



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/05 Avyakt BapDada 18/01/05

Become free from body consciousness in a second and experience the stage of liberation-in-life and become a master bestower of liberation and liberation-in-life.

Today, BapDada is looking at the *lucky* and *lovely* children from everywhere. Each and every child is merged in love. This Godly love is spiritual love. It is this love that has made you children belong to the Father. It is love that has easily made you victorious. Today, from amrit vela, every child garlanded the Father with a garland of love because each of you children knows what God's love can make you into from what you were. The experience of love is such that it makes you a master of many Godly treasures, and the Father has given all the children the *golden* key to all Godly treasures. You know what the *golden* key is, do you not? This *golden* key is "My Baba!" As soon as you say "My Baba!" you claim a right to all treasures; you have full right to all attainments. You become powerful with all powers. You become master almighty authority souls. What song emerges in the heart of such complete souls? That there is nothing lacking in the treasure-store of us Brahmins.

Today is called the day of remembrance. Today, all the children are especially remembering Adi Dev Father Brahma a lot more. Father Brahma is pleased to see you Brahmin children. Why? Every Brahmin child is one out in a million fortunate children. You know your fortune, do you not? BapDada is pleased to see the star of fortune sparkling on the forehead of each child. On this day of remembrance, BapDada especially offered the crown of responsibility of world service to you children. So, this day of remembrance is the coronation day of you children. It is the day especially to *will* the children with *will powers* in the corporeal form. It is the day to put into a practical form the saying, "*Son shows Father*". Seeing the children become instruments and doing altruistic world service, BapDada is pleased. Being Karankaravanhar, BapDada is pleased to see every step of the karanhar children because the main basis of success in service is: Karavanhar Father is making me, the karanhar soul, do it. I, the soul, am the instrument because with the feeling of being an instrument, you automatically have the stage of humility. The consciousness of "I", that brings you into body consciousness, automatically ends with the feeling of being an instrument. In this Brahmin life, it is this body consciousness of "I" that creates the biggest obstacle. When you experience that "Karavanhar is making me do it and I, karanhar, the instrument, am doing it", you will easily become free from body consciousness and you will also experience the pleasure of the stage of liberation-in-life. You are to attain liberation-in-life in the future anyway, but now, at the confluence age, the alokik bliss of the confluence age is truly alokik. For instance, you saw Father Brahma – whilst performing actions, he was beyond any bondage of action. In life he was like a lotus – detached and loving. Whilst having such a huge responsibility of a big family, of life, of making you into yogis and of making you into angels and then deities yet, he was a carefree emperor. This is called the stage of liberation-in-life. This is why, on the path of devotion, they show a lotus as the seat of

Brahma. They have shown him seated on a lotus. So, all of you children will have to experience liberation-in-life at the confluence age. It is only at this time that you receive the inheritance of liberation and liberation-in-life from BapDada. It is at this time that you have to become master bestowers of liberation and liberation-in-life. You have become this and you have to become this. The method to become a bestower of liberation and liberation-in-life is to become free from the consciousness of the body in a *second*. This practice is now necessary. Let there be such *controlling power* over your mind, just like you are able to move your physical organs such as your hands and feet as and when you want. Does that take *time*? If you think that you have to raise your hand, would it take any *time*? You are able to do that, are you not? If BapDada were to ask you to raise your hands now, you will do that, will you not? Don't do it now, but you are able to do it. In the same way, there has to be so much control over your mind that you are able to concentrate it wherever you want. Although it is subtler than your hands and feet, it is still yours, is it not? You say, "My mind", do you not? You do not say, "Your mind". So, just as you keep the physical organs under your control, in the same way, your mind, intellect and sanskars have to be under control, for only then will you be called a number one victorious soul. Scientists can only travel within this world with their rockets and other facilities; or, at the most, they can reach the other planets. However, you Brahmin souls can reach the three worlds. Within a second, you can go to the subtle region, the incorporeal world and at least Madhuban in the corporeal world, can you not? If you order your mind to reach Madhuban in a second, are you able to do it? Reach there with your mind, not your body, but your mind. If you give this order to it: You have to go to the subtle region or the incorporeal world, are you then able to make your mind reach wherever you want in a second? Do you have this practice? There is now a greater need for this practice. BapDada has seen that you do practice this, but there now has to be greater attention paid to becoming concentrated whenever and for as long as you want, to becoming unshakeable and not coming into upheaval. There is the saying, "Those who conquer the mind conquer the world", but now sometimes even still the mind deceives you.

So, today on the day of power, BapDada is especially drawing your attention to this power. O self-sovereign children, now *check* this practice whilst walking and moving around, because according to the time, you will now see many games of things happening suddenly. The power of concentration is necessary for this. With the power of concentration, you are easily able to develop the power of determination, and determination automatically enables you to achieve success. So, especially on the day of power, pay particular *attention* to practising this power. This is why it is also said on the path of devotion, "Those who are defeated in their mind are defeated by the world, whereas those who gain victory in their mind gain victory over the world". So, since you say that it is your mind, become the master of your mind and gain victory with the reins of the powers. Pay special *attention* to this *homework* in this New Year. This is known as being yogi anyway, but also becoming a prayogi (a soul who experiments).

Today, the loving heart-to-heart conversations, the complaints of love and the zeal and enthusiasm to become equal – all three types of conversation reached BapDada. Love-full remembrance and remembrance of love reached BapDada. The letters, the heart-to-heart conversations, and the messages reached BapDada. BapDada accepted the love of the children. In return, Baba also gave love and remembrance from His heart. Baba also gave blessings from His heart. There cannot be mention of the name of each one; there are many of you. However,

the love and remembrance of the children from every corner, every village, every city, of all those who are in bondage and of all those who are calling out reached BapDada. BapDada just says: In *return* for love, now *turn* yourself. Transform yourself. Now reveal your perfect form on the *stage*. Sorrow and peacelessness will end with your becoming complete. Now do not allow your brothers and sisters to see more sorrow. Enable them to have liberation from this sorrow and peacelessness. They are very much afraid. They are wandering in the darkness of, “What can we do? What will happen?...” Now show souls the path to light. Do you have this enthusiasm? Do you have this mercy? Now look at the unlimited. Cast your vision onto the unlimited. Achcha. You will remember your *homework*, will you not? Do not forget it. Baba will give a *prize* to those who are able to concentrate their mind completely where they want and for as long as they want, with *controlling power* over the mind for one whole month... Baba will give a *prize* to those who achieve this *result*. Is this OK? Who will claim the prize? The Pandavas? The Pandavas first? Congratulations to the Pandavas. And, what about the Shaktis? A1. The Pandavas are number one and the Shaktis are A1. If the Shaktis don't become A1, then the Pandavas will. Now make your speed a little faster. Let it not be a comfortable speed. The sorrow and peacelessness of souls will only end through a fast speed. Put the canopy of mercy over souls. Achcha. What do we have to do now?

It is Tamil Nadu's, Eastern Zone's and Nepal's turn to serve:

Those whose turn it is, stand up. It is a very big group. (5000) There are 5000 people who have taken the *golden chance* of service. You have been very clever. You will serve for 15 days and accumulate in your account of charity for 21 births. You have become clever. It is good. The land of revelation of Father Brahma is the land of Calcutta, is it not? So, those from Calcutta, raise your hands. Achcha. Should Baba tell you what the special responsibility of those from Calcutta is? Achcha. Calcutta is the land where Father Brahma was revealed. So what would be the land to reveal BapDada? Will it be Calcutta? What will you do? You have had your big programme. What will you do now? Perform some wonders. Wherever the beginning was, completion will happen there. Everyone should salute the land of Calcutta: Wah Calcutta! Wah! Make a programme of such wonders. Do something new. You have now had many mega programmes. Now, make a new programme. It is good. BapDada is pleased to see the children's method of accumulating in their account of charity. This is also a *golden chance*. It is good. Nepal and Tamil Nadu: When you first went to Calcutta, there was already a *connection* with Nepal. This is why those from Nepal will also have to show wonders. Those from Nepal, stand up! Those from Nepal have to bring more benefit to those who have a right to the kingdom, not the Government, but those who are part of the royal family. Have any members of the old kingdom of Nepal come here? Have they come up to Madhuban? Now bring them closer still. There is a good *connection*, but now bring them into a *relationship*. It is good. Nepal is doing good service. Achcha. Congratulations to those from Nepal; you will increase service. You will bring the royal family to Madhuban. Achcha. Those from Tamil Nadu, stand up. Many are sitting at the back. Wave your hands. What will Tamil Nadu do? You have brought about good growth in service. You do remember child Rosy, do you not? A good *foundation* has been laid. All of you have now become instruments and are making it stronger. You are making it grow, are you not? What can you not do? Whatever pure thought you have, you can fulfil that. It is your courage and the Father's help. You are those with courage. You have good courage and you also have the Father's help. And, if you have more courage, you will receive more help. You are now looking after everything very well after child Rosy, and, in the future too, you will work

together and give the *return* to child Rosy. You have laid a good *foundation*. Are all of you happy? Those who are always happy, raise your hands. Not just happy, but always happy? Achcha. Remain happy and distribute happiness. Achcha. Together with Tamil Nadu, there are also Assam, Orissa, Bihar and Bangladesh. Those from Orissa are doing good service. Those from Bihar are also doing it, and so this zone has to claim number one. How many hands you have! You have the hands of 6 or 7 places and so how many hands do you have? BapDada is pleased to see the right hands. To the extent that the zone is big, also demonstrate it by doing such big service. If you spread the sound in 6 or 7 places, the sound will automatically spread by itself. Let there be the sound from Bengal, from Orissa, Nepal and Assam. Let there be the sound from every corner, and then the sound will be so loud. Perform some wonders now! It is the biggest zone and it has so many *states* included in it. Maharashtra and Gujarat also have many states. All three places are big. Now show some wonders.

Education Wing: (200 have come): Have those from the Education Wing made any new plans? Have you done anything new? It is good. Education is special. If you show one class in which all the members of the class have fully transformed themselves, from any state, then the Government will be very pleased. Just as when villagers adopt a village, in the same way, you can take a whole class in any university, college or school and show the transformation of the whole class, the majority of the class. Even if a few are left, that is a different matter, but show the transformation of any one class in a practical way and the sound will reach the Government. You have done very well. Congratulations. (Baba was told their plan).

Very good. Congratulations in advance. It is good. (Speaking to the Vice Chancellor from South Gujarat:) This one has become an instrument. You will receive so many blessings from so many souls. You will receive a share from the students who are transformed, and so you have become a *shareholder*. You have become God's *shareholder*, not those shares that go up and down. You have become a good instrument. Now show some wonders. Show the transformation of the majority of the whole class. It is good. Discuss this amongst yourselves and continue to move forward. Whatever facilities you need, have a meeting amongst yourselves and do that. It will happen. You have to do it. There has to be growth. Achcha.

Double foreigners: BapDada says that double foreigners means those who go forward by doubling their efforts. You have the title of double foreigners; that is your sign, is it not? In the same way, double foreigners are the ones who are moving forward at double the speed in claiming number one. It is good. BapDada is pleased to see double foreigners in every group because the people of Bharat are also pleased to see all of you. BapDada is also pleased to see the title of world benefactors. Now, what plans are the double foreigners making? BapDada is pleased that those from Africa are making intense effort. So, all of you should also have the zeal and enthusiasm to give the message to all your brothers and sisters who still remain to receive it. There should be no complaints from anyone. There is growth and it will continue to take place, but the complaint now has to end. BapDada always relates the speciality of the double foreigners, that the method of pleasing the innocent Father is that the Lord is pleased with an honest heart – This is the speciality of the double foreigners. You know how to please the Father

very cleverly. Why does the Father love an honest heart? Because the Father is called the Truth. It is said: *God is Truth*. So, BapDada loves those with a clean and honest heart a great deal. It is like that, is it not? You have a clean heart, an honest heart. Truth is the greatness of Brahmin life. This is why BapDada always remembers the double foreigners. You have become instruments to give the message to souls in different countries. Look! Children from so many countries come here. So, all of those countries have benefited, have they not? Here, those who are instruments have come, but BapDada is congratulating and greeting all the double-foreign children everywhere and all the children who are the instruments. Continue to fly and make others fly. With the flying stage, everyone will definitely benefit. Are all of you being *refreshed*? Are you *refreshed*? Will it always remain immortal? Or will you leave half of it in Madhuban? Will it remain with you? Will it always remain with you? You have the blessing of immortality, do you not? So, whatever transformation you have brought about, that will always continue to grow. It will continue to grow and it will remain immortal. Achcha. BapDada is happy, you are also happy and now give happiness to others. Achcha.

It is the 10th Anniversary of Gyan Sarovar: Achcha. It is good. Gyan Sarovar started one speciality. Special official programmes of VIPs and IPs began when Gyan Sarovar started. Programmes of every wing continue, one after another. And it is has been seen that the physical service and the spiritual service of souls who come to Gyan Sarovar are done with great interest. Therefore, BapDada is giving special congratulations to those from Gyan Sarovar because, as a result of your service, everyone goes back happy, and they bring back with them with happiness other companions. Gyan Sarovar has become an instrument to spread the sound everywhere. Therefore, congratulations and may you always continue to receive congratulations. Achcha.

Now, are you able to stabilise and concentrate your mind in a second? Everyone, become stable in the point stage in a second. (Baba conducted drill.) Achcha. Continue to practise this whilst moving and walking around.

To the loving souls from everywhere who are merged in love, to the elevated souls who always become merciful and liberate souls from their sorrow and peacelessness, to the mahavir souls who always *control* their mind, intellect and sanskars with *controlling power*, to the souls who are equal to the Father and who always experience the stage of liberation-in-life at the confluence age, BapDada's multimillion-fold love, remembrance and namaste.

Speaking to the Dadis: (To Mohiniben) This one has also learnt how to control her body. It will continue to move. (To Dadi Shantamani) This one is also making herself move along very well. (Looking at all the Dadis) There is the beauty of you original jewels. Your presence is the beauty. If any of you are not present, it feels empty. This is the speciality of the original jewels. Wherever you go, everyone becomes happy. Whether you say anything or not, just your presence brings happiness. You know how to move along with your health, do you not? You know this, do you not? Everyone's health has a little complication but, in spite of that, you know how to move along with it and control it. (To Dadiji) You are playing your part very well.

BapDada is seeing that you have now become knowledge-full about the body too. No matter what the body is like, you know how to control it. Seeing this, BapDada is pleased. The original jewels are no less. You are original jewels, and each of you original jewels has a speciality.

To Dadi Nirmal Shanta: You are playing a very good part. You are not feeling any pain, are you? (If there is any pain, then the pain will go away when meeting BapDada.) Everyone becomes happy on hearing your name (Par Dadi). So, everyone becomes happy on hearing the name Par Dadi. Very good. Achcha. Is your health OK? Very good. You have now conquered the cold. You have become victorious. Very good.

*** * * O M S H A N T I * * ***

03/02/05 Avyakt BapDada 03/02/05

While serving, become ever-ready by remaining beyond and having an unlimited attitude, and become complete like Father Brahma

Today, the *Great-Great-Grandfather* is pleased to see the fortune of His children from everywhere who are a handful out of multimillions and a selected few of that handful. Such a special fortune cannot be received by anyone else. Baba is pleased to see the speciality of every child. All the children who have forged a relationship with BapDada with their heart definitely have one speciality or another. The first speciality of all is that you recognised the Father who came in an ordinary form and you accepted Him as “My Baba”. This recognition is the biggest speciality of all. You accepted from your heart “My Baba” and the Father accepted “My children”. You ordinary children recognised the One whom the great *philosophers*, scientists and dharmatmas were not able to recognise and you claimed your rights. If anyone were to come and see you, the children of this gathering, they would not be able to understand that you innocent mothers and ordinary children have recognised such a great Father. So, the speciality of recognising the Father, to recognise Him and make Him belong to you, is the fortune of you handful of children out of multimillions. All the children, whether they are sitting here personally in front of Baba or sitting far away, are experiencing this as though they are sitting face-to-face with Baba. So, all of you children recognized Baba with your heart. Have you recognised or are you still trying to recognise? Those who have recognised Baba, raise your hands! Have you recognised? Achcha. So, BapDada is congratulating every child for having the speciality of recognising Baba. Wah fortunate children! Wah! You have attained the third eye with which to recognise. BapDada continues to hear the song in the hearts of you children. What song is that? I have attained that which I wanted to attain. The Father also says: O Beloved children, you have taken whatever you wanted to take from the Father. Every child is a child and a master of innumerable spiritual treasures.

So, today, BapDada was seeing the chart of the treasures of the children who are the masters of the treasures. The Father has given everyone the same amount of the same treasures. He has not given multimillions to some and a hundred thousand to others. However, you are numberwise in knowing the treasures and attaining them and in putting them into your life. Nowadays, BapDada repeatedly makes you children pay attention in various ways. Seeing the closeness of time, check with a subtle and unlimited intellect what you have received, what you have taken and whether you are constantly being sustained with those treasures. This *checking* is very necessary because, at present, Maya continues to test you with many different forms of *royal* carelessness and *royal* laziness. Therefore, constantly continue to *check* yourself. Check yourself with that much attention – do not check yourself in a careless way such as: I didn’t do anything bad, I didn’t cause anyone sorrow, I didn’t have impure vision. That is *checking* anyway, but what did I do that was best of all? Did I constantly have soul-conscious vision in a natural way? Or, did I play games of remembrance and forgetfulness? For how many did I have good wishes and pure feelings and give blessings to them? How much did you accumulate in your account of

accumulation? What was that account like? You know very well that it is only at this time that you can accumulate in your account. The account of accumulation of this time is that which you accumulate throughout the *full season*. Then, you will claim your fortune of the kingdom and become a worthy of worship deity according to how much you have accumulated. If you have accumulated less, there will be less fortune of the kingdom received; and you will also be numberwise in becoming worthy of worship. If you have accumulated less, you will be worshipped less. If you haven't accumulated in the right way and with discipline, you won't be worshipped in the right way with that discipline. If you are following the right method sometimes, then your worship and the status you claim will also be sometimes. BapDada has deep love for every child. Therefore, BapDada wants every child to become complete and equal. Do service but remain beyond and unlimited in service.

BapDada has seen that the *majority* of children have less interest and pay less *attention* to the *subject* of yoga, that is, remembrance. There is greater attention to service. However if you are engaged in doing service without remembrance to a greater extent, there are then limitations in that. In that case, you don't have an attitude of being beyond. Then, the desire for name, regard and *position* becomes *mixed* and the attitude of being unlimited is lessened. This is why BapDada wants all His children, who are a handful out of multimillions and a selected few of that handful, to become *ever-ready* from now. Why? Some children think that they will become ready on time. However, time is your *creation*. Will you make the *creation* your teacher? Secondly, you know that this account is one of accumulating over a long period of time; that being full over a long period of time will enable you to receive attainment over a long period of time. Therefore, now, according to the closeness of time, it is essential to accumulate over a long period of time. Afterwards, you cannot then complain that you thought that there was still time left for accumulating over a long period. Pay *attention* to accumulating over a long period of time from now. Do you understand? *Attention please!*

BapDada wants there to be not a single weakness remaining in any one of you children in any *subject*. You love Father Brahma, do you not? The return of loving Father Brahma – and you will give the *return* of love, will you not? – so the *return* of love is to *check* your weaknesses and give the *return*. *Turn* (transform) yourself. To *turn* yourself is the *return*. So, do you have the courage to give the *return*? You raise your hands and you please Baba very much. Seeing all the raised hands, BapDada becomes very pleased. Now, take a very firm vow in your heart – very, very firm, not a weak vow by even one per cent – that “I have to give the *return*. I have to *turn* myself.”

Now Shiv Ratri is coming. So all the children have a lot of zeal and enthusiasm to celebrate the Father's birthday, and so their own birthday, with a lot of love. You are preparing very good programmes. You make very good service plans and BapDada is pleased with that. But (lekin), ... It isn't good to say “but..”. When using the word “lekin” (but), Mother Jagadamba used to say that in the Sindhi language “le kin” means rubbish. To use the word “but” means to take one type of rubbish or another. So, Baba doesn't like using the word “but”, but He has to say it. Just as you have made plans for other types of service, and you will also make more plans, now also make a programme to take this vow, “I have to give the *return*”. When BapDada or anyone else asks you, “How are you?”, the response from the majority of you is, “I am very well, but not as

well as BapDada wants.” Now, the response should be, “I am as BapDada wants.” *Note* down what BapDada wants and make a list of that. Are you that (what BapDada wants) or not? People of the world want liberation from you ancestors. They are crying out, “Give us liberation! Give us liberation!” For as long as something still remains of your old sanskars, which you call *nature* - not *natural*, but *nature* – and you haven’t become free from that, no souls can receive liberation. Therefore, BapDada says: O children of the Bestower of Liberation, o *master* bestowers of liberation, now liberate yourself, and the gate to liberation will then open for all souls. You were told what the key to the *gate* is. Unlimited disinterest. Perform all tasks, but, just as you tell householders in your lectures, “Become like a lotus”, in the same way, while doing everything, become detached from the awareness of doing; be detached. Do not be influenced by the facilities or *position*. A desire to receive something or other is not having a *position*, but it is *opposition* from Maya. Be detached and loving to the Father. Is this difficult? Those who find it difficult to be loving and detached, raise your hands! If no one finds it difficult, then, by Shiv Ratri, everyone will become complete. If it is not difficult, then you have to become that. You have to become equal to Father Brahma. In your thoughts, in your words, in your service and in your relationships and connections, you have to become equal to Father Brahma. Achcha.

Those of you who believe that you have lots of love, even more than 100% love, for Father Brahma and Dada, the *Great-Great-Grandfather*, raise your hands! Don’t make Baba happy just like that. Don’t just make Baba happy now. All of you raised your hands. This is being recorded on the TV, is it not? Then, Baba will see this TV on Shiv Ratri and see the result. Is this OK? There shouldn’t be the slightest difference in your being equal. It is not a big thing to sacrifice yourself out of love. People of the world are ready to give their life for impure love, whereas all BapDada wants is your rubbish. Just give away the rubbish. Do not give good things, but give away the rubbish. What are weaknesses and defects? They are rubbish, are they not? To sacrifice rubbish is not a big thing. Let the situations end and let the original stage of the self become elevated. This is what you say, is it not? That the situation was like that? Do not even mention the name of situations because they make you fluctuate. Let the stage of the self be powerful. What should all of you be revealed as when the curtain of completion opens? As angels who are sparkling. All the children should be seen sparkling. This is why the curtain is waiting to be opened. People of the world are crying out, “Open the curtain, open the curtain!” Therefore, make your own plans. When you are given a plan made by someone else, then it is a different matter. Make your own plan with your own courage. Use the key of determination and you will definitely receive success. You have a determined thought and BapDada becomes happy, “Wah child! Wah!” You have a determined thought, but then a little bit of carelessness becomes *mixed* into that determination. This is why the percentage of success is sometimes half and sometimes three-quarters. Just as you have 100% love, in the same way, completion through your effort should also be 100%. It may be more than 100%, but not less. Do you like this? Do you agree? You will show this splendour at Shiv Ratri, will you not? I have to become this. If I don’t become this, who else will? Have the faith, “I was that, I am that and I will become that once again.” This faith will make you victorious. Do not look at others; look at your own self. Some children have a heart-to-heart conversation and they say: Just put that one right a little bit, and then I will become OK. Change that one a little and then I will also change. However, neither will that one change nor will you. If you change yourself, the other person will also change. Do not be dependent on anything such as: This will happen if that happens. I have to do it. Achcha. Shiv Ratri is soon going to come. Achcha.

Those who have come for the first time, raise your hands! BapDada is especially saying to those who have come for the first time that although you have come at a time when little time remains, make such intense effort that even though you have come *last*, you can go *fast* and claim the *first number*. Now the *game* of musical *chairs* is being played and it has not yet been *announced* who has won. You have come late, but, by moving along *fast*, you will reach your destination. At amrit vela, simply remind yourself of the blessing of being immortal. Achcha. Some have come from far away and some have come from nearby. BapDada says: Welcome to your home! The gathering looks beautiful. You are seeing it on the TV. When the gathering is full, it looks so beautiful. Achcha. So, are you *ever-ready*? You will learn the lesson of being *ever-ready*, will you not? Achcha. What are we going to do now?

It is the turn of Indore Zone: Those from Indore, stand up! Raise your hands! Many have come. Very good. To take this chance is to make your fortune very elevated. You are fortunate that you have received a *chance* and you have taken that *chance*. BapDada always says for every zone that to receive this *golden chance* for 15 to 20 days is a chance to stay in your self-respect, to create your own stage and to accumulate a lot in your account of charity. So, all of you served with zeal and enthusiasm. Congratulations for that. It is good. Indore (indoor) would always be introverted. You are *indoors*, are you not? Those who remain *indoors* are introverted, are they not? So, those who are introverted are always happy. Therefore, those from Indore have a natural blessing of always remaining introverted and so always happy. So, did you accumulate your income? Did you accumulate the maximum or only a little? Did all of you earn a lot? Achcha. When people serve food to one brahmin, they consider that to be charity. You served so many Brahmins. Therefore, you accumulated a lot in your account of charity. And you served true Brahmins. So, your account of charity has become so great. It is good. You are making self-progress with zeal and enthusiasm. Continue to do that and continue to fly ahead. Achcha.

Medical Wing: You have done well. You have maintained very good special dharna in your own wing. Mercy (daya), blessings (dua) and medicine (dava). You have kept a very good slogan of mercy, blessings and medicine. So check: Did you have feelings of mercy? You didn't serve the patients whilst being fed up, did you? You don't become fed up when difficult *patients* turn up, do you? Give them blessings and also give them medicine, and that *patient* will then no longer be a *patient*, but will have *patience* for all time. He will have *patience* then. Look, *doctors* are said to be *next to God*. So, the service you do is so important. You have received the title "*next to God*". This is why you have kept a good aim: Mercy and blessings, and it is anyway your duty to give medicine. A patient who comes might come crying, but when he leaves, he should go with a smile, for only then will it be said that you had mercy and gave blessings. He comes crying in distress and goes back comfortable and restful. It is good. The Medical Wing have the proof. The doctor is sitting here (Dr. Satish Gupta from Shantivan). The Medical Wing have given proof; the sound has reached the Government. BapDada wants the sound from every wing to reach the Government. Look, even the President said that the Brahma Kumaris cure people's *hearts* without any expense. So that sound has also spread, has it not? The sound should definitely reach the Government. The sound to reach the Government means that it will *automatically* spread. What did you used to do previously? You used to invite one leader or another and this would be shown on TV. Now the TV is yours but, previously, you used to invite them so that your name could be glorified. The TV people have to come so that the sound

can spread, but you have now gone beyond that. Now the TV people themselves come to ask you what you are doing and how you are doing it. So, there is a difference, is there not? When the sound reaches the Government, it spreads. So, you are doing well. Congratulations.

Sports Wing: (They showed BapDada photos of the early yagya of Mama and Baba and Dadiji and Didiji playing badminton.) You are showing the photos. Now show them to everyone. It is good. Give the message to one such soul or another who becomes a mike to spread the sound. The programme that you have made is good. BapDada wants the people who are well known in sport to become mikes. So, make such effort. All of those who are especially known in their own field should become mikes. You don't need to become the mikes. Those from every Wing should try to do this. From every professional field, find someone who is well known and give that one an experience and let them share that experience. You won't need to spend anything. You won't even need to make effort. Those from every Wing should do this. You are serving the ordinary public. It is the *general* people who come for the mega programmes that you have. However, now do some service for *quality* souls. Every Wing should prepare one or two such mikes because those of the different Wings have now been serving for some time. You are recognised quite well now. Each Wing should now prepare one such person, who may not be a *regular student*, but at least he should become a mike. It is with difficulty that such souls become *regular students*, but they should at least share their experience. So, this year, do this. Each Wing should try this and then form a gathering of those souls. It can be a small gathering. It doesn't have to be big. Seeing one another, they will become enthusiastic. Is this OK? So, who will do this first? Will you? Achcha. Congratulations *in advance*. Achcha.

Security Wing: (They were showing their banner). You have kept a good aim. You have kept a good aim "Security, service, total surrender". If you have totally surrendered, then you will definitely become complete. You have kept a good aim. To surrender yourself means to be an instrument and to be humble. By becoming an instrument and being humble there is definitely success. It is good. You will have to serve till the end. More of your service will be required at the end. It is good. Every Wing should continue to revise their aim. All of you have written good things. Now, definitely develop the qualifications for that aim. Today, you showed Baba the aim; now Baba will see the qualifications. All the Wings have kept a good aim. Achcha. Are you preparing anyone from the *military*? Those from Security should have a connection with every *group*. Whether it is security of the country or souls, serve all of those from that department because this will be very useful at the right time. As the time becomes delicate, it will be very good for you to spread the sound with their help. Keep a *connection* with everyone. Keep contact with all the branches. When there are many servers, those servers will be useful at a time of crisis. It is good. BapDada sees that every Wing is making very good effort. Achcha. Congratulations.

SpARC Group: (Br Ramesh: We have had the thought of having the aim to create a value based society, in which every zone and every wing can be included in doing this service, and along with that to make preparations for the end, and we have the aim of researching deeply the topic of transformation of sanskars.)

Very good. The sound will spread to every home. Now prepare such a group that the sound reaches the Government. The sound will reach the Government when you hold that campaign. You have thought it out well. There are many in this group. Get the total result of everything. Then BapDada will give you more congratulations. You have good zeal and enthusiasm. Now increase zeal and enthusiasm in your efforts too. Not just in service, but zeal and enthusiasm should continue to increase in your efforts. Service should also continue to increase. What you have done is good. Congratulations.

Youth Group: The Youth Group has also come having done 6 big programmes in various places. While doing service, did you eat the nourishing fruit of happiness? Because, when you serve, you receive the fruit of that which is happiness, zeal and enthusiasm. So, did you just do service or, together with serving, did you also eat the fruit? Did you have that happiness? To remain happy and distribute happiness to others is to eat nourishing fruit and to feed that to others. Continue to move forward in the same way. You have done well. You have worked hard. Congratulations for your effort and congratulations for moving forward. Achcha.

Double Foreigners: From how many countries have representatives come? (from 35 countries). It is good. Madhuban becomes decorated with the double foreigners. Whether you stay in Gyan Sarovar or down here, you are the double decoration of Madhuban. Everyone becomes happy on seeing you. And BapDada has told you already that when establishment first began, there was one *title* BapDada didn't have. Then, when service abroad started, BapDada had that *title* in a *practical* way. What *title* is that? World Benefactor. Now there are service centres in all corners of the world. There are many service centres on every continent. How many centres must there be in the UK alone, in Europe, and in Australia? So, Baba's title of being the World Benefactor was proved by the service of the double foreigners. You know that BapDada likes very much one speciality of the double foreigners. Do you know what it is? Honesty and cleanliness. You tell everything. Even if you lack courage a little, you still tell Baba. You don't have the habit of hiding anything. So, the Father loves that honesty. Truth will enable you to attain greatness. You have done very well. You have become servers of the country you have emerged from. Otherwise, the children from Bharat would have had to learn so many languages. First of all, they would have to study this study. However, you came and became the servers. You bring the proof of service – lots and lots and lots of congratulations for that. All of you are those who remain OK. Never forget OK. It is good. You have to remain the best of all. The lands abroad have to claim number one. You have to *win* and claim number *one*. You are good. You are the ones who win and claim number one. You won't be number two will you? Number one. Win and one. Everyone loves you. Everyone wants to see you. BapDada has seen you; now turn yourselves around so that everyone can see you. Look, you have become the images that grant visions. (To Sister Jayanti) This one is OK? It is good. Achcha.

(Dadi Janki: Gibraltar is the youngest child of all. The couple from Gibraltar have become instruments and are moving ahead.)

Very good. Go ahead and become number one. Achcha. Everyone is doing their own service and will continue to do so. They will continue to make others fly. Achcha.

Those from Madhuban, raise your hands! There are many of you. Those from Madhuban are the *hosts*. Those who come as *guests* leave, but those from Madhuban are the *hosts*. You are *nearest* and *dearest*. You are all happy to see those from Madhuban, are you not? With what vision does everyone look at those from Madhuban? Wah! You have come from Madhuban! When they hear the name Madhuban, they also remember Baba of Madhuban. This is why those from Madhuban are important. Do you know your importance? You are happy, are you not? It is only a handful out of multimillions who have received this place where such loving sustenance is received. Everyone just wants to stay in Madhuban. They ask, “Can we stay in Madhuban?”, whereas you are already living here. So, it is good. Baba doesn’t forget those from Madhuban. You may be thinking that Baba didn’t ask about you, but BapDada always asks about you in His heart. Those from Madhuban are first. If it weren’t for those from Madhuban, where would everyone come? You are instruments for service. No matter how many servers there are, the *foundation* is of those from Madhuban. So, BapDada is giving blessings and love and remembrance from the heart to those who are upstairs in Gyan Sarovar and Pandav Bhavan. When toli is given here, do those upstairs in Madhuban receive it? So, those from Madhuban receive toli and also boli (the spoken murli). You receive both. It is good. Are all of those from the Hospital all right? Because, the hospital also has a special part. Have they come down here? Achcha, a few have come. Those from the hospital are also doing good service. Look, at the time of crisis, it is only the hospital that will be useful. And, from the time that the hospital opened, it has appeared to everyone that the Brahma Kumaris don’t just give knowledge, but that they also help at a time of need. They also do *social* service. Therefore, the atmosphere has changed in Abu since the hospital opened. They don’t look at you with the same vision that they looked at you in the beginning. They now look at you with a vision that you co-operate. Whether they take the knowledge or not, they look at you with a vision of co-operation, and so those from the hospital have done this service. It is good. Achcha. Did you remember what Baba said today? I have to become complete! No matter what happens, I have to become complete. Let there be this deep concern alone: I have to become complete. I have to become equal. Achcha.

To the elevated souls who are a handful out of multimillions and the selected few of that handful, to the fortunate (bhagyavan) children of God (Bhagawan – the Creator of Fortune), to the special souls who, through their intense effort, put their thoughts into practice and who have elevated thoughts and perform elevated deeds, and who make their qualifications equal to their aim, to the elevated souls who through their constant effort over a long period of time claim their fortune of the kingdom and become worthy of worship, to the number one fortunate children who, as a return of love, *turn* themselves, BapDada’s love, remembrance and namaste.

To Dadiji: Your name itself is doing service. All service is taking place by everyone just saying, “Dadi, Dadi”. Achcha.

To Dadi Ratanmohini and Dadi Shantamani: All of you are number one co-operative and loving souls. You are loving and co-operative. This is a good group.

To Dadi Ratanmohini who is going to Rewa (Bhopal, MP) for a mega programme: Very good service is taking place. It is good that everything is being done with zeal and enthusiasm.

You also receive a response then. It is good. Give Baba's remembrance to everyone.

To Jayantiben: You have become a conqueror of matter, have you not? Matter is mischievous. It is of the last birth. This is why it causes mischief, but remain a conqueror of matter and continue to fly. You also have a lot of blessings from BapDada and the family. So the blessings are also working like medicine.

To Dr. Hansa Raval (Texas, USA): You receive very good fruit of service. You receive the instant, visible fruit of happiness and closeness. So you are the one who claims this fruit. You are clever.

*** * * O M S H A N T I * * ***

6/6

Avyakt BapDada 20th February 2005

Today, BapDada, the Bestower of Fortune, is seeing the *lines of fortune* in the centre of the forehead of all the children. The lines of the sparkling divine stars are visible on the forehead of every child. Baba is seeing the lines of love and power in each one's eyes. Baba is seeing the line of elevated and sweet words on your lips. The line of a sweet smile is sparkling on your lips. Baba is seeing in your heart the line of being merged in the love of the Comforter of Hearts. Baba is seeing on your hands the line of always being full of all treasures. Baba is seeing on your feet the line of earning multimillions at every step. No one else throughout the whole cycle has such elevated fortune as you children have attained at this confluence age. Are you experiencing your fortune to be like this? Do you experience the spiritual intoxication of such an elevated fortune? In your heart, the song automatically playing is: "Wah my fortune!". This fortune of the confluence age becomes an imperishable fortune. Why? Because you have attained an imperishable fortune from the imperishable Father. However, you only attain this at this confluence age.

It is only at this confluence age that you experience as extremely elevated this special attainment of the confluence age. So, does the experience of such elevated fortune always remain in an emerged form? Or, is it sometimes *merged* and sometimes *emerged*? And, what effort did you make? The effort for such great fortune was so easy. You simply knew, accepted, and made Baba belong to you, by saying "my Baba". You recognised in your heart that "I belong to Baba and Baba belongs to me". To accept Baba as "mine" means to be one with all rights. And you have such a big right. Just think about it. If someone asks you what you have received, what do you say? I have attained that which I wanted to attain. Nothing is unattained from the Godly treasures. Have you experienced yourself to be an embodiment of such attainment? Or are you still in the process of experiencing it? The future is a different matter, but it is only at this confluence age that you experience being an embodiment of attainment. If you don't experience this at the confluence age, you will not be able to experience it in the future either. Why? The future is the reward, but the reward is created by the elevated actions of your efforts *at this time*. It isn't that you will become an embodiment of experience at the last moment. This is the experience over a *long period of time* at the confluence age. The special experience of being liberated in life is of the present time. It is now that you experience being a carefree emperor.

So, are all of you carefree emperors, or do you have any worries? Those who have become carefree emperors, raise your hands. Have you become that, or are you becoming that? What worry do you have? Since you are the children of the Bestower, what is there to worry about? You have become that, have you not? The moment you accept "my Baba", the many baskets of burden are removed. Do you have any burdens? You are seeing the games of the elements, and also the games of Maya. However, you see those games as carefree emperors and detached observers. People of the world are afraid, wondering what will happen. Do you have this fear? Are you afraid? You have the faith (*nischay*), and it is fixed (*nischit*) that whatever will happen will be the best of all. Why? You are observing every scene as a *trikaldarshi* (*knower of the three aspects of time*). You know very well what is happening today, and what is going to happen tomorrow. You are knowledge-full, are you not? It is very clear, in front of all of you, what is going to come after the confluence age, is it not? The new age has to come. The people of the

world question: “will it come?”: they have this question. And, what do you say? “It is almost here”. This is why you don’t question what is going to happen. You know that the beautiful golden age has to come. After the night, it is now the dawn of the confluence age: it is amrit vela, and after amrit vela, the day has to come. Those who have this faith will remain free from worry. They won’t have any worry. They will remain carefree. You have received clear knowledge of the creation from the Creator of the world.

BapDada is seeing that all you children who are loving, co-operative, or in contact, are bound with love, and have reached your own home. BapDada is congratulating all you loving children, you co-operative children, and you children who are in contact, for reaching your home to claim your rights. Congratulations! Congratulations! Does BapDada have greater love for you children, or do you children have greater love for BapDada? Whose love is greater? Is it yours or the Father’s? The Father says: the children’s love is greater. Look, it is because you children have love that you have come here from such faraway places. From how many countries have the children come? (*50 countries*). You have come from 50 countries. However, who has come from furthest away? Have those from America come from far away? You have also come from far away, but BapDada has come from Paramdham. Where is America compared to that? Is America far away, or is Paramdham far away? BapDada is the Resident of the land that is the furthest away. You children remember the Father, and he becomes present in front of you.

What does the Father now want from you children? You ask what the Father wants of you, do you not? So, BapDada wants each of you sweetest sweetest children to become a *self-sovereign* king. Are all of you kings? Do you have sovereignty over yourself? Those of you who consider yourselves to have become self-sovereign kings, raise your hands! (*Many raised their hands*). Very good. BapDada feels love for you children when he sees you, because you have been working hard for 63 births to go far away from sorrow and anxiety. So, the Father now wants each one of you children to become a self-sovereign, a master of the self... to become a master of your mind, intellect, and sanskars... to become a king. You should be able to transform your mind, intellect and sanskars whenever you want, wherever you want, and however you want. The experience of a tension-free life should always be in an emerged form. BapDada sees that sometimes it becomes merged. You think: “I mustn’t do this... this is right, that is wrong”. However, you just think about it, but do not put it into practice. To think about it means it remains *merged*, whereas to put it into practice means it remains *emerged*. You are not waiting for time, are you? Sometimes you do wait for it. When you have a heart-to-heart conversation, some of you children say that everything will be fine when the time comes. However, time is your creation. You are master creators, are you not? So, the master creators cannot continue on the basis of the creation. You master creators have to bring the completion of time close.

Can you become a master of the mind in *one second*, and order your mind? Can you do this? Can you concentrate your mind? Can you put a *full-stop*? Or, is it that you try to put a full-stop but it becomes a question mark instead? What? Why? How? What is this? What is that? There shouldn’t even be an exclamation mark. It should be a *full-stop*. Become a *point* in a *second*. There isn’t any other hard work. Simply put into practice the one word “point”. You have to become an embodiment of the *point*: put a *full stop* to all waste, and churn the *points* of the elevated versions that you hear. There isn’t any other difficulty. Remember the *point*, put a *point*, and become a *point*. No matter how busy you are throughout the day, every so often, try

and practise this. Can you become a point in a second? Can you apply a point in a second? Only when you repeatedly have this practice will you be able to claim full marks, full points in the final moment that is to come, and pass with honours. This is the Godly study. This is the Godly sustenance.

Whoever has come, and even those who have come for the first time - those who have come to celebrate a meeting for the first time, raise your hands! Many have come. Welcome. Just as you have come for the first time, so also claim the first number. You still have a chance. You may think that you have come just now for the first time, and that there are many ahead of you, but the drama has kept this chance, that those who have come *last* can go *fast*, and those who go fast can come *first*. You have a chance, and BapDada calls those who take this chance “the chancellors”. So become *achancellor*. Do you want to become a chancellor? Do you? Those of you who think that you will become a chancellor, raise your hands! Will you become chancellors? Wah! Congratulations. BapDada sees that all those who have come here are raising their hands. The majority are raising their hands. Congratulations, congratulations.

BapDada has especially remembered all of you sweetest and lovely children who have come here. Why has Baba remembered you? Why were you invited? Do you know? Look, so many were given an invitation, but you who were to come have reached here. Why did BapDada remember you? It is because BapDada knows that all of you who have come are the *quality* souls who will become easy yogis (*sahaj yogis*) from being loving and co-operative (*sahyogi*). If you maintain courage, you will become easy yogis, and can become *messengers*, and give others the *message* of easy yoga. To give a message means to become a *Godly messenger*. It means to liberate souls from sorrow and anxiety. After all, they are your brothers and sisters, are they not? So to give the Godly message to your brothers and sisters means to *liberate* them. You receive a lot of blessings from this. You receive a lot of blessings by liberating any soul from their sorrow and anxiety, and by receiving blessings, you *feel* a lot of super-sensuous happiness and joy inside. Why? It is because you distributed happiness, and by distributing happiness, your happiness increases.

Are all of you happy? BapDada is especially asking all of you - not as *guests*, but as *those who have a right* - if you are all happy. Do not consider yourselves to be *guests*: you are those who have *aright*. So, are all of you happy? Yes, Baba is asking all of you who have come here (*those who have come for the international guest retreat*). You are called *guests*, but you are not guests, you are those who will become *great*, and who will make others *great*. So, ask yourself: “am I happy?”. If you are happy, then wave your hand. You are now happy, so what are you going to do when you get back? You will *share* that happiness, will you not? Share a lot of happiness with everyone. The more you share, the more it will increase. Okay, achcha, you may applaud as much as you want. (*Everyone applauded a great deal*). Just as you applauded now, so too let there always be applause of such happiness automatically. Achcha.

It is Bhopal zone’s turn to serve: those from Bhopal stand up. In this chance for service, how many multi-millions did you accumulate at every step? Did you accumulate? Here you are able to remember service and the Father of the yagya. You do service of the yagya, and so you automatically remember the Father of the yagya. What did you do here? There were just two types of work for you to do, that was all. There wasn’t anything else to do. You had

to *remember the Father*, and *do service*. Did you have any other duty? This was all you had to do, was it not? To do service means to eat rich nourishing fruit. You did very good service. You accumulated blessings for yourself and you also gave comfort to others: that is, you reminded them of the Father. So, you claimed a very good *golden chance*. So, whatever you have accumulated here, increase that for yourself, and also share it with others when you get back. It is good.

Teachers in this group, raise your hands! BapDada always says to the teachers: *teachers* are those through whose *features* the *future* is visible. You are such teachers, are you not? Seeing you, people should have a feeling of the *happiness of heaven*. They should have an experience of *peace*. You should be seen as *angels*, whilst walking and moving around. You are such teachers, are you not? It is good. Whether you live at home, or are instruments for service, all of you are those who have faith, and who will become equal to BapDada. You very much liked doing service, did you not? You liked doing service. Did you remain content? If you did, then wave your hands. It is very good. Congratulations. Congratulations. Congratulations.

(a group from the Media Wing are showing a banner saying “Value-based-Media - God’s revelation through Truth, Fearlessness, and Divinity”) You have kept a good aim. Media means those who spread the sound of

BapDada’s revelation. The media is a special means for revelation, because people say that your sound has not spread that much in all directions. So the media is such a means that it can spread the sound in all directions. Now a little sound has been spread. Therefore now create such an atmosphere that those in every type of media themselves ask you to give them some service today. You keep a *connection* with them, but now make those who are *inconNECTION*, into those who have a *relationship* with you, through which they will understand themselves to have a responsibility. You are doing this: you will continue to do it, and the sound will definitely spread. When those who are spreading the sound are clever, the sound will then spread, will it not? You have started this, and that is good. Now increase it. (It is Dadiji’s desire that one crore (ten million) people should receive Baba’s message on Shiv Jayanti. We have made such a plan, and you have also made other plans). Congratulations. When you do this practically, Baba will give you a gift. But congratulations for now.

(a group from Scientists and Engineers wing have a banner showing: “Renewal through being an instrument and having humility - the Campaign for awakening through gyan (knowledge) and vigyan (science)”). You have made a good plan. Now those from the science and engineering department have to do something so that people experience that the power of *silence* can refine and advance the power of *science*. First of all, extract special points on what can be achieved through the combination of *science* and *silence*, and then spread them. Those from science can come to know what the co-operation of *silence* can give to their science, and how there can be progress. Experience this yourself, and give others this experience. It is good. BapDada is pleased. Each wing is already engrossed in their work. You have started to churn this. Now extract the butter from the churning. Keep a special experience in front of them, because there is now a greater impact through *practical* experience. What you are doing is good. It is good. You also have this *chance*. You have created a good method. Achcha. Congratulations. Congratulations for what you have done, and congratulations in advance for

what you will do in the future. You have done very well, Continue to do this, and keep your aim firm.

(to the Administrators Wing) Achcha. You have also made a plan, and you continue to make plans. It is good if the administrators change, because then everyone can change: it is said: “as is the king, so are the people”. So, if the administrators transform their lives, they can then become instruments to make others bring about transformation. This is why it is good: because there are administrators in every country. So, in every country make them(*administrators*) especially worthy by giving them the message of transformation for them to transform others. Otherwise, the service is good, and you can benefit many. One can be an instrument for many others, and this is what you are doing. You will continue to put the plan for transformation into a practical form quickly. There is a need for this Wing. Everyone’s vision is on this Wing today. You have become instruments, and you will definitely bring about renewal.

Double foreigners are carrying out the task of giving the message in every corner of the world very well. BapDada has heard that children have come from 50 countries, so there are messengers of 50 countries sitting here. You are carrying out the task of giving the message and you are now making good plan for someone to become an instrument for a place where the message has not yet reached. You have done this. This news also reaches BapDada. You now have zeal, and where there is zeal there is guaranteed success. So, who are you double foreigners? You are the starts of success. You are doing well. The sound from each one’s heart continues to reach BapDada: “we will do this... we will do this... we will also do this... and we will also do that...”. You have very good zeal, and there has to be success. You have guaranteed success at your feet, and around your neck. And, seeing all of you, everyone becomes happy. They invoke you: “there must definitely be double foreigners”. You have become the loved ones. You are doing very well, and continue to do so. You are *flying*, and you will continue *to make others fly*. All the teachers are very enthusiastic. See, with your zeal, even those great souls who have a right have also reached here. You have brought a good group here. Whoever has brought them here, congratulations to you. You have brought good quality. Now the sound will definitely spread more. Achcha. Congratulations. Congratulations. Congratulations. Achcha.

To the always elevated and fortunate souls, whether they are sitting in front of Baba in the corporeal form, or are close to the heart even whilst sitting far away... to the special souls who always become instruments, and successfully carry out the task of renewal... to the courageous children who move forward with zeal to become equal to the Father... to the multi-multi-multi-million-times wealthy souls in the world. who accumulate an income of multi-millions at every step... to the souls who are always full... BapDada’s love, remembrance and namaste.

(to Dadiji) You are rup, and she (*Dadi Jankiji*) is basant. You get everything done just with your drishti. You just raise your hand upwards and dance, do you not? (*She makes everyone light*).

(to Dadi Janki) What do you do? It is good. Your companions are also good, are they not? It is good. To create an atmosphere is the most elevated service of all. The atmosphere is created by you original jewels. Whether you speak or not, you are those who create the atmosphere. Look, you are doing so much service.

(to Manohar Dadi) You make everyone laugh a lot. You do this service very well. It is good.

(to Muniben) You remain busy. You are also clever in keeping others busy. You are playing a very good part.

(to Ishu Dadi) This one remains incognito but creates very good vibrations. It is very good.

(to Dadi Nirmal Shanta) You have now become a conqueror of matter. You are now no longer influenced by matter, but you are a conqueror of matter. Look, you are looking so good in this gathering. You look the most fresh of all. Wave your hand to everyone.

(to Rukmaniben) Are you okay? You are serving with a lot of love.

(to double foreign senior sisters) You are giving good proof of service. It is through this that the sound will spread. By relating your experience, the experience of others also increases, and so BapDada is pleased. Those who are instruments for foreign service remain busy in service with very good zeal. You have gone from this land, but you are serving the people abroad as though you are from that land. You give them the feeling of belonging, i.e. all of you are from everywhere, not just from one place. You are not from just London or America. You are unlimited servers. You have responsibility for the world, have you not? So, BapDada is congratulating you. You are doing very well. As you progress, you will continue to fly very well, and also make others fly. Achcha.

(to a group of double foreign guests) Why did BapDada remember you? Why did he remember you? It is because you have to become *Godly messengers*. You have understood the *message*, have you not? What is the message? To have remembrance. You know this message, do you not? Continue to remind everyone of the Father. That is all. It is easy, is it not? You don't find it difficult, do you? Stay in remembrance, and remind others. It is very good that you have reached here.

(to a second group of double foreign guests) Do you consider yourselves to be those who have a right to the Father, that is, to your birthright? You are those who will claim your full rights, are you not? *Full*, not half. You are not *guests (mehmaan)* but those who will become *great (mahaan)*, and make others great. You have this happiness, do you not? Are you happy? Are you ever-happy? You now have to remain ever-happy. Do not lose your happiness. Constantly continue to smile. It is good to smile, is it not? So this is the *ever-happy* group. Okay. The ever-happy group. It is very good, very good.

(to a third group of double foreign guests) All of you are *holy* and *happy* swans. What is the work of a swan? A swan has a lot of power of discernment. So you too are holy and happy swans, who finish all waste. By becoming powerful you make others powerful. Are all of you happy? Are you ever-happy, ever-ever-happy? Now, never allow sorrow to come. You have divorced it. You have *divorced* sorrow. Only then will you be able to resolve the sorrow of others. So, you have to remain happy, and give happiness to others. You will do this work, will

you not? Keep the happiness that you have received here safe inside you. Whenever something happens, then just say “Baba, sweet Baba, take this sorrow”. Do not keep it with you. Would you keep bad things with you? Sorrow is something bad, is it not? So, remove that sorrow, and remain happy. So, this is the happy group, the group that gives happiness. Continue to give happiness whilst walking and moving around. You will receive so many blessings. So, this group is worthy of receiving blessings. *(To one guest who had tears)* You are happy, are you not? Now smile. Just continue to smile. Dance in happiness.

(to double foreigner instruments for service) All of you did very good service. Many many congratulations for that. Continue to serve in the same way. It is a good group. *(We are making a book)* BapDada has heard this news. Achcha. Everyone will receive the elevated versions, and they will become great. So, fill that with such magic that whoever opens the book has magic performed on them and they begin to dance in happiness. You are working very hard. BapDada is pleased.

(To Jayantiben) This one is the backbone. Achcha.

Avyakt BapDada 7th March 2005

Today, Father Shiva has especially come to celebrate the birthday of his saligram children. You children have come to celebrate the Father's birthday and BapDada has come to celebrate the children's birthday, because the Father has a lot of love for you children. As soon as the Father incarnates, he creates the sacrificial fire and a sacrificial fire cannot be completed without Brahmins. This is why this birthday is alokik, unique, and lovely. There has never been any other birthday throughout the whole cycle where the birthday of the Father and the children is on the same day, nor can it ever be possible. The Father is incorporeal. On the one hand, he is incorporeal, and on the other hand, we celebrate his birthday. It is Father Shiva alone who does not have a body of his own, and this is why he incarnates in the body of Father Brahma, and it is this incarnation that you celebrate in the form of a birthday. So, have all of you come to celebrate the Father's birthday, or your own birthday? Have you come to give congratulations, or to receive congratulations? This is the promise of remaining together, made by the children to the Father. Now, at the confluence age, you have the combined company, your incarnation is at the same time, you are carrying out the task of transformation together, and you are also returning home together. This is the form of the love of the Father and the children.

Devotees also celebrate Shiva Jayanti, but they simply call out and sing songs. You don't call out. Your celebration means to become equal. To celebrate means to continue to fly with constant zeal and enthusiasm. That is why this is called a festival. A festival means to maintain enthusiasm. So, you are always celebrating: that is, you always maintain your enthusiasm, do you not? Is it all the time or only sometimes? In fact, the breath of Brahmin life is zeal and enthusiasm. Just as you cannot stay without breathing, in the same way, without zeal, Brahmin souls cannot stay in Brahmin life. You experience this, do you not? Look, you have especially come running from so far away, just to celebrate this birthday. BapDada doesn't have as much happiness of His own birthday as he has of the birthday of you children. This is why BapDada is giving each one of you children platefuls of multi-million-fold happiness and congratulations. Congratulations! Congratulations! Congratulations!

On this day, BapDada is also remembering the true devotees a great deal. They keep a fast for just one day, whereas you keep a fast of complete purity for your whole life. They keep a fast of food, and you also keep a fast of the food of the *mind*, which are waste thoughts, negative thoughts and impure thoughts. You have kept a firm fast, have you not? The double foreigners are sitting at the front. Kumars, speak! Have you kept a firm fast? Is it firm? It is not weak, is it? Maya is also listening. All of you are waving your flags, and Maya is watching you waving your flags. When you keep a fast - of definitely having to become pure - then to keep this fast means to make your attitude elevated. As is your attitude, so is your vision, and your actions automatically become like that. So, you have kept such a fast, have you not? Pure and clean attitude, pure and clean vision: when you look at one another, what do you look at? Do you look at the face or at the sparkling soul in the centre of the forehead? One child said that, when he has to speak to others, or when he has to do something, he has to do that whilst looking at the face, and that the vision goes towards that person's eyes. However, sometimes, seeing the face, your attitude changes a little. BapDada says: together with the eyes, there is also the forehead. So can you not speak to the soul whilst looking at the centre of the forehead? Now, BapDada is sitting in front of you, so can you tell whether he is looking at your eyes, or at your forehead? They are

both together. So, look at the face, but look at the sparkling star in the centre of the forehead on the face. Therefore, keep this fast. You are keeping this fast, but now pay more attention. You have to speak whilst looking at the soul: the soul is speaking to the soul. The soul is looking at the soul. Then your attitude will always remain pure, and, together with that, the other benefit is: that, as is your *attitude*, so is the *atmosphere* created. By creating an elevated atmosphere together with your own effort, service is also done. So, that is double benefit, is it not? Create such an elevated attitude that, no matter how vicious or impure someone may be, he is transformed by the atmosphere created through your attitude. Let there always be this *fast* in your awareness and in your form.

Nowadays, BapDada has been looking at the children's chart. Instead of creating the atmosphere through your own attitude, sometimes the children become influenced by the atmosphere created by others. What is the reason for that? In their heart-to-heart conversations, children speak very sweet things. They say: I like that one's speciality, I receive a lot of co-operation from that one. However, that speciality is a gift from God. Whatever attainments and specialities you have in Brahmin life, they are Prabhu-prasad (*an offering from God*), they are God's gifts. So you forget the Bestower, and you remember the ones who are the receivers. Prasad (*holy offering*) is never anyone's personal possession. This is called Prabhu prasad (*special offering received from God*). It is not said to be "prasad of so-and-so". You receive co-operation, and that is good, but at least do not forget the Bestower who enables you to receive co-operation. So, are you keeping a firm fast for this birthday? Has your attitude changed? Complete purity - this is keeping a real fast, and making a promise.

So check: you are observing the fast of the big gross vices, but are you free from their little children? Generally, householders have more love for their grandchildren than their children. You Mothers have love for them, do you not? So, you have conquered the big forms, but their little, subtle forms do not attack you, do they? For instance, some say: "I am not attracted, but I do like it... I like that thing more, but I am not attracted to it". Why do you especially like it? So, check that there aren't any traces of impurity left in little forms. Because, from a trace, sometimes a whole progeny can be created. When any vice comes, whether in a big form or a small form, there is just one word that causes it, and that one word is "I": the "I" of body consciousness. Through this one word "I", there is arrogance, or, if there is not complete arrogance, then there is anger, because the sign of arrogance is that that one is unable to tolerate even one word of insult towards him, and he therefore gets angry. So, devotees offer a sacrifice, but, on this day, whatever limited consciousness of "I" you have, sacrifice that to the Father, and finish it. Do not think: "I have to do it anyway... I have to become that anyway...". Do not think about doing it some time in the future. You are powerful. So be powerful, and *finish* it. It is not anything new.

How many cycles - and how many times - have you become complete? Do you remember? It is not anything new. You have become that every cycle. You are becoming what you have already been. You simply have to repeat it. You have to create that which is already created, and this is why it is called the predestined drama. It is already created, and you just have to repeat it now, that is, you have to create it. Is this difficult or easy? BapDada believes that you have the blessing of the confluence age: easy effort. Through the blessing of easy effort in this birth, you will automatically attain an easy life for 21 births: BapDada has come to *liberate* every child

from *labouring*. You have worked hard for 63 births. Therefore, now, with God's love in this one birth, become free from labouring. Where there is love, there is no labour, and where there is labour, there is no love. So, BapDada is giving you the blessing of being an easy effort-maker, and the way to become free is love: love for the Father from your heart. Be absorbed in love, and the great instrument (*yantra*) is the mantra of manmanabhav. So, use this instrument. You know how to use it, do you not? BapDada has seen how, through God's love at the confluence age, you have received so many powers and virtues, so much knowledge and happiness. Therefore, use all of these treasures and gifts from God at the right time.

So, did you hear what BapDada wants? That each child should be an easy effort-maker: easy, and also intense. Use determination: "I have to become that... if I don't become that then who will?... I was that, I am that, and I will be that, every cycle". You definitely have to adopt such firm faith in yourself. Do not say that you will do it at some point: you definitely have to do it. It has to happen. It is already accomplished.

BapDada is pleased to see the children of this land and abroad. However, he is not just seeing you children who are personally in front of him. He is also seeing all the children everywhere, of this land and abroad. The majority of birthday greetings have come from everywhere. Baba has received cards, e-mails, and also thoughts from the heart. The Father sings songs of the children, and you also sing, do you not: "Baba, you performed wonders". Therefore, the Father also sings the song: "sweet children performed wonders". BapDada always says that you are sitting personally in front of Baba, but those who are sitting far away are sitting in BapDada's heart. Today, in the thoughts of the children from everywhere there was just: Congratulations! Congratulations! Congratulations! This sound was reaching BapDada's ears, and the thoughts were reaching his mind. These are not just cards: cards are just the namesake... the letters are just the namesake. However, they are very great gifts, even greater than diamonds. All of you are listening and are becoming pleased. So you have all celebrated your birthday. Whether you are two years old, or one year old, or one week old, this is the birthday of the establishment of the yagya. All Brahmins are residents of the yagya. This is why BapDada is giving all the children lots and lots of love and remembrance from his heart, together with blessings. Always continue to be sustained with blessings, and continue to fly.

It is easy to give and receive blessings, is it not? Is it easy? Those who feel it is easy, raise your hands! Wave your flags! So, you don't let go of these blessings, do you? The easiest effort of all is to give blessings and receive blessings. *Yoga* is included in this, *knowledge* is included in it, *dharna* is included in it, and *service* is also included in it. All four subjects are included in giving blessings and receiving blessings.

So, *double foreigners*, it is easy to give and receive blessings, is it not? Is it easy? Those who have been in knowledge for 20 years since you first came here, raise your hands! It is 20 years that you have been coming, but BapDada is giving you all multi-million-fold congratulations. From how many countries have the children come? (*Fro, 69 countries*). Congratulations! You have come from 69 countries to celebrate the 69th birthday. It is so good. There wasn't any difficulty in coming here, was there? You came here easily, did you not? Where there is love, there is no labour. So, what special blessing of today will you remember? Easy effort-makers. Anything that is easy is done quickly. Work that requires a lot of

effort is difficult and therefore takes time. So, who are all of you? Easy effort-makers. Say it! Remember it! When you return to your countries, do not get engrossed in labouring. When you have any work to do that requires labour, then say from your head “Baba, my Baba!”, and the labour will finish. Achcha. You have now celebrated, have you not? The Father celebrated, and all of you also celebrated. Achcha. Speak! The double foreigners have had 6 separate bhatthi groups.

Each *kumari* is greater than a hundred brahmins. So check the memorial that is remembered. Each one of you kumaris definitely has to create at least 100 Brahmins. Will you create them? Are you going to do this? If yes, then wave your hand. In how much time will you create them? Time is close, and so tell Baba how much time you need. You will then have to send the result to Baba. (*In one year*). One year? Do you want to stay in the iron aged world for one year? Okay, may you have a gulab-jamun in your mouth (*may what you say, happen practically*). So, in 6 months create 50, and in one year create 100. So, in 6 months create 50 and, after 6 months, send your report. Do you like that? What can you not achieve? You can achieve whatever you want. It is good. The group of kumaris is good. BapDada is especially pleased to see the kumaris, because they can become number-one co-operative in service. Achcha. You have done very well.

(*Kumars Group sang a song: “I am Baba’s, and Baba is mine”*). It is good. *Kumars* have become double kumars. You are kumars in terms of the world, and in this Brahmin life too, you are Brahma Kumars. So, you are double kumars. So, you have to do double the work! You will do it. It is already accomplished. You had a determined thought, and success is already guaranteed. Achcha. All of you have created a very good banner.

Mothers Group: very good. BapDada is seeing that the mothers have very good zeal. This is why BapDada has made the mothers instruments. Very good. BapDada likes that.

The *half-kumars* will also perform wonders. Each one of you half-kumars has to relate the experience of your transformation, and bring everyone close to the Father, because people of the world think that the life of a half-kumar is very difficult. However, all of you have made the difficult easy. That is all. Simply continue to relate your experiences, and, in this way, you can erase that which they think to be difficult. By bringing about *transformation* of one word, from a *householder* to a *trustee*, anything difficult becomes easy. So, in this way, the half-kumars have attained success in service, and will continue to attain it. Achcha.

(*Couples displayed their banner*). You have made a good symbol of Vishnu. You are amongst the victorious jewels. Whilst living together, you are detached and loving. BapDada says of the couples: you are loving and detached, like lotus flowers. In the corporeal form, you live together as families, but in your mind, you always remain with the Father. Very good. All the double foreigners have received very good refreshment. You now have to give others the refreshment you have received. Congratulations! Congratulations! Congratulations!

(*Centre residents banner: “we will keep the light of love and mercy ignited”*). You have had a very good thought. Have the vision of mercy for yourself, have merciful vision for your companions, and also for everyone else. God’s love is a magnet, so you have the magnet of

God's love. You can make any soul belong to the Father with this magnet of God's love. BapDada especially gives blessings from his heart to all those who are living at the centres, because all of you have glorified Baba's name in the world. You have spread the name of Brahma Kumaris to every corner, have you not? And the thing BapDada likes best of all is that, just as you are double foreigners, so you also carry out double jobs. The majority of you have a lokik job, and also do an alokik job. And BapDada sees -BapDada's TV is very big... there isn't such a big TV here - how you have class very quickly, how you have your breakfast whilst standing, and how you reach your work place on time. You perform wonders. Seeing all of this, BapDada continues to give you love from his heart. Very good. You have become instruments for service, and, as a gift for being an instrument, the Father continues to give you special drishti. You have kept a very good aim. You are good, and you will remain good, and you will make others good.

IT Group: have you made any new plans for service? (We will make the Brahma Kumaris website even better, so that it can be used for the service of revealing BapDada in the world). Whatever plans you have made, do them practically, and then write to BapDada with the result. Just as those from Africa have written their result, similarly you must also all send your results. Congratulations! You have made plans. You have zeal. Where there is zeal, there is definitely success there. You have done very well.

(it is the turn of Rajasthan and U.P. zone to serve everyone) It is good. This is a spiritual army. Very good. You have served from your heart, and made everyone content. When you make others content, the waves of contentment from them reach your heart, and this brings a lot of happiness. So, you have received a lot of happiness, have you not? You did physical service, and all the brothers and sisters gave you the gift of happiness. Contentment is the greatest nourishment of happiness. The whole group have become jewels of contentment. You are the jewels of contentment who make others content. Congratulations, congratulations, congratulations, from BapDada and the whole family, to the jewels of contentment. Achcha.

The *mothers* from Bharat are seeing that Baba did not mention them. BapDada says: wherever the mothers are, their speciality is that they make the bhandara~(kitchen) and the bhandari (*Baba's box*) there full. The mothers have this blessing of creating a lake, drop by drop. So, you mothers are very fortunate: you fill the Father's bhandari, and the bhandara also becomes full. This is why Baba is giving many many congratulations to you mothers. Achcha.

The *brothers* are no less. Look, wherever brothers are, the service there is enhanced by 4 moons (*it flourishes*). All-round service service is done through the brothers. The mothers make the bhandara full, but it is especially the brothers who become instruments for increasing service. So, it is the brothers who increase the beauty and sparkle of service. This is why BapDada is giving many many congratulations to all the mothers and the brothers. You are welcomed into your own home. Look, who increases the beauty of this hall? When all of you children come, the Diamond Hall becomes a diamond. The scene is very beautiful. It is good. Dadiji loves the Diamond Hall a lot. She makes everyone dance very well. You become happy, do you not? You become happy when Dadiji makes you all dance. Very good.

Now, are you able to perform drill in one second? You are able to do this, are you not? Achcha.

To all the elevated children everywhere, who always maintain zeal... to all the easy-effort-making children, who have received the blessing of the confluence age... to those who say “I, the soul”, with the awareness of the soul being with the Father... to those who give all souls the co-operation of creating the atmosphere through their attitude... to such master almighty authority children, BapDada’s love, remembrance, blessings, congratulations, and namaste.

(To the Dadis) You are all the beauty and sparkle (*ronak*) of Madhuban. All of you also especially incarnated with the Father on this day. It is especially the incarnation of all of you, because the original jewels incarnated at the beginning. So, special congratulations to all of you. It is your Happy Birthday. There is the song: “You are the beauty of Madhuban”. Since the beginning, many have gone away, but you have remained immortal. *(It is with the blessings of Baba and everyone)*. It is good that your hand is always pointing upwards, and never comes down. It is good. It is good. Everyone is very happy when they see the Dadis.

(BapDada hoisted the flag of Shiva with his own hands, and gave greetings for the 69th Shiva Jayanti) The flag of the Father’s remembrance is hoisted in the hearts of all of you. Now, there has to be success in the service that you are doing in all corners of the world, and the sound will emerge from everywhere: “my Baba has come!... this is the One, this is the One, this is the One”. That day is not far. It has to come. It has to happen. It is already accomplished. Such mikes are being prepared. You will give might, and those mikes will reveal BapDada. You have to do this, do you not? *(Seeing a VIP mike in the gathering)* This mike is sitting here. She is a good mike. Such mikes will emerge that you will just have to give drishti. That day is coming, it is coming, it is coming. Achcha.

**Become a *master sun* and spread the rays of experience.
Become a bestower of fortune and a *tapaswi*.**

Today, BapDada has come to celebrate Holi with his children from everywhere who are the *holy* swans. Children have also arrived here to celebrate Holi having been bound by the string of love. You have arrived here with so much love in order to celebrate a meeting. BapDada was seeing the fortune of all the children. It is such a great fortune: to the extent that you are the *holiest*, to the same extent, you are also the *highest*. Look at the whole cycle. No one else has a fortune higher than yours. You know your fortune, do you not? Even at the present time too, you are being sustained by Godly sustenance, Godly study and Godly blessings. In the future too, you become those who have a right to the kingdom of the world. You have to become that. It is fixed and you have that faith. Later on too, when you become worship-worthy, no one is worshipped accurately with the right method as you elevated souls are. So, at the present, in the future and in the worship-worthy form, you are the *highest*, that is, the highest on high. Every action of your non-living image is also worshipped. There have been many religious founders and great souls, but it is only you highest-on-high children of God who are worshipped accurately with the right method. This is because at this time, you perform every action accurately as a karma yogi and the fruit of that is that you are worshipped accurately. You receive the reward of the effort made at the confluence age. So, God, the highest-on-high is enabling you to receive the highest-on-high attainment.

Holy means purity: you are the *holiest* and also the *highest*. The *foundation* of this Brahmin life is purity. The slightest impurity even in your thoughts doesn't allow you to become elevated. Purity is the mother of happiness and peace. Purity is the key to all attainments. This is why the *slogan* of all of you is: "Be pure and be yogi". Even in the festival of Holi they first burn something and then celebrate. They do not celebrate without first burning. To burn the impurity; you burn the impurity with the fire of yoga. And as a memorial of that, those people burn something in a fire and, after burning it, when they have become pure, they celebrate with happiness. As a memorial of your becoming pure, they celebrate a meeting, because it is when all of you too burn away the impurities and become red with the colour of God's company that you celebrate a meeting with all souls by having good wishes and pure feelings. The memorial of this is that you have an auspicious, happy meeting. This is why BapDada is reminding all of you children of the awareness: Always receive blessings from everyone and give blessings to everyone. With the good wishes of your blessings, celebrate an auspicious meeting. Even if someone does have bad wishes for you, that soul is under an influence of impurity. And if you accommodate those bad wishes in your mind, do you then remain happy? Do you experience happiness? Or, do you experience sorrow of waste thoughts such as "Why? What? How? Who?" To accept those bad wishes means to make yourself experience sorrow and peacelessness. Then you are disobeying BapDada's shrimat of: Give happiness and take happiness. So now all of you children have learnt how to receive blessings and give blessings, have you not? Have you learnt this?

Promise and Determination. Make a promise with determination: I have to give happiness and I have to take happiness. I have to give blessings and receive blessings. Have you made this promise? Do you have this courage? Those who have the courage that from today you will have the determined thought "I will receive blessings and give blessings", raise your hands! Are you sure? Is it firm? Do not become weak. If you remain unripe (weak), then the birds will eat the unripe fruit. Determination is the key to success. Do all of you have this key? Do you have it? Do you have the key all the time? Maya doesn't steal it, does she? She also loves the key. When thinking, always let this thought remain in an *emerged* form; let it not be *merged*, but let it remain *emerged*: I definitely have to do this. I definitely have to become this. It is already accomplished. This is called being victorious by having faith in the intellect. The *drama* of victory is already fixed. You simply have to *repeat* it. It is a predestined *drama*. It is already created, and by *repeating* it, you have to create it again. Is it difficult? Does it sometimes become difficult? Why does it feel difficult? You make the easy things difficult by yourself. You make a small mistake. Do you know what mistake you make? At that time, BapDada not only feels a lot of mercy, He also has love for you. In what form does He have that love? On the one hand you say that the Father is *combined* with you. Is He *combined*? Not with you, but *combined* with you. Is He *combined*? *Double foreigners*, is He *combined*? Those at the back, is He *combined*? Those sitting in the *gallery*, is He *combined*?

Today, BapDada has received the news that the residents of Madhuban, Pandav Bhawan, Gyan Sarovar and here as well are listening to the murli in a separate *hall*, and so BapDada is asking them too: Is BapDada *combined*? They are raising their hands. Since He is *combined*, since the Almighty Authority, BapDada, is *combined*, then why do you become alone? Even if you are weak, BapDada is the Almighty Authority. It is when you become alone that you then become weak. Remain in the *combined* form. BapDada is co-operative with every child at every moment. Why has Father Shiva come from Paramdham? For what has He come? He has come to be co-operative with you children. Look, even Father Brahma became avyakt from vyakt. What for? Through the avyakt form, rather than the corporeal form, he can give the maximum co-operation of all. So, since BapDada is *offering* to give you His co-operation, why do you remain alone? Why do you engage yourself in labour? You have laboured for 63 births. Do those sanskars of labouring pull you even now? Stay absorbed in love. Remain merged in *love*. Love will enable you to become free from labour. Do you like labouring? Or are you compelled by your habits? You are easy yogis. BapDada has brought a special gift for you children from Paramdham. Do you know what gift He has brought? He has brought heaven on the palm of His hand. You also have a picture showing that He has brought the fortune of the kingdom for you children. This is why BapDada doesn't like it when you have to labour.

BapDada wants to see every child free from labouring and being lost in love. So, today, will you burn the Holi through your thoughts and become free from labouring and battling with Maya? Will you burn it? To burn something means to make its name and trace totally disappear. Whenever something is burnt, its name and trace finish completely. So, will you celebrate such a Holi? You are waving your hands and BapDada is pleased on seeing your hands, but... there is a but. Should Baba tell you about the but...? Wave the hand of your mind. It is very *easy* to wave your physical hands. If your mind accepts that you have to do it, then it is already accomplished.

Many new ones have come. Those who have come for the first time to celebrate a meeting, raise your hands! There are also those who have come for the first time amongst the *double foreigners*. To all those who have come for the first time, BapDada is especially congratulating them for creating their fortune. However, keep these congratulations in your awareness, and always keep this aim because the *final result* has not yet been announced. Everyone has a *chance*. Even those who come at the end (*last*) – and you have come after those who came in the beginning, so those who have come *last* can go *fast* and can then go *first*. You have permission; you can go ahead. Always remember this: I that is, I the soul, have to go *fast* and come in the *first-class*. Yes, many *VIPs* have come. You have *titles* of *VIPs*. All the *VIPs* who have come, raise your hands high. *Welcome*. *Welcome* to your home. *Welcome*. Now, to introduce you, you are called *VIPs*, but now, from *VIPs*, you have to become *VVIPs*. Look, the deities, your non-living images, are *VVIPs*. So, you too definitely have to become like those ancestors. BapDada is pleased to see the children. You have come into *relationship*. Those *VIPs* who have come, stand up. You must have become tired just sitting there, so stand up. Achcha.

Mothers who have come to meet Baba for the first time, stand up! All of these have come for the first time. Achcha, the Pandavas who have come for the first time, stand up. BapDada is pleased. Why? Children have done good service. BapDada has seen the proof of service. During this *season*, in every *group*, BapDada has seen that the *majority* of those who have come to meet Baba for the first time have been more than 50%. This is why BapDada is congratulating and giving blessings from His heart to all the children who had *mega programmes* and who did service at their own places and gave the proof of service. Now, what is to be done in the future?

Dadiji has sent a message asking what more has to be done in the future. BapDada is pleased to see the children but, for the future regarding all the souls who have come into connection and relationship, every *centre* should call those souls *group by group*, and sustain them to make their *foundation* strong. Their *relationship* has been forged. The relationship is forged whether they come sometimes or *regularly*, or whether they have just come into connection or relationship. Together with the relationship, forge such a strong *connection* of souls with the Father that they don't have to labour a great deal. They shouldn't have to repeatedly battle with Maya. Strengthen the love in their heart so that no obstacles can come. When you have deep love for the Father, obstacles cannot come. That is impossible. Therefore, do the service of giving a message, but make the fruit of service that has emerged strong. Let them become ripe. They should not remain unripe because time is going *fast*. There is no guarantee of time. Anything can happen at any time, and it will happen suddenly. BapDada knows when something is to happen but He will not tell you because the *paper* has to be given suddenly. Therefore, increase the account of accumulation a great deal.

At present, BapDada is repeatedly drawing your *attention* to two things: 1) *Stop*. Put a full-stop. Put a *point*. 2) Accumulate your *stock*. Both are essential. Especially accumulate three treasures: 1) Accumulate the reward of your efforts, that is, the practical fruit of your efforts. 2) Always remain content and make others content. Do not just remain content, but also make others content and, as a result of that, accumulate blessings. Sometimes, some children accumulate in their account of blessings, but whilst moving along they become *confused* over trivial matters and then become discouraged, and put a line through the treasures that they have already accumulated. So, accumulate in your account of blessings, and the method for that is to remain content and make others content. 3) Accumulate the fruit and treasures that you receive through service. And in service too, especially serve as an instrument with humility, with pure and gentle words – unlimited service. It is not mine, but Baba's. Baba, Karavanhar, (The one who gets everything done through others) is getting everything done through me, karanhar (the one who does everything): this is unlimited service. *Check* these three accounts. Have I accumulated all three treasures? Let the consciousness of "mine" be missing. Be completely ignorant of the knowledge of desires. You are thinking what you are going to do this year. Now that the *season* is ending, what are we going to do for 6 months? Firstly, accumulate in your accounts. *Check* very thoroughly that there are no limited desires in any corner. Check that there is no consciousness of "I" or "mine". Are you those who take? Become the bestowers of fortune, not those who take. Do not be those who want in any way - name, fame, respect etc. Become the donors, become the bestowers of fortune.

Sorrow is now increasing a lot and it will continue to increase. Therefore, become a *master* sun and spread the rays of experience. The sun gives so many types of attainment at the same time; it doesn't give just one attainment. It doesn't just give light, it also gives *power*. It enables you to have many attainments. In the same way, all of you should also become suns of knowledge for these 6 months and spread the rays of happiness, joy, peace and co-operation. Give an experience. As soon as others see your face, they should at least be able to smile through their waves of sorrow. Through your *drishti*, they should receive courage. Therefore, you have to pay this *attention*. You have to become the bestowers of fortune and *tapaswi* souls. Do such *tapasya* that the flames of *tapasya* give one experience or another. Let them not just hear words, but also give them an experience. Experience is immortal. Words are just words; they are liked for a short time, but they are not remembered permanently. Therefore, become an *authority* of experience and give an experience. Give whoever comes in relationship and connection with you courage, zeal and enthusiasm through your co-operation and a *connection* with BapDada. Do not make them labour too much. You must not labour nor must you make others labour. You are instruments, are you not? Create such *vibrations* of zeal and enthusiasm that even those who are serious feel that zeal and enthusiasm. Their mind should dance in happiness. Did you hear what you have to do? We shall see the *result* as to how many souls each place has made firm? How much have you become firm and how many other souls have you made firm? Baba will not look at the ordinary chart: "I didn't make any mistakes, I didn't tell lies, I didn't perform any sinful actions." But to how many souls did I give zeal and enthusiasm, to how many did I give an experience and the key of determination? Is that OK? You have to do that, do you not? Why should BapDada have to say that you will do it? No, you have to do it. If you do not do it, then who will? Those who come after you? You have claimed a right from the Father every cycle, you claimed it now and you will claim it every cycle. BapDada is definitely going to see a gathering of such firm children. Is that OK? Raise your hands if you are going to become that. Raise the hand of your mind! Raise your hand of determined faith. All of you have *passed* in this. You have *passed*, have you not? Achcha.

Are all of you happy? More people have come than there are facilities for. (Over 23,000 people have come). It doesn't matter. It is when more come that Dadiji will have the thought of increasing the facilities. Welcome. It is good. The *hall* has to become small at some point. It should be small, should it not? Those in the first row, it should be small, should it not? Only then will you have the thought of building another one. There has to be expansion in the *drama*. You servers don't become tired, do you? Whose *turn* is it this time? Gujarat. Gujarat is big. Those from Gujarat, stand up. Half the *hall* are those from Gujarat. (7,000) Many servers have come from Gujarat and this is why many have come who are to receive their service. You haven't become tired, have you? Mothers, have you become tired rolling the chapattis? You haven't become tired, have you? The task that requires most effort is making chapattis. Those from Gujarat have the blessing: Just as your state is nearby, in the same way, you also have to remain close to BapDada's heart. You are staying there and you have to remain there. BapDada has seen that at any time of need Gujarat is present and ready to help. So, BapDada is also always present for the souls who remain ready. Achcha.

Today, those from Gyan Sarovar, Pandav Bhavan and Shantivan have given Baba a message to see them close even though they are sitting far. So, BapDada is seeing all the residents of all the places of Madhuban, all the brothers and sisters, are personally in front of Him. You are not far away, you are in Baba's heart and so BapDada is giving love and remembrance from His heart. Otherwise, you are not seen anyway, but today, you are especially being seen. Achcha.

Double foreigners: Wave your hands. BapDada has seen the *refreshment* that all the *double* foreign children have received. You have created a good *chart*. You have done well and remain the best of all. Whenever someone asks you how you are, all of you should give the same response: our condition is very good and our way of moving is like angels. Is that OK? Do you like that? It should not be that when you go to America or Africa you then change. Do not change; fly and make others fly. You always have the wings of zeal and enthusiasm. You also have to give others the wings of zeal and enthusiasm. This is good. BapDada continues to hear all the news. You make *programmes* to take the best benefit of Madhuban, and BapDada is pleased to see and hear this. Do not forget the blessing of remaining immortal: May you remain immortal. Children have come from 60 countries. Those from the 60 countries, raise your hands. (Those from each continent raised their hands.) Australia, Africa, America. Welcome. It is good. BapDada and the whole Brahmin family are pleased to see you. Why? Because however many countries you are serving, you have given the residents of Bharat the co-operation of learning those languages. This is why they are pleased to see all of you. You have good zeal and enthusiasm and this will always remain. Are all the *teachers* OK? You have made a lot of effort for them to have zeal and enthusiasm. You make good *programmes*; even BapDada is pleased. Now, BapDada wants one thing from the *double* foreigners. Should Baba tell you?

BapDada has heard that the *double-foreigners* send long *e-mails*. You have made child Janak very *busy*. She has to stay awake at night. So, continue to make a short-cut in this too; do not write long e-mails. Is that OK? They can be *short*, can they not? So, is it OK? Will you make them *short*? You may send your news, but let it be *short*. Just 3 to 4 *lines*, and maximum 5 *lines*. This is possible, is it not? Those who will *cut* them *short*, raise your hands. Those who don't even write are not raising their hands. You are clever. It is good. Achcha.

Special congratulations to the mothers for their faith and love. Congratulations to the Pandavas for becoming *number one* and *winning*. Congratulations, congratulations and congratulations to those children who are named *VIPS* for increasing their *connection* in the future with zeal and enthusiasm, and for accumulating multimillions at every step. Achcha.

To all the children seated on the heart-throne, to the children who experience God's love whilst sitting far away, to the children who are always *holy*, that is, who have made the *foundation* of purity firm, to the mahavir and mahavirni children who remain distant from any trace of impurity even in their dreams, to the complete and perfect children who accumulate in all the accounts of accumulation at every moment, to the children who are equal to the Father, who are constant jewels of contentment and who remain content and make others content, BapDada's love, remembrance, blessings and namaste.

To the Dadis: Dadis are guru-bhai (next in line to the guru). So, sit next to Baba. Brothers sit together, do they not? It is good. BapDada massages you with love every day. You are the instruments, are you not? This massage is making you move. It is good. Seeing the *example* of all of you, everyone receives courage. In service, move ahead like the instrument Dadis with the feeling of being an instrument. It is good. The firm faith of all of you that Karavanhar is making you act, the One who makes everyone move is making you move, it is this feeling of being an instrument that enables service to take place. Is there any consciousness of "I"? Do you have any feeling of "I"? It is good. You are the instrument *examples* in front of the whole world, are you not? So, BapDada also especially continues to give love and blessings. Achcha. It is good that many have come, is it not? The *last* turn (meeting) has gone *fast*.

To the main double foreign teachers: All of you together become instruments to sustain everyone, and that is a very good *part* that you are all playing. You yourselves become *refreshed* and also *refresh* others. You make good *programmes*. BapDada likes them. It is only when you become *refreshed* that you will *refresh* others. Very good. All of you have had very good *refreshment*. BapDada is pleased. Very good. * * *

Avyakt BapDada 4th September 2005

Today, BapDada is seeing the lines of *purity* on the forehead of all the children, because the foundation of Brahmin life is purity. Do you know what the lines of purity are? Everyone loves purity. Purity is the mother of happiness, peace, love, and bliss. Purity is the true decoration of human life. If there is no purity, human life has no value. You can see that deities are pure, and this is why they are worthy of respect and worthy of worship. When there is no purity, you can see the human life of today.

BapDada gave all of you children this blessing for your Brahmin life: “May you be pure, may you be yogi”. The activity, behaviour and face of a soul who has purity *sparkles*. This is why purity is that which makes your life *elevated*. In fact, the original form of all of you children is purity. Your eternal form is also purity. The speciality of such souls is that the *personality* of purity are always visible in their life. The *reality* of purity, and the *royalty* of purity is visible on the face, and in the activity, of such souls. These lines are the decoration of your life. The *reality* is: “I, the soul, in my original and eternal form”. By having this awareness, you become powerful. The *royalty* is that you yourself have your self-respect, and you move along giving respect to everyone. The *personality* is to have constant contentment and happiness: you yourself are content, and you make all others content.

There are also many *attainments* through *purity*: you know what attainments BapDada has given all of you children, do you not? With how many treasures has he filled you? If you were to keep these attainments in your awareness, you would become full.

The first treasure you have been given is the treasure of *knowledge*, through which you become free from sorrow and anxiety, whilst living your life. You become free from waste thoughts, negative thoughts, sinful thoughts, and sinful actions. If you have any wasteful or sinful thoughts, then, through the power of knowledge, you become victorious.

The second treasure is *remembrance* - yoga - through which you attain the powers. And, on the basis of all the powers, you easily overcome all problems and obstacles.

The third treasure is *dharna*, through which you attain all virtues.

The fourth treasure is *service*. By doing service, you receive blessings from those you serve, and you also receive happiness.

All of you children receive all these many treasures from the Father. The Father gives all of you *equal* treasures: it isn't that he gives less treasures to some, and more treasures to others. But there is a difference in those who take. Some children attain the treasures and eat, drink, and enjoy themselves, and use up everything in their enjoyment. Some children eat, drink, and enjoy themselves, and also *accumulate*. Some children use everything, but they also continue to *increase* it.

The key to increasing the treasures is to *use* them for the self and for others. Those who use them, increase them. So, ask yourself: “have I accumulated these special treasures?”. Have you

accumulated them? What would you say? Yes? Or, only a little? Those who have accumulated these treasures always remain full. Look, anything that is full doesn't have any fluctuation. When it is not full, it fluctuates and shakes: anything that is not completely full will shake. Here too, if you are not full of all treasures, then there is upheaval.

Always have the intoxication that the Father's treasures are your *birthright*. The Father gave them, and you took them, so to whom do all the treasures belong? They belong to you, do they not? Those who have these treasures remain so intoxicated. A young prince, a child of a king, is not even aware of what treasures his father has, yet he has the intoxication that his father's treasures are his treasures. And he has the happiness of owning those treasures. If there is little happiness, what is the reason for that? The Father gave you the treasures. You heard Baba. However, one type are those who *listen*, and the others are those who *merge* them into themselves. So, those who merge them are the ones who stay intoxicated.

Today, new children have come. BapDada is giving all of you lucky children congratulations for your fortune. Have you recognised your fortune? Have you recognised it? You have received God's love, imperishable love, which doesn't last for just one birth: this love remains all the time, for many births, because this time that you are now passing through is also the fortunate age of the confluence. The golden age is also said to be fortunate, but the present confluence age is even more fortunate than that. Why? It is only at this confluence age that you receive the blessing and inheritance of constant fortune from the Father. So, at such a confluence age - at such a fortunate time - all of you have arrived here to claim your fortune.

BapDada will tell you children a method for very easy effort, because you want something easy, do you not? You don't want anything difficult, do you? These children have found the easy method for fortune. You have received it, have you not? It is the easiest of all. Do not do anything else, but just do *one* thing. You can do one thing, can you not? Say "yes" or "no". Say "ha ji". So, the easiest method of all is: from amrit vela, whoever you meet, *receive blessings* from him and *give blessings*. Even if an angry person comes, you just give blessings to him, and receive blessings from him, because blessings are an easy tool for intense effort. Just as through science, a rocket carries out its task so fast, in the same way, to give blessings and to receive blessings is a very easy method to move forward. At amrit vela, take blessings from the Father through easy remembrance, and throughout the day give blessings and receive blessings. Can you do this? Can you do this? If you can do this, then raise your hands?

What would you do if someone has bad wishes for you? What if someone repeatedly troubles you? Look, you are bestowers, the children of God, the children of the Bestower. You are *master*bestowers, are you not? So, what is the duty of a bestower? To give. So, the best thing of all is to give blessings. It does not matter what someone may be like: he is still your brother or sister. The children of God are your brothers and sisters, are they not? So, the other person is a child of God: your godly brother or godly sister. So what would you give that one? Bad wishes? Does the Father ever have bad wishes? Would he do that? Does he do that? Yes or no? Say yes or no. You will then remain very happy (*when you don't have bad wishes*). Why? Because, if you give blessings to those who have bad wishes for you - whether *they* give them or not - you just continue to receive blessings, so why would there be sorrow?

BapDada is giving you children who have come, one blessing. If you remember this blessing, you will always remain happy. Should Baba tell you the blessing? Will you listen to it? The blessing is: if someone gives you sorrow, don't take it. They may give, but you mustn't take it. The one who gives it has given it, but you are the ones who take, are you not? The one who gives is not the one who takes. If they are giving you sorrow or anxiety, that is something bad, is it not? Do you like sorrow? You don't like it, do you? So, it is something bad, is it not? So, would you take something bad? If someone gives you something bad, would you take it? Would you? You would not. So, why do you take it? You do take it, do you not? If you take sorrow, then who is it that becomes unhappy? Do you become unhappy? Or does the other person? The one who *takes* is more unhappy.

If you don't take sorrow from now, then half your sorrow is removed. You will not take it, will you? Then, instead of sorrow, you will give that one happiness, and so you will receive blessings, will you not? Then, you will remain happy, and your treasure store of blessings will continue to become full. No matter what souls are like, you just take blessings from every soul. Have *good wishes* and *purefeelings*.

What happens sometimes? When someone does something that is not right, you try to give him or her teachings: "I will put this one right". You give them teachings. Give teachings, but the most elevated method of giving teachings is to give teachings in the form of *forgiveness*. Do not just give teachings. Have *mercy* and *forgiveness*, and then also give teachings. Remember three words: *teachings*, and *mercy*, and *forgiveness*. If you give that one teachings whilst being merciful, your teachings will then work. If you are not merciful in giving those teachings, those teachings will go in one ear and out of the other. Those teachings will not be imbibed. It is like that, is it not? Do you have this experience? You know how to become a teacher quickly, but you also have to forgive: the two have to be simultaneous. Have mercy from now on. The method to have mercy is to have *good wishes* and *purefeelings*. You speak of good wishes, do you not? It is said: True love even turns stone to water. True love. In the same way, by giving teachings in the form of forgiveness, the thing that you want someone else to do or not do will take place. The impact of your giving teachings whilst being merciful, will transform the hard heart of the other person.

So, what blessing did you receive? Do not take sorrow and do not give sorrow. Do you like it? Do you like it? Now, don't take sorrow! Don't make this mistake. Since the Father doesn't give sorrow, you have to follow the Father, do you not? So, are you doing this? Sometimes, you tell someone off. Now don't tell anyone off. Have mercy. Give teachings with mercy. By repeatedly telling someone off, that soul becomes like an enemy, or there is dislike for that one. You are the children of God, are you not? So, just as the Father is the One who purifies the impure, can you not give happiness to those who are unhappy? Now try this out when you go back. Will you try it? You will try it, will you not?

So, first of all, charity begins at home. If someone in the family causes you sorrow, even then, don't take sorrow. Give them blessings. Be merciful. First of all, become like this with your family members. The impact on your family will then create an impact in your area (*community*). The community will create an impact on the country, and the country will

create an impact on the world. It is easy, is it not? Begin this with your family. Because, if even one person becomes angry, what does the atmosphere at the home feel like? Does it feel like a home, or a battlefield? Do you like it at that time? You do not like it, do you?

This is for all of you too (*to the Madhuban residents*). With your companions and your workers, do not *give* sorrow and do not *take* sorrow. Give blessings and receive blessings. If, at such a time, you say with a right, from your heart, “my Baba... God, my Baba”, it is then said: “God is always present”. If you say from your heart at such a time, with a right, “my Baba”, then the Father, the Lord, becomes present. What is the Father for? He exists for the children, and it is not possible for the Father to not co-operate with the children who have a right. Impossible! So, go back with this transformation. Do not go back just as you came here. Go back with some transformation.

You spent some money on the ticket when you came here: you spent money, and gave your time, and so you will *value* that, will you not? So, the value is to first of all transform your home with *self-transformation*. Then there will be the transformation of the country and the world. Your home should become an *ashram*. It should no longer be a home, but an ashram. The scriptures also speak of “Grasth ashram” (*household ashram*). However, today, there are none of those ashrams. The ashram is separate from the home. So make your home into an ashram. *Give blessings and receive blessings*. This is the duty of an ashram.

Your home will become a temple. What does an idol in a temple do? It gives blessings, does it not? What do people say when they go in front of an idol? Give blessings! They cry out: Mercy mercy! So, what do you have to give? Blessings. Give Godly love, soul-conscious love: not physical love, but soul conscious love. Today, the love that exists is selfish love. There isn't any love of a true heart. If they have a selfish motive, they give love. If they don't have any selfish motive, they will have a “don't care” attitude. So, what will you do? Give soul-conscious love. Give blessings. Neither take sorrow, nor give sorrow.

Look, you have all received a chance. Even BapDada is happy. All of you people who have come will make your homes into ashrams, will you not? You will make it like that, will you not? Will you? Are you sure? Or, are you a little weak in this? Some think that, no matter what happens, you will have to tolerate a little, and use the power to accommodate... You do have to tolerate, but the fruit of the power of tolerance is very sweet. So, those of you who will make a firm promise to turn every home into heaven, to build temples, to create ashrams, raise your hands. Do not raise your hands on seeing one another. BapDada will take account of it. Do not raise your hands on seeing someone else doing so, but raise your hands honestly. Raise the hand of your true mind. Raise the hand of your mind. Achcha.

Dadis, what prize will you give them for this? Yes, speak. Dadi, so many temples will be built, so what prize will you give them? (*They should bring their family members here*). That was not a prize you gave! That is giving them work. (*Whatever Baba desires*). You will receive a prize. It is not a big thing, but... there is a but... when you go from here, bring about *self-transformation* through your *dharna*, and after 15 days or one month, write your result. Those who do not cause sorrow or take sorrow in any situation, for a month, will receive a very good prize. Congratulations if you can come. If you can't, it will be sent to the centre.

Today, BapDada had to come especially for these souls, did he not? So definitely perform wonders. You are God's children, and if you don't perform wonders (*kamaal*), what will you do? Do not create upheaval

(*dhamaal*). Perform wonders. If, even by mistake, any bad thought comes to you, what will you do then? What will you do? It will come, because you have given sustenance over a long period to bad things.

When you have looked after an animal, and then left it somewhere far away, it will still come back after you have returned. So, for instance, you raised your hand and you did very well. However, if some weakness comes back by mistake, what will you do? Will you let the weakness come back? Look, Baba is going to show you a method for this too. You have made a promise, and you have given the bad things away. You have given them to the Father, have you not? Okay, when you have given something away to someone, if it comes back to you by mistake, then what would you do? Would you keep it? Would you keep it with you? Or would you return it? You would return it, would you not? Therefore, if the slightest trace of anger, greed, attachment, or arrogance, comes to you, even by mistake, because you have kept them for a long time, then give them back: "Baba, Baba, you look after your things... they are not mine. The Father is the Ocean, is he not? Merge them in the Ocean. You mustn't use them. It is something the Father has been entrusted to look after. So, one mustn't be dishonest with the entrusted things. Give them to the Father: "Baba, you know and they know I will not use them".

You also teach little children not to eat dirt. You do teach them, do you not? However, if the child then eats dirt, he likes the dirt, then what do you do? Do you repeatedly make his hands release it, or do you let him eat it? You make him let it go from his hands, do you not? So, here, you have to make your mind let go. Those things will enter your mind, will they not? So, become a *master* of your mind, and *let go* of those things. Is this method okay? Will you do it? It will become easy.

Do not lose courage. One step of your courage, and there are definitely a thousand steps of help from the Father. Experience it and see. Do not lose courage. Do not become disheartened. You are the children of the Almighty Authority. Do not become disheartened. Do not lose courage. Have a determined thought. Success is your birthright.

You have done very well. Achcha. What are we going to do now? This is called the VIP group. Look, you have received a good title. Now, do not be VIPs. You are VVIPs. VIPs are common, but you are VVIPs: special (*vishesh*) souls. Achcha.

Today, the Madhuban residents have received a chance. All these Madhuban residents are giving many thanks to the brothers and sisters who have come, for it is because of you that the Madhuban residents will also be able to meet Baba, since your group is small. Otherwise, there would be a group of many thousands. So, after one month, send the result, on behalf of your centre. Then Baba will give a prize. He will definitely give it. Achcha. Achcha, what do we have to do now? (*meet the zones*)

(Delhi zone) The Delhi residents have received a very good chance for service. Whatever service takes place in Delhi, it spreads throughout the world. The sound from Delhi reaches the world. So, now start counting from Delhi. How many have come from Delhi?(50). So, if 50 homes in Delhi become ashrams, then your name will be glorified so much. The atmosphere will change, will it not? Everyone tries for every soul in every home to become peaceful and happy. So, when you give blessings and receive blessings, the vibrations in the home will become those of happiness and peace, and that sound will spread into the atmosphere. So, the home will become an ashram and this atmosphere will spread. Double service will take place. So, what place will become number one? Will Delhi become number one, or would number two be okay? Do you want to claim number one, or will number two be okay? You have to claim number one. Achcha. Then everyone can clap. Very good. You courageous children do definitely have multi-million-fold help from BapDada. Achcha.

(Punjab: Hariyana, Himachal, Jammu Kashmir, and Utranchal) It is good. There are many rivers in Punjab. So, what is the duty of rivers? Rivers give everyone coolness. So you children of God will spread coolness and peace into the atmosphere. In fact, Punjab is also called a lion. Punjab is a lion: a lion isn't afraid of anyone. It makes others afraid, but is not afraid itself. So you too mustn't be afraid of Maya. Be master almighty authorities, and oppose her. Is that okay? Do you have this much strength in Punjab? Will you do this? Whether you are from Utranchal or wherever, will you do this? The children from Punjab are those who remain courageous and receive the Father's help. No matter what comes, say "my Baba", and everything will finish. Say it from your heart, not just with your lips. When you say it from your heart, all sorrow will then be removed. Achcha. You may sit down.

(Andhra Pradesh - about 40) Achcha, always consider yourselves to be victorious jewels, because you have God's company. So, those who have God as their Companion are always victorious. So, always experience yourselves to be the Pandavas: God's companions. Victory is the garland around your neck. It is, is it not? Victory is the garland around your neck. Always keep this in your awareness. The garland of victory is around your neck. Always have this faith and intoxication. Is that okay? Now, those from Andhra have to claim a number. That group says number one, and you are also number one. If you are going to become something, become *number one*. What would you do by becoming number two? So, you too must become number one. If you *win*, then you will become *one*. You know how to win, do you not? So *win*, and become *one*. Achcha.

(Mumbai and Maharashtra) The meaning of Maharashtra is great, so you are great, are you not? Now, make yourself great with remembrance of the Father and with service, and also make others great. As is your name, Maharashtra, so you will perform some great task, will you not? So you have to become great, and also definitely show this by performing some great task. Are you firm in this? Are you firm? Pukka? Those who are great are always strong. BapDada is pleased that everyone who has come is courageous. You are not those who are afraid. Therefore, congratulations. Congratulations. Congratulations.

(Karnataka) To those from Karnataka, BapDada says: look, your name is "perform a play". This world is also called a play, an unlimited drama. What part will those from Karnataka play in it? Will you play a hero part? *Hero*. Achcha, so what will you have to do for this? It is a very

small thing. Remember the *Zero*, and you will become a *hero*. It is easy, is it not? And you, the soul, yourself, are a zero, and the Father is also the Zero. So, remember the *Zero*, and play a *hero* part. Is that okay? Very good. Welcome. Congratulations.

(*Tamil Nadu*) Look, there were five Pandavas. If you are few in number, it doesn't matter. Though there were only five Pandavas, they became victorious. So only a few of you have come, but you are victorious jewels, and you will always remain victorious. It doesn't matter that the number is small, for you are victorious, and you will remain victorious. So, all of you especially have the blessing of victory. Is it okay? You will be victorious.

(*Gujarat*) What is BapDada seeing on the forehead of all of you? BapDada is seeing the tilak of the three dots on the forehead of all of you. Those three dots are: one, the *soul* is a point: it is a point, is it not? The *Father* is also a point, and whatever happens in the *drama*, a full stop is applied to it. So, what is a full-stop? It is a point, is it not? So, BapDada is seeing the tilak of the three dots on your forehead. Now, every day, everyone wake up at amrit vela, celebrate a meeting with BapDada, take power, take blessings, and put the tilak of the three dots on yourself. A tilak is applied on the forehead, because the forehead is the place of *awareness*. So, all of you apply the tilak of the awareness of the three dots every day. You know how to apply a tilak, do you not? So, now apply this tilak and you will receive co-operation throughout the day. Be one who is wearing this tilak, and you will become crowned, and seated on the throne. Achcha.

(*Eastern Zone*) This is the whole Eastern zone: what emerges in the East? The *sun* rises in the East. All of you have come from the Eastern zone, so what will you do? *The Sun of Knowledge has risen*. Give everyone this introduction. Just as the sun gives energy and light to everyone, in the same way, you have all become master suns, have you not? You have become master suns of knowledge, and so what will you do? *Give everyone light*. Give them *energy*. This is the duty of the Eastern zone. Is it okay? Very good. In fact, Father Brahma also emerged from the Eastern Zone. You are lucky. So you have become doubly lucky. The place is lucky, and you souls are lucky. Achcha. Very good.

(*Rajasthan*) The very name is Rajasthan (*place of kings*). Kings live in Rajasthan. There are no kings now, but they used to be here. So you are also going back having become kings. Have you become kings? Self-sovereignty. You applied the tilak of self-sovereignty, did you not? So, always remember that you from Rajasthan have a right to self-sovereignty. It is understood that those who become self-sovereigns also claim a right to sovereignty of the world. Therefore, never become slack in your self-

sovereignty. A king is a king, is he not? Never become influenced by any physical organs. Give orders as a king, be a king, and rule the kingdom lawfully. So, those from Rajasthan have the blessing of being self-sovereigns. Is this okay? You have strong self-sovereignty, do you not? Look, Rajasthan is very close, so those who are nearest are also the dearest. Therefore, experience yourself to be like that. Achcha.

(*UP*) There are three. The Trimurti is remembered as three. So you are master Brahma, master Vishnu, and master Shankar. You are the Trimurti. Very good. Look, even God is called Trimurti Shiva. So you who are the Trimurti will also perform wonders. BapDada always says that those who are small are said to be equal to the Father. So, you are few in number, but you

are equal to the Father. Now, in the next turn, create a bigger gathering, and bring them here. You will create this, will you not? Make them equal to yourselves, and then come and take a prize from the bigger gathering. Achcha.

(Madhya Pradesh, Chatthisgadh) It is good. All of you from Indore and Bhopal have to perform wonders such as no-one has yet performed up to today, because Father Brahma established Indore through his thoughts: the speciality of Indore is that Father Brahma's vision fell on Indore. So, you are those from Indore, Bhopal (*in Madhya Pradesh*). However, perform such wonders. At the least perform one wonder! It is easy. Prepare one mike or another, and on hearing his sound an impact will be created on many others. He should become an instrument to benefit many. For instance, look how much work this mike is doing. So many are hearing through it. So, someone should speak with such authority that the many who listen to him are transformed. BapDada calls such a soul a "mike". So, at the least, definitely prepare one mike, and then come. Is it okay? Perform wonders. Simply remember: "my Baba and my service", and all the work will be accomplished. Achcha.

(Sri Lanka) Look, you have also seen the gift from abroad, have you not? Sri Lanka did very good service. BapDada heard the news of how, in the calamity of water, in the Tsunami incident, those from Sri Lanka gave a lot of help: spiritual and well as physical. BapDada heard very good news. So, you are trying to open a centre where this calamity came, and that is a very good plan you are making. And, on hearing the name Sri Lanka, one has the thought of conquering Ravan. So, no name or trace of Ravan should remain in Sri Lanka. Not that Ravan, but the Ravan of the five defects. There are five vices of the male, and five vices of the female, and so, altogether, they show Ravan with ten heads. But, how would a poor person with ten heads go to sleep? How would he eat? However, those defects are svmbolic. So, the residents of Lanka are making a very good plan. The whole Brahmin family is co-operating with you. BapDada is anyway. First, it is BapDada, and then the whole family too is co-operating in this service. You are progressing well. Congratulations for that. Multi-million-fold congratulations. Achcha.

Malaysia also has a lot of enthusiasm for service. BapDada receives all the news. They have even sent their remembrance just recently. They are very interested in doing service in Malaysia. They continue to open centre after centre there, and continue to receive success, and this is why one letter has been sent to all the Brahmin souls of Malaysia who have sent their love and remembrance, and their letters. One letter has been sent to them, but it has multi-million-fold blessings and love and remembrance. Achcha.

All of you Madhuban residents were very happy to see your brothers and sisters, were you not? Are you happy? All of you brought splendour to Madhuban. BapDada says that the children are the beauty of Madhuban. so, just look how those from Madhuban have become very happy on seeing all of you. You gave them a chance for service, and so you did so much charity. This is why they are happy. Achcha. This meeting of today was fixed in the drama, and it was repeated, and will continue to repeat every cycle. Achcha.

BapDada received love and remembrance from all the children from this land and abroad. Whether you sent them by phone, by letter, or with your heart, in return, BapDada is giving to all

the children from Bharat and from abroad, blessings and multi-million-fold love and remembrance.

To all the children everywhere who have a right to God's love... to all the elevated souls everywhere who remain full of all treasures, who are free from obstacles, free from sinful thoughts, and who remain free free from waste thoughts... to all the children who fly with the zeal of bringing about self-transformation, and who also inspire others to transform themselves... to the children with an honest heart who give BapDada their news with an honest heart... multi-million-fold love and remembrance from Baba, in the form of the Comforter of Hearts, in the form of the Father, the Teacher and the Satguru: love, remembrance, and namaste.

(BK guides and servers) BapDada is congratulating the serviceable children for their service. Very good. Good souls have come. You have brought courageous souls. You have brought souls who will show the practical proof of courage. Therefore, whoever and however many you have brought, that many multi-million-fold congratulations. It is good. You also received a golden chance. You received the instant fruit of service. In the same way, definitely continue to carry on with the task of giving everyone the Father's love, and his message. You have to do it. This is why you are instruments. So, you are the true *guides*. You took them on such a good pilgrimage. Seeing the service of the children, BapDada is pleased. So, Baba has seen that you are good. You are maharathis. You have come here as maharathis on service. Achcha. The teachers also received a good chance. The Pandavas too received a good chance.

(to the Dadis) Everyone is experiencing happiness on seeing the Dadis. When the Dadis receive love, it means everyone receives it. It is good. Seeing all of you who have become instruments, everyone is happy.

(to the three senior brothers) You too receive the fruit of service. All of you three together are looking after many activities of the yagya. Continue to look after them together. One says one thing and the other person says "ha ji". It is like that, is it not? BapDada is pleased when you perform any task together successfully. You are doing this, and will continue to do it. Achcha.

(BapDada was given news of the mega programme in Madurai, and also remembrance from everyone there) Give lots and lots of love and remembrance to all the brothers and sisters from Madurai and Tamil Nadu.

(to surrendered brothers and sisters)

Do you know with which vision everyone sees all the Madhuban residents who are Brahmins? Everyone sees the Mudhuban residents with very special vision. Just as the place is special and is called the Headquarters, in the same way, they see each one of the Madhuban residents with the vision that they are special souls. Today, it is especially the surrendered brothers and sisters who are sitting here. To be surrendered means - whether it is your body, mind, or materials in whatever form - that whatever you have is surrendered to the Father. That is called surrendered. Surrendered means that which doesn't have the slightest trace of the consciousness of "mine". Not even by mistake should there be the consciousness of "mine". Surrendered means mine is one Baba, and Dada is with the Father anyway. Surrendered means to

be equal to Father Brahma in your actions, in the corporeal form, and in the elevated incorporeal stage equal to incorporeal Father Shiva. So, do you consider yourselves to be like that? Neither is there any limited consciousness of “I” nor any limited consciousness of “mine”. Look at the place too: whether it is Pandav Bhavan, Shantivan, Gyan Sarovar, or the Hospital, the places you have are also unlimited. You also have an unlimited gathering.

Those who think that you have an unlimited stage, that you don’t have any limited consciousness of “I” or “mine”, raise your hands. You do not have any consciousness of “mine”? Then the majority of the Madhuban residents have passed So, have you received a pass certificate from the Dadis? Everyone is saying “yes” that they don’t have any consciousness of “mine”, or any consciousness of “I”. (*to Dadiji*) Have you given them this certificate? (*No. Those who have raised their hands should give it in writing and then it will become fixed*). Then you have become equal to the Father, have you not?

Look, you have to receive three certificates. One is to give yourself a certificate as a detached observer. Not by raising your hand, because everyone raises their hand. They raise it to *any* question. Raise the hand of your mind. Firstly, give yourself a certificate by being a detached observer. Secondly, you also need a certificate from the companions you work with. Thirdly you need a certificate from the Dadis. Fourthly, you need it from the Father. The Father sees the condition of everyone’s mind. He doesn’t see the condition of your mouth (*words*), but the condition of your mind. It is good. You have maintained courage in raising your hands, and so always keep this courage with you. It should be seen in a practical way that those from Madhuban are those who claim every type of certificate, because the atmosphere of Madhuban cannot remain hidden. Those from Madhuban remain close. You are receiving sustenance from the Father and special souls.

Now, BapDada wants one thing from the Madhuban residents. Each one of you, whatever service you are instruments for, the atmosphere in that service should be seen clearly, as though angels as karma yogis are performing actions, because everyone’s vision goes towards the Madhuban residents. “What is happening in Madhuban?... what are the residents of Madhuban doing?”. You are not living in Madhuban, but on the world stage. So, everyone’s vision automatically goes to the stage. It is good. The majority of you have received a very good certificate in service. In becoming equal, you still have to become that, so keep that aim. Your activity and face should be like that of the Father, for only then will the Father be revealed. So now, Madhuban residents have to bring about equality in every thought and every word. And, in your actions, and in your relations and connections: there has to be equality in everything. You have to pay this special attention. It is ordinary and you have to bring equality. The power of service is making you move along. Check yourself in all the four subjects, and then give yourself a certificate. Achcha. Today, you had a special meeting, did you not? The Father fulfilled your desires. So, now fulfil the Father’s hopes.

To be surrendered is not a small thing. Those who are equal to the Father in every subject are said to be surrendered. Everyone sees you all as special. Everyone sees all the souls of Madhuban with a lot of regard. “They are from Madhuban... they are from Madhuban”. So, definitely show this by performing some wonder. Make a programme amongst yourselves of creating small groups to check in which aspects you are equal to the Father, and in which aspect

something is still lacking a little. In fact, others cannot do, in the same way, the checking that you yourself can do deeply and accurately. All of you are living comfortably, are you not? You are not lacking anything, are you? This is also a fortune. It is fortune that has made you residents of Madhuban. So, are all of you happy? Do you remain happy or do you become a little upset every now and then?

Realise yourself. To *realise* means to understand yourself, as you are, and what you are. To think “I am a soul” is common. But, whilst walking and moving around, do you have that realisation of soul consciousness? That is called *realisation*. You have sanskars, you have knowledge of sanskars, you have knowledge. Have your sanskars finished? Has transformation taken place or not? You should *realise* these things. “I do not have this... this is okay, this is not okay...”: when others make you realise, you don’t realise it. So, teach yourself the lesson to make yourself realise. Just as you have the seven days course of the soul, God, drama... in the same way realise yourself. Now is the time for

realisation: “am I doing what the Father wants?”. Have realisation in your relationships and connections: “do I have good wishes and pure feelings?”. Is it okay? Have the *realisation course* for yourself. No one else can do this for you. You have done all the courses: this is the last course, the realisation course. Do not just make yourself simply move along, thinking that it is okay, it is fine. Time should not deceive you. You are residents of Madhuban. So, you are those who will go with the Father. You are not those who are going to get stuck in between are you? So, begin the realisation course by yourself. Realise yourself in each and every aspect. Achcha. You have now met Baba. What are we going to do now?

You want to receive drishti, and so always keep BapDada in *your* drishti. Do not take drishti just like that. To take drishti means to merge the Father in your drishti. Take drishti in this way. Achcha.

Avyakt BapDada 21st October 2005

Today BapDada was seeing the three forms of the children everywhere. At this time the children are in the Brahmin form, and the last stage of the Brahmin form is the angelic stage, and the angels are then to become deities. Brahmin life is the most special of all - Brahmin life is invaluable. The speciality of Brahmin life is purity. Purity is the reality of Brahmin life. Purity is the personality of Brahmin life. Purity is the mother of peace and happiness. Purity brings happiness and peace in your life in a natural way, and it will be your nature. And the aim of pure souls is not to be deities, but first to become angels. The angels then become deities.

Have your three forms come in front of you? You are already Brahmins - now your aim is to be angels. Check how many specialties of an angel are visible in your life. An angel has no connection with the old world, and old sanskars. An angel is double-light - not just a the time of problems, but constantly double-light in thoughts, words, and relationships. An angel is loved by all, and detached from all. Not just loving, but detached, to the same extent. The sign of an angel is to be loved by all - whoever sees you, meets or comes into connection or relationship with you, experiences that you belong to them, just as everyone experiences the Father to belong to them. You have this experience do you not? Your lightness makes you loved by everyone. The whole Brahmin family should feel that you belong to them. An angel is unlimited in thoughts, words, actions, and relationships. There should be no limitations. Everyone is mine, and I belong to everyone. Where there is a feeling of belonging, there is lightness. So check to what percentage you have reached the angelic stage.

All of you have written the result of your homework. BapDada has the pure desire that at present, according to time, the majority should have a minimum of 75% in all the seven things you have written about. Those who consider themselves maharathis should have 95%. Pandavas, should it be this? OK a few of you are in the second number, so then it should be 75%. What do the Dadis think? Is it 95%? What do all of those sitting in the front row think? What if destruction were to take place tomorrow - if you have 75% then, you will not be part of 1-1-1. Ok, never mind - today is special - so today BapDada is letting the past be past. OK, it is not 95%: will you claim at least 85%? Will those sitting at the back have this much? Congratulations - eat a gulab jamun because you can see and you definitely know you have to become that.

Check what percentage of faith and success you have. Now intensify your speed of checking. First of all check, and then act. You are the VVIPs of the world drama - those who are VIPs today are just that for one birth, and that too for only a short time - whereas you Brahmins who are to become angels are VVIPs, and you can put as many "V"s as you want. You must have seen your own images that are worshipped. OK, you may not have seen the temples, but you must have seen the photos. They build such big temples although your pictures are only 3 feet. There are so many queues to have a glimpse of your images. You are such VVIPs in the living form.

So check before every step. If you check afterwards, the step is gone. Remain seated on your seat of self respect. When you stay in your position, there cannot be opposition.

Everyone's aim is to become complete and perfect. By when? You ask people this question do you not? Teachers ask students this question. So today BapDada is asking you teachers, those who have been 30 years in gyan. You fix dates for other functions and programmes, so is there no date for this? Tell Baba how many years you want, because nature is asking the Father when it should carry out destruction.

Double foreigners are sitting here - become examples - become complete and perfect in front of the Brahmin family and the world - complete with all powers and virtues. Be light with everyone, not just those from your own zone or centre - whoever you come into connection with should experience that you belong to them. There is lightness with those whom you feel belong to you.

BapDada is giving you zeal. When Maya sees that you have this she uses all her weapons and gives you such sustenance that you don't even understand that it is Maya's sustenance. Maya's directions get mixed with the Father's. The main obstruction in becoming an angel is the two words "I" and "mine". So when you use the word "I" see the soul in front of you. When you use the word "mine" then first say "my Baba". Make this your nature, and natural, so that when you say "mine" Baba comes in front of you, and when you say "I" the soul comes in front of you. The world of the soul is BapDada, The sanskars of the soul are to be a Brahmin becoming an angel, and an angel becoming a deity. So perform this exercise - I the soul - my Baba.

According to the drama, the speed of time has to be slowed down. The creator should be fast, not the creation, but at present time is going fast. Nature is ever-ready - it is just waiting for its orders. Time will give orders to the drama will it not? If those who are carrying out establishment are not ever-ready, there will be annihilation after destruction - so is establishment definitely going to take place after destruction? Those who have become instruments for establishment have to be ever-ready now, according to the time - this is what BapDada wants to see. Look at yourself and also see the time.

BapDada has already told you that you must have the consciousness of being an instrument, and also have feelings of humility. Underline both these words, and the "I" and "mine" of body-consciousness will end. I am a humble instrument. Humility brings respect. Those who are humble are loved by all, and those who are loved receive respect. So be an instrument, be humble, and also have good wishes and pure feelings for everyone, no matter what they are like. Create such an atmosphere that others will change through your vibrations. Even if they don't change, at least keep yourself OK, at least stay in your position. Do not leave your seat of self respect. No waste thoughts as to "why" should ever arise - do not open the door to waste thoughts, or it will be difficult to close it again. Be merciful and continue to give vibrations. If you leave your position there will be opposition in nature and sanskaras, and in ideas.

Follow Father Brahma - did he leave his position when there was opposition from souls and from nature? He didn't - this is how he became an angel. Now move along while seeing yourself and each other as angels - I am an angel, all are angels - I have no connection with the old world and sanskaras, nor do any of these Brahmins - all of that has finished. Look at everyone with the vision: this one is an angel, that one is an angel. Spread this atmosphere. Achcha.

Just as all of you are smiling very sweetly now, always remain just like that. Whenever you speak to anyone, then always smile. When you smile, half the other person's sorrow will be removed. Charity begins at home. Whoever you speak to, whether it is your companions, Brahmins, or those without knowledge, have a smiling face - be a spiritual rose. Everyone wants to go close to someone with a smiling face.

The foundation of service is love between the Father and the child. Through service souls receive the fruit of the Father's love. So remain light - there should be no burden - BapDada doesn't like you to labour - you are master almighty authorities.

Once children have taken birth, they must be given sustenance or they do not grow. In many centres, very good service of VIPs takes place, but the students are not being sustained as much, so their number doesn't increase - they will come to class and do whatever you ask them, but will not have their own zeal. So, all the instrument teachers who are sitting here - however much attention you are giving to the VIPs, also give just as much attention to the students - bring newness to the students. By bringing one newness or another, zeal will increase. You become very busy in service and you become tired, and you don't give sustenance with that much interest. First of all create a kingdom - that can only happen through the students. Sustain them with your heart. Make effort to remove each one's weakness. Work hard with happiness, not with a burden, because the more students there are in the class, the quicker the kingdom will be ready. Bring into relationship those who are co-operative, and make them into students. Otherwise it is good - teachers are doing very good service - teachers raise your hands. Achcha. A hundred thousand fold greetings.

Now become complete with all powers, and for one minute give souls of the world such powerful rays that the vibrations of your powers spread throughout the whole world. Achcha.

To all the Brahmin children everywhere who are to become angels; to those who check and change the self with realisation of the self; to the obedient children who follow Father Brahma; to the angelic souls who do service and make effort while always being double light; to the master almighty authority children who always remain seated in position, and finish all opposition; to the children who are close and who experience the practical fruit of the confluence age, BapDada's love, remembrance, and namaste.

(to the Dadis)

You are all pleased to see the Dadis, are you not? Just Dadi's smiling face and drishti gives a lot of happiness. When you meet them with a smile, when you give them drishti, everyone becomes very happy. You are smiling now. BapDada has said that everyone's face should always be smiling - it should never be without a smile. Look, Dadiji is saying that if you don't smile, there will be difficulties. *(Dadiji just gives signals)* Dadi is becoming an angel - the angelic stage is coming close. Everything is merged in smiling. You have given many lectures, and conducted classes from the time you were born - now you only speak as you would say a slogan *(a few words only)*. As an angel, you continue to dance. What else do angels do? They fly and dance. Achcha.

(to the three senior brothers)

All three are moving together with one thought - Ha ji, ha ji. You are all receiving everyone's blessings. It is good that there are examples among the Pandavas. Very good.

(double foreigners chart of 7 points - the "homework" referred to above)

1 - what was the speed of my self-transformation?

2 - do I always remain stable in my self respect and give respect to others?

3 - have I received blessings from everyone, and given blessings to everyone?

4 - to what extent have I accumulated a stock of all powers?

5 - am I able to stabilise my mind in one second, and remain constantly stable.

6 - am I able to be a point, remember the Point, and put a full stop in a second?

7 - for the past 6 months, have i been a sun of knowledge spreading rays of happiness, peace, and power

15/11/2005 Avyakt BapDada 15/11/2005

**Be loving to the Father and the family with a true heart,
make a promise to become free from labour and take benefit from the promise.**

Today, BapDada, is seeing His elevated children from everywhere, those who have a right to self-sovereignty and are stable in their stage of self-respect. The respect the Father has given the children is even higher than that of Himself. He has liberated every child from falling at the feet and has made them the crown on His head. He has always called Himself the Servant of the lovely children. He gave the respect of such a great *authority* to the children. So, does each of you consider yourself to have such self-respect? What is the special qualification of someone who is stable in self-respect? To the extent that someone has self-respect, accordingly, he will also be one who gives respect to everyone. To the extent that that one has respect, to that extent he will be humble and also be loved by everyone and be loving to all (*serva ka pyara* - implies being loving to all and being loved by all). The sign of one who has self-respect is that he would love the Father and also love everyone. He would not have love for a limited number, but would have love for the unlimited. The Father is loved by everyone. Whether someone is one month old or an original jewel, each one believes: "I belong to Baba and Baba belongs to me." This is the sign of being loved by everyone, of elevated self-respect, because such children are the ones who *follow the Father*. Look, from little children to the elderly, mature children, the Father has given respect to all ages. To the *youth* He has given the respect of seeing them as world benefactors from being those who were destructive; He has made them great. The householders living in a family He has made even higher than the great souls and great Jagadgurus (sages). Although they live at home, He has made them into those who made the great souls, those who have an attitude of staying beyond, bow down. He has reminded the kumaris of the respect of the form of the Shiv Shaktis and has made them that. He has given the older, mature experienced children the respect of being equals of Father Brahma. Similarly, the children who are stable in their self-respect will see every soul with such respect. They will not just look at them in that way, but will come into relationship and connection with them in that way. Self-respect (*swaman*) finishes body consciousness (*deh abhimaan*). Where there is self-respect, there won't be arrogance of the body. The very easy method to finish body consciousness is to stay constantly in your self-respect. Always look at each one with respect. Whether someone is part of the infantry or even the *last number* in the rosary of 16,000, according to the *drama*, even the *last number* has received one speciality or another from the Father. Someone who has self-respect would give respect to others seeing their speciality. The speciality of each one would be merged in his vision, attitude and actions. Anyone who belongs to the Father is a special soul. Even if he is numberwise, compared to the souls of the world, he is one out of multimillions. Do all of you consider yourselves to be special souls in this way? You have to remain stable in your self-respect. Not in body consciousness, but self-respect.

Why does the Father have love for every child? It is because the Father knows that the child has recognised Him and belongs to Him. Even if they have come into this gathering for the first time, nevertheless, the child has said “Baba”, and so he is worthy to receive the Father’s love. BapDada has the most love for all the children from everywhere. *Follow the Father* in the same way. There isn’t a single one who is not loved; each one is loved. Look, any child who says, “My Baba”, - what brings this consciousness of “mine”? It is Love. All of you who are sitting here, do you feel that it is love that has made you belong to the Father? The Father’s love is a magnet. With the magnet of love, you came to belong to the Father. Love from the heart, not love just in words. Love from the heart is the *foundation* of this Brahmin life. Why do you come to meet Baba? It is love that has brought you here, is it not? All of you who have come here and are sitting here, why have you come? It was love that pulled you, was it not? How much love do you have? Is it 100% or is it less? Those of you who think that you have 100% love, raise your hands! 100% in your love? It isn’t even slightly less, is it? Achcha, so, do you have just as much love among yourselves within the Brahmin family? Should Baba ask you to raise your hands for this? There is a *percentage* in this. Just as the Father has love for everyone, in the same way, children should also have love for everyone, and be loved by all. Do not look at the weaknesses of others. If someone is influenced by a sanskar, who is it that you have to *follow*? Those who are influenced? You are those who give the mantra that disciplines the mind - the mantra that liberates them from an influence; you are those who liberate them, are you not? Or, are you those who look at others? Or, is it that you can see their weaknesses? What would you do if you saw something bad? Would you continue to look at it or would you step away? BapDada has seen that those who have love in their heart, those who have love for the Father in their heart, would definitely have love for everyone. Love in the heart is a very easy method to become complete and perfect. No matter how knowledgeable someone is, if they don’t have love in the heart, they would not have an enjoyable Brahmin life. It would be a dry, tasteless, life. On the path of knowledge, if there is knowledge without love, then questions arise in knowledge: “Why? What?” However, if there is love with knowledge, then that person would always remain absorbed in love. Someone who has love does not have to make effort to remember the one he loves. If someone is just knowledgeable but doesn’t have love, then he has to labour. That one eats the fruit of labour and this one eats the fruit of love. Knowledge is the seed and love is the water. If the seed doesn’t receive the water of love, the fruit cannot emerge.

Today, BapDada was *checking* love in the hearts of all the children, for the Father and for everyone else. So, what do all of you consider yourselves to be ? Are you loving? Are you? Those of you who think that you are loving in your heart, raise your hands! Are you loving to everyone? Loving to everyone? Achcha. You have love in your heart for the Father; are you also loving to everyone else? To everyone? Does each one of you think: This one is my brother or sister? Does each one of you think: This one belongs to me? Do you believe that? Or, do only some of you believe that? Just as all of you raise your hand for having love for the Father – that yes, you are loving to the Father - in the same way, would you raise your hand for everyone else – that yes, you have love for all? Will you receive this *certificate*? BapDada has told you earlier too that you mustn’t receive a *certificate* from just the Father, that you also have to receive it from the Brahmin family because, at this time, the Father is establishing both a religion and a kingdom at the same time. There won’t be just the father in the kingdom, there will also be the family. Be loving to the Father and also be loving to the family.

You have become knowledgeable , but it is also essential to be loving at the same time. To stay in your self-respect and also to give regard: both are essential. As soon as each of you children took Brahmin birth, the Father gave you respect and this was how you became so elevated. You have to give respect in this one birth and you will receive respect - the reward of that - throughout the whole cycle. For half the cycle, you receive the respect of having a right to the kingdom, and for half the cycle, on the path of devotion, you receive respect from the devotees. However, the basis of this for the whole cycle is to give respect in this one birth and to receive respect.

Look, this is the first meeting of this *season*. All the children from everywhere have gathered together with love. Those who have come here for the first time, raise your hands! Many have come. You have come for the first time and have taken the first *chance*. So, congratulations to those who have taken the first *chance*. Seeing the expansion in their family, everyone feels very happy. Wah, our brothers and sisters have arrived! BapDada is also very pleased. The children who were separated have once again arrived to claim their rights. So, you are all happy. Or, are you very, very, very happy? Very, very happy. Achcha.

Double foreigners have also come. *Double foreigners* are clever. You don't miss out in any *turn*. It is good. Those who take the *chance* are called *chancellors*. So, you are clever in taking your *chance*. BapDada gives special congratulations to the *double foreigners* for one thing in particular. What is that? You have been scattered here and there, your country has changed, the religion of some has also changed, your *culture* too has changed. However, although all of these have changed, your eye of recognising the Father was very sharp so that even though everything was different, you were clever in recognising the Father. You have recognised the Father and made Him belong to you. You made the family belong to you. You made the Brahmin *culture* yours. So, you are clever, are you not? And, BapDada always sees the speciality that you have love for the Father, and that you also have a lot of love for service. Because of having love for service, you remain very *busy*, do you not? You do *double* service. Not even *double*, you do triple service. You have your *lokik job*, you also have the service of giving knowledge, and together with that, BapDada has seen that the *majority* of you children are co-operative in doing karma yoga service at the *centres*. So, when BapDada sees that you children remain *busy* in all three types of service, He is pleased and congratulates you from His heart. Even now, BapDada is seeing children everywhere abroad: some are celebrating this meeting in the night and others are celebrating this meeting in the day. In order to increase the speed of your service, you have also got such a good Dadi. It is like that, is it not? When she sees even a little weakness, she gives *class* upon *class* about that. When any children from this land or abroad find it takes labour in any *subject*, the main reason for that is a lack of love in the heart. Love means to remain absorbed in love. You don't have to make effort to remember someone you love; it is difficult to forget someone you love. If you have to make effort, the reason for that is: *check* the love in your heart. Is there a *leakage* anywhere? Whether there is attachment to a person, to a person's speciality, to any facility, or to any salvation, or extra salvations - enough *salvation* is all right, but sometimes you have love or attachment for *extra* salvation - you would continue to remember that *salvation*. The sign of that is: When there is a *leakage*, there won't be the experience of constant contentment in your life for whatever reason. One reason or another will make you experience discontentment, whereas where there is contentment, the sign of that is that

there will be constant happiness. You will be constantly smiling like a spiritual rose. You will remain in bloom and not have an *off-mood*. You will always remain *double light*. So, do you understand? Now save yourself from labouring. BapDada does not like it when the children have to labour. You have laboured for half the cycle; now enjoy yourselves. Remain absorbed in love. Experience the pearls of love at the bottom of the Ocean of Knowledge. Do not just take a dip and come out of the ocean, but remain merged in it.

All of you have made a promise, have you not, that you will live with the Father and go back home with Him? Have you made this promise? Will you go with Him or follow Him? Those who are ready to go with Baba, raise your hands! Are you ready? Raise your hands after careful consideration. To be ready means to be equal to the Father. Who will go with Him? Those who are equal will go with Him. So, will you go with Him? Are you *ever-ready*? Is the first row *ever-ready*? Are you *ever-ready*? If you are given an *order* tomorrow to go with Him, will you go with Him? The householders, will you go with Him? Will you not remember your children? Will you mothers go with Baba? Are you mothers ready? Will you not remember anyone? Will the *teachers* remember their *centres* and their students? Will you not remember them? Achcha. Have all of you become free from attachment? That is very good. Then, you won't have to labour, will you?

Today, BapDada, wants to make everyone free from labour - whether you are sitting in front of the Father or sitting in the Father's heart while sitting at a distance. Will you become that? You have applauded, but will you become that? From tomorrow, no one will go to the Dadis. You won't make them make effort on you, will you? You will meet them for enjoyment. You will not go to the *zonal heads*. You will not *complain*. You will be *complete*. Is that OK? Now, raise your hands! Raise your hands after careful consideration. Do not raise them just like that. Those in the first row are not raising their hands. Did you raise your hands? There are no *complaints*. No one has the consciousness of "mine" and no one belongs to you. "I" doesn't exist. "Mine" doesn't exist. They have finished. Look, you made a promise and that is good. Congratulations! However, it is just that you don't take the benefit of that promise. You very quickly make a promise, but, in order to take the benefit of it, first of all, have *realisation* every day and, secondly, *revise* it. *Revise* your promise every day: What did I promise? After the meeting at amrit vela, make a *chart* of the *balance* of both the promise (vaada) and its benefit (faida). What did you promise? What benefit are you taking? *Realise* this and *revise* it. When there is a *balance*, it will be all right. BapDada knows that those who are having the *meetings* have made a promise. Stand up, the ones who are having *meetings*. Achcha, have you made a firm promise? Or, is it a promise just for the *file*? Did you make it for the *file*, or is it *final*? Did you make it *final*? You may applaud. Applaud very well. You did very well. Sit down. If so many of you make it *final*, then the *final number* will definitely be *finalised* because you are the instruments who are the images of support for special service. And the success of service is through self-service. The basis of world service is self-service. So, all of you are those who have made a promise and are taking benefit of that promise, and so your feeling of being an instrument will help others. *Realise* this again and again. *Realise* in your heart what you have to do and what you must not do. Put the *seal* of the *Almighty Government* on the word "No" for 21 births, and continue to say, "Ha ji, ha ji". You are *master* almighty authorities and you can do whatever you want. You have received this much *authority* from the Father. Before you have a thought, speak

a word or perform an action, *check* whether it is equal to that of the Father or not. *Check* it first and then put it into the *practical* form. When your conscience says yes, “Ha ji”, then put it into the *practical* form. You have to become equal and also do that which is equal. You also have to go with Baba. BapDada continues to look at every child with very high hopes in each one: “This one is going to become that, he did become that and is definitely going to become that.” Simply remember two words: instrument and humility. Through this, both “I” and “mine” will finish. I am an instrument and I definitely have to become humble. Baba heard the news of you celebrating the 70th year. Foreign lands and this land are also making preparations. You had a *meeting* for this, did you not? So with which method does BapDada want you to celebrate the 70th Anniversary? All of you have enthusiasm for celebrating, do you not? Do you have enthusiasm? Do the mothers have it? Do the *double* foreigners have it? Do you want to celebrate it? You do make *programmes* for service and will continue to make them. You are clever in that. BapDada has seen that you make very good *plans* which BapDada likes. What does BapDada want? BapDada wants just one expression: Use in a worthwhile way. Be successful. All the treasures you have, the powers you have - thoughts, words and actions are also powers - time is a treasure and also a power - you have to use all of that in a worthwhile way. Whether it is physical wealth or the spiritual treasures, you have to use everything in a worthwhile way. You have to receive the *certificate* of being an embodiment of success. Use everything in a worthwhile way and enable others to use everything they have in a worthwhile way. If someone is not using something in a worthwhile way, then do not say anything or give corrections, but do it with your good wishes, pure feelings and constantly giving pure regard, and so enable them to use everything in a worthwhile way. Do not just give correction. If you have to give correction, then let it be with forgiveness and then correction. Give teachings through your form of forgiveness. Be *merciful*. Be merciful. Your *merciful* form will definitely show the fruit of the correction. Look, nowadays, even when surgeons perform an *operation*, what do they do first? They first put you to sleep (anaesthetic) and then operate on you. They do not operate on you before that. They apply a *tincture*; first they blow and then they apply a *tincture*. So, you too first of all have to become *merciful*, and then give correction, and this will create an impact on them. Otherwise, when you begin to give correction, they are already cleverer than you. So, a teacher would not accept correction from a teacher. When you tell them a *point* - “Don’t do this, but do this” - they will have 10 *points* to *cut* you off. Therefore, forgiveness and correction should go together. So, the *theme* of this 70th anniversary is to use everything in a worthwhile way, enable others to use everything in a worthwhile way and become an embodiment of success. Use everything in a worthwhile way. You want to become *double-light*, therefore use everything in a worthwhile way. Even use your sanskars in a worthwhile way. Make your *original* sanskars, your deity sanskars, and the eternal sanskars of the soul, *emerge*. Have a cremation ceremony of the wrong sanskars. Make your original and eternal sanskars *emerge*. Everyone now has this one *complaint* in particular: I cannot change my sanskars, I cannot change my sanskars. So, in the 70th year, you will perform a wonder, will you not? So, demonstrate this speciality of transformation. Is that OK? You are going to do this in the 70th year, are you not? Do you want to do this? Will you do it? Is it that you will do it or is it already accomplished? You just have to be the instrument. Achcha. Seeing all the children, BapDada sings the song: Wah, children, wah! Achcha. What are we going to do now?

It is Indore’s turn to serve: Many sevadharis have come. It is a good gathering. Whatever service you have done, you have done it with love in your heart. Did you also experience

happiness, the practical fruit of that? Did you receive happiness? The practical fruit of service is happiness and the future fruit of service is the charity that you accumulated. Your account of charity increased. So, you receive fruit at the present time and you also accumulated for the future. It is good that every zone receives this *chance*. By getting a special *chance*, you receive benefit from the atmosphere. You accumulate in your account of charity by serving the yagya, and, through service, your relationship of spiritual love through relationship and connection with all Brahmins increases. So, you are doing very well. And, from tomorrow, the winding up will also begin. So, you have done very well. You will go back having filled yourselves with the power of service for all time. It is good. There are mothers and also kumaris. All of you are servers. The Pandavas are there anyway. Pandavas, raise your hands! There are more Pandavas. Mothers, raise your hands! Kumaris, raise your hands! You have taken the *chance* of service, and so especially continue to give the *return* in service of the benefit you have taken from the promise that you have made before returning. Take benefit of the promise you made. It is not just a promise, there is also benefit. Achcha.

Indore-Nadiad Hostel Kumaris: There are a few kumaris from Nadiad (in Gujarat). Are the kumaris from Nadiad all right? Are there both self-progress and progress in service? It is good that kumaris take training. More kumaris have also come for training, have they not? Those from Nadiad, come to the front. Achcha. All of you kumaris, whether you are in Nadiad or in Madhuban - at present, you are all in Madhuban, are you not? - have all of you kept a proper aim? What aim have you kept? That of becoming an embodiment of success. Do not become a problem. Become an embodiment of solutions. Do not be influenced by the atmosphere. Create an impact through your atmosphere. Have you filled yourself with that much power? What will you do if you don't receive help from the atmosphere? Will you show your own atmosphere? Do you have that much power? Then, you may applaud. Congratulations. Very good. Look, your picture is being taken in this. A *photo* is being taken. So, BapDada will ask your instrument teacher for your *report* every month. He will also give congratulations because you are embodiments of success and you have a right to success. So, you want to have a right to success, do you not? It is good that you have congratulations for one thing now, and that is that you have come here having maintained courage. So, you definitely have multimillionfold help from BapDada for your every step of courage. Do not become disheartened. Remain happy in your heart. If any problem comes, then place it in front of the Father there and then. Do not keep it in your heart. "Baba, You take this. I am an embodiment of solutions." Is this OK? You have good courage and constantly continue to maintain courage. Achcha.

A very good mega programme took place in Cuttack. There was a very good programme in Puri too. You are doing very good *programmes*. You have to carry out the task of giving the message and that message is reaching everyone. Everyone has come to know that you are the Brahma Kumaris and this is the task that you want to carry out. However, the one pure desire that BapDada has for all the old, bigger *centres* has not yet been fulfilled. This is BapDada's complaint. More heir-*quality* souls and also intense effort-making souls in service should come in front of BapDada. *VIPs* also come, but the *VIPs* should now become *VVIPs*. The *VIPs* should not remain *VIPs* and *IPs* should not remain *IPs*; they should experience the Brahmin life. There is *quantity* but now a bouquet of *quality* should emerge from every *zone*. Every *zone* has especially to sustain such souls everywhere in whom there is hope and bring them into a closer

relationship. You are making *plans*, but now speed up this *plan*, because, at the very least, the *powerful* population of the first birth - not those who only come sometimes or those who observe the disciplines only sometimes - but those who are firm, who *win* and who come in the birth of 1-1-1; prepare such a bouquet. Even if they become subjects, even the subjects will be special. Even the subjects will have the right to be called masters, because the beauty and the splendour of the first birth would be different, would it not? So, each *zone* should make its own *results* emerge. You have made very good *programmes*. Congratulations for that. BapDada considers that to be good - you are using everything in a worthwhile way, you have zeal and enthusiasm, and you also come into relationship and contact with important people. You are doing well, but now, show some *results*. Out of the 100,000 or 150,000 that come there should be at least some who *win*. So, prepare such a *programme* and the older *centres* now have to make new heir-*quality* souls emerge. Those who are old receive congratulations anyway. Now prepare new heir-*quality* souls. The *royal family* and those who are in relationship and connection with the *royal* people are also needed.

Now, for one *minute*, and the one *minute* is very famous. All of you have made a promise to remain free from labouring, have you not? Take a *photo*. So, now, for one *minute*, *underline* this promise in your heart with determination. Make it firm in your heart. Achcha.

To all the children everywhere who have self-respect, to those who always have love for the Father in their heart, to the elevated souls who have love for everyone, to the intense effort-making children who always remain free from labouring and who experience liberation-in-life, to the blissful children who always maintain a *balance* between the promise they make and the benefit they take from that promise, to those who always remain in pleasure, and who also enable others to stay in pleasure, to such confluence-aged children who have a right to the elevated fortune, love and remembrance from BapDada and blessings from the heart of the Comforter of Hearts. Love, remembrance and namaste.

To the Dadis: Are you all right? Everyone is happy to see you. The Father and the children: everyone is happy to see both of you. Both of you are equal; you are loved by everyone. Everyone has special love for the Dadis. Everyone has a lot of love. Those who become instruments also have responsibility and so they also receive just as much love because they receive a *lift* of love and blessings from everyone in their life. You, who become instruments, also receive a *lift*. However, there can be a lot of benefit if the *gift* of the *lift* is kept with you at all times. These are *extra* blessings you receive. For any task - whether a Godly task or service of the yagya - those who become special instruments receive the *lift* of both blessings and love. Love is such that it performs wonders. Today, if you ask anyone in the world what he wants, he will say: I want love. I want peace. However, that can only be received with love. So, love, soul-conscious love, is the most elevated of all. (Those from France have sent lots of love). BapDada is also giving special congratulations for the transformation in service. (Brother Mark worked very hard.) Special congratulations. You may applaud. Look, the past *record* with the Government of being a cult will now be wiped out everywhere. You have maintained good courage. You receive help for your courage. You did yoga with your heart and so you receive

the fruit of that yoga. You also received power. BapDada is happy and the family are also happy and this is why they applauded.

BapDada speaking to Dadiji: Is your health not good? Do you have a fever? She is courageous. Is her head hot or cold? The body is playing games. There is weakness because of ill health. You are now receiving strength. Tell everyone, "I am fine." Say, "I am fine." (Dadiji said: I am completely fine.) You have everyone's love. Look, when sakar Baba became avyakt he made you the instrument in the corporeal form. To become an instrument at such a *time* is a matter of great courage. Those who show courage at such a *time* receive help throughout their life. Achcha. Everyone's body has a small complaint...

* * * O M S H A N T I * * *

30/11/2005 Avyakt BapDada 30/11/2005

According to the closeness of time, liberate yourself from limited bondages and become complete and equal.

Today, Baba was seeing all the complete and equal children everywhere. Only the equal children are merged in the Father's heart. The speciality of the children who are equal is that they are always free from obstacles, free from sinful thoughts, humble and pure. Such souls are always free; they are not tied in any type of limited bondage. So, ask yourself: Have you become a soul who has such unlimited freedom? The first freedom is freedom from the consciousness of the body: to take the support of the body whenever you want and to become detached from the body whenever you want. Do not be attracted by the body. Secondly, souls who are free will not be in bondage to any old nature or sanskars. They will be free from old nature and sanskars. Together with that, they will not be attracted to any bodily beings in their relationships and connections. While having relationships and connections, they will be detached and loving. So, *check* yourself: Are any small physical organs tying you in bondage? Remember your self-respect: You are a *master* almighty authority, trikaldarshi, trinetri and swadarshanchakradhari. On the basis of that self-respect, can any of the physical organs attract the children of the Almighty Authority? While seeing the closeness of time, examine yourself: Are you able to become free from all bondages within a *second*? Does any such bondage still remain? The practical proof for the *last paper* and to become number one is to be able to focus your mind and intellect wherever you want in a *second*, and not to fluctuate. For instance, you can go wherever you want with your physical body, can you not? In the same way, are you able to stabilise yourself in the stage you want with your intellect? Just as through *science*, a *light or might- house* begins to give *light* or *might* everywhere in a *second* as soon as you put on the *switch*, in the same way, when you put on the switch of the thought of awareness, are you able to become a *lighthouse and a might-house and give souls light and might*? When you receive an *order* to become bodiless in a *second*, you will become that, will you not? Or, would you have to battle? This practice over a long period of time will be very helpful. If there isn't the practice over a long period, it will require effort for you to become bodiless at that time. This is why BapDada is giving you the signal: while performing actions throughout the day, also have this practice. *Controlling power* of the mind is required for this. If your mind is under *control*, none of the physical organs can influence you.

All souls now require a blessing of power from you. Souls have this pure desire of you *master* almighty authority souls: Without effort, liberate us through your blessings, your drishti and your *vibrations*. Everyone is now tired from having laboured. All of you have become free from labouring, have you not? Or, do you have to labour even now? You were told earlier that the easy method to become free from labouring is to be extremely loving to the Father in your heart. You Brahmin souls made a promise the moment you took birth. Do you remember that promise? When the Father made you belong to Him, and gave you Brahmin birth, what was the promise

that all of you made for your Brahmin life? To belong to one Father and none other. Do you remember your promise? Do you? Nod in agreement. OK, you are waving your hands. Do you remember it firmly or do you sometimes forget it? Look, you have become those who have forgotten for 63 births, whereas in this one birth you have become embodiments of remembrance. So, the Father is asking you children: Do you remember the promise of your childhood? He has made it so easy for you. The world is in the Father. You have all relationships with the one Father. You have all attainments from the one Father. It is just the One who teaches you and also sustains you. Everything is in the One. Even if it is the family - the Godly family - it is also the one Father's. It is not the family of different fathers; it is just the one family. In the family too, you have spiritual love for one another; it isn't just love, it is spiritual love. BapDada is reminding you of the promise you made when you took birth. What other promise did you make? Everyone said to the Father from their heart with a lot of zeal and enthusiasm: Everything is Yours. Body, mind and wealth are all Yours. Whatever you have given to the Father, He has entrusted that to you for you to use for the task. You gave them to the Father. You gave them, did you not? Or, do you take them back a little? When you take them back, that is being dishonest with whatever is entrusted to you. Some children say when they have a heart-to-heart conversation: My mind is distressed. Where did "my mind" come from? When you have surrendered "mine" to Yours, where did "my mind" come from? All of you have become emperors without even a shell. Now nothing is yours. You are without a shell, and yet you are emperors. Why? The Father's treasures have become your treasures, and so you are emperors, are you not? God's treasures are the children's treasures. So, BapDada is reminding you of your promises. Do not make "Yours" become "mine". The Father says: Since the Father has made you prosperous with Godly treasures, He also took the responsibility. With which words? "Remember Me and you have a right to all attainments. Simply remember Me." And you said: I am Yours and You are mine. This is a promise, is it not? So the Father says: Constantly use the treasures for yourself and for all souls. The more you use them, the more the treasures will increase. You have the treasure of all powers; so use all the powers. Do not simply keep this *knowledge* in your intellect – "I am an almighty authority" – but use all the powers for service according to the time.

In the chart of the *majority* of the children, BapDada has seen that, if you remember two powers, and use them at the right time, you would always remain free from obstacles. The obstacles would not then have the courage to come in front of you. This is a *guarantee* from the Father. In fact, you need all the powers, but it has been seen that, in the *majority*, the power of tolerance and the power of *realisation* are needed. You do *realise*, but there is less *attention* paid to putting that into a practical form. This is why, when you do *realise*, your face and behaviour change. You have very good zeal and enthusiasm, "Yes, I have *realised*", but what happens then? All of you are experienced in this, are you not? What happens then? There is something lacking in putting that into your form at every moment, because you have to become the embodiment here. Simply to know with your intellect is a different matter. However, there is a need to put that into your form. Sometimes, BapDada feels mercy for some children. The Father understands that children are not able to make effort, and so, instead of letting the children do it, the Father wants to do it. However, the secret of the drama is that whoever does something receives the return of it. This is why, although BapDada definitely co-operates, it is still you children who have to do it.

BapDada has seen that children have very good thoughts. At amrit vela, BapDada receives many, many garlands of very good thoughts. "I will do this, I will do that, I will do the other...." Even BapDada becomes happy: Wah! Children, wah! Then, why do you become weak in doing it? It has been seen that the reason for that is the atmosphere in the gathering of the Brahmin family. In some cases, the atmosphere is weak, and that quickly affects you. And then..... should Baba tell you what their language is? Their language then is very sweet. Their language is, "This happens all the time, this happens anyway..." What thoughts should you have at such a time? When you think, "This happens, this continues..", it brings carelessness. So, at that time, you should change that language. What are the Father's orders? What does the Father prefer? What is it that the Father likes? Has the Father said this? Did He do this? If you remember the Father, carelessness finishes and there will be zeal and enthusiasm. There are many types of carelessness. Have a *class* among yourselves about this. Make a *list*. One is ordinary carelessness and the other is *royal* carelessness. So, carelessness doesn't allow there to be determination, and determination is the basis of success. This is why it remains as thought and doesn't become your form.

So, what did you hear today? You were reminded of your promises, were you not? You make such good promises that even BapDada becomes pleased on hearing the promises. However, you don't take as much benefit as the promises you make. So, this is what BapDada wants. You ask what BapDada wants of you, do you not? This is what BapDada wants: Become *ever-ready* before time. Time should not become your *master*. You are the *masters* of time. Therefore, BapDada wants you children to become complete before time and be revealed with the Father on the world *stage*.

The new children who have come to meet Baba, raise your hands! Raise your hands high! OK. BapDada is pleased to see the new children. The fortunate children have come here to claim their fortune. Therefore, congratulations, congratulations! Now, out of all the new children who have come, we shall see who performs wonders. Although you have come later, you can definitely go ahead. All the *results* reach BapDada. Achcha.

This time, it was the turn of Delhi and Agra to serve: Those from Delhi, raise your hands! You have done very well. You have taken the *chance*. Many *teachers* have also come. It is good. BapDada is pleased to see the *teachers*. Why? You have claimed a right to the Father's gaddi. BapDada always calls the teachers His brothers. You became servers, the same as the Father. Householders have also come, kumaris have come and kumars have also come. Now demonstrate some newness in Delhi. You have had the *mega programme*, you have had many *conferences* and you have had many *programmes* for the different professions. Now, what newness will you show? Have those from Delhi made any new *plans*? Have you? Are you making any? BapDada receives *reports* of the service of the different professions, but out of all the professions that have been served for so many years, you have not brought in front of Baba a *group of fast*, intense effort-makers from those professions. You have not yet brought a bouquet. OK, put aside a big rosary, at least bring a bouquet. An *example* is needed from each profession who can be a *mike* and also a *might*. Not just a *mike*, he should be a *might* and also a *mike*. Then,

hearing his experience, others can also feel enthusiastic. BapDada wants one from every profession. A *group* that can become worthy to serve the world. It is good. Those from Delhi, you will make Delhi your kingdom. Therefore, first of all, create such an atmosphere in Delhi. The sound from Delhi easily spreads everywhere, and that is a fact. You have done well. You have taken a *chance*. Half the *class* seems to be Delhi. Now, show some newness. Next time, come with some newness. Baba is not saying this to just those from Delhi. Any *zone* can come with a new *plan* and BapDada will give them blessings of *extra* love and power. You are doing whatever you are doing, but let there now be a new *plan*. Going on pilgrimages and making them fill in *forms*: a lot of that has happened. Now create a new *plan*. Many *conferences* have taken place, many *programmes* have been held. Think! Delhi should be *number one* because Delhi is in everyone's vision. And, just look, according to the drama, Delhi was the first place of service. Even if it was just on the banks of the River Jamuna, it began there, did it not? You have to rule on the banks of the River Jamuna, and so service also began on the banks the of River Jamuna. Now, take *number one* in this too. You are good, you are those who will make new *plans*, and BapDada is seeing that there are those who can do this. He is seeing them. So, congratulations to those from Delhi. However, if you create a new *plan*, you will be given multimillion congratulations.

950 have come in the Youth Group: Achcha, a big *group* has come. BapDada has heard the news. You are making plans for a pilgrimage. However, BapDada's desire is that all the *zones* everywhere should have a *report* in which they write how many youths there are in each zone, their names, places, and the *practical* transformation they have had. This should then be given to the *Government*. The *Government* itself will invite the youths, but, first of all, let there be a *book* of transformation in which there are everyone's name, their place and their transformation – in *short*, not in great detail – which can be given to them. Then the *Government* itself will invite the youths. So make such a *plan*. How many have come now? (950). This is a small number! There must be thousands of youths. Make a good *book* of theirs showing their transformation because people don't just see what transformation took place, but whether they are firm in that. This *result* is needed. The *Government* is spending a lot of money on young people. Now, show some wonders of transformation. It is good. BapDada has seen that the Youth Group is always doing one task or another. You pay attention to service. Therefore, show this by transforming yourselves. You have had *training*, have you not? All of you have come here for *training*, have you not? So, show the training you have taken through *practical results*, and then the whole family will congratulate you. Achcha.

Double foreigners: It is good that the *double* foreigners are paying good *attention* to the self and also to service. However, you just have to add a little something to that. You have to *underline* it. Whatever thought of transformation you have - and it is with good zeal and enthusiasm and courage that you have it - simply continue to *underline* it: I have to do this. I have to change. I have to change myself and change the world. Continue to *underline* "determination" again and again. However, otherwise, BapDada is pleased: there is expansion and there is also *attention* paid to service and to the self. However, there has to be complete *attention*. There is *attention* but, in-between there is also a little *tension*, and that definitely has to finish. Nevertheless, you have good courage. Congratulations for your courage. All those who are sitting here, together with the Father, are giving you congratulations for your courage. Applaud. Achcha.

You are all sitting here, but BapDada also received lots of love and remembrance from the children sitting far away, and while merging each child in His eyes, BapDada is giving each one lots and lots of blessings from His heart. Whether from Bharat or abroad, Baba received remembrance from many children through letters and e-mails. All of them reached Baba. Achcha.

BapDada wants to see the *drill* of becoming bodiless in a *second*. If you want to *pass* at the end, this *drill* is absolutely essential. Therefore, while sitting in such a big gathering, become stable in the stage of being beyond the consciousness of the body. No attraction should attract you. (Drill was conducted.) Achcha.

To all the intense effort-making children everywhere, to all the special souls who are always engaged in the service of self-transformation and world transformation, to all the souls who are always karma yogis like Father Brahma, and free from any attraction of karma and attraction of the physical organs, to the children who are close and equal to the Father, who put into a practical form their every thought and word with determination, blessings from the heart of BapDada, and also accept love and remembrance from the heart and namaste.

To Dadiji: You have become healthy. The illness has now gone. Illnesses come to the maharathis to bid farewell. You are internally rehearsing becoming karmateet. (Dadi Janki said that Dadiji is a carefree emperor.) Do you have any worries? You too are carefree. Both of you are playing a very good part. Look, you became an instrument to wear the crown of the greatest of all responsibilities. All of these are your companions, not your tails. Seeing all of you, they have zeal and enthusiasm. (What new things are we going to do now? Baba should give some inspiration.) BapDada has told you that a bouquet of every profession should come, that is a *mike* and also a *might*. Not just someone who is a *mike* and in contact, but he should also be in close relationship. Make such a bouquet emerge. Then that *group* will become an instrument to serve. They will become the *mike* and you will be the *might*. “Baba” should emerge from their hearts, for only then will there be an impact. Bring them into close relationship. You only have contact with them sometimes, and the intoxication therefore decreases a little. Whenever possible, let there be connection and relationship and it will be good. Achcha.

(Mohiniben had a knee operation which went very well. She has sent lots and lots of blessings and love and remembrance.) Tell her that BapDada has also given her lots of blessings from His heart and love and remembrance because of her courage. You also have everyone’s love. Achcha.

* * * O M S H A N T I * * *

15/12/2005 Avyakt BapDada 15/12/2005

In the New Year, bring the form of love and co-operation onto the stage.

Give each one the gift of virtue and powers.

Today, God, the Father, is seeing His children everywhere who have a right to God's love. Only a handful out of multimillions in the world receive this love from God. This Godly love is altruistic love because only God, the Supreme Soul, is incorporeal and egoless. Because human souls are bodily beings, they definitely have one selfish motive or another. Only God, the Father, can give His children such altruistic love. God's love is the special basis of Brahmin life. It is the donation of life of this Brahmin life. If the experience of God's love is lacking in Brahmin life, then that life without love is not enjoyable; it becomes a dry life. It is God's love that is constantly with you in life and remains co-operative with you as your companion at all times. Where there is love and company, everything becomes very easy and simple. There isn't the experience of having to labour. You have this experience, do you not? Those who have God's love cannot be attracted by any person or thing because God's attraction and God's love gives such an experience of love that you always remain merged in love. People have understood this to be being merged in God. One doesn't merge in God, but one remains merged in God's love.

BapDada is seeing the children from everywhere. Everyone loves God, but one type are the *lovely* children and the other type are the children who are merged in love. So, ask yourself: All are *lovely*, but to what extent do you remain merged in love. The sign of children who are merged in love is that they constantly and easily follow God's instructions. They are obedient in following those instructions and have surrendered their body consciousness because it is not difficult to surrender yourself where there is love. The first instruction is: May you be yogi and may you be holy (pure). Because the Father has love for you children, He cannot bear to see you children labouring, for He knows that you have laboured a lot for 63 births. Now, this alokik birth is to become free from labour and to enjoy the pleasure of supersensuous happiness. So, are you celebrating with pleasure or are you having to labour? When there is love, it doesn't feel like labour to follow instructions. If you have to labour, it means there is a *percentage* of love lacking. Somewhere or other, there is one type of *leakage* or another. *Leakage* of two things makes you labour: 1. Attraction to the old world and this includes relationships and also material things. 2. Attraction to old sanskars. This old world and old sanskars attract you towards themselves. So, there is then a *percentage* in love of God. Check yourself: Am I free from these two types of *leakage*? Just remember: What are the eternal and original sanskars of you, the soul, and what are the sanskars of this Brahmin life at the end? You have elevated sanskars eternally, in the beginning and also now, at the end. Those old sanskars are of the middle period, not eternal, not of the beginning and not of the end. However, what is the aim of all of you? Ask any child and you only get the one response: My aim is to become equal to the Father. It is this,

is it not? If it is, then raise your hand! Are you sure this is your aim? Or, does it change in between?

The Father asks you children: What are the sanskars that are equal in both Bap and Dada? The Father has always been generous-hearted towards every child. He has always been co-operative with every soul in giving them love and regard. So, do you experience yourself to be co-operative with every soul in the same way? Not that you co-operate when they co-operate, or that you give love when they are loving. No. Just as Father Brahma was co-operative and loving with every child, in the same way, always be loving and co-operative with everyone. This is called being equal. If children have to labour in transforming their sanskars, what is the reason for that? Father Brahma paid *attention* to himself, but he didn't labour. The reason for labouring in the transformation of sanskars is that although you have become *lovely*, you do not remain merged in love.

BapDada considers every child to be a *lovely* child; He knows every child to be this. He knows every child's horoscope, and yet what does He say? The child is *lovely*. BapDada always gives every child the same study, the same sustenance and the same blessing. Even though BapDada knows that that child is the *last number*, He doesn't keep any child's defect or weakness even in His thoughts. BapDada always sees them with the vision and attitude that they are lovely, long-lost and now-found beloved children, very sweet children, because He knows that it is only through this attitude and elevated vision that weak ones will become mahavirs. In the same way, through your elevated attitude, good wishes and pure feelings, you can transform anyone. Since you have issued a *challenge* that you will definitely also transform the elements of nature, are you not able to transform souls? You become conquerors of matter, so with the elevated feeling of soul consciousness, and with the desire for receiving benefit, are you not able to transform souls?

Now, the New Year is about to begin, is it not? So, in the New Year, within all of you in the unlimited Brahmin family, with your good wishes and elevated feelings, each one of you has to help one another to transform. Even if someone is weak and you know that that one has a particular weakness in his sanskars, just help with your love and power of co-operation. Give the hand of co-operation to one another. The scene of hand-shaking with co-operation will become such that it will be as though you are putting your hand in the other one's hand, that you are uniting in co-operation, and a rosary will then be prepared. Do not give teachings, but give loving co-operation. Do not become detached, do not step away, but be a support because your memorial is the rosary of victory. Each bead is a co-operative companion of the other beads for this is why the image of the rosary has been created.

Everyone is asking BapDada what they have to do in the New Year. You have carried out many programmes of giving the message; you are doing that and will continue to do that. Now, bring the love and co-operation of the message-carriers onto the stage. Be a great donor. Co-operate

with your virtues and make others the same. With your virtues – in fact they are God’s virtues but you have made them yours - with the power of those virtues, remove their weaknesses. Are you able to do this? Are you able to do it or is it difficult? Teachers, speak! Are you able to do this? Are you able to do it? Or, is it that you definitely have to do it? You definitely have to do it? No one should remain weak (with weaknesses) because you are all the lucky handful out of multimillions, are you not? Even if it is the last bead, it is of a handful out of multimillions. Your *title* is a *master* almighty authority. So, what is the duty of those who are almighty authorities? To give and receive love. Give and take between you the virtues that you have received from the Father. Give this *gift* of co-operation to one another. In the New Year, people give one another *gifts*, do they not? So, this year, give one another the gift of virtues. Keep benevolent feelings, and then, just as you give a message through lectures and words, in the same way, with your benevolent feelings, benevolent attitude and benevolent atmosphere, give this gift of virtues and gift of powers. To give co-operation to weak ones is to give a gift at the right time. Do not make those who have fallen fall even further. Lift them up, lift them higher. Not that, “This one is like this and that one is like that.” They are worthy of God’s love, they are a handful out of multimillions, they are special souls, they are souls who will be victorious. Have this vision. Now *change* your attitude, vision and atmosphere. There should be some newness, should there not? Whilst seeing the weakness, do not see it. Give enthusiasm and co-operation. Prepare such a Brahmin gathering and BapDada will applaud for that victory. You also repeatedly clap, do you not? BapDada will then applaud with: Congratulations, greetings. You will also applaud with BapDada, will you not? You just clapped and that was good, but there should now be the applause in front of the world. The sound should emerge from everyone’s lips: “Our special beloved deity has come!” “Our worthy-of-worship souls have come!” This aim is firm, is it not? Is the aim that you will do it firm? Or, will you think about it and make plans etc.? You have to do it. Put aside the plans. You have to do it. Everyone is now waiting. Now end their waiting. Now make preparations to be revealed. Look, even the elements are so distressed now. So, calm down the elements. When you are revealed there will automatically be world peace. Achcha.

This time too, many new children have come. It is good. BapDada is pleased that all the children of the previous cycle, who have been hidden away in all corners, are coming here. Now, even those who have come late should have the aim that because there is little time left, they can claim a number ahead by making intense effort. The *board* for “*too late*” has not yet been put; the *board* for “*late*” has been put up. Therefore, you can make as much effort as you want and go ahead. Those who have come for the first time, raise your hands! Achcha. Out of all of you who raised your hands, you are going to make intense effort, are you not? The time for making slack effort is gone, the time for walking has now gone, it is now the time to fly. So, become *double-light* and fly. You can become whatever you want. Do not complain: Baba, You called us later. Even now, you can become *double-light* and fly. Do you have that much enthusiasm? Those who raised their hands: do you have this much enthusiasm? Those of you who have this much enthusiasm to definitely demonstrate this as you make further progress, raise your hands! BapDada is giving congratulations *in advance*. Achcha.

This time, it is the turn of Gujarat to serve and it is those from Gujarat who have come to meet BapDada. All those from Gujarat, whether you have come for a meeting or to serve, raise your

hands! There are many. Very good. You have taken a good *chance*. BapDada says of those from Gujarat, as is the Sindhi saying: Those who are at the hearth are in the heart. So, Gujarat is the closest of all. Those who are close are said to be within calling distance: call out to them and they come. So, Gujarat is *ever-ready* in this way, is it not? Call you at any time “come” and you will come, will you not? Is it like that? Will you not even stop to think about your family? Will you just come? You are *ever-ready*. It is good. Gujarat was established through the inspiration of sakti Brahma. It was not those from Gujarat who gave an invitation to Gujarat. It was Father Brahma who opened a Gujarat centre. So, Father Brahma’s special vision fell on Gujarat. And Gujarat has made effort and opened a good number of centres. How many centres are there. 300 centres and sub centres and 3000 Gita pathshalas. Which zone has the maximum number of centres? (Bombay, Maharashtra). Achcha. Have those from Maharashtra come? (They haven’t come this time.) The maximum number are in Maharashtra. Those from Gujarat are doing good service. There is very good growth in Gujarat. What are you going to do now? There is expansion; you have brought about good expansion. Now, those from Gujarat should prepare number one heirs. At the very least, the bigger centres. Those who are the older heirs are there anyway, but now, make new heirs emerge. Each centre should make one heir emerge because only those who are heir-*quality* souls will become beads of the rosary. So, you have to prepare the rosary, do you not? The rosary of 16,108 also has to be prepared. If BapDada were to ask you to prepare a rosary of 108, could you make it? Could it be made? Dadi should say whether the rosary of 108 can be made. (Dadiji said, Yes, it can be created.) Is it ready? Has the rosary of 108 been made? (Yes, Baba, it is ready.) OK, write it down and show it to Baba! If it is ready, that is very good. Congratulations! OK, is the rosary of 16,000 half ready? (Not just half, it is more ready than that.) That is good. Look, it has been created in an incognito way and your Dadi has seen it. It is good. Now, everyone will ask you: Is my name in the rosary? It is good. Such good wishes and pure hopes will definitely make it ready. Now that you have all heard this, check yourselves: Am I ever-ready for that rosary? Achcha. What else are we going to do?

Coronary Artery Disease (CAD) group: It is good. This method to spread the sound is also very good because people see the *practical* proof, and they become well through *meditation* without any expense. Everyone likes that very much. Now, continue to increase this gradually. They have heard about it, you are doing it and you are also receiving success, and will continue to receive it. So, BapDada is congratulating those who are instruments for this task. It is also reaching the *Government officially*. If you continue to spread it further, the importance of *meditation* will continue to increase. BapDada likes this method. Achcha.

Double-foreigners: *Double-foreigners* would always be making *double* effort, would you not? For there not to be any name or trace of the old world or old sanskars is the *double* effort. So, are you making such double effort? Are you? At least nod! Those who pay attention to this double effort, raise your hands! Achcha. Then revelation will take place abroad. The victory of those who are making double effort will be revealed. BapDada is pleased that *double foreigners* are moving forward while paying *attention* to both service and effort. Congratulations for moving forward, but in future, let there be even more intensity in this *attention*. Whichever centre you go to, the atmosphere there should be experienced to be like the atmosphere of Madhuban. Every place should now give the experience of such an atmosphere. Anyone who comes to Madhuban

goes back impressed with one thing or another. In the same way, souls who come to you should go back impressed with one thing or another so that they continue to come again and again, so that they continue to move forward. You are paying attention, you are making effort, you have the aim; now, let people be so impressed in a practical way that no one can stay without coming here and without becoming this. It is good that there are foreigners in every turn. Madhuban looks all the more beautiful because of this. It becomes international! You are victorious and the tilak of victory should always be clearly visible on the centre of your forehead. Now let the tilak of victory become a little clearer. Anyone who looks at you should see the sparkling tilak of victory. How many times have you become victorious? You have become this many times, you are this now and you will continue to become this. So, may the blessing of being victorious in both things be visible on your face and in your activity. You have intoxication and faith, anyway. You have the intoxication, do you not: If we don't become victorious, who else will? You have faith and also intoxication. Now, co-operate with one another and hoist the flag of victory in front of the world. The sanskars of the double foreigners are such that whatever you take on, you have to complete it, you don't leave it incomplete. So, in this too, you have to become complete. Is this all right? Is this firm? You are not weak in this, are you? Achcha.

Nowadays, people in the world are doing two things in particular. *Exercise* and *attention* to their diet. So, do you also do both these things? What is your *exercise*? Everyone does physical *exercise*, but the *exercise* of the mind is: one minute to be a Brahmin, then to be an angel and then to be an angel who is to become a deity. Continue to constantly perform this drill of the mind. And pure food is the pure thoughts for the mind. If you have wasteful or *negative* thoughts, then that is impure food for the mind. So, let there always be pure food in your mind. You know how to do both, do you not? For as long as you want, become an embodiment of pure thoughts. Achcha.

To all the special souls everywhere who have a right to God's love, to those souls who are loving and co-operative with the Father and who will always be co-operative with one another, to the victorious children who put into a practical form the aim, "We are victorious and we will hoist the flag of victory in the world", to the children who are equal to the Father and who always remain beyond the attraction of this old world and sanskars, love, remembrance and namaste from the heart of the Father, the Comforter of Hearts.

To the Dadis: (To Dadiji): You have shared very good news. (Speaking to Mohiniben): It is good. You have come back free. It was easy, was it not? You also have blessings from all the Brahmins. You came back having changed a crucifix into a thorn. BapDada is pleased. You have given good proof of the power of your mind.

To Dadiji: You are playing a very good part. Seeing you, everyone remembers the angelic life. To be loving and detached.

To the 13 main instrument teachers of Gujarat: You are good mahavirs. The duty of mahavirs is to be victorious and make others victorious. All of you are doing good service and service will continue to take place in the future too. BapDada is pleased to see the zeal and enthusiasm of the children. You are making the sound spread all over Gujarat very well. You will continue to spread it even more. BapDada is seeing all the children as lamps of hope. It is good. The gathering is good. Each one of you has a speciality. OK? Happy. The one who distributes happiness. (Sarla Didi asked BapDada: Whom has Dadiji kept in the rosary?) What do you think? Do you think, “I will definitely be in that.”? Whatever little still remains, help one another and finish it. All of you are those who will definitely become equal to the Father. (What newness should we bring?) You were told that each centre should prepare at least one mike. So, next year, bring them here. Come back with at least 21 heirs. Begin to do this. Claim the first number. Everyone is saying “yes”. You know the *qualifications* of an heir, do you not? You will make all of them belong to Baba, will you not? You will not make them belong to you, will you? Achcha.

*** * * O M S H A N T I * * ***

31/12/2005 Avyakt BapDada 31/12/2005

In the New Year, burn your old sanskars in the fire of yoga and become number one in renunciation, tapasya and service, like Father Brahma.

Today, BapDada, is giving everyone from everywhere – whether they are sitting personally in front of Baba or are close to His heart while sitting far-away – three types of congratulations. First are congratulations for the new life, second are congratulations for the new age and third are congratulations for this New Year's Day. All of you have also come here to give congratulations and to receive congratulations for the New Year. In fact, only you Brahmin souls receive and give the greetings of happiness of a true heart. Today has great importance. It is a farewell (vidai) and also greetings (badhai). It is the confluence age of farewell and greetings. Today is called the Day of the Confluence. The praise of the confluence is very great. All of you know that, because of the praise of the confluence age, people celebrate the confluence of the old year and the New Year with so much pomp and splendour. It is because of the praise of the confluence age that there is praise of the confluence of the old year and the New Year. There is also praise of the confluence where two rivers meet. There is also praise of the confluence where a river meets an ocean. However, the greatest praise is of this confluence age, the most auspicious age, where you fortunate Brahmin souls are sitting. You have this intoxication, do you not? If you were to be asked which period you are living in, whether you are living in the iron age or the golden age, what would you reply with intoxication? At this time, we are living in the most auspicious confluence age. You are not in the iron age; you are in the confluence age. Why is there special praise of this confluence age? It is because the meeting between God and the children takes place: a gathering takes place, a meeting which doesn't take place in any other age takes place. So, you have come to celebrate in the mela, have you not? You have all come from so many different places to celebrate the mela. Did you ever think about this even in your dreams that you, the soul, have such a fortune recorded in the drama? It was recorded and it is recorded for souls to meet the Supreme Soul. The Father too is pleased to see the fortune of each child. Wah! Fortunate children, wah! Seeing your fortune, you *automatically* sing the song of "Wah, wah" from your heart, do you not? Wah, mai (myself), wah! Wah, my fortune, wah! Wah, my Baba, wah! Wah, my Brahmin family, wah!

So, at this time of the confluence, have you yourself thought about what things you have to bid farewell to? Have all of you thought about it? You have to bid farewell for all time because by bidding farewell for all time, you will be able to celebrate with happiness for all time. Give such greetings that, seeing your face, any soul who comes in front of you also attains those greetings and becomes happy. What does someone who always gives and receives greetings from the heart look like? A confluence-aged angel. This is everyone's effort, is it not? To become an angel

from a Brahmin, and a deity from an angel. You have given to the Father all the types of thoughts and the burden of the family and of your actions that you have, have you not? Have you given the burden to Him or is there still a little burden left with you? Because, even the slightest burden will not allow you to become an angel, and, since the Father has come to take the burden from you children, is it difficult to give Him the burden? Is it difficult or easy? Those who think that they have handed over the burden, raise your hands! Have you given it? Be careful, raise your hand after careful consideration. Have you given away the burden? Achcha. Have you given it away? Congratulations! If you have given it away, then many congratulations! And, those who have not given it, what have you kept it for? Do you love burdens? Do you like burdens? Look, what does BapDada call each of you children? O My carefree emperor children. One worries about their his burden. The Father has come to take away the burden, because the Father is seeing that the children have become very heavy carrying the burden for 63 births. Therefore, since the Father is telling you children with love to hand the burden over to Him, why are you still holding on to it? Do you like the burden? The most subtle burden of all is that of the old sanskars. BapDada saw every child's *chart* for this year, because it is now the end of the year. All of you too must have *checked* your own *chart* for the year. What did BapDada see? That for some children the attraction to this old world has been reduced a little. The attraction to old relationships has also been reduced, but for the *majority*, the burden of old sanskars still remains. In one form or another, whether through the mind – there aren't impure thoughts in the mind – but the *percentage* of the sanskar of waste thoughts is still visible. It is also visible in your words. In relationships and connections too, one sanskar or another is still visible.

So, today, together with congratulations, BapDada is giving all the children this signal: this sanskar that still remains will deceive you at some time, and, at the end too, it will be an instrument to deceive you. Therefore, today, have the cremation ceremony of the sanskars. Each one of you knows your own sanskars; you want to renounce them, you are fed up with them, but you are not intense effort-makers in transforming them for all time. You do make effort, but you are not intense effort-makers. What is the reason for this? Why are you unable to make intense effort? The reason is this. Just as you kill Ravan, and you don't just kill Ravan, but you also burn him, in the same way, you make effort to kill the sanskars, they even become a little unconscious, but because they are not burnt, they awaken every now and then from being unconscious. For this, to have the cremation ceremony (sanskar – final ceremony when a person dies) of the old sanskars, pay *attention* with determination to burn them in the fire of yoga in the New Year. You ask what you have to do in this New Year, do you not? The question of service is a different matter, but first it is a matter of the self. You do have yoga, for BapDada even sees you children practising having yoga. You also make a lot of effort at amrit vela, but your yoga-tapasya is not in the form of an intense fire. You definitely remember Baba with love, you also have many heart-to-heart conversations, you also practise taking power from Baba, but you haven't made your remembrance so *powerful* that if you had the thought to bid farewell, you would actually be able to bid farewell. You are not using yoga in the form of the fire of yoga. Therefore, make your yoga *powerful*. The power of concentration is especially necessary to burn particular sanskars. Whatever form you wish to become stable in, for however long you wish to become stable in that, you just have a concentrated thought and you will be able to burn it. This is called the fire of yoga. All name and trace finish. When you kill something, the corpse still remains. When it is burnt, all name and trace of it finishes. So, this year, let your yoga reach a *powerful stage*. Whatever form you wish to stay in, when you, a *master* almighty authority, issue an *order* to the power to finish something, it is not possible that that power would not obey your

order. You are the masters. You call yourselves *masters*, do you not? If a *master* issues an *order* and the power doesn't present itself, then is that one a *master*? BapDada has seen that even now, there is still a trace of one old sanskar or another and that that trace creates a progeny every now and again, which then makes you put it into action. You then have to battle. So, according to the time, BapDada doesn't like the present battling form of the children. BapDada wishes to see every child in the form of a master. When you issue an *order*, the power should become present.

So, did you hear what you have to do for the self this year? To be a powerful carefree emperor, because this is everyone's aim. When you ask everyone, what do they say? We will claim the kingdom of the world; we will claim a right to the kingdom. You call yourselves Raj Yogis. Are you praja yogis (yogis who become subjects)? Is anyone in this whole gathering a praja yogi? Is there anyone who is a praja yogi and not a Raj Yogi? *Teachers*, is anyone like that? Is anyone at your *centre* a praja yogi? All of you are called Raj Yogis. None of you are raising your hands as praja yogis. You don't like that, do you? And the Father too has this intoxication. BapDada says with intoxication that, at the confluence age, every child is a kingly child. No other father could say with such intoxication that every child of his is a king. However, BapDada says that every child of His is a self-sovereign king. You didn't raise your hands for being praja yogis; so you are kings, are you not? However, you must not be a weak king, so that even when you *order* someone to come, he doesn't come. Do not become a weak king. What are those who are sitting at the back? Those of you who believe that you are Raj Yogis, raise your hands! Some are even sitting in the gallery. (Today, there are 18,000 brothers and sisters in the hall and the gallery.) BapDada is seeing you. Those sitting in the gallery, raise your hands! So, now, this will begin the last turn. So BapDada is now giving you three months. Is that all right? Should Baba give you that? Will you hand in your *homework*? Because this *homework* that you are given every now and then will be accumulated in the *last paper*. So, for three months each one of you should *check* your *chart*: When, I, a *master* almighty authority, *order* any of the physical organs or any of the powers, is that *order* obeyed in a *practical* way or not? Are you able to do this? Are those sitting in the first row able to do this? Raise your hands! Achcha. For three months, none of your old sanskars should attack you. Do not be careless! Do not allow royal carelessness to come by thinking it will happen by the end. You have very sweet conversations with BapDada. You say: Baba, don't worry, I will become that. What will BapDada do? He listens to this and smiles. However, if you speak in that way for these three months, BapDada will not believe you. Do you agree to this? Raise your hands! Raise your hand with your heart, not just because of the gathering. "I have to do it; no matter what I have to tolerate or what I have to renounce, it doesn't matter. I definitely have to do this." Pukka? (Is it firm?) Pukka? *Teachers*, are you going to do this? Achcha. What will these children with the crowns do? You have worn very good crowns. You too will have to do this. Achcha. Look, even the children are raising their hands. What should we do if you don't do it? Tell them that too. Then BapDada will not allow you to come for one *season* because BapDada is seeing that time is waiting for you. You are not those who are waiting for time; you are those who are preparing yourselves and time is waiting for you. Nature, the satopradhan elements are invoking you as well. So, in the three months, with your powerful *stage*, transform the sanskars that still remain. If you pay *attention* for three months, then that practice will be developed for the future too. Once you have learnt the method for transformation, it will be very useful. You do not have to wait for time – When will destruction take place? When will destruction happen? You all ask this in your sweet conversations. You do not say anything externally, but internally you do speak about it: I don't know when destruction will take place. Will it be in two years or ten years? How many years are

there still to go? Why should you wait for time? Time is waiting for you. You ask the Father to tell you the date, to give you the year. Will it take 10 years, 20 years? How many years will it take?

BapDada is asking you children a question: Have all of you become equal to the Father? Should we open the curtains? Or is it that if the curtains are opened, someone will be combing their hair, someone will be putting *cream* on their face? If you are *ever-ready* and your sanskars have finished, it will not take BapDada time to open the curtains. At least become *ever-ready* first! You have pleased the Father for a long time, saying: I will become that, I will become that. Now, do not do that any more. It has to happen. You have to do it. All of you raise your hands for becoming equal to the Father. There is no need to raise them. Look at Father Brahma! You will follow Father Brahma in the corporeal form, will you not? Father Brahma demonstrated this by having renunciation, tapasya and service in a practical way until the *last* moment in the corporeal form. He fulfilled his *duty* of allowing Father Shiva to speak the elevated versions until the *last* day. You remember this, do you not? The *last* murli. Do you remember the blessing of the three words? Those who remember them, raise your hands! Achcha, everyone remembers it. Congratulations! He had renunciation till the *last* day. He didn't renounce his old room. The children requested Father Brahma with so much love (to live in the new buildings), but he made everything for the children, and didn't *use* it himself. He always woke up at 2.30 or 3.00 am and did tapasya for the self. He burnt his sanskars, for that is how he became karmateet, avyakt and an angel. He demonstrated by doing practically whatever he thought. His speaking, thinking and doing were all equal. *Follow the father*. Till the *last* moment, he remained engaged in his task. He wrote letters. How many letters did he write? He didn't stop doing service. *Follow the Father*. He was a great donor continuously, not just a great donor, but he showed the *practical* form of being a great donor continuously (akhand) till the last moment. Till the *last* moment he sat in his tapaswi form, without any physical support. Now, you children take support for sitting down, but Father Brahma kept a tapaswi form from the beginning to the end. He didn't wear glasses. This is subtle power. Free from support. The body is old, and day by day, the climate, air and water are getting polluted and this is why BapDada is not asking you why you take support or why you wear glasses. You may wear them. However, you must definitely make your stage powerful. Have you finished the work of the whole world? BapDada is asking you a question: Are all of you satisfied that the work for world benefit has been completed? Are you? Those who believe that the task for world benefit is completed, raise your hands! Not a single one? So, how can you say that destruction will take place? You haven't completed your work yet!

Everyone is asking: What should we do in the New Year? You have this *question*. BapDada says: You have had many *mega programmes* to give the message. BapDada is congratulating you for that. You have done that and done it well, but you have just given a message and not given an experience. For that, just as you encourage one another every now and again, or seeing the zeal and enthusiasm, you also do everything with zeal and enthusiasm, the *result* is good; you must now make such a *plan* that even *royal* subjects are created. *Royal* subjects means those who come into close *connection*. They are in relationship and contact. First of all at least prepare 900,000. Are 900,000 ready now? Are they? Are 900,000 ready? Who will make a *list*? (A list will come now. Last year, it was 812,000). If 900,000 are ready, of what quality are those who are ready? Are they worthy to be *royal* subjects who are close? This will have to be *checked* too,

will it not? Achcha. Now, check your chart. One is the 900,000, the population of the first birth. The *royal family* is needed, is it not? If we bring about destruction tomorrow, are the *royal* subjects ready? Are they ready? Or, will you have to get them ready? If you try to find them like that, you will find 900,000, but *quality* is also needed. If you count those who are in relationship and contact, then it would be 900,000, but BapDada says that the subjects of the first birth will be those who have claimed a good number, will they not? Because they are also to receive number one in everything. They will be the first number, the date will be one, the period will be one, the kingdom will be one. Therefore, check that 900,000 of this quality are ready. Are the royal subjects ready? The *royal family* should be ready. It is, but this year, they just have to finish some sanskars. BapDada has the thought that every *centre* should have an *official programme* for this yoga practice and have the aim that it should be printed in the papers in this land and abroad that the Brahma Kumaris are going to have the same programme at so many centres on the same day. Also have the aim that you won't have yoga with just a *commentary* but that you will give them an experience. An experience makes them strong. There should be the same programme at the same time at every centre. Each centre should write the *result* of what everyone experienced. You may have a one-day or a three-day programme, but it should be at the same time everywhere, just as you have the programme for the *third Sunday*. Now, aim to have a programme everywhere for giving an experience, so that people from this land will also understand that you have held a programme everywhere in the world at the same time to bring about peace in the world. Aim to make them experienced. They should not go away having just heard something, but they should go away with an experience. How did all of you come to belong to the Father? You experienced something or other, whether it was love, or whether you experienced love by eating *toli*. You experienced the behaviour of the sisters, you experienced the smile of the sisters, you experienced their hospitality. You experienced something or other and this is why you came to belong to Baba. So, make them have an experience in this way. Now do continuous service. A lot of service still remains to be done. Achcha.

You have already given greetings to one another on this day. What else do people do? They give *gifts*. BapDada too has received so many gifts and many beautiful cards. All of you can see them when you get up. In fact, anyone who comes to you should not go back empty-handed, even if you give them the gift of power through your mind, the gift of knowledge through words, or the *gift* of virtues through actions, but definitely give a gift to whoever comes into relationship or connection with you. Do not send anyone away empty-handed. You are master bestowers. It should not be that they come to a master bestower and go away empty-handed. Become continuously great donors. Akhand. Baba is asking you to become akhand. Continue to do one service or another, whether through thoughts, words, deeds or through relationships and connections. Become an akhand server. While having a heart-to-heart conversation with the Father, some children say that at amrit vela there are sometimes vibrations of a little laziness. You definitely wake up, but sometimes there is definitely the feeling of a little tiredness in giving power to the self and the world in a powerful way. At that time, do not think that you are sitting in the yoga room of your centre, in Baba's room or in the *classroom*, but consider yourself to be sitting on the world *stage*. You are *hero* actors sitting on the stage. If a *hero* actor is playing his part with tiredness, how would he play it? How would the atmosphere spread? So, make your amrit vela *powerful*. You do fulfil the discipline, but your yoga should now be powerful with all powers; there has to be the fire of yoga. It should be in a fiery form. So, for these three months, especially note down your chart of amrit vela. You speak of very good things. You are in a very loving form, but the fiery form is missing a little. Now, not even the

slightest trace of sanskars should remain, for only then can you be called a yogi soul with the intense form. And, together with that, in this New Year, whatever treasures there are - knowledge, powers, virtues, and elevated thoughts - firstly, use them in a worthwhile way and secondly accumulate them. Accumulate them and also use them in a worthwhile way. Your *title* and blessing is “The stars of success.” Your *title* is “A star of success”, is it not? All of you say with intoxication that success is the garland around your neck, that success is your birthright. So, you are embodiments of success. So use them in a worthwhile way and also accumulate them. No matter how much service you do, the sign or the golden key of whether you accumulated it in your account or not is to do everything with the consciousness of being an instrument, to have humility and to have pure words. Do you have all three? If even one of the three is missing, then, no matter how much service you do, it doesn't accumulate in your account. Then whatever you accumulate is very little, just in name. So, BapDada also checked that you do a lot of service, but that you do not accumulate as much as you should in your account of accumulation, and the reason for that is.... You understand the reason for that, do you not? Firstly, the three specialities: in the consciousness of being an instrument, the consciousness of “I” becomes mixed in that. When there is the consciousness of “I”, you do not accumulate anything. No matter how much effort you make, even if you run around day and night and use your head, if you don't have all these three – the consciousness of being an instrument, a humble nature, and pure words - then you don't accumulate anything. At the most, you accumulate 5%. So, check whether you accumulated anything. BapDada is showing you a very easy path. Whoever you come into relationship and connection with – whether lokik or alokik – first of all, check your attitude of good wishes and pure feelings. Whenever you meet others, always speak to them seeing them as souls. You should have the happiness that that soul is the same soul of the previous cycle, a soul who is one of the handful out of multimillions from the previous cycle who has come to create his fortune. See that soul with that feeling. Even if that soul is part of the infantry, he is still one out of multimillions. At least he says, “My Baba!” Even if he has anger, if he doesn't have a good nature, you just keep your nature elevated. Look at that soul as an elevated soul, for only then will the task work out well, and you will then accumulate. So, you have received a lot of *homework* to do for this year. Everyone is asking: What should we do? What should we do? What should we do? You have been given a lot of homework. Then, BapDada will give the number one *gift* to the one who passes in all the homework. Even if there are a thousand of you, BapDada will still give you a gift. Baba will have a gift made. You will do this, will you not? (Prepare a gift.) However, Baba will want a certificate. It isn't that you will say something and Baba will believe you. He will also want a *certificate* from your companions. First is the *certificate* of the mind, then is the *certificate* from the Brahmin family and the third is the *certificate* from the Father. So, you will claim these certificates, will you not? Do you have this courage? Those of you who believe that you will definitely claim a certificate and have this firm faith – you have the firm determination – even the youth are raising their hands for this. The youth group is also raising their hands. It is good. Double foreigners are also raising their hands. These people sitting in the front row are not raising your hands. Raise your hands high that you will definitely do it. In that case, many gifts will have to be made. Compared to the preparations you have to make to become ready, these gifts are nothing. First of all, you will receive God's heart-throne. However, you will be given a gift. Achcha. What is to be done now?

Eastern Zone, Nepal and Tamil Nadu are responsible for service: BapDada has seen that whichever zone receives this chance, they get together in large numbers with a lot of zeal and

enthusiasm. They have happiness because they receive this *golden chance*. So, look how many have come? They are half the hall. All three together are about 5000. Look, the area they are in is also very big. There are three to four states in one zone. One zone is seven states. OK, no matter how many there are, the speciality of the Eastern Zone is that the sun rises in the East. It rises in the East, does it not? And the Sun of Knowledge also entered in the East. Achcha, what else remains? One task is still left to be done. Baba spoke of two things: the sun has risen and the Sun of Knowledge has also risen, but the flag of revelation should also be hoisted in the Eastern Zone. Yes, do something for that. Make such a plan that the flag of revelation begins to be hoisted in the Eastern Zone. It will spread in the world anyway. While sitting here, have a meeting about what to do. Each zone feels that they will be the instruments for hoisting the flag of revelation. You may try everything, but BapDada says that the Eastern Zone should claim number one in this. Will you do this? You will have to bring about revelation. You will have to spread the sound. It is good. You can do this. Create groups in every state where they are intense effort-makers through their thoughts, words, deeds, relationships and connections. Then, create your gatherings and give and take advice from one another and this will be possible. You will have to do it. You will have to make intense effort. Do not think that it is continuing and that students are coming; no. However, you will have to make a special programme to hoist the flag of revelation. Baba is not telling you about doing a mega programme. That has already been done and that was very good, but the flag of revelation should be hoisted. There are many states and all of you together can do this. Will those who are at the back do this? Those who have come here, will you do this? In how much time will you do this? At least make plans! BapDada will see the plans. Those from Delhi are thinking that the flag of revelation should be hoisted in Delhi. There is the field there, but make a plan of how you will hoist the flag of revelation. What have you thought about that? You hold programmes and you have to do that, but there should now be the sound when anyone switches on the radio or TV that "Our Shiv Baba has come!". Then, it will be said that the flag of revelation has been hoisted. Achcha, those from the Media are thinking that they will do this. Anyone can do this. Wherever anyone switches on a radio in this land or abroad, this sound should come. This is called the flag of revelation. Who will do this? Will the lands abroad do this? Will it happen abroad? You can do it, anyone can do it and you can claim the first prize. Let this sound spread everywhere: "He has come, He has come, He has come." It is good that there are large numbers, and so now perform wonders. It is good to claim the first number. What pleasure is there in the second and third numbers? First. Achcha. You are playing a very good part. BapDada has seen that all of you souls co-operate very well with one another. Baba receives the news. Wherever there is a programme, they go to help and make the task successful, and BapDada is giving special congratulations for that. Now show your sparkle. You have a song, do you not: Those who see your sparkle then belong to you. They should now sing this song; the world should sing this song. Achcha.

Jurist Wing: You are making good plans. (We will prove who the God of the Gita is.) Your plans are very good, but in order to prove who the God of the Gita is, first of all, discuss this among yourselves and extract points. This is good, but also work with someone of such authority. First of all, *satisfy* them (that this is correct) and then make them your companions. Have two to four such companions who work with you to prove this. Make those who have the authority of the Gita your companions. (We have two judges ready for this.) It is good. Make a plan and then show it to Baba.

Double foreigners (from 45 countries): Achcha, there are children and also the youth. BapDada gives the double foreigners the title “Double Intense Effort-makers” because your speciality is that you do whatever you think - whether it is right or wrong! You have the courage to do something. Therefore, use this courage in your spiritual effort and in service. BapDada has seen that you keep a good aim to make the plans practical. So, it is possible that the sound will first of all emerge from abroad to awaken India. It is possible that the sound from abroad comes to India. BapDada remembers that when there used to be big programmes in India at the beginning, someone from abroad with an authority would come and the lectures they gave were printed in the newspapers. Now, they haven’t come in the midst of such special gatherings for a long time. They have come separately for retreats and other programmes, but it would be good if it were like the early days, when special souls used to speak at gatherings. You are now making programmes for the 70th anniversary. Try to do this in that because the newspaper people take an interest in that. Good expansion is taking place and you are doing good programmes. So, congratulations for that. Earlier, there used to be fewer people coming there too, but there are now good numbers coming, and good quality heir souls are also emerging. However, will those abroad claim the number in three months? Will you claim the first number? Those who will claim it, raise your hands! You will have to claim the three *certificates*. Have courage. Everyone thinks that the culture of those from abroad is separate, but those from abroad can claim a number ahead of those from India. This is possible, is it not? It has to happen. It is possible because those abroad have the sanskar of determination. Now, for this, simply use the sanskar of determination and it will happen. Is that OK? You want to claim number one, do you not? Achcha. Those from abroad come in every turn as it becomes international, so the gathering becomes beautiful. Very good. Achcha, what will this group in the front (Sindhi group) do? You are standing in a line very well and there is good growth, and so congratulations for that. BapDada is asking whether this group remembers that some time ago you said that each one of you will bring another one like yourself. Has each one of you prepared another one, one who is ahead of you? Those who have done this, raise your hands and those who have brought that one here, raise your hands! Achcha. You have fulfilled this and so congratulations. Many, many congratulations for this, but you will now have to bring more. There has to be expansion. The equals of the land of Sindh, where the Father came, have to awaken, do they not? You feel mercy for them, do you not? You say with intoxication that Shiv Baba came in the land of Sindh, do you not? So now perform wonders. There are good ones, and you can do it. What do you think? (If we don’t do it now, when will we do it? We have many blessings from Baba and so we will definitely do it.) How many Sindhis are there all together in the Brahmin family? There are very few. (32 have come in this group.) Now, bring at least a hundred. Can you not bring a hundred? We will bring 108. Little children, bring the little ones and your friends. BapDada is pleased. You are maintaining courage and also receiving help. This is why you are happy and the Father is also happy.

Cultural Wing: What plans have you made? Now make someone emerge whose sound can spread. Each group has to prepare a mike with might. It will happen. Nowadays, very good cultural programmes take place everywhere and everyone has an interest in that. If someone like that becomes an instrument to spread the sound, many will be benefited. It is good that you continue to create programmes and you should continue to do that. When you do it with a lot of love, it is good and the results are also good. Now make such a mike emerge and, hearing his sound, many can be benefited. Very good. Now continue to move ahead.

International Youth Group: The Youth are also creating good programmes to spread the sound. And you are also creating good programmes for your own efforts. BapDada has heard the news, the good news that you have had transformation and will keep this transformation for all time. You are coming close to the dharna of the angelic form. So, will the transformation that you have brought about within yourself stay when you return or will it decrease a little? Will it stay? Those who think that it will always remain, raise your hands! BapDada has heard the result that you have had very good transformation and realization, and if the youth group becomes like this for all time, your name will be glorified throughout the world. You have shown good zeal and enthusiasm. BapDada is pleased to see the courage, zeal and enthusiasm, but remember the word “always”. Brahmin souls can do whatever they want. BapDada has already given you homework. Therefore, we shall see how many from the youth group claim a number and a prize in this. You will claim a prize in this, will you not? (150 youth from 33 countries participated in this.) It is good. It is very good that you continue to do this every year. You are moving forward and that is also good. You have made good effort.

International Children’s Group: Children sang a song: Baba, You performed wonders. You too must show wonders. The Father has performed wonders and now you have to perform wonders. You may sit down.

Tamil Nadu Zone is also here for service: It is good. It is small, but it has good power. Tamil Nadu has made a VIP emerge – it was Tamil Nadu that brought this soul. The one who is the President today came in connection in Tamil Nadu. Achcha, just as you made that one emerge, now make others instruments. His sound is also working to some extent, is it not? So, if you continue to make such souls instruments, then the little one (Tamil Nadu) will become equal to God. In fact, there is a good number. How many in total? (12,000 brothers and sisters.) It is good. You may be small, but you have performed great wonders. So, BapDada likes it. Continue to make plans and continue to do it. You have given good co-operation in service. You have taken a *golden chance* and you have to become instruments to bring about the golden world. Very good. Achcha.

Cards and letters through e-mails of greetings and congratulations have come to Baba from the children everywhere, through various means. Multimillion times congratulations to all those who have sent greetings. BapDada is seeing the children personally in front of Him, even though they may be sitting far away. You are sitting at your own places with so much zeal and enthusiasm. Seeing this, BapDada is pleased and the children are also happy. You are giving greetings and receiving greetings. BapDada heard the news that you make night into day, and so how many times should Baba give blessings and love from His heart to such children? You have good zeal and enthusiasm and it will remain the best of all. Now, all those who are sitting far away, make yourselves number one in claiming this prize. Achcha.

Those who have come for the first time, stand up! It is good. BapDada is pleased to see all the children. The new ones who have come should go *fast* having come *last* and show everyone by

claiming the *first* number. It is good that expansion is taking place; new ones come in every turn. Now, simply remain immortal and make others immortal. Always continue to give yourself the blessing of remaining immortal. Achcha. There are more mothers. At the confluence age, it is the turn of the mothers. There are no fewer Pandavas. They are good. Achcha, Pandavas, sit down! Mothers, remain standing! There are more mothers. Achcha. Today, everyone has to sit longer anyway.

To all the children everywhere who are constantly moving forward with zeal and enthusiasm, to the children who are worthy of receiving multimillionfold help from BapDada because of their courage, to the victorious children who are always victorious jewels now, and who have been victorious in every cycle, who are this now and are definitely victorious in every cycle, to the children who always belong to the one Father and who are free from both attractions, who are neither attracted to the world nor to the sanskars, to such children who are always equal to the Father, BapDada's love, remembrance and namaste.

To the Dadis: (To Dadiji): You make everyone content through your drishti and your yogyukt stage. Having been here a short time, everyone goes back happy. You are receiving the fruit of the income that you have accumulated over a long period of time. (Dadiji meets thousands.) You are playing a good part. (Mohiniben is getting well.) She has to get well. (To Dadi Nirmalshanta): Your zone is the biggest of all, and your zone is very fortunate. (Whose daughter am I?) She has the intoxication of that. And everyone who sees you becomes happy. Seeing your happiness, everyone becomes happy. They see you as an idol. Very good. (To Dadi Shantamani): All of you are playing your part very well. You don't have to do anything, but your presence does everything. They see the Father's form through you and so they all become happy. (Manohar Dadi has adopted silence.) She has done many lectures. Your name used to be number one in all-round service. BapDada has even spoken about this in the murlis. Just have some treatment, and everything will be fine. It is not a big thing. Everyone remembers you, do they not? No one else can play your special part. No one can relate the history like you do; so, play your part. Everything will be fine; it is not a big thing. (To Dadi Ratanmohini): This one is a ruler of the globe who is always touring. You are playing a good part. You are an original jewel and an original jewel is *valuable*. Your presence reminds everyone of BapDada.

At midnight, at the auspicious beginning of the year 2006, Avyakt BapDada gave greetings for the New Year to all the children:

All the children celebrated the New Year with a lot of love. You celebrated and also made a promise to BapDada that you will finish your sanskars. So, you have to finish them and unite everyone with good wishes, pure feelings and elevated vibrations. To finish, to unite and to celebrate. Everything is included in this. Now, remain very cheerful through the whole year and make everyone happy: I am a contented soul. Remain content and make others content. This is celebrating, this is the Father's love and these are the blessings. These are the love and remembrance. Namaste to everyone.

***** OMSHANTI *****

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