of the company, you are unable to remain an embodiment of remembrance at all times. You are unable to pay as much attention as you should. You pay full attention for a temporary period, then full gradually diminishes, until there is just attention remaining. Then, after that, attention changes into many types of tension.

Under the influence of the situations and tests, attention changes into some form of tension. Because of this, as your awareness changes, so your power also changes. Instead of being an almighty authority, you are under the influence of Maya, and so the mantra that disciplines the mind does not work: that is, the right method is unable to grant you success. Then you cry out: “Even though I want to, why does it not happen?” So, you need to observe the main precaution of paying constant attention to this one thing.

(second precaution)

The Father has given you the right to become your own master, or of becoming a creator. But, instead of being the creator, you consider yourself to be the creation: that is, a body. When you forget your being a creator, Maya - that is, body consciousness - then becomes a creator of you, the creator: that is, it then has a right. No one can have a right over the creator. No one can become a master of a master of the world. You become the creation in front of Maya, and you thereby become dependent. The reason for this is that you do not constantly observe the precaution of being an embodiment of the awareness of having all rights and being master.

(third precaution)

Through the Father, everyone has to remain a trustee. You are trustees of your bodies. You are trustees of your minds, that is, of your thoughts. You are also trustees of the worldly and spiritual households you have been given. However, instead of being trustees, you become householders. You make a model of the bad condition of a household. What model do you make? It is of being pulled in all directions.

The other model of a householder is shown in the form of a donkey. Many types of burden have been shown. You create such models, do you not? When, you become householders, there are many types of burden of the consciousness of "mine". The most royal form of burden is: "This is my responsibility.. I will definitely have to fulfil that".

If there isn't any other type of household activity, then, under the influence of your own physical senses, there are many household activities of wasting your time in the sweetness of many other things. Today, you waste your time under the influence of the sweetness of your ears (listening to wasteful things) . Tomorrow, you will waste your time under the influence of your tongue. Because of being trapped in such activities, you forget that you are a trustee: "Even this body is not mine. I am a trustee of even this body."

So, without the master, a trustee cannot use anything for the self. To become intoxicated in the sweetness of the physical senses can also be said to have become a householder, and not a trustee. You, as a trustee of the highest on high Master, have the shrimat of staying in a constant and stable stage in the sweetness of the One. Through those physical senses, you have to experience the sweetness of only the One.

So, why do you then taste the different forms of sweetness through the many physical senses? You become householders in the worldly and spiritual households, and this is why the Father gives you the direction to hand over to him the many types of burden. You carry that burden on yourself unnecessarily, and then, when you wish to fly, how can you fly? This is why you say that you know, you accept, and you think about it, but that you are unable to do it. Because you miss out this precaution, then, even though you follow the methods, you are unable to gain success.

BapDada feels mercy for such children. You are master oceans, and thirsty for one drop: that is, you are thirsty for a drop of the experience that you attain through yoga and knowledge. Therefore, now observe these precautions, and you will constantly experience all attainments. You are the masters of the property of all attainments. You children are the masters, and yet you are deprived of attainments! Even the Father cannot bear to see this.

So, now let go of the sanskars of 63 births of being householders. Be trustees of your bodies and your minds: "Everything is the Father's responsibility and not mine." Become light with this awareness, for only then will whatever you think happen: that is, you will take a high jump.

So, this weeping and wailing will be transformed into a heart-to-heart conversation. By having this heart-to-heart conversation, you will be able to comfort souls. Otherwise, there will sometimes be your own

complaints, and sometimes there will be complaints about the situations, and you will finish your time of the heart-to-heart conversation in this.

So, now transform the complaints into spirituality, because only then will you be able to experience the happiness of the Confluence Age. Do you understand?

To those who constantly maintain their spirituality.. to those who follow shrimat at every step.. to such obedient ones who follow all the orders.. to those who put every order into practical form.. to those gyani and yogi souls who are loved by the Father, BapDada's love, remembrance, and namaste.

*** OM SHANTI ***

Experiencing All Types Of Happiness Of The Confluence Age By Observing Precautions

Do you consider yourselves to be master almighty authorities? To what extent have you put into your practical form the authority of all powers, of all knowledge, of ruling the self and of ruling the world that you have received from the Father? Does this spiritual intoxication constantly stay in your intellects? Do you check how much the authority you have to rule over the self remains with you in a practical way throughout the day? To what extent do you have a powerful form with the authority of knowledge? To what extent do you experience in a practical way the authority of all powers you have received to become a conqueror of Maya and a conqueror of matter? Do you experience the authority to be able to see in a successful way a particular power working in the way that you want it to? The unlimited Father makes all the children almighty authorities, the same as Himself, and so, have you become equal to the Father? Do you know how to check to what extent you have become this?

While having a heart-to-heart conversation with BapDada, some children repeatedly say: We do check ourselves, but we are unable to change ourselves. We know, we accept and we think, but we are unable to do it. We do use the right method, but we are unable to attain success. What should we do for that? The reason for that is a small mistake which takes you into a maze. What is that? No matter how good some medicine may be, and you may be taking the correct dose, but if you even take something that you are forbidden to take, or you do not take something that you are supposed to, then, you are unable to liberate yourself from that illness.

Similarly, here too, you take the medicine of knowledge, that is, you churn the knowledge in your intellects thinking, "This is correct" or, "This is incorrect" or, "I should do this" or, "I mustn't do this; this is wrong and this is right; this is victory and this is defeat." You do have this understanding in your intellects, that is, you are taking the right dose according to the time, you do have a heart-to-heart conversation, you do attend classes, you do service and you take all the doses. However, the first precaution or the first code of conduct is to belong to the one Father and none other. You have to remain powerful in this awareness. You do not observe this main precaution constantly, but you deceive yourself instead and think: I belong to Shiv Baba anyway. Who else is mine? However, you should be such an embodiment of remembrance in a practical way that, apart from the one Father, no other person or object, relationship or connection, or any facility enters your awareness even in your thoughts. This is the strongest, that is, the main precaution. Because of being careless in observing this precaution, because of following the dictates of your own mind, because of the influence of the atmosphere or because of the influence of the company, you are unable to remain an embodiment of remembrance at all times.

You are unable to pay as much attention as you should. You pay full attention for a temporary period, then full gradually diminishes until there is just attention remaining. Then, after that, attention changes into many types of tension. Under the influence of the situations and tests, attention changes into some form of tension.

Because of this, as your awareness changes, so your power also changes. Instead of being an almighty authority, because of your being under the influence of Maya, the mantra that disciplines the mind does not work, that is, the right method is unable to grant you success. Then you cry out. "Even though I want to, why does it not happen?" So, you need to observe the main precaution of paying constant attention to this one thing.

Second precaution: The Father has given you the right to become your own master or of becoming a creator, but, instead of being the creator, you consider yourself to be the creation, that is, a body. When you forget your being a creator, Maya, that is, body consciousness then becomes a creator of you, the creator, that is, it then has a right. No one can have a right over the creator. No one can become a master of a master of the world. You become the creation in front of Maya and you thereby become dependent. The reason for this is

that you do not constantly observe the precaution of being an embodiment of the awareness of having all rights and being master.

Third precaution: Through the Father, everyone has to remain a trustee. You are trustees of your bodies, you are trustees of your minds, that is, of your thoughts. You are also trustees of the worldly and spiritual households you have been given. However, instead of being trustees, you become householders. You make a model of the bad condition of a household. What model do you make? It is of being pulled in all directions.

The other model of a householder is shown in the form of a donkey. Many types of burden have been shown. You create such models, do you not? When you become householders, there are many types of burden of the consciousness of “mine”. The most royal form of burden is: This is my responsibility. I will definitely have to fulfil that. If there isn’t any other type of household activity, then, under the influence of your own physical senses, there are many household activities of wasting your time in the sweetness of many other things. Today, you waste your time under the influence of the sweetness of your ears (listening to wasteful things). Tomorrow, you will waste your time under the influence of your tongue. Because of being trapped in such activities, you forget that you are a trustee. “Even this body is not mine. I am a trustee of even this body.” So, without the master, a trustee cannot use anything for the self. To become intoxicated in the sweetness of the physical senses would also be said to have become a householder and not a trustee. You, as a trustee of the highest on high Master, have the shrimat of staying in a constant and stable stage in the sweetness of the One. Through those physical senses, you have to experience the sweetness of only the One. So, why do you then taste the different forms of sweetness through the many physical senses? You become householders in the worldly and spiritual households, and this is why the Father gives you the direction to hand over to Him the many types of burden. You carry that burden on yourself unnecessarily and then, when you wish to fly, how can you fly? This is why you say that you know, you accept and you think about it, but that you are unable to do it. Because you miss out this precaution, even though you follow the methods, you are unable to gain success.

BapDada feels mercy for such children. You are master oceans and thirsty for one drop, that is, you are thirsty for a drop of the experience that you attain through yoga and knowledge. Therefore, now observe these precautions and you will constantly experience all attainments. You are the masters of the property of all attainments. You children are also the masters and yet you are deprived of attainments! Even the Father cannot bear to see this. So, now let go of the sanskars of 63 births of being householders. Be trustees of your bodies and your minds. “Everything is the Father’s responsibility and not mine.” Become light with this awareness, for only then will whatever you think happen, that is, you will take a high jump. So, this weeping and wailing will be transformed into a heart-to-heart conversation. By having this heart-to-heart conversation, you will be able to comfort souls. Otherwise, there will sometimes be your own complaints and sometimes there will be complaints about the situations and you will finish your time of the heart-to-heart conversation in this. So, now transform the complaints into spirituality because only then will you be able to experience the happiness of the confluence age. Do you understand?

To those who constantly maintain their spirituality, to those who follow shrimat at every step, to such obedient ones who follow all the orders, to those who put every order into practical form, to those gyani and yogi souls who are loved by the Father, BapDada’s love, remembrance and namaste.

Personal meeting: An attitude of unlimited disinterest is the basis of world transformation.

Are all of you instruments for the new world? Everyone is waiting for when the new world will come. Everyone has the thought: We should know the date when the new world is going to come. Will you know the date and time? Since you are trikaldarshi, that is, you know all three aspects of time you should definitely know this. Therefore, knowing the future would be the same as knowing the present and the basis of knowing the future would be the present. It is Brahmins who are going to come into the new world. By

knowing the present of those who are going to come in the new world, you will automatically know the date and time of the future. Since you speak of the new world, then those souls who have a right to the new world should have some newness. There should not be any old sanskars, thoughts, words or activities of the past. Nowadays, when you see one another, you say: This is his same old behaviour. That is, this one has not yet finished his past habits or way of behaving. There should not be anything of the past in any situation. Even your thoughts should not be influenced by your old nature or sanskars. When such newness is visible in the majority and the main souls, then the date and time of the new world that is to come will be clearly visible. The main souls who are the instruments will experience newness and transformation. Through their transformation, the date for world transformation will be revealed.

Before world transformation takes place, there will be an attitude of disinterest in all the souls of the world.

Then, through the attitude of disinterest, they will be able to accept the Father's introduction: Yes, the Father of us souls has already come. So, just as the attitude of disinterest will be the basis of transformation in the souls of the world, in the same way, for souls who have become instruments, the basis of their complete transformation will be unlimited disinterest. So, make effort to bring about an attitude of unlimited disinterest even in the gathering. Be co-operative companions of one another. When the attitude of disinterest has emerged in you, then your old sanskars and nature will very quickly and easily merge into that attitude of disinterest. All of you think: What will happen when we forget everything of the past? When people have limited disinterest, all the old sanskars of attraction easily finish. In the same way, the basis of finishing the old sanskars and nature of the different types of attraction of the household will be the attitude of disinterest. It is through this that there will be change.

Now, prepare such grounds and create a gathering of those who have such unlimited disinterest that, through their vibrations and atmosphere, these sanskars emerge in other souls too. Just as you have a gathering of serviceable souls, in the same way, there should be a strong gathering of those who have unlimited disinterest so that, when others see them, those souls would receive those vibrations. On one side there would be unlimited disinterest and on the other side they would be equal to the Father and merged in His love. Only then would there be unlimited disinterest. They would not come down from this stage of being merged in love for even a second or with a single thought. There should be a gathering of such lovely children of the lovely Father. That would be called a lovely gathering. On one side there is deep love and on the other side unlimited disinterest: the gathering of both should be visible as close and equal. Create such a gathering and that date will be clearly visible. This gathering will reveal the date. Achcha.

*** OM SHANTI ***

An attitude of unlimited disinterest is the basis of world transformation.

Are all of you instruments for the new world? Everyone is waiting for when the new world will come. Everyone has the thought: We should know the date when the new world is going to come. Will you know the date and time? Since you are trikaldarshi, that is, you know all three aspects of time you should definitely know this. Therefore, knowing the future would be the same as knowing the present and the basis of knowing the future would be the present. It is Brahmins who are going to come into the new world. By knowing the present of those who are going to come in the new world, you will *automatically* know the date and time of the future. Since you speak of the new world, then those souls who have a right to the new world should have some newness. There should not be any old sanskars, thoughts, words or *activities* of the past. Nowadays, when you see one another, you say: This is his same old behaviour. That is, this one has not yet finished his past habits or way of behaving. There should not be anything of the past in any situation. Even your thoughts should not be influenced by your old nature or sanskars. When such newness is visible in the *majority* and the main souls, then the date and time of the new world that is to come will be clearly visible. The main souls who are the instruments will experience newness and transformation. Through their transformation, the date for world transformation will be revealed.

Before world transformation takes place, there will be an attitude of disinterest in all the souls of the world. Then, through the attitude of disinterest, they will be able to accept the Father's introduction: Yes, the Father of us souls has already come. So, just as the attitude of disinterest will be the basis of transformation in the souls of the world, in the same way, for souls who have become instruments, the basis of their complete transformation will be unlimited disinterest. So, make effort to bring about an attitude of unlimited disinterest even in the gathering. Be co-operative companions of one another. When the attitude of disinterest has *emerged* in you, then your old sanskars and nature will very quickly and easily *merge* into that attitude of disinterest. All of you think: What will happen when we forget everything of the past? When people have limited disinterest, all the old sanskars of attraction easily finish. In the same way, the basis of finishing the old sanskars and nature of the different types of attraction of the household will be the attitude of disinterest. It is through this that there will be *change*.

Now, prepare such grounds and create a gathering of those who have such unlimited disinterest that, through their *vibrations* and atmosphere, these sanskars *emerge* in other souls too. Just as you have a gathering of serviceable souls, in the same way, there should be a strong gathering of those who have unlimited disinterest so that, when others see them, those souls would receive those *vibrations*. On one side there would be unlimited disinterest and on the other side they would be equal to the Father and merged in His *love*. Only then would there be unlimited disinterest. They would not come down from this stage of being merged in love for even a *second* or with a single thought. There should be a gathering of such *lovely* children of the *lovely* Father. That would be called a *lovely* gathering. On one side there is deep *love* and on the other side unlimited disinterest: the gathering of both should be visible as close and equal. Create such a gathering and that date will be clearly visible. This gathering will reveal the date. Achcha.

***** Om Shanti *****

Stop Waiting And Start Making Preparations

Today, BapDada is seeing the image of the fortunate children who are creating the fortune of the whole world. Which lines of fortune are visible in which particular children, and which lines are still to be revealed? Each one's lines of fortune visible are his own. In the lines of fortune, four lines of the four main subjects are visible. There are very few children in whom all four lines are very clear, that is, very few who have created an elevated fortune through making effort in all four subjects. Therefore, only those whose all four lines of fortune are clear will pass with honours, that is, only they will claim the number one; only they will come into the first class, the first division. The lines of fortune of those who pass with honours are sparkling brightly and equally in all directions and are clearly visible; these are of the eight jewels. In the second number are the hundred jewels, those of the first division whose four lines are visible, but are not all clearly visible to the same extent; some are brighter than others. The second division is of the sixteen thousand. Out of those sixteen thousand, the first two to three thousand have passed with fifty per cent marks in three of the four subjects and twenty-five per cent marks in one subject, that is, it is almost like nil marks in the fourth subject. BapDada saw the fortune of such fortunate children.

Today, BapDada was looking at the horoscope of the Brahmin children in all four directions. Whilst looking at the horoscope, Baba saw that the majority of children have one particular thought. What is that thought? Baba saw that the souls who are the support for the world are also dependent upon some support. What is that support? Baba saw the images of support standing on the support of looking at the instruments for the destruction of this world, or they are wondering if, or when and where, there would be an upheaval of the elements. BapDada has a question for those who are standing on such a support: If those who are carrying out establishment are dependent upon destruction, then what would be their future? Who would then be the image of support for igniting the flames of destruction? Who would then transform the elements? Can those who are standing on the support of the elements or the destruction be the highest amongst human beings, that is, can they be the most elevated beings? Or, is it that the instruments for destruction and the elements will carry out their task on the orders of the elevated thoughts of the elevated human beings and on the basis of all the images of support becoming complete? Who will give the order? Who has all rights? The elements or the most elevated beings? Would you call the images of support, "Those with all rights", if they are dependent on some support? So what did Baba see? Those who are making preparations are waiting in anticipation. They are careless in making preparations and alert in waiting. Seeing this, BapDada was amused and also felt mercy. Why? Children are even now not able to recognise the cleverness of Maya. Maya is putting you to sleep in the sweet sleep of waiting. And, because of being under the influence of the sanskar of sleeping for half a kalpa, some doze off for a second then become conscious again and develop force in making preparations, whereas others fall asleep for a few minutes, then become conscious and develop that force. The third type of children are sleeping comfortably, and, every now and then, open their eyes to see whether anything has yet happened or not. They think: We will think about it when it happens. Would you not be amused if you were to see this scene?

Even whilst having received the third eye, they are not able to recognise Maya. Therefore, in order to recognise Maya very clearly, especially imbibe the power to discriminate within yourself. Do not count the time as to whether there are two months or four months, but make yourself powerful. Instead of thinking about whether something will happen or not, or when it will happen, stabilise yourself in the stage of being elevated.

Then, on the basis of having the thought of making the gathering perfect, become one who has all rights to give the order to the elements. "It should happen, but I don't know what will happen. Perhaps, it may happen in two to four months, even though, at present, nothing is visible. I don't know whether the confluence age is forty years or fifty years." These types of thoughts are an extremely subtle form of royal doubts; they create an obstacle to your having complete faith in the Father and your task of establishment. Whilst you have

these thoughts, you cannot become completely victorious. The praise is: Those who have faith in the intellect are victorious. And so, victorious souls can have no thoughts of the royal form of doubt.

Someone who has complete faith in the intellect will remain busy in his task of world transformation day and night. When someone has a responsibility for carrying out a particular task, he remains engaged in making preparations for that day and night; he doesn't wait for anything, thinking that he will decorate the stage when it is time for it, or that he will use those facilities then. Preparations are made in advance. The responsibility for world transformation, the ceremony for this transformation, has to be celebrated at this time. All you souls have to participate in the unlimited world conference of making yourselves satopradhan and giving the Father's message. For this, will you make preparations for creating your stage in advance or will you do it at that time? Just as without a physical stage, you cannot give a lecture or a message, in the same way, without having created the stage of your perfect stage, how would you be able to give the message at the final moment to the unlimited world conference? How would you be able to reveal the Father? Will you prepare the stage in advance or will you prepare it at that time? Therefore, stop waiting and start making preparations. This is also a wasteful thought. So transform this wasteful thought into a powerful one. Become those who have all rights. Create a powerful stage with which you can order the elements. Whilst all of you Brahmins do not collectively have in your heart feelings of mercy, world benefit and the good wishes of liberating all souls from their sorrow, world transformation will still be waiting. At present, you are fluctuating; you are not unshakeable and firm in just one thought. To become as unshakeable as Angad means to bring about the final moment. Adopt one thought in a collective way, that is, all of you should together give a finger of determined thought and this iron-aged mountain will be transformed and you will be able to bring about the golden world. Do you understand what preparations you have to make? Achcha.

To those who constantly remain unshakeable in one thought like Angad; to those who have complete faith in the intellect and who are victorious in every thought, word and deed; to such children who have all rights; love, remembrance and namaste from BapDada.

The power of the gathering means to have just one thought. (Speaking to Didiji) Spiritual pilgrims are those who come on the double pilgrimage. One is the pilgrimage to Madhuban and the other is the special spiritual pilgrimage in Madhuban. So, do all the pilgrims who come on the double pilgrimage return having made their pilgrimage comfortably and worthwhile? Do all of you remain content? It is sung: If your heart is big, then the place is also big. Even though the place may be very small, if the hearts of those who come, of those who welcome them and of those who accommodate them are large, then there is no feeling of a lack of space. Then, the pilgrimage of the confluence age gives you much more facilities than the pilgrimages that you have been on for sixty-three births. The pilgrimages to the non-living images are so difficult. All of you also see to what extent your gathering has become united with one thought. In the scriptures, it is remembered that Brahma had a thought to create the world and so the world was created.

Here, it is not a question of Brahma alone, but it is when all Brahmins, together with Brahma, have the same thought of all being ever-ready, and that the establishment of the new world has to happen or will happen; it is when such a determined thought arises in all Brahmins, that the world can then be transformed, that is, only then can you practically see the creation of the new world. In this also, you need to have the power of the gathering; not just the power of one or two or of the eight, but everyone in the gathering has to have the same thought. The significance of creating the world through thought means that you would have a thought and within a second, the drums of completion would beat.

On the one hand, the drums of completion would beat and on the other hand, you would see the scenes of the new world. On the one hand, there would be the climax of destruction, and in the same place, amidst the flood and destruction, there would be one quarter land and three quarters water. Many different countries have been created due to the many religions that have been established towards the end. When the many

religions finish, then all the many countries will come together in a form of one big island. On the one hand, there would be the drums of the climax of destruction and on the other hand, the sound of the birth of Shri Krishna, the first prince, would be heard everywhere. He would not come floating on a pipal leaf. Shri Krishna has been portrayed floating on a leaf after the flood. Because three quarters of the land was covered with water, and one quarter was land, when Bharat became Paristhan, it has been portrayed as a flood. Amidst such a flood, the news of the birth of the first leaf, that is, the first soul, would be heard everywhere; the news that the first prince has now been revealed, that his birth has taken place. That would also be in an extreme situation, that is, there would be scenes of water on three parts and the fourth part, Bharat, would emerge as Paristhan. The memorial shown of the Golden Dwaraka emerging from water is not really from water. Three parts would be covered with water and this is why Dwaraka has been shown in water. This is why it is said that the Golden Dwaraka emerged from water. It is just that they have not been able to describe it fully. So, the cry of victory of the birth of the first soul would be heard at that time. When such scenes come in front of you, then the drums of the great destruction of the old world will be heard, and the scenes of the birth of the first prince will be visible at the same time! Before drums are beaten, the drums are first warmed; only then would the sound heard be very loud. Before the drums are beaten, you need to have made preparations with the fire of yoga. Only then would the sound of the drums heard be loud. You are all busy in making preparations, are you not? Let those who are waiting become engaged in making preparations and there will be victory.

When you know how to rule your body, you will know how to rule the kingdom. To rule the body means to rule a kingdom. So, you have to fill yourselves with sanskars of ruling, do you not? You are called knowledge-full; therefore, full includes knowledge of everything: body, mind, wealth and people. If knowledge of even one aspect is lacking, you would not be called knowledge-full. Do you understand? The basis of constantly being an embodiment of success is to be knowledge-full. If you are not knowledge-full, you cannot become an embodiment of success. According to the time, your speed of effort should be intense. If the speed of time is fast and the speed of those moving along is slow, then how would they be able to arrive on time? One strength and one support is the main subject. At this time, constantly stay in the remembrance of One. If you constantly remain successful in this effort, you will reach your destination. Those who maintain unbroken love receive co-operation automatically.

Murli is like a walking-stick, and if there are any weaknesses remaining, they will be removed with this stick. This support, not just as a discipline but out of love, will enable you to reach your home and your kingdom. So, to listen to and study the murli with love means to be lost in the love of Murlidhar. The sign of love for Murlidhar is the murli.

The more love you have for the murli, the more love you will have for Murlidhar. The recognition of a true Brahmin is from his love for the murli. To have love for the murli means to be a true Brahmin. To have less love for the murli means to be a half-caste Brahmin. Achcha.

*** OM SHANTI ***

Each mouth-born Brahmin is the temple of the living saligram.

Do you experience yourselves to be like lotus flowers: extremely detached and loving to the Father? Firstly, because of being light, a lotus floats on water and yet remains detached from the water. While having a family it is able to remain isolated from the family. In the same way, while living in a lokik or an alokik household, do you remain isolated, that is, detached? In order to remain isolated, especially *check* your attitude. As your attitude, so your household. Which type of attitude should you have? A soul-conscious and spiritual attitude. Through this attitude, you will be able to bring about spirituality in your family, that is, because of having spirituality in the family, you will continue to move along while considering everything to have been entrusted to you. Then, through this, the consciousness of "mine" will easily finish. You cannot have the consciousness of "mine" about something entrusted to you. Due to the consciousness of "mine", there is attachment and interference from other vices. To finish the consciousness of "mine" means to become free from the vices; viceless means to become pure through which the family will become a pure household. To destroy all vices means to become elevated. So, do you consider yourself to be an elevated soul who has destroyed all vices?

Have you made your household a pure household? The first household is your body. Next is the household of bodily relations. So, you have to make the first household, the physical senses of the body, pure. Unless you make the household of the body pure, you will not be able to make the household of bodily relations, whether limited or unlimited, a pure household. Which is the household of the Brahma Kumars and Kumaris? Just as there is the household of limited relations, in the same way, in terms of being Brahma Kumars and Kumaris, you have the relationship of being corporeal brothers and sisters with all the souls of the entire world. You have such a huge, unlimited family! However, you first have to purify the household of your body; only then will you be able to make the unlimited household pure. It is said: *Charity begins at home*. That is, first of all, do the service of making your home, that is, your body, pure and then you can do unlimited service. So, first of all, ask yourself: Have I made the home of my body pure? Have I made my thoughts, intellect, eyes and mouth spiritual and pure? Just as at Deepawali they clean every corner of the home and pay so much *attention* that not a single corner is left unclean, in the same way, have you cleansed every physical organ and lit the lamp (deepak) of the soul for all time? Have you celebrated such a Diwali or do you still have to celebrate it? Everyone's deepak is sparkling constantly, is it not? It is said that every home will become a temple. In the same way, have you made the home of your body into a temple? Only when you make every home into a temple will you then be able to make the world a temple, the residence of the living deities.

However many Brahmins there are, each Brahmin is the temple of the living saligram. Each one is the temple of the living spark. Have you made it pure considering it to be a temple? According to the present time of making effort, and according to the time of complete transformation of the world, you should not be influenced by physical senses, matter or any vice. Just as evil spirits do not enter a temple, have you made every home into a temple? Impurity and vices enter where there is uncleanness. Devilish thoughts or devilish sanskars cannot enter the temple of the living saligram, the temple of a living embodiment of power, the temple of one who destroys evil. If they do enter, then there must be one or other type of uncleanness or impurity. So, *check* yourself. If there is any type of uncleanness or impurity anywhere, then finish that and celebrate the true Deepawali. Only when you make your household pure in this way will world transformation take place.

You come to Madhuban for a spiritual pilgrimage. Therefore, when you return from a spiritual pilgrimage you have to leave your weaknesses behind. Madhuban is the land of transformation. If you do not bring about any transformation, having come to the land of transformation, what benefit would you have taken from the land of transformation? You mustn't bring about transformation for just the time that you are in the land of transformation, but there has to be permanent transformation. Madhuban is called the great yagya, the sacrificial fire in which the horse is sacrificed; generally, something is sacrificed in a sacrificial fire. Do you offer the greatest sacrifice to the great sacrificial fire, or do you take back whatever you have sacrificed? Do you also perform the task according to the name or not? It is called the great sacrificial fire, the land of transformation, the land of blessings. Therefore, perform the tasks according to the name. Continue to fulfil the promise that you make here. Or, do you find it difficult to fulfil it? Souls who fulfil a promise fall into three categories. Some are like true moths in fulfilling a promise: they surrender themselves completely to the Father, that is, they sacrifice themselves in order to fulfil the orders they have received. The next type become like devotees in fulfilling their promise, that is, they repeatedly take power from the Father, that is, they continually ask for power: "Give me the power to tolerate and I will then be able to fulfil my promise." "Give me the power to face and I will then be able to fulfil my promise." They continue to beg in this way, that is, they become devotees. The third type of souls become cheats. They say or write one thing and yet they do another other thing. They even cheat in front of the Father. They cheat by hiding their own mistakes. There are also such cheats. Some do not have any power to fulfil their promise. However, in order to protect themselves, they make excuses. They hide their own weaknesses and make excuses about others. "That relation is like this and this therefore happened." Or, "The atmosphere and the environment were like this and that is why this happened." "It happened according to the *circumstances*." In fulfilling the responsibility, there are those many types who fulfil the responsibility. They all say the same thing: Mine is the one Father and none other, and whatever you say and make me do, I will do just that. However, there are many different categories of those who actually do it and put it into *practice*. Therefore, whatever you have done up to now, considering yourself to be ordinary, let the past be the past, that is, have mercy on yourself. Know very clearly the importance of this land. Do not consider this land to be ordinary. You come to the great place in order to make yourselves so great. To become great means to know the importance. Do you understand?

To those who transform themselves according to the time, to those who are instruments for world transformation, to those who fulfil the responsibility of love for the Father, to those who have made the Father their constant Companion and who remain constantly as detached as a lotus flower, to such constantly loving children, love, remembrance and namaste from BapDada.

Personal meeting with the sisters from Punjab:

The special virtue Shaktis are remembered for is fearlessness. Do you experience yourselves to be this? Not just to be fearless of human souls, but also fearless of any attack of Maya. Those who are not afraid of Maya are called Shaktis. You are not afraid of Maya, are you? Those who have fear are defeated, whereas those who are fearless are able to make Maya afraid of them. Because of fear, you lose power and your understanding. Generally when people are afraid they lose consciousness; they even lose their understanding. Here, too, those who are afraid of Maya lose their understanding and they are therefore not able to conquer Maya. So, because your name is the Shakti Army and since you have the speciality of being Shaktis, fearlessness should be visible *practically*. Only then would you be called Shaktis. You cannot be called Shaktis if there is any type of fear. Weak ones are always dependent on others; they never have all rights. You are those who have all rights, are you not? You will not become dependent because of fear, will you? So, is the Shakti Army of Punjab so fearless?

Ever since you became Brahmins, you have been issuing a *challenge* to Maya: Come Maya! Come and attack as much as you want! I am a Shiv Shakti. You come under the influence of Maya because of your own weakness. Where there are weaknesses, it is there that Maya exists. Just as mosquitoes come where there is rubbish, in the same way, where there are weaknesses that is where Maya comes. So, to become weak means to invoke Maya. You yourselves invoke Maya and you then become afraid of her. So, then, why do you invoke her? Always have the intoxication that you are the Shiv Shakti Army. You became victorious over Maya a cycle ago too. You are, even now, *repeating* that same *part* once again. How many times have you been victorious? One who has been victorious many times would be so fearless! Would such a soul be afraid? Which drums have the Shaktis been beating to reveal the Father? In order to awaken Kumbhakarna, beat huge drums. When you beat small drums, Kumbhakarna just turns over to the other side. That is, others say that this is good, but they then just go back to sleep! So you will not be able to do anything for them with small drums. This is why you have to increase contact with them again and again. It is not their fault; they are in a deep sleep. Your duty is to make a special *programme* and awaken them.

Personal meeting with the brothers from Punjab:

As is the place, so you receive strength in your stage by having awareness of that place. Similarly, by considering yourself to be a resident of Madhuban, you are *automatically* able to make your stage that of an angel. An angel is one who doesn't have any relationship with the body. So, you forget all the relationships of the body here. Are you able to experience this stage for even a short time? Every now and then it is very difficult to come to Madhuban, yet why do you come again and again? Because whatever you experience here, it strengthens your awareness for when you get back, and so, it is necessary to come to Madhuban. Your staying with your family back there is also for service. If you consider it to be your home you will be a householder, whereas if you consider yourself to be a server you will be a *trustee*. Karmic bondages from all directions would pull a householder. If you consider yourself to be a server, then, by having the awareness of a *trustee*, all your consciousness of "mine" will finish. A householder always has the consciousness of "mine". The consciousness of "mine" is very long and complicated. Where there is the consciousness of "mine", the Father cannot be there, whereas where there is no consciousness of "mine", the Father is present. When you consider yourself to be a householder you claim limited rights: "Whatever I say should be accepted, others should listen to me, others should move along according to what I say." Where there are limited rights, the unlimited rights finish. Now, let the past be the past and put a *full stop*. A *full stop* is a point. When you do not put a *full-stop*, that is, when you do not stabilise yourself in the point form, you either put an exclamation mark, a *comma* or a *question* mark. What indicates an exclamation mark? When you say: Does this also happen? Does this happen among Brahmins too? This is the sign of an exclamation. You should not even put this sign. "Why did this happen?" To ask "why?" or "what?" is to put a *question* mark. This is also the basis for the creation of waste thoughts. Whatever happens, continue to observe it as a detached observer. Instead of being a detached observer, you become a companion of the soul. Instead of being the companion of the Father, you become a companion of the other soul. "Achcha, it is like that, isn't it? I also think the same thing." By listening to others or relating something to others, you are giving your agreement. So, when you become a companion of another soul, how can you become a companion of God? You cannot be a companion of God as long as you are a companion of another soul. That yoga is broken. Anything that is broken has to be thrown away. An idol that was worthy to be worshipped has no *value* when it is broken. So, here, too, when your yoga is broken, you cannot have any elevated attainment, that is, there is no *value*. Someone who is a constant companion is a constant yogi. Are the residents of Punjab the constant companions of BapDada who have unbroken yoga?

***** Om Shanti *****

Allowing The Snake, That Is, The Vicious Body, To Finish The Entire Income

BapDada is seeing all the children as to whether they have all done the course since coming here. You have done the course, have you not? After the course, there is the revision course. After the revision course, the final course is the realisation course, that is, whatever you have heard, whatever you have attained, whatever activities you saw of the Father - to what extent have you merged all of this within yourself and to what extent have you wasted it? Are you those who just heard or have you also become complete? Have you become powerful, or have you just become those who sing the praise of BapDada and others? Have you become an embodiment of knowledge, an embodiment of remembrance, a complete embodiment of all the divine virtues and an embodiment of constant service? Or, have you just become those who remember all these things? Knowledge is very high, yoga is very elevated; it is essential to imbibe the divine virtues and the duty of I, a Brahmin, is to do service: do you just remember all these things or do you also become an embodiment of them? To realise yourself in this way is the final course. Just as you finish the old accounts at Deepawali and begin a new account, and also check your register, so too, all of you have to check your register from the beginning to the end. That is, how many marks have you claimed in each subject until today? According to the time, since your destination and your double aim can be seen clearly in front of you - the aim of the present, confluence-aged angelic form and the aim of the future deity form - since your aim is clear, are the qualifications for your aim just as clearly visible? Before bringing about world transformation, have you brought about transformation in yourself? Do you experience this? Have you checked yourself in this way?

BapDada checked every child's register. BapDada also saw the result of those who wrote a story of their karma. What did Baba see? Many souls, due to fear and shame, didn't even bother to write. However, BapDada, in the form of the incorporeal Father and the corporeal father, has the register of all the children from the beginning up to now. No one can erase this. There are three types of results in the register up to now. One is to hide, the second is to be trapped somewhere or the other and the third is to create excuses due to carelessness. Children are very clever in giving excuses. They tell many wonderful stories in order to hide themselves or their mistakes. If such stories, from the beginning until now, had been collected together, huge scriptures like those of today would have been created. By trying to prove their mistake correct, instead of accepting it to be a mistake, or in trying to prove something false to be the truth, many become like the black-coated lawyers of today. Instead of fighting with Maya, they are very clever infighting such cases. However, they do not remember that justifying themselves at this time means that they deprive themselves for many births of all attainments received from BapDada. Those who try to prove something definitely have sanskars of stubbornness. Such souls cannot attain salvation. At present, the majority have failed the first lesson of having pure vision, that is, of having an attitude of brotherly vision. Even now, there are very few obedient children who obey this first order of Baba's. Because of repeatedly disobeying this order, they continue to carry a burden by themselves. The reason for this is that they do not know the importance of the main subject of purity. They do not have knowledge of the loss caused by this. To be trapped in any bodily being through your thoughts or actions, to touch the snake of a vicious body, means to finish the income that you have accumulated until now. No matter how much experience of knowledge you have, or however much attainment you have experienced through remembrance, or however much service you may have done through your body, mind or wealth, by touching the snake of a body, then, just like the poison of a snake finishes a person as soon as he is touched by it, so too, this snake, that is, the poison of being trapped by a body finishes all income. It makes a black mark in your register of the income you have already accumulated, and it is very difficult to remove.

Just as the fire of yoga burns all the sins of the past, in the same way, the fire of indulging in vice burns all the charity performed in the past. Do not consider this to be something ordinary. This is a matter similar to falling from the fifth floor. Even now, many children, under the influence of sanskars of carelessness, do not even understand this aspect to be a severe mistake or sin. They speak of it in an ordinary way: I made this mistake four to five times. I will not do it again in the future. Even when speaking about it, they do not have

any form of repentance, but it is as though they are simply relating ordinary news. Internally, they have this aim: These things will continue to happen anyway. The destination is very high, and so how would I be able to do this?

However, even today, BapDada is giving a strict warning to such sinful souls who also defame knowledge. It is this: If you do not finish this mistake by considering it to be a severe mistake, then, you will receive very serious punishment. Because of constantly being disobedient, you will not be able to reach an elevated stage. Instead of standing in the line of those who attain something, you will be standing in the line of those who are repenting. There will be cries of victory for those who attain something, whereas the sight and sound of distress will emerge from the eyes and lips of those who repent. The Brahmins who attain all attainments will see such souls as those who are in the line of those who defame the clan. The ugliness of the sins committed by them will be very clearly visible on their face. This is why you have to consider this to be a very strong mistake. Repent for your past mistakes from your heart now. Clear it with the Father and finish your burden. Punish yourself severely so that you are liberated from the punishment of the future.

If, even now, you try to hide from the Father or you move along whilst trying to justify yourself, then it means to compromise now. That means to cry out in distress at the end, and to cry out in distress in your mind now: what can I do? I can't experience any happiness! I don't have any success! I don't have the experience of all attainments! In this way, you will cry out now and at the end also. You will cry, saying that that was your fortune! To compromise at this time means to cry out in distress again and again. If you simply compromise at this time, it means that you are burning your elevated fortune of many births. Therefore, pay special attention to this particular aspect. Do not touch this poisonous snake even in your thoughts. So, Baba especially saw carelessness in the register. Baba told you another result yesterday, of the aspects in which you stop instead of going into the stage of ascent. Instead of a fast speed, you have a mediocre speed. This is the result of the majority of you. Therefore, now realise this by yourself, that is, complete the realisation course. Check yourself very carefully in every subject: To what extent have I put into practice all the maryadas, all of Baba's orders and elevated directions. Check this as well and offer the final sacrifice in the great sacrificial fire of Madhuban for all time. Do you understand? Do not take any wrong advantage of Baba's form of love at the present time. Otherwise, in front of the final form of the Great Death, you will have to repent a thousand-fold for each mistake. Achcha.

To those Brahmins, and so deities, who understand through signals; to those who have all rights to all attainments; to those who let the past be the past and who make every thought of the present and the future elevated; to such lights of the Brahmin clan; to the stars of hope and the fortunate souls who awaken their own fortune as well as the fortune of the world, BapDada's love, remembrance and namaste.

*** OM SHANTI ***