



OM SHANTI

**Avyakt Murli
Revision Course**

13/06/99 Madhuban Avyakt BapDada Om Shanti 18/01/81

The basis of becoming a constant embodiment of remembrance is remembrance and service.

Today, BapDada is seeing His invaluable jewels. Each of you jewels is part of BapDada's decoration sparkling in your own position. Today, at amrit vela, BapDada was examining His decoration (the jewels). In the corporeal world, you all decorate everywhere with different varieties of flowers. BapDada continues to watch from up above all the work you children do. On this day, when all of you children go on a pilgrimage of the various parts of Madhuban, BapDada accompanies you to each place on this tour. Four special places have been created in Madhuban which you definitely visit. Devotees give special importance to four pilgrimage places. Just as you go on a special pilgrimage on this day so, too, your devotees have followed you. All of you queue to visit these places so too, devotees of your idols also stand in a queue whilst waiting to have a glimpse of you. On the path of devotion, they say that the versions spoken by their guru are versions of truth. In the same way, together with your words, even your acts are the truth and are therefore great, which means a memorial is created of them. This is the speciality of the confluence age. Devotees go on a pilgrimage to meet God, but what is God doing at present? God goes on a tour with His children. He places His children at the front and He follows behind them. In every act He says, "Come on children, come on children!". This too is a speciality. He makes you children the masters, and He Himself becomes a Child. This is why He salutes you every morning.

Has God made you belong to Him or have you made God belong to you? What would you say? Who has made whom belong to the other? BapDada feels that the children have made God belong to them. Children are clever and Baba is also clever. Whenever you order Him to come, He appears before you.

Today is a day of celebrating a meeting. The blessing for today is, "May you constantly be an embodiment of remembrance". So did you constantly experience this awareness at all times?

Today, in return for being a constant embodiment of remembrance, BapDada has come to celebrate a meeting with all of you. When you have the balance of remembrance and service you automatically become a constant embodiment of remembrance. Only Baba is in your intellect and you constantly speak the word, "Baba". Every step you take is for world benefit. Brahmin life is when you have remembrance and service in every thought. If you don't have remembrance and don't do service, then you are not leading a Brahmin life. Achcha.

To all the invaluable jewels, to all the children who have received the blessing of being a constant embodiment of remembrance, to the great emperor souls whose every act is an act of truth, to those who are constantly lost in love for Baba and who constantly receive His co-operation, to such special souls, BapDada's love, remembrance and namaste.

Personal meeting with BapDada:

With which vision does BapDada constantly see each of you children? BapDada's vision is drawn to the specialities of each of you children, and there is no one who does not have some speciality. It is because you have a speciality that you have come into the Brahmin family and become a special soul. Whenever you come into contact with other souls, your vision should fall on their speciality. By recognising their speciality, you become able to have them do something and also take benefit from them. For instance, Baba is able to create hope in those who feel hopeless. No matter who someone is or what someone is like, you have to make that soul an instrument for a particular task. This is the speciality of you confluence-aged Brahmins. A jeweller's vision constantly falls on diamonds. You too are *jewellers*. Therefore, your vision should not be drawn towards stones, but diamonds. The confluence age is the diamond age. Your part is the hero (diamond) part and the age is the diamond age, and so you should see the diamond. What will your stage then become? Your stage will be of one who constantly spreads rays of good wishes over everyone. At present, you should pay special attention to this aspect. Such effort-makers are called intense effort-makers. Such effort-makers don't need to labour over anything, because everything should happen easily and naturally. No matter how difficult something may appear to be, in front of an easy yogi everything becomes so easy that it is as though no work was done; it becomes like a thorn from a crucifix. So you are such easy yogis, are you not? When you are just a baby and learning to walk, you find it difficult. To have to labour over anything is babyish. Now all your labouring should come to an end and everything should be easy. When you find something hard to do, keep Baba with you there. It is when you are carrying some burden on your own that you find it is difficult. Give it to the Father and He will take away all your burden. When rubbish goes into the ocean, it doesn't stay in the water, but is dissolved by the waves. Baba also dissolves all your burdens in the same way. When you forget your Guide, you find the path to be hard, and when you have to work hard, time is wasted. Now, serve with your mind. Have pure and positive thoughts and increase your churning power. It is labourers who have to labour. You are those who have been given all rights.

BapDada meeting the residents of Madhuban – 9th February, 1980

Today, Baba has especially come to meet you fortunate souls who reside in Madhuban. Even today, devotees as well as Brahmins sing songs of praise of the residents of Madhuban. This is because the great praise of the land of Madhuban is automatically also the great praise of the people who live on that land. According to the drama, you residents of Madhuban receive a chance to do everything. Madhuban is the land of the divine activities of BapDada. It is the land on which He walked and acted. Just as a place can affect someone's stage, in the same way, Madhuban is the place that puts greatness in your stage and makes you into an intense effort-maker. Therefore, those from Madhuban have been given a special chance. Madhuban is the main centre where you can make your mind powerful and attain the attitude of a world benefactor, and serve the whole world. As well as serving the guests with your thoughts, words and deeds, you residents of Madhuban also have a special chance to create a spiritual and angelic atmosphere. When other souls see you residents of Madhuban, they all easily learn to follow you. Just as Madhuban is unlimited so too, you residents of Madhuban have a chance to do unlimited service. According to the laws of karma, all souls definitely receive the fruit of whatever acts they do. However, when souls are invited to Madhuban and are served and made very happy and content, then the residents of Madhuban and those who look after the guests receive a share of that contentment of all those souls. When you can accumulate a share of doing service whilst sitting at home, then you have a speciality. The residents of Madhuban have the speciality of receiving instant fruit. You are, of course, creating your own future reward. You residents of Madhuban have another special *lift*. You receive sustenance from BapDada, but you also receive sustenance from the elevated souls who are corporeal instruments. You are given a lift of double sustenance. You are all given everything ready made. Do you serve whilst considering yourselves to be so greatly fortunate? Do you know how elevated your fortune is? Just as souls certify that you are tireless servers, do they also certify you are being intense effort-makers and of having the stage of constantly easy yogis?

Only when you are certified simultaneously in both ways can it be said that the completion of the sacrificial fire is coming close. All of you have worked very well. BapDada is congratulating all you children who have used your body, mind and the treasure of your powers. Those who renounce something receive fortune automatically in the form of happiness and are able to experience lightness at that very moment. Based on this result, each of you can check yourself to see how much renunciation you have and how altruistic your motives are. Do you have the feeling of being an instrument or do you also have other feelings mixed with that? To check and change yourself is the special effort you need to make in order to make your stage ascend.

Secondly, each of you must especially imbibe one special virtue for all time so that it becomes your original virtue. When this virtue becomes your natural virtue, you won't need to make any effort; it will become part of your natural life. This special virtue is not to imbibe or speak of the weaknesses of anyone else. Speaking about it creates an atmosphere. Even if someone comes to you to speak of another person's weakness, have good wishes and just step away. Don't say afterwards, "I didn't ask that person to tell me anything, but just listened to what I was told." So, at least you listened to that person! Those who speak of another person create an account. Similarly, if you listen to those who speak of that other person, then you too create an account. The percentage is different, but an account is created. You should neither have any wasteful thoughts nor should you speak of any weaknesses. Accommodate the things of the past with your merciful heart. With your good wishes, accommodate everything and continue to serve that soul with your mind. You have good wishes for even the five elements. Therefore, here, it is just a question of co-operating with Brahmin souls. Even if someone due to his or her sanskars says, does or listens to something wrong, you should transform that soul. Make sure that you do not create a garland of anything wasteful by it spreading from one to two, and then from two to three. Imbibe this virtue. You must neither speak such things to anyone nor listen to anyone speaking such things, but just accommodate everything. Just co-operate and enable others to progress by serving them with your thoughts and words. What tends to happen is that someone has a friend, and that friend has another friend (second friend), then this second friend has a third one. In this way the the garlands of wasteful matters takes a big form and spreads in all four directions. Therefore, pay attention that you don't do this. Achcha.

The unity of the Pandavas of Madhuban is very special. The whole season passed by without any obstacles, and so you have received the blessing of being free from obstacles. All of you have passed in the subject of successful service. You are not doing service, but eating the fruit. Is claiming a right to blessings from the whole Brahmin family doing service or eating the fruit? Achcha.

Blessing: Instead of being conscious of any illness you have, become soul conscious and settle your karmic accounts with happiness.

Everyone's body is old. Each one definitely has one or another minor illness. However, if you allow your body to influence your mind, you become doubly ill and illness conscious. Therefore, never allow any thoughts of illness into your mind. Only then would you be called soul conscious. Never be afraid of any illness, but take medicine in the form of fruit and bid it farewell. Settle your karmic accounts with happiness.

Slogan: Consider service to be a game and you will not become tired, but will always remain light.

* * * O M S H A N T I * * *

20/06/99 Madhuban Avyakt BapDada Om Shanti 20/01/81

**Those who now have the total right over their mind, intellect and sanskaras
become the images who bestow blessings.**

Today, Baba, the Bestower of Blessings and the Bestower of Fortune, is regarding His children as great donors and bestowers of blessings. At present, all of you are playing your role of great donors according to your capability. However, as the end of final time is now coming close, you especially now have to play your part of bestowers of blessings in a practical way. You great donors serve through your words, but now the percentage of especially serving through your mind simultaneously is a little less. Your percentage of serving through words is higher than your percentage of serving through your mind. As bestowers of blessings, your percentage of serving through your mind should be higher than serving through words. Serving through your mind means that with your good wishes and pure feelings, you should be able to see the practical fruit of greater service in a shorter time

In order to serve as a bestower of blessings, you first of all need to have pure thoughts for yourself. You also need to practise controlling all your thoughts within a second. Throughout the day, move along in waves of pure thoughts and go to the bottom of the ocean of pure thoughts and become the embodiment of silence when you want. This means your brake should be fully powerful. You should be able to control the power of your mind. As well as this power, the other two powers of the soul, your intellect and your sanskaras; all three powers should be under the control of you, the soul. If you have less of a right over any of your three powers, you aren't able to do as much service as a bestower of blessings as you should be. This year you are to do the great task of making the great sacrificial fire greater and so you accordingly have to play the role of a great donor for this great sacrificial fire. You also have to sacrifice in this great sacrificial fire any weakness that is stopping you from having total right over the three powers of the soul. The task you have to carry out is an unlimited task. In order to carry out this unlimited task, you have to have positive thoughts for your self, and good wishes for others. As a bestower of fortune you should have all your powers under your control to become master bestower of blessings and go to the bottom of the ocean with your elevated thoughts and become an extremely sweet and peaceful light-and-might-house. This is the form through which you should serve. To the extent that you come onto the *stage* of service and use your physical facilities, you should also experience your form of silence to the same extent and thus become an embodiment of success. You have created very good facilities for service. You are making this sacrificial fire greater for unlimited service, so you also have to make this great sacrificial fire of the gathering into a vessel of the shanti kund (vessel of a sacrificial fire) with great intensity. The sacrificial fire for service means to plough the field of serving souls of the world through words. When a field is ploughed the earth turns over. Only after you have ploughed the field can you sow seeds. Then you can water those seeds with coolness and, with your power of silence, those seeds will bear fruit. Do not think just because you have created a great sacrificial fire for service that you have now finished the main part of service. You have only just ploughed the field.

Therefore, you now have to sow the seeds. It is this that takes a lot of effort. After doing this, in order to harvest the fruit of the seeds you have sown, by serving as a great donor, you must serve as a bestower of blessings. To be a bestower of blessings means to keep yourself constantly full and complete with blessings. What is the first blessing you received? As soon as each of you took this divine birth, what was the first blessing you received? A blessing is something that doesn't require any effort. What blessing did you receive through which you easily have all attainments? Does each of you have separate blessings or is it the same blessing for all of you? When you relate your blessings, each of you speaks of different blessings. However, all of you have one and the same blessing. It is the blessing that the Father has accepted all of you without any effort on your part. Without His thinking or considering how weak your souls may be or how much courage you lack, it is this: "Whatever you are, however you are, you are Mine." Whether you call this a lottery, your fortune, or a blessing, it gives you all rights to your inheritance within a second, and it is given to you by the Father Himself! Baba switched on your switch of the consciousness of belonging to Him. You never even thought that you could ever have such good fortune. However, Baba, the Bestower of Fortune gave you this blessing of such fortune. This blessing of one second gave you all rights to your inheritance for many births. To become a constant embodiment of the consciousness of this blessing means to become a bestower of blessings. Baba gave each of you this same blessing in just a second. Whether you are a young child or an elderly person, whether you occupy a high position or whether you are just ordinary, whether you are healthy or ill, no matter what religion you belonged to, what country you come from, whether you are educated or uneducated, each of you has been given the same blessing. However, you become numberwise in putting this blessing in to your life and becoming an embodiment of the consciousness of this blessing. Some of you become an embodiment of this blessing constantly and others only stay conscious of it sometimes. Because of this difference, two rosaries are created. The beads of the rosary of those who constantly remain an embodiment of the consciousness of this blessing are constantly turned and remembered. The beads of the rosary of those who only use this blessing sometimes or who are only conscious of this blessing sometimes are also only turned sometimes. The former are the bestowers of blessings, that is, they constantly remain embodiments of this first blessing. Those who constantly belong to the Father can also make others constantly belong to the Father. You did not have to make any effort to claim this blessing. The Father Himself adopted you. Just constantly remember this one blessing and you will be liberated from having to labour. It is when you forget your blessing that you have to labour. Now, through your form of a bestower of blessings, serve with the power of your mind. This year with your own powers and virtues, you must bring weak souls closer to the Father. At present, the majority of souls want to gain spiritual power because they know that it is only through spiritual power that they can achieve what no one else can achieve through other power. However, they consider themselves too weak to follow the path of spirituality. The one leg of desire is visible in them. Therefore you must now, with your own power, give them the second leg of courage. Only then will they be able to walk and come to the Father. At present, they even lack courage to come close. First of all, give them courage and enthusiasm with your own blessings and make them feel that they can also become like you. Only with all your co-operation will those weak souls be able to claim a right to blessings. Only when you bestowers of blessings make these lame ones walk will they later offer you thanks. Some will become your devotees and others will become your subjects.

However, there will also be those who come *last* and go *fast*. So, do you understand what you have to do this year?

Just as you have the enthusiasm to make your great sacrificial fire greater everywhere, so too, together with making this sacrificial fire greater, also have the enthusiasm to make the right atmosphere and vibrations with the vessel of silence(*shanti kund*). Just as you are making new pictures and preparing floats, lectures and platforms for this great sacrificial fire, so too all of you Brahmins everywhere should become living pictures and floats as a light-and-might house. You should prepare lectures on the power of the mind and the power of silence. Go on to a platform in the *karmateet* stage and play the role of a bestower of blessings. Only then will perfection come close. This year, for the task of unlimited service that you are going to carry out, you have to go on to the stage of service in a collective form with the one slogan of revelation: "One Strength and One Support." All of you Brahmins have to give your finger of co-operation to accomplish this task. In the same way this year, you have to become the practical form of the bestowers of blessings and accomplish this unlimited task. Do you understand what you now have to do?

To those who are in the stage beyond sound whilst coming into sound, to those who give other souls courage through their own courage, to those who bring other souls close through their own closeness, to those who enable crippled souls to run the race, to such great donors and the bestowers of blessings, BapDada's love, remembrance and namaste.

BapDada meeting Dadis:

Is the time coming closer to you or are you moving closer to the time? Are you bringing the time closer or is time drawing you? Is the drama making you move or are you making the drama move? Are you the *masters* or is the drama your master? Many times you say that whatever is in the drama will happen. However, as you progress further, whatever is to happen within the drama will be so clear to you that you will not say that whatever is to happen in the drama will happen. You will speak with *authority* of what is going to happen in the drama and then it will be seen that only that will happen. Just as your future reward is apparent to you, so too, whatever is to happen within the drama will be just as apparent. No matter how much someone tells you that something is fixed in the drama, or that you don't know whether someone will become this or not, will you accept them? No. On the basis of being *knowledgeful* you have become *masters* that this is going to happen. You will speak about whatever is to happen tomorrow or after a second with such authority on the basis of being knowledgeful and the power of clarity that this is definitely going to happen. Not that you will see whatever happens, but you have already seen what will happen and it is just that that happens. You will develop such *authority*. This too is an *authority*. You have to have such authority and the kingdom will become yours.

No matter how much someone tries to shake you, everything will be so clear to you that you will become an authority on every point. However, only if you stay in solitude now will this happen. The more you stay in solitude, the more *touchings* you will receive. Whatever is to happen in the future will become as apparent to you as the present moment. At present, you don't have so much time. This scene is also hidden behind the curtains of the drama. You will also have this experience. This is why you have been told that this year the more upheaval there is in service, the more you should go *underground*. When a powerful new weapon is invented they remain *underground*. To stay in solitude means to go *underground*. Whenever you find a few moments this what you should do. You may not even be able to find an hour or half an hour to do this, but you will develop the practice of speaking one moment and then when you have five minutes, going into the depths of the ocean. Anyone who comes in front of you at that time will understand that you are not here, but elsewhere. Then their thoughts will also have a brake applied to them. Even if they want to speak, they will be unable to do so. They will receive a very clear answer in that silence whilst they might not understand so clearly in words. You saw how Sakar Baba experienced being lost somewhere else even in the middle of some activity. Whilst listening to someone, speaking to someone or giving directions, Baba would suddenly go underground. So now there has to be a wave of this practice. As you move along, others should see you as being totally lost to this world. They should feel that you have gone beyond the bodily world and all consciousness of the body. This is what would be called a vision. Anyone who comes in front of you will have to experience of this stage. In the beginning, there was a wave of visions and thus the news spread from there. Whether they considered it to be magic or something else, it was this that spread the news. When you have this stage and are able to grant visions in the form of an experience, revelation will take place and your name will be glorified. They will have visions and experience the practical fruit. Revelation will take place in the season of receiving the practical fruit. This is known as the form of bestower of blessings. Anyone who comes here should return with an experience. Whilst talking, you yourself become lost and others also have the same experience. This too will happen. At present everything is accomplished through words. However, the stage of experiencing and giving others an experience will enable you to find a solution to a problem within a second. You will take less time and achieve greater success. Nowadays, when you tell anyone anything, what do they say? Yes, we know all about this! They too have become *knowledgeful*. Within a second they reply that they know that. This is what you hear them say. Everyone also understands what correction they would receive for a particular mistake they may make. Therefore, you now need to find a new method. This is that method. There is no lack of points of knowledge but there is a lack of experience. Give them an experience of one second's powerful silence and they will become quiet.

BapDada meeting groups personally:

The speciality of Brahmin life is experience. Together with knowing each virtue, you should also experience it. If you lack experiencing even one virtue or power, then at some time or another you will be influenced by an obstacle. Now begin the experience course. Use the treasure of every virtue and power. Become an embodiment of whatever virtue you want at any particular moment. The virtue of your souls is love. You should be an

embodiment of love. However, there should not just be love, but love should be in your form. Any soul you look at should experience spiritual love. If you yourself or others do not experience this, it means you are not using what you have received. Nowadays, people keep their things locked away in *lockers*, and don't experience the happiness of using them. Similarly, you must not keep your things locked away. Do not lock away your treasures in the *locker* of your intellect, but *use* them. Then you will discover how elevated your Brahmin life is. Then you will continue to sing the song, "Wah re mei!" (The wonder of I). There is a difference between the words of those who experience this and those who simply know about it. Those who simply know of it are not able to give anyone an experience of it. So, check to what extent you have become an embodiment of experience; what power you have attained and to what percentage you have attained it. Check whether you are able to use that power at the right time or not. It should not be that when an enemy comes in front of you, your sword doesn't work or that you remember your shield when you should be remembering your sword, or that you remember your sword when you have to remember your shield. Only when you are able to use whatever you need at the right time will you be able to be victorious. Achcha.

Blessing: May you be a conqueror of obstacles by remaining in the consciousness of being an angel, and thereby experience the Father's canopy of protection.

When you awaken for amrit vela, remain in the consciousness of being an angel. Every morning at amrit vela give Father Brahma the gift that He likes and BapDada will enfold you in His arms. When you are in Baba's arms you will experience yourself to be swinging in supersensuous joy. When you remain in the consciousness of your angelic form the Father will become a canopy of protection for you and protect you from any problems or obstacles. By experiencing the Father's love under His canopy protection you will become a conqueror of obstacles.

Slogan: Ignore the swings of Maya and constantly swing in the swing of supersensuous joy.

* * * O M S H A N T I * * *

27/06/99 Madhuban Avyakt BapDada Om Shanti 07/03/81

Become a magnet that is an embodiment of peace who spreads rays of peace everywhere.

Today, BapDada has come to celebrate a meeting with you *holy* swans. Only you most elevated souls can experience this lovely and unique meeting. And, it is only at this time that you can experience it. Baba has come in response to the love of you children. You children have shown your response of love by all coming together and co-operating in service. BapDada is very pleased to see this gathering of love. You accomplished your task by overcoming the obstacles of nature and the iron-aged devilish community with love, and you thus became free from obstacles. In return for this love, BapDada is showering you children with flowers of congratulations. Congratulations for having the love of considering the Father's task to be your own and achieving success in that. However, you have only just begun the first task of the power of the gathering. What you just did was just a *sample* at that time. Now, your creation has to grow and make you into instruments for the unlimited task. You experienced how, with the power of everyone in the gathering, all obstacles automatically vanished. All of you had the elevated thought that success is your birthright and thereby made the task successful. BapDada is pleased to have seen the zeal, enthusiasm, hard work and love of you children.

What special lesson did you learn from this gathering? Do you know this? Any task you accomplish should teach you a lesson for the future. So, what lesson did you learn from this? (Of toleration.) You now have to imbibe this lesson even more firmly. This task taught you a practical lesson for the future of how to remain constantly *double-light* and constantly *ever-ready*. Those who are *double-light* will easily be able to make themselves embodiments of success in everything they do. They will easily be able to conduct themselves according to the time and the *circumstances*. In their mind, they will be able to remain constantly lost in love.

Today, Baba has come just to congratulate you children for all your hard work. Now continue to perform even greater tasks and continue to make progress. BapDada can see all the tasks much more clearly than you. Using your physical facilities, sometimes you can arrive somewhere and sometimes you can't. How long does it take BapDada to arrive anywhere? It is said: "We (the first generation) saw what you (those who came later) didn't see. Baba's love massages your feet. Those from Delhi became instruments, but to all you children from everywhere, all of you Brahmin souls who came onto the field of service to help and gave your finger to lift the mountain of service, BapDada is massaging your feet with love and remembrance and constantly keeping you under the canopy of His constant company. You are not tired, are you? You are called foreigners just in namesake. All of you in fact belong to this original land. You too tirelessly and with much love also accomplished the task successfully to awaken Kumbhakarna. This is why BapDada is giving all of you the *title*, "*number one*". Did

all of you foreigners hear this? The day will come when such a huge task will also take place abroad. All of you are dancing in happiness.

A special memorial is created of this sweet meeting. BapDada also loves this unlimited mela very much. BapDada is giving special love and remembrance to all you children who have made much effort to come and have arrived here from far away places with love. Those who are far away come closer with love. Because of the bond of your love and the co-operation of your love, those of you who live the furthest away in Bharat are experiencing themselves to be close. This is why BapDada is giving special love to you children from Bharat who live far away. You are very innocent and very loving. This is why the vision of love of Baba, the Lord of Innocence, is on you children. All of you consider yourselves to be multimillion times fortunate, do you not? Achcha.

What do you have to do this year? Whatever you have done so far has been very good, but what do you have to do now and for the future? At present, the greatest need of the majority of souls in the world is of true peace. Day by day, there are more and more reasons why peacelessness is increasing and will continue to increase. Even if you yourself are not peaceless, the peaceless atmosphere and those vibrations of others will pull you towards them. The peaceless vibrations in their walking, living, eating and everything they do will not allow you to sit in your peaceful stage. That is, you souls will be influenced by the peacelessness of other souls. Your experience of the tension of peacelessness will increase. What service do you children of the Ocean of Peace have to do at such a time? Where a fire is raging, the hot area around is cooled with cold water. In the same way, the special form of being a master ocean of peace should emerge in all of you. With the thoughts in your mind and with your stage of an embodiment of peace, now spread rays of peace everywhere. Create such a *powerful* form that peaceless souls will experience all of you as being the few souls in the world who are master oceans of peace and those who can donate peace. When there is darkness everywhere except in one corner, where there is a light, everyone's attention is automatically drawn to that. In the same way, everyone should be attracted by you and feel that amidst all the peacelessness everywhere, it is only from you that they can attain peace. Become such magnets who are embodiments of peace that peaceless souls from far away will be attracted to you. Through your eyes, bless them with the blessing of peace. Through your lips, remind them of their being an embodiment of peace. Through your thoughts, merge all their peaceless thoughts and spread *vibrations* of peace. Through the special method of remembrance, you will achieve success for this special task.

This year, the form that your devotees remember of you, which is that of a bestower of peace must especially emerge. Practise this and see to what extent the vibrations of your being an embodiment of peace takes effect. Do your peaceful vibrations reach souls who are just close to you or do they also reach those who are far away? Experiment on peaceless souls with your *vibrations* of peace. Do you understand what you have to do? Achcha. We will continue to meet.

To all those who are constantly lost in love; to those who are constantly co-operative in every task; to those who have ended labouring because of their love; to those who are tireless and who constantly remain under BapDada's canopy of protection; to those who are constant conquerors of obstacles; to such elevated souls, BapDada's love, remembrance and namaste.

Personal meeting with brothers and sisters from Orissa and Karnataka.

1. All of you children have such great fortune that the Father Himself has come to meet you. Constantly remain cheerful by remembering the fortune you have of Baba coming here for you. "I have brought God here!". What more do you need if you have tied God to you with your love? When you maintain such intoxication Maya will run away. All of you have divorced Maya, have you not? To divorce Maya means she should not even enter your thoughts. To finish her even in your thoughts means to divorce her. So, you have divorced her. All of you are so lucky that the Father from far far away has found all of you. Therefore, constantly consider yourselves to be His long-lost and now-found children.

2. In order to create an angelic stage, consider yourself to be constantly under the canopy of the Father's protection.

Do all of you constantly consider yourselves to be under the canopy of remembrance? The more you stay in remembrance, the more you will experience that you are not alone, but that BapDada is constantly with you. When any problem comes in front of you, you will experience yourself to be *combined* and will therefore not be afraid. When you have the awareness of your *combined* form, any difficult task will become easy. When such a situation comes in front of you, then because the Father is big and you are a small child, remember BapDada and give all your burdens to the Father and you will become light. Burdens are always given to the elders. Once you have given all your burdens to the Father, you will experience yourself to be very happy, and continue to dance around like an angel. You will dance in your mind for twenty-four hours, day and night. To be body conscious means to be a human being. To be soul conscious means to be an angel. Every morning when you wake up, let your angelic stage emerge and continue to dance in happiness. Then, when any situation comes in front of you, you will be able to overcome it with happiness. The deities have been portrayed dancing on the devils. Similarly, by staying in your angelic stage, you will be able to dance in happiness when any devilish matter comes in front of you. You will then become angels and go to the world of angels. The world of angels will constantly be in your awareness.

3. The way to be liberated from performing any sinful acts is to become a lighthouse.

Do all of you consider yourselves to be *light-and-might-houses*? No sins can be committed where there is light. When you constantly remain a double-lighthouse, Maya cannot make you commit any sin. You will constantly be a charitable soul. Do you consider yourself to be a charitable soul in this way? A charitable soul is unable to commit sin even in his thoughts. Sin is committed when there is no remembrance of the Father. If the Father is there, there is no sin. When there is sin, the Father is not there. So who is constantly there? All your sins have now

finished, have they not? Since you are the children of the charitable soul, all your sins have finished. So from today, have the determination to remember that you are a charitable soul and that no sin can therefore enter you. Those of you who think that you will not allow any sin to enter your thoughts or your dreams from today, raise your hands! With the matchstick of this determination, burn all sinful acts for twenty-one births. BapDada congratulates you children for staying so courageous. This too is such a great fortune that the Father Himself congratulates you children. Constantly remain happy with this awareness and make everyone else happy.

4. Are you aware of all the titles that you have been given by BapDada? The first title BapDada has given you is “Swadarshanchakradhari”. Does the title you have been given by BapDada remain in your awareness? The more you become a spinner of the discus of self-realisation, the more you will conquer Maya. So, do you constantly spin the discus of self-realisation? Whilst spinning the discus of self-realisation, do you sometimes spin the discus of looking at others? Those who spin the discus of self-realisation claim a right to self-sovereignty and to the sovereignty of the world. Have you become a master of the self? Those who have become a master of the self at this time become a sovereign of the world in the future. In order to claim a right to the kingdom, you need *controlling power*. When you are able to make your physical organs do whatever you want, you are called one who has all rights. Do you have such *controlling power*? Do your eyes or your lips sometimes deceive you? When you have *controlling power*, none of your physical organs can deceive you even in your thoughts.

5. The seat of a detached observer is the seat of honour (shaan). Those who remain seated on this seat become free from any form of distress (pareshaan).

Whatever happens in the drama is filled with benefit. By constantly remaining aware of this, you will continue to accumulate an income for yourself. Sensible children would always remember that whatever happens is beneficial. Sensible children will never have such questions as “Why?” or “What?”. By remaining aware that the confluence age is benevolent and that the Father too is benevolent, your stage will continue to become more elevated. Even if, externally there seems to be a loss, have the faith that benefit is merged in that loss. Since you are holding the Father’s hand and in His company, there can be no loss. You will now have many tests to pass, so you should not have any questions of “Why?” or “What?”. No matter what happens, let it happen. Since you belong to the Father and the Father belongs to you, no one can do anything to you. This is known as having an intellect filled with faith. Real faith is when the situation changes, but you don’t change. Maya never distresses you, does she? You are never distressed by the atmosphere, by members of your family or by Brahmins, are you? Remain seated on your seat of honour. The seat of a detached observer is the seat of honour. Never vacate this seat of yours and all your distress will end. Promise yourself that you will never allow yourself or others to be distressed by any situation. Since you have become the children of the Knowledge-full Father and are trikaldarshi, how can you become distressed? There should be no distress, even in your thoughts. Now stop using the word “Why?”. There is a long *queue* behind the word “why?” (kyu).

At the time of bidding farewell. Having seen this meeting, are you all content? Whatever happens within the drama is the best of all. This is nothing, many more are now to come. Facilities will continue to grow and your number will continue to increase. It was only because of the huge crowds in Madhuban that the memorials of bhakti could be created. The more you create, the more everything increases. You have received this blessing. The memorial of this is in the form of a story. Although they reached the bottom of the ocean, even then, there was not enough space. Now, at least you should reach the bottom of Abu Road and then there can be that praise. Only when all of the people form a queue from Abu Road to Mount Abu can revelation take place. People will then wonder what is happening. Their attention will be drawn to see how far the Brahma Kumaris have reached. At the moment, this is just a mela of you children, but what will happen when all of you children and the devotees become mixed? You still have to make many preparations. For as long as the Father continues to come, the number of children will increase. What service would you have done if there is no growth in your number? Service means growth! Achcha.

Blessing: May you have good wishes and pure feelings by making the Father's sanskars your *original* sanskars.

Even now some children still have various sanskars of being over-sensitive and distancing themselves. They think of others or listen to others and say, "What can I do? It's just this sanskar of mine." This word "Mine" makes you become slack in effort. This belongs to Ravan, not to you. However, whatever are the sanskars of the Father are the original sanskars of Brahmins. Those sanskars are of being a world benefactor and of benevolence. You have to have good wishes and pure feelings for everyone.

Slogan: Anger is the type of fire that burns oneself and others.

* * * O M S H A N T I * * *

04/07/99 Madhuban Avyakt BapDada Om Shanti 09/03/81

Put an end to all labouring and become a constant yogi.

Today, Baba, the conqueror of the hearts of the children is happy to see the love in the hearts of the children. Today's meeting is of Baba, the Comforter of Hearts and the children who are His lovers. Whether you are personally in front of Baba or physically far away, you are close to the heart. Because of the love in their heart the children who are far away are still close to the Conqueror of Hearts. The melody of "Baba" is constantly playing in the hearts of the beloved children. It is an unlimited melody, not a limited one. Even now such children are merged in Baba's eyes. BapDada is giving them a special *response* for their remembrance. All of you children are seated in the heart of Baba, the Comforter of Hearts, but all of you are still numberwise, just as in the rosary of sixteen thousand all are beads of that rosary, but there is a difference between the first eight and the last bead. They are beads, but there is a great difference. The basis of attaining this number is in the main slogan "Be Holy. Be Yogi". The first type of yogis are those who are constantly in yoga, the second are those who have yoga and the third are those who are constantly making effort to remove their obstacles and cut away their sins. They receive fruit according to the effort they make. Those who, on the basis of the elevated actions they have performed on the path of bhakti, receive an inheritance of a limited kingdom without effort attain everything on the basis of their right to their inheritance. Because of this, they automatically have the intoxication of their kingdom. They don't have to make effort to remember that they are princes or kings. They have a natural awareness of that attainment and that prosperity. There are no kings nowadays, but this refers to the kings at the beginning of the copper age. It is an aspect of the time of satoguni devotion. Similarly, the first type of children naturally have a yogi life. Their treasure of attainment is constantly overflowing on the basis of their inheritance. They don't have to labour or ask "Give me happiness today" or "Give me peace today". As soon as they press the button of their thoughts, the mine of happiness and peace opens for them. They are constantly overflowing, that is, they are योग्युक्त, their yoga is constantly connected.

The second type of yogis are those who have to make effort to have yoga. They are like today's businessmen. Sometimes they earn very much and sometimes very little. Nevertheless, they have riches. They have the intoxication of their earnings. They also do have happiness, but it is not constant. Sometimes, they are an embodiment of total contentment, but at other times, because they think they want more, they labour. They are not constantly overflowing or stable. They are not constantly content with themselves. They do have yoga but, when their yoga breaks they have to make effort to reconnect it.

The third type are like today's workers. They simply earn and eat. They eat comfortably according to how much they earn. However, they don't accumulate any *stock*. That is why they don't constantly dance in happiness. Because of the effort they have to make, their heart sometimes feels disheartened and sometimes feels happy. These are the three types of children.

Baba says: All of you receive an inheritance of the treasure of all attainments. All of you have this right. You are natural yogis. You are natural masters of the self. You are the children and the masters of the Father's treasures. So why do you have to make so much effort? Why should you master creators have to labour like workmen? Those people earn two hundred and live on that two hundred, or they earn two thousand and live on that two thousand. In the same way, you have two hours of yoga and experience two hours of its fruit. Today, you had six hours yoga or today you had four hours yoga. Why is this? The heir to a kingdom would never say that he has a kingdom for just two days or four days. Similarly, you are constantly the children of the Father and therefore always the masters of His treasures. To say "Baba" and then have to labour to have remembrance is a contradiction. Therefore, constantly remember the slogan: "I am an elevated soul who is a child and a master. I have a right to all treasures". Don't play any games of winning and losing, winning and then losing again. "I have attained whatever I wanted." So then, why should you lose what you have won and have to win it back again? Otherwise, you must change the song you sing, "I am still attaining! I am still attaining!" These are not the words of someone who has all rights. You are the children of the Father who is constantly full. You are the children of the Ocean. What are you going to do now? Become constant yogis! Who am I? Is it "I am a Brahmin who becomes a deity?" Or is it "I am a warrior who will become a deity?" BapDada feels mercy for the children on seeing the effort they have to make. Does it seem right for the children of a king to have a labourer's job? All of you have to become masters.

Today, Baba has just come to meet groups. So why was the murli spoken? Today, many mahavir children are pulling Baba. Today, BapDada spoke the murli whilst keeping those children in front of Him. Many mahavir children from this land and abroad are remembering Baba a great deal. BapDada is also especially remembering such servers (*sevadhari*), obedient (*agyakari*) and natural yogis.

BapDada is giving special love and remembrance to all the Madhuban niwasis and the foreigners who are like chatrak birds and who constantly want to hear the murli; they are so *serviceable*, *loved* and are merged in love. Baba is giving special love and remembrance to all the Madhuban niwasis and to all those who are sitting down below and yet are in front of Baba's eyes. To such tireless serviceable children. As well as this, special love, remembrance and namaste to the lucky stars who are personally in front of Baba.

Personal meeting with the brothers and sisters from the zones of Bengal, Bihar and Nepal.

You have heard the murli. Now you have heard the murli you must become the practical embodiment of that. One is to become aware of something and the other is to become an embodiment of that. Everyone becomes aware of what they hear. Even souls without knowledge are able to remember what they have heard, but to have knowledge means to put what you are told into practice. To be a master and a child means to become an embodiment of what you are told. Together with effort, you also have to experience the reward of that. It should not be that you still consider yourselves to be effort-makers and think that you will receive your reward at some time in the future. The speciality of the confluence age is that you make effort now and also experience the practical fruit of that effort now; to be an embodiment of remembrance now and to experience attainment now. You have the *guarantee* for the future. However, the present fortune is even greater than that of the future. You have received your inheritance of the present time, have you not? Have you attained it or are you still going to attain it? You have attained it. In which case, you are not still complaining at amrit vela, are you? There can be either remembrance or complaints. Where there is remembrance, there cannot be complaints. Where there is a complaint, there cannot be remembrance. So, all of your complaints have now stopped. All of your *question marks* have stopped. In complaints, there are question marks whereas, in remembrance, there is just a *full-stop*, the point. Become a point and remember the Point. Baba is the Point and you too are all points. So having come to the land of transformation, you must definitely bring about some special transformation. Now, stop complaining, and return from here as natural yogis. There is confusion and no happiness in complaints. So claim your treasure of happiness from the Father. There should be no confusion. Confusion was the treasure you received from your physical father. That has now stopped. All physical relations have ended and so all your complaints should have ended. You now belong to the alokik father and have an alokik inheritance. So your *list* of complaints has now ended, has it not? You have torn it up, have you not? If it's just erased, you might sometimes say that it's still there. Therefore, put an end to them all by tearing up the list. Give your time to service. The kingdom is still waiting to be taken until you become ready. Have you made a new plan for service? All of you served in the mahayagya (great sacrificial fire). It is not a small thing to have a gathering of Brahmins and be present in service. Be present and ever-ready on time. Keep the aim of maintaining your power of tolerance. All of this also accumulates in your register. This is connected with your final result. Nowadays, they have exams every three months or six months. All their marks are accumulated and are part of their final result. You too receive marks for co-operating in all the elevated tasks of Brahmins. These marks will be accumulated for the final result. You tolerated everything and you used your body, mind and wealth. To use means to attain. To do something according to the directions you receive also accumulates marks. You did not just come to the mahayagya, but you accumulated marks for the final result. So, this is service, is it not? To spread this sound is also a subject in service. There are many forms of service. Therefore, to spread the sound as a gathering is also service. You were happy to meet the family, were you not? You saw so many brothers and sisters. Does anyone in any other age have such a huge family? This was just a *sample*. It was not the whole family. You would have to make the whole of Delhi your own to gather the whole family together. If you were to gather together in Abu, then you would have to gather together as far as Abu Road. Everyone will offer their buildings for you to use. They will prepare the Victoria Ground and give it to you. They will say "Come! Welcome!". Gradually the sound will spread. Now those people think that you are no less. On seeing such a huge gathering after Brahma Baba became avyakt, they surrendered themselves. In other places, organisations break up after

their leader departs. However, here, it increases and they see the wonder of this. All of you have served with your pure thoughts, your power of co-operation and the power of the gathering. Now, you are to be invited everywhere. The Governor's house will become your house.

1. Do you constantly consider yourselves to be seated on the heart-throne? In no other age throughout the cycle, only at the confluence age, can you attain this heart-throne. Who can sit on the heart-throne? Those whose heart is constantly with Baba, the Comforter of Hearts. The place for those who constantly have the stage of belonging to the one Father and none other is the heart-throne. So, where do you live? When you leave your throne, you end up on the gallows. You become trapped in the gallows of Maya for birth after birth. It is either the Father's heart-throne or the gallows of Maya. So where are you going to stay? You should not remember anyone but the one Father, not even your own body. If you remember your body then, together with that, you also remember your bodily relations, possessions and the whole world, one after another. If there is a subtle thread connected, even in your thoughts, then that will pull you towards itself. This is why there should be no strings attached to your thoughts, words or actions even in a subtle way. Constantly remain free and you will be able to release others. Nowadays, the whole world is crying out in distress because of being trapped in the trap of Maya. In order to release everyone from this trap, you first have to release yourself. There must be no bondages in your thoughts even in a subtle way. To the extent that you are free from bondages, accordingly you will be able to stabilise in your elevated stage. If you do still have any bondages they can pull you down even though you want to stay up.
2. Do all of you consider yourselves to be the especially chosen elevated souls of this world? Do you feel that the Father Himself has made you belong to Him? Out of all the souls of the whole world, Baba has chosen a handful of souls. And out of those, you are the few elevated souls. What should you feel as soon as you have this thought? You should experience supersensuous joy. Do you experience this? Do you experience supersensuous joy or have you just heard about it? Have you experienced this in practice or do you just know about it? Knowledge means understanding! Understanding means to experience! To listen and relate is different from experiencing. This elevated knowledge is for becoming experienced. You have been hearing and relating many different types of knowledge from the copper age. What is so great about still doing now what you have been doing for half the cycle? This is a new life, a new age and new knowledge for the new world, and so it can only be new when you experience it in practice. You should experience every word, "the soul", "the Supreme Soul", "the cycle" etc. You should have the realisation and experience of being a soul. You should have the experience of the Supreme Soul. This is known as newness. Do you experience this to be a new day, a new night, a new family? You are now receiving knowledge as the fruit of your devotion. Therefore, become experienced in this knowledge! Put it into practice!

2. All of you are victorious jewels, are you not? The flag of victory is strong, is it not? Victory is your birthright. This is not just a slogan to be chanted, but a slogan of your practical life. You are the victorious ones of every cycle, not just victorious in this one cycle. You have been victorious countless times. Such victorious jewels constantly remain cheerful. There are waves of sorrow in those who are defeated. Those who are constantly victorious will be constantly happy. There can be no waves of sorrow under any circumstances in you. You have stepped away from the world of sorrow. The night has come to an end and you have now stepped into the dawn. Therefore, how can there be any waves of sorrow? Your flag of victory should be constantly flying high; it should not come down.

At the time of farewell:

BapDada is also bound in love. He cannot become free from this even if He wanted to. This is why a picture of bondages has been portrayed on the path of devotion. In a practical way also, even though Baba is avyakt, he is bound by the bondage of love. He was freed from that corporeal form, but he was unable to be released from this bond. This is why you are bound in love and Baba is also bound in this. (Signalling to the foreigners): All of them are also doing tapasya. Is it day or night now? This is why it is said that a magic spell has been cast on them.

Blessing: May you be a detached trustee who has removed your intellect from the spinning of the consciousness of “mine” and been made free from all confusion.

When your intellect is caught up in any type of confusion, you must realize that you definitely have one or another form of the consciousness of “mine”. When there is this consciousness of “mine”, the intellect spins around. When you think as a householder, you have confusion. Therefore, become a completely detached trustee. To have that consciousness of “mine!” and to think “My name will be defamed!”, “I am being insulted” is confusion. Then no matter how much you try to put yourself right, you will continue to be confused. Therefore, become a trustee and become free from all this confusion. The children of God should never be confused about anything.

Slogan: You are the children of the Senior Father. Therefore, neither have a small heart nor become afraid of trivial matters.

*** * * O M S H A N T I * * ***

11/07/99 Madhuban Avyakt BapDada Om Shanti 11/03/81

The two main basis of success

Today, God, the Friend is meeting you children as His *friends*. How many *friends* does the one God, the Friend, have? In fact, not only is He the Satguru and the Teacher, but He also fulfils all relationships. Which relationship do you find the loveliest? Although He is all One and the same, some prefer the *Teacher*, some prefer the Bridegroom and some prefer the *Friend*. Therefore, by fulfilling any relationship with the One, you will attain everything. The magic is that you can fulfil any relationship you want with the One. You don't need to go anywhere else. By doing this, you end your desire to find someone else. Are you experienced in fulfilling this love of all relationships? Have you experienced this or do you still have to experience it? What do you think? Are you fully experienced in this? Today, Baba has not come to speak an *official* murli. BapDada is very pleased to see all the souls with all relationships who have come from far, far away. Who resides the furthest away? You have all come from the corporeal world. BapDada has come from the incorporeal world which is beyond the corporeal world, and is even beyond the subtle region. So do you reside further away or does Baba reside further away? BapDada is giving loving congratulations to those who have had to travel, in terms of this world, the furthest. Those who have come from the furthest land, raise your hands! However far away you have come from, however many *miles* you have had to walk to come here, *add* a multimillion miles to that many *miles* and accept that many congratulations.

Foreigners means *for ever*. You have received this blessing, have you not? You are not *foreigners*, but *for ever*. You are for ever *ever-ready* for service. As soon as you receive a *direction*, you follow it. This is the speciality of the *for ever group*. Once you experience something, you immediately have the courage to become engaged in service and give others that experience. On seeing you do this, BapDada is very pleased. Many servers have become instruments from one. There are two main basis of success. Do you know them? (Many replied with different answers.) Each of your answers is *right* according to your own experience. The principal basis of success in service and for your stage to ascend is to have unbroken love for the one Father. You should not look at anyone other than the Father. You should have the Father in your thoughts, the Father in your words and the Father with you in your actions. When a soul merged in this love speaks just one word, then that loving word binds souls with love. Just the one word "Baba" from a soul merged in love (loveleen) works like magic. Souls merged in love become spiritual magicians. To have love for the one Father means to be merged in love. The second basis of success is to become experienced in every *point* of knowledge. It is one thing to give a *point* of knowledge, on the basis of *knowledge*, and something else to give knowledge as an image who is experienced in every point of knowledge. Those who have experienced all the points of the knowledge of *drama* will always be stable in the stage of a detached observer. They will be steady, unshakeable and immovable. Those who are stable in such a stage are called images of experience. The *result* of something may appear externally to be good or bad, but a soul who has experienced that *point* in the

drama will never see anything bad in something bad, but will only see goodness in that. This means such a soul will be able to see a path to benefit themselves. All accounts of loss have ended. Because of being the children of the Benevolent Father and because this is the age of benevolence, your account of benevolence is beginning to accumulate. With this *knowledge* and with the *authority* of experience, you will constantly remain unshakeable. If you were to count them, all of you would find that you have many types of *authority*. Other souls would only have one or two *authorities*. Some would be an authority of *science*, some an authority of the scriptures, some an authority of medicine and some an *authority of engineering*. What are you the *authority* of? Make a *list*, and you will find it is a very long *list*. The first *authority* is that the *World Almighty Authority* now belongs to you. You have the *almighty authority* of the *World Almighty Authority*. Since the *World Almighty Authority* Father belongs to you, all the *authorities* of the *world* belong to you too. Make this *list*. You have the *authority* of having the *knowledge* of the beginning, the middle and the end of the *world* on the basis of which and in memory of which the Bible and the Koran and all the scriptures have been written. This is why the knowledge of the Gita is said to be the Mother and Father of all the holy *books* and scriptures. It is called the jewel of all scriptures. Who relates the Gita *directly* to you? So you are the *authority* of that, are you not? In the same way, whose religion is the principal religion of all religions? (The religion of Brahmins.) All religions take birth from your Brahmin religion. The Brahmin religion is the root of all religions. This religion has other specialities too. The Brahmin religion is established *directly* by the Supreme Father. Other religions are established by religious fathers. This is the one religion that is established by the Supreme Father. All other religions are established by His children. People speak of the “*Son of God*”. That one is not *God*. You are the *authorities* of the elevated religion that is established *directly* by the Supreme Father. You are those who have the *authority* of being the *direct* mouth-born children of Adi Pita Brahma. You are the *authorities* in leading a life of most elevated actions. You are the *authorities* of receiving the reward of the elevated actions which is your right to the unshakeable kingdom of the world. You are the *authorities* of being worshipped by devotees. If you were to carry on counting this *list*, it would become much longer. Do you understand how great an *authority* you are! Even Baba salutes those who have such *authority*. This is the greatest *authority* of all. BapDada is very pleased to see those who have such *authority*.

All of you have worked hard and brought about growth as a result of your task of service. You have shown the path to your brothers and sisters who have been stumbling. You are making effort very well to give drops of peace and happiness to thirsty souls and thus making them into satisfied souls. You have fulfilled in *practice* the promise you made to the Father and brought a bouquet in front of Him. No matter whether it is a small or a large one, Baba loves all the bouquets. You have fulfilled this promise and will continue to do so even more. Some of you have created a *necklace* and brought it here and others have created a garland. Some have created a bracelet and others have created a *ring*. All of these are BapDada’s *jewellery*. Each jewel is a *valuable* jewel. You have brought very beautiful *jewellery* in front of the Father. What are you going to do now in the future? What will you do with the *jewellery* now? (*Polish* it.) You have come to Madhuban and so it will be *polished*. Now, everyone should be able to see this *jewellery* sparkling in the *showcase* of the *world*. How is it placed in the *showcase*? It is very good that they have come in front of Baba and the Brahmins. Now they have to be placed in front of the *world*. Now make a *plan* so that the sound emerges from every corner of

the *world* that the children of God are revealed everywhere. There should be the same wave spread everywhere, whether in Bharat or in the lands abroad. It is the same sun and moon that are seen everywhere in the world at different times. In the same way, you children of the Sun of Knowledge should be seen everywhere. The sparkle of the stars of knowledge should be visible everywhere. There should be the same thing in everyone's thoughts and words, that together with the Sun of Knowledge, the stars of knowledge are being revealed. Then the sound will echo everywhere that the time of revelation has come. Up to now you have been playing your incognito *part*. Now, let your role be revealed. Make a *plan* for this and then BapDada will tell you more.

If Baba were to remain seated here and speak of the specialities of each of you jewels, many nights would pass. The speciality of each one of you children is sparkling on your forehead like a diamond.

To all special souls, to all serviceable children who give the proof of *service* and who are constantly engaged in remembrance and service, to the *serviceable master almighty authorities*, to the extremely lovely children who fulfil the desires of everyone whilst merged in love, BapDada's love, remembrance and namaste.

Question: Baba constantly invokes you children because He loves all of you. Why?

Answer: If it weren't for the children, the Father's name would not be glorified. Baba constantly loves every child because He sees the speciality of each child. Baba knows the three aspects of time of all the children. Baba knows how much you have stumbled on the path of bhakti. He knows how you are all making effort and moving forward, according to your capacity, and it is also clear to Him what you are going to become in the future. Because Baba can see all the three aspects of time, He has deep love for each child.

New Zealand Party:

What do those from New Zealand constantly remember? Those from New Zealand should constantly remember that they have to give *new news* to the world. New Zealand should give the world *new news* every day. What will New Zealand then become? It will become a *lighthouse* for the world. Everyone's vision will be drawn towards New Zealand and wonder where all this *news* has come from. Even now, when there is some *new news* in the newspapers, where is everyone's *attention* drawn? They all wonder where that *news* came from. So New Zealand should perform this wonder. Now make new *plans* to do something new. Perform the wonder of creating many *teachers* who can go everywhere. Then it will be said that your work is according to your name. All of you are long-lost and now-found children who have been selected by the Father who has come from far, far away. It was you who left Bharat and went away. The Father of Bharat did not leave you! The garden of New Zealand has blossomed a lot.

Trinidad Party:

What speciality does BapDada constantly see in you children? In each of you children, BapDada sees your reward for twenty-one births. He sees what you were, what you are and what you are going to become. On seeing all three aspects of time in you, BapDada is very pleased to know what you are going to become in the future. Do all of you become just as pleased on seeing and experiencing your reward? Your reward of what you are today and what you are going to become tomorrow is so clear. Since you belong to the Father, it means you have to become a Brahmin. And it is definite that Brahmins will become deities. Amongst the deities, too, the status that you will receive is according to the effort you make.

You now have many ways to serve. Together with serving through words, you can also serve the world whilst sitting somewhere. You have very good opportunities to serve through the mind. Therefore, throughout the day remain *busy* in one or another type of service. To be *refreshed* in Madhuban means to become an instrument for service, to become a serviceable soul and take every opportunity to serve. Before doing service, continue to make progress by keeping in contact with those who are serviceable instruments and you will then definitely become successful. We shall now see how many centres you have opened when you come again. We shall print in the news *bulletin* how many new centres have opened.

Constantly remain aware that you are all *social workers* who are to free everyone from their stumbling. Many souls are wandering around and so you should feel mercy on seeing those wandering souls, should you not? When you look at your *past life*, you realise how much you had been stumbling for many births. Therefore, on the basis of your experience, you should feel even more mercy. Constantly think of *plans* within you of how to free souls from their wandering. Think of new *points* every day. Think of what *point* to tell them so that they can be quickly transformed. Now give devotees the fruit of their devotion. Constantly think of new easy ways to make souls meet their Father. Constantly think about this.

America: Do you constantly swing in the swing of supersensuous joy? You are BapDada's long-lost and now-found children. Parents always sit their beloved children somewhere safe where there is no difficulty for them. What place has BapDada given you long-lost and now-found children? Baba's heart-throne is so large that you can do whatever you want to whilst seated on it. Therefore, constantly remain seated on your throne. Do not get off it. Abroad, they have carpets everywhere so that your feet don't get dirty. BapDada too wants you not to be dirtied by the mud of body consciousness. Therefore, constantly remain seated on the heart-throne. Those who remain seated on this throne now will be seated on the throne in the future. So check whether you are constantly seated on the throne or whether you get off it and have to climb on to it again. Who can claim a right to sit on this throne? Those who are constantly *double-light*. If there is the slightest heaviness, you will get off the throne. If you get off the throne, you have to face Maya. If you remain seated on the throne, Maya salutes you. You

receive very nourishing food for the intellect from BapDada every day. Continue to digest it and you will never become weak. Then Maya will not be able to attack you. Achcha.

Blessing: May you be an embodiment of success who maintains the *balance* of serving through the head and the heart.

Sometimes, children, you just use your head for service. However, when you serve whilst using both your head and your heart, you will become an embodiment of success in service. Those who serve only through their head have remembrance of Baba in their head for a little time and feel that it is Baba who is inspiring them to do everything. However, after some time, they develop the consciousness of "I". Those who do everything from their heart constantly have remembrance of Baba in their heart. By serving from your heart you receive that fruit. However, if you have the *balance* of the two, you can constantly attain success.

Slogan: Remain in the unlimited and all limited matters will automatically come to an end.

* * * O M S H A N T I * * *

18/07/99 Madhuban Avyakt BapDada Om Shanti 13/03/81

Spiritual Awakening by Being Served in Two Ways.

Today, BapDada is seeing the gathering of all of you who have positive thoughts of others. To be a well-wisher means to maintain positive thoughts and good wishes constantly about the self and others. Do all of you constantly have good wishes and positive thoughts and constantly maintain the intoxication of having received all attainments, all treasures and all powers from the Father? As well as this, do you also remain an embodiment of the awareness of your goal of becoming a perfect angel and a perfect deity? To the extent that you maintain this intoxication, your goal will remain clear to you. It will become clearer to you as you come closer to it. Just as you can see the aim of your effort very clearly, so too, you should also be able to experience your perfect angelic form just as clearly. You should not even have a thought whether you will become this or not. If you wonder whether you will become this or whether you should definitely become this, it proves that your angelic form is not that close or clear to you. Your Brahma Kumar or Kumari form is clear to you and you would say with complete faith in your intellect that you are a Brahma Kumar or Kumari. You would not say that you should be a Brahma Kumar or Kumari. These words will not emerge. You would say that you are that. There would be no question whether you are that or not. No matter how much someone *cross examines* you and says that you are not a Brahma Kumar or Kumari, that only those from Bharat can be Brahma Kumars or Kumaris, that only the big maharathis are Brahma Kumars and Kumaris, that you are foreign Christians and that Brahma came from Bharat, and so you can't be a Brahma Kumar or Kumari, no matter how much they say you are mistaken in claiming to be a Brahma Kumar or Kumari instead of a Christian Kumar or Kumari, would you accept that? You would not accept that, would you? Because you have complete faith in your intellect you would reply that you are not only a Brahma Kumar or Kumari at this time, but have been and will be for many cycles. You would speak with such faith, would you not? Or would you begin to wonder about it? What would you do? Would you wonder about it or would you say with faith that you are this? You have the strong faith of being a Brahma Kumar or Kumari because it is very clear to you and you have experienced it. In the same way, do you also experience your perfect angelic form just as clearly, that today you are an effort-maker and tomorrow you will be an angel? Your faith in this should be so strong that no one can shake it. Does your intellect have such complete faith? Is the picture of your angelic form clearly in front of you? Do you experience the awareness, attitude, vision, behaviour and service of an angel? All of you experience service through your form of a Brahma Kumar or Kumari according to your capacity. You have been seeing the result of this service from the beginning and you will see it until the end. There was a need to serve through that form and it was fulfilled. This is continuing and it will continue in the future as well.

As you progress further, according to what souls need, you will have to serve them in two ways. One will be as Brahma Kumars and Kumaris, which you will do through your corporeal

form. The second way will be through your subtle angelic form. You saw both forms of service being performed by Brahma Baba. You saw him serve through his corporeal form and also through his subtle form. Service performed through the subtle form is much faster than service through the corporeal form. You know this, but have you also experienced it? Now that father Brahma has taken his subtle form, his angelic form, he is pulling you children to your subtle angelic stage. You know how to follow this father, do you not? You are not thinking that you should also leave your body and become subtle, are you? That is not the way you follow. Brahma Baba became an angel so that when you see the example of his subtle form you can follow him easily. Even though he is no longer in the corporeal form, he gives visions through his angelic form of his corporeal form. You foreigners especially experience this. You experience physical Brahma Baba in Madhuban, do you not? You go into Baba's room and have a heart-to-heart conversation with him. Is it just that picture you see or do you also see him in the living form? It is because you experience him in this way that you say from your heart "Brahma Baba". Is he Brahma Baba for all you children? Or is he only Brahma Baba for the children who came in the beginning? Are you speaking from experience or just on the basis of knowledge? Have you experienced him? It is as though subtle father Brahma is giving you sustenance in his corporeal form. He is giving you the experience of receiving sustenance from the corporeal form. In the same way, everyone should experience your subtle angelic form from your corporeal form. Everyone should experience that in you and wonder who you angels are and where you have come from! Now, just as the sound is spreading everywhere about you people in your white clothes and where you have come from so, too, people everywhere should now be having visions of your angelic form. This is what is meant by the double form of service. To be those dressed in white and in a white light. When you appear, people's eyes should open even against their conscious wish. When you are in the dark and a bright light suddenly appears in front of you your eyes blink open and you wonder what has happened. In the same way people should wonder who you are and where you have come from. So now create such a unique upheaval. Just as clouds go everywhere, in the same way go everywhere and reveal yourselves in your angelic form. This is called the spiritual awakening. All of you, whether you have come from this land or abroad, have been serving as Brahma Kumars and Kumaris. You have performed the task of awakening everyone with a loud sound. You have hoisted the flag of the gathering. Now you will make this new plan, will you not? Wherever people see you, they should only see you as angels. Whether they see you in London or in India, wherever they see you, they should only see angels. What preparations do you have to make for this? You created a programme for 10 strands (points). How many strands do you need for this? That was a programme for 10 strands, but this is a task is for becoming 16 celestial degrees. You should discuss this amongst yourselves and Baba will advise you more later. Baba has given you the plan and you have to make the *programme*. Baba has given you the main *theme*. You now have to make the *detailed programme*.

To those who constantly maintain positive thoughts, to those who have good wishes, to the double servers who serve in two ways, to those who follow Father Brahma, to those who reveal the incorporeal Father, to the souls who are constantly full of all attainments the same as the Father. BapDada's love, remembrance and namaste.

Personal meeting with teachers:

Teachers are souls who are always overflowing. According to the drama, you have become instruments. You are working very well and will continue to do so in the future. Your results are good. They will be even better. Because time is getting short, service will grow very quickly. It is at the confluence age that you have to create the *royal family* and the subjects who will come until the end of the silver age as well as the religious souls who come until the end of the iron age. All foreign lands will become *picnic* places, but Brahmin souls who are to become part of the royal families will not rule in those places but here in Bharat. All of you are serving very well. However, you should now make a special plan of doing very *powerful* service through your mind. Together with serving through words, also serve through your mind because that service can reach much further. Just as people see *flying saucers* nowadays, in the same way the angelic form of all of you will be seen everywhere. The sound will spread as to who you people are who are touring around everywhere. They will investigate this. People will have a vision of all of you coming down from up above and they will realise that it is you Brahma Kumaris who are giving them visions of your angelic form. Now spread this wave. Practise touring around with your subtle form. A time will come when you will not be able to catch a *plane*. At such a delicate time you will be able to reach there in advance. The practise of travelling through your subtle body is very essential. Practise this in such a way that it is as though you go there and meet everyone in a physical way. They should also experience you angels coming to meet them. Then they will go to search for you angels. What will happen when so many angels go on a tour? Everyone's attention will automatically be drawn to you. So now, as well as doing physical service, you must also do this subtle service. Achcha. Now, at amrit vela, detach yourself from your body and go on a tour.

Question: What is the greatest service which only you spiritual servers can do?

Answer: To remove sorrow from others and give them happiness is the greatest service you can do. You are the children of the Ocean of Peace and so continue to remove the sorrow from whomsoever you meet and give them happiness. To remove someone's sorrow and to give that soul happiness is the greatest act of charity. It is by performing such charitable acts that you become charitable souls.

Blessing: May you become bodiless and remain free from the consciousness of doing anything by remaining a detached observer and making your physical organs do the work.

Enter your body when you want and become bodiless when you want. When you have to do anything, take the support of your body, but do not forget that it is you, the soul, that is taking the support of your body. You are not the one who is doing anything but the one who is making your organs do it. When you ask someone to do something you consider yourself to be separate from that soul. Similarly, be a detached observer and make your physical organs perform that action and you will become bodiless and free from the consciousness of doing anything. By practising becoming bodiless even for one or two minutes between each task you will receive a lot of help for the final moments.

Slogan: In order to become a king of the world, become one who gives sakaash to the world.

***** O M S H A N T I *****

25/07/99 Madhuban Avyakt BapDada Om Shanti 15/3/81

**The Spinners of the Discus of Self-realisation and Rulers of the Globe
are the World Benefactors.**

Today, the *Knowledge-full* Father is pleased to see His *master knowledge-full* children. Each one of you children is playing very well with the jewels of knowledge that you have been given by the Father. Each of you is experiencing your knowledge-full stage, numberwise, according to your capacity and power. The knowledge-full stage means to experience every point of knowledge and become an embodiment of that. When BapDada directs you to stabilise in the knowledge-full stage, are you able to do so within a second? Are you able to do this or are you already stabilised in that stage? Stabilise yourself in that stage and then look at all the souls of the world. What do you experience? What do all the souls look like? Experience yourself having such a powerful and unlimited stage of the intellect. The stage of being trikaldarshi, trinetri, far-sighted, a world almighty authority, a master, complete with all virtues and attainments is such an elevated stage! Whilst seated on such an elevated stage, look below you and see all the various types of souls. First of all look at your devotee souls. What can you see? There are many queues of the various devotees who worship in various ways all the special deity souls. There are countless devotees. Some are satopradhan devotees who perform their worship with great devotion. Others are rajo or tamoguni devotees who worship because of their own selfish motives. However, they too are in the queue of devotees. The poor souls are searching, they are wandering around and crying out. Are you able to hear their call? (A fly was flying around Baba.) Just as this fly is wandering around here and you all have the thought to grant it liberation, so too, are your thoughts for your devotees just as intense? Achcha, you have seen the devotees.

Now look at the religious souls. They adopt so many names, so many costumes, and so many different methods. They have adopted so many different attractive facilities. There is a very good market for all the splendour of religion. In each *showcase*, a *showpiece* of their own different method is visible. Some are eating and drinking a lot, others have renounced their food and become engaged in doing tapasya. The method of one is to eat, drink and be merry and the method of another is to renounce everything. This is a wonderful scene, is it not? Some are dressed in red and others in yellow All the different varieties have different *theories*. Hey *master knowledge-full* souls, what thought arises from within you when you see them? You master supreme souls are the benefactors of those religious souls, and so what thoughts do you have? Do you souls, who are images of upliftment for the world, think about uplifting them, or is each of you *busy* in uplifting yourself? Are you only occupied with your own centre? You are the children of the Father of all souls and all souls are your brothers. Hey master knowledge-full souls, does the vision of your thoughts ever go towards these brothers of yours?

Do you experience your intellect to be so unlimited and far-sighted? You are not spending your time in trivial matters, are you? Are you able to see the unlimited task whilst remaining in your elevated stage?

Now, look at the third side. The scientists who will help you in your future kingdom are now making so much effort in this confluence age. They are creating so many *inventions*. You are able to hear everything now because of the help of the scientists (micro, headphones etc.). They are refining their inventions and will present them to you elevated souls as a gift and then return home. Those souls also have so much renunciation! They are so intelligent and make so much effort. They themselves make the effort and give you the reward of that. Do you think about how to benefit those souls? Or do you just think that they are atheists and ignore them and think what would they know? However, whether they are atheists or theists, they are still Baba's children. They are your brothers. In terms of brotherhood, those souls will receive some type of inheritance. As world benefactors, would you not allow your vision to fall on those souls? They too have a right. Each one's way of claiming his right is different. Achcha, now let's move on.

Look at the rulers of the kingdom in this land and abroad. Do you see them? Is their kingdom fluctuating or stable? What scene can you see of the rulers of this kingdom? There is a game played as a memorial of the previous cycle. Do you know this game? It was loved by Sakar Baba. The game of "Chaupad" (a game with movements similar to chess, but played with a dice). One moment a player would have a winning double six and the next moment he would be defeated so much that he wouldn't even have enough courage to sustain his own family. One minute he would be a crownless emperor and the next minute he would be begging for *votes*. Can you see this game? They are hungry for name and prestige. You have to give a drop of something to such souls. Become merciful to them and, with your vision of mercy and in your form of a bestower, give them a grain and make them content.

The service each *section* of you does is your own. You can go into the details of it yourselves. Now let's move on! There is a lot of *variety* in the general *public*. Some are singing one song and others are singing another song. However, everywhere the song of "I want this" is being sung. What song would you sing to bring their song to an end? Do you great knowledgeable souls, you great donors, you great shaktis who are bestowers of blessings, you master bestowers, you bestowers of fortune in a second's drishti, have elevated thoughts of benefitting all souls in this way? Do you have the time to look in all directions? Have you become a searchlight and a lighthouse? Have you now seen everywhere you toured around?

Such world benefactors, trikaldarshi, trinetri, master knowledge-full, master world creators, should tour around the whole world and cast your vision everywhere. Only when you tour around the world every day would you be called a spinner of the discus of self-realisation.

Together with this, you would also be called a ruler of the globe. Are you just a spinner of the discus of self-realisation or are you also a ruler of the globe? You are both, are you not?

To such master knowledge-full souls who tour around the whole world, to the rulers of the globe who have the right to be masters of the self, to those who are merciful towards all souls, to those whose vision is benevolent to all, to the elevated souls who are equal to the Father, BapDada's love, remembrance and namaste.

Today, Didi and Dadi were both sitting in front of BapDada.

Why is BapDada pleased to see His special instrument children? In this iron-aged world no father is able to see how the kingdom is being ruled after his son has inherited the throne from him. However, the alokik father and parlokik Father are very pleased to see in practice how their children, who are seated on the throne of service, are carrying out the task of service. It is a speciality of the confluence age that the Father Himself is able to see His children doing this. This system will also continue from the beginning of the golden age. There too, the father will watch his child after giving him the tilak of the kingdom. No one can see this in the iron age. BapDada watches this every day. At every moment, every scene, every thought, word, action and connection are all clear to BapDada to an even greater extent than they are clear to you. BapDada is pleased to see each task at every moment. He is seeing the practical *return*. Baba has made you children equal to Himself and you children are giving your *response* to this. This is why Baba is pleased to see His children.

Baba becomes especially pleased to see you play one particular scene. Baba sees a wonderful dance of all dances every day. You dance this dance a great deal throughout the day. Everyone performs this dance, but you (Dadis) are the special instruments for this. This is why those who are instruments for this have to do this much more. It is the dance of harmonising sanskars. Before you carry out any task you have to perform this dance. When you harmonise with one another a meeting also takes place. For how long do you perform this dance throughout the day? BapDada has a TV and a radio etc. and you can imagine what scenes Baba would be seeing. Even the scenes of conflicting sanskars are very good. The bodies of foreigners are very *elastic* (flexible) and they are able to mould themselves as they want. So too, it is becoming easy to mould yourselves according to how you want. So this scene is also very good. At first you are very tight and then you become a little loose. Once you become a little loose you start to harmonize. After this harmonious meeting you start to dance in happiness. How beautiful that scene is! Everything that BapDada has works *automatically*. All types of music and instruments are *ever-ready*. As soon as He thinks of something, it emerges. Scientists today are refining everything and making them very subtle. They are making everything very small and yet very *powerful*. You can all see this in a tiny point. If you go into the expansion it would seem very large, but when you make it small it becomes completely like a point. Even so, BapDada surrenders Himself to you children because of your effort because no matter what you children are like, once you have said "Baba" you have completely surrendered yourselves, because, after all, you are My children. The Father only sees the benefit, even in the mistakes

of children. In your physical world when a small child falls down then in order to make him happy you tell him to look at what he has found. You change the topic! Here too, if you children stumble (thokar) whilst moving along then Baba reminds you that it is by stumbling in this way that you become experienced and are able to become the lords (idols – thakur). Baba does not look at your stumbling. Baba looks to see how much you have become a lord (idol) through your stumbling. This is why Baba deeply loves each one of you children. It doesn't matter whether any of you become part of the cavalry or the infantry because without the infantry there couldn't have been victory. That is why every soul is essential. Baba looks at all three aspects of time. He doesn't only look at the present time. You children sometimes look at only the present and you therefore sometimes become confused as to what has happened and why it happened.

BapDada meeting teachers:

How many have you made teachers like yourselves? The seniors are seniors, but the younger ones are equal to the Father. When your helpers have been prepared they will not be able to remain without doing service. Then service will automatically increase. Then the versions that BapDada spoke in *advance* earlier on will become *practical*. Where have you reached now? Just as every town in every state is shown as a dot on a map, in the same way, where have you reached in terms of service? A lot of service has yet to be done. You now have to continue to increase serving a lot more. You are now experiencing in practice the words you heard so many years ago. Baba's desire is that each one of you looks after many centres, for only then would you be called a number one teacher. Since the Prime Minister of the iron age is able to tour around and visit so many places in one day, how many places should the teachers of the confluence age be able to visit in order to be called a king who is a ruler of the globe? So what do you have to do for this? Create plans for this! You don't have to make so much effort to serve abroad. It takes a lot of effort in Bharat. The land abroad is safe from stories of gossip. In Bharat, they even have to make this effort. Secondly, souls abroad have seen everything and have now become tired of it all, whereas souls from Bharat have only just begun to see everything. Such desires have only just awakened in the people of Bharat whereas such desires of those abroad are now ending. This is why serving the lands abroad is easier than serving Bharat. You are lucky. You can receive instant fruit of the service there very quickly.

BapDada meeting a group:

In the world the family members of someone who leaves home are not that pleased! However, when BapDada sees His children leaving home He becomes very pleased. Why? Because He knows that each of you worthy children is going to go and give the proof. You are not just going but you are going to bring others back with you. When one of you leaves and then brings many back with you there is pleasure. No matter where you go BapDada cannot leave you alone. Even if He wanted to leave you alone, He wouldn't do so. Even if you children want to leave His company you cannot do so. Each one is bound by this bond. (We leave Baba's company in the golden age.) In the golden age Baba is pleased to leave you with the fortune of your kingdom. He has faith that you children will rule your kingdom very well and He therefore remains carefree. Those from London have served those around London very well

and have made service increase very well. Now you have to spread yourselves around the world even more. Wherever there is a need London has enough hands who can help in service.

You have given very good proof.

In order to make your stage *powerful* at amrit vela, continue to have different experiences.

Sometimes experience the stage of being knowledge-full, sometimes experience being an embodiment of love. By experiencing different stages you will increase your experiences and, secondly, you won't feel lazy or tired of service because you will be experiencing something new every day. Continue to experience different stages. Sometimes experience the karmateet stage and sometimes the angelic stage. Sometimes have a heart-to-heart conversation. Have all of these variety of experiences. Sometimes be a server and tour around in your subtle form.

Continue to move forward with these experiences and make progress.

Blessing: May you be constantly satisfied and remain beyond such questions as “Why?” and “What?” by becoming an embodiment of attainment.

Souls who are full and the complete embodiment of all attainments would never raise questions no matter what the situation may be. The personality of satisfaction will be visible on their face and in their behaviour. This is what is meant by contentment. If you lack satisfaction, it is because you lack some attainment and the reason that you lack some attainment is that you still have one desire or another. Your subtle desires pull you towards the attainment you lack. Therefore let go of all temporary desires and become an embodiment of attainment and you will constantly remain satisfied.

Slogan: Remain merged in God's love and any attraction to Maya will stop.

* * * O M S H A N T I * * *

01/08/99 Madhuban Avyakt BapDada Om Shanti 17/03/81

**The cause of your experiencing difficulty (kaaran) on this easy path
and the easy way to solve it (nivaran).**

Today, Baba has especially come to meet you *double*-foreign children. Why are you *double*-foreigners *doubly* fortunate? Because firstly, you have come to know BapDada and claimed your right to your inheritance. Secondly, you have come now, at the end, and you have great hope that you will go *fast* and come *first*. By coming at the end (*last*) you are fortunate in that you have come at a time when everything is ready-made and already prepared for you. The children who came to Baba at the start had to churn all the knowledge and make effort to extract the butter, whereas all of you have come when it is the time to eat the butter. It has been made very easy for all of you because the children who came at the beginning have been walking along the path and become experienced. All of you have easily reached your destination by taking the help of all of those experienced ones. So, you are *doubly* fortunate, are you not? According to the drama, you have received *double* fortune. Therefore, what do you now have to do?

Just as the experienced maharathi instruments have served all of you with their experience, in the same way, all of you have to make others experienced on the basis of your own experience. To relate your experience to others is the easiest service of all. All the *points* of knowledge are not just *points* of knowledge but they are *points* of experience. It is very easy to relate one's experience of every *point*. Do you experience this to be that easy or do you find it difficult? Firstly, it is easy because it is your own experience. Secondly, BapDada relates the knowledge of the beginning to the end in the form of a story. It is very easy to listen to a story and then relate it. Thirdly, you souls are not hearing whatever BapDada is relating to you for the first time. You have heard it many times and it is now just being *repeated* to you. It is very easy to listen to and to *repeat* something. New things are difficult to remember but it is easy to remember and *repeat* the things that you have heard many times before. Look at your remembrance; it is the remembrance of such a close relationship! It is not difficult to remember someone with whom you have a close relationship. You would constantly remember that one even against your conscious wish. And, look at what you have attained from Him! It is also very easy to remember someone on the basis of what you have attained from that one. Knowledge is very easy and remembrance is also very easy. Nowadays, for all of you long-lost and now-found children, the *course* of knowledge lasts for seven days and the yoga camps last for three days. So, you have fitted the ocean into an earthen pot. It would be difficult to lift the ocean, but it isn't difficult to lift an earthen pot. The ocean has been merged into the earthen pot and you have been given that earthen pot. Knowledge and yoga are merged in the two words: "You" and "The Father". So, knowledge and remembrance are included in these. Therefore, it is easy to imbibe knowledge and yoga in two words. This is why you have the *title* of easy Raja Yogis. Do you find this to be as easy as your title? Can anything be easier

than this? In fact, the reason why you find something difficult is because of your own weakness. One or another old sanskar becomes an obstruction whilst moving on this easy path and stops you. Then because you don't have any power, you start to try and break that rock, and whilst you are trying to break it, you become disheartened. However, what is the easy method to overcome an obstruction? You don't have to break the rock, but *jump* over it. To have waste thoughts such as, "Why did this happen? This should not happen. For how long is this going to go on? This is very difficult! Why is it like this?" is like trying to break the rock. However, when you just remember the one word "drama", you become able to take a *high jump*. It would take months to break the rock, whereas on the basis of this one word it takes just a *second*. So, the cause is your own weakness in knowledge.

The second weakness is that you are unable to remember a *point* of knowledge at the time you need it. Generally, you have all the *points* in your intellect and in your *diary*. However that *point* of knowledge is not visible in the *diary* of your intellect at that time. To resolve this, you should revise the main *points* of knowledge every day. Continue to experience these points and examine yourself within. Then whilst *checking* yourself *change* yourself. Your *time* then won't ever be *wasted* and you will be able to experience many things in a short time. Each of you will constantly experience yourself to be a master almighty authority. Do you understand? Now, stop trying to break the rock of your problems with the *hammer* of waste thoughts. Now stop being a labourer and become an emperor. You are emperors of the land that is free from sorrow. There will then neither be any mention of a problem, nor will your time be wasted in trying to solve that problem. Your old sanskars will no longer attack you but will become your servants. Therefore, become an emperor, remain seated on your throne and keep wearing your crown and tilak.

BapDada meeting a German group: Are you embodiments of the experience of easy knowledge and yoga? BapDada is seeing the fortune of every elevated soul. Baba sees the sparkling star on each one's forehead. Do you too see the sparkling star at the centre of your forehead? Is your star sparkling? Does Maya sometimes cover up that sparkling star? Does Maya come to you? When will you gain victory over Maya and gain the world? From today, at this moment, have the determination that you will now definitely become a master almighty authority, a conqueror of Maya and a conqueror of the world. Do you have this much courage? When you have courage, BapDada definitely helps you. When you take one step, BapDada definitely helps you with a thousand steps. It is easy to take a step, is it not? So, before you leave here take from Madhuban the land of blessings, the blessing of the *title* of Easy Yogi. This is not a *group* of Germans, but a *group* of Easy Yogis. When any adverse situation comes in front of you, give it up to the Father. Say "Baba" from your heart and that situation will end. To say the word "Baba" from your heart is magic. You have been given a word of such great magic. It is just that you forget it when Maya comes. The first thing that Maya does is to make you forget the Father. So, you have to pay *attention* to this. When you pay *attention* to this, you will constantly experience yourself to be like a lotus. No matter how much rubbish of Maya's problems there may be, you will be able to remain beyond all of them on the basis of remembrance. The picture of the lotus flower applies to you. This is why the German group has created their float like a lotus. Is it just Brahma Baba who is sitting on the lotus? Or, are all of you also sitting on the lotus? Your seat is the *stage* of a lotus flower. Never forget your seat

and you will always remain *cheerful*, and you will then never be shaken by any adverse situation. You will constantly have a *cheerful mood*. Everyone who sees you will praise you as being a constantly easy and *cheerful* yogi. Constantly keep the magic of the word “Baba” with you. Remember these three things. The speciality of this group from Germany is that you have come running to Madhuban with a lot of love. To have love for Madhuban means to have love for Baba. BapDada has just as much love for you children. Is the Father’s love greater or is the children’s love? (The Father’s.) Your love for the Father is just as multimillion times great. The Father would always put His children at the front. The children are the masters of the Father. Look! All of you are to become the masters of the world. Baba will not become a master, yet He makes all of you into masters. So, you are all ahead of Him, are you not? Baba has love for you children to this extent. This isn’t just your fortune for one birth, but your fortune for twenty-one births; it is an imperishable fortune. This is a *guarantee*. The German group has to show wonders. You have worked hard to create a picture of the God of the Gita. Now, bring some famous person here so that the sound can emerge that Shiva is the God of the Gita. BapDada has seen the effort of you children, and gives you very many congratulations. You selected a very good *topic*. If you prove this *topic* to be correct, there will be cries of victory throughout the whole world. Just as you have made this effort, now make effort so that the sound can be heard clearly everywhere. You have churned the ocean of knowledge very well and you have also created very good pictures

To the Teachers: You teachers have also worked hard. To be a teacher means to be bound by the bond of service. To serve through your title brings you a huge attainment because you become a charitable soul. To be a teacher means to be a greatly charitable soul. On the path of bhakti also, you receive the fruit of charity. But here, you receive instant fruit. The more you serve, the more courage and enthusiasm you acquire. The principal secrets of knowledge automatically become clearer to you. To be a server means to become an embodiment of attainment. This is why everyone follows you and wants to become a server.

When you simply call yourself a teacher, it is possible that there can sometimes be a little bossiness, but remember that you are master teachers. When you call yourself a master, you automatically remember the Father. When you remember the One who is making you that, you automatically become aware that you are an instrument. Especially maintain the awareness of being a charitable soul. To accumulate and inspire others to accumulate in the account of charity is the special service you have to do. Ravan made you build up your account of sin, and now Baba is making you build up your account of charity through the instrument teachers. To be a charitable soul and inspire others to do charity means that you should never think of committing sin by even one per cent. If you think of committing a of sin, you are not a charitable soul. To be a master teacher means to increase your account of charity and to inspire others to increase their account of charity. BapDada always regards the teachers as His equal *friends*. You can only become friends with someone when there is equality (something in common) and your sanskars are in harmony. The Father should be visible in every thought, word and deed of those who are His instruments. Anyone who sees you should say that you are equal to the Father. Others would then be given the practical experience of the saying, “The elders are the elders, but the young ones are equal to God”.

You always receive love and remembrance. Those who are worthy of being praised constantly receive love and remembrance from Baba. Here, it is not that Baba has to give love and remembrance because of the custom and system. No how could all of you have grown up without receiving love and remembrance? You have all grown up with this love and remembrance. Love and remembrance is the main sustenance. You became masters on the basis of this sustenance.

What special plan have you double-foreign children made? (They told Baba their plan.) Everyone has held conferences everywhere. Of course you will meet VIPs in connection with the conference, and so the method of watering souls is very good. Souls are definitely attracted by everyone's pure thoughts. This is why the thoughts and plans of all of you everywhere will definitely glorify the Father. The sooner you bring special souls into contact with you, the sooner the sound will spread. When the sound emerges in Bharat, you will know that service is being completed. On one side, the sound will spread and on the other side, the situations in the world will get worse. There will be a meeting of the two. They will experience that they have not done anything and will therefore want to make preparations very quickly. Abroad, they are creating very good weapons for destruction. Now, make very good plans to glorify Baba's name and also to make the sound of creation emerge. They now just need to receive the message. This is why the loud sound of destruction has not yet emerged. Those poor people are wondering what is happening. Destruction is waiting for the establishment. Preparation for destruction is ready to such an extent that all it needs is the button to be pressed. Therefore, preparation for establishment should be just as *powerful*. Anyone who comes should be able to attain whatever he wants within a second. All he should have to do is press the button of thought. Only then will that button be pressed. So you also have to make preparations for this. Your thoughts should be very *powerful*. When you have the one Father constantly in your thoughts, service automatically takes place. At the moment you have to pay attention to this, but your stage should become naturally powerful. So, is this button ready for pressing? What do you teachers think? To hold a conference means to use your weapon and press that button. At the moment, you have to invite others and build a stage for them. However, later, they will come themselves. At the moment, they are coming to listen to you. Later, they will come to take something from you. They will ask you for a little of something. You will continue to press the button and the stamp will continue to be applied as to whether they become wealthy subjects, the first subjects, the second subjects etc. So you now have to do this.

Question: On what basis does BapDada see the result of each centre?

Answer: BapDada sees the result of each centre on the basis of what the atmosphere and situation are like there. If even two flowers emerge from a hard land then that's worth more than even a hundred. Baba doesn't see the two as just two but sees that two as equal to a hundred. No matter how small a centre is, don't think of it as small. At some places there is *quality*, and at other places there is *quantity*. Wherever you children go, success is your birthright.

Question: In what double form should you do service for expansion?

Answer: Do service as an embodiment of yoga (rup) and embodiment of gyan (basant). Serve with your drishti as well as your mouth. When you serve through both forms at the same time there will be double the result.

Blessing: May you be *master knowledge-full* by remaining *safe* from being attacked by old sanskars by maintaining an attitude of unlimited distaste.

Because of old sanskars obstacles come to you in service and within relationships and connections. Sankars attract you towards themselves in many different ways. When you are attracted in any direction, you cannot have disinterest. Sankars of having hidden desires will in time overpower you and control you. Therefore, be *knowledge-full* and, with your attitude of unlimited disinterest, become free from being attacked by old sanskars, relations and possessions. Then you will remain safe.

Slogan: Remain fearless of Maya and humble within your relationships.

*** * * O M S H A N T I * * ***

08/08/99 Madhuban Avyakt BapDada Om Shanti 18/03/81

The way to make something that appears difficult to be easy is to constantly see the Father.

Today, BapDada has especially come to meet those from London. To meet means to become equal to the Father. What signal has BapDada been giving you since you came to Him? Children, all of you elevated souls should become equal to the Father, the masters of all virtues and all attainments. You are even more elevated than the Father; you are the crown on His head. Have you become master almighty authorities and complete masters, complete with all virtues, equal to the Father, as you have previously been told by Baba? Only when you become equal to the Father at this time will you become those future deities who have a right to the kingdom. You are continually *checking* yourself to see whether you have yet become equal to the Father, are you not? Whilst keeping each virtue and power in front of you, check yourself as to what percentage you have become an embodiment of each virtue and power. It is easy to follow this instruction, is it not? BapDada is in front of you as an example. See the Father in both forms, the corporeal form and the incorporeal form and continue to follow them. There is the saying: As the father, so the children. “*Son shows father*” is also remembered. The relationship between father and child is of the child following the father. It is not difficult, but you make it difficult. If it were difficult you would constantly find it difficult. Why is it that some find it easy and some find it difficult? Why is it that the same person would sometimes find it easy and at other times find it difficult? What does this prove? It proves that anyone who finds it difficult whilst moving along must be finding it so because of their own weakness.

Even today devotees sing the praise of the Father. Together with praising the Father they still also praise you great souls, you worthy-of-being-worshipped souls. Do you know how you are praised? To whom do souls go when a difficult situation comes to them? They either go to the Father or to you deity souls. How can those who remove the difficulties of others find something to be difficult for themselves? What enters your intellect when you find something to be difficult? What is it that makes you feel it to be difficult? You are very well experienced in this. Instead of looking at the Father, you begin to look at the situation. When you get involved with the situation many *questions* arise. If you were to just look at the Father then, because He is a Point, you would be able to put a full stop to all situations. Situations are the tree and the Father is the Seed. Because you try to carry the tree of the expansion you are neither able to hold the tree nor the Father. You put the Father aside and thus become unable to accommodate the tree of the expansion in your intellect. Then because you are unable to fulfil your desire you become disheartened. The sign of someone being disheartened is that he is constantly complaining about one situation or person or another. The more he complains, the more he himself becomes trapped because all this expansion itself becomes a trap. The more you then try to move away from it, the more trapped you become within it. There can either be the Father or the situations. You have been listening to and relating things about situations for

half a cycle. What do the Bhagawad and the Ramayana of the path of bhakti consist of? They are such long stories. When those situations arose, the Father was not there. Even now, when you become involved with situations you lose the Father. What game do you then play? (Hide and seek.) You blindfold your third eye and then try to look for Him. The Father continues to call out to you and you continue to search for Him. What happens eventually? Baba Himself has to come and give you His company. Why do you play such games? Because many colourful things taking place within the expansion of those situations attract you towards themselves. If you were to step away from all of those you would remain constantly an easy yogi. Those of you from London do not experience anything to be difficult, do you?

Learn the way to keep yourself *busy*. When you don't have time for anything else you won't go into the expansion of other things. When you are *busy* with a large *programme* then, no matter what else is happening at that time, you would have stepped away from it all. At that time you are only concerned about that service. You don't even think about eating or sleeping. You world-benefactor souls should constantly keep the *plan* of the unlimited task *emerged*. Give your intellect such an unlimited task to do that you won't have time for anything else. Make a list of things in your *daily diary* to keep your intellect *busy*. Through this you will automatically experience easy yoga.

When you speak of this yoga you say that it is easy Raja Yoga. You do not say that it is sometimes easy yoga and sometimes difficult yoga. Therefore BapDada wants to see all you children stabilised in the form that you apply to the name. If, even after you have become *master* almighty authorities, you experience anything to be difficult then when will you find it to be easy? If not now, then never! Therefore, to resolve this, make a *programme* amongst yourselves.

Meeting the London group: Each and every one of you jewels is extremely loved and very precious because each of you jewels has your own speciality. This world task will only be accomplished with the specialities of each and every one of you. When you have cooked something then, no matter how beautiful the food you have prepared may appear, if you haven't put in basic ingredients like sugar or salt that dish won't be worth eating. In the same way, for such an elevated task of the world, each of you jewels is essential. Everyone's finger is needed. Everyone's finger is shown in that picture. The task of world transformation will not be completed with only the fingers of the maharathis because everyone's finger is needed. Each of you is a maharathi in your own way. Neither can BapDada do anything by Himself. BapDada and the instrument souls keep all you souls at the front. Therefore all of you are absolutely essential and elevated jewels. You are the jewels that have been accepted by BapDada. There is a memorial of how God's vision fell on a stone and that stone became divine. However, you are the elevated jewels that have been accepted by Him. Know the greatness and the value of your task. The praise of the Shaktis belongs to you Shaktis and the praise of the Pandavas belongs to you Pandavas. Therefore, all of you are great souls. What is the sign of a great soul? The greater a soul is, the more humble that soul is. Great souls always experience themselves to be *obedient servants*. Your group is like this, is it not? The Shaktis from Shakti Bhawan would be constantly remembering your form, would you not? You

remember your stage according to your place. The speciality of a Shakti is to be a conqueror of Maya. No type of Maya can come to a Shakti because a Shakti rides on Maya. Shaktis are always shown holding a trident in their hand. What does this symbolize? The trident symbolizes your *stage*. The *titles* of the confluence age, such as *master* trimurti, trinetri, trikaldarshi and trilokinath, all indicate your stage and are symbolized by the trident. Do you have this *stage* in your awareness? Underline the word “constant”. Because you have moved away from the atmosphere of the world you have made your fortune very great. BapDada is very pleased to see the fortune of you children.

2. Do you constantly move along whilst considering yourselves to be worthy-of-being-worshipped souls? Worthy-of-being-worshipped souls means to be great souls. What speciality do great souls constantly have? They consider themselves to be guests. Those who move along whilst considering themselves to be guests become great worthy-of-being-worshipped souls. Why? Because renunciation creates fortune. By considering yourself to be a guest you become free from attachment to the building of your body. Nothing belongs to a guest. He is given everything to use for his needs but there is no feeling of any of it belonging to him. Guests will use everything but have no feeling of it belonging to them. Therefore they will be detached and loving whilst using everything. Whilst living at home those who consider themselves to be guests will be loving and detached and use everything for service. You are such great souls, are you not? You consider yourselves to be guests, do you not? Today you are here and tomorrow you will return home and after that you will come down and enter your kingdom. This is the only concern you have, is it not? Therefore constantly remain detached from your body. When you become detached from your body you also become detached from your bodily relations and possessions. This stage of being beyond is such a lovely stage! One minute you come down to perform actions and the next minute you go beyond. Do you experience this? Your non-living worship-worthy idols are kept in the temples. However, on the path of bhakti the memorial of your confluence-aged *stage* of being beyond is still remembered. Though temples are built to Lakshmi and Narayan would they feel them to be theirs? They are totally beyond that feeling. Those non-living idols that become worthy of being worshipped have no feelings of anything belonging to them. Therefore you living worthy-of-being-worshipped souls should also have the attitude of being guests. The more you have the attitude of being a guest the more elevated your family and your *stage* will become. It is only for name sake that you are said to be residents of London because, in fact, you are all guests. Today you are here and tomorrow you will be there. By just remaining aware of the two words “today and tomorrow” you can become aware of the whole cycle. You are such great worthy-of-being-worshipped souls. The faith and enthusiasm of you souls who live in London is great. You are not weak souls. When obstacles come you overcome them. You are not goats, you are lionesses. To be a goat means to bleat constantly: “I, I (“Main, main”). The flag of the Shakti Army has to fly high. Each Shakti has to be one who glorifies the Almighty Father. When the Shakti Army comes on to the battlefield there will be cries of victory. Where will the bugles of victory first be blown? In London or in America? BapDada constantly congratulates you loving children at amrit vela. He constantly sings the song “Wah! My children! Wah!” Are you able to hear this song?

Meeting the Teachers: You are the decoration of London's service. Just as there are the Queen's decorations in the London *Museum* so, too, you are decorations of BapDada's service in His *museum*. You are constantly great and also constantly humble. This speciality not only makes you great but it also makes the service you do great. You are all clever in harmonising your sanskaras, are you not? When someone doesn't know how to use his hands or feet physically what do his companions do? They put their hand over the hand or the foot of the one who can't use them to teach him how to use them. So what must all of you do? You must move forward, become co-operative and, by giving your hand of co-operation, you teach them the *dance* of harmonising sanskaras. You are *number one* in this, are you not? On the basis of this speciality, those who most perform the *dance* of harmonising their sanskaras and co-operate with Baba are the ones who will take the *first* birth with Shri Krishna and *dance* with him whilst holding his hands. You want to *dance* with him, do you not? The easiest way to perform the dance of harmonising your sanskaras is to become humble yourself and give others the elevated *seat*. When you offer your *seat* to others they will themselves get off that *seat* and offer it to you. However, when you try to sit on that seat yourself first, others will not allow you to do so. If you make others sit on it, they will get off and make you sit on it. To seat others on that seat means to seat yourself. The lesson of "You first!" should be very firm. Then you will be able to harmonise your sanskaras with others easily. You will receive your *seat* and the dance will be performed. You will also receive the opportunity to perform that future dance. Therefore this is such an easy matter.

This is the truly serviceable *group* of London. The word "servers" is very sweet. Do you prefer the word "*teacher*" or "*server*"? Even the Father calls Himself your *Obedient Servant*. When you call yourself a *servant* you automatically become crowned. This is the way to become clever. There is much less labour but so much greater attainment! Therefore become the clever children of the clever Father.

France: Are you constantly moving along on the pilgrimage of remembrance and accumulating an income of multimillions at every step you take? Those who earn an income of multimillions at every step will be extremely prosperous. Do you experience yourselves to be such full souls? Have you received limitless treasures? Have you received the key to the treasure-store? Do you know how to use the key? Does the key sometimes get stuck whilst you are trying to use it? This key is very easy to use. "I am a soul who has all rights." The awareness of having all rights is the key to all treasures. Do you know how to use this key? You can take as many treasures as you want with this key. Whether you want happiness, peace or love, you can receive anything you choose.

Question: What *weight* should you souls lose in order to become powerful?

Answer: You souls are carrying the *weight* of *waste* – *waste* thoughts, words and deeds. In order to finish this *waste*, constantly keep yourself busy in service. Increase your churning power! Souls become powerful by churning. Just as you increase the strength of your blood by digesting your food properly, and that strength works for you, in the same way, power in the soul increases by churning.

Question: What very well-known mantra of the path of bhakti can make you constantly swing in the swing of happiness by remaining aware of it?

Answer: On the path of bhakti, the mantra of “hum so, so hum” is very well-known. You children are now able to experience the secret of “hum so” in a *practical* way. This mantra is for us: We Brahmins will become deities. We were deities and we deities have now become Brahmins. It is now that we have become aware of this. When we see the images of the deities our intellect is then aware that they are our images. This is a *wonder!* Constantly maintain this awareness and you will swing in the swing of happiness.

Blessing: May you be a special soul who as a bestower constantly gives a special *present* to everyone.

No matter how peaceless, unhappy or distressed someone is, when he is given a *present* with a lot of love, that soul experiences a wave of happiness. A *present* is considered to be a symbol of love. At present, souls simply need a *second's* drishti, some help of love, loving feelings or sweet words. These are the only *presents* they want. Therefore, only when you become a bestower at every moment and continue to give such *presents* can you be called a special soul.

Slogan: To experience the consciousness of “I” and “mine” means to accumulate waste in your account.

* * * O M S H A N T I * * *

15/08/99 Madhuban Avyakt BapDada Om Shanti 19/03/81

The way to become a world sovereign?

Today BapDada is seeing His *right hands*. So many of Baba's arms are tirelessly engaged in service. Each of your arms has your own speciality. A *right hand* means one whose every thought and every step is constantly according to BapDada's *directions*. You have become the Father's arms and this is why BapDada is pleased to see His arms. What do all of your *right hands* have on the palm of your hand? You have the globe of the kingdom of the world on the palm of your hand. You have seen the picture of Krishna in which he too is holding the globe in his hands. Krishna will not rule the kingdom on his own. All of you will be with him. Therefore, that picture also includes all of you, because you too now claim this right. The sanskaras you require now of claiming a right will last you for twenty-one births. You are to become kings now and also in the future. Those who have a right to a kingdom at this time will also claim a right to the kingdom of the world. So are you rulers at the present time? Is each of you running the business of your kingdom well? What is the state of the kingdom each of you has? Are all your servants in your kingdom working in *law and order*? If at this time you are only rulers sometimes, then what would you do when you are there? You would only become kings for one or two births there too. If you want to become kings for twenty-one births then, whilst you are here, why do you only become rulers sometimes? Your sanskaras of the present time will continue to be your sanskaras there. Therefore you have to become rulers all the time. You residents of Australia are *racing* with everyone, are you not? What *number* have you reached? (We have reached the stage of being seated on the heart-throne.) Yes, but what *number* in that have you reached? Nevertheless, you are good effort-makers. Your aim of filling yourselves with the sanskaras of following the highest code of conduct is very good. You are also very courageous in keeping your aim of becoming the true Sitas who stay within the line of the code of conduct. You are not tempted by any of Ravan's *attractions*, are you? Are you now very well aware of the many different forms of Ravan? Have you become *knowledge-full* about Ravan? It is only when you lack *knowledge* that Ravan can make you belong to him. No matter whether Ravan adopts the form of gold or diamonds he cannot even come close to anyone who is *knowledge-full*. Does Ravan come to Australia? He doesn't come to attack you, but to teach you! Ravan loves you because you have been his friends for half a cycle and this is why he doesn't want to let go of you. So what are you going to do? Will you not fulfil your relationship of being his friend? (No.)

Ravan will now serve you in ten ways with his ten arms. You will use this many arms in service, will you not? With the strength of ten arms, Ravan will very quickly prepare for you the most beautiful kingdom. Ravan now understands that he will no longer be able to rule you, but that he has to prepare a kingdom and give it to you. When a task has to be accomplished, it is said: You have to complete this task with the force of your ten finger nails. So the five elements of nature and the five vices will be converted into the form of five special divine virtues and they will all come to serve you. You will then thank Ravan, will you not? Ravan's army is making a lot of effort for you. They are all so busy! Can you see them? Abroad the scientists are making so many preparations. For whom is all this being done? You should say that it is for you!

Those from Australia have demonstrated very well the virtue of patience. This is why BapDada will have a special *picnic* with those from Australia. Each place has its own speciality. BapDada is giving a special gift to all of you *chancellors* who have given a *chance* to others. What is that? Baba is giving you a special adornment. That is the chindi of constantly having pure and positive thoughts. (A chindi is a tilak that hangs on the end of a chain and is worn on the forehead). Together with a crown there is always a chindi. Just as you souls are sparkling points, in the same way, the jewel of this chindi is also sparkling in the centre of your forehead. This whole *group* is of those who constantly have pure and positive thoughts and who have stopped having waste thoughts of others. Whenever any awkward situation arises, remember the *gift* you have been given of the jewel of constantly having pure and positive thoughts. Then *powerful vibrations, powerful service* and a gathering of angels will be constantly seen in Australia. This gathering of the Shaktis and Pandavas is very good. You also have very great enthusiasm for service. Everyone does service, but service becomes successful when that service is in a form that has no obstacles of any *sanskaras* or thoughts. It is these things that make *service* take a long time to grow. Therefore, become a server who is constantly free from obstacles. How many centres have you residents of Australian opened? When you are very enthusiastic to do service you can go anywhere. Do everything whilst considering it to be your service. Do not think that this is the service of Germany or that this is the service for Australia. No. Baba's service or world service is your service. This is called having an unlimited attitude. You do have an unlimited attitude, do you not? Wherever you go, service belongs to you. You are world benefactors, not just benefactors of Australia or places close to Australia. The disciplines have only been created for the sake of expansion of service. You have been made instruments so that you are able to look after service very well. What do you have to do in the future? You have opened centres and Gita Pathshalas. So what more are you going to do? (Subtle service). Together with subtle service there is also something else you have to do. You haven't yet brought any VIPs here from Australia. Bring such a VIP from Australia that the Indian Government has to give him a state welcome. When the sound reaches the Government it means the sound has spread everywhere clearly. Any place abroad can now do this type of service to make this sound reach the ears of the people of Bharat even against their conscious wish. Just as that picture shows nectar being poured into the ears of Kumbhakarna so too, when you do this service, it can then be said that this sound has reached Bharat from abroad. At the moment you have just reached the small whistles, but then *bugles* will have to be blown. When such a sound is heard, when the victorious sound of bugles is heard, BapDada will give all of you a very good *gift*. Otherwise the Kumbhakarnas of Bharat are not going to wake up so easily. At the moment they just say "what?" and then carry on snoring. Do you now understand what you have to do? There are such courageous souls in all the places abroad. Those from Nairobi have been trying very hard. You have been working very hard, but it will only be when you have an *official programme* that the sound will be heard. The sound cannot be heard clearly when you create a *personal programme*. This great sacrificial fire will be completed when you do this type of service. You have only just started everything.

The Shakti Army looks as if you are already Shaktis. Your faces and your characters both look like the form of a Shakti. Each of you have a very good *uniform* and everyone's *badge* is sparkling. You have worked very well. To the extent that those from Australia have been living with *sanskaras* of freedom, to the same extent you are now moving along very well within the line of disciplines. You have now become bound in the sweet bondage to Baba. You are all very good. Just as jewels are set and made into very good jewellery, so too, you very good jewels have become set and are now ready. You have been *polished*. You Pandavas are also very good and *serviceable*. Service easily continues to grow with the mantra, "Give *regard* and receive *regard*." You have now learnt how to give *regard* and also how to receive *regard*. Always remember that to give *regard* is to receive *regard*. You will not receive *regard* by just taking regard, but by first giving it. This is why the love and *unity* amongst you is very good. You do remember this mantra very firmly, do you not?

BapDada meeting Didi and Dadi: You have your *wireless set*, do you not? Whenever you want to have a task accomplished somewhere, within a second you are able to give a *direction* through your wireless set. When service increases how much will you be able to do through letters, telegrams or telephones etc.? Today all these things work very well, tomorrow they may not! How will you then all be able to *handle* all this service? You also have to find a way to do that. You will build a *hall*. You have already built a kitchen. All of that is good for all those who come here now. However, how are you going to handle all the growth of all the service centres everywhere? Will you invite everyone here? The *queue* will be of subjects; heirs will not stand in a *queue*. This is why, on the basis of your karmateet stage, the moment you have a thought it should reach within a *second*. It will be there as though you said something and they heard it personally at the same time. You will have many experiences of this and there will also be news of the others having such experiences. There will be visions and whatever you think will happen practically. You must now increase this speciality. The efforts of you maharathis now especially lies in practising this. One moment you are a karma yogi and the next moment you are in your karmateet stage. Whilst being anywhere, you can co-operate in service elsewhere through your thoughts.

You have to give a lot of your time. The more *time* you give, the fuller everyone's mine of happiness will become. Giving your *time* means you are filling their mine of happiness. When you see the happiness of others, you think of giving them even more zeal and enthusiasm. Everyone is having very good experiences. You definitely have to give your time, but the reward of using your time successfully is a thousandfold greater. This is why the attraction of Madhuban is increasing day by day. This is the fruit of service of you instrument souls.

BapDada's loving meeting with brothers and sisters from different Australian centres.

1. Are you accumulating an income of multimillions at every step? Do you experience yourselves to be multimillion times fortunate? How many multimillions do you accumulate throughout the day? Are you able to calculate this? You Pandavas are working together to bring about a lot of expansion in service. That is very good. Are you always content with one another? It is also a very good *example* that all of you always remain united and steady. True love is indicated when someone says something and the other one responds and accepts it. When others see such *examples* they too have the courage to come into connection with you. Then your gathering becomes a way to serve them. The sanskaras of belonging to the one Father and following one direction will establish the one kingdom of the golden age. You are carrying out service whilst remaining free from obstacles, are you not? There aren't any complications, are there? When Maya sees that your *unity* is very good and that you are all very well protected, she doesn't have the courage to come close to you. All of you are moving along whilst considering yourselves to be instruments for service. It isn't just one, all of you are instruments. When you remain aware that Baba has made you His instruments you will continue to attain success. By churning knowledge your *stage* will become *powerful*.
2. Do you constantly experience yourselves to be souls free from bondage? You do not experience any type of bondage, do you? Are you not able to finish your bondages with the power of *knowledge*? There is both *light* and *might* in *knowledge*. How can someone who is *knowledge-full* be in bondage? Just as day and night cannot exist at the same time so, too, how can someone who is *master knowledge-full* experience

bondage? To be *knowledge-full* means to be free from bondage. The past is the past! Since you have now taken a new birth, why do you still allow your sanskaras of the *past to emerge*? How can there be any bondage when you are Brahma Kumars and Kumaris? Brahma Baba himself is free from bondage so how can his children be in bondage? Therefore, always remain aware that you are *master knowledge-full*. As is the Father, so are His children.

3. Do you constantly have the intoxication that success is your birthright? There is no *question* whether you will be successful or not. Do you have the intoxication of being embodiments of success? You are *master* teachers. Just as Baba has the *qualification* of being a Teacher so, too, you *master* teachers should also have it. Have you become equal to the Father? (Ha ji.) You sing the song of “Yes, yes”, very well. This proves that you are able to relate Baba’s virtues to everyone. You dance with them and make others dance with them. BapDada is very pleased to see you kumaris because you kumars and kumaris have renounced everything and have come here and become tapaswis. BapDada is very pleased when He sees the courage of you children to renounce everything and your enthusiasm for tapasya. Devotees sing praise of the Father, but the Father Himself sings praise of you children. For how many births have you been turning the beads of the rosary? Now, in *return*, the Father is turning the beads of the rosary of you children. Do you all see at what time Baba turns the beads of your rosary? (At amrit vela.) You don’t fall asleep at the time Baba is turning the beads of your rosary, do you? Shaktis are those who awaken those who are sleeping. So how can you yourselves sleep at that time? Your *result* is very good. It is your *luck* to receive this *certificate*. Those from Australia are being given a very good *certificate*. Continue to water your flower garden with the water of faith and courage and you will continue to see growth. Expansion will continue to take place.

Meeting Dr. Nirmala: No matter how much BapDada praises you, that praise is still insufficient because you are a jewel who is worthy of praise. You have become victorious by having the virtue of humility according to your name. You have made all the places free from obstacles with the support of the power to tolerate and the power to face. So BapDada is very pleased to see the practical fruit of that. This is why you are constantly in the *list* of special souls. You constantly receive Baba’s help and will constantly continue to receive it. Baba’s hand is constantly on the forehead of this special daughter. Constantly keep this picture with you. You also have the love and *certificate* of the divine family.

Blessing: May you be a conqueror of attachment and an embodiment of remembrance who studies and teaches others lessons of the Gita.

The first lesson of the knowledge of the Gita is to be a bodiless soul and the last lesson is to be a conqueror of attachment and an embodiment of remembrance. The first lesson is the method and the last lesson is the attainment of that method. So, at every moment, teach yourself this lesson and also teach others this lesson. Perform such elevated actions that, on seeing them, many other souls will become able to elevate their own line of fortune by performing similar elevated actions.

Slogan: Remain absorbed in God’s love and you will become free from labouring.

* * * O M S H A N T I * * *

22/08/99 Madhuban Avyakt BapDada Om Shanti 21/03/81

The Way to Celebrate Real Holi

Today, the Emperor of the Land free from Sorrow has come to meet His masters of the land free from sorrow. BapDada is pleased to see such masters, to see that each of His children has become such a master. You have become the masters of all three worlds that are free from sorrow; the world of the confluence age, the incorporeal world and the world of heaven. Seeing such masters, BapDada congratulates them for Holi. It is not congratulations for the colourful Holi, but for “ho-li” which means that you have already become, that you already belong. All of you have now become the Father’s, that is, you now belong to Him. You have become His, have you not? Which song do you sing? “We belong to Baba!” Congratulations for Holi to those who have now become Baba’s. Are you still going to become or have you already become? What would you say? Once you have made the *past* become the *past* and come to belong to the Father, then you sprinkle one another with the sprinkler of happiness. You spray coloured water on one another, do you not? So, how many different types of sprays flow from your sprinkler? Nowadays, you sprinkle one another with different coloured water from one sprinkler. You become fully coloured with all the different types of coloured water; you then want to put your clothes or your face right. However, your colour is so elevated and lovely that whomsoever you colour with that, wants to be coloured even more. They will want to be coloured with it constantly. Your sprinkler of happiness transforms souls so much that it makes them into deity souls. One spray is, “I am an elevated soul”. This is the spray of happiness. “I am a child of the Master of the World.” “I am *knowledgeable* about the beginning, the middle and the end of the world.” “I play a *hero part* with the highest-on-high Father on the world stage.” In this way, you have so many different *points* of sprays of happiness in your sprinkler. Firstly, you sprinkle one another with this sprinkler of happiness. Secondly, you also have the sprinkler of all attainments. For instance, there is the sprinkle of supersensuous joy and the sprinkle of spiritual love between souls and the Supreme Soul. These are the *common* things, but you can think of more things. The third sprinkler is that of all powers. Have all you people from abroad seen these water sprinklers? They are like rose-water sprinklers that have many holes in them, but these sprinklers are used from afar with great force so that the water sprinkles a long way. You have also seen the unique sprinklers of knowledge, have you not? The fourth sprinkler is of the main *points* of knowledge. By playing Holi with such sprinklers, you souls become deities. You gopes and gopis do not play holi with your Father, Gopi Vallabh, for just one day, but for every day because every day of the confluence age is a *holi day*. All of the confluence age is your holi day and all of the golden age is your *holiday*. Do not celebrate your *holiday* at this time. Because of your love, the efforts you make at present seem like a holiday. BapDada was watching a scene of you children from up above. He saw a scene of you children labouring. (Every day brothers were removing rocks from the land where a new hall is to be built.) At some time in the future, you will be worshipped in the temples in this form (stone idols), matter will serve you as your servant, and the Father too will be turning the beads of the rosary of you children. However, what were you children doing? You were picking up rocks. Because of your love, this labour didn’t feel like labour. You all considered this task to be your task and the task of your family. This is yagya service. Because of your love for BapDada, you experienced this labour to be a game. The more you labour at the confluence age, the more *freedom* you experience, because the *busier* your intellect and body remain, the *freer* you remain from waste thoughts. This is why you were told that the labour of the confluence age is in fact a *holiday*. When Bap and Dada saw you children, they had a heart-to-heart conversation. You are now removing those rocks so that a *hall* can be built. However, each of those rocks will increase a thousand-fold and become a diamond or jewel for you. These diamonds and jewels will decorate your palaces very beautifully. You will not have to build palaces there. Because of the effort you make now, you will receive ready-made

decorated palaces as your reward. BapDada saw how all of you were lost with great happiness in the intoxication of service. Therefore, do you now understand the meaning of Holi?

First you burn something and then celebrate. The first day you burn something and the next day you celebrate. On the first day you also make the *past* the *past*. This means you burn everything of the past. Only then can you sing the song that you now belong to BapDada. This is how you celebrate in happiness. They celebrate the memorial of this Holi festival by making fancy images of deity idols. However, in that too, they also especially put a *light* at the centre of their forehead. This is memory of you. When the light on your forehead is lit, you become deities. When you belong to the Father, you become deities. You experience this in a practical way, whereas those people just celebrate the festival in memory of your practical experience. So, do you now understand how you celebrated Holi and what those people do? See the difference between the real thing and the memorial of it! (Someone said: Eminent people hold a seminar of the great fools). This too is *right* because when the Father comes, those eminent people become great fools. To the extent that they are great, to that extent they become fools. Since they are unable to recognise the Father, they are great fools, are they not? This is how they celebrate the memorial of their great foolishness of the previous cycle. They do everything wrong. Baba says: Recognise Me, and those people say that the Father doesn't exist. So, this is wrong, is it not? You say that the Father has come and they say that that's impossible! So, they are doing everything wrong, are they not? They create great expansion in this way. However, the memorial is in essence the auspicious meeting of the Father and the children. The confluence age is the age of this auspicious meeting. Although you children who live in Bharat know of these things, Baba is telling you all of this today because of the children who have come here from abroad. Because the kingdom you are to rule will be in Bharat; you are not going to rule your kingdom in America. Therefore, you will definitely hear about and understand the things of Bharat, would you not? Look at the memorial they have made of your experience. They have created so much difference!

To those who sing songs of Holi after celebrating Holi by making the past, the past; to those who constantly sprinkle the costume of the soul with the different colours with the holy sprinkler; to the Brahmins who constantly celebrate the auspicious meeting with the Father and thereby become deities; to those who become the masters of the land free from sorrow, BapDada's love, remembrance and namaste.

You have heard many murlis. Is there anything left to hear now? Now, we just have to meet and celebrate. You have heard and spoken a lot also. You were told so much through the sakar form. You have also heard so much from the avyakt form. You haven't just been listening for one year, but for 13 years. Now in this 13th year, you have to belong to Him. (tera – 13- also means yours). Now, just remain in the intoxication of, "I belong to You". This is the essence of everything you have been told.

Yesterday, Baba saw the scene of how you children were celebrating. Whilst you were laughing and playing so much, BapDada continued to smile. You should constantly continue to laugh and dance in this way. Let this become eternal. When BapDada saw you children being entertained, He gave you this blessing: May this last for eternity. Your legs and feet may become tired, but you will constantly dance in happiness with your intellect. By wearing your angelic costume and becoming a resident of the subtle region and continuing to dance, you will do this constantly and eternally. This too is one of the festivities of the confluence age that you will not experience at any other time. Therefore, play as much as you want, eat and enjoy yourself, but also remember the word "eternally".

America: Each of you jewels has become an instrument to benefit many other souls. You feel mercy on seeing those wandering souls. There is now to be even more intense cries of distress. They will feel that there isn't even the slightest glimpse of happiness anywhere. They will experience all the facilities of happiness to be facilities of sorrow. At such a *time*, they will only be able to see the Father and His children as their support. Amidst total darkness of the whole world, they will only be able to see one *lighthouse*. Gradually, all of this is going to become extreme. For such a time, you souls should be practising giving *light* and *might*. Are you maintaining this practice? You will have to serve in three ways at one time. You will have to serve through your thoughts, words and actions. Through your actions, you will have to sit with them and comfort them. Continue to prepare yourselves because the greater the comforts there are in America and the bigger their places are, the greater the sorrow they will experience. Preparations for destruction are being made, are they not? Together with those souls who are going to be instruments for destruction, you souls, who are carrying out the establishment, also have to hoist the flag of revelation. So, who will bring here the special souls for the task of the establishment? America! By bringing special souls here, the service centres of America will also become VIP centres.

San Francisco: According to that place, what flag are you going to hoist here? Scientists exist in many other places too. But what is the speciality of this place? There are many religious leaders. By enabling even one religious leader to experience something here, your name will be glorified a great deal. Therefore, you kumaris should now reveal your speciality. They will be attracted on hearing about your *practical* experiences. So now serve in this new way. Kumaris should shoot such arrows at those scholars. That story is in memory of the kumaris in the previous cycle. So which kumaris were they? They were you, were they not? Any of them can become instruments. You Brahma Kumars will bring them close and you Brahma Kumaris will win and hoist the flag of victory. You Brahma Kumars will bring the prey here and the Brahma Kumaris will make that prey belong here and make them die alive. The Pandavas have to carry out the first task. It does take some time for the fruit to emerge, but the seeds you are sowing now will definitely bear fruit. Continue to serve them with a lot of love. By continuing to tell them that they are great, you will reveal your own greatness. If you first tell them that they are nothing and that whatever they are doing is *wrong*, they won't even listen to you. Therefore, first praise them. You have heard in the murli about what the mouse does, have you not? It first blows on you and then bites you. You have to do this because they have at least given *pillars* to support to this world of vice and enabled it to continue. So you have to praise them for what they have done. The way to make them good is to continue to tell them that they are good. So, do you understand what task you now have to carry out? Then they will become your *messengers*. Their sound is a lot louder. *Mikes* are always louder. Therefore, continue to make contact with good and well-renowned souls. You will be able to have large tasks accomplished through them. Of course you have to do the service of increasing the number of Brahmins, but in *addition* to that, you must do this. Hold a large *programme* and try to invite a VIP to speak by giving him a high *position*. Make them co-operate with you in this task. Take to them a family who are experiencing this life. Let those souls hear their experience of this *practical life* and they will be impressed a lot more, for they want to see some *proof* of what you people do.

Africa: You constantly have the zeal and enthusiasm to make service expand. There is the example of fish not being able to stay without water. Similarly, you Brahmins cannot stay without doing service because when you serve, you first have self-progress, and secondly, many other souls are able to progress. You accumulate attainment because of your own progress and you also accumulate a *share* of the attainment that others receive. This is why BapDada always says that a Brahmin is one who constantly remains busy in remembrance and service. To serve whilst staying in remembrance means constantly to eat nourishing fruit. Just as labour is transformed into love, in the same way, serving is really eating nourishing fruit. So, do you maintain such enthusiasm for service? However much each of you do, that amount is multiplied multimillion-fold times in your attainment. In Africa, there are very co-operative

souls with great feelings of devotion. They have very good zeal and enthusiasm to co-operate with you in service. Each of you jewels is very *valuable* and especially loved. Keep the mantra “*See the Father*” in front of you and continue to make your stage of ascend. When you *see the Father* and *follow the Father*, you will continue to fly. When you *follow* souls, you come down. Never look at souls because all souls are effort-makers. Do not *follow* effort-makers, because effort-makers have some good things, but also some weaknesses, within them; they are not perfect. Therefore *follow* the *Father* not a *brother* or *sister*. The *Father* is constant, so when you *follow* Him, you too will remain constant.

Seeing the children from Bharat, BapDada says: The children from abroad have their own fortune and you children from Bharat have your own fortune. If you people from Bharat had not become so fortunate, how would the children from abroad have come here? The praise of those from foreign lands is that of coming *last* and going *fast*, but those who have been here from the beginning will stay at the front. The people of Bharat made God belong to them, whereas those from abroad had God for them ready-made. If you people from Bharat had not recognised God, who would have given those from abroad God’s recognition? Nevertheless, it is you people from Bharat who are the instruments to reveal the Father first. It was you people of Bharat who revealed the One who is incognito. Only after that did everyone else accept Him. When someone opens a business, he starts with a street-stall on a stall on wheels. Then, as his business grows, his shop grows larger and larger. In the same way, those from Bharat had to make a lot of effort in the beginning. It was because you from Bharat opened your shops that those from abroad have come. Those from abroad have not had to tolerate as much as the people of Bharat have had to. This is why you children from Bharat are *number one* in this. Those who are foremost in the power of tolerance receive an inheritance according to that. You are those who lived this life of divine activity in a *practical* way, whereas they (those from abroad) are the ones who listen to your experiences. You say that you saw Father Shiva in Brahma with your own eyes, and so this is a speciality of yours. In fact, all of you are ahead of one another because, according to the drama, each one in the confluence age has received the blessing of a speciality that is special to that one individually. Look at the speciality of Bholi Dadi (Dadi in charge of the kitchen) and the speciality of those who give lectures. Nothing would function if even Bholi Dadi were not here. Achcha. All of you are playing holi. Today is the day for celebrating. You are also being sprayed.

Blessing: May you be a soul who claims all rights and remains free from having to labour by receiving blessings from the Bestower of Blessings at every step.

The children of the Bestower of Blessings automatically receive blessings from the Bestower of Blessings at every step. These blessings are their sustenance. They continue to be sustained by these blessings. To experience an elevated attainment without having to make any effort is said to be a blessing. So you have claimed this right to attainment for birth after birth. You receive a blessing from the Bestower of Blessings at every step and you will continue to receive them. A soul who has all rights experiences nothing but blessings through drishti, words and through relationships.

Slogan: Because of the speed of the present time, you must now accelerate your efforts.

* * * O M S H A N T I * * *

29/08/99 Madhuban Avyakt BapDada Om Shanti 23/03/81

The easy way to enter the *first-class* or the *air-conditioned* class.

Today, Baba is especially seeing one thing on the faces of all you children. What is that? Baba is seeing to what extent the *beauty of purity* is visible on each of you, that is, to what extent the sparkle of the greatness of purity is visible on your face. Just as you consider the beauty of the forehead, eyes, mouth and everything else in terms of physical *beauty*, so too, in terms of the *beauty of purity*, BapDada is seeing the lines of the thoughts on your forehead. He is seeing the power of your awareness, your soul conscious vision and your attitude that is visible in your eyes. He is seeing the smile of happiness of becoming a great soul on your lips. He hears the words of constantly being great and making others great constantly on your lips and He sees the crown of light which is the symbol of purity around your head. BapDada is seeing the sparkling face of each of you. Today, there was a *competition of purity* in the subtle region. Does each of you know what number you would have? There are always first, second and third prizes. Which prize did each of you receive?

The children who claim a right to the first prize are those who are complete in all five aspects. The first is the crown of light, and that would be a crown of a *full circle*. Just as the moon is sometimes a full circle. And sometimes, only half a circle, so too, the crown of some of you is only half a crown. Some have a full crown and that of others is just like a line, which would be said to be just in namesake. Therefore, the first number, the first prize is for those who have the full crown of light.

The second aspect is of those with a tilak sparkling on their forehead. The symbol of the soul-conscious awareness, the awareness of brotherhood, is a bindi (tilak) sparkling at the centre of the forehead. The third aspect is the sparkle of spirituality in your eyes, which means to have spiritual vision. It is the sparkle of the practice of not seeing the body whilst looking at it, but of only seeing the spirit. It is the sparkle of spiritual love. The lips have a smile of having attained God, of the soul meeting the Supreme Soul and also thus attaining everything. On the face was the colour (lali) of the happiness of meeting the Mother, the Father and the elevated family after a cycle of being separated from them. The Father is red (lal), souls are red, the home is red and now that you belong to the Father, you have become especially beloved ones (laal). So, there is this colour of so many different things! Those who are complete with all of these five lines of fortune are those who claim the first prize. Now, on that basis, those who claim the first prize are considered to be the ones who have 100% in all five aspects. Those who claim the second prize are those who have up to 70% and the third prize is for those who have 30%. Now, which of those are you? The majority is of those who claim the second prize, and they too are numberwise. Very few are in the first or third class. The majority of you has a percentage of between 30 and 50. They would also be classified in the second prize group, but

they would still be counted amongst the last ones. Even in the first-class, there are two types. One type is of those who have attained the symbols of all five types of beauty as their birthright from the moment they took birth. They did not have to make effort to attain them, but attained them immediately at birth. They have no lines of the knowledge of impurity on their face. Their original sanskars are their natural life. They do not have to make any effort to transform their sanskars. Even in their dreams and thoughts, they are not even slightly attacked by impurity, that is, there isn't even a subtle stain on the beauty of their purity. The latter type are those who have the beauty of purity with them from when they took birth on the basis of the light and might of knowledge. The difference between them is that the first type don't have any stains on even the final sanskars of their previous birth. This is why they do not have any lines of having to make effort to erase the sanskars of their previous birth(s). Those souls have the knowledge that they are carrying a burden from their previous birth, but, according to the drama, they do not experience any impure thoughts in their last and 84th birth. This is why they have received the gift of a lift. Because of having their original sanskars, they easily become great souls. Just as they easily become yogis, so too, they easily remain pure souls. "Be holy" does not apply to them; they already are *holy*! The slogan "Be holy" is not for them. They are already this. They are number one in the group of those who claim the first prize. This group can be called the *air-conditioned* group. After them, there is the first-class group; there is just a slight difference. They don't have the original sanskars when they take birth, but have to create those sanskars. From the start of this birth in which they die alive, they have been paying attention in namesake on the basis of knowledge. Lines of effort were visible at the start of this birth, but not now. Baba is talking about the time when they first came. The air-conditioned group is of those who were ready-made and the first-class group is of those who have made themselves like that at the beginning. The efforts they have made have been easy. Their intense efforts and their powerful efforts have been easy, but there are lines of the efforts they have made. We are talking about the subject of purity. In the subject of purity, the former group is ready-made and the latter is of those who have lines of effort. The question of all the subjects taken together is a different matter. This is just a question of one subject. The former is the rosary of eight and the others are *numbered* first out of 100. Even the Indian Government is now cancelling *third class*. The prominent known subjects of the golden age are those in the *third-class*. They are the souls who will be in constant relationship with the *royal family*. They will be the subjects who are closely connected with the royal family; not those who are distant subjects (like outsiders) . The close ones will have a very close relationship, but their status will be lower. You must have the aim to become part of the *air-conditioned* group. Having seen the difference between the *first-class* types, you must now understand about the *second-class*. The way to go from the second class to the first-class or the air-conditioned class is very easy. It is a method of just a second. It is to have the one thought: "I am originally a pure soul." Your original form was not that of impurity. Both your eternal and your original form are pure. Impurity is *artificial*. It is not *real*. It is a gift from the shudras. How can Brahmins use the things that belong to shudras? Simply have this one thought: Originally and eternally, my real form is of a pure soul. Whenever you see others, look at their original and eternal pure forms. Look at these forms of yourself and of others and *realise* the *real* form! Put on your red spectacles! Your spectacles of awareness, not the physical spectacles and think "I am red, that soul is red and the Father too is red". So, these are red spectacles, are they not? Then, we will hoist the flag over the Red Fort (in Delhi). At the moment, you have only taken steps to reach that field. You have come into the vision of the Government. Then, having been seen by them, you will be seated in their heart. The sound that will emerge from everyone's heart is: If there

is anyone, it is you (Brahma Kumaris). The sound that has spread now is that you are a big organisation who are carrying out a big task. This is not an ordinary organisation. Your name is in the list of those who are well-known. At the moment, they are just praising the efforts you are making. Later, they will praise the love you have for God. What you have done so far has been good. BapDada is pleased. You have appeared in front of the world as a wonderful example of a totally united gathering. You have hoisted this flag. People used to think that this Brahma Kumaris organisation was soon going to end and were wondering how much longer it could last. However, the picture of the gathering that appeared in the many forms of media such as the Radio, the TV, the newspapers and also the various leaders in connection with you, spread the sound that the Brahma Kumaris are eternally in the stage of ascent. They are not going anywhere on their own, but they will take everyone with them. By all of you using your body, mind and wealth, you conducted the *ceremony* of sprinkling the dust of the feelings of the Brahmins in all corners of the world. By doing this, you strengthened the foundation of your kingdom. This is why some fruit has already emerged and some is yet to emerge. Not all fruits ripen at the same time. You have been saved from complaints. No one can now complain that you don't go to speak on anyone else's stage. Now that you have reached the Red Fort, all of those complaints have ended. Your own weaknesses still remain, but those complaints about you have ended. This is why you are embodiments of success and will always remain so. You now have to make new plans for the future. Do not be concerned about the expense. What did you spend? All of you all only gave 10 paisas (tenth of a rupee) each. People save so much money to spend on things of entertainment. You were able to accomplish so much by just giving just 10 paisas or 10 rupees. You saw and met everyone in your huge family. You saw the proof of love. You spread your fragrance of unity, zeal and enthusiasm and new inventions everywhere very well. That fragrance reached BapDada in the subtle region. Just one fragrance now remains to be spread. What fragrance is that? The fragrance of your being children of God still remains to be spread. You have reached the stage where people realise that you are great souls. You have dropped the atma bomb on them, but not the Paramatma bomb. You now have to hoist the final flag to announce that the Father has come and that you are His children and His companions. You gave the message to their ears, in your lectures and also by using the mikes on the floats. However, this message now has to reach everyone's heart. Do you understand what you now have to do? This day too will soon come. You have been told that when you bring a special personality here from abroad, there will be this upheaval and you will all have the *beauty* of the *first-class*. The second class will end and that day too is not far off. At present, in order for those in the *second class* to appear *beautiful* they have to make effort to put on their *make up*. You must now put that aside too and enter the stage of having *natural beauty*. Just as the sanskaras of the deities are totally ignorant of impurity, so you too must create those original sanskaras so that the beauty in your form will appear to be that of spiritual attraction in front of the world. Do you understand what competition took place today?

Many in the foreign group are going to return. Each of you has to return in order to bring back many others with you. Each of you stars have to create your own world. This is the world of you living stars and as a memorial of you stars the scientists are searching for a living world in the stars above. Now bring them into your world and save them from this labour. Give them an experience of what world of stars it is. Today, Baba is holding a special picnic of knowledge with you children from Bharat as well as those of you from abroad. Those who are to return are given a picnic party. So BapDada is also holding a party. This party is of knowledge.

To those who are number one in the beauty of purity; to those who constantly defeat any impurity; to those who have made purity their original sanskar; to those who experience the happiness of all relationships with the one Father; to those who see the whole world in just the One; to such lovers, love, remembrance and namaste from BapDada, the great Beloved.

All of you have worked very hard for the that great sacrificial fire (mahayagya). You definitely do receive the fruit of your efforts. Of course you have to spend some money to spread the sound. Some expenditure has to be incurred in order to create a new invention. However, the success of that continues to give fruit afterwards also. Sometimes, your name is glorified, sometimes your sound spreads and sometimes the Brahmin family grows. The co-operation that you received from the Government for the mahayagya is now recorded for all time. Just as the railway's co-operation is also recorded for all time. There are many tasks that take place like this in an incognito way. At least the sound did reach the President and thereby made many came from so many centres with so much love. This too is instant fruit. Whatever service each of you did, BapDada is pleased with the result. Therefore, congratulations for your efforts!

BapDada meeting sevadhari brothers and sisters:

Does each of you consider yourself to be an elevated soul who is one of the few out of the handful of multimillion souls? To win the lottery of doing service is also a line of fortune. This service is not service, but receiving instant nourishing fruit. One type of fruit is fresh and the other type is dried fruit. Which fruit is this? This is the fruit of instant fortune. When you do something now, you instantly eat the fruit of it. Of course you do also accumulate some for the future, but even before the future, you also receive instant fruit. The canopy of co-operation in the atmosphere easily makes you become an elevated soul. Together with this, you also become distant from the sounds and sights of the old world. Instead of going to work, this serving the yagya becomes service you can do at home. You are also able to put down the basket of the responsibility of a job and become able to adopt the crown of service. You are carrying the basket of the responsibility of a job out of compulsion, not with your heart and this is only because you have been directed to do this. Therefore, you receive many benefits by doing this service. You receive such elevated company. You are constantly on the shores of the Ocean and constantly speaking and discussing knowledge. There is nothing but the Father and service for you. You receive this help, do you not? So you have such great fortune! What do you mothers think? You are given your ready-made fortune on the palm of your hands. Just as the picture of Krishna shows him holding heaven on the palm of his hand, so too, at the confluence age, you are given the globe of fortune in your hands. You are so fortunate! At present, you think that service is something ordinary. However, it is not ordinary. This is your wonderful line of fortune. For as long as you have this lottery, you make it an eternal lottery. Practise this to such an extent that wherever you are living, you are able to create a stage that you have whilst you are here. Here, you experience yourself to be an easy yogi, do you not? Effort is finished. Therefore, make this experience you have started continue for time immemorial. The confluence age is the time to start everything which continues for time immemorial. Do not leave behind this experience in Madhuban, but take it back with you.

Many say that as soon as they come down from Madhuban, their meter also comes down. Do not do this! Take benefit of this practice. Whilst serving, pay attention to the stage of being an easy yogi. Do not simply become easy in doing physical service. Together with doing physical service, your state of the mind should always remain elevated. Only then will you experience the benefit of service. You Shaktis are very loving and tireless. Your arms are not hurting you, are they? BapDada is massaging your arms and feet with love. In fact, that massaging of feet symbolizes love. Achcha. You sowed the seed of service in Madhuban, which means to sow the fruit of your elevated karma for all time.

Blessing: May you be a spiritual rose who constantly sees others as spirits by remaining constantly stable in your stage of spirituality.

To be a spiritual rose means to be someone who constantly has the fragrance of spirituality. Wherever those with this fragrance of spirituality look and whosoever they look at, they will only see that spirit and not the body. Therefore, constantly maintain your own spiritual stage and also look at everyone else as a spirit. The Father is the Highest-on-High, His garden too is the highest of all and you children are His special spiritual roses in that garden. Your fragrance of spirituality will benefit many souls.

Slogan: If you give happiness to others by breaking your code of conduct, you are only accumulating an account of sorrow.

* * * O M S H A N T I * * *

05/09/99 Madhuban Avyakt BapDada Om Shanti 25/03/81

The basis of greatness is the checking of thoughts, words and actions.

Today, BapDada has come to meet all His companions of the land of divine activity, the land of divine action, the land of blessings, the land of the greatest pilgrimage place and the land of the greatest sacrificial fire. To be a resident of Madhuban means to be a resident of a great and pure land. Since those who visit this land have a great part, imagine how great the part must be of those who live here! The residence of great souls is also remembered as a great place. Since those who come here experience themselves to be great, and have many different experiences within themselves, imagine what the experience of those who live here would be! Souls who live with the Ocean of Knowledge would be so elevated! Do all of you residents of Madhuban experience yourselves to be such elevated souls like this? Since this place is the *top* place, does your stage also remain the *top* stage? Your stage doesn't come down, does it? Do you know how many types of gifts of a lift you Madhuban residents have? Have you ever counted them? Or, do you have so many that you are unable to count them? Everyone sings songs of the praise of Madhuban. But do you yourselves, the residents of Madhuban, sing this praise? Do you know how much people from far away consider you residents of Madhuban to be elevated and so they keep your elevated images in their heart? Have you created such an image of yourself in the living form? Just as you live on a physical mountain here, do you constantly stay on the mountain of such an elevated stage? Is your stage so elevated that no influence of the atmosphere of the old world can reach it? Do you remain in such a stage or do you come down? Do you need to come down? Madhuban has a double boundary. One is that you Madhuban residents are within the boundary of Madhuban itself. Secondly, you are constantly within the boundary of shrimat. So you are within the double boundary. The stage of those who remain within this double boundary must be so elevated! Today, BapDada has come to meet those who live on His land. This is the land of the Father's divine activity. So there would be special love for those who live on His own land. Poor devotees of today yearn just to rub the mud of this place on their forehead, whereas you are constantly living here. Therefore, you are so fortunate! Everyone is seated on the heart-throne, but you residents of Madhuban are seated on the hearth and home as well as the heart-throne. So you have double fortune. You residents of Madhuban receive the freshest things. It is you residents of Madhuban who have a *picnic* of the most beautiful experiences. You residents of Madhuban celebrate the most meetings. It is you residents of Madhuban who are *knowledge-full* of all the news from everywhere. Everyone has to come to meet you residents of Madhuban. So you have such elevated fortune! Who is speaking of this fortune of yours? The Father is speaking of His children's fortune! You residents of Madhuban have such great fortune that if you were to remember even one aspect of it constantly, your stage would never descend. Does each of you move along whilst considering yourself to be an elevated soul whose fortune is praised by the Father? Whenever those from abroad hear the praise of the Madhuban residents, they become very happy and have enthusiasm to become residents of Madhuban. It is as though the *foreigners* are sitting in the *gallery* today. There is great pleasure in watching everything from the *gallery*. Sometimes,

you Madhuban residents are observers and sometimes, the foreigners are observers. You residents of Madhuban just have to keep one thing in your awareness and become powerful. What is that one thing in which everything is included?

Whatever thoughts you create, whatever words you speak, whatever actions you perform and whomsoever you come into connection or relationship with, simply check that everything you do is equal to what the Father does. Whatever thoughts you have should be equal to the Father's thoughts. Your words should be the Father's words, because all of you have promised that you will only relate that which you have heard from the Father, that you will only listen to that which the Father relates to you, that you will only think of the things that the Father has told you. This is what all of you have promised, is it not? Since this is the promise you have made, this is all you have to check. It is not difficult to check this, is it? First check to see that it matches everything of the Father's and then put it into practice. First of all check whether each thought you have is equal to that of the Father's thought. You have been told earlier that the copper-aged kings and the royal families would first have everything they were given checked before they would accept it. What are the kings of the copper age compared to you? You must have been much better kings. However, even the kings of today who have lost their throne still receive hospitality and are still looked after so well! All the thoughts you have are food for your intellect. The words you speak are food for your mouth. Your actions are food for your hands and feet. Therefore, you should check everything. What would you call it if you do something first and then think about it afterwards? Therefore, be doubly sensible.

Simply make this one aspect your original sanskar. Some souls have a sanskar of not accepting anything insignificant. They would first look at everything and check it carefully before accepting it. All of you are pure great souls; all of you are elevated souls. Therefore, if you souls were to accept thoughts without considering them or say something without thinking or perform actions without thinking, it would not match your greatness. Therefore, the one thing you Madhuban residents have to do is to *check*. You have the *machinery* for *checking* everything, do you not? Your *machinery* is practice.

A lot of praise is sung of the Madhuban residents. The fragrance of your tirelessness has been spreading for a long time. You have received a certificate for spreading the fragrance of tirelessness. However, together with this, what else do you have to do? Just as you are tireless, so you must also remain constantly stable. Whenever the results of any of you are examined, they should all be foremost in being constant and stable. They shouldn't be *second* or *third* in number because Madhuban gives *light* and *might* to everyone. If the *light-and-might-house* were constantly to fluctuate, what would become of everyone else? The atmosphere of the Madhuban residents quickly spreads everywhere. A tiny matter that happens here becomes big when it reaches everywhere else because all of you are big people. You are those who are constantly under the canopy of protection. You will of course receive your reward in heaven, but you also receive plenty of reward here. You Madhuban residents receive everything ready made! You simply have to perform your duty and you receive everything else. You don't need to think about where you will receive anything from or how much you will receive. You simply do your service and eat the fruit of that. You Madhuban residents are also repeatedly given

thirty-six varieties of food. Therefore, you also have to imbibe thirty-six virtues. Every resident of Madhuban must definitely put on the crown of the light of purity. You must wear a double crown: the crown of virtues and the crown of purity, and this crown must have at least thirty-six diamonds on it.

Today, BapDada is conducting the coronation ceremony of the crown of virtues especially for the residents of Madhuban and for everyone else in general. Anyone who looks at all of you should see you wearing a crown. Each of your virtuous jewels should be sparkling and making others sparkle. (BapDada conducted drill.) All of you have the stage of being absorbed in love, do you not? Simply belong to the one Father and none other! You can experience so much supersensuous joy in this. You like the elevated stage of being full of all virtues, do you not? Even if you spent day and night in this stage, you would still constantly want to remain in this stage. Constantly maintain this awareness and remain a powerful soul.

BapDada constantly celebrates meeting your children and will continue to do so. There are many children, but because both Bap and Dada are beyond any bodily bondage, BapDada can meet each child and within a second give that feeling to each one.

Meeting the Dadis:

Has the *royal family* been created or is it still being created? Have those who are going to run the activities of the kingdom emerged yet or are they still about to emerge? One grade is of those who are going to rule the kingdom and the other grade is of those who are going to carry out the running of the kingdom. Those who are seated on the throne will rule the kingdom and those who come in contact with you will be carrying out the activities of the running of the kingdom. Therefore, those who are going to carry out the activities of the running of the kingdom are also being created now. What would be the speciality of those who run the kingdom? Not everyone will be seated on the throne; because there has to be a *limit* of those who can be seated on the throne but there will be the relatives of those seated on the throne. There would be a difference between those who are part of the *royal family* and those seated on the throne. Although they will all be called the *number one* or *number two* family of the world emperor, what would be the difference? There have to be some rules as to who can be seated on the throne. Think about this! At the confluence age, Baba gives everyone the right to be seated on the heart-throne. There will be the future emperors and kings, but who will claim a right to the throne of Lakshmi and Narayan the First? There will be smaller thrones and the royal court, but the special basis of having the throne of the world emperor is to be one who completely follows the Father in every aspect and every subject. If you lack following the Father in even one matter, you cannot claim a right to the first throne. You will claim the status of changing from an ordinary human into Lakshmi or Narayan, but in order to claim the first crown and throne, you have to follow both Bap and Dada in everything. Only then will you receive the throne as a follow up. You have to follow the Father in every matter, every sanskar and every thought. Numbers will be allocated on the basis of this. You will receive the same throne, but it will be numberwise. There will be a difference between Lakshmi and Narayan the Second and Lakshmi and Narayan, the Eighth because of that difference in following the

Father. This is very significant. It is also significant as to whether you become an emperor or an empress. BapDada also continues to look at the kingdom and sees who is to claim a right to which kingdom. The basis on which you become this is also a secret. To follow the Father, to follow the Father from birth, to follow the Father in your childhood is a very deep philosophy. In terms of companionship and co-operation at the time of the establishment, how much have you been following the Father and to what percentage have you been following Him? How much did you follow the Father in the task of sustenance? How much did you follow the Father in being a destroyer of obstacles for yourself and others? Your total marks are based on the combined marks of all of these things. Your final place is based on your total marks. All of you can take a jump. You are the handful out of multimillions who can show such a wonder! Ask yourself who belongs to that handful out of multimillions? You mustn't think that because you have come late you cannot do this. You can do it! You may have to take a big jump, but take it anyway and BapDada will give you *extra* help.

BapDada meeting someone personally:

Baba knows the greatness of all you children, but do you also know it? Do you experience this intoxication or do you feel that you sometimes have this intoxication, but not at other times? Do you watch the situations or the Father? What do you look at? The larger the gathering, the greater the situations that will come in front of you. There will be certain situations in gatherings. Are you able to remember the Father at the time of going through such a situation? You mustn't think that you will be able to remember the Father when that situation is over. To have remembrance of the Father is the way to finish the situation. Only when you progress can the situation end. Do not think that you will make progress when the situation ends. It is when you make progress that such situations will disappear. It is not the road that moves forward, but the one walking along on the road that moves forward. Does the road ever move forward? Does someone walking along a road think that he will move forward when the road moves forward. The road remains stationary; it is the one walking along who moves forward. The side scenes will not move forward but those who are watching the side scenes will move forward. So, do you have this power? Do you constantly remember the lesson of belonging to the one Father and none other in your thoughts, words and actions? O.K., perhaps you don't belong to anyone else, but there is also another subject. Are there the physical comforts you still desire? Are there still any obstacles? Are there any waste thoughts? Whilst in remembrance of the one Father do you have waste thoughts? This then means that there is something other than the Father. There should neither be any waste thoughts nor anything wasteful in your words. Whilst in connection with souls and fulfilling your responsibility for souls, there should only be Baba in your awareness. There should be no expansion of thoughts of others or of physical comforts. Is it like that? Today, it is your body; tomorrow it is your mind, the day after, it is some possession: your time is not wasted in this, is it? When you forget the other person, you remember a possession, and when you forget that possession, you remember the other person. There will always be this line because Maya knows that if you give her even a little margin to enter you, she is able to adopt many different forms to come. She will not come in the same form. She will come from here, from there, from that corner or from the roof. She has many different ways to come. However, those who recognise Maya on the basis of having made the lesson of belonging to the one Father firm, will make Maya salute them from a distance. They will not salute Maya, but will make Maya salute them. You have received all knowledge, so wherever you are, there should be the atmosphere of belonging to the one Father and none

other. You have received so many points. Therefore, whilst keeping all of these points, become the form of a point. The wonder of this time is of various things trying to pull you down. Sometimes a situation will pull you down, sometimes a person will become an instrument to pull you down, sometimes the atmosphere and sometimes an object. This will continue to happen all the time. It is impossible for this never to happen, but you do have to remain stable. Invent something for this. Invent a method so that everyone sings praise of how good the method you have created is. Achcha.

Blessing: May you be a true Raj Rishi who remains free from attachment in this tasteless world by maintaining an attitude of disinterest.

A Raj Rishi is one with a kingdom who also has unlimited disinterest. There should not be the slightest attachment to your body or the bodily world because you know that this old world is tasteless and has no essence. The tasteless world has been absorbed in to the elevated world of Brahmins and therefore you have unlimited disinterest for that world, which means you have no attachment to it. Only when you have no attachment or subservience to anything would you be called a Raj Rishi or tapaswi.

Slogan: Yuktiyukt words are words that are filled with sweetness and pure feelings.

* * * O M S H A N T I * * *

19/09/99 Madhuban Avyakt BapDada Om Shanti 27/03/81

How to become loved by the Father, by the people and by oneself.

Why has BapDada especially come today? Today BapDada has especially come to have a heart-to-heart conversation with you children from abroad. Baba has come to have an exchange with you. All the children have come from far away to Madhuban. Therefore, the Father of Madhuban has come to give all you children who have come here the special hospitality of a heart-to-heart conversation of knowledge. Today, BapDada has especially come to listen to you children and hear whether any of you are experiencing any difficulty with anything. The meeting between you and the Father takes place easily, doesn't it? Since we easily meet one another and you easily received the introduction, and since this path is very easy, there shouldn't be any difficulty, should there? It isn't difficult, but it is possible that some of you have made it difficult. Do you know the way to use your key to the treasures of knowledge that you have received from the Father whenever you want? When you know the right way to do something, you definitely achieve success. If you don't know the right way, you can't achieve success. So, in what condition are all of you?

Are all of you flying? Now that you have become the long-lost and now-found children of the highest Father there is no need to walk. Whilst walking along path, it is possible that you could be obstructed somewhere. However, there would be no obstructions when you are flying. All of you are flying birds. All of you have the wings of knowledge and yoga which enable you to fly very well don't you? Whilst you are flying, you don't become tired, do you? Have all of you been blessed with the blessing "May you be tireless"? It is a very simple matter. Simply experience something and then relate your experience. It is very easy to relate your experiences. You only have to relate something from your own experience. This is why it is very easy. To relate something of your own relationships should not be difficult. You only have to relate two things.

You have to relate something of your own family, that is, of your relationships. The second thing is of your attainments. This is why BapDada constantly sees you children as being very cheerful. However, instead of having a constant stage where you are only attracted by the One, are you sometimes attracted by any other form of sweetness? Have you all become constant and stable? Have you become conquerors of attachment and embodiment of remembrance? The age of the Gita is now coming to an end. All of you have now come into the period of the time of experiencing the reward of knowledge, have you not? To be an embodiment of remembrance is to receive the reward of knowledge. So your time of making effort should have ended. Do you constantly experience all the virtues that you describe as belonging to your

original form? Are you able to become an embodiment of bliss whenever you want and an embodiment of love whenever you want. Are you able to stabilise in whatever form you want for as long as you want? It is not that you have to stabilise in that stage, but that you are already in that stage, are you not? The Father's virtues should be the children's virtues. The Father's task should be the children's task. The Father's *stage* should be the children's *stage*. This is known as the reward of the confluence age. So, are you experiencing this reward or are you still effort-makers? Are you embodiments of attainment? Your language of "I have yet to attain. I am not able to attain. How can I attain?" has now changed, has it not? You don't go up and down by being in the sky one day and on the earth the next day, do you? You don't have a question mark today and then put a full stop tomorrow, do you? To be constant and stable means to be constantly in the *mood* of perfection. Your *mood* should not constantly change. BapDada sees from the subtle region that the mood of some children changes very much. Sometimes, they have the *mood* of being amazed, sometimes a questioning *mood* and sometimes a *mood* of *confusion*. You are not swinging in the swing of sometimes paying *attention* and sometimes being in *tension*, are you? When you leave Madhuban, you should be the form of your reward. For how long will you repeatedly have to make effort? It should be "like Father, Like son". Does the Father ever have an *off-mood*? You now have to become equal to the Father. You are masters, are you not? You masters should have grown up by now. Have all of your *complaints* now ended? In fact, although a situation may only be a minor one, you make it into a major one by constantly thinking about it. By offering the situation the hospitality of your thoughts, it grows large from small. Do not offer the hospitality of your thoughts. Don't ask "Why did this come? Why did this happen?" When a test paper comes, you have to take that paper. Should you ever question why the test-paper has come? Just take a second to *judge* between what is *waste* and what is *best* and stop all the waste. Put all the *waste* in the *waste paper bin* for half a cycle. The waste paper bin is very big. Become a judge, not a lawyer. A lawyer makes a small case into a big one. A judge is able to give a judgement of yes or no within a second. When you become a lawyer, you wear a black coat. Whether something is the Father's virtue or not is the judgement of one second. If it isn't, then put it in the *waste paper bin*. If it is the Father's virtue, then put it into the account of the *best*. BapDada is the *sample* is in front of you. To *copy* means to *follow*. You don't have to create a new path. You don't even have to *invent* any *knowledge*. Simply become the form of whatever the Father relates. Are all of you from abroad receiving a hundred per cent reward? The reward of the confluence age is to become equal to the Father. Your future reward is the deity status. So, you will all become equal to the Father and sit in that stage with the Father for some time, will you not? It should not be that one minute you sit in that stage and the next minute you come down from that stage. The reward of the confluence age is the stage of being equal to the Father which means to remain seated on the throne of the complete stage. You not only have to attain the reward but you must attain it for a long time. You now have to fill yourselves with such *sanskars* for a long period of time. It must be for your whole life. You shouldn't just have that stage for a few minutes, but it has to be for your whole life. You have an angelic life. You have a yogi life. You have an easy life. Life means for a long time. It doesn't mean taking birth one moment and dying the next. That wouldn't be called life. You say that you have attained everything. So, what have you attained? Have you simply attained climbing up and down? What reward have you attained? Have you attained a life equal to that of the Father's? For how much longer will you have to make effort? You have been making all types of effort for half a cycle. There was so much labouring, devotion and problems on the family path. However, the confluence age is the age of love. It is not the age of having to labour, but the age of celebrating the meeting. It is the age of the moth merging with the Flame. You speak of having

to labour, but really, there is no labour! Does it take any effort to become a child? Do you receive these things as your inheritance or from your efforts? A child is the crown on the head; a child is the decoration of the home. You children are the Father's children and so you are masters. So why do you masters come down? Have you recognised how elevated your name is? Your name is so elevated! Therefore, your name is the same as your task. Constantly stay with the Father in your elevated stage. That is your real place. Why do you let go of your place? To leave your real place means to wander around many different places. Sit comfortably! Sit in intoxication! Sit with a right! Instead of doing this, you come down and say "What should I do now?" Why do you come down in the first place and experience a burden? You should not keep any burden on your head. When you have the consciousness of "mine", you experience a burden on your head. You think "What can I do? How can I do this? Do I have to do this." Is it you who are doing something? Or, is it just that your name is used and it is the Father who is still doing the work? When you saw the toy the other day was it moving by itself or was someone making it work? Since science is able to make something work, can the Father not make you work? Baba simply makes you children His instruments in order to glorify your name, because He Himself is beyond name and form. Since the Father is offering to take all of your burdens to enable you to simply dance and fly, why do you sitting carry a burden? There is no problem about how service will take place or how you can give lectures. Simply sit and consider yourself to be an instrument. Sit with your *connection* forged to the *Power House* then see whether you are able to give a lecture or not. Since that toy can be worked, can your mouth be made to work? Can plans not be created in your intellect? The moment you ask "How" you insulate your wire with rubber. Then, because of the rubber insulation, you're unable to make a connection and thus you can see no instant fruit. Then, you become tired and say "I don't know what's going to happen! Since the Father has made you an instrument, it will definitely happen. If there are only six to eight people somewhere, go elsewhere and make more emerge! Why do you become disheartened instead of touring around everywhere. Go to the centres nearby; you have a large area around you. Even if eight emerge from somewhere, that is not a small thing. Enable those hidden in a corner somewhere to emerge and they will sing your praise. You give blessings from your heart to the souls who are instruments with the Father, do you not? Even if only one jewel emerges from somewhere, you can go somewhere else for another one. Will you leave that one out? That soul would then be deprived. Let as many as possible emerge, and then make progress elsewhere. At the moment, you have only covered a corner of the world. The forest is very large, there are many more to hunt. So why are you still thinking? What is the reason for thinking? When your intellect is filled with waste, you are not able to receive touchings and your power of discrimination won't work. The clearer something is, the more clearly it would be recognised for what it is. Because of your questions of "Why?" and "What?", your power to discriminate and receive touchings does not work. Then you either become tired or disheartened. Wherever you have gone, some hidden jewel has definitely emerged from there and this is why you went there. There isn't a single place where not even one soul would have emerged. In some places, heirs will emerge, in some places, the subjects and in other places the wealthy ones would emerge. All are needed. Not everyone will become a king. Subjects are also needed. It is you instrumental children who have to carry out the task of creating subjects. Or, is it that you will create the *royal family* and Baba will create the subjects? Both have to be created. Simply examine yourself for two things. First, is your line clear? And, second, do you remain within the line of the code of conduct? when you are ok in each of these two aspects, you will never become disheartened. Those who have a good connection with the Father and the divine family can never be unsuccessful. To have a connection with just the Father is also not right. You must to

have a connection with the Father because you have to receive power from the Father, but with who else do you also have to have a relationship? It is just with the Father? A kingdom means to be connected with a family. You have to claim three certificates, not just one.

1. To be liked by the Father means to receive your certificate from the Father. 2. To be liked by the people means to receive the certificate of contentment from the divine family. 3. To be liked by oneself means to have contentment within your own mind. You should not be confused within yourself. There should be no question as to whether you are able to do something or not, whether you are able to carry on doing something or not. To be liked by oneself means to have the certificate of contentment within your own mind. You should have these three certificates. Just as there is the Trimurti, so you need this Trimurti certificate. Having just two certificates will not do! You need to have all three. Some of you think that you are content with yourself and content with the Father and that this should be sufficient. But, this is not so! When the Father is content with you and you are content with yourself, it is impossible that the family will not be content with you. In order to make the family content with you, you must just pay attention to one small thing. "Give regard and receive regard". Continue to play this record day and night! The record of giving regard should be constantly playing. No matter what someone is like, you have to be a bestower and continue to give. Whether someone gives anything in return or not, you must simply continue to give and become altruistic in this. "I gave this much but that one gave nothing in return. I did something a hundred times and the other one didn't do it even once." Remain altruistic in this and the family will automatically remain content with you. If not today, then tomorrow, your account of charity will continue to accumulate and then you will definitely be given the fruit of whatever you have accumulated. And what do you need in order to be liked by the Father? The Father is very innocent. Whoever the Father looks at, each one is the best of all! Baba cannot see anyone who is not good. Each Pandav and each Shakti is ahead of each other. Therefore, in order to be liked by the Father remember "The Lord is pleased with an honest heart." No matter what you are, your truthfulness and honesty will win the Father. What do you need to be liked by yourself? Do not follow the dictates of your own mind. For something to be to your liking is different. The easy way to like yourself is to stay within the line of shrimat. Whatever thoughts you have should be within the line of shrimat. Whatever you say and whatever you do should also be within the line of shrimat. You will then be constantly content with yourself and also be able to make others content. Not even a tiny fingernail of thought should be outside the line of shrimat.

BapDada knows how much love you have and how much determination you have in your thoughts. It is just that you become a little delicate now and then. When you become delicate you play games and create mischief. Love is your *ticket* which enables you to reach others. If you had no love, then you would be without a *ticket* and so how could you come here? This *ticket* makes you into a resident of Madhuban. It makes you an instrument to do service anywhere you may be. BapDada has already thanked you. You have fulfilled the promise that you made here and there will continue to be expansion. You have already carried out the establishment. When there is the balance between self-progress and progress in service, there will be constant progress.

Baba also saw the speciality of those who have been *independent* for a long time who are now making themselves move as part of a gathering. This transformation is very good. You were living individually and are now living with four to six others and are able to harmonise your sanskars with them; this is a return of love. It is a speciality of Pandav Bhavan and Shakti Bhavan to remain successful. BapDada is happy to see this return. You have also given a return by being economical and belonging to One. To use half your income for the livelihood of your body and use the other half for service is also a good invention you have created. So, you are carrying out a double task. Whatever you earn, you use it for yourself and service. You earn money and use it, but you don't accumulate anything in your bank balance for here; you accumulate it for the future. Your intellect is free, is it not? Whatever you receive you use it for service. You are a carefree emperor. There is the race of the Shaktis and Pandavs. As soon as your flame was ignited, you went to ignite the flame of others. You have kept a very good aim. In Bharat, they make effort to make hands emerge, whereas abroad you easily find ready-made hands. This too is a blessing. This gift is the lift that those who come late receive. Those living here take time to cut their bondages, whereas your bondages are already cut. So, this is a lift, is it not? Simply make sure there are no bondages of your own mind. Achcha.

Blessing: May you be an image that grants visions by serving as an incarnation that has just incarnated from above.

Just as the Father comes down from His home to do service, so you too have come from that home to do service. By doing service in this consciousness you will remain detached and constantly loved by the world just as the Father is. To come down from up above means to incarnate and serve as an incarnation. Everyone wants an incarnation to come and take them back home. So, you are the true incarnations who will take everyone back to the land of liberation. By serving them as an incarnation, you will become an image that grants visions and fulfils the desires of many.

Slogan: No matter if others give you something good or bad, you should simply continue to give them love, co-operation and mercy.

Point of intoxication for the 3rd Sunday International Day of Peace.

I, a soul, am stable in my elevated stage with the highest-on-high Father and am giving light and might to the whole world.

* * * O M S H A N T I * * *

12/09/99 Madhuban Avyakt BapDada Om Shanti 29/03/81

The essence of knowledge is “I and my Baba”.

In order to make all of you children complete and perfect, BapDada gives you different points every day. However, the essence of all the points is to become the form of a point and merge everything into its essence. Do you constantly practise this? Whilst doing everything, do you remain aware that you are a point and are doing everything through your physical organs? Have you put this first lesson into practice? This is the lesson you started with and also the stage you have to stabilise yourself in at the end. Knowledge is of a second, and so are you able to become the embodiment of this knowledge within a second? Do you practise merging the expansion into its essence in a second? Do you find it just as easy to become the form of the essence as you do to start expanding on it? You do not forget to stabilise yourself in your form of the essence before you start to expand on it, do you? By remaining stable in your form of the essence before you start to expand on it, you will not be attracted by any other type of expansion. By practising this whilst seeing, hearing and speaking of the expansion, you will feel as though you are just playing a game. You should constantly be practising this. This is known as easy remembrance.

In everything you do in your life, both in knowledge and on the path of ignorance, two words are very useful. What are those two words? “I” and “mine”. The essence of knowledge is merged in these two words. “I” am a point of light, an elevated soul. I am a Brahma Kumar or Kumari. And “mine” is one Baba and none other. Everything is included in “My Baba”. When I say, “My Baba”, my inheritance is included within that. You remember the lesson of these two words, “I” and “mine”, very firmly, do you not? When you say, “My Baba”, many types of “mine” are merged within it. So, is it easy or difficult to remain aware of these two words? You used to say these two words previously as well as saying them now, but there is so much difference in your understanding. Is it possible that you can forget your first lesson of “I” and “mine”. Even a small child can remember this. You are all full of knowledge. Can it be possible for someone who is full of this knowledge not to remember these two words? By remembering these two words you can conquer Maya, you can become free from obstacles and you can become a master almighty authority. However, when you forget these two words, Maya can come to you in a thousand different ways. Today, she will come in one form. Tomorrow, she will come in another form. This is because when you belong to Maya, the consciousness of “mine” is very long and complicated. However, when you say, “My Baba”, there is only the consciousness of One. The thousand forms of Maya die in front of the One. Have you become a conqueror of Maya in this way? Why are you taking so long to divorce Maya? It is just a matter of a second, so why do you take a year? If you simply let go, you can become free. Simply say, “My Baba”, and remain absorbed in that remembrance. Time and time again, the Father has to teach you this same lesson! You teach this lesson to others and yet you forget it yourself! You tell others to remember this. So why do you forget it yourself? What date will you fix for not forgetting? Will it be the same date for everyone or will everyone have a different date? Can it be the same date for all of you sitting here? Will

talking about everything then end? You may relate good news, but you should not talk about problems. When you open a fair or an exhibition, you cut a string of flowers with scissors. So what will you do from today? You yourself will keep hold of a pair of scissors. It is only when those two blades come together that the string can be cut. Therefore, you should all now relate the good news that the rope of Maya's problems has ended by being cut with the two blades of knowledge and yoga. Today is the day to cut the bondage of these problems. This is a matter of a second, is it not? Are you ready? Those of you who think that you will cut this bondage after careful consideration, raise your hands! All you double foreigners will be in the list of intense effort-makers. On just hearing of this, everyone's face has changed. So, what will happen when you become like this for all time? All of you will become like avyakt angels of the subtle region. The confluence age will then become the angelic age. Then the deities will emerge from you angels. Even the deities have to wait for the angels. The deities have to wait to see whether the stage that is worthy for them to come has yet been created. It is in the final moment that the angels and the deities will come together. The deities are waiting with wedding garlands to wed you angels. Your deity status is waiting for you. Deities can only enter perfect bodies. Therefore, they have to wait for you to become sixteen celestial degrees complete in order for you to wear the wedding garland. How many degrees have you attained so far? The scene in the subtle region of the meeting between the perfect angels and the deities is a very beautiful scene. When you are still in your effort-making form and not your angelic form, the deities will observe you from a distance. Because you are not yet complete, then although they do come close to you, according to the time, you remain deprived of a meeting. You have to fix the date for wearing your wedding garland. When will this date be? When you fix the date, then according to your aim, so are the qualifications you imbibe. That date is today! This date has to be close because you need to have the stage of being free from obstacles over a long period, for only then will you be able to rule your obstacle-free kingdom for a long period. You have now become knowledgeable of all problems and how to resolve them. When you know about something, you understand what you should do without having to ask someone else. Therefore, why don't you make a move to end your problems in a second through your light and might of knowledge instead of making someone else waste time in making effort and also wasting your own time? It is just that Maya casts such a shadow on you from a distance that she makes you weak. Correct your *connection* at that very second. By correcting your *connection*, you automatically become a master almighty authority.

Maya can make your connection weak. Therefore, you have to take very good care of it. You can understand that if you become weak it is always because your connection has become loose somewhere. Stop thinking about what happened or why it happened. Instead of asking questions, correct your *connection* and put it right and everything will be resolved. You may take time to receive co-operation. You may look for co-operation to create an atmosphere and vibrations of yoga. But do not look for anyone to speak to about wasteful things or to expand on anything. It is one thing to have positive thoughts for others, but something else to think about others. The main cause of all problems is a loose connection. This is the one and only thing. To think that it isn't your part in the drama or that you didn't receive co-operation or that you weren't given a position is all wasteful thinking. When you first correct your connection, you will receive everything. You will be surrounded by all the powers you need. You will not even have time to go anywhere. Just go and sit in front of BapDada and BapDada will help you to forge your connection. Even if you don't experience anything for one or two seconds, don't become confused. It will take a few seconds or a minute to re-forge your connection that has even a slight break, so do not lose

courage. Instead of allowing your foundation of faith to shake, you must make it even stronger. Strengthen the foundation of your faith which is the awareness of your belonging to Baba and Baba belonging to you. You can bind the Father with this bond of your faith. Even the Father will not then be able to leave you. It is at this time that you children are given such *authority*. Therefore, use your *authority* and *knowledge*. Use the help of the family. Neither go in front of Baba with complaints, nor ask Baba for help. Set your programme. Do not become weak by thinking “What can I do? How can I do this?” and then go to Baba. Do not be afraid, but go to Baba with the support of your relationship and His help. Do you understand? Change your sanskar of going up and down the ladder at every second. BapDada has seen that you double foreigners come down the ladder very quickly. However, you can also climb up the ladder just as quickly. You can dance very well, but you can also perform the dance of fear very well. You must now transform this. You have become master knowledge-full, so why do you still perform this dance?

You are progressing and becoming elevated through your lift of honesty and cleanliness. This speciality of yours is number one. BapDada is happy to see this speciality. However, you must now stop the dance of fear and start to move faster and claim a number ahead for yourself. Everyone here clearly understands that those who have come last are going fast and will come first. You may dance this dance of happiness. However, when you let go of the Father’s hand, He doesn’t like it and it even makes Him wonder where you are going to wander. For as long as you hold the Father’s hand, there is no question of performing any dance of fear. It is only when you hold Maya’s hand that you perform that dance. Baba has so much love for you that He can’t bear to see you going with anyone else! Baba knows that you have been stumbling so much and reached such a sorry state before you found Him. Therefore, how could He allow you to become confused now? When Baba was in the sakar form, you saw how when someone would go off somewhere, Baba would call “Come child! Come child!” Whenever Maya appears to you in any way, remember these words.

In order to make your remembrance at amrit vela powerful, first of all make your form powerful. Whether you sit in the form of a point or in the form of an angel, the main thing is that you are not changing your form, but just simply trying to see the Father in His angelic form. No matter whether you try to see the Father in His form of a point or that of an angel, until you yourself have become that form, you cannot celebrate a meeting with Him. It is similar to when devotees look at the deity idols in their deity form and only regard themselves as ordinary. At that time, although the atmosphere is one of happiness, that impact only lasts for a short time. It isn’t a lasting experience. Therefore, first of all practise changing your own form. Then you will experience a very powerful stage.

BapDada meeting the Dadis: You are very happy to see all the variety, are you not? Their courage is very good. Their courage is that of transforming everything they have and making themselves belong here. Their special part in the drama is to transform themselves so much that they feel they are part of this family. They have continued to progress with this feeling of belonging. There is great pleasure in seeing them all. First, there was just the one tree of the various woods of Bharat. Now, they have come from all corners of the world, with their different sanskars, different languages and different food and have all become part of the same tree. This too is a wonder! It is

so wonderful how all were one, are one and will be one! You experience this, do you not? You also especially experience receiving everyone's love.

BapDada meeting the Pandavas. Are all of you great donors? To give happiness to someone is the greatest act of charity and service. Pandavas are those who are constantly stable, unshakeable, united and economical. All of you Pandavas are those who are worthy of being praised and worshipped. Even now, you are worthy of being worshipped by devotees. It is just that you are not visible. (Pandavas are usually worshipped in the form of Ganesh or Hanuman.) Ganesh was the one who could hide everything in his stomach. Hanuman was the one who set the devilish world on fire with his tail. Even his tail was used for service. It was not a tail (poonch) of asking (puchna) questions. You Pandavas have the speciality of stopping a bad situation. You don't spread gossip! All of you are constantly content, are you not? The Father of the Pandavas and the Pandavas are constantly combined. The Father of the Pandavas can do nothing without the Pandavas. Just as the Shiv Shaktis remained in front, so too the Father of the Pandavas also remained at the front. So, do you constantly remember your combined form? You don't sometimes feel lonely, do you? You don't feel that you need a friend, do you? You don't ever feel "Whom should I talk to? Who can I tell this to?", do you? Those who constantly stay in the combined form experience the physical form of BapDada with them in all relationships. The more love you have, the quicker the Father becomes present in front of you. Don't wonder how you can talk to Him because He is incorporeal or subtle. Even when you want to talk to someone about something, that does take time, because you have to look for that other person. There is no need here to look for Him nor is there any question of time. Wherever you are, whenever you call Him, He comes. This is why He is said to be ever-present. Do you experience this? Now, day by day, you should see and experience BapDada's form in a practical way. It should be as though He comes in front of you and takes hold of your hand. You should see this with your physical eyes and experience it in a practical way, not just intellectually. However, in order for you to achieve this, you need to make the simple lesson of belonging to the one Father and none other very firm. BapDada won't then be able to move out of your vision, but will constantly move around you like a shadow. You don't sometimes experience your disinterest in this world to be limited, do you? Your disinterest should be unlimited. All of you have taken on the responsibility of serving the yagya. It should now be seen in practice that you are all united and that the work you do is equal. You now have to be prepared to play a certain record. What record is that? It is not a recording of words. It is the record of giving regard to one another. This record of giving and receiving regard will then be played everywhere. Give regard to the young as well as the elderly. This record of giving regard should now be played. This record now needs to be played everywhere. Your plans for self-progress and progress for the world should be made together. Churn the importance of the divine virtues. Why is it a problem to try and imbibe the virtues individually, one at a time? Put an end to that problem by imbibing all virtues and spread the fragrance of them everywhere so that everyone can experience them. Do you understand?

Blessing: May you be truly loving and remain absorbed in love of God and lost in that meeting. The sign of love is that those two people in love are not seen as two, but as one. This is called being merged in each other. Devotees refer to this stage of love as becoming merged. To have this stage is to be absorbed in love. However, instead of experiencing this stage, they have completely lost their individual identity of a soul.

Children, it is only when you become lost and absorbed in meeting your Father, your Spiritual Beloved, that you become equal to Him.

Slogan: An introverted soul is a soul who observes silence of the waste thoughts in the mind.

*** * * O M S H A N T I * * ***

26/09/99 Madhuban Avyakt BapDada Om Shanti 03/04/81

The path of bhakti is the memorial of those on the path of knowledge

What meeting is now taking place in Madhuban? Today is the meeting of the many rivers with the Ocean. Each small and large river of knowledge is a purifier, like the Father. Baba is looking at His service companions, the purifying rivers, who left this land and went abroad. The souls of this land and abroad have been purified and are singing many songs of praise. The songs that are now in the mind will in the copper age become the songs sang through their lips. The songs of praise that Baba now sings is of the elevated task and the elevated life of you elevated souls. Later, on the path of bhakti, this song will be remembered in the form of devotional songs. Now, because all of you souls experience the attainment of supersensuous happiness, you souls are dancing in your mind, then on the path of bhakti you will be dancing with your feet. You now turn the beads of the rosary of the virtues of elevated souls and speak of their virtues. Later on the path of bhakti, they will turn the beads of the physical rosary of you. You now offer bhog to the Father and in return people on the path of bhakti will offer bhog to all of you. Just as you don't accept anything without first offering it to Baba, similarly, people on the path of bhakti will not accept anything without first offering it to you deity souls. Just as, at present, you put Baba first and then yourself, so they will put you deities first and themselves afterwards. They copy everything that you do. You become embodiments of remembrance and they become embodiments of the remembrance of the memorial of that. You are all constantly unadulterated, that is, you constantly stay in the remembrance of One, so that no one can shake you or make you change in a negative way. Similarly, your intense devotees, your true devotees, your first devotees have an intellect that has very strong faith in you, their special deities. Their faith in you is unshakeable and unbreakable. Even if devotees of Hanuman were to attain Rama, they would still remain devotees of Hanuman. They have such strong faith. They copy you in the way you have one strength and one support.

It is at this time that all of you become spiritual pilgrims. Your pilgrimage is of remembrance of God and their pilgrimage is in memory of you. At present, all of you walk around the pillars of the tower of knowledge and peace in order to read the elevated versions and teachings of becoming an embodiment of remembrance, and you also make everyone else walk around it. You walk around the tower to read the teachings written on the tower; you don't miss any side of the tower. When you have been around of all four sides the tower, you feel that you have seen and experienced everything. Later on, in memory of this, devotees go around all of you idols. Until they have gone around those idols, they wouldn't feel that their worshipping is complete. On the path of bhakti they copy in a physical way every subtle action and virtue of all of you. This is why BapDada constantly advises all of you deity souls to keep firm faith in One in your intellect. If you don't stay in constant and stable remembrance of One at this time, if you don't concentrate on One, if you don't remain unshakeable, then your devotees cannot have an intellect with strong faith in you. If the foot of your intellect wanders here and there,

later the feet of your devotees would stumble around. Sometimes, they would consider one idol to be their deity and sometimes another idol. Today, they would be devotees of Rama and tomorrow, they would be devotees of Krishna. If you don't now have the stage of experiencing all attainments from One, then your devotee souls would be wandering around from one deity to another, for some attainment. When you move away from your elevated honour now, your devotees will later on also become distressed and leave you. Just as now, instead of having subtle experiences through remembrance, you complain because of the lack of attainment due to your weaknesses. Either you complain of being disheartened or you complain out of love. Therefore, your devotees too will constantly complain. Each of you knows all the complaints very well and therefore Baba is not going to tell you about them.

Baba says: Be merciful and constantly have feelings of mercy! However, instead of mercy, you sometimes have arrogance or doubt. The same thing happens with your devotees. To have doubt means "Should I do this? Will be it like this? Should it not be like this?" In this too, they forget mercy. Be merciful to yourself and to others. You have doubt in yourself and also in others. If your illness of doubt increases, it becomes like a *cancer*. Those who are still in the *first stage* of cancer can be cured, but it is difficult to cure those in their *last stage*. They are neither able to stay alive nor are able to die. Here too, they are neither totally ignorant nor are they totally knowledgeable. Their sign is that they constantly chant the same slogan. For themselves, they say "This is how I am". And, for others they say "This one is always like that." No matter how much they try to change themselves, they will still chant the same thing. *Cancer patients* may appear to eat and drink very well. Externally they would look very well and strong, but internally, they would be powerless. Similarly, those who have the illness of doubt would externally conduct themselves very well. Externally, they would appear to lack of nothing. They wouldn't even accept it if they were told that something was lacking. However, internally, because such souls would be very discontented, their attainment of happiness and power would very weak. There is also a similar illness of arrogance. The sign of being merciful is that you would have one Baba and none other in your every word and thought. Wherever they look those who are merciful will constantly see the Father, whereas wherever those who have arrogance look will only see themselves!. Those with arrogance will be turning the rosary of "I, I", whereas those with mercy will be turning the rosary of the Father. Their consciousness of "Me" will be merged in the Father. This is what it means to be absorbed in the love for Father. This type of soul is merged in the Father's love and the other type of soul is merged in the consciousness of "Me". You are master gods for your devotees. You are the father of the people in the golden and silver ages and at the confluence age, you are the images of support who reveal BapDada's name and His task. You can either glorify Baba's name with your elevated actions and your transformation, or you can defame Baba's name with your wasteful actions and ordinary behaviour. Children, it is all in your hands!

At the time of destruction, you will be in your form of great benefactors, the great bestowers of blessings, and great donors, the greatly charitable souls for the whole world. Therefore, you are very elevated at all times. You are images of support during this whole time. Do each of you consider yourself to be this? Do you know your own biography from the beginning, through

middle to the end? You are not alone, there are many others behind you who are copying you. Therefore, constantly pay attention to every action you perform.

To those who are great in all three aspects of time, to those who are embodiments of power and who remain in remembrance of the Father, to those who are merciful, to those who are constant embodiments and bestowers of attainment, to souls who are complete like the Father, BapDada's love, remembrance and namaste.

Baba meeting a group of teachers

The practical form of a teacher is that of being a constant server. You all know this very well. What is the speciality of a server? How does the server become successful? The speciality of a server who is constantly lost in service is that he would have renounced any feeling of doing service or having done any service. In other words you call this "The renunciation of having renounced anything". When you say, "I did this service", that service would not be successful. "I did not do anything but I was the instrument through whom it was done, and Baba was the One doing it." Then, there is praise of the Father. When you say that you are the server or that you did something or that you will do something, then that consciousness of "I", even in terms of being a server, won't allow that service to be successful. When service is mixed with the consciousness of "I", it becomes service filled with a selfish motive, not service filled with renunciation. In the world there are two types of serviceable souls. One type of serviceable soul are those who serve with selfish motives and second type are those who are embodiments of renunciation out of love. So what type of server you are? You have already been told that when your consciousness of "I", is merged in Baba's love, then this is what it means to be a true server. Then the language of "I" and "You" comes to an end. Baba is the One inspiring the act and you are the instrument performing it. Anyone can become an instrument. When you have the consciousness of "I", what does that mean? Who bleats "Meh! Meh!" all the time? (A goat). By constantly bleating "I", you become dependent. The head and shoulder of a goat is constantly bowed down whereas a lion constantly holds his head high. So, where there is the consciousness of "I", you are bowing down to one or another desire and do not have the intoxication to hold your head up high. Due to one or another reason, you keep your head down like a goat. A householder's life is like that of a goat because you are constantly bowed down. To bow down in humility is a different matter; this is not humility making you bow down, but Maya making you bow down. She forces you to bow your head and makes you look down. To have the consciousness of "I" mixed in service means to become dependent, you would then be dependent on a person or a possession, the atmosphere or anything else. You even become dependent on your own sanskars. To be dependent means to be under an external influence. Those who are influenced by others become dependent. Servers cannot have this sanskar. Servers are those who issue a challenge. You always hold your head high when you issue a challenge. When you have made a mistake, you would look down whilst you speak. To be a server means to be one who challenges. To be a server means to be one of those who challenge Maya and also the souls of the world about the Father. Those who have first challenged their old sanskars are then able to challenge others. First, you have to challenge your own sanskars

in particular and then you can challenge in general all the obstacles that come. Obstacles can never stop true servers. Those who challenge others are able to change the mountainous form of Maya into a mustard seed form within a second. In the drama you show about Maya, what is it that you show? That you will change a mountain into a mustard seed.

To be a true server means to be those who are equal to the Father. What does the Father first of all call Himself? He says: I am the World Servant. To be a server means to be equal to the Father. The service you do in this one birth enables you to claim a crown and a throne for many future births. The confluence age is the age of doing service. And, for how long do you have to do that? In any case, the confluence is a small age. Therefore, if you do receive an opportunity to serve in this age, it is for a short time. Even when someone has been serving for 50 to 60 years, if you subtract 50 to 60 years from 5000 years, then all the rest of the cycle is the time of the reward. That means serving for 60 years and enjoying the nourishment of that for the rest of the cycle. You become worthy according to the effort you make at the confluence age. Then, you will become a worshipper according to how worthy of being worship you became. You will become the foremost worshippers. Then just see how good your final birth is too! Even the final birth of you good effort-makers has been good, and so from this, you understand how good your past births must have been. This is like experiencing a little sorrow in comparison to the happiness you have experienced. When for instance, a very wealthy person becomes a little poor, you would say that he has become poor. When the temperature of a wealthy person is even one degree too high, you would say that he has a temperature. However, when the temperature of a poor person is almost 5 degrees too high, no one would even ask! Similarly, the sorrow that you experience is not that much but, because you have experienced extreme happiness, it is said that you are experiencing sorrow. Even in your final birth, you haven't become beggars, have you? You have never become those who beg for a couple of chappatis at every doorstep. This is why you have been told that whereas the time for making effort is very short, the time for experiencing the reward of that is very long. The reward is so elevated! What would your stage become when you have this awareness as long as possible? It would become elevated, would it not? To become a server means to claim a right to eat nourishing fruit for the whole cycle. Never ask as to whether you will have to keep on serving for the whole of the confluence age. When you are eating nourishing fruit, would you ask whether you are going to eat that for the rest of the cycle? It is at this time that you become aware that you are going to receive all of that reward. You receive one hundred thousand-fold in return for one, and so there would be an accurate account. To be a server means to be constantly happy for the whole cycle. This is no small fortune! Whether you call yourself a teacher or a server, you receive one hundred thousand-fold in return for the service you do. What is the effort you make? Here, you become Didis and Dadis for the students. At least you receive a title! A ten year old student would also call a new teacher of two years, "Didi". Even here, you are seen in an elevated light. They all give you regard. If you are a true server, you become worthy to receive regard even at this time. If you have something else mixed in you, you may be called "Didi or Dadi" but tomorrow you may be called something else. When the motivation of your service is mixed, the regard you are given will be mixed. This is why to be a server means to be equal to the Father. To be a server means to place each of your footsteps in the Father's footsteps; not to be a little ahead or behind. To take each and every footstep according to the Father's shrimat, whether it be in thoughts, words, actions or in connections and relationships, to be amongst those who place their feet exactly in Baba's footsteps us to be called those who

take Baba's footsteps. What do you think? You are such a group, are you not? You teachers are constantly easy yogis, are you not? If you teachers are yourselves experiencing labour in everything, what would be the condition of your students? Achcha.

Blessing: May you be an embodiment of success by maintaining your *balance* of being an *authority* on love and truth in service.

In this land of falsehood, you saw Brahma Baba as an *authority* of truth in a practical form. His words of *authority* never gave rise to any feeling of arrogance. Love was merged in his words of *authority*. His words of *authority* were not just filled with love, but were also very influential. So, follow the Father! Love and authority, humility and greatness should all be equally visible. If you now underline this type of service, you can become an embodiment of success.

Slogan: To transform "mine" into "Yours" means to claim a right to your fortune.

* * * O M S H A N T I * * *

03/10/99 Madhuban Avyakt BapDada Om Shanti 05/04/81

The basis of powerful action (karma) is your dharma (religion).

Today, BapDada is seeing His world transformer and world benefactor children. Since the start of your Brahmin life, you have been thinking of this great task. This is the main karma of Brahmin life. A human being has inculcated two special things in his life - religion (dharma) and action (karma). This means to stabilise in your religion and then to perform action. If you do not follow your religion whilst performing actions, you won't be successful in your life. Dharma (religion) means to have a special dharna (incultation). With the incultation of knowing "Who am I?", your intellect understands very clearly what you should be doing. Your dharma, that is, your dharna, can be accurate or inaccurate. Performing actions that are inaccurate is also inaccurate dharna. To have the belief that "I am a human being, and my religion is the religion of human beings" is called having body consciousness. It was on the basis of this religion that you have been performing wrong actions. Similarly, the accurate dharna in Brahmin life is "I am an elevated soul". I, this soul, am an embodiment of peace, happiness and bliss. It is on the basis of this awareness that your actions have changed. The reason why your actions became ordinary from elevated was the lack of your religion which is your dharna of "I am an elevated soul, an embodiment of elevated virtues". So what is your foundation? This is also why the word "Dharmatma" (religious and righteous soul) is used. All of you have become dharmatmas, have you not? Souls who become dharmatmas automatically stop performing wasteful or ordinary actions. First of all, check whether you are constantly stable in your religion. If you are stable, then your actions would automatically be powerful. The first lesson is "Who am I?" All of this knowledge is included in the one question of "Who am I?" If you were to form a list of answers to the question "Who am I?", it would be a very long list. If you were to remember the titles you have now, you would have to remember so many. Your titles are mostly based on your actions. You have become masters in everything and so these are your titles. No one else in the whole cycle would have such a long list of titles as you have. Even the deities do not have so many titles. If you were to begin to write a list of your titles, it would become a small book. The titles of the confluence age are the degree you attain. No matter how great the degree people outside receive, that is nothing compared against your degree. Do you have this much intoxication? In the end, the question would still be "Who am I?" Every day, become aware of a fresh title of yours. Every day, become an embodiment of that title. Become a dharmatma and then perform actions. Whilst performing actions, do not stop observing your religion. The speciality of the confluence age is making your karma match with your dharma.

Just as the Father connected together the broken relationship of souls and the Supreme Soul, in the same way, when you dharmatmas connect your dharma with your karma, you will be revealed. Today, BapDada was watching you children play your games to see which of you are

moving along whilst matching your karma with your dharma. He was seeing which children are keeping hold of one and letting go of the other. When karma and yoga are combined, it becomes karma yoga. If you let go of one, it becomes like a swing with only one rope. A swing has to have two equal ropes. If one rope is broken or unequal, then of what use would that swing be? In the same way, when your dharma and karma are combined, you will constantly be able to swing in the swing of supersensuous happiness. If you shake whilst sitting on a swing of attainment, you would not experience that swing to be of attainment. Because you don't know how to check yourself whilst moving along, instead of swinging, you begin to cry out loudly "What can I do? How can I do this?" Just as you ask people without any of this knowledge whether they know the answer to the puzzle "Who am I?" in the same way, you should ask yourself "Who am I?" Do you know the answer to this question very well? There are three stages in this answer. First is to know yourself. Second is to accept yourself. Third is to move along whilst accepting that and to become an embodiment of that. So what stage have you reached? All of you have passed the first stage of knowing. You have also passed the second stage of accepting. The third stage is to accept and to move along accordingly. It means to become an embodiment of that. To what degree do you think you have passed in this? If you have become the form of that, is it possible for you to forget your form? Although it is wrong to consider yourself to be a body, you are unable to forget that even though you want to, because you have become that body. Can you forget it? Similarly, keep all your titles in front of you and see whether you have become an embodiment of them. Baba reminds you every day of your title of "A spinner of the discus of self-realisation". Therefore, check whether your form of the confluence age is that of a spinner of the discus of self-realisation. Do you just know this? Have you simply accepted this? Or, have you become the embodiment of this? Do you constantly spin the discus of self-realisation, or do you look at others and forget to look at yourself? Even to look at your own body is like looking at others. You yourself are a soul, your body is external. Your body is matter, it is external. To be matter conscious is to be influenced by matter. This means you spin the discus of looking at others. Since even looking at your own body is the same as looking at others, how can looking at the bodies of others be called spinning the discus of self-realisation or checking oneself? Wasteful thoughts and old sanskars are also connected to body consciousness. The sanskars of soul consciousness, the sanskars of you souls are the sanskars of the Father. Do you know the sanskars of the Father? He is constantly the World Benefactor. He uplifts souls. He is Merciful. He is the Bestower of Blessings etc. Have you made these sanskars naturally your own? To make these sanskars yours, you would make your thoughts, words and actions automatically according to those sanskars. Sankars are such that they make you, the soul, function accordingly. Consider your sanskars to be the key that automatically makes you continue to move along. When you wind up a toy doll with its key, it dances. If you wind the key of a toy that is supposed to fall, it will keep on falling down. In the same way, your sanskars are your key to life. Therefore, have you made the Father's sanskars your original sanskars? When you say "My nature is like this", your nature should become like that of the Father, a constant bestower of blessings, one who constantly uplifts others and who is constantly merciful. Would you then have to labour? When you put "Who am I?" into practice, and observe your religion in your actions, you can then say that you have become an embodiment of that. Otherwise, you will only be included in the list of those who know and accept. Constantly remain aware of your religion. No matter what happens, whether through people, nature or situations, you must constantly remain stable in your religion. The slogan you have is: "No matter what happens, even if I have to die, I will not relinquish my religion". Constantly remain aware of this slogan and your promise.

Both old and new children of the previous cycle have now come here. You are the oldest of all and also the new ones. New children means those who are the youngest of all, those who are loved by all. Everyone loves new leaves. So, even though you may be new, you have claimed the *number one* rights. Constantly continue to make effort in this way. The first right you have claimed is that of purity. On the basis of purity, you claim all rights, including those of peace and happiness. Constantly remain number one in claiming your first right of purity and you will also become number one in your attainment. By not allowing your foundation of purity to weaken, this is how you, who have come last, are able to go fast. BapDada is pleased to see you children who have arrived here in order to claim your rights from Him once again. Therefore, race as much as you want! The “*too late*” board has not yet been put up! All the *seats* are still empty. They are not yet *fixed*. You can claim whatever number you want. Continue to move along with this much attention and continue to claim all rights. Imbibe all specialities and continue to become worthy.

To those who are equal to the Father in constantly observing their elevated religion whilst performing their elevated actions; to those who are constantly dharmatmas; to those who are embodiments of spinning the discus of self-realisation; to those who are embodiments of all attainments; to such elevated souls, BapDada’s love, remembrance and namaste.

BapDada meeting a group of kumaris who are to become teachers:

This group is of those who are going to become world benefactors, is it not? This is the aim you have kept, is it not? You have the determined thought, do you not, of benefiting yourself and then the world? BapDada is pleased to see each of you elevated souls. Each of you kumaris is becoming an instrument to benefit many souls. Generally it is said that a kumari is more elevated than one hundred Brahmins. However one hundred is limited. All of you are unlimited world benefactors. You are unlimited, are you not? You don’t have any limited thoughts, do you? So, are all of you ahead of one another in this race, or are all of you numberwise? What do you think? Each of you would have your own speciality, but here, have you become full of all specialities? When you have imbibed all specialities, you can be called complete. So, what aim are you keeping? It is a small matter, it is not a big thing, because when you have a determined thought, you automatically fulfil that thought. If you simply have a thought without determination, there is a difference. When you say that you are thinking about doing something, that you should do it, that is not called a “determined thought”. A determined thought means that you must do it, that it has to be done. The word “but” is removed. Then, it is not that you should become, but that you must become. If you maintain your aim, you will become number one. Do you experience this life to be easy? You don’t find it difficult, do you? The atmosphere of your college doesn’t influence you, does it? Are you able to influence the atmosphere with your impact? Constantly remain free from obstacles. To examine yourself means to be free from obstacles. You have been told that the Father’s sanskars should be your sanskars. Then, it would be as though you are doing everything in namesake and that the Father is Karavanhar (the One who works through others.) The praise of Karankaravanhar is your practical experience of this time. You have become good examples. Constantly remain worthy

and continue to prove that worthiness. Only those who give such evidence are said to be worthy. You don't have conflict amongst yourselves, do you? Because you are knowledge-full, you are able to know one another's sanskars and are therefore just concerned about transforming your own sanskars. You don't think that someone else is always like that. Instead, you think about how you can help that one transform. You are merciful towards them. Your vision is not of dislike, but your vision is of mercy because you have become knowledge-full. You have an easy life and elevated attainment. Can you receive such fortune anywhere else? You are very good and serviceable hands. It will be very good when such serviceable hands as you continue to emerge. When you children have courage, the Father helps. Shaktis are always victorious. It is impossible for the Shaktis not to experience victory.

Meeting with second group:

This year, each child has to pay special *attention* to claim all three *certificates* (to be liked by the self, to be liked by the people and to be liked by the Father). By checking yourself in Baba's room, you can judge yourself to see whether you have gained the *certificate* of being liked by yourself or not. At that time, the Father becomes the mirror. Whatever you look at in this mirror is very clearly reflected. At the time you look, if your mind gives you the *certificate* that you are OK, that is fine. However, if you reflect that you are not all right, then you must transform yourself. If, for instance, someone is given a signal, but that soul doesn't understand that they are wrong, if the majority give a signal for you to pay attention to something, you should not use the dictates of your own mind. You have the power of truth and it is said that truth is greatness. Only those who bow down are great. If you have to bow down in order to benefit someone, then that is not bowing down, but is greatness. Those who are great will bow down in order to serve others.

Therefore, pay special *attention*. You are careless in this. When you say that you are fine, that's OK. However, those who are fine should be also able to *mould* themselves. If others have waste thoughts due to your behaviour, then what loss would you experience if you were to *mould* yourself? At least you would receive everyone's blessings. These blessings are also of benefit. Do not go into the expansion of "Why?" or "What?" Put a *full-stop* to all questions such as "Why is this like this?" or "How will this happen?" etc. Now, become like a *lighthouse* and spread this speciality in all directions. This is called someone suggesting something and someone else accepting that suggestion. Then you become instruments to give happiness to many. Don't think that you will lower yourself by doing this, no! Just think that you are transforming yourself because you have made a mistake. Even at work, you have to make some physical effort. Therefore, what does it matter if you bring about a little transformation in yourself in order to become a great elevated soul. You have to become Arjuna in this. Through this, you will be able to create an atmosphere. Then it will spread from one to two, and two to three. To accept making a mistake is not a big thing. However, when you have not made a mistake, but in order to pacify everyone, you admit that you have made a mistake, that is a great thing. If others then try to clarify the situation and say that you did something, if you are brought down, it does not matter whether others know you are right or not. At least you have claimed a number ahead in the Father's *list*. That is not called suppressing yourself. Some Brahmins speak this language when they say "How many times do I have to give in? How

many times do I have to die? How much more do I have to tolerate? If you have to be subservient here, then many others will massage your feet there. This is not suppressing yourself, but becoming worthy of being worshipped by many others. This is how great you have to become! Achcha.

Blessing: May you be full of success and transform souls with your co-operation of good wishes and pure feelings.

When all you Brahmin children come together and co-operate with your good wishes and pure feelings for a particular task, then that co-operation creates an atmosphere like a fortress to transform souls. When the five fingers of your hand co-operate together it can accomplish any great task. In the same way, the co-operation of every Brahmin child makes service very successful. The *result* of co-operation is success.

Slogan: The wealthiest souls of all are those who accumulate an income of multimillions at every step.

* * * O M S H A N T I * * *

10/10/99 Madhuban Avyakt BapDada Om Shanti 07/04/81

Experience of becoming an embodiment of all powers by using your power to churn.

Today, BapDada is very pleased to see all His long-lost and now-found children from the previous cycle. Just as Baba remembers all of you children with deep love, in the same way, all of you children also remain busy day and night in constantly remembering the Father and following His elevated directions. Having seen the love of all you children and how all of you are busy doing service with much love in your heart, BapDada gives special thanks to you all. Seeing the renunciation behind the fortune of you children, BapDada constantly congratulates you for your renunciation. BapDada is also pleased to see how all of you children are unified in the thought of making yourselves complete and revealing the Father. By remaining aware of the difference between what you were and what you have become, all of you constantly have this divine intoxication. When BapDada sees this He also says with great intoxication: “My wonderful confluence-aged children! How wonderful you are! You are all so fortunate that even today, in your *last* birth, people paint a portrait of your fortune: with the tilak of praise on their forehead, through songs on their lips, with a picture drawn by their hands and with love in their eyes. Even now, they are waiting for the auspicious moment when you elevated souls will come back to them again. They are desperately invoking you. Similarly, you souls are so very fortunate that the Father Himself sings praise of your fortune. The last devotees even worship your feet. You are such great souls that they simply ask you to give them refuge! This is why BapDada is very pleased to see you. Therefore, constantly remain aware of the portrait of your elevated form and your elevated fortune. What will happen by doing this? When your awareness is powerful, and your portrait is complete, your character will always remain very divine. It is said: As is your portrait (your face), so is your character. As is your awareness, so is your stage. When you constantly maintain a powerful awareness your stage automatically always remains powerful.

Constantly keep your complete portrait with all your virtues and all your powers in front of you. By keeping such a portrait in front of you, your character will automatically become elevated. You will not need to labour. It is when you lack the power to churn that you have to labour. Throughout the day, keep churning this. Constantly keep your elevated portrait in front of you and use your power of churning. Then all of your labouring will end. You have heard plenty of knowledge, you speak plenty of knowledge. So, why do you experience yourselves to be weak as you move along? Why do you experience everything to be hard labour? What makes you think that something is difficult? It's because after hearing it, you don't churn it. Just as it is essential for your body to have the power to digest after eating, so, the power to churn is just as essential to make you souls powerful. By using your power of churning, the knowledge that you

receive from the Father becomes your own experience. With the power to digest, the food becomes strength in the form of blood for the body. The power of the food becomes the strength for the body. The food doesn't remain separate from the body. In the same way, when you churn every *point* of knowledge, that knowledge becomes your own strength. For instance, the first *point* of the soul is, "I, this soul, am the master". After hearing this and churning it, you become an embodiment of it. That awareness makes you powerful. This experience makes you powerful. So then, how did you become that? On the basis of your power to churn, you became the embodiment of the experience of the first *point* of knowledge of the soul.

Similarly, take the *point* of knowing the *drama*. You don't just speak or hear the point that whatever happens is in the *drama*, but whilst you move along, you have to consider yourself to be a *hero actor*. Then, by using your power to churn, you become the embodiment of that experience. This power to churn is the special power of the soul. This is the greatest power to make you become the embodiment of your experience.

Those who are experienced constantly move along with the *authority* of their experience. Experienced people can never be deceived. Experienced people would not allow themselves to be shaken by anyone or to become upset by hearsay. One word of an experienced person is far more valuable than a thousand words of someone else. You experienced souls constantly remains full with the treasure of your experiences. Those who experience every *point* of knowledge by churning it are constantly powerful. They are *Maya-proof* and *obstacle-proof*. They become like Angad. They can shake others, but cannot be shaken themselves. So, you now understand what you have to do, do you not?

A physical illness comes when you lack one or another *vitamin*. Similarly, weakness in souls is due to the lack of *vitamin* of experience by not churning every *point* of knowledge. There are various *vitamins* of A, B, C etc. Similarly, you souls should realize when you lack the *vitamin* of one or another experience. A is the *vitamin* of atma (soul). B is the *vitamin* of Baba. C is the *vitamin* of the *drama*, the *creation* or the *cycle*. You can represent all the vitamins in this way because you are all clever in this. Therefore, *check* yourself to see which *vitamin* you lack. Check whether you lack experiencing yourself as a soul, whether you lack having a relationship with the Father or whether you lack experiencing the depths of the knowledge of the *drama*. Or, whether you lack experiencing specialities when forming a relationship with others. Or, whether you lacking experiencing your form of all powers. Fill that gap by using your power to churn. Souls cannot become powerful by just remaining part of the audience or by even simply giving lectures. To become an embodiment of knowledge means to be an embodiment of experiencing that knowledge. Increase your experience by using your power to churn. Those who churn remain absorbed in their churning automatically. When you have the stage of remaining absorbed in your churning, you don't have to labour to have yoga, but will experience yourself to be constantly connected in yoga. You won't have to make any effort. To be absorbed in this stage means to remain merged in the Ocean of Love. You should remain

merged in this Ocean in such a way that you cannot be separated. Therefore, you must now free yourself from labouring. When you stop becoming extroverted, you can become free from labouring and constantly remain merged in your introverted form of experience. There is an ocean of experiences. There aren't just one or two experiences, but countless experiences. Don't just bathe in a small pond of experiences by having one or two experiences. You are not the children of a pond but the children of the Ocean, and should therefore remain merged in the ocean of experience.. Souls who are called religious founders or great souls are ponds. You have removed yourself from those ponds. You have already drunk enough water from those many ponds. You must now merge into the one Ocean.

To such powerful souls; to the souls who are constantly merged in the ocean of experiences; to the souls who constantly keep their portrait of perfection in front of them and thus become souls with an elevated character; to the constantly elevated fortunate souls; to those who are constantly introverted and who make others happy; to such *double hero* souls, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Do you constantly consider yourself to be a jewel who is close to the Father? What would indicate a close jewel? Close means equal. To be close to someone means to stay in the company of that one. What happens when you stay in someone's company? You become coloured by that company. Those who constantly remain close to the Father, that is, those who stay in the Father's company will be coloured by Him and will therefore, become equal to Him. Do you experience yourself to be that close, that equal? Whilst keeping every virtue in front of you, check which of your virtues is equal to those of the Father. Whilst keeping every power in front of you, check in which powers you have become equal to the Father's powers. Your title is a master fully complete with all virtues; a master almighty authority. Do you constantly remember this title of yours? When you have all powers, that is, when you are victorious, you can never be defeated. Those who become part of the garland around the Father's neck can never be defeated. Therefore, always remain aware that you are part of the garland around the Father's neck. By doing this, you will stop Maya from defeating you. You will defeat others, but you yourself will not be defeated. Do you have such intoxication? Hanuman is also called Mahavir (brave warrior). What did Mahavir do? He burnt Lanka. He himself didn't get burnt, but he burnt the whole of Lanka. So, you are the Mahavirs who are going to burn Lanka, are you not? Maya may come to you with a right, but you will destroy her right and make her subservient. Hanuman is portrayed with the speciality of constantly being ready to serve (kneeling by Rama). He always considered himself to be a server. Only those who are constant servers can destroy all of Maya's rights. Those who are not servers cannot burn the kingdom of Maya. Rama constantly resided in Hanuman's heart. Hanuman constantly belonged to one Rama and no one else. So too, you should not have anyone but the Father in your heart. You should not even be aware of your body even in your heart. You have been told that even your body does not belong to you. Since even your body is not yours, how can you have anyone else in your heart? Whilst living at home with your family, consider yourself to be a trustee, not a householder. When you consider yourself to be a householder, all your past and future burdens are on your head. To be a trustee means to be double-light. When you are soul conscious, you are a trustee, whereas when you are body conscious, you become a householder. To become a householder means to become trapped in the trap of Maya's attachment. To be a trustee means to be constantly light and to fly in happiness. To be a trustee means Maya's web has been removed and you are free.

2. This year, make plans similar to the story of the family that conquered attachment. The story is that whenever they went to meet any of their relatives, they related knowledge to them. Similarly, whenever anyone comes to meet you, they should feel that

they are meeting angels. They should feel such magic cast upon them as soon as they come to you. And, wherever you go and whomsoever you meet, they too should only experience such magic. In the beginning, when people saw the Father, heard the murli or met the family, they would be lost in that intoxication. Similarly, whatever people expect when they come to meet you, they should return having filled themselves with multimillion fold more than their expectations. Create such a plan now. When your thoughts are filled with determination, anything is possible. When one gives such an experience, others will also follow.

3. This year, each of you has especially to imbibe the virtue of tolerance. When someone says something about another person in a gathering, you should remain quiet. Then, for how long would that person continue to complain of another? Eventually, he will become silent. You simply need the courage to listen to something ten times. In order to change someone, you will have to tolerate a little. You need a lot of the power of tolerance. Do not feel helpless if you have to listen to something just twice. You may even have to hear it ten to twelve times and tolerate it. Even Father Brahma had to change the sanskars of so many children. Even Brahma, the first and greatest authority, also had to listen to so many little children and also those who had no knowledge. He also had to tolerate every insult. People used to insult Father Brahma, and so who are you? Since Father Brahma tolerated everything and brought about transformation, you have to follow that Father. It is just a matter of having courage, for then everything will become easy. Initially, you will wonder how it is going to happen, and how much will you have to tolerate. If you don't lose courage, it will happen instantly. When you think that it's going to happen sometime in the future, then your thoughts become weak. Instead of wondering how much longer that is going to continue, put determination in your thoughts. By worrying about the future, your present stage becomes weak.

BapDada meeting brothers and sisters from Gujarat.

It has become easy for you to come and go in the corporeal form. You very quickly come here and go back. Just as your practice of coming and going in the corporeal form has become easy, in the same way, do you souls have the practice of going into your karmateet stage? One minute, you are a karma yogi and performing actions, and as soon as you have finished that task, you become stable in your karmateet stage. Do you experience this practice to be easy? Just as you have the aim of coming to Madhuban, and you prepare yourselves and come here, in the same way, you should always have the aim of remaining in your karmateet stage. Become a karma yogi just in namesake and then become karmateet again. What preparations do you need to make for this? You must become double-light. Do you know how to become double-light? To consider yourself to be a trustee means to become double-light. Secondly, to consider yourself to be a soul means to be light. You know how to prepare yourself in this way, do you not? By paying attention to this, you will be able to go into your karmateet stage within a second and then become a karma yogi within a second. Just as it is natural for you to perform actions, so too, it should become just as natural to go into your karmateet stage. You do practise this, do you not? Those who constantly remain in remembrance and do service will easily and instantly receive the practical fruit of that. They will not even wonder whether it's possible to do this, but will naturally continue to experience it. Whilst moving along, they will experience it as it is remembered on the path of bhakti, "When God comes to give, He tears off the roof and gives". So, here too, your roof of effort will be torn off and you will experience everything to be easy. Since you have become the children of the Almighty

Authority, why should you need to labour for anything? All of you are easy yogis, are you not?

BapDada meeting double foreigners:

You are all now going back so that each of you can bring many more back here with you next time. This is why you are going, is it not? You have to give the message to very many souls, Only when you make effort with intense speed will you be successful. Now, each of you has to create plans of service very fast. Always consider yourself to be a messenger of peace, just like the dove of peace you show. There are many abroad who are searching for peace. Therefore, you must spread waves of peace wherever you go. You are the messengers of peace, the children of the Bestower of Peace. When everyone receives your message of peace, they will consider you to be gods and goddesses of peace. You are returning from here, having become this, are you not? What will happen when so many gods and goddesses of peace spread peace everywhere? The flag of the Bestower of Peace will be hoisted and thus revealed. Those from Germany will hoist a flag for something new so that everyone's attention will be drawn to Germany.

Blessing: May you be a special server who spreads the sound of the power of silence with the proof of your practical life.

To enable everyone to experience the power of silence is special service. Just as the power of science is very well known, so too, the power of silence should also become very well known. Everyone should say that the power of silence is much greater than the power of science. That day will soon come! The revelation of the power of silence means the revelation of the Father. The practical proof of the power of silence is the practical life of all of you. Each of you should be visible as mobile models of peace. The vision of the scientists will then fall on those of you who have the power of silence. Only when you do such service will be called special servers.

Slogan: Maintain a balance between service and your stage and you will continue to receive blessings from everyone.

*** * * O M S H A N T I * * ***

17/10/99 Madhuban Avyakt BapDada Om Shanti 11/04/81

Transforming the world with the power of truth.

Which gathering is this today? This gathering is of the law-makers and the bestowers of success. Does each of you consider yourself to be a law-maker and a bestower of success? Do you know the speciality of this gathering? Bestowers of success have a special power with which they can make everyone become an embodiment of success in a *second*. Do you know which power that is? It is the power of truth, that is, *reality*. There is greatness in the power of truth. Importance is given to the truth. Do you very clearly understand that truth, that greatness? The special method is based on truth. The first *foundation* is to check the truth in the knowledge of the self, which is the form of the self. What is your true form and what did you used to believe it to be? Therefore, the first truth is the form of the soul. Was there any greatness in you until you knew this truth? Were you those great souls or were you the worshippers of those great souls? Now that you know yourselves what have you become? You have become great souls. You have the *authority* of truth to tell others that you are souls. In the same way, by having received the true introduction of the true Father, you tell others with *authority* that God is your Father. Because you have a right to your inheritance, you say that the Father belongs to you and that you belong to the Father. Because of this, you can relate the true introduction of the creation and the world cycle with this *authority*. You tell others that this world cycle is going to end and that it will then *repeat* once again. You say that it is now the confluence age, not the iron age. Even if all the scholars and pundits of the world believe, according to the scriptures, that it is now the iron age, you five Pandavas, that is, you handful of souls out of multimillions can *challenge* them and tell them that it is not the iron age, but the confluence age. With which *authority* are you able to say this? You are able to say this because you have the great authority of truth. You give the *message* to the world to come here and understand this knowledge. You awaken the sleeping Kumbhakarna and tell him that it is now time. You can do this with the power of truth that you have been given by the true Father, the true *Teacher* and the Satguru. You experience this to be the truth.

There are two meanings to the word "Truth". One truth is the truth and the other truth means that which is immortal. Therefore, the Father is the Truth and He is also the Immortal One. This is why the introduction you have been given by the Father is that He is the Truth, that is, He is the true Immortal One. Devotees sing praise of God as being "The Truth, the Benefactor and the Beautiful One". They believe Him to be the Truth and the Immortal One. People also believe "*God is Truth*". So you have been given the *authority* of truth by the Father. You have also been given this inheritance. You have heard the praise of those who have the *authority* of truth. What indicates who they are? There is a saying in Sindhi, "When there is truth, the soul dances." There is also another saying, "The boat of truth may rock, but it cannot sink." Many people also try to make you fluctuate. They say that this it is just your imagination and that it is false. However, you know that when there is truth, you dance in happiness. Because you have the intoxication of the greatness of truth, you constantly swing in the swing of happiness. You constantly dance in happiness. The more they try to shake you, what happens? In fact, when they try to shake your swing, you swing even more. They don't shake you, but just swing you more. In fact, you should give them even more thanks because you are swinging with the Father and they are making you swing. They are not shaking you, but swinging you. Do you experience this? You are not shaking, but swinging. The power of truth makes the whole of nature satopradhan. It changes this age into the age of truth (satyug). It makes all souls attain the fortune of their salvation. With your power of truth, all souls will incarnate into their own religion, at their own time according to their own capacity, from liberation into salvation.. Even

those who come at the end of the confluence age are definitely going to receive the message to remember the Father from you law-makers. Some will receive this message from your words, some from your pictures, some from news, some from your *powerful vibrations*, some from the final chaotic scenes of destruction and some from the atmospheric attitude of disinterest. All the facilities of *science* will also help you to give everyone the message.

Nature's *part* of co-operating with you at the confluence age will start. People everywhere will invoke you Prakrutipati (Lords of Nature) and *master* Prakrutipati. The whole of nature will *offer* you thanks and offer itself. What will you do then? On the path of bhakti, each element is praised as a deity. A deity means a bestower. So, at the end, all of the elements of nature will co-operate with you and become bestowers who constantly give. Even the oceans will help you. They will help you by gathering everything together from everywhere and bringing it all to the land of Bharat. This is why it is said that the ocean gave platefuls of jewels. In the same way, the earth's upheaval will help by gathering all *valuable* things together in Bharat for you elevated souls. The deity Indra is called the God of Rain. Therefore, even the rain will be prepared to clear away everything for you. You won't have to clear up any rubbish. You will receive all this help from the elements. Some will be blown away by the wind and some will be cleared away by the rain. You know about fire anyway. So, at the end, all of these elements will become deities to help you. All other souls will experience this. Then, on the path of bhakti, it will have been forgotten how the elements helped as deities. Then, because the task of the elements will have been forgotten, the elements will be given human forms. The sun is an element, but it is portrayed as a human being. Therefore, having become law-makers, do you now understand what you have to do?

They have courts of law and this is the gathering of you law-makers. In those courts, there are *members* of the court, whereas here, you are the great souls who have all rights. Therefore, do you understand the greatness of the power of truth? Truth is like an alchemist's stone. Just as an alchemist's stone could turn iron into gold, in the same way, your power of truth makes everything satopradhan. It makes souls, nature, time, the whole of matter, all physical things, all relationships, all sanskars, all your food and diet, and your interaction with everyone satopradhan. It completely destroys all name and trace of everything tamoguni. The power of truth makes your name and form true; it makes you imperishable. For half the cycle, you are in the living form and for the other half, you are in the form of your image. For half the cycle, your people will sing your praise and for the other half, your devotees will sing your praise. Your words are praised as versions of truth. Even today, people experience greatness when they are given even half a version of yours. With your power of truth, even your country becomes immortal. Your dress also becomes immortal. For half the cycle, you will be dressing as deities and for the other half, the memorials of you dressed in the costumes of the deities will continue to exist. Even today, your devotees dress the idols of you with beautiful *dresses*. Your task and your activity have become true. They have created a memorial, the Bhagwad, of your activities. Many stories have been written about your activities. All of these have become immortal. Due to what? Due to your power of truth. Even your daily timetable has become immortal. To eat your food and to drink your nectar has become truthful. People take your images, place them in a prominent place, go around them, offer bhog to them, place nectar in front of them and then drink it. Each of those acts and tasks is performed in memory of you. Did you realise that you have this much power? Do you *challenge* others and serve them with this much *authority*? You new children who have come mustn't think that there are only a few of you. You must remember that the *Almighty Authority* is your Companion. You have the power of truth. It isn't that there are just five of you, but the Creator of the world is your Companion. Speak with intoxication of this! You don't wonder as to whether they will accept you or not, or whether you should tell them something or not, do you? Where there is the truth and when you have the true Father with you, there is constant victory. Speak as an embodiment of this experience on the basis of your faith, and success will be constantly with you.

Just as all of you have come here, so BapDada has also come here. You had to come and BapDada also had to come. The Father has to sit in someone else's body. You have to sit in a train and the Father has to sit in someone's body. Do you experience any difficulty? Even your children and grandchildren are yet to come! Even the devotees are going to come, so what will you do then? The devotees won't allow you to sit down. At the moment, you are at least able to sit comfortably. However, at that time, you will have to comfort others. You have at least received three square feet of land. Devotees do tapasya whilst standing in one place. Your devotees *queue* up to see your idols. So you, too, should experience this. You have come here to eat the fruit of the *season*. BapDada is giving special love to all the new children because He knows that all of you who have come *last* will go *fast*. Because of your constant and deep love, you will become the destroyers of obstacles and thereby become victorious jewels. In the physical way too, the younger ones are better at running than the older ones. Therefore, all of you should *race* ahead and claim the first place. BapDada constantly helps all those children who have such zeal and enthusiasm. Because of your yoga, you have the Father's sahyoga (co-operation). You can make as much progress as you want with these two things. You now have this *chance*. Later, there will no longer even be time for this.

To those who constantly maintain their greatness of truth; to the law-makers for all souls and the bestowers of salvation to all souls; to those who have the power of truth within themselves and thus make the world satopradhan; to the Father's loving and co-operative children, BapDada's love, remembrance and namaste.

BapDada meeting a group:

Do you constantly experience yourselves to be powerful souls? Every thought of powerful souls would be powerful. Service should be merged in every thought you have. Remembrance of Baba should be merged in every thought you have. A character similar to the Father's should be merged in every action you perform. Therefore, do you experience yourselves to be such powerful souls? When you have the Father's name on your lips, the Father in your awareness and His behaviour in your actions, you can then be known as being as powerful as the Father. Are you like this? There is only the one word "Baba" but this is a magic word. Just as you change the form of something when you perform magic, so too, the one word "Baba" changes your form and makes it powerful. Your virtues change, your actions change and your words change. This one word is a magic word. Therefore, all of you have become magicians, have you not? Do you know how to perform magic? As soon as you say "Baba" you should make someone belong to Baba! This is magic!

BapDada meeting groups:

Have you created your fortune of receiving blessings from the Bestower of Blessings whilst you have been staying in the land of blessings? The praise of being allowed by the Bestower of Fortune to draw the line of your fortune to whatever extent you wish is a blessing of this time. So, have you used this time of blessings and place of blessings in a worthwhile way? What blessing have you claimed? Just as the Father is full, similarly, have you had the determined thought to become as full as He is? For children it is said "A child is equal to a master". So a child would be the Father's master. In order to maintain the intoxication of being a master, you have to become full in terms of being equal to the Father. The Father has the speciality of being full of all powers. He is the Almighty Authority. He has the speciality of having all powers. You children who are masters should also have all powers. You shouldn't be lacking a single power. If you lack even one power, you would be called one with powers, not one with all

powers. So, who are you? To be someone with all powers means to be able to control all your physical senses and do whatever you want. Because you are masters, as soon as you have a thought of something being done, it should happen. So, all of you are self-sovereigns. You first have sovereignty over yourself and then you have sovereignty over the world.

All of you who are living in Delhi are masters of the kingdom of the self, are you not? You have to have this sanskar for a long period of time. If you just become this at the end, when would you receive the kingdom of the world? If you wish to claim the kingdom of the world from the beginning, you also need to have these sanskars from the beginning. To have a kingdom for a long period of time, you have to have these sanskars for a long period of time. Nothing is too great in front of a *master* almighty authority. What are you residents of Delhi now thinking? Are you thinking that it's enough that you built the great sacrificial fire? Your stage is now ascending, is it not? You now have to go further than what you have done so far. As you make further progress, your kingdom will come. At the moment, you have to carry out your work in someone else's kingdom. However, at that time, it will be your kingdom. Then, even nature will *offer* you everything. What will souls do when even nature *offers* itself to you? Souls will bow their head in front of you. So what should you do now? You have accomplished everything you have done so far successfully with courage and enthusiasm. BapDada is pleased with the courage you have showed in this. The efforts you have made are already accumulated in your account. You have created something for the present and also for your future.

Because seeds of service are imperishable, some sound has already emerged and other sounds will continue to emerge. You have sown seeds, and many souls have received the message in an incognito way. All your tiredness has now been removed, has it not? Because you constantly receive BapDada's love and co-operation, you will continue to make progress. Delhi has also received the blessing of being an instrument for performing elevated actions. It is the birthplace of service. At least its name is mentioned in the *history* of service. Many of you have received facilities for service. Those who live in the land of service have already received this blessing. You have worked very hard. Achcha.

Blessing: May you be an embodiment of remembrance and remain full of happiness and all attainments by constantly remembering your fortune according to the time.

On the path of devotion, in memorial of you souls who are embodiments of remembrance, even today, your devotees remember the speciality of every activity and become lost in a subtle and unique experience. Therefore, how many experiences would you have attained in your *practical* life! Simply experience the awareness of your form according to the time and your actions, and your treasure-store of unique happiness and unique attainments will become full. The soundless chant that will then emerge in your heart is that you have attained everything you ever wanted.

Slogan: In order to claim the first place, simply step in the footsteps of Father Brahma.

Special thought for International Day of Peace (3rd Sunday)

I, this soul, am a seed, and am sitting with the Father, the Seed, and donating peace and power to the whole tree.

* * * O M S H A N T I * * *

31/10/99 Avyakt BapDada 13/04/81

The specialities of a spiritual rose.

Today, the Master of the Garden is looking at His children who are spiritual roses. The children from all the four corners, who are spiritual roses are personally sitting in front of BapDada. No matter where you children are physically sitting (some brothers and sisters are listening to the murli in the small hall below), BapDada can see all of you in front of His eyes. Even now, BapDada is listening to the children's thoughts. Everyone wants to sit directly in front of Baba and hear the murli. Even though some children are sitting in the small hall beneath here, BapDada can see all you children in front of Him. The fragrance of each of you spiritual roses is reaching BapDada. All of you are numberwise, but, at this moment, all of you belong to the one Father and none other and are stable in your first and foremost stage with this spiritual fragrance. This is why this spiritual fragrance is able to reach the subtle region. Do you know the specialities of spiritual fragrance? On what basis are you able to keep this spiritual fragrance constant and steady and also able to spread it far and wide, which means spread the impact of it? The main basis of this is your spiritual attitude. You should always have the awareness that it is the spirit seeing the spirit and speaking to the spirit. It is the various spirits that are playing their various roles. I am a spirit and constantly moving along whilst under the canopy of protection of the *Supreme* Spirit. I am a spirit. I cannot have a single thought that is not according to the shrimat of the *Supreme* Spirit. My Karavanhar (the One who makes me act) is the *Supreme* Spirit. I am an instrument who is made to do everything by Karavanhar. I am karanhar (one who is made to act) and He is Karavanhar (One who makes me act). He is making me move and I am moving. The Lord is ever-present in every *direction* for me, this spirit, in every thought, word and action of mine. This is why, I, the spirit, am always in front of the Lord and say, "Yes, my Lord!". The spirit and the *Supreme* Spirit are constantly *combined*. The *Supreme* Spirit cannot stay apart from I, this spirit, and I cannot stay apart from the *Supreme* Spirit. Those who experience the Lord to be present with them at every *second* constantly and eternally have this spiritual fragrance. This is the speciality of a first and foremost fragrant spiritual rose.

In the same way, they always have the *Supreme* Spirit merged in their drishti. They are merged in the Father's drishti and the Father is merged in their drishti. Spiritual roses will look at but not see the bodies, the physical world or any thing or any persons of the old physical world. They have the consciousness of speaking through their body, but of seeing the spirit and speaking to the spirit.

In their vision, they constantly have the spiritual world, the world of angels and the world of deities. They are constantly engaged in spiritual service. Night and day, there is constantly spiritual service for them to do. Similarly, such spiritual roses always have the spiritual feeling

that all the spirits have to claim their right to their inheritance like they themselves have. They feel that they want to help souls under an external influence with their own powers that they have attained from the Father and enable them to have an experience. They never look at anyone's weaknesses or defects. They are bestowers who constantly co-operate with the powers and virtues that they have inculcated into themselves. They co-operate with the Brahmin family and are great donors for everyone else. They never feel that certain people are like this or that. Instead, they always have the good wishes to make others equal to the Father. Together with this, they also have elevated good wishes for all the souls who are presently unhappy, poverty-stricken and peaceless to become constantly peaceful and prosperous embodiments of happiness. They constantly have in their awareness the one concern of quickly bringing about world transformation. This is known as being a spiritual rose.

Today, it is the *turn* of those from Maharashtra. If those from Maharashtra remember even the one word "Maha" (great), then they can all become great, that is, they can all become *number one*. What is the aim of those from Maharashtra? To become great. You have to make yourself great and also make the world great. This is what you always have in your consciousness, is it not?

Those from Karnataka are the actors who constantly play a *hero part* in the drama. You have to become a *hero* and make others into *heroes*. Andhra (one of the states of India) means those who dispel darkness; they dispel all types of darkness. Due to the poverty in Andhra, there is a lot of darkness. Therefore, you have to remove all of that poverty and make everyone full. Those from Andhra will make everyone in the world wealthy so that there will be no poverty or lack of anything for body, lack of wealth or power of the mind. You are those who remove the poverty of body, mind and wealth. You will dispel all this darkness and bring light. Therefore, you residents of Andhra are *master* suns of knowledge.

Madras means those who are constantly absorbed in their dancing. There is the dance of the harmonising of sanskars and the dance of happiness. And you also dance physically. Mad(ras) also means to be absorbed. Therefore, you remain constantly absorbed in this dance. Do you understand what the *occupation* of all of you is? So, Baba has now met everyone, has He not? To meet means to take. So, you have taken everything, have you not? Eventually, you have to reach the stage of having this meeting through the eyes. For BapDada, wherever you are sitting, whether up here or down below, you are all VIPs.

BapDada meeting the teachers:

In what form would BapDada like to see all of you instrument servers? Do you know? BapDada wants to see all of you servers incarnate down here for your service just as He Himself incarnates here in order to carry out His duty. When an incarnation incarnates on earth, according to the *drama*, he is able to bring about so much transformation. Incarnations have the power of the soul, whereas all of you are embodiments of the power of God. Therefore, if all of you incarnations were to incarnate down here, what would happen? Transformation would take

place very easily. Just as the Father takes this body on *loan* and yet doesn't create any bondage, but simply enters and leaves when He wants and thereby remains free from bondage, in the same way, you servers should remain free from any bondage of your sanskars or nature of your body. You should be able to adopt any sanskar whenever and however you want. You should be able to make your body function as you want. You should be able to create whatever type of nature you want. You should not say, "My nature is like this, and so what can I do?" You should not say, "This is what my sanskars and my bondage are like!" No! You should become completely free from bondage, the same as the Father. Some of you think that you are in a body because of having to be in the cycle of birth and death. However, now that your body no longer belongs to you, is that body a bondage? So how can you have any bondage? Now that you have died alive, to whom does your body belong? Have you surrendered all three, your body, mind and wealth? Or, have you only surrendered two and not the third? Can you have any bondage if your body and mind are not yours? To say, "What can I do? I have had these sanskars over many births and I have these karmic accounts of the body", is to speak words of weakness. It is now, at the confluence age, that your old accounts of your old births are settled and you start everything afresh. Your old *register* has now ended. You have started your new *register*. Has your old past *register* ended? Or, are you still carefully holding onto it? Have you not yet ended it? Therefore, do you understand what BapDada wants to see?

When so many incarnations appear, there will then be upheaval on earth. An incarnation means a soul who has come from up above. First, stabilise in the stage of the incorporeal world and then come down here. Do not take off from down here. You are, in any case, originally souls who are residents of Paramdham; you are satopradhan souls. Therefore, remain stable in your original and eternal form. Do not stay in your stage of the final period, but remain in your original and eternal stage. What will happen then? You yourself will become free from bondage and those for whom you become instruments will also become free from bondage. Otherwise, those souls will also become tied in one or another bondage. Perform every action whilst considering yourself to be a soul without bondage, who has just incarnated. Then others will also follow you. You saw sakar Baba. What did he remember? "As well as the Father, I am also in my karmateet stage and in the childhood form of my deity stage". He constantly had his original and eternal form in his awareness. Therefore, *follow the father!* There is no need to ask you *teachers* if you are content. To ask you teachers this question would be to *insult* you! This is why BapDada cannot *insult* you. You are instruments, equal to the Father. To be an instrument means constantly to be an embodiment of having the awareness of Karankaravanhar. This awareness is a powerful awareness. I am karanhar (one who is made to act), but only on the basis of Karankaravanhar. I am an instrument but I must not forget the One who has made me an instrument. There should not be the consciousness of "I". Constantly have BapDada's name on your lips, in your mind and in your actions. This lesson is firm for you, is it not?

BapDada meeting groups:

1. Do you spend your whole day from morning till night according to the timetable and the shrimat that Baba has given you for the whole day? How you have to wake up, how you have to walk, how you have to eat, how you should interact? You have been given

shrimat for all of these actions. Do you perform every action according to those elevated directions?

What word should you remain aware of so that your stage remains elevated in every act you perform? *Trustee!* By remaining aware of being a *trustee* in every act you perform, your stage will remain elevated. This is because when you act as a *trustee*, every burden is the Father's burden, and you therefore remain constantly *double-light*. When you are *double-light*, you become able to take a *high jump*. If you consider yourself to be a householder, you have a tail dragging along behind you and every burden would remain on you. When you have a burden, you are unable to take a *high jump*. In fact, you become even more breathless. When you constantly consider yourself to be a *trustee*, your stage will remain constantly elevated. Therefore, always keep in your awareness the elevated directions of constantly remaining a *trustee*.

2. What is the first and foremost shrimat that all of you children have received from BapDada? The first and foremost shrimat is to consider yourself to be a soul and whilst considering yourself to be a soul, to remember the Father. You will not receive power from the Father by only considering yourself to be a soul. The reason why you are unable to maintain the stage of constant remembrance is that whilst you are remembering the Father, you do not consider yourself to be a soul. Instead of considering yourself to be a soul, you remember the Father whilst you consider yourself to be an ordinary bodily being. You are therefore unable to maintain that stage of remembrance. Before two things are put together, they first have to be made equal. In the same way, when you remember the Father whilst considering yourself to be a soul then, because you have become equal, you will easily be able to have that remembrance. Constantly continue to put this first shrimat into *practice*. This is your main *foundation*. When your *foundation* is weak, you are unable to experience your stage ascending. One moment your stage will ascend and the next moment, it will descend. When a building's *foundation* is not strong, there will be cracks or it will fall down. In the same way, if your *foundation* isn't strong, then Maya will pull you down. Therefore, always make sure that your *foundation* is very strong. You must constantly pay *attention* even to something that appears easy. If you don't pay *attention* constantly, then even something easy becomes difficult.
3. Do you constantly have the intoxication that you are the souls with all rights every cycle? You were those souls, you are those souls and you will be those souls every cycle. Do the scenes of the previous cycle enter your intellect just as clearly? Today, you are Brahmins and tomorrow, you will be deities. Do you have the intoxication that you were deities? Do you constantly remember the mantra, "hum so, so hum" (What I was, so I will become). If you constantly maintain this intoxication, then just as everything else is forgotten by an intoxicated person, just as the whole world is forgotten, in the same way, when you remain in this intoxication you are easily able to forget the old world. Do you experience your stage to be like this? Therefore, constantly *check* to see how long you remain in the intoxication of knowing that you are a Brahmin today and tomorrow, a deity. When you interact with anyone, do you still maintain this intoxication or does it

reduce a little? You should remember what you are. For instance, whilst a *President* is doing anything, he would not forget that he is a *President*. So you too should constantly remember your *position*. Through this, you will experience constant happiness and intoxication. You should constantly have the intoxication of being those who are to become deities. At present, you are Brahmins, the top-knots, and Brahmins are even more elevated than the deities! No matter how much Maya tries to shake you off this intoxication of yours, she should be unable to do so. When Maya comes, she first tries to isolate you. She first makes you step away from the Father. Robbers also first get you on your own and then attack you. Therefore, constantly remain *combined*. Never become isolated. “I and my Baba”. Remain in the awareness of being *combined*.

4. Do all of you consider yourselves to be greatly fortunate? Look how fortunate you are! You have reached the land of blessings to fill your aprons with blessings. How many souls in the world have such fortune? A handful out of multimillions, and only a few out of that handful! Therefore, always remain aware of what you used to listen to and speak about, and that you are now the souls who are the few out of the handful selected from multimillions. Do you have this much happiness? Constantly continue to dance in this happiness. How wonderful is my fortune! Continue to sing this song. Together with singing this song, dance in happiness. You know how to sing this song, do you not? How wonderful is my fortune! How wonderful is my Baba! How wonderful is the *drama*! Constantly continue to sing this song. You are very *lucky*. Baba always says that each of you children is a *lovely* child. So, you are the *loveliest* and also the *luckiest*. Never consider yourself to be ordinary; you are very elevated. Once God Himself belongs to you, what else would you need? When the Seed belongs to you, it includes the tree. Therefore, constantly remain in the happiness of knowing this. When others see your happiness, they too will begin to dance in happiness.

Blessing: May you be a soul who has a right to be part of the *royal family* by remaining bound in God’s service and thus coming into close relationship.

By remaining bound in God’s service you are brought into close relationship. The more service you do, the fruit of that service is that the closer you are brought into relationship. Those who serve here will claim a right to become part of the *royal family* there. The *harder* you serve here, the more comfortably you will be able to sit on the throne in the golden age. Those who take comfort here will have to work there. Baba keeps the accounts of every *second* and every act of every soul.

Slogan: Quickly spread the *vibrations* of world transformation through your self-transformation.

* * * O M S H A N T I * * *

07/11/99 Madhuban Avyakt BapDada Om Shanti 15/04/81

The specialities of a number one fortunate soul.

Today, Baba, the Bestower of Fortune is seeing the souls who have the most elevated fortune. Each one has drawn their line of fortune according to the effort they have made. Some have created the number one fortune and others have created the second number fortune, numberwise according to the effort that each one has made. The first number fortune is that in which you become an embodiment of all attainments. You are constantly swinging in the swings of all attainments, whether it is in all virtues, in all the treasures of knowledge or in all powers. From now, you have the life of being fortunate and not lacking anything in your life. You attain the unending treasures at every second, in every breath and in every thought. Such a soul would experience the ascending stage in life at every second. In every direction, you would see nothing but only treasures. Every soul is felt to belong to you in the form of the extremely loving eternal relationship. Because every soul is a child of the Father, each one is your brother. You have the pure feelings and good wishes for every soul in an emerged form that each one should become constantly happy and peaceful. There is unlimited love for the unlimited family. There is sorrow in limitations. There is no sorrow in anything unlimited because when you come into the unlimited, the unlimited relationships, the unlimited knowledge, the unlimited attitude and unlimited spiritual love finishes all sorrow and makes you an embodiment of happiness. Because of having spiritual knowledge, because of knowing the story of each one's karma and because of having the light and might of each one's sanskars, whatever you see and hear and whoever you come into contact or relationship with, you will be very detached and very loving. There will be equanimity in being loving and detached. Having the speciality of the part of knowing when to be loving and when to be detached will make the soul constantly happy and peaceful. Because of having a spiritual relationship and because of the stability of your intellect, you have the power to decide, the power to accommodate, the power to face; you have all powers. Because you play your part whilst clearly knowing the part of every soul as well as your own part, you are able to remain unshakeable and a detached observer. Such a fortunate soul would create every thought and perform every action whilst being stable in the trikaldarshi (knower of three aspects of time) stage. This is why all *questions* finish. Why is this like this? What is this? All these are *question marks*. Constantly put a *full-stop*. All of you have put on the tilak of the three points, have you not? Then there is no question of amazement or exclamation. It is *nothing new*. You would then not say, "What happened?" No. You would know what to do. This is the sign of a number one fortunate soul.

All of you are in the list of those who have the number one fortune. All of you prefer to be *first-class*, do you not? All of you have come here to claim your full inheritance from the Father. Are you prepared to become part of the moon dynasty? To be part of the sun dynasty means to be *first-class*. Whilst constantly being aware of your elevated fortune, maintain a powerful form. You have this experience, do you not? The Father's virtues should be your virtues. Are you constantly aware of your real eternal form? You do not become like an artificial mask of Maya, do you? When people perform a drama, they put on a mask. They would put on a mask according to the qualities they have to portray and the task they have to perform. So, you are amused on seeing an artificial face, are you not? In the same way, Maya also makes your form that of artificial virtues and tasks. She makes some angry and some greedy, she makes some unhappy and some peaceless. However, the real form is beyond all these things. So constantly remain stable in that form. Achcha. Just as on the path of bhakti, people take a last dip, and they give importance to it, so too, here all of you have come to take

a dip in the Ocean and to merge in it. You are beginning all systems and customs from here. The confluence age is the age of meeting. Today is the day of being unlimited.

Each zone has its own praise. Gujarat means that where the night has now ended. There is constant day there. There is nothing but light there. All darkness has finished. The speciality of UP is that a lot of sugar is made there. In UP, they are always sweet, physically and in a subtle way also.

Rajasthan is the place that lays the *foundation* for the new kingdom of the world. The great pilgrimages exist in Rajasthan. Rajasthan is special because it is the place where BapDada has performed action; it is the land of His divine activity. The praise of Rajasthan is always the most elevated.

Those from Punjab are always seated on the immortal throne. Those from Punjab never forget their immortal throne. They are constantly aware of their immortal form whilst being with the Immortal Father.

Those from Delhi are those who win the heart of the Comforter of Hearts. The name is Del hi (Dil li – you have won someone’s heart when you fulfil their desires). What is BapDada’s heart’s desire? To fly the flag of constant peace and happiness in the world and for the flute of rest and comfort to be playing constantly. Keeping this aim, those from Delhi created the maha yagya (great sacrificial fire) and performed this task. With everyone’s finger of co-operation, you made the world hear loud and clear, the slogan, “We are all united”. Everyone has a right to Delhi because all of you are claiming a right to the kingdom. So, you win everyone’s hearts by doing new things in service.

Just as the Government is making Bombay beautiful and expanding it, in the same way, there has been very good growth in the service carried out by the Pandavas. Both types of souls, those who are co-operative and also those who have all rights have been very good instruments for the expansion of service. You have received this blessing, have you not?

In Madhya Pradesh, they have a very good memorial of the Incorporeal Father. In the same way, amongst Brahmin souls also, there is a very good race taking place of souls who have love for the one Father and who constantly maintain the concern of claiming number one. You have the right method and you are also growing and expanding. You have now heard the specialities of everyone. Everyone has taken a dip at the same time. The meeting between the Ocean of Knowledge and the rivers has taken place. To meet means to take. You have taken all treasures. The line of elevated fortune has been drawn.

Constantly remember one slogan from BapDada: “I have to constantly remain happy and make everyone happy.” Now, beat the drums of happiness everywhere because you are the souls who have the fortune of happiness.

To such souls who have the most elevated fortune; to those who are full of all the treasures of

happiness; to those who show the path of happiness to everyone; to the master bestowers of happiness; to those who remove the sorrows of everyone and are the destroyers of obstacles; to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting Dadis:

What is the form of the elevated service carried out by the maharathis? All powers have been shown in the picture of the powers. Out of all these powers, what is the special power that is required for service? All of you are doing service through words, through different facilities and by making plans for different programmes. What is the special service that all of you are doing? In the history of this old world, it has been shown how messages used to be sent by birds in the old days. The bird would carry the message and come back. What is your service? Those people sent messages via birds and you can serve any soul with the power of your thoughts. As soon as you press the button of thoughts, your message reaches there. Just as you can help someone with your subtle body of light, in the same way, you can solve the problems of many souls with the power of your thoughts. On the basis of your elevated thoughts, you can transform the wasteful and weak thoughts of others. According to the time, this special service will continue to increase. There will be such problems when all physical facilities will have finished. What will you have to do then? You have to make your thoughts so powerful that its impact reaches far and wide. The greater the power, the further it reaches. You will have so much power in your thoughts that other souls will receive the fruit by you creating those thoughts here. Just as Baba gives you the fruit of bhakti, in the same way, you elevated souls will give the family the fruit of co-operation and those souls will have different experiences of that fruit. This service will also begin.

You experience happiness when you see new souls, the growth of the family and the expansion of service. You are creating your kingdom in this way. All types of souls are needed in a kingdom. Souls in contact are needed. Serviceable souls are also needed. Relatives are needed and souls who have all rights are also needed. Now, the sound is being heard loudly. People are still looking around everywhere to see where the sound is coming from. They are able to hear the sound, but it is not heard clearly. They are not able to understand where the sound is coming from and where they have to go. This will be understood very clearly when together with words, the power of your elevated thoughts also reaches them. Now, their attention has begun to be drawn towards this.

Each season has its own part of splendour. For BapDada, all of you are the long-lost and now-found children. All tasks are easy and you will continue to grow automatically. You belong to such a big family.

Will you see the beginning population of the golden age with your eyes or not, will you see it in your dreams or will you hear about it in the news? What will it be? At present, you are not able to accommodate even one thousand, so where will you place everyone? When the whole Brahmin family gathers together in Madhuban, the upheavals will begin. The portrait of the gathering has been shown in the form of everyone giving their finger of co-operation. You give it in a subtle way anyway, but this is such a big family and so you should see your family. Have you made a plan for this? In the golden age, there will be just your subjects, whereas here, even your devotees will come to you. There will be a double dynasty. What will the devotees do when they find out that their special deities have gathered together here? They won't stop to ask you, but will simply arrive here, just as some reach here by themselves without advance notice. The devotees are thirsty, like the chatrak birds.

Seeing the name of the Shaktis glorified, BapDada is very happy. The Almighty Authority is incognito and the Shaktis are revealed. So, Shiva is very pleased to see the Shaktis. BapDada sees everything from the subtle region. He sees how long the queues are. He sees everything. A queue has already begun in front of the temples of the living idols. Seeing the service the children are doing, BapDada is very happy. Children have come onto the field of service in a revealed form a hundred thousand times more than the Father and they will continue to do so.

BapDada meeting groups:

1. U.P. Zone: Do you constantly consider yourself to be the right guide to show the world the right path? What is the name of the guides? There are many guides in U.P. What do those guides do and what do you do? What pilgrimage do they take people on and what pilgrimage do you take people on? You take people on such a pilgrimage that they are liberated from going on any further pilgrimages for many births, whereas they take people on pilgrimages again and again. So, you are the guides who take people to their destination of liberation and liberation-in-life. You are not those who leave people half way or make them wander around, but you take them to their destination. Just as the Father's task is to show you the path and He has done that, it is also the children's task to do the same. Only those who know the path themselves can show it to others. What is the path? That of knowledge and yoga. It is only by following this path that you are able to reach your destination of liberation and liberation-in-life. You aren't obstructed by the *side-scenes* that come along the path, are you? Maya in the form of *side-scenes* will try to stop you. One or another situation that arises will be such that it will try to stop you, but the strong pilgrims do not stop anywhere. You are those who will enable everyone to reach their destination, are you not? If so many guides become ready, then you can show the path to many souls. There are so many souls in the world and everyone has to be shown the path.

2. Do all of you play every scene whilst being a detached observer? Are you able to maintain the stage of a detached observer constantly? Whilst being a detached observer, do you sometimes forget to be a detached observer whilst playing your part? Those who are detached observers will never be affected by anyone's part. They will be detached and also loving. They will not be good with the good and bad with the bad. To be a detached observer means to have a benevolent attitude whilst carrying out any task. Whatever is happening has benefit merged in it. Even if any obstacle of Maya comes, take benefit from that, learn a lesson from that and continue to move forward. Do not come to a standstill. Are you like this? Do you watch the play whilst being seated on your seat? Your seat is that of being a detached observer. Watch the drama whilst seated on this seat and you will enjoy yourself a great deal. Constantly keep yourself set on the seat of a detached observer. Then see the wonder of the drama! You will then constantly sing the song, "Wah, drama wah!"

2. All of you are intense effort-makers, are you not? You are the new ones and the old ones of every kalpa. By considering yourself to be the old ones, you will be able to claim your rights. Do you consider yourselves to be those of the previous kalpa who have all rights? You have to go *fast* even though you may have come *last* and for this, the easy method is that of constant remembrance. There should be no difference in your remembrance. Constantly be a karma yogi. Perform actions and also stay in remembrance. Those who are constantly karma yogis are able to reach their karmateet stage easily. Perform actions when you want and become detached when you want.

Blessing: May you constantly be victorious by igniting the fireworks and the bomb of soul consciousness with the matchstick of determined thoughts.

Nowadays, they create fireworks like bombs, whereas you ignite the fireworks of the bomb of soul consciousness with the matchstick of your determined thoughts through which everything old of yours is destroyed. Those people waste their money in fireworks whereas you earn something. Theirs are fireworks whereas for you, it is the game of the flying stage. You become victorious in this. So take double benefit. Burn everything and earn something. Adopt this method.

Slogan: To be a helper in a special task is to take the lift of blessings.

*** * * O M S H A N T I * * ***

21/11/99 Madhuban Avyakt BapDada Om Shanti 02/10/81

The basis of constantly swinging in the swings of a meeting.

Today, BapDada has come to respond to the remembrance of all of you children everywhere. Whether you are personally sitting in front of Him in the physical bodily form or the subtle bodily form, He responds with multimillion-fold love and remembrance to each one of you. Whether you are here with your body or with your mind, you are stable in the thought of having a meeting and in the remembrance of One. BapDada has already given you all treasures. BapDada has already made each of you a master of all treasures either through the physical form or through the angelic subtle form. Therefore, since you have all become masters of all treasures, what remains to be done? Does anything still remain to be done? BapDada has simply come to salute you masters. You look as though you have already become masters. So, what else remains to be done?

You should calculate how much you have heard and how much the One who is speaking has spoken. You have heard a great deal and you have been told a great deal. Whilst listening to all of these things, each of you has also become one who relates them to others. So, what do those who relate this knowledge to others want to hear? You sing the song of your own experience, "I have attained whatever I wanted. Therefore, what else remains to be done!" Whose song is this? Is this the song of just Father Brahma or also the song of you Brahmins? This is your song too, is it not? Therefore, Baba asks you: What else remains to be done? You are merged in the Father and the Father is merged in you. Since we have merged, what else remains to be done? Have you merged or are you still merging? What would you say? Have you merged or are you still merging? The meeting between you rivers and the Ocean has already taken place. To merge means to celebrate a meeting. So you have celebrated a meeting, have you not? The Ocean is not separate from the Ganges and the Ganges are not separate from the Ocean. The meeting of the Ocean and the Ganges is eternal. To merge means to become equal. BapDada gives loving congratulations to all of you who have become equal.

This time, BapDada has simply come to see all of you. BapDada has obeyed the instructions of you masters and has come to meet you. He cannot say "No" to all you masters. Therefore, because Baba has made the lesson of "Yes, My Lord", very firm, Baba has come. You have to do the same. From the beginning, BapDada blessing you with "Tat-tvam" (the same applies to you). You have been blessed with "Tat-tvam", **in your mind and in your form**. You have been blessed with "Tat-tvam" in your dharma (religion) and your karma (action, behaviour). Those who have received these blessings experience themselves to be constantly close and equal to Baba. BapDada is pleased to see His children who are close and equal to Him. By simply using one expression in your dharma and karma, from amrit vela to the end of the day, you will constantly swing in the swing of celebrating a meeting in which matter and Maya will

both become your servants to swing you. All treasures will decorate this elevated swing. You will not have to labour to imbibe virtues and powers, but they will automatically decorate your swing of the celebration of this meeting in which you and the Father become equal and merge. The basis of constantly swinging in such a swing is the one expression “Bap-saman” (equal to the Father).

If you are not equal, you cannot merge. If you do not know how to merge, it means you have been wasting the confluence age. The confluence age is the time when you rivers meet the Ocean and merge into Him. The mela (meeting) means the merging. It means to celebrate a meeting. So, do you know how to merge? What is it that you are doing if you are not celebrating a meeting? You are in a jamela (a fair where there is no order). There is either a jamela or a mela. Some of you children say that you are lonely, but Baba says that you must never become lonely. It is when you are alone that you have His company. The confluence age is the time to remain combined. You mustn't become lonely by separating yourself from the Father. You are His constant companions. However, some small children become stuck in the jamela. There are many jamelas, not just one. There is one mela, but many jamelas. Therefore, remain in this mela (meeting the Father) and all of those jamelas will finish. Now, become those who experience the reward of becoming complete by putting a stop to all those temporary rewards and thereby experience the reward of total perfection. Achcha.

To the children who are equal to the Father and constantly swing in the swing of celebrating a meeting with the Father; to those who are embodiments of all attainments and constantly sing the song of, “Having attained whatever I wanted”; to those who constantly say, “Yes my Lord” and are ever-present in their every thought, word and action; to such elevated souls; to all the children from this land and abroad who celebrate a meeting either through their physical bodily form or their subtle bodily form; to all such children who are masters, the Masters salutes you and gives you love and remembrances; to all you elevated souls, BapDada says namaste.

BapDada meeting groups:

1. Karnataka Zone: Do all of you perform every action whilst stable in the stage of a detached observer? Those who constantly perform every action whilst remaining a detached observer constantly experience the Father's companionship. When you are not a detached observer, the Father cannot be your Companion. Therefore, constantly remain stable in the stage of a detached observer. Remain a detached observer even of your own body. When you are detached from your body and bodily relations you automatically become detached from this old world. Then, whilst in your sight and in your connections with everyone, you will remain detached and loving. This stage enables you to become an easy yogi. By constantly remaining a detached observer, you will remain immune to any effect of your being togetherwith them. Souls are not immune to the effect of action, but the stage of soul consciousness makes you immune, that is, it keeps you beyond any effect or attraction of Maya. To remain detached means to be immune. Therefore, do you constantly remain stable in such a stage? You should not be attacked by any type of

Maya. Those who have surrendered themselves to Baba will constantly remain safe from any of Maya's attacks. Those who are surrendered will not be attacked by Maya. So, are you like this? Just as you have been given the *first chance*, in the same way, also remain *first* in surrendering yourself and remaining free from any of Maya's attacks. *First* means to go *fast*. By having this stage, you will constantly remain *first*. Remain constantly happy and always experience the fortune of happiness. Achcha.

2. Just as you sing praise of the Father's virtues, do you also experience all of those virtues in yourself? Just as Baba is the Ocean of Knowledge and the Ocean of Happiness, do you also experience yourself to be an embodiment of knowledge and embodiment of happiness? You should not just speak of every virtue, but also experience it. When you souls become constant embodiments of happiness, then because you will be master suns of knowledge you will constantly spread rays of happiness throughout the whole world. Just as the rays of the sun spread over the whole world, in the same way, all the souls of the world will experience the rays of knowledge, happiness and bliss coming from you children of the Sun of Knowledge. The higher your place and stage, the further and wider your rays will automatically spread. So, are you such embodiments of this experience? You have heard a great deal and you have been told a great deal also. Now, increase your experience. To speak means to make others into an embodiment of what you say and to listen means to make yourself an embodiment of what you hear.
3. You are those who constantly play with the treasures of happiness, are you not? Happiness is a treasure with which you can make many souls prosperous. Nowadays, there is especially a need of this treasure. People have everything but happiness, whereas all of you have received mines of happiness. You have received this limitless treasure. There are *varieties* of the treasure of happiness. Sometimes you experience happiness in one thing and at other times happiness in something else. Sometimes you experience the happiness of being a child and sometimes the happiness of being a master. You have received so many varieties of this treasure of happiness. By telling others about all of these varieties of happiness, you can make them prosperous. Constantly remain a master of these treasures and keep them with you. Constantly continue to use all the powers you have received from the Father. The Father has given you all powers. Now simply use them! Don't just remain happy knowing that you have received them, but use whatever you have received on yourself and on others and you will thereby experience yourself to be constantly prosperous.
4. You are constantly blessed souls, are you not? Who is especially remembered in Bharat at the present time? The souls who have been blessed. To be a devi (deity) means to be blessed. Deities are specially remembered as souls who have received all blessings. So, do you feel that your subjects are remembering you? Do you experience this? Can you actually hear the invocation of your devotees or do you simply know about this on the basis of this knowledge? It is one thing to know about it and something else to experience it. Therefore, are you able to experience this? What speciality do you need in order to be a blessed soul? All of you are blessed, so what is the speciality of you souls who are blessed? Such souls would be constantly equal and close to the Father. If you are only equal to the Father at some times and not at other times, and are still having to labour, then because the Father does not have to labour, but is always the embodiment of perfection, you cannot be a soul who is blessed. If you are having to labour a great deal,

then you are just a little child, and not equal to the Father. To be equal means to be complete. Those who are equal will be constantly blessed.

5. Whilst constantly experiencing zeal and enthusiasm for service, is your attitude that of benefitting everyone in the world? Is your attitude that of a constant world benefactor who benefits everyone? Constantly maintain this attitude. By having this attitude you can benefit everyone in the world. Whether in your words or your attitude, you must constantly remain aware that you are a benefactor. The more you maintain this attitude, the more you will progress. To the extent that you do service and make others happy, in return the more you will also experience that same happiness within yourself. In fact, this is not serving others, but increasing your own attainments. Do you experience this? Constantly experience your stage ascending. This is not the time to halt anywhere. How would you reach your destination if you constantly have to stop somewhere? Constantly experience your stage to be ascending at every second. Underline, “Paying attention”, and your stage will constantly ascend.
6. The more you stay in remembrance, the more you will be able to steady any type of shaking. When you have made the lesson of “Nothing new!” very firm, you won’t shake in any way. You won’t stop to watch the *side-scenes*, but will continue to make progress. You are such courageous souls, are you not? When you children have courage, the Father helps. Whatever happens is just a *side-scene*. You mustn’t stop progressing towards your destination when you come to a *side-scene*. Continue to progress and pass by everything and you will thereby experience your destination to be always close to you. Today, you are here and tomorrow, you will be in your kingdom. Become those who make the atmosphere powerful, not those who shake. Have powerful programmes for remembrance. You should have more programmes of remembrance than of service through words. Sometimes, when you start speaking, you come down from your stage. Therefore, make your fortress of remembrance strong for some time before you go onto the field of service. Anything that comes will also leave. When any situation arises, simply consider it to be a *side-scene* that has come and it will go away. Neither speak of it nor think about it. This is called “Putting a full-stop”.
7. Do you constantly consider yourselves to be spiritual servers? Whilst walking, sitting and moving around, a server would constantly be thinking of serving. This service is so easy that you can serve through your thoughts, words and actions. Even a sick person can do this service whilst lying in bed. Even if your body is unwell, at least your intellect is alright. Service through your mind can be done with your intellect. Are you constantly enthusiastic and concerned about doing this service? The more service you do, the more nature and matter will also serve you for birth after birth. Nature will become your servant. At the moment, nature causes sorrow, but at that time, it will be your servant. To do service means to receive the fruit. This service is not really work, but the means to attain all attainments. One moment you do service and the next moment, your treasures of happiness overflow. Even when you serve just one soul, the impact of happiness on that soul lasts for such a long time because that soul will have become liberated from experiencing sorrow for birth after birth. When you help to create someone’s future for birth after birth, you would also experience happiness as the fruit of that. You are master bestowers of fortune who reform many souls for many births because you become the instruments to change their fortune. Instead of their stage descending, their fortune makes their stage ascend. To do service means to eat the fruit of happiness which is fresh

fruit. Doctors also advise weak people to eat fresh fruit. Here, when you souls eat this fresh fruit, you become powerful. Constantly remain courageous to do service and to bring about world transformation. Maintain courage to claim the first number. Constantly remain courageous to this extent and make the weak strong and powerful. BapDada constantly congratulates the children who remain courageous.

8. Do you constantly move with the waves of the Ocean of Knowledge? From the beginning until now, you have been receiving so many points of knowledge from the Father. Therefore, churn those points and you will thereby remain constantly happy. Just as Baba, the Ocean of Knowledge, is full of knowledge, in the same way, you children should also remain full of knowledge and experience the intoxication and happiness of every point of knowledge. You have received countless points of this knowledge. Even if you just keep one point in your intellect every day, and remain in the experience of that, you can become an embodiment of knowledge. Constantly remain aware of how elevated this knowledge is and who has given it to you. You have been made full and satisfied by the One for whom the devotees are still thirsty and desperately searching. Your thirst of devotion has now ended, has it not? Therefore, constantly sing the song: I have attained whatever I wanted. Achcha.

Blessing: May you transform yourself by having realisation with your honest heart and thus receive blessings from the Comforter of Hearts.

In order to transform yourself, you need to realise two things with an honest heart. 1) The realisation of your weaknesses. 2) The realisation of the feelings and desires in the mind of the person that becomes instrumental in testing you. Understand the reason why the test-paper has come in that situations. Then, realise the elevated form that you have to maintain in order to pass that paper. Realise that your own stage is elevated and that the situation is just a test-paper. This realisation will easily enable you to transform yourself. When you realise this with an honest heart, you will receive blessings from the Comforter of Hearts.

Slogan: Constantly have good wishes and pure feelings of generously sharing your gift of virtues and powers in your face and your behaviour.

* * * O M S H A N T I * * *

05/12/99 Madhuban Avyakt BapDada Om Shanti 04/10/81

The importance of the power of thought.

BapDada gives each of you children the experience of your final stage, that is, of your complete perfect and powerful stage. In this stage, you constantly experience being a master almighty authority. You are a master sun of knowledge, complete with all virtues. You are a detached observer in every thought. In every breath and at every second, you are a companion of the Father, you receive love and co-operation from all the elevated souls of the Brahmin family. This experience is similar to when you use scientific instruments to enable you to experience things that are very distant to be very close. In the same way, through divine vision, you can experience souls who are far away to be very close. Just as you see, you speak to and give and take co-operation from souls who are living with you, in the same way, even if souls are living in America, with divine vision - not divine vision of trance - but the divine vision of spirituality, you are easily able to see souls and the Father of souls. You would not need to labour or make effort to see a soul, but would naturally understand yourself to be a soul and see others as souls. The consciousness of the body would be just as deeply forgotten as the consciousness of the soul is forgotten from the copper age onwards. You would only see souls doing everything. Souls are walking and souls are doing everything. Your physical eyes and the eye of your mind would always see the jewel on the forehead. You would naturally and constantly have the awareness of the Father and all souls. What would be the language at that time? It would be the language of elevated thoughts. You would not be those who continue to lecture, but those who have spiritual attraction. You would easily give the experience of your form, not through your words, but through your stage and reflect it in the mirror of your elevated life. Instead of words, your eyes would be the way you give this experience. The language of the eyes would be the language of thoughts. The power of your thoughts work at a much faster speed than the sound of your words. This is why you must make the power of your elevated thoughts so clean that there is nothing unclean or wasteful in them. This is known as having a *clear line*.

You will experience the success of many tasks being accomplished successfully with this power of thought. It is not through your words or other physical means that you experience total success in transforming souls, or the sanskars of souls who come into contact with you. It is with your power of thought that all of their hopes will be fulfilled totally and successfully as though they have already happened. Just as you can see the different stars everywhere in the physical sky, similarly, you will see the stars of success sparkling everywhere in the sky of the atmosphere of the world. At present you are able to see both stars of hope and stars of success. However, at the final moments, in the final stage, there will only be you stars of success in your elevated stage of being absorbed in love for the Father. Your spiritual eyes and spiritual image will become such a divine mirror that every soul will be able to see his reflected form of the soul without having to make any effort. Because of experiencing the form of the soul within a second, they will be attracted towards the Father and sing songs of praise of God and will easily surrender their body consciousness. "Oho! Your fortune! Oho! My fortune!" (How wonderful is my fortune!) Because you experience this fortune, you will be able to renounce the awareness of your body and bodily relations for it is very easy to renounce something compared to the fortune you receive in exchange.

Do all of you want to claim this easy renunciation and fortune? Or, do you want to become those who give? You don't think that, instead of making effort for so many years, you want to become those who easily experience renunciation and fortune in the final moments, do you? What do you prefer? You will experience this easily at the end, but for how long will that experience last? The shorter the time you have this recognition, the shorter the time you will

accordingly have that attainment. All of you are companions for a long period of time and you claim the kingdom for a long period of time. Become a great donor and a bestower of blessings and donate in charity your experience to the weak souls who come at the end. This charity you perform in a second through your powerful stage will make you worthy of being worshipped and remembered for half a cycle. This is because at the end, in the final moments, all souls will take with them the sanskars of the final experience of attainment and the revelation of your perfect form from you perfect souls and rest at home for half a cycle. Some will become subjects, some will become devotees. This is why at the final moment, their final destination will be of becoming a devotee in the copper age. They will become the most elevated souls in the rosary of devotees. Some will see you as souls who have a right to the kingdom of the world. Because they have the sanskars of subjects, they will become your subjects in your kingdom. Those who see you as souls who are extremely worthy of being worshipped will become your devotees. Are you experiencing this elevated stage through which you will be able to attain such elevated success? Whilst knowing the importance of the treasure of thoughts, are you accumulating the power of such elevated thoughts? Do you understand what your final stage must be? Will BapDada also go beyond sound or will He come into sound? By practising coming into sound very little, the stage of being beyond sound will automatically attract you. The first gate that is opened is that of going beyond sound. So, when will you have the inauguration ceremony of opening the gate? You have many inauguration ceremonies in Madhuban! So is BapDada going to inaugurate this on His own or will you do it with Him? Therefore, are you ready? Achcha, Baba will take an account of this next time. Baba has to take account of everything. Achcha.

BapDada meeting teachers:

You are a group of sevadhari. Teachers are servers. Baba also first comes here as the Server. The greatest title that Baba gives Himself, is the World Server. Whatever *title* the Father has, that title also belongs to you children. When you consider yourself to be a server you automatically become free from obstacles, because a server means a renunciate and a tapaswi soul. Where you have renunciation and perform tapasya, fortune comes to you as your servant. So, all of you are sevadhari, are you not? Don't consider yourself to be a teacher; consider yourself to be a server. Otherwise, when you consider yourself to be a teacher, new souls who come will progress a little but will then also begin to think of themselves as teachers. When you consider yourself to be a teacher, you have a subtle desire of being given the gaddi or a position. This too is one of Maya's big obstacles. When you are a teacher, you want a seat; you want respect and honour. Servers are those who give, not those who take. When you instrument souls consider yourselves to be servers, others too will automatically remain servers when they see you. Then, there will be the atmosphere of renunciation and tapasya everywhere. Where there is the atmosphere of renunciation and tapasya, your stage will constantly remain free from obstacles. So, all of you are servers, are you not? When you consider yourselves to be teachers, your students will say that they are no less. When you consider yourselves to be servers, all of you become number one and equal to one another. Therefore, consider your title to be "A Server", and continue to make progress. The root of all obstacles is taking the stage and considering yourself to be a teacher. Then, you are following the teacher and not following the Father.

You are progressing, but you must now continue to progress using the right method. When you don't use the right method, there are greater problems as your number grows. Therefore, become those who bring about expansion by using the right method. The efforts you are making are very good.

Meeting a group:

Do all of you experience the form of an embodiment of happiness whilst staying in the

awareness of Babā, the Ocean of Happiness? All of you are the children of the Ocean of Happiness. Just as the Father is the Ocean of Happiness, you children should be embodiments of happiness. You are masters. Although you constantly live in the world of sorrow, you are embodiments of happiness. You are masters. You don't experience any waves of sorrow, do you? No matter how much influence there is of peacelessness and sorrow in the world, you remain loving and detached, because you are with the Ocean of Happiness. Do you experience yourselves to be happy and constantly swinging in the swing of happiness? There shouldn't be any sorrow even in your thoughts. You masters, who are the children of the Ocean of Happiness, should not have any thoughts of sorrow. You souls have left the world of sorrow and have entered the confluence age. You have left the shores of the old world, have you not? Have you left them or are you still in the world of sorrow? You don't have any strings that are still tied, do you? Have all your strings been cut? Since all your strings have been cut, you must continue to move along in the waves of the Ocean of Happiness.

Blessing: May you be loved by everyone and with your stage of having positive thoughts for others receive everyone's co-operation.

Everyone has love in their heart for souls who have positive thoughts for others and that love makes them co-operative. When people have love, they are ready to give you their time and wealth and co-operate with you. Therefore, a soul who has positive thoughts for others would make others loving and that love would make them surrender and co-operate with you in every way. Therefore, constantly remain full of positive thoughts for your original self and also for others and thus make everyone loving and co-operative.

Slogan: An heir is one who always says "Ji Hazur, hajir" (Yes, my Lord, I am present) in every task.

* * * O M S H A N T I * * *

19/12/99 Om shanti Avyakt BapDada Madhuban 06/10/81

Today, the Light of the World has come to meet you stars of His eyes. Baba has come to meet you jewels of light. Everyone in the world is looking for this One, but at whom is He looking? Everyone in the world remembers this One, but whom does He remember? Everyone in the world sings praise of this One, but whose praise does He sing? Therefore, who is greater? The children or the Father? BapDada has come to meet you lights of His eyes. BapDada has come to give the return by surrendering Himself to you who have surrendered yourselves to the Father for service.

You jewels in front of the Father today are so invaluable. No matter where you are, even though you may be physically far away, but in today's gathering, all of you corporeal children are in front of the Father. Do you know in front of whom the Father is sitting? Today, in front of the Father are the extremely beloved, long-lost-and-now-found nine jewels who are seated on the heart-throne. The special eight, the specially loved souls are in front of the Father. They do know that BapDada is remembering them. They see Baba through their divine T.V. BapDada constantly turns the beads of the rosary of the specialities of such jewels. What song does Baba constantly sing when He sees such jewels? Have you heard that song? Which song is it? BapDada's song is a short one; it is not long. Baba's song is, "Wah My children! Wah!" Can you hear this song? How many times have you heard it? What response did you children give? There is only one Father but there are many children. Baba listens to the songs of all the children. He enjoys Himself very much when He hears these songs. Some sing a certain type of song, others sing another type of song. Should Baba tell you what types of song you sing? Some sing, "Wah Baba! Wah!" Some sing, "Wah my Baba! Wah!" Some sing, "Yes Baba! Yes!" Should Baba tell you about some more songs? Some of you sing songs as though compelled. What type of compulsion? They know that they are not going to attain anything unless they remember the Father, and that they have to remember Him. They think that they have to sing the song, "Wah Baba! Wah!" The song sung by some is the sound of the sitar of the mind and the song sung by others is the sound of the lips. BapDada will of course listen to their songs. What songs do you sing? Should Baba tell you some stories of the Father and the children? Each of you has your own story. How many stories would there be if you were to put all of these stories together? Every day, each one of you has a different story. So, does the Father have to listen to all of these or not? You complain and ask what Baba does up there all day long. He has to do this work up there also. He does the same work he used to do when he was in the corporeal form. In the days of his sakar (physical) form, His work would take more time. Now, it takes less time.

Today, Baba has come to give the return of service to you special souls. Just as you children are bound by love to service, in the same way, the Father too is bound by His love for you children.

BapDada meeting sister Jayanti: Where are you meeting Baba today? Where has BapDada especially come today? He comes to Madhuban anyway, but where is this gathering in which Baba is meeting you today? Where do you all especially meet in London? Today, BapDada is meeting you in a garden. This is Allah's garden. To meet in this garden means to meet in the unlimited. This garden of BapDada is the best of all gardens. What are those gardens of Paradise compared to this garden here? Achcha, the Lord is present in front of you. The Lord is present in front of you master lords. Baba is very pleased to see everyone. You are all congratulated for the success you all had by doing service with zeal and enthusiasm. You are racing very well with love and going ahead of one another in service. You are not competing but racing together. This is why the majority of you jewels, who are instruments for service abroad, give a very good return.

London is the *foundation* of service abroad and so which lamp does BapDada ignite in return for the service that you have done over ten years? Out of all the children abroad everywhere, BapDada ignites the lamp of the specialities of the special jewels who remain engaged in service day and night. BapDada ignites the lamp of your specialities and fills you with the oil of virtues. Congratulations! Congratulations for the service you do! Sing this song to those from Hong Kong. It has been ten years for them too. Congratulations to you both for ten years! The specially loved children in London, in the form of master suns and moons of knowledge, are spreading rays of zeal and enthusiasm for service everywhere. Therefore, Baba, the Sun of Knowledge is congratulating you master suns of knowledge.

Those from Australia claim their fortune through their renunciation. Your renunciation proves very well the fortune you receive. BapDada congratulates you children, who are instruments for service in Australia for claiming the certificate of being constant, unshakeable and immovable. In the same way, BapDada also congratulates those from Nairobi for their speciality. What is that speciality? You are very good in having deep love for Baba and Baba's service. You don't see the circumstances, but you look at the service that has to be done. You have demonstrated very well your speciality of all being united in service. To have love for service means to have love for BapDada. You have shown wonders of how to finish everything and how to merge everything. This is why BapDada calls you children who have this speciality, "Mahavir Children".

America is no less. America has caught hold of a mike who can spread a loud sound very far. You have found an easy and good way of doing service. All the centres in America are very successful in serving VIPs. It is not difficult to serve the VIPs abroad now. Your name is also now glorified in London.

This year, the foreign lands have received the blessing of serving special souls. For how many years did you find it difficult? Do you realise how it has now become so easy? All the main places abroad have now been mentioned. However, there are very good waves of service everywhere else also. Guyana, Germany, Mauritius, each place has its own speciality. They have prepared special souls from special programmes. There is very good zeal and enthusiasm everywhere. Therefore, note down all their names!

Didiji and Lachuben came back from their tour abroad.

To Didi: Did you experience *balance* and *blessings*? Was your journey OK? (To Lachuben): You too have also come back from touring abroad. You too did tapaysa, did you not? You are *lucky* that you have remained in elevated company since your childhood. You have stayed very close to Baba. Not everyone has this fortune! What did you do in return whilst abroad? Did you give any lectures anywhere? Now practise this! Also practise giving classes. You have heard a lot directly. You have also heard secrets that you have to keep hidden under your nails. Therefore, you have to give a return of that. Achcha. Wherever you serviceable children go, you definitely have to give some proof of the service that you do. You have given this proof, have you not? To be *serviceable* means that you are constantly doing service, service and even more service. Your vision is for service, your speaking is for service, your moving around and doing anything is for service. You have the 3 images of "See no evil, speak no evil... etc." Yes, you have the positive images. They say, "no", for all 3 things, whereas here, you say, "yes" for all 3 things. This is what is meant as being *serviceable*. So what is the image of someone who is *serviceable*? You enjoyed doing service very much, did you not? You experienced that. When every place is filled with specialities, service everywhere will be complete. This is why it is good for you to have these experiences.

Those who live on the banks of the River Jamuna have also come. (A group from Delhi). Those from Karnataka (natak = play), those who perform plays (from Karnataka) on the banks of the River Jamuna, have also come. Bombay is also included in this. It is good that there are the banks of River Jamuna and that there is also a garden in the middle of the Jamuna. Therefore, BapDada is meeting all of you in the middle of that. Even so, the foundation of service is Delhi. You all started to set foot in the field of service in Delhi. The majority of the maharathis have set foot in Delhi for service. Achcha, Baba will tell you later what Delhi has to do. Today, Baba is just talking to you in the gardens.

To those who observe the play within the play; to those who experience the games (khela) and the fairs (mela); to those who constantly sing the Father's praise; to those who also make themselves master embodiments of virtues equal to the Father; to those who constantly have positive thoughts for the world; to the world benefactors who constantly benefit the world; to such elevated souls, BapDada's love, remembrance and namaste.

To Didiji: Having become a flying bird and playing your role, you have reached your place of rest, have you not? Your tour was *short* and *sweet*. On seeing the courage and enthusiasm for service of you children, BapDada surrenders Himself to you. Courage works like medicine. To how many did you give *blessings*? You special souls now have the role of giving *blessings*. You can give blessings through your eyes or through the jewel on your forehead. There are many speakers, but it is now the duty of all of you to give blessings. You saw what Baba's final role in his karmateet *stage* at the end was. It was that of giving *blessings*. There was the speciality of *balance* and the wonder of *blessings*. Therefore, *follow the father!* This service is easy and powerful. Anything powerful is not always beautiful in its physical form. When something is very small, it is always powerful, just as a seed is powerful when it is small. An atom is very powerful and yet it is so tiny. In the same way, to give blessings in the awareness of the soul is also very easy and powerful. It takes less time and effort and achieves greater results. And, it also lasts for a longer time. It should not be that you hear something one moment and the next minute you forget it. You are continuing to experience this, are you not? So the service you powerful souls now have to do is that of giving blessings.

Speaking to Jayantiben: How many souls are merged in you? How many souls are merged in you today? It is good that you have galloped ahead so much in service. You receive congratulations from all three: the lokik, alokik and Parlokik. You are performing your role very well. You are loved by everyone, are you not? You are achieving success by having the awareness of this point. The basis of success in service is the awareness of Karankaravanhar Baba. This is how you remain safe and also successful. You follow the Father, but you also follow your Dadi who is an instrument for you. You follow her in her virtues very well. It is good. Give special remembrance to Janak! She has also received the practical fruit of a body that is free from disease. Her body (her name) has become immortal.

The VIPs of America emerged on the basis of the foundation of Guyana. The foundation of service in America is Guyana. The first couple that emerged in the foreign lands is from Guyana. This is why you are very lovely. This is why there is something special in the service you both do. Each of you is ahead of the other. You are very rare flowers. Because of you, the name is spreading everywhere very well. You children are also good. You have built a very good house. You have transformed everything and become free from obstacles. Therefore, your whole family is lovely. It is a lovely family, but it is also a family that is merged in love for Baba. All the Brahmins who have come have love for Baba and service very much. It doesn't take you too much effort. You are good. Some places have the speciality of not having to make too much effort. The speciality of Guyana is that you don't have to make too much effort because you remain lost in love for Baba. Therefore, give everyone Baba's remembrance and also give them the gift of this speciality.

Meeting a group: What is the greatest treasure you receive at the confluence age? That of happiness. May you remain full with the treasures of happiness. It should not be that you

sometimes experience less happiness than you do at other times. Since the treasures you have are imperishable, unending and unlimited, it shouldn't be that you sometimes have plenty and at other times only a few. Your attainment of these treasures must remain constantly stable. It should not be that you Constantly remain steady in the attainment of these treasures. Don't just remain happy, but your happiness should be constant and stable. The number you claim will be on the basis of this. If your happiness is either not steady or is not constant, then you claim a second number. If your happiness is constant and stable, you claim a first number. When you are caught up in other things, your swing of happiness becomes loose and you aren't able to swing fast, because you hesitate. Therefore, constantly swing in the swing of happiness. The speciality of the confluence age is that it is the time of experiencing everything. Therefore, take advantage of this speciality and so take benefit of the speciality of this age.

Blessing: May you be a powerful soul who makes your account full by knowing the importance of every second and every thought.

At the confluence age you experience imperishable attainment from the eternal Father. Throughout the whole cycle, it is only at this time that you can experience such fortune. This is why your slogan is, "If not now, then never!" Perform immediately whatever elevated task you want. When you remain in this consciousness, you will never waste your time, thoughts or actions, but will keep your account of powerful thoughts full and thus become a powerful soul.

Slogan: The spirituality in your every word and every karma is due to your purity. Through this you can change anything ordinary into something unique.

* * * O M S H A N T I * * *

02/01/2000 Madhuban Avyakt BapDada Om Shanti 08/10/81

The Pure Desire of Father Brahma

Today, BapDada is seeing His victorious jewels. Today, the devotees are celebrating Vijaya Dashmi (Dashera – burning of Ravan on the 10th night after the festival of invoking the goddesses). Whilst the devotees are burning that (the effigy of Ravan), you children are celebrating a meeting. It is after you have burnt everything, that you celebrate this meeting. On the path of bhakti, what meeting do they celebrate after burning Ravan and gaining victory? You know the things of the path of bhakti very well. What stage do you have after you have killed Ravan? What is an indication of that? The meeting with Bharat (Brother of Rama who was to receive the kingdom). This is the stage of brotherhood. Service and love indicates your vision of brotherhood. Deepmala is the indication of love. The vision of brotherhood is the basis of success in service. You cannot celebrate Deepmala without this. You cannot attain the tilak of sovereignty without the vision of brotherhood, Deepmala. So did you celebrate the Vijaya Dashmi, the memorial of today? The basis of this celebration is the celebration of the eighth night. You cannot attain victory without the celebration of the eighth night. So where have you reached? Have you celebrated the eighth night? Have all of you become “Nav Durga”? This means eight powers and the ninth One is the Almighty. Have you become “Nav Durga”? Are you one who is an embodiment of all eight powers and do you have the company of the Almighty Authority Father as your ninth power? It is only when you become Durga, that is, only when you destroy all your defects and become complete with all virtues that you are able to celebrate Dashera. So BapDada has come to see whether you children have celebrated Dashera. Or have you celebrated Ashthmi (eighth night)? Did you ignite the imperishable matchstick or did you only ignite that temporary matchstick? Did you only burn Ravan or did you also burn all of his offspring? Did you only kill Ravan or did you completely destroy Ravan’s whole kingdom as well?

Today Brahma Baba and Shiv Baba had a conversation in the subtle region. At what time? (At the time of class.) BapDada also listens to you children’s heart-to-heart conversations. When you children were asked whether you have celebrated Dashera or not, the majority of you neither raised your hand to say “Yes” nor did you raise your hand to say “No”. Even when you write to Baba, you are very clever in giving a reply. You don’t tell a lie, but the reply you give isn’t clear. All of you know the standard three or four replies. The reply you gave Baba was one of those. So Brahma Baba and Baba had a heart-to-heart conversation. Father Brahma is invoking you children in order to open the gates to our home. Even though the reply all of you children gave to today’s questions was not on paper, it was clearly revealed to Baba in your minds. Today, during class, this child (Dadiji) asked everyone this question and BapDada observed everyone’s reply. Baba has already told you the essence of the reply you gave. There is no need to tell you that once more because you now know it. What did Brahma Baba do as soon as he saw your reply? The thing He did was very good. You know Brahma Baba’s special sanskar. He

always played his part with this special sanskar. What did he do? This speciality started at the time when Shiv Baba entered him. When he saw your reply, he went into deep thought for a moment and then said: Today, You have to fulfil a desire I have. What is that? He said: “Give me the key today.” Which key? The key to transform everyone’s intellect and make them complete. In the beginning, he had the intoxication of having found the key to all treasures and that it was simply a matter of using the key to open that treasure-store. Therefore, today, Brahma Baba asked Shiv Baba for the key to make everyone complete. Those who experienced seeing Brahma Baba in the physical form can imagine the scene when this conversation took place. Is Shiv Baba allowed to give Brahma the key? Can the Father refuse Brahma? You children are still not saying “Yes” or “No”.

However, it is certain that Brahma Baba definitely does have the deep desire to see all of you children complete. Not that you will become that in the future, but that you should be complete now. Whenever the two speak about you children, Brahma Baba’s face becomes like a Deepmala (a rosary of lights). There are such great waves of enthusiasm in the master ocean to make you all complete and ignite the Deepmala. You would have experienced how Brahma Baba didn’t like to hear certain words from the start of his physical life. Which words were they? He didn’t like to use those words in his work, nor to hear them in the work of the children. Baba didn’t like the words “I will do it at some time.” In every situation, he would do everything instantly and inspire everyone to do the same. Look, in plans for service and in transformation of oneself, He always said “Go right now! Do this right now! Even if there is only a short time left for you to catch the train, you must still go, because the train is going to be late departing from here. So what were Baba’s sanskars? “Right now!” Not at some time, but “now”! You heard the special words of “right now”. Similarly, in the subtle region today they used the same words. They said that children must become this right now! Baba will tell you another very amusing thing. What would that be? Because Brahma Baba himself is complete and perfect, he can’t understand why you children say that you will become this at some time. He is very amazed. The question of the drama is a different matter, but this is something entertaining and amusing. It isn’t that he is not aware of the drama, but it is because of his love for you that whilst he watches the drama, he jokes with the Father. He is allowed to joke with the Father, is he not? Shiv Baba also smiled. So you know what Father Brahma now wants. You must now free yourself and become Baba’s companion in order to open the gates to the land of liberation. This is Brahma Baba’s pure desire for his children. Now celebrate Diwali by first igniting the lamp of Baba’s pure desire for you. From this one lamp, the whole Deepmala (rosary of lamps) will be ignited. Do you understand? Achcha, Baba will tell you the meaning of: “The meeting with Bharat” at some other time. Achcha.

To those who put BapDada’s elevated wishes or hopes into practice; to those who ignite the lamp with the imperishable matchstick of determination and become victorious for all time; to those who use the language of “now” in their actions like sakar Baba did; to those who stop thinking about doing it “some time” but reveal sakar Baba’s image in their face; to such victorious jewels, BapDada’s love, remembrance and namaste.

Meeting the kumaris:

Kumaris are flying birds because to be a kumari means to be someone who is always light. To be a kumari means to have no burden at all. Anything that is light floats upwards. To go constantly high means to have a constantly elevated stage. Are you like this? How high have you reached? Those who constantly stay within the line drawn by Baba's shrimat constantly remain flying up above. So who are those who stay within the line that has been drawn for them? They are true Sitas. Are all of you true Sitas? Are you sure? When you step outside that line, Ravan will take you. Ravan is always waiting for any of you to step outside of that line so that he can immediately take you away. Therefore, a kumari means to be someone who is a true Sita. Do not change yourself as soon as you leave from here. Whilst you are in Madhuban you are influenced by the blessing of the atmosphere of Madhuban. Whilst you are here, you receive an extra lift, whereas outside, you have to make effort to make progress. BapDada is a thousand-fold more pleased to see the kumaris. Because you have been saved from slaughter, He would feel happy, would He not? Achcha, now make a firm promise before you leave here.

Speaking to the Pandavas:

Are all of you Pandavas an embodiment of shakti? Are the Shaktis and Pandavas combined? When you come in front of the Almighty Authority you are the Shaktis and when you are playing your role you are Pandavas. If, whilst in remembrance of the Almighty Authority, you don't remember that you yourself are a Shakti, you won't enjoy it. Each soul is Sita and the Supreme Soul is Rama. So, you should have great pleasure in playing this role. The most wonderful part of the confluence age is when Pandavas become Shaktis and Shaktis become brothers. When you do this, it proves that you have forgotten all consciousness of the body. There are sanskars of both male and female in each soul. You have sometimes played a male role and at other times a female role. At the confluence age, you are given the pleasure of being a lover who remembers your Beloved. You remember the Almighty Authority whilst considering yourself to be a Shakti. Each of you is Sita and you remember Rama.

Speaking to the mothers:

Do you Shaktis of the Shakti Army always keep your weapons with you? The ornaments shown with the Shaktis are their weapons. Those who always keep their weapons with them are great donors and bestowers of blessings. Do you always keep all of your weapons with you? Not just sometimes, but always? It was the tapasya of the Shaktis that brought the Almighty Authority here. You Shaktis now have to reveal the Almighty Authority. Continue to give blessings at every step. You have to bless everyone with your good wishes.

You children of the Ocean of Happiness are embodiments of happiness, are you not? You constantly celebrate this meeting and thereby constantly swing in the swing of happiness, do you not? Whilst eating, drinking, walking and moving around, you remain completely free from sorrow, do you not? You don't have the slightest trace of sorrow even in your thoughts. Each of you is a constant embodiment of happiness. Because you have been in the world of sorrow for half a cycle and it is now the time to experience happiness you have discarded all sorrow. Since you have found the Ocean of Happiness, why should you have any sorrow? You have been given the blessing of remaining constantly happy for all time. Achcha.

Blessing: May you souls make the fortress of the gathering very strong by remaining loving and contented.

The power of the gathering is a special power. No one can shake a united fortress. However, the basis of this is to remain loving with one another, to give regard to one another, to remain content with yourself and to make others content. No one should become disturbed and no one should disturb anyone else. When you all continue to cooperate with good wishes and pure feelings, the fortress of your gathering will remain very strong. The power of your gathering is the special basis of your victory.

Slogan: Experience the Father's company in practice so that instead of attacking you, Maya will retreat.

* * * O M S H A N T I * * *

09/01/00 Madhuban Avyakt BapDada Om Shanti 09/10/81**Introverted souls are able to remain constantly free from bondage and योग्युक्त.**

Today, at amrit vela, BapDada was especially looking at His special children, those who are constantly co-operative, constant embodiments of power, and are constantly liberated and योग्युक्त. BapDada saw two specialities in each of you children. Firstly, Baba looked at you to see how free you have become. Secondly, Baba looked to see to what extent you have become liberated-in-life. To be liberated-in-life means to be योग्युक्त. Each line of thought in the mind of you children is very clearly visible to BapDada at every second. On seeing these lines, BapDada smiled and saw a special image of you children in which two types of qualifications were visible.

One was "Constantly introverted" through which you are constantly able to remain merged in the Ocean of Happiness and also constantly make others experience happiness with your thoughts and vibrations of happiness, as with your attitude, words and connections and interaction.

Second was "Extroversion". When you are extroverted, you constantly lead others into wastefulness with your gross feelings, other feelings and motives as well as your vibrations, thoughts, words and connections. It means you constantly eat sweets that only bring you temporary things and you feed others with the same thing. Such children are always caught up in wasteful thoughts of one type or another. Real internal peace, happiness and power remain constantly distant from you. You only sometimes experience a glimpse of this. Baba saw such extroverted children.

Deepawali is coming soon. *Businessmen* check their account books at this time. They would examine their old accounts and their new accounts. What does the Father examine? Baba examines your accounts to see to what extent you have finished your old accounts and how much you have accumulated in your new account. Today, therefore, Baba was looking at this difference because you were told only yesterday what Brahma Baba is waiting for. (For the inauguration.) What preparations are you making for the inauguration? What do you do when you invite someone to inaugurate something for you? What instruments do you use for that? Whether you have tied a ribbon or a garland of flowers, you cut it with a pair of scissors to inaugurate it. Where do you keep the scissors? You place the scissors in a plate full of flowers. What does this prove? In order to become free from bondage, you have to fill yourself with divine virtues. You then automatically become free from bondage. Therefore, have you prepared yourself for the inauguration? On the one hand you have to make yourself complete. However, on the other hand, before you can become complete, you have to make yourself free

from all bonds of extroversion. Have you prepared yourself to this extent? The sweetness of external extroversion attracts you a great deal and this is why you should use scissors. This sweetness becomes a subtle bondage that keep you at a distance from your destination of success. There may be praise, but there won't be revelation or success. Therefore, you must now prepare yourself for the inauguration. Those who are making preparations for the inauguration would constantly remain busy in BapDada's garden, smelling the fragrance of the flowers and the fragrance of the specialities of the flowers. The plate of their life would hold nothing but flowers. Have you prepared yourself to this extent? Who will claim the first number in this? Will it be those from Madhuban or those from Delhi? Who will receive a greater status. Who could have a greater fortune than someone who inaugurates something with the Father? Only souls who are equal to the Father will be able to carry out this inauguration with the Father. You don't think that to inaugurate something means to be a resident of the soul world or the subtle region for all time, do you? Will everyone or only a few reside in the incorporeal world with Brahma Baba? What do you think? Will all of you leave your service places and go with Baba? Will you go with Baba or will you stay behind? (We will go with Baba.) Achcha, Brahma Baba has gone to the subtle region, so why are you still sitting here? So what will you now do? (Speaking to Dadi) (We will go with him.) Achcha, will Dadi and Didi both go together? What will happen? This is a unique secret. So, the main thing is: Are you ready for the inauguration? Are those from Delhi ready? What do the instrument servers think? You don't still have some desires, do you? (We are enjoying the confluence age.) Will you still continue to stay here after BapDada has gone? How much longer do you want to stay here? Those who go with Baba will say "Ta ta" (good bye) to Dharamraj. They will go nowhere near Dharamraj. Achcha. Baba wants to see you *clear* your account books. Even the tiniest of old accounts, the account of extroversion should not remain in the form of thoughts or sanskars. Constantly remain free from bondage and योग्युक्त. Baba is giving you a special signal this year to make you finish the atmosphere of extroversion. Do service. Carry on doing plenty of service but first stop being extroverted and become introverted. That will happen when your face is filled with introversion. Whilst you do service, you become extroverted a great deal. Therefore, your name becomes known as much as you a lot of very good service. However, Baba sees very little success in terms of revelation of everyone saying "Their Father is very good. He is the Highest on High". You were told the result of your being extroverted. They may praise you, but they won't be fully satisfied. To belong to the Father means to become fully satisfied.

To those who are constantly introverted and constantly fully satisfied and who make others souls fully satisfied at all times; to those who are constantly full of all virtues and equal to the Father; to those who are constantly merged in the Ocean of Happiness; to those who constantly maintain the deep love and intoxication of belonging to the one Father and none other; to such elevated souls, BapDada's love, remembrance and namaste.

Meeting those from Delhi:

BapDada loves all the children very much because, according to the drama, BapDada has especially selected all of you on the basis of your specialities and put you into the bouquet of

this Brahmin family. You are a bouquet of living flowers. Each flower has its own speciality, form and colour. Some flowers will have more fragrance than others. The beauty and colour of some flowers will make the bouquet more beautiful. Both of these are necessary. If you were to make two bouquets: one of just roses and the other of roses with a *variety* of other flowers, which one would be more beautiful? You also need *variety*. However, the roses would be placed in the centre and the various other flowers would be used for decoration around the roses. So, ask yourself who you are. Each one of you knows yourself. You know your position in BapDada's unlimited bouquet, because you are all part of the bouquet. This is firm. This is why you have come here to Madhuban.

What are the Pandavas of Pandav Bhavan in Delhi doing? This question is asked as a memorial of the Pandavas. What are the Pandavs doing? Pandav Bhavan is *next* to Madhuban. So what service plans are the residents of Pandav Bhavan making? You should do such service that everyone's vision is drawn towards Pandav Bhavan. This is something new. Have you made such plans? Out of the whole world Pandav Bhavan is a special Bhavan. You have a special VIP place, and because you have a VIP place, you also have to do VIP service. Delhi is the place of VIPs. It is a VIP place and so all of you who are doing service there are very good mahavirs and VIPs. So what will you do now? Set your daily timetable. Look at Madhuban! They have a great deal of work to do, and because they set this daily timetable, they have all round success in everything. The work increases but because they set this timetable, everything is accomplished very well. They just pay this attention. You are responsible souls, not ordinary souls. Therefore, from morning till night, fix your daily programme in your diary. You are world-benefactor souls. The more important someone is, the more his daily activities would be set beforehand. Accuracy is a sign of someone important. The way to become accurate is to set your daily timetable. Therefore, one person can do the work of ten. When you have set everything, you save time and energy. Because of this, instead of only doing one task, you are able to accomplish ten tasks. Achcha, are you souls constantly content? To be constantly with the Father means to be constantly content. When you and the Father are constantly combined, this combined power becomes very great. Instead of only being able to do one thing, you become able to do a thousand things, because Baba, the One with a thousand arms, is with you.

2. Are all of you easy yogis? To belong to the Father means to become an easy yogi because to be a child means to be fortunate. Who else does the Father have except you children? Even when you have a mother, it is only from the father that you attain everything. In terms of love, you remember your mother, but in terms of attainment you remember your Father. You wouldn't have yoga with him, but, even against your conscious wish, you wouldn't look at anyone but your father. Therefore, to belong to this Father means to become an easy yogi. Achcha. Om shanti.

Question: How does deep love for remembrance of Baba work like a fire?

Answer: When you put something into a fire, its name, form and quality all change. In the same way, when you put yourself into the fire of deep remembrance of love for Baba, you too become transformed. You change from humans into Brahmins and then from Brahmins into angels and then deities. How do you become transformed? With the fire of love. You no longer have anything that belongs to you. You human beings no longer remain human beings but become angels. It is the same when you put clay into a brick-mould and bake it in a furnace to make it into a brick. This too is the way you are transformed. This is why this loving remembrance is said to be like an intense fire. This form of intense fire is very well known. Therefore, you deities who have such an intense form are also very well known. Achcha.

Blessing: May you be an elevated fortunate soul of the confluence age and stay in God's lap of remembrance.

The memorial of the Brahmins of the confluence age is that nothing is lacking in their treasure-store. Having found the Father, you have found everything. You children sometimes swing in the swing of supersensuous joy, sometimes in the swing of happiness, sometimes in peace, sometimes in knowledge, sometimes in bliss and sometimes in God's lap. God's lap is the stage of being completely absorbed in remembrance. Thus, remembrance enables you to forget all your pain and suffering in a second. Therefore, keep this elevated fortune in your awareness and remain constantly merged in God's lap.

Slogan: In order to become equal to the Father, give yourself the tilak of the three dots every day and thus become one with three eyes.

*** * * O M S H A N T I * * ***

The present is the basis of the future.

Today, the Father, the Lord of the Tree, is seeing the first leaves of His tree, that is, He is seeing the elevated souls who are the images of support for the tree. Brahmin souls are the sapling of the new tree. The basis of the new tree is the sapling. All of you souls are the sapling of the new tree. Therefore, each of you souls is invaluable. Whilst moving along, do you constantly consider yourself to be such an invaluable image of support, the sapling of the tree? Whatever weakness a sapling has, the whole tree would have that weakness. Does each of you consider yourself to be responsible to this extent? You don't think that you are still young or still new and that it is the older ones who are responsible, do you? You don't think in this way, do you?

Each of you, whether new, young or old, considers yourself to have a full right to your inheritance. None of you is ready to accept the inheritance of becoming part of the moon dynasty. Each of you feels that you have a right to become part of the sun dynasty. You are also given a full right to the attainments of the confluence age and to the Father. You say that Baba is first the Father of us younger ones. The Father has more love for the younger ones and this is why you say, "Baba is mine." We should first receive all our rights. You speak of your rights with love. Therefore, just as you consider yourselves to have all rights to the Father and your attainments, so, each of you, whether young or old, has the right of responsibility to the same extent. All of you are companions. Therefore, continue to make progress whilst considering yourself to be responsible to this extent. Those who put on the crown of responsibility for the transformation of themselves and the world will claim a right to the crown of the world kingdom. Those who wear this crown at the confluence age will also have a crown in the future. If you don't wear this crown now, you cannot have it in the future either. The present is the basis of the future. Look in the mirror of *knowledge* and *check* both your forms: your Brahmin form of the confluence age and the form of your future deity status. Examine both your forms and then *check* whether you have a *double* crown in your Brahmin life or just a *single* one. One is the crown of purity and the other is the crown of your study and service in your *practical* life. Are the two crowns equal? Are they complete and perfect or is there something missing? If you have something missing in either of your crowns here, in your crown of purity or your crown of study and service, then there, too, you can only claim a right to a small crown or a single crown. That is, you will become one who has the status of a subject, because even the subjects will have a crown of *light*; they too will be pure souls. However, you will not attain the crown of a world emperor or any other emperor. Everyone will have a crown, numberwise: some will be emperors, others will be kings. Some will be emperors and some will be world emperors.

Similarly, look at your throne! In your Brahmin life now, for how long do you remain seated on your immortal throne and for how long do you remain seated on the heart-throne? If you are constantly seated on your immortal throne, that is, if you are always seated on your immortal throne, then you will also be seated on the heart-throne all the time; the two are connected. If you are only sometimes seated on the throne in your Brahmin life, then, in the future, too, you wouldn't be able to sit on the throne for the full half cycle. This means that you wouldn't be able to enter the *royal family*, because only the *royal family* can be seated on the throne. When you are always seated on the throne here, you will also claim a right to the kingdom for all time in the future, that is, you will be seated on the throne all the time. Therefore, look in your mirror and see what your present stage is and what your future stage is. Similarly, *check* your tilak. Is your tilak imperishable? Do you have a tilak that can never be rubbed off? It is only at the confluence age that you receive this tilak of being a deity of all deities and the tilak of the fortune of being a child of God. So, is this tilak of your suhaag (suhaag – fortune of being married to God) and the tilak of your fortune imperishable? Maya does not rub off the tilak of your suhaag and your fortune, does she? Those who always have the tilak

of suhaag and fortune at this time will always have the tilak of the kingdom in the future. In every birth, you will celebrate the ceremony of receiving the tilak of your kingdom. Together with the king, even the *royal family* celebrate the day of receiving the tilak. There, in every birth, you will celebrate the ceremony of receiving the tilak of your kingdom. Here, in your Brahmin life, you have the constant zeal and enthusiasm of celebrating a meeting with the Father, of your constant ascending stage and of serving in every way, which means serving people through your thoughts, words and deeds. Therefore, the enthusiasm (utsah) you have now will turn into your future festivals (utsav).

Similarly, your body, mind and wealth are connected. From the beginning until now, for how long have you surrendered your body for service here? For how long have you been using your mind for service and remembrance? Serving through the mind is having good wishes and elevated feelings. Whilst you serve in this way, is your service limited or unlimited? Do you have good wishes and elevated feelings for everyone, or is it that you have them for some and not for others? Similarly, do you use your money for yourself with selfish motives or do you use it selflessly for service? You aren't dishonest in how you look after the treasures you have been entrusted with, are you? Instead of using it for the unlimited, you don't use it for something limited, do you? On the basis of this type of *checking*, you will attain a numberwise status, depending on the *percentage* of your reward. If you have a *full percentage* at this time, you will then have the whole reward for the whole time. Otherwise, there would be difference in your *status* and in the length of time. When you are to have your *full* reward for the whole time you will come at the time of *1-1-1*, when nature is totally satopradhan. You will receive your *full* fortune of the kingdom in the first period. Your reward will be *one* and the happiness that nature gives you will be *one*. Otherwise, you would wait until the *second* or *third* kingdom begins.

Now, *check* both of your forms: your Brahmin form and your deity form. Keep both your confluence-aged form and your golden-aged form in front of you. If you have all of this at the confluence age, it is guaranteed that you will also have it in the golden age. Therefore, look at all your 16 spiritual ornaments in your Brahmin life. Look at all your 16 celestial degrees. Look at yourself and continue to remove whatever weaknesses you notice. Do you understand what you have to do? Look at yourself in the mirror. Achcha.

Today, it is the *turn* of those from Maharashtra, and so Baba will speak of things that make you great. Maharashtra means to be great now and in the future too. Achcha.

To such unlimited servers, to those who constantly have pure and positive thoughts for all, to those who remain constantly enthusiastic for remembrance and service, to those who constantly have the tilak of their suhaag and their fortune, to those who at present have the ornaments of royalty, to such elevated souls, BapDada's love, remembrance and namaste.

(Today, the lights were playing up every now and then.) So Baba said: As well as the lights fluctuating, your intellects are not fluctuating, are they? Devotees sing a song which refers to this physical world of yours. They sing to God: "Look at the state Your world has got into." Therefore, the Father also sees this. The sound of the devotees is reaching Him and the devotees themselves see this too. Since this world is now said to be a world that has nothing to offer, how could the facilities offer you anything? Achcha.

1. What treasure is the greatest of all at the confluence age? The Father is the greatest Treasure of all. When you found the Father, you found everything. If you don't have the Father, you don't have anything. Even in the golden age, you won't have this greatest Treasure of all. There, you will have your reward, but not this Treasure. In that age you will receive all treasures, but at the confluence age, the treasures you receive are even greater than those of the golden age. Therefore, at such an age when you souls receive all treasures and

knowing that you are the souls who also are to attain all of those things, you should be full and complete, should you not? Nothing is lacking in your Brahmin life. In your deity life you don't have the Father, but in your Brahmin life, you lack nothing. Therefore, the eternal song that you constantly sing in your mind is that nothing is lacking in the treasure-store of us Brahmins. Are you the masters of the treasures or do you still have to become that? To be a child means to be a master. You have become masters, but it is numberwise as to how much each of you knows how to look after those treasures. Therefore, constantly continue to dance in the happiness that you are the children and the masters.

2. Are all of you victorious with faith in your intellect? You never allow your faith to fluctuate, do you? You are unshakeable, immovable mahavirs, are you not? What is the speciality of a mahavir? He is constantly unshakeable and immovable. Such souls would not have any waste thoughts even in their dreams. This is known as being an unshakeable and immovable mahavir. You are like this, are you not? Benefit is merged in everything that happens. You might not recognise it at present, but as you make progress you will come to know about it. Do not look at anything with the vision of one aspect of time. Look at everything with your trikaldarshi (three aspects of time) vision. "What will happen now? What is this?" Don't think in this way! When you look at everything as a trikaldarshi, you will always think that there is benefit in whatever is happening. Do you move along as a trikaldarshi in this way? The stronger those who become instruments for service are, the stronger the *building* of service will become. Continue to do whatever Baba tells you to do! Then, it is up to Baba and His work. If you continue to work as Baba makes you, there is benefit merged in that. Continue to do whatever Baba tells you! Always say: "Ji Hajir", (I am present.) Don't think, "Why is this like this?" Always say: "Ji Hazoor", (Yes, my Lord) or "Ji Hajir" Do you understand? You will then constantly be in the flying stage. Since you will then be light, you won't stop anywhere but will constantly fly.

3. Do all of you consider yourselves to be the elevated souls who are the part of the handful out of all the billions of souls in the world, and only a few out of that selected handful? Do you feel that this is your praise? One is to accept this on the basis of knowledge, the other is to accept it on the basis of someone else's experience and the third is to experience it for yourself. So, do you feel that you are the elevated few souls out of a handful of souls of the whole world from the previous cycle? What would indicate such souls? Such elevated souls would always become the moths who sacrifice themselves to the Father, the Flame. They would not be souls who simply circle around. They would not be souls who simply come, circle around, experience a little attainment and then vanish. To sacrifice yourself means to die. You are the moths who sacrifice yourselves and die, are you not? To burn and die in this way means to belong to the Father. Those who burn in this way belong to the Father. To burn means to transform yourself. Achcha.

What is the easy way to remain constant and stable in every situation? Everyone has the same aim. Just as you belong to the one Father and one home and you all belong to one kingdom, in the same way, let the stage of all of you be constant and stable. What easy way have you been shown to keep your stage constantly stable? Just say it in one word! That one word is "*trustee*". If you become a *trustee*, then because you are loving and detached, you automatically become constant and stable. When you are a householder, there are many tastes for you (things that interest you). There are many things for which you would have the consciousness of "mine". Sometimes, you say, "My home, my family". To be a householder means to stumble around with many interests. To be a *trustee* means to be constant and stable. A *trustee* would be constantly light and his stage always ascending. So, this whole *group* is a *group* of *trustees*, is it not? If you have the slightest consciousness of "mine", it means you are a householder. When you have the consciousness of "mine", you have attachment. Those who have attachment would be called householders, not *trustees*. You have been householders for half a cycle and you also know what you attained during your life as a householder. Now, become *trustees*! If you still have even the slightest consciousness of a

householder, leave it in Madhuban before you leave here. Leave behind anything that would cause any waves of sorrow and take back with you the things that make you happy. Achcha.

Sweet Dadiji taking leave from BapDada before leaving for a mela at Ambala.

BapDada is very pleased to see the happiness of the many children. Wherever you go for service, many receive many treasures. This is why there is a part in the drama for you to go and this is continuing at present. When it *stops*, it will be in a *second*. You saw how all the preparations were made for Baba in the *sakar* form, but, even though all the preparations had been made, Baba was unable to go because that *part* ended. In the same way, when this part in the *drama* comes to an end, it will do so suddenly in a *second*. At the moment, you have to go and *refresh* others. You have to make everyone happy. This too is the greatest charity. Everyone is invoking you. When you are invoked, you have to be revealed in a practical way. When the non-living images are invoked, people experience them to be alive. That invocation began here. Therefore, when you give love and remembrance to everyone, tell them: Together with serving through words, you also have to serve through the final *powerful* form of service, which is serving through the power of thought. When the power of thought is combined with the power of words, that is, when service through the mind and service through words are *combined*, you will easily achieve success. Doing service in one way will bring *single results*, whereas doing service in both ways in a *combined* form will bring double the *result*. First is the power of thought and then the power of words. Therefore, service through the mind and service through words have to be done simultaneously. When serving through words, you are not able to serve with the mind and when serving through the mind, you are not able to use words. Let it not be like this. There are a few who serve with words, but let those who look after things, who are engaged in other work, serve with their minds. Through this, the atmosphere becomes very *yogyukt*. In a gathering, there are more meetings, but together with the meetings, let there also be the aim of service. When each one of you feels that you have to do service, the atmosphere will then remain *powerful* and there will be *double* the service done. It is very good that you are doing this with zeal and enthusiasm. However, together with zeal and enthusiasm, it is necessary to have this aim. Achcha, give much remembrance to all.

Question: How does deep love for the Father's remembrance work like a fire?

Answer: When you put something into a fire, its name, form and quality all change. In the same way, when you put yourself into the fire of deep remembrance of love for the Father, you too become transformed. You change from humans into Brahmins and then from Brahmins into angels, and then deities. So, how were you transformed? With the fire of love. You no longer have anything that belongs to you. You human beings are no longer human beings but you become angels. It is the same as when you put clay into a brick mould and then bake it in a furnace to make it into a brick. This is the way you are transformed too. This is why this loving remembrance is said to be volcanic. A volcano is very well known. Therefore, you deities who are volcanic are also very well known. Achcha.

***** Om Shanti *****

23/01/00 Madhuban Avyakt BapDada Om Shanti 14/10/81

The key to all treasures is the one word “Baba”.

Today, Baba, the Bestower of Fortune, is seeing His fortunate children. All have become fortunate, but in front of the word, “fortunate”, some are one hundred-fold fortunate and others are multimillion-fold fortunate. The word fortunate is used for both types of fortune. However, there is a vast difference between being one hundred-fold fortunate and being multimillion-fold fortunate. The Bestower of Fortune is the same, and the method that He uses is the same. The time is the same, and yet you become numberwise. The method that the Bestower of Fortune uses is so elevated and easy! In the world, when people experience a bad omen, their fortune changes. Therefore they try many different ways to end that bad omen and make their fortune elevated. They spend much time, energy and money on that. Even then, they are only able to make their fortune for a short period. Because they don't change their fortune through the Bestower of Fortune they don't have the *guarantee* for even one birth. They experience temporary attainment through limited human beings who only have limited powers. There, those people are limited human beings whereas here, you have the Bestower of Fortune. You can have your line of fortune eternally drawn by the Bestower of Fortune, because both Fathers are Bestowers of Fortune and are ever-present at this time for you children. At this time, you can take as much fortune as you want from the Bestower of Fortune. It is only at this time that the Bestower of Fortune comes to distribute this fortune. According to the drama, the present time has this blessing. The overflowing treasure-store of fortune is open and there are no guards over them. Nevertheless, you become numberwise in claiming this. The Bestower of Fortune doesn't bestow fortune numberwise. You don't have to queue here to take it, do you? At amrit vela, all you children from this land and abroad come to celebrate a meeting with the Bestower of Fortune at the same time. So, you are able to have a meeting. To celebrate a meeting is to receive. You don't have to ask for anything, but when you receive something from the greatest Father of all it means you attain your fortune. One is the meeting of the Father with the children, and the other is when you find something. Therefore, you celebrate a meeting and you also receive some fortune, because an important, wealthy person would never send anyone away empty-handed. Therefore, the Father is the Bestower of Fortune, the Bestower of Blessings, with an overflowing treasure-store. How could He send you away empty-handed? So then, how is it that you become fortunate, one hundred-fold fortunate, a million-fold fortunate and multimillion-fold fortunate? The Bestower is there, the treasures of fortune are overflowing, and the present time also has this blessing. You have the knowledge, that is, the understanding of all of these things. You are not ignorant of these things, and yet why is there a difference? (It is according to the drama.) Even drama has received a blessing at this time. Therefore, you can't say that it is the drama.

The method is so easy! Baba doesn't tell you to labour over anything, He neither makes you stumble nor does He make you spend anything. The method is of just one word. What is the one word? Do you know the one word? The one word is the key to all treasures and an elevated fortune. The key and the method are one and the same. What is it? The key and the method is just the one word "Baba". All of you have this key, do you not? So why is there a difference? Why does the key stick? Instead of turning it to the right, you turn it to the left. Instead of thinking of your eternal self, you start thinking about others. This means to turn the key the wrong way. Instead of looking at yourself, you look at others. Instead of changing yourself (badalna), you feel you want to seek revenge (badla lena). Instead of transforming yourself, you want others to change. Instead of doing the work yourself and glorifying Baba's name, you want Baba to do the work and glorify your name. This is how you turn the key the wrong way. Then, even though all the treasures are offered to you, you're unable to attain them and so you remain deprived of your fortune. You are the children of the Bestower of Fortune and yet what do you become? You become those who just take a drop. What else do you do?

In the world outside also, people keep their valuables locked away in lockers or safes. To open them you need to use two keys or turn the same key twice. If you don't use this method, you can't get access to your treasures. In the bank lockers, you would have seen that you are provided with one key and the bank keeps another key. Therefore, there are two keys. If you were to try to open your locker with your key alone, you would be unable to do so. Here too, you need the key of the remembrance of the self and the Father. Some of you children are very intoxicated with yourselves. You say that you know everything, that you're able to do whatever you want and can inspire others to do what you want, that the Father has made you into a master. With this wrong intoxication of the consciousness of "I", you forget your relationship with the Father and consider yourself to be everything. You try to open the locker with one key. You want to experience all the treasures but, you cannot have access to the treasures without the Father's co-operation and company. Therefore, you need a double key. Instead of belonging to BapDada, instead of the two Fathers, some of you children try to use a method of belonging to just the one Father to become a master of the treasures. By trying this method, you deprive yourselves of all attainment. You think, "I have a *direct connection* with the Incorporeal. The corporeal one also attained everything from the Incorporeal, and so I can do the same. What need is there for the corporeal one?" However, such a key becomes a broken key and you therefore, become unsuccessful. The amusing thing is that you call yourselves Brahma Kumars and Kumaris, and yet you only have a *connection* with Father Shiva! You should call yourselves Shiv Kumars and Kumaris. Why do you call yourselves Brahma Kumars and Kumaris? Your surname is "The Brahma Kumars and Kumaris who belong to the clan of Shiva, and so you have a relationship with both Fathers.

Secondly, Father Shiva revealed Himself through Father Brahma. Through Brahma, He adopted (revealed) the Brahmand. He didn't do it alone by Himself. Mother Brahma gave you an introduction to Father Shiva. Mother Brahma gave you sustenance and made you worthy of the Father's inheritance. Thirdly, when you experience your reward of your fortune of the kingdom, with whom will you come down? The Incorporeal One will have become the Resident of the incorporeal world. You will experience the reward of the physical fortune of

the kingdom with sakar Brahma. In playing your hero part in the physical form, do you have a connection with Father Brahma or the Incorporeal One? So how could you become the master of the treasure of all fortune without the corporeal one? Therefore, don't use a broken key. The Bestower of Fortune distributes fortune through Brahma. You cannot create your fortune without becoming a Brahma Kumar or Kumari.

There is a memorial of this also. When you sing praise of your fortune, you ask: "Were you sleeping when Brahma distributed the fortune?" Were you lost in sleep or were you just lost? Therefore, do not use the wrong key, use the *double* key. There is the *double* Father, and it is double in terms of you and the Father. With this easy method, and with the treasure of constant fortune, you can become multimillion-fold fortunate. Find a solution to the cause of the problem and you will become complete. Do you understand? Achcha.

To those who have made the Bestower of Fortune belong to themselves; to those who constantly play with all the treasures of fortune; to those who don't just say, "Baba, Baba", but who have made "Baba" belong to them and have thereby attained all treasures; to such children who have all rights, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. You have heard a lot, but you now have to become embodiments of all you have heard, do you not? This is called "man-rus". Simply to listen means to please your ears ("kan-rus" ears = kan). But to listen and to become is to please your mind ("man-rus"). The mantra you are given is manmanabhav, to focus your mind on the Father. When your mind is occupied with something, it is easy to become an embodiment of that. For example, wherever you are sitting when your mind goes towards something of joy and happiness, your form would become like that. So, "man-rus" means your mind becomes the form of whatever is occupying your mind. The time for pleasing your ears has come to an end. It is now the time to please your mind. So what have you now become? You are masters of the treasures of fortune. You have become the most elevated souls. As is the Father, so are you. Do you consider yourselves to be like this? You have been told about the key and also of the way to use the key. It is now your duty to use it. Do you know how to use the key? If you turn the key the wrong way, it will be very difficult. You will lose both the key and the treasures. Therefore, all of you are multimillion-fold fortunate souls who use the key in the right way, are you not? What is the sign of those who are multimillion-fold fortunate? They have a lotus (padam) at their feet at every step, and they also earn multimillions (padmapadam) at every step they take. They would not deprive themselves of earning multimillions in even one step. Therefore, you are double padam: a lotus flower is also called a "padam". If you are not like a lotus flower then you are not able to create your fortune. To trap yourself in dirt means to lose your fortune. To be multimillion-fold fortunate means to stay like a lotus and earn multimillion-fold. Therefore, check whether you have both these signs. Are you constantly detached and loving to the Father? The Father loves your detachment. The more detached you are, the more you will be loved by the Father because the Father Himself is constantly detached. So, then you become equal to the Father. Therefore,

check whether you are accumulating an income of multimillions at every step, at every second, in every thought, word and action. Your words should be powerful. Your actions should be powerful. Your thoughts should be powerful. When these are powerful, you will be earning an income. When these are wasteful, you will be losing your income. So each one of you should check your own chart. The correct way of checking is to check yourself before doing anything. If you check yourself after doing something, then you would already have done what you should check. Therefore, first check yourself and then do whatever you have to. The sign of your being sensible and a knowledgeable soul is that you would first consider everything before you do it. If you think about everything after doing it, then you lose half and only gain half. If you think before you act, then you gain fully. You gyani and sensible souls should not just check yourselves at night and in the morning, but also check yourselves before doing anything. Only then should you do whatever you have to. It is just as important as when some people first have to have their food inspected before they eat it. Your thoughts are also food for your intellect. This is why you children first have to check your thoughts before you accept them, that is, then you put them into practice. By just checking your thoughts, your words and actions will automatically be checked. The seed is the thought. Throughout the whole cycle there is never anyone as important as you.

2. Do you perform every action as a karma yogi? Does your karma and yoga constantly remain *combined*? Just as a soul and its body both work together in a *combined* way, in the same way, does your karma and yoga remain combined? Whilst acting, you should not forget remembrance and whilst sitting in remembrance, you should not forget your karma. Many children forget to have remembrance when they go onto the field of action. This proves that their karma and remembrance are separate where in fact, the two should be *combined*. Your very title is “karma yogi”. Those who remain in remembrance whilst acting would always be detached and loving. They would remain light and not experience any action to be a burden. In other words, a karma yogi is a lotus flower. So, do you live like a lotus flower? You don’t let any type of dirt, that is, any vibrations of Maya, touch you sometimes, do you? Does Maya come to you sometimes or has she bid you farewell and gone away? You don’t make Maya sit with you, do you? To invite Maya to sit with you means to step away from the Father. Therefore, become knowledgeable of Maya and chase her away from a distance. When you are knowledgeable you know on the basis of your experience how and when Maya comes. Maya takes birth through your weakness. Maya will enter wherever you have any type of weakness. When you are physically weak, many germs of various illnesses can be created. In the same way, when a soul is weak, Maya can take birth. The cause of the illness is your own weakness and the cure is in every day’s murli. Each day’s murli is fresh and nourishing food. The food you receive every day is filled with whatever powers you need. Those who take nourishing food every day cannot become weak. You do eat this food every day, do you not? You don’t need to fast with this food. By taking this nourishing food every day, you will remain master almighty authorities. Together with eating this food, you also need the power to digest it. If you only have the power to listen but not to churn it, then too, you cannot become powerful. The power to listen is like eating food and the power to churn is like digesting the food. When you have both of these powers you cannot be weak.

Meeting the teachers: The speciality of those who serve is their renunciation and their tapasya. When you servers have renunciation and tapasya, you will always be successful. A server means one who has no one but the one Father. The one Father should be your whole world. When the Father is your whole world, what else would you want? You should not be able to see anyone but the Father. Whilst walking and moving around and eating and drinking, you should see no one but the Father. To keep this in your awareness means to become an embodiment of success. When you don't have much success, check that no one has come between you and BapDada. The sign of your being an image of success is that the one Father is your whole world.

Blessing: May you be an egoless and incorporeal master of the world by having the awareness of being a child.

Even those who are masters of a large country, a great deal of wealth or a large family, all are children in front of the Father. When you Brahmin children become Baba's children, you are carefree emperors. Then, in the future, you become the masters of the world. To become a child means to transform your limited life. Remaining in the awareness of being a child constantly enables you to experience the egoless and incorporeal stage. A child is a little child who is protected from Maya.

Slogan: To please yourself with external facilities and external service is to deceive yourself.

* * * O M S H A N T I * * *

30/01/00 Madhuban Avyakt BapDada Om Shanti 17/10/81**The key to resolve all adverse situations is to become a flying bird.**

BapDada is signalling all of you children through the language of the eyes to go beyond this world and become residents of the subtle region. BapDada, the Resident of the subtle region, is blessing you to become equal to Him. Whilst staying in the world of angels, simply come into this corporeal world to perform actions. Constantly continue to practice performing actions as a karma yogi and become an angel. Always remain conscious of being an avyakt angel who resides in the world of angels. You do not reside on land, but in the sky. To be an angel means to be someone who remains beyond this world of vice but also beyond the vision and attitude of vice. An angel remains beyond all of those things. Angels constantly love the Father and the Father constantly loves angels. Both are constantly absorbed in the love of one another. Have you become such angels? Baba remains detached and only incarnates in order to perform His task. Similarly, you angel souls don't come because of your karmic accounts, but you enter a body to perform actions because of your bondage of service. You then become detached whenever you want. Are you free from bondage to this extent? This is what is known as being an angel.

When you belong to the Father, all your bondage to your old body and the old world is finished. This is why this life is called a life in which you have died alive. Therefore, your old accounts of the past have been settled and you have opened a new account of your new Brahmin life. All of you understand and believe that this birth is your birth in which you have died alive, do you not? Have you died alive or are you still dying alive? What would you say? Have you become this or are you still becoming this? Are you still dying or have you died? When you are dead, all your past accounts are settled. A Brahmin life is not a life of karmic bondage. It is a life of karma yoga. When you perform actions as a master, those actions are not a karmic bondage. Because you are master of your physical senses, you can use your physical senses to perform whatever actions you want as and when you want and for as long as you want. So, to be a Brahmin means to be an angel. It doesn't mean to be a soul who has any karmic bondage, but to be a soul who has the pure bond of service. You have received your present body for service. All the accounts of your life of karmic bondage have now come to an end. This life is a new life. All of you understand this, do you not? None of your past accounts still remain, do they? What do the people from Maharashtra think? What do you teachers think? Are you clever in settling your accounts? Or are you slack? You do know how to settle your accounts, do you not? By becoming an angel you will be liberated from having to make effort. Those who fly are faster than those who walk, run or jump high. A soul is a flying bird, not a hopping bird. Because of your burden you forgot your eternal sanskar and this is why instead of being an angel, you became tied in bondage of your karma. Instead of being a flying bird, you became a caged bird. Now, your eternal sanskar of a flying bird must emerge once again. This means you must stabilise in your angelic form. Claim the blessing of being equal.

This is what is meant by easy effort. When you labour over many different adverse situations wondering what you can do, or how you can do something, then the situation becomes big and you become small. The situation becomes powerful and you become weak. In any situation, no matter whether it is based on nature, whether it is connected to your body, whether it is based on your physical or spiritual relationships, whether it is based on your own sanskars or those of others, the way to resolve all the questions of “How?” and “Why?” is to become a flying bird. Let the situation remain down below whilst you fly above it. When you look down from up above, then, no matter how big something is, it will appear to be very tiny. Therefore, the easy way to overcome all situations is to become an angel and a flying bird. Do you understand what easy effort is? When you say, “My nature, my sanskars, my bondage” etc., then when you died alive, did you not finish the bondage of the consciousness of “mine”? The language of angels is not the language of “mine”. To be an angel means to be someone who believes everything of “mine” is now “Yours”. The consciousness of “mine” keeps you residing on this land, whereas the consciousness of “Yours” keeps you constantly seated on the throne. Therefore, to become an angel means to become free from the bondage of “mine”. In this spiritual life, only the one Father and none other is “mine”. Have you become an angel to this extent? What have those from Maharashtra become? You know how to become angels, do you not? Always remember that the one way to resolve all problems is to become a flying bird and make others into flying birds. Do you understand? Achcha.

To such souls whose angelic form is equal to the Father’s; to the souls who constantly stay in a loving and detached stage and belong to the one Father and none other; to those who are conquerors of their physical senses by constantly practicing becoming a karma yogi and karmateet; to those who are constantly free from bondage and who stay bound in service; to the children who have received the blessing of being equal to the Father; BapDada’s love, remembrance and namaste.

Avyakt BapDada meeting groups:

Do you constantly move along whilst considering yourself to be a hero actor in this world drama? A hero actor pays attention to himself at every step. Every step he takes is such that people sing praise of it and ask for him to do it *once more*. If a hero actor ever takes one wrong step, he wouldn’t be called a hero. All of you are double heroes. You are heroes who have a special part to play and you are also those who make your life like a diamond (hero). Do you experience such self-respect for yourself? It is one thing to know but something else to know and conduct yourself accordingly. Therefore, do you just know this or as well as knowing it, do you also conduct yourself accordingly? Constantly remain cheerful whilst seeing your hero part. Wah drama! And, wah my role! If you perform a single act in an ordinary way, you would not be called a hero. The Father is the Hero Actor and so every action He performs is praised and worshipped. In the same way, every action all of you co-operative souls who have a hero part performs with the Father becomes worthy of praise and worthy of worship. So, do you experience such intoxication or do you forget this? You forgot this for half the cycle. Do you still forget it? At least you should now become an embodiment of remembrance! Once you have become the embodiment of something, you can never forget it!

What is the easy way to make your life elevated? You make your life elevated when you consider yourself to be a trustee. A trustee means to be someone who is loving and detached. Therefore, Baba has made all of you into trustees. You are trustees, are you not? When you live your life as a trustee, all your consciousness of being a householder automatically finishes. It is the consciousness of being a householder that brings you down from your elevated life. Nothing belongs to a trustee. When you have no consciousness of, “mine”, you automatically become a conqueror of attachment. To remain free from attachment constantly means to remain elevated and happy. When you have attachment, there is sorrow. Therefore, become a conqueror of attachment.

To the families:

Whilst living with your family, all of you constantly keep your stage loving and detached, do you not? You do not become trapped in any physical relations or worldly atmosphere or vibrations whilst living with your family, do you? Do you stay beyond the physical consciousness and keep your relationships, atmosphere and vibrations spiritual? There isn't the consciousness of anything worldly, is there? Have you made the atmosphere of your home so spiritual that no one feels it to be an ordinary home, but that everyone experiences the atmosphere to be of an ashram for service? Anyone who goes there should experience it to be spiritual, not worldly. There should be no feeling of anything worldly there. Anyone who goes there should not feel it to be an ordinary home, but a temple. This is the practical fruit of the service that pure householders do. Your home should be a service place and the atmosphere there should also do service.

When someone creates upheaval at your centre because of being influenced by his or her nature or sanskars, then everyone says that it shouldn't happen. Similarly, everyone should also feel at your home that nothing like that should happen at your place. You should feel in your heart that such actions must never be performed there. When something wrong is done at your centre, you immediately put that right. In the same way, you should immediately put your lokik place and your stage right. Your home should feel like a temple, not a household. Just as the atmosphere of a temple attracts everyone, in the same way, the fragrance of purity should emerge from your home. Just as the fragrance of incense sticks spreads everywhere, in the same way, your fragrance of purity should spread far and wide. This is what is known as a pure household. Achcha.

Blessing: May you be a true server who signals everyone towards the Bestower through every action you perform and your specialities.

A true server never traps anyone after giving him his co-operation. Such a soul enables all souls to make a connection with the Father. Every word he speaks would remind you of the Father. In every action he performs, the Father would be visible. He would never even think that so-and-so co-operated with him because of his speciality. If someone only sees you and not the Father, then you haven't done service, but have instead made

someone forget the Father! A true server connects everyone with the Truth and not with himself.

Slogan: Keep the Father bound to you with the subtle strings of all your rights and your love and you will continue to receive co-operation.

*** * * O M S H A N T I * * ***

06/02/2000 Madhuban Avyakt BapDada Om Shanti 19/10/81

Each Brahmin star is a decoration of the living constellation.

Today, the Sun of Knowledge and the moon of knowledge have come to see their constellation. Both this Sun of Knowledge and moon of knowledge have come amongst you stars. In the physical world, the sun, moon and stars are normally not all visible at the same time. However, this living Sun, moon and stars are all invisible together. This is the unique spiritual gathering of stars. Today, BapDada is looking at you different stars. Each of you stars has your own speciality. Even the tiny stars make this constellation look very beautiful. The big stars are big anyway, but the beauty of this constellation increases even more with you tiny stars. BapDada is very pleased to see how essential each of you stars is. Even the tiniest of you stars is totally necessary. You each carry out a very important task. Therefore today, BapDada is seeing how important each one of you is. Just as parents discuss at home the virtues, duties and behaviour of each child in their family, similarly, the unlimited parents, the Sun of Knowledge and the moon of knowledge were discussing the specialities of every star in this family. Today, Father Brahma, the moon of knowledge, was especially dancing in happiness on seeing all his sparkling stars in each corner of the world. He was so happy relating to the Father, the Sun of Knowledge, the necessity and speciality of every star, don't even ask! Are you able to visualise the scene at that time with the *camera* of the yoga of your intellect? Those who experienced the sakar form know this very well. Baba's face appeared in front of you, did it not? What can you see? You are all also so happy that pearls are shining in your eyes. Just as a jeweller describes the importance of every jewel, in the same way, the moon of knowledge was today praising every jewel. Can you all think what be the praise of all of you would? Are you aware of the praise of your greatness?

There is one aspect in which the speciality and greatness of each if you is very clear. Whether you are maharathis, part of the infantry, tiny stars or big stars, each of you has the speciality of knowing the Father and belonging to the Father. None of the great *authorities* whether they are an *authority* of the scriptures, religion, science or politics none of all those with their huge perishable *titles* have recognised the Father, whereas all of you have. They are still simply invoking for God. Those who debate the scriptures are just still trying to calculate the time. Scientists are so engrossed in their *inventions* that they don't have the time to listen to or understand the things that Baba tells you. They are totally absorbed in their own work. The *authorities* of politics are all busy in holding onto their position. They don't have any time. The religious leaders are busy in looking after their own religion out of the fear of not wanting their religion to disappear. They are all very *busy* in looking after their own things. However, none of you are invoking God, but are all celebrating a meeting with God. Each if you has this speciality and greatness. You don't think, "What speciality do I have?" Or, "I have no virtues.", do you? It is the devotees who say that they have no virtues. To be a child of the

Father, the Ocean of Knowledge, means to be virtuous. Therefore, each of you has the speciality of one or another virtue. Baba knows and sees your speciality. Everyone in a royal family is always full and would never ask for anything like a beggar would. Similarly, any child who has no virtue or speciality wouldn't be called a child of the Father, the Ocean of Virtues. Therefore, all of you are virtuous, great and special. You stars are the decoration of the living constellation. Now, do you understand who you are? You are not weak, but strong because you are *master* almighty authorities. Do you have such spiritual intoxication? There is no arrogance in spirituality. Instead of arrogance, you maintain your self-respect. Self-respect means respect for oneself, the soul. There is a great difference between self-respect and arrogance. Therefore, constantly remain seated on your seat of self-respect. Discard your seat of arrogance. Any seat of arrogance seems externally to be very beautifully decorated. It looks very comfortable and likeable, but, it is really a *seat* of thorns. There is the saying, "Repent for what you eat and repent for what you don't eat." Such a seat is like this saying. You look at one another and think that you too should *taste* it. You think: So-and-so has experienced this, so why shouldn't I do the same? Therefore, although you can't let go of it, you are pricked by it's thorns when you sit on it. Therefore, never try to sit on the externally beautiful seat of arrogance. Otherwise, you will be deceived. When you are seated on your seat of self-respect, you will experience yourselves to be always happy, always elevated and always an embodiment of all attainments. By keeping your speciality of knowing the Father and celebrating a meeting with Him in your awareness, remain constantly cheerful. You were told that the moon was happy to see the stars. Therefore, you stars must *follow* the *Father*. Achcha.

To those who are constantly stable on their seat of self-respect; to those who constantly consider themselves to be special souls and use their speciality to make other souls special; to those who constantly follow the moon and Sun of Knowledge; to such faithful, obedient and worthy children, BapDada's love, remembrance and namaste.

Meeting groups:

Does each of you know your elevated fortune? Are you making your fortune elevated by performing elevated actions? To the extent that your actions are elevated, so accordingly, your line of fortune will be long and clear. What do palmists look at when they try to read your fortune from your hands? They look at your line of fortune to see whether it is long or whether there are breaks in it every now and then. It is the same here too. If you are constantly performing elevated actions, then your line of fortune would also be very long, clear and elevated for all time. If you sometimes perform elevated actions, but at other times, you perform ordinary actions, then your line would be broken. It would not be imperishable. You would sometimes come to a halt and at other times move forward. Therefore, you must be those who always perform elevated actions. Baba has shown you the way to make your fortune elevated. You do this by performing elevated actions. It is easy to make your fortune elevated. Perform elevated actions and thus attain the fortune of being multi-multimillion times fortunate. The basis of performing elevated actions is to have an elevated awareness. To remain aware of the most elevated Father means to perform elevated actions. Are you fortunate to this extent? All of you are fortunate, but your *number* is based on whether you are elevated or ordinary. Therefore, have you drawn your line of fortune for the whole time, or have you only

drawn a short line? Your line is long, is it not? It is imperishable, is it not? It doesn't break every now and then, but continues for all time. You are so fortunate! You are fortunate now and also for your many future births.

BapDada meeting Madhuban niwasis.

Who are the residents of Madhuban? What *title* should be given to you residents of Madhuban? Think of a new *title*. What have you put up in Madhuban at this time? You have just acquired a *photocopying* machine. Therefore, you residents of Madhuban are *photostat* copies. As is the Father, so are the children. Everything is copied identically with that machine. The speciality of this machine is that there cannot be the slightest difference. The residents of Madhuban are the photo copies. Madhuban is the *machine*, and you residents of Madhuban are the *photos*. Every action you perform should reveal your line of fortune drawn by the Bestower of Fortune. Your line of fortune is drawn by your actions. Therefore, every action each of you perform should be such that it extends your line of elevated fortune. Just as every action BapDada performed was such that it drew the line of fortune for the self and everyone else, so you must become equal to the Father in the same way. You have attained so many facilities, so much co-operation and you also have such elevated company in Madhuban. Nothing is lacking in the treasure-store of Madhuban. Therefore, what would someone who has attained everything become? He would become complete, would he not? What is still lacking? If you lack something, it is your own dharna that is lacking. One eternal sanskar should have emerged in the residents of Madhuban. What sanskar is that? What eternal sanskar did Brahma Baba have that made him successful in whatever he did? All of you should also have the same sanskar. Together with saying, "Ha ji" (Yes indeed), he also always said, "You first!" He never put himself first. He always let others go first. Brahma Baba always put Jagadamba ahead of him wherever he went, he always placed the children ahead of him. He always placed Jagadamba ahead of him. Only those who let others go first are able to say, "Ha ji". This is why the main thing is to let others go ahead, but also with pure feelings. Not just in namesake, but with the feelings of a well-wisher. On the basis of your good wishes and elevated feelings, when you put others before yourselves you come first. To let others go first means to claim the first *number*. Just as Baba put Jagadamba ahead of him, he always put the children ahead of him, and yet he still claimed the first number perfection. He had no selfish motives in this. He was completely altruistic. He demonstrated putting others first in a practical way. Similarly, your practice of "You first" should be very firm. You shouldn't feel that you did something when someone else has done it. You shouldn't say, "Why did this one do this? Only I should do this. Why should I not do this? Am I not able to do this?" There should not be these feelings. Whether the other person does something or you do that thing, it is still Baba's service. None of you here have your own business, do you? Only the one Father has this business. You are on God's service. You even write, "*On Godly service*" You don't write, "my service", do you? Just as the Father is One, so service is also the same. Therefore, whether someone else does something or you do something, it's the same thing. However much someone does something, make him move forward. You shouldn't feel that it is you who should move forward. Make yourself move forward by enabling others to move forward. All of you have to go back home together. All of you will return home with the Father. This means that all of you will return home together. When each of you has this feeling, you will have become a *photostat copy* of Brahma Baba.

This means that anyone who sees a resident of Madhuban, would see Brahma Baba because each of you is an accurate copy. Therefore, no one who sees you could say that he hasn't seen Brahma Baba. Your actions and your stage should clearly reveal Father Brahma. This is the speciality of you residents of Madhuban. Everyone follows you residents of Madhuban. Therefore, each of you in Madhuban is a master Brahma. Anyone who is given a photograph of Brahma Baba looks after it with love. He considers it to be the best gift of all. Therefore, all of you should also become *photos* of Father Brahma. Become equal to Father Brahma and you too will become invaluable gifts.

What speciality of Brahma Baba did you see on his face? There was maturity (seriousness) and also a smile. To have maturity means to be introverted. Together with that, he also had an entertaining nature. The sign of his introversion was his constantly being an image of maturity lost in the depth of the Ocean. His face was that of being lost in churning and thinking and even then, he was always smiling. You saw both these qualities in Brahma Baba's face. Therefore, your faces too should be copies of Father Brahma's face. Father Brahma should be visible in your face and in your form because Madhuban was Brahma Baba's service place and the place where he performed karma. Therefore, the same acts and service should be seen in those who live on this land. Constantly keep the lamp of this hope ignited. This is the hope that Brahma Baba has in you. Now celebrate Deepawali in this way. Ignite the lamp of this one hope BapDada has in you. When each of you ignites this deepak (lamp), it will be Deepmala (a rosary of lights). If one or two lamps in a circle of lights go out, does it look nice? If one or two lamps are even flickering, it doesn't look nice. This is why all of you lamps have to remain ignited in this deepmala.

All of you residents of Madhuban should be *justices*, of *self-justice*. Before you judge anything, you should first judge yourself. Then your time and the time of others won't be wasted. Madhuban is a *Peace Palace*. When you have *peace* of mind and *peace* on your lips, the rays of *peace* will spread from Madhuban, the *Peace Palace*. Everyone who is distressed asks all of you who live in the *Peace Palace* for alms of *peace*. Your rays of *peace* have not yet reached those who are making preparations for destruction. This is because there is a tug of war. Sometimes you have peace and sometimes there is peacelessness. In order for them to do their task your rays of peace have to reach them. Only then will their intellects make the final decision. They will destroy everything. Everyone will then return home peacefully to the land of peace. Therefore, now become great donors and bless such beggars with this great donation.

BapDada always considers you residents of Madhuban to be the close jewels who will bring souls of the world close to BapDada. Therefore, now prove that this is so. When all of you copies are precisely equal to Brahma Baba, the unlimited bombs will be dropped. Then there will be the celebration of fire works and also the coronation. Now fix the date for this. The date will be when each of you become an exact copy of Brahma Baba. You residents of Madhuban can do whatever you want. Achcha, so what are all of you thinking about?

Only BapDada has a camera for the thoughts in the mind. BapDada can clearly see what is going on in each one's mind. Even now scientists are trying to invent a camera that can pick up someone's line of thought within. Those poor helpless scientists are making so much effort! Whilst they are trying to invent such things, they will be left out and you will make use of the facilities they have already created for you. Achcha.

Blessing: May you be a great donor who becomes great by donating your specialities.

All of you donate knowledge, but you special souls now have to donate your specialities. Anyone who comes in front of you should experience receiving the Father's love from you. On your face, they should see the Father's face and in your behaviour, they should be able to recognise the Father's divine activities. When people see your specialities, they should be inspired to become special souls. Become great donors in this way and then from the beginning to the end you will be great in being worthy to be worshipped and also in being a worshipper.

Slogan: Remain in the most elevated stage of destroying all negativity with great intensity and all trivial matters will seem like child's play.

*** * * O M S H A N T I * * ***

Always be bestowers, children of the Bestower.

Today, the Ocean of Mercy has come to meet His children who are *master* oceans of mercy. Devotees sing praise of the mercy of BapDada and you most elevated souls. Souls of all religions definitely ask one thing of BapDada and you most elevated souls. Aspects of gyan and yoga, which are referred to as “beliefs”, are mentioned in all religions. However, one aspect is the same for all religions. All souls want mercy which, in their own language, they also refer to as *blessings*. Even in the *last* birth, all that your devotees want from you souls is just a moment’s drishti filled with mercy. They say, “Have a little mercy for me too!” Mercy is said to be the main quality of all religions. Any religious soul who is not merciful, or who has no vision of mercy (daya drishti), would not be considered to be religious. To be religious means to have mercy. Today, BapDada was looking at you to see how merciful and compassionate you have become.

All of you Brahmin souls consider yourselves to be the elevated souls of the original, eternal, ancient religion. This means that you consider yourselves to be dharmatmas (religious and righteous souls). Hey dharmatmas, let the foremost religion of all of you, that is, your main dharna be to have feelings and vision of mercy and compassion for yourself, for the Brahmin family and for all souls of the world. Therefore, ask yourself whether you constantly have feelings of mercy and compassion for everyone, or is it numberwise? For whom would one have feelings of mercy and compassion? Weak souls who lack attainment and who are influenced by one thing or another want mercy and compassion from others. Even if such souls do not want this, you children of the Bestower give this to them with your good wishes. Whichever souls you come into contact with, whether they are ignorant or enlightened, do you have this vision for all of them constantly throughout the day? Or, do you also have other types of vision for them? No matter what type of sanskars souls may have, your feelings and vision of mercy and compassion for them would change stone into water. Souls in *opposition* would be able to stabilise in their *position*. Souls in conflict (takkar) because of their nature would become idols (thakur). The fire of anger would become the fire of yoga, in which many severe karmic accounts of many births would be settled in a *second* and through which a new relationship forged. No matter how much someone may be *opposing* you, he would become one who embraces you. However, the basis of all of this is your feeling of mercy. Feelings of mercy in such situations and at such times are needed. If you don’t have mercy at the right time, would you be called “*master* oceans of mercy”? Those who have feelings of mercy would be constantly incorporeal, viceless and egoless: incorporeal in thoughts, viceless in words and egoless in actions. Such souls are called merciful and compassionate. Hey souls, whose treasure-stores of mercy are overflowing, are you not able to give souls a drop of mercy at their time of need? Just give a drop from your overflowing treasure-store and the problems of the whole Brahmin family will end. The original, eternal and imperishable sanskars of all of you are those of a bestower. A deity is one who gives. At the confluence age, you are *master* bestowers. For half the cycle, you are deities who bestow. From the copper age onwards too, your non-living images are of deities who bestow. Therefore, your sanskars throughout the cycle are those of a bestower. Hey souls, who are full of the sanskars of a bestower, why are you not becoming bestowers at the time of need? Children of the Bestower can have no feeling of wanting something. “I will give when so-and-so gives” is not being a deity, but being one who takes. Which type of souls are you? Those who give or those who take?

Hey souls, who are ignorant of any knowledge of desire, instead of being deities, do not become those who take because of some temporary desire. Keep giving! Do not count what you give! “I did this much and that one did not do that much - to count everything in this way is not the sanskar of a bestower. Children of the generous-hearted Father do not count in this way. The treasure-store is overflowing. So, why are you

counting? In the golden age, no one keeps an account or counts in this way. The *royal family* of the sun dynasty are *master* bestowers. “I gave this much, I did this much – there will not be such bargaining there. However much someone takes, to that extent he remains full. To be in the royal family means to belong to the house of the bestower. Therefore, you have fill yourself with those sanskars. When will you become filled with them? In the golden age? No, you have to fill yourself with these sanskars now. You bargain with the Father even here. You say: The Father didn’t ask me anything. He didn’t do anything. Even amongst yourselves you do a lot of bargaining. Become emperors! Become bestowers, children of the Bestower! “This one did that, which this is why I did this.” “This one said that twice, and so I said something four times.” “This one did that twice, but I only did it once.” Children of the Bestower do not count in this way. Whether someone gives to you or not, you just continue to give. This is what is meant by having the feelings and vision of mercy. Therefore, merciful and compassionate souls, become bestowers! Do you understand?

BapDada has the accounts of all you children. BapDada watches the games of how merciful and compassionate you are throughout the day and how much you want to receive rather than want to give. Just as you have the *video* set up so that you can watch as well as hear, so BapDada too has a *TV set* for each one of you. He can *switch* it on whenever He wants.

That TV is a means of service and this TV is a means for the Father to know about the activities of you children. In any case, all of those facilities will finish at the end. At the end, those *videos* will not be useful. It is the *set of will power* that will be useful. However, *scientists* have used their time, *energy* and *money* to create those facilities, and so their efforts are being used for the Father’s service. So, the Father is pleased to see the efforts of the children who have created such good facilities for service. However, they (scientists) are also children. A father would be pleased to see the *inventions* made by his children. Whatever task you are engaged in, you are achieving success in that. Even if it is only temporary, it is still success. This is why BapDada is not watching the TV set, but is watching those children. Achcha.

All the children in this land and abroad will see and hear through that facility. BapDada is giving special love and remembrance to all the children who are sitting in deep love and in anticipation of what will be happening in Madhuban. Physically, you may be somewhere in this land or abroad but, in your subtle forms, all of you are Madhuban residents. To all those souls who are embodiments of remembrance in their subtle forms BapDada is giving special love and remembrance. BapDada is looking at the *double* gathering, not a *single* one. One is the physical gathering and the other is the subtle gathering. The remembrance of all of you is reaching here. Achcha. There is just one response to all the letters from all of you. You remember the Father and the Father remembers you children multimillion-fold. Just as you count the days till you come, so the Father constantly rotates the rosary of the virtues of you children. All of you children have the one thought of meeting BapDada and BapDada *responds* to you children who have the thought of celebrating a meeting in this way by especially celebrating a meeting with you at amrit vela. He also continues to give special thoughts for service. Achcha.

To those who constantly have feelings of mercy and compassion, to those who constantly give and never have any desire to receive, to those who have the stage of being ignorant of any knowledge of desire, to those who have the sanskars of the royal family, to such elevated souls, BapDada’s love, remembrance and namaste.

BapDada meeting groups:

Gujarat: Do you constantly move along whilst considering yourselves to be mahavirs, great souls? Even if you just think of who you belong to and what you have become, your consciousness cannot be gross. Remain

beyond any gross consciousness. Constantly be an angel and continue to fly up above. Angels do not come down; they do not set foot on the earth. Gross consciousness is to become conscious of a body made of earth. Since you have become angels, how can you enter the earth of a body? An angel means one who flies. So, all of you are flying birds; you are not caged birds, are you? For half a cycle, you were caged. You have now become flying birds; you have become free. No attraction down below can pull you any longer. If you remain down below, hunters will hunt you, but if you keep flying up above, no one can do anything to you. So, all of you are flying birds, are you not? The cage has now been removed, has it not? No matter how beautiful the cage is, it is still a bondage. Alokik relationships can also become a golden cage. Do not get trapped in that! Freedom means freedom! Only those who are constantly free from bondage can experience the stage of liberation in life. Achcha.

***** Om Shanti *****

27/02/2000 Madhuban Avyakt BapDada Om Shanti 24/10/81

The signs of a true lover.

Do you know where the Father has come today and whom He has come to meet? In which form has He especially come to meet you? As is the form of the Father, so is the form of His children. Therefore, do you know in which form the Father has come to meet you all? Is it really a mistake for people to say that God has many forms, or is it *right*? At this time, the Father meets you in many relationships in many forms. So, on the basis of His many forms and the relationships you have with the One, that praise is right, is it not? So, the devotees are right after all! In which form has the Father come today to meet you? Where is He meeting you? You heard of that relationship in today's murli (morning murli of the day). So, who is the Father and who are you children? Today, the spiritual Beloved has come to meet the spiritual lovers. Where has He come to meet you? Which is the most loved meeting place? Do you remember where your spiritual Beloved used to take you lovers at the beginning? (To the ocean.) Therefore, today also, the spiritual Beloved is meeting you spiritual lovers on the shores of the Ocean that is full of virtues, as well as on the mountain of an elevated stage, and in the coolness of moonlight. The ocean symbolizes fullness and the mountain symbolizes an elevated stage. Moonlight symbolizes a constantly cool nature. All three are together. Today, the spiritual Beloved is pleased to see the spiritual lovers. What song are you singing? (Each one is singing their own song.) Normally, you can only listen to one song at a time. However, the Father can hear everyone's songs at the same time. You lovers are singing your own songs and the Beloved is *responding* to those songs. Whatever songs you sing are all fine. Each one's words of love are heard by the Father with love. It is easy for you lovers to remember your Beloved, is it not? You spiritual lovers have an easy relationship and form of remembrance for your Beloved. You don't especially have to remember Him, because your remembrance for Him cannot be forgotten even if you tried to do so.

Today, on seeing the love of every lover, what else did Baba see? You lovers are many and the Beloved is only One. However, each of you say from experience, "My Beloved", because your spiritual Beloved is the Ocean of Love. The Ocean is unlimited: However many lovers you are, you can all take as much as you want and the Ocean will remain limitless and full. This is why no question should arise of some receiving less and you receiving more. Those who take can take as much as they want. The treasure-store of love is overflowing. However, those who take are numberwise in taking, but the One who is giving gives the most to everyone. Those who take are also numberwise in accommodating whatever they take. Each of you knows how to love, but you are numberwise in fulfilling the responsibility of that love. All of you say, "My Beloved", and yet, whilst saying this, what do you do? Do you know what you do? Today, Baba has come to have a heart-to-heart conversation, not to speak a murli. Therefore, tell Me, what do you do? You say, "mine" and yet, sometimes, you even go touring before coming here. Then, when you have become tired from touring around, you say, "My Beloved"! Some

lovers make a great deal of mischief. What mischief do you make? (Speaking to Didi and Dadi) They make a lot of mischief in front of you who are in the corporeal form, do they not? You make so much mischief! You say, "I do this, I continue in this way, but it is Your duty to transform me. I am just like this." You make mischief by telling the Father the things that He tells you. You remember very well the saying, "No matter what and however I am, I am still Yours." Therefore, the Beloved replies, "Yes, you are Mine, but at least become a perfect match!" If a couple don't suit each other, what would those who observe such a scene say? The beloved is very beautifully decorated but the lover has no decoration at all. Would that seem right? Therefore, you can think about this yourself: He Himself has a shining *dress*, but His lover is wearing a black *dress* or a stained *dress*. Would that look good? What do you think? But what do you then say? "It is Your duty to erase my stains." However, the Beloved transforms your very *dress*, so why don't you wear that? Why do you waste time in erasing those stains? To belong to the Beloved means to transform everything. Why do you remember your old black dress that has so many stains on it? Why do you adopt it again and again? Why don't you put on your shining dress and remain decorated and stay with your Beloved in the sparkling world? Nothing can become stained there.

Therefore, hey lovers, constantly remain equal to the Beloved: full and constantly shining. This means remain stable in your complete form. The Beloved also has to make effort for one more thing. Do you know what He has to make effort for? That too is for something entertaining. Your Beloved has promised you lovers that He will take you all back home with Him. But what do you do? The Beloved is very light and you lovers become so heavy that the Beloved has to make a great deal of effort to take you lovers back with Him. So would such a couple seem right? The Beloved says, "Become light!" But what do you do? You don't *exercise* in the way you should to become light. Therefore, how can you become light? You know the spiritual *exercise* to do: to become incorporeal in a moment, to become an avyakt angel in a moment, to become a karma yogi in the corporeal form in a moment and to become a world server in a moment; to become any of those forms within a second is your spiritual *exercise*. What other weight do you take upon yourself? You gain a lot of weight from wastage and are therefore unable to become light. Some gain the weight of wasted time, some of wasted thoughts and some of wasted powers. Some have wasteful relationships and contacts. Because of the weight you gain in all these many different ways, you cannot become double-light like the Beloved. A true lover is indicated by becoming equal to the Beloved. That is, by becoming like the Beloved, as He is and what He is. So who are all of you? You are lovers, but are you lovers equal to the Beloved? Only equality brings closeness! When there is no equality, you cannot become close. There is the praise of having 16,000 queens. That 16,000 would be numbered, would they not? One Beloved has been shown with so many lovers, but the meaning isn't understood. Spirituality has been forgotten. So, today, the spiritual Beloved is telling you lovers: Become equal and come close. Achcha.

You are sitting in the moonlight. To stay in your form of coolness means to sit in the moonlight. Constantly stay in the moonlight. Your dress automatically shines in the moonlight. Wherever you are seen, you would be seen sparkling. Constantly remain on the shore of the Ocean. This means to constantly maintain your stage of being as complete as the Ocean. Do you understand where you have to stay? The Beloved loves this shore. Achcha.

Constantly be like the Beloved. Stay in His company with your hand in His hand. This is what it means to be loving and co-operative. “Company” means love and “hand” means co-operation.

To those who easily maintain the stage of belonging to the one Beloved and none other; to such spiritual lovers, love, remembrance and namaste from the spiritual Beloved.

Today, those from Delhi and Gujarat have come. Those of you from Delhi don't feel that you have the banks of the River Jamuna but not the shore of the Ocean, do you? There is the Ocean at the confluence age and there are the banks of the river in the future. You play on the shores of the Ocean at the confluence age. So, at the confluence age, there are the shores of the Ocean and the things of the future are on banks of River Jamuna. So what is the connection between Delhi and Gujarat? Delhi is the bank of the River Jamuna and Gujarat is those who dance the garba (circle dancing). So, the dancing on the banks of River Jamuna is very famous. This is why those from Delhi and Gujarat have both come. Achcha, those from abroad have also come. Foreigners invite those here to come on a tour. “Didi should come! Dadi should come! So-and-so should come!” Just as you go on a tour for a short time, so too, you tour in the future. You will reach there in a second. It will not take long because *accidents* never take place. This is why there is no need for any *speed limit*. You can visit everywhere in just one day. You can tour the whole world in a day. This *atomic* energy is going to be useful for you. They are busy refining it. That power won't make you people unhappy. What element does the most service? The sun. The rays of the sun will show various wonders. All of these preparations are being made for you. There will be no need to burn gas, coal or wood. You will be free from all of that. Achcha. You will continue to see many wonders. They make the effort and you will eat the fruit. Then, you won't even have to put up these wires etc. Without any effort, with your *natural nature*, you will have *natural* attainment. However, in order for you to experience this happiness from *nature*, you must make your *original nature* natural. Only then will you be able to attain total happiness from *nature*. “*Natural nature*” means your eternal sanskars. You are enjoying this just by hearing it. Therefore, how much will you enjoy the reward when you are experiencing it? Just as birds fly here, so too, vimans will fly there. How many will there be? Just as a flock of birds fly together in a line, so too, the vimans will fly together in a group. It won't be that when one is taking off, another one won't be able to take off. They will fly in various *designs*. The royal family will fly in its own *design* and the wealthy subjects will fly in their own *design*. You can land wherever you want to. Conquer nature now and it will become your servant there. If you don't conquer nature very much now, then nature will be less of a servant for you there. Do you understand? Achcha.

So those from Delhi and Gujarat have celebrated the meeting very well. Those from Gujarat and Delhi have to become the great donors today. To give others a *chance* means to become a *chancellor*. So today, those from Delhi and Gujarat have become *chancellors*. Achcha.

Blessing: May you be a soul who has the fortune of happiness and moves along in the waves of the ocean of spiritual happiness by doing real service.

The children who receive blessings of love from BapDada and the senior instruments for the service they do experience alokik spiritual internal happiness. Whilst experiencing internal happiness, spiritual pleasure and unlimited attainment from their service, they constantly move along in the waves of the ocean of happiness. True service enables you to experience the elevated fortune of everyone's love and imperishable respect from everyone and also the fortune of blessings of happiness from everyone. Those who constantly remain happy have the fortune of happiness.

Slogan: Those who finish their weaknesses by making their thoughts pure and filled with knowledge are powerful.

* * * O M S H A N T I * * *

Madhuban Avyakt BapDada Om Shanti

27/10/81

Elevated versions spoken by Avyakt BapDada on the pure occasion of Deepawali.

Today, the Master of the Deepaks (lamps) has come to see His Deepmala (rosary of lights), those living deepaks whose memorial is celebrated by the deepmala of the non-living deepaks. Devotees celebrate Deepawali with non-living images and non-living deepaks, whereas you living deepaks, who are constantly ignited deepaks, are celebrating a meeting as the children with the Master of the Deepaks, that is, you are celebrating the mela of Deepawali. Each Deepak is sparkling so beautifully. BapDada is only seeing the ignited deepak on the forehead of each child. There cannot be such a huge deepmala anywhere else. No matter how many physical deepaks are ignited, can there be such a deepmala anywhere that is imperishable, immortal, and the embodiment of light? Have you ever seen such a Deepawali, such a Deeprajas (kings of deepaks) and Deepranis (queens of deepaks), such a mela? You are the ones who are seeing it and you are also the ones who are celebrating. BapDada is not just seeing the deepaks of Gujarat. In front of BapDada are the living deepaks from this land and abroad, from everywhere. (More than one thousand brothers and sisters have come and this is why they are listening to the murli in three or four other places (below the Meditation hall). Those sitting below are not below; you are in BapDada's eyes. Here, there is no physical space, but in BapDada's eyes, there is always space for such deepaks.

Today, DeepRaj, is giving all the deepranis congratulations for being immortal lights. "May you always be immortal." Those from abroad are also smiling. (Deniseben has come from America.) She is not alone, there are many represented in one. Everyone from this land too is sitting with their *love* of remembrance forged. Although far away, on the basis of that *love*, they are personally sitting face to face. BapDada is seeing the deepmala of the unlimited deepaks.

Today, in the courtyard of Madhuban, many children are present in the form of angels. The gathering of the corporeal ones is very small, but the gathering of the subtle angels is very big. This big *hall* that you are building is also small. No matter how big a *hall* you build, the children of the Ocean will become like an ocean in front of it. What will you do then? You can accommodate everyone in the unlimited *hall* of the sky and the earth. How can the children of the Father of the unlimited be accommodated within the limits of four walls? Such a time will also come when these four elements will work like the four walls of an unlimited hall. Because of the fluctuation of the weather, there will no need for roofs or walls. To what extent would you build big halls? Matter will also show you the *rehearsals* for the future here, at the end.

No matter how much fluctuation there is everywhere through any of the elements, where you masters of matter are, matter will become a servant and serve you. You simply become conquerors of matter. Matter is invoking you masters of matter from today. That will be a divine day when matter will garland the masters.

Which garland will she put around you? Will you wear a sandalwood garland or a garland of diamonds and jewels? Matter will garland you with the garland of co-operation. Wherever the feet and place of Brahmins who are the conquerors of matter are, there cannot be any damage there. There may be damage to one or two buildings, but all of you will be *safe*. You will see in front of you that that is happening, that there are storms coming and that the earth is shaking. There, it will be like a crucifix, but here it will be like a thorn.

There, they will be crying out in distress whereas here, you will be unshakeable. Everyone will come running to you to take physical and subtle support. Your place will become an *asylum*. The words will

then emerge from everyone's lips: "O God, Your divine activities are beyond comparison. "You are great! You are great! You all found God, we didn't know Him. We missed out." This sound will emerge from everywhere, so what will you do then? The children of the Bestower of Fortune will become bestowers of fortune and bestowers of blessings. In this too, those who are going to seek *asylum* will be numberwise.

Those who have been co-operative from the beginning until now, from the beginning of establishment until now, who have not had any opposing feelings – to believe or not to believe is a different matter – but who, instead of having opposing feelings for God's task and the Godly family, have had the co-operative feelings that this is a good task, those who are carrying out this task are good, this alone is the task that can bring about transformation, those who have such co-operative feelings at a time of need, those who have such feelings will claim a number close by as the fruit of their feelings, that is, they will claim a right to number one *asylum*. Depending on the *percentage* of their feelings, they will be able to claim a drop of *asylum* accordingly. Those who are observing will just continue to watch. Those who are even now saying, "We shall see what your task is." Or, "We shall see what you have found! When something happens, we shall then see." Those who are waiting for the time in this way will not be able to claim a right in the arrangements for *asylum*. They will just keep watching at that time too. They will be waiting and thinking: "When will it be our turn?", whereas you who become *master* suns of knowledge will become world benefactors and will spread the rays of your good wishes and wishes for those who are waiting at a distance everywhere to become elevated souls. Then, no matter how much those souls oppose you, they will experience themselves to be restless and burning in the fire of repentance. You will become goddesses of coolness and make the souls who are opposing you cool with the cool drops of your mercy, kindness and compassion. That is, you will embrace them and offer them support. At that time, they will call out "O maa, O maa!" and they will become your devotees instead of souls against you. Those are your *last* devotees. You will definitely also give opposing souls, some drops for being devotees at the end. You will become bestowers of blessings and give the blessing of "May you be a devotee!" They are, in spite of everything, your brothers, are they not? So, you will fulfil the relationship of *brotherhood*. Have you become bestowers of blessings in this way? Just as matter is invoking you, are all of you also invoking your complete stage in the same way? Celebrate this Deepmala. They will invoke Lakshmi and what will you invoke? They invoke the goddess of wealth. All of you invoke the stage of "May you be wealthy!" Celebrate Deepmala in this way. Do you understand what you have to do? Achcha.

To the Deepaks of Deepmala, to the children who are full of all treasures and who have the blessing of wealth, to the children who are constantly immortal lights, to those who constantly give all souls the fruit of good wishes, to the children who are bestowers of blessings and great donors, BapDada's love, remembrance and namaste.

BapDada speaking to Didi and Dadi:

What is BapDada seeing today? Today, especially, Father Brahma is seeing you. Today, together with Father Brahma, Jagadamba has also come. What is Father Brahma, what are they both seeing? Today, (Diwali) Maa (mother) is also remembered. So, what are the World Mother and Father Brahma seeing?

Today, in the special form of Jagadamba and the living form of the Lakshmi in the making, Jagadamba has come to meet her special co-operative equal companions. She is your childhood friend, is she not? You remember your childhood, do you not? Seeing them (Didi and Dadi) put into the *practical* form the lesson of being constantly present "Yes, my Lord, we are present lord", she (Mama) is happy.

Today, the mother and father are looking at their royal dynasty. The royal court is visible in front of them.

It is such a beautifully decorated court. The special deities are seated on their own thrones. So, where are you sitting? To the extent that you are close on the *seat* of service, accordingly, you will also be close on the throne of the kingdom. Here, tapasya and service are your seats and there, it will be the throne of the fortune of the kingdom. Those who are constantly seated on the seat of tapasya and service are constantly seated on the throne of the kingdom. To the extent that you are constantly co-operative in

service here, accordingly, you will be constant companions in the kingdom there. Just as here, you are companions in remembrance of BapDada for every task, similarly, there, from childhood until the time you rule, you will be companions in every deed. You will be equals in age and you will therefore be equal companions in your studies, games, touring around, ruling and in every deed. If you are companions in remembrance in only some actions, then, there too, you will not become companions in all your deeds. In some deeds you will be companions and you will be separate in others. You will be close in some and distant in others. Those who are constantly close, constant companions, constantly co-operative and constantly seated on the seat of tapasya and service will always be together there too. You remember this, do you not? Just as here, in your alokik life, in your spiritual life, from your adolescent life to the *last*, you have remained companions, you were companions in your childhood and have been companions till the end, similarly, those who have been companions with the form of Brahma from the beginning to the end in every deed, in every activity and in every type of service, will also be companions in the future. Achcha.

Speaking to the Teachers:

The true servers of Gujarat. You can be called true servers or spiritual servers. A spiritual server means a true server. So, what is the speciality of the spiritual servers of Gujarat? (They are ever ready.) You are *ever ready* in physical service because wherever there is a call for service, you go there with your various means. However, are you also constantly *ever ready* in the sense of your mind being able to imbibe whatever thought you want? To be able to do at that moment whatever you think of, this is called being *ever ready*. *Ever ready* in your thoughts, *ever ready* in the transformation of your sanskars, *ever ready* in fulfilling your responsibility with spiritual relationships and connections. Are you *ever ready* in this way or does it take *time*? Does it take *time* to finish sanskars or to harmonise sanskars? Become *ever ready* in this, because the dance of Gujarat is famous. You perform that dance very well, but to harmonise in this dance, to harmonise with the Father's sanskars – this is the dance to harmonise your sanskars with the Father's sanskars. One is to perform the dance and the other is to harmonise. Just as you are clever in performing the dance, are you just as clever in harmonising your sanskars with the Father's and among yourselves, in sanskars, in harmonising your elevated sanskars? To harmonise sanskars is the biggest dance of all. You perform such a dance, do you not? So, today, all of you have the thought that you will move along constantly performing the dance of harmonising sanskars.

On this day, together with Lakshmi, you are also worshipped. Together with the worship of the mother, there is also the worship of the children. In which form? Together with Lakshmi, they also worship Ganesh. Ganesh is her child, is he not? So, it is not the worship of Lakshmi alone, but all of you are Ganesh, that is, you are wise ones. Being *knowledge-full* of the three aspects of time is known as being Ganesh, that is, wise, sensible. Ganesh is also called the destroyer of obstacles. Those who are *knowledge-full* of the three worlds and the Trimurti are the destroyers of obstacles. So, you are *knowledge-full* and also the destroyers of obstacles and this is why you are worshipped. So, today is your day of worship. It is the day of all of you. So never become an obstacle in any situation, but always be destroyers of obstacles. If anyone else becomes an obstacle, you become the destroyer of obstacles and the obstacle will end. "The atmosphere is like this, the circumstances are like this and so I have to do it". These are not the words of those who are destroyers of obstacles. A destroyer of obstacles is one who transforms the atmosphere and the environment. Are you such destroyers of obstacles? If Gujarat becomes a destroyer of obstacles, then there won't be any mention of obstacles, will there? There will be no name or trace of them. Since your creation, the limited sun, is able to dispel darkness, can you unlimited *master* suns of knowledge not finish this? Just as Gujarat is *number one* in service, so you must become *number one* in being destroyers of obstacles and you will then be given a *prize*. You will be given a very beautiful *prize*. The gift that the Father receives will be given to you, Gujarat. Achcha.

Greetings for Deepawali and the New Year:

Is it not just New Year for you all the time, but every moment is new for you. Therefore, let there be a plan for new zeal, new enthusiasm and new service at every moment. Every moment is the newest of all.

Constant greetings for this newness. For people, it is New Year, whereas for you, it is the New Age and in the New Age, because you have enthusiasm at every moment, there is constant festivity. Every moment is Diwali. Every moment is a festival because a festival means that which brings enthusiasm. Let every moment and every *second* bring enthusiasm, for this is why they celebrate a festival every year whereas you celebrate a festival at every moment. This Brahmin life is your festival in which you continue to swing in happiness at every moment. For such a new day, a New Year, a new *second*, a new thought – congratulations for everything new.

You celebrated Deepawali, you celebrated the New Year – the confluence of the two has taken place. Those from Gujarat are *lucky*. You celebrate the “sangam” (meeting) at the confluence age. Achcha.

Imperishable greetings.

Blessing: May you die alive and become free from bondage and make others free from bondage with the awareness of your original and eternal form.

Just as the Father takes this on *loan* and has no bondage, similarly, you children who have died alive, must become free from the bondage of your body, sanskars and nature. Imbibe whatever sanskars you want, whenever you want. Just as the Father is free from bondage, so you must become free from bondage in the same way. Stabilise yourself in the stage of the incorporeal world and then come down. Maintain the awareness of your original and eternal form.

Perform actions as a soul who has incarnated and others will then *follow* you.

Slogan: To make the atmosphere *powerful* with the attitude of remembrance is service through the mind.

* O M S H A N T I *

12/03/2000 Madhuban Avyakt BapDada Om Shanti 29/10/81

The Spiritual Meeting of the Father and the Children.

The spiritual Father is celebrating a meeting with the spiritual children. Only you children can celebrate this spiritual fair (mela) meeting. Only in this age can you celebrate this meeting with the one Father. All of you have come to celebrate the mela of Diwali. The first thing in a mela is to celebrate a festival. The next is to meet one another. The third is to give something and to be given something. The fourth is to play. All of you did all these four things. You have come to this mela. However, to celebrate a meeting means to have the determined action in your thoughts to have a life constantly filled with imperishable zeal and enthusiasm. To celebrate this spiritual mela and to celebrate this eternal festival, should not be for just one or two days. The confluence age is a constant festival, and your enthusiasm should constantly increase. Therefore, it isn't that Diwali has passed, because it is now constantly Diwali. This New Year is for all time. Every moment is new for you. On New Year's Day, you especially wear new clothes, you put on new ornaments and have new enthusiasm. You celebrate that day because you consider that day to be a day of great happiness and so you give greetings to everyone. You sweeten people's mouths. In the same way, every day of the confluence age for you spiritual children is a day to give greetings to everyone. It is also the day to sweeten everyone's mouth for all time. Stay constantly enthusiastic in this way and also make others enthusiastic. Let there constantly be sweet words on your lips. This is called, "Sweetening your mouth". Sweetening their mouth means to remind others of the sweet Father and bring them into relationship with Him with your sweet words. So, is your mouth always sweet? You have the sweet of sweet words constantly in your mouth, and you constantly nourish others with this, do you not? To have an elevated stage every day means to instil newness within yourself every day. As each second passes, you have a new stage. Because you experience your stage ascending, the stage that you have at one moment is constantly elevated and new in the next. Therefore, to imbibe a new stage means to wear new clothes. In the golden age, the dress you wear will constantly be new. The dress of world emperors, and the royal family, will not have been worn previously. Therefore, such royal souls with all rights would have to fill themselves with those sanskars here and now. Each moment the stage is new and each time you are being newly adorned with knowledge (gyan) and yoga (vigyan) by BapDada. The wealthiest people would always be wearing new ornaments. So, the most elevated Father, who is full of everything, is adoring you elevated children with new decorations and filling you with everything every day, is He not? Therefore, every day is New Year's Day, is it not? You constantly have new clothes, new decorations, new festivities, which means new enthusiasm, and a sweet mouth. You constantly have the sweet of sweetness in your mouth. Because of this, what does the Father call you every day? (Sweetest children.) You remember this very firmly, do you not? The Father says, "Sweetest children". And, what do you children say? (Sweetest, Baba.) Therefore, what do you have in your mouth? It is a New Year's Day every day, is it not? It is not just New Year's Day, but it is always a new moment. So, do

you celebrate it in this way? Or, is it that as soon as the festival passes, your enthusiasm also passes? You don't celebrate it for a short time in this way, do you? This spiritual mela here is an eternal mela.

Secondly, as well as celebrating, there is also a meeting. Therefore, you have a spiritual meeting amongst yourselves and you meet the Father. To meet the Father means to become equal to the Father. This is not just an embracing meeting, but it is a meeting of virtues and sanskars. For those to meet means they become equal. This is why "coloured by the company", is remembered. Do you celebrate such a spiritual meeting? Or, did you just shake hands with one another, or embrace one another? To have a meeting of virtues and sanskars is a meeting for all time, is it not? You have to celebrate this meeting every day. Therefore, check whether you celebrate such a meeting when you come to this mela.

Thirdly, to give and take. In a worldly way, when you go to a fair, you would give money and be given something in return. You definitely are given something. Before you take something, you have to give something. Therefore, are you constantly taking something? Even amongst yourselves, you are constantly taking one another's specialities or virtues, are you not? You take these constantly, do you not? Receiving these means you are imbibing them within yourself. As a result of imbibing a speciality within yourself, ordinariness within you automatically finishes. When you imbibe a virtue, your weakness caused by the lack of that virtue finishes. This becomes a form of giving. Therefore, those of you from Gujarat, did you take and give? Did you give and take? This taking and giving is continuing at every moment and will continue to take place all the time. You take and give at every *second*, because the giving is already merged with the taking. So, are you big-hearted in giving? Or, are you miserly? You are big-hearted, are you not? What do you give anyway? You only give the things you are compelled to give.

It is only when all of you children have become completely empty that the Father comes. He comes when you have no strength in the body, no strength of mind and no strength of wealth. How has the procession of Shiva, the memorial of having no strength, been portrayed? What is the memorial of the end of all strength of mind? The memorial of this is "Constant invocation". You called out every day, did you not? What is the sign of being devoid of wealth? Look how the Government constantly has its vision on even the little gold that still remains. You wear it in fear. If you do have some wealth, what is it called? Black money! No matter how wealthy someone is in name, 90% of that wealth would be black money. Therefore, can that wealth be used or is it just in name? Therefore, it is when you become devoid of everything, and when only the uncooked rice of Sudama remains, that the Father then comes. Harm would be caused by eating uncooked rice. You simply give rice, and even that is dry! However, what do you take in return? All virtues, all powers and all treasures. Even more than thirty-six varieties! Therefore, is that giving or taking? Even the dry rice you bring is mixed with dust. Your only awareness was that dust. You have now changed, but when you came to the Father, you were covered in dust. Seeing dust, you played in the dust. What else were you doing? You now play with jewels. Therefore, the giving and taking will constantly continue. In your giving, there was

only dusty dry rice. Nevertheless, some children still make a lot of mischief in giving. Today, they say that they have given everything they have like Sudama, but they still keep something hidden under their arms. The Father could take this, but would the one who is giving, make anything (fortune) through that? If Baba were to snatch that away, because you didn't give it yourself, you would miss out on receiving anything. You give one-fold and receive multimillion-fold! Therefore, to give voluntarily with determination means to receive multimillion-fold. Therefore, you have to give, because it is only in giving that there is benefit. Do you understand what is giving and taking?

After you have celebrated, after your meeting and the giving and taking of everything, what happens next? You constantly play with the Father in happiness. You constantly swing in the swing of supersensuous joy. So, did you celebrate such a meeting? Constantly continue to enjoy celebrating this spiritual fair. Every day is a fair. Do you understand? Achcha.

To those who celebrate a meeting at every *second*; to those who constantly sweeten the mouth of themselves and others; to those who constantly have new enthusiasm in constantly celebrating this festival; to those whose stage becomes new at every *second* by ascending; to those who wear new clothes and are adorned with new ornaments; to those who constantly play in happiness with the Father; to those who constantly enjoy celebrating a spiritual fair, to the elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting couples:

Do you know your specialities? What is the speciality of this group? This is a group that will make the sannyasis and the mahatmas bow down. Sannyasis are the great souls of today. So, through the example of how you live, the mahatmas of today will be given the Father's introduction. If you take every step in awareness of your speciality, every action you perform becomes a divine activity, just as every action Father Brahma performed is remembered as a divine action. You come here to Madhuban because you know that this is the land on which divine activities were performed. Therefore, just as every action Brahma Baba performed is remembered as a divine activity, so too, the speciality of this group is that every action you perform is like a divine activity because you have now become the spiritual children of the spiritual Father. You have the spiritual relationship of Brahma Kumars and Kumaris. So, there are now the alokik father, the alokik children and alokik actions. Alokik actions would be called divine activities. Therefore, throughout the day, from amrit vela until night, every action you perform should be divine. They should not be ordinary, but alokik. Those who live an alokik life are unable to perform ordinary actions.

Both wheels of the carriages of all of you are running well together, are they not? There isn't any fluctuation sometimes between the wheels, is there? It isn't that one wheel moves a little ahead

of the other, is it? The speciality of all of you is that you remain ahead of one another and you also put the other one ahead of you. To place the other one ahead of you is to go ahead yourself. One shouldn't think, "I am a man", and the other one shouldn't think, "I am the Shakti." If you are a Shakti, then he is a Pandava. The Pandavas are no less than the Shaktis, and they are no less than the Pandavas. Both of you co-operate with the Father and this is why one wouldn't say that the Pandavas are ahead or that the Shaktis are ahead. The Shaktis are said to be the shield because they have been considering themselves to be very low for a long time. Therefore, in order to make them feel intoxicated, they are placed at the front. It is only because the Shaktis are placed at the front that the Pandavas benefit. If the Shaktis were to remain at the back, they would also pull you back, because the Shaktis have more power of attraction. This is why when you place the Shaktis ahead, it means you yourself go ahead. In any case, the Shaktis are the shield for the Pandavas. If the Pandavas were to give any such lectures, they would experience the stick! Even when you open a Gita Pathshala, you invite a sister to come. A mother is considered to be a guru and this is why they easily have devotional feelings for a mother. Father Brahma too remained a backbone and placed the Shaktis ahead, and you are Brahma's equals. Just as the father received success by placing the mothers at the front, so too, because you place the Shaktis ahead, you receive success.

There isn't any conflict in any of the families, is there? Do the pots and pans sometimes knock against one another and make a noise? What would be said if there were noise anywhere? These are God's children, and yet the pots are knocking against the pots! Generally, when pots and pans knock against one another, it would definitely make a noise. However, there cannot be any noise here. Why? Because you have the Father here, in-between you. Can there be any noise when the Father is in-between you? When you remove the Father from in-between you, there is conflict and noise. Therefore, constantly keep the Father with you. When the Father is with you, then, even if something does happen, it would be rectified. Generally, when something happens between two people and a third person intervenes, that matter comes to an end. In the same way, place the Father in-between you and the situation will not increase; everything will be resolved.

Whilst living amongst your family, constantly remain detached from those bodily relationships for only then will you be able to play your part in a pure household. The consciousness of "I am a man, and she is a woman" shouldn't even enter your dreams. Since souls are brothers, how can there be the consciousness of "man" and "woman". You and the Father are the couple. Therefore, how can you say, "This one is my wife"? It is said just in name for the sake of service. The *combined* form is of you and the Father. However, BapDada still congratulates you for your courage. Through your courage, you are continuing to make progress and you will continue to do so! Congratulations for your courage!

Meeting the Kumars:

Do you constantly consider yourselves Raj Rishis? To have all rights and to be a Rishi means to be a tapaswi. When you have sovereignty over yourself, you automatically become a tapaswi.

When you have sovereignty over yourself and consider yourself to be a soul who belongs to the Father, that becomes your tapasya. When a soul belongs to the Father, he becomes a tapaswi. Therefore, you have a kingdom and you are a Rishi. So, has each of you become a master of yourself? None of your physical senses should attract you. Constantly remain attracted to the Father. Do not be attracted towards people or things. Are you such tapaswi kumars that you remain masters of yourselves? Because the atmosphere is still iron-aged, and because the company you have is that of swans and storks, you must become completely victorious. Only when you remain a master of yourself can you remain *safe* whilst living in such an atmosphere. There should not be the slightest attraction of the world. No *complaints*, but always *complete*. There are *complaints* about the kumars. If you kumars were to become victorious, then you would be the greatest of all, because even the *Government* puts the youth forward. There are more kumars there too. Kumars can do whatever they want because they have a lot of power. However, you are not wasting that power, are you? Only when you have no one but the Father in your thoughts and dreams would you be called number one kumars. When you kumars become free from obstacles, you can make everyone free from obstacles. Kumars have the *title*, “Destroyers of Obstacles”. You should not be influenced by any type of obstacle, no matter what type of obstacle it is, whether it is of the mind, words or actions. This is why the *title* of you sons is “Destroyers of Obstacles”. Ganesh was a son, was he not? Therefore, it is in memory of you that the title, “Destroyer of Obstacles” is very well-known. It is because you actually became this that that memorial was created. By your becoming a destroyer of obstacles, service automatically takes place through your mind. Even the atmosphere will continue to become free from obstacles. Just as the nature changes according to the seasons, in the same way, the atmosphere will be changed by the children who are destroyers of obstacles. Therefore, the atmosphere of the destroyers of obstacles should spread everywhere. Always remain aware that you have to create a victorious atmosphere. The sun is powerful. It spreads light everywhere through its power. Similarly, become just as powerful! Kumars definitely need something or another to do. When kumars remain unoccupied, there is conflict. When kumars remain *busy*, they not only benefit themselves, but they also benefit the world. Therefore, become destroyers of obstacles and remain *busy* in creating such an atmosphere. Use your speciality in this task. Each of you kumars is a mahavir who can give the life-giving herb to everyone. You can revive those who have become unconscious. Therefore, constantly remember your occupation. You don't forget your worldly occupation. Similarly, don't forget your alokik occupation. Keep in your awareness all of the titles that you have been given by the Father at the confluence age. By remembering your title, you automatically remember the knowledge and the Bestower of Knowledge. Achcha.

Blessing: May you be an image of attraction who, with your angelic form enables everyone to receive their inheritance.

Wear such a sparkling *dress* of your angelic form that you are able to attract souls from far and wide, and also free them from being beggars and enable them to become those who have all rights. To accomplish this, become an image of knowledge, an image of remembrance and an image of all divine virtues and increase your practice of remaining stable in the stage of ascent. Your stage of

ascent can then grant everyone a vision of your angelic form and your deity form.
This is the stage of a bestower of fortune and blessings.

Slogan: A yogi soul is one who is constantly *clean* and *clear*.

* * * **OMSHANTI** * * *

02/04/2000 Madhuban Avyakt BapDada Om Shanti 01/11/81

The secret of success in service.

In which form is BapDada seeing all you children today? Today, the World Server Father is seeing His servicable children. That is, He is seeing His Godly helpers. Those who are God's helpers (Khudai khidmatgar) automatically remember Khuda (God) and His service (khidmat). They remember both the Father and service simultaneously. Generally, in the world today, when someone doesn't do a task for another person, or doesn't become co-operative, they say to him: "Do this task in the name of God". Or, "Do this in the name of Khuda", because they understand that co-operation and success will be received when something is done in the name of God. When it is impossible or hopeless to accomplish something, it is also said: "Take God's name and your work will be accomplished". This proves that the Father came and made possible something that was impossible. He put hope into something that was hopeless. This is why this saying is still remembered even now. However, all of you are God's helpers. You are not those who just take the name of God, but you have become His companions to accomplish the elevated task with Him. Therefore, every task of the children who are God's helpers has already been accomplished successfully. Nothing is impossible for God's helpers to do. Everything is possible and easy. Do God's helpers find the task of world transformation difficult? Everything has already been accomplished. This is your experience, is it not? Do you constantly have the experience of having done this many times before? That it is nothing new. Because you are Baba's companions, the questions "Will it happen or not? or, How will it happen?" do not arise. Everything so far has been accomplished just by taking God's name. And so, every task is already successful for the children who serve with God. This is why BapDada calls you children, "Embodiments of Constant Success". You stars of success enlighten the world with your success. Therefore, do you constantly experience yourselves to be stars of success? If, whilst moving along, you sometimes experience failure or difficulty, the reason is that you just become a helper. You aren't God's helper. Because you separate God and His service and become alone, something easy becomes difficult and your destination of success seems to be very far away. However, you are called "God's Helpers". Therefore, do not separate that which is *combined*. But, you do separate it, don't you? When you constantly remember your title, the service will automatically be filled with Godly magic. The reason why all the different types of obstacles come on the field of service, either for yourself or for others, is that you only consider yourself to be just a server, when in fact, you are God's servers! You are not just doing *service*, but you are doing Godly *service*. By maintaining this awareness, your remembrance and service automatically become *combined*. There would then be a constant *balance* between remembrance and service. And when there is *balance*, you automatically remain *blissful*, that is, the embodiment of bliss. And you constantly have *blessings* for others, that is, you easily maintain a merciful vision for everyone. There is no need for you to think that you should have mercy for someone. You are merciful! Your task is to always have mercy. Have you become an embodiment of these eternal sanskars? Special sanskars continue to work automatically. You don't have to think about something and then do it, but it happens automatically. Again and again, you continue to say: "My sanskars are like this" and so "This is why that happened". "That wasn't my intention, that wasn't my aim, but it just happened". Why? Because of those sanskars. You say this, do you not? Many say that they didn't become angry, but that their way of speaking is like that. What does this prove? That those temporary sanskars of yours automatically make you speak and act in that way. Therefore, just consider what the eternal and original sanskars of you elevated souls are. To be constantly full and an embodiment of success! A constant bestower of blessings and a great donor! By remaining aware of these sanskars, you automatically have the vision of mercy for everyone.

Use your eternal sanskars to transform your temporary sanskars. When your eternal sanskars emerge, all of those different obstacles will easily be finished. Even now, BapDada cannot bear to see His children having to labour in the service of self-transformation and world transformation. How is it possible that you are God's helpers and that you have to labour? Others are able to accomplish their task simply by taking His name, but you are the ones with all rights. How is it possible that you are having to labour? It is because you make a small mistake. What mistake is that? Do you know what mistake you make? You do know it very well. So, then, why do you make the mistake? Do you feel compelled? It is just a small mistake: "My sanskars! My nature". Instead of considering them to be of the eternal period, you consider them to be of the middle period. The mistake you make is to consider that nature and those sanskars of the middle period to be your nature and sanskars. That is Ravan's nature, not yours! The mistake you make is of considering something foreign to be your own. By saying and considering something to be yours, you become subservient to it. Then, you are unable to let go even though you want to. Do you understand the mistake you make?

Therefore, always remember: "I am God's helper". Do not think, "I did this", but that, "God did it through me". By having this one awareness, you can easily finish the seed of all problems for all time. The seed of all problems lies in just two words! What are these two words which enable obstacles to emerge? Do you know through which door the obstacles are able to enter? What are those two famous words? There is a great expansion of them, but the essence of everything is included in these two words. 1. Arrogance. 2. Insult. In the field of service, it is especially through these two roads that obstacles come. Either you think, "I did this", and have arrogance about it, or, you think, "Why was I not placed at the front?" "Why was this said to me?" and you feel insulted. This arrogance and the feeling of being insulted appear in various forms as obstacles. You are God's helpers and the Father is Karankaravanhar, then where does the arrogance come from? And, how are you insulted? And so, this is a small mistake, is it not? This is why you are told not to separate yourself from God. Whilst doing service too, remember the *combined* form. God and His service. Do you not know how to do this? It is very easy. By remembering this you will be liberated from having to labour. Do you understand what you have to do? Achcha.

To those who are constantly the embodiments of the awareness of their eternal sanskars; to those who constantly experience the Father to be Karankaranvar and themselves to be the Father's instruments; to those who are constantly in their eternal form of *bliss*; to the powerful souls who destroy the seed of all types of obstacles; to such souls who are the Father's constant companions; to God's servers, BapDada's love, remembrance and namaste.

BapDada meeting Married Brothers:

Do all of you consider yourselves to be elevated souls who are loving and co-operative with the Father? Do you constantly have the intoxication that you are the most elevated of all souls because you are playing a *part* with the Father? It is only at this time of the whole cycle that you become instruments to play a *part* with the Father. You have become instruments to play the highest *part* of all. Because you play a *part* with God, who is the Highest on High, you have become such elevated souls! In the world outside too, those who work with someone with a high status have so much intoxication! The *Private Secretary* of the *Prime Minister* also has so much intoxication! Therefore, who are you with? You are with the Highest-on-High Father. Even then, the speciality of this is that you are not just playing this part for just one cycle, but that you have played this *part* for cycle after cycle, and that you will always continue to play this part. It cannot be changed. If you maintain this intoxication, you will constantly remain free from obstacles. Obstacles do not come to you, do they? There aren't any obstacles of the environment,

the *vibrations* or the company, are there? Are you like a lotus flower? A lotus flower is loving and detached. You can calculate how loving you are to the Father by seeing how detached you are. If you are only detached a little and the rest is trapped somewhere, then you will also only be loving to that extent. The sign of being constantly loving to the Father is that His remembrance is natural. Anything you love is automatically and constantly remembered. And so, He is someone you love for cycle after cycle. You don't belong to the Father only for this one cycle, but you belong for every cycle. And so, how can you forget someone you love so much? It is only when you remember or consider someone or something to be even lovelier than the Father that you forget Him. If you constantly consider the Father to be the most lovely of all, you wouldn't forget Him. You wouldn't have to think about how to remember Him, but would instead be amazed at how you can't forget Him! Therefore, although you are called Udhar Kumars (Half-kumars), you are really Brahma Kumars. You are the victorious Brahma Kumars, are you not? Half-kumars are experienced kumars. You have experienced everything. An experienced person would never be deceived. You were experienced in the *past* and you are experienced now. Each one of you half-kumars can benefit many others through your own experience. You are a group of world benefactors. Achcha.

Speaking to the mothers:

Do you *check* yourself to see that, whilst living at home with your family, you remain aware that you belong to the one Father and none other? In order for you not to be influenced by the atmosphere, and to remain constantly loving to the Father whilst living at home, you must do this *checking*. It is called your household just for the sake of it, but you still have to remain in the remembrance of the Father. No matter how much you have to play the *part* of serving your family, you have to play it as a *trustee*. By being a *trustee*, you will become the conqueror of attachment. When you have the feeling of being a householder, there will be attachment. If the Father is not remembered, it means that there is attachment. When you have the remembrance of the Father, then because you receive power from that remembrance, every task for the family becomes easy. You do remain under the canopy of protection of the Father's remembrance, do you not? Those who remain under this canopy also remain detached from every obstacle. BapDada loves you mothers very much because you have tolerated a great deal. Therefore, Baba gives such children the fruit of their tolerance in the form of love and co-operation. Constantly remember your fortune of being one who is wed. You have found such an elevated Suhaag (Partner) in this life! Because you have your Partner, you definitely have this fortune. Therefore, may you constantly remain in the fortune of this married state.

Speaking to those from UP and Gujarat (BapDada is relating their specialities):

Each place has its own speciality. UP is no less. Gujarat is no less either. After those from Delhi emerged, those from UP emerged. Those who were instruments for establishment in the beginning have a special *part* to play in the drama. Even so, those from the beginning have received a *double lottery*, haven't you? You have received the *double lottery* of the incorporeal and the corporeal. Is this a small *part*? There is your memorial of constantly being together in the divine activities for every cycle. This too is your special fortune. Even now, BapDada is playing all the *parts* through the avyakt form. The sakar part was different. Those who were there in the sakar days have their own speciality and you have your own speciality. You are the ones who draw the love of the sakar form through the avyakt form. Many of you now have many more experiences than those who lived with Baba in the sakar days. Therefore, each of you is going ahead of one another. Achcha.

Today, those from UP have the *chance* to meet BapDada. More of UP is on the banks of River Jamuna. The kingdom and the raas (circle dance) is shown on the banks of River Jamuna. However, the Purifier of UP is very well-known. That is, UP has been shown as a place of service. So, someone from UP will definitely emerge to become an instrument to serve many. Someone like this will be prepared. Just as someone emerged in America and is serving many, so too, someone will emerge in UP to serve many. The sound will spread, will it not? When the sound spreads from abroad, everyone will awaken. A big VIP has not yet emerged. Out of all the VIP's who have emerged up to now, the one VIP from abroad would be said to be the the most well-known VIP. He has been an instrument in a *practical* way to give the message to many. Bharat too can make progress, but this is a matter of the present time. Ultimately, victory has to take place in Bharat. The cries of victory that emerge from abroad will reach Bharat in any case. The sound that emerges from them will also be: "Our Bharat! Baba has come into Bharat." You won't say that the Father has come to the UN. At this time, the foreign lands are ahead in the *race*. This is the present situation. Tomorrow, it may well be someone else. Seeing one another, you will make even more progress. Now, bring a VIP from UP. You purifiers have to purify someone and cast a magic spell on them.

Gujarat is *number one* in terms of expansion. The VIPs will also come onto the *stage*. They should be such VIPs who can serve in an unlimited way. When someone from Gujarat serves those of Gujarat, they would called be a small *mike*. When someone serves everywhere, they would be called a big *mike*. Achcha.

Question: What are the signs of those who become *master knowledge-full* at the confluence age?

Answer: Those who are *master knowledge-full* will constantly be able to victorious over Maya because they know why Maya comes and in what form she comes. The main reason why Maya comes is your own weakness. Weakness gives birth to Maya. When there is weakness in your thoughts or sanskars, Maya takes birth. This is why you *knowledgeable* children know the reason and are able to find a permanent solution in advance. You have to be *knowledgeable* about everything at the confluence age. You must be *knowledgeable* of your body, your mind and your wealth. Only those who are *knowledgeable* in this way can become *powerful* and attain victory over Maya and the world.

Blessing: May you be an embodiment of success who uses your unlimited and broad intellect to increase the power of the gathering.

To increase the power of the gathering is the first elevated task of Brahmin life. Therefore, whenever the *majority* agrees to do something, you have to be with that *majority*. This is what it means to increase the power of the gathering. No matter how good your ideas may be, but if they split the gathering up, then those good ideas would be considered ordinary. Even if you have to renounce your ideas at that time, there is fortune in that renunciation. By doing that you can become an embodiment of success and have close relationships.

Slogan: Practise staying in your angelic form and then no type of obstacle will be able to influence you.

* * * O M S H A N T I * * *

09/04/2000 Madhuban Avyakt BapDada Om Shanti 03/11/1981

Remain seated on the heart-throne, and do not become a warrior.

Today, the Father, the Foreigner from the far-away land has come to meet His children. He has come to remind you children of your original home. He has also come to make you powerful and take you back home with Him. Do you now remember your original home? This land is foreign; it is a foreign kingdom in which everything you see is old. Everything within it is old. Whether you look at people or things, what can you see? Everything has reached a state of total decay. There is darkness everywhere. Whilst living in such a land, all of your souls have become placed in bondage. It is only now that the Father comes and reminds you of your original form and your original home. It is only now that He frees you from bondage and takes you back home. As well as this, He also makes each of you the master of yourself. So, are all of you children ready to go back to your original home? You are not those who simply say, "We will go there, we will go there". In the play you created everyone said that they wanted to go to heaven, but scarcely a few were ready to go there. You are not like them, are you? Have you settled all your karmic accounts or do some still remain? Have you celebrated the completion ceremony of finishing your karmic accounts or are you still making preparations to do that? You don't think that you will celebrate that ceremony at the end, do you? Only if you celebrate the completion ceremony now would you be able to celebrate the perfection ceremony at the end. All of your old karmic accounts have to be settled. By doing this now, you will be able to attain the status of being free from bondage for a long time, and also liberated in life for a long time. Otherwise, you will remain a battling warrior till the end. What would the reward be of someone who leads a life of battling till the end? A warrior life is a childhood life. Each of you has now become the master of yourself. You have been given your tilak of awareness and been seated on the heart-throne of the Father. Can those who are seated on this heart-throne be warriors? You have been given your throne and crown which is the reward of the battle. Have you not yet taken your present reward and instant fruit? Have you attained the reward of the confluence age or do you still have to attain it? What is the song you sing? Is it, "I have attained everything that I wanted"? Or, is it, "I have yet to attain everything"? Since the present is connected to the future, and your future reward is to last 2,500 years, is the present reward going to last for 5 or 6 months, or for 5 days or 5 hours or for the duration of the confluence age? If the reward of the confluence age is not going to last for a long time, how would your future reward last for a long time? Since it is to last for 2,500 years there, would your reward here not be for at least 25 years? If, having become the direct children of the Father, you do not receive your inheritance of the present time for the full length of the confluence age, then what have you attained? Having become a child of the One who is the Master of the mines of all treasures, if you do not become full of all those treasures, then since becoming child, what have you been doing?

"Success is our birthright." If you say this and yet do not experience constant success, then what have you been doing since you claimed your birthright? If, having become a child of the two fathers who are the bestowers of fortune, you haven't become one who is multimillion-times fortunate, then what have you been doing since you became a child of both fathers? Baba, the Bestower of Blessings, has shown you an extremely easy method of performing elevated actions and having divine and elevated behaviour. However, if you still haven't become an embodiment of success, then what have you been doing?

Is it that you like to battle, labour and do everything slowly and comfortably at your own pace? Do you like being on a battlefield? Do you not like the heart-throne? If you do like this throne, then remember that Maya can't come to anyone seated on the heart-throne. It is when you get off that throne and go onto the battlefield that you have to labour. Some children aren't able to stay without fighting and battling. If they don't find anyone else to fight, they have a tug-of-war with themselves. The sanskars of battling make them leave the throne and go onto the battlefield. Finish your sanskars of battling now! Imbibe the sanskars of ruling. Become one who has received the reward! Only then will you be able to become one who receives the reward of the future for a long time. What would you become if you have a warrior-life till the end? You would then have to become part of the moon dynasty.

The sign of a sun-dynasty soul is that that soul will be constantly dancing in happiness. He will constantly be swinging in the swing of supersensuous joy. Rama of the moon dynasty is never shown swinging in a swing. Nor is he ever shown performing a dance. He is only shown with that bow and arrow, which is a symbol of battling. Therefore, he receives the fortune of the kingdom later on. The kingdom of only half the period is not said to be for a long period of time. Therefore, constantly swing in this swing. Whilst remaining in harmony with everyone, constantly continue to dance in happiness. This is known as being an embodiment of the reward of the confluence age. How much longer are you going to continue to say that you are an effort-maker? You make effort now and receive the reward now! It is not that you make effort at the confluence age and only receive the reward in the golden age. You have to become one who receives the reward of the confluence age. Sow the seed now and eat the fruit of that now. Since scientists are able to increase the speed of their achievements, so you with your power of silence, should also increase your speed even more, should you not? Or, is it that you are going to do everything in one birth and receive the reward of that in your next birth? Those people try to go faster than the speed of sound. They want to do everything in less than a second. They are ready to destroy the whole world in such a short time! So, would you souls, who are instruments for the establishment, not experience doing something in a second and receive the reward of that in a second? Do you understand what you have to do? Eat the instant fruit! Do you not like instant fruit? Is it that you only like to eat fruit for which you have laboured? It is because you have been eating the dried fruit of your labour that you became so weak, blind, with no intellect (wisdom) and unable to perform elevated actions. Now, at least eat fresh, instant fruit. Change labour into love. Achcha.

To those who always have the sanskars of royalty; to those who have a right to all treasures, which means those who are children and masters; to those who constantly have the sanskars of experiencing the reward of the confluence age and who eat the instant fruit; to those who are constant embodiments of attainment, who are constantly free from all bondage and living a life of liberation in the confluence age; to the children who remain seated on the throne and wear their crown, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Do you constantly remain stable in spiritual intoxication? To have spiritual intoxication means to be soul conscious. Constantly to see the soul whilst you are moving and walking along means to have spiritual intoxication. When you have spiritual intoxication, you are easily able to experience all attainments. Those who have physical intoxication consider themselves to have attained everything. Similarly, those who maintain spiritual intoxication also become embodiments of all attainments. When you remain in this intoxication, all types of sorrow are removed. By doing this, you bid farewell to sorrow and peacelessness. Since you have become the children of the Bestower of Happiness and Peace for all time, it means you have bidden farewell to sorrow and peacelessness, does it not? In that case, there should be no name or trace of peacelessness. How could the children of the Ocean of Peace become peaceless? To have spiritual intoxication means to have ended sorrow and peacelessness. Have you celebrated the

farewell ceremony of this? It is only through impurity that sorrow and peacelessness are created. If there is no impurity, how could there be sorrow or peacelessness? You have become master purifiers, children of the Purifier. Those who purify the impure would, themselves, be pure, would they not? Pure souls naturally have peace and happiness within them. Therefore, you are pure souls, elevated souls, special souls. You are great souls of the world because you now belong to the Father. The greatest thing of all is to become pure. This is why people bow their heads, even today, in front of this greatness. In whose memory are those non-living idols created? What would you think now when you go to the temples? Who is being worshipped? You have become aware that those non-living idols are of you. Therefore, continue to move along whilst considering yourselves to be such great souls! Become those with such a divine mirror that all souls are able to see the reflection of their own original character.

2. Do you constantly experience the stage of ascent? You should experience your stage ascending at every second. Your stage should be ascending in your thoughts, words, actions, connections and relationships, because this is now the time to ascend. No other age is the age of ascent. Only the confluence age is the age of ascent. Therefore, you should experience everything according to the time. The second after the second that just passed should also be of your stage ascending. You are not those who come to a standstill because of anything. Those whose stage is ascending never come to a halt and they also make others ascend with them.

2. Do you consider yourselves to be flying birds? Those who are flying birds would be rulers of the globe. They would have an all-round part. Those who are in the flying stage would be completely free from bondage and thus be able to reach wherever there is a need for service. They would become embodiments of success in all the types of service they perform. The Father has an all-round part. He can become the Friend as well as the Father. In the same way, those who are in the flying stage should be able to play the full part of any type of service, wherever there is a need. This is known as being an all-round flying bird. Achcha.

BapDada meeting kumaris:

BapDada is very pleased to see kumaris. Why? Because each kumari can become an instrument to awaken many others. Therefore, Baba is pleased to see the future of the kumaris. Each one of you kumaris will become a world benefactor. You will not just be one who benefits the family, but one who benefits the world! When a kumari becomes a householder, she becomes one who simply benefits her family. However, when she becomes a Brahma Kumari, she becomes a world benefactor. So, what are you going to become? Even now, in this final time of bhakti, kumaris are still worshipped. Therefore, you are elevated even till the end. Great importance is given to the life of a kumari. You kumaris are given a lift in your Brahmin life. Kumaris are able to become in charge of a centre very quickly. It is only after a long time that kumaris receive such a chance. When kumaris race ahead, they are able to progress a great deal by themselves. One kumari can look after many centres. According to the drama, you receive this *lift* as a *gift*. You have not had to work for it. What is the speciality of kumaris? A kumari life means to lead a life of perfection. If you do not have this speciality in your kumari life, then no importance is given to you. To be a Brahma Kumari means that there should not even be an impure thought in your mind. Only then would you become

worthy of being worshipped. Otherwise, you become like a damaged idol, and such idols would never be worshipped. So, do you understand this speciality?

If all of you kumaris were to become servers, very many centres could be opened. BapDada isn't telling you to leave your worldly jobs, but there should be balance. When you become busier in this service, then that one will automatically stop. If someone is told to leave her worldly job, she begins to think about it. When those who have no knowledge are told to stop smoking, they are unable to become free from that habit by simply being told to stop it. However, when they are given an experience, they become able to stop. In the same way, when you become busy doing this service, your other work will automatically stop. As yet, those in Gujarat haven't been given a centre as a dowry, like those in Bombay have. Those in Gujarat are able to do whatever they want. There is nothing lacking there. It's just that this thought and system hasn't yet started there. All you kumaris are the lamp of BapDada's clan, are you not? By constantly remembering your fortune you will remain cheerful. You now belong to the Father. In this life (kumari life) you can either fall or become elevated. Therefore, all of you have reached the path of ascent. Achcha.

Blessing: May you become those who uplift others, and like Father Brahma, create your most elevated portrait of all.

All of you children have created your portrait of fortune through your elevated awareness and elevated actions. Just the final touching needs to be added to make the portrait perfect and become the most elevated of all, like Father Brahma. In order to do this, become one who uplifts even those who defame you, and constantly remain free from any selfish motive. The more altruistic you are in any situation and task and remain co-operative in any gathering, the more you will be able to uplift even those who defame you.

Slogan: Souls who take responsibility claim the right to receiving extra blessings.

* * * O M S H A N T I * * *

16/04/2000 Madhuban Avyakt BapDada Om Shanti 06/11/81

The special fruit of this special age.

Today, the World-Benefactor Father is seeing His children who are the images of support for the task of world benefit. You images of support are the special souls for the transformation of the world. BapDada always sees such special souls with special vision. The speciality of every special soul is always very clearly in front of BapDada. Each one of you children is a great and a pure soul. To be amongst the most elevated of human beings means to be a deity soul. You are the souls who are instruments for world transformation. Does each of you consider yourself to be this as you move along? Do you realise what you were and what you have become? Are you constantly aware of this great contrast? Your understanding of this contrast automatically makes you become an embodiment of the great mantra. Do you experience this? Just as every child in front of the Father has the form of a great soul, in the same way, do you also always keep in front of you your own speciality and the specialities of others? Do you constantly only see the lotus that rests above the dirty water? Or, do you see both the dirty water and the lotus? The confluence age is the special age and you special souls are playing a special part in this special age because you co-operate with the Father. What is the task of you special souls? You have to engage yourself in this special task by using your own speciality. It is not simply to speak of your speciality whether in your thoughts or words, but to demonstrate in practice your speciality by using it for the particular task. The more you use your speciality in your thoughts, words and actions, the more it will increase. To use it for service means to enable one seed to bear a great deal of fruit. Examine yourself to see whether the speciality that you have been given as your birthright by the Father for this elevated life, is still being kept in its seed form or whether you have sown that seed in the field of service and made it grow. This means, have you experienced your own form or the form of success in service? BapDada has drawn the line of fortune of the speciality of each of you children from your moment of birth. Your star of the fortune of your speciality has been sparkling on the forehead of each of you children from your birth. None of you children is deprived of this fortune. All of you have come with your fortune awakened. So then, why is there a difference? You have been told that some of you make this seed of your blessing, this seed of your fortune, this seed of your birthright grow, whereas others, because of not using that seed, make it powerless. If you do not sow the seed when you should at the right time, then that seed can no longer remain fruitful. What do some of you then do? They sow the seed in the field of service, but they keep looking at the tree before it bears fruit and become happy by just thinking that they have used the seed. What then is the result of that? The tree grows; the trunk, the branches and stems emerge, and keep growing. However, it doesn't bear any fruit. The tree becomes very beautiful to look at, but it doesn't bear any fruit. In other words, the speciality you souls received as your birthright is unable to give you the fruit of success, nor is it able to make other souls into embodiments of success. The most elevated fruit of the seed of a speciality is contentment. This is why, even today, devotees

worship the goddess of contentment the most. So, to remain content and make others content is the special fruit of this special age.

Some children do not become fruitful in this way. They do make the tree grow, that is, there will be expansion in service. However, what use is a tree that doesn't give the fruit of contentment? Therefore, you must water the seed of your speciality and blessing with the all the powers, and it will become fruitful. Otherwise, even a fully grown tree will be shaken by storms so that sometimes one branch and then another will continue to break off it. What would be the result of that? It would be a tree, but it would be a completely dried-up tree. It would be a dried-up tree that has no greenery. There would be no hope of making progress or of having enthusiasm, happiness or spiritual intoxication. There is so much difference between a tree with no greenery and a fully grown tree laden with fruit. Which tree would you prefer? This is why BapDada has given every child the powerful seed of the blessing of a speciality. Simply make it fruitful by using it in the right way. This is a matter of your own speciality. However, you must also constantly remain in contact with the special souls because to be in the Brahmin family means to be in the family of special souls. Therefore, whilst remaining in contact with the family, see each one's speciality. Imbibe the vision of seeing specialities. This means, put on your speciality spectacles. Nowadays, there is the fashion and also the need to wear spectacles. Therefore, wear spectacles with which you can only see specialities and you will not see anything else. Anything green you look at with spectacles created through science would appear to be red. Similarly, use your speciality vision, and you will only see specialities. You will not see dirty water but only see the lotus flower. Then, when everyone's speciality is being used, you will become instruments for the special task of world transformation. Therefore, first use your own speciality and make it grow and let it become fruitful. Second, see everyone's speciality. Third, use everyone's speciality. Fourth, you special souls of this special age must always have special thoughts, speak special words and perform special actions. What will you become then? You will have special time for this. Otherwise, what happens is that when you don't consider yourself to be special, your time is wasted by the obstacles that you yourself have created or by others who come into contact with you. The stories and songs of praise (kirtan) of your own weaknesses and the weaknesses of others are very long. However, what are they? When you don't see someone's speciality, but become jealous instead, then the story and songs become very long! When you don't see the speciality, then instead of the play of Lakshmi and Narayan, it becomes the story of Rama. Then, instead of using your time for service, you waste it in this story and songs. You also do something very entertaining. You don't just sing songs and listen to the story on your own, but you also create a gathering of those who sing these types of songs. This is why you were told that in order to stop wasting your time in these wasteful stories and songs of praise, you must be able to find extra time. Therefore, do you now understand what you must do and what you mustn't do? In today's world, when you tell others to attain the fruit of their bhakti and become an easy Raja Yogi, what are they more interested in doing? They are more interested in hearing stories and songs of praise of bhakti, because they consider that to be more entertaining. Similarly, some special souls think that when they occupy themselves in a gathering of the wasteful stories of Rama or in a gathering of those who sing such songs of praise, it is much more entertaining. At such a time, if you tell those souls to stop singing such songs, but to remain in silence instead, they do not listen to you because they have those sanskars. Now, stop these gatherings of those who sing songs of praise. Do you understand? You are sitting in this special group of the

gathering of special souls. Here, there are those who sit on both gaddis: One is to enter the kingdom and the other is for the kingdom. One is of receiving the key to the kingdom (Calcutta) and the other is of ruling the kingdom (Delhi). So, both gaddis are here. So, both have specialities. If you don't receive the key, you can't rule the kingdom. Therefore, do not forget the specialities. Achcha.

To those who constantly see specialities; to those who use their specialities; to those who use this special time for service and eat the instant fruit of service; to those who are constantly contented souls and who use their rays of contentment to make everyone else content; to such special souls, BapDada's love, remembrance and namaste.

BapDada meetings groups:

1. Do you know the way to go beyond sound? To become bodiless means to go beyond sound. When you have a body, there is sound. Go beyond the body and there is *silence*. Have you experienced the greatness of the power of silence? You are establishing the world with the power of silence. With the power of science, destruction takes place, whereas with the power of silence, establishment takes place. Therefore, do you feel that you are establishing the new world with the power of silence? Since we are the instruments for the task of establishment, we can only carry out establishment when we remain in silence. If we ourselves fluctuate, we cannot be successful in the task of establishment. The loveliest thing in the world is peace, which means silence. It is for this peace that large conferences are held. Everyone has the aim of attaining peace. This peace is the loveliest and most powerful thing. You consider peace to be your original religion. Just as you find it easy to come into sound, do you also practise going beyond sound in a second? Have you experienced the power of silence? No matter how peaceless a soul may be, when you stabilise in your form of peace and give him rays of peace, that peaceless soul will become peaceful. To become an embodiment of peace means to give everyone rays of peace. This is your task. Therefore, especially increase your power of peace. Become a bestower of peace for yourself and for others. Devotees remember the deities of peace, do they not? To be a deity means to be one who bestows. Just as the Father is praised as the Bestower of Peace, in the same way, you are the deities of peace. Peace is the greatest donation of all. Where there is peace, there will be everything. Therefore, all of you are deities of peace. Even amidst an atmosphere of peacelessness, you are embodiments of peace who make everyone peaceful. Whatever task BapDada has, that is also your task. BapDada gives peace to peaceless souls. Therefore, children, follow the Father! This is task of you Brahmins. Achcha.
2. The special duty of Brahmins is to become suns of knowledge and give rays of all powers to the world. Have all of you become world benefactors who give the rays of all powers to the world? You are master suns of knowledge, are you not? What does the sun

do? It lights up the world with its rays. So, are all of you master suns of knowledge giving the rays of all powers to the world? For how long throughout the whole day do you do this service? This is the duty of Brahmins; everything else is just for namesake. You have been given your Brahmin birth and Brahmin life to benefit the world. So, are you constantly busy doing this task? Those who remain busy in this task would always be free from obstacles. Obstacles come when your intellect is free. Constantly remain busy and you will remain free from obstacles and you will also be able to destroy the obstacles of others. No obstacles can come to those who are the destroyers of obstacles. Achcha.

3. The special place for Brahmins at the confluence age is BapDada's heart-throne.

Do all of you experience yourselves to be seated on BapDada's heart-throne? You will never find another place as elevated as this. You Brahmins are the most elevated and your elevated place is the heart-throne. This is why the top-knot of the Brahmins is said to be the highest of all. Do you have the intoxication of being seated on the heart-throne? You have the crown, the throne and the tilak. So, do you constantly wear your crown, remain seated on the throne and always have your tilak? The imperishable tilak of your constant awareness is constantly on your forehead, is it not? Constantly maintain the intoxication that there is no one like you in the whole cycle. This awareness will constantly keep you intoxicated and dancing in happiness.

4. The duty of a spiritual server is to be a lighthouse and give everyone light.

Do you constantly consider yourself to be a lighthouse? A lighthouse means a house of light. There should be so much light that you are able to become a lighthouse and constantly give light to the whole world. A lighthouse constantly has light and is therefore able to give light. If a lighthouse doesn't have light, how could it give light to others? All facilities are available in a house. So, here too, a lighthouse means to have constant light. The *occupation* of Brahmins is to be a lighthouse and give light. A true spiritual server, a great donor, would be a lighthouse. Children of the Bestower would be bestowers. You aren't those who simply take, but you also have to give. The more you give, automatically the more you receive will increase. The way to increase what you have is to give.

5. The confluence age is the time to become full with all blessings.

Do you know the importance of this elevated time and the blessing that this present time has? Out of the whole cycle, which time is blessed? (The confluence age.) So, at this blessed time, have you made yourselves full of all blessings? You also know that the treasure-store of blessings of the Bestower of Blessings is always full and open at this time. Any of you who wants to fill yourselves completely may do so now. So, have you made yourselves this prosperous? Do not just take a few treasures and become content with just that. Since you are going to take, you have to take the full amount, not just a little. Souls who have claimed all rights would not be happy with just a little. Since you are going to become someone you have

to become number one. If you are going to take, you have to take the full amount. Therefore, your aim and the qualifications for your aim should be equal.

6. When you have a balance in everything you do, you will constantly receive blessings from the Father and everyone else. You will then also have a blissful life. Maintain a balance and claim blessings and also give blessings to others. This is the main gift you have to take back with you from Madhuban. This is the refreshment you take here. Achcha.

Blessing: By everyone in the gathering practising to have a constant stage, may you be ever-ready and beat the drums of victory.

The drums of victory will beat in the world when all the thoughts of everyone in the gathering come together in just one thought. When everyone becomes stable together in one constant stage within a second, you will be said to be ever-ready. The picture of the fingers pointing in one direction is a symbol of your being united, in having a constant stage and stabilising in one thought within a second. It is with these fingers that the iron-aged mountain is lifted. Therefore, everyone in the gathering should practise together stabilising in one stage. Only then will the name of the Shakti Army be glorified throughout the world.

Slogan: Perform every action whilst seated on your trikaldarshi seat and Maya will run away from a distance.

* * * O M S H A N T I * * *

23/04/2000 Madhuban Avyakt BapDada Om Shanti 08/11/81

The method to end any difference is
“Give a donation instantly and thereby perform the greatest charity.”

Today, BapDada will tell you a story with illustrations about the conversation that took place between Bap and Dada early in the morning. Everyone is very interested in listening to stories. So, what is today’s story? Brahma Baba was walking around the subtle region garden. Whilst walking around, who appeared in front of him? Who is constantly in front of the Father? All of you know this very well, do you not? The Father turns the beads of the rosary of the children. Which rosary? The rosary of virtues. So Brahma Baba was turning the beads of the rosary of virtues. Father Shiva asked Brahma: “What are you thinking about?” Brahma Baba replied: “Whatever is Your work is also my work.” I was looking at the rosary of the children’s virtues. Father Shiva asked: What did you see? What would he have seen? Some children had a rosary that was just like a *necklace*. The rosary of some children was so long that it reached their feet. Some children had rosaries of many rows of beads. Some children were adorned with so many rosaries, it was as though the rosaries had become their dress.

On seeing the children who were adorned with the rosaries of various virtues, Brahma Baba become very pleased. Do you all know the rosary of your own virtues? To what extent are you adorned? Do you look at this portrait of yours? Brahma Baba was drawing their portraits as an artist who does line-drawing sketches draws. He was drawing the lines of fortune on your portraits. You too can draw your own portrait. You can draw a picture of your own fortune, can you not? You can take a photograph, can you not? Do you know how to take a photograph? Yours? Or, that of others? Do you know how to take your own photograph? So, today, everyone’s photograph was taken in the subtle region. It must be such a huge *camera*. It wasn’t only the photos of all of you who are sitting here, but it was a photograph of all Brahmins. When Baba saw all of you adorned with your rosaries, what special speciality did Baba see in many of the children? Each virtue was like a diamond of various forms and colours. There were four particular types of colour. The four colours of the four main subjects were portrayed. You know the subjects, do you not? Gyan, yoga, dharna and seva (service).

What is the colour of someone who is an embodiment of knowledge? The colour of someone who is an embodiment of knowledge is golden. Because the diamond had a light golden colour, all the other colours were visible within it. All the many rays of different colours were visibly sparkling as they emerged from just the one diamond. It seemed as though the sun was shining from a distance. This was even more beautiful because of all the colourful rays that were very clearly visible from a distance. Is the picture of how the diamonds were sparkling emerging in your mind?

The symbol of remembrance: This is easy, is it not? What do you do when you sit here in remembrance? You have a red coloured light. However, there was also a golden colour mixed with this red colour. This particular colour does not exist in your world. It would only be said in name to be red in colour.

The symbol for dharna (inculcation of divine virtues): White colour. However, within that white colour, there is a beautiful sparkling colour similar to that in the centre of a moon. Or, when a light yellow colour is added to the colour of moonlight, then it would be visible like moonlight, but because it has a sparkling colour, its sparkle becomes even more beautiful. You would not be able to create that colour here, because this is sparkling colour. No matter how much you try, how could the colours that exist in the subtle region be created here?

The symbol for service: a green colour. By serving you create greenery everywhere (you make everything flourish). You change the forest of thorns into a garden of flowers.

So, did you hear what the four colours represent? Everyone was adorned with diamond rosaries of these four colours. You all had this rosary around your neck. However, there was a difference in the size and sparkle of each rosary. Some had a large rosary of an embodiment of knowledge. Some had a long rosary of an embodiment of remembrance. Some had all four rosaries; each a little different. Those who had many rows of all four colours appeared to be so beautiful! So, BapDada was looking at all of your results that were seen in the form of your rosaries. Seen from a distance, the diamonds were sparkling like a line of small lights. That was the picture. Then, having seen the results from this picture, Brahma Baba asked: has the adornment of all the children been completed according to the speed of time? A difference was visible in the results. So, how will this difference be ended? Brahma Baba replied: Children are making a lot of effort for this. Together with making effort, they also desire this. They even have the thought to do this. Therefore, what else remains? All of you know this, do you not? You have all become *knowledge-full*. So, tell Baba what difference still remains to be finished so that the *necklace* of some, the other rosaries that reach to the feet and the many rows of rosaries of others all become completely equal.? You all listen to the same teachings. You all tell others the same teachings. The method you all use is the same. The Bestower too is only One. The rules are also the same for all of you. So, what is the difference that still remains? Why is there a difference?

Brahma Baba was feeling a lot of love for the children. He had a lot of enthusiasm for all the pictures to be completed. He felt that all the children should be adorned with rosaries right now. Baba can adorn you with a rosary, but you also need power to wear that rosary. You also need power to take care of it. Therefore, Brahma asked Father Shiva: What is the matter? Why aren't the children becoming fully adorned so that everyone can return home together? Only those who are fully adorned will go with him. What was the cause of this that Baba showed. Father Shiva said: The difference is very tiny. Everyone thinks about it and everyone does it. However, some think and do at the same time, that is, their thinking and doing are simultaneous. Therefore, they are becoming complete. Others think and also do, but there is a gap between their thinking and their doing. They all think about it very well, but they do it after some time. They do not do it at that same time. This is why, after some time, the intensity and enthusiasm they have in their thoughts at that time reduces by a *percentage*. It is similar to the difference between eating something hot and fresh and eating something cold and stale. There is a difference in the strength you receive from eating something fresh and something stale. No matter how delicious something is, when it is kept for some time, it does not give the same result as it would if eaten fresh. There is a difference between the *results* of those who think and do something at the same time, and those who think about something today and do it tomorrow. Because of the gap in time, first, as you were told, the percentage is reduced. There is a difference in the *vitamins* of something fresh and something stale. Second, because of the gap in time, problems come in the form of obstacles. Therefore, your thinking and doing should be simultaneous. This is known as donating instantly and performing great charity. Otherwise, instead of it being great charity, it becomes just charity. So, there is a difference, is there not? There is a difference between the attainment one receives from great charity and just charity. Do you understand what the cause is? It is a small cause. You do do everything. It is just that instead of doing it "now" (ab), you do it after "some time" (kab). This is the cause of your having to labour. Therefore, Brahma Baba says to you children: Now, find an answer to this cause. Did you listen to today's story, the story told between the two fathers? What will you do now? Find a solution to the cause. To find the solution means constructing something. Then, there will be new construction within yourself and also the world. Achcha.

To those who remain constantly fully adorned; to those who make their thinking and their doing equal; to those who are constantly equal to the Father and who instantly donate and perform great charity; to those who fulfil the pure desires of both fathers; to such complete souls, BapDada's love, remembrance and namaste.

BapDada meeting teachers:

You servers remain on the stage of service from amrit vela until night. Even whilst you are resting, you are on the stage. Even whilst sleeping, you are on the stage playing your part. Everyone's vision is on how you sleep. Therefore, to be a server means to be one who performs every act on stage. You are in front of the world at every step and every second. You servers must constantly consider yourselves to be hero actors. You are not just sitting at your centre, but on the stage – on the world stage. When you pay this much attention, every thought you have and every action you perform will be elevated. You will naturally pay attention. You won't have to pay special attention, but because you are on the stage, there would be attention paid naturally. Constantly consider yourself to be a worthy-to-be-worshipped soul, that is, a pure soul. You are worthy of being worshipped every cycle. By considering yourself to be worthy of being worshipped, your thoughts and dreams will remain pure. Do you have this much intoxication? In any case, the majority of servers are kumaris. You kumaris have become double kumaris: A Brahma Kumari and a kumari. Therefore, you are so elevated! Even now, in your final birth, your eighty-fourth birth, the feet of you kumaris are worshipped. It is because you became so pure that you are worshipped. Kumaris are never allowed to bow down. Everyone else bows at the feet of kumaris. They wash the feet of kumaris and drink that water. So which kumaris are they? They are the Brahma Kumaris. So you servers are such elevated souls! Who is being worshipped? It is all of you. There is also a song that goes, "This worship takes place in every home...." This is why it can be said that you are being worshipped. Look, even BapDada says, "Namaste", to you. It is because you are so worthy of being worshipped that even BapDada says "Namaste" to you. By remaining an embodiment of this awareness, you will continue to make progress – progress for yourself and also for service. All obstacles will then stop. All specialities are contained within this awareness. Achcha.

BapDada meeting groups:

The solution to the many problems in life is to have the awareness of the pilgrimage place.

It is a great fortune to reach the land of the Bestower of Fortune. This place is not an empty place, but a great pilgrimage place. People on the path of bhakti believe that when they visit a pilgrimage place, all of their sins are absolved. However they don't know when and how this happens. You children experience that by coming to this pilgrimage place at this time, you become charitable souls. The awareness of this pilgrimage place takes you beyond all problems in life. This awareness works like a talisman (lucky charm). Whenever you remember this place, then the peace and happiness of this place emerges in your life. Therefore, you have become fortunate charitable souls, have you not? Even to visit this land is a sign of fortune. This is why you are very, very fortunate. You have become fortunate. However, to become one hundred times fortunate or even multimillion times fortunate is in your own hands. The Father has made you fortunate, and it is this fortune that can help you from time to time. Whenever anything happens, then just use your intellect to come to Madhuban. Then you will experience yourself swinging in the swing of peace and happiness.

A spinner of the discus of self-realisation is to be an embodiment of success.

Do all of you consider yourselves to be spinners of the discus of self-realisation? Have you become embodiments of whatever praise the Father has? Just as every act the Father performed is even now praised as a divine act so, too, is every act you perform like a divine act? Have you become those who perform such divine acts? Do you ever perform ordinary acts? Those who have become spinners of the discus of self-realisation like the Father would never perform ordinary acts. Whatever acts you perform would have success merged within them. There would be no question as to whether they will be successful or not. You would have the faith that success is guaranteed. Those who are the spinners of the discus of self-realisation would also be conquerors of Maya. Because they are conquerors of Maya, they would be embodiments of success. Those who are embodiments of success would constantly be multimillion times fortunate at every step. Do you experience yourselves to be multimillions times fortunate in this way? Have you accumulated such an income that will last you for twenty-one births? To be part of the sun dynasty means to accumulate enough for twenty-one births. Therefore, constantly continue to accumulate at every second. Achcha.

The duty of living lamps (rosary of lamps) is to bring about light in the darkness.

Do you constantly consider yourselves to be the ignited lamps? You lamps of the world are the eternal lamps of the world in whose memory even today, Deepmala is celebrated. So, do you have the faith and intoxication that you are the lamps of the Deepmala? Even today, people turn the beads of your rosary so much! Why do they do this? Because you have become those who brought light where there was darkness. Constantly experience yourselves to be ignited lamps, not the lamps who are flickering. No matter how many storms there are, you lamps are constant and eternal lights. Even the world bows down to you lamps. You are even staying with such lamps. You are not staying with flickering lamps. Just as the Father is a constantly ignited light, an eternal light and an immortal light, in the same way, children are also immortal lights. Your memorial also exists in the form of the immortal lamps. Even whilst you sit in your living form, you are able to see all your non-living memorials. You have become such elevated souls! Achcha.

Blessing: May you be a destroyer of attachment who finishes the stage of being pulled by the suffering of karma.

Even now, the situations created by nature still pull our stage to some extent. The suffering of your karmic accounts of the body pulls you the most. When even this pull ends you will have become a complete destroyer of attachment. When no situation of your body or the bodily world is able to shake your stage you will have attained your perfect stage. When you reach such a stage, you will stabilise in your form of a master almighty authority in a second.

Slogan: Remain in the company of the Father and you will never become disheartened.

*** * * O M S H A N T I * * ***

30/04/2000 Madhbuan Avyakt BapDada Om Shanti 11/11/81

The greatness of the bindu (dot).

Today, Baba, the Ocean of Love, has come to meet His loving souls. All of you have come running to this meeting place out of love for the Father. BapDada always gives such loving souls as you the return of your love in the form of love and co-operation. He is giving that now and will continue to give it.

Even the loving souls everywhere else are now present in this gathering, and having this meeting in their subtle angelic form. BapDada is seeing a double gathering. One is of you physical corporeal beings who are sitting here on this land, and the other is of those who have come in their subtle form and do not need a place on this land. They are in their form of light and seated on a seat of light. So many of such souls are visible in such a small place. Therefore, BapDada is pleased to see both gatherings.

BapDada is seeing the power of the love of you children. It is this power of love that enables you to come very close from so far away in just a second. The greater your power of love is, to that extent, is your power to come personally in front of Baba is. So many invaluable jewels have come in front of Baba. The praise of each jewel is so great! Which maharathis should be praised? The moths who come to the Flame. BapDada is blessing all you children with the blessing: May you be an easy yogi! Simply remember the one bindu. The easiest punctuation mark to write is a bindu (dot) . Therefore, BapDada is telling you the account of just the bindu. Become a bindu yourself, remember the Bindu, and knowing every scene of the drama, put a bindu, a full-stop. The punctuation mark of just a dot includes oneself, the Father and creation. So what do you have to know? Just a bindu. What do you have to do? Remember the Dot. By knowing the importance (greatness) of the bindu, you are constantly able to be an easy yogi. No matter how large something grows, everything is merged in the bindu. The Seed is the Bindu, and the whole tree is merged in that. You souls are bindus and you have the sanskars of 84 births merged within you. You are now at the confluence age and bringing the drama of 5000 years to an end. The cycle of the drama is now coming to an end. Whatever has passed, put a bindu, a full-stop, to that. You have to become a bindu and return home. You have to become a bindu and return home with the Bindu. His home is also the home of all bindus. There, all thoughts, actions and sanskars are merged, that is, they have a bindu applied to them. The punctuation mark at the completion of something is just the bindu. He has all the virtues, He is the Ocean of the treasures of knowledge.... However, this Ocean is just a Bindu. When you come into connection or relationship with others, what sparkles on everyone's forehead? A bindu. Who does all the

work? It is a bindu, is it not? Even if you leave the earth and go to the moon, it is the dot that goes there. If you go to tour the three worlds with the power of *silence*, who is it that goes there? A bindu. Whether it is the power of science or the power of silence, it is a bindu that has the power to create and the power to go to nirvana. A whole tree emerges from the seed, but after it has grown, what does it merge into? The seed, that is, a bindu. So, originally and eternally, it is just a bindu. You receive the knowledge of the three aspects of time and the three worlds, but who is it that receives it? It is a bindu. You have played various roles from the beginning to the end, but who is the actor? Who played your part? You, the bindu. Therefore, the whole greatness is of the bindu. When you understand the bindu, you understand everything. You attain everything. When you stabilise in the form of a bindu, then whatever thoughts you create, and feelings you have, whatever words you speak and actions you perform, they all become as great as the bindu, that is, they all automatically become elevated.

The energy of a soul (atma) is a bindu. That energy is used for creation. And, the *atomic* energy (of the atom) is used for destruction. That too is also just a bindu. Therefore, destruction takes place through a bindu and creation also takes place through a bindu. At the beginning of the cycle, you come down as a dot, and at the end too, you go back up as a bindu. So, the form of the beginning and the end is just a dot. So, this is easy to remember. Is it difficult just to remember a bindu? A small schoolboy is able to put a full-stop very easily. Whatever you put a pencil on, it make a bindu. So, are you not able to remember such an easy punctuation mark? What do you think could be easier than this? Is there anything easier than this? Those on the path of bhakti remember a huge form. They prove their worship by creating an image in their intellect with their feelings. Here, you have knowledge. What do you keep in front of you? The bindu! With the awareness of being a bindu, you become an embodiment of success. So which is easier? To keep a bindu in your intellect or to remember someone's form? Therefore, become an easy yogi! Understand the bindu and everything will be constantly easy. Therefore, may you be an easy yogi with an easy way of giving the return of love. Have all of you become easy yogis? When you start to expand on anything, you end up in difficulty, because, when you expand on a subject, there are many question marks. Therefore, just as a question mark is crooked, so too, you end up on the wrong path by asking the questions of "why?" and "what?" When you go into expansion with the awareness of a bindu, you will find the essence. When you forget the bindu and start to expand, you end up in a forest where there is no essence. When you stabilise in the form of a bindu, you will experience yourself to be an embodiment of the essence, you will be योग्युक्त and युक्ति-युक्त. Your awareness, words and actions would always be powerful. When you go into the expansion and don't stabilise in the form of a bindu, you constantly waste your time and power in the wasteful words of "why?" and "what?", because then you have to try and find your way out of the jungle. Therefore, what will you constantly remember? Just the one thing – a dot. Is this easy? Whether you understand the language or not, a bindu is applied in all languages. Even if you know nothing else, you can at least learn the word, "bindu".

Do you understand what you have to do? The word "bindu" is a word of great wonders. It is a magical word. Become a bindu and issue an order and everything will be ready. Clap in your mind and everything will be ready. A clap of a bindu will be heard by the elements and all your physical senses and companions. Do you know how to clap as a bindu? Achcha.

To those who are constantly stable in their original and eternal form; to those who understand the greatness of a bindu and thereby constantly remain great; to those who are stable in the form of a bindu and thus attain all treasures; to the souls who are filled with essence, who are yogyukt, and jeevanmukt, BapDada's love, remembrance and namaste.

BapDada meeting teachers:

All of you are spiritual servers. To be a spiritual server means to be full of spiritual treasures. Only then can you be a spiritual server. To be a server means to be one who gives. One who gives happiness to others by serving them is a server. Therefore, those who give must definitely be full. This is why they are able to give to others. So, to be a server means to be a master bestower of happiness, a master bestower of peace, and a master bestower of knowledge. A bestower is always an image of someone who is full and complete. He will make others like himself. If you yourself lack a particular power, you are unable to fill others with all powers. To be a spiritual server means to be an almighty authority, one with all powers. To be a spiritual server means to be an *all-rounder* who is *ever-ready*. An *all-round* server is a true server. So, do you yourself experience having all the qualifications of a true server? Someone who is full is always content and will make others content. A lack of any attainment would create discontentment. When you have all attainments, you remain content. The way to remain content and make others content is to remain a bestower who is always full. You need to have both of these qualifications. If you are full but not a bestower, you are unable to make others content. Therefore, be a bestower and also remain full.

Do all of you have the happiness of being special souls? Out of the souls of the whole world, only very few souls are instruments engaged in the Father's service. Therefore, it is a matter of great happiness that you have this part to play. Your name is amongst those souls who are a selected few out of multimillions. Out of those selected ones, you are the handful who have become instruments. Do you have the spiritual intoxication that the praise of being a handful out of multimillions is your praise? The greater your spiritual intoxication, the greater your humility will be. Intoxication based on body consciousness is very small, but because of their pride and arrogance, they consider themselves to be very great. Those who have true intoxication will always be very humble. Because of their humility, everyone would bow down to them. A bestower of happiness would be a very humble soul. Arrogance does not allow you to become humble. When there is no humility, service cannot take place. So, the speciality of you servers is that when you yourselves are humble and bow down, then others will bow down to you. Therefore, become a spiritual server. Always remember the word, "spiritual". Whilst you are walking, moving around and speaking, your spirituality should be visible in everything you do. Nothing should be ordinary, but spiritual.

Only a contented soul can receive the title of a server. When you aren't content, you would be

taking service. So, are you those who take service or those who do service? Spiritual servers are not those who take. They don't waste their time saying, "Today, this happened! Yesterday, that happened!" You don't take service by wasting your time over such matters, do you? All of those things are childish matters. Your childhood is now over. You now have to give the return of what you have received. There should no longer be any court. Do not take up extra time of the seniors. All the stories and situations have now ended. If you are still taking service, then stop doing this today! Put a full-stop! The past is the past!. Therefore, put a full-stop. Before you leave here, end it and put a full-stop. Put a full-stop and constantly remain content and make everyone else content. Always remember this lesson. Achcha.

BapDada speaking to Dadi Nirmal Shanta:

To be a great soul means to be an embodiment of success. So, you are constantly an embodiment of success, are you not? The lighter you remain, the more easily and naturally you accomplish every task. When you carry a heavy burden, then, because of that burden, your power to make decisions doesn't work. Therefore, there is a difference in the success you attain. Before you begin any task, you yourself should become double-light. The atmosphere should be light. You have to be light and all your companions have to be light, then the work of you lighthouses will be accomplished. When you begin a task, you have the correct aim, but later, that aim disappears. The beginning is very powerful, but your percentage reduces a little as you go on. In the beginning, you used to pay a lot of attention to plans. In the same way, you should pay just as much attention when you become busy in your practical work. When the beginning, middle and end are equal, there will easily be success. Achcha.

This time, make a shanti-kund (an atmosphere of peace) in the fair, through which everyone will feel that inspite of all that noise, they experience peace there. Their attitude and experience should be totally changed. (BapDada should come to Calcutta.) Definitely! That time will also come. How could it be possible that the Father wouldn't come when His children call Him? However, just see how He comes. There should be something new. Achcha. Whatever you create, you will be successful because the Lord is pleased with your honest heart. This mela is also a place where a vision of the Father is given. His devotees will have a vision (darshan) and His children will celebrate a meeting. It is good. This is also a way of serving yourself as well as serving all other souls. When Brahmins become very enthusiastic, all others are served. Therefore, it is service of oneself and service of others. Achcha.

The confluence age is the time to create an elevated fortune. It is only now that you can create an elevated fortune for the whole cycle. Only at the confluence age do you receive all rights from the Father. Therefore, you are a soul who has all rights, you are an elevated soul, you are one who receives an elevated reward. Constantly be aware of this and you will become powerful. By becoming powerful, you will become a conqueror of Maya. A powerful soul is a destroyer of obstacles. There wouldn't be any obstacles even in your thoughts. A master almighty authority would always be a destroyer of obstacles. Achcha.

At the time of taking leave:

All of you have heard a great deal. Is there anything left for you to hear? Just one thing remains. What is that? You have attained whatever you wanted, so what else could remain? Everything is finished, so what else remains? BapDada now wants to see just one thing. All of you should become the brides who are fully adorned with all ornaments (sixteen ornaments). This means you should all become 16 celestial degrees complete. Your 16 ornaments are your 16 degrees. Therefore, all of you have to become 16 celestial degrees complete; that is, you should all be fully decorated with the 16 ornaments. As yet, some only have 8 degrees, some have 10 degrees and some 11 degrees. However, all of you should become 16 celestial degrees complete. Each one of you will be 16 celestial degrees complete according to your own number, will you not? Just as souls of all other religions have their own golden-aged stage, so here, too, all of you should have your 16 degrees according to your own capacity, should you not? When your speaking, doing and thinking are all equal, you will be complete. BapDada now wants to see everyone in this form. When will this happen? Everyone is making preparations for this. You all think about becoming this. You all have this same desire. So what else remains? When you sit on the stage, what do you say? That all you have to do now is to become complete. Therefore, you all have the same desire. So what else remains? When you become ignorant of all other desires, this desire of yours will be fulfilled. All your small desires stop this one desire from being fulfilled. Achcha.

Blessing: May you have the right to remain under the canopy of BapDada's protection and thus remain safe from Maya and obstacles.

You children who are BapDada's long-lost and now-found beloved children have the right to remain under BapDada's canopy of protection. Maya has no power to come under this canopy of protection. Therefore, you children should become victorious over Maya. The canopy of protection of remembrance keeps you children safe from all obstacles. No type of obstacle can come to those who constantly remain under the canopy of protection. Even the most difficult thing would become easy for those who remain under the canopy of protection. Something as big as a mountain will be experienced to be as light as cotton-wool by those who remain under the canopy of protection.

Slogan: When you have an accurate balance of yoga whilst doing everything, you will be called a karma yogi soul.

*** * * O M S H A N T I * * ***

07/05/2000 Madhuban Avyakt BapDada Om Shanti 13/11/81

The power of silence is the basis of the powers of discrimination and judgement.

Today, Baba is giving you the experience of nirvana, the stage beyond sound which means the stage of being an embodiment of silence. Your original religion, your pure actions, your original form and your original land are those of peace. Your special power of the confluence age is the power of silence. All of you confluence-aged souls have the aim of going to the *sweet silence home*. Your world needs the power of this eternal qualification: of being an embodiment of peace and giving everyone peace. All problems can be solved with this power of silence. Why? When souls, the embodiments of peace, are in silence, they are in solitude and their power is constantly concentrated; then they can attain two special powers. One is the power to discriminate and the other is the power to judge. These two special powers easily enable you to resolve all problems in your interactions with others and in doing God's work. They easily enable you to become a destroyer of obstacles on God's path. You have to discern what Maya is and then, after that, judge what to do. Because of Maya's various forms, you are unable to recognise her from a distance and chase her away. Maya comes in a divine and royal form to the children who are following God's path. In order to recognise this form of Maya, you need to develop your power of concentration. Only when you develop the power of silence can you attain the power of concentration.

At present, you Brahmin souls lack deep transformation because you consider the *rolled-gold* form of Maya to be *real gold*. Because of not being able to recognise her, you say: "What I did and said was all right!" "What have I done wrong?" "I have to continue to do it in this way." Even when you are wrong, you wouldn't consider yourselves to be wrong. What is the reason for this? You lack the power to discriminate. You consider the royal form of Maya to be real. Because of not having the power to discriminate, you are unable to make an accurate judgment. You are unable to judge whether you yourself have to change or whether the other person has to change. This is why the speed of transformation has to be fast. Time is now moving very fast. However, there is the difference of day and night between the attainment you receive by transforming yourself according to the time and transforming yourself according to your elevated thoughts. It is the same with cars that people drive. One is a car that has a self-starter and the other needs a push to start it. So there is a difference between the two. Therefore, to transform yourself by being pushed by time means that your car of effort can only continue with a push. It means that you are not being driven, but that you are driving the car. To transform yourself on the basis of time means to attain only a small share of attainment. One is the owner and the other is a *shareholder*. The owner has all rights and the other just receives a drop. What is the reason for this? There is no experience of the power of silence. When you have the power of silence, you can develop the power of discrimination and the power of judgment and, through these powers, there will be deep transformation. Do you understand how great the power of silence is? The power of silence cools down the fire of anger. The power of silence can finish all

upheaval of waste thoughts. No matter what your old sanskars are like, the power of silence can finish them all. The power of silence can easily finish any sickness in the mind. The power of silence can enable all souls to experience a meeting with the Father, the Ocean of Peace. The power of silence can enable the souls who have been wandering around for many births to experience the destination. It makes you into a great soul (mahatma), a righteous soul (dharamatma). The power of silence enables you to tour all three worlds in a second. Do you understand how great this power is? The power of silence enables you to labour less, and with less expenditure attain greater glory. The power of silence enables you to be economical with your treasures of thought. This means you can attain greater success in less time. The power of silence changes cries of distress into cries of victory. The power of silence enables you to be constantly garlanded with the garland of success. There are the cries of victory, and you are garlanded! Therefore, what else remains? Everything has been accomplished! So, did you hear how great you are? You don't use this great power enough.

You know how to shoot an arrow with words. Now, shoot the arrows of silence through which you can bring about greenery even in the desert. No matter how hard mountain-rocks may be, water can be made to emerge from it. Now, use the power of silence in a practical way. Why does this land of Madhuban attract you all? Because you experience silence here, do you not? Therefore, make all your service centres, and all the homes and families everywhere into the same Shanti kund (a place with a peaceful atmosphere). Then the rays of peace will attract all souls everywhere in the world towards the experience of peace. That peace becomes like a magnet. The time will come when all your centres become magnets of peace. You will not have to go anywhere, but people themselves will come to you. However, this will only happen when you have the great power of silence. Only when you have this power in your thoughts, words and actions can you become a master bestower of peace. Therefore, now do you understand what you now have to do? Achcha.

(This morning, a brother from Karnataka left his body in Madhuban and the cremation ceremony was held in Abu.) What lesson did you learn today? What lesson was made firm for everyone by the group from Karnataka? Was the lesson of always being ever-ready made firm for you? Everyone's bag and baggage of the body, bodily relations, physical possessions, sanskars should constantly remain packed. How do you demonstrate the power to pack up in the posters? You show a packed bag and baggage. This is what you show, is it not? You should not even have to think about doing this, or becoming this, or that something still remains to be done. Be ready in a second! You should be ever-ready for whenever the call of time comes. So, did you make this lesson firm? The line of fortune of that soul was also drawn. Generally, a brahmin priest or a pundit is invited to the final ceremony of a soul. However, they are only that in name, whereas here, so many Brahmins gave a hand. This happened in the greatest pilgrimage place where there are the most elevated Brahmins of all. Everyone co-operated as embodiments of remembrance. Therefore, that soul has such elevated fortune! Did all of you learn the lesson of always being ever-ready? (Baba asked his widow) What lesson did you learn? You showed your form of success. You showed your practical form of an embodiment of power. Achcha.

To those who are constantly embodiments of the awareness of their own form, their original religion, their elevated actions, and their original land; to those who are constant embodiments of peace and who make others into embodiments of peace with their power of silence; to those who constantly move along in the waves of the Ocean of Peace and who become great and righteous towards other souls; to those who are to become pure charitable souls and embodiments of peace; to such souls, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting the kumars group:

You kumars should always remain aware that you are not just kumars, but Brahma Kumars. You are spiritual servers. To be a server means to be one who serves others as a complete embodiment. So, do you constantly experience yourself to be complete with all treasures? By serving whilst considering yourself to be a server, you become an embodiment of success. True service has the speciality of being constantly humble; to remain humble and an instrument. These two specialities make you into an embodiment of success in service. You kumars are those who make progress on the field of service. However, whilst making progress, if you don't keep your specialities of being an instrument and remaining humble, then the service you do would be laborious and with very little success. So, you kumars are clever in how to do service, are you not? All of you have a planning intellect. Just as you are clever in running around for service, similarly, become clever in these two specialities. Become special servers with these specialities. Otherwise, although you may be *temporarily* successful, you will become confused after a short time whilst moving along. "What happened? Why did that happen?" These barriers will be put up.

Therefore, always keep these two specialities in your awareness. By doing this, you will be able to go fast and come first in service. You kumars do have to do service, but you also have to do that whilst staying within the line of the code of conduct. Then you'll see that success is already achieved.

You kumars have all types of chances. You are given a chance to do service and also make progress through your efforts. Together with that, you also have a chance to help your family make progress. The life of a kumar is a *lucky* life. A kumar is one who is constantly free. You are not influenced by any type of bondage. Do you experience yourselves to be free to this extent? Even your waste thoughts are a bondage. That bondage can also make your stage descend. Therefore, you are kumars who are free from bondage. All your waste thoughts have ended. Souls who are free from bondage can quickly go ahead. BapDada is proud of you kumars because you are making your life so elevated! Always remain aware that no one else can be as fortunate as you are. Kumars have your own fortune and kumaris have their own fortune. Kumaris cannot do service freely. Kumars can go anywhere by themselves and do service. What bondage to kumars have? You kumaris are still in bondage in terms of being in this world. You kumars can do all-round service. You kumars are double-light. You do not have any type of burden: neither in your thoughts, nor in your contacts and relationships. You kumars are free from bondage because you have become *knowledge-full*. Those who are *knowledge-full* would not go towards anything wasteful. Those who are *knowledge-full* cannot have waste thoughts. Your thoughts are powerful and so are your actions. You are *master* almighty authorities. Do you constantly experience yourselves to be *master* almighty authorities? Maya definitely tries to

spin Kumars around a great deal. Maya likes the kumars and kumaris very much! Just as Baba loves you very much, in the same way, Maya too loves you. Therefore, remain cautious of Maya. Constantly consider yourselves to be combined. Never consider yourself to be alone. Your Companion is always with you. If you constantly consider yourselves to be combined, Maya cannot come to you.

BapDada meeting groups:

The special attention you now have to pay is of finishing all your waste thoughts.

Do all of you consider yourselves to be powerful souls? To be a powerful soul means to be someone whose account of wastage is finished. Otherwise, you will waste a lot of time in wasteful thoughts, wasteful words and wasteful actions in your Brahmin life. You would then not be able to accumulate as much income as you want. Your account of waste would stop you from becoming powerful. Now finish your account of waste. When you start a new account, you finish your old account. So, now, pay special attention to finishing your account of waste and constantly remain powerful. You master almighty authorities are able to do whatever you want. Just as when someone has physical strength or wealth, he can do whatever he wants. If he has no power, then, even though he may want to do something, he feels desperate to do it. Therefore, what can you master almighty authorities not do? You simply need to pay attention. You need to pay attention repeatedly. If you pay attention at amrit vela and at night, but become careless during the day, what would be the result? Your account of waste will not be finished. Some of your old accounts will still remain. Therefore, constantly pay attention and remember that you are a master almighty authority. You need to check yourself very well, because, even now, Maya is sitting very cleverly to take her *turn*. She becomes the cleverest of all at the end, because she has to be bidden farewell at the end. Therefore, her cleverness will be displayed. This is why you must constantly pay attention. You do pay attention that you go to class and that you have remembrance, but you need to pay attention repeatedly. The sign of those who constantly pay attention is that they remain free from tension. You are the specially loved ones. You belong to the Father and your star of elevated fortune has now begun to sparkle. Therefore, what else do you need? You have been given just this little work of constantly having to pay attention with your intellect. Achcha.

Blessing: May you remain free from bondage and yogyukt by remaining aware that you belong to the one Father and none other.

It is now time to return home. Therefore, become free from bondage and remain yogyukt. To remain free from bondage means that the dress you wear should be loose, not tight. As soon as you receive the order, you must immediately be able to return. In order to receive the blessing of being free from bondage and yogyukt, always remain aware of your promise: "I belong to the one Father and none other." This is because, in order to return home and then go to the golden-aged kingdom, you have to shed your old body. Therefore, check whether you have become ever-ready or whether some cords still remain. Check whether your old costume is too tight.

Slogan: When you always have altruistic feelings of mercy and are always free from attachment, your intellect will not be trapped by anything.

*** * * O M S H A N T I * * ***

14/05/2000 Madhuban Avyakt BapDada Om Shanti 16/11/81

The basis of claiming a number in the rosary of victory.

Today, BapDada has come once again to meet His long-lost and now-found elevated souls. Do you remember how many times we have met at this time and in this form? Do you experience a very clear awareness of having had this meeting many times? Do you understand the account of the cycle on the basis of knowledge or do you experience it? The more clearly you experience this, the more elevated and close a soul you are. On the basis of this, you will experience all attainments and you will also be a soul who has the right in the future to an elevated reward. On the basis of this, you can also understand what number you, the soul, will claim in the rosary of victory. BapDada also remembers you children, numberwise, on the basis of your present efforts and your attainment. So, do you know your number in this rosary and also in the rosary of your memorial which is also known as the rosary of victory? Do you yourself know your own number or would you say that BapDada should tell you your number? BapDada knows it anyway, but you too should definitely know it. Whether you put it into words or not, you definitely do know it internally, do you not? Are you saying “yes” or “no”? If Baba were to make you create a rosary, would you not be able to give yourself a number? If there is hesitation in doing this, that is a different matter, but what would be said if you don't actually know it? You *challenge* others with great faith and intoxication that you know the life story of your 84 births. You do all say this, don't you? Therefore, out of your 84 births, your present birth is the most elevated, is it not? Are you not able to know yourself in this birth? “Who am I?” You know the answer to this riddle very well, do you not? So, what is this? This too is the riddle of “Who am I?” It is very easy to know this account.

One rosary is that of remembrance. The more love you have in remembrance of Baba, and the more time you spend in that remembrance, accordingly Baba remembers you for just as long and with just as much love. Therefore, are you able to give yourself a *number*? Just consider this: If you only remember Baba for half the time you should with only 50% or 75% love, then on the basis of that, you would only enter the rosary when it is half completed, that is, when half the time has passed. However, if your remembrance is constant and your love is total, if you don't look at anyone but the one Father, and you remain constantly *combined* with the Father, then you would come into the rosary as *combined* beads, that is, you would be connected with the Father. You would constantly be number one in every aspect. You would be number one in the rosary too. Just as there is the *first division*, the *second* and *third* divisions in your worldly education, so here too you have the three *divisions* of elephant riders, cavalry and infantry.

The first division will always be *fast*, that is, they are always in the flying stage. They experience the Father's company, co-operation and love in every thought they have and at every second. They constantly experience being hand-in-hand with the Father and in the Father's company. They never ask for anything such as, "Give me co-operation." They always experience themselves to be full.

The *second division* experience their stage ascending, but not flying. Sometimes, they take more time to overcome the obstacles which obstruct them in experiencing their stage ascending and sometimes less time. Those in the flying stage go above all obstacles to *cross* them. They feel that no obstacles even came to them. They don't consider obstacles to be obstacles, but only *side-scenes*, scenes along the way. Those whose stage is ascending stop when they feel that something is an obstacle. This is why they sometimes have a slight feeling of tiredness and are disheartened in overcoming obstacles.

The *third division*: you must know them by now. To move along, to stop and to cry out. Sometimes, they move along and sometimes, they cry out. They are constantly engaged in making effort to have remembrance because they are not always *combined*. They are constantly trying to fulfil the responsibility of all relationships. They are constantly engaged in making effort. Such souls are constantly trying to achieve this attainment whereas those souls constantly have this attainment.

Therefore, you can all understand from this what your number is. Do you come in the beginning of the rosary which means the *first division*, in the middle of the rosary which means the *second division* or at the end of the rosary which is the *third division*? Therefore, on the basis of both your remembrance and your victory, you can know your own number. Is it difficult or easy to know this? Should you find out each one's number? Are you able to give yourself a number?

At amrit vela, BapDada always turns the beads of the rosary of His children. He looks at the speciality of each jewel or bead. Therefore, you too can easily check yourself at amrit vela. With the power of your remembrance and your relationship, you can very clearly see on the spiritual T.V. the number that BapDada gives you when He is remembering you. However, for this, your intellect especially needs a *clear line*. Otherwise, you will not be able to see clearly. Achcha. Do you understand who you are?

Now, because of the closeness of time, you must bring yourself closer to the Father, that is, you must make yourself equal to the Father. To become equal to the Father in your thoughts, words, actions, sanskars and service means to come close. Whether you are going to come last or first, it is by making yourself equal that you are able to come close. Everyone now has a *chance* for this. The whistle has not yet be blown for the *fixed seats*. Therefore, you can become whatever

you want. The “*Too late*”, board has not yet been put up. So what will you do? Both those from Maharashtra and Madhya Pradesh are here. The name Maharashtra means “maha” (great). Therefore, you have become great! What is the speciality of Madhya Pradesh? Do you know? At the beginning of service, BapDada’s vision first went towards Madhya Pradesh. He even sent children there. If Baba’s vision was first cast on Madhya Pradesh in the field of service, then because BapDada’s special vision was on you in Madhya Pradesh, you would be the first number in service and eating the practical fruit of service, would you not? Wherever Baba’s vision fell, those in that place would be number one in being taken beyond with a glance. Therefore, those from both places are great.

BapDada actually stepped on the land of Maharashtra. The land of His divine activities was also Maharashtra. So what does Maharashtra have to do? Those from Maharashtra have to give double the fruit. Double fruit of what do you have to give? Let’s see whether you are *touched* as to what fruit you have to give. If you are not touched by this, then Madhya Pradesh will claim number one from Maharashtra.

One type of souls are heirs and the other type are VIPs. Therefore, you have to make both heirs and VIPs emerge. This is the double fruit. Some places make VIPs emerge and some places make heirs emerge, but you have to make both these types of souls emerge. The heirs and the VIPs have to be very well-known. So, who will claim number one in this? Will it be the foreign lands, Maharashtra or Madhya Pradesh? Who will claim this number? Others too can win the first number, but today, it is these three groups who are sitting in front of Baba. Achcha. So what did you hear? It is remembered that the one who takes the initiative is Arjuna, is it not? Anyone who wants to go ahead can do so. The numbers have not yet been announced. Therefore, whoever wants to become an instrument and claim first place can do so. Do you understand what you have to do? You were also told the way to do it – the flying stage. Not the ascending stage, but the flying stage. For this, constantly remain double light. You know this, do you not? You do know everything, but you must now become the embodiment and experience it.

To those who are the Father’s constant companions; to the jewels who are close to the Father, equal to the Father’s thoughts, words and actions; to those who are constant embodiments of experience and embodiments of success; to the close jewels of the rosary of victory, BapDada’s love, remembrance and namaste.

The vehicle of mahavir children is their elevated stage and their weapons are all the powers.

Do all of you consider yourselves to be mahavirs? A mahavir is one who always has his weapons with him. Shaktis and Pandavas are always shown in their vehicles and holding their

weapons. Weapons are the ornaments. So, they are shown seated in their vehicle holding their weapons. The vehicle symbolizes their elevated stage and their ornaments symbolize all their powers. Only those who are always seated in their vehicle holding their ornaments can become images that grants visions. Therefore, the duty of you mahavir children is to become practical image and grant visions of the Father.

Mahavirs are constantly flying. Therefore, all of you are those who fly, that is, you are all in the flying stage. The time for ascending has now ended. The time for taking a jump has also ended. You now have to fly. As soon as you start to fly, you arrive. When you are in the flying stage, everything remains below you. You don't have to go across or overcome anything, any situation or people down below, but simply continue to fly and you will cross all ponds, lakes, trees and mountains. Even a huge mountain will seem like a ball. Situations appear to be like toys to those in the flying stage. When you go high above, what do all the huge countries look like? They all look like toys and *models*. So here, too, for those who are in the flying stage, any situation or obstacle appears to be like a game, a toy, or an ant. The ant is dead; it is not even alive! A live ant can sometimes even bring down an elephant! However, this ant is a dead ant! The mountains too are not like mustard seeds (rai) , but like cotton wool (rue). Therefore, you are such mahavirs, are you not?

As well as becoming conquerors of Maya, also become conquerors of the nature.

Are you constantly the conquerors of Maya and the nature? You are becoming conquerors of Maya, but you also have to become conquerors of nature because there is now to be great upheaval of nature. Have you become unshakeable to such an extent that you can remain unshakeable even amidst upheaval? Sometimes, the water of the oceans will show its power and sometimes the earth will show its power. If you are conquerors of nature, then none of her upheaval can shake you. You will constantly see everything, as a detached observer, to be a game. Just as angels are always shown flying above high mountains, so you angels should always have an elevated stage. That is, you are those who stay high above the mountains. Do you always have such a high stage? The higher your stage is, the more you will automatically be able to remain above all upheaval. Look, now, all of you have come up the mountain last and left all the upheaval down below, have you not? There is so much upheaval in the towns whereas there is so much peace here! Since there is such a difference even in physical places, just imagine how great the difference of day and night there is between an ordinary stage and an elevated stage.

Blessing: May you be a living *light-and-might-house* who shows the right path to wandering souls.

In order to show any wandering soul the right path, become a living *light-and-might house*. For this, you have to remember two things. 1. You have to discern

the desires of all souls. Just as a good doctor can diagnose an illness by feeling that one's pulse, so you too must now use your power to discern. 2. Constantly keep the experience of all treasures with you. Do not just speak about all relationships and all powers, but always aim to give them the experience of that.

Slogan: Become completely full with all attainments and you will remain constantly satisfied and free of all questions.

*** * * O M S H A N T I * * ***

21/05/2000 Madhuban Avyakt BapDada Om Shanti 18/11/81

The sign of closeness to perfection.

Today, Dilaram Baba, the Comforter of Hearts, has come to talk to His children who are seated on the heart-throne. All the children know what one thing remains in the heart of the Comforter of Hearts. Baba, the Comforter of Hearts, constantly has the children who give comfort to others merged in His heart. In Baba's heart, there is always the one thing of how each one of the children becomes a special soul, a master of the world, how each one claims a right to the fortune of the kingdom of the world. Each child should become more elevated than the next, fully decorated and full of all virtues and filled with power. Each one should become number one. The speciality of each one should be more attractive than the next so that all the world is able to see this and sing their praise. Each one should appear to be for everyone in the world, a lighthouse, a might-house and a sparkling star of the earth. The specialities and the treasures accumulated by every elevated thought and elevated action of every special star should be so unlimited that the special world of every star is visible. When everyone sees this they will forget their sorrow, experience happiness and become cheerful. When they see each one's alokik world filled with all attainments, they sing songs of each one's wonder. (Wah! Wah!) This is what is in the heart of BapDada, the Comforter of Hearts.

Now, you children know very well what is in the heart of each of you. Do you also know what is in the hearts of others? Or, do you only know what is in your own heart? When you have a heart-to-heart conversation with someone, you also share the zeal and enthusiasm you have for one another in your heart, do you not? What do you mainly speak about regarding that? All of you have the special thought of definitely putting into practice what the Father tells you to do and that you will become equal to the Father. Therefore, the one thing in the Father's heart is the same thing that is in the children's heart. So, why are the effort-makers still numberwise? Why is everyone not number one? Can everyone become number one? Can everyone become a king of the world or is that not possible? Will only one person become the king of the world, or will others also become kings of the world at their own time? So, then, why do you all say that you are claiming the kingdom of the world or that you are claiming a right to the world? Will you come into the kingdom or will you rule the kingdom? Some will become rulers and some will become part of the kingdom. Or, will everyone become a ruler? Many other subjects will be found! Don't worry about them! Are you making all of this effort simply to come into the kingdom? Are you not doing everything to attain your kingdom and not just to come into the kingdom? Therefore, all of you will rule, will you not? Each of you feels that you will come into the kingdom and that whether others come or not is up to them. You are studying Raja Yoga, are you not? Are you studying yoga to become kings or yoga

to come into the kingdom? You are Raja Yogis, are you not? You are not yogis who become part of the kingdom, are you? Will all of you become number one like this or will you remain numberwise until the end?

You were also told earlier that each of you will become number one according to your own accounts. That will be the number one golden-aged stage for you. According to this account, each of you will claim your number one most elevated stage by the end. Each one of you will become perfect and complete according to your own account. That will be the number one elevated stage of each of you souls out of the whole cycle. In that case, even whilst being numberwise, each one will become number one. Each of you souls has your own stage of perfection. You saw both the effort-making stage and the stage of perfection of Brahma Baba. And having reached his stage of perfection, the specialities he uses through his avyakt stage are also experienced by you. Just as you experienced the difference in Brahma Baba's perfect stage and his stage of making effort, so too, there is the stage of perfection and the form of perfection of every Brahmin soul which BapDada makes emerge in the subtle region. He continues to observe it and can also show it to you. When BapDada looks at your stage of perfection, He notices how much spiritual intoxication and sparkle there is in each one's form of perfection. You are now attaining perfection, and you do definitely have to attain it. However, some children's stage of perfection is close. You also saw the sign of this in Brahma Baba. He constantly had in his awareness his stage of perfection and his future reward. His angelic form and his deity form were so clearly visible that any effort-maker who looked at him only saw and spoke of his angelic form and the future form of Shri Krishna. So too, the sign of your coming close to the stage of perfection is that you will experience that closeness and others too will experience it. Whilst in the corporeal form, there will be the experience of the avyakt form through which souls who come in front of you will forget their corporeal consciousness and experience the avyakt stage. This is the sign of that closeness. Some children neither experience perfection to be clear nor close to them. What is the sign of that experience? It is easy to experience anything that is clear and close to you. However, to experience something that is far away from you, you especially have to use your intellect. Similarly, such souls are able to draw to themselves their stage of perfection with the yoga of their intellect and, with effort, are able to stabilise in that stage.

Secondly, because their stage is not clear or close, they sometimes have the thought: "I should become this, but will I be able to become this?" There would be slight doubt in the form of waste thoughts about the self. This is known as the *royal* form of doubt. If there is the even slightest wave of doubt, you have lost everything, whereas those who have a faithful intellect become victorious. Even the slightest thought of doubt in your dreams or even a wave of such thoughts will put you far back in the final numbers. The particular sanskar or nature of such souls is that one minute they will have a lot of zeal and enthusiasm and fly, and the next minute they will be disheartened with themselves. They will continually go up and down this ladder in their life, the ladder of being very happy in their heart and of being disheartened. What is the reason for this? Their perfect stage is not clear or close. So what do you have to do now? Now bring your stage of perfection

close. How will you do this? You even know the way to do this. What do you know? It is something amusing. What does BapDada notice? What do some of you children, not all of you but the majority of you, do? Because of being the beloved children of the highest-on-high Father, you become a lot more especially beloved! And, because of being especially beloved, you become very sensitive. Those who are sensitive will only show their games. What games do you play? You tell the Father the things He has told you. You become sensitive and tell the Father that He should do something on your behalf. You lack the strength of the power of tolerance. The power of tolerance is the armour to protect yourself from all obstacles. It is because you do not put on this armour that you become sensitive. You have not made firm the lesson that you have to do something for yourself, it is very weak. The belief that others should do it for you, or that the Father should do it for you makes you sensitive. Because of this, the curtain of carelessness comes in front of you so that your stage of perfection doesn't appear clear or close. Then, instead of touring the three worlds, you constantly go up and down the ladder of happiness and disheartenment. You wonder whether you belong to this world or not? So what do you need to do? Do not become beloved ones of carelessness but do become especially beloved. What will happen then? You will easily reach your stage of perfection. First of all, you have to wed your stage of perfection. This means you constantly have to wear the wedding garland of constant zeal and enthusiasm. Only then will you be able to wed Lakshmi or Narayan. Do you understand what you have to do? The perfect stage of all of you effort-makers is invoking all of you. Only when all of you reach your stage of perfection will perfect Brahma and the Brahmins return home together and claim a right to the kingdom. Achcha.

To the souls who are close to their stage of perfection; to those who are to wed their perfect stage together with Father Brahma; to those who inspire others to become perfect by giving them the experience of their own stage of perfection; to those who, through their own clarity, become a mirror for others and grant visions of their stage of perfection; to those who constantly have happiness in their heart; to such children who have the fortune of happiness, BapDada's love, remembrance and namaste.

BapDada meeting the teachers:

Spiritual servers are equal to the Father. So what gift do you servers want? When you meet your equals, you give one another a gift. Therefore, servers are equal to the Father. So what gift would the Father give you? Or, will you give it? You have listened to a lot of knowledge. You also listened to the murli. What else now remains? Servers are souls who are very close to BapDada. What gift would BapDada give to you close souls? Today, BapDada is giving all you servers a special gift of *golden versions*. What is that? Have a celebration every day to make yourself enthusiastic and to give enthusiasm to others. This is the gift of love for you servers. Baba will clarify the meaning of this later on in a murli, but a small gift is still very good. So, today, Baba will not speak that murli, but will tell you in essence to celebrate each day as a festival of remaining enthusiastic and giving enthusiasm to others. Then all the labour that you do will end. The labour of harmonising sanskars and finishing sanskars will end. When you are celebrating a special festival, you

forget everything about physical illness, lack of wealth or conflict of relationships. In the same way, by constantly celebrating this festival, all problems will end. Then you will not have to give any time or use any energy. You will all constantly experience yourselves to be as though you are moving along as angels. It is said that angels don't set foot on the ground. You say of those who are dancing in happiness, that they are constantly flying, that their feet are not on the ground. Therefore, all of you will become flying angels. Therefore, spiritual servers, now do this service! You have been making a great deal of effort in giving courses, holding exhibitions and fairs etc. Now, this is the way to make all of that effort easy. (What Baba spoke of earlier). When you do this, your experience will be as though you are sitting at home and the moths coming flying to the Flame. For how much longer will you continue to labour in the other way? That method should change, should it not? Therefore, this method is your gift for glorification through less expenditure. It is a gift for greater success through less effort. Then, you will not have to organise fairs, but many others will become instruments to organise and hold fairs. They will invite you there. Even now, you are invited to speak on a platform that is already prepared. Later, you will not even have to make effort for fairs. At present, you invite the Didis and Dadis for your inaugurations, but at that time, all of you will become Didis and Dadis. You will become the images that grant visions and carry out the inauguration ceremonies. So, this is good, is it not? Are you still going to labour putting up tents, inviting guides and all the helpers etc? Achcha.

Have you now accepted this gift? Will you give a gift now? Simply have the thought: I will not allow my own enthusiasm to reduce nor will I allow the enthusiasm of others to reduce. This is the only gift you have to give. When people hold a fast, even though they become hungry and thirsty, they don't break their fast. No matter what happens, even if they were to become unconscious, they wouldn't break it. So, you too should hold this fast: No matter what problems arise, even if someone comes to stop your enthusiasm, neither let go of your own enthusiasm nor allow it to reduce in others. You will become more enthusiastic and make others more enthusiastic. Then there will constantly be festivals. There will constantly be fairs and seminars and international conferences. Achcha. You received a gift and you gave a gift. Therefore, what more do you want?

Whilst congratulating the double foreign children for their service, BapDada gave signals for service.

BapDada never says no to service. Continue to serve with a lot of splendour. You can invite whomsoever you want to. Congratulations to those from abroad! All of you are moving forward with a lot of zeal and enthusiasm for service. Whilst continuing to progress in this way, you will become instruments to serve special souls whom you call VIPs. The time has now come for VIPs to emerge. Therefore, they will automatically continue to emerge from the service you do.

Give everyone a special experience of spirituality. Give everyone the experience of peace and power. You do have a lot of knowledge, but even one second's experience of spirituality is newness for them. Most of what they experience abroad is *artificial*. Therefore, they don't have any experience of *real* peace, *real* happiness or their *real* form. If they were to experience even one second of this, that would be newness for them. In any case, people abroad always like new things. Therefore, bring about this newness. No mahatma is able to give anyone this experience. They hear the words, "soul" and "Supreme Soul", but the newness here is to forge a connection and give an experience. This is known as the experience of *reality*. This is the way to do this. Special remembrances by name to all the close, serviceable jewels.

Blessing: May you be a soul who practises by yourself and attains the certificate of serving through your mind with your powerful stage.

In order to give blessings of light and might to the world, practise remembrance by yourself at amrit vela and create a powerful atmosphere. Only then will you be able to claim the certificate of serving through the mind. At the last moments, you only have to do service of taking souls beyond with a glance and of transforming their attitude through your attitude. Make everyone powerful with your elevated awareness. When you have the practice of giving such light and might to everyone, you will create an atmosphere in your fort that is free from obstacles and it will thus become strong.

Slogan: Continue to experience every virtue and every power and you will become an image of experience.

*** * * O M S H A N T I * * ***

28/05/2000 Madhuban Avyakt BapDada Om Shanti 21/11/81

Let go and become free.

Today, BapDada who's always the co-operative Companion of the children, is relating an entertaining conversation of Bap and Dada to His co-operative children who are His constant companions. All of you are entertaining, are you not? Therefore, Baba too relates entertaining things to such children. Today, a very large, beautiful, alokik and significant looking tree emerged in front of BapDada. The tree was very beautiful and it had many branches. Some small and some large: some thin and some thick. However, there were various very beautiful colourful birds on that tree. Each of them was sitting on its own branch. Because of the birds, the tree looked very beautiful. Some birds would come flying and sit on BapDada's fingers. Some would come and sit on Baba's shoulders and some just continued to circle around. Some just sat at a distance and met Baba through their eyes and remained happy with just that. They were happy just to observe the pleasure the other birds had meeting Baba. They themselves didn't come close. Seeing such a scene, Brahma Baba smiled, clapped and began to call all the birds to Him. Baba very sweetly invited all the birds to come. He said: "Come children, come children!" Even then, those birds wouldn't come. Although they had wings and were flapping those wings, they were still clutching onto the branches so tightly with their claws that they were unable to fly and come closer. What happened then? Even though they wanted to, they weren't able to fly. They began to call out with a lot of love, "Baba, Baba!" then they said something. What would they have said? They said, "Make us fly! Make us fly!" And then, they said, "Free us! Free us!" BapDada said: "Instead of saying, "Free us! Free us!", just let go and become free!" However, amongst those birds, there were some who were very clever, but others who were weak. Although they too wanted to experience the Father's company, they didn't want to let go of the branch. The clever birds wanted to do both! The weak and innocent birds wanted to become free, but they didn't know the way to attain their freedom. The innocent ones, in their innocence, didn't even realise that they had to let go! Seeing these birds, BapDada repeatedly told them to let go and become free. However, the birds continued to chatter in their own language. BapDada showed them what to do and yet they would let go of the branch a little and still clutch onto it again. This is why they continued to call out. Although they continued to speak, they were unable to become flying birds. They were unable to experience having a close meeting with the Father and tour the world, that is, they were unable to do the tour of unlimited world service. Now, each of you can ask yourself where you were. Were you on a branch or on Baba's shoulders? Or, were you dancing on His fingers? Or, were you flying around Baba? Do you know yourself? Ask yourself to what extent you have made the lesson of "Let go and become free" firm for yourself. Do you always remember the lesson, "Let go and become free"? Or, is it that you can become free when others let go? Or, is it that you can only become free when Baba frees you. You don't imbibe this lesson in that way, do you? You are not clutching onto any type of branch with the foot of your intellect, are you? You haven't perched down on a branch just because of some old sanskars or your nature, or because you lack a particular power or because of being weak, have you? Do you put this lesson, "Let go and become free" into practice in every situation? It was this lesson that made Brahma Baba become number one. He let go from the beginning and therefore, he became free. He never thought that he would only become free if his companions or his relatives freed him. He never thought that he would only become free when those who were created obstacles stopped doing that. Or, that he would become free when the various circumstances changed. Did he ever think that? He himself constantly made make this lesson firm. Do you follow the father in the same way? This is known as: The one who takes the initiative is Arjuna. Therefore, he became Arjuna, did he not? He came very close to the Father. He became equal and *combined*. You also say that Bap and Dada are *combined*, do you not? Therefore, have you become like them? Or, are you sometimes one thing and sometimes something else, like this electricity? (The lights were continuously going out.) You don't

sometimes play the game of letting go by yourself, and at other times, only becoming free when others let go, do you? These lights going is also a game, is it not? Sometimes to come on and sometimes to go out is also a game. You don't play such games, do you? Which do you prefer: when something is constant or when it keeps on coming and going? Therefore, in every aspect, whether in transformation of your nature or sanskars, or in coming into relationship with one another or in overcoming obstacles, what lesson do you have to make firm? "When you yourself let go, you can become free." The circumstances are not going to let go of you, you yourself have to let go and become free. Even if other souls come into conflict with you, you must remember that you will only become free when you let go. Don't think that when the other person stops creating conflict, you will become free, no! If you believe that you can only become free when that person lets go, then when that conflict ends, another one will start. For how long are you going to keep waiting for the other person to let go so that you can become free? Obstacles of Maya and test papers in your study will continue to come in different forms from time to time. Therefore, is it that you *pass* if you study or do you only pass if the teacher gives you an easy paper? What do you have to do? It is correct to say that you will pass when you study well. Similarly, here too, you have to pass in every situation. Don't think that so-and-so has to pass. Don't think that such-and-such a situation has to end. Understand that you yourself have to pass. This is known as becoming free by letting go. Do not wait for anything, but prepare yourself. You are a bird, you have wings, you are very beautiful, you are sitting on the Father's tree, that is, you belong to the Brahmin family. However, there is the weakness of seeing any type of your own or someone else's sanskars or nature. You are not independent in your efforts, you become dependent. There is attachment to a person or object, you lack a particular virtue or power. All of these are the various branches. So, you are not perched on one of these branches, clutching on are you? If you hold onto any branch, then you are unable to have an experience of the closeness of constantly dancing on the Father's finger, of constantly moving along with the support of the finger of shrimat. You won't be able to co-operate in every task of the Father's, that is, you won't be able to dance on His shoulders. One is to be constantly co-operative (sahyogi) and the other is to sometimes become co-operative and at other times become separated from the Father (viyogi). Why is it that instead of co-operating, you become separated from the Father? It is because you are clutching onto one of those branches. Sometimes, you become tired with yourself and sometimes you become tired of others. Sometimes, you become tired of service. So, you keep clutching onto that branch and crying out, "Now free me! Free me!" You yourself are clutching onto it and you are asking the Father to free you!" Why should He do this? This is why Baba constantly shows you ways to free yourself. You yourself have to let go. When you yourself do something, you receive the reward of that. If the Father were to do it for you too, then who would receive the reward? Is it that the Father does it for you and you receive the reward? This is why Baba becomes Karankaravanhar and makes you an instrument. Therefore, all of you in Maharashtra and Rajasthan are very beautiful birds, are you not?

There are beautiful birds here from Bombay, too, are there not? And in Rajasthan? All of you are the beautiful birds who belong to the Father, birds with wings. But, now check whether you are birds clutching onto a branch or flying birds. No matter how much one tries to make some fly, they still have the habit of returning and settling down again on it. To become influenced by anything means to clutch onto that branch with your foot. It is when you forget the mantra that disciplines the mind, that you become influenced. So, who are the birds of Maharashtra? Flying birds! Which kind of birds are the whole of the Maharashtra group? Are you flying birds or birds clutching onto a branch? And, what type of birds have come from Rajasthan? Is it, "Let go and become free"? Or, is it, "You have already let go and become free"? When you become tired, you clutch onto a branch. The birds of Rajasthan are very beautiful and very famous. You are the dancing birds, are you not? You don't become influenced by anyone, do you? To be birds who simply fly around means to be those who have many thoughts such as: "I will do this. This will happen. I will show them this. I will think about this. etc!" Such ones are constantly making plans for the future. These are the birds who simply circle around. So, which group have you brought? Whom have you brought from Bombay? Which group have you brought from Rajasthan? Because all of you belong to the Father, you are all beautiful anyway. To become a Brahmin means to become coloured. You have been coloured and you have also received wings. However, it is only when you let go that you finally become free. Achcha. So, today, you

entertaining children have come here. This is why BapDada has told you entertaining things. Achcha.

To those who are constantly equal to the Father, the flying birds; to those who are constantly circling around doing unlimited world service; to those who are constantly free from the bondage of any type of branch and are able to fly whenever they want; to such free birds who constantly dance on the Father's finger, that is, those who constantly have elevated thoughts, words and actions on the basis of shrimat; to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting groups from Rajasthan and Maharashtra zones

1. A true Sita is one who has the awareness of the sound of Rama in her every vein.

Do you consider yourselves to be true Sitas? To be a true Sita means to be one whose every step remains within the boundary of shrimat. So, do you constantly stay within this boundary? There is only one Rama and all the rest are Sitas. Sita had to sit within the boundary. To have remembrance constantly of the Father and constantly to follow the Father's shrimat: it is those who stay within such a boundary who are true Sitas. She wouldn't take even one step outside without shrimat. When a train stands on the rail-track, it automatically follows the path. So too, every morning at amrit vela, stay on the path of remembrance. Amrit vela is your foundation for the day. When your amrit vela is good, then your whole day will be good. Those who live at home with their families should especially make their foundation of amrit vela very strong so that they automatically continue to receive help throughout the day. Whilst living in your worldly household, remain a constant and true Sita of the one Father. Sita would always remember Rama alone. There would be the awareness of the sound of Rama in her every vein - you are such Sitas, are you not? This is known as being loving and detached. To the extent that you are detached, accordingly you will be loved by the Father.

2. The way to earn an income of multimillions at every step is to consider yourself to be a special soul.

The way to earn a constant income of multimillions at every step is to consider yourself to be a special soul at every step. As is your awareness, so accordingly your stage will automatically become like that. Your acts will also become special acts. Therefore, because you have made the Father belong to you, constantly have the awareness that you are a special soul. What could be a greater speciality than that? To become a child of God is the greatest speciality of all. Constantly stay in this awareness, and you will accumulate an income of multimillions. Whom do you belong to and what have you become? By even remembering this much, you will continue to earn an income. The vision of the souls of the world is on you. You are such elevated souls that you are constantly seen playing every part. This Brahmin life is for playing a part on the stage from the beginning to the end. When you constantly remain aware that you are playing your part on the unlimited world stage, you will automatically pay attention to every action you perform. When you pay such attention to every act you perform, you will continue to accumulate an income.

3. The sign of souls who are close to the Father is that they are equal to Him.

Do you constantly consider yourselves to be souls close to the Father? What are the signs of souls who are close to the Father? They would always be equal to the Father. The Father's virtues would also be the virtues of the children. The Father's task would constantly also be the

children's task. To be equal to the Father in your every thought and action is to be close to the Father. Those whose stage is close to the Father's would be constant destroyers of obstacles. They would not be influenced by any type of obstacle. If you are influenced by obstacles, you won't be a destroyer of obstacles. It is someone who can overcome every type of obstacle who is a destroyer of obstacles. Therefore, you don't become afraid when you see any type of obstacle, do you? You don't have questions such as, "What?" or "How?", do you? You have been victorious many times. By remaining aware of this you will become a destroyer of obstacles. You are simply repeating what you have done many times previously. You are such easy yogis! It is souls who have this faith and who are destroyers of obstacles who automatically become easy yogis.

4. The confluence age is the powerful age. With this awareness finish all wastage and become powerful.

Do you constantly move along whilst considering yourselves to be powerful souls? When you have the awareness of the Almighty Authority, you automatically become powerful. What would be the sign of a powerful soul? When there is power, all wastage is finished for all time. A powerful soul means one who has stepped away from all wastage. There should be no wastage even in your thoughts. Those who are children of the Powerful Father must themselves be powerful. For half the cycle, you were thinking waste thoughts and doing everything wasteful. It is now the confluence age, it is the powerful age. It is the powerful age, you have the powerful Father and you souls are powerful. So, all wastage has ended, has it not? Always remain aware that you are residents of the powerful age. You are powerful souls, the children of the powerful Father. As is the time, as is the Father, so are the children. The iron age is the age of waste. Since you have stepped away from the iron age and become confluence-aged, you have already stepped away from all wastage. Therefore, simply remember the time and all your actions will automatically be according to the time. Achcha.

Blessing: May you be one who receives your elevated reward and experiences your stage ascending by keeping in your awareness the attainments of the confluence age.

The speciality of receiving God's knowledge and of meeting God is to experience imperishable attainments. It is not that the confluence age is the age for making effort and the golden age is the age for experiencing its reward. The speciality of the confluence age is that when you take one step, you receive a thousand-fold reward. So, you are not just an effort-maker, but one who receives the elevated reward. Constantly keep this form in front of you. By seeing your reward, you will easily experience your stage ascending. Sing the song, "I have attained whatever I wanted" and you will be saved from choking and nodding off!

Slogan: Become one who has so much happiness that the happiness in your mind is very clearly visible on your face.

*** * * O M S H A N T I * * ***

04/06/2000 Madhuban Avyakt BapDada Om Shanti 23/11/81

Renunciation of renunciation.

Do you know whom BapDada has come to meet today? Today, the Father with many arms has come to meet His arms (hands), that is, He has come to meet His children who are constantly co-operative. There are so many especially co-operative souls who are constantly *ever-ready* in the Father's task as His *right hands*. As soon as BapDada gives a *direction* through signals, the *right hands*, the special arms, the obedient children, always say: "Yes, Baba, we are ever-ready." Baba says, "Hey children", and the children say, "Yes Baba." Baba is seeing such special hands. He hears this sound of the children, of the special hands, everywhere: "Ha ji, Baba! Now, Baba! I am present, Baba!" The sweet sounds of the children reach BapDada. Baba always calls such children His specially beloved children, His worthy children, His children who are the decoration of the world, the *master* bestowers of fortune, the children who are *master* bestowers of blessings.

Today, BapDada was listing the names of such children. How much of the rosary would Baba have prepared? Would it be a small rosary or a big one? And, what *number* would each one of you have in that rosary? Baba is not talking about the final *result* of the rosary. Baba is making a rosary of how many of you have become such *right hands* at the present time. You can easily know your own *number* of the present time, can you not? Whilst checking each one's *number* in the rosary, Brahma Baba said something special. What would he have said? Today, the special topic is of the *right hands*, of co-operation. Regarding the topic of co-operation, Baba was looking at those who live at home with their family and yet keep an attitude of being beyond, those who are in connection with everyone and yet constantly pay attention to their spiritual interaction. Baba was seeing the speciality of the special children who are detached and loving to the Father, those who are beyond any effect of the heat of the fire of the atmosphere. BapDada saw such children who were *fire-proof*. Today, Baba was praising the children who are *double* actors, those who play a spiritual *part* in their worldly life.

One speciality he mentioned of some children who are *double* actors was of being free from temptation. They have a good income and can afford whatever facilities they want for their comfort, but, instead, they live and eat very simply. They first especially take out a share for spiritual service. They fulfil their responsibilities to their worldly work, household, relations and contacts. However, because of having a broad and unlimited intellect, they don't upset anyone, but they do understand the secret of accumulating their divine income. Therefore, because of understanding all secrets, they take out a special

share. The Gopikas are no less either in this speciality. There are such incognito Gopikas who are called *half-partners* in their worldly life, but are *full partners* in keeping a bargain with the Father. There are Gopikas as well as Pandavas who have such a true, honest and generous heart. You were told that today, Baba was listing the names of such children. They are very *economical*, but generous in their use of everything for spiritual tasks. They do not use their leisure time for rest. In the account of their physical wealth, they use 75% for spiritual tasks and the rest to fulfil their worldly responsibilities. Such renunciate children have a constant and imperishable fortune. However, there weren't that many who play their role in such a clever and tactful way. They can be counted on your fingers. Nevertheless, the praise of the special souls who are *double* actors was definitely mentioned.

There are the second *number* children who also do everything but claim the second *number*. Incognito donation is said to be the greatest donation. The speciality of a great donor is to renounce the feeling of having renounced anything. The practical and instant fruit received of an elevated act is praise from everyone. Servers receive the *seat* of elevated praise; they receive the *seat* of regard and status. They do definitely attain this success. However, all of this success is just a step along the path. It is not the *final* destination. Therefore, become a renunciate of these, and thereby fortunate. This is known as being a great renunciate.

If you do something and instantly eat the fruit of that, you don't accumulate anything. Because the confluence age is the age of receiving instant fruit, you would definitely attain temporary success as the practical fruit of your deeds. You are going to receive your reward in the future, according to the eternal law anyway, but the confluence age is the blessed age. You receive the fruit as soon as you do something. However, do not eat it instantly! Consider it to be a holy offering and distribute it to everyone, or offer it to Baba as bhog and you will accumulate multimillion-fold of one. Therefore, become clever in making this bargain. Do not be innocent! Did you hear this? These are the *second number*. Achcha, do you want to hear about the third *number*? The third *number* cooperate very little in service, and yet want to claim the same *seat* as those in the first number. They make more use of all the treasures for their own comfort!

The first *number* are *economical* and belong to One. The second *number* are those who earn and eat and the third *number* are those who earn very little and eat a great deal. They are the ones who eat from the income of others. It comes and they eat it. The renunciate children renounce an elevated soul's share of fortune, a renunciate child's visible fruit, and all attainments. But the third *number* children accept even that share for themselves. They are not those who earn it themselves, but they do eat it. This is why the *number one* children are those who remove any burden, whereas the others increase their own burden. This is because they don't eat from an income they have earned by their own efforts. Baba saw such souls who constantly eat and drink in this way.

Now, did you hear about the three *numbers*? Now, ask yourself: In which category am I? Achcha. Even so, in today's heart-to-heart conversation, Baba constantly praised the children who live *economically* with their family and who also only belong to just the One. Achcha.

To those who constantly say, "Yes, Baba; I am present, Baba"; to those who renounce the feeling of having renounced anything and create the fortune of others; to those who make an elevated bargain with the Father for all time; to those who constantly use all their treasures for service; to the souls who are the incognito donors who claim a great share, BapDada's love, remembrance and namaste.

Special signal and *plan* for the expansion of service to the *group* from Rajasthan (Jaipur).

You are from the capital state of the land of Kings (State of Rajasthan). So what are you doing in the capital city? What newness have you brought about in this whole year? Did you bring groups of pilgrims on pilgrimage to the great pilgrimage place? *Train* loads of people are brought on the physical pilgrimages. So, how many have all of you from the capital of this kingdom brought to this great pilgrimage place? How many have you brought from the capital to the main *headquarters*? Have you brought a *bus* filled with people? Or, are there no pilgrims in Rajasthan? What do you think? Is it that there no pilgrims or that the guides are not yet ready? If so many of you are all guides, how many pilgrims should there be? So, will you bring the pilgrims or just yourselves? Will you make a programme for this year or next year? Achcha, have you made a new plan? Since Jaipur is an *international* place, definitely bring about this speciality that no one has achieved as yet. Put up a big and beautiful hoarding at your main place. You can do this much, can you not? The hoarding should be so attractive that when people walk past, their attention is drawn. The decoration and the content *matter* should be such that people are drawn to look at it even if they have no wish to. The content matter should be such that when people read it, they feel that they should put this into practice and that they have to go there. They should receive this message whilst they walk or move past. Therefore, the board should have your *address* and also a special invitation. Write something in a few but attractive words, and then plan how to design the board through which many can continue to receive the message. It doesn't matter if some expenditure is incurred for the main place. So, now put this into practice. Create a new invention so that its sparkle draws people to look at it against their wish. Make a plan! Write your *address* and *telephone number* on it. It should also have an invitation. Then, one or another special soul will awaken. Put it somewhere where there is a lot of coming and going and where people's attention can be drawn. Let it be so attractive that people cannot stop themselves from looking at it. Achcha, what else will you do? You must definitely bring one or another special soul on a pilgrimage every month. Keep this aim. You may not be able to bring a bus filled with people, but you can at least bring one or two. Bring a special soul who can become an instrument to give the message to many others. You have all the facilities. However, those who do want to do something should get on with it and it will then become easy. Once you have made contact with people, don't forget them. Continue to contact them again and again. It is not possible that those with whom you have

constant contact won't listen to you. So, what will you do? Always think: I have to do this. Do not look at others. In this, those who take the initiative are Arjuna. "Seeing me do something, others will also do it." Then, what would happen? Each of you should learn the lesson, "I have to do this." Then, everyone will begin to do it. Do not look to others to do this, but put yourself onto the field. Achcha. You are all OK in yourselves, but you also have to be *number one* in service. You also have to claim *full marks* in service. Achcha.

Meeting a group of teachers:

Teachers are given a *double chance*. You receive a *double chance* because you distribute to many others. To be a teacher means to be one who lives to serve others. A teacher's life is a life of constantly teaching others. It is not for the self but for the service of others. When you keep the aim of being a *master* teacher and a true server, that your every second and every thought is to teach others, then you *master* teachers and servers become embodiments of constant success. Your living is service, your moving along is service and your words and thoughts are all for service. Servers have zeal and enthusiasm for service in every vein. Just as one has life for as long as blood flows through one's veins, so too, to be a server means to be one who has the blood of zeal and enthusiasm in every vein, in every thought and at every *second*. You are such servers, are you not? When you say "Goodnight!", that is service. When you say, "Good morning!", that too is service. Service of the self is automatically merged in that. Therefore, such ones are called true servers. What type of dreams would servers have? Those of service. They would continue to serve in their dreams. You are like this, are you not? Servers receive a huge *lift*. You are free from all the many bondages of the world. You attain the stage of liberation-in-life here. To be a server means to be one who is free from bondage and who has liberation-in-life. You have become free from so many limited responsibilities. The spiritual responsibilities are the responsibilities of the Father too. Therefore, you are also free from those. All you have to do is do service and move on. You are not burdened with any responsibility. Do any of you have a burden? Do you have the burden of your centre? Do you not have the burden of running your centre? You are not concerned about how to bring more students? (We are!) So that is a burden, is it not?

Only when you stop thinking that you have to increase the number can you become successful. When you have remembrance of the Father, they will automatically increase. If you have the consciousness that you are going to make the number increase, it will not increase. When you give this burden to the Father, the number of students will increase. Therefore, remain carefree in this too. The lighter you remain, the more elevated you and service will continue to become, and the more progress you will continue to make. When you have the consciousness of "I", there is a burden and you come down. Therefore, remain carefree of even this burden. Simply remain in the intoxication of constant remembrance. Constantly remain *combined* with the Father. Then, when the Father is *combined* with you, what is service? It is already accomplished. You are experienced, are you not? Therefore, you teachers, you servers, have received this *lift*, have you not? Stay in remembrance and continue to fly. You are instruments for service. When you have the consciousness that Karavanhar (The One who works through others) is making it

happen, you will remain light and an embodiment of success, because, when the Father is with you, success is guaranteed. Achcha.

BapDada is happy to see His equals. You are master bestowers of fortune. You remember the Bestower of Fortune and draw the line of fortune of many others. You are constantly content anyway. Therefore, is there any need to ask this question? To ask this question of *master* teachers would be an *insult*, would it not? You are constantly content and will always remain so. Achcha. Has the mela of Maharashtra and Rajasthan ended? These days are being wound in the reel of the drama. When will they come round again? Each moment and every *second* has its own importance. The confluence age is the age of importance. It is the age to become great and the age of making others great. This is why every *second* of the confluence age is important. At the confluence age, there is importance in being a teacher, a server. There is also importance in being detached whilst living at home with your family. There is importance in being Gopikas, and also in being Pandavas. Each of you has your own importance. However, instrument teachers have a very good opportunity. Therefore, all of you are those who take the opportunity, are you not? Achcha. Om Shanti.

Blessing: May you remain constantly light and successful by keeping your interaction with your household and the divine family equal.

You children have received *double* service in the form of the livelihood of your body and the livelihood of yourself, the soul. However, you have to pay equal attention in terms of time and powers to both types of service. When the needle of shrimat is accurately balanced, both sides become equal. However, as soon as you use the word, “household”, you become householders and so you start making excuses. Therefore, you are not householders, but *trustees*. By maintaining this awareness, you can remain equal in your interaction with your household and with your divine family. Then, you will remain constantly light and successful.

Slogan: Sit in the swing of love and experience pleasure and you will be liberated from having to labour.

* * * O M S H A N T I * * *

11/06/2000 Madhuban Avyakt BapDada Om Shanti 26/11/81

To be a co-operative soul means to be an easy yogi.

Today, BapDada is seeing His self-sovereign Raj Rishi children who are to become part of the future royal family. All of you are easy yogis, you are Raj Rishis. What special blessing does BapDada give all you children at this blessed time? May you be an easy yogi! Do you experience this blessing? Many people become yogis, but only you elevated souls of the confluence age become easy yogis. This is because you are blessed with this blessing by Baba, the Bestower of Blessings. To become a Brahmin means to be blessed with this blessing. The first blessing you receive at your birth is the blessing of being an easy yogi. Therefore, ask yourself: Am I an elevated soul who has received this blessing from the Father, the Bestower of Blessings, and at this blessed time? Constantly retain this blessing in your intellect. This is what it means to put this blessing into practice. So, do you constantly consider yourself to be a soul who has attained this blessing and become an embodiment of all attainments? What is the easiest way of all to do this? Do you know? To co-operate with everyone and serve. Only a co-operative soul can be an easy yogi. Many Brahmin souls are unable to experience easy yoga constantly. They are still caught up with the *questions*: How can I have yoga? Where should I focus my yoga? There are no *questions* in easy yoga. Together with that, you also have this blessing. Therefore, when you have a blessing, you shouldn't have to labour. You should constantly be able to do anything easily and automatically. It means, you are the souls who have received the blessing of being easy yogis and will therefore automatically be constant yogis. What is the reason for not being able to be this? It means you don't know how to take care of the blessing and spiritual gift you were blessed with at your Brahmin birth. You become careless about maintaining this awareness and don't remain powerful. If you are a Brahmin but not an easy yogi, then what is your speciality of Brahmin life? Even though you have received this blessing and yet are not an easy yogi, at what other time would you become this? Constantly maintain the faith with the intoxication of this as your blessing from birth. Use this blessing to serve all souls. To co-operate and serve is the way to remain an easy yogi.

Each day, from amrit vela become co-operative. Keep your main aim in just one word during your timetable of the whole day: Co-operation! I have to give co-operation. I have to remain co-operative. Celebrate a meeting with the Father at amrit vela, become a master seed and world benefactor and use the powers you have attained to become co-operative in transforming the attitude of souls and the atmosphere. Be co-operative in giving spiritual water to the whole tree through the Seed. By your doing this, all souls, who are all leaves, will experience receiving the water of attainment. Similarly, keep the aim of simply remaining co-operative for every task you carry out from amrit vela onwards. Whether it is in your interaction with others or in looking after your household, always check: Did I constantly co-operate in creating a spiritual atmosphere by having good wishes and pure feelings for myself and my companions

in my worldly interactions? Or, did I only fulfil my duty just like an ordinary soul and come home? Whatever someone's *occupation is*, he will do everything according to his *occupation* wherever he goes. The special *occupation* of all of you is to co-operate. How is it that you can forget this? When you co-operate in every task, you will automatically become an easy yogi. Not a single second should pass without giving your co-operation, whether in your thoughts, words, connections and relationships or in your worldly activity. You must definitely remain co-operative because all of you are the children of the Bestower. The children of the Bestower constantly continue to donate. What do you have to give? Co-operation!

Co-operate with yourself for your self-transformation. How? Become a detached observer and constantly maintain an attitude of having positive thoughts for yourself. Co-operate with yourself in creating a spiritual atmosphere. Since nature is able to make everyone experience her influence through an impact on the climate, for example, through the impact of a cold or hot temperature, then, can the souls who are the conquerors of nature, those who are constantly co-operative and easy yogis, not influence and make an impact on their spiritual climate and give that experience to others? Become a co-operative soul who constantly has good wishes, and co-operate with the self and others. Do not think that someone is like this or that he does this. No matter what the atmosphere or the person is like, always remember, "I have to co-operate."

What will happen when you Brahmin souls co-operate in this way? All of you will automatically become easy yogis, because when all souls receive co-operation, even weak souls become powerful. Because their weaknesses finish, they become co-operative. Any type of weakness definitely makes you feel everything to be difficult or laborious. When you are powerful, everything is easy. So, what do you have to do? Whether it is through your body, mind, wealth, thoughts, words or deeds, you must constantly co-operate. If someone is unable to co-operate with his mind, he can still be co-operative with his body or wealth. If not with thoughts and words, then co-operate with your deeds. Co-operate in forging a relationship and maintaining contact. Do not just co-operate in giving the message. Co-operate by your own transformation. Co-operate by relating your experience of all your attainments. Co-operate with your constantly cheerful face. Co-operate by donating virtues. Co-operate by increasing someone's zeal and enthusiasm. Constantly co-operate in whatever way you can. This is easy yoga. Do you understand what you have to do? This is easy, is it not? Give whatever you have! Do whatever you can! If you're not able to do all of those, you are at least able to do one of them, are you not? Whatever one speciality you have, use it and co-operate. You are able to do this, are you not? You don't think that you don't have any speciality or any virtue, do you? This cannot be. To become a Brahmin is itself a great speciality. To know the Father is a great speciality. Therefore, constantly co-operate with your speciality! Achcha.

To those who are constantly easy yogis, those who are co-operative souls; to the souls who co-operate in creating a spiritual climate with their elevated attitude; to the souls who co-operate in giving enthusiasm to weak souls; to the souls who co-operate in every task from amrit vela throughout the day, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Are you laying the *foundation* for the divine land of kings (Rajasthan) over the whole world with the power of *silence*? Those people are fighting amongst themselves and you are creating the divine land of kings (Rajasthan). They don't know what you are to become. They continue to make their own effort, but you know destiny. Therefore, all of you children are creating your divine land of kings with the power of silence, are you not? Their power is of words, muscle power, and the power of scriptures, whereas your power is the power of *silence*. You have the unshakeable faith that the divine royal kingdom will be established with this power. They also understand that, at present, some Godly power is needed to carry out that task. However, because it is incognito, they are unable to recognise it. You not only recognise it, you are also practically doing it. Expansion is taking place in Punjab, is it not? Punjab is the original place of service. So, a special task should take place in the original place. Because you are the children of the spiritual Father, it is the duty of all of you to do spiritual service. The Father's task is also the children's task. The duty of the spiritual Father is to do spiritual service. Therefore, you children too have to remain engaged in this task. This spiritual service enables you to experience instant visible fruit at every step. The instant visible fruit is your happiness. The more service you do, the more your treasure of happiness increases. You receive multimillion-fold return of one. Do you believe this? Your *occupation* is that of a spiritual server. No matter what position you have in the physical world, in the spiritual world, you are spiritual servers. If you are a doctor, then become a spiritual *doctor* as well as a physical *doctor*, a *double doctor*. Whilst doing that service, your main duty is to be a spiritual doctor. Instead of a patient having to come to you repeatedly, it would be better if that illness is cured for all time. Therefore, give him such medicine. A patient comes to you to obtain a permanent cure. This can only be given through spiritual service. Achcha.

BapDada meeting Sevadharis (servers):

Of which place are you servers? You know very well that you are servers of the great sacrificial fire, do you not? Those who are servers of the great sacrificial fire receive prasad (holy offering) from the yagya. Great importance is given to prasad of the yagya. Generally, in the world, a soul who receives prasad is considered to be a great and fortunate soul. Not everyone can receive prasad; only fortunate souls receive it. So, this is the great prasad from the great yagya. What is great prasad? Constantly to accumulate an income and attain all treasures is the great prasad, because it is by serving this great yagya that you experience the greatest treasures of all powers, of happiness and peace etc. Therefore, this is the yagya's prasad. With this prasad, you constantly remain content and will continue to do so in the future. Therefore, the greatest treasure and prasad is the attainment of contentment. Whilst you have been staying here, you have remained constantly content, have you not? You have now developed the practice of remaining content in any type of atmosphere. You should not be pulled by the atmosphere. Instead, you must transform the atmosphere. This is the sign of a

great warrior. So, do you think you have received the great prasad? You are the greatly fortunate souls who have received the great prasad.

However many souls you have served, the good wishes of all those souls have become blessings for you. So, from how many souls have you received blessings? Blessings from the most elevated souls make you full and complete for many births. Have you taken blessings from everyone? Did you constantly understand all secrets? Did you remain happy? You weren't upset in service, were you? Always happy! Even if someone tries to make you unhappy, you won't be unhappy, because those who know the secret of this being a variety-tree never become unhappy. To become unhappy means not to understand this secret. Therefore, do all of you understand all secrets? To receive a chance to serve means to win the *lottery* with a *lucky number*. A server is one who claims the *lucky number*. You are those with a lucky number, are you not? Very few receive a *lucky number* and with a *lucky number* the attainment you have is the most elevated. To have a *lucky number* means you yourself have become *lucky*. Achcha.

Have you mothers accumulated in your account for birth after birth? To create a reward for many births in one birth is a very cheap bargain, is it not? You work hard for a short time and receive the fruit of that for birth after birth. So, have all of you made a cheap bargain and earned your income? Mothers have been constantly co-operative and so congratulations! Just as you created fortune through service here, so too, constantly keep this fortune with you. Pay *attention* constantly to keep the lamp of your fortune constantly alight. Constantly keep your fortune with you, that is, keep the Bestower of Fortune with you. When others see your star of fortune sparkling, their fortune will also open. Achcha.

What wonders should the kumaris now perform? The biggest wonder of all is that as soon as the Father says something, the children do it practically, just like chatrak birds imbibe (drink) each drop immediately. Therefore, the biggest wonder is that every version spoken by the Father is demonstrated in practice. The words of the Father are revealed through your behaviour. This is the wonder of the kumaris. This is why it has been said in the memorials that the kumaris revealed the Father. They attained victory, did they not? So, which kumaris were they? Each one of you should think it was you. In this, each one of you should put yourself first. "I first!" This is known as the wonder of the kumaris. Each soul should become an instrument soul to reveal the Father and each of you will become an invaluable jewel. Achcha.

Blessing: May you be completely victorious and wear the tilak of the form of triple awareness.

The expansion of all of the knowledge is merged in the awareness of three things: the awareness of the self, the awareness of the Father and the awareness of the knowledge of the drama. The tree of knowledge has the awareness of these three. The tree is first a seed. Then two leaves emerge from that seed and then the tree

grows. So too, the main thing is the awareness of the Seed, the Father, and then the two leaves of the entire knowledge of the soul and the drama. Those who imbibe the awareness of these three things receive the blessing of being completely victorious.

Slogan: Constantly remain contented and make others content and you will become worthy of receiving blessings.

*** * * O M S H A N T I * * ***

18/06/2000 Madhuban Avyakt BapDada Om Shanti 28/11/81

The hopes that all souls have in you ancestors.

Today, the Great-Great-Grandfather is meeting all of His creation. All of you know how large the creation is. All of you are the original *foundation* of this creation; you are the trunk of the tree of this creation. You know very well all the secrets of how this creation grows from all of you, do you not? When you see or come into contact with any soul, do you remain aware that you are the ancestors of all souls and that you are the main support, the main *foundation* of the branches and twigs of the tree? Does this awareness constantly emerge in you? When you maintain this elevated awareness, you will easily become an embodiment of power. When the trunk, the main *foundation*, is weak, the whole tree becomes weak. When the trunk is powerful, the tree is also powerful. As well as being related to the Seed, every leaf is also connected with the trunk. It is only through the trunk that the power of the seed can reach the branches and twigs. So, today, which power does the whole of your creation require through you ancestors who are the main support? With which hopes are all souls remembering you ancestor souls? What pure desire do they have of you *master* bestowers and bestowers of blessings? Do you know the pure thoughts and desires of all souls, that is, your unlimited creation?

Today, only one sound is being heard from all souls. The same sound emerges from everyone. They want to live in happiness and comfort, if only for just a few moments. They are restless! Even though they have the facilities for happiness and comfort, they don't sleep restfully. Nowadays, because the majority are thirsty for true happiness or joy and peace, they are searching for the path to this. Because they are dissatisfied with the different temporary paths, they are gradually returning from all those paths, saying, "This is not the one! This is not the one!" They are now coming to the experience of "neti, neti" (It is neither this nor that). They have begun to realize that the true path must be somewhere else. At such a time, the duty of you ancestors is to become a flame and show the path to those souls. Become immortal lights and bring those souls out of the darkness to the right destination. Do you have such thoughts? Do you ancestor souls remain aware that what you do in front of the whole creation reaches the whole creation? The attitude of you ancestors will transform the atmosphere of the world. The vision of you ancestors will remind everyone of *brotherhood*. The awareness that you ancestors have of the Father will remind the whole creation that their Father has come. The elevated actions of you ancestors will awaken the pure desire in the creation to have elevated activities, that is, to build their character.

Everyone's vision is searching for you ancestors. Now become such embodiments of unlimited awareness that all of your limited things will automatically come to an end. Regarding the

inverted tree, the trunk is seen to be at the top with the Seed. You are the trunk who along with the Trimurti, has a *direct* and close relationship with the Seed and the two main leaves. Therefore, this stage is so elevated! What would you experience limited things to be when you remain stable in this elevated stage? You would experience them to be the careless things of childhood. Come into the stage of unlimited maturity and you will become a constant embodiment of all experiences. Constantly remain aware of your *occupation* of an unlimited ancestor. Constantly remain aware how much of the task still remains. However, how is this whole task to be accomplished easily? Your creation, the scientists, are merging the expansion into its essence. They are inventing extremely subtle and powerful things through which there will be the least expenditure of time, wealth and armaments. Earlier, there used to be such big armies, so many armaments and so much time involved in a task of destruction. However, they have now condensed the expansion into its essence, have they not? In the same way, become master creators and for the task of the establishment, use for namesake only, the physical facilities you have with the subtle (powers). Otherwise, your subtle power will be hidden amidst the expansion of your physical facilities. The expansion of your physical facilities will hide a *percentage* of your subtle power, just as the seed is hidden by the growth of the tree. The uniqueness (alokikta) of you ancestor souls is the “subtle power”. From this, others should experience a special power being created through the ancestors. The creation wants something new from you souls. Everyone has the power of facilities and the power of words. However, what power do they lack? They lack the power of elevated thoughts, the power of a pure attitude, the vision of love and co-operation. No one has any of those. Therefore, O ancestor souls! Ignite the lamps of hope in your creation for this attainment and bring them to the right destination. Do you understand what you have to do? What would you have achieved if you do the same things as other people do? You are the people who belong to God! You are unique! At present, the *bombs* you drop are of words. However, they are only *baby bombs*. Now, drop bombs of the experience of attainment with which their lives would instantly be transformed. The arrows have only struck their heads. The arrows have not yet struck their hearts!

You will have to be given a plan of what to do next. At present, the sound that emerges from their mouth is that the work you are doing is very good. However, the sound that should emerge from their heart is that this is the only path. There are many who make a bargain with words, but only a handful out of multimillions make a bargain with their heart. All of you are the children of the Conqueror of Hearts. You are those who make a bargain with the heart. So what will you do now? Spin such a powerful discus of service that all souls recognise their ancestors and claim a right to their attainment. Instead of just making them hear something good, make them experience receiving something. Do you understand? Instead of, “They relate good things”, let it be, “They make you very good.” With the method of using less expense, less power and less time, become embodiments of success.

This is the Punjab zone, is it not? What will Punjab be made into? Show some newness. To give an experience means to create heirs. Those who listen to this very well and simply say that this is good become subjects. Heir *quality* souls are now needed. Subjects will automatically come after an heir. What will Punjab do? If the *quantity* is not increasing, *quality* souls can emerge, can they not? What will you do? Now heir *quality* souls are very few everywhere. Therefore, Punjab,

become number one in this. Some of you become number one in *quantity* and some become number one in *quality*. Do you understand? What will those from Punjab do? There would be one soul of quality and many of quantity because one quality soul would automatically bring a large quantity of others. Your task can be accomplished through that one's name. This is easy, is it not? Achcha.

Today, it is the turn of those from Punjab and Madhuban. Those from Punjab will bring everyone to Madhuban and make them surrender. The rivers will emerge from Punjab. However, where will they merge? Madhuban is the shore of the Ocean. Therefore, here is the meeting of Punjab and Madhuban. It is the special turn of those of you from Punjab. Therefore, Baba is speaking to you who have come from Punjab. However, everyone is in fact included in this. All are included in Madhuban anyway. Where does everyone have to merge? In Madhuban! Achcha.

To all the ancestor souls everywhere; to those who fulfil all the hopes of everyone for all time; to those who give even one drop of the experience of attainment to souls who lack attainment; to those who bring everyone from the many other paths onto the one path; to the main support of all souls; to those who enable everyone to claim their right from the one Father; to such elevated ancestor souls, BapDada's love, remembrance and namaste.

You have heard a lot, and now the speciality is to become an embodiment and to make others the same. To the extent that you are an embodiment of all attainments, accordingly, you will be able to make everyone else an embodiment of attainment. Nowadays, all souls want to attain something, and not just to listen to something. Only when they have attained everything will they sing the song "I have attained whatever I wanted to attain", with great happiness. You all also sing this song of happiness, "I have attained everything." In the same way, many souls will sing this song of happiness. At present, this is what souls want. It is the duty of you elevated souls to fulfil the need of those souls. In this task, you embodiments of experience continue to give others this experience. This is what they want, is it not? So, are you a constantly satisfied soul who fulfils their desire, that is, who makes other souls satisfied? Constantly full of all treasures. Those who are full will be satisfied. And you would definitely give to others what you yourself have. So, constantly maintain the intoxication and happiness of being an embodiment of all attainments. This is the speciality of the confluence age. To have attained the Father means to have attained the instant, visible fruit of the confluence age. The instant visible fruit is all attainments. With this stage, you will achieve total success.

BapDada meeting Madhuban Niwasi brothers and sisters:

Madhuban niwasis are so fortunate that on seeing you everyone becomes happy. Do you know the extent of your fortune? You are so fortunate that you are always on the shores of the ocean.

Even physically, you constantly have the company of the Father and elevated souls, and so it has become such great fortune! So, do you constantly sing praise of your fortune? Simply continue to sing this praise and swing in the swings of happiness. Madhuban niwasis means those who are always as sweet as honey. So, you are those whose mouth is always sweet and you also sweeten the mouth of everyone else. You are the *holy* swans who live on the shores of the ocean. What do swans do? They always pick up pearls. They don't look at the stones, they look at the jewels. So, you are those who pick up all jewels, are you not? You are the great souls who live at the greatest pilgrimage place. So, this is a group of great souls, is it not? A great soul means one who constantly looks at great things. So, what is the great thing? (Soul.) So, upon what would the vision of a great soul fall? On something that is great. So, one who always looks at what is great, who speaks great words and who performs great actions is called a great soul. So, are all of you Pandavas great souls? In whom does BapDada have the greatest hopes? In the Madhuban niwasis. Those of Madhuban know how to ignite the lamps of hope, do you not? So, there is constant Diwali in Madhuban, is there not? Since the lamps of pure hopes are always ignited, it means it is Diwali every day, does it not? So, there can never be darkness in Madhuban. Those in Madhuban are *master* teachers. Whether you teach or not, your every action definitely continues to give teachings to every soul. Whether you do something ordinary or something elevated, others will learn this from you before they leave here. You don't give teachings, but to become a resident of Madhuban means to become a *master* teacher. So always remember: I am a *master* teacher. Your every action and every word is that which teaches. You don't need to especially sit on a throne and teach others. You are teachers whilst walking and moving around, just as people have mobile *libraries* nowadays. So, all of you are mobile *master* teachers. Your *school* is good, is it not? So, constantly see *students* in front of you. You are never alone; *students* are always in front of you. You are constantly studying and making others study. A worthy teacher would never be careless in front of his *students*. He would always pay *attention*. Whether you are sleeping, or have woken up, when you are walking, eating and at every moment, always think that you are sitting in the big college. *Students* are watching you. So, you are *wonderful* teachers, are you not?

How can all of you be praised? Whatever praise there is, it is all applicable to the residents of Madhuban. Constantly move along whilst considering yourself to be so great. You have to live up to the amount of praise the Father gives you. So, you are clever in living up to this praise, are you not? The map of Madhuban goes to the whole world. What does everyone constantly remember in their intellect? "What is happening in Madhuban." So, the awareness of you is fixed in everyone's intellect. Madhuban niwasis, each of you have to become an orb of *light* and *might*. Then, everyone will automatically be attracted to come into the orb of *light* and *might*. At present, because the Father's task is still continuing, the children who belong to the Father experience everything easily and will continue to do so. Your task is still incognito. You now have to create the atmosphere with your form of power. This will happen according to the drama. It is going to increase and continue in this way. Therefore, the One who is making everyone do everything is making it happen, but now *follow* the *Father* in the same way. Now, every soul has to become an embodiment of power. Whomsoever you come into contact with experiences spirituality. Now that part will begin. You were told that at the moment, they all say that this is good, but they are not being inspired to become good themselves. There is only one method for that. Become a form of intense fire collectively. Each of you become a living *light-*

house. You are servers, you are loving, and you have one faith and one Support: all of this is fine. However, if the stage of the master almighty authorities were to come on the stage, then everyone would come to you and circle around like moths. At the moment, there is the attraction of just the Father, the Flame. But what would happen if there were the attraction of all the moths? You are the flames, but you have not yet come onto the stage. Come onto the stage and see how all the residents of Abu come running after you. You won't need to go to them; they themselves will come and ask you: Yes, my lord, is there any service I can do for you?

At present, you have become the specially beloved children and that is fine. Everything is fine in fulfilling the responsibility of the relationship and affection of Father and child, but now, become master teachers, master satgurus and come onto the stage. These two parts now still remain. Do you understand? Achcha. BapDada always sees the residents of Madhuban as special souls. Residents of Madhuban are the lamps of the Father's hopes constantly. All of you are always content, are you not? To remain content and to make others content is the constant slogan of all of you. What slogan is constantly written on your board? "Remain content and make others content." Those who claim this certificate will claim the certificate of the fortune of the kingdom in the future. So, all of you Madhuban residents have claimed this certificate, have you not? Constantly bring this slogan in your awareness at amrit vela. Just as you have a slogan written on a board, so too, constantly have this slogan on the board of your forehead. Then, everyone will become images of contentment. Achcha.

Blessing: May you be one who has all rights to the kingdom by experiencing the stage of ascent with the balance of remembrance and service.

When you have the balance of remembrance and service, you will continue to experience the stage of ascent at every step. When there is service merged in every thought then you will be liberated from all wastage. Service should become a limb of your life. Just as all the limbs of the body are essential, so too, service is a special limb for Brahmin life. To have many chances for service, to have a place, to have the company are all signs of fortune. Those who have a golden chance of service become those who have the right to the kingdom.

Slogan: To become full of all powers and the treasures of knowledge is the reward of the confluence age.

*** * * O M S H A N T I * * ***

25/06/2000 Avyakt BapDada 29/12/81

BapDada, the Resident of the Far-Away Land Meeting Children from the Far-Away Land.

Today, BapDada has come to meet His *lovely* children, you children who are absorbed in love. He has come from the far-away land. BapDada, the Resident of the far-away land, has come to celebrate a meeting with you children who have come from your far-away lands. To the extent that you children have remembered BapDada with all your heart, to that extent Baba, the Comforter of Hearts, has come to give the *response* of that remembrance. All of you souls are seen to be souls who are absorbed in love. Even the *lovely* souls who have sent their remembrance whilst sitting far away are in this gathering and *emerged* in front of BapDada in their angelic form. There is a huge gathering in front of BapDada. The form of remembrance, that is, the love and remembrance of everyone merged in you is with you in a subtle way. BapDada is listening to all of you children singing your songs of zeal, enthusiasm and happiness. BapDada is not just hearing you sing so many songs of love and happiness, but, together with observing this, He is also listening to the rosary of songs. The sparkle of the constant stage of the remembrance of the one Father is visible in the hearts and eyes of all you children.

BapDada is seeing how stable you children are in your stage of belonging to the one Father and none other. Today, Baba has come to a mela, not to speak a murli. He has come just to see the picture of you fortunate children. He has come to take the fragrance of you children who are spiritual roses in bloom. On the basis of your courage, all of you children have shown very good and practical proof of your love by being present in front of Baba. Having overcome many different types of bondage, you have reached your *sweet home*. BapDada gives multimillion-fold congratulations to those of you who have become free from bondage.

It is also a wonder of the small children. You young children are the decoration of the confluence age. What will you do in the future? At the present time, you are the decoration. In the future, you will be those who have all rights. All of you are seen holding on your palm the globe of the sovereignty of heaven, are you not? The picture that has been created does not just represent one, but all of you. Have you seen your portrait? Does each of you feel that it is a portrait of you or just of Shri Krishna? Whose portrait is it? Is it of all of you or not? So, do you constantly remember that, today, you are Brahmins, tomorrow, you will be angels and will very soon become those with a deity status? Are you constantly able to see in the mirror of *knowledge* your picture of an angel who is to become a deity? What sound now emerges from the heart of each of you? "My Baba!" In the same way, when you look at your portrait in the mirror of *knowledge*, does the sound emerge that this is my portrait? "My Baba! My image!" You are now coming very close to your kingdom and to your form of sovereignty. Anything

that is close appears to be very clear. Therefore, do your angelic form and your deity form appear to you just as clearly? Achcha.

Today, the special children invited Baba to come and because BapDada is obedient to His children, He has come to celebrate this meeting. Because of one or two special children, Baba has met all of you children. This is the *response* of your true love. Achcha, the *double foreigners* like to meet Baba individually. Whatever the Father sees in the hearts of the children, He accordingly responds to their heart. So, we shall continue to meet in this way. You have now reached God's garden. We shall continue to celebrate meetings. Achcha.

To those who are tied by the One and who tie the One in the bondage of love; to the children who are always absorbed in love; to the ever-happy children who constantly sing songs of praise of the Father; to the children who have the fortune of happiness and who constantly swing in the swing of happiness, congratulations for constantly remaining happy and, BapDada's love, remembrance and namaste.

Meeting a group of small children:

BapDada is very pleased to see you small children. What is visible on the forehead of each of you children? What is on your forehead? Each soul is sparkling like a jewel. BapDada is seeing the sparkling jewel on the forehead of each of you children. What thought do all of you have in your mind? To be a small child means to be a bead of the garland around BapDada's neck. Do you know what your *number* is? (*First number.*) You keep a very good aim! BapDada places you small children at the front, not at the back, because all of you small children have remained pure from birth and you are in the company of pure souls. This is why you pure souls are constantly in My eyes. So, what have all of you become? You have become the stars of My eyes, the light of the eyes, have you not? Do you consider yourself to be this? The love and remembrance of you children reached Baba before you yourselves did. You all sent lots of very good pictures. You have also thought out a very good aim. Each of you has kept a very good aim; some will become *teachers*, some will become *number-one* Brahma Kumars or Kumaris. So what speciality will you take with you to become a *teacher* and *number-one* Brahma Kumar or Kumari? It is so easy! You simply have to remember one small thing. Stay in the remembrance of the one Father! Give everyone the message of the one Father. No matter what situation comes in front of you, always remain stable. This is what it means to be a *number-one* Brahma Kumar or Kumari. So, is this easy or difficult?

Do all of you say, "*Good morning*" when you wake up? Do you sit in remembrance? From now on, every morning, as soon as you wake up at amrit vela, first sit in remembrance. Achcha. What do you small children like best? (Toli)! (BapDada gave them all toli.)

Avyakt BapDada meeting doctors.

Do all of you here have a tablet that cures an illness in a *second*? According to the time and *circumstances*, nowadays, all souls want an instant cure (of a second). Whether you explain at

exhibitions or you give lectures, what does everyone want when they listen to your lectures or look at your exhibitions? They want to be given an instant cure of a *second*. All souls have two desires. One is to have a permanent cure and the other is to have an instant cure because all souls are now tired from having had to endure many types of pain and suffering. With what desire do they all come to you *double* doctors? They come to you with these two desires. Did you invent something like this in the *meeting* that you held amongst yourselves? Did you invent an easy method for *meditation*? You will make exhibitions, and you do have some already made. However, there should be such essence in all the pictures that as soon as their *attention* is drawn towards them, that essence will make them experience peace and happiness. Everyone knows about the expansion. Let there also be spirituality in every picture. When you put some *scent* or perfume somewhere, that fragrance will definitely attract everyone. It is understood where that fragrance comes from. Carry on making pictures, but understand that the most impact is created when there is life in those pictures. It is the same here in Madhuban. People experience life in non-living things. Everywhere you go here, even when you go to the hut, what do you experience? You experience life there, do you not? In the same way, create such an atmosphere and spread such *vibrations* that they experience life in the pictures. Scientists are able to give a feeling of greenery everywhere, or a feeling of the sea or water. Stalls are created with such scenery that you feel you have come to the sea or are on a mountain. Similarly, you create such an atmosphere in the stalls that people feel they have reached a place of happiness. In fact, the work you have put in is very good. You celebrated a meeting and also made *plans*. There is now a need to become a *point* and just to give *points*. Now is not the time to give *points* as *points*, but to become the *point*-form and give those *points* in brief. Therefore, constantly keep yourself in such a powerful *stage*, that others are pulled into a *stage* where, as soon as they come in front of you, they feel they have reached a place where they can attain whatever they want. You instil faith in your physical patients by telling them that a particular doctor is very good and that they will be cured all right by him. In the same way, because you are spiritual doctors, your *stage* should be so powerful that everyone has the faith that that they have now reached a place where they will definitely attain something. You have created both things, have you not? Let there be the *balance* of both. That too is essential because, according to the time, the karmic account of many births, which means, the suffering of karma that still remains, definitely does have to be settled. In order to finish someone's account of the suffering of karma, you have physical medicine. And, in order to make someone into a karma yogi, this is the spiritual medicine you have to give. Now, they will settle all their accounts by suffering, whether in the mind or body. All souls will then go to the land of liberation, will they not? Neither will there be any sick patients there nor will there be doctors there. This *practice* will be there at the end. The doctors will be there, but they won't be able to do anything. There will be too many patients! At that time, all you will be able to do is to give them *temporary* peace through your vision (*drishti*), your *vibrations* and your blessing. So many will die that there won't even be time to cremate the dead bodies. This is because everything will then go to the extreme. After going to the extreme, it will be the end. According to the news you hear nowadays, when a new illness emerges, it spreads very *fast*. Until doctors are able to find a cure for the new illness, many people die because everything is going to the extreme. It is only when this happens that the doctors will understand that there is something greater than them. At present, because of their arrogance, they say that there is no soul etc. They feel that medical knowledge is everything. At that time, they too will experience this for themselves. Where will their vision go when they can't *control* anything? Many more new illnesses are now to emerge. However, those new illnesses will bring about new transformation.

All of you souls are very fortunate because you have claimed your right before destruction. Everyone else will be crying that they haven't attained anything whereas you will be seated on the heart-throne with BapDada and blessing them. Therefore, you are so fortunate! You constantly remain happy, do you not? Whilst constantly swinging in this intoxication, also constantly swing your patients in the swing of happiness. They will then begin to consider you as incarnations of God, and you will be able to point them accurately to the One. Only when they have such feelings, filled with love and devotion, will you be able to give this signal to them. So, you all are ready in this way, are you not? All of you doctors are a very good *group*. Now, bring a *VIP group* like you are. Normally one tends to bring others who are similar to oneself. Therefore, however many doctors there are here, just as many VIPs will come, will they not?

Everyone abroad bows down to experience. Scientists will definitely bow down to the power of *silence*. Even eminent scientists have now begun to feel disheartened. Where will they go? Their vision will go to where the rays of you souls, who have the power of silence, are visible. They have created the *atom* through your *atma*. They have *copied* you. If there weren't the spiritual energy of the soul, who would have created the *atomic bombs*?

When there is darkness everywhere, your rays will clearly be seen. All the *lights*, the *light of knowledge*, the *light of virtues*, the *light of all powers* will work like a *lighthouse*. You have come to Madhuban and have been *refreshed*. Service took place and you also received the practical fruit of that. Continue to make progress with the *plans* you have created so far. Your thoughts do reach BapDada. You write letters afterwards. Achcha.

Meeting a group:

All the powers and all the virtues are the ornaments of the confluence-aged Brahmins.

Do you constantly stay under the protective canopy of the remembrance of the Father? Do you feel that the Father's canopy of protection is constantly over you? In the memorial from the previous cycle, a mountain has been portrayed as a canopy. So, have you ended all problems and made the mountain of all those iron-aged problems into a canopy of protection by having remembrance of the Father? Are you the *master* almighty authorities who resolve all problems? No type of obstacle weakens you, does it? Are you destroyers of obstacles? On the basis of your love, what do you experience any obstacle to be? It seems to be like a toy. This is known as being a *master* almighty authority. So, have all the powers become your ornaments in your life? The ornaments of you confluence-age Brahmins are all the powers. So, you are the beautiful images who are adorned with all powers. At present, you are being adorned with all virtues and powers and in the future, you will be adorned with physical ornaments. However, the ornaments of this time are the most elevated ones of the whole cycle. Sixteen decorations and sixteen celestial degrees complete - these sanskars have to be created now, do they not? So, you are such adorned images, are you not? Achcha.

Blessing: May you concentrate your mind and *control* it by taking the *injection* of being bodiless..

Nowadays, when someone is uncontrollable, he can cause a lot of trouble. He leaps around or goes crazy and is therefore given an *injection* to quieten him down. In the same way, if you are unable to *control* the power of your thoughts, give yourself an *injection* of becoming bodiless. The power of your thoughts will then not leap around wastefully. You will easily be able to concentrate your mind. However, if you give the reins of your intellect to the Father and then take them back, your mind will start to work on wasteful things. Now, become free from labouring over anything wasteful.

Slogan: Continue to swing in the swing of the happiness of God's love and no waves of sorrow will come to you.

* * * O M S H A N T I * * *

2-7-2000 Avyakt BapDada 31/12/81

Become greatly powerful and give power to the weak ones.

BapDada is seeing the children whose stage is constantly ascending in their every step and their every thought. You receive the blessing of becoming bodiless in a *second* and you fly in a *second*. To become bodiless means to fly high. To become body conscious means to become a caged bird. At this time, all of you children have received the blessing of becoming bodiless and have become flying birds. This is the gathering of free souls, of flying birds. All of you are free, are you not? If you were to receive an *order* to go to your *sweet home*, how long would it take you to go there? You are able to go there in a *second*, are you not? If you were to receive an *order* to bring light where there is darkness through your *stage* of *master* almighty authority and your rays of all powers, and to dispel all darkness by being the sun of knowledge, are you able to do this unlimited service in a *second*? Have you become such *master* suns of knowledge? The inventions of *science* are able to bring light in a *second* wherever there is darkness. So, hey children, you suns of knowledge, how long would it take you to bring about light? The power of *silence* is very much more elevated than *science*. Do you experience that the *second* you put *on* the *switch* of your awareness, you bring the souls who are wandering in the darkness, into the light? What do you think?

Are you able to bring souls into the light with the 7 one-hour lessons of the 7 days course, or with the 3 days yoga camps? Or, have you reached the *stage* of a *second*? What do you think? Is your speed of service within hours or have you reached the *stage* of serving within *minutes* and *seconds*? Do you still need *time* or do you think that you have reached the *stage* of a *second*? You issue a *challenge* for people to come and attain their inheritance of liberation and liberation-in-life in a *second*. Are you ready to make that *practical*? Has your speed of transformation reached the speed of a *second*? What do you think? The old year is coming to an end. The New Year is coming, and you are now sitting at the confluence of the two. So, what speed did you attain for self-transformation and world transformation in the old year? Was your speed fast? The *result* has to be announced, does it not? Therefore, what was the *result* this year, in terms of service of yourself, your relations and contacts, and the world? What aim did you have for this year? You do know that, do you not? It was that of a flying bird or the flying stage. So what was the speed according to this aim? What will happen when everyone reaches the speed of a *second*? You will reach your home and your kingdom. You will return to your home and then come into your kingdom.

In the New Year, let there be new enthusiasm in every thought and at every second, and let there be newness of attainment of success in every action. What will begin tomorrow? The New Year will begin, but what would you say? From where does the New Year begin? In the worldly way too, it begins with *1-1*, does it not? And what will you begin? They (The world) will begin with 1, but what will it be for you? *One* and *win*. Win in every thought, which means: Let there be victory in every thought! What tilak will you put on your forehead every day of this year? The tilak of victory! What slogan will you remember? We victorious jewels are victorious every cycle! We were victorious, we are victorious and we will constantly remain victorious. What crown will you wear? The crown of *light* and *might*. Wear this *double* crown, because if there is *light* but less *might*, then you cannot be a constant embodiment of success. Only when you have *might* along

with *light* will you be able to become constantly victorious. Be *double* crowned with *light* and *might*.

What bangle will you wear? A bangle is also necessary, is it not? What bangle do you like? You already have the bangle of *purity*, but what new bangle will you wear for this special year? (Many answers were given. Someone said "Co-operation", and someone else said "Harmonising sanskars".) Then, your whole arm will be covered with bangles!

This year, wear the special bangle of constantly maintaining enthusiasm and of making others move forward with enthusiasm. Neither allow your own enthusiasm to decrease nor decrease the enthusiasm of others. To do this, and to keep this bangle constantly firmly in place, always remember just one thing: In every aspect, whether for yourself or others, in order to progress and make others progress, to *mould* yourself is to become *real gold*. Achcha, you have now put on your bangles. Now what aim will you keep for special service? The *Government* nowadays designates each year as a year for a special task. The *Government* has designated this year as the Year of the Handicapped. What will you do? You sing praise of the Father as the One who gives power to the weak ones. With the physical inventions of *science*, they are able to make weak souls powerful in a physical way. They give crippled people the power to walk. In this way, they give such facilities to all weak souls that they give them power. In the same way, become greatly powerful and give power to the weak ones, whether they are in your Brahmin family or the souls of the world. Just as those people chant slogans to remove poverty, in the same way, you should finish the stage of powerlessness. Remember the words "courage and help". Become an instrument and enable them to receive help from the Father. So what is your special slogan for this year? Stop being powerless! Only then will you be able to make *practical* the slogan you have received of constantly giving enthusiasm. Do you understand what you have to do in the New Year?

Double foreigners give more importance to the *New Year*. You will constantly be able to give more importance to the *New Year* with this greatness. Therefore, in this *New Year*, become an embodiment of success with all types of greatness. You are the ones who attain success; your every task will be successful. Show everyone the way to attain success in a *second*. Celebrate such a year of success. Each task should be completely successful; your thoughts should be successful and your form should be that of a constant embodiment of success. Only then will the drums of revelation and victory be heard. *Science* is not always successful, but all of you are constant embodiments of success. (The electricity was fluctuating a great deal.) Will there be this type of complication in your kingdom? In your *sweet home*, there is no need for this. Therefore, now bring your *sweet home* and *sweet* kingdom close, that is, you should move closer to them. Do you understand what you have to do? Achcha.

To those who constantly remain in the remembrance of One; to those who enable others to forge a relationship with the One; to those who constantly have a stable and constant stage; to those who are equal to the Father; to those who reveal BapDada through the self and service; to those who are embodiments of instant fruit; to the extremely loving and close children, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting children from abroad:

Nairobi group: All of you children are extremely loving and co-operative souls. Do you

experience this? Those who are loving cannot stop being co-operative. In the world outside, when they love someone, they automatically surrender their body, mind and wealth to the one they love; they co-operate with that one. Therefore, because all of you souls are extremely loving to the Father, you also co-operate in every way. BapDada is pleased to see the extremely loving and co-operative children. Just as you children are pleased to see the Father, so the Father is multimillion-fold pleased to see you children because BapDada knows how fortunate you children are! The line of fortune of each one of you is so great! The great souls (mahatmas) of today are nothing compared to you! They are just that in name only, whereas you are the ones who are carrying out this *practical* task. So, what have you now become from what you were? And what are you going to become? Do you experience the happiness of this? Do you stay on the ground or on your throne? You don't come onto the ground, do you? You have left the earth, have you not? You call out to the Father, saying: "Leave Your throne in the sky and come down here!" whereas the Father tells you "Leave your throne of the earth and take the throne of My heart!" So, have all of you taken this throne? You don't go back to the earth, do you? The attraction of the earth doesn't pull you, does it? Having lived on earth, you have seen where the attraction of the earth has taken you. It has taken you in the direction of hell. Now, the heart-throne has become the throne of the kingdom of the world. So, this attraction will take you to heaven. Therefore, once you have experienced this you have become sensible for all time. Your *title* is "*Knowledge-full*". Those who are *knowledge-full* can never be deceived. Achcha. All of you are those who constantly remain content, are you not? There are no *complaints*; neither about yourself nor about others. If there are any *complaints*, you can't be *complete*. Even to complain about yourself, saying that you're unable to have yoga, that you haven't destroyed attachment or that you haven't become what you should have become, are also *complaints*, are they not? To end all *complaints* means to become *complete*. Achcha.

BapDada is always proud of you children, that you are the children who claim all rights every cycle. BapDada knows the *value* of each jewel, but some children sometimes don't realize their own *value* that much. The Father knows this very well. No matter what a child is like, even if he puts himself in the *last number*, he is still great because he is one of a handful out of multimillions. So, that one out of billions must be great, must he not? Therefore, always realize your own greatness, accept it and you will then become a deity soul. How much has the number of those from Nairobi grown before you came here? Do you just stay in Nairobi or do you also tour around? You are those who fly and give power to those who cannot fly by themselves, are you not? The speciality of those from Nairobi is that whole families, from the youngest to the oldest of the family members have all transformed because they have the *foundation* of Gujarat. Whose fortune opened in Africa? Although you people of Bharat live in Africa, you have become fortunate. Just by being given a little water of the introduction, the seed has grown. The special service that has to take place now is to, first of all, discern each one's need, and then become an embodiment of attainment and enable them to attain that need. Only when you have this power to discern will there be success in service. Achcha.

London Group:

The residents of London are the *founders* of service. London is the main place for service. Everyone's vision is on London. What *directions* do you receive from London? Therefore, London is the main place for service, is it not? Therefore, the residents of London are special servers. The business of Brahmin life is service. So, do you constantly remain *busy* in this service? What do *businessmen* have in their intellect in their dreams during the night? They only dream about their *business*. Even in their dreams during the night, they only see customers or merchandise. So, what will you have in your dreams? Dreams of making souls prosperous. Service in your dreams; service as soon as you wake up; service whilst you walk and move around. On the basis of this service, you yourself will remain constantly full and you will also make others full. Each of you is an invaluable jewel. If

the kingdom of London were to be put on one side and all of you on the other side, your fortune would be greater because that kingdom is to turn to dust, whereas you are constantly fortunate. You are always the invaluable jewels of the Father. BapDada turns the beads of the rosary of the speciality of each one of you. Therefore, constantly continue to take every step whilst considering yourself to be such a special soul. Now, all types of burden have been removed, have they not? You have now changed from caged parrots and become flying birds! You have become flying parrots who can also speak. You are no longer caged birds, but those who sing songs of BapDada. The Hindi speaking group from London has received the first chance. You are the lucky ones who listen to the murli *directly* in Hindi You don't need any *translation*. This is known as "Pan to mouth". The chappatis would become a little dry by the time you receive the *translation*. Therefore, you have your own fortune and they have their own fortune. So, never think that only the foreigners of abroad are praised. Those souls became impressed on seeing the gathering of all of you. You are all instruments. Even so, the people of Bharat have the intoxication of their *birthplace*. Achcha.

Meeting kumars:

The group of kumars means those who are *doubly* free. One is to be free of lokik responsibilities and the other is to be a soul who is free of all bondage. Free from Maya's bondage and free from lokik bondage. Are all of you free in this way? Souls who have *double* freedom can do service in a *double* way. Because kumars are free they have a lot of time. Therefore, with your treasure of time, you can make many others prosperous. The greatest treasure of the confluence age is time. Therefore, this group of kumars means those who are complete with the treasure of time. And because of having time, you can become complete in serving others. You can claim 100% in the subject of service. To be constantly free from bondage means to be constantly yogyukt (filled with yoga). The Father has become your whole world! What is the world of kumars? BapDada! The world of others is limited, but you have just this one unlimited world. Therefore, you are also easy yogis because your intellect is only drawn to this world. Since the Father is your world, your intellect will go to the Father. Therefore, you kumars are given the lift to become *easy* yogis.

So, now give peaceless souls peace. Show wandering souls their destination. Continue to perform this greatest act of charity. Just as it is charity to give water to a thirsty soul, so too, to do this service is to become a charitable soul. You do feel compassion when you see a peaceless soul, do you not? You are the children of the merciful Father. Therefore, constantly continue to perform this act of charity. Achcha.

Blessing: May you be a great donor with your mind and donate peace to all souls through the freedom of your mind.

Even though you are bound within your body, you are free with your mind. Therefore, you can serve with your attitude and pure thoughts to change the atmosphere of the world. Nowadays, everyone in the world needs peace of mind. Therefore, you souls who are free in your mind can spread vibrations of peace through your mind. When you stay in remembrance of the Father, the Ocean of Peace, your rays of peace will automatically spread everywhere. Only those who donate peace in this way are called the great donors through their mind.

Slogan: True service is to enable distressed souls to stabilise in their elevated pride.

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