



**OM SHANTI**

**Avyakt Murli  
Revision Course**

***Students who study with interest can never fail in any subject.  
To fail means to “feel” (to have bad feeling)***

Om shanti. All of you first of all received drishti from BapDada. Although you saw Baba with those physical eyes, when those eyes received the Father's drishti, your drishti was transformed. Who can everyone see in the whole gathering? All of you are visible as numberwise Brahmins. There is a little *mixture* in between, but you all have BapDada in their intellects. Each one is thinking: Our Baba has come. In each of your intellects, there is the awareness, “My Baba has come, My Baba has come!” The sparkle of the happiness that “My Baba has come” is merged in the eyes of each one of you. Who is in everyone's eyes? “My Baba”. Baba is visible in your eyes and Baba is visible in your intellect and this is why “Lovely Baba, sweet Baba, my Baba” is merged in the eyes of all of you. The Father sees you children with that same vision of your being ‘My children’, and the children too are looking at the Father with the vision: He is My Baba. What is visible in the heart of each of you? “My Baba has come! My Baba”. When you say, ‘mine’ there is so much happiness. “My Baba”. No matter how much you say, ‘This one is from London, that one is from India’, what comes first? “My Baba has come”. The meeting of Baba and the children is taking place. This meeting too is a unique meeting. Physically, some are of one *age* and others are of another *age*, but who are you? In *short*, you would say, ‘The Father and the children are sitting here.’ Whether someone is 100 years old or 150 years old, what would you say? All who are sitting here are Baba's children. When you come and sit here, what introduction do you give? Whichever form you come here, in which form do you sit when you are here? It is in the form of *students*. You are sitting in front of Baba in the form of *students* and Baba's children, someone or the other, has come from all directions of the world. No matter that some come from one country and others from another, but, when sitting here, what do you *feel*? That you are *Godly students* and who is your *Teacher*? God, Himself, has especially come to meet you. God has come to meet you, and you have come to meet God. Whoever has come, what do you say because of that recognition? “We are going to Baba, we are going to Baba”. The bhavna to meet Baba is visible on each one's face to such an extent. On everyone's face, there is the image of the Father and the children's bhavna. There is so much love on each one's face, “Wah Baba! wah!” This is the song that each one's heart is singing, and there is so much love. What a meeting of the Father and the children! If you look at today's gathering, there is no other relationship: only the Father and the children. Whether someone is old or whatever the relationship, all are here in the form of *students*. The feeling of being a *student* is merged in each one's intellect. This is the *aim* and *objective* in each one's intellect. Many countries and many souls, but in this Brahmin life, whether they are old or young children, all are in the form of *students*. You are all children, but all of those sitting here are *students* who *study*.

“Today, Baba said this. Today, Baba said that. Today, Baba told us about becoming bodiless. Baba is telling us so many good things”. In everyone's mind, which form of yours is visible to you at this time? *Student*. Whether old or young, the work is the same, studying, and there is so much power filled in this study. You are so ordinary and yet what are you becoming through this study? If any of you were asked what you have come to study today, all will say, “We are becoming deities from human beings.” And you are studying this study with so much love. Each one is studying with such interest. However, if anything else comes in between, the main thing going on would be *missed*. It has been seen, however, that the *majority* of you become *mixed* in everything, but you have come here as *students* to study. And it has been seen that when everyone comes here to *study*, it is visible from their faces that they are very *busy* in their studies; and who is teaching them? If your attention is on this, your boat can then go across. The Supreme Soul is teaching us. Have you ever heard that the Supreme Soul also teaches? However, in this study, the *majority* of you *pass*. Why? The *Teacher* here teaches in such a way that whatever you hear becomes imprinted; you do not forget it. All of you are happily studying. Even now, you can see that there are very few that have come to study due to one or another *circumstances*; however, instead of the study, their *attention* is sometimes diverted to another *subject*. Some are paying *attention* to the special *homework* that was given to you, even now; they are remembering that even now. They have love for the study. They will pay *attention* to their study till the *last time*. More than three-quarters of the *hall* is of such *students*. BapDada is seeing that this is the speciality of the *students* sitting in this *class*; and the wonder is that they are paying *attention* to the study. So, who are you? Each one of you knows yourself. It has been seen that the *majority* of *students* who are present here

now are interested in studying. The Father is also pleased to see this. You are paying good *attention* to the study. This *result* is good. You now have to move forward in this. You have to increase your interest in the study. You are good in paying *attention* to the study. So, in today's *result*, there are more of those who are studying and they are studying with great interest. There is a big number. It has been seen that those who are studying have great interest. The *Teacher*, too, is very interested to teach. He too understands mostly that *students* should not *fail* due to any reason; let them not receive less *marks*. Everyone here has taken the fruit of their study. All of you are those who claim the fruit of the study and this is why you are sitting here till now. Otherwise, half the *class* would have left. It is a matter of interest. If there is an interest to study, then it feels very bad to stop studying. Based on the *result*, it has been seen that the *class* that has come here has a good interest in the study. You may applaud. Congratulations for paying *attention* to studying because all of you are *students*. It does not seem right for *students* not to have an interest in studying. This is why Baba said that all of you are *students* who are paying *attention* to your studies. According to the numbers that are present, the *result* is good. This is why it would be said that this *class* has *passed*. So, look at each one's face: all are smiling. You always give *time* to whatever you are doing. Whether it is one hour or half an hour, you give *time* to it. So, you *value time* and this is why it is in your *nature* to do with your full attention whatever task you carry out. This present *class* is one that is going to give a good *result*. Which *students* does the *Teacher* like? Those like yourselves. Although you might say that you have become *regular* only today, at least you have become that! At least you have come in the *list* of those who are *regular*, even if it is for only a day. However, do not think that just one day is enough. Everyone becomes happy when they see this. Seeing a higher *result*, everyone is happy that they have also been included in *pass*. All of you would have already understood from this that it is your duty to pay *attention*, because you can see that even the *Teacher* is making effort. Congratulations, congratulations to both *teachers* and *students* for a higher number *passing*. Now, whenever you have to take a *paper*, do not *fail* it. This is the lesson you are being taught today. Look at your faces today when you have *passed*, whereas those who have *failed* have to look down; this happens *naturally*. No matter how much you may want (to pass), you still have to look down. So, whenever you sit to take a test *paper*, always remember this day you definitely do have to *pass*. The *total result* is better than what was expected. Whenever you sit to take a test *paper*, always pay this attention, you must not *fail*. To *fail* means to have a bad *feeling*. You would then remember throughout the whole year that you *failed*. You failed, and according to the system, you will be transferred, but never think: Whatever happened was good. Of course, you will sometimes *fail* and sometimes *pass*, it is not that you can always *pass*! However, everyone has received this teaching. Out of those who *passed*, how many are there and how many emerged? Those who *passed*, raise your hands! There are few who are raising their hands. In terms of the gathering, there are few. Whenever you study always have the aim that you definitely do have to *pass*. Whatever all of you have studied up to now, from class one until now, however many classes you have studied, understand this to be the eighth year (beginning of secondary education). So, how many of you have *passed*? How many should *pass*? Ok, if not 'a *full pass*', then a little less. It is OK if you have one or two less *marks*, but if you *fail* by many *marks*, that is not good. So what *aim* will you have? Is it no different if you *fail*? Out of all of you, do any of you think that it is *alright* if you only just *pass* with one or two *marks* within the pass mark? That that is fine? Have the aim not to *miss* a single *class* because it is always the *aim* of *students* to *pass*; not that you will try, but that you will pass.

So, today, all of you have made effort. What *percentage* of you raised your hands? You have raised your hands, but you also have to see with what *number* you *passed*. You *passed*, but was it almost the same as not passed, that is, you passed with just one or two *numbers* or did you *pass* well? So, always pay attention that in any situation, to *pass* means to *pass*. It is not good if you *fail*. There must definitely be some habit in which you keep *busy*. Even so, there are so many people sitting here. Those who have *passed*, raise your hands! It is good or is it that those who have passed are all sitting in the front. It is good. You have so much intoxication when you raise your hands for having *passed*.

**It is the turn of Maharashtra Zone to serve. 15,000 have come from Maharashtra, Andhra Pradesh and Mumbai. In total, there are 22,000.**

BapDada gives congratulations to those from Maharashtra; why? You have taken the examination here and many from here have *passed* too. Many, many congratulations to those who have *passed*. You made effort or you had luck and so you passed? Have you made effort? Those who have made effort, raise your hands!

According to the *result*, a few have made effort. Nevertheless, this many have emerged and so BapDada likes this too. There are more than half (who have passed). It is good.

**550 double-foreign brothers and sisters have come from 50 countries.** It is good. At least this many have emerged. You have still made effort, it is good. Achcha, you may applaud for those who have *passed*. When you receive the *results*, there is the impression of what the *students* were like; were they interested in the study or in something else? Nevertheless, it is good. (Ratanbhai and Ratnaben from London). Both in the same home have *passed*. It is very good that both have *passed*. Achcha. On behalf of all of you, the Father is congratulating them. So many would not tell them individually, and so Baba is congratulating them in the gathering. It is good. When you get the *results*, you are enthusiastic. So, why is the *result* so low? Each one of you would feel that if you had *studied*, they could have claimed a *number* even further ahead. You can do it, but you have been a little careless. It should not be that “It will happen, it will happen”. It has to happen.

**Those from Calcutta have decorated all three complexes with flowers:** It is good. Many have come from Calcutta. Learn from them to stand up in this same *line*. You will continue to learn in this way. It is good. These people are receiving one hundred-fold greater congratulations from those who have raised their hands. It is good. All of you have enthusiasm and so the next time you come, your *number* will be even more at the front. You have done it once, and so you have the enthusiasm that you too can be this, and that the next time you will win. So, try to claim a *number* even further ahead.

**Many have come for the first time:** It is at least half the *class*. Out of this huge gathering, so few have raised their hands. It would have been so good if there were a few more. Baba would say that there has to be a lot of zeal and enthusiasm. To claim a *number* is not an ordinary thing, at least your name was glorified. The whole *class* and their friends and relatives were so happy. If you were to count this, how many would there be? Their parents, their uncles and aunties would be so happy. However, it is good that you claimed a *number*. Even so, you came within the *numbers*. This too is good. It is better than not at all.

Achcha, to those who have come for the first time, to this big gathering, congratulations.

**Meeting Dadi Janki:** Seeing you, everyone will have the enthusiasm that if you are able to do this, why can we not?

**(Mohiniben from New York and Sister Jayanti sent lots of love and remembrance.)** They sent their remembrance, but they were not able to come. (There too, they celebrate 18<sup>th</sup> January with a lot of love.)

**Those from Calcutta garlanded BapDada with a garland.** (Looking at Munniben) You also emerged from Calcutta.

**Speaking to Mohiniben** (Baba, with Your blessings, I am fine). You will remain fine in the future too. It is good that Baba agrees with everything that you receive in your blessing, but you just have to remember it.

**(Madhuben from Calcutta has been decorating the three places of Madhuban with flowers each year for the last 20 years.)** She has tried to claim *number one*. In your efforts, you came a little close, but then others also will come. It doesn't matter. However, you will have enthusiasm that you are left behind a little.

\* \* \* O M S H A N T I \* \* \*

**The facilities of *science* have made the means for a meeting very easy, but the best remembrance is of the heart. Let there be remembrance of “Baba, Baba” in your heart. Let Baba be merged in your heart.**

Om shanti. BapDada is very pleased to see all the beloved children, because each child is loved by the Father so much. Seeing each one's face, BapDada is very pleased and He is seeing in His mind the Father's image in each child's face. Just as the Father is pleased to see the Father in each child's face, similarly, the Father is also very happy when He sees the children, both those from abroad and those from Bharat, in front of Him in the corporeal form. Wah each child! Wah! Everyone's eyes are seen to be very unique and lovely, because each one's heart is saying: Wah Baba! Wah! The meeting of the Father and the children in the corporeal form is such a lovely meeting. Seeing the children in the corporeal form after a long time, BapDada is pleased to see the children and the children are also pleased to see the Father. In each one's heart, the song is playing: Wah Baba! Wah; and in the Father's heart, too, there is this song: Wah children! Wah! Each child's meeting in the corporeal world, with these eyes, is so lovely. In the children's hearts there is “Wah Baba! Wah”, and in the Father's heart is “Wah children! Wah”. This meeting of a short time is so lovely. The Father is merged in the heart of each child. In this way, each child is an embodiment of love. Both have “My Baba” or “My children” in their hearts. At this moment, seeing the Father personally, the song heard from the hearts and lips of the *majority* of children is “My Baba!” Although each of you has “My Baba” in your heart, numberwise, what is merged in your heart? “My Baba!” And, who is in the Father's heart? “My children.” Seeing so many children celebrating a meeting personally, everyone's heart is very happy. The Father is also very pleased to see the *photo* of remembrance in the heart of each child. “Wah children! Wah!” This experience of the personal meeting, through whatever means, is not ordinary. So many children are merged in the Father's heart. Emerging from the children's hearts is, “Wah Baba! Wah”, and emerging from the Father's heart is, “Wah children! Wah!” In each heart, in the heart of the children, there is Baba, and in Baba's heart there are the children. When you look at the meeting of the heart in the form of a picture, then each one is absorbed in *love*. What is each one's heart saying? “My Baba, sweet Baba, lovely Baba!” and Baba too has merged the love of each child in His heart. On the path of devotion, you never thought that you would have the fortune of having such a meeting with God. However, call it the *drama* or your destiny, seeing the fortune of each child, the Father is so happy. Wah children! Wah! In this meeting, it is as though you are meeting face to face. It would be said that you have been given such an opportunity within the *drama* to have such a meeting. It is very good. Your mind becomes blissful. Though it is in a different form, it is still a meeting. What feeling do you have? That the Father has come to meet you. The children have also come to meet the Father. It is fixed in the drama for you to have such fortune to have such a meeting in the corporeal form. Everyone is so happy when they see this.

Baba has only one desire for each of the children. Each one's heart says: Let each of the children remain merged in the Father's heart. And, while being merged in the heart, there is the experience of such happiness, that even while experiencing, the heart's desire is not fulfilled. At every moment, it emerges from the heart: It is such a great fortune to find such a Baba in the iron age. However, *thanks* are given to *scientists*, because they have created such methods for celebrating a meeting, so that even though you are not face to face, you have the experience of being face to face. The Father is also pleased on seeing and hearing the experiences of many children. The Father is happy to see the children, and the Father and the children meet one another with that happiness... you are experienced in this. Seeing that these *scientists* have become instruments, BapDada sings songs for them in His heart: Wah! It would be so good if this meeting of the Father and the children were to continue to take place all the time. However, only this much is fixed in the *drama*. Nevertheless, *science* has made the method of meetings very easy. You can see Baba in front of you and you can also hear Him. So, when BapDada too sees the children, He is very happy. However, very good facilities have been made in the iron age. At least, you have the feeling of being in front of Him. You cannot have the feeling of being there personally. Nevertheless, it is a *wonder* of the confluence age that you can see the meeting and Baba's face, eyes and expression. All the children become happy when they see Baba. They see Him talking and meeting, and so they become happy. This is why they try to come here: Let's go to Madhuban, let's go to Madhuban! And how pleased might the Father also be to see each of the children. This meeting is unique in the whole *drama*. Whenever it is such a special day, every child tries to come here, but it is the iron age, and in the iron age, not all types of happiness can be attained. It happens, but everything that people want

cannot be attained. When BapDada also hears that such a meeting can take place, there is so much happiness inside. Children are happy anyway, and the Father too is pleased. Does the Father's remembrance stay in the heart of each of you all the time, or is this difficult? Those who feel that it is difficult to forget the Father's remembrance, raise your hands! Is it difficult to forget? What do you then do? You merge Him in your heart. It has been seen that some children remember Baba in their hearts so much; they quietly sit alone, but they sit as though someone is sitting in front of them, talking to them. Because everyone knows that this day of the meeting is very precious. There is *thanks* to the *scientists*. No matter through which facility, there is so much happiness when the Father appears in front of you and you are able to hear the words He speaks. So, when BapDada hears that you have found these means through which you can hear Him and meet Him, what emerges from Baba's lips? Wah *scientist* children! Wah! for inventing such facilities that, whenever you have the desire, you are able to see the Father, and also hear Him. It is as though Baba is sitting in front of you. Such facilities have been invented, have they not? However, the first thing is that He can *emerge* in your hearts and a meeting can take place in your hearts. This is also fixed in the drama. So, Baba remembers the *scientists* a lot. Invent something that can bring you even closer, something that makes the children happy and also makes the Father happy. When Baba says this, the children have so much yoga and push the *scientists* to *invent* something. Seeing the remembrance in the hearts of the children, BapDada too cannot just sit there. One or another means continues to emerge through which poor ones are able to see and wealthy ones are also able to see but, still, the easiest way of meeting is through the meeting of the hearts.

From the time that you woke up this morning until you met Baba, what emerged in the mirror of your heart? You repeatedly had the thought: Baba is now to come, Baba will now speak the murli, so let me go. This was what you remembered, was it not? Congratulations to the *scientists* for making such *inventions*, no matter how. You even reached here to be in front of the Father and the Father comes in front of you. Even so, at least this much has been achieved. It is a short meeting, but it is still a meeting. The Father remembers and the children also remember, but there is so much happiness experienced when you receive the *response* of your remembrance. Everyone has remembrance. No matter who it is, even an ignorant person or a little child would say: Show me the picture, let me see how Baba speaks the murli!. This is attachment of the heart. As soon as you say the word "Baba", when you see and hear "Baba, Baba, Baba", Baba becomes merged in the children and the children become merged in Baba. Just see how the children also reach here from everywhere. This meeting of the Father and the children, of souls and the Supreme Soul, is so precious! The time of this precious meeting is called the confluence age. When you praise this confluence age, your eyes become so moist. So, Baba will test you. He would suddenly give you an examination: Throughout the whole day, for how long do you remember Baba? Everyone says that Baba is very lovely. "Let me do this, let me do this." That is fine, and everyone has love in their heart, but how much time do you make to sit in remembrance and how you sit in remembrance - each one of you knows your own *history*, the Father knows. So, are all of you children all right? Those whose health is fine, raise your hands! When you see everyone's hands raised, it feels so good. When the *hall* is *full*, the *scene* looks so good. First, the best remembrance is the remembrance of the heart. Let there be just remembrance of "Baba, Baba" in your heart, while you are walking and moving around and doing anything. The Father cannot stay without meeting the children and you cannot stay without meeting the Father, and so the means for the meeting is very good in the *drama*. At this time, science has created a very good method for the meeting. Just put on a little *cassette* and listen to the voice whenever you want. Baba says: *Science* has also performed wonders for hearing and seeing. However, the Father always says: All of these are temporary facilities. But, what is with you at all times is the heart. Keep Baba in your heart and let Him remain *emerged*. This *practice* is essential. Achcha. What zone has come today?

**It is the turn of the Eastern Zone to serve: 18,000 have come from Assam, Bengal, Bihar, Orissa, Nepal and Tamil Nadu. In total, there are 23,000 who have come.**

It is good that those from *science* are finishing their sweet complaint. They are offering whatever they can. However, the easiest method of remembrance is for there to be remembrance in your heart without any of the facilities. Let it not be removed from your heart even if you want to remove it. There are so many facilities that it is a wonder of *science*. The facilities of *science* are available at such a *time* that, wherever the children may be, whether abroad or here, all are able to celebrate a meeting through the facilities. So, at the confluence age, it is not just the Father's company that you have, but you also have the support of all the facilities. There

are so many facilities of *science* to celebrate a meeting. At this confluence age, the facilities for the meeting of the Father with the children are no less. This is why you would say about *science* that *science* has been the instrument for our meeting. Even though money may be needed, a meeting can take place even while sitting far away, no matter what you do to accumulate the money, no matter what you do.

**700 double-foreign brothers and sisters have come from 60 countries.** It is still good that all of you have arrived here from here and there. BapDada is happy that the children somehow save their money. Firstly, their wonder is very great. Baba hears about how they save their money. Secondly, they have so much love in their hearts and, together with that love, see how they manage to find a way. It is a wonder because, first of all, they need to have a *ticket*. However, the Father saw that the children's hearts are connected to the Father's and the Father's heart is connected with the hearts of the children. You continue to remember those days and thing "when will the meetings begin." The Father has a lot of love in His heart for the children and the children also have a lot of love for the Father in their hearts. They simply continue to remember the date when the meetings will begin. So, are all of you all right? Is everyone's health OK? The Father too is pleased to see the children. The more children there are, the greater happiness the Father has. Everyone has lots and lots of love and remembrance from the heart, because, who is merged in your heart? Especially when Baba is speaking the murli here, at that *time* of Baba speaking the murli during the *season*, even in your homes, somehow you pay *attention* to making *time*. BapDada is pleased to see how children have so much love for the murli. It is a treasure, is it not? No matter what the *circumstances* are, you come to hear the murli. Those who have reached here with their hearts have had a personal meeting, face to face. The personal meeting has taken place. Now, continue to extend this meeting. As much as possible, extend this meeting. Make this effort and continue to move forward as much as possible. Even this *hall* has become full. The Father is happy to see the children. Whoever has come, the Father is giving each of you children love and remembrance from the heart as a *return* of love and remembrance.

**Speaking to Dadi Janki:** You have made good effort. You worked well with matter too. Everyone is so happy when they see you. It is good that, even while moving around (travelling), your health is fine; it is good considering to your age. (BapDada was given remembrance from Brother Ebrahim of Bahrain). It is good. It is very good to be co-operative with one another. It means, now completely, there is good *attention* paid to the service that is taking place. The foreign countries influence this land and this land influences the foreign countries. You are helpers for one another.

**Speaking to Mohiniben:** (Her health is not so good, she is resting.) (I am in Your lap.) There, it is just *rest*, isn't it? This one is always fine and she is fine. It is good.

**Speaking to IshuDadi:** (Her health is not so good.) Do not be afraid. When you are afraid, it increases. Whatever you think about, it increases, and so just think that you have the medicine. You remember Baba and once you take a tablet for your illness, that is all. Whatever the medicine, while taking it, just think that this medicine is going to be useful for you. Though it will work gradually, you will feel the difference. And when everyone knows that your health is not so good, their attention will automatically be drawn to you.

**Speaking to the three Senior Brothers:** All of you are happy. All of you eat and drink. You have to continue to eat. Eat, drink; it is not necessary that you must not eat toli and think that your health is not so good. Everyone *automatically* receives bhog. Bhog is sent to everyone, even when they are not well. However, don't become too care free. It is good that you should take care but don't overdo it, do it in moderation way. Here, there are many. When one sees it, the other one will want to do the same. (The number will now increase even more.) You will use facilities. They will only come here and so expansion will take place. Where would they go? It is only here that they will come. (We will have to increase accommodation facilities.) It is fine for the moment, is it not? (Many children are sitting outside.) There is no harm in that, is there?

**(Rameshbhai said:** Baba, You will have to increase the number of times that You come.) We will see about that. First, let there be proper facilities here. If the number of children increases, the facilities will also definitely increase. They have to have the stage to be able to listen to the lectures. If proper facilities are not available, how would they hear the murli? (For safety during the rainy season, another roof has been installed over this hall.) That is good; facilities are needed. Otherwise, during the murli, you will just be counting the

raindrops. So, there has to be a *limit* to everything. Facilities are needed, but do not let yourself be subservient to them. Here, you cannot move along without the facilities because the rainfall is such. If you were to look at it in terms of knowledge; you must not go *too much* into that. Definitely *use* the facilities, but in a limited way.

**Speaking to the Senior Sisters from abroad:** All of you look after yourselves in terms of your bodies. It is not that you think: “What should I do with this body? I have to go through the suffering.” No, look after yourself beforehand. When you already know what the signs of an illness are and what the medicine for it is, then take precautions for all of it in advance. Now, all have become *doctors* to some extent. Look after your body too. (BapDada inaugurated a new international website.) Everything else is moving along fine. It is good. (Mohiniben from New York gave remembrance of everyone who had not come.) Definitely give them remembrance, they too will become happy. It is good.

(Baba, You have to come more often.) (Neeluben: Baba, first make sure the chariot is fine and then give the *programme* for You to come.

Whatever is in the *drama* will happen. Therefore, all of you can give your thoughts, but do not say that this should happen. Otherwise, everyone is happy about the meeting when Baba comes. However, if Baba doesn't come for any *turn*, they then have thoughts, and this is why this one (Dadi Gulzar) doesn't want it to be like that. It is not just one thing; many things are connected to it. Baba will consider everything and make a plan accordingly by Himself.

**(Those over 40 years serving abroad are sitting here and would like to meet Baba)** If the heart's desire of one is fulfilled, then the other will also think I can also have the same. All are special anyway.

In each *turn*, there are 23 to 24 thousand people who come. (Hundreds of thousands watch this on TV. The programme that is made for everyone to come, zonewise, is very good.) Let them come. They have permission for that. (Baba, give some inspirations for the meetings so that we can do the service that still needs to be done.) You also think of it. (What should be the theme for this year?) Have a *meeting* amongst yourselves. Find some themes and Baba will then verify it.

\* \* \* O M S H A N T I \* \* \*



**Those who have attained the fortune of the confluence age are great yogis. This age is the *Diamond Age* of the Godly birth when you have a meeting with God in which you attain alokik happiness, peace, an elevated birth and a fortunate family.**

Om shanti. Everyone's face is smiling very well. Everyone is celebrating the festival of the Father's birthday with a lot of happiness. Everyone's face is full of love and is smiling sweetly, for you are celebrating the Father's *birthday* with a lot of love. The Father is pleased to see the children celebrating the Father's and their own divine birth. You and all the children in your neighbourhood are celebrating the happiness of the Father's birthday, of the unique day. And in everyone's heart, there is the happiness of this divine birth, this birthday. This happiness is visible on everyone's face. Seeing the faces of the children with this alokik birth, the Father too is remembering the birthday and is happy in His heart: Wah each child who is happy on seeing his own *birthright*. Everyone loves this alokik birth very much. This is visible on each one's face. Each one has a lot of happiness of this birth, which is known as the alokik birth, because this alokik birth is unique and loved by everyone. In this one birth, and by knowing this to be your alokik birthday, you are all very happy on seeing this divine birth of yours. This birth through Father Brahma is very well known by the name of Brahma Kumars and Kumaris. Everyone is very happy for this birth: Wah, this is my alokik birth that gives happiness. The happiness of this elevated birth is showing on each one's face and so, this is why it is sung that the birth you receive from Father Brahma at the confluence age – the birth of both the Father and you is short, but the attainment is unique and most lovely when compared to all other births. None of you children can forget the praise of your divine birth, your alokik birth because although this is a short birth, the speciality of it is that you come to know about all your births in this short birth, and in this one birth you also know about your future. This is why the confluence age is called the *Diamond Age*. The meeting with God and your Godly birth are experienced in this small age. It is the smallest age of all, but the attainment for the whole cycle is attained in the birth of this confluence age: alokik happiness, alokik peace and an elevated birth. The family is also very fortunate, and it is only in this one birth of the confluence age when you can have such a birth. It is at the confluence age that BapDada meets you children with recognition. The alokik father, who is called Father Brahma, is experienced at this time. It is a small age, but, out of all the births, this age of the confluence is very, very fortunate. It is a small age, but there is a lot of attainment. There isn't this much attainment in any other age or in any other birth, and, together with this, this confluence age is so great that out of all the ages, the main age is considered to be the confluence age. It is at the confluence age that you have the fortune of knowing the whole cycle. You also know the secret of the whole cycle at the confluence age.

So, which age are all of you in? What would you say? You are at the confluence age, are you not? Those of you who feel that you are now in the confluence age, raise your hands! The hands of those who are at the back cannot be seen, but you can all hear this, and so Baba knows from that. The confluence age is the most elevated of all the ages; it is small, but the fortune is very big. Those who attain the fortune of the confluence age are called great yogis. This life of a great yogi is so great. From the attainment of the confluence age, you come to know about the most elevated births of the golden age from God. God, Himself, meets you at the confluence age. Out of the whole cycle, if any age is said to be the most fortunate, it is the confluence age. In such an age, you have attained a divine birth from God. What have you come to celebrate today? You have attained the fortunate time of the confluence age, you are attaining it and will continue to do so. Although the deities of the golden age are very elevated, the greatness of the confluence age is even greater than that. It is only at the confluence age that the *original* children attain God. It is only at the confluence age that the Father's love is attained in a visible way. Emerging from each one's lips is: Wah, the divine birth of the confluence age. You celebrate the other birthdays too and experience happiness in the mind. There are many types of happiness, but the happiness of the confluence age and its praise are only available at the confluence age. Together with this, there are the divine attainments of the confluence age. In fact, the population at the confluence age is big, but the greatness of the confluence age, the fortune of attainment, is only received by a few of you children. At the confluence age, you have the first

attainment, the greatest of all attainments. The incarnation of God, Himself, takes place at only the confluence age. The praise of the Brahmins of the confluence age is very elevated and the age in which you are sitting now is your attainment of the confluence age. Everyone is so pleased. The confluence age and you; look how high the attainment is. It is only at the confluence age that God, Himself, comes and gives you the total knowledge, as He is giving it to you now. Do not consider this gift to be anything less. At the confluence age, God, Himself, has come in an ordinary form and is giving to you *directly*; this fortune is no less. This one birth of the confluence age is great. The knowledge of all the ages, the most elevated income of all the ages, and the knowledge of the whole cycle are all attained at the confluence age. You must have a *list* with you of what you attain at the confluence age which you cannot attain in any other age. The attainment of the confluence age means that you are enabled to attain the fortune for the whole cycle in this small age. So, in every cycle, the Father enables you to have the attainment of everything at the confluence age, so what is the special attainment? To be a Brahma Kumar or Kumari; this birth is very elevated in which you attain the knowledge of the whole cycle. Only at the confluence age do you receive this fortune from God. So, speak! All of you are moving forward knowing the fortune of the confluence age, are you not? The praise of the confluence age is that it is only attain at the confluence age that you attain that which cannot be attained at any other time. You have come to meet BapDada and it is only at the confluence age that you receive this fortune. This meeting is no less. It is a huge meeting. Achcha.

You have kept a good memorial of the Father's birth. Those who come personally come anyway, but the value of this attainment is huge. BapDada is also pleased to see such children every day, "Wah the fortunate children of the cycle, wah!" God, Himself, is praising the Brahmins of the confluence age. It is such an elevated fortune which you receive from God once in the cycle. You have received it, have you not? Those who have received this fortune, raise your hands! Have you received it? This fortune is not a small fortune. You are definitely numberwise in hearing about this, but this fortune of the confluence age is the *first number* fortune out of the whole cycle. Achcha. Now, it has been some time.

**It is the turn of Gujarat to serve: 14,000 have come from Gujarat and there are 22,000 in total who have come.** It is a good number that has come from Gujarat. It is good that Gujarat has claimed the fortune of the confluence age. There are many more. Those from different lands have claimed different types of fortune. Baba was told in brief that half are from Gujarat. It is good. Speak! Whose number is greater than that of Gujarat? Those from Gujarat should colour others with their company. It is good. Just as Gujarat has claimed a *number*, others can also claim a *number*. It may be the second number, but at least you come within the second number. BapDada tells those from Gujarat: You are working hard and will continue to do so in the future too.

**1200 double foreign brothers and sisters have come from 100 countries:** It is good. As an approximation, 1200 is good. In Sakar Baba's days, Baba always used to say to any of those from any of the zones to raise their hands. So now Baba says to raise your hands in this way! Many have come, but those who are moving on this path and those who are servers have glorified the name very well. The *result* shows that you are making good effort and are moving ahead and enabling others to also move ahead. Each one is trying to move ahead and they can move ahead; they have this *chance*.

It is known that Gujarat has claimed a *number* ahead in their expansion. It is good. To expand means to increase the number of Brahmins. Baba likes it because the more expansion there is, the quicker the golden age will come. Invent a new *invention* so that you can claim a *number* ahead of Gujarat which is *number one*. You can claim a *number*. No one can stop anyone in this. However, there definitely has to be expansion. Considering the whole world, there aren't that many here. You can now go ahead even more than Gujarat has gone ahead. Just as Gujarat has made effort and made themselves move forward, so too, all of those who have come from the different *zones* can also do the same and make effort for expansion. You can claim a *number* ahead of all. This is possible, is it not? Those who believe this is not possible, that you cannot go ahead of Gujarat, raise your hands! So, now let there be more expansion.

**Speaking to Dadi Janki:** You work very hard. Their aim is definitely to make Gujarat go ahead. Anyone can do this, everyone has this enthusiasm. Now, everyone thinks it is good if they claim a *number* ahead.

**Baba was given remembrance of Ishu Dadi (she has gone to Ahmedabad for checking).** Something happens to her every now and then. It doesn't last long. She becomes fine.

**(The three senior brothers gave BapDada birthday greetings and also presented bouquets).**

It is good. Everyone is moving along fine. You are moving forward in your zeal and enthusiasm. Someone should take on this duty. When there are so many maharathis, someone should ask them the *results* every now and then. By asking them the *results*, you can know everything. Everyone is now making effort and Baba has seen that many have enthusiasm, but they do need a little power to move forward. That will happen too. Otherwise, everything is fine. All of you are fine, are you not? If you are not OK, perhaps it's because of the weather. All of you are fine, are you not? You don't need any medicine. Each one is making effort and BapDada has seen that for some time after you have been making effort, everything moves along well. However, after a little longer time, their attention goes in other directions. So, for this, appoint a person to give *classes*. All of you together should get the *results* once a month or every two months.

**BapDada hoisted the flag for the 80<sup>th</sup> Shiv Jayanti and gave greetings to everyone.**

On the day of Shiv Jayanti, you first of all remember Baba. Shiv Baba, Brahma Baba and all the senior Dadis are remembered too; all are remembered. Greetings for the birthday to the whole gathering. Congratulations.

**\* \* \* O M S H A N T I \* \* \***

**The love in the heart and the stage of each child are visible in his form (face).  
Each one is celebrating a meeting of love of every different relationship  
and will continue to do so.**

Om shanti. BapDada is very happy to see this gathering of the living deepaks (lamps). Each deepak has come from far away to meet Deepraj (King of Deepaks). Seeing such a huge gathering of deepaks, Deepraj is very happy: Wah deep (short form of deepak)! Wah! Seeing one another you all smile because this meeting is a meeting of you companions after a very long time. So, this meeting has a very great *value*. You meet among yourselves anyway and talk to each other, listen to the murlī, eat and have heart-to-heart conversations. However, this meeting is so lovely because this gathering is of the meeting of living Deepraj and Deepraj's children. Children say, "Baba, o Baba!" and Baba says: "Yes children, sweet children!"

Today, the Father has come for only you and this is why this is called Deepawali, the meeting of deepaks. If you take the time to look at the *face* of each deepak with attention, you would see so many sweet things in the mind of each one. Many things are visible on each one's face that are in their minds. Whatever is in the heart of each one, it is visible externally as though it is written on the faces of some, because the time for it to be visible in front of the Father is very short. Whether in the *foreign* lands or India, the children are in the Father's heart and Baba is in the children's hearts. If you want to see this meeting of the embodiments of a lot of love, then see it in Madhuban. Who is in each one's heart now? The children are in Baba's heart and Baba is in the hearts of the children. It is such a beautiful meeting. Whatever is within each child, whatever they are saying internally, is being *recorded*, and it is now also clearly appearing as a *recording* on their faces. A meeting is also taking place. Baba is now meeting so many altogether at the same time. However, this meeting of the hearts of the Father and the children in the forms of companions and friends is so lovely. You have the song: You are the Mother and you are the Father... You are everything. So, come here and see how the form of remembrance enters each child's heart. Just think, when the form of the meeting appears on each one's face, it must be so lovely. In fact, while walking, moving around and doing everything, Dilaram, the Comforter of Hearts is visible in each one's heart. However, although this meeting is just for a short time, it is so lovely. In each one's heart, there is especially: "My Baba! Wah Baba! Wah! You have given every child a corner in Your heart." Look in each one's heart: if you had something with which to take a picture of the heart, you would be able to see a *wonder*. Some are remembering in one form and others in another form; all are remembering the One.

Let alone this gathering, but, at this time, whether here or at the centres, who is visible in the *majority* of the children's hearts? If you were to take a photograph of each one's face at this time, each one is so happy in his or her heart. This meeting of the Father and the children is one that reassures the heart. If you ask anyone, "Who is in your Heart?", what would they reply? "My Baba. Sweet Baba. The Beloved of my heart." If you were to take a photograph, there is a difference in each one's face. From the sound of each one's heart, each one's heart is saying... what is each one's heart saying? The feeling in each one is the same, but they are saying it in different words. The sound from the hearts of all is the same: The King of the heart has come. Look at each one's heart – no such *photographer* has emerged as yet. If you were to see the *scene* of how each child is merged in the Father's heart, you would want to continue just looking at that because, even here at this time, the picture of what is in each one's heart is visible in a practical form. If each one could be seen in the form of what is in his heart, you would be really amazed. Some are celebrating a meeting in one form and others in another form, at another time and in different *poses*. This is worth seeing. In the same place, one is in the form of a child, another is meeting in the form of the mother and father, another in the form of a friend in different forms, and all are very intoxicated in their forms. Some are saying, "My Baba!" Some are saying, "The Garland of my Heart!" In different forms the different relationships of love are practically visible in the *faces* of their hearts. So, just think: BapDada must be finding it so lovely to see the *photo* of each one's heart in a practical way. Not in this ordinary form, but even in the ordinary form, the form with which they are remembering Baba in their heart is visible in that form. So, say how lovely that must be! The *photo* of the heart; the *face* is not visible at all.

Sometimes, BapDada is emerged in the corporeal form, in the same form as in the class (form of the Teacher). At the moment, all of you are sitting in your confluence-aged forms, but if you wish to see the

inner form, that can also be seen clearly. Each one's heart is swinging in the swing of happiness. BapDada too is not seeing each one's ordinary form, but seeing the form of the relationship - the relationship of Father and child. It isn't that He if *emerges* that form, then just the ordinary form comes, but the form of the love in their hearts is visible. So, you can see the full condition of each one's heart. It is visible now in this gathering. BapDada has so much love. Seeing the deep form of each one's heart, so much love for each one is visible. No matter which corner you are sitting in, you can see the difference between the corner and where Baba is, but each one's face is visible as being close to BapDada. When you see anything in front of you, there is so much difference between its magnified form and its *natural* form. Whenever BapDada comes, He sees your *original* form and then what emerges from His heart? Wah children! Wah! You meet face to face only for a short time, but even then, you only speak to Baba from your heart. However, you speak of the things in your heart with your heart, as though you are talking face to face. So, the experience and the happiness of being face to face, of being merged in the heart, is loved so much by the heart. Even if someone is sitting in the *last* row, to the extent that his remembrance of the heart is firm, he will feel as though he is sitting there as Baba's companion. So, both forms – of a companion and a detached observer – are visible. Each one's experience of the heart is his own. You all say that you experience remembrance of Baba very well, but there are different forms in the experience. For the *majority*, it is the form of the confluence age that they like in their hearts, because they have the *original feeling*. The meeting of the Father and the child is very lovely. In terms of sitting here, even though you may be sitting in the *last* row, all of you are in the heart. The Comforter of Hearts and the children's hearts: this is such a lovely meeting. So, where is each of you sitting now? On a chair? Each one of you is sitting where you are, according to the *number* of your love. So, tell Me, what does this gathering feel like? What is the picture of each one's heart at this moment? That picture of the heart of each one is now visible in the external form. The gathering must look so lovely. There is the picture of each one's heart. Everyone's face is very beautiful and the *make-up* is of being merged in love. So just tell me: how would the gathering look? So, the Father can see such a gathering in which the Father can see each one's form according to their stage. The gathering looks very lovely. Some are beautiful and others not so much so, but no matter what each one is like, Baba only sees the picture of those lost in love, the picture of love, that is all. Just look at the *faces!* Each one's *face* at the present moment appears as the form of love in the mind.

BapDada is seeing that, according to the time, it isn't a small number of mothers who have come. There is even a greater number of them. Even if they have something wrong with their legs, they receive *special* legs. So, BapDada enjoys Himself so much in the midst of such children. Wah! On the path of devotion, this is portrayed in many different ways. When this day comes, BapDada looks at each child individually; and the children are seen in that form of love too. The song, "Wah Baba! Wah! Wah Baba! Wah!" is heard from the heart of each one. The Father can hear the songs with very good melodies in different forms. It is not that some are visible in one form and others in another form. No. All are visible with the one tune and in the form of love for the One. The faces of all of you change a little. They are the same faces, but the inner form of love is visible. When BapDada comes, children face more difficulties. However, there is such pleasure of the mind – and, seeing the faces of those who come from far away with love in their hearts, BapDada speaks to them in their hearts.

We cannot arrange so many loud *speakers*; the loud *speakers* of the heart can be put up. All of you are able to meet, are you not? All of you say, "No matter what, at least we are able to meet". What do you think? Do you feel happy with this much? Do you? Of course you must have the desire to have a longer time. However, BapDada sees that, according to the drama, only this much is possible and BapDada meets each one of you according to your desire, because the desire of every one of you sitting here is individual to each one. However, in a meeting of love, even if it is 10 *minutes*, it doesn't feel like 10 *minutes*. In one way, it feels very short, and in another way, it feels long. Seeing each child, BapDada is also happy to see how you are even sitting in the corners. Nevertheless, He also sees that you become happy within this short time, not externally, but in your hearts, because nothing else can be done, can it? You have tried a lot and BapDada understands that each one wants to meet Baba for some time, and this desire will continue to increase, but, at least you like this type of meeting better than not meeting at all! Compared with not at all, at least you have said "yes".

You are not finding this difficult, are you? These are the days of heat and so to come and go in the heat, there is first the problem of water and then also of the meeting itself. You adopt the facilities, but this is the iron age, is it not? It is impossible to have all facilities in the iron age. Yes, we will become complete and completion will take place. But the meeting of even one *minute* is very lovely. The Father too meets so many children in just one day, and the Father also likes it. This is better than not meeting at all, because if anything more were to be done, it would then be like meeting from afar, because Baba also loves all the children! For One to meet so many, it is such a lovely time to meet, but it is still a meeting nevertheless. What shall we call it? We came and met Baba; no matter how, we met Baba. BapDada also understands that nowadays, there is coming and going in the heat and the cold, and the part of coming to meet will continue and will increase and it will continue in the same way. In the early days were the gatherings so huge? Now, it feels like it is *common*. In this one gathering, so many people from cities meet one another from their respective places. All of you from all the places have gathered in one place from all the different places. For the time that you are sitting in front of Baba, you have tried to sit together and in such a way that all of you can have your own facilities. Baba likes the idea of the meeting taking place in the open ground, but it would become a little difficult to hear and understand in the open. Now, even though the time for completion is coming close, at least meetings are able to take place. You come from so far, far away to meet. The Father would also like everything to continue with patience as per the *programme* He receives. When the Father sees that the children have come into a little upheaval, He feels it in His heart. However, the meeting of the Father and the children cannot be stopped. So, all of you who have come, however many hardships you had or didn't have, whether you received good facilities or had a little difficulty, BapDada is meeting everyone. For whatever few or many difficulties you may have had to face, if arrangements can be made for that too, then it will be done. Each of you feels that you have met Baba and returned. See if something can be arranged for that. Increase *service* a little. You can increase this by serving the souls who are instruments, but those who serve have to have courage. Otherwise, if four or six *policemen* come, then the next day everyone would be afraid. So, don't create such upheaval. The Government must not get upset. Still, they must be getting upset! But let it not be like that. There are also facilities for comfort. Who else is there amongst you who feels that meeting in this way is still good? Those who feel that this is also good, that however these are taking place is good, raise your hands! You have all raised your hands. You may think that it could be better, but everything has to be considered. Look at our Dadi; how old is she? There may be others older than her, because in today's gathering, there are elderly people visible. All of you like this, do you not? Even though you don't want it like this, you like it. You don't want it like this, but it has to be done like this. BapDada feels that when it is your kingdom there will then be so many facilities that we will not be able to *use* them all. There will be so many facilities then, whereas now, when there should be those facilities, each one of you thinks that it would be so good if we had those facilities. When children meet BapDada, it is very difficult to meet each one individually, but Baba takes *drishti* from everyone and also gives it. It is good that you have such a big *hall*. At least you have met the Father! You may have had to tolerate a little heat or you were not able to hear so well - this happens and it is gradually being put right and they will continue to put it right. At least the meeting between the Father and the children takes place, or do you feel that it would be better if we did not meet? No! Even the Father remembers the children. It isn't that the Father doesn't remember. The Father too remembers you: it has been so many days that I haven't met the children, but everything has to be considered. However, whenever Baba meets you children, He loves you a lot. You have to tolerate the heat and you have to perspire, but what is that compared with being in front of Baba! They do so much on the path of devotion, whereas this is knowledge. At least you are able to rest. You are all sitting comfortably, are you not? You may not be lying down comfortably, but at least you are sitting comfortably. It has to be like this, because if you were given the facility to lie down, half of you would go to *Paramdham*. So, whenever BapDada comes, He sees many scenes in front of Him. This will happen, but even so, matter is co-operating with us very well. *Bus stands* are being constructed where there are no *bus stands*. Wherever there are difficulties, they are trying to make everything fine. However, what is required is a little love in the heart and to stand at the *bus stand*. Even if you come, you will sit far away. For instance, what are those who are sitting in the *last row* able to see? However, according to the drama, all of you are celebrating the meetings very well and will continue to do so. You like it, do you not? So many of you are sitting in this way. Do you like it? We will think about this too. They are waving their flags. They must be having difficulties in coming and going. Even

so, you have big hearts. To the extent that you are poor, you accordingly have a big heart. Achcha. Now, even this (tonight's meeting) has to finish.

**It is the turn of UP, Benares, West Nepal – 13,000 have come from UP and 27,000 in total have come.** Most have come from UP. The scene from here is very good. All of us had to work very hard, whereas all of you have now come at a time of happiness. In our days, we didn't even have *scooters*. All of this has come gradually. All of you are happy, are you not? You are happy and will continue to meet with happiness.

**900 double foreigners have come from 50 countries:** You must be having some difficulties. What was our condition when we all started this? However, gradually, we have now understood. You like this, do you not? If it continues like this, you will still like it, will you not? Achcha. All of you are sensible. You can understand. Nothing needs to be said. As everything continues to become expensive, arrangements are being made accordingly. There is the *attention* to do as much as possible, as easily as possible. However, there is always one reason or another why the prices have to be increased, but, even so, we have Baba with us, and the *Government* gives us some *salvation*.

It is good, is it not? You like it. All of you meet Baba comfortably and return having met Baba. When you return home, you will receive food and drink both times. If there can be any other conveniences, you can give your thoughts. Do not pressurise saying, "Why didn't this happen? Why didn't this happen?" As much as possible, your views will be accepted.

**Speaking to the Dadis:** Everyone is telling Baba to make everything easy so that no one finds anything difficult. Everyone says, "Baba" and it will happen. (Baba made Dadi Janki sit next to Him.) When you sit comfortably, it means everyone can sit in this way. You will make the *programmes*, will you not? You are the masters, are you not?

**(Mohiniben's 75<sup>th</sup> birthday is being celebrated.** Mohiniben put a beautiful garland of roses on Baba and BapDada put a garland on Mohiniben.)

Whatever is being made is also being used *generally*. There have been no complaints. Gradually, all the hardships will finish. We will pay *attention*.

**Three senior brothers presented bouquets to BapDada:** All of you are all right. As you continue to have *meetings*, things will become clearer. (BapDada was shown a plan of Jagadamba Bhavan to be constructed in Pune.) (Brijmohanbhai had BapDada inaugurate a CD: Ghazab hi Ghazab).

**Speaking to Ishu Dadi:** Your health is fine, is it not?

**BapDada meeting SDM (Sub-Divisional Magistrate) and SP (Superintendent of Police) of Abu Road:** You have now met Baba, have you not? (They give very good co-operation.) It is the work of the country, is it not? All of you should do it. It is the work of the country, not any Brahma Kumaris' *personal* work.

It is good. Now, everyone has met. Now, the meetings will continue. Make a *programme* as you have been making.

\* \* \* O M S H A N T I \* \* \*

**Stabilise the self in the form of the meaning of the word “Om shanti” and increase the *dance* of the mind. Instil the habit of silence of the mind, and the sound of words will become distant and service will automatically continue to increase with rays of peace.**

Om shanti. This elevated version (om shanti) is so much loved by everyone. No matter what happens, even in an atmosphere of tears, the words “Om shanti” remind us of peace. When “Om shanti” is said, no matter what type of scene comes in front of you, but the meaning of “Om shanti” shows its own form. Saying “Om shanti” automatically spreads a wave of peace internally. The words “Om shanti” spread their own meaning (vibration) in everyone’s heart. Just as the word “Baba” spreads its own vibration, in the same way, saying “Om shanti” spreads its own meaning (vibration) in the heart. It spreads into the heart and while it is spreading, you stabilise yourself in its form. You do not just say it, but if you look all around, the *majority* of you are seen sitting stable in the meaningful form of “Om shanti”. The form of the *majority* of you is sparkling. Seeing one another, the colour of being in the company of one another is sparkling on your faces and this is why even BapDada is also reminding you of Om shanti. On each one’s face, the meaning of Om shanti is visible. The form of the meaning of the word “Om shanti” is visible in the hearts of each one. Has the meaning emerged in the hearts of all? Each one is visible as stable in the form of the meaning of Om shanti, and some are saying “Om shanti”. You are seeing Om shanti.

Even now, at this moment, all of you are engrossed in the vibration of “Om shanti”. The Father also says: By becoming stable in the meaning of “Om shanti”, the faces of the *majority* of you are engrossed in the meaning of Om shanti. Baba cannot ask those of you at the front or the back to raise your hands, but the *majority* of you are merged in the meaning of this. Only “Om shanti” is emerging through everyone’s lips. The words “Om shanti” are merged in the hearts of all of you. The meaning of this *emerges* in the minds of all of you. All of you are *dancing* in your minds with the meaning of “Om shanti”. Though you are not *dancing* with your feet, the *majority* of you are *dancing* in your minds and this *dance* of the mind is so lovely. It doesn’t disturb anyone. Because each one of you has peace of mind, you are externally peaceful and also peaceful in your mind. So, in this way, it is “*Double Om shanti*”: externally with your mouth and also “Om shanti” in your mind. This too is a *dance*; this is a *dance* of the mind. While sitting peacefully, you are performing such a sweet *dance*, but because it is a *dance* of the mind, there is no external noise. Each of you is *busy* with the *dance* of your mind and this is why there is sound of the mind, and no sound of words. Even though there are so many people, it is only when they come close that you are able to hear them because only the mind knows the *dance* of the mind. And you are so *busy* with this *dance* of the mind that, no matter how many are sitting outside, your mind is quiet. Everyone is lost in the joy in the mind. This is why you do not make any external sound during the *dance* of the mind. However, this *dance* of the mind shows so many colours in your mind that it is very lovely. Whenever this *dance* of the mind takes place, there is no external sound. There are so many sitting here, but there is no sound because all are *busy* in the *dance* of the mind. You like this *dance*, do you not? You have seen a lot of physical *dances*, but this *dance* of the mind is very entertaining. Increase this *dance* even more. You know the *dance* of the mind, do you not? Do you know it? Those who know it, raise your hands! Achcha, all of you know it. You are all raising your hands very well. So now, claim a *number* ahead in this *dance*. Do you like this *dance* of the mind or the *dance* of speech? Now, instil the habit of the *dance* of the mind. By remaining *busy* with this, at the *time* of performing the *dance* in the mind, there is so much peace in this *hall*. However, there is now a greater need for this *dance* because, day by day, external upheaval is increasing and it has to increase. At such a *time*, to perform the external *dance* or to come into external sound is good, however, a lot of *practice* is needed for the *dance* of the mind. There has to be internal *practice* of this. Throughout the whole day, first of all make *time* for this. During the day, each one of you has to make *time* and *practise* both *dances*. The more you perform this *dance*, the *dance* of the mind, the more it will make an impact on the *dance* of words. So now, increase the *dance* of the mind. Then, a lot of *interest* will grow. The Father has seen that now, many have a growing interest in the *dance* of the mind and they are experiencing true peace everywhere. The experience of many is growing in this way very well. It is very beneficial to increase this practice. When you make a silence *programme* outside, peace of mind increases in that too, and when peace of mind increases, then *automatically* the spoken words also decrease. So, now, what *attention* does each one have to pay? Silence of the mind. Silence of the mind. Do you know silence of the mind? Or, do you



not know it that much? Have an interest in this so that silence of the mind increases. When silence of the mind increases, then silence of the body also increases. All of you have to continue lovingly to make effort to increase silence of the mind. The more you try this, the more your interest will grow and by having silence of the mind, you will automatically become distant from sounds and rays of peace will increase within you. So, now, for one week, especially celebrate one week of silence of the mind. Decrease the silence through words and increase peace of mind. *Try this and with peace of mind, all types of peace will increase.* Now, for one month, increase the power of the mind. When peace of mind increases, the power of words will *automatically* increase. Does everyone like this *practice*? Raise your hands! Achcha, the *majority* of you have raised your hands.

What is this power of the mind? And, how do you have to increase it? Continue to practise this internally. Continue to increase this *lesson* of peace of mind. The more that peace of mind increases, the more that peace of mind will then make an impact on the peace on your face and, to the extent that peace of mind increases, the power of externalised words will accordingly decrease. Nowadays, there has been a very good *race* in this and everyone's peace of mind increased. Whether it is the power of thoughts, words, or the practice of increasing this subtle power, to the extent that you increase this, accordingly the power will increase and the power of words will decrease. So, it has been seen that to a greater extent, the ups and downs that take place through words will happen less, or you will have to make less effort for words. So, BapDada says: Continue to do this.

**It is the turn of Punjab and Rajasthan to serve: In total 22,000 have come.** *Totally, the subject that has just come up, service and remembrance are two subjects.* Now, service also has to be increased. What do you think? Should we increase service? Raise your hands! Service too is essential. If you do not do service, then your *time* would be wasted here and there because you have to *pass* the *time*, and you have to *pass* the *time* in a good way, not that you do whatever comes into your mind. The *results* should be according to the *programmes* that are made systematically.

**Rameshbhai's health is not so good and before being taken to the hospital, so he is meeting BapDada. Rameshbhai presented a new book to BapDada.** Om shanti. The subject of *service* is continuing and *service* is essential. Without doing *service* you become *free* and then you would have other thoughts that something should happen. However, first of all, regarding the *plans* that have already been made for the *service* that still remains, BapDada's thought is first of all to accomplish that *service*. You start in this way but then, after some time, the passion of doing that *service* reduces.

It is good. Ramesh, your thoughts are good. However, at the time of doing it, you will have to pay special attention. Sit amongst yourselves and discuss how to make it work and how to increase it. Do not go into it *too much* nor reduce it to very little. It has to be at the middle of the two levels and so, have a small *meeting* for this first. Create ideas for what you have to do and what you must not do; let each one give his or her thoughts on it. First make *plans* for this. From this, you will know whether to increase everyone's *service* or not.

**900 double foreigners have come from 75 countries:** (They had sent a service *plan* to BapDada and BapDada is speaking about that.) Their *service plan* is very good. To the extent that you move forward in *service*, do not be left behind accordingly in other *subjects*. When you collectively make a *plan* for that, it will then be *finalised*. First of all, listen to those who have made *service plans*, and if you are able to *finalise* them, then do so. Otherwise, if you want to make any *additions*, you can tell Baba what form of *additions* you want to make, and then after thinking about that, also make *plans* for service and yoga; both of these *topics* are essential. Make these *plans* and then *finalise* them: what we have to do in this and what we must not do in this. Those who think that this service is essential, first of all, make a *plan*, have it verified and then bring it *out*.

### BapDada meeting Dadis

Baba is yours and *service* is also first of all for you because Baba has the interest to serve. His *attention* goes to service and this is why you also have to serve. Together with that, this service also has to be

increased. On the one hand, Baba says, increase it, and on the other hand, Baba says: Do not increase it so much that you are not able to look after it. First of all, put this *system* right. When the *system* is put right, everything will *automatically* be fine in all *departments*. However, you do have to pay attention that each *department* has to do whatever you decide, and that you also first have to *finalise* what you have to either *add* or *cut* away.

**Speaking to the senior sisters from abroad:** All of you have come. Have you sat together amongst yourselves? Have you made your *plans*? (We will make them now.) So, first make them and then BapDada will see what is possible. And then, just as you have given so much *time* to this service, accordingly, everyone else will have to make as much *time* because that will be *repeated*, will it not? In that too, have the *aim* to tell the main service so that you don't have to sit twice – tell those who are *serviceable*, those who think about *service* and who have come for *service plans*. To the extent that *attention* is given to *service*, you are able to take that much benefit of *service*. Sit amongst yourselves and bring about some newness. Put right all of this that happens. Bring about some other newness.

**Germany has acquired a retreat centre. Sudeshben showed BapDada some photos of it:** All of you have a look at it and then *finalise* it.

(Mohiniben of New York gave BapDada remembrances from everyone. It is Mohiniben's platinum birthday, BapDada garlanded her.)

**Sarla Dadi from Bangalore gave BapDada a bouquet.** Your health is fine. It is good.

\*\*\* O M S H A N T I \*\*\*

**(Today, BapDada came in Shantivan but took the children on a tour of their future capital, Delhi. He therefore remembered the different places in Delhi again and again.)**

Om shanti. Look, it is after such a long time that this many brothers and sisters have come here to meet Baba. No matter what happens anywhere, you still have to come here to meet the Father. You come to meet Baba with so much love, bringing so many facilities with you. BapDada is pleased to see each jewel who has come from so far away to meet Him. The Father also comes to meet them and the children also come to meet. There are no excuses or objections here. The Father comes and the children too come: there is so much love in the minds of both, so much enthusiasm that you are constantly flying. Each one of you can ask your mind because each of you definitely has the enthusiasm in your mind that Baba comes into the corporeal from so far away. Baba comes from so far away and the children too come from so far away. In one way, this meeting brings much more splendour. There is so much enthusiasm in each one's mind of where you are going. You are going to meet Baba! It is good to meet Baba, but each one of you continues to see where you have come from and where you have come to. (Today, Baba took everyone on a tour of our future capital, Delhi.) Today, you met Baba, but you met Him in Delhi. Those from Delhi consider themselves to have such great fortune that God has come for them. There has never been such a huge mela before as there is now. Where are Baba and the children meeting? Do you know that? Where are you meeting? Where has BapDada come to meet all of you with so much happiness? In Delhi or in Madhuban? Everyone has become so full, and you have been remembering this day for so long as to when that date will come when the meeting between the Father and the sons takes place? Everyone was remembering this day. When will it come? It has come today. This day is a special day for the meeting. You are all so happy in your hearts about where you have come to. You have come to Delhi. Or, have you come to Madhuban? It is a different matter in Madhuban. Today you have come to Delhi, and you are so happy. For those who are not able to come so far, it is as though they are going to heaven. It is a matter of such great happiness. Ask each one's heart. You have reached now. "This day is so beautiful and the most beautiful of all is our Baba. He has arrived in Delhi!" You have to rule in Delhi, but you first have to serve in Delhi too. You also have to meet Baba. See for some, it is so far away to meet Baba. The Father also cannot stay without meeting you. Achcha, take this pleasure too. Children are also very clever. But when Baba sees that children from all directions have so much love, the Father also wishes that the children should see everything. The Father also understands that you have been living in Abu and so what more are you going to see in Abu? Whatever little there is, you have already seen that. What more would you see? This is why a programme was made to see the famous places nearby like Jaipur etc. You should also see such main places here. You too like this, do you not? You should see the main places. Baba has to take the children on a tour.

Delhi is *number one* in our kingdom. You will rule in Delhi, will you not? Where will your kingdom be? You are going to rule in Delhi, are you not? The kingdom is being prepared for you. See how everyone has arrived here with great happiness and the Father is also happy because you are going to rule there. You are going to rule in Delhi, are you not?

(We will rule in Delhi and do tapasya in Shantivan.) Everyone had the desire since a long time to see their capital, of where they will rule. You are the ones who are going to rule, are you not? So, see it from now, and if you want to make any *addition*, tell Baba that this seems to be a little less. Baba is pleased with what the children are pleased with. It is good. When children say with an open heart, that they will surely see this place, the Father also takes you there. Some people feel a little tired or something else, but by getting them to meet for 5 minutes a yogi son or daughter, give them an aim that fills them with strength so they don't leave in-between. At least however many have emerged should come here.

Where will you all rule? Delhi is the main place, is it not? Do you feel that you will rule here? Our kingdom is being prepared. Why is all of this happening? Nature is also being prepared for us. The Father is also seeing that nature is helping you a lot because BapDada sees that you children are making very good effort. All of you are making good effort in helping and explaining. Everyone is happy and they are also happy in touring around. Are you happy? Those who are happy, raise your hands! You are raising your hands. No matter how much you say, BapDada is with you. This is something *wonderful*. The Father is

also enjoying Himself with the children. So, the children are also happy. Generally, so many cannot stay together, but now that BapDada has made a *programme*, let each one see every place. You have the happiness of seeing the kingdom, do you not? You will rule here and if you have seen the main kingdom, you have then seen everything. Baba knows that everyone wants to tour around. However, He also gives a little rest to everyone in between. Sometimes, due to tiredness, some are not able to tour around so much. However, if you want to see something, then by going on a tour with your own interest and your own heart, there is less tiredness.

All of you are going to rule in Delhi. They just come here to give lectures and you have seen what their *quality* is. Did all of you like this – all that you have seen in *advance* and the place where you are going to rule? Did you see it? Did you like it? Achcha.

**It is the turn of Karnataka and Indore to serve.** BapDada is pleased. All of you are preparing your capital with love. Some things have been done and others are being done. You can see very well all that there will be in your kingdom. And if there is anything in *missing* in particular, you can tell Baba. Do you like Delhi? You are going to rule there, later too, are you not? You are going to do that too in Delhi. You have been sitting here for so long and so you must be tired. Everyone now sit for three minutes and then it will be time to take leave.

**It is the Silver Jubilee year of the Global Hospital.** Very good. What are we going to do now?

**400 Double foreigners have come from 40 countries.** You have all seen Mt. Abu, have you not? However, whatever you hear, today, there is this programme taking place in this hall. Whatever you have seen in the past is coming in front of you. Whatever you have seen before comes in front of you. When you see it, you enjoy yourself. The programme has not yet taken place; it is to take place. However, it is this hall where all the official programmes are going to take place.

(Munniben told BapDada she has been remembering Mohiniben a lot and asked where she is) She is now serving. Achcha.

**\*\*\* O M S H A N T I \*\*\***

**The memories of the first avyakt meeting are merged in the picture in everyone's heart.  
On everyone's lips and in everyone's heart there is: My Baba, sweet Baba, lovely Baba.**

Om shanti. On this day, Brahma Baba is remembered more. This is the day when the part of a meeting with BapDada in the subtle region was enacted and BapDada's image was clearly revealed in everyone's face. The same words emerged from everyone's lips: Our Baba! Our Baba is meeting us! That was the day when all of you children were meeting in the avyakt form, just as all of you are meeting Baba now. So this was the day, the first day, when the Father met the children in the avyakt form. That day which is called the day of the avyakt meeting is in everyone's mind. The meeting took place through the avyakt form and Baba's eyes; it was the first day of the avyakt meeting in the avyakt form. Baba saw this scene of the avyakt meeting in everyone's heart and everyone celebrated the day of the avyakt meeting. The divine activity of each day is unique. So, the heart has really loved this avyakt day. Even while being in the corporeal world, there was the avyakt meeting, the avyakt day and the avyakt scenes all around in everyone's eyes. Such an avyakt meeting in the gathering was being celebrated as the day of the meeting of the Father with the children in the avyakt form. From everyone's lips, the words emerged, "Baba! O Baba! Sweet Baba! You saw the avyakt form in the corporeal form and the *majority* were celebrating this avyakt day with that love and in that form. This avyakt meeting, the meeting with the sakar (corporeal) form, this sweet meeting was pulling the heart of everyone. Those who used to meet in the sakar form were being reminded of that meeting, the avyakt meeting, as a very sweet experience. "My Baba! Sweet Baba!...You remember that meeting, do you not? Who came on the first day? Out of this whole gathering, who came to celebrate that meeting? Raise your hands!

See, you celebrated that day of the meeting with a big heart. At the time when you were celebrating, everyone was waiting. BapDada was celebrating a meeting in the sakar form and just then, you were celebrating a meeting with avyakt Brahma. Everyone was remembering that day. That was the first day of Avyakt Baba. It was the first *day* of the celebration of the meeting through the eyes. Just as you are celebrating the avyakt meeting today, similarly, you celebrated the avyakt day. Each one was celebrating the joy of the avyakt meeting in his mind. That day is *automatically* being remembered in the picture in everyone's heart. In which form would the children have met Baba and Baba have met the children? You remember that day. The children who are sitting in the front were remembering those days. You must be remembering the direct meeting of the Father with the children, of how the meeting of that first day took place in the subtle region. Well, it was a meeting for some time, and everyone's face was as if this day would always remind them. So, everyone celebrated this day, the day of the meeting. In everyone's heart is just: My Baba! My Baba! My Baba! And the eyes are sparkling. All of you who are sitting here, you all have two eyes. Perhaps there are some helpless ones who are unable to see, but the Father was seeing the children and the children were also seeing the Father. From the lips of both emerged, "My Baba! My Baba! My Baba!" Just think: how would the meeting at that time have been? It is difficult to forget that day. When you remember that day, you especially remember that day because it was the first day when the incorporeal came into the corporeal and from the corporeal, Baba was meeting all the children in the form of the subtle Brahma. All of you remember that *scene*, do you not? The water (tears) from the eyes; the eyes were reminding you of that day. Everyone's heart was saying: These days are the very special days of remembrance. At the time when the children were celebrating that avyakt meeting with the Father, just think what the condition of the whole gathering would have been! Everyone just went back into the memory of that day. Like this, everyone was lost in those memories. All of you might remember those days too. And those who came here at that time must be remembering a lot. That remembrance was very deep. The water flowing from everyone's eyes was like the Ganges and Jamuna rivers. So this day is special. Everyone thought: We don't know how we will be able to live any more. However, Baba knew. Baba said: This is a lovely day, not the day to cry. Baba showed a scene to show you what the form of love is. So the love in everyone's heart was revealed. Achcha.

**It is the turn of Delhi and Agra to serve, 15,000 have come from there.** There is a total of 22,000 who have come. It is good. Those who have come now (from Delhi and Agra) to meet, all of those, remain standing and the rest sit down. It is good. BapDada has made you in particular raise your hands because

however many have come, you have all celebrated a meeting. All of you celebrated a meeting, did you not? In the meeting, you were also given some *homework*; you were told about what you have to do in the future too. So, see, how much Baba remembers this auspicious day of the children. No one forgets it, you continue to celebrate it in different ways, but you and Baba cannot forget the speciality of each day. The speciality of each day reminds you of this and the activities that took place at different times, those divine activities – sometimes one activity, sometimes another – all of you must have seen those.

**Double foreigners – 300 brothers and sisters have come from 30 countries:** All of you have come close. Baba remembers the children so much. Each child comes at different times, but the game of those who are remembered and those who came here is weird. They come and meet Baba and put the things in their hearts in front of the Comforter of Hearts and then return. However, those matters are deep matters of the heart, are they not? It is as though the atmosphere of the whole gathering, the atmosphere of the *hall*, is decorated with the walls of remembrance. On all the walls, it is written: My Baba, sweet Baba, lovely Baba. It appears to have been written in a very lovely *design*. Did you see it? You did, did you not? Those who are able to see it, raise your hands! The signs of your love that you saw became a memorial. A day that is a memorial does not have to be constantly remembered, but those days have themselves become a memorial.

**Speaking to the Dadis:** Did you see the gathering? (I saw Baba.) When you saw Baba, you saw everything. Everyone was made to swing in the swing of love in the heart. Look at everyone's face. All of you are now swinging, are you not? Where are all of you sitting? All of you are sitting in a swing, in a swing. All of you are saying, "Baba, Baba" in your hearts, because otherwise, there would be chaos. What is going on in the heart of each one of you? Baba, Baba, Baba! It is good, is it not? Baba is also pleased to see the love of you children, to see how much love you have in your hearts and how you describe it with your hearts. Look, what does BapDada's heart say? Should Baba tell you? If you don't say anything, then the Father will tell you. Each one's face is speaking. In fact you are far away, so you are not able to understand, but each one of you is speaking in your heart. The things of the heart reach BapDada first. A *photographer* captures each one's face in his little thing (camera). Just see: the faces of some are wilted, you can't tell what they are thinking. However, Baba is able to see those children who always remain cheerful. In their hearts, they always have one picture or another of their meeting, just as you all keep it as a special day for meeting.

**Speaking to Dadi Ratanmohini:** Your health is getting better, is it not?

When you think that Baba is meeting you, then you will have the feeling that the Father is meeting you. In a subtle way, the Father is far away, but in a subtle way, BapDada's image is merged in your heart, is it not? Each one of you can be merged in the heart. No matter what happens, whether there is a hurricane or a storm, no matter what it is, but the meeting of the heart, the condition of the heart, food for the heart are all accepted with a lot of love. Everyone becomes happy. Achcha.

**\*\*\* OM SHANTI \*\*\***

**The Comforter of Hearts is One, those with a heart are many and “Mera Baba” is merged in each one’s heart. There is pleasure in this life of happiness. No matter what happens, practise remaining stable in a constant and steady stage as soon as you receive a signal, Merge yourself in supersensuous joy according to the order.**

Om shanti. Who is merged in the mind of each of you? Although there are so many of you in this whole gathering, all of you are taking drishti from the Father with so much love. In each one’s drishti is the Father and the Father’s children are all merged in deep love. Each one’s heart is saying just one thing: “My Baba, My Baba, (Mera Baba)”, that’s all. Each of you is giving your remembrance with so much love. No matter how many are sitting here or wherever you are sitting, each one has remembrance of just the one thing in their heart. What is that? Mera Baba. What is in each one’s heart? Just mera Baba. In each one’s heart is merged the Father’s songs or poetry of love. There is just the one song playing in each one’s heart: Wah, Baba of my heart! Baba and I! There is just this in the hearts of all of you, is it not? Me and my Baba. Though there are two (Baba and you), you are one. Just this one Baba is merged in the heart of each one. Each one of you can ask yourself: Who is in my heart? The wonder is that there are many hearts, but there is just the One merged in it. Raise your hands, who is in your heart? No matter how many hearts there are, just the One is merged in each one’s heart. This is a wonder! There is just the One in each one’s heart and He is so lovely that, no matter how much you try to forget Him, He cannot be forgotten. Remembrance of Him just continues to increase. It is a wonder: What would such a huge gathering say? Mera Baba! There is the remembrance of One in everyone’s heart. Mera Baba, sweet Baba, lovely Baba! And so much love is merged in this. Only the one Baba is merged in each one’s heart. There are so many of you sitting here, but only the One is merged in your hearts. Each one of you knows who is in your heart at this time. In the hearts of the *majority* of you, there is only the One merged in it. Though there are many of you sitting here, this gathering is of those who have only the one Baba merged in their heart. Who is in each one’s heart? Mera Baba. Baba is so lovely. Though there are so many of you here, in the hearts of the *majority* of you, only Baba is merged in it. Mera Baba is merged in the heart in such a way that it is difficult for Him to be removed from the heart. What do all of you say with love? What do you say when you meet one another? What is my Baba like? What is my Baba doing? Mera Baba, Mera Baba. There is the song too, is there not? And when you sing a song, it would be just this one. So, while sitting here, if Baba were to make you raise your hands in the midst of so many, for “Who is in the heart of all of you?”, all of you would say, “Baba, Mera Baba!” All of you, put your hands up straight! See how beautiful the hands of all of you stretched up high look. You do not sing about this externally, because, when you sing out loud, there would be a difference in the songs. However, you all have just the One in your hearts. What is each one’s heart saying? Mera Baba, Mera Baba, and everyone is very happy remembering the one Baba. Look, look at each one’s face. Each one’s heart is singing the one song: My Baba, sweet Baba. Though there are so many hearts, who is in each one’s heart? Mera Baba. It feels so good; no matter what happens, there is only “My Baba, my Baba” in my heart. Seeing this, that there is “My Baba” always in my heart, everyone is happy. This is such a huge gathering, and yet there is just the One in each one’s heart. It is like that, is it not? What would be in each one’s heart? Baba. There is just the One in the heart. You would also say, “My Baba”, the other one would also say, “My Baba” and the next one would also say, “My Baba”. It is so intoxicating! So, like this, there is always Baba in your heart and nothing else. When anyone looks in your heart, what is visible? My Baba is sitting there. Look around everywhere, who is sitting there? Baba is sitting in me. Mera Baba.

Baba always says: Keep “My Baba” hidden inside you in such a way that no one can remove Him from there. Look at everyone’s face. Those of you who are sitting here just have “My Baba” in your hearts, and so you can see what each one’s face is like! You are smiling. You are dancing internally with so much happiness. “Mera Baba, the One who is mine has come”. He is the Baba of my heart. Even to say this feels so sweet, “Mera Baba”. So, whatever you have in your heart, never forget “Mera Baba”. There is only the One in each one’s heart. Even if He is not in the hearts of some, in reality who is this gathering of? It is of those who have the Comforter of Hearts in their hearts! When you look at each one’s heart, what is in it? The Comforter of Hearts. This is what Baba wants. No matter what you do, let “Mera Baba” be merged in your heart. What is in each one’s heart? What would be in the hearts of the whole gathering now? Sweet

Baba. It is such a gathering of those who have just the one Comforter of Hearts in their hearts. The Comforter of Hearts is One and yet there are so many of those with a heart. Only the one Baba is present in each one's heart. No matter how much someone says, "No, they have someone else in their heart", it cannot remain like that. "Mera Baba." There is so much pleasure that there is just the One in each one's heart. Look how the atmosphere is such that it gives so much happiness. If you want to see a gathering of supersensuous joy, see it here. If something were to happen, each one's heart would say, "Wah Baba, wah!" Who is in each one's heart? It is so pleasing that, no matter how many there are, and there may be someone else in between, when the *majority* says, "Baba, Baba", then there is only the one Baba in each one's heart. There is so much pleasure in this. What are the *vibrations* that you receive in this gathering? There is the remembrance of just the one Baba. So, if all of you are asked: "Who is in your heart?", all of you would say, "Mera Baba!" So, there is pleasure in this, is there not? The gathering is one, but it is of the One being merged in each one. There is just the one gathering and the one Magician. What is each one's heart singing? Wah, Mera Baba, wah! Now speak! (Everyone spoke: Wah, my Baba, wah!) So, every day, when you are getting ready to go – in fact, all of you have remembrance of Baba when you are doing all your work – but even so, when you get ready to go to work or whatever else, there is so much pleasure! Is there anyone who doesn't remember Baba now, today - not in the golden age? Is there anyone who makes effort to have remembrance of Baba? Is there? Raise your hands! Look, the gathering appears so good. Come and see how good the whole gathering looks. There is pleasure in having remembrance. What else is there? There is only pleasure, is there not? What else do you want? If anyone asks you what is in your mind, what you would say, "Baba!" You have given your heart to Baba. Whenever you remember Him, "Mera Baba". There is pleasure in having remembrance of the One, is there not? Do you enjoy it? It is because you are remembering the One. There are not many you have to remember that you would say, "I don't know if I will remember Him or not." There is just the one Baba. What can you not receive through this remembrance? Whatever you want, whether you want happiness or games and entertainment, there is the wave of happiness in each one's heart, because it is our time for the remembrance of happiness. So, did you experience happiness in a *second* or does it take effort? There is not much effort (mehnat) as there is love (muhobbat). Each one is sitting in their own pleasure. So, a worthwhile life is this one in which you have remembrance of the One; and there is just Manmanabhav. Now remember just Baba and forget everything else. So, everyone will do this in a *second*, will you not? Does it require effort? Baba says, "Now, om shanti." So, can you all now become stable in the form of "om shanti" in a *second*? Say "yes" or "no". There is pleasure when it is said in one *second* and Baba gets a response of "Yes" from everywhere in a *second*. It isn't good if there is a response from some and not from others. When Baba says, "Manmanabhav", let everyone become Manmanabhav. This is possible, is it not? Baba simply says, "Come, let's go on the pilgrimage of remembrance" and so let everyone reach there in a *second*. All of you sitting here, can you sit in remembrance of Baba in a *second*? There is so much pleasure in remembrance of the One. It is a life of such happiness. Wah! Those of you who feel that your stage at present is one that gives happiness, raise your hands! Achcha. Look, those in the front, those at the back, each one, look at your face, what is it? Everyone is lost in love and in remembrance. You can have this stage for however long you want, but you need to have this *practice*. Now, for everyone, Baba says, not one *second*, but one *minute*: If Baba were to say, "Wah, my supersensuous life of happiness!", is each one of you able to create this stage of yours in a *second*? Raise your hands! Each one, raise your hands straight! Come here and see how beautiful the gathering looks. You need to *practise* this. No matter what happens, even if there is any pain or anything happens, let there be no difference on your face. At least keep smiling. Such a *practice* is needed. As soon as you receive an *order*, sit in supersensuous joy, are you able to sit in this stage? Now, let everyone sit in this experience for two *minutes*. Supersensuous joy - sit in this wave and see how much pleasure there is in it. There is so much happiness in swinging in the swing of supersensuous joy. No matter what happens or what situations come in front of you, do not forget this happiness. Is this possible? Does it happen? You say it's not possible but it does happen because, after all, what is our life? Ask your heart what is in your heart. Look in your heart: is there any sorrow or peacelessness? If there is, you can ask the cause of it and also finish it. Baba says: My children. He would say this, would He not? It is not possible that you are "His children" and that you are not happy. The *majority* of My children would be happy. Now, the *majority* of you, speak honestly, there isn't any choking inside, is there? Because, what is



our life, after all? If you give your introduction, what would you say? Happiness, peace, bliss and love: this is our life. Is it like that? Whenever you look within, it should not be that you feel that your life is not like this. Why did another life come? Since it is Baba's order, you have to stay in this life. So, why should you leave it? Let the stage of a life filled with happiness remain for all time. How many of you feel that the *majority* of you live like this? Raise your hands! You are raising your hands well. What is the big deal if you make effort? Your stage will be what you stabilise yourself in. Ultimately, who is the master? We are the masters, are we not? You simply need to pay *attention* to this. When your *attention* is distracted here and there, it puts you in a spin. So, you need to experience this throughout the day, because this practice is very essential. Ultimately, whatever situations come, when you receive a signal to have a constant and steady stage, stabilise yourself in that. Each one of you has to have this practice in your *rehearsal* for the whole day. Achcha. It is not a big deal if you sit in this stage for one hour. It is my stage, is it not? If you do not sit in this stage, that is your own weakness. If you try to remain stable in this stage, you will experience your life to be very good, as though you are lying on a bed filled with happiness. You must definitely *practise* this. No matter what happens, let my stage be in my own hands. So, with so many of you sitting here, are you able to remain stable in this stage when you are told to? Look at your own effort. Or, do you begin to think "I am in this stage, I am not in this stage". It should be in your own hands.

If you want to become stable in a particular stage, you should be able to do so. What would you call yourself if you are not able to do this? Yogi? If you begin to develop this practice gradually, you can stabilise yourself in this stage whenever you want. Throughout the day, you must all try to stabilise yourself in this stage. You can *check* this by yourselves. Whether or not you can do this throughout the day is in your own hands. To be able to stabilise your intellect is in your own hands; and you can do this. Now, while all of you were sitting, did you experience your stage to be good? Those who did and your heart agrees, raise your hands. Achcha. All of you have raised your hands. Achcha. Some of you may be able to stabilise yourself in this for a short time and others for a longer time, but you must definitely be able to stabilise yourself in this stage for as long as you are asked to do so. Did all of you *try* this? Definitely continue to *try* this. If you are able to create this stage whenever you want, you can be brought into the *line* of those who are "yogeshwar" (one who has yoga with God alone). If someone wants to create the stage they want in a particular atmosphere at a particular time, and are able to do that, raise your hands! Are you able to do this? Many of you have raised your hands. It is good. If it is like that whenever you wish, you can sit in that stage for half an hour. Practise this by yourselves, every now and then. You simply have to pay *attention* because, ultimately, you have to make progress in the stage of being able to *control* your *mind*. Though so many of you are sitting here together, while sitting together, when you receive an *order* to sit for half an hour or for an hour and 15 minutes, you need to be able to *control* yourself when you want, for as long as you want. This practice is also very essential. Your stage can be anything anytime, but let your stage be such that it is what you want it to be for as long as you want. Though it may be during the day, even then, if you want to be able to *control* it at such a time, you need to be able to *control* it. You have to have this *practice* also. You can do it. It is possible to do this much. For instance, suppose you are sitting in an ordinary form now, and if you receive an *order* to *control* your mind, that is, to stabilise yourself in this stage for half an hour, are you able to do this? Or, will you repeatedly have to pay *attention* to it? You may have to do this, but you must definitely *practise* this in order to be able to hold yourself in a stage that you want, whenever you want. Whoever is able to hold onto this stage when they want to, raise your hands! When you wish to hold onto this stage, having been able to reach that stage, that should be your stage. There has to be this practice too, because the times are about to come when you will need to be able to put the *order* you receive into practice. An *order* means an *order*. Let it not be that you receive an *order* now and that it takes you time to put it into a *practical* form. You must definitely have this *practice*. Whenever you are *free*, during the day, as soon as you issue an *order*, it is followed. You must now make effort for such a stage. This practice is essential. OK. You may think that you are going to sit for ten minutes and instead you are able to sit for five minutes. No matter how long it is, it is essential for the *order* to be followed. Do you think this is possible now? Achcha.

**It is the turn of UP, Benares, West Nepal to serve: 11,000 have come from UP and in total, there are 23,000.** All of you are now making such effort and you must continue to do so, because when you have this *practice*, you can then tell others. Otherwise, you will feel ashamed to even talk about it to others. So, you need to have this *practice*. At any time, it can be the time for you to take a *paper*, and so you must have this *practice*. Are all of you happy? Raise your hands! By continuing to *practise* this, everything will become easy. Nothing is difficult. You simply have to keep doing it. OK, sometimes, the time is such that you only have a short amount of time. Even though you have little time, you need to *practice*. Do not give up this *practice*. You have to keep making yourself *practise* this on your own. Practise completing this in the time that you set for yourself. You must now be tired from the whole day and so Baba is not making you do it now. You may do this comfortably in your own time, but keep doing it. Continue to practise this little by little for as much a *time* as you want and it will happen. This is Baba's blessing.

**600 double foreign brothers and sisters have come from 50 countries:** (Little children sang a song.) You may sing loudly. (Mere sang sang chalte Baba – Baba walks along with me.)

**Speaking to Dadis:** Do you think this is possible? If *attention* is paid, what is not possible? Everything is possible, but only if you have firm faith. You have to do it. If, for instance, you do not begin now, but if you are suddenly asked today to do this from tomorrow, that you have to practise this for one hour, would you be able to do it? Those who are able to do it, raise your hands. There are only a few. It does not matter.

Baba, it is the New Year. (Nirwairbhai said to Baba). When You say, "Happy New Year, everyone will do the same. Everyone did this with a lot of zeal and enthusiasm. Very good. "Happy New Year". **Brijmohanbhai said:** After midnight, it will be Dadi Janki's 101<sup>st</sup> birthday. Dadi's birthday will be celebrated tomorrow evening with a lot of splendour. Many, many congratulations to Dadiji from everyone.

**(Rameshbhai is in the Trauma Centre in Shantivan. BapDada was given his remembrance.)** Give Rameshbhai many, many greetings for the New Year. Continue the *treatment* that the *doctors* have prescribed. The child is in BapDada's vision. BapDada is giving him power.

### **BapDada gave everyone greetings for the New Year**

You are all happy to hear about the greetings for the New Year, are you not? Everyone is internally very happy. It is just that the time is such that everyone must be hungry and this is why they are all leaving. Many, many greetings to all of you for the New Year that is just beginning. Did all of you receive greetings? All of you can keep these greetings carefully and also share them with others.

**Nirwairbhai said:** On behalf of everyone, multimillion-fold thanks to BapDada for all the greetings that He has given to all of us.

**Gulzar Dadi said:** Baba has sent lots and lots of love and remembrances to all of you. On behalf of all of you, I will also give Baba greetings.

**\*\*\* OM SHANTI \*\*\***