



OM SHANTI

**Avyakt Murli
Revision Course**

On the day of remembrance, imbibe one or another speciality within yourself and finish your weaknesses. The Father of Bharat has come into Bharat in an incognito form: spread this sound in all directions very clearly.

Congratulations, congratulations, congratulations to all the living lamps! Each of you living lamps is lighting the world with your own sparkle. Each and every living lamp is sparkling the best of all. Seeing this and seeing each lamp, BapDada is pleased. Wah lamps! Wah! If you want to see the true Diwali, you can see it amidst these living lamps. BapDada is also pleased on seeing each and every lamp. Wah! Each and every lamp, wah, because each one of you lamps is very much loved by the Father. In such a big world, the Father is pleased to see you long-lost and now-found lamps and is singing a song in His heart. Each lamp is God's beloved and is merged in His heart. The Father is personally seeing the true Deepmala (rosary of lights) and He is singing the song of "Wah! Wah!" in His heart for each lamp. The Father is seeing the speciality of each lamp and all of you also continue to see it. The world is sparkling through you lamps and each lamp, in his own light is lighting the world. Seeing the *result*, BapDada is pleased that each of you lamps is carrying out very well from your heart the task of lighting up the world in all directions.

Now, seeing this divine light, people of the world are also seeing and wondering where this alokik light is coming from into the world! Everyone's vision is towards all of you.

Today, on this day of remembrance, BapDada is pleased to see you lamps of remembrance. Each lamp is showing his own splendour through which world transformation is taking place. Darkness is changing into light and now all souls have the thought in their hearts: where is this light coming from? Gradually, seeing this light and seeing you lamps, they are also becoming very happy. This light has to spread in all directions. Achcha.

It is the turn of Delhi and Agra to serve: (15,000 from Delhi and 2,000 from Agra have come.) Raise your hands like this! Welcome! BapDada is giving special love and remembrance to each one from Delhi. Those from Delhi have to make Delhi Paristhan (the land of angels) and establish their kingdom in Delhi. You are doing service, but now, let the sound that Delhi is to become Paristhan become even louder. Let everyone come to know. You are doing good service, but, as yet, the sound has not reached everyone. Every corner should come to know that the masters of the golden-aged kingdom have come in an incognito form. Now, through service, there has at least been the transformation that what the Brahma Kumaris are saying is good. Now, let there be the sound that they are telling the truth. That day will also come because the sound has now reached them but there now has to be *force* in that sound. Everyone's vision is changing: they understand this but it has not yet been fully revealed to them as to who it is that is doing all this. Religious people believe that something is going to happen, but now let the sound be known that those who are going to create the new Delhi through God have come. This should come to them very clearly now. All of you are doing service, you are doing good service. Earlier, those people who did not want to hear now want to listen to you, but those who are going to listen to you are also going to become like you and it is happening. BapDada is pleased with the service of the children. You are doing it, but as yet, the sound has not become that loud and is not spreading in all directions. It is spreading, but let it spread at such a speed that it emerges from everyone's lips: The World Father has come and that the children of the World Father are carrying out their work in an incognito form. The sound is spreading a little, but it should now spread a bit more loudly. It has begun to happen, but those who make the sound in every corner in all directions should now say very clearly that transformation is to take place and is taking place.

A group has come from Calcutta, they did all the flower decorations: (500 have come.) All the brothers and sisters from Calcutta – whether they have come here or are there – the sound has spread everywhere from Calcutta that something is happening. However, they are still thinking and believing within themselves that some transformation is visible. So, they should now say loudly with a big bang that their companions who are to bring about transformation are carrying out their task. Then, as you move forward, this task will be clearly visible. They think that some transformation is taking place. Now, it is not like

earlier when they used to think that it was difficult. They do not have the questions: How will it happen? What will happen? They now understand that it is happening, and they sometimes do understand where and how, but it has not yet entered their intellects clearly that they should point here towards Abu, that this task is happening in Abu. They are not able to make this clear through their sound. However, previously, they used to think that the Brahma Kumaris are speaking about this, but it is happening in an incognito way. Now, they believe that the Brahma Kumaris are carrying out a task for some transformation, but it is not clear yet. Let them understand that the Brahma Kumaris are the instruments. Some have begun to understand this, but it is not as yet in a revealed form. That time too will come. Now, the transformation that is taking place within you is creating an impact, and with more impact, it will eventually become clear.

To Dadi Janki: (My Baba.) My child. You are looking after everything very well and it will continue. Many, many congratulations to you for becoming an instrument.

To the double foreigners: (400 have come.) It is good. Congratulations. All of you have become instruments to reveal the Father's task. So, BapDada is pleased. You are doing it and are progressing, but you now have to increase your speed a little. It has begun. They understand that something is going to happen and the signs are reaching all of them, but someone should now become an instrument to say this. Someone will emerge; it is incognito; it will happen. Now, all of you should also have the determined thought: We definitely have to reveal Baba. You do have the thought, but let there now be determination in that thought. It has to happen. It has to happen, but pay *attention* in this direction. You are doing it. In your own way, you are doing your own work. It isn't that you are not doing it, but now, collectively, let this sound become louder. Whatever is to happen is happening and it will happen.

All of you are happy? Are all of you happy? Raise your hands! Are you ready? You are ready, aren't you? All of you have the enthusiasm: We have to do something, we have to do something. It is happening, but increase the speed.

BapDada is pleased on seeing everyone because all the children have the thought within: We now have to do something, we definitely have to do something. This thought will show you one or other splendour. The thought is good. All of you have it in your hearts that there should now be something new. All of you have had this thought collectively that, at the very least, in the *area* that is still left to be served, you have to fulfil your responsibility. In the main city in each one's *area*, it should now be known what the Brahma Kumaris want. They are now becoming helpers in what the Brahma Kumaris want, and they have to become this. This is now becoming known gradually, and it will happen. Therefore, continue to move forward with zeal and enthusiasm. Each one of you is an instrument. Do not think that you can also do what the seniors are doing. You have passed because you are doing it and so congratulations for that. However, the sound now has to become a little louder. The Father of Bharat has come to Bharat in an incognito form: now spread this sound clearly. Sorrow is increasing and everyone is fed up, but, in some cases, temporary happiness puts them to sleep. So, now, in service too, check in which direction there are areas that still remain to be served. Each centre should check in their own *areas* and spread the sound of service. In some places, there are good people but the whole of Bharat has to be awakened. So now, *check* and take a *chance*. The sound should now spread in all directions that we now have to transform ourselves and also become engaged in the task of transforming the world. So, are all of you happy? Are you happy? Raise both your hands!

Speaking to Mohiniben: Your health is now getting better and will be fine. Therefore, gradually take part in service. (I receive power through your blessings.) You have the interest to serve which is making you move forward and will continue to make you move forward. (You have enthusiasm for service.) It will happen. Just as you are enabling yourself to continue, so too, service is also continuing. There is nothing to worry about.

To the three senior brothers: All of you are seeing the speed of time. The time is now becoming clear that the task which the Brahma Kumaris are carrying out in an incognito form – previously they could not

understand what the Brahma Kumaris were doing, whereas they are now gradually understanding that, in order to bring about world transformation, they have to increase zeal and enthusiasm. This is why there is now a lot of difference in the atmosphere and their bhavna (pure feelings) too is gradually increasing. Now, the field for service is ready. You can take as much benefit as you want.

On this day of remembrance, as well as being the day of remembrance, each and every child also needs power. So, all of you children, on this day of remembrance, pay attention to one or another speciality and imbibe it within yourselves. Imbibe a speciality on this special day. Whatever you feel is a weakness in yourself, finish that weakness on this day and have one or another thought of imbibing zeal and enthusiasm. Before sleeping, have this thought and then go to sleep, and at amrit vela, revise that thought and, while paying constant attention to it, you definitely have to become equal to the Father. To all of you: accept lots and lots of love and remembrance because all of you have come here with a lot of zeal and enthusiasm and all of you together are celebrating the 18th January. So, what is the speciality of 18th January? Imbibe that speciality within yourselves and continue to move forward. You have to move forward - have the firm faith that whatever weaknesses you may have, you will think about tonight, and then go to sleep having made this promise. Achcha.

Double foreigners, get up! Stand up! Very good! Lots, lots, lots and lots of love and remembrance and, for the future, become completely perfect! This is a blessing.

To Dadi Janki at the time of taking leave: You are playing your part very well.

***** OM SHANTI *****

Just as the love of the Father and the children is immortal and alokik, and, as well as recognizing the Father, you have also had attainments, so continue to move forward in service in the same way and give zeal and enthusiasm to everyone. No one should now have any complaints.

Om shanti. Congratulations, congratulations, congratulations to all the children everywhere on this day, whether you are here face-to-face in front of Baba or at any other place. This day of congratulations is very lovely and this personal meeting is taking place in the corporeal form in the drama as a *special* sign of love between the Father and the children. Therefore, first of all, congratulations, congratulations for the meeting to those who are sitting in front of Baba. This day specially is a significant day in the task of establishment in which the children have recognized the Father and the Father has recognized the children. The Father says, "My children" and the children say, "My Baba!" Today, BapDada is congratulating each child - whether sitting in the front or at the back for today's personal meeting. Today, the fortune of celebrating a meeting is visible on each one's face. The cheerful form is visible on each one's face and BapDada is also pleased on seeing the fortune of the children who are meeting face-to-face. The wave of meeting with "My Baba", "lovely Baba", "sweet Baba" is visible on the forehead of each child. The Father is also very much pleased to see each child - those sitting at the front and at the back. The Father knows and you know this secret. "Wah children! Wah!" is emerging from the Father's heart for each and every child. A face-to-face meeting is taking place.

BapDada is singing the song "Wah children! Wah!" on seeing the children sitting at the front, at the back and in the corners. BapDada is seeing that each child is sitting in such sweet remembrance. In every corner, at the front and at the back, each child is so pleased to see the Father and the Father is also singing the song "Wah children! Wah" on seeing each child because the Father knows that such a meeting too cannot take place all the time. However, today, on experiencing this company and seeing the love of each of the children, everyone's heart is overwhelmed. This meeting in the corporeal form that takes place sometimes attracts the Father's heart a lot. The Father is singing the song, "Wah children! Wah" and the children are singing the song, "Wah Baba! Wah!" This confluence age has got such a *part* in the *drama* that the children are seeing Baba and knowing Him and the Father is so pleased to see the children. The words emerging from each one's heart are "My Baba, lovely Baba" and the words emerging from the Father's lips, "Wah children! Wah!" Just see how each child is experiencing his birthright of having a personal meeting. The Father is also very, very, very pleased to see the face of each child.

What does the Father experience on seeing each of you children? Each of you children has so much love in your heart. If BapDada were to speak of the love of each of the children, He would have written many books. However, the heart knows, the Father and the children know this! So, seeing the faces of the children on meeting the Father, although you are according to your capacity, yet the love of the Father and the children is immortal and alokik. The Father is pleased and is saying to each child from His heart: "Wah children! Wah" The Father is pleased that this face-to-face meeting of a short time feels so lovely. Each one has zeal and enthusiasm in his heart that each child in the world recognizes the Father and makes himself move forward. So, today, BapDada is seeing each child's love in his heart and for that, He is giving each child lots and lots of blessings and congratulations from the heart. Wah *drama!* Wah! This meeting is not a small thing. BapDada continues to celebrate a meeting with the children in His heart. He cannot stay without the children. There are many stories of this meeting, but, now, there is a lot of happiness seeing the children face-to-face. Out of love for the children, BapDada is singing the song in His heart, "Wah children! Wah!"

Today is the day of celebrating a meeting. BapDada sees that each child is so happy on seeing this kind of meeting. First BapDada and then the children. BapDada cannot stay without seeing a single child. Although you may be sitting at the back, BapDada is pleased to see the children in the corporeal form and the children are also very happy.

So, now what wonders will you show in the future? You celebrated a meeting, but what wonders will you now show? The *majority* of you should have the recognition in your hearts: Our Baba cannot stay without meeting the children. BapDada saw that seeing the *part* of the *drama*, you children definitely think about what those days were and what these days are! However, while being sensible, you are playing good *parts* in service. BapDada is pleased to see the children who fulfil the responsibility of their *parts* in service

because, eventually, there will definitely be this recognition in the world: “Our Baba has come!” However, as in the sakar days, only a few children in the world had got the right to recognize and enjoy the attainment, similarly, it is because of this fortune of those children, the meeting of the Father and the children is taking place now. This *part* of the *drama* also gives happiness to the heart. The Father is pleased and the children are also pleased. So, according to the *drama*, BapDada is pleased to see the children who are meeting in the corporeal form now. This meeting is also one of the best parts fixed in the *drama*. All of you too become happy, do you not? Seeing the *part* of this meeting, the children are pleased and the Father is also pleased. However, there is so much difference between this meeting and that meeting. By understanding this *part* in the *drama*, each one of you claims your own power, love and enthusiasm from this *part*. How pleased would BapDada be on meeting the children? The children as well as the Father know this. So, this *chance* too created by the drama is very good. BapDada is so pleased on seeing each child and is congratulating each one from His heart.

So, He sings this song: Wah children! Wah! All of you are instruments who remain happy and content to make everyone move forward at every step, are you not? Although there is a difference, but still the meeting takes place. BapDada is also pleased to see the children. He is very pleased. Seeing each child, only BapDada’s heart knows what He wants to do on seeing each one. However, BapDada is pleased that, although children are numberwise, the meeting of the children and the Father takes place. The Father saw that children stay in remembrance; you do remember Him, but you also face opposition from Maya and so BapDada congratulates each child in a subtle way, “Wah children! Wah!” This meeting of the Father and the children is immortal and will remain immortal.

All of you are happy, physically and spiritually, are you not? Wave your hands! BapDada is seeing everyone’s hands. Very good! Congratulations! BapDada saw that the love of the heart, true love, can never fade away. So, the Father also continues to sing the song, “Wah children! Wah!” BapDada is pleased to see the efforts of all the children to stay in remembrance. Congratulations, congratulations, congratulations for this. The Father also remembers all of you children. It isn’t that He has forgotten the children. No; each child is in BapDada’s heart. Although you may be numberwise, Baba remembers you. So, today, BapDada is considering this day to be great because the face-to-face meeting of the Father and the children is taking place. The Father is pleased and the children are also pleased. Now, for the future, make a new *programme* to spread the sound through which the people of the world stay awake and do not fall asleep. Continue to awaken them and continue to move forward. BapDada considers them to be helpless in front of your fortune. However, such a time is now going to come that you will remember these days, and you must therefore continue to carry on with your work. They are helpless ones whereas you are fortunate - you have attained your fortune and you are experiencing that. BapDada, whilst avyakt is pleased that, children have recognized Him and are also claiming the fortune of service. Achcha.

Now, the meeting with everyone takes place with this method and we are meeting. BapDada is pleased with this too. What other song does He sing? Wah fortunate children! Wah!

It is the turn of Indore and Bhopal to serve: (This is a group of 25,000 brothers and sisters. 200 kumaris have come from the Indore Hostel.) This *part* is also fixed and it is being enacted. BapDada is also pleased to meet the children. The children are so fortunate. Seeing this fortune, Baba is repeatedly saying from His heart and also through His lips: “Wah children! Wah fortunate children! wah”. Achcha. The *part* that is being enacted had to be enacted according to the *drama*. It is being enacted. Now, each one has to stay in remembrance of the Father, move forward in service, and continue with a lot of happiness to serve all of those helpless ones who do not have knowledge. No complaint should remain that you knew, but that they didn’t know. Serve them and also enable them to move forward by giving them zeal and enthusiasm, and continue to carry out your task of giving the message in a very yuktiyukt manner. No one in any corner who has such a desire should be left out. Continue to give the message in all directions in different ways. Keep a *balance* of service and remembrance, and continue to move forward and also enable others to continue to move forward. BapDada is pleased that those who have come later are no less and they continue to proceed with whatever *chance* they have. However, pay attention to your stage. Although there are a few of you, the few are *powerful*. You have now seen everything, and so you are clever in knowing everything. BapDada is pleased with such children.

1100 double-foreign brothers and sisters have come from 65 countries: It is good. You continue to come and continue to increase service and, so congratulations, congratulations for this. Continue to spread this throughout the whole *world* with one or another method. Even now, those from your family are still hidden everywhere, and this is why you have to continue with the *part* of serving everywhere. No one should complain to you that you didn't know us. Continue to spread this. Continue to make the souls of your family belong to you. BapDada is pleased to see you children – that you are moving along while being carefree and that you will continue to move along.

Many children have come for the first time: Look, many have come for the *first time*. Just as you are serving now, so continue to move forward in service. There are many who are still left behind: those who wish to come but are unable to reach here. Continue to increase your service, continue to give the message. Continue to have *programmes*. The more you increase service, the more your complaints will finish. Therefore, continue to move forward in service. Even now, there are many souls who have not yet received the message. Continue to awaken such souls through service. Just as you have been making *programmes* with zeal and enthusiasm and have been giving the message, similarly, have more courage and continue to move forward even more. There should be no complaints that you didn't give them a *chance*. Continue to increase the *chance* for service. The *world* is so big. There should be no complaints of anyone remaining. While increasing service everywhere, continue to move forward. Achcha.

BapDada is giving love and remembrance to all the children everywhere and giving them the blessing: “May you be an intense effort-maker”. As the Father has love for every child, so when you wake up at amrit vela always remember the love and remembrance of this blessing of being an intense effort-maker and continue to move forward. As only a few come onto the *stage*, BapDada is giving love and remembrance from His heart to all the children from a distance.

Dadi Janki met BapDada and gave news of London: It is fine.

Sister Mohini from New York has sent You lots of remembrance: She is one who has maintained very good zeal and enthusiasm from the very beginning. She is one who takes a *chance* of service and through the service enables many others to move forward. BapDada is giving the child special love and remembrance. She is unable to move much because of her health, but the child stays in remembrance of the Father and the Father also keeps sending His remembrance. She is moving forward and will continue to do so.

Speaking to Mohiniben: (Her health is not so good.) No. Give your health problem to the Father. Come onto the *stage* on behalf of the Father. You can do it. You have the strength. (First Munniben shook hands with Baba.) Then Baba showing His hand to the children, said: Baba is shaking hands with everyone.

(Dadi Janki told Baba that Gulzar Dadi must definitely go abroad once, that everyone is remembering her.) Consider everything and then decide.

(In Pune, land has been purchased to build Jagadamba Bhavan.) Fill enthusiasm in those who are from Pune. They are sleeping a bit comfortably. Baba knows that they do have an interest to serve, but awaken them a bit. It can happen in Pune.

(Brother Brijmohan has sent remembrance: Because of service for Shiv Jayanti, he has not been able to come.) Send him remembrance too.

To the three Senior Brothers: Are all activities being carried out fine? (Until now, they are fine, Dadi has just come back from her tour in London.) You have courage, do you not? When you have a thought that you must do something, it happens. All of you are happy, are you not? Take advice from one another and do whatever needs to be done. Have a *meeting* and continue to move forward. The Father is pleased.

(New Diamond Lotus is going to be inaugurated on 22nd February) It is good. (BapDada was given an invitation.) BapDada has been there and come back.

To Bhupalbhai: Continue to move forward in service. (His health is not so good.) Have you consulted a good doctor? Take help from someone whom you know well and move ahead.

BapDada hoisted the flag of Shiva with His own hands: Today, we are hoisting the flag for Shiv Ratri. You all have this thought in your hearts on Shiv Ratri: We will continue to move ahead and hoist the flag of victory in the world. Let there be the shouts of victory throughout the whole world: “Baba has come, My Baba has come.”

**While doing your work, constantly remember two terms: My Baba, sweet Baba.
This relationship of alokik love is the gift of the confluence age.**

Om shanti. The faces of all of you are smiling, you are celebrating a meeting with BapDada and one another with a smile. It shows on the faces of those here today that each one, at the front and at the back, is celebrating a meeting with the eyes in the corporeal form after a long time. Each one's mind is singing the song "My Baba, sweet Baba, lovely Baba". So many souls are so happy on seeing the meeting of the Father and the children. Each one's face is showing the happiness of a meeting. Whether you are close or far away, the zeal and enthusiasm of meeting in even the last ones is attracting BapDada towards them. From the Father's lips the words are emerging: Wah My children who are remembering Me in your heart. Wah! The children are in the Father's heart and Baba is in the children's hearts. The wave of the meeting and of the happiness is visible in each one's mind. The Father is singing the song from His heart: Wah children! Wah! And the children are also singing the song "Wah Baba! Wah!" On just saying "Wah" the sparkle of happiness becomes clearly visible on everyone's *face*. In any case, no matter how far away you may be there is - "Wah Baba! Wah!" in everyone's hearts and "Wah children! Wah" in the Father's heart - the wave of the meeting of the hearts is clearly visible on each one's face. No one is singing through their lips, but the song of each one's heart is visible through their faces. Each one's cheerful face is smiling so sweetly. The Father is also singing this song in His heart, "Wah children! Wah!". From each one's face, the Father is seeing this and saying it from His heart the sound of the heart is clearly visible to the Father. The Father's song, "Wah children! Wah" and the children's song, "Wah Baba! Wah" and the signs of "Wah, wah" are clearly visible on each one's face. Some are singing this in the form of a song, and some are can be seen singing the song of their hearts through their eyes in the form of the sound of the heart. The Father is also giving the *response* to each one that each child is a star of the heart of Dilaram, the Comforter of Hearts. Wah children! Wah stars! Wah!

Today, there is the image in each one's face. The Father is also singing the song in His heart: Wah every child! Wah! There has been the desire to see the faces for such a long time, and today, they are visible in a *practical* way. So, the children have "Wah Baba! Wah!" in their hearts and the Father has "Wah children! Wah" in His heart. Each one can hear the song of his or her own heart and also of everyone else. BapDada is hearing each child's song of the heart just as clearly as if each child were singing in front of Baba, and on hearing that song of the heart, BapDada was giving a lot of love and affection. On hearing it, the Father was giving the *response* from the heart, "Wah every child! Wah!" However many are sitting here, the sound coming from each one's heart is "My Baba, my ..." and the Father is giving the *response* to each child. No matter how far away you may be, you are here, but BapDada is hearing the song even from the other countries "Wah Baba! Wah" from each one's lips. Each child is absorbed in "Wah Baba! Wah! My Baba, wah!" Because it is the song of the heart, no sound is heard, but everyone's sound is reaching Baba. In *response*, BapDada is also saying, "Wah children! Wah!" Who is in each one's heart? What is everyone saying? My Baba. You have heard this song of the Father and the children, have you not? The Father says, "My child" and the children say, "My Baba!" It is such a sweet sound. It is simply the wonder of saying "Mine". Each one's heart is saying, "My Baba!" The Father's heart is saying for each one, "My child" because, in the corporeal form, it is an incognito matter of the heart, but the sound from each one's heart is very clearly heard in the Father's heart. Children say, "My Baba" and the Father says, "My children!" Each one is experienced in what the meeting of the Father and the children is. The words emerging from everyone's lips are, "Wah My Baba! Wah!" And each one is also receiving the *response*, "Wah children! Wah!" However, this meeting is unique. Each one is saying in *response* "Wah Baba! Wah!" However, each of you is saying from your own heart in your own voice, and, hearing the *response* of so many children and seeing the love in their hearts, BapDada is very pleased. Now, in this gathering, the children know about the Father and the Father knows about the children. Both are saying "Wah, wah, wah!" and, on hearing all of this, the Father is giving all the children the *response*. At every moment, every child is singing through their lips, "Wah Baba! Wah my Baba! Wah lovely Baba! Wah Baba, who merges us in His heart!" Only you know and I know your love. If you were to come and see each child's face, the *majority* of them seem as though they have been merged in love for a long time and are saying from their hearts,

“Wah, wah, wah!” The tune of “Wah! Wah!” is heard from the heart of each child. Who is in everyone’s heart? What would you say? My Baba! Sweet Baba! Lovely Baba! And who is in the Father’s heart? Now, simply remember the two words, “My and sweet”. Sweet Baba, My Baba. If you were to look in each child’s mind, who is merged in each one’s heart? My Baba. In each one’s heart is “My Baba, my Baba” because this love, the alokik love of the Father and the children is only experienced in this birth throughout the whole cycle. So, speak: Who is in each one’s heart? My Baba. Each one’s face is smiling so much. BapDada is seeing you in front of Him. Each child saying “My Baba” from the heart is merged in such a way that this picture of the meeting of the Father and the children is imprinted forever in each one’s heart.

Now, you have passed in this, in that all of you have remembrance of Baba in your hearts. Sometimes, you even forget because of some karmic account, but the *majority* of you only forget a little. “My Baba” has become so firm in your hearts that, while walking and moving around, you say, “My Baba, my Baba”. This is not forgotten. And what does the also Father remember? My children. Does He not? Who is in everyone’s heart? Are you sure? (Pakka?) Sure? (Pakka?) The wonder is that, here, the children have Baba in their hearts. Generally, in life you would remember your companion, but here, ask each one: “Who is in your heart?” and they would say, “My Baba”. Who is in your heart? My Baba. It is Baba’s words that you remember while performing every action. Look - throughout the whole day and check: While doing all the work, who am I remembering? Who am I *copying*? What is visible in the corporeal form? I am in the Father’s heart and the Father is in my heart. It is like this, isn’t it? Raise your hand. Is it like this? Are you sure? Generally you say that you forget while doing your work but here there is no question of you forgetting! And who is in the Father’s heart? My children. And who is in the Father’s heart? My children. This relationship is a gift of the confluence age. Achcha.

Today, everyone has had the meeting. Now, this meeting will always be remembered. The meeting between souls and the Supreme Soul is not an ordinary meeting. Ask anyone, who is in your heart? Everyone says, “My Baba”. This is such deep love.

It is the turn of the Eastern Zone to serve: (21,000 have come from Bengal, Bihar, Orissa, Assam, Nepal and Tamil Nadu.) Even the Father cannot forget this meeting. Whenever the Father has *time*, what happens in His heart? My children, beloved children. And when the children have time “My Baba!” It is like this, is it not? Those who think it is like this, raise your hands! It is not something that you can ever forget. No matter how much you try to forget, even while forgetting, you cannot forget. (Everyone stood up.) So many have come. Many have come to serve in their own turn. Everyone has love for the Father and for serving the yagya because both this service and the meeting can take place at the same time.

2500 have come from Nepal: Sisters, too, raise your hands! It is good, because even if BapDada had not met any child closely, He would remember that one, would He not? This is why this method of meeting is very good. So, is everyone happy? If you are happy, raise both of your hands. That is, if you are happy.

4500 have come from Tamil Nadu: So many have come. Congratulations. Congratulations. It is good. The *response* is good.

1200 double foreigners have come. This chance to meet so many Brahmins is also such a huge fortune. You all come from such far away places and you come with so much enthusiasm. Seeing each child, BapDada is very pleased and is congratulating each one for coming onto the field of service. Very good.

BapDada likes it very much that all the children come here, *turn by turn*, on service. Each group is serving the yagya with a lot of love. You have done well and will do so in the future too. BapDada is giving each group a return from His heart. If you think about it, whose yagya is it? It is the yagya of each resident of the yagya, is it not? Where is the real home of all of you? It is this, is it not? They would ask: Where do you come from? So, you would tell them that you come from Abu, would you not? No matter where are

from, where is that place? So, you have all co-operated very well during the *season* in playing your own parts. You have completed service. BapDada is giving special congratulations to each child for this.

Speaking to Dadi Janki: She is an *example* in the yagya. She is unwell and also present. If Dadi were not to be present in any class, it would all seem so empty. (Gulzar Dadi has brought her here.) Whoever may have done that, it is Dadi's wonder. Courage is everything. It is good. Look, everyone's vision is on you. Our Dadi, our Dadi. Just as it is "My Baba", similarly it is "My Dadi."

Mohiniben: (She has come back from the hospital pilgrimage.) You have now come back. Congratulations. Every day a little something or other happens and, while these things do happen, to be ready on time is good, is it not? She does reach here. Congratulations. Congratulations. It is good. You have courage.

Mohiniben from New York has sent her remembrance. She has maintained courage well. You have definitely taken time, but by maintaining *courage*, she has made herself safe. (Now she will be fine.) She will now be fine. Let alone remembrance of Baba, there is everyone's remembrance.

Brijmohanbhai and Nirvairbhai: You have now left the hospital, have you not? You will now not go to the hospital, will you? (I will go for four days.) It will be finished after four days. It is good. Now, we shall celebrate the day when everyone is OK. There is always one or another reason.

Brijmohanbhai: This one has become fine. (Speaking to Rameshbhai) All of you three brothers are fine, are you not?

At the time of farewell: (BapDada did not give permission to place the microphone in front of Him, but He spoke these elevated versions.) Forget the things of the past. Past is past. When old things come in front of you, you are unable to remember Baba. Now, just remember only one Shiv Baba. Now, there is a need for very *powerful* yoga. Tell this to everyone everywhere. Finish all the old things and create an atmosphere of *powerful* yoga with Baba and make plans for new service. Programmes are created for service, but when everyone is divided, that service is then not successful. However, with the power of the gathering, those plans of service will be successful. Now, for ten minutes, everyone in all directions should experience silence. Have yoga! Achcha.

*** O M S H A N T I ***

Beloved Avyakt BapDada's most beloved instrument teachers, sisters and brothers who are the decoration of the Brahmin clan, ones who always stay in the avyakt stage and experience the avyakt meeting, the ones who have experienced sustenance from the sakar and the avyakt, please accept sweet love and remembrance filled with God's love.

According to the predestined drama, the health of BapDada's chariot, Dadi Gulzar, was not so good during the annual meetings and, therefore, Dadiji had gone to Mumbai for treatment. After staying in the hospital for a few days, Dadi is now recovering at the Vile Parle centre. Because the body is a little weak, Dadi was unable to travel to Madhuban. Today was the last meeting of BapDada's current season and, therefore, 25,000 brothers and sisters had arrived in Shantivan to meet BapDada. It was the turn of Maharashtra and Andra Pradesh to serve. In order to experience the avyakt meeting, everyone had an all-night yoga bhatthi starting 9th April from 11.00 pm to 5.00 am next morning. Then, from the morning onwards, everyone was especially introverted and, while touring around the subtle region, many reached Diamond Hall by 2.00 pm.

In the midst of the powerful yoga-tapasya from 6.00 to 8.00 pm, Suryabhai conducted class on the elevated method of experiencing an avyakt meeting. From 6.30 to 7.30 pm, everyone had an avyakt meeting through the video and experienced powerful divine drishti and blessings. Then Dadi Jankiji, Dadi Ratanmohiniji and the senior brothers and sisters came onto the stage and first offered bhog to BapDada. Then Gulzar Dadi offered bhog to BapDada in Vile Parle centre. Avyakt BapDada came in the body of Dadi Gulzar and spoke sweet elevated versions and celebrated a meeting with Nirvairbhai. Those elevated versions are being sent to you. Together with that, because the murli of the 10th morning was not sent to you (to those in Bharat), we are sending instead the Avyakt murli that was shown via video at the time that BapDada was to have come. Please refresh everyone with this murli.

Avyakt BapDada's sweet elevated versions:

Do you know your three forms of the original form, your future form and the great form of the confluence age? Do all the three forms come in front of you in a *second*? At this time, BapDada is seeing the praise of the present Brahmin form of the children. Each one's praise is very great because throughout the whole cycle, the most fortunate form of all is of this time of the confluence age and each one is experiencing the fortune of the confluence age. Wah, the blessed time of the confluence age! Wah! Is this all right? BapDada is seeing that each child is also very happy on seeing his or her own future form. It is good.

Dadi Janki gave lots and lots of love and remembrance and greetings to Gulzar Dadi and residents of the Vile Parle centre. Whatever happened in the drama was good. Everyone met Baba with a lot of happiness. None of you missed anything, did you? This is because Baba and we children are sitting together. Everyone took drishti from Baba. Dadi (Gulzar) always brought me with her into the gathering. Today, I missed that. Today, Dadi is in Vile Parle and she enabled all of us to meet BapDada and everyone became very, very happy. The knowledge of the drama is such that it makes us quiet. Now everyone is happy. Everyone had the experience of Baba's presence. Bhaasna (experience) and bhavna (pure feelings) – the experience that we wanted of meeting Baba, that was not missed out. We are Baba's children. Look where Baba has sat all of us. Baba has given all of us so much sakaash in the subtle form. All of us are receiving Baba's sakaash. Baba has so much love for us.

Nirvairbhai presented a bouquet to BapDada in Vile Parle centre: (BapDada placed His hand on Nirvairbhai's forehead.)

Showing everyone a fruit in His hand, BapDada said with a lot of love: Everyone experience that this fruit is coming into your mouth. BapDada loves each and every child. It isn't that sisters are number one or brothers are number one. All are this. Those whose heart is connected to Baba has Baba in their hearts and they are in Baba's heart.

Giving remembrance to everyone, Nirvairbhai said: Today is the day of a special meeting with BapDada and all of us brothers and sisters from this land and abroad have especially come here personally. BapDada fulfils the desires of all of us and has come to meet all of us face to face. Many, many congratulations to all

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Avyakt BapDada

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of you for this. When BapDada comes, each Brahmin child's faith becomes even stronger. At the confluence age, BapDada will always be with us through His chariot. We fill our aprons with the jewels of knowledge and dharna and will wear the future crown of the world emperor and empress. BapDada Himself will crown all of us.

Yoginiben: According to the drama, we are very happy that while sitting in Vile Parle we feel that we are sitting in Diamond Hall. We have with us all the brothers, sisters and teachers who have come from this land and abroad. Today, BapDada gave everyone drishti filled with a lot of love and also filled everyone's apron with blessings.

Our Sister Neelu is also looking after BapDada's chariot with a lot of love and our Nirwairbhai is also with us. I am very happy. Nirwairbhai is also getting better.

* * * O M S H A N T I * * *

10/04/15

Avyakt BapDada

20/03/12

Imbibe the power of contentment in your face and activity and become the same as Father Brahma. Remain constantly happy and share happiness.

Today, BapDada is seeing His children, the jewels of contentment, who are in front of Him and also those who are in distant places. Each child, sparkling with his power of contentment, is smiling and celebrating a meeting. This power of contentment is the greatest power of all and this is why there are all attainments within it. The jewels of contentment who imbibe the power of contentment are loved by the themselves, loved by the Father and also loved by the family because, where there is contentment, all the powers are merged in that contentment. The atmosphere of the power of contentment spreads everywhere. Souls who are jewels of contentment can never be defeated by Maya; Maya herself is defeated. Souls who are jewels of contentment can make everyone's heart belong to them. Souls who are jewels of contentment experience the different forms of the upheaval of Maya and matter as though they are watching a *cartoon* show. So, does each of you children experience yourself to be full of the power of contentment in this way? Ask yourself: Am I a jewel of contentment? Some children say that they are this sometimes; not all the time, but sometimes. BapDada does not like this word "sometimes". BapDada constantly gives love, remembrance and happiness to each and every child. So, BapDada does not like this word "sometimes" – "always" happy. BapDada wants to know if you can transform this word "sometimes". The word "sometimes" does not even exist in the *dictionary* of Brahmins, only "always". So today, children, you, who love the Father and have become free from the influence of Maya, can you finish this word "sometimes"? Can you finish it? BapDada has been telling you for a long time that any type of upheaval is to come suddenly. In order to prepare for that, if you still now have the sanskar of "sometimes", would you be able to claim a right to the fortune of the kingdom for all time? You all have love for Father Brahma in your hearts. You have promised Father Brahma: We are together, we will return together and we will rule together. This is a firm promise, is it not? Nod your heads! Is it firm? How firm is it? Did Father Brahma ever use the word "sometimes"? He always gave all of you love and remembrance at amrit vela, and, with the Father, always spoke of matters of knowledge, matters of love and matters of zeal and enthusiasm. If Baba were to ask you to raise your hands if you have love for BapDada, all of you would raise both your hands. Isn't that right? Are you sure? When you love someone, you also have love for every word that the loved one speaks. Father Brahma never said to Father Shiva that it happens only sometimes. He always *followed the Father* and also made you follow Him because Father Brahma has deep love in his heart for you children. Therefore, what is your name? Brahma Kumari, your name is not Shiva Kumari. To have love for Father Brahma means that whatever Father Brahma says, the Brahma Kumaris follow. Love means surrender. So, what will you surrender to? To His directions. Whatever he (Brahma Baba) says, you do, because Father Shiva is also with Father Brahma. He is not alone. You say, "Bap Dada, Bap Dada", do you not?

Today, BapDada wants every child to finish saying the word “sometimes”. All of you children are the Father’s companions. You do love Him, do you not? Out of love you also surrender yourselves to Him. Here, it is just a matter of surrendering this word because BapDada wants to make every child a victorious jewel of the rosary.

Today, BapDada specially wants to see every child have the power of contentment the same as Father Brahma. All other powers will come with this one power of contentment. So, today, BapDada’s special blessing is: May you have the power of contentment! No matter what happens, never let go of your contentment. Some children say when they have their heart-to-heart conversations: It is easy to become content, but difficult to make others content. When someone is doing something and you know that that is not right, then why do you keep it in your heart? “This one is doing this. That one is doing that. This one’s nature is like this, that one’s is like that”. Do not keep these things in your heart because you have made the Father sit in your heart. You have seated Him in your heart, have you not? Nod your head. Have you sat Him there? Are you sure? Or, do you also remove Him and then sit Him there? If you have sat Him there, then will you keep these things in your heart together with the Father? So, do not keep these things in your heart.

BapDada told you this method earlier too - that you must always have good wishes and pure feelings for such souls and use your good wishes in your activity. In any case, you understand that what that one is doing is not good, and so it is bad. If someone gives you something bad, would you take it? When you know it is bad, then why should you keep it in your intellect or in your heart? Why did you take something that was bad? While keeping the Father in your heart in this way, you will become equal to the Father. This is your promise, is it not? You are going to become equal to the Father, are you not? You are definitely going to become this, are you not? Or, do you have doubts: I don’t know whether I will become equal or not? You do not think in this way, do you? To have love means to follow the Father. BapDada now wishes to see each child as a soul filled with good wishes and pure feelings.

What does BapDada want today? Become equal to Father Brahma. *Follow Father* because, when one sees the condition of the time and how upheaval is coming and it will come which is why BapDada wants to give each child the teachings: Always remain happy and share happiness. The more happiness you share, the more your happiness will increase. Seeing you happy, others will at least become happy for even five minutes. If unhappy souls become happy for five *minutes* when they see you, they would then love that very much. Today, BapDada is specially drawing the attention of each child to imbibe the power of contentment in his face and activity and make others imbibe it too. Achcha.

All those who have come for the first time today, stand up! Look, you can see them. Half the *class* is of those who have come for the first time. Raise your hands! Look at all their hands! Your new brothers and sisters! Look, how many have become your companions! Congratulations! Many, many congratulations! You have all reached here. You have all reached here to meet BapDada. What are you going to do next? *Follow Father* Brahma. BapDada is also pleased to see you all. Wah the children have come! The whole family is happy: Our brothers and sisters have come, they have come, they have come! Now, *follow Father* Brahma. Achcha.

It is the *turn* of Maharashtra, Andhra and Mumbai for service: Achcha. The numbers in this *zone* are also big. The name itself is Maharashtra and so it would be great. Just as its name, so the numbers are also big. BapDada is pleased, but, BapDada has one more desire that still has to be fulfilled. It is for the *zones*. What is it? Every *centre* should give the good news that their *centre* is obstacle free, that it is harmonious: news that all of Baba’s children are *accurate*.

Your tapasya is no less. Whether it is the *teachers* or the *students*, in terms of the people of the world, each one of you is a great soul. Now just see; become a little free from obstacles and everyone will see you in the same way as they see your non-living images – with pure feelings and in the form of living goddesses and deities. Everyone has done very good service. BapDada is congratulating you for that.

Double foreign brothers and sisters: *Double* foreigners are becoming *double*. BapDada has seen that you are paying good *attention* to yourselves, to your self-respect and to your attitude and you are also drawing the attention of others. You are playing your *parts* of being loving to the yagya and co-operative with the yagya very well and this is why BapDada is congratulating the *double* foreigners many times. *Double* foreigners are the decoration of Madhuban, and it is the foreign lands that have proved the Father's title of being the World Benefactor. This is why all of you have to remain intense effort-makers; not just effort-makers, but intense effort-makers, because it is now the time for everyone to become an intense effort-maker. The time for making effort has gone. It is now the time for making intense effort. So, never become an ordinary effort-maker. Constantly *check* whether there is that intensity. It has not become ordinary, has it? In any case, even time is now giving you notices for you to become an intense effort-maker. BapDada is pleased, the family is pleased and Baba is congratulating everyone. The Father is pleased. Look how many countries you have come from! Achcha.

BapDada is seeing all the children everywhere who are sitting far away and merging everything in their hearts. The fragrance of everyone's love is reaching Madhuban. So, now, everyone has to move along at a fast speed. You have to make intense effort. You have to give happiness to the people of the world at a fast speed. You have to make unhappy ones happy. By giving everyone the message of happiness, you have to make everyone happy. There is intensity in this service and you also have to bring about more intensity. Achcha. Everyone, please accept lots of love and remembrance from the heart.

* * * O M S H A N T I * * *

**The children who stay in remembrance are constantly merged in BapDada's heart.
Everyone's heart has the happiness that our golden-aged kingdom is now about to come.
Everyone is *busy* bringing about such an age.**

The love and remembrance of all the loving children are reaching BapDada. Each one's heart is saying: "My Baba", and what is BapDada saying? "My children". This meeting is very beautiful. BapDada is pleased to see the *hall* and to see the decoration of the children in the *hall*. The feeling in His heart is: Wah children, wah! Everyone's face is reflecting the wave of happiness of this meeting. This meeting is so *valuable*. In each one's heart and in BapDada's heart too, there is just: Wah, my children, wah! And, what is in the children's hearts? Wah Baba, wah! This meeting is so lovely. Merged in each one's heart are the words, 'My Baba'. And what is in the Father's heart? My children. Where is each child sitting, whether you are far away or close? Are you sitting on those *seats*? Where have you got the *seat*? Each child is merged in BapDada's heart. There are two sounds coming. One is: Wah Baba, wah! The second is the Father's sound: Wah sweet children, wah! Each one, after merging in the heart and seeing personally with the eyes, what songs are you singing? Just the one expression is emerging from each one's heart: My Baba. And, what is emerging through Baba's lips? My children. This meeting between the Father and the children is so *wonderful*. The Father is so pleased. But this is nothing. Even more, those sitting in their homes or wherever you may be physically – even those present in this hall – this meeting between the Father and the children is so unique and lovely. The *majority* of the children are merged in the Father's heart. Upon seeing each and every child, even if the child is seated last, each one is merged in the Father's heart. The Father is so pleased to see the children with these eyes, "Wah children, wah!" Each child is the light of the Father's eyes and this is why all of you give one another the title. "the light of the eyes". No matter where they may be staying, the children who stay in remembrance have the Father merged in their eyes. All the children are merged in the Father's heart – those who are in remembrance are merged. You can see yourself merged in the Father's heart, can you not? The scene BapDada is seeing now is a unique scene of this confluence age. You may be sitting on a chair in the *hall*, but what is BapDada experiencing? That all of you lamps of the heart are merged in the heart; and BapDada is so pleased to see each of you lamps. Wah children, wah! The Father cannot stay without the children and the children too are experiencing a lot of happiness on meeting the Father face to face. Even now, you are experiencing that. Who is in each one's heart? What would all of you say? My Baba. And who is in the Father's heart? My children. The meeting of the hearts of the Father and the children can only be experienced at the confluence age. So, who is in everyone's heart? My Baba. Who is in the Father's heart? Sweet children. Each one of you is experiencing this, according to your capacity. On both sides, who is in the heart? My Baba, and who is in the Father's heart? My children. Only you children can have this *wonderful* meeting. My Baba. And who is in the Father's heart? My children. This meeting only takes place at this confluence age. Look where you have all come from! What is each one's heart saying? My Baba. And what is the Father's heart saying? My children. Long-lost and now-found beloved children. Now, to each child, just as Baba is merged in your hearts, so, let there be the Father in everyone's heart – the children are also making this effort and upon seeing this effort of the children, the Father continues to be pleased because where there is the Father, other situations cannot come. The children are in the Father's heart and the Father is in the children's hearts. You experience this, do you not? BapDada is also so pleased to see each child. What is emerging in His heart? Wah children, wah! And who is in everyone's heart now? My Baba. And who is in the Father's heart? Wah children, wah! BapDada is so pleased to see the scene of the entire *hall*.

(Baba, 20,000 brothers and sisters have come to celebrate a meeting with You. There are 700 double foreign brothers and sisters from 60 countries. It is the turn of Rajasthan and Punjab to serve; 4,000 have come from Rajasthan and 10,000 have come from Punjab.)

You children are the basis of bringing about the golden age. Each child is engaged in this service. BapDada is pleased that everyone is *busy* bringing about such an age. BapDada is pleased to see the zeal and enthusiasm in each one. Internally, you are all making so much effort to bring about that age. BapDada also *checks* the efforts of the children. The *majority* is passionate about this: that our age should come about as quickly as possible. It is coming. BapDada is pleased to see the effort in each one of you, but it is not "constant". If it becomes "a little constant", you would see it (new age) with these eyes. This age is for you

anyway. You are making effort to change this age and you are also experiencing success. In each one's heart there is the enthusiasm: our age is just about to come. That is your age (golden age) and you are about your age; and it has to happen – it is *guaranteed*. BapDada is pleased to see the children who are going to become this. What song does He sing? Wah children, wah! The future is clearly visible on each one's face. You have the company and also the time. Now, we shall return to our own home. Your own home is in each one's heart, is it not? It is just ahead of you. Our age is coming. You have this happiness, do you not?

Speaking to double foreign brothers and sisters: It is good that everyone gets a *chance* to meet. Each *zone* has been given a separate *turn* and BapDada is pleased to see the children, Wah my children, wah! Those from abroad also love this land of yours. When you come here, you relate your experience of how you are so happy to come to your original place, and the Father is also happy to see such children. All of you are happy anyway. If you are not happy now, then when would you be happy? This is the time for a meeting of the Father and the children, what that recognition. Children are happy and the Father is also happy. Wah. You remember everything, do you not? You are also remembering the whole cycle. There is now very little time left of what you refer to as your age. You are now celebrating a meeting in the age that belongs to others. However, you remember very firmly that your age is about to come. When you come to Madhuban, you are happy.., you are especially happy that you have to come here to rule the kingdom. You are now doing tapasya here and you will then come here to rule the kingdom. You feel, do you not, that this is the place where you will rule and also the place of service? You have this happiness, do you not? You are happy to see your place of ruling, are you not? Our kingdom used to be here and it is now about to come again. There cannot be such easy yoga, Raja Yoga, in the whole cycle. You are the instruments and you are experiencing your right once again.

Look! This time is so *valuable*, you recognize that you are receiving the fortune of the kingdom. What are we now and what are we going to become? Do you have this intoxication? Do you have this happiness that you were this and that you are becoming this? Do you have this happiness? If you have this happiness, then raise your hands! Yes, look you have so much happiness because your age is about to come. Look at all the mothers that are visible here. The mothers are so happy – wah, our age has come, our age has come. There won't be only you there. Your partners will also be with you. You will rule, will you not? You are not going to rule alone, are you? In the kingdom, there will be both, will there not? So, do you have the happiness that your kingdom has come? The Father has come to give you your kingdom. Everyone is so happy. It will now be our kingdom, our kingdom. You have so much intoxication. You are so happy about your kingdom; our kingdom is about to come. You have so much happiness. Tell me, how will you show it? Applaud! Look at the sound of the clapping. Wah! Look at everyone's face – you are all smiling so much. Our kingdom has come. You all have this happiness, do you not? This is why you clapped. There is now no need to be unhappy or to cry. Your days of happiness have come. Our kingdom has come. Our kingdom... You have so much intoxication. You have been staying in the kingdoms of others for a long *time* and it is now your kingdom. You have this happiness, do you not? Do the brothers have this happiness? Do the sisters have this happiness? Look, by seeing the happiness everywhere, it feels so good. There is no wave of sorrow in anyone's heart. Everyone is happy. And, BapDada is also giving you lots, lots and lots of congratulations for this happiness.

Dadi Jankiji hugged BapDada: Everyone is thinking that they would also like to meet in this way. However, all are merged in Baba's heart. Each one is merged in Baba's heart.

Speaking to Mohiniben: Is everything all right? (Everything is fine through your blessings.) You have the blessing anyway. What is BapDada doing? Making you move along with blessings; because He cannot stay here, He is making you move along with blessings. Are all of you happy? Very happy. Everyone is happy. Your faces reveal this. Everyone's face is revealing that you are all enjoying service. You have received a little time for service. There isn't much time.

Three senior brothers presented bouquets to BapDada: All three of you are here. Everything is continuing well, is it not? (Everyone's health is fluctuating.) That too will be fine with happiness. Nevertheless, the environment makes a difference. There would be a difference in your health by either

staying here or there. Everyone's health is fine. No one is that ill. All of you are well, no one is ill. When you are happy, you are not ill. All of you are happy, are you not? Raise your hands. This happiness is nourishment, whether you receive other nourishment or not. This nourishment of happiness is good. (Dadi Janki is saying that she is not well now.) Dadi Janki too is not ill. This is just a little of her karmic account that is remaining, and that is being settled quickly. You are looking after her well and her health is fine. Simply stay happy: this is medicine. This medicine will not allow any illness to come. According to the age and the illness, everyone has thoughts, but this one is carefree. (A book 'Dadi Janki – A Century of Service' has been written by Liz Hodgkinson. BapDada inaugurated this book.) For the *majority* of all of you, it must be 100 years too. (Looking at the book) It is very good.

Om Prakashbhai (Indore), Mohiniben (New York) and Kamleshben (Cuttack) are all not well and have sent you lots of remembrances: Whoever is ill, to all of them, and together with them, to all of you also, lots of love and remembrances and there will be constant remembrance. There is 'Baba, Baba' in everyone's heart and who is in Baba's heart? The children.

***** O M S H A N T I *****

The gathering of those loved by God only takes place at this great (auspicious) time of the confluence age. Baba is in the heart of each child and the specially beloved, long-lost and now-found children are in Baba's heart.

Today, BapDada is pleased to see all the children from everywhere, because each child is happy to see the Father and is celebrating a meeting. This spiritual meeting between the Father and the children is so lovely. This meeting is a meeting that makes you immortal. Each child has received the blessing: May you be immortal. No matter what happens, children are always *busy* celebrating a meeting with the Father. What is emerging from each one's lips? Wah Baba! Wah! And, these words are emerging from the Father's lips: Wah My long-lost and now-found children! Wah! Wah! The song of 'Wah! Wah!' can be heard coming from everyone's lips. Each one's face is singing the song, 'Wah! Wah!' BapDada is also giving the *response*: Wah children! Wah! The sound from everyone's heart, whether they are far away or nearby, the sound from each one's heart is giving a *response*. The Father says: Wah children! Wah! And the children say, 'Wah Baba! Wah!' This song of 'Wah! Wah!' is echoing everywhere. 'Wah! Wah!' is emerging *automatically* from everyone's *face*. Congratulations for today can be heard coming from everyone's lips. Everyone is singing the one song of happiness: Wah Baba! Wah! The song from the Father's lips is: Wah beloved, long-lost and now-found children, each child! Wah! So, at this time, the sound from the heart of the whole gathering is: Wah Baba! Wah! The sound coming from the Father is: Wah children! Wah! All are 'Wah! Wah!' Though you are effort-makers and you are numberwise, the sound from each one's mind is: Wah! Wah! What are you thinking? You are saying, 'Wah! Wah!' The sound from the heart of each one of you is 'Wah! Wah!', is it not? The Father says, 'Wah beloved long-lost and now-found children, wah! Wah!', and the children say, 'Wah Baba! Wah!' So, who are all of you who are sitting here? No matter where you may have come from, which gathering is this? You may be numberwise, but you are the Father's children and this is why, just as the Father is 'Wah! Wah!', what song is playing in the heart of each one of you? Wah Baba! Wah! What song is playing in the Father's heart? Wah children! Wah! You may be numberwise, but for each one of you, what is the aim of your life? If you want to see a gathering of 'Wah! Wah!' in the world, where would you be able to see it?

Today, even now, BapDada is seeing the gathering of 'Wah! Wah!'. Though you are numberwise, you are 'Wah! Wah!'. All are loved by God. So, this is a gathering of those who are loved by God. Each one of you may be numberwise, but the main support of all of you is One. What is emerging from the hearts and lips of all of you? 'Wah Baba! Wah!' And, what is emerging from the Father's lips? Wah beloved, long-lost and now-found children! Wah! So, each one of you whether sitting in the front or the back, you are a especially beloved child of the Father. The Father is also seeing each of you children in that form. Who is in the heart of each one of you? What would you say? Wah wah Baba! And, who is in the Father's heart? Each child. There is a *number*, but all are specially beloved, long-lost and now-found ones.

What would you call this gathering today? Each one is a specially beloved long-lost and now-found child of Baba. You experience this, do you not? From each one's face, it is experienced that each one of you has the Father in your heart. And the Father is also smiling when He sees each child: Wah child! Wah! This meeting of this time is such a great meeting. If there is a great time in the whole cycle, it is now. This is why it is remembered that the confluence age is the great age. BapDada is meeting all the children who have this greatness. Children say that the Father is great and what does the Father say? No matter what a child may be like, he is deeply loved by the Father. Though you may be numberwise, the Father loves every child. Every child has the experience of the Father's love. What do you say with love? 'My Baba'. And what does the Father say? To each one, He says: My child. Each one is more loved than the next.

Today is the day for celebrating a meeting. No matter how many children there are, wherever they may be and whatever they may be like, each one is loved by the Father. Is it like that? Each one is loved by the Father. Raise your hands! Look, come here and look at everyone's hands. Dadi, come here and see how each one has so much love. Everyone's hand of love is raised. Baba is seeing from here. You can see it while sitting here. Wherever you look, who is sitting there? Yes, come and see how much pleasure there is.

Baba's specially loved ones, the lovely ones are sitting here and they are sitting so ordinarily. All are specially loved by the Father, are you not? Raise your hands! Come here and see this *scene* and see how everyone is smiling. The condition of each one's heart is visible in each one's face. Who is in each one's heart? What would you say? My Baba. And, what does the Father say? My children. All of you are specially loved by the Father, are you not? Are you? Raise your hands! Look, the Father is watching. You cannot see it, but the Father says: Come here once and look at the gathering and see how specially loved and lovely they are! Have you seen it? Come! (BapDada called Dadi Janki onto the stage.) You can come. Yes, stand there and look. (Wonderful Baba! Wah Baba! Wah! Baba, the gathering is very good.) Each child is especially loved.

It is the turn of Indore to serve. 7000 brothers and sisters have come and there are 150 kumaris from the hostel.

All are *ever ready* for service. The Father saw that each *zone* is playing its *part* very well at a time of need. And all of you are also content with the service from each *zone*, are you not? Are you content? Raise your hands!

500 double-foreign brothers and sisters have come from 55 countries. Double foreigners have come in large numbers. All *double* foreigners, raise your hands! Those from this land too are good instruments. *Double* foreigners are good effort-makers anyway. You are moving forward with your efforts. This doesn't mean that those from India are not. Each child, whether an Indian or a double foreigner, is engaged in making good effort. In each one's mind is the thought to claim the *number* ahead of everyone. Seeing the efforts of the children, BapDada is pleased, that for Bap and for Dada, each one, whether from this land or abroad, has very good love in their heart for BapDada. BapDada too has love in His heart for each child, whether from this land or abroad. No matter what *number* each one may be, the Father has a lot of love for even the *last number* child, because when they sit in remembrance, in whose remembrance are they sitting? They are sitting in remembrance of the Father. Children stay in remembrance of the one Father, and so the Father too is loved by all, whether by those from India or those abroad. Who is in the Father's heart? Each child is especially loved from the heart.

The Father has love in His heart for all the children, whether from this land or from abroad. The Father saw that each child has love for the Father and this is why each one is continuing to move along. If you have no *connection* with the Father, from where would you get power? You are moving along by taking power from the Father. Children have very good love for the Father, and the Father too has love for each child. No matter where you may be, whether in this land or abroad, each child is loved by the Father. No matter who it is, the Father's love is making you move. If you do not even remember the Father, from where will you receive power? Each one has a relationship with the Father. Those of you who say that you do not have love for the Father, raise your hands! Those of you who consider yourselves to be moving along with your own efforts - no matter how much effort you make - those of you who think that you are moving along based on your own efforts, raise your hands! (None raised their hands).

Mohiniben: Baba is always with you. Baba is with every child. Do you experience that the Father is always with you? The Father is always with every child. The Father is only One and yet can fulfil His responsibility to everyone. Look, however many of you are sitting here. Who's company do you have? You have the Father's company. So, you are the Father's companions. The Father is with each one of you and will remain with you. The Father is with each one of you, is He not?

Mohiniben (New York): The *part* that you are playing is good. (Baba, many, many thanks to You for bringing me here.) No matter where you may be, each child's love and remembrance continues to reach the Father. No one is far away, they are in the heart. You are the closest. (I don't feel any distance.) You are not far away anyway.

All are merged in the Father's heart. All of you are in the heart, are you not? Who is the Beloved? Only BapDada is the Beloved. The children's hearts are also with the Father. There isn't anyone who is without

the Father's company. You are with Him and will always remain with Him. All of you constantly stay in the experience of His company, do you not? Raise your hands!

(Rameshbhai presented the plan of Jagadamba Bhavan in Pune to BapDada): You can extend it as much as you want. Whether it is for Jagadamba, or any child who is instrument for any other task, still each one can progress and is moving forward.

BapDada is pleased that each child is moving forward. However much strength you have, you are accordingly playing your *part* well. Each child has very good zeal and enthusiasm. BapDada is pleased that each child is constantly engaged in his own efforts and will remain so. All of you are moving ahead well in your efforts. BapDada is pleased to see this. No matter what happens, your efforts are with you and the whole family is with you. You are not alone. The Companion is with you and will remain with you. Each one's heart has remembrance of the one Father.

Brijmohanbhai told BapDada of the grand event due to take place at India Gate, Delhi on the 8th of November. Both Dadis are going to come there, so what should we specially do?

The special thing is that you have to reveal the Father. To reveal the Father means while doing everything, to have all relationships with the one Father. So, the basis of having a relationship with the Father is very good. Especially have a collective *programme*. No one should think that this is Delhi's *programme*. The Father is everyone's and the *programme* is everyone's. Though some may be close and others far away, it is everyone's. There is zeal and enthusiasm and this has to be increased. The *programme* can be anywhere, but it is ours. It is one family. The Father of all is just the One. Though many may be visible, all are one. This is the speciality of this place. It is not divided into pieces.

Dr. Banarasibhai showed BapDada a book of the (30 years of) service done by the Medical Wing: It is good. All of you have made it and the Father is pleased. All of you are moving along together and will continue to do so.

Bhopalbhai asked BapDada about the building in Udaipur: Whatever task takes place, everyone is together in it. It is not just one person's, it is of the Brahma Kumaris' and the Kumars are included in that. (Everyone comes and goes from Udaipur). Coming and going will continue because this is a family.

Om Prakashbhai, Indore: Is your health OK? (This is first time I have been ill.) With everyone's help and the Father's company, you can continue to move forward. You are moving along well and will continue to move forward. Your health is a little poor, but it will be fine. It is good. Continue to move along with care.

Kamleshben, Cuttack: Are you OK? Are you well? (With Your blessings, I am fine.) You have *blessings* for all time.

Whatever little bit happens to the health, this is the time of the iron age, and so there will be all of this at this time. However, while facing everything, change a crucifix into a thorn by having remembrance of the Father. It may come to you in the form of a crucifix, but by having remembrance of the Father, make it become like a thorn. Achcha.

* * * O M S H A N T I * * *

Constantly maintain your intoxication and become a carefree emperor. Become complete and equal through intense effort and make preparations to return home with the Father.

Today, BapDada is seeing the gathering of carefree emperors. This gathering is held at only this time because all the children have given their worries (*fikar*) to the Father and have taken intoxication (*fakhur*) from Him. This gathering is held at only this time. From the moment that each one of you wake up in the morning and perform actions, you remain carefree and move along as an emperor, do you not? This carefree life is so lovely! What are the visible signs of being carefree? The *light* of the sparkling soul is visible on the forehead of each one. How did you make your life carefree? The Father took worry away from all the children's lives and gave them intoxication. Those who do not have intoxication in their lives, that is, those who have worries do not have a *light* shining on their foreheads. Instead lines of burden are visible on their foreheads. So, tell me, what do you prefer? Do you prefer *light* or burden? Even if there is some burden - burden means worry - you can give that worry to the Father and take intoxication from Him. All of you do like a carefree *life*, do you not? All those who are seeing you also prefer a carefree *life*.

So, today, BapDada is seeing the sparkling *lights* on the foreheads of all the children everywhere- whether you are sitting in front here or wherever you are sitting. So, do you remain constantly carefree or do you sometimes worry? Do you have any worries? Since the Father has made you a conqueror of matter and a conqueror of vices, how can you have any worry? So, raise your hand if you have become carefree. Have you become this forever? Have you become this forever or only sometimes? There are still those who are carefree only sometimes. You are not raising your hands. BapDada does not want to see hands for this. BapDada wants to see every child as a carefree emperor. If you sometimes have a worry, then a very easy method when there is a little worry is to change "mine" (*mera*) into "Yours" (*Tera*). To change this limited "mine", to change "mine" into "Yours" is a very easy method. You say, "My Baba", and so what is "mine"? So, the limited mine has finished, has it not? It is now "My Baba". All of you say from your hearts, "My Baba, lovely Baba, sweet Baba", do you not? So, is it difficult to merge the "mine" with "Yours"? What is the difference? Just "m" and "T" – it is such a small difference! You had the thought "Everything is Yours", so what remains mine? Mine is Baba.

BapDada saw that the *majority* of you children have made the limited "mine" into "Yours", and so what have you become? Carefree emperors! So, today, BapDada is seeing all of you children as carefree emperors. Look, even on the path of devotion when they create your images, they are created with a *double-crown*. There is firstly the crown of *light* because the sign of a carefree soul is the sparkling *light* on the forehead and the second crown is shown for becoming victorious over the vices. Therefore, since BapDada has taken away your worries and given you intoxication pay *attention* to what you have become. You have become a carefree emperor. Since you have become an emperor you also need a throne. So, BapDada has made you a master of three thrones. Do you know which three thrones they are? One is the throne of the centre of your forehead, which everyone has. The second throne is BapDada's heart-throne and the third throne is the throne of the world – the throne of sovereignty. All of you have these three thrones, do you not? The most elevated throne is BapDada's heart-throne. Therefore, *check* whether you remain seated on that throne. Who can sit on BapDada's heart-throne? Those who have made BapDada sit constantly on their heart-throne; those who are always in their elevated stage of a *master* almighty authority. So, *check* whether you are always seated on the heart-throne or whether you sometimes go into the mud. This body consciousness is the mud. As you have been in the mud for a long time, you don't go back into the mud sometimes, do you?

So, BapDada is giving all the children a signal of the time. He is making you make the lesson of "suddenly" very firm. This is why you have to give a lot of importance to the time of the confluence age because in this one birth you have to create a reward of many births. This is why BapDada had given you a signal that you have to pay *attention* at the confluence age to two things at every moment. You must have remembered these two things? Time and thoughts. All the children have remained courageous to give up their waste thoughts to BapDada through their thoughts. So, *check* whether you have maintained that courage forever. Because when you children keep courage once, the Father gives a thousand-fold help. So, what do you

think? Is the determined thought you have placed in front of the Father with courage that you will not have any waste thoughts forever? Because a lot of time goes into waste thoughts and, according to the present time, your task is to give the message to the souls of the world. So, you have to finish all your waste thoughts for only then will you be able to give the experience of peace and happiness to unhappy souls. BapDada feels compassion on seeing the unhappy souls. You also feel compassion when you see your unhappy sisters and brothers, do you not? Achcha.

It is the turn of Indore and Karnataka Zone for service:

Indore Zone

Congratulations! You like this *chance* to serve, do you not? You receive the treasure of service easily. Both of the *zones* are also moving forward in their efforts with zeal and enthusiasm and, in the future, too, each of you will intensify your efforts and will continue to move forward. BapDada is pleased. In this *chance*, you receive the fruit of service and also the strength of service. Where is everyone's vision drawn to? They always look out for which *zone* is going to serve. To serve in Madhuban means to receive the fruit and strength of service. So, you have done very well. You served by being free from obstacles and gave everyone the fruit of contentment. BapDada is pleased because you get a special *chance*, and so you children come to Madhuban. To come to Madhuban, to meet such a big family and to become an instrument to serve such a big family – this too becomes a very big fortune. Therefore, because you ate the fruit of being free from obstacles and remained content, BapDada is especially congratulating both *zones*. It is good that the vision of BapDada and the family falls on each one of you. Your souls receive happiness in a practical way you receive happiness and you make others happy, and so congratulations to both.

Karnataka Zone

Whether you are far away or close, you are those who are merged in Baba's heart because every child has promised: The Father is in my heart and each one of us is in the Father's heart and this is why the Father's title is Dilaram, the Comforter of Hearts. Achcha, many have come from Karnataka and you have also played a good part in service.

To Double Foreigners: BapDada has seen that the *double* foreigners are no less than the souls of Bharat in service. BapDada is pleased to see how you are all expanding service in your own places and are also moving forward with zeal and enthusiasm by yourselves. It is the *sanskar* of *double* foreigners that whatever they do, they do it with zeal and enthusiasm and they complete it; and they also pay *attention* to their efforts. All of you raise your hands, if you are all intense effort makers! Intense effort-makers? Achcha. Many many congratulations on behalf of everyone also. Why? An intense effort-maker means one who fulfils BapDada's hopes in a *practical* way. So, BapDada is congratulating you for your intense efforts.

* * * O M S H A N T I * * *

**These meetings of the confluence age are most invaluable, lovely and unique in the *drama*.
This is also a *lottery* of “suddenly”, which only the fortunate children receive.**

Today, each of the children who are the beloveds of the heart are celebrating a meeting with the Father who is the Beloved of the heart. BapDada too is pleased to see each of the children from everywhere: Wah children who are merged in My eyes, because each one definitely has one or another speciality through which the meeting between the children and the Father is taking place. No matter where you have come from, each one of you is especially loved. Each one is saying with a lot of love, “Wah Baba! Wah!” and is celebrating a meeting. Each child, whether you are sitting at the front or at the back, especially those seated at the back, raise your hands! On each one’s face, the happiness of the meeting between the Father and the children is very visible. The words emerging from each one’s heart are, “Wah Baba! wah!” for the opportunity You have given us to personally celebrate this meeting with you in the corporeal form. Each child is taking this *golden chance* of celebrating a personal meeting. The Father is also very pleased to have the opportunity to celebrate a meeting with the children. Seeing such a huge gathering, the Father is also repeatedly saying, “Wah children! Wah!” This meeting is so great! Children have arrived here from different places to celebrate a meeting. This meeting between the Father and the children is so lovely and unique. The bliss of the meeting between the Father and the children is merged in the eyes of each of you children. Each and every child in this gathering is singing the song, “Wah Baba! Wah!” The Father too is singing the song, “Wah My children! Wah!” This meeting between the Father and the children in the drama is so lovely! From each and every children’s heart, we hear the song, “Wah Baba, wah Your love, wah your meeting through the eyes! This meeting has been imprinted on your hearts for all time. Make this *scene emerge* in your hearts whenever you want and you will have such a *feeling* of happiness. The song emerging from your heart is: Wah Baba! Your spiritual vision! Each child is pleased to see this. It is a meeting in which the Father Himself is saying, “Wah children! Wah!” and celebrating a meeting with you. In this meeting, everyone’s eyes are so happy, as each one understands that to celebrate a meeting between the Father and the children in the corporeal world in a physical way is so *wonderful!* Each one’s heart is saying, “Wah Baba! Wah!” We never thought that we could have such a meeting with Baba: this meeting is very, very, very lovely. We never even dreamt that we could have such a meeting. However, in this meeting of the Father and the children, the children are happy to see the Father, “Wah Baba! Wah!”, and the Father is also very pleased to see each of you children. The chant of “Wah! Wah! Wah!” is continuing. The wave of happiness in each one of you is sparkling on your faces. The sound emerging from everyone’s lips is, “Wah Baba! Wah!” Today, You gave us the experience of being the embodiment of meeting. In the entire *hall*, there is just the one sound emerging from each one’s heart, “Wah sweet Baba! Wah!” Seeing such a meeting, all souls are seen as being lost in the intoxication of this meeting. Just the one sound is emerging from everyone: “Wah Baba! Wah!” Each one’s heart is saying this. A very sweet song from the hearts of the whole gathering is being played. This song is so lovely. This meeting in the corporeal form is absolutely invaluable. This meeting of the confluence age is very lovely and unique in the *drama*. In each one’s heart, there is just, “My Baba! My Baba! My Baba!” If you come and look from here in the front, you would see everyone’s foreheads shining. There is this *light*, because seeing the meeting between the Father and the children, which is taking place so closely in the physical form, each one of you is experiencing yourself to be extremely fortunate. While the children are with the Father, when they see the *chance* to meet their companions, they become so engaged in this that it is as though they have suddenly won a *lottery*. This meeting is an *example* of the meeting between the Father and the children at the confluence age, and that too, is in the corporeal form. This was not even in anyone’s dreams, but this meeting is now merged in everyone’s heart for all time. What is in each one’s heart? This meeting is the direct meeting of the Father and the children: Just think how great it is! Everyone had been waiting for this day. This meeting in the corporeal form is an absolutely invaluable meeting. So, celebrate this meeting in such a way that the form of this meeting which is merged in your hearts, becomes constantly and repeatedly visible in your hearts. Let there be the experience that you are even now celebrating a meeting. The meeting between the Father and the children is so lovely and so much happiness is experienced through it. My Baba has met me.

So, today in everyone’s mind is: What is the avyakt meeting between the Father and the children? BapDada is giving all of you children this experience today. Did everyone experience this meeting? It is not an ordinary matter. Each one receives a chance to claim the fortune of a meeting, but to put the fortune you

have received into your experience, even though you may have had many of these experiences – but to experience it in *reality* is a matter of fortune. So, today, BapDada is seeing the fortune of such children and seeing how you are celebrating a meeting with the heart. You used to remember by singing songs, but now, it's not about singing songs, but you are actually celebrating a meeting. This too is each one's fortune. It is a matter of fortune to receive this fortune in the corporeal form. Only the fortunate ones receive such fortune.

Seeing today's meeting, BapDada is very pleased that the children are experiencing celebrating a meeting in the corporeal form. Who is merged in each one's mind? Baba, my Baba, lovely Baba. All day and night, the Father only has you children in His heart, because only Baba is remembered in the hearts of each one of you now. The meeting is also with Baba. So, see, the Father was seeing how the Father is the Innocent Lord: you remembered Him and you received an attainment! Is it like that? Those of you who feel that you are celebrating a meeting with the Father, raise your hands! The Father is pleased to see the children's faces. So, for how long did you remain separate? And, now that the meeting has taken place, see how absorbed you are in celebrating this meeting. BapDada is also very pleased about this meeting the children. When you find someone who you were separated from, you are so overwhelmed, and here too, you had been separated for a very long time, but you have now also had the meeting. You did have the meeting, did you not? Raise your hands! Wah! Baba loves this *scene* very much. Those sitting at the back are also raising their hands. The pleasure in each one's mind is visible on each one's face.

It is the turn of Delhi and Agra to serve: (14,000 have come from Delhi and Agra. In total, there are 24,000 brothers and sisters in the gathering.) It is good. Baba has seen it. In this too, there are more mothers. Baba is seeing how *powerful* this Shakti Army of the Father's is. The Pandavas are no less. They are those who increase everyone's zeal and enthusiasm. If the husbands of the mothers do not come, the helpless mothers remain deprived. Some have so much bondage, but they manage to find such methods that even BapDada is pleased to see their methods. When BapDada hears about this, He wonders: How did those in so much bondage come here? When He hears their stories, He says: Wah mothers! Wah! You create such *inventions* that cannot even emerge in anyone else's intellect. To be mothers at the confluence age and to be so brave – you have no fear as to what will happen. You may be beaten, but, having found Baba, you have found everything. It is good. Look how many mothers there are! If you look at the gathering, three-quarters of the *class* are mothers. They remained very thirsty and, just imagine what happens when those who are thirsty receive water. What is that for them? Nectar. BapDada is pleased to see you children. There are also some *males* whose stories are similar to this. Because they don't know what this is. BapDada is very pleased to see such children, "Wah My brave children! Wah!"

500 double foreign brothers and sisters have come from 50 countries: It is good. You have all remained courageous and BapDada gives help for your courage. The *double* foreigners who have come in this *group*, remain standing! It is good. You are so happy. You are standing, you are tired, but you are happy. Achcha.

Everyone will receive love and remembrance, but those from abroad are being given special love and remembrance today. Those who have come from *India* have bondages that those who are living abroad do not have. However, on seeing their cleverness, and how they broke their bondages and took benefit, and hearing such stories, Baba also *enjoys* Himself. So, are all of you happy? Then raise both your hands! Look, Dadi, (asking Dadi Janki) how beautiful it looks. It looks even more beautiful from the *stage* here. So, on the basis of knowledge, is everyone happy? Not on the basis of love, but on the basis of knowledge everyone is happy. Achcha.

Dadi Jankiji meeting BapDada: It is your fortune that even though you are so old, you are young. (Dadi has now become 100 years old). (Dadi said: The body is so poorly, but it is Baba's power and Baba is making it work. The practical proof of it is to be given to Baba. It is a matter of great happiness that He came.) Baba understands! Baba is getting it done through you. No matter what your condition may be, you are an instrument. (Hansa is taking me to London the day after tomorrow.)

Meeting Mohiniben: You are always happy, are you not? This happiness is serving you. No matter what happens, nothing is visible on your face. You move along in happiness. Everyone moves along in this way. What is everyone's age nowadays? (Tomorrow is Mohiniben's 75th birthday.) All the sisters, there are brothers too, but we were just talking about the sisters. The brothers are incognito. The names of the sisters

are mentioned because of service, but the brothers are there anyway. Nothing can function without the brothers. Look, the brothers are also no less. The sisters are also no less. All the mothers and brothers of the Brahmin family are all very useful.

(BapDada gave Mohiniben a birthday gift.) You are all right, are you not? You are making yourself move along.

Trimurti Brothers: The brothers have also come, wah! In fact, there are good mothers who work very well. The mothers do very good work serving the Brahmins, not just doing the work outside. (BapDada was shown an album of the photographs of the programmes at India Gate and the Red Fort, Delhi.)

To welcome the New Year candles were lit, a cake was cut and BapDada gave everyone greetings for the New Year.

Dadi Janki said: I do not have any type of thoughts. Baba is making me move. It is a wonder – no matter what the body is like, at every step, it emerges from my heart: My Baba. Just like today, I felt the energy. Baba gave me energy to be able to read the murlī to everyone. Today Baba came and so there is so much happiness. It is a wonder of Baba that I was able to sit here for so long. Internally, I plan to read the murlī tomorrow too. So, I receive help from Baba at every step. This one (Hansa) is an instrument for my travel. There is so much happiness because Baba came. Now, in the New Year all of Baba's children who are instruments, each one of you will carry out your task in the best possible way.

(Baba, do I have permission to go?) You have permission. You have already made the plans and got the *ticket*. Whenever there is a need, you can go. This one is the *head* now, and so, she will decide what to do.

Greetings to everyone for the coming New Year: You are moving according to Baba's directions and so you will continue to move forward. Victory is already guaranteed. You have the Bestower of Victory with you and so where can victory go?

Everyone remembers Baba at every step and everyone now knows in their hearts who Baba has made an instrument. Whoever Baba makes an instrument, everyone is that one's companion. Therefore, all of you will fulfil your responsibility of companionship at every step. As the New Year has started, there is definitely a thought for newness. Let there definitely be something new for the year that is beginning. Whoever has any thoughts, if anyone has any ideas of something new that should happen, then you can write it down and send it to Baba. There is no need to speak about it. If you have any ideas for newness, write them down and send them and *time* will be saved. It is good if your thoughts also get used. Therefore, in short, write down your thoughts and send them. Achcha. Greetings to everyone for the New Year.

* * * O M S H A N T I * * *