



OM SHANTI

**Avyakt Murli
Revision Course**

**Be truly loving, give all your burdens to the Father,
experience pleasure and become liberated from labour.**

Today, BapDada is seeing the gathering of His carefree emperors everywhere. Such a huge gathering of emperors only takes place at this time of the confluence age. Even in heaven, there will not be such a huge gathering of emperors. Nevertheless BapDada is now pleased on seeing the gathering of all the emperors at this time. Even those who are far away are visible as close to the heart. All of you are merged in Baba's eyes, and those children are merged in the heart. It is such a beautiful gathering. On this special day, the sparkle of the awareness of the avyakt stage is visible on everyone's face. The remembrance of Father Brahma is merged in everyone's heart. Both Adi Dev Father Brahma and Father Shiva are very pleased on seeing all the children.

Today, from 2.00 am, there were many different types of garland around BapDada's neck. Flower-garlands are *common*, diamond necklaces are also not a big deal, but the necklaces of the invaluable pearls of love are extremely elevated. In the heart of every child, on this day, love especially, *emerged*. Four different types of garland *emerged* in front of BapDada. The first *number* garland was of the elevated children who are making elevated effort to become equal to the Father. Such children were garlanded around the Father's neck in the form of a garland. The first garland was the smallest of all. The second garland was of the children who are making effort with love to become close and equal. The first number was of elevated effort-makers and these are just effort-makers. The third garland, which was longer, was of the loving children who are companions in the Father's service. However, they are sometimes intense effort-makers and sometimes they are those who have to face storms to a greater extent. However, those who have a desire have the good desire to become complete. The fourth garland was of those who were complaining. There were the garlands of the different types of children in the form of the *faces* of the avyakt angels. Seeing the different garlands BapDada became pleased and, at the same time, also gave love and sakaash. Now, all of you should think about, "Who am I?" However, out of all the children everywhere, the special thought that *emerged* in the heart was, "Now, I definitely have to do something." The *majority* of you have this zeal and enthusiasm in the form of thoughts. In the practical form, you are numberwise, but you do have it in your thoughts.

Today, seeing all the children, BapDada is giving special blessings from the heart and greetings from the heart on this day of love, on the day of remembrance, on the day of power. Because today is a special day of love, the *majority* of you are lost in love. In the same way, for effort too, always remain lost in love, remain merged in love. So, the easy method is love, love from the heart. It is love together with the awareness of the Father's introduction. It is love filled with love for the attainments received from the Father. Love is a very easy method because loving souls are saved from having to labour. Because of being merged in love, because of being lost in love, you will experience any type of labour in the form of entertainment. Those who are loving automatically remain beyond the consciousness of the body, beyond the attention of the relations of the body and beyond the attention of the bodily world; they automatically remain merged in love. The love of the heart gives them the experience of closeness to the Father, the company of the Father and of being equal to Him. Loving souls always consider themselves to be worthy of the Father's blessings. Love easily makes the impossible possible. They always experience the Father's hand of co-operation and love on their head and their forehead. They have faith in the intellect and remain carefree. All of you children from the beginning of establishment had the experience in the beginning period; even the children who were instruments for the beginning of service had the experience of the beginning how all of you children had so much intoxication of love with the awareness of having found the Father. You receive *knowledge* later on, but the first intoxication is of being lost in love. The Father is the Ocean of Love. So, from the beginning, the *majority* of children are lost in the Ocean of Love. In terms of the speed of effort, you made effort with a very good *speed*. However, some children become lost in the Ocean of Love whereas others simply take a dip and come out again. This is why the

children who remain lost in love find that it takes very little effort, whereas others don't have the same experience. They remain in the experience of both – sometimes effort and sometimes love – but those who remain lost in love always experience themselves to be under the canopy of protection. Children who have love in their heart change labour into love. In front of them, situations as big as a mountain are experienced as cotton wool, not a mountain. Even stones are experienced to be like water. Today, all of you especially stayed in the atmosphere of love; did you experience it to be labour or was it entertainment?

Today, all of you experienced love, did you not? Were you lost in love? All of you were lost in love. Today, did you experience any form of labour? Did you experience labour in any situation? Did you have any thought of “What?” “Why?” or “How?” Love makes you forget everything. So, BapDada says: None of you must forget BapDada's love. You have found the Ocean of Love; move along in those waves as much as you want. Whenever you experience any type of labour, because Maya will test you in between, at that time, remember your experience of that love and labour will change into love. Try it and see. What happens is that the mistake you make at that time is that you go too much into “What? Why?...” Something that has come will also go away, but how will it go away? By your remembering love, labour will disappear because all of you have the experience of the love of both Bap and Dada at different times. You have that experience, do you not? You have experienced it at some time, have you not? OK, you may not experience it all the time, but you have experienced it at some time. Remember that time, of what the Father's love is. What did you experience with the Father's love? With the awareness of love, labour will change because BapDada doesn't like any of the children to have a stage of labour. “My children and they have to labour!” So, when will you become free from labour? It is only at the confluence age that you can become free from labour and simply stay in pleasure all the time. If there isn't pleasure, there is definitely one or another type of burden in your intellect. The Father has told you: Hand over your burdens to Me. Forget the consciousness of “I” and become a *trustee*. Give your responsibilities to the Father and you yourselves become the true children who are honest in your heart as you eat, drink and enjoy yourself, because out of all the ages, the confluence age is the age of pleasure. If you don't celebrate with pleasure even in this age of pleasure, then when would you celebrate? When BapDada sees that children are carrying a burden and labouring a lot, that they are not handing it over but are carrying it themselves, then the Father would of course feel mercy and compassion, would He not? Labouring at the time for pleasure! Become lost in love. Remember the times of love. At one time or another, each one of you has definitely experienced love; you definitely experience it. The Father knows that you have had that experience but that you don't remember it. You continue to look at the labour and continue to become confused. If today, from amrit vela until now, you experienced the love of both the *authorities* of Bap and Dada, then, by remembering this day, in front of that love, labouring will end.

Now, this year, BapDada wants to see every child full of love and remaining free from labour. No name or trace of any type of labour should remain in your heart or in your life. Is this possible? Is it possible? Those who feel that you definitely have to do this, those who have this courage, raise your hands. On this special day, every child has a special blessing of remaining free from labour. Do you accept it? Yes? Then, what will you do if something happens? You will not say, “What?” “Why?” etc., will you? Remember the times of love. Remember those experiences and become lost in those experiences. You have promised this. The Father is asking you children a question: All of you have promised that you will claim the status of liberation-in-life for 21 births from the Father, that you will definitely do that. So, can there be labour in liberation-in-life? Out of the 21 births, one birth is that of the confluence age. Your promise is for 21 births, not for 20 births. So, become free from labour from now, that is, liberated-in-life, carefree emperors. The sanskars of the present time will remain *emerged* in the soul for 21 births. So, you have claimed your inheritance for 21 births, have you not? Or are you going to claim it now? So, *attention please!* Become free from labour. Remain content and make others content. Don't just remain content; you also have to make others content. Only then will you remain free from labour. Otherwise, every day, one or another situation of burden or labour will emerge in your language in the form of

“What?” “Why?” Now, you are seeing the closeness of time. Just as time is coming close, in the same way, the experience of closeness to the Father should now increase. Your closeness to the Father will bring an end to the closeness of time. Can all of you children not hear the sound of the sorrow and peacelessness of all souls echoing in your ears? All of you are ancestors and also worthy of worship souls. O ancestor souls, O worthy-of-worship souls, when will you complete the task of world benefit?

BapDada has seen the news of how those of each of the wings are having *meetings* and making *plans* about how to increase the speed of world benefit. You make very good *plans*, but BapDada is asking you: Eventually, till when? Will the Dadis give a response to this? Will the Pandavas reply – till when? In making *plans*, those of all the different wings keep the aim of revealing the Father. However, revelation will take place with a determined promise. Determination in your promise; determination sometimes decreases due to some reason or some situations. You make very good promises. If you were to hear these at amrit vela – the Father hears them all the time. *Science* has not yet given you the facility to be able to hear the sound of each one’s heart. The Father hears it: the garlands of promises, the things which you have thoughts of fulfilling are so good that it pleases the heart, such that BapDada says: Wah children, wah! Should Baba tell you what you do? When it is put into action, up to the stage of reading the murli, you are fine up to 75%, but when it comes to karma yoga, there is a difference in that. Some sanskars, some nature: the nature and sanskars oppose you, so that, instead of a determined promise, it becomes ordinary. The *percentage* of determination becomes less.

BapDada smiles on seeing one game that children play. What game is it? Should Baba tell you? Baba will only tell you if you are going to finish that game. Will you do that? Will you? Today, you have the power of love, do you not? So, will you do this? Raise your hands. Do not just raise your hands; raise the hand of your heart; you will then definitely have to do it. Then BapDada will do something. Should Baba tell you? Pandavas, speak, should Baba tell you? Those sitting in the first row, speak! You will then have to do it practically. Should Baba tell you? If it is “Yes”, then those in the first row, raise your hands. Those sitting in the front two rows, raise your hands. Even those from Madhuban, raise your hands. It is the hand of your heart, is it not? Achcha. BapDada feels mercy when He sees these games; He doesn’t enjoy it because BapDada sees that the children are very clever in putting the blame of everything of theirs on to others in every situation. What game do you play? You make up stories. You think: Who is seeing anyway? I know and my heart knows. The Father is sitting in the supreme abode and in the subtle region. If you tell someone, “You mustn’t do this”, do you know what games that one plays? “Yes, it has happened, but...” He definitely says, “but...” But what? “It was like that, that one did that, it happened like that and that was why it happened. I wouldn’t do that, but it was because it happened like that. That one did that and that was why I did this. Otherwise, I wouldn’t have done it.” So, what is this? It means a lack of your own *realization*. OK, for instance, someone did something and that is why you did it. That is very good. That one was the first *number* and you were the second *number*; that is fine. BapDada accepts that too. You are not the first *number*; you are the second *number*. However, is it OK if you think that you will be fine if the first *number* person transforms himself? At that time you think this, do you not? OK, for instance, that person who is the first *number* does transform himself and BapDada tells all the others who are the first number that it is their mistake and that they have to change themselves; that is fine. OK. If the first *number* person transformed himself, who got the first number? You will not receive the first *number*, will you? You will not have the first *number* in the power of transformation. You gave that one the first *number* and so what is your *number*? It is the second *number*, is it not? If you were told that you are the second *number*, would you agree? Would you? You will not say, “It was like that, it was like that...” This type of language is used a lot in the games. Now finish the games of “like this”, “like that”, “how?” etc. and think, “I have to transform myself.” I should transform myself and transform others. However, if you are not able to transform others, then you can at least have good wishes and pure feelings for them. This is something that personally belongs to you, is it not? So, I have to become Arjuna, the

one who takes the initiative. Is it you or the second *number* person who is going to come close to Lakshmi and Narayan, the ones who have a right to the first kingdom of the world?

This year, BapDada has hopes in all Brahmin souls, Brahma Kumars and Kumaris. When you come here, you put on a *badge*. All of you put on a *badge*, do you not? Even when you come here, you receive a *badge*, do you not? Whether it is of paper, gold or silver. Just as you put on a *badge*, in the same way, put a *badge* in your heart and in your mind: "I have to transform myself. I have to become an instrument. In the task of transformation, like Father Brahma, I first". You may remain behind in other matters, in wasteful matters, but in transformation, let it be, "I first". Is that OK? Do you agree? So, tomorrow at amrit vela, BapDada will see. It doesn't take BapDada long. As soon as He puts on the *switch*, He can see the whole *world*. So, tomorrow at amrit vela, all of you will celebrate a meeting with the Father, will you not? So, while celebrating a meeting, put on this *badge*. We will see who applies the *badge* in a *practical* way. Not just like that, not just for superficial *show*, but you have to transform yourself. You have that determination, do you not? You have determination. All of you raise your hands, and so BapDada feels a little: I don't know whether they will do this or not, but it is at least good that you raise your hands, and so the thought of one *second* is also good. However, you definitely have to put it into practice. "I have to change. I have to change and change others too." Not, "This should change, this situation should change, this person should change, these *circumstances* should change." No. "I have to change myself. Situations will come. You are going high up, and at high places the problems would also be elevated, would they not? However, just as today there was an atmosphere of the awareness of love numberwise according to your capacity, in the same way, always keep in your mind the atmosphere *emerged* of remaining constantly absorbed in love.

BapDada receives very good news. Even in the thought form, they are very good, but in putting them into the practical form you become according to capacity. Now, for two *minutes*, all of you become stable in God's love and the stage of the spiritual pleasures of the confluence age. Achcha.

Every day, from time to time, continue to have this experience. Never let go of love. Learn how to remain lost in love. Achcha.

This time it was the turn of Gujarat Zone to serve:

Kumars of Gujarat, stand up. It is good. Kumars means those who are strong physically and also in terms of the power of the mind. You are light in the body and light as a soul. So, are you such Kumars. Wave your hands. Are you like this? There won't be *reports* of any burdens, will there? From today, there won't be any *reports* of the *Youth* from Gujarat, will there? Will it be like that? Will there not be any *reports*? Or, will there be *reports*? Those who say that there won't be any *reports* raise your hands. Yes, take their photograph. You have to make everything firm. It is good. BapDada has also received news of the *Youth group*. You have made very good effort. You have maintained courage well. The method of the *programme* is also good. If those of any of the other *zones* wish to adopt this method, it is good. BapDada liked it. For the *programme* that you have made and have also just carried out, BapDada is giving the blessing: May it be immortal! Now, all the *Youth* who have come here, do you agree that from now on you will take the first step for transformation? Is it "First I" or "First the others"? Those who say, "I first", raise your hands. Look, take their photograph very well. BapDada wants to see the *result*. It is good. The *Youth* can reveal the *result* of the whole University. You can remove the problems of the *Government*, of both *Governments*. The *Almighty Government* wants to see you free from obstacles and today's *Government* also wants to see Bharat free from obstacles. However, it wants to make the *Youth* the instrument for this. So, definitely do this by demonstrating it. You have to remain immortal. Remain immortal even in terms of fulfilling your promise. However, you are making effort, you have had the thought and so continue to do this and inspire others in the future too. So, from today, the Kumars of Gujarat are free from obstacles. You will remain free from obstacles, will you not? Very good.

Mothers, stand up. It is good. Mothers have a blessing because people of the world also see this newness: that women have become world transformers. So, mothers, always make this lesson firm: We always have to have pure and positive thoughts for the self and also for others. Can you remain like this? Will you? No matter which soul it is, you must always have pure and positive thoughts for the self and others. Do not have any wasteful thoughts; do not have any bad thoughts. Only pure thoughts. Those who have pure thoughts for the self and others claim a right to the inheritance for 21 births. So, remember two words: Pure and positive thoughts for others (subh chintak) and pure and positive thoughts for the self (subh chintan). It is a good number. Never have thoughts of others. Do not have any wasteful thoughts. You will show this *result*. Teachers, all of these mothers of Gujarat have this blessing. Make it firm with them and give Baba the *result*. Finish thinking of others and finish having any waste thoughts. May you have pure thoughts for the self and also pure thoughts for others! For every soul, even if that soul is troubling you, and is not such a good friend of yours, even then, just have pure thoughts. Pakka (is this firm)? Mothers, raise your hands. You *teachers* should see the *result*. See the *result* of this every week. Can you see it? Achcha.

Pandavas, stand up. The number of Pandavas is no less either. OK, what will the Pandavas do? What is the memorial of the Pandavas? Pandavas have always been the companions of the Father of the Pandavas. You have been with him and have been companions, and so what is the title of the Pandavas? The victorious Pandavas. You Pandavas are victorious, are you not? Why? Because God is your Companion and is with you. So, from today, do not let go of the Father's company either from your heart or your mind. When you let go of His company, Maya comes. To let go of the Father's company means to open the barrier-gates for Maya. When you open the gates, she will of course come. Why would she not come? She is 63 births old, is she not? So, do not forget the Father. To forget the Father means Maya will come. So, always remain with the Father and in service always remain a companion in the task of world transformation. Be a companion in God's task. In this, be a companion in your thoughts, words and deeds, that is, be a companion through your face and your activity. Do you like this? Will you remain with the Father? Will you remain His companion? So, the gates are closed to Maya. Have you put on a *double lock*? Do not put on a *single lock* but a *double lock*. Put on the *double lock* of being a constant server and of having constant remembrance. Is this all right? Pandavas are also free from obstacles. Those who are free from obstacles, raise your hands. Are you raising your hands with your heart? Those of you who are raising their hand with their heart, wave it more. Just look, *teachers*, they are waving their hands. It is good. Gujarat is a neighbour. You are neighbours of Madhuban. So, the neighbours will perform wonders, will they not? Achcha.

Teachers and Kumaris, both stand up. All the Kumaris are also going to become *teachers*, are you not? What are you Kumaris going to become? You are going to become *teachers*, are you not? Therefore, you have been asked to stand up with the *teachers*. Even if you have to go to work, BapDada says: If you have the aim of becoming a *teacher* and of doing world service, even then, when the Kumaris have leave on Saturdays, you should live at the centres, but, you have to do service there, you mustn't just stay there like that. You have to practise doing service. So, if there are some karmic accounts, then settle those, if it is essential. If you have a job because you are unable to continue to live at a centre then you have *failed*. Sometimes, there truly are some reasons; some have such *circumstances*, but others also have this desire. Do service on Saturdays and Sundays. Do full service on Sundays. Create those sanskars. Don't create sanskars of just staying there, but of doing service. Think that you have come to the centre to become *serviceable*. Continue to *practise* this. The more you continue to *practise* this, the more you will enjoy yourself. You can make some excuse for yourself and free yourself. Kumaris are clever; they are not innocent. This is why Kumaris are those who continue to take steps for self-progress at every moment. Not those who just work, but who always continue to take steps towards self-progress. Do not think that you are moving along and that is fine, that you have to have a job, until when will you continue to work, or when will you stop working. No thoughts about this at all. Kumaris are Brahma Kumaris anyway. All

Kumaris are Brahma Kumaris. Even those who have a job are Brahma Kumaris, but a Brahma Kumari is one who has the feeling and desire for world benefit. Then BapDada will see that you Kumaris have become worthy teachers. Do not become teachers who have complications. Become a worthy teacher because there is a need for worthy teachers. What happens nowadays is that you have the *training*, but when you go to a centre there is a *problem* and so you cannot become Baba's *hands*. A Kumari is one who is BapDada's service companion, a companion who is free from obstacles, one who is able to *adjust* the self. You are those who can *adjust* themselves, are you not? Or, are you those who are *against*? Do not go *against* anyone, but just *adjust* yourselves. OK, so will you become such a Kumari? Then raise your hand. You are those who *adjust* themselves. Raise your hand after careful consideration. Remain harmonious with everyone. You are those who make everyone their companion, one who is free from obstacles. Then, many *hands* can be created. Now, there is a shortage of *hands*. BapDada is speaking to all the Kumaris. You will become helpers, will you not? Those who would become helpers, raise your hands. Which type of helpers? Those who are free from obstacles. So, now raise your hands for being helpers who are free from obstacles. *In advance*, congratulations. Congratulations.

Speaking to teachers: There are many *teachers* in Gujarat. So, what are the *teachers* going to do now? *Teachers* have to spread the atmosphere of an attitude of unlimited disinterest, whether at the centre or in the world. Even in the world, there is a need to have an attitude of disinterest because corruption and sin are increasing. Without an attitude of disinterest, those souls are not going to benefit. The task that you are carrying out of giving a message is good. BapDada likes it but you only create co-operative souls and *mikes* from doing that. Very few become surrendered children, heirs of the Father, the same as you children. There is a need for the attitude of disinterest at all the centres. An attitude of disinterest, not just in terms of your food, drink and clothes and facilities, but *totally* in terms of your mental attitude, your vision and actions. Now, in all the *zones*, there needs to be a wave of going beyond with the attitude of disinterest and being beyond the consciousness of the body. An attitude of unlimited disinterest: first of all an attitude of disinterest in the consciousness of the body, and an attitude of disinterest in terms of the things for the body; there also has to be an attitude of disinterest in terms of feelings of the body, and also your intentions. So, BapDada is drawing the *attention* of all the children: There will be elevated progress at a fast speed in Brahmin souls and co-operative souls when you spread the sound of an attitude of disinterest in the self and in everyone. Those of all the wings have this thought and wish to bring about revelation. You also make *programmes*. However, it hasn't yet happened. Why? The reason for that is that there isn't an attitude of disinterest everywhere in terms of sinful actions, corruption, and in situations and *position*. So revelation cannot take place quickly. So, now, there has to be an attitude of disinterest. You saw Father Brahma: till the end, he had an attitude of such unlimited disinterest. He even had an attitude of disinterest in his own body, and in terms of relationship with the children. So what will you do? Put this aim into a practical form. Achcha. Those from Gujarat are those who are always ever-ready for service. The growth of service is good and the numbers are also good. Now, heirs and *mikes*. Prepare such *mikes* who create an impact through their sound. It should emerge from everyone's mouth: "This one is saying this. This one is saying this." Something will happen. Achcha. Congratulations for service, and many, many congratulations for doing service that is free from obstacles.

Doctors (Medical) and Engineering Wings: Both wings are very essential. BapDada has heard the *plans* of both the wings. The *plan* that the *doctors* have made is good. BapDada likes it. Congratulations. Why does Baba like it? Because all the *details* are very *clear*: what you are going to do, who is going to do it, when you will accomplish it and what *result* you expect from it. All of this has been thought about very *clearly*. The Rural and the *Youth* group made such a *clear plan* and did it practically and that is why BapDada is giving congratulations for the *plans* and *practical* form of both of these wings. In the same way, the *plan* that the *doctors* have made is very *clear*. And, hearing *health* being mentioned, everyone has a desire because, day by day, new illnesses are emerging. Many cures as well as illnesses are emerging and people are fed up with illnesses. So, seeing this *plan*, service can take place easily. So, you

have maintained courage well. Very good co-operative souls have also come now, and you have made a *plan* to spread the sound everywhere. It is not just of the one *zone*, but of the whole of Bharat. So, by the sound being spread everywhere, a very good sound is spread everywhere. Congratulations. Now continue to put the *plans* into a *practical* form. Success is your birthright. The number of *doctors* is also large. If you put the *doctors* of the whole *world* together, it would be a big number. *Doctors* will be useful. At the end you will have to do a lot of service. You will have to finish a lot of suffering; everywhere there will be crying and you will be serving as a *double doctor* – of the body and the mind.

Engineering and Science: Both *departments* are very good and so create such a *plan*. Just as *science* is showing practical *examples*, in the same way, with the *power* of *silence*, show practical examples because nowadays, instead of listening, people want to see the practical proof. So, create such practical proof. *Science* is able to prove that this is the proof of *science* that there has been this benefit or transformation. In the same way, you too must find practical proof of the power of *silence*. Then people will be attracted. Is this OK? Now, this year, make a *plan* in this way. It can be done; you are clever. You will make it. It is good. Service has grown from the time that the wings have been created. Achcha.

Double foreigners: BapDada likes it very much. The foreigners have been very clever. They take their *chance* in every *turn*. From how many countries have all of you come? From 35 countries. So, the 35 countries are being benefited. Wherever you have come from, that country is benefiting. So, this *title* is accurate, that you are world benefactors. No corner should be left out. BapDada has heard the news that abroad, too, no corner should be left without having received Baba's message. You have made such a *plan*, have you not? You have made it. So, you have put into practice very well the Father's *title* of a World Benefactor. Previously, Baba was just the Benefactor of Bharat and, now, He says with spiritual intoxication that He is a World Benefactor. So, you *double* foreigners have put into the *practical* form the Father's *title* of World Benefactor. And the foreigners everywhere are clever in one thing. Should Baba tell you what that is? Foreigners always walk hand in hand. You have this habit. So, are you *double* foreigners those who move along with your hand in the Father's hand? Is your hand in the Father's hand? Which hand is it? The Incorporeal One doesn't have hands. The hands of the Incorporeal One is His shrimat. So, you are those who move along with your hand in His hand of shrimat, are you not? You never become tired of putting your hand in His hand, do you? Do you become tired? A little perhaps? To constantly put your hand in the Father's hand of shrimat means to be a co-operative companion. You do whatever the Father says. You are like that, are you not? Are you like that? Those sitting ahead, are you like that? Just be careful. BapDada will see your register. When the Father says something and the child does it, that is being a worthy child, not one who thinks: "Should I do this or not? Will this happen or not?" "The Father said it and I did it." This is what it means to be a true heir. Not those who think about it, but those who do it. Some children say they will do it. "Just look out; I will definitely do it." Not like that. Instant action! People speak of an instant donation, but to *follow* instantly every action is great charity. There is a difference between charity and great charity. You must have seen on the path of devotion that the sacrifice made with one stroke is said to be mahaprasad (the great offering). If the sacrifice is made with thought (a little at a time), that would not be said to be mahaprasad. So, to *follow* shrimat instantly is said to be great charity. Is this all right? You are very sensible. BapDada likes it. BapDada likes this *group* of Sindhis too. You are the decoration of Madhuban, are you not? So, it is very good. So, *double* foreigners are *double* effort-makers. In the earlier *group*, you were given the blessing: *Double* foreigners means *double* effort-makers: not effort-makers who think about everything. Achcha. You are doing service, and wherever you have come from, you do good service. You pay *attention* to making effort for the self and in the future let it be intense. You are making effort, but let it now become intense because time is now moving very *fast*. Anything can happen suddenly. Achcha, blessings and love from the heart to everyone. Achcha.

To all the yogyukt, yuktiyukt, raazyukt (understanding all secrets) children who remain happy themselves and who make others happy – you mustn't remain happy by yourself, but also make others happy too – to the children merged in the love of the Ocean of Love, to the intense effort-making children who are always making effort to become equal to the Father, to the elevated souls who easily make the impossible possible, to the very *lucky* and *lovely* children who are always with the Father and are companions in His service, on this avyakt day of the avyakt angelic form, love, remembrance and blessings from the heart. Achcha.

Today, the scene in the subtle region was very good. Today, BapDada had invited all those of the *Advance Party* to the subtle region. Those of the *Advance Party* said: Give love and remembrance from all of us of the *Advance Party* to those who have the *advance stage*. You are those with the *advance stage* and they are from the *Advance Party*. They gave lots of love and remembrance to you. Today, BapDada had made both Dadi and Dadi Gulzar, who have been instruments for playing the avyakt *part* for so many years, sit with Him. The alokik *part* has lasted longer even than the part of service through the corporeal form. So, today, BapDada gave lots and lots of love to both, and those from the *Advance Party* also welcomed them very well. BapDada garlanded both of them with the garland of His arms, embraced them and spoke of the tasks both of them have been carrying out. For Dadi, Baba said: Dadi has made the family, service and service companions move along very well. She was the instrument to make them continue and she interacted with everyone considering herself to be an instrument. And child Gulzar carried out the task of accommodating BapDada. So, the tasks of both were very special and this was why both were specially welcomed to the subtle region. Together with that, they also welcomed those Dadis who were the original jewels at the very beginning. BapDada related their speciality, that the result of their success was that neither of them had the consciousness of "I". Baba also praised child Gulzar that she was pure and humble and she became an instrument for service and, according to her power to accommodate, she received the power to accommodate both the Supreme Soul and the soul – the soul of Father Brahma and the Supreme Soul - and she used that. At the end, Dadi was *willed will-power* by BapDada by taking her hand in his hand and Dadi carried out the task making it free from obstacles with that *will-power*. So, the speciality of both is no less. Both played their good *parts*, the best of all *parts* and even now, will continue to play their parts. BapDada said: Those who become instruments for a special task definitely receive congratulations from BapDada and the Brahmins. You receive a lot of congratulations, good wishes and pure feelings for that. So, the *parts* of both are unique, and they were successful and will remain successful. The avyakt *part* is continuing and it will continue. Dadi's part of giving sakaash and of bringing time close will continue very well. Together with this, BapDada made *emerge* all the sisters, the instruments for service, who lived with both Dadis, who served very well by being yogyukt and are continuing to do so and gave them the blessing: Always continue to move along whilst yogyukt and raazyukt in the same way. The Father's hand of blessings is over your head. There was such a *scene* in the subtle region and all those of the *Advance Party* and the original jewels who have been service companions were also made to *emerge* there. Today, in the subtle region, all of them showered both with golden flowers. Have you seen golden flowers? They are very light. They are not heavy that they would hurt you. They are not like that. They are very light wafer-thin and of various, colourful designs. So, after relating the speciality of the *part* of both of them, BapDada made all of them shower golden flowers on both. BapDada gave a lot of love to both. Both were saying, "Baba, Baba" and were singing the song, "Baba, You have made it happen. Baba, You have made it happen." This was today's scene in the subtle region. Achcha.

To the Dadis: The original jewels are the original jewels. The sparkle and beauty of the original jewels are unique. BapDada has seen that all of you who have become instruments – this whole *group* is of those who are instruments – and so the whole *group* of instruments is good. You are continuing to move along by giving one another co-operation; you are continuing well. Seeing this, BapDada is giving blessings. One said something and the second one accepted it and the task was successful. You are advisers and also

administrators. However, all of you are doing it together. Whether the Pandavas or the Shaktis are instruments, everything is functioning well and will continue to do so. This is BapDada's blessing.

To Dadi Nirmal Shanta: You remain happy; you remain in happiness. Even in illness, you don't cry and that is very good. You are also having very good yoga. That is very good. (Dadi sang a song: May you remain happy and fruitful.) This lesson is very good. You are playing a very good *part*.

To Dadi Shantimani: It is good. Continue to make the body function; it will continue because you have that *will-power*. The *will-power* of so many years is helping you now. You are using that and will continue to do so. You are doing good service.

To Dadi Manohar: The original jewels are in everyone's vision. No matter what they are like, or where they are, in everyone's vision the original jewels are the original ones. All of you are original jewels. You have *will-power*.

(Dadi Janki said: Baba is very good.) Children are also good. The good Father has made you all equal to Himself. Achcha.

Today, Father Brahma specially remembered each one of you and garlanded you all with the garland of his arms. (Should we demonstrate it practically?) It cannot happen practically because it is not one person, all of you are included in this. All have a right.

Father Brahma has a lot of love for the children. In the same way, Dadi also cannot forget it. Again and again she remembers and asks: How is it all? How is everything happening? Keep me informed on how everything is happening. She continues to ask all the time. She would remember her friends. She also remembers the Pandavas and continues to ask: Is all the activity continuing well? Is it? It is continuing well, is it not? Dadi is happy and Brahma Baba is even happier than that. (What is Dadi's part?) Dadi will give sakaash and *touchings* and will make them work fast. From childhood she will have many *plans* in her mind. (Has Dadi taken birth?) Not yet. She will take birth on *time*. She hasn't taken birth yet. To take birth on *time* is accurate according to the present day. However, she will continue to meet all of you in the subtle form.

(Rameshbhai told Baba that he was going to Somnath, Baba's memorial place.) Everyone receives a message, but now, such a *mike* or an heir has not yet emerged; so find such ones. In terms of devotion, there are many of them. It is fine to give a message, but someone should become an instrument. Now make effort for this. Such souls can emerge; it just requires a little effort because there is still the influence of devotion.

Speaking to Dada Narayan and Manojbhai: Do you remain happy? You are not worried about the livelihood of your body, are you? Does this one have any worry? No. Are you carefree? Never think about this. Your family is unlimited and therefore, remain carefree. No worries at all. (Baba, engage me in service now.) OK, Baba will think about it and then let you know.

To Bhopalbhai: BapDada remembered everyone and garlanded them with the garland of His arms. Baba remembers everyone. Dadi has not forgotten her arms either. Let alone the seniors, she has not even forgotten her arms.

*** O M S H A N T I ***

**While experiencing the *royalty* and *personality* of complete purity,
make your form of a *master sun of knowledge* emerge.**

Today, BapDada is seeing His family of *royalty* and *personality* everywhere. The *foundation* of *royalty* and spiritual *personality* is complete *purity*. The sign of purity is the sparkling crown of *light* over everyone's head. It is only you, the Brahmin family, who wear the sparkling crowns, who have spiritual *royalty* and spiritual *personality*, because you have adopted *purity*. The impact of the *purity* of you Brahmin souls is well-known from the beginning period. Do you remember the eternal time (anadikaal) and the beginning period (adikaal)? Remember in the eternal time, in the form of pure souls, how you stars sparkle with a special sparkle. There are other souls too, but while being with everyone else, the sparkle of you stars is a special sparkle, just as there are many stars in the sky, but only a few stars have a *special* sparkle. Are all of you seeing yourselves? At that time, in the beginning period, how great was the *royalty* and *personality* of your *purity*! Have all of you reached the beginning period? Go there now. *Check*: What is the *percentage* of the sparkle of my line? From the beginning period to the final period, the *royalty* and *personality* of your *purity* remains all the time. The sparkling star of the eternal form resides with the Father who is sparkling. Experience your speciality now. Did all of you reach the eternal time? Then, throughout the whole cycle, the *royalty* of you pure souls has stayed in various forms because no one else has become as completely pure as you souls have. You special souls have received the birthright of purity from the Father. Now, come into the beginning period. You saw in the eternal time. Now, in the beginning period, the form of the *royalty* of your purity is so great! Have all you reached the golden age? Have you reached there? Have you gone there? The deity form is such a lovely form. Throughout the whole cycle, no other souls have the *royalty* and *personality* that the deities have. You are experiencing the sparkle of the deity form, are you not? Such a spiritual *personality* - all of this is the attainment of purity. Now, while experiencing your deity form, come into the middle period. Have you gone there? To go there and to experience it is easy, is it not? So, look, even in the middle period your devotees worship you worthy-of-worship souls; they create your images. They create your images with such *royalty* and they also worship them with so much *royalty*. The picture of your worthy-of-worship form has come in front of you, has it not? Images are created of dharamatmas (righteous souls) and of founders of religions and actors too. However, there is a difference between them and the spirituality and worship of your images done with the right method. So, has your worthy-of-worship form come in front of you? OK, now come into the final period, at the confluence age. You are performing this spiritual *drill*, are you not? Go around the cycle and experience your form of *purity* and your special attainment. At the final period of the confluence age, only you handful of Brahmin souls out of multimillions of souls, have the fortune of receiving sustenance from God, of God's love and of studying with God. Only you pure souls who are the *direct* creation, the first creation of God, receive this; and together with this, you Brahmins enable souls of the world to receive from the Father their inheritance of liberation. So, throughout the whole cycle, in the eternal time, the beginning period, the middle period and the final period, the basis of such elevated attainment is purity. You have gone around the whole cycle. Now, *check* yourself. Look at yourself. You have the mirror in which to see yourself, do you not? Do you have the mirror in which to see yourself? Those who have it, raise your hands! Do you have the mirror? Is it *clear*? So, look in the mirror: What is the *percentage* of my purity? Purity is not just celibacy (brahmcharya), but to be Brahma-chari (one who follows in the footsteps of Brahma). Do I have purity in my thoughts, words, deeds, relationships and connections? To what *percentage* is it? You know how to calculate a *percentage*, do you not? Do the *teachers* know how to do this? Do the Pandavas know? You are clever. Do the mothers know? OK. The sign of purity: *check* all three – your attitude, vision and actions. The attitude of complete purity - that has entered your intellect, has it not? Think about it. The attitude of complete purity is to have good wishes and pure feelings for every soul. You are experienced, are you not? So what would your vision be like? It is to see every soul in the form of a soul. It is to speak and interact in the awareness of soul consciousness. Baba is telling you in *short*; you can give lectures in *detail*. And in actions, it means to receive happiness and give happiness through actions. *Check* this: Are my attitude, vision and actions according to this? Take happiness; do not take sorrow. So, *check*: Do I

sometimes take sorrow? Sometimes, maybe, you take a little of it? Of course there are those who give sorrow! For instance, if someone causes you sorrow, do you have to *follow* that one? Do you have to *follow* that one or not? Whom do you have to *follow*? The one who gives sorrow or the Father? It refers to the Incorporeal anyway, but did Father Brahma take sorrow from any child? He gave happiness and received happiness. Am I *following* the *father*? Or, do I sometimes feel that I have to take it? It is called sorrow when someone is causing you sorrow or *insulting* you; you know that it is bad when someone *insults* you. Do you consider it good when someone insults you? You feel that it is bad, do you not? So, that one is causing you sorrow or *insulting* you. So, when someone is giving you something bad, do you take it? Do you take it? Do you take it for a short time? OK, maybe not for a long time, but do you take it for a short time? Do you have to take something that is bad? So, why do you accept that sorrow or *insult*? That is, why do you keep it in your mind in the form of a bad *feeling*? So, ask yourself: Am I taking sorrow? Or, do I see that sorrow in the form of transformation? What do you think, those sitting in the first *line*: Is it *right* to take sorrow? Those from Madhuban, is it right? Should you take a little of it? Those in the first *line*, you should take that sorrow, should you not? You should not take it, but you do take it. You take it by mistake. Then who is distressed by that *feeling* of sorrow? If you keep rubbish in your mind, then who would be distressed? It is where there is rubbish that one becomes distressed. So, at that time, bring your *royalty* and *personality* in front of you. Then, in which form should you see yourself? Do you know what your *title* is? Your *title* is: goddess (devi) of tolerance, god (dev) of tolerance. So, who are you? Are you goddesses and gods of tolerance? Are you that or not? You are that sometimes. Remember your *position*. Remember your self-respect. Who am I? Bring this into your awareness. Bring into your awareness your special form of the whole cycle. You do remember it, do you not?

BapDada has seen that you have transformed the word “mine” through easy remembrance. So, in order to merge the expansion of “mine”, what do you say? “My Baba.” Whenever there is the consciousness of “mine”, you merge everything by saying, “My Baba”. And, by saying “My Baba” again and again, remembrance becomes easy and there is greater attainment. In the same way, when any type of problem or reason comes throughout the day, the reason for that particularly are these two words: “I” and “mine”. So, by saying “Baba”, the word “my” has become pukka (firm). It has become pukka, has it not? Now, all of you don’t say, “Baba, Baba”; you say “My Baba”. In the same way, in order to transform the word “I”, whenever you say the word “I”, bring in front of you the *list* of your self-respect. Who am I? The word “I” can be instrumental in making you fall, but with the awareness of your self-respect the word “I” can also elevate you. So, just as you have developed the practice of “My Baba”, in the same way, for the word “I”, instead of having the awareness of *body consciousness*, bring your elevated self-respect in front of you: I am an elevated soul. I am a soul seated on the throne. I am a world-benefactor soul. In this way, connect one or another point of self-respect with the word “I”. Then the word “I” will become a means of progress, just as, for the *majority*, the word “my” reminds you of the word “Baba” because *time* is now *challenging* you through matter.

Do not consider the closeness of *time* to be something *common*. In your karma yogi life, keep the words suddenly and *ever-ready* in your awareness at every moment. Experiment in different ways on yourself with your power of peace, just as *science* continues to have so many new experiments. The more you continue to *practise* experimenting with the self, the more you will continue to practise experimenting on others with the power of peace.

Now, especially spread the current (sakaash) of your powers everywhere. Your matter, the power of the sun and the rays of the sun are carrying out their work in so many ways – they bring rain and also dry up the water. It demonstrates this by changing day into night and night into day. So, can you not spread the current of your powers into the atmosphere? With the current of your powers, can you not liberate souls from their sorrow and peacelessness? Make your form of a sun of knowledge *emerge*. Spread the rays; spread that current. At the beginning of establishment many souls experienced, while sitting at home, receiving a current of happiness and peace from BapDada. They received the thought: Go there! In the same way, now, through you children, you *master* suns of knowledge, there should be the experience of

waves of happiness and peace being spread. However, the method for that is concentration of the mind, concentration in remembrance. Only then will it happen. Increase the power of concentration in yourself. You should be able to concentrate your mind whenever you want, however you want, for however long you want. Now, make your form of a *master* sun of knowledge *emerge*, and spread the rays of the powers and the current.

BapDada has heard, and is pleased, that children are doing very good service in different places with a lot of zeal and enthusiasm. BapDada has received very good service news from everywhere. Whether through the exhibitions, newsletters or the TV, you are continuing to move forward in the task of giving the message. The message reaches them; you are doing very well in giving the message. In the villages that still remain too, each zone is increasing that service in its own *area*. Through newspapers, TV and with various other methods, you are doing it with zeal and enthusiasm. BapDada is giving lots of loving congratulations filled with blessings to all the children who are doing that. Now, there is very good zeal and enthusiasm for giving the message, and the sound of who the Brahma Kumaris are, and that they are carrying out a very powerful task is spreading everywhere very well and it is increasing. But.. Should Baba tell you what? Now, the sound that should increase is, “The Baba of the Brahma Kumaris is so good!” The Brahma Kumaris are doing good work, but there should now be the revelation of who is making them do it. The news that the Father has come should reach their minds. Make a *plan* for this.

Children asked BapDada a question: Whom would you call an heir or a *mike*? *Mike* souls have emerged. However, according to the present time, BapDada wants a *mike* and there is a need for such a *mike*, whose sound has that greatness. When ordinary ones say the word “Baba”, that is good; at least you have reached that far. So, BapDada is congratulating you for that, but now such *mikes* whose sound is *valued* by people are needed. They should be very famous. Famous does not mean that they have a high position, but when people hear their words people should understand that the one who is saying that has *value* in his words. If that one is sharing from his experience, it will have *value*. There are many *mikes*, but some *mikes* have one level of *power* and others have a different level. In the same way, look for such a *mike* whose words have that power. Hearing his words, people should understand that he has come having experienced it and so there must definitely be something there. However, at the present time, *mike* souls have definitely emerged in every zone and in every wing. BapDada is not saying that there hasn't been a visible *result* of service. There has been that result, but time is now short and you will have to make instruments those souls who have the importance of service and whose sound has that *value*. They may not have a status, but their practical life should be that of an *authority* of *practical* experience. Their words should have the *authority* of experience. Do you understand what type of *mike* is needed? You know about heirs anyway: those who have the Father and His task in their every breath and in their every step. Together with that, in their thoughts, words and deeds, body, mind and wealth, they only have Baba and the yagya merged in them. Unlimited service should be merged in them. They should have the power of giving a current. Achcha.

Now, whose *turn* is it? It is the turn of **Tamil Nadu, Eastern Zone and Nepal.**

Who is first? The instruments are those from Bengal. Those from Bengal, stand up. Those from Bengal have taken the *chance* for service. In service, did you see yourself these few days? That, through service, through actions, knowing the importance of yagya-service, how much you accumulated in your account of charity by serving the yagya? You do service there too (at home), but the importance of doing service of the yagya is its own. You did *double* service. You served through your actions and, secondly, through service, you made the atmosphere powerful. You created an atmosphere of making everyone content. Therefore, you received *double* charity for that too; you ate the practical fruit of serving the yagya; you experienced happiness, did you not? All of you remained very happy, did you not? You received the practical fruit of happiness and you also accumulated for the future. So you had *double* attainment. Everyone becomes happy when they see how service is taking place without any obstacles. They see how service is taking place with so much love. You receive great charity by spreading this atmosphere and of being an instrument. So, whoever takes this *chance* should think that they have received a *chance* specially to accumulate in their account of charity. So, did you accumulate? Wave your hands. You

accumulated for the present and also for the future. This is a way of receiving *double* fruit. It is good. Have those from Bengal shown some newness? Have you carried out a new task? Have you created any *inventions*? Have you? Baba first came in Bengal; it was here that Baba entered Brahma. So, you have to carry out a new task, do you not? Create a new *invention*. BapDada has told you earlier too, that you are doing the service that you are doing now very well. BapDada has congratulated you for that, but now, do something new. Has any *zone* created a new *plan*? Has anyone made a *plan*? Or are you *repeating* the same thing? Have those from the *foreign* lands created something new? Create a new method of service. Whatever is continuing is fine, but if anyone has now created anything new, raise your hands. No one has invented anything. The service of the different wings has also now been continuing for a long time. There should now be some newness. So, will Bengal do this? It is good. BapDada likes it that every *zone* is given a *chance*. Service is growing and BapDada receives that news. The number of centres is increasing. The number of students is increasing. However, create some new method in which there is less expense and it brings greater results. Seeing the expansion in the Bengal (Eastern) *zone*, BapDada is pleased. Achcha. So, you accumulated charity and this treasure of charity will go with you. You will not go empty-handed. You will carry the treasure of charity with you. You can accumulate as much charity as you want. You have had good courage. The service companions of each *area* are good. You have arrived here to serve the yagya and you have also used everything in a worthwhile way.

In the Eastern zone there are many rivers together: Bengal, Bihar, Orissa, Nepal, Assam, Tamil Nadu. It must be half the gathering (5000 sevadharis have come). You have made so many worthy and so, many, many congratulations for that. Look at the TV – there are so many! There are many good ones. You can wave your hands. Very good. BapDada is pleased that you have so much love for service of the yagya and that so many have arrived here. Now, all of you together, the five rivers together, should make a new *plan*. You did something to spread the sound, but now do something else. BapDada is pleased that a good number has come from all five places. So many have come here and so how many would be back at home. So, there is that much growth and the whole family is happy about this. BapDada is also pleased about it. Now, claim a *prize* for self-transformation and newness in service. You will claim a *number*, will you not? There are five, and these are all big states; they are not small. Show wonders. Have a *meeting* among yourselves and make a *plan* for some newness because many souls are now such that when they hear that there is to be a mela, an exhibition, a pilgrimage, or a *conference*, they feel that they have been there and seen it all. Therefore, now create some newness. You had good courage. Special blessings from the heart to all the five states from the Father. You also have a blessing. Should Baba tell you what blessing you have? You have the blessing of being immortal. You are immortal and will remain immortal. And you will go to the land of immortality with BapDada. You will go with Baba, will you not? Come in the first birth. Do not come in the second or third one. All of you have the enthusiasm to go home first with Baba. Then, when you come into the kingdom, come in the first birth. You would not enjoy it in the second or third birth. So, who will come in the first birth? Will all of you come? You know the method for claiming the first number birth, do you not? Those who are *number* one in all four *subjects* - not even one *subject* should be any less – those who claim *number* one in all four *subjects* will become companions in the first birth. Do you have that much courage? In a worldly education too, if you *fail* even one *subject*, if you receive fewer *marks*, you don't claim *number* one. So, to claim a *number* one birth means to be *number* one. Do you accept this? Now, raise your hands. Raise your hand after considering it. It is good. Remain immortal and make others immortal. Achcha.

(In the Tamil Nadu zone, they have created a method of service by giving an experience of yoga by showing the 12 places of a Jyotilingam. This type of service is taking place very well in the smaller places and it costs very little.) Is it successful? It is good. Congratulations. See, that too is a new *invention*. In the same way, create some more new *inventions*. Try this in different places. And it costs little. And it is the memorial of the image of Shiva. So, there will be the memorial of the one Father in everyone's intellect. The result is good. Try it more and see. Tell everyone in the class how you did it and what you did and share your experience. It is good. Congratulations. Have those from Bihar done something? (In Bihar, we have created a new project "Spring (Bahaar) has come in Bihar." Wherever the message has not

yet reached in Bihar, we will accomplish that this year. We will open a new centre every month.) You have done well because it has been seen that, in Bihar, the maximum number of people should receive the message. Congratulations for having the zeal and enthusiasm for having made a *programme*. Now, Spring will come, will it not? So, everyone will see the Spring and take pleasure from it, will they not? Achcha. Whatever each one is doing for service, every *zone* and every wing is doing some service. There is good enthusiasm for service and it should be good. Is that OK? Achcha.

BapDada speaking to double foreigners (including RCOs and NCOs):

Double foreigners means *double* purusharthis (effort-makers). BapDada has now given you the name *double* purusharthis. Are you *double* effort-makers? Those who feel that at present they have the aim of making *double* effort and are doing that, raise your hands. *Double* effort? *Double*? Very good. Then clap for making double effort. It is good. Seeing you, everyone will happily keep the aim of moving forward. Today, we are seeing that souls with the main *quality* of being *serviceable, knowledge-full and successful* have arrived here and are having a good *meeting*. BapDada has heard the news of the first *meeting*. All the special souls, internationally, from every country, have all together created the policy document which has very easily been *passed* by everyone. So, BapDada is giving multimillionfold congratulations to you special souls who have been instruments for this. The old ones, the *foundation*, have come. BapDada is pleased. Pandavas are no less either. Pandavas are ahead of one another. Shaktis are also ahead of one another. Achcha. Now, in order to make the blessings from BapDada immortal, adopt the easy method of amrit vela, and, together with that, at the time of being karma yogis, *revise* your blessing again and again. Whether you are stable in that form or not, stabilize yourself in the form of the blessing. *Revise* it again and again. BapDada gives you the blessings, but, in order to keep those blessings all the time, *revise* them again and again; put them into a practical form. Experience those blessings. Experience that spiritual intoxication and that blessing of yours will become an immortal blessing. You are the special souls who are worthy of blessings. Even devotees receive blessings, but those are temporary, for one birth, whereas the blessing that you receive at the confluence age remains with you for birth after birth. This is why if you continue to put your blessing into a practical form you will continue to experience the success of that blessing. Do not just keep it in your intellect, but also put it into your form. Stay in that intoxication. Have that spiritual intoxication. Have the spiritual intoxication: I am blessed by the Bestower of Blessings. The Bestower of Blessings has given me a *direct* blessing. Make the blessing immortal; it is not just for some time. All Brahmin souls have special love for all the *double* foreigners because you have given a lot of co-operation to the original servers of Bharat. You brought into the corporeal form the *title* that the Father gave of being the World Benefactor. While having the different *cultures and* different languages of the different countries, all of you have been co-operative in bringing success to the service of world benefit. This is why the people of Bharat have a lot of love for the service you have done. Achcha, those who have come especially for the first *meeting* – those who have come for the *meeting* of the *constitution*, raise your hands high. BapDada likes the gathering very much. And you have worked hard with a lot of love; you haven't become tired. You did it with zeal and enthusiasm and by being tireless. Those from Bharat and the *double* foreigners have done very well. BapDada likes it too. Those from Bharat also stand up. Special congratulations to all three Pandavas. Why are you being congratulated? Because you have created the base, and there are congratulations for the *double* foreigners because you gave your time and co-operation to *finalise* whatever was created. You did not say that you will think about it, but you just did it. BapDada is pleased about this. Congratulations. Congratulations to everyone: to those from Bharat, to those from abroad and also to the Shaktis. Now we shall see where the special *mikes* that BapDada described emerge from. Will they emerge from Bharat or from abroad? Each of you thinks that you will do that. You have that enthusiasm. Your face is showing that.

Media and SpARC Wings: (They sang a song, We will be successful one day.)

Both of you are carrying out your own tasks. BapDada continues to receive the news that *Media* is also moving forward day by day. The *programmes* that are shown on the TV are spreading the sound very well. You have now set foot in the newspapers, and so without any effort you are given space in the newspapers. On TV, too, you easily get some space; you are given a *chance*. You have done that much at least, and so

congratulations to the *Media*. It has now begun abroad. It is shown on the TV sometimes, but let the *connection* of abroad and India be so close that the sound continues to spread everywhere. BapDada is pleased that you have now received the success of your effort. You have made effort and also received the fruit of it. Those of you from SpARC are also making your own *plans* and that is good. Now, just as *science* is giving practical fruit, in the same way do something so that the power of *silence* also gives an experience just as easily and clearly in a practical way so that everyone says that the Brahma Kumaris have an easy method. You are making *inventions* and it will happen. All of you are using your intellect very well and so one practical fruit or another will emerge through the intellect. You are making good effort. The fruit is emerging and it will continue to emerge. It has to happen. Achcha.

Now, in one *second*, is it one *second*? In one *second*, the whole gathering, and wherever any of you are, stabilize your mind in just one thought: I, the Father and I, are eternal points of light in the supreme abode. Sit with the Father in the supreme abode. Achcha. Now come back into the corporeal.

Now, according to the present time, practise concentrating your mind and intellect. Whatever task you are carrying out, concentrate your mind whilst carrying out that task. Increase your *controlling power* more. Have *controlling power* over your mind, intellect and sanskars. This practice will be very helpful in the times to come. According to the atmosphere, you will have to take *control* in one *second*, so that only what you want to happen happens. So, this practice is very essential. Do not treat this lightly because this practice will make the final moments beautiful at the right time. Achcha.

To all those from everywhere who are seated on the *double* throne – those seated on BapDada’s heart-throne and also those who have a right to the throne of the kingdom of the world, to those who always remain stable in their eternal form, original form, form of the middle period, and the final form whenever they want, to those who use all the treasures for the self and who make others full of all the treasures, to those who enable all souls to receive their inheritance of liberation from the Father, to the souls who are worthy of God’s love, BapDada’s love, remembrance, blessings from the heart and namaste.

Meeting the Dadis: Everyone enjoys seeing the old, original jewels and they all become happy.

Manohar Dadi: Whether you conduct *classes* or not, even seeing you, everyone is happy. Continue to meet everyone and make them laugh. Continue to give everyone one blessing or another. No matter what happens, the feeling that they receive from the original jewels is something different. So continue to do your work, continue to entertain everyone. They become happy.

Dadi Nirmala Shanta: When you reach Madhuban, everyone becomes happy seeing you. You become happy too. It is good. The karmic accounts are doing their work and you are doing your work. It feels good when there is a gathering and everyone is happy. You have done well. You are taking a *short-cut* with your karmic accounts. Everything is good. Everything is functioning well.

Mohiniben and Munniben: Dadiji is pleased seeing everything. BapDada is pleased anyway. BapDada is always pleased to see the children. He is also happy seeing the task. It is good that being co-operative with one another you are moving along with one another saying “Ji ha, ji ha” (yes indeed) and will continue to move along. You are all happy, are you not?

(**Rameshbhai** gave BapDada news of Ushaben’s health; she has had an operation:) That happens a little, but she will be fine. When a little operation takes place, there is a little difference, but she will be fine. You just look after your health. Do not say no. Continue to give your body what it needs. You have a responsibility. Continue to make companions and also look after yourself very well. Do not remain too *busy*. Continue to make others a little co-operative. You are doing well and the *result* has been very good. It has become *international*. Everyone sat with one direction and with faith in the intellect, and so it happened. It was everyone’s help. However, in the corporeal form, all three were united in one direction and created the base, and also gave it shape, and a few diamonds were studded (referring to the format of the policy document) and so it has now become acceptable. Congratulations. Congratulations to all three.

Brij Mohanbhai: See, you used your ideas, you kept the aim that you had to do it and so it happened. It didn’t happen for so many years and now there was just the one thought in everyone’s intellect: We have to do it. Everyone had that thought. It took *time*, but you achieved success.

Meeting the three senior brothers and six senior RCO sisters from abroad: BapDada is pleased that the brothers and the Shaktis kept the aim that they have to do it, and so it happened easily. You have to give *time*, but it happened easily. You didn't have too much *discussion*, did you? So, this was an *example* for carrying out a task.

Speaking to the Pandavas from abroad: (They were the backbone). You were the *backbone*, they were the instruments. All of you made one task successful by having faith in the intellect and this proves that success is in your hands. You can do whatever you want. You had that experience. You were happy. You now understand that by having one determined thought in a gathering, even a mountain can become like a mustard seed; it can become like cotton-wool. It is possible, is it not? Is it possible? It has already happened. The Shaktis also had the pure thought. BapDada would say that only a few became the special instruments, but everyone's pure thought was that they have to do it and that worked. So, just as all of you together made an *international* decision and you saw the practical proof that it happened, in the same way, continue to do it all the time. It is not difficult. There are so many of you arms, and you are all arms of the one Father Brahma. The arms showed wonders. In the same way, continue to increase the gathering. Continue to be co-operative with one another. Is that all right? BapDada feels that this *group* should be given some special memorial. As a memorial, remember one blessing: No matter what task you carry out, first remember the blessing of being immortal and it will become immortal. Is that right? Good. Very good.

Mohiniben from New York gave love and remembrance from Denisebhen. Tell her:

You too are an *example* among the double foreigners. You are one who understands with signals. Congratulations. Continue to move along in this way, and continue to move forward. You have the blessing of success. It becomes successful through anyone.

To Sister Annapurna from Chennai: Now, there isn't any illness on your face, so always remain like that. Simply continue to smile. Your medicine is to always keep on smiling. You may take a cure, but continue to smile.

*** O M S H A N T I ***

For world transformation, experiment with the power of silence.

Today, BapDada is pleased to see His children everywhere who are the lamps of the World Transformer Father's hopes. BapDada knows that the children have deep, extremely deep love for BapDada, and BapDada also has even more than multimillion times greater love for each and every child, and you are constantly going to receive this love at the confluence age. BapDada knows that as the time is coming closer, according to that, every child has the thought, zeal and enthusiasm in their heart that we now have to do something. Because you are seeing that today, all three authorities are in extreme upheaval - whether it is the authority of religion, authority of politics or authority of *science*. Even *science* is now not able to make matter function accurately. They say: "It has to happen", because the authority of *science* is based on having to work with matter. So, matter too is not under *control* even though they have the facilities of science. And as you progress further, these games of matter will increase even more, because matter no longer has the power of the beginning period. At such a time, just think: Which authority can bring about transformation? This power of *silence* will bring about world transformation. Do you know who is going to finish the upheaval everywhere? No one except the souls who have a right to sustenance from God can do this. So, do all of you have the zeal and enthusiasm of being the Brahmin souls who are with BapDada and are also His companions in the task of transformation?

Especially at amrit vela, BapDada has seen while moving along with you, that the extent to which there is upheaval in all three authorities, to that extent which you gods and goddesses of peace should be experimenting with the powerful power of silence, is still less. So, BapDada is now giving this enthusiasm to all the children: You are spreading the sound very well in the field of service, and although there is upheaval in that, the power of *silence*....(BapDada was repeatedly coughing). The instrument is not so well, but still BapDada cannot stay without meeting the children and nor can the children stay without meeting Baba. So, BapDada is giving this special signal: Now, spread the *vibrations* of the power of silence everywhere.

Now, you especially saw Brahma Baba and Jagadamba. While he himself was Adi Dev, he made so much incognito effort with the power of silence. Your Dadi also made this one thing so firm in order to become karmateet. While having responsibility and making *plans* for service, no matter how bad the instrument was, BapDada still had love (instrument was coughing again and again). So, no matter how big the service of responsibility may be, you cannot receive as much success of the instant and practical fruit of service as you want without the power of silence, because it is only then that you can create the reward for the whole cycle for yourself. For this, it is now the time for each one of you to accumulate the reward of the kingdom and of becoming worthy of worship for the whole cycle because delicate times are definitely going to come. At such times, with the power of silence, *touching power and catching power* are very essential. Such a time will come when these facilities will not be able to do anything. It will only be spiritual power and the *touching* of BapDada's *directions* that will enable you to carry out a task. So, *check* yourself: At such a time, will you be able to receive BapDada's *touching* in your mind and intellect? The practice of this over a long period of time is needed for this. The method for this is always, not sometimes, but always to keep your mind and intellect *clean and clear*. *Rehearsals* will now continue to increase and they will become *real* in a *second*. If there is the slightest *negativity* in your mind or intellect for any soul, any task or any co-operative companion, then that would not be said to be *clean and clear*. This is why BapDada is drawing your *attention* to this. Check: How much *silence power* have I accumulated throughout the day? While doing service, if I do not have the power of *silence* in my words, then I will not be able to receive the instant fruit of success to the extent that I want. There will be greater effort and less reward. Do service, but do service that is filled with the power of silence. By doing so, you will receive more than the *result* you want. *Check* yourself again and again. BapDada is pleased that, day by day, whatever service you are doing, and wherever you are doing it, it is good. However, more *attention* is now needed to accumulate the power of silence for the self and to bring about transformation.

Now, the whole world is searching: Ultimately, who will be instrumental as a world transformer? Because, day by day, sorrow and peacelessness are increasing and they will continue to increase. So, the devotees are remembering their special deities. Some have gone into extremes and are living in distress. Religion is looking towards the gurus, and the scientists are also thinking: How can we do this? When will it happen? So, who will respond to all of these people? There is this call in everyone's heart: When will the *golden morning* come eventually? So, all of you are the ones who will bring it about, are you not? You are the ones who will bring it about, are you not? You are the ones, are you not? Raise your hands, those who think that you are instruments for this! Are you instruments? Achcha. So many of you are instruments and so in how much time should it happen? All of you also become happy and BapDada is also pleased. Look, each one of you has this *golden chance* according to you're the *golden time*.

Now, you have *service meetings* among yourselves, you have those meetings to solve a *problem*, do you not? In the same way, have a *meeting* for this. Make a *plan* for remembrance and service. Remembrance means the power of silence and you will attain that when you are in the *stage* of the *top*. When you stand at the *top* (peak) of a place, you can see everything so clearly. In the same way, your *stage* at the *top* – what is the *top*-most point of all? It is the supreme abode. BapDada says: Do service and then come and sit with the Father, in the stage at the *top*. When you are tired, you sit down in silence for five *minutes* and that makes a difference. In the same way, every now and then, come and sit with the Father. What is the other place at the *top*? Look at the world cycle, what is the place at the *top*? At the confluence age, the needle is shown pointing to the *top*, is it not? So, you come down and do service and then go back to the place at the *top*. Do you understand what you have to do? Is time calling out to you or are you bringing time close? Who is the creator? So make such *plans* among yourselves. Achcha.

Children said that Baba has to come and the Father said: Ha ji. In the same way, continue to understand one another's situation, nature and attitude and say "Ha ji", for by doing so, the power of the gathering will create the flames of *silence*. You have seen a volcano, have you not? So, the power of this gathering will create the flames of silence. Achcha.

Maharashtra, Andhra Pradesh and Bombay are serving in this turn:

The very name is Maharashtra. According to the drama, Maharashtra has received a *golden gift*. What is that? Maharashtra received directly sustenance from Father Brahma and Maa. Delhi and UP also received it, but Maharashtra received it to a greater extent. Now, Maharashtra is great anyway. What do you have to do now? Maharashtra – all together have to make such a *plan* and have such a *meeting* in which everyone has the same nature, sanskar, and the same aim for service – how to spread the power of silence. Make *plans* for this. You will make these *plans*, will you not? You will make them, will you not? Achcha. Give BapDada a *report* after one month of the *plans* you have made. From these heart-to-heart conversations, further *additions* will be made. The different *zones* will also make *additions*. You can form the shape and the others will stud it with diamonds. You have this courage, do you not? Teachers, do you have this courage? Those in the front row, do you have this courage? Which *zone* will perform the dance of harmonizing sanskars? One zone can take up the topic: How to have a pure attitude, pure vision and pure actions. Another zone can take up the topic: If a soul is not able to transform his own sanskars – he has the desire but is unable to do this – how can you have forgiveness, mercy, co-operation and love for that soul and make your Brahmin family powerful? Make a *plan* for this. Is this possible? Is it? Those sitting in the first *line*, is it possible? Raise your hands if you think it is possible? All those sitting in the first *line* are the maharathis. Now, BapDada is not mentioning any names, but each *zone* can have a heart-to-heart conversation about whatever they like and then give their *results* after Shiv Ratri, after one month. It is Maharashtra and it is good. Expansion is taking place everywhere. BapDada is giving congratulations for that. Congratulations. You have congratulations for what you have done so far, but now, let the *quality* increase. *Quality* does not mean that they should be wealthy. *Quality* means that they show the proof of remembrance as a discipline in their life. And you know about the *mikes* and heirs anyway. They should have faith in the intellect and they should be carefree.

Double foreigners, stand up: (Special retreats took place for Couples and Kumaris):

These kumaris have come with their own symbol. It looks good. Kumaris, turn around so that everyone can see you. Turn around. It is good. All of you are *lucky*, but kumaris are *double lucky*. Why? In fact, kumars are also lucky, but if kumaris remain immortal in their kumari life, they receive BapDada's throne of being "guru-bhai" (next in line to the guru). You have the heart-throne anyway. All of you have that, but the throne of the guru is the place where you sit and read the murli; you become *teachers* and *teach* others. This is why BapDada says: Kumaris are those who uplift 21 families (generations). So, you uplifted your 21 births, but whomsoever you become instruments for, you also uplift them for 21 births. So, you are such kumaris, are you not? Are you like that? Pakka? (Sure). Those who are a little weak, raise your hands. You are firm ones. Have you seen whether they are firm kumaris? (asking Mohiniben, New York): Say whether the group of kumaris is firm. Who is their teacher? Pakka? Then you may all clap. BapDada is pleased too. (This is the 8th Kumaris Retreat and their topic was: The experience of belonging. There were 80 Kumaris from 30 countries. Everyone had a very good experience of belonging.) Congratulations. These were the kumaris. Who are all of you? You say: They are the kumaris and we are Brahma Kumars and Brahma Kumaris. You are no less either. This is a group of kumars. It is a mixed group. It is good. What intoxication do the couples have? Do you know what extra intoxication you have? From the time that the householders have imbibed this knowledge, the *majority* of the people have developed courage that they too can do this. We too can do this. Previously, they used to think: To become a Brahma Kumari mean that they have to renounce everything, whereas they now understand that, even after becoming a Brahma Kumar or Kumari, they can do everything, and live with the family and continue with everything. The couples have one other speciality. They have *challenged* the great souls that while, living together, while interacting with everyone, their interaction with God is elevated and they are victorious. So, to give the courage of victory is the duty of the couples. This is why BapDada is congratulating the couples.

Is this all right? You are those who will *challenge* them, are you not? Are you firm in this? If someone comes and does "CID", let them do it. Tell them: They can do it. Do you have this courage? Raise your hands! Achcha.

BapDada always considers the *double foreigners* to be those who have courage. Why? BapDada has seen that you go to work, you attend classes, some of you also conduct classes and you become helpers in *all-round* service at the centres. This is why BapDada is giving you the *title*: You are an *all-round group*. Continue to move forward in this way and continue to make others move forward in the same way. Achcha.

Rural wing meetings are taking place. You told Baba that you are doing something new. Are you doing anything new? Anyone can share that news. What are you doing? (Mohiniben of Madhuan said: Together with experimenting with yoga, they are making *plans* to produce food without the use of fertilizer.) Nowadays, there is a problem with whatever is produced in the fields. So, it is good work that you are doing. Your own benefit is that you are having yoga and secondly, you will receive blessings from the public. So, what you are doing is good. You are doing it with zeal and enthusiasm. Continue to do that. Congratulations.

The new ones who have come here for the first time, stand up. Half the *class* is new. So, all of you must be experiencing special happiness of coming to Madhuban. Congratulations filled with happiness. BapDada always says to everyone: May you always continue to revise your blessing at amrit vela of being immortal. Here, you receive blessings from the Father, but the blessing will only be useful at the time if you *revise* it daily. So, continue to *revise* it and continue to move forward, ahead of all. Achcha.

All those who have come, BapDada is making this body function through the loving invocation from all of you.

Teachers: Are the *teachers* all right? There are many *teachers*. Achcha, even the older ones are standing up. It is good. You too have received the *title* of being equal to the Father. The Father comes here as the

Teacher too. A *teacher* means one who makes others experienced on the basis of her own experience. The authority of *experience* is the greatest. If someone has an experience of something once, he doesn't forget that for his whole lifetime. Something you have heard or seen may be forgotten, but whatever you have experienced can never be forgotten. So, *teachers* means those who become experienced and make others experienced. This is what you do, is it not? It is good. Whatever is lacking in your experience, fill that gap in one month. Then, BapDada will ask for the *result*. Achcha.

To all those who are seated on BapDada's heart-throne and the throne of the kingdom of the world, while constantly increasing your power of *silence* and giving others the zeal and enthusiasm to make them move forward, to those who always remain happy and give everyone the gift of happiness, to all BapDada's *lucky* and *lovely* children everywhere, BapDada's love, remembrance, blessings and namaste.

To Dadi Shantamani: What *title* have you received? (A true shell.) BapDada always sees you in the form of a true shell. It is good. You are still making yourself move along. Congratulations. Your body is at least co-operating.

(Munniben asked BapDada: Baba, has Dadi taken birth? BapDada said: Yes, she has.)

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**Accumulate the power of *silence* and elevated actions in the *bank* at the confluence age.
With the Shiv Mantra transform the consciousness of “I”.**

Today, BapDada is seeing the love of all the children everywhere. All of you have also arrived here in the viman (aeroplane) of love. This viman of love very easily enables you to reach the One you love. BapDada is seeing that especially today, all souls who are absorbed in love are swinging in the swings of God’s love. BapDada is also merged in the love of the children everywhere. This love of God easily makes you bodiless, the same as the Father. It takes you beyond gross feelings and enables you to become stable in the avyakt stage and the avyakt form. BapDada is pleased to see every child in a stage equal to His own stage.

Today, all the children have come here to celebrate Shiv Ratri, Shiv Jayanti, the birthday of the Father and their own birthday. BapDada has also arrived here from His own region to celebrate the birthday of all of you. Throughout the whole cycle, this birthday of the Father and you is unique and extremely lovely. Throughout the whole cycle, God doesn’t celebrate the birthday of anyone – souls celebrate the birthdays of souls, but God is celebrating this alokik birthday of you souls. Together with that, the speciality of this birth is even more alokik – it cannot exist throughout the whole cycle. You would never have heard that the *birthday* of the Father and the children is on the same day. So, the significance and importance of this birthday is that all of you are celebrating with the Father the birthday of the Father and the children. This birthday is also called Shiv Jayanti and Shiv Ratri. So, together with the birthday, there is also the memorial of His task. It is the memorial of dispelling darkness and spreading light. So, you are the fortunate souls who are celebrating such an alokik birthday with BapDada. The Father is giving multi-multi-million-fold greetings for this divine birthday; He is also giving blessings and love and remembrance from His heart. Congratulations. Multimillion-fold congratulations. Congratulations.

Devotees celebrate this festival with a lot of love and devotional feeling. Whatever elevated actions you have performed in this divine birth and are still performing are being celebrated in the form of a memorial for a limited time, for a temporary period. However, it is a wonder of the devotees too. Just see how much wonder it is between those whose memorials are created and those who are celebrating the memorials! At least they are clever in *copying* you, because they are your devotees, are they not? So, those who have created the memorials have received as a blessing the fruit of your greatness. You make a vow of complete purity for one birth just once. They have *copied* you. They make a vow for purity for one day. You have made a vow of having pure food for the whole birth whereas they hold a fast for one day. So, today, at amrit vela, BapDada was seeing that the devotees of all of you are no less. Their speciality has also been very good. So, have all of you made a firm vow for food and drink, for the purity of the thoughts in your mind, for your words and actions, and of actions while coming into connection and relationship for the whole birth? Have you made a vow or only a little bit? Purity is the basis of Brahmin life. It is the basis of becoming worthy of worship. It is the basis of elevated attainment. So, all the fortunate souls who have reached here, *check*: Have I made a firm vow for the festival of this birth of becoming pure in all four ways – purity not just in terms of celibacy, but purity in my thoughts, words, actions and relationships and connections? Have you made this firm vow? Have you? Those who have made this firm vow, not a little weak, raise your hands! Firm? Is it firm? How firm is it? Will you shake if anyone makes you shake? Will you shake? Will you not shake? Sometimes, Maya comes, does she not? Or does she not come? Have you bid farewell to Maya? Is it that you sometimes allow Maya permission to come and so she comes? *Check*: Have I made a firm vow? Have I made a vow for all time? Or, is it only for some time? Sometimes, a little, sometimes a lot, sometimes a firm vow, sometimes a little weak? It is not like that, is it? In terms of love for BapDada all of you believe that you have more than 100% love for BapDada. If BapDada asks you how much love you have for BapDada, all of you raise your hand with zeal and enthusiasm. It is only a few people who have a percentage in terms of their love; the *majority* have love. You have *passed* in the subject of love, and BapDada also accepts that the majority of you have *passed* in love. However, in terms of the vow of purity, in terms of fulfilling the vow of complete purity in all four, that is, in your thoughts, words, actions and relationships and connections, there is a *percentage*. What does BapDada now want? BapDada wishes you to fulfil the promise that you have made of becoming equal.

That the Father's image is visible in the face of every child, that your every word is equal to that of the Father's. BapDada's words become a blessing. So, all of you should check: Is the Father's image visible in my face? What is the Father's image? Complete. Full in every aspect. In this way, is every child's eyes and face like the Father's? Is my face constantly smiling? Or, does it sometimes show signs of thoughts, sometimes a shadow of waste thoughts, sometimes unhappy, sometimes showing signs of a lot of labour – it is not a face like that, is it? It is always like a rose. It should not sometimes be like a rose in bloom and sometimes become something else. As soon as you took birth, BapDada has told you that Maya will come to oppose you in this elevated life of yours. However, it is Maya's duty to come and the duty of you souls who have taken a vow for constant purity to chase Maya away from a distance.

BapDada has seen that some children do not chase Maya away from a distance. Maya comes. You allow her to come, that is, you become influenced by Maya. If you do not chase her away from a distance, Maya also develops that habit, because she knows that you will allow her to stay there. The sign of allowing Maya to stay is that when Maya comes, you think that that is Maya, but what do you then think? "We haven't become complete yet! No one has become complete yet! We are now still becoming that. We will become that. You begin to say "ge, ge," (that it will happen in the future), and so Maya develops the habit of staying there. So, today, you are celebrating the birthday. The Father is giving you blessings and congratulations, but in which form does the Father wish to see every child, even the child who is the *last number* child? Even the *last number* child is loved by the Father. So, the Father wants to see even the last number child always as a rose, a rose in bloom, not wilted. The reason for wilting is a little bit of carelessness: "It will happen. I will see about it. I will do it. I will get there." So, this language of "ge, ge" makes you fall down. So, *check*: How much time has gone by? Now, BapDada has already given the signal for the closeness of time and for something happening suddenly. It is not that He is giving the signal now, He has already given it. It is necessary to remain *ever-ready* and *alert* for such a time. In order to remain *alert*, *check*: Are my mind and intellect always *clean* and *clear*? They have to be *clean*; they have to be *clear*. For this, in order to be victorious at that time, it is essential to have both *catching power* and *touching power* in your mind and intellect. Such circumstances are to come that even though you may be sitting far away, you will be able to *catch* the Father's signals, *directions* and *shrimat* that you are to receive, if your mind and intellect are *clean and clear*. You will be touched: I have to do this, I must not do that. Therefore, BapDada has already told you earlier: Accumulate as much power of silence as you want. You should be able to *control* your mind and intellect whenever you want, however you want. Waste thoughts should not touch your dreams at all – there has to be such *control* over your mind. This is why there is the saying: When you have conquered your mind, you have conquered the world. For example, the physical organs - of your hands – you are able to make them function as and when you want as per your *orders*. In the same way, the *controlling power* of the mind and intellect should emerge in the soul at every moment. It should not be that you have that experience at the time of having yoga, but when you are performing actions, at the time of coming into interaction or in relationship with others, there is less experience of that. Test *papers* are to come suddenly because you have to take test *papers* every now and again before the *final paper*.

So, what speciality will you have on this *birthday*? Accumulate as much power of silence as you can. In one second, become lost in the experience of sweet silence because, with science and silence, science is going into its extreme. The victory of the power of silence over science will bring about transformation. With the power of silence, you will be able to give co-operation to any soul even sitting far away. You can quieten a wandering mind. You saw Brahma Baba: Whenever any specially beloved child was in any type of upheaval or settling any physical karmic account, Baba would wake up early in the morning and give sakaash with the power of *silence* and that soul would experience that. So, at the end, you will have to give the co-operation of this *silence*. According to the circumstances, pay a great deal of attention to this. It is only at this time that the bank is open for you to accumulate the power of silence and the power of elevated actions. The bank to accumulate does not exist in any other birth. If you do not accumulate now, then the bank will not exist, and so where will you accumulate? Therefore, you can accumulate as much credit as you want at this time. Generally, people also say: Do whatever you want to do now, think about whatever you need to think, now. Whatever you think now, that will remain in the form of thoughts, whereas after some time, when your limit of time comes close, the thought will be transformed into repentance: "If only I had done this, I had to do this".... That thought will not then remain in the form of thought; it will change

into repentance. This is why BapDada is giving you a signal in advance. No matter what happens, become lost in the power of silence in one second. Do not say, "I am making that effort". You can make effort to accumulate at this time.

So BapDada has love for you children. BapDada wishes to take each and every child back with Him. The promise is that Baba will stay with you and that Baba will go back with you. In order for that promise to be fulfilled, it is those who become equal who will return with Him. Double foreigners love to walk hand in hand. So, your hand should be in the hand of shrimat. The Father's shrimat and your own dictates (manmat) are said to be hand in hand. So, is that all right? Today you have come to celebrate the birthday, have you not? BapDada is pleased and He also has great spiritual intoxication that His children are always enthusiastic and constantly celebrating a festival. Do you celebrate a festival every day or just on special days? The confluence age is a festival in itself. The age is of festivity. No other age is like the confluence age. So, all of you have the zeal and enthusiasm that you definitely have to become equal to the Father, do you not? Do you? You have to become that. Or, is it that you will see about it, that you will become that in the future, that you will do that in the future? You will not say, "ge, ge" (that it will happen in the future), will you? Those who think that you have to become this, raise your hands! You have to become that. You may have to renounce something. You may have to do tapasya. Are you ready to renounce anything that you may have to? What is the greatest renunciation? In renouncing, the greatest obstacle is created by one word. In your renunciation, tapasya, disinterest, unlimited disinterest, it is just one word that causes obstacles. You already know that. What is that one word? "I". The "I" of *body consciousness*. This is why BapDada has said: Whenever you say "mine" what do you remember first? My Baba (Mera Baba). It is "My Baba", is it not? You may say "my" something else, but in saying mine, you have developed the habit of saying "My Baba" first. In the same way, whenever you say "I", just as you never forget "My Baba", whenever you say "my", then the word Baba is also used, in the same way, whenever you say the word "I", you should always remember the soul: Who am I? A soul. I, the soul, am doing this. I and mine: the limited has changed into unlimited. Is this possible? Is it? At least nod in agreement! Instil this habit. As soon as you say, "I", remember the soul. Then, when there is the consciousness of "I", you will instantly remember one word: Who is Karavanhar (the One who is inspiring)? "The Father, Karavanhar, is inspiring me to do it". At the time of doing anything, always remember the word Karavanhar. Then there will not be the consciousness of "mine" – my ideas, my duties. Sometimes, there is a lot of intoxication of your duty. "My duty",.... but who is the Bestower who gave that duty? These duties are a gift from God. To think "I" for a gift from God: is that good?

So, there are now two more last *turns* (meetings); just think that there is one more month of the *season* for this year's *season* to come to an end. So, for the completion, what does BapDada want you to complete? Are you *ever-ready* for this or will you have to think about it? Whether you all come here or not, BapDada wants the *result* from every place. In this one month, make your *natural nature* such because a *natural nature* cannot be changed quickly. So, make your *natural nature* what Baba told you: The Father's virtues should always be visible on your face; the Father's shrimat should be visible in your activity. Your face should always be smiling. Your way of moving should be of remaining content and making everyone content. In every action, there should be the *balance* of karma and yoga. Some children tell Baba very good things. Should Baba tell you what they say? They say: Baba, just understand that this is my *nature*. It isn't anything else, but my *nature* is like that. What should BapDada say to that? Is it my *nature*? Some say "My way of speaking is like that. I didn't get angry, but my way of speaking is a little like that. I spoke a little loudly, but I didn't get angry. I just spoke a little loudly. Just look how sweet the things they say are! BapDada says: To say "mine" for what you are referring to as "my nature" is *wrong*. Is "my nature" Ravan's *nature* or your *nature*? Your *nature* is that of the eternal period, of the original period, of the period when you are worthy of worship – that is your *original nature*. It is because you say "mine, mine" for something that belongs to Ravan that you are not able to get rid of it. You have kept something that doesn't belong to you as yours. Is it considered good when someone secretly keeps something that doesn't belong to him or her carefully hidden away? So, why do you consider Ravan's *nature*, someone else's *nature* to belong to you? Some say with great intoxication: It is not my fault; it is just my nature. They even try to reassure BapDada. So, will you now have the completion ceremony for this? Will you? Look, say it from your heart. Do it with your mind. Whenever your mind is willing, anything is possible. Accept this in your

mind: “This is not my nature. It belongs to someone else and so I mustn’t keep it. You have died alive, have you not? Is your nature Brahmin nature or your old nature? So, do you understand what BapDada wants? You may entertain yourself, you may dance and play games... but.... there is a “but”. While doing everything you have to become equal. How can you return home with the Father without becoming equal? You would have to wait in the *customs*, in the land of Dharamraj; you will not be able to return together with the Father. So, should we see the result after one month? Dadis, speak! Should we see it then? Speak, should we see it then? Will you pay attention for one month? If you pay attention for one month, it will become *natural*. Do not miss out even one day of the month. Achcha, are the Dadis going to take responsibility for this? All of you together extend the hand of having good wishes and pure feelings for one another. When someone falls, you give your hand with a lot of love to get him up again. So, with the hand of good wishes and pure feelings, giving co-operation to one another, continue to make them move forward. Is that OK? You don’t check as much as you should. You do something and you check then, but it has happened by then, has it not? So, first think and then do. Not that you do something first and then think about it. You have to do this.

What do the double foreigners think? Will you do this? Will you do it? Will the double foreigners do this? Very good. If the double foreigners become an example, BapDada will shower many, many blessings. What have the double foreigners thought about? Will you become an example? If you will become that, then raise two hands. It is a wonder. BapDada is giving double foreigners blessings of courage and zeal and enthusiasm from now. Those from Bharat are no less. They are thinking about it within themselves. They are also thinking: We will definitely become this and show Baba. Is that right, those from Bharat? Look. What has Bharat not done? Those from Bharat have brought the Father down from up above. So, those from Bharat performed a wonder, did they not? This is not a big deal in front of that. Achcha, those of you who feel that you have a lot of love for the Father and for the Dadis, raise your hands. You have love, which is good. How much love do you have? What song is your heart now singing? Who else will love me as much? As much as the children love the Father and the Father loves the children? Will anyone else give you as much love? So, to renounce something out of love is not really renouncing it. That is attaining it, not renouncing it.

BapDada uses the Shiv-mantra and sees everyone in their complete form. You also have the Shiv-mantra, do you not? Do you have it? Do you? Not the magic mantra, but the Shiv-mantra. So, use the Shiv-mantra. Next time, think carefully about it and make your own plan for yourself. When you are given a plan made by others, you make excuses, saying this happened and that happened. Make a plan for your own self. Today, you are celebrating the Father’s birthday, are you not? So, what do you do on a birthday? You give one or another *gift*. You do give them, do you not? So, what *gift* will you give the Father? To definitely do and demonstrate to the Father what He said: this is the *gift* you have to give. BapDada is also giving all of you a *gift*. It is also your birthday, is it not? So, what gift is BapDada giving? Those who want to claim it can do so. It is a special blessing. However, the blessing will only work when you *revise* the blessing at amrit vela every day. You have to *revise* your *gift*. Will you *revise* your *gift*? So BapDada is giving you this *gift*. Never let go of taking one step of courage, and then BapDada will take a thousand steps of giving help. Do not test Baba and think: I will see if Baba is helping me or not. Do not test Baba in that way. The Father is bound to help. You are bound and the Father is also bound. So, look at this gift again and again every day. When you receive a beautiful gift, you keep looking at it again and again because it is so beautiful. So, every day at amrit vela, look at it and then while in your karma-yogi life, continue to *revise* it every so often. Achcha. You took the *gift* and you gave the *gift*. It is good.

BapDada is looking at everyone. Everyone is watching from their little cottages and their *screens*. BapDada is seeing them in front of Him. Even those who haven’t come, BapDada is giving them this *gift* too. BapDada is seeing them all, whether it is day or night, and even if there is a time difference, their love enables them to stay awake through the night (jagran – staying awake at night, as part of the celebration of Shiv Ratri). All the children’s *cards* – whether they sent them or not, and all their *e-mails* – whether they sent them or not; everyone’s *e-mails* of the thoughts of their heart reached BapDada. You are all *dancing* with enthusiasm. BapDada is seeing this too. Wherever all of you are, it is not that a single child’s love and remembrance has not reached BapDada. Everyone’s love and remembrance has reached Baba, and

BapDada is *responding*: Constantly continue to celebrate the festival of zeal and enthusiasm. Achcha. What drill does BapDada now want you to perform? In one *second*, become an embodiment of the power of *silence*; a concentrated mind and a concentrated intellect.

Throughout the whole day, take a second every now and again and practise this. As soon as you have a thought of silence, become an embodiment of that. You don't need time for this. Simply practise it for a second. *Silence*. Achcha.

It is the turn of Indore to serve: It is good. The Shakti Army is large. The Pandavas are no less. So, look, the very name is Indoor – the ones who are constantly engaged in the tapasya of remaining introverted. It is good. Look, the establishment of Indore is special. You know, do you not, that before Father Brahma became avyakt, the *foundation* of Indore was laid with inspiration from Sakar Baba? You are so *lucky*. And you are the fulfilled hopes of Father Brahma, are you not? All of you are giving a *response* to BapDada according to the enthusiasm and speciality with which BapDada gave those inspirations, are you not? It is good. You have had good enthusiasm for service and you will continue to have it. Now, Indore should perform wonders. What wonders will the teachers perform? Will you claim the first number? Transformation. Indore should claim the first number in what BapDada said. Will you claim it? Will you? You have the power of the gathering. Look at the power of the gathering. There were the five Pandavas. So what wonders did the gathering of the five Pandavas show? So, there is strength in a gathering. There is such a huge gathering and so what can you not achieve? You can do whatever you want. So, demonstrate by showing wonders. Demonstrate by doing something that you have not done so far. Do you have this courage? Teachers, you have this courage, do you not? Do you have this courage? It is good. Look, you have had courage and held many big programmes, have you not? So, you have to become *number one* in every *subject*. Have this determined thought. BapDada has seen that those who maintain courage definitely experience receiving the Father's help. However, carelessness comes in-between – this happens all the time. Instead of always being intense effort-makers, you sometimes become effort-makers and sometimes intense effort-makers. Let there always be the wave of being intense effort-makers – for the self and for everyone else too. Do not think, "I am moving along fine". Give co-operation to one another and claim number one collectively. No matter how much someone has fallen, make that one your companion and teach him how to walk along. Be co-operative. So, what will Indore do? Make the gathering free from obstacles. Let there be no name or trace of any obstacle. Whomsoever you see, BapDada's activity should be visible in that one. What do the Pandavas think? Will you do this? You will do it. What do the Shaktis think? Think this: If we don't become this, who else would? We will do it. Always have such zeal and enthusiasm. And you can do it. There is a lot of power in the gathering. Achcha. Always remember the blessing of being number one victorious.

1000 double foreigners have come from 55 countries. BapDada has seen that the *double foreigners* fulfil their system of coming for every meeting very well. They feel they have to come and so they do come, and everyone has had the thought of increasing the beauty of the season of Madhuban, and so it has been seen that in every meeting, the decoration of Madhuban – the *double foreigners* – are always present. You may clap. It is good. Day by day, in all the service places abroad, you are doing very well in giving zeal and enthusiasm and having meetings with one another. BapDada has seen that you are doing very well in going to one another's places and giving your good wishes. You continue to create very good systems. BapDada is pleased that, no matter how, you just reach here. You don't seem like residents of a far-away place. You feel as though you belong here. In fact, who is the One who lives the furthest away? Is it the double foreigners or BapDada? So, the One who resides the furthest away loves His equals who are living far-away. Achcha. Double foreigners wish to make a pledge. (Sister Mohini from New York read out the pledge and everyone repeated it after her.)

The pledge for the determined thoughts for the 72nd Trimurti Shiv Jayanti:

I promise that:

I will always continue to follow the Father's shrimat at every step.

I will always remain free from obstacles.

I will always be seated on my seat of self-respect and respect everyone.

I will always fulfil BapDada's hopes.

Sweet Baba,

Lovely Baba

Shukriya (Thank You) Baba

(There was also an international mother's retreat. BapDada had heard that the result was very good.) Very good. It is good; Double foreigners continue to move ahead of all. Fly and continue to make others fly. Achcha.

To all the fortunate souls from everywhere who are celebrating their birthday, to those who maintain their enthusiasm and celebrate the festival of the confluence age, to all the children who continue to fly with the wings of zeal and enthusiasm, to the mahavir children who constantly make their mind and intellect experienced in being stable and concentrated, to the children who follow the Father and put into a practical form their enthusiasm to become equal, to those who are always loving and co-operative with one another, those who give courage and enable others to receive the blessing of help from the Father, to the children who are bestowers of blessings and great donors, BapDada's love and remembrance and multi-multi-multi-multimillion times congratulations, congratulations, congratulations.

To the Dadis: In BapDada's heart, each of you jewels is great because you are instruments to increase the zeal and enthusiasm in many souls. Seeing your enthusiasm, they automatically feel that enthusiasm. They don't need to be given that, but it automatically reaches them. Your gathering is very, very strong. You don't have to make it strong. It is strong. Each jewel is a decoration of the gathering. (To Manohar Dadi): You do go to class, you have been obedient. The Father asked you and you did it and therefore, you are in the list of those who are obedient, and the whole gathering is now of those who say, "Ji Ha, Ji ha!" (Dadi Janki said: Baba, You had said that the Lord would always remain present, and that is the experience I continue to have.)

The Father is bound. Look, there is a special vision on the group of those who are instruments. BapDada's love and vision are always on those who have become instruments. (Baba, it doesn't matter if our eyes become moist, does it?) That is a sign of love. They are not tears. (What are we going to do now?) You have to become equal and make others the same also. You have the *duty* of making others that. You have the *duty* of making them fly. It is easy.

(Mohiniben gave BapDada remembrance from Uncle, Aunty and Par Dadi.) Everyone's remembrance has reached BapDada.

**BapDada hoisted the flag with His hands and gave everyone greetings
for the 72nd Trimurti Shiv Jayanti.**

Today, we hoisted this flag in this hall, but now, that day will also come and it has to come, when there will be the ceremony of hoisting this flag in many different places in the world and this song will automatically be playing in the hearts of all the souls: "Our Baba has come. Our Father, the Bestower of Liberation, the Bestower of Blessings, has come!" This song will begin to be played automatically in everyone's heart throughout the world. This song is playing in your heart, is it not? He has come, we have met Him. You have received blessings, you have received good wishess, and so, just as this flag is being hoisted in your heart, in the same way, it has to be hoisted in the hearts of the souls of the world. They may not be able to attain their inheritance, but they have to sing the song, "Oho Prabhu! Aha Prabhu! You have come!" So, it is very good. It is the fortune of all of you that you are hoisting the flag with the Father and everywhere else, they are seeing this. Just as you are seeing it, BapDada is also seeing them. BapDada is seeing the flag in all the different places. Your brothers and sisters are nodding in this way. Achcha.

*** OM SHANTI ***

Transform the word “reason” into “solution” and become a master bestower of liberation. Celebrate the Holi of making everyone equal to the Father by colouring them with the colour of the Father’s company.

Today, BapDada, the Master of all Treasures, is seeing all His children everywhere who are full of all treasures. He is pleased to see how much of all the treasures each child has accumulated. Everyone has received the same treasures at the same time, but even then, the account of accumulation of all the children is different. According to the time, BapDada now wishes to see all the children full of all the treasures because these treasures are not just for this one birth now – these imperishable treasures are going to be with you for many births. All of you children know about the treasures of this time. As soon as you speak about them, all the treasures that BapDada has given you appear in front of you. The *list* of all the treasures has *emerged* in front of all of you, has it not? BapDada has told you earlier too that you have received the treasures, but what is the method to use in order to accumulate them? To the extent that someone is an instrument and has humility, to that extent he or she accumulates those treasures. So *check*: With the method of being an instrument and being humble, how many treasures have you accumulated in your account? Spiritual intoxication of being a soul who is full is automatically visible from the activity and the face of a soul who has accumulated these treasures and is full. Spiritual intoxication and pride are always sparkling on their face; and to the extent that there is spiritual pride, so they will be carefree emperors. Spiritual pride, that is, spiritual intoxication, is the sign of being a carefree emperor. So *check* yourself: Do I have the faith and intoxication of being a carefree emperor visible on my face and in my activity? All of you have received a mirror, have you not? So *check* your face in the mirror of your heart. Do you have any type of worry? “What will happen? How will it happen? Perhaps this will happen.” You don’t have any of these types of thoughts remaining, do you? A carefree emperor would only have the thought: Whatever is happening is very good, and whatever is going to happen will be the best of all. This is called spiritual pride – spiritual pride means to be a soul who has self-respect. To the extent that people earn perishable wealth, so according to the time, they also have that much worry. Do you have any worry about your Godly treasures? You are carefree, are you not? Those who are the masters of the treasures and the children of God are always carefree emperors even in their dreams because they have the faith, that, let alone in this birth, these Godly treasures are with them in this birth and will remain with them for many births. This is why those with such faith in the intellect are carefree.

So, today, BapDada is seeing the account of accumulation of all the children everywhere. You have been told earlier too that there are three types of accounts in particular which you have accumulated and can accumulate. 1. To accumulate the treasures according to your efforts. 2. The account of blessings. The method to accumulate in the account of blessings is: While engaged in service and coming into connection and relationship with others, through your thoughts, words and deeds – in all three - always remain content with the self and make others constantly content too. Contentment increases the account of blessings. 3. The account of charity. The method for the account of charity is that whatever service you do, whether through your mind, words, deeds, and while coming into relationship and connection with others, always have an attitude that is altruistic and unlimited. Serve with your nature, your good intentions and good feelings. By doing so, you automatically accumulate in your account of charity. So *check*. Do you know how to *check*? Do you? Those who don’t know how to do this, raise your hand! There isn’t anyone who doesn’t know how to do this, which means everyone knows how to check. So, have you *checked* to what *percentage* you have accumulated in the three accounts – in the account of your own efforts, in your account of blessings and in your account of charity? Have you *checked* this? Those who *check* yourself, raise your hand. Do you *check* yourself? Do those in the first *line* not *check*? Do you not *check*? What are you saying? You do *check*, do you not? BapDada has already told you and given you a signal that now, the closeness of time is moving ahead at a fast speed. This is why you have to *check* yourself again and again. BapDada wishes to see every child as a king-child: a Raja Yogi and a king-child. God, the Father has the spiritual intoxication that each and every child is a king-child. Each one is a child of God and has self-sovereignty and world-sovereignty.

You continue to receive treasures from BapDada. The method to accumulate these treasures is very easy. Call it a method or a key, you know that. What is the key with which to accumulate? Do you know? The three dots. All of you have this key, do you not? Apply the three dots and the treasures will continue to accumulate. Do the mothers know how to use the key? Mothers are clever in looking after keys, are you not? So, have all the mothers kept this key of the three dots carefully hidden? Do you know how to use it? Mothers, speak! Do you have the key? Those who have it, raise your hand! The key doesn't get stolen, does it? Generally, mothers know very well how to look after the keys for everything in the house. Similarly, does this key also always remain with you?

So, at the present time, because time is close, BapDada wants to see all of you children change one word in your thoughts, words and *practical* actions. Do you have this courage? Just one word! This is the transformation that BapDada wants to bring about in every child. It is just the one word that keeps making you into a careless effort-maker from an intense effort-maker; and now, according to the time, what effort should you be making? Intense effort. Everyone wants to be in the *line* of intense effort-makers, but one word makes you careless. Do you know that one word? Are you ready to change that word? Are you ready? Are you? Raise your hands if you are. Look, your *photo* is being shown on the TV. Are you ready? Congratulations. Are you going to change it with fast effort, or will you say, "I will do it at some time, it will happen at some time." It is not like that, is it? You all must know that one word, because you are all clever. So, change the one word "reason", and bring in front of you the word "solution". When reason (excuse) comes in front of you, or you think about it, you are not able to find a solution. So, even in your thoughts, not just in your words, BapDada wants you to change the word "reason" into the word "solution". There are many types of reasons and when these come in your thoughts, words and deeds, they become a bondage in your intense effort. All of you promised BapDada: you have made a promise with love that all of you are the Father's companions in His task of world transformation. You are the Father's companions. The Father doesn't do this alone; He brings the children with Him. So, what is your task in the task of world transformation? To change the reasons and causes into solutions for all souls. Nowadays, because the *majority* of souls are unhappy and peaceless, they want liberation now. They want liberation from their sorrow, peacelessness and all bondages. And, who are the bestowers of liberation? Together with the Father, you children are also bestowers of liberation. Even today, what do people ask for from your non-living images? Now, seeing the sorrow and peacelessness increase, the *majority* of souls are remembering you souls who are bestowers of liberation. They are unhappy in their mind and are crying out: O bestowers of liberation, give us liberation! Can you not hear the call of sorrow and peacelessness of the souls? Become the bestowers of liberation and first of all, liberate yourself from this word "reason", and then the sound of liberation will automatically echo in your ears. First of all, when you are liberated from this word internally within yourself, you will then be able to liberate others. Now, day by day, there is going to be a *queue* in front of you of souls calling out, "O bestower of liberation, give us liberation". However, until now, because of the excuse of giving many reasons, the gate to liberation is closed. This is why BapDada is.... – there are other weak words with this too, but the main word is reason, and there are other weaknesses with that too: "In this way 'aese', in that way 'wese', how 'kese' - these words are also connected with it and these are the reasons why the gates are still closed.

Today, all of you have come to celebrate Holi. All of you have come running here, having climbed the plane of love. You have love for the Father and this is why you have come to celebrate Holi with the Father. Congratulations. Welcome. BapDada is congratulating you. BapDada is seeing that even those in wheelchairs, whose health is not so good, have come here with courage. BapDada is seeing this scene. When you come to *class* and the *programmes*, some come in wheelchairs, holding on to their guides. So, what would you call this? Love for God. BapDada specially gives lots and lots of blessings and love from the heart to such courageous, loving children who have love in their heart. You have come here with courage and you have help from the Father and the family. Have all of you got a comfortable place to stay in? Raise your hands if you have got a comfortable place to stay in? Have the *foreigners* got a good place? This is a mela. In those melas, there is so much dust around as you continue to eat your meals. Did you get good Brahma

bhojan? Do you get that? Yes, you are waving your hands. You received three feet of land to sleep on. You will only have such a meeting again after 5000 years, at the confluence age. It will not happen before then.

So, today, BapDada had the thought to see the account of accumulation of all the children. He has seen it and will see it in the future too. BapDada had given you children a warning about this earlier too, that the account of accumulation and the time for accumulation is only now at the confluence age. Accumulate as much as you want at this confluence age. The account for the whole cycle can be accumulated at this time. The *bank* for the account of accumulation will be closed after this. What will you do then? This is why BapDada has love for the children and He knows that, out of carelessness, children sometimes forget, thinking, “It will happen, I will see about it, I am doing it, I am moving along”. You say with great pleasure: “Can you not see that we are doing it? We are moving along, what else can we do?” However, there is so much difference between walking and flying. You are moving along, and so congratulations for that, but now, the time for walking is coming to an end and it is now the time to fly, for only then will you be able to reach your destination. To be part of the ordinary subjects when you are a child of God! Does it seem right for a child of God to be an ordinary subject? This is why BapDada wants from today – the meaning of Holi is to let the past be the past. You have come here to celebrate Holi, and so let the past be the past. Due to whatever reason, if any weakness still remains, then let the past be the past from this moment, and keep your picture in your awareness. Become your own artist and paint your own picture.

Should BapDada tell you what picture of every child He is seeing in front of Him? Do you know which picture He is seeing? Now, all of you should take a picture of yourself. Do you know how to take a picture of yourself? With the pen of elevated thoughts, bring your own picture in front of you now. First, everyone perform the *drill*, the *mind-drill*. Not the *drill* of the physical organs, but the *drill* of the mind. Are you *ready* to perform the *drill*? Nod in agreement if you are. Look, the most elevated picture of all is of someone with a crown, a throne and a tilak. So, bring your own picture in front of you. Put aside all other thoughts and see how all of you are seated on BapDada’s heart-throne. You have this throne, do you not? You will not receive such a throne anywhere else. So, first take this picture: I, a special soul, a soul with self-respect, BapDada’s first creation, an elevated soul, am seated on BapDada’s heart-throne. Are you seated on the throne? Together with that, apply the tilak of the awareness of being a soul who is God’s creation, sitting amongst the roots of this tree, an ancestor and a worthy-of-worship soul. Did you apply the tilak of this awareness? Together with that, be a carefree emperor: I have surrendered to BapDada the burden of all my worries and am wearing a *double-light* crown. So, I am one who has a crown, a tilak and a throne. I am a soul who is so much loved by God, the Father.

So, have you taken this picture of yourself? You can wear this crown of being *double-light* while walking and moving around. Whenever you remember your self-respect, then remember that you are a soul who has the crown, the tilak and are seated on the heart-throne. Bring this picture in front of you with determined thoughts. Do you remember the practice you had in the beginning was to have the awareness of just the one expression: “Who am I?” Who am I? Again and again bring this into your awareness, “Who am I?” and remember your *titles* of self-respect you have received from God. Nowadays, human beings receive *titles* from human beings and they still give so much importance to them, whereas you children have received so many *titles* from the Father. You have received so much respect. Always keep churning the *list* of self-respect in your intellect. “Who am I”? Bring that *list* in front of you. Maintain this intoxication and the word “reason” will become *merged* and you will find a solution in every action. When you become an embodiment of solutions, you will easily be able to show all souls the way to go to the land of nirvana, the land of liberation and liberate them.

Have a determined thought. Do you know how to have a determined thought? When there is determination, then that determination is the key to success. Do not allow there to be the slightest weakness in your determined thoughts, because it is Maya’s duty to defeat you. And what is your duty? Your duty is to become a garland around the Father’s neck, not to be defeated by Maya. So, all of you have this thought: I

am always a rosary of victory around the Father's neck. I am a garland around Baba's neck. I am a rosary of victory around the Father's neck.

So, when BapDada asks you to raise your hands as to what you will become, what reply do you give? You all give just the one reply that you will become Lakshmi and Narayan, not Rama and Sita. So, those who are to become Lakshmi and Narayan, you are the beads of the rosary of victory around BapDada's neck. You are worthy-of-worship souls. By rotating the beads of your rosary, people finish their problems. You are such elevated beads. So, what will you give BapDada today? You will give some *gift* for Holi, will you not? This word "reason" and "toh, toh" (and so this, and so that). By saying, "toh, toh," you will become like parrots. Not even giving reason such as "like this, like that". Do not give any type of reason, but just find a solution.

Today's Holi is the Holi of constantly staying in the *combined* form with BapDada. Did you celebrate such a Holi? To remain in the strongest company of all is to be in the *combined* form. Those who are with you can be a little bit ahead or behind, but those who are *combined* are always together. So, Holi means to be in the colour of the Father's company. You have to colour yourself with the Father's colour, that is, you have to become equal. So, you are *combined*, are you not? Or, are you that only sometimes? It has been seen that some children make effort and become a little weak, and so they prefer to be left alone. They don't want any company, and they just want to be alone and think in their solitude. This solitude is not so good. This is God's family and you have so many companions in God's family and so how can you be left alone? This is Maya's cleverness. She first of all singles you out and then attacks you. In the rosary, is there just one bead? What is the speciality of a rosary? One bead has a close relationship with the next bead. The thread is not visible even slightly in between. To be loving, co-operative companions is your memorial. So, did you celebrate the Holi? To be equal to the Father means to be coloured by the company. What is everyone's thought? It is to become equal, is it not? The Father is happy. BapDada is giving multimillion-fold congratulations to each child for becoming equal and for having elevated thoughts. Congratulations, congratulations. You have the intoxication: "Who else is as multimillion times fortunate as I am?" Maintain this intoxication.

Those who have come to meet BapDada for the first time, raise your hands! BapDada is specially congratulating the children who have come for the first time for celebrating the pleasure of the gathering at this confluence age. Together with that, He is giving a special blessing: May you be immortal. After celebrating a meeting with Baba at amrit vela, always remember this blessing for the whole day. I am immortal, a child of the Immortal Father. I am a soul who is going to attain an immortal status. You may take another birth, but your happiness and peace will remain immortal. Achcha.

Delhi and Agra zones are responsible for serving this turn: BapDada has seen that whichever *zone's turn* it is, they give everyone a *chance* with a big heart and an open heart. This is good. It brings *double* benefit. One is of serving the yagya, and the other is that the charity of serving the yagya is great. You receive a hundred-thousand-fold fruit of one. The praise of the yagya is not a small thing. Whoever comes receives a lot of benefit. One is that you accumulate the charity of serving the yagya and secondly, so many elevated souls come together in Madhuban. Whether they are Pandavas, Dadis, Maharathi brothers and sisters, and such an unlimited family – where else will you find such an unlimited family? Even in the golden age, it will be a small family. How many people have come now? (17,500 brothers and sisters have come, and there are 500 children in that.) 500 children have come and so they are so fortunate. You will not find a family of so many thousands in the golden, silver, copper or iron ages. Have you ever heard of one family having 17,000 members? It would be difficult to look after everyone. However, here, look how everyone is living together with such pleasure! So, there is so much benefit. Hardly anywhere else does a meeting of the family take place, whereas here, this is God's special family.

Those from Delhi have to make Delhi into the future capital. Is that firm? Are you ready? So, this is a very big family for everyone. Everyone will come to your Delhi. They will become your companions. So, you have to make preparations, do you not? So, have you made the preparations in Delhi? Have you invoked everyone? Now Delhi is in trouble. When you listen to the news every day, what is the news? Nothing but

problems! And what will it become now? What Delhi will it become? It will become Golden Delhi. You will give a place to everyone, will you not? You will call everyone to the capital, will you not? So, those from Delhi will first of all have to get Delhi ready. Only then will everyone come. Those from Delhi have many specialities. BapDada has seen that those from Delhi have made many special types of service *emerge* from Delhi. You have become instruments. Now, in order to make Delhi into Golden Delhi, make such *plans* that the sound of “Wah! Wah!” emerges from everyone’s heart. The instruments from Delhi, you have given us the fortune of the kingdom of heaven! Heaven is going to be created in Delhi. The establishment has to take place there. It is good. The gathering is also good, and there are special souls to make *plans* for service there. Sakar Brahma, Jagadamba and all the instrument Dadis have had love for Delhi. Is there any Dadi who hasn’t been to Delhi? There isn’t anyone. So, those from Delhi, make some new *plans* for service. Now, all the *zones* want some newness because they all have done a lot of everything else. Now, especially sit at amrit vela and think about new *plans* and they will emerge. Even now, the service that you are doing is good. All the *zones* continue to do one thing or another. BapDada has heard that wherever BapDada has given the children a ready-made place as a *gift* for them to do service – whether it is ORC in Delhi or Hyderabad – where is the sister from Hyderabad? (Kuldipben). Very good waves of service have begun there too. You have maintained good courage. BapDada is giving special congratulations for your courage. In Delhi too, you are making very good effort to keep the place *busy* with different types of service. BapDada receives news of all the *zones* in their different services. For instance, Gujarat is serving the Youth and the Rural wings. All the *zones*, in their own way, have a good interest in doing service. Because each zone has all the different wings, it is easy to serve the wings. BapDada continues to receive the news. BapDada is pleased, but now, just as you used to *advertise* using small bells, and in some places, huge drums were beaten, giving notice of what is to happen, so now beat huge drums and have trumpets of such a loud sound. Small drums are being beaten. At Shiv Ratri, BapDada saw that many people put up hoardings that the One has come, He has come. However, that sound has not reached everyone’s heart. Now, this sound should emerge from everyone’s heart: Our Baba has come.

Which *zone* will do this first? Any *zone* can do this because BapDada gives everyone a *chance*. At the least, in the *programmes* of the wings that you have, everyone should say from their heart, not chant like a slogan: He has come, He has come. They should say from their heart: Our Baba has come. Some speak this, some understand this. However, now, the whole gathering should say with their zeal and enthusiasm: He has come. You can do this much, can you not? Prepare the whole gathering. They do come, but they should now also accept this.

Time is coming close, and so congratulations to those from Delhi. The responsibility of those from Delhi is very big. Officially, the establishment of service began in Delhi. Not officially like the centres today, but service first began in Delhi. So, now, perform even greater wonders. The *plan* can emerge in anyone’s intellect. Achcha. Congratulations.

Those from Agra, stand up. There are few of you. Even so, those from Agra can do special service. The service in Agra takes place through the Government in Agra. Even greater service is to take place through the *Almighty Government* in Agra. So, now, those from Agra have to do such service that the name of the *Almighty Government* becomes well known. When you come next time, come having made a *plan* for all the service and if you want to make someone your companion and take help from someone, then take that help and give BapDada the *practical result* that this year, this special service took place. Where are the *teachers*? Will you do this? Make the whole plan before you come. Many *zones* make a plan of where they have served, what newness they brought about and to what extent they spread the sound – bring this *record*. Is that all right? You are few, but what did the five Pandavas not achieve? So, you can show these wonders. There may be few numbers, but do the maximum service. Is that all right? It is good. Father Brahma paid a lot of attention to Agra. So, give the proof to Father Brahma. Achcha. It is good that you have taken this *chance* for service. Very good.

Double foreigners (700 brothers and sisters have come from 50 countries): *Uncle* Naraine has also come, wah! BapDada is pleased to see this couple and the family. In the Brahmin family, you were the first VIP person to officially become an instrument. You may all clap. And the wonder is that you established a centre while being on *Governmental duty* and also gave the introduction to many VIPs. You even established Guyana and Guyana then become instrumental for the service in America. You are not just instrumental for Guyana, you are also an instrument for the service in America. This is why BapDada has lots of blessings and love from the heart for you. He has multimillion-fold love and remembrance in His heart. Where is *aunty*? The daughters have also come, have they not? You are very much loved. You are loved by the family and also by BapDada. It is good.

What *title* has BapDada given the *double foreigners*? “*Double* intense effort-makers”. BapDada always says that the *double foreigners* have proved BapDada’s title of being the World Transformer. Otherwise, everyone used to say that He is a Benefactor of Bharat alone. Because of the lands abroad, He became a World Benefactor in a *practical* way. BapDada has seen that, in every *season*, the number of *double foreigners* is increasing and the special transformation is that the sound that used to emerge earlier of “Our *culture* and the *culture* of Bharat” does not emerge any more. It has been transformed. Now, everyone has just the one *culture*, the Brahmin *culture*. You like this, do you not? Do you like the Brahmin *culture*? You do like it, and this is why BapDada likes you *double foreigners* very, very, very much. Your speciality is that when you take up any task, you make sure you complete it. You maintain courage, and if you say “yes”, you mean “yes” and if you say “no”, you mean “no”. You are clever in that. However, the *majority* of you always say, “Ha ji, ha ji”. You are going ahead very well saying, “Sweet Baba, sweet Dadis, sweet family, Ha ji, ha ji”. Earlier, you used to say about the *foreign* countries that it is very difficult to increase the number of *students*. Is it still difficult? They are coming now, are they not? Now, even the *VIPs* are coming into relationship and connection. So, the zeal and enthusiasm in your heart is making all of you move forward and also making service move forward. You are moving ahead, are you not? You are moving ahead. Are you content? It is good. The gathering that you have in Abu fills everyone with power. Therefore, definitely continue to come every season. Continue to come and increase the beauty of the yagya. BapDada likes the *meetings*, *programmes* and *Dialogues* and the Call of Time retreats that you all have. Achcha. Congratulations. Congratulations. Congratulations.

All mothers, raise your hands. (10,000 mothers have come.) The scene of the hands being waved is very good. BapDada is also waving His own hand. Mothers have the blessing that the centres in which the mothers are very good effort-makers and are loving, have BapDada’s blessing so that where there are mothers, the bhandara and bhandari of the yagya are always full. It is good. The service of the yagya that the mothers do with love makes everything flourish a great deal; and because of it flourishing, the bhandara and bhandari also flourish and this is why BapDada is giving special congratulations to the mothers. Baba is congratulating you. Congratulations. Achcha.

Pandavas, raise your hands: There are many Pandavas too. Look, the centres cannot progress in service without Pandavas. Pandavas make very good *plans* for service. Pandavas have received a blessing. You make very good new *plans* of service and you are the protectors of the Shaktis. Pandavas should always think that wherever you may be living, whether at home or at the centre, you are protectors of the Shaktis. No one’s good or bad vision should fall on them. You are such servers. And if the Pandavas did not come - the special newness of this elevated knowledge is that you are all loving and detached while living in the household, you are loving and detached while living with the family, you are conquerors of attachment, destroyers of attachment - if there weren’t any Pandavas and only Shaktis, how could everything continue? This is why sometimes Shaktis are praised and sometimes, Pandavas are praised. The image of this is the image of Chaturbhuj, the four-armed image. The Father’s task cannot continue without the Pandavas and His task cannot be completed without the Shaktis. This is why there is not just a necessity for the whole family to come, but it is also important. The little children are no less either. Seeing the little children, everyone becomes happy. All the little children who have come, stand up. You may all wave your hands. So, what should Baba say to you? Wah children! wah! The children are also praised. If the children don’t come here,

it cannot be said to be a family. In a family, there have to be children, Pandavas and Shaktis. So, Baba heard that the children had a retreat. (There was a retreat of Adhar Kumars and the Kumars from abroad.) Those who have had retreats, stand up.

BapDada receives all the news. The effort that all of you made, whether the Kumars or the Adhar Kumars, BapDada is pleased that you came into the atmosphere of Madhuban and made progress in your stage and in your effort. That is very good, because you can't get the atmosphere like that of Madhuban anywhere else. Now, whether just the youth Kumars or the Adhar Kumars, the experience that you had of intense effort – did you experience intense effort? Keep that immortal. Always remember the blessing of immortality. It should not be that when you return, you say that you are just making effort and not intense effort. Instead, you should say that you are flying in the flying stage. Bring about such *results*. You did very well. BapDada is pleased. Achcha.

Now, in one *second*, all Brahmins, whilst practising Raja Yoga, become a master who can concentrate your mind; concentrate your mind on something for as long as you want, in the way that you want. Concentrate your mind just now. Your mind should not wander anywhere, here or there. “Mera Baba, sweet Baba, lovely Baba”. With this love and with the colour of this company, celebrate spiritual Holi. (Baba conducted this drill.) Achcha.

To all the elevated, special *holy* and *highest* children everywhere, to those who always experience themselves to be *master* almighty authority souls full of all powers the same as the Father, to the children who are bestowers of liberation who become liberated from all weaknesses themselves and who enable other souls to receive liberation, to those who always remain seated on the *seat* of self-respect, to those who always remain an embodiment of the experience of the blessing of being immortal, to such children from everywhere, whether they are sitting in front of Baba, or are sitting far away and merged in love, to such children, love and remembrance. To the children who have given the news of zeal and enthusiasm for their effort, lots of love and remembrance from the heart of BapDada, and multi, multimillion-fold love and remembrance from the heart. Namaste to all the Raja Yogi children who have all rights to the kingdom.

To Mohiniben: (She related news of her health to Baba.) It was good that you completed everything on time and came here. This is cleverness of the intellect. Very good.

To Dadi Janki: You are enjoying yourself, are you not? (What can I say? How can I show it?) With your eyes. (The One who is making me move is making me do everything. I am the oldest in age (in terms of all the great souls) Congratulations. (Everyone should see BapDada.) These eyes should see. The world should see what Baba is doing and how He is doing it. Achcha.

To the Dadis: Are all of you all right? All of you are the original jewels. Very good. You are flying. Achcha. OK. Old things are invaluable. They have a lot of value.

Rameshbhai, Ushaben and Dr. Anila meeting BapDada. You did very well. You are the original jewels. You are the original jewels of service. You are the first family where Jagadamba stayed. You are a *lucky* family. (To Ushaben): You played a very good *part*. However, as is your nature, according to that, you have played a very, very, very good *part*. This is why everyone loves you and everyone is happy that you played a very good *part*. You did well. You have taken *direct* sustenance. This is the original *family* who have also taken sustenance from sakar Baba closely and you also played a *part* in service. **To Dr. Anila:** She also has a blessing.

To Sister Shanti from Sirifort, Delhi: It has been seen that for the *majority*, you *pass* in *passing* through the accounts of the body. You have also taken the *pass certificate*, have you not? You played a very good *part*. Nowadays, *doctors* are served very well. They see the difference in your *practical life* and this has an impact. (To the sisters who served her): This one is very much loved. This one is small and specially loved and served with her heart. There is great importance in serving with your heart. Everyone does service, but service done with the heart has importance. This one is going ahead in effort. Very good.

To Dr. Anila: You have love for the Father in your heart. You have love for the family also, and so you have blessings from the Father and also the family.

RCO sisters from abroad: It is good. You have a *chance* to stay in Madhuban and also a special *chance* for service. Even so, you are the main *actors* of the second *group* of those who have become instruments for service. This *group* of the beginning period is sitting here, but you are the *group* of those who are the original jewels of service, the service companions who have made others companions. To the extent that BapDada praises these souls – the ones who are the jewels of establishment at the beginning, to that extent BapDada also praises those who are the original companions of service. There are others from abroad too, but you are the instruments. The *majority*, all of you are the jewels of the beginning of service. So, you have all also received a good *chance*. Yes, you definitely have to work hard, because their way of living, their *culture* is all different and to bring them into one *culture*, congratulations to you all for that. You have worked very hard. You have had to work hard, but you also received success. Your hard work has not gone to waste. You are now receiving a good *response*. Foreigners are also very good companions in service. At every centre, there are those who give their co-operation to you. They are co-operative, are they not. BapDada is pleased. Multi, multimillion-fold congratulations to each one of you. Congratulations. Congratulations.

To Chandras Dada: Are you all right? Your mind is strong, is it not? If the mind is strong, the body will be fine too. Let your mind always keep on dancing in happiness. Even if you are on a *stretcher*, let your mind keep *dancing*. You don't have any worries, do you? A carefree emperor.

*** O M S H A N T I ***

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[Back](#)

02/04/08 Avyakt BapDada 02/04/08

This year, become an authority of experience in all four subjects.

Make the aim and its qualifications equal.

Today, BapDada is seeing His jewels of contentment everywhere who remain content. The sparkle of contentment is visible on the face of each one. You yourself love jewels of contentment, BapDada loves them and the family also loves them because contentment is a great power. Contentment can only be imbibed when you have attained all attainments. If there is little attainment, there will be little contentment. Contentment also invokes other powers. According to capacity, the atmosphere of contentment also gives others *vibrations* of contentment. The sign of someone remaining content is that that one will always be seen to be happy-hearted. That one's face would always naturally remain cheerful. No adverse situation that comes in front of a contented soul will make that one fluctuate from his original stage. No matter how great the situation may be, for a contented soul it is seen as entertainment in the form of a *cartoon show*. This is why that soul does not get distressed by situations. The situations cannot attack that soul; they are defeated. This is why that soul experiences his life to be entertainment filled with supersensuous joy. He doesn't need to labour, but experiences that as entertainment. So, each one of you should *check* yourself. You know how to *check*, do you not? Do you? Those who know how to *check* yourself, not *check* others, if you know how to *check* yourself, raise your hands. Do you know how to *check* yourself? Achcha. Congratulations.

Every day at amrit vela, the blessing that every child receives from BapDada in different forms is: Remain happy, remain prosperous. Everyone receives a blessing every day. BapDada gives everyone the same blessing, simultaneously every day, but what is the difference? Why do you become numberwise? The Bestower is One and the gift He gives is the same. He doesn't give a little to some and more to others. He gives generously, but how is the difference created? All of you have experienced this because, until now, this sound reaches BapDada. Do you know which sound? "Sometimes" (kabhi kabhi), "A little..." (thoda, thoda). This sound reaches BapDada even now. BapDada has said: Both these words should be removed from the *dictionary* of the life of Brahmin souls. The Father is imperishable, the treasures are imperishable and all of you are imperishable, elevated souls. So, what word should you be

using? “Sometimes” or “constantly” (*sada*)? In front of all the treasures, *check*: Do I have all the powers constantly? Do I have all the virtues constantly? When the devotees of all of you sing your praise, what do they say? “The bestower of virtues sometimes” – is this what they sing? In every blessing, BapDada has said the word “*sada*” (constantly). A master with all powers constantly, not that sometimes you have some powers and at other times you have all the powers. At every moment, you speak these two words and the Father also speaks them. “Become equal”. He doesn’t say become equal to a little extent. He says: Complete and perfect to the fullest extent. So, what do the children sometimes do? BapDada also watches the games, does He not? He continues to watch the games of the children. What do some of you children do? Some of you, not all of you, think about the blessing you have received; you speak about it, you *note* it down in your notebook, you even remember it, but you don’t allow the seed of the blessing to become fruitful. You are unable to get fruit from the seed. You become very happy simply speaking about it: “It is a very good blessing.” The blessing is the seed, and to the extent that you make the seed fruitful, accordingly it will increase. What is the method to make the seed fruitful? To use it at the right time. You forget to use it at the time. You simply see it in your notebook and speak about it: “It is very good, it is very good. Baba has given a very good blessing.” But why has He given it? He has given it for you to make it fruitful. Fruit grows from a seed. You churn the blessing, but in becoming an embodiment of that blessing, you become numberwise. Seeing the fortune of each one, BapDada becomes pleased. However, BapDada had also told you earlier about the hopes in His heart. All of you raised your hands - do you remember - that you would finish all reasons and excuses and become an embodiment of solutions? Do you remember that *homework*? Some children in their heart-to-heart conversations, in their letters and *e-mails* to Baba have written their *result*. It is good that your *attention* has been drawn. However, have you become like the word that BapDada likes: constantly? All of you who have come, whether you heard it or read it, in the one month’s *homework* – it has been just one month, not longer – in one month, you have had that aim. You have spoken about it to one another. However, those who have claimed good *marks* in their one month’s *homework*, raise your hands. Those who have *passed*, those who have *passed with honours*, stand up. Those who have *passed with honours!* Everyone should have a vision (*darshan*) of those who have *passed with honours*. Not mothers. Among the sisters, the *teachers* haven’t raised their hand. No one? Those from Madhuban? This *result* is very low. (Very few people stood up.) There must be such ones at the centres too. Congratulations. You may applaud. BapDada smiles because when BapDada asks, “Who has love for BapDada and how much love do you have?”, what do you reply? “Baba, we have so much love for You, we can’t even speak about it.” You give a very good reply and even BapDada is pleased, but what is the proof of love? Whomsoever you love - in the world nowadays, they have *body-conscious* love and they are ready to sacrifice their life. For God’s love, when the Father says something, why do children find it difficult to do? You sing very good songs: Baba, we are the moths who sacrifice ourselves to You. We are those who surrender to the Flame. So, can you not sacrifice this one word “reason”?

Now the *last turn* of this season has come. You and the Father are seeing and will see what will happen in the next season (year). Seeing the time, you all speak about this - the call of time, the call of the devotees, the call of time, the call of souls experiencing sorrow, the call of souls who are loving and co-operative with you - you will fulfil that, will you not? What is your *title*? What is your

duty? For which duty have you become Brahmins? “World transformers” is your *title*. World transformation is your task. And who is your companion? You have become instruments for this task with BapDada. So, what are you going to do? Even now, if Baba makes you raise your hands, all of you will raise your hands. You have kept the aim. BapDada has seen that *totally*, in this *season*, all of you have had the thought, but the key to success is determination - I definitely have to do this. Instead of this, you are doing it sometimes, saying, “I am moving along, I will do it.” This thought makes your determination ordinary. The word “reason” doesn’t enter into determination. There is just a solution. Reasons may come, but nevertheless because of *checking*, the reasons change into solutions.

BapDada *checked* the *result*, and what did He see? Gyani, yogi, embodiment of dharna and servers – in all four *subjects*, each one is gyani, yogi, has dharna and is serving according to their capacity. However, in all four *subjects*, a lack was visible in their being an embodiment of experience or an *authority* of experience. In being an embodiment of knowledge, to be an embodiment of experience in knowledge means - gyan is said to be *knowledge*. A soul who is an embodiment of experience has *knowledge*, that is, understanding of what has to be done and what mustn’t be done; he has the *light* and *might* of *knowledge*. The meaning of being an embodiment of experience is that there should be *light* and *might* in a *natural* way in every action of a gyani soul. Gyani means to know the *knowledge*, to speak about it and, together with that, there should be *light* and *might* in every action. With your form of being an embodiment of experience, your every action will *naturally* be elevated and successful. You won’t have to labour because you are embodiments of the experience of knowledge. The *authority* of experience is the most elevated of all *authorities*. There is a difference in knowing knowledge and in performing every action as an *authority* of the experience of knowledge. So, *check*: In all four *subjects*, am I an embodiment of experience? I am a soul, but am I performing every action as an embodiment of experience? If you are seated on the *seat* of an *authority* of experience, then elevated actions and actions that are filled with success will be seen as the *natural nature* in front of an *authority*. You think about it, but to become an embodiment of experience your *natural nature* should be योग्य and राज्युक्त. In your dharna too, all virtues should automatically be visible in every action. Always remain an embodiment of experience and remain seated on the *seat* of experience. It is essential to pay *attention* to this need. The *seat* of an *authority* of experience is very great. Even Maya cannot finish off those who are experienced. The *authority* of experience is multimillion times higher than the *authority* of Maya. To think about it is separate, to churn it is separate, but now it is essential for you to move along as an embodiment of experience.

So, now, what will you do this year? BapDada has seen that in one *subject*, the *majority* of you have *passed*. What *subject* is that? The *subject* of service. BapDada has received very good service *records* from everywhere, and in terms of the service news this year, the zeal and enthusiasm for service is seen to be very good. Every wing, every *zone* has achieved success in service in different ways. BapDada is giving multimillionfold congratulations to each *zone* and each wing for this. You have also made very good *plans*, but

now, according to the time, it is the season for “suddenly”. You must have seen and heard how so many Brahmins departed suddenly. The bell of “suddenly” is now becoming intense. According to that, now, this year, to what extent have you become an embodiment of experience in all four *subjects*? You need to have good marks in all four *subjects*. If you have less than *pass mark* in even one *subject*, how can you become a bead of the rosary that has *passed with honours* and a garland around BapDada’s neck? Those who are defeated in any way cannot become a garland around the Father’s neck. When Baba makes you raise your hand, what do you all say? That you will become Lakshmi or Narayan. OK, if you become Lakshmi or Narayan or even companions in their family, to become that is also an elevated status. Therefore, BapDada simply says one thing: Now continue to fly in the flying stage at a fast speed and with the *vibrations* of your flying stage, spread the atmosphere of co-operation. All of you have *challenged* matter that you will definitely transform the elements. You have promised this, have you not? Have you promised this? Do not wave, just nod. So, can you not transform your equals, the human souls who are in sorrow and peacelessness? Firstly, you have *challenged* it, and secondly, you have even promised BapDada: All of us are even now companions in Your task. We are Your companions in the supreme abode, and in the kingdom too, we will remain companions of Father Brahma. You have promised this, have you not? So, you will return together, stay together and even now, you are together. From time to time, you are seeing the signals from the Father in a *practical* way. Suddenly. *Ever-ready*. Did you ever think that Dadi would go? You saw the game of “suddenly”.

So, this year, be *ever-ready*. You have to become lamps of hope, the ones who fulfil the hopes of the Father’s heart. You know the Father’s hopes. Are you going to become that or do you think, “I will become that anyway I will see about that”? Those who feel that you have to become that, raise your hands. Look, this is being recorded on *camera*. You please BapDada very well. BapDada also cannot return home alone without the children. Look, Father Brahma is also waiting for you children to open the gates of liberation. The *advance party* is also waiting for you. You are the ones who have to make the preparations. You are not the ones who are waiting; you are the ones who make the preparations. So, this year, keep the aim. However, keep the aim and qualifications equal. It should not be that your aim is very high but that you are very weak in the qualifications. No; your aim and its qualifications have to be equal. Your heart’s desire is to become equal and that will only be fulfilled when your aim and its qualifications are equal. Now, there is a little difference between your aim and its qualifications. You make very good *plans*. You also have very good heart-to-heart conversations among yourselves. You also remind one another to pay *attention*. “Determination is our birthright”: now become an embodiment of the experience of this thought. *Check*: Am I also experiencing what I am saying? *Check* the first expression “I am a soul”. Am I an *authority* of experience of the form of the soul? Because the *authority* of experience is *number one*. Achcha.

(There was some upheaval in the hall.) In which stage are all of you? Are you in upheaval? Those who have to pay *attention* to that are doing that. What do you all have to do? The *vibrations* of good wishes.

So, think. Bring everything in front of you. Whether it is the soul, the Supreme Soul or the cycle: to what extent have you become an embodiment of experience in each one of these? Achcha. In any situation, are you able to remain stable in your original stage? The drill of the concentration of the mind. Can you become an embodiment of the awareness of the three points? Simply put a full-stop! Achcha. (BapDada conducted drill.)

It was Punjab's turn to serve (Punjab, Himachal, Hariyana, Jammu, Kashmir and Utarachal): It has been said that Punjab is a lion, and so they have brought a very good number. Everyone now knows that Punjab is a lion, and this is why all of you have arrived here with zeal and enthusiasm. And Punjab has accumulated so much charity. People serve just one brahmin and even in that, what type of brahmin would that be, whereas you have served so many Brahmins, true Brahmins. You have accumulated in your account of charity every day. This is also a method in the drama of easily increasing your account of charity. Those who come with this zeal and enthusiasm can accumulate in their account of charity a great deal in a few days. Accumulating in your account of charity at the confluence age will be useful to you for a long time. Baba saw Punjab's service *report*. BapDada has already given congratulations. There are service centres, Gita pathshalas and there is good expansion taking place. This time, in everyone's mind, there was a great wave of zeal and enthusiasm for service at the time of Shiv Ratri. Now, wherever you go, whether through *media* or *functions*, you have shown very good zeal and enthusiasm for service. What are you going to do now? Now, the thought that each one of you has had, "We are definitely going to reveal the Father". *Fix a date* for that with the pen of your transformation. It will not be set with a *pencil*. The *date* for revelation will easily be *fixed* with the pen of your intense effort for transformation. Now, BapDada will see which *zone* has the *number one report*, that in their whole *zone* everyone will remain free from obstacles and determined in their thoughts, words, deeds, relationships and connections. Who will become *number one* in this? Not just the centres, first of all make the centres strong, and then strengthen the centres in your *connection* and then strengthen the *zone*. Those from abroad too. BapDada is giving this work to both those from this land and those from abroad. Who will become *number one*? In Bharat there are the *zones* and abroad you have done it in your own way. You have created the *zones* of America, Africa etc. Who will become number one free from obstacles? It is possible, is it not? Is it possible for the whole *zone* to become free from obstacles? Is it possible? Speak, those in the first *line*, speak! Is it possible? Jayanti, speak! Is it possible? Achcha, *teachers*, stand up! BapDada is pleased to see so many *teachers*. Why? Because *teachers* are guru-bhais. (2100 *teachers* have come.) It is good that the *teachers* are instruments to be free from obstacles and to create an atmosphere that is free from obstacles. So, the *teachers* will keep an aim. You will keep an aim and *fix a date*; the Father will not do that. Each *zone* should make *plans* and give inspiration to one another. Any *zone* that has a new *plan* full of zeal and enthusiasm should give zeal and enthusiasm to one another and make everyone free from obstacles. You should raise your hands. Now, the hands that are making effort are being raised, but before revelation takes place, everyone's hand should be raised: We are and will remain free from obstacles for all time. When the hand of everyone in such a gathering is raised in this way, there will be such a wonder! Your devotees

will become happy and they too will clap at their own places. Wah, my special beloved deity! Wah! So, you are going to do this now, are you not? Are you going to do it? Those from Madhuban. Madhuban has to come in the first *number*. You are not going to just claim *number one*; you have to do it, because now, everyone is attracted to Madhuban. As soon as you say “Madhuban”, you remember Baba of Madhuban. This is the speciality of Madhuban. So, you have to become *number one* in being equal to the Father. Should Baba say just one thing to those from Madhuban? Should Baba say one thing? Raise your hands. You will then have to do it? Will you do it? Will you? Few hands were raised for this. Each one of you residents of Madhuban should give yourself a *responsibility*: I definitely have to become equal to the Father. Whether others become that or not, I have to become that. You can take *responsibility* for yourself, can you not? Put aside others; at least take the *responsibility* for yourself that you have to become that: “I definitely have to demonstrate it.” The atmosphere from all of you will help many souls. Do not look at others, thinking, “This one is not doing this. This one is not changing.” Let me change. Others will change by themselves; let me take responsibility for myself. Will you do this? Those from Madhuban are also sitting at the back. Achcha, how much time should you be given? Should Baba ask you for the *result* in six months’ time? Is six months enough? Those who feel that they will change, and do not look at others, because BapDada will look at others. Do not speak about others and say “This one is like this and that one is like that.” No. The Father will look after that. I have to change. Sisters of Madhuban, raise your hands. Achcha. Sisters will also do this, will you not? The Shakti Army has to stay ahead. For six months, do not look at others, do not give any reasons or excuses: “This one did this.” They will definitely do that; they will cause trouble because Maya is listening, is she not? Situations will come. You may say that there shouldn’t be any situations, but it cannot be like that. However, I have to change. Is that all right? Achcha. *Teachers*. *Teachers* are instruments. All teachers, whether young or old, do not be young in this, all are mature. Do all of you *teachers* have courage? Baba is giving six months. Those who will do this, raise your hands. Situations will come. Don’t say: I tried. There is no “try” now. Let there be the attraction (kashish) of the Father’s love, no more “try” (koshish). Is this OK, *teachers*? *Teachers*, raise your hands. Raise both hands. Are all of you looking? They have raised their hands. Congratulations. *Teachers* and residents of Madhuban should be *number one*. Those who take the initiative are Arjuna. Arjuna means equal to the Father. Do not give any reasons or excuses. Reasons will come, reasons as big as mountains will come, but do not lose your courage. *Welcome*. Say “*Welcome*” to the reasons and bid them farewell in a *second*. The key of the three points, the key to success, is the three dots. Always keep this with you. Achcha. *Teachers* can now sit down.

Those from the Karnataka Zone have come having done the one-year service project of making Karnataka golden. BapDada saw that you have done good *service*. However much you have engaged your body, mind and wealth in that, you have done that with your heart. For having had the programme of making Karnataka golden, BapDada is giving multimillion-fold congratulations and blessings from His heart. You have made a good *plan* and also put it into *practical* form. BapDada has already seen your board before seeing this board here. You may sit down.

Double foreigners: Now *double* foreigners should not just be called *double* foreigners, but *double* intense effort-makers. You are *double* effort-makers, are you not? It is good. BapDada saw that all the groups that have come, *turn by turn*, have paid good *attention* to their own individual effort. *Teachers* have also worked hard and you yourselves have also made good effort. Baba also received letters from many. You have experienced intense effort. This is why you are not just *double* effort-makers, but *double* intense effort-makers. BapDada is seeing that the aim for service that the *double* intense effort-making children had, that no village in their *area* should be left out, you have paid very good *attention* to that, and you have also made *plans*. Now there won't be any complaints, will there? No one from any village or city will be able to complain to you saying that you didn't tell them, "Our Father came and you didn't even tell us!" At that time, they will cry out, will they not? This is why you have enthusiasm for service and also pay *attention* to self-progress. Intense effort means that when you are *corrected* for a mistake once, you don't make the same mistake again. It should not be that the same mistake continues to happen all the time and you say that you are intense effort-makers. That is not called intense effort. BapDada has heard that there is a *group* of intense effort-makers in Madhuban. That *group*, raise your hands. Stand up intense effort-makers. There aren't any sisters. So, did you understand the meaning of intense effort: that once you make a mistake... Mother Jagadamba had drawn everyone's *attention* to this in the early days. You say that you are intense effort-makers and yet you continue to make the same mistake again and again! So, what *correction* did you make? So, the *group* of intense effort-makers from the residents of Madhuban, those living near and around Madhuban, and BapDada has given the *double foreigners* the *title double* intense effort-makers: if you continue to make the same mistake again and again, then the name of intense effort-makers becomes spoilt. That is why this group of intense effort-makers has to pay attention. It is good that you have created a group among yourselves. You are doing well.

Achcha, double foreigners, BapDada is pleased, and you have to please Him about one more thing. Never isolate yourself from the *combined* form. To isolate yourself means to *welcome* Maya. Therefore, take the benefit of the *combined* form of the Almighty Authority, and pay *attention* because Maya isolates you at the right time. Always remain *combined*. BapDada has told you earlier too that *double* foreigners love to have *company* and a *companion*. So, since the Father is *offering* you Himself, never isolate yourself. I am always ready to give you company. The *result* is good, but you have to show it even better than the best. Achcha.

You have created a very good *system* of coming for every *turn*. Now, abroad has become such that India feels further away and the lands abroad seem close. Those from abroad are very clever. They make preparations for their next year's ticket in advance. BapDada likes this cleverness of those from abroad. Achcha.

Mothers and Kumaris (Three quarters of the hall was full of mothers and Kumaris). Do the mothers and Kumaris have intoxication? The mothers of the confluence age, the Shiv Shaktis are no less. Seeing the mothers, BapDada is pleased about one thing. He is also pleased seeing the Pandavas, but the mothers have become Shiv Shaktis from being the innocent mothers. Mothers are issuing a *challenge* that they will definitely make Bharat into heaven. So, the mothers have courage. BapDada is also giving special salutations to the mothers. Achcha. You are the Shiv Shakti Army. You definitely have to show wonders. Have the intoxication: If we don't do this, who will do this? Achcha

Pandavas: Pandavas have a speciality. They have always been the companions of the Father of the Pandavas. The Pandavas have been portrayed in the memorial of attaining victory. So, the speciality of the Pandavas is that they are loved by Pandava-pati (Father of the Pandavas). The name of the Pandavas is: The companions of Pandava-pati. The *part* of the Shiv Shaktis is their own. Without the Pandavas, the support for the expansion of service is reduced. The Shiv Shaktis are those who give sakaash and the Pandavas are those who create heirs and co-operative souls. Look, the huge *programmes* could not have taken place without the Pandavas. This is why there is the memorial of Chaturbhuj, the four-armed image. The Shiv Shaktis cannot do anything without the Pandavas and the Pandavas cannot do anything without the Shaktis. This is why the tilak of victory is applied to the forehead of each Pandava. Now make that *emerge*. On the forehead of each Pandava, BapDada sees the tilak of victory applied. So, it is good. Everyone feels that this is the last meeting and this is why Baba has met everyone.

Baba also met those from Madhuban. And BapDada also remembers the tiny Sangam Bhavan. They work very hard and they work with a lot of love. Those from Sangam Bhavan, stand up. Achcha. You may be engaged in service, but you do that with your heart. Day and night you work very hard. You do it with love and this is why BapDada says: You may be little, but you do a great task. And, because of love being the basis of their work, all of you have received *salvation*. At first, not so many *trains* used to come here. Now, so many *trains* come and it is with the impact of their service that all of you receive good facilities. Therefore, all of you give congratulations from your heart to these few servers. Achcha. Now, the meeting has taken place. Now, no one can complain that Baba didn't meet them. Baba met everyone, did He not?

The children have been left out: There are many children. Very good. There cannot be any splendour without children, and, seeing children, everyone feels a lot of love for them. Even BapDada is pleased: Wah! The *luck* of the children is that they have been saved in

their childhood from so many things. Children are those who have been saved from the things of Maya. You are such children, are you not? Are you like that? Raise your hands! You have been saved. A child (*bachcha*) is one who is saved (*bache hue*), and children are long-lost and now-found beloved children. So continue to move forward. Children also perform wonders. BapDada's *slogan* is: The older ones are old, but young ones are equal to God. You will become equal, will you not? You will become equal to the Father and become instruments in front of the world. All of you children, make intense effort. Not just effort, but intense effort. You are such good children, are you not? You are good. Those who are good, raise your hand. There are also Kumaris. It is good. Sometimes BapDada has seen that in their effort the children go ahead very much more than their parents. Children remind their parents. When parents fluctuate their children say that they will tell their *teacher*. However, say it with love. Don't say it with anger; say it with love. It is good. Janak, have a special *party* for the children. Both you and Nirwair should give them a *party*. The children will be happy. And always remain happy. Don't cry. Not even sometimes, but always remain happy. Don't cry, don't sulk. Give them a *party*. Achcha.

Now Baba has met everyone. So, why should they come in a *line*? It feels good. If the mela doesn't take place in Madhuban, it feels very quiet. This is why all of you have come to the mela. It is God's love that has pulled you here.

Those who have come here for the first time, raise your hands. The long-lost and now-found children who have come here for the first time, congratulations for coming here the first time. BapDada is giving all of you a special blessing. The blessing is: Just as you made effort and became worthy to come here, and claimed this fortune, in the same way, may you always remain immortal. When Maya comes, close Maya's *gate*. Do you know Maya's *gate*? It is the body-conscious "I" and "mine". If you close this *gate*, you will remain immortal. You are immortal, are you not? Are you immortal? What will you do if Maya comes? Will you make intense effort? Remain immortal and make others immortal. Achcha.

Now, in one *second*, remain stable in the intoxication of the spiritual, elevated self-respect of being seated on BapDada's heart-throne. Become absorbed in the experience of being a soul seated on the heart-throne. Achcha.

To all the extremely "loveleen" souls who always remain absorbed in the Father's love, to the special souls who always maintain their self-respect and their right to self-sovereignty, to all those everywhere who fly with their wings of zeal and enthusiasm, to those who

make the atmosphere peaceful and elevated with the *vibrations* of their mind, to those who give everyone the Father's message, who liberate them from sorrow and give them the inheritance of liberation, to those who always achieve success with determination, to all the children everywhere who remain close to the heart and who come here personally, face to face, to all the children, love and affection from the heart together with blessings from the heart, love, remembrance and namaste.

To the Dadis: Seeing all of you, everyone becomes happy because you are the original jewels and you have become instruments. Working together, all of you give importance to the ideas of one another; you are carrying out the task of transformation and will continue to do that. This is a small gathering, is it not? Giving *regard* to one another's advice, you have become instruments for a special task and also make everyone instruments and make them humble. It is good. You have created a gathering among yourselves, have you not? So, the more you make this gathering expand very well and give it time, to that extent, you will increase the zeal and enthusiasm in everyone's heart. Is everything functioning well? It will continue to do so. BapDada continues to see everything. The more your gathering becomes an instrument to give others *salvation*, the more the atmosphere everywhere will become powerful. Now, a special signal has been given for Madhuban, that each one of you should *check* yourself and make yourself equal to the Father. When each one of you makes yourself that, the gathering will automatically continue to change. Continue to remind others of this again and again. Transformation of others and transformation in the world through self-transformation. First of all, let there be transformation among yourselves, and then transformation in the world. So, is everything continuing well? Is it working well? Is everything moving easily? Continue to remind each one to become an embodiment of the blessing. It should not just be that the blessing is good, but you have to become good. Is that OK? Achcha.

Speaking to Rameshbhai: For the *accounts* to be easy, continue to understand what others say just through signals, and continue to give signals because the sisters don't know how to keep the accounts so much. However, you have made them so worthy. Now, continue to make others experienced. Laws will keep on changing; what else do they have to do? What would you say if they continued with everything in the same way? What has the *Government* done? They will change some laws, they will make some laws. That will happen all the time. They are still learning, they have learnt a lot and if you continue to teach them more, they will become clever.

Speaking to Ushaben. Are you OK? Are you well? It is just a crucifix to a thorn, is it not? You have courage. By maintaining courage, it becomes easy. By thinking about it, it becomes a big thing whereas by maintaining courage, it becomes a small thing. So, you have

maintained courage well. BapDada is congratulating you for your courage.

Speaking to Dr. Anila. This one has always been constant. She hasn't become trapped in complications. It is good. You have a good *part*. You have courage now, do you not? Test *papers* will come, but you have *passed with honours*. Is that OK? It is easy, is it not? You don't find it difficult, do you? You have courage and everyone's love. You have love for the whole family.

To Bhopalbhai: The activity is free from obstacles. Achcha.

To Golakbhai: The task is moving along, is it not? Continue to make it move along.

Specially for the Annual Meeting: In the meeting, discuss how all the places can cover all four *subjects*. Sometimes, service is ahead, sometimes, self-progress and dharna are ahead. So, draw everyone's *attention to pass with honours* in all four *subjects*. If you are unable to *pass with honours* in even one *subject*, it will become difficult to become a bead of the rosary of victory. And, no matter what others are like, they are part of the Brahmin family. Let there be teachings and, together with that, let there also be forgiveness and in this way, make the gathering very strong, because in terms of centres, each centre should now become free from obstacles. For that, each one should invent something new according to their own methods. Everyone is experienced in what happens at the centres, what you should do and what you should pay *attention* to so that the centre first of all becomes free from obstacles and then the *zone* becomes free from obstacles. Everyone's nature will be different and test *papers* will also come, but you must pay attention to the method of how to *pass* in that. In between, every *zone* should continue to see their *result*. What should we do in the future? Stop saying, "We did this and we did that", and let there be greater clarification of what more you should do. (Title for this year?) You find it and then Baba will *finalise* it.

To the Senior Sisters from abroad (RCs): This year, BapDada saw that you have paid very good *attention*. You demonstrated by serving with your heart till the *last group*. In *return*, Baba also saw the result. It is only in Madhuban that you get a *chance* to be together. Even though there are groups, they are from everywhere. This time, this *result* was very good. You also worked hard.

Sister Jayanti gave remembrance from those of Italy: Tell those from Italy: Your happiness, courage, zeal and enthusiasm are never going to finish. Italy means it will never finish. (Tal-na – to finish)

Speaking to Meeraben: This one has also been a companion. It is good. Now, those from abroad have understood all matters. At first you were new, and now you know everything about what you have to do and what you cannot do. You have also understood it. You have also understood your own effort. It is good. (Mohiniben gave special love and remembrance from those abroad.) Everyone's remembrance has reached Baba.

To Chandras Dada: (Karmic accounts have come.) Karmic accounts have to be settled. Do you feel that you have courage? Do you have the courage to have an *operation*? (Doctors have advised that it would be better not to have an operation at this age.) That is good – just medicine and blessings. Take your medicine having filled it with blessings and it will do *double* the work. So, you have become free.

Karsanbhai Patel (Owner of Nirma group) and his wife: You have one speciality, do you know it? The speciality is that you have love for the murli. Those who have love for the murli *automatically* have love for Murlidhar. So, because of the murli, you are moving forward. The murli gives you shrimat, and by following shrimat as soon as you receive it, you *automatically* receive power. So, BapDada is pleased with both of you. (Everyone in our family should belong to Baba.) They will become that. Where else will they go? This one knows that. Prepare a *group*. Invite them and give them the message. They should not complain afterwards. This one is clever. He will give it.

Guest 1: Move along considering yourself to be an instrument. Always keep yourself a carefree emperor. Do not have any worries. When you have any worries, tell the sisters about it, and hand it over to the Father. You are just a trustee; the Father is the Master. So, whenever anything happens, leave it to the Master and you just continue to move along as a *trustee*. By doing so, you will remain carefree.

Those who have experienced something themselves cannot stay without giving it to others. You are happy, are you not? So, you won't be able to stay without distributing happiness to others. And you will also give happiness. Everyone will be happy thinking, "How does this one remain happy?" and in this way, service will take place. This one also does service.

Guest 2: Those who have love for the murli will become free from obstacles. Do you hear the murli? Do you study it? Study it at home. Study even one *point*, but definitely study the murli. Then you will have love, and then when someone tells you not to do it, even then you will do it. You are good. You are co-operative and also loving. Now, become *number one* in easy yoga. Now, the whole *group* has to become *number one* in being an easy yogi. This one also has a lot of enthusiasm. All of you four have it. BapDada is congratulating you for your zeal and enthusiasm.

Guest 3: Now you have become part of the Brahmin family. The Brahmin family is such an elevated and such a big family. So, to become a Brahmin is very huge fortune. And you have claimed your fortune. You have claimed it, have you not? At every step, keep your elevated fortune in your awareness and continue to move forward. Achcha.

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Highlight: On Off

[Back](#)

20/10/08 Avyakt BapDada 20/10/08

**Become a jewel of contentment and spread the *light* of contentment in the world.
Remain content and make everyone content.**

Today, BapDada is seeing His jewels of contentment who always remain content. Such a beautiful sparkle is sparkling everywhere through the sparkle of each and every jewel of contentment. Each jewel of contentment is loved so much by the Father, loved by everyone and also loved by the self. Everyone loves contentment. Contentment is always full of all attainments because where there is contentment there is nothing unattained. A contented soul has the *natural nature* of contentment. The power of contentment easily and naturally spreads contentment into the atmosphere everywhere. The face and eyes of such a soul spread the wave of contentment into the atmosphere. Where there is contentment other specialities automatically come. Contentment is the special gift from the Father at the confluence age. The stage of contentment is always victorious on an external stage. External situations continue to change but the power of contentment constantly keeps increasing. No matter how many external situations come in front of you, at every moment nature is seen to be like a *puppet show* in front of a jewel of contentment. They are *puppet shows* of Maya and nature. Therefore, contented souls never become distressed. The *show* of external situations is experienced to be like entertainment. In order to experience this entertainment, the *seat* of your stage should always be that of a detached observer; this will give you the experience of entertainment. No matter how much the scene changes, a contented soul who is stable on the seat of a detached observer is able to change every external situation with the stage of the self by being a detached observer. So, each one of you has to *check* yourself: Am I always content? Always? Are you always content or only sometimes?

For every power, for happiness and for you to become *double-light* and fly, BapDada always tells the children: Always remember the word 'sada' (always). The word 'sometimes' doesn't exist in the *dictionary* of Brahmin life because contentment means all attainment. Where there is all attainment, the word 'sometimes' doesn't exist. So, are you those who always have an experience or are you still making effort? Have each of you asked yourself? Have you *checked* yourself? Because all of you are the specially beloved, sweet, lovely and co-operative self-transformer children of the Father. You are like that, are you not? Is it like that? Do you experience yourself in the same way that the Father is seeing you? Raise your hands, those who remain content all the time, not just sometimes.

You remember the word ‘sada’, do you not? You are raising your hands slowly. Good. Very good. Only a few of you are raising your hands, and you are raising them after careful consideration. However, BapDada has repeatedly drawn your *attention*: Now, look at both the time and also the self. *Check* the speed of the time and the speed of the self. You have to *pass with honours*, do you not? Each one of you should think: I am raj dular(i) (royal, specially loved child) of the Father. You do consider yourselves to be royal children, do you not? What love and remembrance does BapDada give you every day? “Beloved children”. So, who are the beloved ones? The ones who *follow the father*. And it is very, very, very easy to *follow*. It is not difficult at all. If you *follow* in just one aspect, you will easily be *following* in all other aspects. It is just one *line* that the Father reminds you of every day. You remember that, do you not? Consider yourself to be a soul and remember Me, your Father. It is just one *line*, is it not? And it is souls who remember it. Those who have received treasures from the Father cannot stay without doing service because they have plentiful attainment and limitless treasures. You are the children of the Bestower. You cannot stay without giving to others. And what is the *title* that the *majority* of you have been given? *Double foreigners*. So, your *title* itself is ‘*double*’. Seeing all of you, BapDada is pleased and always *automatically* sings the song, “Wah My children! wah!” It is good. In which plane have you come from all the different countries? Physically, you may have come in any plane, but which plane is BapDada seeing? You have all reached your lovely home in the plane of deep love. Today, BapDada is giving every child the blessing: O lovely, beloved child, always be a jewel of contentment and spread the *light* of contentment into the world. Remain content and make others content. Some children say that it is easy to remain content, but to make others content feels a little difficult. BapDada knows that if you want to make each and every soul content, the method for that is very easy. If someone becomes discontented with you and remains discontented with you, then that person is discontented anyway. However, you also become influenced by their discontentment to some extent. You do have waste thoughts, do you not? If you keep yourself as an embodiment of the awareness of the mantra that BapDada has given you, the mantra of good wishes and pure feelings, you would not have any waste thoughts. You know that someone is like this or like that, but you still have to experience yourself to be constantly detached, and detached from the vibrations of that one and always loving to the Father. Even if the *vibrations* of your elevated stage of being detached and loving to the Father do not reach that soul, they will definitely spread into the atmosphere. If someone does not transform themselves and you are being affected by that soul in the form of waste thoughts, then everyone’s thoughts spread into the atmosphere. Therefore, become detached, be loving to the Father and have benevolent and pure feelings and good wishes for that soul too. Many times children say, “Because that one made a mistake, I had to tell them with *force*”. Your nature and face also become a little *forceful*. So that one made a mistake, but is the *force* that you showed not a mistake? That one made some mistake and you said something *forcefully*, and this would be said to be a trace of anger; is that *right*? Can one wrong put another wrong right? According to the time nowadays, you have to pay special *attention* when you make your words *forceful*, because to speak loudly or to speak while being fed up, thinking that that one is not changing, is also a trace of the second *number* vice. It is said that words emerging from your mouth should be like a shower of flowers. Sweet words, a smiling face, a sweet attitude, sweet drishti, sweet relationships and contacts – these are also means of *service*. Therefore, look at the *result*. If they made a mistake, they are wrong and with the aim of making them understand and not with any other aim – your aim is very good that you are giving teachings and explaining to them – what has been seen to be the *result* of that? Does that one change? In fact, that one becomes more afraid of coming in front of you in the future. The aim that you had was not fulfilled, and therefore, your thoughts, your words, your way of

speaking and your relationships and connections, let these always be sweet, that is, always great because nowadays people want to see your *practical life*. When you serve through words, they are influenced through that verbal service and come close and that is beneficial, but when they *practically* see sweetness, greatness and elevated feelings through your activity and face, they also take inspiration for themselves. As the situations will keep changing according to the time in the future, at that time, all of you will have to do more service through your face and your behaviour. Therefore, *check* yourself. Are the sanskars of an attitude and vision of good wishes and pure feelings towards other souls part of your *nature* and *natural*?

BapDada wishes to see each child as a bead of the rosary, a bead of the rosary of victory. So, do all of you consider yourselves to be those who are going to become the beads of the rosary? Many children think that only the children who have become instruments will become part of the rosary of 108, but BapDada has already told you before, too, that the 108 is a memorial of the rosary of devotion. However, if each one of you becomes a victorious bead, then BapDada will create many more strands in the garland. In the rosary of the Father's heart each of you victorious children has a place, and this is a *guarantee* from the Father. Simply make yourself victorious in your thoughts, words, actions, behaviour and on your face. Do you like this? Will you become this? BapDada *guarantees* that He will make you into a bead of the rosary of victory. Who will become that? OK, then BapDada will begin to make strands within strands in the rosary. *Double foreigners* like this, do you not? It is the Father's duty to bring you into the rosary of victory and it is your duty to become victorious. It is easy, is it not? Or, is it difficult? Do you find it difficult? Those who find it difficult, raise your hands! Do you find it difficult? There are a few who find it a little difficult. BapDada says: When you say, "BapDada", then by saying, Baba, will you not receive an inheritance? Since all of you have a right to the inheritance and the Father has given you the inheritance so easily – it is just a matter of a *second* – you knew and accepted "My Baba", and what did the Father say? My child. So, a child naturally has a right to an inheritance. You say, "Baba", do you not? All of you use just this one expression, "My Baba". Is it like that? Is it "My Baba"? Raise your hands for this. If it is "My Baba", is it also not "My inheritance"? Since you say, "My Baba", it is also bound to be "My inheritance". And what is the inheritance? To become equal to the Father. To be victorious. BapDada saw that the *majority* of *double foreigners* love to walk hand-in-hand. It is a *fashion* to walk hand-in-hand. Even now, the Father asks: What is Shiv Baba's hand? He doesn't have physical hands, and so if you are holding Shiv Baba's hand, what hand is that? Shrimat is the Father's hand. So, just as you love walking hand-in-hand, what difficulty is there in walking giving your hand to the hand of shrimat? You saw Father Brahma; you saw the *practical* proof of how, by taking every step according to shrimat, he reached his destination of becoming a perfect angel, did you not? He became an avyakt angel. So, *follow* the father. From the moment of waking up till night-time; BapDada has told you the shrimat for every step: how you should wake up, how you should move along, how you should perform actions, what thoughts you should have in your mind, and how you should spend your time in an elevated way. You have received shrimat till the time you go to sleep. There is no need even to think: Should I do this or not? Simply *follow* Father Brahma. BapDada has deep love in His heart. BapDada does not wish to see even one child not becoming victorious, not becoming a king. Each child is a king child, a self-sovereign, a master of the self. Therefore, do not forget your self-sovereignty. Understand?

BapDada has given the signal many times that delicate times and times of ‘suddenly’ are ahead. Therefore, it is necessary to be *ever-ready* and to have the experience of being bodiless. No matter how *busy* you are, practise becoming bodiless in a *second* from now on even while you are *busy*. You say that you remain very *busy*, but if you are thirsty when you are very *busy*, what would you do? You would drink some water, would you not? You understand that you are thirsty and so it is necessary to drink water. Every now and then, it is necessary to practise being in a bodiless and soul conscious stage because in the times that are to come there will be the need for an unshakeable stage in the times of upheaval everywhere. So, if you do not practise this from now, over a long period of time, how would you remain unshakeable at the time of extreme upheaval? Throughout the whole day, find even one or two *minutes* and *check* yourself as to whether you are able to become bodiless through your stage of soul consciousness according to the time. *Check* and *change* yourself. Do not just check yourself; also *change* yourself. By repeatedly *checking* this practice, and by *revising* it, it will become your *natural* stage. You have love for BapDada and all of you raise your hand in this. You have love, do you not? Do you have *full* love? Is it *full* or incomplete? It is not incomplete, is it? So, if you have love, then what is your promise? What promise have you made? Will you return home together? Will you become bodiless and return home with the Father or follow Him later? Will you go together? And you will also stay with Him in the subtle region for a short time, just a short time. And then you will come in the *first* birth with Father Brahma. Have you promised this? You have, have you not? Baba is not making you raise your hands for this, but just nod your head. By raising your hands you become tired. Since you are going to go with Him, and not going to stay behind, who will the Father take with Him? The Father will take with Him those who are equal to Him. The Father too does not like to go alone; He also wants to go with the children. So, are you ready to go with Him? Nod in agreement. Are you ready? Will all of you go? Are all of you ready to go? You can only go when the Father goes. You will not go now. Now, you still have to go back abroad. The Father will issue an *order* and ring the *bell* of being a conqueror of attachment and an embodiment of remembrance and you will then begin to return with Him. So, the preparations are made, are they not? The sign of love is to return with Him. Achcha.

BapDada is experiencing each child who is far away to be close to Him. Since the instruments of *science* are able to bring close the things that are far away - you are able to see them and hear them - so BapDada is also seeing the children who are far away as being the closest of all. You are not far; you are merged in His heart. BapDada is merging in His heart and in His eyes the children who have come here specially for this *turn* and is seeing each one as one who will return with Him, stay with Him and then rule in the kingdom with him. So, from today, what *drill* will you perform again and again throughout the day? Now, in one *second*, can you not experience yourself to be soul conscious, detached in the bodiless stage while being in the body and also be loving to the Father? So, now, in one *second*, may you become bodiless. Achcha. (Drill). In this way, throughout the day, no matter how, find one *minute* now and then and continue to make this practice firm.

BapDada has seen and heard about all the *plans* and *programmes* that all the children both from this land and abroad have made together. Every now and then, BapDada also came to your *programmes* and toured around and also saw them. BapDada is pleased about the *plans* that all of you have made together for the future, of making intense effort and to bring about transformation. BapDada liked that. However, to those who put this *plan* into a *practical* form, BapDada will give them a special incognito gift next year. So move forward. This time, in both the gatherings, very good enthusiasm for uplifting others and also being co-operative was seen. BapDada has also told the *double* foreigners that, instead of calling yourselves *double* foreigners, you now have to call yourselves *double* intense effort-makers. BapDada wishes to show all of you children in front of the world as the *heroes* who are playing a *hero part* on the *stage* of the world. All of you have come with zeal and enthusiasm and Baba has also received many letters. Each *group* has sent their souvenirs. BapDada has seen those. Those who have sent love and remembrance and *e-mails*, BapDada sees each one of them personally by name in front of Him and is giving them multimillionfold love and remembrance. You may be far away but you are merged in the heart. And the whole Brahmin family is happy that children from a hundred countries have gathered together at the same time. This gathering is so good. You have come from so many different places to your home and family and also celebrated a meeting with BapDada. This is why there is a special *turn* for the *double foreigners*. Look, a special *turn* has been made for you *double foreigners*, and so you will specially have to fly. Not walk, but fly! And be *double* intense effort-makers. Your name itself is the *group* of the *double* intense effort-makers. In any case, you like a *variety* of everything, and so this scene of the gathering of the children from many places getting together in one place is also very good. You cannot see that now, but the Father is seeing this. Achcha, you are seeing it on the *TV*. *Science* has been invented for serving you and to help you in your efforts. However, when you become complete, *science* will finish. It will be *refined* and then come to our kingdom. The facilities of *science* will serve you, and it will be free from obstacles. Those instrument *teachers* who have been instruments to make these *plans* and to put them into a *practical* form, stand up here! The *teachers* from abroad who have become instruments for service, stand up. So, BapDada is giving special love and remembrance to the *serviceable group* of those who have become instruments. Many, many congratulations for saying, “Yes, I am present!” Achcha.

The *double* effort-making Pandavas from abroad, the Pandava Army, stand up! The *double foreigners* Pandava Army. Look, what is the speciality of the Pandavas that is remembered? The speciality of the Pandavas that is remembered is that they became victorious when they took the Father’s company. By taking the company of the Father of the Pandavas, they became victorious. So Pandavas, remember that you are companions of the Father of the Pandavas! You are with Him and you are His companions. So, what is your *title*? You are not ordinary Pandavas. You are the victorious Pandavas. Whenever the name of the Pandavas is mentioned, it is well known that it is the victorious Pandavas. So, you are those same ones, are you not? How many times have you attained victory? You have been victorious many times and you will continue to be that many times. The gathering is good.

Now, all the Shiv Shaktis of this land and abroad, stand up! Look, the group of Shiv Shaktis is so big and what is your speciality? What is the speciality of the Shiv Shaktis? Look, you have such a relationship with the Father that you are called Shiv Shaktis as a memorial of that. For half the cycle, your relationship with the Father is remembered as Shiv Shakti, and even now you are with the Father and also His companions. Whenever BapDada sees the *serviceable* children, He has great spiritual intoxication: “Wah My world transformer companions! Wah!” So, Baba has now met everyone, has He not? With the changing times, there has to be some change.

BapDada has to make use of the body. He has to consider it. Nevertheless, the child has played the *part* of accommodating both Bap and Dada very well. It is coming up to 40 years of playing that *part*. It is now 39 years. It is a wonder of the *avyakt part*. Come, both of you. (Neelu and Hansa – sisters who look after Dadi Gulzar and Dadi Janki) There are other companions too, but these two now know how to feel the pulse of a body and to look after their bodies well. There are other companions too. Others, raise your hands! You have played a very good *part* in feeling the pulse of the body and looking after the body while being *yogyukt* and continue to play that *part*. Achcha. Those from Bharat who have come on a special invitation, stand up! Pandavas have also come. The Pandavas who have come on a special invitation, stand up. Achcha. Those from Bharat know and the Father also understands that these souls also have a special *part* in that they have taken sustenance and are also giving sustenance. And those who become instruments to give sustenance definitely receive *extra* fortune. Whether Pandavas or Shaktis, those who play a special *part* have a special line of fortune sparkling on their forehead. Now, in the Bharatwasi *season*, BapDada will ask about the *homework* as to which *zone* is *number one*. A *zone*, not a *centre*. Which *zone*? Whether it is Madhuban; Madhuban is also included in this *race*. Who is *number one*? Baba will ask the *result* of the *homework* that was given. Even if there is little time left now, it does not take a long time to bring about transformation. Simply have a determined thought. Even those from Madhuban have a chance to claim a number. It is good and BapDada is pleased. You have won a *double lottery*: of the gathering and also of those who have come from a hundred countries. At one time to meet such a big family and also to meet the Father and to make *programmes*! You are *lucky*. Achcha. So, Baba has now met everyone. Will you now say that Baba has not met you? Baba has met everyone now.

This chariot is also functioning with the good wishes and pure blessings of all of you. The nourishment of love of all of you is making the *part* continue. While walking and moving around, the child says: There is a saying “The Brahmin became trapped while walking along minding his own business.” I am not trapped, but I became the instrument. However, everything has to be considered to some extent. All of you are content, are you not? Are you content? Baba cannot meet *group-wise* now. BapDada too smiles on seeing this *part*. With courage, Dadi made her an instrument. Achcha.

You remember the *drill*, do you not? You haven't forgotten it, have you? Because BapDada knows that the times that are to come will be of great distress. All of you will have to give sakaash and your giving that sakaash will become your intense effort. In a short time you will have to give all powers through sakaash and those who give sakaash in such delicate times, however many you give it to, whether you give to many or a few, that many will become your devotees in the copper and iron ages. So, at the confluence age, each of you is also creating your devotees because the happiness and peace that you give them become merged in their hearts and they will give you a *return* of that in the form of their devotion. Achcha.

To all the lights of BapDada's eyes everywhere, to the souls who uplift the world and are the support of the world, to the world-transformer children who are master removers of sorrow and bestowers of happiness, lots and lots of love from the heart, love and remembrance from the heart and accept multimillion-fold blessings. Achcha.

Speaking to Dadis: All of you are happy, are you not? Achcha. What are we going to do now? Achcha. You are settling karmic accounts as detached observers.

ParDadi: You are a soul who is loved by everyone and you are a unique soul. Even if you are lying in bed, everyone has a lot of love for you in their heart. You are not on the bed, you are in everyone's heart. Achcha.

To the senior instrument sisters from abroad: (A book was presented to BapDada): You have worked hard on it. Achcha. The book is very *royal*. It has become a good *gift* to give to someone. You have worked hard on it and also shown your love for it. You are giving sustenance to *double* foreigners and this in itself is maintaining courage and moving forward and enabling others to move forward. Achcha. You have created a good gathering among yourselves. BapDada is pleased. It is a means to bring about zeal and enthusiasm. Everyone wants newness. It is good. Make sure to follow it up because by doing so, there will be the enthusiasm in everyone to take *part*. We can also show it. It will happen.

Sudeshben gave news of Trafalgar Square Diwali programme. Congratulations, congratulations from BapDada.

To the brothers who are instruments for the construction of the Manmohini Complex.

On behalf of BapDada and you children, Manmohini Complex is being built for the family. BapDada is pleased that with everyone's co-operation, a complex is being built so that all Brahmin souls can stay comfortably and *refresh* themselves. Everyone is building it with a lot of love and also giving their co-operation. Part of it is built and part of it is being built with co-operation from everyone. No matter how much you build, it continues to be small because the number of Brahmins keeps increasing and it will continue to increase. This is being *completed* with every drop from all of you. You are happy that your brothers and sisters will come and stay here comfortably and attain success. All of you are happy that your home is growing bigger. There is so much happiness experienced when you see your own home. Now, let there be limited disinterest and then see how many souls will come to you for blessings, peace and happiness. So, you bestowers of happiness, you will give them happiness in the form of comfort for their body, will you not? So, this will keep growing and you will continue to make it grow. At present, you have this, and then it will grow even bigger. Will it become bigger or is this enough? You are invoking them because whoever comes, they take at least a drop. So many blessings will emerge. Are you happy that your home is being built or is it the home of Madhuban? It is your home that is being built, is it not? Very good. Those who are working hard are doing so with a lot of love. Achcha.

Baba was given remembrance from Manohar Dadi. All of you remember your lovely Dadi Manohar Indra, do you not? She always played her *part* the best of all. Even now, she is playing her *part* with the love and pure thoughts of all of you and she will continue to do so. Each one has a *fixed part*. She is enjoying herself in the subtle region. She is not in that body but celebrating with pleasure in the subtle region. Her heart's desire is being fulfilled. Achcha.

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15/11/2008 Avyakt BapDada 15/11/2008

**Be loving to God with a true and clean heart and become
an *authority* of the experience of every attainment.**

Today, BapDada is seeing all His loving children from everywhere who have made BapDada, the Innocent Lord, belong to them with the love of their true heart and clean heart. Seeing the children who have such love in their hearts, BapDada sings a song: Wah My loving children! Wah! This Godly love can only be experienced at this confluence age. The loving children who constantly remember the Father with their heart are always seated on the Father's heart-throne while in His remembrance. Especially at amrit vela, BapDada gives such loving children one special blessing or another because the children who are loving with their hearts and who give that love attract BapDada to them because of the true love in their hearts. If there isn't love in life, there isn't any pleasure in that life. All of you children are experienced in how much you love the altruistic imperishable love of the Father. God's love is the *foundation* of this Brahmin life. This is why all of you children are those who are worthy of this love and who have experienced this love. You have knowledge, but, together with knowledge, God's love is also essential because where there is love it becomes easy to experience everything there. The power of love brings you very close to the Father. The power of love always gives you the experience similar to the experience of always having the Father's hand of blessings on your head. Love becomes the Father's canopy of constant protection. Those who are loving always consider themselves to be the Father's companions. Loving souls are always jovial. They are not dry; they remain very entertaining, jovial. Loving souls always remain firm and carefree. Loving souls always experience themselves to be easy yogis in remembering the Father. Knowledge is the seed and, together with the seed, love is water. If the seed doesn't receive water the attainment of fruit cannot be experienced. Together with knowledge, this Godly love gives you the constant experience of the fruit of all attainments. With love, you can very easily experience attainments. If there is knowledge but no love, then the *questions* "Why?" and "What?" can arise, but if there is love, you remain constantly merged in the love of the Ocean of Love. For loving souls, the one Father is their world. They always experience the hand of shrimat on their forehead. Imperishable love makes you loving throughout the whole cycle. So, each one of you should *check* yourself: Am I always experiencing love from the heart? Or, there isn't any *leakage* of love in between, is there? If you are impressed by any souls, either by their specialities or any particular virtue, then, instead of experiencing God's love to be imperishable, there is a *leakage*. Therefore, each one of you should *check* yourself. Those who have a *leakage* cannot have the experience of being constantly loving, being the Father's constant companion or having the Father's hand of blessings constantly on their head. This is why, although knowledgeable souls are loved, together with knowledge, it

is essential to have a true heart and imperishable love for the Father. If, together with knowledge, there is even a little less love for the Father, if the love of a true heart and a clean heart is even a little bit less, you sometimes have to labour. You then have to battle with your effort. This is why a soul who has constant remembrance and is always merged in *love* is one who makes a mountain into a mustard seed. Because of love, the attainments are experienced very clearly and, where there is love there is less effort. If there is less love, then everything feels like hard work.

Today, BapDada was *checking* to see to what extent all the children from everywhere were loving to the Father with a true heart, free from effort and always merged in the Ocean of Love. Knowledge is the seed, but it is essential to give the seed the water of love. Otherwise, the easy fruit - the fruit of attainment and the fruit of experiences - are not experienced so much. So, nowadays, BapDada wants to see every child as an image of the experience of all attainments. *Check* yourself: Do I have the experience of every power, every attainment and every virtue? If you are an *authority* of experience, then no situation can influence in any way one who is an *authority* of experience. With the understanding of knowledge, all of you children know “I am a soul”. You know this and you speak about it, but, while walking and moving along, do you have the experience of the form of a soul at every moment? Are you experiencing every *point* of knowledge? Those who are images of experience remain constantly unshakeable and immovable in all situations. They do not come into upheaval because they have many *authorities*, but the greatest *authority* of all is the *authority* of experience. If you have the *authority* of experience, then every power, every *point* of knowledge and every virtue would be under your *orders*. Whichever power you invoke, that power will co-operate with you in one *second*. If you lack the *authority* of experience, you will have to work hard. Someone who is experienced is a *master* almighty authority. If a *master* gives an *order* and that power doesn't arrive on time, if you have to labour and it takes time, then how can you be a *master* almighty authority? So, am I experienced in every *subject*, in every *point* of knowledge and in the power of remembrance. Do I have the experience of becoming lost in the experience of “My Baba, sweet Baba” in one *second* as soon as I remember Baba? Am I able to use the dharna that is necessary at a particular time? If you think of something after the task is completed, that cannot be called being an image who is an *authority* of experience. If the master has all powers, then, is every power and every virtue under your orders? So, each one of you has to *check* yourself: Do I always remain on the throne or the *seat* of the *authority* of experience? To remain *set* on the *seat* of experience means that as soon as you have a thought it happens and you don't need to make effort. You don't need to take any time over it. By following every shrimat, your life will easily and *naturally* become complete because you were told earlier too that when you have a true heart and a clean heart BapDada also becomes present in front of such loving souls, souls who are merged in love. When you are ‘present’ to follow every shrimat, the Father then says: “I, the Lord, am also always present.” When you say, “Yes, my Lord”, then the Lord is always present. Easy remembrance is the *natural* quality of Brahmin life.

All of those who have either come here for the first time, and those who have belonged to the Father for a long time: has every power and every virtue become your *natural nature*? Each one has one or another form of *nature* in a *natural* way. Sometimes, whenever some of you children do something that is not worthy of Brahmin life, what do you say? That wasn't my intention, but that is my *nature*. Just as that weak *nature* has become *natural*, in the same way, every power is the *natural nature* of a Brahmin soul. The weak *nature* that is created is a sign of body consciousness. So, do you understand? Together with being a knowledgeable soul, love for the Father in your heart makes everything easy. Love helps in Brahmin life. Love doesn't make remembrance difficult, but love makes it difficult to forget. It is difficult to forget someone you love; it becomes your *nature* to remember that one.

At present, in what form does BapDada wish to see each of you children? The speed of time is showing the games of 'suddenly' and this is why BapDada wants to see every child as being equal to the Father. The Father's image should be visible on the face of every child. In the eyes of every child, there should be the intoxication of spirituality. On every face, there should be the smile of all attainments. In your every activity, there should be the intoxication of faith. All of you who have come here have faith in the intellect, do you not? Do you have faith in the intellect? Then, raise your hands! Achcha. Congratulations. What is the sign that is remembered of one who has faith in the intellect? What do you say that is connected with faith in the intellect? What else with faith in the intellect? Victorious! The sign of one with faith in the intellect is that that one is victorious. So, what is the sign of those who constantly have faith in the intellect? Constantly victorious or victorious only sometimes? They would be constantly victorious, would they not? So, now according to the time, the practical proof of having faith in the intellect is to be a constantly victorious soul. There shouldn't now be the word 'try'. "I want that..., I am trying..., It should happen....", but instead, the practical proof of constant victory should be visible on your face.

BapDada has seen that all the children are effort-makers, but every now and again carelessness makes your effort slack instead of you making it intense. Then you tell BapDada many very sweet things. What do you say? Ask yourselves: What do you say to Baba? "It will happen. It has to happen. I will reach there on time." This is carelessness. In that case, how can you fulfil in time the promise, "Baba, I am with You and will return with You; I will return home hand in hand with You", and return home with Him without becoming equal? BapDada is especially pleased about one thing. What is that? All the children who are moving along or flying have received good *marks* in having love for both the Fathers. Becoming complete and perfect is a different matter, but you all have love for the Father. You have claimed good *marks* for love. You now have to claim *marks* in becoming equal. The Father's words should be the words of you children. The Father's actions should be the actions of you children. In becoming equal, simply put one expression into practical form easily. It is easy to say it. That one expression is: "BapDada is Karavanhar (One who inspires others to do)." This one word 'Karavan' makes it easy to become soul conscious. I, the soul, am karavanhar for these physical organs and at every step and in every action, the Father is Karavanhar and I am an instrument. An obstacle arises out of just the two words, 'I' and 'mine'. With this

word 'karavanhar', I and mine finish. I am an instrument. The One who has made me an instrument is making me do it, and so the consciousness of 'I' finishes. So, did you hear what BapDada wants? One is the love of a true heart and a clean heart. The Father, the Innocent Lord, is very easily pleased with someone with a true heart. When the Innocent Lord is pleased, then Dharamraj, the adviser in between, cannot even raise His eyes. You will then say "bye bye" to Dharamraj and just pass through. He will say namaste and bow down to you children who are equal to the Father. You are loved by such a Father, but just simply *check* that there isn't any *leakage* in your love. Now, the leakage of your body consciousness or of the speciality of someone else should finish. Become an image that is experienced. Achcha.

Those who have come here for the first time, stand up! Half the *class* is those who have come for the first time. Very good. Sit down! Nevertheless, BapDada is pleased that although the *board* of 'late' has been put up, the *board* of 'too late' has not yet been put up. Therefore, although you have come late, become intense effort-makers and go ahead. If you use every *second* of the confluence age in a worthwhile way then success is your birthright, but *attention please!* Not even a *second* should be wasted. You will have to move along by *underlining* 'attention'. Do you have such enthusiasm? Do those of you who have come for the first time have the courage that you will go ahead? Then raise your hands! Show it on the TV, then Baba will ask for their account. BapDada has this pure thought for all of you that although you have come late, you will show everyone by coming in the front. You will show that, will you not? All of those who stood up, all of you can applaud. Good. You have enthusiasm and will continue to move along with that enthusiasm.

BapDada hears very good heart-to-heart conversations of all of the children at amrit vela. Should Baba tell you what the *majority* of you tell Baba every day? The *majority* of you promise: From today, this weakness that I have will not come again. You keep the aim, but you take time in bringing about the qualification of that aim. You don't do it instantly in one go, that is, think and do it instantly. Now, bring about such a fast speed. Your thinking and doing should both be the same. You think about it today and you take a day or even a month to put it into practice. Then what would be your state if in that month something were to happen suddenly? BapDada has special love for each and every child. So BapDada wants all of you to become equal to the Father and stay with the Father now, then return home with Him and then come together with the father in the *first* birth to rule the kingdom. If you like this, then wave your hands! Should Baba *book* your *seat*? Should Baba do it or will you think about it? Are you going to think about it or should Baba *book* it? Those who feel that you have to have it *booked*, raise your hands. It has to be *booked*. Wonderful! Even the VIPs are raising their hands. It is a wonder! Congratulations. Achcha.

The *teachers* who have come, raise your hands! What does BapDada want from the *teachers*? Do you know? What BapDada wants from the *teachers* is that either BapDada or the *future* is visible through your *features*. You should not appear to be ordinary; either the *future* or BapDada should be visible. Is this possible? Is this possible? Achcha. All those who have come here, write your *result* of this speciality of yours to BapDada in Madhuban after one month, because you are instruments. Those who are instruments have a responsibility. Did your face ever become one with worry and one with waste thoughts or did your *features* remain as BapDada wants for one month? “*No problem*”, is that right? Is it *no problem* or will there be some problems? Do not allow them to come. Shut the door to *problems*. Put on a *double lock*. The *double lock* is remembrance and service. There is always service of the mind. Never say, “I never even received a *chance*. My senior sister never gave me a *chance*.” No one can stop you from serving through your mind. You can even stay awake at night and do that. Give sakaash by serving through your mind. Invoke souls; they are unhappy souls, so give them support. So write your *result* of one month - all the old and new teachers, and also those who have not come here, all of you write your *result* of one month: either write “*no problem*” or, write for how many days and the reason you had *problems*. Do not write in *detail*, “This happened and that happened.” Do not write that. Is that all right? Are you going to do it? Those who are going to do it, raise your hands! Good. Very good. They are sitting here too. Achcha, those from Madhuban, Gyan Sarovar, Pandav Bhavan and the Hospital, all of you raise your hands! Achcha. So, will all of you write your result? All of you should write it. The *application* made by the Madhuban residents has reached Baba. Achcha. This time, there are two *zones* who are instruments for service.

It is the turn of Rajasthan and Indore Zone to serve everyone: Both *zones* are doing service very well, but one thing that BapDada had said is still left to do. You do know that, do you not? How many good heirs have emerged from Rajasthan? Rajasthan is the place of the kings. This is why it is called Rajasthan. So how many have you made emerge who have a right to the kingdom in the future? All the centres, have all of you *noted* down how many you have made emerge to become those who have a right to the kingdom? So, each centre should write how many you have of those who are going to claim a right to the kingdom. You are doing service and thinking of service *plans*, but now, according to the time, at least finish the complaint of souls in your own *areas*. Within the *area* of the centre and the areas around it, do not make effort and just give them the message, but at least enable them to claim their inheritance from BapDada. They should not complain that the Father came and yet they were deprived of their inheritance. So, now, this service should be completed everywhere as soon as possible. One *zone* is the instrument, but BapDada is telling all the *zones*. No *area*, no village, no *colony* should be left deprived. At the end, everyone should sing your praise: Wah! You gave us the Father’s introduction. You should now accumulate in the account of this charity at a fast speed. So what will Rajasthan do? In how much time will you finish this complaint? How much time do you need? Will you think about it? Make a *plan*. Distribute this among yourselves and make this *plan* as soon as possible. Some *zones* are already doing this and are also successful in that. It is good. BapDada gives special drishti to the instrument *teachers* at amrit vela because the *teachers* are those who have a right to the Father’s gaddi. However, each one of you knows to what extent you use that drishti because BapDada has special love for the instrument *teachers*. So, take drishti and give drishti. Achcha, many companions have also come. BapDada has seen your enthusiasm for service. You have good enthusiasm, but

now, let such souls emerge who can become your ‘*hands*’ for *service*. Otherwise, it is good and it is growing. All of those who are standing are from this zone. Raise your hands! You have come as companions. Good.

Those from Indore, stand up and wave your hands! Indore is doing service, but now make such souls emerge who can become your helpers and always also continue to play a *part* in service with you. Every now and again they become co-operative, they become your companions in service, but now prepare those who can be your companions for all time and quickly give everyone the message. BapDada is pleased that there is growth, but now increase the speed of this method. New souls are now increasing in number, and BapDada is pleased to see this, but now increase the speed. Increase the speed of effort of the self and effort for service. BapDada loves each child from both *zones* – each one more than the other. Just as you have experienced Baba’s love, now enable those souls to experience a little of the Father’s love. They should not be left deprived, because you souls are world benefactors. So, such a big world is still left. Each one should at least remain a benefactor for your own *zone*. No one should be left deprived in your *zone*. Now each zone should make a plan together for *fast service*. Create a *season* for service. Enable those deprived souls to receive even just a drop of the Father’s love. You are merciful souls, are you not? Do you feel mercy for those souls? Do you feel mercy for them? So give them an experience. All those brothers and sisters who have come here should feel that it is your duty to make those souls satisfied as much as possible, just as you have become satisfied. Now, set up the *machinery* to accumulate charity. Do you understand? Of all those who are standing now, if each one were to prepare two or four and give them a message, they would then write that “so-and-so has shown them the path to experience the Father’s love.” Give news of this service happening at your own centre. BapDada wants there to be no complaints left. However, otherwise, each one of you is better than the next and will remain the best of all. BapDada is especially congratulating this *zone*. Congratulations, but now increase the speed a little more. BapDada hears the sound of people’s suffering, does He not? Just see how much mercy the Father would be feeling when He hears the sound of the children’s suffering, the suffering of all souls? You merciful souls, benevolent souls should also hear the sound of the unhappy souls. O world benefactor souls, now benefit souls! Achcha. Very good.

Double foreigners: Achcha, those from abroad, stand up! Those from abroad are very clever. In every *group*, those from abroad are not *absent*. You play your *part* in every *group*. Seeing your courage, BapDada and the Brahmin family are pleased. Now, BapDada has changed your name and given you what name? *Double* effort-makers. So, all of you are making *double* effort, that is, intense effort, are you not? Those who think that you are making intense effort, raise your hands! Wave your hands! Achcha, it is the *majority*. Congratulations. Congratulations for your intense effort. You are intense effort-makers, but now also play the *part* of being intense servers because, together with effort for the self, you also need to make effort for service intense because the *chance* to serve is now. In the future, even if you want to, you won’t get a *chance* to serve, apart from serving with your mind. This is why you have a *chance* to serve your relations and contacts through service and words at this time. Do *double* or *triple* service as much as possible. As well as

telling those from abroad, BapDada is also telling those from Bharat. Each one of you has to give your *record* for the self and also for service. *Check* yourself and see whether you are paying as much *attention* as you should to yourself and to service. It is good that those from abroad have now come into their original and eternal sanskars quite a lot. You have now become habituated to Brahmin *culture* – in your sanskars and also in your physical *culture*. Congratulations. Congratulations. Congratulations. Achcha.

Now, in one *second*, can you be the master of your mind and intellect and make your mind and intellect concentrate on Paramdham? Now, for one *minute*, BapDada wants to see you all concentrate and become residents of Paramdham. (drill).

Such *practice* will be very useful at the right time. Delicate times are now coming closer and, therefore, the practice of concentration is very, very, very essential. Do not become loose in this. Anything can happen in one *second* and this is why BapDada is giving you a signal in advance. Achcha.

To all the intense effort-making souls from everywhere, to the children of the Comforter of Hearts who are loving to the Father with a true heart, to the children who are flying in the flying stage constantly ahead of all, by themselves and in service, to the children who are equal to the Father and who always follow every shrimat from amrit vela till night-time in their life, please accept BapDada's love, remembrance and blessings from the heart. Together with that, while merging all the children from this land and abroad in His heart, BapDada's namaste.

Speaking to the Dadis: It is good. All three together, making yourselves companions, continue to move along. A companion is always needed. Such companions are needed. (Dadi gave remembrance from Uncle and Auntie to Baba.) Their remembrance is that of a true heart. Multimillion fold love and remembrance from BapDada with a true heart. They are good instruments. They have been instruments from the start and will remain that.

To Dadi Shantimani: BapDada considers you to be a child who maintains courage and therefore one who has a right to receive help from the Father. You have good courage; you read the murli. BapDada hears that.

To Par Dadi: Wah! This one always remains seated on BapDada's heart-throne. You are hearing. You can hear well. Seeing you, seeing your face, the father is visible. The Father's powers and virtues are visible in your life. Do you understand? Very good. You are an original jewel. Both are original jewels. Your face does service. Both of you. Very good.

*** * * O M S H A N T I * * ***

5/5

30/11/2008 Avyakt BapDada 30/11/2008

**Apply a *full-stop*, imbibe complete purity, and by giving sakaash with your mind,
do the service of giving souls a drop of happiness and peace.**

Today, BapDada is seeing the great children from everywhere. What greatness have you shown? You have easily shown to be possible what the world considers impossible, and that is the vow of purity. All of you have taken the vow of purity, have you not? From BapDada, you have taken the vow of determined thought for transformation. To take this vow (vrat) means to bring about transformation through your attitude (vruti). Have you transformed your attitude? You had the thought that you are all brothers. With the transformation of this attitude, in devotion too, they take this vow in so many things, but all of you have had the determined thought with the Father because the *foundation* of Brahmin life is purity and it is through purity that you have God's love and all Godly attainments. The mahatmas consider it to be difficult or impossible, whereas you consider purity to be your original religion. BapDada is seeing that there are some good children who have had the thought and with the determined thought are showing that transformation in a *practical* way. BapDada is giving many, many blessings from His heart to such great children from everywhere.

All of you are also experiencing purity in your thoughts, words, actions, attitude and vision, are you not? The attitude of purity means to have good wishes and pure feelings for each and every soul. Vision of purity means to see every soul in their soul-conscious form and also constantly to experience the self easily in the soul-conscious stage. The importance of Brahmin life is purity in your thoughts, words and deeds. If there is no purity, then the praise of Brahmin life, which is to give blessings to yourself with the power of purity – what blessings do you give? You experience yourself to be happy through purity and you also give happiness to others. Pure souls receive three special blessings. One is to give blessings to yourself and so you become easily loved by the Father. Secondly, you become the *nearest* and *dearest* child of the Father, the Bestower of Blessings, and this is why you easily receive blessings from the Father and constantly receive them. Thirdly, you also continue to receive blessings from those who are the special instruments of the Brahmin family. With blessings from all three, you constantly continue to fly and make others fly. So, all of you should ask yourselves and *check*: Do I always experience the power (bal) of purity and the fruit (fal) of purity? Do I always have that spiritual intoxication and pride in my heart? Sometimes, when some children celebrate a meeting at amrit vela, they have a heart-to-heart conversation. Do

you know what they say? They don't always have the fruit of supersensuous joy which you receive through purity. They have it sometimes and not at other times, because supersensuous joy is the fruit of purity. So, ask yourself: Who am I? Do you always stay in the experience of supersensuous joy or only sometimes? What do you have yourselves called? When all of you write your names, what do you write? B.K. So-and-so. B.K. So-and-so. And you call yourselves *master* almighty authorities. All of you are that, are you not? Are you *master* almighty authorities? Those of you who consider yourselves to be *master* almighty authorities all the time, not just sometimes, raise your hands! All the time? Just be careful; think about it! Are you this all the time? *Double foreigners* are not raising their hands. A few are raising their hands. *Teachers*, raise your hands! Are you this constantly? Do not raise your hands just like that; only those who are this constantly should raise their hands. There are very few. Pandavas, raise your hands! Those sitting at the back; there are very few. It is not the whole gathering raising their hands. OK, if you are *master* almighty authorities, then, where do all the powers go at that time? A *master* means a master and a *master* is higher than the Father. So *check*: There is definitely something weak in the *foundation* of *purity*. What weakness is there? Is there weakness in the mind, that is, in your thoughts? Is there weakness in your words or weakness in your actions? Or is there weakness in your dreams? Because the thoughts, words, actions, relationships and connections and dreams of a pure soul are automatically powerful. Since you have taken the vow of transforming your attitude, why should it be sometimes? You are seeing the time and hearing the call of time, the call of the devotees and the call of souls and you have all made the lesson of 'suddenly' firm, and so weakness in the *foundation* means weakness in purity. If there are no good wishes and pure feelings in your words, if they are opposing purity, you cannot experience supersensuous joy, which is the happiness of complete purity because the aim of Brahmin life is to make the impossible possible. Such souls do not know the words 'To the extent that you have this, so accordingly, you have that...' or 'they don't have as much as they should'. (They don't have this language.) So, tomorrow, at amrit vela, *check* yourself. Do not think about others, do not look at others, but think only of yourself. *Check* to what *percentage* you are fulfilling the vow of purity. *Check* four things. 1. Attitude. 2. Good wishes and pure feelings in your relationships and connections. Do not think; 'This one is always like that anyway', but have pure feelings for that soul too. Since you consider yourselves to be world transformers – are all of you that? Do you consider yourselves to be world transformers? Raise your hands! You are raising your hands for this. You have raised your hands very well for this. Congratulations for this too. However, BapDada is asking all of you a question. Should Baba ask you? Should He ask you a question? Since you are world transformers, then the five elements of nature are also included in world transformation. You can transform those, but can you not transform yourself, your companions and your family? 'World transformer' means to transform everything - souls and nature. So remember your promise. All of you have promised the Father many times. However, BapDada is seeing that time is moving very *fast*. The call of everyone is increasing. So, who are the souls who will hear the call, bring about transformation and uplift everyone? You are those same ones, are you not?

BapDada told you earlier too: You will have to finish three expressions in order to be one who uplifts others and uplifts the world. You know them already. You are clever in knowing those. BapDada knows that all of you are clever. The first expression is 'par chintan'

(thinking about others). Second is ‘par darshan’ (looking at others) and the third is ‘par mat’ (dictates of others). Finish all these three ‘pars’ and you will be able to become ‘par-upkari’ (one who uplifts others). It is these three expressions that become an obstacle. You remember that, do you not? It is not anything new. So, tomorrow, at amrit vela, *check* this. BapDada also tours around and He will see what you are doing. Now, according to the time and according to the call, there is a need to give each unhappy soul a drop of happiness and peace by giving them sakaash through the mind. What is the reason for this? BapDada sometimes suddenly looks at the children to see what they are doing because He has love for the children, and He wants to return with the children, He doesn’t want to return alone. You will go with Baba, will you not? Will you return together? Will you? The ones sitting in the front are not raising their hands. Will you not return together? You are going to return together, are you not? Because of the children - BapDada, your Dadis and your special Pandavas of the *advance party* are waiting for all of you children. They have made a firm promise in their heart that we will all return home together. Not just a few of us, but all of us will return home together. So, tomorrow at amrit vela, *check* yourself to see what is lacking. Is something missing in your thoughts, words or when you come into action? BapDada toured around all the *centres* once. Should He tell you what He saw? What was missing? What He saw was that bringing about transformation and putting a *full-stop* in one *second* was missing. You can’t tell what happens in the time it takes to put a *full-stop*. BapDada has already told you that in the *last* period, in the *last* moment, you will definitely have to put a *full-stop*. However, what did He see? You have to apply a *full-stop*, but, instead, you put a *comma*. You remember the things of others, thinking “Why does this happen? What happens?” and you apply an exclamation mark in this. So you are not able to put a *full-stop*, but instead there is the punctuation of a *comma*, an exclamation mark or a *queue of questions*. So *check* this. If you don’t have the habit of applying a *full-stop*, then your final moments that lead you to your destination will not be elevated; they will not be high. This is why BapDada is giving you *homework*: Tomorrow, at amrit vela, *check* yourself and then you will have to *change* yourself. For one week, repeatedly practise applying a *full-stop* in a *second*. And, on 18th January - everyone has a lot of enthusiasm to become equal to the Father- and so on 18th January, everyone has to write a little note and put it in a *box*, writing down what your *result* has been till the 18th. Were you able to apply a *full stop* or was any other punctuation applied? Do you like this? Do you? Nod if you like it. BapDada has a lot of love for you children. He doesn’t want to go alone, and so what would He do? Now, make *fast*, intense effort. Now, being slack in your effort will not bring you success.

Purity is said to be *personality, reality and royalty*. So, remember your *royalty*. Even in your eternal form, you souls are special souls in your land with the Father. Just as special stars are sparkling in the sky, in the same way, you special stars are sparkling in your eternal form. So remember your *royalty* of the beginning period. Then, when you go to the golden age, remember the *royalty* of the deity form. Everyone has a crown of *light* of their *royalty* on their head. Eternally and in the beginning period there is so much *royalty*. Then, come to the copper age – no one else has as much *royalty* as there is in your images. Images are created of leaders, actors and dharmatmas (saints), but the worshipping and the speciality of your images are so *royal*. Everyone becomes happy on seeing your images. They take so many blessings through the images. So, all of this is the *royalty* of purity. Purity is the birthright of Brahmin life. The lack of purity should now end. Do not think, “It will happen, I will have disinterest at that time and so it will happen then.” You

tell Baba many very good things: Baba, don't worry, it will happen. However, this January, BapDada especially wants to make everyone complete in purity. Purity is not just celibacy. Even waste thoughts are impurity. Waste words, a form of wasteful words which is also called bossiness - a trace of anger - are impurity. Create such sanskars of purity that, seeing you from a distance, others are able to receive *vibrations* of purity. The *result* of the purity that you have is that of the soul being pure and the body also being pure; you attain *double* purity. Whenever any child comes here, what is the first blessing he receives from the Father? Do you remember? May you be pure, may you be yogi! So, imbibe both things, purity and a *full-stop* - a yogi. Do you like it? At amrit vela, BapDada will go on a tour. He will also tour around all the *centres*. BapDada can tour around everywhere in one *second*. So, this January, make a new *plan* for the avyakt month. Increase service through the mind and through your stage – with avyakt actions and words. So, on 18th January, BapDada will see everyone's *result*. He has love for you, does He not? On 18th January, from amrit vela, you only speak of things of love. All of you complain, asking, "Why did Baba become avyakt?" So, the Father too is complaining, "While being in the corporeal form, when will you become equal to the Father?"

So, today, BapDada is especially drawing your *attention* a little. Baba is also giving you love, not just drawing your *attention*. Baba also has love because He doesn't want even a single child of His left out. *Check* the shrimat for every action. *Check* the shrimat that you have received for every action from amrit vela till night time. You are strong, are you not? You are going to return together, are you not? You want to return, do you not? Raise your hands! Do you want to return? *Teachers*? Those who are sitting at the back, raise your hands! Those sitting on the chairs, raise your hands! Pandavas, raise your hands! So, you can only return hand in hand when you have become equal. You have to do that; you have to become that. Have this determined thought. This determination lasts for 15 to 20 days. Then, gradually, a little carelessness creeps in. So, finish the carelessness. It has been seen that *full* enthusiasm and determination lasts for a maximum of one month. Then, after one month, a little carelessness begins. So, what will you end when this year ends? Will you just end the year, or, together with the year, will you also end whatever weakness there is in your thoughts and in your dharna? You will do this, will you not? You are not raising your hands. So, this *record* "We now have to return home" (Ab ghar chalna hai) should *automatically* be playing in your heart. You don't just have to return home, but you also have to come back to the kingdom. Achcha. Those who have come here for the first time to meet BapDada, raise your hands!

BapDada is giving special congratulations to those who have come here for the first time. You have come *late*, but not *too late*. However, always remember your blessing of making intense effort. You definitely have to make intense effort. Do not say, "I will do it; it will happen." You definitely do have to do it. Those who have come *last* have to go *fast* and come *first*. Achcha. What do we have to do now?

This time it was the *turn of Punjab to serve: (Punjab, Hariyana, Himachal, Jammu Kashmir, Utranchal):* It is good. Do you like the *chance* that you are given? It is *special*. And Punjab means – just as they speak of physical rivers being purifiers, so too, you purifier children of Punjab will claim the *first number* in making the souls of Punjab pure, will you not? Look, Punjab has the speciality of one thing. The first lecture that was given at the beginning was by invitation from the saints. Do you remember? The daughter (Dadi Janki) remembers. Nowhere else have you ever received an invitation from the saints to lecture on their *stage*. This has not happened. So, since Punjab is said to be a lion, you have done the work of a lion. You issued a challenge in front of the sages and holy men and so that makes Punjab a lion, does it not? Even now, the child (Amirchandbhai from Punjab) gave Baba a *list*. BapDada had asked for a *list* of how many VIPs are in contact with each of the wings. So BapDada has received the *list* from the child. He has given a *list*. You may applaud. It is good. Baba saw the *list*. It is good. However, you have to follow it up. They should not just remain VIPs. You have brought them to the first *stage*. However, the second *stage* is that, from time to time, they become co-operative and loving in every task, and after that, they become companions of the Brahmin family and they consider themselves to belong to this family. In some places, the VIPs have moved forward. BapDada is congratulating them. However much service has taken place from the time that Gyan Sarovar began, however many wings have been created, according to the time and service that has taken place from the beginning, the VIPs should now have become homely. As soon as you *phone* them, they should come to you. They should say “Ha ji, ha ji” and at least become your companions. Now, each wing should keep the aim of making them into co-operative souls easily. It should not be that they only come when you give them regard or a special *seat*. Make them a little *homely*. For instance, if they are not able to come to Abu, then invite them to the big *centres* in your own *zone*. Continue to meet them every three to six months and continue to make them feel *homely*. So, when the situations change, then, at least they will prove to be helpful at that time. So, those of all the wings are hearing this. In some places, they have become this, but very few. So, those from Punjab are lions. Yes, you can raise both hands. All of you are lions. So, you can do this first. The VIPs of Punjab should become *homely*. Even the mahatmas should become *homely*. They should not come to you just by invitation, but they themselves should say that they will come. It is good. Punjab has brought about expansion. BapDada also has love for Punjab. Why does He have love? You have made Jammu Kashmir belong to you, but only to a small extent. Jammu Kashmir is well known in Pakistan and in America. Everyone’s vision is on Jammu Kashmir. So, show some splendour there. Do not think that the sisters of that place should do it. You should give some co-operation, and show it by doing something *wonderful*. Give a little *attention* and the name will be glorified. The place where there is fighting should now have a flag of peace hoisted there. Is that OK? It is a large number. Firstly, become free from obstacles and secondly, hoist the flag of *peace* in service. Everyone should be able to see the flag: that “Yes, the flag of peace is flying in the place of peacelessness.” Is that OK? Achcha.

Double foreigners: Now, you are not *double* foreigners, but *double* intense effort-makers. Is that right? Are you *double*? Are you *double* effort-makers? It is good. Everyone becomes happy when they hear your names and that you come from this many countries or that there are centres in this many countries. You may not have hoisted flags in your own countries; in London, they have hoisted the

flag. There is a flag hoisted just in London. Are there flags hoisted in any other countries? If so, raise your hands! Do you have a flag hoisted openly? They don't mind it? It is good. In how many countries do you have them? Would there be 10 to 12 countries? That is also good. BapDada is happy that you have hoisted the flags in the hearts of so many souls. So, seeing you, Baba is pleased that you are world servers, not just servers of Bharat, but world servers. You have the *title* of world servers, so you are not just of Bharat, but you are in every corner of the world and you are now increasing service very well. Very good service is taking place in the Muslim countries too. BapDada has heard the news; it is good. You have also made plans for Karachi; that is good. Whatever happens in the drama it will be the best of all. In the new cities where the children are staying, they have very good zeal and enthusiasm for service, and there is one daughter who has the most courage of all. She has courage. Every day at amrit vela, BapDada gives her blessings and the child is *accurate*. What is her name? (Wajeeha). Show it by doing something; she has courage; she isn't afraid. And she has looked after her family members tactfully. She is clever. Those from Nairobi too have made very good effort. The speciality of those from Nairobi is that because there are few sisters, the *students* that emerge look after the centres there; this is also a speciality. So, putting everyone's specialities together, each of you should make your own place special. It is good that the double effort-makers are making good effort and are moving forward, but Baba will still look at your *chart*. BapDada has told you the news. He will look at the *chart* of complete purity. It is good. Everyone's aim is very good, but the Maya of carelessness interferes a lot in between. Now, bid her farewell. Bid farewell to carelessness and invoke a *full-stop*. Is that OK? You will do that, will you not? Do not show carelessness. BapDada has already seen many games of carelessness. Now, show the game of a *full stop* in a *second*. In terms of accounting, the easiest of all is a *full-stop*. Just put your pencil there and a *full-stop* is applied. Achcha. The double foreigners always claim their turn and that is very good; continue to claim your turn. Achcha.

CAD group: Achcha, have you made some new *plan*? (Speaking to Dr. Gupta). Achcha, everything is moving along fine. You are now trying to make it known to everyone through the *Government* that the *heart* can be looked after well without any expense. First of all everyone sees everything and they ask questions. People have even asked BapDada a question. Should Baba tell you? Why does he not put right the *hearts* of the Brahmin children? Why does he go there? Carry out a *trial* on them first. This is their mistake because they don't follow the disciplines. Whatever precautions others are asked to take, they observe them fully, whereas Brahmins think that because this is their home they don't observe the precautions as much. However, create such *examples*, even among non-Brahmins, so that the Brahmins think that they too can do this. The work is good. The sound has reached them, but now let the sound become a little louder and let it spread. The good wishes and pure feelings are also enabling the task to be carried out. Each wing has to go ahead of everyone. It is good. Move forward even more and continue to make others move forward too. Achcha.

Special blessings from the heart of BapDada to the greatly pure souls from everywhere; love from the heart and also congratulations for being merged in the heart. BapDada knows that whenever He is to come, all the children from everywhere send love and

remembrance through e-mails, letters and many other facilities. Before anyone gives BapDada those messages, everyone's love and remembrance reaches BapDada because the *connection* of the long-lost and now-found children who remember Baba reaches Baba very *fast*. You meet Baba personally after three to four days, but the love and remembrance of the truly worthy souls reaches BapDada at that very moment. Those who remembered Baba in their heart, those who didn't find the facilities, their love and remembrance also reached Baba. And BapDada is *responding* to each child with multi-multi-multi millionfold love and remembrance.

Now, let there be just the one concern everywhere: Complete purity has to be spread in the whole Brahmin family. Give co-operation to those who are weak and make them pure. This is great charity. Do not leave them alone and think, "They are like that anyway; they are never going to change." Do not curse them in that way. Perform an act of charity. We will show this by changing. We definitely have to change. Increase their hopes. Do not make those who have fallen fall even further down. Give them support, give them power. To all the fortunate children who are happy and who distribute happiness, lots and lots of love, remembrance and namaste.

Speaking to Dadis: (Speaking to the sisters who look after the Dadis): All of you are knowers of the secrets, are you not? All of you who are instruments, let your form be such; create such a stage, that others feel that they have received something from you too on behalf of the Dadis. They should feel that they didn't just get the *programme* from you, but that they received something special from you too. You can give something through your drishti; you can give through your face. Be *number one* in serving through your face and your behaviour. Is this possible? BapDada has special love for all of you. (These three never raise their hands when BapDada asks anything.) When BapDada asks, you should raise your hands because you will then remember that. Today, you four are specially loved. Their Brahminis (Mohiniben and Munniben's), call them too: where are they? Look, all of you have received a very good *duty*. You come to know everyone. No one knows everyone, but you have received such a *duty* that you come to know the whole Brahmin family. If anyone mentions your names – Neelu, Hansa, Praveena, Leela, Rukmani - they say that they know you. So all of you are *samples* and a deal is made after seeing a *sample*. So, all of you who are instruments, you should all think that you are *examples*. You are *examples* of the Dadis. It would be said to be like the story of King Mohjeet (king who conquered attachment) that you would have heard. Even the guardsmen at the *gate* were conquerors of attachment, and so what would the people inside be? So you are instruments. This too is a blessing. To receive this *duty* is also a blessing; you are so close. So, you should take benefit of being close. It is good. BapDada is pleased to see all of you. All of you are fine, but now simply continue to imbibe the virtues of the Dadis a little more. Achcha.

Speaking to Dadi Nirmal Shanta (Par Dadi): Your face does service. Everyone remembers Father Brahma a lot when they see you because you have followed him. They will not have this feeling from the other children, but you have *followed* him. Nevertheless, you have now become a resident of Madhuban. You are a Madhuban resident. (speaking to the sisters looking after Par Dadi): Very good. You are looking after her well. You also have a *certificate*. You are doing everything with love.

Speaking to Dadi Shantamani: (Dadi had an eye operation). You will be fine; you have courage. Seeing the courage all of you have, others receive courage because the seed, the *foundation*, is very good. You don't come into feeling. You don't have the *feeling* of having an illness. You stay in your own intoxication. You pay *attention* to the study and to service. You are receiving blessings for that. The *doctors* are also very pleased because you don't cry out. You don't cry out in distress.

Nirwairbhai told BapDada about the construction work being carried out at the Hyderabad Academy: For the work that still remains, also gather the *teachers* of Andhra Pradesh because if their money is used for this place, then their mind will also be drawn there. Everyone should give their co-operation. If there is a shortfall, then the yagya is there anyway, but if their money is not used for this, then their mind is not pulled to it. Therefore, get their gathering together and give enthusiasm to each one. The task that still remains has to be accomplished and whoever can give a finger should definitely do that. Gather everyone together. Andhra Pradesh should come forward a little. It is good. The turn of Andhra Pradesh to serve is soon to come. In that too, have a special gathering of those from Andhra Pradesh and someone or other should go there every month or in six months and have a *meeting*. Since all the *zones* are meeting, they should also meet and everything will then work out fine. Is that OK?

Speaking to Rameshbhai: Is your health OK? (Rameshbhai gave Baba news of Mumbai): All the centres are *safe*. Nevertheless, Bombay belongs to the Father. It is the Father's family. However, you definitely have to increase what the Father said: *Full stop* and tapasya. This is nothing. You will not be able to come out of your homes; you will not be able to open any windows, so what will you do then? A lot worse than this is going to take place.

Brijmohanbhai gave Baba news of the Sindhi conference that took place in Om Shanti Retreat Centre: You have now made a *connection*. Now, follow it up. Now bring them into further connection. The film person can be very helpful to you. They (Sindhis) should not be left out. The Father's incarnation took place there and so they should not be left out. Your duty is to give the message. They should not say that they were not told about it. (To Ashaben): You have had to work a little hard. You have love for the Father

and you therefore didn't feel it to be hard work. (Now ORC is running ahead in service). Service has to run everywhere. Whatever zones are weak and unable to get together, someone or other should go there every month and have a gathering there. (Dadi Janki requested the co-operation of Dadi Gulzar as well in this.) Co-operation from one another is definitely needed.

Eight senior sisters had a five-day silent bhatthi and they came in front of BapDada: Achcha, the angels have come. You are angels, are you not? This is a gathering of angels. Achcha. You did this by having zeal and enthusiasm in yourselves, did you not? Many, many congratulations for that. You didn't think that there are only a few of you or others will come or not. We just have to do this. So, you have become the eight jewels. Seeing the eight jewels everyone will have enthusiasm. In the *programme* that you make for the month of January, have something similar so that everyone has enthusiasm, and then follow it up. You yourselves are responsible and so you looked after your responsibilities. However, others will have to be *pulled*; and the atmosphere should become such that there is a practical difference in Madhuban. Each one has to create such an atmosphere at the centre, as it is remembered that every home is a temple. So, let there be a temple of living angels in every home. BapDada is pleased that you had courage and did this and you did it well. So, BapDada would say that this is the group that maintained courage. You have become an *example*. You liked it, did you not? You liked it very much; you also found it easy. You didn't have to work hard. You probably didn't like getting up from here. So, now turn around. (You may applaud). Look, what courage did all of them maintain? BapDada and the family co-operated with them. They had a five-day bhatthi of applying a *full stop*. And in the five continuous days, no one missed anything at all. They all began it and are now in front of you at the end. You made good effort. Now, you can all make such groups and continue to make this effort internally. If there are two people at the centre, make another friend your companion at the *centre* and let your seniors know about it, that you will have a special bhatthi. If you make a special discipline, you will receive help. BapDada liked it. Effort has now become easy, has it not? Now, don't forget this when you get back home. Do not get caught up in situations. Claim *number one* in applying a *full stop*. You will inspire others to make this effort and also share your own experiences. Achcha.

* * * O M S H A N T I * * *

15/12/2008 Avyakt BapDada 15/12/2008

At the time of establishing one kingdom, one religion and *law and order*,

transform yourself and become a world transformer.

Today, BapDada is seeing all His raj-dulare (royal, specially beloved children) children everywhere. A handful out of multimillions receive this special affection from God. With this Godly affection, BapDada has made each child a master of three thrones. The first one is the throne of the forehead of the right to self-sovereignty. The second is BapDada's heart-throne and the third is the throne of the right to the kingdom of the world. The Father has given these three thrones to His loving, dulare (affectionate) children. By having these three thrones in your awareness all the time, each child has spiritual intoxication. So, all of you children remain happy on seeing the inheritance you receive from the Father, do you not? The song automatically keeps playing in your heart, does it not? "Wah Baba! wah! Wah my fortune! wah!" You have received in your *practical* life what you never even dreamt of. At this confluence age, together with the throne, BapDada has made you experience the flying stage through the *double* crown.

BapDada was seeing the *royalty* of *purity* of the *double*-crowned children everywhere. He was seeing the *double*-crowned children. Today, BapDada *checked* the speed of effort of all the children everywhere because all of you can see and also know the speed of time. BapDada was seeing the inheritance of the fortune of the kingdom that each one has received from the Father – your kingdom, your *future* attainment –the sanskars that all of you will have in the *future* in a *natural* way and will be part of your nature should be experienced now for a long period of time because that is the new world (naya sansaar), and the new world is being created with the new sanskars of all of you. So, you are experiencing the specialities of the new world, are you not? You have the intoxication of what there will be in your kingdom, do you not? Your hearts says "Our kingdom, our new world is about to come!" So, BapDada was seeing to what extent the specialities of the new world have *emerged* in the effort-making lives of the children. You already know what the new sanskars and the specialities of the new world are. The specialities of the new world have *emerged* in the intellects of all of you. You know them, do you not? You remember them and you know them. The first speciality – *check* to what extent each speciality has *emerged* in you? The main speciality is of one kingdom. Just as there is *naturally* only one kingdom there, there is no other kingdom

there, in the same way, look at your confluence-aged life as to whether there is just one kingdom in your life. Or, is there sometimes another kingdom too? If, while moving along, together with the kingdom of the self there is also the kingdom of Maya, then would you have the sanskars of one kingdom? From one kingdom, there isn't another kingdom also ruling at the same time, is there? Is it the kingdom of God's shrimat? Or is there sometimes suppression by Maya? There isn't Maya's kingdom in your heart, is there? So, *check* this. *Check* your *chart* in these aspects. Now, at the confluence age, is it God's kingdom or does Maya also suppress you? Have you *checked* this? *Check* this right now. You check your *chart*, do you not? So, if there are two kingdoms even now, how would you claim a right to one kingdom? Are the dictates of Maya mixed with shrimat? In the same way, there is one religion – there will be one kingdom and one religion. Religion (dharma) means dharna. So, what is your special dharna? The dharna of purity. So, *check*: Has the *nature* of purity become constantly *natural* in your thoughts, words, deeds, relationships and connections? Just as in your kingdom, there will be the religion (dharna) of purity naturally, in the same way, has the dharna of purity at this time become *natural* and part of your *nature*? You know that your eternal form and your original form is purity. So, *check*: is the one religion, that is, purity, *natural*? *Nature* works even when you don't want it to. What do some children say in their heart-to-heart conversations? They say very, very sweet things. They say: I didn't want to, but sometimes the trace of impurity *emerges* in my thoughts or in my words. This happens because there are the sanskars of many births. So, one religion means that the dharna of purity should be *natural* and part of your *nature*. Even if there is force in your words, you then say: That wasn't anger, but I became a little bit forceful. So, what is that force? It is a child of anger. So, when will the sanskars of one religion become *natural*? So, *check* and, together with *checking*, also bring about *change* with the powers you have received from the Father. Now, BapDada is at least drawing your *attention* in advance: If you make intense effort to *check* and then *change*, there is a *margin*, but after some time, the *board* of "suddenly" or "too late" definitely has to be put up. Don't say then that Baba didn't warn you. This is why the time for making effort has now passed, but you still have time to make intense effort. So, *check*, but do not just *check*; also bring about *change* at the same time. Some *check* themselves, but they do not have the power to *change* themselves. *Checking* and *change* should both take place simultaneously. What is the self-respect and praise of all of you? What is your *title*? *Master* almighty authority, one with all powers. Are you a *master* with all powers or do you just have some powers? Those who say that they are *masters* with all powers, raise your hands! Achcha, congratulations, *masters* with all powers! However, what can be said if you are *masters* with all powers and are not able to bring about *change*? What can be said if you wish to *change* your own sanskars and *nature* but are not able to change them? Ask yourself: Am I a *master* with some powers or a *master* with all powers? When a *master* with all powers has the thought, "I have to do this", then it is already accomplished. Then, there isn't the thought "Will it happen? I will see about it, I cannot do this..." So, now, according to the time, the *result* should be that whatever thought you have - the thought and becoming that form should both take place at the same time.

Now, the New Year, the Avyakt Year is about to come. It is going to be 40 years of receiving avyakt sustenance. So, it is now 72 years since you have been receiving avyakt sustenance and sustenance through the corporeal form. So, will you not give BapDada the *return* of the sustenance you have received from both Fathers? Just think: What is the sustenance you have received and what has been

practical? BapDada saw that, even now, there is carelessness and *royal* laziness. The *royal* laziness is, “It will happen, I will become that, I will reach there” (language of procrastination) and carelessness is “I am doing it, (language of giving excuses/reasons). “This has to happen, this has to be done”. However, there is a difference in your saying and doing. BapDada continues to smile on seeing one scene. What do you say? At least this should happen! Do this first, and I will then be able to move forward very well! There is the attitude of wanting others to change, but, in some cases, the attitude for self-transformation is a little bit less. So, now *change* the attitude of looking at others. If you want to look at others, see their specialities. “This happens anyway, this continues anyway, this one also does this...”. Now reduce this feeling. Look at yourself and keep the Father in front of you. It doesn’t matter who it is, whether someone is a maharathi or in the middle level, in their efforts, they are all transforming one or another weakness. Therefore, *see Father, see double Father*. Look at Father Brahma, look at Father Shiva. The Father has seated you on His heart-throne, and you have also made the Father sit on your heart-throne; your *slogan* is “*see Father*”. There is no *slogan*, “*See sister, see brother.*” Even now, there is one or another weakness in everyone. However, if you want to look at others, see their specialities. Do not look at the weaknesses that they are removing from themselves. Secondly – in your kingdom – you do remember your kingdom, do you not? It was your kingdom yesterday and it will be your kingdom tomorrow. Your kingdom has clearly entered your intellect and is in your eyes, is it not? Have you counted how many times you have ruled the kingdom? You have ruled countless times. As soon as you speak about it, it comes in front of you. Your form of having a right to the kingdom and your elevated kingdom – it is as though *law and order* are naturally working in your kingdom. All of you have the sanskars of being *knowledge-full*. You know what *law* is and what *order* is. Similarly, look at your life: Are you working under the Father’s *orders* or do you sometimes work under the *orders* of Maya? Sometimes, you don’t follow the dictates of others and the dictates of your own mind instead of following shrimat, do you? And, what is *law*? *Law* is to be a carefree emperor. There is no worry because you have all attainments. Similarly, also *check* in your elevated life of the confluence age whether you have all the attainments that the Father has given you. They are like prasad (holy pure food offered to God) from God and there is so much importance of prasad. So, you have attained as Prabhu-prasad all the attainments from the Father. There is importance of Prabhu-prasad. It is an inheritance, it is a right and it is also prasad. So, check: Am I full of *law and order*?

BapDada was seeing that the *majority* of you have received the power of transformation and if that power is used at the right time, there is no effort. Look, all of you have experienced that if any of you are ever defeated by Maya in any way – all of you say in your lectures and you also conduct *classes* saying that these two words can make you fall and that they can also make you ascend, and you know those two words – they have entered everyone’s mind. Those two words are “I” and “mine”. You say this in your lectures and you also conduct *classes*. BapDada hears those *classes*; what do you say? Now, with the power of transformation, whenever you use these two words, when you say, “I, So-and-so” or “I am a Brahmin”, but who am I? BapDada has given you many titles of self-respect. Whenever you use the word “I”, also say one or another title of self-respect with it, that is, bring that in your intellect. As soon as you say the word “I”, you also remember your self-respect. When you say, “mine”, you remember Baba: “My Baba”. This should become

your *natural* awareness. Simply bring about this transformation. And secondly, generally when you come into relationship and connection with others, Maya comes through two words; one is intention (bhav) and the other is feeling (bhavna – pure feelings/good wishes). Whenever you speak the word or think of “bhav”, then remember the spiritual intention. As soon as you say the word “bhav”, you should remember the spiritual intention and when you say “bhavna”, remember pure feelings. Transform the meaning of the words. What is your *title*? World transformers. Can world transformers not transform these words? So, try this and see *using* the power of transformation at the right time. It comes afterwards, when the situation has passed and your mind doesn't like it, and your mind begins to think about it; however, the time has passed by then, has it not? This is why there is now a need for a fast speed, not just sometimes. Do not think that you remain fine for most of the time, for BapDada has already told you that there is no guarantee of the final moments. There is to be the game of “suddenly”. Some children even tell the Father very sweet things. They say: When the time goes into the extreme a little more, there will then be disinterest anyway, and so at the time of disinterest, my speed will become fast by itself. However, BapDada has said that you need to make effort over a long period. If the effort is over a short time, then the reward you receive will also be for a short time; you will not create the reward for the *full* 21 births. Always remember three words of BapDada: Suddenly, *ever-ready* and long period. Keep all these three words in your intellect all the time. Anyone's final moment can be anywhere at any time. Even now, see how many Brahmins are departing; did they know? This is why you definitely have to claim the inheritance of the *full* 21 births by making effort over a long period of time. Keep this intense effort in your awareness. *First number* and *first* birth in your own kingdom. What have you thought? You want to come in the *first* birth, do you not? In what would there be pleasure? In the *first* birth or in any birth? Those who feel that they should also have a *part* with Shri Krishna in the *first* birth in their kingdom, raise your hands! Achcha. A *part* in the *first* birth? Seeing all the hands, Baba is pleased. You may clap. Congratulations are for coming in the *first* birth. However..., should Baba tell you? He should not, should He? You have to come *first*, and so why should Baba tell you other things? It is good. All those who have come, you have to come in the *first* birth. You have applauded for the *first* birth and the *first* stage. So, you definitely have to create the *first* stage. Those of you who have the determined thought that you have to go *fast*, no matter what obstacles there may be, for the obstacles should not remain obstacles, they should change their form of victory in front of the destroyers of obstacles because all of you are destroyers of obstacles; what is your *title*? Destroyers of obstacles. So, even if they do come, they will come to play games, but you should recognise them from a distance; they will come in a *royal* form, but you destroyers of obstacles will know from a distance what games they are playing. This is why BapDada also wants all the children to return together. No one should remain behind. BapDada doesn't enjoy Himself without the children. So, never allow your determination to become weak. You have to do this. Do not use the language of “ge, ge” (I will do it some time), “I will do it, I will see about it, it will happen, just wait and see”. Do not say these things. Determination is the key to success. Never lose this key. Maya is also clever, is she not? She finds the key and you must therefore look after this key very well.

So, now, *check*: You have to imbibe the sanskars for your kingdom from now. Do not say, “I will do it....” One is “ge, ge” and the other is “toh, toh”, (giving reasons and excuses). Remove these words from the Brahmin *dictionary*. OK, even if you do see someone's

weaknesses, all are effort-makers, otherwise, they would leave Brahmin life. It is because they are effort-makers that they are moving along in Brahmin life, is it not? For instance, some say that they are perfectly fine, but, because others do something, that becomes an obstacle in front of them. If that one were not to do that, or if that one changed... However, the Father has given you a *slogan* in advance: I have to change myself and then change others. I have to change. Not that I will change when the other one changes; no. You were told: Change your “bhav” and “bhavna”. The intention of the soul and feelings, pure feelings. Just try it and see; do not become tired, thinking “I have tried having so many good wishes, but he doesn’t change! He is never going to change!” For the words, “That one is never going to change”, to emerge from the lips of you Brahmins, is that a blessing? What blessings do Brahmins give? Whatever support you are able to give, give the support of good wishes. Otherwise, step away! Do not keep it in your heart. Give them blessings of pure feelings. Do not say any other words. This is one thing that you do, and the other.., should Baba tell you? Today, BapDada *checked* very well. What is the other thing you do? “This happens all the time, this one is also doing that, and so what does it matter if I do the same?” Is it being sensible when someone is falling into a well that you also try and do the same? BapDada is giving you one thing as *homework* for your efforts till 18th January. Will you do it? Will you do it? Then, raise your hands! No matter what happens, even if I have to change, accommodate or step away, I will change. Did you raise your hands? Sure? Or, will you say that you tried a great deal, but it didn’t happen. Do not give this reply because there are now going to be many games of “suddenly”, and BapDada doesn’t want a single child to be left behind. They should go with Him. Firstly, if someone is not changing, if you have had good wishes and they are not changing, then you change yourself! Do not say, “I had to do this because that one said this or did this.” You do that with the intention of teaching someone, but, in fact, you are seeing weaknesses. Therefore, bhav and bhavna – spiritual intention and good wishes. You say the words “This happens all the time, that one continues to do this, I am moving along, am I not, and so what does it matter if I do the same”? So, when the Father returns home, will you say, “That one is staying behind, so let me also stay behind? What does it matter”? So, *see* the *Father*. And the transformation of ‘bhav’ and ‘bhavna’. When you have good wishes for the five elements, can you not have good wishes for the Brahmin family? “This happens all the time, this continues to happen” – finish these words. “I have to show this by changing myself. If I change, others will also change; they will definitely change”. Continue to move along with this faith and good wishes and then see how quickly your kingdom comes. So, for this 18th, imbibe two things for all time – BapDada is not telling you simply to write it and send it to Him. In the subtle region, BapDada has many *files* of your promises in writing. Not a promise, but you have to imbibe these two things in the form of determined thoughts. Is this OK, teachers? You are going to do this, are you not? Mothers, raise your hands! Will you do this? Raise your hands high! Pandavas, raise your hands! Pandavas! The Pandavas are also raising their hands. Good. BapDada will continue to look every day. It doesn’t take BapDada long to see everything. Is that all right? Achcha.

All the teachers who have come, all of you will receive the murlī. It isn’t that Baba is saying this to only those who have come. This is for all the children from this land and abroad; it is for all the children. The work of all of you is going to increase a lot more. Do not think that you have finished service, that you have given lectures, that you have set up the different wings. No, a lot of service still

remains to be done. Now, you are going to have to do the work of giving sakaash with your mind. In the beginning, Father Shiva entered Brahma and gave sakaash to everyone while they were sitting at home. Some had visions, some heard someone telling them to go to a particular place, some received inspirations having heard this and they thought, “I have to go there!” They came running and those who came at the beginning became so strong. You remember Dadi, do you not? You also remember the other Dadis too, do you not? Whatever happened at the beginning is going to *repeat* at the end. Therefore, increase the power of your mind and also increase service through your mind. At that time no one will listen to your lectures. No one will take the *course*, and the conditions will become severe. You will have to do the service of giving sakaash through the mind. Therefore, practise this now, not just at amrit vela. Even if you are performing actions, every now and then in-between, *control* your *mind* from all directions, become concentrated and see whether you are able to give sakaash or not. There will be a great need. After all, your images are also those of removers of sorrow and bestowers of happiness, are they not? So, will you not become that in the living form? Become introverted and find five minutes every now and then. Not just at amrit vela, but this practice is needed day and night. *Try* it out as soon as you open your eyes at night, and then you may go to sleep again. However, *try* this for a short *time*. You wake up at night for other things, do you not? So, also practise this for only then will you be worshipped. Otherwise, you will be worshipped just for the sake of it. There won't be huge temples built to you, only temples for the sake of it. Did you hear? Achcha.

You now have heard BapDada's news. Today, Baba *checked* very well. It doesn't take BapDada long to *check*. Achcha. Are you able to stabilise your mind right now? Are you able to do that? Or, will you have the thought, “It is now *time*, I have become tired. I am hungry. No. No, BapDada knows that children have a lot of love for the Father. BapDada is giving you a *certificate* for your love. All of you who have come: in which plane did you come here? Do you know? Though you may have come here by *train* or *plane*, all of you have come here in a unique viman. Do you know that that is the viman of love? You have come here in the viman of love, have you not? Whether it was a *train* or anything else, you have come here because you have love for the Father. Now, when something arises, when there are the games of Maya, then, at that time, become lost in the Father's love. Do not remain visible to Maya. In the beginning, BapDada showed many scenes through the trance messengers. When there is to be some upheaval in the final moments, everyone's attitude will become extroverted – bad attitudes and also attitudes to give support. BapDada showed you in the beginning how a lot of people with impure vision would follow you, but they would only see *light*. They were not able to see the people; they could only see *light*. They would only see the angelic form. Similarly, while you have the practice of concentration, you will be sitting in front of them, but they will not be able to see you. They will see *light* and only light everywhere. This has to happen. However, practise this from now. Become an angel. Achcha. Now, practise concentrating your mind for three *minutes*. Perform this *drill*. Achcha.

It is the turn of Bhopal zone to serve: Achcha, a good number has arrived here from Bhopal. What newness have those from Bhopal thought about? Everyone is doing whatever has already been done anyway, but what newness will you bring about? In the earlier *turn* too, BapDada had said: You have already served the VIPs. All *zones* and all wings have done that. However, BapDada now wants you to bring the VIPs who are in relationship with you closer, those who can become *mikes* and transform others through their sound. Whether they have come here once in six months or 12 months, or whether they have come four to five times, have given lectures, been in relationship and connection with you, now make such *mikes* whose sound can benefit many others into heir-*quality* souls. They should also be well known. However, people of today are extroverted and so they also want to see external *show*. So, now create such a *plan* that continues for a long time and make such heir-*quality* souls *emerge*. It has been so many years since the wings started. It has been a long time, has it not? So, now bring those who are heir-*quality* very close. At present they are in the *line* of VIPs and co-operative; they also do service, but they are not heir-*quality*. So, they should become so co-operative, that whatever task needs to be accomplished at whatever time, they would say, “Ha ji” for any task with the *qualifications* they have. You have made good *connections* and BapDada is pleased with this aspect. However, they too should now become *ever-ready* servers. Bring together souls of such *quality* from all wings. Do not think, “We have to take them to BapDada!”, but bring them together as a gathering to any one place. You can do it anywhere, where it is easy for all of them to come, and continue to arrange one or another *special programme* for them. When they have a *programme*, you go to them and meet them and give your co-operation, but they should now become a little *homely* so that they are able to be co-operative at a time of need. Those from Bhopal have done service from the beginning. They have made *connections* with the VIPs, but now demonstrate this by doing *service* using this method. They are becoming Brahmins, the number of Brahmins is increasing in all the *classes*. That is good. All the *classes* are good, but now *serviceable* people should emerge so that when their sound or their introduction is heard, *service* takes place. They should remain *ready* on time. You can do it. Now, show this by doing it. You give Baba a *list* of so many VIPs, but it will happen if you get a gathering together. That gathering should be visible. Seeing one another, they have that enthusiasm and think: “This one is coming here, this one is coming here” and they thereby become enthusiastic. So, now all the *zones* and wings that come here, first gather together some people from the main places. Let it not be that they just get together in Madhuban. Bring them together at any place and make them move forward in their love and co-operation. What will the *teachers* do? *Teachers*, you will demonstrate it by doing this, will you not? What can you not do? Each one of you – whether you are young or old, if you have the determined thought, then even the young ones can perform wonders. You just have to have the determined thought: I have to do this. You mustn’t move forward with arrogance, but with self-respect. Whenever BapDada sees any children from any *zone*, He sees them with the vision that each child is one who is going to become something. Some children, by themselves in an incognito way, are performing very good wonders of service. Although BapDada does not receive the news, He knows. So, show wonders! You did very good service in the beginning. You began that; BapDada remembers that. Now, perform some wonders. You will do that, will you not? It is good. The numbers are increasing, but now also increase the *quality*. Achcha.

Every *zone* receives a very good *golden chance* for service. The Father is pleased and all of you also take a *chance* with happiness. It is good. BapDada is pleased. He is pleased seeing the expansion.

Education and Administrators wings: It is good that the *Government* also understands that *education* is necessary for life, and, nowadays, the *majority* has begun to understand that *spirituality* is necessary in *education*. The environment has now changed. Previously, people used to say that spirituality is to do with the seniors and elders. Now, they understand that if there isn't spirituality in *education*, transformation cannot take place. Therefore, the *impression* that the world has is now changing. As much as possible, those from each of the cities should now *try* to take *part* in the small or big *schools, colleges* or *educational* places. Many children can transform their parents. Service should take place in all the *schools*. Through the *schools*, both *teachers* and parents will come in *connection* with you. Today, children are a *problem* so, if the parents or teachers see a little difference in the children, they would feel that this is something good. This is happening in some places, but it should happen in all places. If someone wants the co-operation of someone giving a lecture or of arranging a *programme*, then they can take help from one another. You should *check* the *departments* as to where it can happen, where someone can help, where someone can help you to arrange it, spread this a little more. In some places, it is being spread, but let it spread to the villages too. Some are spreading this in villages. The *Education Department* can do a lot. In a worldly way too, if children are *educated*, it is beneficial for the world and you would accumulate charity. It is good, you are doing it too. BapDada hears about it all, but the sound should spread everywhere, the sound: "The spiritual *knowledge* of the Brahma Kumaris is essential" should spread everywhere. Prepare a *group* that will spread the sound. All the wings that have been created are all essential in their own way. You can spread the sound. Wherever you go, whether in *education*, medicine, *ministry* or anywhere or any wing, they should hear that spirituality is essential in that wing too, it is essential in that wing too. This sound should spread. It has begun a little to be heard that what the Brahma Kumaris can do, no one else can do". This has spread just a little. For *management* too, they understand that the *management* the Brahma Kumaris do cannot be done by anyone else. Spread this sound in every place in every wing. Wherever they go, they should hear that the work of the Brahma Kumaris is good; only then will they become good. It is good, but, otherwise, whatever you are doing, is good and continue to do more. Continue to spread it. Achcha.

Double foreigners: All *double* foreigners, stand up! *Youth*, too, stand up! On behalf of everyone, Baba is congratulating the *double* effort-making children. All of you have become the decoration of Madhuban. Congratulations, congratulations, congratulations to the decoration of Madhuban. Now, all of you have had a good thought that someone or another is present in every *turn*. BapDada is pleased. Previously, when you used to hold big programmes in any country, VIPs from abroad would come onto the *stage*. Now, the *speakers* are not VIPs, they are Brahmins. That too is a matter of happiness. The decoration of our home comes. However, BapDada has heard that you have made a *programme* for those from abroad to come to this land and do service. You have made such a *programme*, have you not? This one is standing in front (Nizarbhai). Have you made a *plan*? What you have done is good because

BapDada's elevated versions of the beginning were that those from abroad will awaken the Kumbhakarnas (sleeping giants) of India. So, now try to have *speakers* and VIPs from abroad for the big *programmes* you hold. There should also be VIPs. You have made a good *plan*. Brahmins come anyway, but VIPs should come and share their experience of what they have received. That will happen too. Now, there are many in *connection* with you.

You are *double* effort-makers, are you not? Those who feel that they are *double* effort-makers, raise your hands! *Double* effort-makers? *Double*? Are you *double* effort-makers? The *majority* of you are raising your hands; some of you are not. Do not become slack in this. You have now received the *title* of *double* effort-makers, have you not? Then you will receive the *title* "angelic effort-makers" because when you come here, you *fly* here. In the same way, in your stage, you are angels, that is, those who are in the flying stage. Not the ascending stage or the stage of walking along, but the flying stage. You pay *attention* and service is also increasing. Now, prepare such a *group* that is always steady and constant, stable. They should not be those who do everything "sometimes". Let them be that constantly. Prepare such a *group*. Let the word "sada" (all the time) be so firm that you are ignorant of what "sometimes" means in your effort. While you are moving along, the word "sada" should also be in a *practical* form in every *subject*. Such a *group* can be prepared abroad and also in this land. You can *race*. A small *group* or a big *group* can be created, but such a *group* can be created anywhere. Will you prepare it? *Double* effort-making children have the habit of demonstrating something by doing practically whatever they think of. So, demonstrate this by doing it. Do you have this courage? Do you have courage? Teachers, speak! Janak, speak! Do you have it? You are still thinking. You may think about it. Try it out and then, on behalf of everyone, BapDada will give that *group* a gift. Anyone can prepare it, whether this land or those from abroad. Let there always be the sound of "*No problem!*" Achcha.

All the children from everywhere who send love and remembrance in different ways, BapDada definitely receives that. Merging those children in His heart, BapDada makes them *emerge* close to Him. Nowadays, some children are engaged in settling the karmic accounts of their past births. Their love and remembrance is also reaching BapDada. For example, Uncle, (Uncle Steve Naraine) he was the first VIP instrument. The sakaash from BapDada and the whole family that knows him is definitely reaching him. Everyone is giving remembrance from their heart. Similarly, many children are saying "Baba, Baba" and settling their accounts and moving along receiving sakaash. All those in this land or abroad who are engaged in settling the karmic accounts of their body, all those special children are receiving BapDada's love and blessings all the time and will continue to receive it. Together with that, letters from everywhere, and facilities even faster than letters have emerged. So, all those who have sent their remembrance, BapDada is giving each one love and remembrance personally by name and according to their speciality. Together with that, the sounds of the hearts of the gopikas in bondage are also reaching Baba, and BapDada is remembering such lovely children. It is a wonder that they are living in bondage, and yet they are free from bondage in their hearts. Even while being in great bondage, they are earning their income in an

incognito way; their partner is sleeping and they are earning an income. These divine activities of those in bondage are unique. BapDada is giving love and remembrance to the true gopikas everywhere who are in bondage. They have a *special time* and BapDada gives them rays at that time. Achcha.

To all the *lucky* and *lovely* children from everywhere who have determined thoughts and who do something practically as soon as they think of it; they don't say, "I will do it, I will see about it", but they do it as soon as they think of it, to those who are constantly destroyers of attachment - they are free from attachment not just in their relationships, but there is also no attachment to the consciousness of the body or arrogance of the body, to such children who are destroyers of attachment and are *ever-ready*, to those who constantly put their hand in the Father's hand of shrimat, those who fly with the Father and who will come into their kingdom with Father Brahma, to such fast effort-making children who have the flying stage, please accept lots and lots of blessings and love and remembrance from BapDada, and namaste to the children who are the masters.

Speaking to the Dadis: (Dadi Janki and Mohiniben hugged BapDada). These two are instruments, but everyone is embraced in this hug.

To Shantamani Dadi: It is good. Although you are bedridden, you are remembered in everyone's heart because you are an original jewel, are you not? The original jewels are invaluable jewels; they are only a few. Everyone remembers the Dadis a lot.

The Rural Development Wing is holding a campaign from 18 to 29th December 2008 called "Campaign for Awakening the Eternal Yogic Agriculture Awareness" and it was launched yesterday by the river at Abu Road.

BapDada heard the news that those serving the villages are showing a very good result. Instead of using different types of fertilizers on the fields, with the power of yoga, they are able to grow very good fruits and vegetables without using fertilizer etc. This has been carried out *practically* and also tested out scientifically. The fruits, flowers and grains that have been grown with the power of yoga do not create any diseases. The germs of any diseases are destroyed with the power of yoga. This *practical* proof has been shown in many places and the instrumental VIPs have also accepted that if they try with the power of yoga they can make it grow a lot more. That is

very good practical proof. Everyone is ready to accept something when they see the practical proof. This is very good service by the Brahmin family which can show the proof. This has been carried out in many places. They have come here. Where are those who are serving the villages in this way? Those from the Rural wing, stand up!

They are preparing such land here in Abu too. What have you grown on that land? What have you already grown there? (Papayas have been grown there, and chick peas and peas are still growing.) That is good. You earn an income for yourself, you have yoga. No matter what the reason, you must have had continuous yoga. So, that is benefit for you and also for the people. It is a good thing. Sometimes, show the *practical* results of what has been grown to the class. (Papayas and chick peas.) Show those to everyone. It is good. If the sound continues to spread in this way, then everyone will come without you having to call them. You won't need to print invitations. Congratulations. That is very good service.

Special homework till 18th January 2009

1. The return of the avyakt sustenance and sustenance received through the corporeal form: Become free from royal laziness and carelessness.
2. Transform the attitude of trying to transform others and transform yourself instead. Imbibe soul-conscious feelings and good wishes.
3. Instead of looking at the weaknesses of others, see their specialities, see *double Father*.

31/12/2008 Avyakt BapDada 31/12/2008

In this New Year, with the blessing of the power of transformation, transform the *negative* into *positive*; use your thoughts, breath and time in a worthwhile way and become an embodiment of success.

Today, the Father who gives new life is pleased to see His children everywhere who adopt a new life. This new life is to create the new age. People celebrate the New Year whereas all of you children with a new life give greetings to all souls and, together with that, you also give the good news that the new age is about to come. The Father has already given all of you children the *gift* of the *golden* world as an inheritance. In this *golden* world, there are already many *golden* gifts. All of you have the intoxication that the gift of the *golden* world is your birthright, do you not? In today's world, even if someone gives another person the biggest gift of all, what would he give that is the biggest of all? A crown or a throne. However, what is that compared to the *gift* of the *golden* world that you have? Is it anything great? In your heart you have the happiness that your Father has given you the highest *gift* of all - the new age. You have faith and it is fixed. No one can prevent this destiny. You have this unshakeable faith in your awareness constantly. Do you have it all the time or does it become a little less sometimes? It is your birthright and so your birthright can never be taken away.

Today, all of you have come here from different places to celebrate the New Year. You are celebrating the New Year and so what is the aim you have kept for this New Year? What special thing are you going to do in this New Year? The speciality of this New Year is that you definitely have to become complete and perfect, equal to the Father. No matter what effort you have to make, it is fixed that you definitely have to become equal to the Father. Speak! All of you have this firm thought in your mind, do you not? You may nod in agreement. The Father also wants each child to become equal to the Father. The Father is the Father, but the children are higher than the Father. So, in order to fulfil the aim of becoming equal to the Father, you have to *follow* the Father. Just think about it: How did Father Brahma become perfect? What was his speciality? What was the special basis for his perfection? Father Brahma used his every moment in a worthwhile way. He used every breath and every *second* in a worthwhile way. So, in order to become equal to the Father, what aim will you keep for this year?

You have to use everything in a worthwhile way and definitely become an embodiment of success. Success is the garland around your neck. Success is your Father's inheritance. So, with this aim, *check*. Every day you have to *check* yourself: Did I become an embodiment of success and use my time, breath, treasures, powers and virtues in a worthwhile way? With the success of the present time, I also accumulate for the future. Whatever I use in a worthwhile way now, I will accumulate for the future 21 births. You know, and you were also told earlier, that if you use your time in a worthwhile way, then, in the future too, you will have the attainment of the fortune of the kingdom for the *full* duration. When you use your breath in a worthwhile way, you will remain healthy for 21 births. There won't be anything lacking in your health. Together with that, the treasures that you accumulate - and the greatest treasure is that of knowledge and knowledge means understanding - by using the treasure of knowledge in a worthwhile way, you become so sensible in the future that you don't need to seek advice from any adviser. You yourself rule the kingdom that is unshakeable and unbreakable and there are no obstacles in your kingdom; it is free from obstacles, unshakeable and unbreakable. That is the fruit of accumulating the treasure of knowledge. You use it in a worthwhile way for one birth and you eat the fruit of success for many births. In the same way, by using for yourself and for others the powers you have received you will have all powers in your future kingdom; no power will be any less; there won't be any power lacking. Similarly, if you are donating virtues, then, what is the praise that they sing to the images of your final, 84th birth till the final moment? That you are full of all virtues. So, by using each and every attainment in a worthwhile way you claim a right to them for many births. So, what are you going to do this year? You have to keep the aim that not a single breath or a single *second* goes to waste. You have to accumulate. The time for accumulation is a very short birth whereas the period for receiving the fruit is 21 births. So, this year, do you have the aim of becoming equal to the Father? Do all of you have the aim that you definitely have to become equal to the Father? Not that you will become, but that you definitely do have to become. *Underline*: I do have to become that. Achcha, will the children also become that? The little children will also become that. The crowns of the children are good. (All the children are wearing crowns.) They look very good. So, you kept the aim for this year, and, together with that, the mantra to *follow* the Father is to use everything in a worthwhile way and to become an embodiment of success. BapDada is not giving you children the difficulty of working hard for this. He is showing you a very easy method. What is that easy method? Whatever thought you have, first of all check: Was this the Father's thought? When you say anything, *check* it. You want to become equal to the Father, do you not? So, first of all think about your thoughts, words, deeds, relationships and connections: check them to see if they are the same as the Father's and become the embodiment of that. *Follow* Father Brahma! It is remembered: *Follow* the *Father*. Some children show very good games. Do you know what games they show? They don't *follow* the Father, but what do they say? I didn't want it to happen, but it happened. Do not just think about something first, but become the form. If you become the form, you will not then say: I didn't think about it, but it just happened. The ones who are doing, the ones who are thinking are you elevated souls, the masters. To say, "It happened" means that you don't have *control* over your physical organs.

So, this year, remember the *slogan*: I have to do everything that is the same as the Father, I definitely have to become equal to the Father. That is not difficult, is it? All you have to do is what the Father did. It is easy to *copy*, is it not? There is no need to think at all. And it is guaranteed for all of you that just as Father Brahma became an angel and so it is guaranteed that he will definitely become a deity from an angel, so, you too will definitely become deities from angels. Some children say that, while moving along, they face a lot of *opposition*, and because of the *opposition*, they come down from their *position*. However, just remember that you have to become equal to the Father. At the beginning of establishment, how much *opposition* did Father Brahma transform into his *position*? Everything was new, a *challenge*. Now, the world has changed so much but how much did Father Brahma sit alone on the *seat* of self-respect and with his *position* face all *opposition*? Where there is *position*, *opposition* cannot do anything. What did people say before? That you used to create chaos. And what do they say now? That you are performing wonders. There is so much difference. What is the reason? Father Brahma himself finished all *opposition* with his *seat* of self-respect and the weapons of determined faith. So what will you do this year? You have to become equal, do you not? So, if you have to face constant *opposition*, then sit on the *seat* of self-respect and *opposition* will change into *position*. Do you have this courage? You raised your hand for definitely becoming equal to Father Brahma, but do you have that much courage? First there is self-transformation, then there are the many souls who come into relationship and connection, and then there are souls of the world. You have to transform all of them with the good wishes and pure feelings in your mind and with your determined thoughts.

So, this year, BapDada is giving the blessing of one particular power. When you say “My Baba” from your heart, then one power will become present. You mustn’t say “My Baba” just like that, but if you say it from your heart and if you have a right that it is “My Baba” then the power will become present in front of you. What power is that? The power of transformation. With the power of transformation, especially *change* the *negative* into *positive*. While seeing *negative* thoughts and *negative* behaviour, change them into *positive*. Just see, speak and do everything *positive*. Simply with your good wishes and pure feelings, it will become easy because this *opposition* will come, but your power of transformation will easily bring you success. So, did you understand the special blessing for this year? Use the power of transformation with determined thoughts. You can bring about transformation, can you not? This is your *challenge*. You do remember it, do you not? You are world transformers, are you not? Since your *title* is a world transformer, then, is it difficult to transform yourself? When anything difficult arises in your heart – in fact, nothing is difficult but you make it difficult; what can be difficult in front of a *master* almighty authority? However, you make one mistake and make it difficult. For instance, if it suddenly becomes dark here, and then, by mistake, someone tries to chase away the darkness, will the darkness go away? The correct method is for you to *switch* the light on and the darkness will go away in a *second*. So, you also make the mistake that when something has happened, you go into the *queue* of questions such as, “Why?”, “What?”, “When?”, “How?” etc. You make a small thing big and something big is difficult. If you make it into a small thing, it will become easy. The Father has shown you an easy method to use any particular power. Sit on the *seat* of the awareness of being a *master* almighty authority. If you sit on this *seat*, you won’t become *upset*. Without a *seat* you become *upset*, but if you have your *seat* you won’t become *upset*. Your sanskars of 63 births will *emerge*. What were your sanskars for 63 births? One minute you would be *set* and the next minute you would become *upset*. So, always remain *set* on the

seat of your self-respect. And what will you do this year? You will give everyone a *gift* in the New Year, will you not? So, what *gift* will you give them? You will give greetings and what *gift* will you give with that? You have many *gifts*. You can give as many as you want. The physical *gifts* will only last for a temporary period, but you who are becoming equal to the eternal Father should give an imperishable *gift*. Through your mind give the *gift* of powers, through your words give the *gift* of knowledge and through your actions give the *gift* of virtues. All of you have these, do you not? If you do, nod! You have many treasures, do you not? They are not any less, are they? Whenever you interact with anyone, and you will have to interact, then, this year, give them lots of *gifts*. However, give them imperishable gifts. You were told that you mustn't let anyone go away empty-handed, whether you give them the *gifts* of your mind, of words or of actions. For this, you will always have to pay *attention* to one thing. At every moment, you will have to keep a *stock* of powers in an *emerged* form. How many powers do you have? You have a *list*, do you not? Because of having to speak, you always have churning power in your mind. You will have to keep the power to churn knowledge in your awareness. In your behaviour, through your face and in your actions, you will have to become an embodiment of virtues. You will always have to keep yourself as an embodiment of virtues, an embodiment of knowledge and an embodiment of powers in an *emerged* form. Do not think that you have the powers anyway, that you have knowledge anyway, but you will have to become the embodiment. You will have to look at everyone with the vision and attitude of them being part of Godly family. Since you have to become equal this year and you have raised your hands for that, everyone's hand will be visible in BapDada's subtle region. It isn't this small TV there; it is a very big one there. Baba can see the *results* of all the centres in one *second*. BapDada is pleased to see your enthusiasm of definitely having to become equal to the Father. You have the fortune of happiness. You have a happy face, so never let your face become bossy. Always happy. No matter how *busy* you may be doing something, even if you are rectifying a mistake, or if you are explaining to someone, your face and your words should not be bossy. This year, demonstrate this by bringing about this transformation. A *prize* will be given to those who are always smiling throughout the whole year no matter what situations come. Some brothers and sisters say – all of you have heart-to-heart conversations – that if you don't explain with bossiness, they won't understand or they won't change. You have already kept the feeling that the other person is not going to change, so that person has already received your *vibrations*. Therefore, this year, bid farewell to anger and its progeny. Is this possible? Not even to have bossiness. The Father is asking those who become angry from time to time in order for something to be done or in order to rectify something, but does the other person reform through that? Has anyone reformed by you getting angry with them? Show Baba that list! In fact, they become even more irritated; they don't reform themselves. They create *opposition* in their mind. If they are older, they create *opposition* in their mind because they can't say anything and if they are young, they begin to cry. So, Baba is telling you all the things that you have to do this year. Do you like it? Are you going to do it? You may now raise your hands! Are you going to do it? Those with the TV camera, take their *photograph*! Raise your hands! Keep them high! The cameramen are taking a picture.

BapDada's desire is that everything Baba has told you to do this year, on the last day of every month, each one of you should write your *chart* on a small blessing-card sized paper and simply write "OK". In all the things that Baba told you about, if you were able to do a couple of things and not able to do a couple of things, if you weren't able to do something, then just put a *line* through "OK". Simply

write this much as your *result*. Do not write a long letter. If you write a long letter, those who have to read it will take a long time. Therefore, if you simply write “OK” on a small piece of paper it will be easy to read. Simply write “OK” or put a *line* through it; it is easy, is it not? This year you especially have to chase away the evil spirit of anger. Do not have any bossiness either. Some become angry with their eyes. Have you seen this? They even get angry with their face. So, what will you do? You have to renounce something, do you not? Will you renounce this? Will those from Madhuban renounce this? Those from Madhuban, raise your hands. There are so many of you. Some of you are sitting here too. So, BapDada is first of all telling those from Madhuban: you have to be first in this. Those from Madhuban have to bid farewell to it first. That impact from Madhuban will *automatically* fall on other centres too. Madhuban is the seed; it is the trunk, but what is the *permanent address* of all of you? It is Madhuban, is it not? So, you may be thinking that only the Madhuban residents have to do this. All of you are Madhuban residents, are you not? Because your *permanent address* is Madhuban; it is for service that you have gone to different places. Do those who have gone abroad forget the villages and towns where they took birth? BapDada has seen that those who are living abroad but who took birth in the villages, towns or cities of India, have established a centre there. BapDada gives those children the *title* of: Very charitable souls. You have performed wonders. And then they even ask those people whether they have any difficulties or if everything is fine. This is the duty of a charitable soul. They are your family. You are one family. You are not two families; it is one family. If you were to go to London today for any reason, what would you say? Would you say that it is your centre or would you say that it is the centre of those from London? It is yours, is it not? To say “mine” does not mean that you go and live there. Baba has given each one of you your place of service. So, did you hear what you have to do? Those from Madhuban and everyone else - you have to claim your *certificate*. OK. Baba has given you a lot of work, but BapDada is your Companion. Whenever you feel something is difficult, say with your heart, “Baba, My Baba, My Companion, come and help me”, and Baba is then bound to help. You have to say it with your heart though, because you have to see the time and the self. Time is *challenging* and you have to *challenge* Maya. What can she do then?

So, BapDada was seeing that according to the time, the speed of time is fast at present. So, who is going to oppose the time? You are going to do that. BapDada has seen that that you are not hearing the call of unhappy souls, the call of devotees and the call of time that much. The poor things do not have any courage, so give them wings so that at least they can fly. Give them wings of courage and zeal and enthusiasm. Achcha.

BapDada has accepted and also seen here all the *cards, e-mails* and letters of greetings that have come from everywhere. BapDada has accepted the greetings from your heart as being multimillion times more valuable than diamonds. The children sitting far away are in front of the Father’s heart. When BapDada is giving drishti, He is seeing not only the children sitting in this *hall*, but the children at all the places are in front of BapDada. They are present in front of His heart. And so multimillionfold greetings and BapDada has already given all the children a right to the *golden gift*; many other *gifts* are merged in this *golden gift*. Whatever you think of, it becomes

present. According to the time here, the New Year will begin at 12.00 midnight, but for you, what do you always remember with your eyes and in your heart? The *golden world*. It is about to come. It feels like that, does it not? Today, you are here and in just a short time you will go to your world. Achcha. You may now speak.

It is the turn of Delhi and Agra to serve: It is very good. This scene is very beautiful. By accumulating the charity of service, your mind continues to dance in happiness. There are many *teachers* too. *Teachers*, wave your hands! It is good. The gathering is good. What will Delhi do now? You were told earlier too, that to have melas and programmes has now become *common*. It has become a system. As soon as the *season* ends, the programme of the Wings begins. However, BapDada has now signalled to you about two things. You have served the VIPs well. They become co-operative at the time of need. They give good co-operation. Now, from being such co-operative souls, make them into heirs. In any case, many heir-*quality* souls emerged from Delhi long ago, but that was earlier. Now, they should be *mikes* and heir-*quality*. Not just co-operative. You will make them co-operative anyway. They are becoming co-operative, but now make heir-*quality* souls emerge. Now, souls that emerge from everywhere should be *mikes* and helpers, but they should be heir-*quality*. They may remain incognito, but heirs are visible even while remaining incognito. Such a *group* can emerge from anywhere, from any wing; it can even be from this land or abroad. They can be from anywhere, and so if not a necklace at least create a bracelet of such quality souls. In any case, heirs emerged so quickly in the early days. However, now, they have all other *qualifications*, but heir-*quality* are those who follow every shrimat and every *direction* with their mind in an incognito way. BapDada's hope is that someone should become an instrument to create such *groups* at different places. Any centre or wing can demonstrate this by bringing about this newness. There are co-operative souls – BapDada knows this. They give their co-operation when there is a need, but they should become heirs; even if they are incognito. What will Delhi do? Will you prepare such a bracelet? BapDada is not asking for a necklace; you can just make a bracelet and bring that here. This year, show this by performing some wonders! It is possible, is it not, whether they emerge from abroad or from Bharat? Is it possible? *Teachers*, speak! Is it possible? Raise your hands! Those from Delhi. Wah! BapDada is congratulating you. You have maintained courage well. You are now being given congratulations for your courage. What congratulations will you receive when you do it in a *practical* form? Wah My specially beloved children! wah! Anyone can do this! Bombay, Maharashtra, Andhra - anyone can do it. Madhuban can do it. Is that all right? It is good. Delhi is Father Brahma's. Together with Father Brahma, Shiv Baba is also there. Delhi, Bombay and Calcutta are all special places of Father Brahma and BapDada has had hopes in them from the beginning. Achcha. Now, when you come here next year, having performed wonders, come having made preparations. Is that all right? All Pandavas, raise your hands! Look how many Pandavas there are! So, the Pandavas of Delhi will come having performed wonders, will you not? Will you do it? BapDada repeatedly mentions the name of Delhi. And you will make a court in Delhi for all these Brahmins, will you not? You will rule there, will you not? The Parliament will be in Delhi, will it not? So, those from Delhi will have to prepare Delhi a great deal. You will give a palace to everyone, will you not? You will receive a palace in Delhi. OK, we shall see the wonders! At least show some newness! Everyone has now seen all the *functions* and melas that take place again and again. Achcha.

Jurist, Cultural and Media Wings have come. First, the *Jurist* wing should stand up. The duty of *jurists* is to make *law and order* strong. While sitting in this old world, all of you are creating *law and order* for the new world. You have made good *plans*. However, now let there be such peace everywhere, because you have companions from many different places in this department. If people from everywhere work together, you can create such an atmosphere through your words and lectures that many other people can become your companions and give you their co-operation in that, at times of peacelessness, they will maintain peace. They should become founders of peace and become your companions. Make them *sign* this. Through your service at different places make them write that they will remain peaceful, that they will move along with *law and order* and make others move along with it too. Prepare such a *list* and show it to the *Government*, showing them what you are doing. Then, every now and then, check whether that *group* is following *law and order* in a *practical* way. Prepare such a *group* of co-operative souls, of the *youth*, of the elders or even children, but get a *group* of sensible children together. It is not a question of having a rally of those children, but continue to have their gatherings wherever you have a big place and prepare such a gathering in which people from all wings are present. Then the *Government* will see what work you are doing. The *Government* wants to do that, but is unable to do so, yet you can show it by doing it. It is good. The gathering is good and you continue to do it, but now let the sound be loud. Nevertheless, BapDada is congratulating from His heart those who are instruments. Continue to do it, continue to move forward and continue to make others move forward. A little of the sound has now gone into the ears of the *Government*. Now let them hear a bit more. However many wings there are, show them the practical *proof* through each one's own service. They remain busy with their own problems, and so awaken them a bit. However, whatever you are doing is good, but now do the best of all. This *group* has special love and remembrance and congratulations from BapDada.

Media Wing: The Media has opened the ears of people a little. Now, they enjoy listening. Some have even begun to become one of you, but what would happen if all those who listen to you also became one of you? In *sakar* days too, BapDada used to say that the Media can perform wonders, but now, in the *avyakt* form, He is seeing and yes, although you have started late, it is better late than never! It is only through the Media that you can spread the sound while sitting at home because now, although having time, people make an excuse that it is good but that they don't have *time*. So, the Media wing can finish this excuse of theirs. They should not just say that they liked it, but now show this by making them become good. It has begun, the impact is good, and you have worked well, but now make the sound a little louder. Make new *plans*. Make such souls emerge who can help you in spreading your sound. Prepare such souls and, together with that, spread the sound from different (Radio and TV) stations. Prepare such companions. You can do that. You are spreading the sound, you have worked hard, and so congratulations for the efforts, but now, increase it. Make them your companions in every way. Some can be those who inspire others and some can be those who become instruments to do it. It is good. There are many types of service through the Media and so the sound can continue to spread in many different ways. Continue to bring them into connection and relationship. BapDada is giving congratulations to the Media department for whatever you have done so far because what you have done is good.

Hearing and seeing this, BapDada is pleased because He feels mercy for the unhappy souls. After all, they are His children, whether they are real children or stepchildren, they are His children. Therefore, continue to make progress with this *plan*. Achcha.

Cultural Wing: *Cultural* and *culture* – both sound similar. So, your *culture* should be created from the *cultural*. This is the service you are doing. BapDada is seeing the zeal and enthusiasm of each wing. Everyone is making their service grow in their own way, but this *cultural* wing is now an instrument, so what do you really have to create? *Culture*. At present, you have *cultural* programmes, but when the *culture* of human beings changes, then, while doing their own work, they will begin to *dance* in happiness. You demonstrate this by performing a *dance*. So, no matter where they may be staying or what they may be doing, they should be *dancing* in their mind with happiness. Let there be *dancing* in every home. The aim is good and you continue to increase service with this aim, but Baba wants to see who is going to prepare a bracelet and bring it here. Which wing will it be that will become *number one* or *number one* co-operative? Baba now wants some newness because the seeds have been sown. All wings have sown good seeds, but the fruit should now be visible. Now, the number should at least increase to more than 900,000. It is good. Because of all the different wings, all the children have become responsible. Their attention has been drawn, and now let the growth take place quickly because time is calling a lot. Sorrow and peacelessness are increasing a great deal. Fear is increasing. You have to *dance* in happiness and save people from their fear. It is good. It is good that each one remains *busy* in the field of service. That is good. Therefore, continue to move forward. Find your companions of the previous cycle. Achcha. Very good. It is very good and it will remain good and will continue to increase.

International Youth and Children's Retreat: Let the children come to the front. BapDada heard the news of the children. It is good if the children are preparing to bring about world transformation through self-transformation. BapDada is pleased that the children are equal to Allah (God). However, you have made a promise and BapDada has seen what you have written. Show the lotus that you have created. The *Government* also wants the Youth to show them how to bring about transformation, because the Youth have the speciality that whatever thought they have in their mind, they are able to do it, whether they engage themselves in something wrong or something right. The Youth *group* can show wonders: not create chaos (dhamaal), but perform wonders (kamaal). The *Government* also likes the Youth group. And you have written very good promises to the Father in this lotus flower. Now, every day at amrit vela, when having a heart-to-heart conversation with BapDada, continue to give Him the *result* of the promises of transformation and whichever service place you are at, continue to give your *teacher* the *result* of your promise and how much you have benefitted from it. The teachers themselves will continue to give these *results* to BapDada. BapDada has heard that the form of *training* you have created is very good and everyone did that with a lot of interest. BapDada is giving multimillionfold congratulations to the Youth group for this. Remain firm; do not be weak! If you remain weak (raw), the birds will eat you; if you are strong (ripe), they will not eat you. So, always continue to fly like angels. Do not let your feet be on the ground of that body; always continue to fly. It is good. The kumaris have courage. You are not those who just do a bhatthi, but you show it by doing practically what you heard in the bhatthi. You are like that,

are you not? Those who will definitely do it, raise your hands! You are those who will do it practically. Good! It is very good. You are those who do it instantly. BapDada is pleased. He is pleased with the children. Children have given their time with a lot of zeal and enthusiasm and also made a *promise*. Achcha. Congratulations. Congratulations. Congratulations.

Double foreigners: *Double* intense effort-makers. You are not *double foreigners* now, but *double* intense effort-makers. The speciality of the *double foreigners* is that they generally like to walk hand in hand. So, have all of you put your hand very firmly in BapDada's hand, that is, have you made Him your Companion, your *Friend*, your *lovely Friend*? So have you made Him your *Friend*? You remember the relationship with a *friend* very quickly. When any difficulty arises, you would not share it with your father, but you would share it with your *friend*. So, you have made God your Friend. God is your Friend, is He not? It is good. BapDada is pleased to see the *foreigners*. What is the reason for that? Those from abroad have proved one name of the Father. That of the World Father and World Benefactor. Previously, He was just the Benefactor of Bharat, but those from abroad have revealed the Father's name as being the World Benefactor. Previously, you used to do world service just with your mind, but you have now become instruments to serve the world in all directions. And, just see how wonderful the children that have emerged from all corners of the world are! So, you would have the intoxication that you are the companions of every cycle. You were, you are and you will be. You are that, are you not? Do you have that intoxication? Look, the Father's vision recognised you even though you were in different corners. The Father recognised you and you also recognised Him. The poor people keep on saying that He will come, He will come, whereas what do you say? That He has come. You sing, do you not, "My Baba has come?" So, it is very good. The Father is especially giving everyone love and affection, remembrance and blessings from His heart. Achcha. The Sindhi group has also come. BapDada is especially giving you two congratulations that you have had the very good thought of becoming an instrument and moving *fast*. So, special congratulations. Congratulations. Now, remain *fast*. Do not become slack. Fly by helping one another. Yes, you may applaud. How many times have you come this year? You have come before, have you not? You liked it. Now make others instruments because BapDada has come in Sindh and so those from Sindh have to be in the front.

Achcha. Now, we have to continue till midnight, do we not? All of you are also waiting for midnight. It is good. It is so good for the children to meet and celebrate with the Father. Achcha.

Those who have come for the first time, stand up! So, to those who have come for the first time, congratulations for celebrating your birthday. Just as you have come for the first time, so too, claim the first *number*. BapDada's promise is that, though you have come *last* and the board of '*late*' has been put up, the *board* of '*too late*' has not yet been put up. So, *last* is *fast* and *fast* is *first* and so anyone can claim the *number*. Do not think that you have come too late, but if you make double intense effort to make your aim and qualifications

equal - if your aim is high but its qualifications are less, you cannot come *first* – if you continue to make your aim and its qualifications equal, you can become an *example* of those who have come *last* and come *first*. Therefore, keep the aim of making effort. If the board of ‘*too late*’ is then put up, you won’t be able to claim the *first number*. BapDada is pleased that you have maintained courage and have personally come with zeal and enthusiasm,. Even now, wherever you stay, continue to move along according to the codes of conduct and remain close to the Father’s heart, and you can have those experiences in a short time. You have a *golden chance* and anyone from Bharat or abroad can do it. So, do you understand? You will have to make *double* or *triple* effort. You will have to remain *combined* with the Father all the time. If you have any difficulty or burden, do you know how to give it to the Father? You will become a carefree emperor and continue to fly. Do not keep any burden in your heart. Some children say: It has now been one month or it has been 15 days, and everything is continuing fine. However, if death comes to you in those 15 days, what then? Give the Father your burden at that time. Do you know how to give it? Definitely learn how to give it to Him. You know how to take it, but also learn how to give it. So, what will you do? Have you learnt how to give it? Why has BapDada come? He has come to take away the children’s burden. Who has that much courage? They should raise their hands! Are you raising your physical hands or the hands of your mind! Raise the hand of your mind. Achcha. BapDada is giving multimillionfold congratulations to such children. Achcha.

BapDada has already given you *homework* for this year. Celebrate this year in that way. BapDada saw and heard about the homework that He had given for this date. Simply remain very determined with the thought you had. Do not let there be carelessness. BapDada had told you what the words of carelessness were. The language of procrastination and the language of making excuses. I have to do.... Both of those are words of carelessness. You have *signed* your name for the thought that you just had, but also apply the *stamp* of determination from the *Government* so that no one can erase it. Consider determination to be the greatest *gift* for your birthday. Achcha.

Always keep determination, the key to success, very carefully because even Maya loves this key a lot. Therefore, keep this key carefully in the container of your heart. Determination is the key to success and success is a very easy way to become equal to the Father. You always have faith and the destiny is guaranteed. It is fixed for you to be a self-sovereign and a ruler of the kingdom of the world. Always continue to fly with such intoxication and pure pride. Just as you will celebrate the departure of the old year and give greetings for the New Year, in the same way, bid farewell to your weaknesses and defects every day and claim special congratulations from BapDada. This confluence age is that of bidding farewell and giving greetings. So, continue to be worthy of congratulations on every day of the confluence age. BapDada loves every child with a lot of love in His heart. Even though you are numberwise, you are not *number one*, you are numberwise, but each child is BapDada’s long-lost and now-found child of every cycle. Therefore, always remember your fortune of being a long-lost and now-found child. It is a small thing – whenever you face any difficulty, then, *order* from your heart, “My Baba”. The Father is definitely bound to help but do not keep other things in your heart. If you say “My Baba” and you have weaknesses in your heart, the Father will not give His help. If your heart is clean, your desires will be fulfilled. The Father does not enter

a heart that is filled with rubbish: and remember Him with love! Do not just remember Him on the basis of knowledge; you were told that knowledge is the seed and love is water. If you simply know Him with knowledge, but do not experience Him with love in your heart, if you don't remember the Father with love, you won't receive the *practical* fruit, that is, you won't have that experience. The form of experience is the fruit, but if you don't water it, then it becomes like dry sugar cane. You may give *courses*, give lectures and even receive *prizes*, you may even give up to four lectures in a day, but there isn't love in the heart. The sign of having love for the Father in your heart is to have love for the whole Brahmin family. If there isn't love, you face more obstacles from Maya because if you haven't watered it, how can you receive any fruit? Some children say that they have understood knowledge, that they even have all relationships with Baba, but that they don't have any experiences. Experience is the fruit. Do not become dry knowledgeable souls. Be loving. Be loving to the Father and you will easily become loving to the family because you are equal to the Father. The Father has love in His heart for even the *last* child. He sees each one with an attitude of love. So, do not just be knowledgeable, not just those who give lectures, but be an embodiment of giving that feeling of belonging. Ask yourself: Do I have love for the Father in my heart? Or, do I only have love for Him when there is a need? That is being a knowledgeable devotee. So, what will you do this year? Create an atmosphere of love. When you see each one, even if they are weak, at least they are effort-makers. They are part of your family, are they not? Do not make those who have already fallen fall further. Increase their zeal and enthusiasm and create an atmosphere of love. Achcha.

BapDada has already given all the children everywhere love and remembrance. All the children everywhere will now do *practically* the *homework* that BapDada has given and give the proof of it and show its impact by becoming worthy children. So, lots and lots of love and affection from the heart to all the children everywhere, and also accept multimillionfold love and remembrance. BapDada's namaste to such worthy and elevated children.

BapDada meeting the Dadis: Baba has a lot of love for you and a lot of hopes for you. You can do what you want, just as the Dadi of all of you became an instrument. Whether anyone says it or not, she became an instrument to give sustenance and so she is *automatically* remembered. Let alone BapDada, Dadi was like all of you and she demonstrated it by doing it. Dadi took the hardest paper of all when Father Brahma became avyakt: in suddenly having such an atmosphere and then having such courage and making everyone a helper. She performed a wonder, did she not? Although everyone gave their company, she became an instrument. What was Dadi's speciality? With a clean heart, all desires are fulfilled. She never kept anything in her heart. And when she saw carelessness in someone, she gave them enthusiasm. Not, "They are careless and so leave them alone!" She gave them courage. And so, "My Dadi" emerges from everyone's heart. All of you say "My Dadi" from your heart, do you not? Therefore, all of you should also create a *group* who has the aim: OK, we have to become equal to the Father anyway, but at least let us give the same feeling that Dadi did. Such a *group* is needed, not just one. Become one another's companion and show such a practical form. Then BapDada will give that *group* a special *gift*. Baba

will not tell you what He will give, but He will give. You have to claim it. Have such a heart-to-heart conversation. The *meetings* that you have are essential, but also have such heart-to-heart conversations filled with zeal and enthusiasm and then it will be fine. Groups definitely have to be created. For example, these six to seven sisters made time and remained introverted, did they not? They made time, did they not? They demonstrated this by doing it *practically*. So what can not be achieved? And it creates an impact. There is the *practical* proof. So, this is essential. To Dadi Janki: You are clever in having heart-to-heart conversations. You are co-operative with one another. The main thing is that you have to show some newness. Not that it is fine to move along as we are doing. Through this (newness) time will come closer. Now, people are crying out in fear. Everything is being delayed. Do not think that you will continue to move along as you are doing. No. Something or other becomes a reason to make you cool down again. Therefore, you have to do this. Make plans when this year begins.

Dadi Janki gave BapDada love and remembrance of Uncle and Aunty: Just as BapDada said today, he should be a VIP, a *mike* and also an heir and so he became a *practical* instrument and also benefitted his family and also made such jewels emerge.

To the senior brothers: Father Brahma alone showed wonders, did he not? And how many of you are there? It will happen. It is already accomplished. Baba is just making you instruments. It is those who become instruments who receive special attainment. Everyone has ordinary attainment, but those who become instruments have special attainment. So, Baba has asked them (Dadis) to have special chit-chat among themselves. You may have *meetings*, but you also need to have conversations. You will have to make *time* for this. The other things will continue anyway. You will have to *set* your *time* for this. Achcha.

Farewell to 2008 and Welcome to 2009 –

Greetings to all the children for the New Year at Midnight from BapDada

Everyone celebrated the New Year. Continue to celebrate every day as the day for self-transformation and world-transformation. Each day is new for transformation every day of this year. Every day is for new service, every day is constantly for new zeal and enthusiasm. Not a single day is for worry or other thoughts. Let every day and night be spent in zeal and enthusiasm. In this New Year, you definitely have to do something new each day for the self, for the world and for service. Have such a determined thought, bring time close, become perfect, become equal to the Father, fly and continue to make others fly. *Good night*. Achcha.

***** OMSHANTI *****

8/8