



OM SHANTI

**Avyakt Murli
Revision Course**

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27/08/06 Madhuban Avyakt BapDada Om Shanti 02/01/90

The essence of the total knowledge is awareness

Today, the powerful Father is seeing His all-powerful children from everywhere. Each powerful child is moving forward according to his own power. What is the basis of this powerful life, that is, the happy elevated alokik life filled with success? The basis is one word - awareness. In fact the whole play of the *drama* is about forgetting and becoming aware. At this time the play of awareness is being performed. On what basis did BapDada transform you Brahmin souls? He simply reminded you that you are a soul and not a body, and this awareness brought about so much alokik transformation. Everything changed, did it not? The speciality of human life is awareness. The seed is awareness and through this seed your attitude, vision, actions and stage completely change. This is why it is remembered, "As your awareness so your stage." The Father transformed the *foundation*, your awareness. When the *foundation* became elevated, your whole life automatically became elevated. He transformed such a small thing: You are not a body; you are a soul. As soon as this transformation took place, as soon as you had this awareness, because you souls are master almighty authorities, you became powerful. This powerful life now feels so lovely. You yourself have become an embodiment of awareness and you also remind others of this and completely transform them from what they are. With this awareness you changed your world. This world of God is so lovely! Even if you are living with worldly souls for the sake of service your mind is always in the alokik world. This is known as being an embodiment of remembrance. No matter what situation arises, what does a soul, who is an embodiment of remembrance because of being powerful, consider that to be? This is a game. Such a soul will never be afraid. For powerful souls, no matter how big the situation is, all of those are just *side-scenes* on the path that leads to the destination, that is, they are scenes on the side. So you enjoy the *side-scenes*, do you not? You even go and spend money to see *side-scenes*. Nowadays, people go sightseeing here in Abu too. If there are no *side-scenes* on a particular path, would they like that path? They would get *bored*. Similarly, for souls who are embodiments of remembrance and embodiments of power, whether you call them situations, *papers*, obstacles or problems, they are all *side-scenes*. You are aware that you have passed by these *side-scenes* to your destination countless times. They are *nothing new*, and so what is the *foundation* of that? Awareness. If this awareness is lost, that is, if the *foundation* shakes, then the whole *building* of your life begins to shake. You are unshakeable, are you not?

The basis of all the four *subjects* of the whole study is awareness. The most important *subject* is remembrance. Remembrance means awareness of “Who am I? And, who is the Father?” The second *subject* is knowledge. You have received knowledge of the Creator and creation. The *foundation* of that is also Baba reminding you of what you are eternally and originally and what you are at the present moment: a Brahmin who is to become an angel and an angel who is to become a deity. You have also been reminded of so many other types of awareness. So that is all awareness of knowledge, is it not?

The third *subject* is that of divine virtues. You have also been reminded that the divine virtues are the virtues of you Brahmins. Because you have the *list* of virtues in your awareness, you are able to use them according to the time. What is the *result* if there is a lack in this awareness? You are not able to *use* the virtue at a time of need. You are reminded of it after the time has passed: I did not wish to do this but it happened, but I will not do it in the future. So in order to put the divine virtues into practice you need to have that awareness at that time. Sometimes you laugh at yourself because of some things. When you forget some situation or some article, what is your state at that time? You have that article, but you do not remember it at the time of need, and so you become confused. In the same way here, too, because you do not remember it at a time of need you sometimes become confused. So then what is the basis of divine virtues? To be a constant embodiment of remembrance. Then the divine virtues will constantly, *naturally* and easily be used in every action.

The fourth *subject* is service. If you are not an embodiment of remembrance in service, that of being a soul who is an instrument and a world benefactor, you are not able to achieve success in service. You are then not able to make any soul an embodiment of remembrance through service. Together with that, service is to remind others of the self and the Father. So the *foundation* of all four *subjects* is awareness, is it not? So this one word “awareness” is the essence of all knowledge. This is why BapDada has told you beforehand what the *question* of the *last paper* will be. It will not be a long complicated *paper*. It will be a *paper* of only one *question* and only one *second*. What *question* will that be? Of being a conqueror of attachment and an embodiment of remembrance. You have already heard the *question* and so everyone should *pass*. Will all of you *pass* with *number one*? Or will you *pass* numberwise?

With which *number* will the *double foreigners pass*? (*Number one*.) So, should the rosary be completed? Or should a separate rosary be created? You have very good enthusiasm. The *double foreigners* have a special *chance* to be *last* and come *fast*. There is this *margin*. If a separate rosary is prepared, you would have to live where the picnic places are. If you prefer that, a separate rosary can be made. There is a *margin* for you to come in the rosary. You will come. Achcha.

All of you *teachers* are embodiments of remembrance, are you not? You are embodiments of remembrance in all four *subjects*. It does not require labour, does it? A *teacher* means to make others into embodiments of remembrance with your *features* of an embodiment of remembrance. Remind others through your *features*: I am a soul. As soon as they look at your forehead they should see the soul sparkling: a sparkling jewel. When they see the jewel of a snake, no one's attention goes to the snake; it goes to the jewel. So seeing such an eternal sparkling jewel, they will not become conscious of the body. The *attention* will automatically go to the soul. *Teachers* are instruments for such service. To remind those who have forgotten is your service. You are powerful, are you not? Or are you sometimes afraid? If the *teachers* become frightened, what would happen to the *students*? To be a *teacher* means to be an embodiment of remembrance and an embodiment of power constantly and *naturally*. Just as Brahma was in *front*, in the same way you *teachers* are also in front, are you not? To be an instrument means to be in front. Just as you maintained the courage to surrender yourself for service and you became powerful, so then what is this awareness? This is the fortune of renunciation. You have already had renunciation, and so what is so difficult about the fortune? You have had renunciation, but that renunciation is not renunciation because you have a great deal of attainment. What did you renounce? You simply put on a white saree, that's all, and you became even more *beautiful*; you became angels. What else do you need? You gave up food and drink, but even *doctors* nowadays tell you not to eat too much. "Eat a little and eat simple food." These days even *doctors* don't let you eat. What else did you give up? You gave up wearing jewellery. These days thieves chase after jewellery. It's good that you gave it up; you did a sensible thing. This is how you received the multimillionfold fortune of renunciation. Achcha.

BapDada is now remembering those in Athens (science symposium is taking place). They are also remembering Baba a great deal. Whenever a huge programme takes place, you definitely remember the unlimited Father and the unlimited family for this unlimited task. All the children who have gone there have courage. The courage of those who become instruments makes the task elevated and unshakeable. The love of the Father and the pure feelings and good wishes of the special souls are with the children. The intellect of the One who is the Intellect of the Wise makes anyone an instrument for getting His work done. This is why you must become carefree emperors and become a *lighthouse* and *might-house* to spread the *vibrations* of pure feelings and good wishes. BapDada is giving personal love and remembrance by name to each *serviceable* child. Achcha.

To the constantly powerful souls who are embodiments of remembrance, to the special souls who experience all situations as *side-scenes* by becoming embodiments of remembrance, to the mahavir children who spread the waves of remembrance everywhere the same as the Father, to the maharathi children who *pass with honours* at a fast speed, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting a group from the Delhi zone:

Do you always remain happy seeing your fortune? Do you constantly sing songs of “wah, wah!”? Have the songs of the cries of distress finished? Or do waves of sorrow still come sometimes? You have become detached from the world of sorrow and become loving to the Father and, therefore, waves of sorrow cannot touch you. Even if you are living with your family for the sake of service, you live like a lotus. A lotus flower doesn't leave the muddy water; it is in the muddy water, but it is detached. So have you become so detached? The sign of being detached is that you will be loving to the Father according to the extent that you are detached. You will automatically experience the Father's love and this love of God will become a canopy of protection. Those who have a canopy of protection over them remain so *safe*. What can anyone do to those who have the canopy of God's protection over them? Therefore, maintain your spiritual pride that you are those who remain under the canopy of God's protection. You don't have arrogance, but spiritual intoxication. If there is *body consciousness* arrogance will come, whereas if you are soul conscious there won't be arrogance, but there will be spiritual intoxication, and where there is spiritual intoxication there cannot be any obstacles. There can either be worry (fikar) or spiritual intoxication (fakur). The two cannot exist together. BapDada is bound to provide the best dal and roti for you. He will not give you 36 varieties of food every day, but you will definitely receive the dal and roti of love. This is guaranteed because no one can prevent it. So what do you have to worry about? People in the world have to worry about providing for themselves and also for their generations after them. So neither will you starve nor will your generations after you. What else do you need? Do you need *Dunlop* pillows? Will you be able to sleep with a Dunlop pillow and bed if you have a sleep of worry? If you are carefree, then, even if you have to sleep on the floor, you will be able to fall asleep. Make your arms your pillow and you will be able to sleep. Where there is love, even dry chappatis will feel like 36 varieties of food. Therefore, be a carefree emperor. The sovereignty of remaining carefree is the greatest sovereignty of all sovereignties. If you put on your crown and sit down on the throne and continue to worry, then is that a throne or a pyre? So God, the Bestower of Fortune, has drawn the line of elevated fortune on your forehead. You have become carefree emperors. You are not the emperors with that hat (position) or chair; you are carefree emperors. Do you have any worry? Do you have any worry about your grandchildren? You have benefited and so they too will definitely benefit. So, always continue to see the line of elevated fortune on your forehead: Wah my elevated Godly fortune! It is not a fortune of wealth; it is Godly fortune. Compared to this fortune, wealth is nothing. That will follow you. Just as a shadow follows you automatically – or do you ask it to follow you? So all of those things are shadows, but this fortune is Godly fortune. Always maintain this intoxication. If you are going to attain something it has to be something that will be permanent. Since the Father and souls are imperishable why should the attainment be perishable? The attainment also has to be imperishable.

Brahmin life is a life of happiness: to eat in happiness, to live in happiness, to speak in happiness and to do all the work in happiness. As soon as you wake up and open your eyes you experience happiness. At night, when you close your eyes you go to sleep comfortably in happiness. This is Brahmin life. Achcha.

BapDada meeting a group from Pune and Bidar:

Every day at amrit vela, do you eat Dilkhush toli? Those who eat Dilkhush toli at amrit vela every day remain happy throughout the day and others also become happy on seeing them. This is such nourishment that no matter what situations come this nourishment of Dilkhush will make the situation very small; it will make a mountain into cotton wool. This nourishment has that much power. Those who are healthy and strong physically will easily be able to overcome all situations, whereas those who are weak will become scared over small things. In front of weak ones situations become a big thing whereas in front of strong, powerful ones situations like mountains become like cotton wool. So to eat Dilkhush toli every day means that your heart will always remain happy. There are so few days of this alokik happiness. There is a difference between the happiness of deities and the happiness of Brahmins. You will not experience this Godly happiness of Brahmin life, the experience of supersensuous joy, even in your deity life. So celebrate with this happiness as much as you want. Every day consider it a day to celebrate in happiness. Your happiness has increased by coming here, has it not? Then it will not decrease as soon as you go down (the mountain), will it? Now it is your flying stage, and then you will continue to eat from all that you have attained. So always have the awareness that you are those who eat the Dilkhush toli and you also serve it to others because the more you give the more it increases. Look, everyone loves to see happy faces. You would not like it if someone had a face that showed peacelessness and sorrow, would you? Since you don't like that type of face on others you shouldn't like yours to be like that either. So always continue to serve with a happy face. Do the mothers do such service? Your family members should be happy on seeing you. Even if others consider the path of knowledge to be bad, when they see the life of happiness they will definitely feel in their mind that you have found something that makes you stay happy. Even if they do not say anything externally because of their arrogance, internally they do feel it, and they will eventually have to bow down. Today they insult you and tomorrow they will fall at your feet. Where will they bow down? They will definitely have to bow down and say, "Oh Prabhu!" They will only bow down when you have such a stage. When others bow down in front of someone it is because that one has some greatness or some speciality because they are bowing to that speciality. No one would bow down just like that. It should be visible that no one else has a life like yours and that you always remain happy. Even in a situation of crying you should remain happy; your mind should remain happy. Not that you just continue to laugh loudly, but your mind should be happy. What do the Pandavas think? Do others have that experience or are there only a few such experiences at the moment? Those who remain happy in themselves do a lot of service through their face. Whether you say something in words or not, your face will automatically reveal your character of knowledge. So just remember that you have to eat Dilkhush toli and also serve it to others. Those who eat it themselves cannot remain without feeding that to others. Achcha.

Blessing: By knowing the feelings in the mind through your stage of manmanabhav, may you become an embodiment of success.

The children who remain stable in the stage of manmanabhav can also know the feelings in the minds of others. No matter what their words are, continue to practise knowing what their intentions are. By understanding the intentions in each one's mind you will be able to fulfil their desires and whatever attainment they want. When you do this they will become imperishable effort-makers and in a short time a lot of success in *service* will be visible. Then, instead of you being effort-makers, you will become embodiments of success.

Slogan: At the time of going to sleep, hand everything over to the Father and become empty (become free) and you won't have wasteful or vicious dreams.

* * * O M S H A N T I * * *

03/09/2006 Madhuban Avyakt BapDada Om Shanti 06/01/1990

The definition of a *holy* swan.

Today, the Father, the Ocean of Knowledge, is seeing the gathering of *holy* swans. *Holy* swans are souls with cleanliness and specialities. Cleanliness means purity in thoughts, words, actions and relationships - in everything. The colour white is always shown as a sign of purity. You *holy* swans are ones with white clothing and a clean heart, that is, you are embodiments of cleanliness. Constantly to be without a flaw in body, mind and heart means to have cleanliness. No matter how clean and pure some may be in their body, which is external, if they are not clean and pure in the mind, it is said, "First of all, keep the mind clean." The Lord is pleased with those who have a clean mind and a clean heart and, together with that, fulfils all the desires of those with a clean heart. The speciality of a swan is that it is clean. This is why you Brahmin souls are called *holy* swans. *Check* and see: Is there cleanliness in all the four aspects of mind, body, heart and relationships in me, the soul, who am a *holy* swan? Complete cleanliness and purity are everyone's aim at the confluence age. This is why you Brahmins, who are to become deities, are remembered as those who are completely pure. It is not simply said 'viceless', but it is said 'completely viceless'. It is said: '16 celestial degrees'. It is not only said '16 celestial degrees', but 'complete' is said with that. It is your deity form that is praised, but when did you become that? During your Brahmin life or your deity life? The time now, the confluence age, is the time to become that. Therefore *check* to what extent, that is, to what *percentage* you have imbibed cleanliness, that is, purity.

Cleanliness of the body means constantly to have the awareness of the body being the temple of the soul and to keep it clean with that awareness. The more elevated the idol is, the more elevated the temple is. So, are you ordinary idols or elevated idols? Out of the entire cycle, Brahmin souls are the *number one* elevated souls. Compared to Brahmins, deities are as valuable as gold, whereas Brahmins are as valuable as diamonds. So, all of you are images of diamonds. So, how elevated you have become! Recognise your self-respect, and keep the temple, your body, constantly clean; it should be simple yet clean. Purity of the body through this method will constantly bring the experience of spiritual fragrance. To what extent have you imbibed such cleanliness and purity? There is no cleanliness in body consciousness. However, you consider it to be the temple of the soul and you therefore keep it clean; and that temple has been given to you by the Father to look after and use. He has made you a *trustee* of that temple. You have given your

mind, body and wealth, everything, have you not? It is not yours any longer, is it? Would you say, “It is mine” or “It is Yours.”? By becoming *trustees*, you automatically become free from attachments and bring about cleanliness and purity in yourself. Not cleanliness with attachments, but you keep the body clean and pure with the consciousness that Baba has given it to you for service. Or, do you use the body in any ordinary way? Cleanliness is also a sign of spirituality. In the same way, also maintain the *percentage* of cleanliness that is, purity in your mind. If there is any type of impure thought in your mind during the day, it cannot be called complete cleanliness. BapDada's *direction* for the mind is: Focus your mind on Me. Use it for world service. So always have the awareness of the mantra of manmanabhav. This is known as cleanliness and purity of the mind. If the mind wanders towards anyone else, then that wandering means that there is no cleanliness. *Check* with this method and see to what *percentage* you have imbibed cleanliness. You know the details of this, do you not?

The third aspect is cleanliness in the heart. You know that honesty is cleanliness. Put your self-progress, that is, your effort, whatever it is, honestly in front of the Father. So, firstly, there is the cleanliness in your own efforts, and secondly, the extent to which you are doing service with a true heart. And so, there should be cleanliness in this aspect. If you are doing service with any selfish motive, it cannot be called true service. So, to what extent are there honesty and cleanliness in service too? Some of you think “We have to do service anyway.” Just as when lokik government officers have to do their duties, whether they do that with a true heart, with carelessness or out of compulsion, they somehow have to *pass* those 8 hours. In the same way, if you think that this service is a *duty* you have been given by the *Almighty Government*, for you to do service in this consciousness is not called true service. It is not just a *duty*, for the original sanskars of Brahmin souls are of service. The original sanskars will not allow you to stay without doing true service. So, *check* in this way, to what *percentage* you have done service with a true heart, that is, with the original sanskars of Brahmin life. You have had so many melas, you have given so many *courses*, but what is the *percentage* of cleanliness and purity in that? It is not just your *duty*, but it is your original sanskar, your original dharma (religion) and your original karma (action).

The fourth aspect is cleanliness in relationships. In essence, specially *check* this: To what *percentage* is there cleanliness in the form of contentment? Throughout the day there are relationships with a *variety* of souls. You come into connection with 3 types of relationship: First with the Brahmin family, secondly with souls who are students and thirdly with the lokik family. In all 3 types of relationship, what was the *percentage* of contentment of the self and of those souls who came into connection with you throughout the day? The sign of your contentment is that you yourself will be light in the mind and remain happy, and that the others will also remain happy with you. The sign of discontentment is that you will be heavy in your mind. If you are a true effort-maker, then the thought will repeatedly keep entering your mind, even against your conscious wish: I should not have said this; it would have been better if I hadn't done this; it would have been better to say this and do this. Careless effort-makers will not even have this thought.

This burden will not allow you to remain happy; it will not allow you to remain light. Cleanliness in relationships means contentment. This is honesty and cleanliness in relationships. This is why you people say “One who is true, dances”, that is, one who is honest constantly dances in happiness. So, did you hear the definition of a *holy* swan? If there isn't the cleanliness of truth, then, although you are swans, you are not *holy* swans. You are remembered as those who are complete and perfect, and so *check* to what extent you have become that. If today, according to the *drama*, the account with your body were to be completed, with what *percentage* would you *pass*? Or, would you tell the *drama* to wait a little longer? You are not sitting here with the thought that the young ones will not depart (die), are you? What is the meaning of being *ever-ready*? Does it mean to wait for time in anticipation and think that there are 10 or 11 years still left? Mostly, you think that there is time up to the year 2000. The question of the destruction of the world is separate from that of keeping yourself *ever-ready*. Therefore, do not mix up the two. Different souls have different *parts*. Therefore, do not think that you do not have a part in the *advance party*, or that you have a *part* after destruction. Some souls do have that part, but you should remain *ever-ready*. Otherwise, traces of carelessness will emerge. Be *ever-ready*. Then, even if you live for 20 years more, it doesn't matter. However, don't live on the basis of that. This is what it means to be *holy* swans. You have come to the shore of the Ocean of Knowledge, have you not? So, today, you have been told about the cleanliness of *holy* swans. Baba will tell you about their specialities at another time.

Do the *teachers* know how to *check*? *Teachers* have the special fortune of being surrendered. Even if those in a household are surrendered with the mind, the *teachers* have special fortune. Their work is remembrance and service. Whether you prepare food or you wash clothes, that is also yajya service; that is also service in alokik life. Those in a household have to fulfil responsibilities on both sides. You only have one type of work; you do not have *double* work. Those who constantly remain engaged to the Father and with service do not need to make any other effort. You were told that the bhandara (kitchen) and bhandari (treasure-store) of a worthy *teacher* will constantly remain full. They will not need to worry about how everything will happen the following month or how a mela will take place. Along with service, the means to carry it out will also automatically be available. The spiritual attraction will automatically expand service and the service centre. When you think too much about why the number of students doesn't increase, why they do not stay or why they go away, then the students will not stay. If you remain yogyukt and invoke them through your spirituality, the number of students will automatically increase. This happens, does it not? Always keep the mind light. There shouldn't be any type of burden. If there is any type of burden, whether of the self, of service or of service companions, it will not allow you to fly. Service will not be uplifted either. Therefore, constantly keep the heart clean and continue to attain your desires. Attainment will automatically appear in front of you. What did you hear? All spiritual attainments are for Brahmins anyway; where else would they go? It is the right of you people. No one can snatch away your rights. Achcha.

To all the *holy* swans in all directions who please the true Lord, to the elevated souls who have a true heart, to the *number one* children who constantly keep themselves *ever-ready*, to the ones who make themselves worthy of praise, complete and perfect, to Baba's close children, to the experienced souls who have the experience of considering themselves to be as worthy as diamonds, BapDada's love, remembrance and namaste.

BapDada meeting Maharashtra group:

Do you always remain in a happy state? To be in a state of happiness means to be full and perfect. You yourself and others, too, love to be in a state of happiness. Where there isn't happiness it is said to be a *jungle* of thorns. So, the lives of all of you have become happy. And what is your way of interacting? It has become that of the flying stage, like that of the angels. So your state is good and your way of interacting is also good. When people of the world meet one another they ask one another about their welfare. So what is your welfare? Your state is that of happiness and your interaction is like that of angels. Both are good, are they not? In a state of happiness (also in a blossoming garden) there won't be any thorns. Previously your life was in a *jungle* of thorns and it has now changed. You have now come into a garden of blossoming flowers. In your life you always have a flower garden of divine virtues. You make a picture of a bouquet of divine virtues, do you not? What is that bouquet of divine virtues? It is of you, is it not? Or is it of someone else? A bouquet is never made of thorns; it is made of flowers. If there were only leaves in a bouquet, it would be said that the bouquet was not good. So, you yourselves are bouquets of divine virtues, that is, you are in a state of happiness. Whoever comes into contact with you will continue to receive the fragrance of the flowers of divine virtues and when they see everything blossoming they will be happy. They will also experience power. Nowadays, even *doctors* ask people to go for walks in parks. So this blossoming will make others powerful and also bring them into happiness. This is why you say that you are *ever-happy*. You even issue a *challenge* saying that if anyone wants to become *ever-happy*, they should come to you. You will remind everyone of the Father. Therefore, to be *ever-healthy, ever-wealthy and ever-happy* is your birthright. So you have received this right, have you not? You tell everyone it is their birthright. Even if your body is ill, your mind is healthy, is it not? If your mind is happy, the world is happy. And if your mind is ill, then your face turns pale. If your mind is in a good state, you won't feel any illness of the body. It is like that, is it not, because you have very good nourishment of happiness? When you have good medicine, the illness goes away. The nourishment of happiness that you have chases your illness away; it makes you forget it. So, when your mind is happy, the world is happy and your life is happy. Therefore, you are *ever-healthy, wealthy and happy*. When you yourself are this, you can then *challenge* others. Otherwise, you can't issue this *challenge*. Seeing yourself you feel mercy for others, because it is your family. No matter what souls are like, they are all of the same family. Whoever you see, you would feel that that one is your brother and that he belongs to your family. In a family, some are close relations and others are distant, but they would still be said to be of the same family.

Just as the Father is merciful and you ask Him to have mercy for you, so you too will have mercy and be compassionate, will you not? You have become instruments, like the Father. Brahmin souls can never dislike other souls. You would feel mercy, but you cannot dislike them because you know that even if someone is like Kans, Jarasandha or Ravan, they are still children of the merciful Father and so you would not dislike them. You would have feelings of benevolence and for their transformation. After all, they are your family and under an external influence. You would never dislike someone who is under an external influence. All are influenced

by Maya. So, you would feel mercy and compassion for those influenced by others. Where there isn't dislike, there won't be any anger. When there is dislike, there is a force of anger and where there is mercy, you will give the donation of peace. You are children of the Bestower, are you not? So, you would give peace. Achcha.

Are all of you those who always remain happy or does your happiness sometimes disappear? If anger comes, that is a fire and it will destroy your happiness. Never get angry. Those who are merciful can never get angry. Pandavas especially have anger and mothers have attachment. They would even keep money hidden away. They would even keep old *notes* hidden away. You are now conquerors of attachment, are you not? You haven't kept notes hidden away in a bundle of old clothes, have you? No matter how many safes or trunks you have, mothers have a habit of keeping a bundle of notes hidden away. If nowhere else, she would keep them tied in a saree. So, you haven't tied up and put away anything, have you? Have the Pandavas kept a little bit of anger or arrogance hidden away? You haven't kept it in the pocket of your mind, hidden away, for a time of need? Let there be no trace of it remaining. Any trace will create a progeny. Therefore, become completely empty. Achcha.

Blessing: May you always be victorious in the effort of becoming full of all virtues using the method of total surrender.

Total surrender is when there is no *body consciousness* even in your thoughts; it is to surrender even the consciousness of your body. Those who surrender themselves totally, even the thought "I am so-and-so" become full of all virtues. They do not lack any virtues. BapDada gives the effort-makers, who surrender everything and have the aim of becoming full of all virtues and perfect, the blessing of being constantly victorious.

Slogan: Only those who control their mind can remain in the state of manmanabhav.

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10/09/2006 Madhuban Avyakt BapDada Om Shanti 10/01/1990

The Specialities of *Holy Swans*

Today BapDada, the One who makes all souls special, is seeing the specialities of each *holy swan*. A swan has the special powers of discernment and recognition. Therefore, it also has the special power of being able to imbibe, and so is able to recognise both the stone and the pearl. It then discriminates between the two and imbibes the pearl. It sets aside the pebbles, the stones. Because of having the specialities of all three powers - the powers to recognise, to decide and to adopt, that is, to imbibe, the confluence-aged mother Saraswati has been shown riding a swan. It is not a memorial of just the mother Saraswati, but all of you are also the ones who become like the mother and play the veena (musical instrument) of knowledge. In order to imbibe this knowledge, all of these three specialities are very essential. When all of you adopted the Brahmin life you first had recognition on the basis of the power of recognition through knowledge and through your understanding: you recognized yourself, the time, your Brahmin family and your elevated task. Only after having discerned this did you adopt the Brahmin life. You discerned that this is the same unlimited Father, the Supreme Soul of the previous cycle, and of your being an elevated soul of the previous cycle, a soul who has a right. After discerning this you took a decision. Without recognising the Father, you are not able to decide. Some souls who are still in relationship and contact, continue to say, "This is very good, this is very good", but because they neither have the recognition of God nor the power of discernment, they are unable to decide what they have to become and what they have to do. This is why they are unable to adopt the Brahmin life. They become co-operative but they are unable to create an easy yogi life because they do not have the two powers that have just been mentioned. This is why they are unable to become *holy swans*. They do not consider purity, the form of pearls, to be distinct from impurity, the form of pebbles, and this is why they are unable to have the power to imbibe purity. So, the speciality of *holy swans* is firstly to have the power of discernment, that is, of recognition. Do all of you *holy swans* have both these powers? You have recognized Baba, you have recognized yourself and you have taken an accurate decision, and this is why you have become Brahmins and are moving forward. All of you have definitely *passed* in this. However, there should be the experience of success in every action in the service you do and the actions you perform, in the actions of your whole timetable throughout the day and when you come into relationship and connection. The souls who come into connection should experience success in the relationship with you. There should constantly be the experience of success in every type of service you do, whether it is through the mind, words or actions. The basis of this is the powers of discernment and decision-making. Have you *fully passed* in this?

Check the reasons for not being constantly successful in service and relationships. So, there is a difference in having the power to discern the task, the person and the soul. If your power of discernment is sharp at the time when a soul needs co-operation in a certain way, or if he needs certain instructions or he needs love, you would definitely be able to achieve success in that relationship. However, what happens is that because you neither discern nor give the type of co-operation or the method needed at that time, but you give him co-operation according to your own way or you adopt your own method, there isn't success in the form of contentment. For instance, what happens when a *doctor* doesn't know the way to diagnose your physical illness? Instead of your getting well, there are many more illnesses created from that one illness. The *patient* does not receive the success in the form of contentment. In simple words, BapDada says: Recognise each one's pulse. It is necessary for you to move along and make others move along too. What will you have to do? You have to increase the power to recognise, that is, the power to discern. There is a difference in this. In simple words, you say that there is a difference in the *handling*: This one's *handling* is the old way, that one's *handling* is the new way. Why is there this difference? It is because you need to have the power to discern each soul and each task at every moment. On the whole, you have the power to discern, but there is still a need for detailed and unlimited power of discernment. How much power to imbibe does the soul have at that moment? What is the atmosphere like? What is the *mood* of the soul when listening or taking instructions? If someone who has a weak body is given an *injection* of maximum strength, what would happen? Instead of being a *patient*, he would become '*patience*' (state of

stillness); the *heart* would *fail*, would it not? He would go into silence. Similarly, if a soul who comes into relationship with you is weak, if that soul doesn't have courage at that time, and you keep giving a *dose* of teachings, if you have not been able to discern that soul's *mood*, the time and the atmosphere, what would the *result* be? Firstly, he would lose hope, and because he does not have any power, he would not be able to imbibe anything. Instead, he would be in a turmoil of stubbornness and trying to prove himself right. Whatever you did, you did with good intentions, but the reason for a lack of success is the lack of powers of discerning and judging. This is why there is a *percentage* in becoming an embodiment of success. In actions and in relationships throughout the day, there is a need for the power of discernment, is there not? By all means give teachings, but only take that step after having discerned all that you have been told. Therefore, on the field of service, if you do not discern the other soul's desires and needs, no matter how much clear knowledge you give, no matter how much effort you make on that soul, there will not be success. It has also become a custom to say, 'Achcha, achcha' (it is good, it is good), because you do not say anything bad anyway. In order to experience closeness to your aim of having success, the power of discernment is extremely necessary. If someone has a desire to claim liberation and you give him both, that is, liberation and liberation-in-life, he will not have that much interest. You can give 36 varieties of food to someone who is thirsty, but he will only be satisfied with just a drop of water, not with the food. So, if you discern those who have a desire for liberation and you give them clarification about liberation, then their desire will increase and it might even change into liberation-in-life. Some like to listen to things of dharma; if you start telling them about the duration of the cycle being 5000 years or about the God of the Gita, their *interest* will end. Therefore, the basis of success in service is the need to discern the stage and interest of the soul. It is necessary to discern this. So, on the basis of which power is there success in service? You need the power to discern. Whether you are serving souls without this knowledge or your service companions, the basis of success in serving both is the same. So, first of all, increase the power to discern, the speciality of a *holy* swan. If your power to discern is accurate and elevated, your decision will also be accurate. And whatever you wish to give anyone, that soul will automatically have the power to imbibe it. So, what will you become? A *number one* embodiment of success. So, whether in service or in relationships, in order to achieve your aim, adopt this characteristic.

Check throughout the day: to what extent was the power of discernment accurate in the timetable of the whole day? And, where was there a need for *correction* and *addition*? After doing that, there definitely is automatic *correction* because everyone has definitely received the blessing of a divine intellect. If you are under the influence of any circumstance or situation according to the time, under the influence of the company of any soul, or under the influence of the dictates of your own mind due to Maya, you are at that time under many external influences. However, when the influences of the time, circumstances, company or the dictates of the mind become light, the divine intellect then does its own work. You people call this becoming aware after having had feelings filled with force. Then there is the feeling that you should have done this *correction* or *addition* or that you have to do it. OK, there is no *mark* in the *register* or the account book of karma, but there is a spot (dot). It is no longer completely clean, is it? This is why it is said that the philosophy of action is extremely deep.

You *teachers* know the wonderful game of karma very well, do you not? What song do *teachers* sing throughout the day? You sing the song: Wah, the wonder of my elevated karma! It is not the song of the deep philosophy of karma, it is the wonder of elevated karma. There, people of the world repent their every action at every step, saying, 'Hai karma, hai karma' (suffering of action.) And what will you say: Wah, the elevated karma! Now, simply move forward in this and let it constantly be: 'Wah, the elevated karma', not ordinary action. You have stopped repenting for actions, but you now have to *underline* performing elevated actions. If there are *mixed* actions, ordinary as well as elevated, then the success is also *mixed*. The special *attention* you now have to pay is to transform the ordinary into something special. BapDada will speak at some other time about what He sees in each one's daily timetable. To what extent is there just the ordinary and to what extent is there the speciality? He continues to see this *result*.

BapDada has so many instruments that He is able to see all the children of this land and abroad at the same time. There is no need to see them all separately. He can know about everyone in 5 *minutes*. He sings the songs of wonder of the children, and, together with that, He also *checks* it against your *aim* of becoming the same as He is. You have also heard previously that all of you have *passed* in having love for the Father and in recognising the Father. And, sometimes, you even perform tasks of wonder (kamaal)! You perform good wonders, not wonders with chaos (dhamaal). Some children perform wonders of chaos. It is chaos, but they say: No, this is our wonder. This is why BapDada says: Increase your power to discern. You will then be able to discern your actions and also discern the actions of others accurately. You will then not say that wrong is

right. This is a lack of the power to discern. And always remember one thing; Baba is saying this to everyone: Sometimes, some of you perform a wasteful or ordinary action and you are unable to discern for yourself whether that was right or wrong. When such a situation arises, that is, when you are under an external influence, what is the elevated method to attain success in that situation? When you perform such an action, your intellect is under an influence at that time, and that is why you consider that which is *wrong* to be *right*. You do not understand *wrong* to be *wrong* but you understand it to be *right*. Then you become stubborn or try to prove something; this is an indication of an intellect that is under an external influence. At such times, constantly remember the elevated instructions of one BapDada. You must give importance to the *directions* given by the souls BapDada has made His instruments. At that time, do not think that those who are instruments are saying something to you because someone has told them something. You become deceived by that. By giving importance to the teachings and *directions* at the time they are given to you by the elevated souls who are the instruments, even though those things might be bad, you are not responsible. Baba always said about Brahma Baba that if a mistake was made by Brahma, that mistake would change and be corrected for you. There should never be any waste thoughts about souls who have been made the instruments. If an instrument soul gives you a decision which you do not feel to be correct, you are not responsible; your sins will not increase. Your work will be done accurately because the Father is there. He will change that sin. This is a deep secret, incognito *machinery*. Therefore, make important use of the elevated directions given by the elevated souls who are the instruments. There is benefit in that for you. Loss will change into benefit. This is the Father's *guarantee*. Do you understand? This is why you are told that the wonderful game is very unique. The Father is responsible. The Father is also responsible for those He has made instruments. He is also responsible to change your sin. They have not been made instruments just like that; they have been made instruments after consideration and thought, according to the *law* of the *drama*. Do you understand?

The teachers like that (what Baba has said), do you not? There is benefit in this, is there not? So much of your burden is lightened. If anything comes up, you would say: The seniors who have been made instruments know about it. You become light, do you not? However, it is not just for the sake of saying it, but it also has to be understood in this way with love and with self-respect. The Father and the children who are sensible know about these deep aspects. To say anything about souls who are the instruments means to say that about the Father. The Father has made them instruments, has He not? Do you have greater power to discern than the Father?

BapDada has deep love for all you children. It is not that He has love only for the instruments and not for others. It is because of love that He gives *directions*. If He didn't have love, He would say: Let them carry on the way they are. But no; since you have had so much courage and are following the Brahmin life and flying, why should there be even a small weakness? This is love. One cannot bear to see weaknesses in someone for whom there is love. This is a sign of love. You always consider a weakness in the one you truly love in your heart to be your own weakness. Achcha.

Whatever task you perform, never become influenced by an atmosphere of upheaval. Let there be your influence, and they will then come under your influence and it will emerge in your heart that success is your birthright. Courage is very important. Do not be frightened about anything. You are also ones with a thousand arms. Baba's thousand arms are also yours, are they not? Achcha.

BapDada meeting brothers and teachers from the Sion Centre, Bombay:

All of you have arrived here having completed your task. Have you come after having *passed* or after having *passed with honours*? You played a good *part*. A soul definitely receives the *return* of his love. One who has received love definitely gives the *return* of love at a time of need. There is a need for some souls to play their *part* at this time and there are also some who are needed at the beginning of the new world. What will you do? The *drama* has to move on, does it not? Therefore, there is a need at the beginning for those special souls - those who have gone or are going. A new *chapter* will now begin, will it not? Which souls are needed to begin the new *chapter* for reproduction through yoga-power? Yogi souls are needed, are they not? Anything may become the excuse, but settlement has to take place and service too has to take place. Now do not think about who will give birth to Krishna and who will give birth to Radhe. Do not go into that expansion. That is not a *topic*. This is why you have been told that the games of karma are wonderful. Anyone may give birth; do not go into that. Are you going to go there or are you just going to think about it? Achcha.

To the special souls in all directions who always have the power to discern, to the souls who are embodiments of success and attain elevated success in their every action and relationship, to the powerful souls who bring about transformation through courage, good wishes and pure feelings, to the children who constantly sing the song of happiness 'How wonderful my elevated karma is', BapDada's love, remembrance and namaste.

Blessing: May you be introverted and give the experience of spirituality by remaining stable in your elevated form and elevated intoxication.

Just as the sparkle of the special stars in the galaxy of all the stars seen in the distance is lovely and unique, in the same way, you stars should be visible as special souls in the midst of ordinary souls. While in your ordinary form, you should have an extraordinary and spiritual stage and then in the gathering you will be seen as the people of God. For this, have the practice of remaining introverted before you come into extroversion. Always remain stable in your elevated form and intoxication and together with being *knowledge-full*, also be *powerful* and then give *knowledge*. Only then will you be able to give many souls an experience.

Slogan: If you keep Ravan's property with you, Dilaram, the Comforter of Hearts, cannot stay in your heart.

*** * * O M S H A N T I * * ***

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17/09/2006 Madhuban Avyakt BapDada Om Shanti 14/01/1990

Two main reasons for a lack of intensity in your efforts.

Today, BapDada, the first and eternal Creator of the Brahmins, is seeing the Brahmin children who are His direct, elevated, close creation. You are Brahmin souls who are BapDada's loveliest creation and you are moving forward by constantly keeping in your awareness the aim of being close and becoming equal. So, today, BapDada was especially seeing this first creation. He was seeing the speed and method of both the fast effort-makers and the effort-makers. He saw both types of Brahmin children: the ones who have a fast speed by adopting the elevated, easy method given by BapDada and those who are sometimes fast and sometimes not so fast. Everyone is receiving the same study, sustenance and attainment from the One; so why is there a difference in the speed? Fast effort-makers means those who are in the *first division*, and effort-makers means to *pass* in the *second division*. Today, everyone's *chart* was especially *checked*. There are many reasons but there are two main reasons. Everyone wants to go into the *first division*; no one wants to go into the *second division*. However, there is a difference in the aim and in their characteristics. Which are the two main reasons?

Firstly, the power of thought, the most elevated power, is not constantly used accurately for the self or for service according to the time for the task. The second reason is the lack of using the power of speech (words) accurately and powerfully. And the reason for these weaknesses is that, instead of it being put into use, you become *loose* (slack). There is very little difference in the words; there is however, a great difference in the result. BapDada only saw the *result* of 3 or 4 days. He did not see the *total result*. What did He see in the *result* of everyone for the 3 to 4 days? 50%, that is, half and half. The account of accumulation of both the powers of thought and speech for about 50% of souls was 40% accumulation and 60% waste and ordinary. So, just think: how much was accumulated? Which was greater? Because of speech, there is an effect of this on the mind too. The mind pulls speech (words) towards itself. Today, BapDada is drawing attention especially to speech, that is, words, because words have a connection with the self and also with others. What else did Baba see? You have to stay in remembrance in your mind. Every now and then you do have *programmes* for this. However, there is a lot of carelessness in words. This is why BapDada is especially making you *underline* this. Two years ago, BapDada especially told the maharathi souls, who are moving forward in their efforts and service, and everyone else,

three things about speech. “Speak less, speak softly and speak sweetly.” The sign of those who speak of wasteful things is that they speak a lot. They will *control* themselves by compulsion according to the time and according to the gathering, but, inside, they would feel as though someone has forced them to remain in silence. What is the greatest damage caused by wasteful words? Firstly, physical *energy* finishes because you spend it, and secondly, time is wasted. What habit would those who speak of wasteful things have? They would make a small thing into a very big thing, and their way of speaking would be as though they are telling a story. People relate the Ramayana or the Mahabharata with *interest*. They themselves will speak with a lot of interest and they will create interest in others, but what is the *result*? What is the *result* of the Ramayana or the Mahabharata? Rama went into exile. A battle took place between the Kauravas and the Pandavas. They show this in the form of a story; there is no essence in it, but the music of it is very entertaining. This is called a story. Because of the influence of Maya, those who speak of wasteful things are weak souls; they are very quickly made into companions by others for listening and speaking to. Such souls cannot become those who love solitude. This is why they are very clever at making companions. Externally, it appears as though their gathering is very *powerful* and big, but always remember one thing: These are the last steps of Maya's departure. This is why, even as she is leaving, she continues to shoot her arrows. This is why, sometimes and somewhere, the influence of Maya does work. She is not going to go away that easily. Even until the *last* moment, if not in a *direct* form, then *indirectly*, and if not in a bitter way, she will adopt a very sweet, new form and keep on *trying* with Brahmins. And then what do the innocent Brahmins say? BapDada never said that Maya would come in this form too! Because of carelessness, they do not even *check* themselves and they think that BapDada has said that Maya will come... So, they remember half the words - that Maya will come – but they forget that they have to become conquerors of Maya.

And, another thing: Baba saw different forms of wasteful and ordinary words. One is that you indulge in jokes and laughter beyond the *limit*. Secondly, *taunting*, to *taunt* someone. Thirdly, to collect news from here and there, listen to it and speak of it. Fourthly, together with service news, you also speak of the weaknesses of the serviceable ones. That is *mixed* chutney. And fifthly, words that are not yukti-yukt, words that are not in the Brahmin *dictionary*. Baba saw these five things. BapDada counts all these five as wasteful. Do not think that laughing and joking around is a good thing. Laughter and joking in which there is spirituality is good. Whomever you laughed and joked around with, did that soul benefit and did that soul's *time pass* in a good way or was their *time wasted*? The virtue of being entertaining is good, but it is only good when it is according to the person, the time, the gathering, the place and the atmosphere. If even one thing is not right in any of these things, then even that entertainment is counted in the *line* of that which is wasteful. And the *certificate* you receive would be one that makes everyone laugh very well, but that you speak a lot. So that is *mixed* chutney, is it not? So stay within the limits of time. This is what is known as maryada purshottam (following the highest code of conduct). If you say that your nature is like that, what kind of nature is it? Is it like that of BapDada? Therefore, that is not called maryada purshottam either; that is called being an ordinary being. Your words should be such that those who listen want to hear more, like chatrak birds, that you should say something and they should hear it. Such words are called the invaluable, elevated versions. Elevated versions are never many. If you continue to speak whenever you want, those are not called elevated versions.

Therefore, children of the Satguru are *master* satgurus, and so your words are not just words, but elevated versions. The intellect of someone who speaks of wasteful things would definitely collect all the rubbish of wasteful things and wasteful news from everywhere, because he would have to give them the form of an entertaining story. For instance, look at the intellect of those who write the scriptures! This is why you must speak words that are necessary and yukti-yukt, according to the time and place, those that bring benefit to the self and other souls. There is less *attention* paid to words and this is why BapDada is *doubly underlining* this.

Pay special *attention* to your words this year. *Check* how much *energy* and time you have accumulated, and how much you have wasted through words. When you *check* this, you will automatically experience the sweetness of introversion. There is the difference of day and night between the sweetness of introversion and that of words and activity. An introverted soul will experience the self to be an embodiment of tapasya sitting in the cottage of the forehead. Do you understand? Achcha.

To understand means to become. When someone understands something, he definitely puts it into practice. And so *teachers* are sensible anyway. This is why you have received this fortune. At present, you sometimes experience the fortune of being an instrument as ordinary, but you will experience this fortune to be very elevated according to the time. The awareness of ‘who made you an instrument’ and ‘who selected you as a worthy soul’ will automatically make you elevated. If you remain aware of who the One is who is making you that, you will very easily become a constant yogi. Constantly sing songs in your heart of praise of the Father who made you like that and you will become constant yogis. This is not a small thing. Out of the selected few of the multimillion souls of the entire world, how many of you have become instrument *teachers*? How many *teachers* are there in the Brahmin family? So, you are the selected ones out of the few. To be a *teacher* means constantly to sing songs of God (Bhagwan) and your fortune (bhagya). BapDada is proud of you *teachers*. However, He is proud of the *teachers* who are raazyukt (those who are aware of all significance). Achcha.

Those of you in a household also stay in pleasure, do you not? Are you those who get confused or the ones who remain in pleasure? In Brahmin life there is pleasure of mind, body, wealth and with people at every *second*. You sleep comfortably, you eat comfortably, you live, eat, sleep and study comfortably. What else do you need? Do you like studying, or do you sleep at amrit vela? Some children say: We were awake all night, and so we fell asleep in the morning. Or, if they are doing a particular type of service, they forget about amrit vela. So what was accumulated at that time? Nothing *extra* was accumulated. On the one hand you did service, and on the other you *missed* amrit vela. So then, what happened? However, you must not sit simply as a discipline and be drowsy. That

television is very good. Those yogis sit in different yoga postures. They would sit like this, that or the other. This happens here too. You think that, because this is easy yoga, you can allow yourself to sit comfortably. BapDada also listens to the *tunes* of some. BapDada has that *cassette* too. So Baba would now doubly *underline* this, would He not? Then BapDada will tell you what the difference is in the *result*. Achcha.

To all the intense effort-making souls everywhere who have an elevated aim and imbibe its characteristics, to the souls who follow the most elevated code of conduct and constantly speak words according to the time and discipline, to the *knowledge-full* souls who are always mahavirs and know all forms of Maya, to the carefree emperors who remain in pleasure at every *second*, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting groups:

Do you know the power of *silence* very well? The power of *silence* can take you to your *sweet home*, the land of peace, in a *second*. *Scientists* are trying to invent even *faster* instruments. However, your instruments are so fast – as soon as you think, you reach there! Does *science* have such instruments that you can reach somewhere so far away without spending anything? They spend so much in inventing each and every invention; they use so much time and *energy*, but what did you do? You received everything without any expense. This power of thought is the *fastest* of all. You have received the instrument of pure thoughts and a divine intellect. You reach there with a pure mind and a divine intellect. You can return whenever you want; you can go there whenever you want. *Scientists* have to consider the weather. You don't even have to consider this – that today, it is cloudy so you won't be able to travel. Nowadays, let alone clouds, if it is even a little *foggy*, the aeroplane does not take off. Is your plane *ever-ready*, or is it sometimes a little *foggy*? Is it *ever-ready*? Do you have such intense speed that you can take off in a *second*? Maya doesn't sometimes create obstructions, does she? No one can stop a *master* almighty authority. Who can stop you when you have all powers? If any particular power is lacking, it is possible for you to be deceived at the time of need. For instance, you have the power to tolerate, but you are weak in the power to decide; then, when any such situation arises in which you have to make a decision, you would lose at that time. You only have one moment to decide - yes or no - but its consequences are so great. So *check* all the powers that you have. Do not think, "It is fine; I am moving along and having yoga anyway." However, do you have all the attainments that you should have through yoga? Or have you become happy with just a little, now that the Father belongs to you? The Father belongs to you, but does the *property* (inheritance) also belong to you? Or is it OK that you have just found the Father? You want to become a master of the inheritance, do you not? The Father's *property* is all the powers. This is why the Father's praise is: the Almighty Authority, the One with All Powers. Have you accumulated a *stock* of all powers? Or do you have just enough – you earned and you spent - that is all?

BapDada has told you that, as you make progress, all will come as beggars to you *master* almighty authorities. Not begging for money or food, but begging for powers. So you would only be able to give when you have accumulated the *stock*, would you not? Only those who have more than they need for themselves are able to donate. If you only have sufficient for yourself, what would you donate? So accumulate that much. What else is there to do at the confluence age? You have been given the task to accumulate. There isn't any other age throughout the whole cycle for you to accumulate. At that time, you will be spending; you won't be able to accumulate. So, if you do not accumulate at the time that you have to accumulate, what will have to be said at the end? "If not now, then never." Then the *board* of 'too late' will be put up. Now the *board* of 'late' is up, but not of 'too late'.

Have all the mothers accumulated this much? Are you Shiv Shaktis or mothers at home? When you say Shiv Shakti, you remember the powers. You are mothers whom the Father has made into Shiv Shaktis. If someone comes and sees your face, what would he or she say? Can there be such Shaktis? However, the Father has recognised that you are powerful souls. The Father sees the soul. He doesn't see whether someone is old, young or a child. The soul is not old or young. So, it is a matter of happiness that Baba has made you into Shiv Shaktis. There are so many educated women in the world, but the Father loves those from the villages. Why does He love them? "The Lord is pleased with an honest heart." The Father loves an honest heart. Those who are innocent do not know how to lie or deceive anyone. Those who are clever and sly have those traits. Those whose heart is innocent, that is, those who are beyond the cleverness of worldly Maya are deeply loved by the Father. The Father sees the honest heart. He doesn't look at your study, your face, your village or your money. An honest heart is needed and this is why the Father's name is Dilwala, the Conqueror of Hearts. Achcha.

Blessing: May you finish all thoughts of doubt and become a victorious jewel and a conqueror of Maya.

Never let thoughts of doubt arise in advance, thinking, "I don't know if I will *fail*." It is when you have a doubtful intellect that you are defeated. Therefore, always have the thought that you will definitely become victorious and show it. "Victory is our birthright." Perform actions with this right and you will definitely attain a right to victory, that is, success. And, by doing so, you will become a victorious jewel. Therefore, the words, "I don't know" should never emerge from the lips of those who are *master knowledge-full*.

Slogan: Feelings of mercy easily make the feeling of being an instrument *emerge*.

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24/09/2006 Madhuban Avyakt BapDada Om Shanti 18/01/90

The deep secret of transformation in the self and in service at a fast speed.

Today, the loving Mother and Father of all the children is hearing the loving sounds from the hearts of the loving children and is seeing the rosaries of the invaluable beads of love. In *return* for that love, Baba is giving special blessings: May you be constantly close, may you be constantly equal and powerful, may you be constantly complete and content. As soon as the thought arises, the love in your hearts very quickly reaches BapDada. Today, children from everywhere in this land and abroad are lost in love in the Ocean of Love. BapDada and especially Mother Brahma, on seeing the children lost in love are also merged in the children's love. Children understand that Mother Brahma had and still has special love for the children. Naturally the mother who gives sustenance has special love. So, today, Mother Brahma was pleased seeing each child, seeing that there is no one in the mind, the intellect, the heart or the eyes of the children except the Mother and Father. All the children are moving forward with 'one strength and one support'. If anyone stops somewhere, the loving hand of the Mother and Father makes him powerful once again and makes him move forward.

Today, the Mother and Father were singing songs of the elevated fortune of the children, because today was the special day when the Sun and the moon became the *backbone* of the stars of the world to reveal the stars in the sky. In the beginning of the establishment of the yagya, Brahma, the father, surrendered everything to the children, that is, he *willed* everything. In the same way, today Father Brahma *willed* all the powers to the children, that is, he gave them *will-power*. Today, through the eyes and thoughts, Baba especially gave a special gift of "*Son shows the Father*". On this day, Baba showed in a practical way the *part* of being karavanhar (one who inspires others to do the work) in a corporeal form. On this day, Father Brahma also became the companion of the Karavanhar Father in a practical way; he made the children karanhar (one who is an instrument to carry out the work) and became karavanhar, the mother and father, the companion of the children. On this day, Father Brahma transformed his method and speed of service; from the corporeal body he especially adopted a subtle angelic form and became a resident of the region high above, the subtle region. What was the reason for this? In order to uplift the children very high quickly; in order to make the children fly in their angelic form. This is a day of such great importance! It is not just a day of love, but a day for the transformation of the souls of the world, of Brahmin

souls and the transformation of the speed of service which is fixed in the drama, and which the children are seeing. Baba became the intellect of the wise for the souls of the world. The intellects were transformed and those who were in connection became cooperative. Through elevated thoughts, expansion of Brahmin souls quickly took place. With the *gift* of “*Son shows the Father*”, service at a fast speed began. This *gift* became a *lift* for service. Transformation took place, did it not? As you go further, you will see even greater transformation in service.

Up until now, you Brahmin souls have been organising *programmes* with your own mind, body and effort. You prepare the *stage*, you print invitation *cards* and invite one or another *VIP*; you make effort to make the people from the *radio* and *television* cooperative. You also use your money. However, as you go further, you yourselves will become the *VIPs*. No one will be seen to be greater than you. Other people will invite you onto an already prepared *stage*. They themselves will *offer* their services; their mind, body, wealth. They will beg you to come. You won't need to make any effort, they will *request* you to go to them. Only then will the sound of revelation be heard loudly and everyone's *attention* will be drawn to the Father through you children. This time will not last long. For everyone's vision to go to the Father means that revelation is taking place, and that the bells of victory will ring everywhere. This is a subtle secret that is created in the *drama*. After revelation, many souls will repent. Because the Father cannot bear to see the children's repentance, transformation will therefore take place. At the moment, the high *stage* of you Brahmin souls is being created for all time. Your elevated *stage* will enable you to receive invitations to go onto the service *stage*, and you will play the *part* of victory on the unlimited *stage* of the world. So, did you hear of the transformation in service?

The *drama* in which Baba became avyakt is filled with incognito significance. Some children think that Brahma Baba should have at least taken leave before departing. If he had, would you have given him leave? You would not have, would you? And so, who is more powerful? If he had taken leave, he would not have become karmateet, because soul *connection* is multi-million times greater than *blood connection*. Brahma had to become karmateet. Or, did he wish to be tied with the bondage of love? Brahma Baba also says: The *drama* tied me in the bondage of being made karmateet. How much *time* did he tie himself in? Did he take time? If he had taken time, the *part* would be something else. This is why it became a game of just a moment. The children were unaware of it and Baba too was unaware of it. This is known as: Wah *drama*, wah! This is the wonder of the *drama*, is it not? Since it was the wonder of the *drama*, no other thoughts can arise. A *full-stop* was applied, was it not? Otherwise, the children could at least have asked: What is happening? However, Baba was silent and even the children remained silent. This is called the *full-stop* of the *drama*. At that time, there was just the *full-stop*, was there not? There may have been many *questions* afterwards, but there were none at that time. You would say, “Wah *drama* wah!”, would you not? You called out, “Baba, Baba”, afterwards, not at that time. This unique aspect that was fixed in the *drama* had to happen and it will happen. The ever-changing *drama* even changes the *part*.

The *majority* of all you *teachers* are also an avyakt creation. There are very few *teachers* who took sustenance from the corporeal form. You are born at a *fast* speed because the speed of thought is the *fastest* of all. The original jewels are the mouth-born creation, whereas you are born through thought. This is why the two creations of Brahma have been remembered. Firstly, there is the mouth-born creation, and secondly, the creation of the world through thought. All of you are Brahma's creation, and this is why you are called Brahma Kumaris. You are not called Shiv Kumaris. The *double foreigners* are also all a creation of thought. Are all of you *teachers* moving forward at a fast speed? Since the creation is of a fast speed, your effort should also be at a fast speed. Always *check* this: Am I constantly a fast effort-maker or only sometimes? Do you understand? Now finish the songs of “Why” and “What” and sing songs of “Wah, wah!” Achcha.

To all the elevated souls from everywhere filled with love and power, to the close souls who are companions of the Father in always bringing about transformation at a fast speed, to souls who are flying birds, free from bondage and who make other souls fly with their flying stage, to those who, with the *gift* of “*Son shows the Father*”, bring about transformation in the self and in service at a fast speed, to all such children merged in love, together with the importance of this important day, special love, remembrance and namaste from the Mother and Father.

Avyakt BapDada meeting a group from Hubli Zone:

Do you always consider yourselves to be those who are multimillion times fortunate and who earn an income of multimillions at every step? For whom is it said ‘multimillions at every step’? Throughout the whole day, how many multimillions do you accumulate? The confluence age is the age of the *season* of the greatest earning of all. So, what would one do at the time of the *season*? Do you pay that much *attention*? At every moment, remember: If not now, then never. The moment that has passed will not come again. To waste one moment means: How many steps have you wasted? It means multimillions have been wasted. Therefore, remember this *slogan* at every moment: ‘Those who know the importance of time automatically become great’. You have to know yourself (swayam) and you also have to know time (samay). Both are special. On this day of remembrance, did you especially have the elevated thought to be always powerful? It is the day to finish wasteful thoughts, wasteful words and all types of wastage. Since you have received the *knowledge* of what is wasteful and what is powerful, then a *knowledge-full* soul can never put aside that which is powerful and go towards that which is wasteful. To the extent that you become powerful, accordingly, you will be able to make others powerful. You have wasted 63 births and you have this one birth to become powerful. So, you shouldn’t waste this birth,

should you? *Check* your timetable from amrit vela till night time. It should not be that you *check* your *chart* only at night, but you also have to *check* it every now and again. By *checking* it again and again, you will be able to *change* yourself. If you only *check* yourself at night, then what was wasted will only be accumulated in the account of waste. This is why, BapDada has *fixed* the *time* for *traffic control* in-between. Do you have *traffic control* or do you remain *busy*? Your discipline should be fixed. You may change your *timings* slightly, but if you are paying *attention*, then you will be able to accumulate. If you do not have time at that moment, then you can have remembrance half an hour later, but you can still have remembrance, can you not? Why should you move along dependent on a watch? Your intellect is the watch, so remember the clock of the divine intellect. Once you have developed a habit of something, that habit will become such that it will pull you against your conscious wish. Since bad habits don't leave you alone, they attract you towards themselves, then why can't you make good sanskars your own? So always *check* and *change* yourself and you will continue to earn an income for all time. Achcha.

Do you always experience the three specialities of being raazyukt, yogyukt and yuktiyukt in your Brahmin life? Let all the secrets of knowledge remain very clearly in your intellect and your awareness: this is known as being raazyukt. And constantly to remember the Father, the Creator, means to be yogyukt. So, every action of those who are gyani and yogi souls is automatically yuktiyukt. To be yuktiyukt means constantly to perform accurate elevated actions. The seed of any type of action is not without its fruit. Even their thoughts will be yuktiyukt. They will have the thoughts they want to have at a particular time. It should not be that they should not think about something, but that their thoughts still continue on that; that is not called being yuktiyukt. Whatever thoughts, words or actions a yuktiyukt person should have at any time, he will be able to do that. It should not be: "I shouldn't have done this, but it just happened." The sign of those who are raazyukt and yogyukt is that they will be yuktiyukt. So is that sign always visible? If it is only visible sometimes then the fortune of the kingdom will also be received for some time, not for all time. In terms of receiving, you want it for all time but in terms of doing something, you only want to do it sometimes. So don't be like that. Now transform yourself before you go. From the *line* of those who only do it sometimes, come into the *line* of those who do it all the time. Since you now know and have experienced that this is the best thing of all, then why would someone put aside the best thing and take something of lesser quality? So, having come to the imperishable mine, do not be lacking in taking. If you are going to take, then take fully. The treasure-store of the Bestower is overflowing. However much you take, it is unending. So, become the masters of the unending treasures. Achcha.

Blessing: May you be the *lucky* stars who become free from the cycle of coming and going by invoking your perfect form.

Invoke your perfect stage and your perfect form and that form will always be in your awareness. Then you will become free from the cycle of coming and going into sometimes an elevated stage and sometimes a low stage - the cycle that you get caught up in again and again of sometimes remembering and sometimes forgetting. Those people want to become free from the cycle of birth and death whereas you become free from wastage and become the *lucky* stars.

Slogan: To be influenced by any obstacle means to put a flaw in the diamond.

*** * * O M S H A N T I * * ***

01/10/2006 Madhuban Avyakt BapDada Om Shanti 20/01/1990

Five special steps of Father Brahma.

Today, the Father who is loved by the whole world is seeing His specially, deeply loving and close children. All are loving, but those who are extremely loving and close are those who *follow* the father at every step. The incorporeal Father kept Brahma Baba, the corporeal instrument, in front of the corporeal children for them to be able to *follow* him in a practical way. He was the first soul in the *drama* who experienced 84 births from the beginning to the end; he became the medium in the corporeal form and became an *example* in front of the children to make it easy for them to follow, because when one sees a powerful *example* it is easy to *follow*. And so Baba kept Brahma Baba as a symbol of love for the loving children and He gave every child the elevated shrimat to *follow the father* at every step. Do all of you consider yourselves to be the close souls who *follow* the father? Do you find it easy or difficult to *follow*? What were the special steps of Father Brahma that you saw?

1. The first step: A total renunciate. Not only renunciation of the body and lokik relations, but the greatest renunciation, the first renunciation, was that of surrendering the mind and the intellect. That is, in every action there was only the awareness of the Father and shrimat in his mind and intellect at every moment. He constantly considered himself to be an instrument and was detached and loving in every action. In bodily relationships he renounced the consciousness of "I". When the mind and body are surrendered to the Father bodily relationships are automatically renounced. The first step was that of a total renunciate.
2. The second step: Always remained obedient. At all times and in everything, whether in self-progress or in giving sustenance to the yagya, he remained an instrument. Only Brahma is the special soul who has that unique *part* fixed in the *drama*: the same soul is the mother and also the father. While being an instrument for giving sustenance to the yagya, he always remained obedient. Although the task of establishment was a huge one, he didn't disobey any of the instructions. You easily saw his form of saying, "Yes, My Lord, I am present" in a practical way at all times.

3. The third step: Faithful in every thought. A wife who is faithful to her husband cannot remember anyone except her husband even in dreams. In the same way, you saw the practical form of his being faithful with the consciousness of “no one but the one Father” at all times. While being an instrument for the responsibility of new, unlimited establishment, through the power of being faithful, in the practical action of having one faith and one Support, he easily overcame all adverse situations and inspired others too.

4. The fourth step: A world server. The speciality in service was that, on the one hand, he was a very humble *world servant*, and, on the other hand, the *authority* of knowledge. To the extent that he was humble, he was accordingly a carefree emperor. The fearlessness of truth is the speciality of service. No matter how much his relatives, politicians and religious leaders *opposed* him because of this new knowledge, they were not able to make him fluctuate even slightly from his *position* of truth and fearlessness. This is known as the *balance* of being humble and having *authority*. All of you are seeing the *result* of that. Those who insulted him are now bowing down to him in their mind. The special basis of success in service is to be humble, to be an instrument and to be unlimited. He became the embodiment of success through this method.

5. The fifth step: Free from the bondage of karma, free from the relationships of karma, that is, free from the bondage of the body, an angel, karmateet. In one *second*, he conquered all attachments and became an embodiment of the remembrance of One, close and equal.

Today, Baba has told you briefly of the five steps. There is a lot of detail, but, in essence, those who place their steps over these five steps are known as the ones who *follow the father*. Now, ask yourself, in how many steps have you *followed* him? Have you just surrendered, or have you surrendered totally? To have surrendered totally means you are equal to the Father in your thoughts, *nature* and sanskars. If, even now, while moving along, you think or say, “My nature is like this, my *nature* is like that”, or if thoughts emerge or you say things against your conscious wish, that is not known as being a total renunciate. Although you call yourselves completely surrendered, there is still the consciousness of ‘mine’ and ‘yours’ when it comes to surrendering every trace. The Father’s nature (swabhav) means the nature of the self, that is, the nature of the soul. Sanskars should always be like those of the Father, that is, of love, of mercy and of having a generous heart, and this is called a big heart. To have a small heart means to see the limited consciousness of ‘mine’, whether for the self, for the service place or for the service companions, whereas to have a big heart means

everyone experiences you belonging to them. When someone has a big heart, he experiences an abundance of success in every task whether in body, mind, wealth or relations. Abundance means there is greater benefit, whereas someone with a small heart has to make greater effort and has less success. You were told previously also that those who have a small heart never have abundance in their treasure-store or kitchen. Their service companions will give many reassurances, “You do this and we will do this”, but they then start relating their *circumstances* at a time of need. This is known as having a big heart. So the Lord is always pleased with those who understand the significance of everything. All of you *teachers* have a big heart, do you not? You are the instruments for the unlimited, greatest of all tasks. You do not say that you are the ones who bring benefit to only a certain area or to only a certain country, do you? You are world benefactors, are you not? So, a big heart is needed for such a big task, is it not? Big means unlimited, or will the *teachers* say that they have been given limits? Why are these limits created? Because of a small heart. No matter how big an *area* you are given, you should always have unlimited feelings. Do not have any limits in your heart. The limits of a place should not influence your heart. If there is an influence of limits in your heart, the unlimited Father cannot stay within a limited heart. Baba is big, and so a big heart is needed. While staying in Madhuban, did Brahma ever have the thought that Madhuban was ‘mine’ and the rest, that is, Punjab, U.P., Karnataka, Tamil etc., were all the children’s? All of you have love for Father Brahma, do you not? To have love means to *follow*.

Are all of you *teachers* the ones who *follow the father*, or are you the ones who say: “This one is my *centre*, my student, or my income.”? And would the *students* also think, “This one is my *teacher*.”? To *follow the father* means to merge ‘mine’ in ‘Yours’ to merge the limited into the unlimited. There is now a need to place your footsteps in these steps. Everyone's thoughts, words and method of service should be experienced to be unlimited. You ask what you now have to do this year, do you not? For self-transformation, finish all that is limited, including any traces of it. Whoever you see, and whoever sees you should experience your intoxication of being an unlimited emperor. Those with a limited heart cannot be unlimited emperors. Don't think that the more *centres* you have opened or the more your service is, the greater the king you will become. The *prize* of heaven is not based on that. There has to be service, there have to be *centres* but there must to be no trace of any limits. Such souls claim the throne of the kingdom of the world numberwise. Therefore, do not just please your heart now, for a short moment of time. Someone who is fragrant, equal to the Father and close now will also be close to Brahma Baba for 21 births. So, do you want such a *prize*, or do you want the prize of this time? “I have many students, many *centres*.” Do not get caught up in this ‘many’ now. Adopt a very generous heart. Did you hear what you have to do this year? During this year, not even in dreams should anyone’s limited sanskars emerge. Do you have this courage? Do not *follow* one another. *Follow* the father.

Secondly, BapDada drew your *attention* especially to speech. This year, pay special *double attention* to your words. This *direction* for words has been sent to everyone. You will receive a *prize* for this. Just keep your own *chart* with honesty and truthfulness. You are the children of the true Father, are you not? BapDada is giving the *direction* to everyone: Whenever you see that service is making your stage fluctuate, there cannot be success in that service. By all means, do less service but do not allow your stage to come down. How can any service that makes your stage come down be called service? This is why BapDada says to everyone again that, together with the stage of the self and service, that is, together with self-service, let there constantly be service of others. If you stop self-service and only do service of others, there will not be success. Have courage for self-service and also service of others. The Almighty Authority Father is your Helper; therefore, keep the *balance* of both with courage and move forward. Do not become weak. You are a victorious soul who has been an instrument many times. For such victorious souls it is not difficult and doesn't require labour. Then you will experience the *attention* and the practice to be easy and automatic. Do not have any *tension* in paying *attention*. Some change *attention* into *tension*. The original sanskars of Brahmin souls are of *attention* and practice. Achcha.

That leaves the matter of service for world benefit. Therefore, this year, every centre should give an invitation to those who have heard the message to come into connection. Each centre should hold sneh-milans (small gatherings of love) according to its capacity. It doesn't matter whether you have separate ones for individual professions or whether you mix them, but pay special *attention* to those souls. Meet them *personally*. If you simply send them things by *post*, the *result* is less. Make *groups* of your own *students* that come, and invite a small number of people from that group personally to come close, and make them responsible. Then, all the *students* will remain *busy* and there will also be a *selection* of service. You speak of this, saying that you don't follow it through. You need to relate new things so such souls too. Up until now, you have been collecting *visions* of a *better world*, and so now draw their *attention* to themselves. Arrange special *topics* such as *self-progress* and the basis of *self-progress*. Now, arrange this new topic. Organise this *spiritual budget* for *self-progress*. When you organise a *budget*, you always create a *saving scheme*. So what is the account of *spiritual* saving? Instead of time, words, thoughts and *energy* being *wasted*, they have to be used in the *best* way. So now draw everyone's *attention* to themselves. Children had also arranged a *topic*: '*For Self-Transformation*', but this year every centre has the *freedom* to do whatever it can with self-progress. First of all, plan a *budget* for saving for the self. And for service, give this experience to others. If you are able to arrange large *programmes*, then do so. If you are unable to do that, then hold small *programmes*. However, special *attention* should be paid to *balancing* self-service with serving others and world service. It should not be that you become so *busy* in service that you do not have time for self-progress. This is a year for freedom of service. Do as much as you want. Keeping both *plans* in your awareness, you can make further *addition*: the *plans* can be studded with jewels. The Father always keeps the children in the front. Achcha.

To all the elevated souls everywhere who *follow the father*, to the souls who have a right to receive blessings from the Father by always keeping a *balance of double* service, to those who are always unlimited emperors, to such Raj Yogis, easy yogis, natural yogis, and to the extremely loving and co-operative children who always maintain the faith and intoxication of having been victorious many times, BapDada's love, remembrance and namaste.

Personal meetings with Avyakt BapDada:

What is the easy way for every task, whether lokik or alokik, from amrit vela till night time, to become constantly easy and successful? Whenever you perform any action, first of all become trikaldarshi and then perform the action, because by performing actions in the trikaldarshi stage – by having knowledge of all three aspects of time in your intellect – there won't be any ups and downs in any of the actions. In any case, to be gyani means to consider carefully the before and after of any action and then to perform the action; to know the *result* of the action before you perform the action. It should not be that in a rush you quickly did whatever came to you; there cannot be success in that. First of all think of the result and then perform the action and the result will always be elevated. Only elevated results are said to be successful. It should not be that you were too *busy*, and that you simply began to perform whatever task came in front of you; no. BapDada has given you shrimat: Before you eat food, first of all offer bhog and then eat. If you don't perform the action of offering bhog, and simply eat quickly, then what will the result of that be? Firstly, when you forget to have remembrance, you are not able to have the effect of Brahma Bhojan on your mind, and, secondly, there will be a loss due to not following the Father's shrimat because that is disobedience. That also brings wrong fruit. If you develop the habit of thinking of the three aspects of time before performing the action, and you perform the action while stable in the trikaldarshi stage, then none of your actions will be wasteful; they will not be ordinary. You will attain success in worldly actions and in alokik life also; there will be success and only success. So, sit on the throne of the stage of the awareness of being trikaldarshi, then decide what you have to do, what you don't have to do and how you have to do something. Then, it will not be possible for any of your actions not to give fruit. If the seed is powerful, you will definitely receive its fruit. However, when you perform weak actions in a rush, you receive very little fruit; you don't receive as much as you should; you don't receive as much as you would like to receive. So, the basis of success in every action is the trikaldarshi stage. It should not be that you simply remember that you are a *master* trikaldarshi and you forget it at the time of performing actions but you must *use* this awareness. Never become careless about this practice. Practise this because you have to accumulate for 21 births. You have to accumulate for 21 births in one birth and so think about how much *attention* you should pay. Do not have *tension*, but always pay *attention*. Now transform the carelessness. Since the Bestower is giving, take fully. The Bestower is giving but if those who are taking become happy with just a little, what would the *result* be? You will not receive it again. So, pay full *attention*. Achcha.

Blessing: May you be a *master* teacher who always accumulates and inspires others to accumulate an account of charity.

I am a *master* teacher. By calling yourself a *master*, you will automatically remember the Father. When you remember the One who has made you as you are, you are automatically aware that you are an instrument. Have the special awareness that you are a charitable soul and that you have to accumulate and inspire others to accumulate an account of charity. This is special service. A charitable soul cannot have even one *per cent* of a thought of committing a sin. To be a *master* teacher means always to accumulate in your account of charity and to inspire others too, like the Father.

Slogan: Those who know the importance of a gathering experience their own *safety* in a gathering.

*** * * O M S H A N T I * * ***

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08/10/2006 Avyakt BapDada 01/03/90

The foundation of Brahmin life is a divine intellect and spiritual vision

Today BapDada, the Bestower of a divine intellect and the Bestower of spiritual vision, is seeing the children from everywhere who have received a divine intellect. At the moment of Brahmin birth each Brahmin child received both these blessings. Everyone has received a divine intellect and spiritual vision as a *birthright*. These blessings are the *foundation* of Brahmin life. The attainment of these two is known as Brahmin life, transformation of life or dying alive. The difference between the *past* life and the present Brahmin life is particularly based on these two aspects. The *number* for the effort-makers of the confluence age is based on these two things. To the extent that you *use* both of these constantly in your every thought, word and action, to that extent you claim a *number* ahead. Through spiritual vision, your attitude and actions are automatically transformed. Through a divine intellect, decisions are always made accurately and automatically in every situation for the self, for service and for relations and connections in the Brahmin family. When there is an accurate decision made with the divine intellect, then the self, service and the relations and connections become accurate and powerful on the basis of that decision. The main thing is of the vision and a divine intellect.

Today, BapDada was *checking* the divine intellect of all the children. The first sign of a divine intellect is that the soul will recognise the Father, the self and each Brahmin soul as they are and what they are, and will constantly continue to attain the right to take from the Father through that form as much as he wants. The soul will recognise the self with regard to what Baba has made him, the service for which he has been made an instrument, the specialities and divine virtues of Brahmin life that Baba has given him, and the role in which Baba has made him an instrument and he will make himself move forward accordingly. This is known as knowing the Father, the self and Brahmin souls as they are and what they are and to make them move forward. This is the first recognition of a divine intellect.

A divine intellect means a "*holy* swan intellect". A swan means cleanliness; it means to differentiate between milk and water or pearls and pebbles and to imbibe the pearls. It knows which one is a pebble and which one is a pearl and it does not imbibe the pebbles. That is why a *holy* swan is shown as the vehicle of the confluence-aged goddess of knowledge Saraswati, the embodiment of knowledge. All of you are embodiments of knowledge. That is why you are the lords of knowledge and the goddesses of knowledge. This vehicle is a sign of a divine intellect. All of you Brahmins travel through the three worlds with the yoga of the intellect. The intellect is also called a vehicle. The vehicle of the intellect is the fastest of all vehicles. The divine intellect is also called the power of the intellect because it is only with the power of the intellect that you are able to *catch* all powers from Baba. This is why it is called the power of the intellect, just as there is the power of *science*. The power of *science* shows so many limited wonders. Many things which people today find impossible, science demonstrates to be possible. However, that is perishable power whereas the other is the power of the divine intellect. Science is power of the intellect, but not the power of a divine intellect; it is a worldly intellect, and it is therefore only able to think about and work for this world and matter. The power of a divine intellect makes you a *master* almighty authority and brings you recognition of God, a meeting with God and the experience of attainments from God. Whatever you want, and however you want it, a divine intellect will make possible the impossible. Through a divine intellect you can experience God's love (pure *touching*) in every action and experience success in every action. A divine intellect can defeat any attack of Maya. Wherever there is a *touching* from the Supreme, a *pure touching* where there is no *mixture*, it is impossible for there to be a *touching* or attack from Maya. Let alone Maya coming, she cannot even *touch* you. In front of a divine intellect, Maya becomes a garland of success; it does not remain Maya. It is just like the rajoguni rishi and muni souls who used to calm down a lion with their power; the lion would become their companion; it would become their vehicle and their toy, because it had been transformed. So you who are satopradhan, *master* almighty souls who are blessed with a divine intellect, what is Maya in front of you? Can Maya not be changed from an enemy? The power of a divine intellect is an extremely elevated power. Simply *use* it! *Use* it in the right way according to the time and all success will be in the palm of your hand. Success is not a big thing; it is simply the cleanliness of a divine intellect. Just as magicians of today show the cleanliness of their palms, so the cleanliness of a divine intellect brings all success into the palm of your hand. All of you Brahmin souls have attained all success, and it is divine success, not ordinary. This is why, even today, devotees go in front of your images in order to attain success. It is because you became embodiments of success that devotees go to ask you for things. So, did you understand what the wonder of a divine intellect is? Did the wonder of a divine intellect become clear? But, what did Baba see today? What would Baba have seen? *Teachers* speak!

You *teachers* have become *master* teachers like the Father, have you not? A *teacher* means one who is engaged in service in every thought and word at every *second*. Only such a server does BapDada call a *teacher*. You cannot serve through words at every moment; you would get tired. However, you can serve with your *features* all the time. There is no question of getting tired in this. You can do this, can you not? *Teachers* can only serve through words according to their capacity and according to the time. However, your *features* should be that of the *future* angel. Angels are the *future* of the confluence age; if this is visible from your *features*, such

good service would take place. Since your non-living images, even in the last birth, are doing service through the *features*, then you, the living elevated souls, can easily do service through your *features*. Your *features* should always have the sparkle of constant happiness, peace and joy. No matter how unhappy a soul is, how peaceless or troubled he is, he will be able to make his *future* elevated through your *features*. You have this experience, do you not? *Check* your *features* at amrit vela. Just as you check the *features* of the body, in the same way, check that the make-up of happiness, peace and joy are all right in the angelic *features*. *Check* this and service will easily and automatically continue to take place. Do the *teachers* find this easy? You can do this service for 12 hours. You would serve through words for only 2 to 4 hours. When you carry out the work of *planning* and giving lectures, you get tired; there is no question of becoming tired in this. It is *natural*, is it not? All are experienced, but... BapDada has seen that in *foreign* lands, people keep many dogs and cats as pets, and you bring such toys here. You have many good experiences, but sometimes a 'dog' or a 'cat' enters, and you take *time* to chase it away. However, you were told today that Maya will become a garland of success. There is a garland around the neck of all the instrument servers. Is there the garland of success? Or is it that although the garland is around your neck you sometimes do not see it? You search outside for success. You tell the story of the queen who had the necklace around her neck and yet she was searching for it outside. You do not do this, do you? Success is the right of every Brahmin soul. All you *teachers* are embodiments of success, are you not? Or are you an embodiment of effort and the embodiment of labour? Efforts should be easy efforts, not laborious efforts. The definition of accurate efforts is '*natural attention*'. Some say: We have to pay *attention*. However, they are not aware when *attention* changes into *tension*. *Natural attention* means an accurate effort-maker.

BapDada loves the *teachers*, and He therefore does not allow them to labour. This is the love of the heart, is it not? Achcha. Next time you will be told what else Baba saw. He will tell a little at a time. All of you are able to visualize your own picture, are you not? There is the great splendour of service in this land and in the foreign lands, and the *conference* of Bharat was very successful. The sign of success is that souls with zeal and enthusiasm are increasing in number because of the fragrance of success. A sign of something good is that there is an increasing desire in everyone to see, hear and attain it. This is the sign of something good. So, do not think that numbers will be very small. If you are doing something good, their desire will increase and the numbers will also increase. Whether it is a *retreat* of the *foreigners* or a *conference*, day by day, the *results* of both are looking good. The best *result* of all is that, previously, in *foreign* lands they used to think that no one would come because of the name of the Brahma Kumaris. Now they understand, "People are going directly to the Brahma Kumaris ashram for a *retreat* and to learn Raj Yoga." You have come out from behind that curtain. Now the veil has been removed. The Madhuban residents and the servers who came from all the different places of Bharat did service. The Madhuban residents and the servers from everywhere did not consider the situations around them; they did not think about their rest, but did good, tireless service with love. This is why BapDada is giving congratulations for service to the special children from everywhere who attained success through tireless service. He is giving congratulations from the heart. The sound is echoing in all directions. Achcha.

To all the souls who are blessed with a divine intellect and spiritual vision, to the souls who are the embodiments of knowledge and who constantly *use* the power of a divine intellect according to the task and according to the time, to the souls who always do constant service through their angelic *features* and are natural and easy effort-makers, BapDada's love, remembrance and namaste.

Personal Meetings with Avyakt BapDada:

All of you are invaluable jewels. How invaluable are you? No word of this world can be applied to you. You are very elevated jewels. This is why the temples that have been built from the copper age onwards are studded with jewels; they even decorate non-living images with jewels. Since the non-living images become so invaluable, how elevated and invaluable are you in the living form? And, what will these jewels be when you are in your own kingdom? Just as stones here are used for decoration, so the palaces there will be studded with jewels. Do you remember what you did in your kingdom? Do you not remember the things that you have done countless times? Even if you look at your present, what has your life become from being like a shell? It has become a diamond-like life, has it not? You will have countless jewels and diamonds. Always think about your future on the basis of your elevated present life, as to what fruit of your actions you will receive and how powerful the seeds of actions that you are sowing are. So you will also receive good fruit, will you not? No one else can receive any better fruit than this. Do you have this intoxication? Achcha.

All of you remain *busy*, do you not? Maya cannot come to those who remain *busy* because you don't have *time* to *receive* her. So, do you remain that *busy* or do you sometimes *receive* her? Why have you become Brahmins? It is in order to remain *busy*, is it not? BapDada jokingly says that it is those who remain *busy* who are the biggest of all *businessmen*. Throughout the whole day you do such big *business*. Do you know accounting? Do you know how to keep your accounts? You have an income of multimillions at every step. To earn multimillions at every step - no one else can do such *business* throughout the whole cycle. So you have the happiness of however much you accumulate. Who has the most happiness of all? Say with intoxication: If we don't remain happy, who will? Have this intoxication, but also remain humble. The sign of a good tree is that it will be full of fruit, but it will be bowing down. Do you have such intoxication? So, the two happen simultaneously. This has become the *natural* life of all of you. Whoever you look at you will see them with the awareness that they are souls of the one family. This is why it is not intoxication that can cause damage. Love from your heart automatically *emerges* for every soul. There can never be dislike for anyone. There cannot be dislike even if someone insults you; there cannot be any *questions*. Where there is a *question mark* there will definitely be fluctuation. One who applies a *full-stop passes fully*. Only those who have a *full stock* of powers are able to put a *full-stop*. Achcha

Blessing: May you become powerful and experience problems to be the means for the ascending stage and always remain content.

Powerful souls overcome problems in the same way as when you travel on a direct path. Problems for them become the means for the ascending stage. Every problem is experienced as something familiar. They are never amazed but always remain

content. They never use the words “because of this”, but, at that time, change excuses into solutions.

Slogan: To be able to overcome all adverse situations by remaining stable in your original stage is greatness.

*** * * O M S H A N T I * * ***

15/10/2006 Madhuban Avyakt BapDada Om Shanti 07/03/1990

The attainment of self-sovereignty with *ruling and controlling power*.

Today, BapDada who has love for the children was especially *checking* two aspects in every child. The practical form of love is to make the children complete and perfect. Today, Baba was seeing how much *ruling power* and *controlling power* there is in each one. The physical organs of the body function through *control* by the soul, so that it can use them whenever it chooses, however it chooses and wherever it chooses. That is *controlling power*. Just as the hands and feet are physical powers, in the same way, the mind, intellect and sanskars are your subtle powers. Have you developed the *power* to *control* the subtle powers, that is, *controlling power* and *ruling power* to use the mind, intellect and sanskars whenever you choose, wherever you choose, however you choose and for however long you choose? Because in this Brahmin life you become a *master almighty authority*. The attainment of this time continues for the whole cycle in the form of a ruler and then in the form of a worshipper. To whatever extent you claim the kingdom of the world for half a cycle, that is, however powerful your status of a ruler and however worthy of worship you become, to that extent you become an elevated worshipper on the path of devotion. In devotion, too, an elevated soul has *controlling power* over the mind, intellect and sanskars. The devotees, too, become powerful numberwise. That is, whichever special deity they choose to worship, for as long as they want and by whichever method, according to the method of their devotion, they attain the fruit of that devotion in the form of contentment, stability, power and happiness. However, this Brahmin birth is the basis of the ruling status and the power of devotion. So this one short birth of the confluence age is the basis for all the births of the whole cycle. Just as you become special in ruling the kingdom, in the same way, you become special devotees, not ordinary. The devotees of the rosary of devotees are separate, but the devotional attainment of you souls, who become worthy of worship yourselves as well as becoming worshippers, is special. So, today, BapDada was seeing this birth of the children which is the main basis. From the beginning until now, with what constancy and to what *percentage* have there been *ruling power* and *controlling power* in Brahmin life. Within this, first of all, *check* the *result* of your subtle powers. What is visible in your *result*? *Controlling power* over these three special powers - the mind, intellect and sanskars - is known as self-sovereignty. These subtle powers can make the physical organs work with discipline according to the system. What *result* did Baba see? The *result* seen was that all are according to their capacity in these three aspects, in being able to use them whenever, wherever and however they choose. There isn't full power, but power is according to capacity. The *double* foreigners use the words '*something*' a lot in their language. Would this be called "being an *almighty*

authority”? You are *mighty*, but are you *all-mighty*? In fact, this is called the *foundation* of Brahmin life. And to whatever extent someone has authority over the self, that is, if a soul knows the method of making the self and all others move, he claims a *number* ahead. But if a soul is according to capacity within this *foundation*, the number is *automatically* put behind. Someone who knows how to conduct himself properly and move along easily is also able to make others move along. This is what you call having *handling power*. There shouldn't be *handling power* simply to *handle* others. Someone who is able to *handle* the subtle powers of the self is also able to *handle* others. *Controlling power* and *ruling power* for the self become accurate *handling power* for others. Whether you *handle* not-gyani souls through service, or whether you interact with the Brahmin family with love and contentment, you will be successful in both. Because some children experience it to be very easy to know Baba, to belong to Baba and to fulfil the responsibility of love for Baba, they experience this to be very easy. However, they have to be able to move along with all Brahmin souls, but they say “something” for that. What is the reason for that? Why is it easy to fulfil the responsibility with the Father? Because there is unbreakable love from the heart. It is easy to fulfil one's responsibility out of love. When you have love for someone, you love the signal of teachings given by that one, and your heart always experiences that whatever has been said is for your benefit, because there are elevated feelings of love in the heart for that one. Just as there are elevated feelings of love in your heart for that one, in the same way, the *return* of your good wishes is received from others. When you create a sound in a dome, it echoes and comes back to you. Just as you have unbreakable, constant, stable love and elevated feelings and faith, then, even though Brahmins souls are numberwise, is there constant and unbreakable soul-conscious love for them in the same way? You do have love, but when you see the variety of activity and the variety of sanskars, there isn't unbreakable and constant love. If a soul's activity, that is, behaviour and sanskars towards the self or others is not how you like it, the *percentage* of love is reduced. However, when there is soul-conscious love for souls with the feelings of those souls being elevated souls, there isn't a *percentage*. Whatever the sanskars and activity are like, Brahmin souls have an unbreakable relationship throughout the cycle. This is the Godly family. The Father has especially selected every soul and brought that soul into the Godly family. You did not come by yourselves; the Father brought you. So, by keeping the Father in front of you, there is unbreakable soul-conscious love for every soul. It is when you do not like something about a soul that there is a difference in your love. At that time, keep this awareness in your intellect: The Father has selected that soul, so there must definitely be some speciality; that is why He has selected that one. From the beginning, BapDada has been telling the children: For instance, out of the 36 virtues, if someone doesn't have 35 virtues but has only one special virtue, that is why the Father has chosen them. Did He see that one's 35 defects or the one virtue? What did He look at? The greatest virtue and speciality is of having the intellect with which to recognise the Father, the courage to belong to Him and knowing the method of loving Him. This was not known by the founders of religion throughout the cycle. The rulers did not know this, the wealthy ones did not know this, but that soul has this speciality. Baba is asking all of you: When you came to the Father, did you come full of virtues? Did the Father look at your weaknesses? He increased your courage: You were Mine, you are Mine and you will always belong to Me. So, you should *follow* the *Father*. When you look at someone and see that one as a special soul, when you come into relationship and connection with such a soul, by keeping the Father in front of you, soul-conscious love will automatically *emerge* from within the soul. Because of your love, you will be loved by everyone. Then, with soul-conscious love, you will automatically receive good

wishes, co-operation and pure feelings in the form of blessings from everyone. This is known as spiritual, accurate, elevated *handling*.

Today, BapDada was smiling because *controlling power* and *ruling power* decrease in the children due to 3 words. First of those three words is “*why?*”, the second “*what?*” and the third “*want?*”. Finish these 3 words and use one word. When there is “*why?*” just use one word “Wah”. When you say, “*What?*” then also say, “Wah!, wah!” You know how to use the word “Wah”, do you not? Wah Baba! Wah! wah me and wah *drama!* So simply say, “Wah!” and these 3 words will finish. The other day, Baba also told you about the game He saw. There is a picture that you people made earlier in which a yogi is shown having yoga; he is trying to stabilize the intellect, he is trying to keep *balance* and the *balance* is shown in the form of scales. The more he tries to *balance* the intellect, the more a monkey comes and sits on them. When the monkey of these 3 things comes, then what happens to the *balance*? There would be fluctuation; there would not be *balance*. So these 3 words finish the *balance* and begin to make the intellect dance (go up and down). Can a monkey sit comfortably? If nothing else, it keeps waving its tail. Here, too, because there isn't *balance*, souls remain deprived of the blessings they can claim from Baba at every step and from the the blessings they can receive from the Brahmin family due to spiritual love. Just as it is necessary to keep a relationship with Baba, in the same way, it is extremely necessary to keep a relationship with the Godly family. Throughout the cycle, you are to have a relationship and connection with Brahma Baba, the *number one* soul, and the Godly family. Do not think, "Baba is mine and I am Baba's anyway." That is not a sign of *passing with honours*. You souls are not sannyasi souls. You are not rishi and muni souls. You are not the souls who step away from the world, but are the souls who become the support of the world. You are not the ones who step away from the world, but are world benefactors. Leave aside the question of Brahmin souls; you are the support that transforms matter too. You cannot break away from the thread of the eternal love of the family. A victorious jewel cannot break away from the rosary of the thread of love. Therefore, never have the thought: I can step away from a particular aspect of a place, or from a particular type of service or from a companion and then make my stage good and show everyone. You say, “ I am not able to get on with this one, I will get on with that one; there isn't progress at this place, there will be progress at another place; there are obstacles in this service, other service will be better.” All of these are thoughts that will make you step away. Once you instil this habit in yourself, it will not allow you to be stable anywhere. Nor will it allow the intellect to stabilise itself because the intellect has the habit of constantly changing. Therefore, this too is considered to be weakness; this would not be considered to be progress. You must always have pure hopes for yourself, just as Baba has pure hopes for every child. No matter what anyone is like, Baba has never lost hope, even for those who would be the *last number*. He has always had hope. So, you too must never lose hope for yourself, for others or for service. Don't lose hope, be generous-hearted, not disheartened. ‘Generous’ means constantly having a big heart. Do not adopt any weak sanskars. Maya tries in many different forms to make you weak. However, you are also the ones who are *knowledge-full* about Maya, or do you only have incomplete *knowledge*? Also remember that Maya only comes in new forms. She does not come in the same old form, because she knows that you will recognise her. It is the same thing but she adopts a new form. Did you understand? Achcha.

Are you *teachers knowledge-full* about Maya? Not just to have *knowledge*, but to be *knowledge-full*. Don't think that you have recognised the Father; you also have to recognise Maya. Are you all tied in bondage or do you find it difficult? Do you find it a sweet bondage, or do you find it a little difficult? Do you think that you will have to die a lot? Do you think: You belong to Baba now, but this has to be done, that has to be done, for how long will this continue? Do you think, "If I had known all that, I would not have come."? Where there is love, nothing is difficult. Moths sacrifice themselves to a flame. So, can you elevated souls experience anything to be difficult with God's love? If a moth can sacrifice itself, what can you not do? Where there is the experience of difficulty, there is definitely a difference in the *percentage* of love. This is why it sometimes seems difficult. If it was difficult, you would experience it to be difficult all the time, would you not? Why only sometimes? It is because there is something between you and God that you find it difficult and that is why there is a difference in the *percentage*. When that which is in between goes away, it becomes easy.

BapDada always says that '*teachers*' means those who have courage themselves and who become instruments for giving courage to others. Otherwise, why would you have become *teachers*? To be *teachers* means to be instruments for *students*. You are instruments to give courage to the weak ones and inspire them to move forward. The first sign of a successful *teacher* is that she will never lose courage. Those who remain courageous themselves make others courageous too. If there is a lack of courage in the self, you will not be able to give courage to others. Achcha.

To the children from all directions who experience courage and a right to the Father's help, to those who use the powers of self-sovereignty according to the time, to those who have unbreakable love for the Father and all souls, to those who sing songs of "wah!, wah!" in every action, relationship and connection, to the children who are such *almighty authority* children, BapDada's love, remembrance and namaste.

BapDada meeting double foreign children:

As soon as you received spiritual drishti your world changed, did it not? You saw yourself with spiritual drishti – who am I? And you also saw the Father – He alone is our Father. Through this, your world changed. Has your whole world changed or only a little bit? Do you sometimes secretly look at the old world? Does the old world appear in your dreams? Your dreams have also changed

because Brahmin life means that your world has changed. The Father Himself has become your world. Is there anything else? In the world, there are two special attainments – people and possessions. Through all relationships, the Father has given you everything you need in the world. Do you experience having all relationships with the Father? Or, are there still any relationships with other people? And, what have you received from possessions? You receive happiness and joy. The Father has given you imperishable attainments. So, do you experience that attainment? In any case, when you meet any soul, if it is someone who is always happy, then, do you like that face? Or would you like a face that is not always happy? Do you always remain *cheerful*? Say with intoxication – If we don't remain happy, then who will? BapDada wants to see every child's face happy. You like this and the Father also likes this. Therefore, BapDada says: Always continue to sing this song: I have attained that which I had to; so what else is there to do? This is your song, is it not? As soon as you took Brahmin birth, BapDada gave you happiness, the greatest treasure of all. This is the *gift* of Brahmin birth. You sometimes become a little careless in taking care of it, and you then don't always remain happy. BapDada has these treasures only for you children. Each one of you can take as much as you want; there is no question of accounting for it. Everyone has a full right. Achcha.

Blessing: May you attain success in every action with your *knowledge-full, powerful and loveful* form and become an embodiment of success.

When you do service through words, let your mind be powerful. *Change* the minds of others with your mind. That is, *control* their minds with your mind and give *light* and *might* through your words and make them *knowledge-full*. Through your actions, that is, through your connection and your entertaining *activity*, give them the experience of the real *family*. When you perform every action by staying in all these 3 forms, you will automatically become an embodiment of success.

Slogan: Accumulate the power of pure thoughts in yourself and this power will become a means of *safety*.

* * * O M S H A N T I * * *

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22/10/2006 Madhuban Avyakt BapDada Om Shanti 13/03/1990

The unique meeting of souls with the Supreme Soul at the Confluence Age.

Today, the long-lost and now-found children who have met Baba many times have come to meet once again. The Father sees the children with that recognition and the children too are meeting with the awareness of having met many times before. This meeting of souls with the Father, the Supreme Soul, is a unique meeting. Throughout the entire cycle, no other souls are able to meet Baba with the awareness that they are meeting Him once again after having met many times before. Even though those founders of religion came from time to time and brought their *followers* down from up above, they too do not meet with the awareness that they have met for many cycle before and are meeting once again. No one except the Supreme Father can meet souls with this clear awareness. Even if you are meeting in this cycle for the first time, as soon as you meet, the old awareness, the old recognition, which is *recorded* in the souls as *sanskars*, re-emerges. Then there is the sound of this awareness in your heart: This One is my same Father. Children say: You are mine, and the Father says: You are Mine. The *second* that the thought 'mine' emerges, in that powerful awareness, in that thought, you find a new life and a new world, and you became stabilised in the awareness of 'My Baba' for all time. In return for your becoming an embodiment of this awareness, you became an embodiment of power. You have become an embodiment of power, have you not? You are not an embodiment of weakness, are you? To the extent that you maintain this awareness, accordingly, you automatically claim the right to power. Where there is this awareness, there definitely is power. When you forget this awareness, even slightly, there is waste, whether it is in wasteful thoughts, wasteful words or wasteful actions. Therefore, BapDada sees all the children with the vision of every child being an embodiment of this awareness, and so an embodiment of power. You hear about the devotees remembering you even until today. You brought into your awareness, 'My Baba', and what the devotee souls remember is: 'My specially beloved god or goddess'. Just as you remembered the Father with deep love from within your heart, in the same way, devotee souls remember you, the specially loved souls, with deep love from within their heart. Among you Brahmin souls, some remember with loving relationship from their heart, whereas others repeatedly try to experience a relationship through the head on the basis of *knowledge*. Where there is love from within the heart and a relationship of deep love, that is, where there is great closeness, it is difficult to forget to have remembrance. Where there is just a relationship on the basis of *knowledge* and there isn't unbreakable love from the heart, remembrance is sometimes easy and sometimes difficult. Just as *blood* runs in every vein of the body, in the same way, remembrance is merged in the soul at every moment. This is known as constant remembrance full of deep love from within the heart. The devotee souls say about the Father: Wherever I look, I only see You. In the same way, whoever sees such souls who are

loving and equal to the Father, will experience God, the Father, in their vision, words and actions. Such souls are known as those who are loving and equal to the Father. So, all of you are embodiments of remembrance. Everyone has a relationship and everyone also has a right, because everyone has the *full* right to the relationship of child and Father. All of you say, "My Baba". None of you say: My maternal uncle or my paternal uncle. Therefore, because you have a relationship with a right, you have a right to the inheritance of all attainments. Whether you are those of 50 years or 6 months, by saying 'mine' you have claimed the right. So then, what is the difference? Baba gives an equal right to everyone because He is the Bestower who gives the unending inheritance to everyone. Not only to you two hundred and fifty thousand, but all souls become ones with a right. Baba has an even more limitless treasure-store than this. So, why should He give less? So, although the Bestower gives equally to everyone, there is a difference between those who take it. Some use the treasure and inheritance of attainment for a task for the self and for service according to the time and experience benefit. This is why they make Baba's treasure their own treasure, that is, they merge it into themselves. This is why, by having the experience of *using* the treasure at every moment, they remain happy and intoxicated. There is pure intoxication, not a wrong type. However, the others stay in the happiness that they have found the treasure. It is 'mine', but it is only 'mine', for since it is not used for any task, that which is invaluable is simply accumulated in their *stock*. There is a difference between accumulating it and the experience of *using* it. The more you use it for a task, the more the power increases. The others do not use it all the time; they use it sometimes. This is why there is a difference between those who use it all the time and those who use it sometimes. They do not *use* the method of using something for a task. So the Bestower does not create a difference in giving, but there is a difference between those who take. Who are all of you? The ones who use it for a task, or the ones who remain happy seeing it in your stock? Who are you? The first *number* or the second *number*?

BapDada is pleased that all of you are *number one*. Or, are you *number one* at this time? BapDada always says that there should always be gulab jamuns in the mouth of the children. To do whatever you say means to have a gulab jamun in your mouth. People of the world say: Let there be a gulab (rose) in your mouth. But your mouth will not be sweetened by a gulab. So, if there is always a gulab jamun in your mouth, you constantly remain smiling. Achcha.

Many new ones have come here to meet Baba once again. To those children who are celebrating a meeting this cycle with Baba once again, BapDada gives a special blessing of love: Constantly continue to experience Baba's hand on your head. Those who have the Father's hand on their head always remain *safe* in every respect with the experience of this blessing. This hand of blessing is an instrument for your *safety* in every situation. This is the greatest *security*.

BapDada is happy seeing the courage of all the teachers in becoming instruments. You maintain courage and become instruments, do you not? To become an instrument-*teacher* means to play a *hero part* on the unlimited *stage*. Just as on a limited *stage* everyone's *attention* is especially drawn towards the soul with the *hero part*, in the same way, the souls for whom you have become an instrument in particular and all souls in *general* see you, the instrument-*teachers*, with that vision. There is everyone's special *attention*. This is why *teachers* have to pay special *attention* to themselves. Why? Because to become one with a *hero part* in service means to become a *hero*. The *teachers* also receive more blessings. To the extent that you receive blessings so it is necessary for all of you to pay attention to yourselves. This too is a special fortune according to the *drama*. So, constantly continue to increase the fortune that you have already attained. Let it increase from a hundred to a thousand, a thousand to a hundred-thousand, a hundred thousand to ten million, ten million to a billion, a billion to multi-billions. Always continue to increase this fortune. This is known as being a worthy, ideal *teacher*. BapDada definitely remembers the instrument children and also constantly gives the blessings of “Wah children, wah!” at amrit vela. Did the servers hear this? To be a *teacher* means to be a *number one* server. Achcha.

To those from everywhere who celebrate a lovely and unique meeting every cycle, to those who constantly use the treasure of the inheritance for a task according to the time, to those who are extremely loving from within their heart and who become equal to the Father and give the experience of the Father through themselves, to those who are constantly embodiments of remembrance and so become embodiments of power through the devotees, to those who constantly distribute their attained fortune, that is, who increase their fortune, to such *master* bestowers and constantly powerful children, BapDada's love, remembrance and namaste.

BapDada meeting double-foreign brothers and sisters groups.

1. Do all of you consider yourselves to be very, very fortunate? You would never have even had the thought in your dreams that you would become such elevated souls, but you have now become that in the corporeal form! Look, BapDada has selected you jewels from so many places and made a garland (necklace) of jewels. You have become threaded in the garland of the Brahmin family. You don't ever leave the garland, do you? What is the speciality and beauty of any garland? The beads are close to one another. If the thread in between is visible and the beads are not close together, the garland does not look as beautiful. So, you are in the garland of the Brahmin family, that is, you have come close to all Brahmin souls. Just as you are close to the Father, similarly, together with the Father, you are also close to the family because it is only at this time that you meet this family with this recognition and introduction. You enjoy being part of the family, do you not? It isn't that you just enjoy being in remembrance of Baba. You don't have to have yoga with the family, but you do have to remain close to one another. Would there be any other family of 250,000 members anywhere else? (Now, it is a family of more than 800,000). So, do you like the family, or do you just like Baba? Those who just like Baba cannot become part of the family. BapDada is always pleased to see the family. So, seeing one another's specialities, you remain

happy. For every Brahmin soul there is the thought: Wah, Brahmin soul, wah! Look, the Father has so much love for the children. That is why He comes. Otherwise, He would meet you while He is sitting up there. He doesn't meet you while simply sitting up there. You come from abroad and this is why BapDada also comes from abroad. He comes from the furthest away land, but He comes in a *second*. Do all of you experience the flying stage in a *second*? Can you fly in a *second*? You are so *double-light*, you just have the thought and you reach there. The supreme abode is so far away, and yet you just reach there. Do you have such *practice*? You don't get stuck somewhere, do you? Clouds do not sometimes cause trouble, do they? You are *careful* and also *clear* like that, are you not?

Double-foreign children receive a *centre* as soon as you come. You very quickly become *teachers* and this is why you receive blessings of service. You receive a special *lift* of receiving blessings. As well as this, as soon as you come, you become so *busy* that you don't have time for anything else. Therefore, don't be afraid of remaining *busy*; it is a *good sign*. Some say that you have to remain very *busy*, because you have your lokik job you have to do alokik service and then you also have to do your own work. However, to remain *busy* in this way means to become a conqueror of Maya. Is this OK or is it difficult for you to do your lokik *job*? Where do you use the income you receive from your lokik *job*? Just as you use your time, in the same way, you also use your money, do you not? So, all three - your body, mind and wealth – are used in this. They are used in a worthwhile way and this is why - don't become tired. When you open a *centre*, so many souls are benefited as soon as they hear the message. So, mind and wealth are *connected*. Your mind will go where your wealth is and where your mind is, your wealth will be used there. BapDada is pleased to see the *double* foreigners remain *busy* using everything they have in a worthwhile way in every way. All of you are *golden chancellors*. Always remember that you are embodiments of success and that success is always the garland around your neck. Before you carry out any task, first think that success is the garland around your neck. As your faith, so will be the practical fruit you receive. Achcha.

2. You love this *sweet silence*, do you not? It is because the *original* form of the soul is *sweet silence*. So, are you able to experience the stage of *sweet silence* whenever you want? Because, when you souls become free from those bondages, you are able to stabilise in your *original* stage whenever you want. So, have you become free from bondage, or have you yet to become that? This time, when you leave Madhuban, leave behind two words – *something* and *sometimes*. You like this, do you not? Will all of you leave these two words behind? When you maintain courage, you receive help, because you know that you have had innumerable bondages for 63 births, that you have this one birth in which to become free and that the fruit of this is that you will receive liberation-in-life for many births. So, lay the *foundation* here. It is when the *foundation* is so strong that it will last for 21 births. The more faith you have in yourselves, the more intoxication you will have. You have faith in the Father, faith in the self and faith in the *drama*. You have to *pass* in having faith in all 3. Achcha. Each of you jewels has your own speciality. BapDada knows the speciality of each one. Now, as you progress further, use your specialities even more and your

specialities will increase. In the world, wealth decreases as you spend it, whereas here, the more you *use* it and the more you spend, the more it will increase. All of you have experienced this, have you not? So, this year, remember this blessing: I am a special soul and I will use my speciality and increase it even more. Just as you like sitting at the front here, in the same way, there, too, always remain close. BapDada always sees everyone with this elevated vision: that each child is yogi child and is also worthy. Achcha.

Blessing: May you be one with determined thoughts and with your speciality of the power to tolerate, transform the sanskars of others.

Just as Brahma Baba tolerated *insults* from gyani and non-gyani souls and transformed them, *follow the father* in the same way. For this, simply let there be determination in your thoughts. Do not wonder to what extent you will be able to do something. Initially, you would feel, “How will this happen? How much more can I tolerate?” However, even if someone says something about you, just remain silent, tolerate it and that soul will be transformed. Just do not become disheartened.

Slogan: To tolerate and bow down at the confluence age is the greatest greatness.

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05/11/2006 Madhuban Avyakt BapDada Om Shanti 19/03/1990

The basis of the flying stage is the wings of zeal and enthusiasm.

Today, BapDada is seeing the pure feelings filled with the love for a meeting and the pure *vibrations* of zeal and enthusiasm of all the children's elevated desire to become complete. And also, within each child, how the zeal and enthusiasm of those children who are meeting Baba for the first time in this cycle, and how the zeal and enthusiasm of those who have met Baba many times in this cycle are unique. In your own language you refer to this as the new children and the old children. However, all of you are the oldest of all because it is with the old recognition that you are attracted and drawn here to the Father and the Brahmin family. It is only for identification that you say new and old. The zeal and enthusiasm of the new children are in wanting to show everyone by flying ahead and becoming equal to the Father in a short time. And the older children have the elevated thought to constantly continue to bring in front of BapDada some *return* for the sustenance and the treasures they have received from BapDada. The zeal and enthusiasm of both are elevated, and it is this zeal and enthusiasm that become the wings that take you to the flying stage. You have wings of knowledge and yoga for the flying stage anyway, but within the whole timetable, new zeal and new enthusiasm automatically emerge every day in a visible form at every moment and in every action. The basis of the flying stage is your zeal and enthusiasm. No matter what kind of task it is, whether it is that of cleaning or washing dishes or any ordinary actions, in that too, there would be *natural* and constant zeal and enthusiasm. Is it that there are zeal and enthusiasm only when you are studying knowledge or teaching it to others, or when you are sitting in meditation or conducting meditation for others, or only when you are *busy* in spiritual service, and that when you are performing ordinary actions, your stage also becomes ordinary and your zeal and enthusiasm also become ordinary? That is not the sign of the flying stage. The wings of zeal and enthusiasm of an elevated soul in the flying stage would always be flying. So BapDada is seeing the zeal and enthusiasm of all the children. Everyone has wings, but sometimes, while flying in zeal and enthusiasm, you become tired. Something becomes a small or a large excuse, that is, there is an obstruction, and whereas you are sometimes able to overcome it with love, at other times you become confused. You people call this *confusion*. Because you are not able to overcome this easily you become tired. You become a little tired, but, nevertheless, your aim is elevated, and you have love for your destination and this is why you start flying again. The elevated aim, the lovely destination and the experience of the Father's love do not allow you to remain in a lower stage due to tiredness and you therefore start flying again. So BapDada continues to watch the games of the children. Even so, the Father's love does not allow you to stop. The *majority* of you

have *passed* in the subject of love. This is why no matter how much the obstructions try to stop you, and they do stop you, and, although you sometimes even think that this is very difficult and that it would be better to become what you were previously, even though you wish this, you do not find any pleasure in going back to the *past life*. Why? Firstly, you have in front of you the contrast of God's love and the love of bodily beings. And so, when you come to a standstill from flying, you are in between two roads, and you think: Should I go here, or should I go there? Where should I go? However, the experience of God's love revives *confused* people, and you receive the wings of zeal and enthusiasm. Even while thinking about it, you fly from a stagnant stage into the flying stage. The matters may be very small, but, because you are weak, they seem very large at that time. Just as someone who is physically weak finds it difficult to lift even a *glass* of water, whereas those who are courageous find it a game to lift even two buckets, in the same way, you start experiencing little things to be big. And so the wings of zeal and enthusiasm constantly make you fly. Every day at amrit vela, *emerge* in front of you the *variety* of *points* of zeal and enthusiasm that you should have in your awareness throughout the day. If it is simply one *point* such as: I am a point of light, Baba is a point of light, we have to return home and then come back into our kingdom, then, because it is just the one point, children sometimes become *bored* with that and they think that they want something new. However, every day there are different points in the murli for zeal and enthusiasm. *Note* down the special *points* for zeal and enthusiasm from every day's murli. You can make a very big *list*. *Note* it down in your *diary* and also in your intellect. When these points do not remain *emerged* in your intellect, recall them from your *diary*, and a *variety* of *points* will increase your zeal and enthusiasm every day. It is human *nature* to like *variety*. This is why, whether you churn the *points* of knowledge, whether you have a heart-to-heart conversation, if you simply remember the dot throughout the day, you will become *bored*. However, the Father is a dot; you are a dot; at the confluence age you are *hero* actors; together with being a *zero*, you are also a *hero*, you are not simply a *zero*. Because you are a *hero* at the confluence age, you play a *variety-part* throughout the day. What was the *part* of me, the *zero*, throughout the whole cycle, and what is my *hero-part* at the moment? With whom is my *part* now? For how long do I have to play this *part*? What *part* do I have to play after this? Become a *zero* with this *variety-form* and keep the awareness of your *hero-part*. So, in remembrance too, maintain *variety* - sometimes stay in the seed stage, sometimes in the angelic stage, sometimes have a heart-to-heart conversation and sometimes bring in front of you each jewel from the treasures you have received from the Father. Remember Him with whatever interest you have at a particular time. At whatever time you want, celebrate a meeting with the Father with the love of whatever relationship you want. This is why the Father has made you belong to Him with all relationships and you have also made the Father belong to you with all relationships. There isn't only one relationship. There is *variety*, is there not? You simply have to pay attention to this one aspect of not remembering anyone except the Father, the attainment from the Father and the treasures from the Father. However, there is a *variety* of attainment, a *variety* of treasures, a *variety* of relationships, a *variety* of the points of happiness, and a *variety* of the points of zeal and enthusiasm. *Use* them with this method. There should be only the Father and you: this is the line of *safety*. Do not go beyond the line of this awareness; that is all. This line is the Godly canopy of protection. While you stay within the line of the canopy of protection, Maya does not have any courage. Then there is ignorance of these terms: what effort is, what obstructions are (a situation that stops you) and what obstacles are (a situation that is difficult). The children who were present at the beginning of establishment had the experience that when the souls of the

golden age used to incarnate, those souls were ignorant of what vices were, what sorrow was and what Maya was. You children had this experience, did you not? The old ones know these things. In the same way, those who stay within the line of the canopy of protection of the awareness of there being “only the Father and I” are ignorant of these things. This is because they are constantly *safe* and they constantly stay in the Father's heart. You people like the heart a lot, do you not? Even when you bring a gift, you bring a *heart-shaped* gift. Even when you make *cakes*, you make them *heart-shaped*. You even make the *boxes* heart-shaped. So you stay in the *heart*, do you not? Maya cannot come towards the Father's *heart*. Just as in a jungle, when there is a light, even the king of the jungle, the lion, cannot go there, he runs away, so the Father's *heart* is such *light* and *might*. No form of Maya can come in front of that. You have become *safe* from labouring, have you not? You took birth easily. Did it take effort to take birth? You received the Father's introduction, you recognised Him and within a *second* you had the experience that the Father belongs to you and you belong to Him. You took birth easily; you did not have to wander anywhere. The Father made certain children instruments and sent them to your land, that is, to your home. You did not have to search for Him, did you? You did not have to wander, did you? So, you found the Father while sitting at home, did you not? You come running to Bharat because of love, but you received the introduction there; you took birth there. Since you took birth very easily, you also receive sustenance very easily. Simply experience it and you will go back with the Father easily. You want to go with Him, do you not? Or, do you want to wait in between, in the land of Dharamraj? Are all of you ones who will go back together with the Father? Does everyone have the determined thought that we are together and that we will go back together? And in the future, too, you will come into the kingdom and have a role with Father Brahma. Or will you come later? Do you have this firm thought? If, while walking along, you become tired, and you stop there, what would you then do? Because the Father will not stop. At that time He will not wait. He is waiting at present. You have now been given some time, but He will not wait at that time. At that time, He will fly in a *second*. At present it is *late* for the new children, but the *board* of '*too late*' has not yet been put up. So the new world is waiting for the new children to come so that they can also reach '*last so fast*' and claim the *first number*. So, are all of you ready to go back together? BapDada is congratulating those who have come here for the first time in this cycle.

BapDada is giving congratulations. Why? Even the seniors have love for the younger ones. The Father and the senior brothers and sisters have special love for you. So, you are the beloved ones, are you not? New children are specially loved. Whether you are old or new, everyone has a *fast* speed to come *first*. Always stay under this canopy of protection. Always stay in the heart; this is the easiest method for a fast speed.

Never allow yourself to become *bored*. Always allow zeal and enthusiasm to *emerge* for yourself in a *variety* of ways. Some *double* foreigners sometimes think that there is a great difference between their *culture* and the *culture* of India. This is why they sometimes like Indian *culture* and sometimes don't. However, this is neither Indian *culture* nor foreign *culture*; this is Brahmin *culture*. All of you like the name Brahma Kumars and Kumaris, do you not? You have a lot of love for Father Brahma, and you also love the BK life

a lot. Sometimes you remember the coloured clothes instead of the white clothes because the white clothes get dirty very quickly. BapDada does not forbid you to wear the clothes that you wear when you go to the office, or to any other such place. However, do not wear them with the attitude: This is our foreign *culture* and this is my *personality*. You may wear them for service. Do not wear them with the aim of *personality*. Have the aim of a Brahmin life. You are not forbidden to wear them for service or as a necessity, but definitely *verify* that also with the souls who are the instruments. Do not say: BapDada has given me permission, so why are you forbidding me? Sometimes, you say many amusing things. You remember the words that you want to hear for your own purpose, but you forget the things about the law behind it. BapDada likes cleverness, but there should be a *limit* to cleverness; it shouldn't be off *limits*. So eat, drink, wear and play, but within *limits*. So, which *culture* do you like? Whatever is the *culture* of Father Brahma is the culture of the Brahma Kumars and Kumaris. You like it, do you not?

You have a speciality which is that you speak everything clearly. Not all are alike. There are some who speak of their own weaknesses. That is good, but they then become *whimsical*. They repeatedly bring that weakness into their consciousness: "I am weak, I am weak." Do not become sensitive in this way. If you continue to think about that, you will forget all the other specialities you have, and you will continue to think about all the other weaknesses. Do not do this. Definitely tell the Father about your weaknesses. However, since you have given away your weaknesses to the Father, who then has them? Then why do you think: "I am like this"? You have given them to the Father. Some children write a letter in which they write about their weaknesses and give them to BapDada, or they leave it in BapDada's room, and then they think that they did not get a response. BapDada does not give a reply just like that. Whatever weakness of yours you give to the Father, BapDada replaces that with power, happiness, zeal and enthusiasm. However, you do not take that which BapDada gives you. You simply think that you did not receive a reply. Try to take what the Father is giving you; do not wait for a response. Continue to take power and happiness and then see how good your zeal and enthusiasm are. The moment you write about your weaknesses or you speak about them to the souls who are the instruments, it means that you have given those to them and have finished them. Now think about what you are receiving. BapDada receives so many letters from each one. He does not give a reply, but He gives a *return* of that of whatever is necessary and He fills in the weakness. He continues to give love and remembrance every day. Is there any day when you do not receive love and remembrance? Every day BapDada writes a letter of two to three *pages* to all the children (murli). No one else writes such a long letter every day. No matter how much you love someone, has that person ever written such a long letter to you? The murli is a letter, is it not? It is the response to what you have written, is it not? He writes such a long letter. He even speaks about it, and all those who write a special letter receive a special response, because you are the beloved ones, the long-lost and now-found ones. Therefore, in *return*, BapDada gives *extra* power and happiness. Just always keep the intellect *careful* and *clear*. As told to you previously, remove those things from your intellect. You keep those things in your intellect, and so your intellect is not *clear* and, therefore, whatever the Father gives you in *return* becomes *mixed*. Sometimes you *miss* it and sometimes you *mix* it.

What do some children sometimes do? Today, Baba is telling you of your state. Some think: “We are doing service, and the Father’s promise is that He will always be our Helper, but Baba did not help in this service and so there was less success. Why did BapDada not help?” Then they think, “Perhaps I am not worthy, perhaps I am not able to do this service. I am weak.” They have these waste thoughts. If you children put a thought in front of the Father for help in service, do it with an open heart. In *return* for that, BapDada gives special help at the time of service. Simply adopt one method. No matter how difficult that service is, still surrender that service to the Father with your intellect. "I did this and so it wasn't successful." Where did the 'I' come from? Why did you forget that it's the responsibility of the Father who is Karankaravanhar, and take it upon yourself? This becomes *wrong*. It is the Father’s service and He will definitely do it. Therefore, keep the Father in the front. Do not keep yourself in the front. "I did this". This word 'I' makes success distant. Do you understand? And so, there are both types of letter and heart-to-heart conversation. Some write letters or have heart-to-heart conversations about their weaknesses, and some write letters or have a heart-to-heart conversation for success in service. How can you, the ones who are instruments to do something have the thought that you are not worthy? That is a weak thought; you sow a weak seed, and then wonder why the fruit is not good! Is it possible to have powerful fruit emerge from a weak seed? Therefore, you lay a weak *foundation*. However, BapDada, the Brahmin family, the *drama*, the time of the confluence age: all of these help in your success. All four sides around you are powerful. BapDada, the Brahmin family, the time and the self. If all the four sides are strong, why should you shake? Do you understand? So the *letters* that you write are not useless. You are loved by BapDada. BapDada has taken the responsibility for all the children for all time. Just do not take the responsibility upon yourself, even by mistake, and you will then see that success is at your feet. Success itself will become a garland around your neck; it will touch your feet. Success cannot go to anyone except Brahmins - this is the blessing of the confluence age. Just do not take the Father’s responsibility upon yourself. Do you understand? Achcha.

To the intense effort-making souls from everywhere who are constantly flying with zeal and enthusiasm, to the special jewels who constantly stay in the Father’s heart, to those who constantly stay under the canopy of the awareness of the “Father and I”, to those who go beyond the stopping and the descending stage and move ahead in the flying stage, to the elevated souls who make themselves move forward in happiness and intoxication with a *variety* of points, BapDada's love, remembrance and namaste.

Blessing: Instead of becoming confused, may you put the *loose connection* right and remain free from problems.

The main reason for all problems is to have a *loose connection*. Simply put the *connection* right and all powers will hover around you. If it takes you one or two *minutes* to forge a *connection*, don't lose courage or become *confused*. Do not allow the *foundation* of your faith to shake. On the basis of "I am Baba's and Baba is mine", make your *foundation* strong and you will become free from all problems.

Slogan: To remain stable in the seed stage is the way to transform your old sanskars.

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25/03/90AVYAKT BAPDADA 25/03/90

Today BapDada, the Ocean of Love, is seeing the spiritual features of the spiritual children from all four directions. There is spirituality in the features of every Brahmin child. It is in everyone's features, but it is numberwise, because the basis of spirituality is purity. To the extent that there is the inculcation of purity in thoughts, words and actions, accordingly, the sparkle of spirituality is visible on their face. The sparkle of Brahmin life is purity. Purity is the main basis of imperishable, that is, constant, supersensuous happiness and of sweet silence. Purity is numberwise, and so the experiences of these attainments are also numberwise. If purity is number one, the attainment you receive from Baba is also number one. The constant sparkle of purity is naturally visible on the face. The eyes with the spirituality of purity are constantly visible as clean and pure. There is constantly the experience of the sparkle of the spiritual soul and the spiritual Father in the eyes.

Today, BapDada is especially seeing the shine and the sparkle of all the children. Because the main basis is purity, all of you can also see the features of your spiritual purity in the mirror of knowledge. Purity is not simply brahmchari (celibacy), but always brahmchari and always a Brahmachari, that is, one who follows the activity of the father Brahma at each step. The step of one's thoughts, the step of one's words, the step of one's actions will naturally be in the step of Brahma Baba's activity, which you call the footstep. Brahma Baba's activity will be visible in your every footstep. It is not difficult to become brahmchari, but it is essential to check that you are a Brahmachari with the steps of the mind, words and actions. The face and the activity of one who is a Brahmachari are constantly experienced as introverted and so in supersensuous happiness. The power of their happiness and enjoyment is not based on the means of knowledge. One is the means of science and within Brahmin life there are the means of knowledge. A Brahmachari soul is constantly happy, not on the basis of the means, but he uses the means for a task in the form of spiritual endeavour. He does not make the means his support, but on the basis of his spiritual endeavour he uses the means for a task. This is why some Brahmin souls sometimes say that they did not receive a chance, or they did not receive help in a particular aspect, or they did not receive this co-operation, and this is why their happiness reduced or the zeal and enthusiasm for the self or service reduced, or that they had that experience at first; they experienced supersensuous happiness and also zeal and enthusiasm, they did not see anyone except Baba and the self. However, the majority have a variety of experiences within five to ten years. What is the reason for this? There is the flying stage, is there not? You are becoming experienced in this, are you not? Ten years later, the zeal and enthusiasm of

the first year should be ten times greater. But what happens instead of this? And why does it happen? The reason for this is they do not use the means for a task whilst stabilising themselves in the stage of spiritual endeavour. They make one or another support the basis of their progress. And when that support fluctuates, the zeal and enthusiasm also fluctuate. It is not a bad thing to take a support, but to make the support the foundation is why Baba is removed from in-between and you make the support your foundation. And so, what is the fluctuation that takes place? "If it were like this, this would not happen; if I have this, this will happen; this is very essential". You begin to have such experiences. So there isn't a balance between the means and the spiritual endeavour. The intellect is drawn more towards the means and less towards the spiritual endeavour. This is why you do not receive or experience Baba's blessings for any task or for any service. And because you do not have the experience of blessings, when you do have success through the means, there is good zeal and enthusiasm, but when there is less success through the means, the zeal and enthusiasm also decrease. There is the means and the spiritual endeavour, that is, powerful remembrance. A constant relationship of the heart with the Father is called spiritual endeavour. Spiritual endeavour is not simply sitting in yoga, but just as you sit with the body, in the same way, the heart, the mind and the intellect should sit facing the Father; they should sit with the Father. If the body is sitting there and the mind is running in one direction, the intellect running in another direction, and something else is entering the heart, it is not called spiritual endeavour. All four, the mind, the intellect, the heart and the body should sit together with the Father in a stage equal to the Father. This is accurate spiritual endeavour. Do you understand? If you are not able to make accurate spiritual endeavour, what happens then? Do you know this? You start

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to pray. You heard previously also, that sometimes you remember Baba and sometimes you complain. It is not necessary to complain in remembrance. For those who make spiritual endeavour, Baba is always their support. Wherever Baba is, the children there are always in the flying stage. Nothing will decrease, instead it will increase multi-fold. When there is fluctuation, there is tiredness. What happens when you sit on a place that shakes a lot? When you come here to Bharat, what is the train like? It shakes a lot, does it not? Then you arrive here tired. Just look at this light, when you look at a tube that fluctuates a lot, what happens? The eyes get tired, do they not? So sometimes you are up above, sometimes you come down, sometimes you fly with a lot of zeal and enthusiasm, sometimes you stay in-between and sometimes you come down. This is fluctuation, is it not? This is why you either become tired, or you get bored. These two things happen and then you think: Do we have to continue in this way? But those who are constantly with the Father through their spiritual endeavour experience everything to be new at the confluence age. There is newness at every moment, newness in every thought. Why? There is the flying stage at every step, that is, there is attainment within attainment. There is attainment at every moment. It isn't that when they came at the beginning, they received happiness, peace, bliss and love, and that's all, they received everything. But at the confluence age,

Baba gives you attainment within attainment at every moment in the form of an inheritance and blessings. And somewhere there is attainment within attainment, what happens through the attainment? There is happiness, is there not? And what happens when there is happiness? The zeal and enthusiasm continue to increase. It is not possible for them to decrease. Even if Maya comes, there is the happiness of becoming victorious, so the zeal and enthusiasm cannot decrease because you have become knowledge-full of how to attain victory over Maya. Did you hear this? And so for those who are ten years old, it is ten times as much and for those who have been here for twenty years, it is twenty times as much. It is even greater, but you simply say this for the sake of saying it. In fact, it is multi-fold.

What will you now do this year? Will you fluctuate? Zeal and enthusiasm are your property which you have received from the Father. You have made Baba's property belong to you. And so what do you do with property? Do you reduce it? You increase it, do you not? This year, especially underline paying attention to four types of service. Number one is the service of the self, second, service of the world; third, service through the mind: one is service through words but service through the mind is also special. And fourthly, service of the yagya. Wherever you may be, at whatever service place you may be, all the service places are the places where the sacrificial fire (yagya) is created. It isn't that Madhuban is the only yagya and your places are not the yagya. And so, to do service of the

yagya means to definitely do one or another service through actions. BapDada keeps an account of three types of service for all the children: service through the mind, words and actions; body, mind and wealth. Some Brahmins think that they are not able to become co-operative through wealth, they are not able to do such service because they are surrendered; that they do not earn anything, and so how can they do it? But if a surrendered soul is economical in a task of the yagya, however economical he is through his own attention and his own effort, the money economised through his economy is accumulated in his account. This is a subtle account. If someone creates loss, there is a burden accumulated in his account and if someone is economical, there is wealth accumulated in his account. And Baba has told you about this account previously also. Every grain of the yagya is equal to a sovereign. If someone is economical for the yagya, not just for showing to others, but from the heart, he continues to accumulate sovereigns. And secondly, if a surrendered soul inspires others to make their money successful through service, he accumulates a share through that also. This is why everyone has three types of accounts: body, mind and wealth; and through the mind, words and actions. The percentage of all three accounts should be good. Some think that because they are very busy in service through words and their duty is of service through words, they can have a smaller percentage in service through the mind and actions. This excuse will not do. What will the result be if at the time of service through words you do service through words and service through the mind together? Can you not do service through the mind and words together?

But service through words is easy, is it not? You have to pay a little attention to service through the mind, and so this

is why you are able to accumulate the account of words, but the account of the mind remains empty. And all of you

are even more

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clever than the Father when it comes to words. The little ones of today give even better lectures than the Dadis. It is new blood. It is good. You may go forward. BapDada is happy and the Dadis are also happy. But what will happen when the account of the mind remains empty? Because there are one hundred marks for each account. You have claimed a hundred marks for service through words, but what about service through the mind and actions? Do not consider service through actions simply to do physical service, to do cleaning and washing dishes. You do this in the foreign lands anyway. But service through actions means to be part of a gathering, to come into relationship and connection with others; all this is accumulated in the account of actions. So there is a lot of difference in all three accounts of many, yet they continue to be happy that they are doing a lot, that they are very good. You may remain happy, but the accounts should not remain empty either. Because BapDada has love for the children. You cannot complain that you were not given a signal that this also happens. At that time, BapDada will remind you of this point. This image will appear on the television. This is why this year you may do a lot of service, but keep these three accounts and also do the four types of service. What happens instead? The side of service

through words has become heavy, so if the side of service through the mind and actions becomes light, what will then happen? There will not be balance, will there? Because there isn't balance, the zeal and enthusiasm also fluctuate. Firstly, you have to keep attention on this. But BapDada tells you again and again not to change attention into tension. Many times you say that you have to pay attention, but then you change attention into tension. Do not do this. There should be easy attention, natural attention. There is natural attention in the stage of being double light. Is it clear? You will not complain afterwards that you did not know, will you? Achcha.

Secondly, what method of service will you adopt? That was an aspect of how to attain success. What method will you adopt? Firstly, the task that you have been continuing for two years, that of Global Co-operation; you will not

say that you have to finish it, you will say that you have to complete it, so you have to complete this task. In the programmes that you have prepared for this task, whether you have to hold functions, or whether you have to prepare a book and give the message to everyone, you may hold a function, or you may prepare a book, but definitely pay attention to the one aspect that you have to achieve more glory through less expense. BapDada has been adopting the method for every aspect from the beginning up until now, that it should not be too high and it should not be too simple, it should be in-between. There are two kinds of souls. If you make it very expensive, people will say that you have a lot of money, and if you make it cheap, it doesn't have any value. This is why you should always keep it in-between. And BapDada has heard through the trance messenger about the creation of the book. Whatever you have created until now is good. You have to create it, because you have to complete it, but do not have a lot of expansion. Do not make it too long. Keep it short and sweet. It should also have the essence. Sometimes, the essence is lost in the expansion, whereas when there is essence, it touches the intellect. This is why the points are okay, the work being carried out is good, but do not keep your intellect too busy in that. This should also be in-between. Either you leave it, or you become too busy with it through the intellect. In this also, you have to achieve more glory through less expense of time and energy of the intellect. But congratulations to all those who are working hard. So, firstly this task has to be completed. Even if you hold the programmes in the next year, you have to complete it. It is a very good thing, it is okay, even if some children think that it is too long, that you have remained too busy, or that there has been too much expense, for whatever has happened is good, and whatever will happen will be even better. You must not get tired, but increase your zeal and enthusiasm. So maintain the interest with which you began this programme multi-fold, but as you complete it, use the method of more glory through less expense, multi-fold less

expense. Did you understand? The writers of the book have understood this, have they not? You are making it very well. It is all okay. But do not stay awake at night and then say that you have become tired. Do not do this. Your time should be fixed, because many think that if they stay awake at night to do their work, the work carried out will be good. However, the intellect gets tired and then because amrit vela is not powerful, the work that should be carried which should be double is only single. This is why there should be a limit to time also. Nowadays, when it is the time of an

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examination for children, they are made to go to sleep before midnight. If they have greater interest they go to sleep at midnight at the latest. However, you should go to sleep even earlier than this, and then in the morning, study with a fresh intellect. This is why BapDada does not like it when you stay awake late at night for a month or fifteen days. There should be a limit. Even if it is a very essential task, the latest you should carry on with it is 11 o'clock; no longer than this. You should not sleep the following day, you should sleep on the same day. BapDada is happy seeing the enthusiasm of the children, but even then, He has to put a limit so that the intellect is constantly fresh and you can finish the work of two hours in one hour with a fresh intellect. And so, one task of the service is this. Secondly, what will you do? You were told about this previously. At present, in the foreign lands as well as here, a lot of time and money have been used for this huge programme. This is why now, whether it is those who come into relationship and connection, or whether it is to give the message to new souls, have sneh milans (gatherings of love). Have small ones. Even if it is a gathering of only five at a small centre, it doesn't matter. They will be even more refreshed, and they will feel homely, they will come close. You can have a gathering of between five and fifty or hundred, just a sneh milan, not a huge function, in however much space you have, or however much space you can easily get with as little expense as possible. Do not run around a lot, you should be able to get it easily. If there are a hundred souls that are going to come to you, according to the drama, you will easily find a place also. But do not think that that one held a programme for one hundred, and so even those at the small centres have to hold programmes for a hundred so then, when the zeal and enthusiasm reduce after you have had a programme for a hundred, you then say: What will happen now? Do not do this. Hold a programme according to your capacity, according to the co-operative souls, according to the power of love and money, for five, or twenty-five or fifty, but you must definitely hold it. You definitely have to remain busy. You have to have them every three months according to your capacity. Whether you have three or four, you definitely have to have them. And you will experience that if at first you have a sneh milan for five, those five will bring two to three others, and so the next time there will be ten, and then there will be fifteen. It will eventually increase, because you do it by being double light. You do not have to do it with a burden. It is not a burden, but you must not become careless either, thinking: What service can I do now? I have already done a lot. Do not do

this. Service is the means to remain busy, but because you do it as a burden, you become tired. But otherwise, service increases happiness. Service enables you to claim the blessings of many souls. How will you reach nine hundred thousand if you do not do service? Do service, but underline the fact that you must not do service with a burden. Whether it is a burden of the intellect, or a burden of money, if you do it whilst being easy, service will increase easily. So you definitely have to carry out all the methods that you adopt. If someone becomes co-operative with you and gives a ready-made stage for a huge function, try it out. And so, although you will have carried out a huge function, there will have been neither the burden of the intellect nor the burden of money. There are many such co-operative souls, such co-operative organisations: make them co-operative with you. And if you have courage, then definitely have one large function; if not, then don't do it. A large function also glorifies the organisation. But do it whilst being double light. And keep the aim that instead of using your own energy, you will use the energy of others for this Godly task, and you will receive many invitations. You can find a co-operative soul from any profession. You can find them in every country, small or large. At present, there are some organisations that have the energy but they do not know the method with which to use it. They are looking for such co-operation, but they are not able to see anyone just like

that. They will give you co-operation with a lot of love and they will come close and there will then be expansion in your subjects of nine hundred thousand. The heirs will emerge and also the subjects will emerge. Just see, they came here as co-operative souls for the Global and now they have become heirs. There have been some like that, have there not? They came as important guests and have now become great. And so there are many such close souls that have emerged and will emerge in the future. You must definitely continue to do one thing or another, but BapDada is repeatedly reminding you to do everything whilst being double light. Achcha. This second thing is now clear. And now the third thing: In Bharat also, have sneh milans with this method, and then finally, definitely have a large function. In Bharat also, even the exhibitions bring a very good result.

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Have small sneh milans and bring them close, and then bring them onto the stage at big programmes. They should speak from their own experience. You should not have to say anything. The impact of a big programme is unique in itself, and the impact, the success of a sneh milan is unique in itself. A sneh milan is for preparing the land of the souls and a big function is for spreading the sound. Both are needed. But do it according to the capacity. "We have to do it, we have received a direction". "We are not able to do it, but we are still doing it". It should not be like this. Do not do this out of compulsion. Do you understand? Achcha.

Today, BapDada received a message that He had to speak about this. Baba is a Server. He follows the message from the children. Achcha.

The third thing is for self-progress. Previously also, you heard that you have to accumulate all three accounts for self-progress. This is for self-progress. But as well as this, BapDada is seeing the result of the expansion of service, as well as the instruments souls, whom you call the instrument servers. BapDada does not use the word 'teachers' so much, because at some places, by considering themselves to be teachers they become very intoxicated. This is why He says the instrument servers. Now, together with service, there should first be very good progress in the method of the efforts of the instrument servers. There should be progress. This is why whatever is happening through the speed of service, according to the time, BapDada always says that that is good. However, seeing the speed of time and the final completion of the stage of service, BapDada thinks that if there is expansion in the method of effort of all these servers, service can increase four times as much. This is why that service is most essential of all. What will you do for this? Fix a definite time for service, and also definitely fix a specific separate time for increasing effort. Willpower is now needed in the souls who are instruments for service. By increasing your will power, you can will other to the Father by making them co-operative. Many souls have a desire for your co-operation, they do not have any power in themselves. You especially have to give the help of your own powers. This is why although those instruments who are servers have the power of all shaktis, they do not have it to the extent that they should. Because they have to use it for themselves, they are not able to give full powers to others; they have to use some for themselves and some for others. Just as Brahma Baba willed his powers to the shaktis, to the children, so this task is being carried out through that will. At the beginning, he willed his wealth through which the yagya was established. And at the end he willed his powers, and service is expanding through this. But Brahma has already done this. So, it is the children who have to follow, is it not? How many souls emerged through the will of one Brahma? They did come, did they not? And they are still coming. If all of these instrument servers will their powers in this way to the other souls, what will happen? So, this is now essential. It is not now necessary for the souls who are instruments for service to waste energy on their own efforts. Even if they do have to have self-progress, there is also waste. This is why the speed of the efforts of the servers should be even greater according to the speed of time, according to the completion of service. At present, you have little games in-between. And so each one of you should make yourself an instrument for self-progress from your heart. You should not see others. You should not tell others, "first you" in this, you should tell yourself "first you" in this. And then you have to consider from your heart, with your own enthusiasm, that you have to become Arjuna. To become Arjuna means to become master Brahma. To become number one means to become Arjuna. You have been keeping programmes for self-progress according to the programme. But this year, BapDada wishes to see the visible form of the love of each loving soul in the form of progress from the heart, not according to the programme. When there is love, to sacrifice something is love, not a difficulty. This is why there is the zeal in everyone's heart that there will be success. If there is love for the Father, this time Baba will see the love from the heart. Even if you have to sacrifice something, what is the big deal? You know what you have to sacrifice for the success of service. This is why you need time for this also. You definitely have to do service, and there definitely has to be self-progress. This time, BapDada is giving His time for meeting in this. BapDada will make a further programme on seeing the result. But. There is a 'but' in this also.

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It isn't that He will not come. He will come for those who werenot able to come this year, whether they are from abroad, or fromthis land. He is also telling you the method He will adopt forthem. For the Bharatwasis, they have five days in which to berefreshed and one day for coming and one day for going. Andaccording to this method, there will be four groups for theBharatwasis. And there will be three groups of the doubleforeigners. Let them stay for fifteen days, as they are doingnow. But there will be three groups of the foreigners and fourgroups of the Bharatwasis. You will fix the time for this,because BapDada will meet each group once through the murli andonce through the group meeting. And so, some time will be formeeting, and for the time that remains, there should be specialgroups of servers, even if there is one group of the foreigners.But it should be in Madhuban. You like it to be in Madhuban, doyou not? Or do you prefer London? But you yourselves can makethe programme according to the salvation (convenience) of thosefrom this land, the foreign lands and from Madhuban. One groupcan come first, and BapDada will come to meet them in the middleof the period, and then when the second group comes, BapDada willcome some time after that group has been there. And so you canhave a time-gap in-between, just as the foreigners come inDecember and then in March. And so you can even have two groupsin one month and one group in the other month. And theBharatwasis have the 18th of January, anyway. The foreignershave Shivratri and the Bharatwasis have the 18th January. Themonths of September and November are very good for service and sodo full-force service in these two months. But make groups ofthe servers for the rest of the time. However, do not forgetwhat BapDada said: Your progress should not be according to theprogramme. Let there be progress from the heart. Have a bhatthiof progress from the enthusiasm of the heart. Have thedetermined thought for yourself. Have determination from yourheart: I have to change. I have to become Arjuna. I have tobecome master Brahma.

Fourthly, whatever service places there are, at each service place let there be a programme for self-progress, thatwhich you call a retreat or a gathering of love for at least eight days: if possible have it for fifteen days. Each centrecan have it individually, or the small centres can meet together. But each Godly student, each Brahmin soul has tomake this programme for a retreat or a sneh milan for self-progress or a programme for progress in effort from theheart. It isn't that only the servers should do this, but the Brahmin souls from all four directions have to be given thischance and they have to take it also. BapDada is also telling you an incognito secret that those who have a bhatthi forspecial progress from their heart will receive a gift of extra blessings from BapDada. A physical gift is not a bigthing, but BapDada has those souls on television at every second, and He can see everyone at the same moment. Thisis why those who have the thought for progress from their heart and who do progress will receive and experiencespecial blessings. Consider that day to be a day of special blessings. Achcha.

All aspects are covered. Is anything remaining? First of all, have this newness in the meetings. It shouldn't be thatsome programmes are created from the head for service; let them be from the heart. There has been greater emphasison the head. Did you hear what has to happen now? Then, the programme for next year will be created after theresult. This year will be for the new ones, the ones who are yet to come. After that, a new plan will be created for theolder ones. Achcha.

To those who constantly have the spirituality of purity on their face and in their activity, to the elevated souls who areBrahmachari at every step, to those who keep all their accounts of service overflowing, to those who have thedetermined thought for their progress from their heart, to those who make themselves the instruments to be numberone in self-service, to such souls loved by Baba, and especially loved by the mother Brahma, for today you celebratedMother's day, and so, to the princely children of mother Brahma, especially from the mother Brahma and fromBaba's heart, love, remembrances and namaste.

*** O M S H A N T I ***

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03/12/2006 Madhuban Avyakt BapDada Om Shanti 31/03/1990

Become merciful and have an attitude of unlimited disinterest

Today, 'lovelful' and *merciful* BapDada is seeing His children who are equal to Him. Today, BapDada was seeing the children of the whole world who do not know the Father. Although they do not know Him, they are still His children. When in the form of BapDada He saw the children, what did He experience? That, at present, the *majority* of souls, from time to time, due to one reason or another, knowingly or unknowingly, need *mercy* and compassion and that, because of this need, they continue to remember the *merciful* Father. So, according to the need in all four directions, they are calling out for drishti filled with mercy. Firstly, because there isn't a balance between their mind and intellect, due to various problems, they continue to call out with a lot of sorrow and out of desperation to the *merciful* Father, or to those in whom they believe, for *mercy*. Because of not knowing the Father, those ignorant souls call out to the founders of their religions, to the gurus or to their special deities considering them to be *merciful*. However, all of you know that, at present, *mercy* cannot be received from anyone except the one Father, the Supreme Soul. Even if the Father makes any special deity or elevated soul an instrument in order to fulfil the desires of those souls, or in order to give them the reward of their pure feelings, the Bestower is only One. This is why, according to the present time, the *Merciful* Father is telling you children: The co-operative companion arms of the Father are you Brahmin children. So, by being given what they need, they become very happy. So, have you become *master merciful*? They are your brothers and sisters. Whether they are real ones or step ones, they are still part of the family. Therefore, become *merciful* for the ignorant, distressed souls belonging to your family. Mercy should be from your heart. Mercy is also needed for the unknown souls of the world. Together with that, a *merciful* heart is needed for an intense speed of effort and for self-progress of the Brahmin family. When you become merciful for yourself for there to be self-progress, you, the *merciful* soul constantly and naturally have the attitude of unlimited disinterest. There should be mercy for the self: I am that same soul who belongs to the highest-on-high Father, and I have that same aim of becoming equal to the Father. According to this, if there is any weakness in the *original* elevated nature and sanskars, then the mercy in your heart will enable you to have disinterest in weaknesses.

BapDada was having a spiritual chit-chat today, saying that all the children are very clever in *knowledge*. You have become embodiments of the *points*, but there are *points* for knowing each weakness. You know what should happen, what you should not do

and you know that you have to become an embodiment of a *point*. However, you do not know how to apply the *point* of a *full-stop* to whatever wasteful things you saw or heard or that were done by you. You have the *points*, but what is especially needed for becoming an embodiment of a *point*? Mercy for the self and mercy for others. On the path of devotion too, you must have seen the true devotees, or you yourself may have been a true devotee – it is *recorded* within the soul, is it not? True devotees are always merciful and this is why they are afraid of performing sinful actions. They are not afraid of the Father (Bap) but they are afraid of sin (paap). This is why they are saved from performing sinful actions. So, those who are accurately *merciful* on the path of knowledge have the power to step away from 3 things. Those who do not have *mercy* do know and understand, but they still become influenced by 3 things. They are carelessness, jealousy, and dislike. 90% of the reason for any weakness is these 3 things. Those who are merciful have a pure desire to stay away from the punishment of Dharamraj, Baba's companion. Just as devotees, due to fear, are not careless, in the same way, because of love for the Father, Brahmin souls do not become careless due to the sweet fear that they would have to go through the land of Dharamraj. Love for the Father enables you to step away from that. The mercy in your heart finishes your carelessness. When there are feelings of mercy for the self, then, as is that attitude or the awareness, so you automatically become merciful for the whole Brahmin world in the same way; and this is accurate mercy based on knowledge. Mercy without knowledge can sometimes create a loss, but mercy based on knowledge does not allow feelings of jealousy or dislike for any soul to emerge in the heart. Together with mercy based on knowledge, there is also the intoxication of the spirituality of the self. There isn't simply mercy, but there is the *balance* between mercy and spiritual intoxication. This is because, if it isn't mercy based on knowledge, if it is ordinary mercy, there is then the possibility of becoming influenced by that soul, whether in the form of attachment or a weakness. You must not even become impressed. You should not have dislike or become impressed because you, including your body, mind and intellect, are already impressed by the Father. Since the mind and the intellect have become impressed by the One, the Highest on High, how can they be impressed by anyone else? What would you say if you became impressed by others? To *use* for yourself that which you have given away is called being dishonest with something you have been entrusted with. Since you have given your mind and intellect away, they do not remain yours that they could be impressed. Have you entrusted them to the Father or have you kept half and given half? Those who have given them *fully*, raise your hands! Look, what is the *foundation*, the great mantra, of Brahmin life? Manmanabhav. So, have you not become manmanabhav? A soul that is merciful on the basis of knowledge cannot be impressed by any soul, whether it is because of their virtues or their service, or because of attaining some form of co-operation from them. Due to such a soul having unlimited disinterest, he does not see anything except the Father's love, His co-operation and His company. Nothing else enters his intellect. This soul always has the awareness: "I wake up with You, I go to sleep with You, I eat with You, I do service with You, I become a karma yogi with You." Even if he does take co-operation from an elevated soul, who is the Bestower for that soul? So the intellect would only go towards the Father, would it not? Take co-operation, but do not forget who the Bestower is. Whose directions do they imbibe to give you co-operation? Shrimat is only of the one Father. When an instrument soul reminds you of the Father's shrimat, it is not said to be shrimat of that soul, but that soul is *following* the Father's shrimat and reminding others to *follow* it too. Instrument souls and elevated souls will never say: Follow my directions. My directions are shrimat. They remind you of shrimat once again. This is called accurately taking co-operation and giving co-operation. It is not said to be shrimat of

Didi or Dadi. They become instruments and remind you of the power of shrimat. This is why you must never be impressed with any soul. If you are impressed with anyone in any respect, whether it is because of the praise of that one's name, that one's beauty or speciality, your intellect will become trapped due to attachment and being impressed. Then, if your intellect becomes trapped, there cannot be the flying stage. You can even become impressed with yourself: My intellect is a very good *planning* intellect, my knowledge is very clear, no one else can do service in the way that I can, I have an *inventive* intellect, I am virtuous. Do not become impressed with yourself in this way. You have specialities, you have a *planning* intellect, but who made you an instrument for service? Did you know what service is? This is why, for self-progress, it is essential to be merciful accurately on the basis of knowledge. Then both jealousy and dislike will finish. The main reason for the lack of a fast speed is this: jealousy, dislike or becoming impressed by others or by yourself. The fourth thing you heard: carelessness. "This happens anyway", "It will happen", "We will become ready on *time*." This is carelessness. BapDada had told you something amusing previously too: the farsightedness of Brahmin souls is very clear, but your nearsight is a little weak. This is why the weaknesses of others are seen very quickly, whereas your own weaknesses are seen later.

To have a feeling of mercy, become '*loved*' and also merciful, for by doing so, there will be disinterest from your heart. When you hear this or when you have a bhatthi or a spiritual chit-chat, you all think: This is what we have to do. There is temporary disinterest; it isn't from the heart. There should be disinterest in the heart for whatever the Father doesn't like. Even you yourself don't like something, but now use the plough of having the attitude of unlimited disinterest. Become merciful. Some children say many good things. They say: "I get very angry when someone does not tell the truth. I get angry because of their lies, or when someone makes a mistake. Otherwise, I don't get angry." It is understood that the other one told lies and that you consider that to be *wrong*. However, when you become angry, do you think that is *right*? How can a person who is *wrong* correct someone else who is *wrong*? How could something such a person says make an impact? You do not see your own mistake at that time, but you make a big thing of a little lie that someone else spoke. Become merciful at such a time. Become merciful with the powers you have attained from the Father and give co-operation. You keep a good aim: that you are saving that person from telling lies; the aim is good and so congratulations for that. However, what was the *result*? The other one *failed* and you also *failed*. So, how can someone who has *failed* make the other one who has *failed* pass? Some of you then think that it is your responsibility to make the other person good and make him move forward. But those of you who are fulfilling the responsibility - have you fulfilled your own responsibility at the time that you are fulfilling the responsibility of others? When some become instrument *teachers*, they think that they are responsible for the little ones and that they have to give teachings to them, that they have to teach them. However, you must always think that the knowledge that is accurate will be the *source of income*. If you give teachings on the basis of the responsibility of a teacher, then first see whether there will be an income accumulated through those teachings: whether it will be a *source of income*, or whether it will be a *source* of falling down. This is why BapDada always says that whenever you perform any actions, stabilise yourself in the stage of a trikaldarshi and then perform them. Do not simply see the present: "This one did this and so I said this." Also see what the future result will be. Is your

stage according to what the *past* original eternal stage of Brahmin souls was, is and will be? Check all 3 aspects of time. So, do you understand what BapDada wants?

You will have self-progress, but what transformation will you bring about? Whether someone is a maharathi or someone is new, BapDada has one pure desire – as yet, you haven't done as much as BapDada wants. Baba should tell you the *result*, should He not? However, BapDada does not desire temporary disinterest. There has to be real disinterest – I mustn't do, think or speak that which the Father doesn't like. BapDada calls this love of the heart. At present, it is *mixed*: sometimes it is love of the heart, and sometimes it is love of the head. Each bead of the rosary should be close to every other bead, loving and co-operative for progress. The rosary is waiting for this, because, for the rosary to become ready, you have to come close and loving to one another like the dual-bead. First the rosary of 108 has to be created; only then will the others be created. BapDada sits down to make a rosary many times, yet it has not been completed. A bead comes close to another bead, that is, the Father threads that bead when the bead has 3 *certificates*: Liked by the Father, liked by the Brahmin family, and also liked by the self according to one's accurate efforts. When BapDada *checks* these 3 aspects, the beads remain in His hand, for they do not become threaded in the rosary. What *slogan* will you remember this year? You have to take the 3 *certificates* from the Trimurti Father in the 3 special relationships, and you also have to become co-operative to enable others to receive these certificates. You have to become a close bead of the rosary. So, did you hear what the self-progress is that you have to make? So, what was the *foundation* of the *number one* transformation of Father Brahma? Unlimited disinterest. Therefore, Brahma did what the Father said. This was why he *won* and became *number one*. Achcha.

BapDada will see this *result*. Each one of you should look at yourself, not at others. Some of you think that today is the *last day* of the *season*, but BapDada says: It is not the *last* day, but it is the *first* day of the *season* to make the rosary. Everyone has a *chance*. The beads are not yet threaded in the rosary; they have not been *fixed*. Take the 3 *certificates* and become threaded. To the extent that you give visible proof, that is, to the extent that you are seen as the ones who give visible proof through your face and activity, accordingly you will see many interesting things once again. If you remain the same, the same things will remain in front of you. This is why you must bring about newness in yourself. Bring about a new wave of fast effort in the family. Then, as you move ahead, just see how many beautiful scenes you will see! Whatever has happened until now is the past; now let there be new zeal and new enthusiasm in every action. Continue to fly with these wings.

To all those who co-operated in service, that is, those who accumulated their fortune, you did well. Whether you are from this land or abroad, the servers from all four directions did very good service. This is why BapDada always tells servers: To be a server means to be one who takes the fortune of a *golden chance*. Now, continue to increase this fortune wherever you go. Do not let it decrease. So

the *chance* of the short period will constantly continue to give you a *golden chance* for fast efforts. Congratulations to all the servers – those who have gone and those who are going. Achcha.

To all the merciful, elevated souls, to the intense effort-making souls who take themselves into the flying stage of self-progress, to the experienced souls who always experience the Father's company at every moment, to the souls, the lamps of the clan, who constantly fulfil the hopes of the Father's heart, to the victorious souls who constantly make themselves the close beads of the rosary, to those who *follow* the Father and become equal to the Father by having an attitude of unlimited disinterest at every moment, to the extremely loving *right-hand* children, BapDada's love, remembrance and namaste.

Blessing: May you be an embodiment of knowledge and make your real sanskars *emerge* and always remain cheerful.

The children who churn knowledge and become an embodiment of it always remain cheerful. Constantly remaining cheerful is the real sanskar of Brahmin life. Divine virtues are your own property whereas defects belong to Maya; you made them yours because of the influence of bad company. Now, turn your back on them and remain set in your *position* of an *almighty authority* and you will always remain cheerful. Then, no devilish or wasteful sanskar will even have the courage to come in front of you.

Slogan: Keep the aim of perfection in front of you and no attraction will attract you even in your dreams.

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10/12/2006 AVYAKT BAPDADA 13/12/1990

The *foundation* of tapasya is unlimited disinterest

Today, BapDada is seeing all the loving children offering the flowers of love to Baba. BapDada is seeing the shower of flowers of love from the hearts of all the children of this land and abroad. Whether you call it music or you call it a song, Baba is hearing the same music or song from the hearts of all the children. It is the same song: My Baba. The lamps of the pure hope of celebrating a meeting with Baba are sparkling everywhere. Throughout the entire cycle, no one except BapDada and the children are able to see this divine scene. The flowers of this unique love are more valuable than the Kohinoor diamond of this old world. No one except you children can sing the songs of the heart. No one else can celebrate such a Deepmala. All the children have *emerged* in front of BapDada. Not everyone can sit in this physical place, but BapDada's heart-throne is extremely large. This is how He sees everyone in an *emerged* form. Baba also hears everyone's love and remembrance and their loveful complaints which they consider to be their right. Together with that, Baba is giving in *return* multimillionfold greater love and remembrance to each child. Children say with a right that they wish to celebrate a meeting in the corporeal form. The Father has this desire and the children also have this desire. Nevertheless, according to the time, Father Brahma in his avyakt, angelic form, is doing service at a multifold faster speed than he did in his corporeal form, and making the children the same as he is. You have been given the experience of an avyakt meeting and his service in the avyakt form, not only for one or two years but for many years, and he is still giving you that experience. Even though Father Brahma is avyakt, why does he play a *part* in the corporeal? To make you the same as he is. Father Brahma comes from the subtle into the corporeal; so, what do you children have to do in *return*? Become subtle from corporeal. According to the time, the service of the avyakt meeting through the subtle form is extremely essential. This is why, from time to time, BapDada keeps giving you the signal to experience the subtle meeting. Therefore, you are now celebrating the year of tapasya, are you not? BapDada is pleased that the zeal and enthusiasm of the *majority* of the children are very good. Only a *minority* of children think that they have to do something according to the *programme*. One is to do something according to the *programme*, and the other is to do it with zeal and enthusiasm from your heart. Each of you should ask yourself: In which category am I?

According to the circumstances of the present time, according to self-progress, according to the fast speed of service and according to giving a *return* of BapDada's love, tapasya is extremely essential. It is easy to have love, and everyone does have love; Baba knows this too. However, in *return*, BapDada wishes to see that you become equal to BapDada. This is what BapDada wants to see at present. In this, there are a few out of the few. Everyone has the desire, but there is a difference between the number of those who have the desire and those who put it into practice. The easy and constant *foundation* of tapasya is unlimited disinterest. To have unlimited disinterest means to leave the shores (support) of all four sides. Why? Because you have made the shores your support. To become loving according to the time, and then, according to the shrimat and the signals received from the instrument souls, to make your intellect detached from loving in a *second*: this doesn't happen. You don't become detached as quickly as you become loving. You are clever in being loving, but in becoming detached, you think twice about it, and think that you need courage. To become detached means to leave the support, and to leave the support means to have an attitude of unlimited disinterest. You know how to make a shore your support and hold on to it, but what do you do when you have to leave it? You put a big *question mark*. You know how to be *in-charge* of service very well, but as well as being *in-charge*, you find it difficult to *charge* the *battery* of yourself and of others. This is why it is extremely essential at the present time to adopt an attitude of unlimited disinterest through tapasya.

The special basis and easy way for the success of tapasya is to make the lesson of 'One' (ek) firm. It is difficult to write the figures '2' or '3'. It is very easy to write '1'. Tapasya means to belong to One. This is what BapDada calls belonging to the One (Eknami). Tapasya means to stabilise (ekagra) the mind and the intellect. Tapasya means to love being in solitude (ekant). Tapasya means to maintain a stable (ek ras) stage. Tapasya means to save yourself from wasting all the treasures you have attained, that is, to move along with *economy*. So, the lesson of 'One' is now firm, is it not? Is the lesson of 'one' difficult or easy? It is easy, but.... You won't use such language, will you?

You are very, very fortunate that you have been liberated from many types of labour. Time will make the people of the world ready, and they will be ready out of compulsion at the appropriate time, whereas the Father is preparing you children before time and you are doing it out of love for the Father. If you don't do it out of love, or if you only do a little, what will happen then? You will have to do it out of compulsion. You will definitely have to have unlimited disinterest. However, you don't receive any fruit from compulsion. The instant fruit of love also accumulates as the future fruit. What will those who do it out of compulsion have to *cross*? To have to *cross* something is the same as having to be on a *cross*. Which do you prefer? You will do it out of love. BapDada will at some point tell you about the *list* of the supports. You are clever in knowing about it anyway, but Baba will *revise* it, because BapDada can see the children's daily timetable whenever He chooses. He doesn't do the business of watching the timetable of each one throughout the day. You saw corporeal Father Brahma; where did his vision automatically fall? Whether it was a letter or a chart, or whether it was

someone's behaviour, even if it was an 8-page letter, on to what did his vision fall? On to that where a *direction* had to be given, where it was necessary. BapDada observes everything, but he doesn't see. He recognises everything, but he doesn't know. Whatever is not necessary – He neither sees nor knows. He observes very good games. Baba will tell you about that at some other time. Achcha.

It is easy to do tapasya and to maintain an attitude of unlimited disinterest, is it not? Is it difficult to leave the shores? However, you are the ones who want to become something. You have claimed the right to attainment every cycle, and so you will definitely become that. Achcha. This year, the children of the previous cycle, those who are old from many cycles and who are new in this cycle, have been given a *chance*. You are happy that you have been given a *chance*, are you not? The *majority* are new, and the *teachers* are old. What will the *teachers* do? You will imbibe an attitude of disinterest, will you not? Will you leave the shore? Or, at that time will you say that you want to do it, but ask how you can do it? Are you the ones who show others by doing it, or are you the ones who speak in that way? Baba is pleased to see all the children who have come from everywhere in the corporeal form. You have maintained courage, and you always receive the Father's help anyway. Therefore, with courage, constantly continue to experience the right to receive the Father's help and continue to fly easily. The Father gives help, but those who want it must take it. The Bestower gives, but those who take it do so according to their capacity. So, you must not become those who are according to their own capacity, but be those who are constantly all-powerful. Then those who come late will take a *number* ahead. Do you understand? Claim your full right to all the powers. Achcha.

To all the loving souls in all directions, to the special souls who always give the *return* of the Father's love, to those who constantly remain stable in the stage of an image of tapasya, to the souls who are close to the Father, to those who constantly put the characteristics of the aim of becoming equal to the Father into a practical form, to all the children from this land and abroad, love, remembrance and namaste from the deepest depths of the heart of Baba, the Comforter of Hearts.

Avyakt BapDada meeting Dadis:

The ones with the 8 (Asht) powers, you are the specially beloved deities (Isht) and one of the 8, are you not? Do you know what the sign is of those who are one of the 8? They are the ones who put to use every power in every action according to the time and according to the situation. The 8 powers make you a special beloved deity and also make you one of the 8. You are those with 8 powers and this is why they show the goddesses with 8 arms. They have 8 special powers. In fact, there are many powers, but the *majority* are included in the 8. The special powers have to be used at the right time. As the time, as the situation, so should be your

stage. This is known as being one of the 8 and a specially beloved deity. So, such a *group* is ready, is it not? How many are ready abroad? You are also going to be part of the 8, are you not? Achcha.

(Santri Dadi left her body in the morning at amrit vela – 13/12/1990)

It is good. Everyone definitely has to go. Are you *ever-ready*? Or, will you remember, “My *centre* and what will happen about the students?” You will not remember “mine, mine” will you? Everyone has to go, but each one’s accounts are his own. No one can go without settling his accounts. This is why everyone gave leave with happiness. You all liked it, did you not? It is good to go like that. So you must become *ever-ready*. Achcha.

BapDada meeting groups:

1. Delhi and Punjab are both original places of service. The places of establishment (of the beginning) are always seen and remembered with that importance. Just as they are the original places in service, in the same way, are you the original jewels in your stage? Together with the place, the stage is also praised. Original jewels means those who are first in putting every elevated direction into their life, not just those who listen and relate it to others, but those who also actually do it, because there are many who simply listen and relate it to others, but only a handful out of multimillions who actually do it. So, do you have the intoxication that you are the handful out of multimillions? This spiritual intoxication frees you from the many types of intoxication of Maya. This spiritual intoxication is a means of *safety*. Any intoxication of Maya - of wearing (good clothes), of eating or seeing - cannot attract you towards itself. Do you stay in such intoxication or does Maya attract you a little? You have now become sensible, have you not? You now also understand about Maya. Those who are sensible are never deceived. If those who are sensible are deceived, what would everyone say to such a person? That you are sensible and yet you were deceived! To be deceived means to invoke sorrow. When you are deceived, you receive sorrow from that, do you not? Would anyone want to take sorrow? This is why you are always the original jewels, that is, you are those who are first in putting every elevated direction into your life. Are you like that? Or, are you waiting to see if others do it, and only then would you do it? “They are not doing this, so how can I do it?” Be “I first” in doing this. It should not be, “I will change when others change, I will change when this one changes”, no. Those who do something will receive the reward of it. And how much will you receive? Multimillionfold in return for one. So, there is pleasure in doing this, is there not? Do onefold and receive multimillionfold. In this, there is attainment and nothing but attainment. Therefore, become, “I first” in putting shrimat into the *practical* form. Do not be “I first” in being influenced by Maya, but be “I first” in this effort, for only then will you experience success at every step. Success is guaranteed. It is just that you change your path a little and by changing it, your

destination becomes distant and it takes you time. If someone goes on to a *wrong* path, the destination would become distant, would it not? So, do not do that. Your destination is just ahead of you and success is guaranteed. When you have to labour a little, the scale on the side of love becomes a little lighter. If there is love, you would never have to labour because the Father would help you with His many arms. He will make the task successful with His arms in a *second*. You will then constantly continue to fly in your efforts. Those from Punjab: are you flying or are you afraid? Have you become very experienced? None of you are going to be afraid? “What will happen? How will it happen?” No. You are those who give them the donation of peace. Whoever comes to you should go back with peace; they should not go away empty-handed. Even if you don’t give them knowledge, the *vibrations* of peace will make them peaceful. Achcha.

2. All the elevated souls who have come from everywhere are Brahmins; you are not those from Rajasthan or Maharashtra or from Madhya Pradesh etc. All of you are one. At this time all of you are residents of Madhuban. The *original* residence of Brahmins is Madhuban. You have gone into different *areas* for service. If you just sat in one place, how would all the other places everywhere be served? This is why you have gone to the different places for service. Whether you are a *businessman* or a *Government servant*, or someone working in a *factory*, your *original occupation* is a server. Mothers too are on Godly service while living at home. Whether someone listens to knowledge or not, they can be transformed with the *vibrations* of good wishes and pure feelings. Service through words is not the only service; to have good wishes is also service. So, you know how to do both types of service, do you not? Even if someone insults you, you mustn’t stop having good wishes and pure feelings. It is the duty of Brahmins to always give something or other. To have good wishes and pure feelings is also to give teachings. Not everyone will change through words. No matter what someone is like, definitely give him a handful of something, even if he is a real Ravan. Some mothers say: Our relatives are a strong Ravan; they are never going to change. Give such souls, too, a handful from your treasure-store and good wishes and pure feelings. When some of them insult you, what do they say? These Brahma Kumaris etc.... So, at least they remember Father Brahma! Even when they are insulting you, they are remembering Brahma. They at least mention the father’s name. Whether they know him or not, you will at least give them a handful. Do you give such souls a handful of something? Or, do you leave alone those who don’t listen? You mustn’t leave them alone, because otherwise, they will pull your ears later and complain: We were senseless; why did you not give us something? So, they would pull your ears, would they not? Whether others take or do not take, you just continue to give. Every day BapDada gives so many treasures to you children. Some take them fully and others take them according to their capacity. Then, does BapDada ever say, “I am not going to give? Why are you not taking?” It is the duty of Brahmins to give. You are the children of the Bestower, are you not? OK, if you give something when they ask, then that makes them into those who receive. Those who take can never be the children of the Bestower, they can never become deities. You are going to become deities, are you not? Is your deity costume ready? Or is it being sewn or washed now? Or is it just left to be ironed? Your deity costume should be visible in front of you. Today an angel and tomorrow a deity. How many times have you become a deity? So, always remember: You are a child of the Bestower and are going to become a deity. Children of the Bestower do not first take and then give. “I should receive

regard; I will give *regard* when I first receive it.” It should not be like that. You are always the children of the Bestower, those who always give. You always have such intoxication, do you not? Or is it sometimes less and sometimes more? Have you not yet bid farewell to Maya? Do not bid farewell slowly; you don’t have that much time. Firstly, you have come late and then, if you make effort slowly, you won’t reach your destination. You had faith, you became intoxicated and you began to fly. It is now the time for the flying stage. Flying is *fast*, is it not? You are *lucky* that you have come at the time of flying. So, always experience yourself to be very fortunate. You cannot receive such fortune throughout the whole cycle. So, become the children of the Bestower; do not even have a thought of taking. “Give me money, give me clothes, give me food.” The children of the Bestower receive everything automatically. Those who ask for something do not receive it. Become a bestower and you will automatically continue to receive. Achcha.

Blessing: May you be truly loving and attain success through your constant and stable stage and having one direction in a gathering.

To accept it when someone says something in a gathering is the response of true love. Seeing the *example* of such loving children, others also have the courage to come into contact. The gathering also becomes a means of service. When Maya sees that you have such good *unity*, that you are well surrounded and protected, she doesn’t have the courage to come to you. The sanskars of being united in one direction and having a constant and stable stage establish the one kingdom of the golden age.

Slogan: Only those who have the *balance* of karma and yoga are successful yogis.

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24/12/06 Madhuban Avyakt BapDada Om Shanti 31/12/90

Tapasya is the greatest celebration of all. Tapasya means to experience pleasure with the Father.

Today, BapDada is giving congratulations of love to the children in all directions, to the children who experience a new life, a new attitude, new vision and a new world through the new *knowledge*. At the present moment, children everywhere are watching the present divine scene on the television of their heart. Everyone has only one thought: To experience closeness while being far away. BapDada is also seeing all the children. BapDada is hearing the music of greetings from the hearts of the children of their new zeal and enthusiasm. Everyone's sound of the *variety* of music filled with love is very beautiful. This is why BapDada is *responding in return*. Congratulations for all time, for the New Year, for the new zeal and enthusiasm and for bringing about divinity in yourself at all times. Greetings are not being given just today for the New Year but every moment of the confluence age brings about newness in the life of the children who fulfil the responsibility of eternal love to the eternal Father. This is why, at every moment, you receive imperishable congratulations from the imperishable Father. All the Brahmins are moving forward due to BapDada's special congratulations of happiness. The basis of sustenance in Brahmin life are congratulations. You are continuing to move forward with the happiness of congratulations. You receive congratulations at all times from the form of the Father. From the form of the Teacher, the words "well done, well done" make you *pass with honours*. From the form of the Satguru, blessings for every elevated action give you the experience of life being easy and enjoyable. This is why you are multimillion times fortunate. You have become the children of God, the Bestower of Fortune, that is, you have claimed the right to the whole fortune. People give special greetings on special days. Do you receive greetings only for the New Year? After the 1st, when it becomes the 2nd, will the greetings finish? For you, every moment is always special. The confluence age is the special age, the age of greetings. Every day at amrit vela, you receive greetings from the Father, do you not? This day is being celebrated as New Year, in name, but always remember that every moment is a moment of pleasure. There is pleasure and nothing but pleasure, is there not? If anyone were to ask you what you have in your life, what would you reply? There is pleasure and nothing but pleasure. You experience all the pleasure of the whole cycle in this life because the experience of the pleasure of meeting the Father gives you the experience of having a right to the kingdom and a right to becoming worthy of worship for the whole cycle. It is at this time that you have the *knowledge* of both – being worthy of worship and of ruling. This is why you now experience pleasure.

What will you do this year? You will bring about newness, will you not? This year has to be celebrated as a year of festivity. Are you thinking: Are we going to do tapasya or are we going to have festivities? Tapasya is the greatest celebration of all, because you are not going to do hatha yoga anyway. Tapasya means to experience pleasure with the Father - the pleasure of a meeting, the pleasure of all attainments, the pleasure of the experience of closeness and the pleasure of the stage of being equal. So, this is a celebration, is it not? You will not have very large celebrations of service, but the atmosphere of tapasya will pull souls and attract them to Baba even more than the celebration with words. Tapasya is a spiritual magnet which will enable souls to experience peace and power from a distance. What newness will you bring about in yourself? It is newness that everyone loves. So always *check* yourself: Today, what particular speciality did I bring about in my mind, that is, in the power of my thoughts? And to what extent did the service through my mind, that is, through the method of good wishes and pure feelings for other souls increase? That is, what newness did you bring about in your elevated stage? Together with that, to what extent did I bring about the newness of sweetness, contentment and easiness in my words? The words of Brahmin souls are not ordinary words. Let there be the experience through words of these three aspects for yourself and for other souls. This is known as newness. Together with that, newness in every action means that every action should give the experience of attainment for the self and for other souls. There should be the experience of instant fruit as well as the accumulation of the future fruit of karma. At the present time, experience the contentment of happiness and power as the instant fruit and experience the accumulation for the future. You will then constantly experience yourself to be full and complete. Let the seed of karma be filled with the tree of attainment; it should not be empty. A soul who is full *naturally* has spiritual intoxication. Have you performed actions of such newness? Together with that, what newness do you have to bring about in your relationships and connections?

This year, let there be the experience of the consciousness of being *master* bestowers, children of the Bestower. Whether you come into connection and relationship with a Brahmin soul or an ordinary soul, that soul should experience attainment through a *master* bestower. They may receive courage, they may receive zeal and enthusiasm, they may receive peace or power, they may easily progress or receive happiness - they should find an easy method to experience themselves to be growing in their experiences. You have to give something or other to each one. You must not take, but give. The receiving is merged within the giving. However, "I the soul, have to be a *master* bestower". In this way, you have to bring about the newness of becoming the same as the Father in your nature and sanskars. There should not be the consciousness of "my nature". Whatever is the Father's nature is "my nature". The sanskars of Brahma are the sanskars of Brahmins. In this way, bring about newness in yourself every day, and the new world will then automatically be established. So, do you understand what you have to do in the New Year? Celebrate the completion ceremony of that which happened in the past year, and celebrate the present equality and closeness to Baba. Also have a celebration for the constant future success. Celebrate the year of festivity and keep flying.

The *double* foreigners prefer to stay in pleasure, do they not? In order to stay in pleasure remember two words. Firstly, *dot* and secondly, *not*. You know what to say '*not*' to: Maya is *not* allowed. Do you know how to say '*not*'? Or will you *allow* her a little? Put a *dot* and it will become *not*. You have *double* intoxication, do you not?

What will the resident of Bharat do? Bharat is the great land. This is the *slogan* nowadays. The great souls of Bharat are remembered as the mahatmas. So, since Bharat is great, the people of Bharat are great souls. Through your greatness at all times you make Bharat into the place of great souls, the place of the deity souls in the corporeal form. The images will finish and the place of the living deity souls will be revealed to everyone, will it not? So, you aren't *double* foreigners and Bharat residents, but both are now Madhuban residents. Achcha.

To all the souls everywhere who are *master* bestowers, to the special souls who constantly receive greetings from the Father, to the fortunate souls who constantly stay in pleasure, to the great souls who constantly bring about newness in themselves, to the most elevated souls who are to become angels and therefore deity souls, BapDada's love, remembrance and greetings at every moment and namaste.

BapDada meeting groups:

Do you experience yourselves to be unshakeable and immovable souls? On one side is upheaval and on the other side are you Brahmin souls who are constantly unshakeable. The more upheaval there is there, the more your experience of the unshakeable and immovable internal stage increases. No matter what happens, the easiest method of all is '*nothing new*'. Nothing is new. Do you ever feel surprised: What is happening? Or: What will happen? There is surprise when it is something new. If you haven't thought about something, you haven't heard about it, you haven't understood it and it happens suddenly, you feel surprised. So, let there not be any exclamation, but a *full-stop*. The world is one of confusion (munj) whereas you are those who stay in pleasure (moj). In trivial things, the world will think, "What can we do? How can we do this?" whereas you are always in pleasure, and your confusion has ended. Brahmins means pleasure and warriors means confusion: sometimes there is pleasure and sometimes there is confusion. All of you say that your name is Brahma Kumars and Kumaris. You are not warrior kumars and kumaris, are you? You always maintain the happiness of your fortune. You constantly and automatically have the one song playing in your heart: Wah Baba! and wah my

fortune! This song plays automatically. You don't need to play it; it plays eternally. All cries of distress have ended and you now say, "Wah! wah!" There is a *majority* of those who cry out in distress, but very few who say, "Wah! wah!" So, what will you remember in the New Year? Wah! wah! Whatever you see in front of you, whatever you hear, whatever you say, everything is "Wah! wah" not "Hai, hai" (cry of distress). Not, "Oh! what has happened now?", but instead, "Wah! whatever happened was very good." Even if someone does something bad, transform the bad into good with your power. This is transformation, is it not? In your Brahmin life, there cannot be anything bad. Even if someone insults you, it is the greatness of the person insulting you that he taught you the lesson to tolerate. It is his greatness that he became your *master*! At least you came to know how much tolerance power you have; so, is that bad or good? There cannot be anything bad in the vision of Brahmins. Nothing bad can be heard through the ears of Brahmins. This is why Brahmin life is a life of pleasure. If at one moment it is something bad and the next minute it is something good, then there cannot be pleasure. You constantly have pleasure and nothing but pleasure. Throughout the whole cycle the Brahma Kumars and Kumaris are elevated. Even the deity souls are nothing compared to the Brahmins. Always maintain this intoxication. Always remain happy and always keep others happy too. Remain happy and keep others happy. Do not say, "Well, I am happy anyway." No. Let it also be: I also keep everyone else happy. "I remain happy anyway" is being selfish. What is the service of Brahmins? You give knowledge for happiness.

No matter how many elevated souls are remembered in the world, you are so much more elevated than them. The Father now belongs to you. So, you have become so elevated! You have become the most elevated. Always keep in your awareness that the highest-on-high Father has made you into the most elevated souls of all. Your vision has become so elevated, your attitude has become so elevated. Everything has changed. Now, if you look at anyone, you look at them with soul-conscious vision, and your attitude has become benevolent towards everyone. Brahmin life means your vision and attitude have become elevated towards every soul.

Do you experience yourselves to be stars of success? Where there are all powers, success is your birthright. No matter what task you carry out, whether it is for the livelihood of the body or for Godly service, before carrying out that task, have this faith. It is a good thing to have faith, but become a soul who has practical experience and maintain your faith and intoxication. All powers are the easy method for success in this Brahmin life. You are the masters of all the powers. Therefore, whatever power you *order* at any time, it becomes present in front of you. Some servers become ready for service whenever you *order* them. In the same way, all the powers should be under your *orders*. The more you remain *set* on the *seat* of a *master* almighty authority, the more all the powers will remain under your *orders*. When you get off the *seat* of this awareness, even slightly, the powers will not obey your *orders*. *Servants* too – some are *obedient* whereas others make a little disturbance. So, how are all the powers behaving in front of you? Are they *obedient*, or do they come a little later. Just as your physical organs work under your *orders* whenever you tell them something, in the same

way, these subtle powers should also be functioning under your *orders*. *Check*: Throughout the day, were all these powers under my *orders*? Because only when these powers remain under your *orders* from now onwards will you be able to achieve success at the end. This practice over a long period of time is needed for this. So, in this New Year, have the special practice of making everything work under your *orders* because you want to attain the kingdom of the world, do you not? Before becoming a world sovereign, become a self-sovereign.

Faith and intoxication are giving every child the experience of the flying stage. You *double foreigners* are *lucky* because you have come at the *time* of the flying stage. You didn't have to labour to climb up. The tilak of victory is constantly shining on your forehead. This tilak of victory will enable others to receive happiness because the face of a victorious soul is always cheerful. Seeing your cheerful face, everyone will be attracted to that happiness because souls of the world are searching for happiness, and so when they see the sparkle of happiness on your face, they themselves will become happy. They will realise that you have had some attainment. As you progress further, your face with the attraction of happiness will bring souls closer. No one will have time to listen to anything, and so your face will serve those souls in a *second*. All of you too, seeing the love and happiness became Brahmins, did you not? So, you have to do this type of service in this year of tapasya.

Are you co-operative souls who always remain stable in the stage of belonging to the one Father and none other? It is easy to remember One, whereas it is difficult to remember many. There is so much happiness in letting go of the expansion of many and staying in the experience of belonging to the form of the essence, the one Father. Happiness is your birthright; it is the Father's treasure, and so the Father's treasures are the children's birthright. When a treasure belongs to you, you have the pride that it is yours. So, whom have you received it from? From the imperishable Father. So, whatever the imperishable Father gives would be imperishable. The intoxication of the imperishable treasures is imperishable. No one can take this intoxication away from you and it is not an intoxication that would cause damage. It is the intoxication that brings you attainment. The other intoxication is such that it makes you lose your attainments. So, what do you always remember? One Father and none other. If there is any second or third person, there would be conflict, whereas where there is the one Father, you will have a constant stage. It feels very good to remain merged in the love of One because the *original* form of the soul is of remaining constant.

Greetings for the auspicious beginning of the New Year at the time of farewell.

Congratulations for every moment of special new zeal and new enthusiasm to all the *lovely* and *lucky* children from everywhere. You yourselves are *diamonds* and your life is also a *diamond*, and so let it always be a *diamond morning*, *diamond evening*, *diamond night*. With this method, you will very quickly establish your own kingdom and then rule there. You would love your own kingdom, would you not? So, now bring it about quickly and then rule there. You can see your own kingdom in front of you, can you not? So, now become angels and so deities. To all the children everywhere, especially accept multimillionfold love and remembrance. Those from abroad and this land have very good zeal and enthusiasm for tapasya and where there is tapasya, there is automatically service. Congratulations for constant success. Each one of you has to show such newness that the whole world looks to you. Become a *lighthouse* of newness. Achcha. Let each one of you accept for yourself love, remembrance and congratulations.

Blessing: May you become full of all talents by remaining beyond and being *ever-ready* through practising being bodiless with your intellect.

Every action of the artistes in a *circus* becomes a talent. Those artistes are able to *mould* their body as they want, how they want and for however long they want and this is their art. You children should be able to focus your intellect whenever you want on whatever you want for however long you want: this is the greatest art of all. Through this one art, you become 16 celestial degrees full. For this, remain so beyond and *ever-ready* that, according to the *order* you receive, you can become bodiless in a *second* and your time is not spent in battling.

Slogan: Only those who imbibe the virtues of easiness and tolerance are truly loving and co-operative.

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