



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/03 Avyakt BapDada Madhuban

Become powerful through the awareness of the Brahmin birth and make everyone powerful.

Today, the variety of sweet words of loving remembrance and necklaces of pearls of love, of all the loving children, reached BapDada before amrit vela. The children's love makes even BapDada merge in the ocean of love. BapDada saw that each child has an unbroken power of love. This power of love is making every child an easy yogi. On the basis of love, you are going beyond all attractions and moving forward as much as possible. Baba didn't see a single child who hasn't experienced receiving unique and lovely love from BapDada and the special souls. The beginning of Brahmin life of every Brahmin soul has been through the power of love. This power of love of this Brahmin birth has become a blessing and is making you move forward. Therefore, today is a special day of love between the Father and the children. Each one of you in your heart has garlanded BapDada with many, many necklaces of pearls of love. All other powers are *merged* on this day, but the power of love is in an *emerged* form. BapDada is also lost in the ocean of the children's love.

Today is called the day of remembrance (awareness). The day of remembrance is not just the day of remembrance of Father Brahma, but BapDada says: Today, and always, remember all the different types of awareness that BapDada has reminded you of from the moment you took Brahmin birth up to now. Remember the rosary of those forms of awareness and it will become a very long rosary. What was the first awareness that all of you received? You do remember the first lesson, do you not? Who am I? This awareness gave you a new birth and it transformed your attitude, vision and awareness. As soon as you remember such an awareness, you have the sparkle of spiritual happiness in your eyes and on your face. You remember the awareness whereas devotees chant and turn the beads of a rosary. If you repeatedly remember even one awareness from amrit vela until the time you become a karma yogi, this awareness makes you powerful, because as is your awareness, so you automatically develop that power. This is why today is called the day of remembrance and also the day of power. As soon as Father Brahma comes in front of you and as soon as the Father's vision falls on you souls, you receive power. All of you are experienced. All of you are experienced, are you not? Whether you saw in the corporeal form or whether you experience it in the avyakt stage while being sustained through the avyakt form, as soon as you say BapDada from your heart, you automatically receive power. Therefore, o powerful souls, now make other souls powerful with your power. You have this enthusiasm, do you not? You have enthusiasm. You have to make powerless souls powerful, do you not? BapDada has seen that there is very good enthusiasm everywhere for making weak souls powerful.

You are planning programmes for Shiv Ratri with a lot of pomp and splendour. All of you have enthusiasm, do you not? Do you have this enthusiasm? Those who have the enthusiasm to

perform wonders on this year's Shiv Ratri, raise your hands! Perform such a wonder that all upheaval ends and there is victory: Wah! Wah powerful souls! Wah! All zones have planned programmes. Punjab has also planned them. It is good. Give at least a drop to the souls who are wandering, to thirsty souls and to peaceless souls. Nevertheless, they are your brothers and sisters. You do feel mercy for your brothers and your sisters, do you not? Nowadays, at the time of calamities, they do remember God, but they remember the Shaktis and deities such as Ganesh, Hanuman and other deities a lot more. So who are they? You are those, are you not? They remember you every day. They are calling out: Merciful one, compassionate one, have mercy! Have compassion! Give even a small drop of peace and happiness. They are thirsty for one drop from you. O Shaktis, o deities, is the sound of unhappy and thirsty souls not reaching you? It is reaching you, is it not? When BapDada hears the call, He remembers the Shaktis and the Devs (deities). So, Dadiji has created a good *programme*. BapDada likes it. Every day is a day of remembrance but today, you received special powers through remembrance. BapDada is now telling all the children everywhere: from tomorrow until Shiv Ratri, keep the special aim with your heart to definitely give the maximum number of souls a drop and the message through your thoughts, words, relationships and connections using one method or another. End the complaint against you. You children think that the date of destruction is not yet visible and so you will end the complaint against you any time, but no! If you don't end that complaint now, you will receive a complaint from people saying: Why didn't you tell us before? We too would have done something. Now, they will say: Oh Prabhu! Therefore, let them take a drop of some of the inheritance. Give them some time too. Quench their thirst with even just one drop. For those who are thirsty, even one drop has a lot of importance. So this is the programme, is it not, BapDada is not just showing the green flag, but beating the drums, that from tomorrow you contented souls give the message to all souls. At least on Shiv Ratri everyone should sweeten their mouths that, on the Father's birthday, they too received the message. Relate this Dilkhush sweet to everyone, feed it to them. Don't celebrate Shiv Ratri in an ordinary way, but show some wonders. Do you have this enthusiasm? Do those in the first *line* have it? Create a lot of splendour. At least let them understand how Shiv Ratri has such great significance. It is the birthday of our Father. Let them hear this and celebrate in happiness. Achcha.

All of those who are sitting here – you have to go everywhere, but all of those who are sitting here, how many are there? (13,000 people sitting in the hall.) Achcha, all of those sitting here, those from Madhuban will say: To whom would we give the message? Nowadays, there are many villages near Madhuban. There are many people, whether it is up in Madhuban or down below in Shantivan. At least make one soul belong to you. You give the message to many, but at least make one soul worthy to claim his inheritance.

If everyone creates one, then 900,000 will be prepared. Do you agree? Will you do this or just speak about it? Don't just raise your hand, but do it with your heart. Are you going to do it? (Asking Dada Narayan): Are you going to do it? BapDada has said that there should be a list of 900,000 and that will be prepared, will it not? Therefore, in the next *season*, BapDada wants to hear the good news that there aren't 600,000, but there are now 900,000, or even more than that. Is this right? Shaktis, teachers, is this right? Teachers should prepare a bracelet. Teachers of Punjab and Rajasthan, raise your hands! Teachers can create many others. However, you must also inspire others to create them. It is good. How many teachers are there? If each one were to prepare 9, then 9 lakhs would be prepared. What do you think? Will Baba receive this good

news by the next meeting. Nirwair, speak! Will Baba receive this news? Will this happen? This is not a big thing. There are 600,000 of you, and only 300,000 are now needed. It will happen. All of you simply have to have the courage that you have to do this. What will you say? Say: We have to do it. The power of thought is a very great power. What can the thoughts of you Brahmin souls not do? Each one of you has to keep in your awareness how important your elevated thoughts are.

BapDada saw that, at amrit vela, the majority of you have very good intoxication of remembrance and Godly attainments. However, there is a difference in the intoxication that you have at amrit vela and when you are in your karma-yogi stage. What is the reason for this? While performing actions, you remain both *soul conscious* and *action conscious*. The method for this is: While performing actions, I, the soul. Which soul? You know that already. You have received different forms of self-respect of the soul. Such a soul is one who becomes karavanhar (one who makes others act) and makes the physical senses act. These physical senses are my workers, but I am karavanhar who works through the workers. I am detached. In the world too, when a *director* gives directions while performing his duties, to his colleagues or those who are the instruments for service, does he forget that he is a *director*? He has the awareness: I, myself, am a powerful karavanhar soul. The soul and the body - the awareness that one is karanhar and one is karavanhar becomes *merged*. Do all of you old children recall what Father Brahma practised in his early days? You saw one of his *diaries*, did you not? In the whole diary, there were just the words: I am a soul, Jasoda (loki wife) is a soul, this child is a soul. This one is a soul, that one is a soul. He constantly practised this *foundation*. Therefore, you constantly need to practise the first lesson: Who am I? You do need to *check* yourself. Don't think: I am a soul anyway. Experience that I, the soul, as karavanhar, am getting the work done. Karanhar is separate from karavanhar. You also heard Father Brahma's other experience that the physical senses are the workers. You heard about the court that was held every night, did you not? So, as a master, he asked his workers, the physical senses, about their welfare. Therefore, Father Brahma practised this foundation very firmly. Therefore, what did the children who lived with him in his last days experience? That even while performing actions and being in the body and walking and moving around, the father was experienced to be bodiless. Although he had to settle the accounts of karma, he did that as a detached observer. Neither was he influenced by the accounts of his karma nor did he give others the experience that he was settling his karmic accounts. Were you aware that Father Brahma was becoming avyakt? You weren't aware, were you? It was because he practised being detached, an observer, bodiless, that is, the karmateet stage, over a long period of time that that form was experienced at the end. This practice over a long period of time is very useful. Don't think that you will renounce the consciousness of the body at the end. No. The experience of being bodiless and detached from the body, the karavanhar stage is needed. The final moments for anyone – young, old, healthy or ill – can come at any time. Therefore, pay attention to the practice of being a detached observer over a long period of time. No matter how many natural calamities come, this bodiless stage will easily make you detached and loved by God. Therefore, BapDada is making you underline the term “over a long period of time”. No matter what happens, repeatedly experience the stage of a detached observer, the stage of being karavanhar and the bodiless stage. Then, at the final moments, you angels are guaranteed to become deities. If you want to become like the Father, then the Father is incorporeal and an angel. To become like Father Brahma means to stay in the angelic stage. Just as when you saw the angelic form in the corporeal form, you experienced that the Father, while listening, speaking or carrying out his activities in the body, was detached. To

put aside your work and then become bodiless is possible for a short period of time. However, whilst carrying out your activities, make time to continue to experience the powerful bodiless stage. All of you are angels. By taking support of this Brahmin birth from the Father, you are carrying out your task in the corporeal form in order to give the message. An angel means to be detached from the body while in the body. You saw this *example* in Father Brahma. It is not impossible. You saw and experienced it. All of you who are instruments now, even though there is a lot of expansion now, none of you have as much responsibility as Father Brahma did of the new knowledge, new life, and of creating a new world. Therefore, everyone's aim is to become equal to Father Brahma, that is, to become an angel. To become equal to Father Shiva means to stabilise yourself in the incorporeal stage. Is this difficult? You love Bap and Dada, do you not? Therefore, become like the One you love. When you have the thought that you have to become equal to the Father, then it is not difficult. Simply repeatedly pay attention. This is not an ordinary life. There are many who are leading ordinary lives. There are many who are carrying out great tasks. However, no one apart from you Brahmin souls, can carry out the task that you are.

Therefore, today, on this day of remembrance, BapDada is giving you the blessing: Come close! Come close! Come close! Liberate the boat of your mind from all limited supports, all the limited supports of thoughts, words, deeds, relationships and connections. From now, have the alokik experience of being liberated in life, as though having jeevanmukti over a long period of time. Achcha.

Baba received many letters from everywhere. BapDada also received the news and report of Madhuban residents becoming free from anger. BapDada is pleased with their courage. And for the future, in order to remain constantly free, always wear the armour of the power of tolerance. Then, no matter how much someone tries, you will always remain safe. Achcha.

To such souls who have determination and are always an embodiment of remembrance; to the special souls who constantly use all their powers at the right time; to those who are merciful to all souls; to those who put into the corporeal form the thought of becoming equal to the Father; to such very, very, very lovely and unique children, BapDada's love, remembrance and namaste.

BapDada speaking to the servers of Punjab: Those from Punjab have played their part of unlimited service well. BapDada is pleased that every zone is putting into a practical form their golden chance for service with great zeal and enthusiasm. The name of Punjab is given on the basis of the rivers there. Nowadays, people believe rivers to be purifiers. Therefore, those from Punjab are number one in giving everyone the message, are you not? The rivers constantly continue to flow, and so Punjab also continues to move forward by giving the message. You have created many good programmes, have you not? BapDada has seen that all of you have very good enthusiasm. It is the place of the original establishment and therefore there are many more Shaktis. This is why your instrument Dadi Chandermani was given the title of "The Lioness of Punjab". Therefore, all of you are lionesses, are you not? You are not weak, are you? Pandavas, you are not weak, are you? You are powerful, are you not? Say, "Ha ji!" BapDada knows that each lion and lioness is clever at hunting. Lions are clever at hunting, are they not? So, all of you

are very clever. Next *season*, Punjab will bring the maximum quantity. Therefore, congratulations *in advance*. It is good. BapDada is pleased to see each one: Wah My *serviceable* children, Wah! Pandavas are wonderful. Shaktis are also wonderful. Now beat the drums of “Wah Baba, Wah!” Everyone should say, “Wah our Baba! Wah!” Is this OK? Do you have the courage? You have courage and you also have multimillion-fold help from BapDada. It is fine. Look, the names (of the instruments there) are Achal (Unshakeable) and Prem (Love). So, where there is love and where there is stability, there is everything, is there not? What more do you want? You want love and you want an unshakeable stage. What more do you want? Baba is mentioning the names of such instrument souls. Everyone’s name is very meaningful. They are both standing in front of Baba and so Baba is mentioning the names of both of them. However, each of you is a jewel seated on BapDada’s heart-throne. Is this OK?

To the double foreigners: Double foreigners have double intoxication because they feel that just as the Father has come from a faraway land, so they too have come from far away. BapDada has seen one speciality of the *double-foreign* children, that they ignite a lamp from another lamp and, in this way, they have celebrated the Diwali of the ignited lamps of BapDada in many countries. Even now, Baba heard that children have come from so many lands. (35) Children from 35 countries have come to this meeting. And how many other countries are there outside? So double foreigners have a great interest in giving the message. BapDada has seen that in every group there are children from 35 to 40 countries. Congratulations! Constantly continue to fly and, as angels, continue to give the message while flying. It is good. BapDada is not seeing just you of the 35 countries, but He is seeing those of other lands with you as well. Therefore, you are the number one souls who will become equal to the Father, are you not? Are you *number one* or those who will become numberwise? Are you *number one*? Are you not numberwise? To become number one means to *win* at every moment. Those who *win* claim number *one*. You are like that, are you not? Very good. You are victorious and are those who will always remain victorious. Achcha. Wherever you go, remind everyone that all *double foreigners* have to become *number one*. Give everyone Baba’s remembrance. These people celebrate Shiv Ratri here, but you can give the message, can you not? Therefore, next *season*, there has to be double the number that there is now. There will be double the number, will there not? There definitely has to be. Achcha.

BapDada is giving all the mothers, all the lovely mothers of Gaupal, lots and lots of love and remembrance from His heart. And the Pandavas – whether youth or householders – have always been companions of the Lord of the Pandavas. BapDada is giving lots and lots of love and remembrance to such Pandavas who are companions. Teachers are thinking that Baba has not seen them. Baba is seeing them.

To the teachers: Teachers are those who give a vision of BapDada through their *features*. The teachers have the special service of revealing BapDada and their own *future* through their *features*. Let each one’s features always be like an exhibition. The pictures of an exhibition automatically give their own introduction. So your features should always be a mobile exhibition and automatically continue to remind each one. Do you understand? Lots and lots of love and remembrance to the Kumaris who are more elevated than a 100 Brahmins.

To the children: There is no splendour without children. Children are the decoration of the home, the decoration of BapDada. BapDada sees you children as kingly children. Each child is a kingly child. It is like this, is it not? Is it like this, children? Are you kingly children or subject children? Very good. Everyone is happy to see the children. Now, children, perform wonders! You children too have to prepare your equals. You will do this, will you not? Achcha.

Dadis: What do you remember today? You received *will power*, did you not? You have the blessing of *will power*. You have played a very good part and therefore, congratulations! You have received many blessings from everyone. Everyone becomes happy on seeing you, whether you speak or not. When something happens to you, everyone feels that it has happened to them. Everyone has so much love. Everyone has such love. You have a lot of love for everyone. It is this love that is making everyone move. Whether there is more or less dharna, it is the love that is making them move. Very good.

Ishu Dadi: This one has also settled her accounts. (Ishu Dadi had fallen and had to rest.) It doesn't matter. This one's effort is easy. Her accounts are settled easily. It happened very easily while lying down. You received comfort like Vishnu. Achcha. Nevertheless, you have been a protector of the yagya from the sakar days until now. There are many blessings for being a protector of the yagya.

All the Dadis are very, very close to BapDada. You are the jewels who are close. Everyone has a lot of value for the Dadis. The gathering is also good. The gathering of you Dadis has protected the yagya for so many years and will continue to do so. This unity is the basis of all success. You have kept the Father in the middle. This attention you have kept is very good. Achcha. Are all of you fine?

Mohiniben: Is your health OK? You have good courage. You are able to cope with everything. Something comes and it goes away. This too is a power.

Manohar Dadi: You now know how to work with the elements. An old motor has to be pushed every now and again. This is why you are making do with everything very well. For all of you to remain present is success in everything. It is good. All of you are going to see the day of remembrance. Achcha. * * * *

13/02/03 Avyakt BapDada 13/02/03

At the present time, reveal your merciful and bestower form.

Today, the Father, the Bestower of Blessings, is seeing His children who are bestowers of knowledge, bestowers of power, bestowers of virtues and messengers of God. Each child has become a master bestower and is making effort from his heart to bring souls close to the Father. There are many types of souls in the world. Some souls want the nectar of knowledge, some souls want power and virtues, whereas you children constantly have all treasures. You are those who fulfil the desires of all souls. Day by day, because the time of completion is coming close, souls are now looking for some new support. Therefore, you souls have become instruments to give souls a new support. BapDada is pleased to see the zeal and enthusiasm of you children. On the one hand, there is a need, and on the other hand, there is zeal and enthusiasm. At a time of need, even one drop is very important. So, at this time, there is importance of the drop you give, of the message you give.

The present time is the time for the form of all of you children to be revealed as merciful bestowers. Even in your eternal form, you Brahmin souls have the sanskars of bestowers. This is why, in the picture of the kalpa tree, you are shown amongst the roots of the tree, for everything reaches the tree through the roots. The meaning of your original deity form of devta (deity, bestower) is one who gives. Your form in the middle period is the image of being worthy of worship. Even in the middle period, you are bestowers who give blessings through your worthy-of-worship form. You are bestowers who give good wishes and blessings. The special form of you souls is that of a bestower. So, even now, you have become God's messengers and are spreading the message of the Father's revelation. Therefore, let each Brahmin child check: Do the original and eternal sanskars of a bestower constantly remain in your life in an emerged form? The sign of souls who have the sanskars of a bestower are: They never have even the slightest thought that only if someone gives to them will they give, or that they will do something only if someone else does it. No! They are constantly an open treasure-store. So, BapDada was looking at the sanskars of a bestower of all the children everywhere. What would He have seen? It is numberwise, is it not? Never have the thought: If this is like this, then I will also do this. Those who have the sanskars of a bestower automatically receive co-operation from everywhere. Not only from souls, but even nature becomes co-operative according to the time. It is a subtle account that, when someone becomes a bestower, the fruit of that charity is that that soul easily receives co-operation and success at the right time. Therefore, always keep the sanskars of a bestower in an emerged form. In the account of charity, you receive ten-fold fruit for one. So, note how much you accumulated throughout the day in your account of charity through your thoughts, words, relationships and connections as a charitable soul. Even by serving through the mind you accumulate in the account of charity. You can accumulate in your account of charity by bringing happiness to weak souls through your words, by making distressed souls aware of their honour, by putting zeal and enthusiasm into disheartened souls

through your words, and enabling souls in relationship or connection with you to experience the colour of your elevated company. You accumulate so much charity in this birth that you eat the fruit of that charity for half the cycle, and for the other half cycle you liberate sinful souls from their sins through the atmosphere created by your non-living images. You become purifiers. Therefore, BapDada continues to look at every child's account of charity that has accumulated.

Seeing the zeal and enthusiasm of the children for service, BapDada is pleased. The majority of children have very good enthusiasm for service. Everyone is putting plans of service into a practical form in their own way. BapDada is congratulating you all for this from His heart. You are doing well and will continue to do well. The best thing of all is that everyone's thoughts and time have become *busy* in this. Everyone has the aim to serve everywhere, so that all the complaints definitely have to end. Dadi says that there has to be 900,000. If a hundred thousand come at 3 to 4 places, then what would happen? You are already 600,000, and so you only need 300,000 more. However, you are giving the message to so many in this land and abroad. BapDada has heard that you have very good enthusiasm. You are having very good programmes there also, are you not? Each place has its own method, but everyone has enthusiasm for service. So, let alone 900,000, you only have to increase the number by 300,000 and that is not a big thing. Is it a big thing? Gujarat is the first one to take this initiative. That is good. How many centres are there in Gujarat? (200 centres, 1000 sub-centres.) If 10 were to come from each centre, how many would that be? It is the same in Delhi, Bombay, Madras. They are flying in Madras. There is also Calcutta, Hyderabad, the foreign lands. 300,000 is not a big thing. Is it a big thing? Teachers speak! Is it a big thing? So, there will be 900,000, won't there? You are not waving your hands for this! The Pandavas are waving their hands. The thoughts of Brahmins filled with determination have a lot of power. If Brahmins have determination, then what is not possible? Everything would be accomplished. Simply let your yoga take the form of powerful flames. When your yoga takes on the form of powerful flames, souls will automatically follow the powerful flames, because when they receive light, they will be able to see the path. You are having yoga now, but it has to take on the form of powerful flames. Zeal and enthusiasm for service is increasing very well, but you now have to underline yoga for it to take on the form of powerful flames. Your drishti should have such a sparkle that others definitely experience something or another through your drishti.

BapDada liked the method of service that people abroad did, of the Call of the Time; the bringing of a small gathering close. Every centre in every zone is doing their individual service, but now create a gathering of all the professions. BapDada had told you that service spreads everywhere. So now select a gathering of worthy souls who will come close from those who have been served everywhere. Then, from time to time, continue to bring that gathering close. Enable their zeal and enthusiasm for service to increase. BapDada sees that there are such souls, but that they are not receiving sustenance in a powerful way collectively. They are receiving sustenance individually according to their capacity. In a gathering, they can have enthusiasm when they see one another. "If that one can do this, then I can also do it. I will also do it." Thereby, there is enthusiasm. BapDada now wants to see the practical collective form of service. BapDada is pleased to see that each one of you is making very good effort to serve your professions, your areas, your zones and your centres. Now, bring some of those in front of Baba. The enthusiasm of the householders also reaches BapDada. BapDada is also pleased to see the

double foreigners doing a *double* task, of living at home and making effort in service and on themselves. Seeing the atmosphere abroad at the present time, you Brahmin souls are not afraid, are you? You are not worrying about what will happen tomorrow, are you? Tomorrow, it will be good. It is good and anything that happens will be good. To the extent that there is upheaval in the world, to that extent the stage of you Brahmin souls will remain unshakeable. Is it like this? Are you double foreigners shaking or are you unshakeable? Are you unshakeable? You are not fluctuating, are you? Those who are unshakeable, raise your hands! You are unshakeable. What if something happens tomorrow? You will still be unshakeable, will you not? What will happen? Nothing will happen. You Brahmins have the canopy of God's protection over you. When something is *waterproof*, then, no matter how much *water* comes, because it is *waterproof*, you remain *waterproof*. In the same way, no matter how much upheaval there is, Brahmin souls are constantly *proof* (safe) under the canopy of God's protection. You are carefree emperors, are you not? Or, are you a little worried about what will happen? No. Carefree! Be a self-sovereign, be a carefree emperor and remain *set* on the unshakeable and immovable *seat*. Don't get off the *seat*. To become *upset* means that you are not *set* on the *seat*, for this is why you become *upset*. Those who are *set* on their *seat* cannot become *upset* even in their dreams.

What do you mothers think? Do you know how to set yourself and sit on the seat? There isn't fluctuation, is there? BapDada is combined with you. Since the Almighty Authority is combined with you, why should you be afraid? If you consider yourself to be alone, there would be fluctuation. If you remain combined, then no matter how much fluctuation there is, you would remain unshakeable. Is this right, mothers? Are you all right? You are combined, are you not? You are not alone, are you? It is the Father's responsibility. If you are *set* on the *seat*, it is the Father's responsibility. If you become *upset*, it is your responsibility.

If you continue to give souls a drop through a message, you will remain stable in the form of a bestower, and you will continue to receive power as the fruit of the charity for being a bestower. Whilst walking and moving around let there always be in the emerged form the awareness of being a soul, the one who makes others act, and that those physical senses are your workers that do the work. Don't think: I am a soul anyway. Let this be in your awareness in an *emerged* form. It is there in the *merged* form. However, when it is in the emerged form, you have that intoxication, happiness and controlling power. You also enjoy yourself. Why? Just as a king keeps all his workers under his control and makes them work according to his orders, in the same way, when you have the awareness of the soul as karavanhar (one who gets things done through others), all your physical senses will remain in *order*. They will not come under Maya's *orders*, they will remain under your *orders*. Otherwise, Maya sees that the soul who is making others do everything has become careless, and so Maya begins to give *orders*. Sometimes, the power of your mind and sometimes the power of your mouth moves under the orders of Maya. Therefore, constantly make your physical senses work under your *orders*. Don't say: I didn't want it to happen, but it happened. Only that which you want should happen. Only if you fill yourselves with the sanskars of a self-sovereign from now, will you be able to rule the kingdom there. Never get off the *seat* of being a self-sovereign. If your physical senses are under your orders, then all the powers will remain under your orders. Whatever power you need at a particular time, will present itself at that time. It should not be that you order the power of tolerance to come and it comes when the task has been accomplished. Every power should be

ready according to your orders because each power is a gift from God. Therefore, God's gift has become something that belongs to you. So you can use anything that belongs to you as you like and whenever you like. In this way, all of those powers will remain under your orders. All your physical senses will remain under your orders. This is known as being a self-sovereign, a *master* almighty authority. Are the Pandavas like this? You are master almighty authorities and also self-sovereigns. Don't say that it just came out of your mouth! Who ordered it to emerge like that? "I didn't want to look at it, but I looked at it. I didn't want to do it, but it happened." According to whose orders does this happen? Would you call this having a right or being controlled? So, become someone who has a right, not someone who is controlled. Achcha.

All of you have arrived here. This gathering is so lovely. The Father also loves the gathering of the children. At least you have a chance to meet your family. You can at least tell someone that you have seen your extended family. You are given all facilities in Madhuban, are you not? Did you get water? You are getting water, are you not? Eating, sleeping, meeting, you are getting everything. BapDada says: Just as all of you are very happy in Madhuban, in the same way, always remain happy and content. You are spiritual roses. Look, look everywhere! All of you are spiritual roses, roses in bloom. You are not wilted, you are roses in bloom. Therefore, always remain fortunate and cheerful. Anyone who sees your face should ask you what you have received because you look very happy. Each one's face should give the Father's introduction. Just as a picture gives an introduction, in the same way, your face should give the Father's introduction; that you have found the Father. Achcha. Is everything OK? Those from abroad have also arrived here. You like it here, do you not? (To Mohiniben of New York.) At least you have been saved from having to hear about the upheaval! It is good that all of you have come together. You did very well in coming here together. Achcha. Double foreigners: You have double intoxication, do you not? You have so much intoxication that your heart says: If anyone is this, then it is we double foreigners who are this. You have *double* intoxication of being self-sovereigns and of the ones who have a right to the world. You have double intoxication, do you not? Even BapDada likes this. If there aren't any double foreigners in a group, it doesn't feel good. Baba is the Father of the World and so those from the world have to be here as well. All are required. There isn't any splendour even if the mothers are not here. Even if there aren't any Pandavas, the splendour is reduced. Just look, if a centre doesn't have any Pandavas, but only mothers, would you like it? And, if there were only Pandavas and no Shaktis, then too the centre wouldn't have that beauty. Both are needed. Children are also needed. Children say: Why is our name not mentioned? There is the splendour of children too.

This time, it was the turn of Maharashtra and Andhra Pradesh to serve: It is good. This too is a chance to come close. Otherwise, when you come in your groups, you don't get a chance to meet the Dadis specially. When you come for service, you also especially meet the Dadis. Achcha, those from Maharashtra, stand up! There are many arms of Maharashtra. So, just as you have the name Maharashtra, you are great (maha) in number too. BapDada has heard that even Maharashtra is taking this chance. Achcha. If just this many centres do this, then the 300,000 needed will be complete. Maharashtra is doing this, Gujarat is doing this, Punjab is also doing this (having a gathering of 100,000). Other places are also doing this. So, 300,000 is not a big thing. Will you complete the figure up to 300,000? Will Punjab do this? Gujarat will also do this. Other places are also doing this. When next season comes, BapDada should receive the

good news that there are now 900,000 Brahmins. Is this OK? Will you be able to do this? Now there are only 900,000, but you have to reach 9,000,000. Achcha. At the beginning of the golden age, there will be 900,000. So, would they increase by the silver age or would they not increase at all? Therefore, you have to prepare them, do you not? Very good. Maharashtra are those who are always stable in an elevated stage. Achcha.

Bhopal: There is growth in Bhopal too. So, how many will Bhopal add to the 300,000? (Bhopal will bring 50,000.) Congratulations! Very good. It is not a big thing. You are world benefactors and so why should you not benefit at least 50,000? It will happen! You have taken a very good chance, and this is why you have become *chancellors*. There are mothers and also Pandavas. Very good. You should always move forward in taking a chance. Take a chance in good things, not in something wrong. Bhopal has also been a good instrument from the beginning. BapDada is congratulating every zone. Congratulations and constantly continue to grow. Achcha.

Transport wing: Very good. Those of the transport department will make everyone fly higher than planes, will you not? Planes only go so high, but you will make souls fly up to Paramdham. You have the transport to take them on a tour of all three worlds. It is good that you have created groups of different professions. Each profession maintains very good zeal and enthusiasm to awaken those of their own profession. You also *race*. The Pandavas showed BapDada a scene. What was that? Baba saw the scene of Shantivan. A table was set up for each profession and those of each profession were racing with one another. We will go ahead! We will go ahead! BapDada especially saw on TV how you have decorated the tables etc. It is good. You have good zeal and enthusiasm. However, don't compete, but you may definitely race. Those from the transport department also have good zeal and enthusiasm. You must have made some new plans. It is good. BapDada is pleased.

Engineers & Scientists Wing: Scientists and engineers, you must have made many plans. Make such plans that the buildings of establishment become ready very quickly, just as science is now moving very fast nowadays. Only then will destruction take place. The buildings of establishment should be prepared very quickly. Engineers as well as scientists can do this. Now create a plan of a fast speed. You just give drishti and the world changes through drishti. It has to happen like that. At the end, your one second's drishti will perform wonders. You won't have to labour. Create such a new invention. It is good. The service of the different wings is happening anyway. Achcha.

Gujarat has taken a good leap. (A special programme is being held in Gujarat, on 23rd February for a gathering of 100,000.) Teachers and Pandavas of Gujarat, stand up! Only a few have come. They are making preparations! It is good. Now everyone will follow Gujarat. Seeing one another, others will also continue to become enthusiastic. Achcha. Sit down. You have had very good courage. BapDada is giving congratulations in advance to Gujarat for having courage. Achcha. Now, in a second, become an incorporeal soul and absorbed in the love and remembrance of the incorporeal Father. (Baba conducted drill.)

To all the self-sovereigns everywhere, to the unshakeable and immovable souls who remain constantly set on the seat of a detached observer; to the merciful souls who constantly maintain the awareness of being a bestower and who bestow on everyone knowledge, power and virtues; to the elevated souls who constantly show the image of the Father through their face; to the children who are spiritual roses and who constantly remain happy and fortunate, BapDada's love, remembrance and namaste.

BapDada speaking to the Dadis: The flames of destruction will only become forceful through this volcanic fire. Programmes are being made and then they begin to think about it. With yoga the sins will be absolved and the burden of sinful actions will burn, and through service the account of charity will accumulate. So, you are accumulating the account of charity. However, only with the fire of yoga, not with ordinary yoga will the burden of the sanskars of the past burn. At the moment, you have yoga, but it isn't the volcanic fire through which sins can be burnt. This is why they are destroyed for a short time, but they then emerge again. Also, just look at Ravan! He is killed and burnt and his bones are thrown away in the water. Everything has to be completely incinerated, the sanskars of the past, weak sanskars should all be completely incinerated. They are not yet burnt. They are killed, but not yet burnt, so they come back to life after dying. The world will be transformed through the transformation of sanskars. The game of sanskars is now taking place. Sanskars emerge in-between every now and again. All name and trace has to be destroyed. The transformation of sanskars is a matter to be specially underlined. Because the sanskars are not transformed, there are also waste thoughts. There is time wasted and wasteful loss incurred. This has to happen. (Someone said: Time make you do it and it will happen through your own efforts.) Both together will make it happen. Time and your own efforts will make it happen. The maharaas (great dance) of the harmonising of sanskars is remembered. The memorial of the maharaas is the memorial of the great dance of harmonising sanskars. Just the raas now takes place, but the maharaas has not yet taken place. (Why doesn't the maharaas take place?) It isn't underlined, there isn't that determination, there are various types of carelessness. Achcha. All of you are fine, are you not?

BapDada speaking to Dadiji: Was the checking all right? (Everything is fine.) It has to be fine. Nevertheless, you are moving along very well, and will continue to do so. Everyone's blessings are making you move along. Seeing the age of your bodies, everyone is happy. You are doing so much, and you are moving along so well. And, you have to move along. It is fixed that you have to move along.

* * * O M S H A N T I * * *

28/02/03 Avyakt BapDada 28/02/03

Together with doing service, also make plans to become complete.

Be deeply concerned to become karmateet.

Today, Father Shiva, has come to celebrate with His saligram children the Jayanti of His own incarnation and also of you children. The Jayanti of the incarnation is so *wonderful*. Children from everywhere have all come running to celebrate the Father's and their own Jayanti. The Jayanti, that is, the day of incarnation of the Father and the children is the same. The *wonder* is that the birthday of the Father and the children is on the same day. So, today, have all of you saligram children come to give congratulations to the Father or to receive them? You have come to give them, you have also come to receive them. The sign of these being together is that there is lots and lots and lots of love between you and the Father. This is why your birthday is together and you also remain *combined* throughout your life, that is, you are together. Have you ever seen such love? And in terms of the *occupation*, the *occupation* of the Father and the children is of transforming the world. What is the promise you have made? That you will go to paramdham (the supreme abode), your *sweet home* together. Or, will you go later? You want to go together, do you not? So, there is such love between you and the Father. The Father on His own cannot do anything nor can the children do anything on their own. Are you able to do anything? Are you able to do anything without the Father? The Father too is unable to do anything. This is why He has taken the support of Father Brahma to create all of you Brahmin children. Without Brahmins, even the Father cannot do anything. This is why, on the birthday of this alokik incarnation, the Father is giving you and you children are giving the Father multimillion-fold congratulations and greetings. You are giving these to the Father and the Father is giving these to you. From amrit vela, even from before that, the Father received congratulations, greetings, *cards*, letters and sweet songs of the heart. Even now, BapDada is seeing that all the children everywhere in this land and abroad are giving congratulations to BapDada in a subtle way. They are reaching here. This sound (transmission) is reaching the children and the sounds from the children's hearts are reaching the Father. Children everywhere are dancing in happiness. Wah Baba! Wah, we saligram souls! You are all singing songs of wah, wah! Devotees have been celebrating the memorial of this birthday of yours from the copper age until now. Devotees are also no less in their bhavna. However, they are devotees, they are not children. They celebrate every year and you celebrate the importance of the incarnation once throughout the whole cycle. They take a vow every year. They hold a fast and they also take a vow. You take the vow just once. They have *copied* you, but there is a difference between the importance you give and the importance of their memorial. They too take a vow of purity, but they take that vow every year for one day. All of you have also taken the vow of purify once from the moment you took birth, have you not? Have you taken it, or do you still have to take it? You have taken it. You have taken it once; they take it every year. Have all of you taken it? You haven't taken the vow of just celibacy, but the vow of complete purity. Pandavas, have you taken the vow of complete purity? Or is just celibacy fine? Celibacy is the *foundation*. There isn't just celibacy, there are the other four (vices) with it too. Have you also taken the vow for all the other four, or for just the one? *Check* this. You have freedom to become angry, do you not? Do you not have that freedom? Is it

that you have to become a little angry? Do you not have to become angry? Speak Pandavas! Do you not have to become angry? You do have to become angry! OK, BapDada has seen that anger and its companions.... – you have renounced the greatest evil spirit. Just as mothers in a family don't have that much love for, or attachment to their grown-up old children, but they do have a lot of love for their grandchildren. Little children are loved very much – so, BapDada has seen that children's love for the greatest evil spirit out of the 5 vices has reduced, but you still have a little love for the children of these vices, that is, the little traces and progeny of the vices. Do you have love for them? Sometimes, there is love for them. Is there love for them? Mothers? *Double foreigners*, do you not become angry? Some speak to Baba with a lot of cleverness. Should Baba tell you what they say? Should Baba tell you? If Baba tells you, you will have to renounce it today. Are you ready? Are you ready to leave them? Or, will you accumulate the paper in your *file* just as you do every year? The *file* of your promises that the Father has, has become very big. Therefore, now too, it isn't that you will *add* one more paper of your promise to the *file*, is it? Will you make it *final* or will you add it to the *file*? What will you do? Speak *teachers*, what will you do? *Final? Final?* Raise your hands. Don't make a promise just like that. In that case, BapDada would adopt a stern form. It that OK? *Double foreigners*, will you make it *final? Final?* Those who will make it *final*, raise your hands! Record this on the TV. Raise your hands high, not low. Not the silver-aged way. Achcha. Is this all right? OK, listen! What are the conversations between the Father and the children? BapDada continues to smile. The Father asks: Why did you become angry? You reply: I didn't become angry, but I was made angry. I didn't do it, but I was made to become angry. So what should the Father say now? What do you then say? "If it had been You, You too would have become angry". You speak very sweet things! You then say: From being incorporeal, just take a corporeal body and see for yourself! So, now, tell Me, what should the Father say to such sweet children? Nevertheless, the Father has to become merciful. He says: OK, I am forgiving you now, but don't do it in the future. However, you give very good replies.

Therefore, purity is the greatest of all decorations of you Brahmins. This is why they decorate your images so much. That decoration is a memorial of your purity - complete purity, not purity just for the sake of it. Complete purity is the greatest of all *property, royalty and personality* of your Brahmin life. This is why even devotees hold a fast for a day. They have *copied* you. They also hold a fast of their food and drink. The fasting of food is also necessary. Why? You Brahmins have also taken a firm vow about your food and drink, have you not? When you are all asked to fill in your Madhuban *forms*, you are also asked if your food and diet are pure. You are asked this, are you not? So, is your fast of food and drink firm? Is it firm or does it sometimes become weak? For the *double foreigners*, it should be *doubly* strong. Is it *doubly* firm? Is it firm for the *double foreigners*? Is it *doubly* firm? Or, is it that when you sometimes become tired, you say: OK, never mind, today I will eat something (from outside). You don't become a little slack, do you? Are you firm in your food and drink? This is why devotees also hold a fast of their food and diet. The third vow is of the staying awake throughout the night (jagran). They remain awake the whole night. You Brahmins take a vow to awaken from the sleep of ignorance. You don't have any sleep of ignorance in between, do you? Devotees are *copying* you. It is because you are so firm that they are *copying* you. Never have any sleep of ignorance, that is, the sleep of weakness, carelessness or laziness. Or, does it not matter if you nod off a little? Do you doze off sometimes? Some even doze at amrit vela. However, just think what the devotees are *copying* from you in your memorials! They remain so firm that, no matter what happens, they don't break their vow. On this day, devotees will hold a fast of their food and drink and what will you

do today? Will you have a *picnic*? They will hold a fast and you will have a *picnic* and cut a *cake*. You will have a *picnic* because you have taken a vow from birth. This is why you will have a *picnic*.

What does BapDada now want from you children? You know this. You have very good thoughts. You have such good thoughts that Baba becomes very happy on hearing about them. You have the thought, but what happens later? Why do the thoughts become weak? Since you want to do something because you have a lot of love for the Father, and the Father also knows that all of you children have a lot of love for BapDada in your heart; that all of you raise your hands saying you have not only 100% love, but even more than 100% love, and the Father also agrees that all of you have passed in love! But, why the but? Do you have love or not? Is there a but or not? Pandavas, is there a but? Does a but come in-between sometimes? You are not saying no. Therefore, this means it is yes. BapDada has noted one thing, that for the *majority*, there is one reason why the promise becomes weak. It is just one word. Think what that one word is. Teachers, speak! What is that one word? Pandavas, speak! What is that one word? You have remembered it, have you not? The one word is “I”. The word “I” is used in the form of arrogance and also in the form of making you weak. “What I said, what I did, what I understood, that alone is *right*. That is what should happen.” This is the “I” of arrogance. When that “I” is not fulfilled, then you also become disheartened: “I am unable to do this. I am unable to continue. It is very difficult. The “I” of *body consciousness* should change. “I” reminds you of self-respect and “I” also brings you into body consciousness. “I” makes you disheartened and “I” also brings happiness in your heart. Do you know what the sign of arrogance is? If someone has the slightest trace of *body consciousness*, what is the sign of that? Such a person is unable to tolerate disrespect. Arrogance will not allow you to tolerate being insulted. If someone tells you even slightly that this is not right, so become a little humble, you would feel insulted. This is a sign of arrogance.

BapDada was smiling in the subtle region. Children give lectures everywhere on Shiv Ratri. You are now giving lots of lectures everywhere on Shiv Ratri, are you not? BapDada remembered a *point* of the children that you use in themt. You say: On Shiv Ratri, the goat is sacrificed. It says, “Mei mei” a lot. The goat says, “Mei, mei”, so on Shiv Ratri sacrifice this (I, I). So, the Father was smiling when He heard this. Therefore, you too should sacrifice this “I” (mei). Are you able to *surrender* it? Are you able to do this? Pandavas, are you able to do this? *Double foreigners*, are you able to do this? *Full surrender* or just *surrender*? *Full surrender*! Today, BapDada will not make you simply make such a promise whilst hoisting the flag. Today, Baba will not make you make a promise in which you simply add another piece of paper to your *file*. What do you think? Dadis, should we ask them to make such a promise today too? Will you make it *final* or will you accumulate another piece of paper in your *file*? Speak! (Make them make it *final*.) Do you have the courage? Do you have the courage? You are very deeply absorbed in listening to this and are therefore not raising your hands. Nothing will happen tomorrow, will it? It won’t, will it? Tomorrow, Maya will come. She will come to tour around. Maya also has love for you because you are all making *plans* for service with a lot of pomp and show. Since you are doing service with a lot of splendour, it means you are bringing time of complete perfection close. Don’t think that you have just given a lecture, but that you are in fact bringing time closer. You are doing good service. BapDada is pleased, but BapDada sees that time is coming close. You are bringing it close. You haven’t just brought together 100,000 or 150,000, but you have

brought time closer. Gujarat did this just now. Bombay will do it, and other places are also doing this. OK, if not 100,000, then just 50,000. But you are giving all of them a message, and so, together with this, have you also made preparations for completion? Have you made the preparations? You are inviting destruction, so, have you made the preparations? Dadi had asked the *question* if we should now make plans that would bring about revelation quickly. BapDada says: Revelation is a matter of just a *second*, but before revelation takes place, BapDada is asking whether those carrying out establishment are *ever-ready*. Should the curtains be opened? Or, is it that someone is decorating the ears and someone decorating the head? Are you ready? You will become ready, but when? Give a *date*. Just as you *fixed* a date just now, that you have to give the message in this month, in the same way, all of you have to be *ever-ready*. At least 16,000 should be *ever-ready*. Put aside 900,000, at least 16,000 should be ready. Are they ready? Should Baba clap? Don't say "Yes" just like that! Become *ever-ready* and BapDada will *touch* them. He will clap and the elements will begin their work, and the scientists will begin their work. What is the delay? They are all *ready*. Are the 16,000 ready? Are they ready? It will happen. (You know more.) You now have to renounce the reply of saying, "It will happen!" Baba should receive a report from 16,000 that they are *ever-ready*, that they have become complete with total purity. It will not take long for BapDada to clap. Give a *date*. (You give a *date*.) Ask everyone. Look, it has to happen. However, you were told to bring about total transformation of the word "I". Only then will you go with the Father. Otherwise, you will have to go after Him. Therefore, BapDada is not opening the *gates* now, because you have to go with Him.

Father Brahma is asking all the children to give a *date* for opening the *gates*. You want to open the *gates*, do you not? You want to go back, do you not? To celebrate today means to become. We won't just cut the *cake*, but also end the "I". Are you thinking about it or have you already thought about it? Everyone's *variety* of thoughts reach BapDada at amrit vela. So, discuss this amongst yourselves and give Baba the *date*. Until you *fix* the *date*, you are unable to accomplish any task. First of all, the maharathis should *fix* the date, and then everyone else will *follow*. Those who are to *follow* you are ready. And, with your courage, they will receive extra power. For instance, you gave zeal and enthusiasm just now and so they became ready. Therefore, now create a *plan* to become complete. Have the deep concern that you have to become karmateet. No matter what happens, you have to become this. You have to do this. This has to happen. The sound of the scientists and the sound of those who are to bring about destruction are reaching the Father's ears. They too are asking: Why are You stopping this? Why are You stopping this? The *advance party* is also asking for a *date* to be *fixed*. Therefore, *fix* a *date*. Father Brahma is also asking for a *date* to be *fixed*. So have this *meeting*. But, otherwise, BapDada is pleased with the service that you are doing. Everyone abroad is doing it and all the *zones* in Bharat are also doing it. The householders are doing it. Everyone is doing this. Congratulations for this. Congratulations for the service. Congratulations! Now, perform this wonder! Baba is especially telling the Dadis and the senior brothers. Now, in the next Shiv Ratri, let there be the dhamaal (turmoil) and also the kamaal (wonders). *Teachers* in the first *line*, is this OK? You will have *meetings*, will you not? BapDada now wants the *date*. Not that it will happen or we are doing it. Baba doesn't want that. That has gone on for too long. First, the children should give the date and then the Father will make it *final*. BapDada is also saying that in the next Shiv Ratri, there should be both the dhamaal and the kamaal at the same time. Now make preparations for this. *Teachers*, do you agree? *Double* foreigners, do you agree? Those in the first *line*, do you agree? Pandavas, do you agree? (Ha ji). Congratulations! Many are unhappy. BapDada can't bear to see

so much sorrow. First of all, you Shaktis and the Pandavas who are the form of deities should feel mercy. They are calling out so much. The sound of their calling out should now be echoing in your ears. You are holding *programmes* called the “*Call of Time*”. Now listen to the call of the devotees. Listen to the call of those who are in sorrow. You have a good number in service. BapDada is even giving you a *certificate* for that. There is very good zeal and enthusiasm. Gujarat has claimed *number one*. Therefore, congratulations for being *number one*! Now, at least listen to a little bit of their call. Poor helpless ones are calling out a great deal. They are calling out from their heart. They are desperate. The scientists are also shouting a great deal: When should it be done? When should we do it? When should it be done? They are calling out. You may cut the *cake* today, but, from tomorrow, listen to their call. Celebration is the festivity of the confluence age. Celebrate on one side and on the other side, create those souls. Achcha. So what did you hear?

You have the song: Have a little mercy for those who are unhappy. No one except you can have mercy. Therefore, now, according to the time, become *master* oceans of mercy. Have mercy for yourself and for all souls. Now, let your form be that of a *lighthouse* and give the rays of different *lights* to everyone. Give the rays of drops of attainment to all the souls of the world who are lacking everything. Achcha.

Double foreigners: BapDada has *double* happiness seeing the *double* foreigners. Why? Why does Baba have *double* the happiness? BapDada is especially pleased that the *double* foreigners have performed *double* wonders. What wonders have you shown? Look, even now, in this group, there are the different branches of the trees of the different countries. There are people from 60 countries that have come and there are also many more. So, all the different branches have become one sandalwood tree. You have performed this wonder. All of you are the branches of the same tree, are you not? Or, are you separate? Are you all one? And, the second wonder is that you have made the *cultures* of the different countries one *culture*. It is not the foreign *culture* nor the *culture* of Bharat. It has now become the one Brahmin *culture*. So now which *culture* do you belong to? Do you belong to the foreign *culture* or the Brahmin *culture*? Brahmin *culture*. Therefore, you have become one *culture* and one sandalwood tree. So BapDada has *double* happiness on your *double* wonder. Do you remember the 60 countries or the one Madhuban? You are all Madhuban residents, are you not? This is why BapDada has *double* happiness. All of you are also very happy, are you not? How much happiness do you have? How much happiness do you have? You have a lot of happiness. Always remain happy. Remain fruitful. Also continue to make others wealthy with happiness. The gathering is very good. It is an *international* gathering. So BapDada is giving all of you congratulations for your alokik birthday. Congratulations! Congratulations. Achcha.

It is the turn of Karnataka to serve everyone: It is good. This *golden chance* of service is a *chance* to come close to the family. When you come for service, where does everyone’s vision go? Those from Karnataka are serving this time. Therefore, everyone remembers Karnataka and so you receive the blessings of remembrance. Now, BapDada has one elevated hope in those from Karnataka that has not yet been fulfilled. Should I tell you? *Teachers*, should I tell you? BapDada has seen that in Karnataka there are those who can become heir *quality*. There are two to four other places also. However, Baba is not talking about them, but about the many heir souls

who can emerge from Karnataka. Don't just applaud, but make them emerge in a practical way. There are very good ones there. BapDada's vision falls on them, but the vision of the *teachers* has not fallen on them. Did you hear? Pandavas, did you hear? Many can emerge. BapDada remembers them in every corner. The heirs of Karnataka can run the whole yagya. What did you understand? Now make them emerge, and they can be made to emerge very easily. It is just that you have not paid that *attention*. You have become engaged in *general* service. The sparkle of *personal* service and service through the mind can make heirs emerge. Sustenance is needed. Take the initiative. Tell Dadi that you will become co-operative. You will become this and also make others this. Will you become this? Achcha. We shall see. We shall see in 6 months. (All three Dadis should come.) The Dadis will come, but first make them emerge. Dadis will come. First prepare the heirs and then invite the Dadis. They will come. Make whatever *plans* you want, but heirs can be made to emerge. You will have to give sustenance. *Teachers*, conduct a *class* on how heir-*quality* souls can be made to emerge before you go. Conduct this *class*. What do you think? Is this possible? Achcha, Baba is giving you 6 months and then we shall see. See where more "*mikes*" can emerge from and where more heirs can emerge. It has to happen. When time comes to an end, all of them will definitely emerge. Did you hear? Don't just nod in agreement, but demonstrate it by doing it. Those from Karnataka nod in agreement very well. You do like this. It looks good. There is a lot of *quality* there. Achcha.

SpARC group: Achcha, now make a plan that those from your meeting become an *example* at their own respective places, for bringing time closer. This is the *plan* you are making, is it not? About what preparations you need to make for the times to come? BapDada is also giving this signal: In order to face any difficulty, the easy way is first of all to use the power of concentration (stability). Your mind should become still and then the power of concentration will be able to make very good decisions. This is why they portray a set of scales in *court*. The scales are shown as a symbol for judgement for the needle becomes totally still. Therefore, at that time when there is upheaval everywhere, with the power of concentration, you can stabilise your mind on whatever you want. You can judge which power to use in a particular situation. So, the power of concentration automatically brings determination and determination is the key to success. So, make yourself such an example and continue to inspire others. Is this all right? It is good. Each wing has very good zeal and enthusiasm for the progress of its own service. It is good and it will be good. It is good that all those from different centres are engaged in very good work and are making *plans*. Success is guaranteed anyway. Achcha.

To the mothers: Achcha, special love and remembrance filled with BapDada's blessings to all the sweet mothers and the kumaris. The mothers are the decoration. There is no beauty without the mothers, neither at the centres nor in Madhuban. The Father especially had to come to make the mothers move forward. If the mothers are asked to stand up, the whole *hall* would stand up. Therefore, remain seated! Today, the Pandavas are no less either. There are half and half. It is good. Look, the praise of victory is of the Pandavas. The praise of the Shaktis is of giving power. So, the name of the Pandavas reminds everyone of victory. This is why each one of you Pandavas has to keep the tilak of victory on your forehead in your awareness. Achcha, children have also come. Children say that they shouldn't be left out. There is beauty also of the children. BapDada has heard that young children have become instruments to bring their parents into knowledge. Wah, children, wah! Children become instruments to benefit their family. So, it is the greatness of the children. Achcha.

All the teachers are BapDada's right hands. The Pandavas are not *left hands*. Pandavas are also *right hands*. The others are *left hands*. All of you are *right hands*. *Teachers* now have to become images that grant visions. If you now *fully surrender* the consciousness of even the slightest bit of "I", people will begin to have visions. This curtain of the consciousness of "I" sometimes comes in-between. When this curtain is removed, everyone will have visions of BapDada from each one of you. Then, these drums will beat: The Father has come in person. He has come, He has come. The visions will not be through divine vision, but they will be in practical form. Only the one sound will emerge from everyone's lips: This is the Father in person. You are making such preparations, are you not? Achcha.

To all the elevated souls who are images of the Father in person; to the souls who are close to the Father and have constant zeal and enthusiasm; to all the children who take every step equal to the Father's; to all children everywhere who are worthy of congratulations of Brahmin birth; to the souls who are full with the power of concentration (stability), BapDada's love, remembrance and multimillion-fold birthday greetings. Congratulations, congratulations and namaste.

To the Dadis: (Baba was given news of Gujarat - everyone became united.) You saw the practical form of how there is so much power in thought. You became free from waste. There was unity. Both service and yoga are very good. (They weren't tired.) The *chart* of service everywhere is good. Now, simply make everyone complete. Karnataka can do a lot. They just need sustenance there. (There are many centres in Karnataka.) Not just centres, there are also many big personalities there. Someone should do this practically. Someone should do this service in Karnataka, they can do it. Make *plans*. It is good. However, you are always in Baba's arms. You remain merged in Baba's arms. You are BapDada's co-operative arms and you remain in His arms. You are His arms for service and you remain in His arms. Achcha. Dadis are saying that they are the arms and that they are also in the arms. The same applies to you. Where do you stay? You stay in Baba's arms, do you not? Or, do you come out of them? Those who are loved always remain in the arms, and they become the arms and become engaged in service. You are so fortunate that you are God's arms. The arms are said to be physical power. The arms of the Father means you are a sign of the Father's power. This is why goddesses and deities have been portrayed with many arms. They haven't shown legs, but they have shown arms. They have portrayed Ravan with many heads, but goddesses and deities are shown with many arms because arms are a sign of power. Therefore, look how many arms there are! You are the *first* arms. The original jewels have taken the contract to stay in unity. First are the original jewels of the time of establishment and the next are the original jewels of the beginning of service. There is importance of both types of original jewels. There is, isn't there? All of them are sitting at the front. It is good. Bring time close. The householders remain even more free now. Look, since the householders became engaged in service, the atmosphere has been transformed. Otherwise, people used to run away from you. Now they say: Come, come to us. This is the wonder of the householders. It isn't that the householders cannot enter in the rosary of 108. Those who are *surrendered* with their mind are in the *list* of those who have *surrendered*. Achcha.

Beloved Avyakt BapDada hoisted the flag with His hands and gave everyone congratulations and greetings for the 67th Trimurti Shiv Jayanti.

On this day, everyone gave and received congratulations for their birthday and also hoisted the flag. However, the day is now to come very soon when all you souls will stand on the *globe* and everyone will see the Father's flag on your *face*. The flag of cloth is just for the sake of it, but the *face* of each one of you children should show the Father's image. You have to hoist such a flag. You have to bring that day, very, very, very soon. It has to come. It has to come.

*** * * O M S H A N T I * * ***

17/03/03 Avyakt BapDada 17/03/03

This year, stay in your self-respect, give regard and co-operate with everyone and make them powerful.

Today, BapDada, the Bestower of Fortune, is seeing the three lines of fortune on the forehead of each of His children everywhere. One is the line of fortune of Godly sustenance. The second is the line of the fortune of the elevated teachings of the true Teacher. The third is the sparkling line of shrimat. All three lines are sparkling very well in the centre of the forehead of all the children everywhere. All of you are also seeing your lines of all three types of fortune, are you not? Since the Bestower of Fortune is the Father of you children, then, apart from you, could anyone else have such elevated fortune? BapDada is seeing that there are many millions of souls in the world, but out of those millions, this is a family of 600,000. There are so few of you. So you are a handful out of multimillions, are you not? Generally, all these three things - sustenance, study and elevated directions - are essential for every human being in their life. However, there is the difference of day and night between this Godly sustenance and the directions, sustenance and study received from deity souls and human souls. So, your fortune is so elevated; you never even imagined it. However, now, the heart of each one of you sings: I have attained. Have you attained, or do you still have to attain it? What would you say? You have attained, have you not? The Father too is pleased to see the fortune of such children. Children say: Wah, Baba, wah! (It is the wonder of Baba!) And the Father says: Wah, children, wah! (It is the wonder of you children!) Don't just keep this fortune in your awareness, but always remain an embodiment of that awareness. Some children think very good things, but you mustn't become an embodiment of thoughts (sochna swaroop). Become an embodiment of remembrance (smruti swaroop). An embodiment of remembrance is an embodiment of power (samarth swaroop). An embodiment of thoughts is not an embodiment of power.

BapDada continues to smile on seeing the different games of the children. Some children remain an embodiment of thoughts; they don't always remain an embodiment of remembrance.

Sometimes, they are an embodiment of thoughts and at other times they are an embodiment of remembrance. Those who remain embodiments of remembrance are constantly in their *natural* form. Those who remain an embodiment of thoughts have to make effort. This confluence age is not the age of making effort. It is the age for experiencing all attainments. You made effort for 63 births, but now it is the age, that is, the time, to attain the fruit of those efforts.

BapDada was seeing: Did you make any effort to have the awareness of body consciousness? "I am So-and-so. I am So-and-so." Did you make effort for that? That was *natural*, was it not?

Body consciousness became your *nature*, did it not? It became such a strong *nature* that, even now, at the time of becoming soul conscious, *body consciousness* pulls some children towards itself. You then think, "I am a soul. I am a soul." However, body consciousness has become so *natural* that, even against your conscious wish or when you don't think about it, you repeatedly become body conscious. BapDada says: Now, in your birth of dying alive, let your stage of soul consciousness, the awareness of the soul, also become your *nature* and be just as *natural*. You shouldn't have to make effort, "I am a soul, I am a soul." When a child is born and begins to understand, as he grows older he is given the introduction of who he is and whom he belongs to.

What introduction did you Brahmin children receive when you were born? Who are you? The lesson of the soul was made firm for you, was it not? So let this first introduction become your *natural nature*. A *nature* is *natural* and constant. You don't have to make effort to remember it.

In the same way, according to the time now, the soul conscious stage of every Brahmin child should be *natural*. Some children do have this stage. They don't have to think about it, they are embodiments of remembrance. You now definitely have to become constantly and naturally an

embodiment of remembrance. The *last*, final paper of all Brahmins is this small paper of becoming a conqueror of attachment and an embodiment of remembrance.

So, what will you do this year? Some children ask: What special aim should we have this year? BapDada says: May you always be soul conscious and an embodiment of remembrance. You are to attain liberation-in-life anyway, but before you become liberated-in-life, become free from having to labour. This stage will bring the time closer and liberate all your brothers and sisters of the world from sorrow and peacelessness. This stage of yours will open the gates to the land of liberation. So, do you not feel mercy for your brothers and sisters? Souls everywhere are crying out in distress, so your liberation will enable all to receive liberation. Therefore, *check* to what extent you have this *natural* awareness and thereby a powerful form. To become an embodiment of power means all waste will easily end. You will not repeatedly have to make that effort.

Now, this year, because of love for the children, BapDada doesn't want to see any of you children having to labour in any problem. Let the problem end and you become a powerful embodiment of solutions. Is this possible? Is this possible? Dadis, speak! *Teachers*, speak! Is this possible? Pandavas, is this possible? Don't make excuses afterwards: "Because of this, because this happened... If this didn't happen, then this wouldn't have happened." BapDada has already seen many games, very sweet games. No matter what happens, even if the form of the problem is 100 times bigger than the Himalayas, even if the problem comes through your body, mind, another person or the elements of nature, the problems that are external situations are nothing in front of your original stage, and the way to create your original stage is self-respect. Let there be self-respect in a *natural* way. You should not have to remember it; you should not repeatedly have to make that effort. "No, really, I am a spinner of the discus of self-realisation, I am the light of the eyes, I am seated on the heart-throne." I am that. Is anyone else going to be this? Who became this in the previous cycle? Was it someone else who had become this or did you become this? It was you, it is you and you will become this every cycle. This is fixed. BapDada is seeing all the faces. You are all the same ones of the previous cycle. Are you of this cycle or of the many cycles before? You are the same ones of many cycles, are you not? Are you? Those who are the same ones of every cycle, raise your hands. Then it is fixed, is it not? You have received the *pass certificate*, have you not? Or, do you still have to claim it? You have received it, have you not? Have you received it or do you still have to claim it? You received it in the previous cycle, so will you not receive it now? Become an embodiment of this awareness. You have received the *certificate*. There will be a difference between *passing with honours* or simply *passing*, but you are the same ones. You are sure about this, are you not? Or, will you forget it when travelling on the train? Will it fly away when you go on the plane? No.

For instance, this year, you had determination to celebrate Shiv Ratri with a lot of zeal and enthusiasm everywhere, and so you celebrated it, did you not? Through your determination whatever you thought was accomplished, was it not? So what is this a wonder of? Unity and determination. You thought of doing 67 programmes, but BapDada saw that many children did more than that number of programmes. This is the sign of a powerful form. It is a practical proof of zeal and enthusiasm. You automatically did this everywhere, did you not? In the same way, all of you together give courage to one another and have the thought: We now definitely have to bring time close. We have to enable souls to receive liberation. However, this will happen when you put your thoughts into practical form by becoming an embodiment of remembrance.

BapDada has heard that those from abroad are going to have a special sneh-milan or a *meeting*, and the people of Bharat also have a *meeting*, and so in the *meeting*, don't just make *plans* for service. Make *plans*, but let there be *balance*. Co-operate with one another in such a way that all of you become *master almighty authorities* and continue to fly ahead. Be a bestower and give co-operation. Don't look at the situations, but be co-operative. Stay in your self-respect and become co-operative by giving regard because when you give any soul regard from your heart, it is a very big act of charity. You gave zeal and enthusiasm to a weak soul and so that was such

great charity. You mustn't knock down those who have already fallen, but embrace them - not externally; to embrace means to make them equal to the Father. Give them co-operation.

You have asked what you should do this year, have you not? Simply give regard and maintain your self-respect. Become powerful and make others powerful. Do not engage yourself in wasteful situations. Weak souls are weak anyway, and if you continue to look at their weaknesses, how would you become co-operative? Give co-operation and you will receive blessings. When you are unable to do anything else, the easiest effort of all is to give blessings and receive blessings. Give regard and become praiseworthy. Only those who give regard become worthy of receiving respect from everyone. To the extent that you become worthy of respect now, to that extent you will have a right to the kingdom and become a worthy-of-worship soul. Continue to give, don't think of receiving. To give when you receive is the work of a businessman. You are children of the Bestower. BapDada is pleased to see the service of the children everywhere. All of you have done very good service. However, you now have to move forward, do you not? All of you have done very good service through words. You have also achieved good *results* of serving through the facilities. You ended the complaints of many souls. Together with that, seeing the fast speed of time, BapDada doesn't only want you to serve a few souls, for you are the instruments for bestowing liberation to all souls of the world because you are the Father's companions. So, according to the speed of time, you now have to do three types of service at the same time. One is your words, then your powerful stage and the third your elevated spiritual vibrations. Wherever you serve, spread such spiritual *vibrations* that everyone is easily attracted by the influence of the *vibrations*. Look how even in your last birth your non-living images are serving. Do they say anything through words? Their *vibrations* are such that the devotees easily receive the fruit of their devotion. In this way, let the *vibrations* be powerful. Let the rays of all powers spread through the *vibrations* and change the atmosphere. *Vibrations* are such that they make an imprint on your heart. All of you have experienced how long the effect lasts when you have an impression of someone's good or bad *vibrations* in your heart. It lasts for a long time, does it not? It can't be removed even when you want to remove it. When someone's bad *vibrations* have set in your heart, are you able to remove them easily? So, your *vibrations* of the rays of all powers will work like an imprint. Words can be forgotten, but an imprint created by *vibrations* cannot be removed easily. You have experienced this, have you not? You do have this experience, do you not?

BapDada gives multi-multimillion-fold congratulations for the zeal and enthusiasm that Gujarat and Bombay showed. Why? What was your speciality? Why is Baba congratulating you? You continue to hold big *functions*, but why is Baba especially congratulating you? The speciality of both of these was of unity and determination. Where there is unity and determination, instead of one year, one year's work is achieved in one month. Did those from Gujarat and Bombay hear?

Gujarat: There are many from Gujarat. It is their turn for serving. There are 4,500 from Gujarat. Congratulations to everyone. First of all, congratulations to you. It isn't congratulations just to the *teachers*. If there weren't your co-operation, what would the teachers do? This is why all the children of Gujarat are being congratulated for the *golden chance* now and also for their service. In the same way, always continue to move forward in self-progress and service. When someone says one thing, the other one accepts it. In this way, constantly continue to move forward with unity and determination. Congratulations! Congratulations! Achcha.

Mumbai: Those from Bombay, stand up! (In Shivaji Park in Bombay, a gathering of about 75 to 80 thousand people took place.) Achcha, you have already received congratulations. BapDada is giving many, many blessings from His heart on behalf of the whole Brahmin family and Himself to both places - Gujarat and Bombay (Maharashtra, Bombay, Andhra Pradesh and others). These blessings from the heart will constantly continue to increase zeal and enthusiasm in your heart.

Are the Pandavas OK? All of you did very good service. The programme of hundreds of thousands was successful with everyone's co-operation. Achcha.

Business Industry Wing: BapDada is giving a special thought to the *Business* Wing because customers come to businessmen all the time to take something. They themselves don't have to go anywhere. So, whoever comes into contact and relationship with you, do you at least give them a message? Every *businessman* and *industrialist* can have his business *card* printed on which there could be a very good *short* slogan of knowledge. Let it have an *address* and an invitation in just a few words. Have all of you printed such *cards*? Those who have printed them, raise your hands. There are so many of you who have not printed these *cards*. *Businessmen* can do service while sitting at home. Then people won't be able to complain that they came to you as customers but were not given a message. Therefore, definitely have these *cards* printed. Print such beautiful *cards* that no one puts them in the *waste paper box*, but keeps them carefully. *Businessmen* know very well how to make a bargain. A good *businessman* is one who doesn't send a customer away without making a deal. So, do you not enable them to make a deal with God? Do you just make them make a deal with clothes and things? *Businessmen* can make many souls co-operative, and from being co-operative they will gradually become yogi. So, each one of you has to make a list of co-operative souls this year. How many souls did each one of you *businessmen* give a message to? How many souls did you make co-operative? How many souls did you make into easy yogi souls? Is this OK? Will you do this? Yes! Dadi tells you to increase the number. Therefore, each and every *businessman* can increase the number. Is this OK? Now BapDada will also see the *result*. Don't think: What would BapDada know? BapDada sees everything. He can see everything while sitting in the subtle region. He won't even need to ask you anything. So, you *businessmen* will perform wonders, will you not? Achcha. It is said to those who do something good: May you have a rose in your mouth. (May what you say become practical.) So, BapDada says: Let there be a gulab jamun in the mouth of every *businessmen*. Do you have this in your mouth? Achcha. OK, sit down.

Sports Wing: Fun and games are also definitely needed. What games do you make them play? Do you just watch the games or even make them play the games? Everyone watches games. Nowadays, everyone remains so engrossed in watching games. BapDada knows. Achcha, this is also very essential, because nowadays, souls have a lot of *tension*, and so there has to be some fun and games. BapDada has heard that a child abroad has invented a very good game for the children. Who made it? BapDada received this news and He liked it. Show it to everyone. Seeing this one's *invention*, the fun and games *department* should also create an *invention* in which there can be games and also knowledge. Even when you give the *course*, let it be in the form of a game. It is a good *invention*. Congratulations. Therefore, now create an entertaining programme. Everyone has heard many lectures, but now invent something new so that people come even against their wish, and your brothers and sisters awaken. It is good that you continue to make *plans* and have *meetings*. BapDada likes this *plan* of the children. So this year, you also make something. BapDada remembers that in the *melas* of the early days, you used to have such things that people would automatically send others to go and see them. Therefore, now create such *inventions*. Is this OK? Shashiben is in charge of this department, and she is clever. She will do it. Achcha. Congratulations!

Education Wing: Importance is given to *education* and this is why the *Government* also takes an interest in education. And so all of you have had *programmes* and are also having *programmes* on *education*. However, continue with them even more. Many souls can emerge through this wing. Achcha.

125 people from abroad have come especially for the meetings: So what wonders will you perform? What splendour will you show when so many of you long-lost and now-found *serviceable* children of BapDada get together? You will do something new, will you not? It is

good. All of you together create a powerful programme. Do not make ordinary *plans*, but make powerful *plans*. First, everyone should become as powerful as a volcano. You should become this. Be as powerful as a volcano in your stage, and in service. Create such an *invention* that it becomes a *short cut* because, according to the time nowadays, the biggest problem for people is to make time. Therefore, create some such *plan*. From your attitude, *drishti* and *vibrations*, they should understand that they could receive something here in a short time. Make a *plan* of serving like a magnet. Even if someone wants to move away, he would be unable to do so from a magnet. He would be pulled close from a distance. So create such new *plans*. You are double-foreigners. And your instruments are Dadis and Didis. Your Dadis and Didis are all clever. Pandavas are no less. Look, 5 Pandavas are standing here. So, what did the five Pandavas do? They completely destroyed the unlimited army. So the Pandavas are no less. Each Pandava is great. So you will perform wonders, will you not? You can create them in any way you want. Whether it is through your attitude, your *drishti* or your determination, make a *plan*. Dadis, Didis, is this OK? The *double foreigners* are no less than the *teachers* of India. There are many of you, and so the wonders are already accomplished. It is good. First create the *plans*, and the *meeting* that takes place in India will stud those *plans* with jewels. You create the outline and those in the *meeting* from India will then decorate them with jewels and diamonds. You will decorate them, will you not? Will you do this in the *meeting*? Congratulations! BapDada is pleased to see all the children from abroad physically in front of Him, how so many abroad are now ready. Everyone likes this a lot. There is happiness. Did all of you see how many teachers are ready? These are the special teachers, the others are many more. So, seeing the *double-foreign* serviceable children, BapDada is very, very, very, very pleased. They think: Why should we clap? Others should clap, should they not? You will give congratulations, will you not? You did well. You can applaud as much as you want.

Double foreigners have come from 76 countries. There was also the Kumars Retreat . The kumars have applied a good symbol. Has the Youth Group created a new *plan*? Or, are you still thinking about it? You too claim the *world cup* of the Brahmin world from the Brahmin family. Those from Delhi have not made any *plans* of *programmes* for the *Youth*. Those from Delhi, stand up! Those from Delhi have to gather all the kumars and Youth from the world, select them and enable them to receive the *world cup* from the Brahmin world. You are going to do this, are you not? You have courage, do you not? Make *plans*. You can do this. The *Prime Minister* and the *President* are in *favour* of the *youth*. Now, in the world, according to the present time, there aren't just *cricket* games, but another game is also taking place. On one side is upheaval and on the other side is stability. So there is *full force* on both sides. There is the *force* of those in upheaval and also the *force* of those who have the unshakeable stage. Therefore, according to the present atmosphere, you can take benefit. Make a *plan*. You will have a *meeting* for this, will you not? Make plans in that. Those from Delhi, very good. *Youth*, think about this. You must also make *plans*. Begin to relate them and let those from Delhi also begin to make *plans*. Show wonders. Victory is yours anyway. Achcha.

Kumaris in training have come from Ahmedabad: What are you kumaris thinking? Kumaris are very *lucky*. As soon as you *surrender*, you are called Didi. And look, you have such fortune, that by becoming a *teacher*, you receive a chance to read BapDada's murli. You receive the gaddi of the guru. BapDada calls the teachers: Gurubhai (those next in line to become a guru, one who is equal to the guru). So you will become like that, will you not? Are you still in *training*, or have you finished your training? You have completed it. You are now living at the *centres*. Congratulations. Look, become such teachers that everyone says: A teacher should be like this one - a selfless, server *teacher*. There are many *teachers*, but you become a *teacher* who is a selfless server. Humble and easy-natured. You will become like this, will you not? It is good. You have zeal and enthusiasm. It is not that you will become successful, you are already are. Achcha.

Now, become stable in the stage of the sun of knowledge in a *second* and spread the rays of all powers to all the souls who are in fear and upheaval. They are very afraid. Give them power.

Spread *vibrations*. Achcha.

BapDada has received many letters and e-mails from all the children everywhere. Each one says: Give my remembrance to Baba. Give my remembrance to Baba. BapDada says: The love and remembrance of every loving child has reached BapDada. Even whilst sitting at a distance, you are seated in BapDada's heart. So, all of you who have said: Give my remembrance, give my remembrance, that has reached Baba. This love of the children and the love of the Father is making you children fly. Achcha.

To all the extremely fortunate children everywhere, to the handful of special souls out of multimillions, to the *serviceable* children who constantly stay in their self-respect and give regard to others, to the souls who are always an embodiment of remembrance and thereby an embodiment of power, to the children who are an embodiment of all powers and are always seated on the unshakeable and immovable seat, BapDada's love, remembrance and namaste.

To Dadiji:

BapDada is especially pleased with you. Why is He pleased? He is especially pleased that just as Father Brahma used to *order* everyone, "You have to do this, and you have to do it now", so you have *followed* Father Brahma in that. (You too are with me.) That is true, but you became an instrument, did you not? You had such determination that there was success everywhere. This is why you are filled with a lot of incognito spiritual power. Your health is fine. You are filled with so much spiritual power that your health is nothing in comparison. It is a wonder, is it not? (Gujarat had a programme. Bombay had another programme. Now, Punjab and Madras are going to have similar programmes of hundreds of thousands.) Calcutta will also do this. (Dadi Nirmala Shanta). You simply sit down on the chair and don't do anything else. Everyone will be co-operative with you. Everyone will make the preparations by themselves. (I will make Baba sit there.) Together with Baba, you also sit there. Both will sit there.

How will BapDada's programme continue next season? It will continue as it has been doing. Meetings with Baba will continue. Now it is the question of just this one year. Next year Baba will tell you about next year.

Seeing the Dadis meet Baba, everyone feels: If I were a Dadi, I would also meet in the same way. You too will become a Dadi. BapDada has created a *plan* in His heart. He has not yet given it to you. So the gathering of those who are the original jewels of service from the time of Brahma Baba's sakar days, has to be made strong. (When will You do this?) When you do it. This is your duty. (To Dadi Janki) You too have this thought in your heart, do you not? Just as the gathering of unity and determination of you Dadis is strong, in the same way, the gathering of the original jewels of service should also be just as strong. There is a great need for this because service has to increase. So the power of the gathering can do whatever it wants. The 5 Pandavas symbolize the memorial of the gathering. They are 5, but they are the symbol of the gathering. Achcha. Those who have been engaged in service at the centres from the time of sakar Brahma's days, stand up. Those who are staying at the centres. There are also brothers in this group. There cannot be salvation without the Pandavas. There are a few here, but there are many more. It is this one's duty (Dadi Janki) to get the gathering together. This one (Dadiji) is the backbone. They are very good jewels. Achcha. Everything is fine. No matter what you continue to do, there is greatness in your gathering. Your fortress is strong.

Children played Holi with BapDada. They sprinkled one another with a lot of rose water and afterwards BapDada gave all the children remembrance for the festival of Holi.

All the holy children everywhere are celebrating the festival of Holi in the company of God. You have zeal and enthusiasm. Constantly maintain this festivity and enthusiasm, and every day will become a festival. To stay in enthusiasm means to celebrate a festival. So, all of you have enthusiasm, do you not? So, you are holy and you are celebrating Holi. Always stay in the Holi of the colour of God's company. Achcha.

*** * * O M S H A N T I * * ***

6/6

17/10/03 Avyakt BapDada 17/10/03

**Become a jewel of contentment throughout the whole year,
always remain content and make everyone content.**

Today, BapDada, the Comforter of Hearts, is pleased to see each one of His royal, beloved children (raj-dulari), the extremely lovely children from everywhere who are in front of Him and also those who are far and yet close. Each child is a king and is therefore a specially beloved royal child. Very few souls in the world attain this love and royal affection from God. However, all of you have a right to God's love and God's royal affection. Souls of the world are calling out, "Come! Come!", whereas all of you are experiencing God's love. You are being sustained with God's sustenance. Do you experience this fortune of yours? Are you experiencing it? BapDada is seeing all of you as those who have a right to a *double* kingdom. You are the kings who have a right to the self-sovereignty of the present time and the kingdom of the future is your birthright. So, you are *double* kings. All of you are kings, are you not? You are not subjects. Are you Raja Yogis? Or, are some of you praja-yogis (yogis who become subjects)? Are there any praja-yogis? Are those sitting at the back Raja Yogis? There aren't any praja-yogis, are there? Are you sure? Say yes after thinking about it carefully. To have a right to the kingdom means to have a right to all your subtle and physical organs because you are masters of the self, are you not? So, do you become kings only sometimes or do you always remain a king? The main thing is: Do you have a right over your mind, intellect and sanskars? Do you always have a right over them or only sometimes? Self-sovereignty means constantly to have self-sovereignty. Or, is it that you have it one day and not the next day? A kingdom is for all time, is it not? So, constantly to be a self-sovereign, a master of the self, means always to have a right over your mind, intellect and sanskars. Do you have this all the time? You are not saying "yes" to having this all the time. Is it that sometimes the mind rules you, or do you rule your mind? Does your mind become the master sometimes? It does become this, does it not? So, always have a right to self-sovereignty and so one who has a right to the kingdom of the world. Therefore, always *check* this, because for however long and with however much power you have a right over your organs – the mind, intellect and sanskars – you will accordingly receive a right to the kingdom in the future. If, on the basis of receiving God's sustenance, God's education and God's shrimat, you don't always have a right in this one birth of the confluence age, then how would you become one who has a right to the kingdom of the world for 21 births? There is an account. Only when you are a master of the self at this time, that is, only by becoming a king of the self at this time, will you have a *guarantee* for 21 births. Who am I and what will I become? Through your rights of the present time, you yourself can know your future. Just consider how elevated the original and eternal *personality* and *royalty* of you special souls is! Look at the eternal form of you souls when you reside in the supreme abode; you are seen as such brightly sparkling souls. How bright the sparkle of that *royalty* and *personality* is! Can you see it? And, in the form of the soul, you stay with the Father, you stay close. Just as in the sky, some stars sparkle very brightly, in the same way, you souls are especially with the Father and you are the stars who have a special sparkle. In the supreme abode, you are close to the Father and then, at the beginning of the golden age, the *personality* and *royalty* of you deity souls is so high! Go around the whole cycle.

Religious souls have come and gone, great souls have come and gone, religious fathers have come and gone, political leaders have come and gone, actors have come and gone: do any of them have such a *personality* as you deity souls have in the golden age? Your deity form is appearing in front of you, is it not? Is it coming in front of you or do you not know whether you will become that or not? Is it firm that you will become that? Those sitting at the back, is this firm? Bring your deity form in front of you and look at it: has that *personality* come in front of you? There is so much *royalty*! Even nature becomes such that it has a *personality*. The birds, trees, fruit, flowers, all have a *personality*, they are *royal*. OK, now come down and look at your worthy-of-worship form. You are worshipped. Will the *double foreigners* become worthy of worship or will those from India become that? Did you become deities? Not those with an elephant's trunk or those with a tail! Not those goddesses with the form of Kali, but look at the temple of the deities. There is so much *royalty* and *personality* in your worthy-of-worship form. There would be an idol of 4ft or 5ft and they would make such a big temple. This is *royalty* and *personality*. Nowadays, they make a statue of a *prime minister* or a king and place that poor statue in the heat outside. Anything can happen to it, whereas how great is the *personality* of your worthy-of-worship form? It is very good, is it not? Kumaris are sitting here, are they not? This is your *royalty*, is it not? Then, at the end, at the confluence age too, the *royalty* of all of you is so high! The *personality* of Brahmin life is so great! God Himself has *directly* filled your Brahmin life with *personality* and *royalty*. Who is the artist of Brahmin life? The Father Himself. What is the *personality* and *royalty* of Brahmin life? *Purity*. *Purity* itself is *royalty*. It is, is it not? All the Brahmin souls sitting here, you have the *royalty* of *purity*, do you not? Yes, you may nod in agreement. Those sitting at the back are raising their hands. You are not at the back, you are in front of Baba. Look, Baba's vision automatically goes to the back. To look at the front, He has to make special effort to see them, whereas His vision *automatically* goes to the back.

Therefore *check*, do I always have the *personality* of *purity*? Is there *purity* in my thoughts, words and deeds, attitude, vision and behaviour? To have *purity* in thoughts means always to have good wishes and pure feelings for everyone. No matter what another soul may be like, a soul who has the *royalty* of *purity* would always have thoughts filled with good wishes, pure feelings, feelings of benevolence, feelings of mercy and feelings of a bestower. And, in their vision, they would always see everyone as a soul or would see everyone in their angelic form. Even if the other one hasn't become an angel, in my sight, I should only see the form of the soul or the angelic form. In my behaviour, that is, in my connections and relationships, and when coming into action, I always have to give love and happiness to everyone. Whether or not others give me love, my duty is to give them love and make them loving, to give them happiness. You have a *slogan*: Do not give sorrow, do not take sorrow. You must neither give it nor must you take it. One who gives, may sometimes also give you sorrow, but see that in the awareness of happiness. You don't make someone who has fallen down fall down even further. You always uplift someone who has fallen. That soul is causing sorrow because they have fallen and are under an external influence! Therefore, you mustn't make them fall even further down. It shouldn't be that you kick that poor person even more. No. Uplift them with love. In this too, *first, charity begins at home*. First of all, *charity begins at home*, does it not? Uplift all your companions, your service companions and companions of the Brahmin family. Even if they reveal their bad traits, you simply see their specialities. It is numberwise, is it not? Look, the rosary is your memorial. So, not everyone has the same *number*. There is the *number* 108. So, it is numberwise and it will remain like that. However, what is your duty? It is not to think: OK, I

am not in the 8 anyway, so perhaps, I shall become part of the 108. So, I could be the *last* one of the 108, and so I would also have some sanskars in me, would I not? But no! By giving happiness and love to others, your sanskars will also become those of love and happiness. This is service, and in this service, *charity begins at home first*.

Today, BapDada found something amusing. Should He tell you? Just see, you will also find it amusing. BapDada continues to watch the games of you children. BapDada switches on His TV of one centre at any time in a *second*, and sometimes at another centre. Sometimes at the centres abroad and sometimes at the centres in India. He *switches* it on and is able to tell what each one is doing because the Father has love for you children. Children also say: We have to become equal to Him. It is firm, is it not, that you have to become equal? Kumaris, are you going to become equal? Or, is it okay with whatever you become in the *drama*? No. You have to become equal. All kumaris have to become equal. Even if you have to die, no matter what you have to do, raise your hands after careful consideration. Yes, those of you who feel that it doesn't matter what you have to do: you may have to die, bow down, tolerate or to listen to anyone, raise your hands! Kumaris, raise your hands after considering it carefully. Take their *photograph*! There are many kumaris. What if you have to die? What if you have to bow down? Pandavas, raise your hands! Did you hear, you have to become equal! There won't be any pleasure if you don't become equal. Then, you won't be close in the supreme abode either. There will be a difference in becoming worthy of worship and there will also be a difference in the fortune of the kingdom of the golden age. You love Father Brahma, do you not? *Double* foreigners have the maximum love. Those who have deep love in their heart for Father Brahma, raise your hands! Do the *double* foreigners have love in their heart? Achcha! It is real love, is it not? Now, Baba will ask you a *question*. A sign of love is that whomsoever you love, you would like doing that which the one you love likes doing. Only when the sanskars, thoughts and nature of both *tally* with one another do you find each other loving. If you love Father Brahma, you will stay with him for 21 births, from the first birth. It is not good if you come in the second or third birth. You will stay with him from the *first* birth till the *last* birth. You will stay with him in different forms. So, who can stay with him? Those who are equal. He is the *number one* soul. So, how will you stay with him? Only when you become *number one* will you stay with him. *Number one* in everything: in your thoughts, words, deeds, attitude, vision and behaviour. So, are you *number one* or numberwise? If you have love, then it is not difficult to sacrifice anything out of love. In the *last* birth at the end of the iron age, even those who have *body-conscious* love sacrifice their life out of love. So, what is the big deal if you transform your sanskars out of love for Father Brahma? Is it a big deal? It isn't. So, will everyone's sanskars *change* from today? Are you sure? A *report* will be sent! Your companions will write to Baba. Are you sure? The Dadis are also listening. They (the double foreigners) are saying that their sanskars have changed. Or, will it take *time*? Mohini, you tell Baba! They will change, will they not? They will all change, will they not? Those from America will change. The amusing part has been left out.

The amusing thing is that all of you say that you make a lot of effort. BapDada too feels mercy when He sees that you are making a lot of effort. Sometimes, you make a lot of effort and what do you say: What can I do if my sanskars are like that? You use your sanskars as an excuse and excuse yourself in that way. However, today, the Father saw that when you say, "My sanskars", are they really your sanskars? You are a soul. You are a soul, are you not? You are not a *body*, are you? So what are the sanskars of the soul? And, what are your *original* sanskars? Whatever

you refer to today as yours, are they yours or Ravan's? Whose sanskars are they? Are they yours? They are not yours. So, why do you say that they are yours? You say do you not: My sanskars are like that. So, from today, don't say, "My sanskars!" No. Sometimes, rubbish comes to you flying from everywhere, does it not? So, this thing of Ravan's has also come to you. So, how can you say that they are yours? Are they yours? They aren't, are they? So now, never say this. Whenever you say the word "Mine" then remember who you are and what your sanskars are. In *body consciousness* they are your sanskars. However, in soul consciousness, those sanskars are not there. So, now transform that language. You say, "My sanskars" and become careless. You would say: That was not my intention, but those are just my sanskars. Achcha, what is the other word you use? My nature. The word "swabhav" nature (swa – self, bhav – feeling) is so good. The self is always good. My nature, my intention is always good, it is never bad. So, instead of using the words, "My nature, my sanskars", *change* that language. Whenever you use the word "my", then remember: What are my *original* sanskars? Who is saying this? It is the soul that says: These are my sanskars. So, when you think about this, you will be amused with yourself. You will feel amused, will you not? When you are amused, all the complications that you create end. This is called transforming your language, that is, to have respect and regard for every soul. Always stay in self-respect for yourself and regard others with respect. When you look at everyone with respect, then when anything happens that you don't like – whenever there are some complications, you won't like them, will you? Look at one another with respect. This one is a special soul. This one is a Brahmin soul who has received sustenance from the Father. This soul is one of the few out of multimillions. Just do one thing: Let the point remain merged in your eyes, that's all! Firstly, you see with the point (pupil of the eye) and secondly, merge the point in your eye. Then, no conflict will happen. You won't have to make effort. It will be as though a soul is looking at a soul. A soul is speaking to a soul. Create a soul-conscious attitude and soul-conscious vision. Do you understand what you have to do? Now, never say: My sanskars. When you speak of swabhav (your original nature), stay in the nature of the self. Is this OK?

This is the first *turn* of this *season*, and so since you have taken the first *turn*, you also have to give the *number one return*. You will have to give that, will you not? And, *double* foreigners have had this speciality from birth. Whatever they do, they will do that whole-heartedly. They won't do it half-heartedly. They do that very firmly with determination. Yes or no. They don't dangle in-between yes and no. So, you have to give a *return*, do you not? That is all. In this *season*, and today is the *first chance* of this *season*, BapDada wants that, throughout the whole year, even though the *season* is only six months, throughout the whole year whenever you meet anyone, whomsoever you meet, whether it is amongst yourselves or with other souls, whenever you meet, whomsoever you meet, give them the co-operation of contentment. You yourself remain content and make others content. The self-respect of this *season* is: Jewel of contentment. Always a jewel of contentment. A brother is also a jewel (mani – feminine tense), not a masculine jewel (mana – masculine tense). Each and every soul is a jewel of contentment at every moment. If you yourself are content, you will also make others content. Remain content and make others content. Is this OK? Do you like this? Do you kumaris like this? Those who like this and will do it – not those who simply like to hear it, but those who like to do this – all of you, raise your hands! Seeing all the hands, you have pleased BapDada's heart. Very good. Congratulations. Congratulations. No matter what happens, remain stable on your *seat* of self-respect. Don't wander around, sometimes on one *seat*, sometimes on another *seat*. No. Remain stable on your *seat* of self-respect. When you are seated on your *seat* of self-respect, if anything

happens, then look at it as though you are watching a *cartoon show*. You like watching *cartoons*, do you not? So, the problem is not then a problem but it is a *cartoon show* that is being performed. A lion comes, a sheep comes, a scorpion comes, a dirty lizard comes. It is a *cartoon show*. Don't become *upset* whilst on your *seat*. You will then enjoy it. Even if a lion comes, a dog comes or a cat comes, let it come. Just continue to watch them.

BapDada has told you that if you remain seated on your *seat* of self-respect, you won't become distressed. It is when you don't keep the honour (shaan) of your self-respect that you become distressed (pareshaan). It may be a small *paper tiger* that comes, and yet you become distressed. So, this year, remain stable and remain seated on your *seat* of self-respect. Don't say: I know this, I have heard it, but... No. It is fine that you have heard about it and you know it, but you yourself have to accept it and sit on that *seat* with that stability. You don't move along believing yourself to be that. You simply know it and listen to it. Sit on the *seat* and become an embodiment of that. Do you understand?

BapDada received the news that this is the *group* of kumaris. There are four *groups* present here. One is the *computer group* (IT group). One is the *management group* (SML), one is the *health group*. Baba received news of all four *groups*. It is good. However, whilst using your *computers*, you can sit on the *seat* at the *computer*, but don't get off your *seat* of self-respect. Sit on a *double seat*. Don't just sit on the *seat* at the *computer*. Then, *double* service will take place. You can do a lot of service. Those from the *health* group can also do a lot of service. Baba was shown a book that has been written. (Values in Healthcare, The Janki Foundation.) Baba heard all the news. Who wrote the book? It has been made very well. However, together with *health*, self-respect first. Never get off the *seat* of self-respect. Not that you sometimes sit on one *seat* and sometimes on another. No. Remain seated on the *seat* of the awareness of your elevated form. Don't get off your *seat*. The *promise* that you kumaris have made is also very good. BapDada is now congratulating you for the *promise* you made. However, which congratulations should you receive? Those of putting the promise into a *practical* form. So, today, BapDada is simply congratulating you for the *promise* you have made. Later, He will congratulate you for the *practical result*. These are the congratulations you have to receive. Baba can see very good ones sitting here. The kumaris are very good kumaris who have self-respect.

(Those who have been in knowledge for 10 years or more are also sitting here.) This is also a big wonder. You have been immortal for 10 years. So, a blessing for remaining immortal from the Lord of Immortality. Those who have been in gyan 10 years or more, raise your hands! *Uncle* and *Auntie* have been here for many years. So, BapDada is garlanding those who have been here for 10 years with the garland of nine jewels. The nine jewels are for making you free from obstacles. Always maintain the awareness of the eight powers and the Father. It is good. Whilst living abroad, you have now completed 10 years and so you have become immortal! Or, do you think: I don't know what is going to happen in the future? Achcha, those of you who raised your hands for having been here for 10 years, do you also have faith in your *future* or do you think: I don't know whether I will be able to continue or not? Those who feel that they will remain with Baba till the end, who have to remain immortal no matter what happens, even if a mountain as high as the Himalayas falls – and it will fall – are you firm about this? Very good. Achcha, did those from India raise their hands? Is it that those from India think: We are strong anyway? This

is not only for those who have been here for 10 years, but everyone has to have the faith that, no matter what happens, we will stay together, we will go home together and we will come into the kingdom together. Is this firm? You will stay together, will you not? Don't leave the Father alone and go away. He will not like it by Himself. You won't like being alone and the Father won't like it either. Therefore, don't leave Him. Whenever anything happens, just say from your heart: Baba! My Baba! And Baba will become present. He will solve your problem. Say from your heart: Baba, this is the situation! Baba, do this! Baba, it is like this... The Father is bound to do it. However, it has to come from your heart. It shouldn't be that you remember Him at your own convenience and then forget Him.

So, all you *double foreigners* are happy to see your fortune. You have received the first *chance* and you have received a *special chance*. So, you will fulfil what the Father has just said throughout the whole *season*, will you not? Don't become those who think about it, but be those who fulfil it. Since you have said, "Mine", you said, "My Baba!" and Baba also said, "My child", a firm deal has been made. Dadis, are you all OK? You are happy to see the children from abroad, are you not? You are very happy. Dadi feels a lot of enthusiasm. If it could be made possible, Dadi would make everyone sit here. Are all of you ready for that? Or, would you think, "What will happen about Diamond Hall in London?" No. All are *ever-ready*. If BapDada were to *order*: Come, don't think about anything of service or of your *centre* or companions, just come. Then, would you come? (Ha ji) That is good. That day will also come when Baba gives you that *order* because He has love for you. So, you will not go back separately, you will return together. Those who are strong will remain. So, all of you are free from obstacles. Or, are there some obstacles in a corner? There aren't any, are there? Are there any obstacles inside? Are there some small obstacles? There aren't any, are there? Are all of you free from obstacles? Today, leave all of them behind here. This is Om Shanti Bhavan and so they will become om shanti. What do you have to do? A thorn has to be removed immediately, does it not? If you don't remove a thorn quickly, you may have to have your leg cut off. Therefore, end the obstacles. Let your *original sanskars emerge*. Achcha. All the *groups* are fine.

Now, raise your hands groupwise: Kumaris *group*, raise your hands! The *computer group* is sitting at the back. Those from the *health group*. The *SML group*. It is good. The news of all four *groups* is good. Achcha.

The letters are also placed just in front (on the sides and behind Baba). Letters and *cards* have come from everywhere. Letters from the heart have come and letters on paper have also come. Both of these reach BapDada. Children send love from their heart to BapDada and together with that, some children send very good news of their service. Some children, together with their remembrance, also still make a few complaints and requests: Baba, do this! Do this! However, that is good. If you write, then those who write to Baba receive co-operation. When you have a true heart and a clean heart, the hopes of a clean heart are fulfilled. Even now, children everywhere are listening and some are even seeing, but many are listening. You are sitting in this *hall* and they are sitting in a *hall* in their countries. All these facilities of *science* have been invented for you Brahmins. You use them for the task of establishment and others use these things for destruction. However, BapDada is congratulating *scientist* children because they have

made good *inventions* for the children to be able to see and hear even whilst sitting at a distance. Achcha.

To all the specially beloved royal children, to all the loving, co-operative children who are becoming equal, to the children who make their elevated feelings for the self and their sanskars *emerge* in their form, to the children who always give happiness and love to everyone, to those who become jewels of contentment and always spread rays of contentment, BapDada's love, remembrance and namaste.

To Dadiji:

You have become very healthy. It is not a big deal. You will get even better. You yourself are an embodiment who gives blessings and this is why the blessings begin to work quickly. Everyone has a lot of love for you. Everyone has love for you because the Father has made you an instrument. The father himself became avyakt, but he made you an instrument in the corporeal form. (Dadiji kissed BapDada's hand and Dadi Janki commented that Dadiji had become fashionable.) Why not? In the golden age, they will be so *fashionable*.

Gange Dadi (from Kanpur): The gathering of maharathis looks beautiful. Now, all the maharathis are gathered together. Even BapDada likes it very much.

Rukmani Dadi (from Delhi): You are creating a very good present and future.

The senior sisters from abroad:

All of you are engaged in very good *service*. BapDada is also pleased that there is growth and you are moving along in the right way. There is the method and there is also growth. Very good *programmes* are taking place everywhere. You continue to meet amongst yourselves and make *plans* for spreading the word in the world. (We are making *plans* for serving through *computers*.) There are *computers* in every corner. That takes less time and spreads everywhere. Kumaris are also very good. Very good *plans* have been made. BapDada is pleased. You have made all types of plans. *Health* is included, *computers* are included and the *courses* are also included.

Speaking to the senior brothers from abroad:

Very good. The Pandava Army is no less. Shaktis are Shaktis and Pandavas are equal to God. The Father of the Pandavas is always with the Pandavas. Look, each one has his own speciality. BapDada is seeing the speciality of each one and each one is playing his *part* with his speciality very well. It is like that, is it not? *Uncle* (Guyana) is playing his *part* well. Robin (Australia) is playing his part. Govindbhai (London) and Nizarbhai (Nairobi) are playing their parts. You have all played a good *part*. Very good Pandavas and also Shaktis have emerged. BapDada is very pleased that a very good *group* of *double foreigners* has been prepared for service. All of you have enthusiasm for service. You have enthusiasm, do you not? *Uncle* is the *foundation*. They

are very good. May you always remain immortal! May you be immortal in remembrance and service! Achcha. As from today, stop asking *questions*. Are you conquerors of Maya or will you still ask *questions*? You have become conquerors of Maya, have you not? Now, no one should ask anyone else: Have you become a conqueror of Maya? It isn't that you are this, but you are flying very high in the intoxication of being a conqueror of Maya. You are those with a flying stage. If anyone asks you, just say: You are angels with a happy heart. Don't even mention the name of Maya. Finish it even with its name because, you definitely have to practise being a conqueror of Maya for some time. Those who remain a conqueror of Maya for a long time receive their fortune of the kingdom for a long time. This is why you are always conquerors of Maya. You are those who have conquered Maya. BapDada's vision is on you. The gathering has to go beyond through His vision. Achcha.

*** * * O M S H A N T I * * ***

15/11/03 Avyakt BapDada 15/11/03

Stabilise your mind and using the power of concentration, experience the angelic stage.

Today, the Master of all Treasures is looking at His children everywhere who are full. He has made each and every child a master of all treasures. You have received such treasures which no one else could give you. So, do each of you experience yourself to be full of all treasures? The most elevated treasures are the treasure of knowledge, the treasure of powers, the treasure of virtues and together with those you also have the treasure of the blessings from the Father and the whole Brahmin family. So, *check*: Have I received all of these treasures? The sign of a soul who is full of all treasures is that others would also experience happiness from that soul's eyes, face and behaviour. Any soul who comes into contact with such a soul would experience that that soul appears to be spiritual and different with alokik happiness. Seeing your happiness, other souls would also experience happiness for a short time. Just as everyone loves and feels that the white *dress* of you Brahmin souls is so lovely and unique that they experience cleanliness, simplicity and purity through it – they can tell from a distance that that one is a Brahma Kumar or Kumari – in the same way, the sparkle of happiness and the intoxication of being fortunate are always visible from the behaviour and face of you Brahmin souls. Today, all souls are greatly unhappy. Such souls, seeing your happy face and behaviour would experience happiness for even a moment. Just as when a thirsty soul receives even a drop of water, he feels so happy, in the same way, even a drop of happiness is extremely essential for souls. In the same way, are you full of all treasures? Does each of you Brahmin souls experience yourself to be always full of all treasures, or only sometimes? The treasures are imperishable, the Bestower who gives them to you is imperishable, and so they should remain imperishable because no one in the whole cycle apart from you Brahmin souls, receive the alokik happiness that you do. The alokik happiness of this time continues for half the cycle in the form of a reward. So, are you happy? Are all of you happy? All of you raised your hand for this. Good. Are you always happy? Does your happiness never disappear? Does it go away sometimes? You remain happy, but there is a difference in remaining constantly happy. You remain happy, but there is a difference in the *percentage*.

BapDada sees the faces of all the children on His *automatic* TV. So, what does He see? One day, you should also *check* your *chart* of happiness. From amrit vela till night time, does your happiness remain to the same *percentage* throughout the day? Or, does it change? You know how to *check* this, do you not? Nowadays, *science* has invented very accurate *machinery* for *checking*. So, you should *check* and make it imperishable. BapDada *checked* all the children's efforts of the present time. All are making effort, but some are making it according to their capacity and some are making effort powerfully. So, today, BapDada *checked* the stage of the mind of all the children, because the main thing is manmanabhav. In terms of service too,

service of the mind is the most elevated service. You say: Those who conquer the mind conquer the world. So Baba *checked* the condition of your mind. So, what did He see? You become the master of the mind and make it work. However, sometimes, your mind makes you work. The mind then controls you. So, BapDada saw that you have deep love with your mind, but your mind doesn't become concentrated and stable. At the present time, a stable and concentrated mind will enable you to experience a constant stage. Just now, in the *result*, Baba saw that you want to make your mind concentrate, but it wanders away in-between. The power of concentration easily enables you to experience the avyakt angelic stage. The mind wanders into wasteful situations, wasteful thoughts and in wasteful interaction. For instance, some people don't even have the habit of sitting still, even physically, whereas others do have that habit. So, when you are able to stabilise your mind where you want, as you want and for as long as you want, that is called having the mind under your control. The power of concentration and the power of being a master easily make you free from obstacles. Then you don't have to battle. Using the power of concentration, you can easily experience belonging to the one Father and none other. You will experience this automatically, you won't have to make effort. Using the power of concentration, you automatically experience a constantly angelic form. You love Father Brahma. So, to become equal to Father Brahma means to become an angel. Using the power of concentration, you automatically have love, benevolence and an attitude of regard for everyone because stability means the stage of self-respect. The angelic stage is your self-respect, just as you saw Father Brahma and you also speak about that. What did you see as the time of perfection continued to come closer? The walking and moving angelic form. He was beyond any consciousness of the body. Did you ever have a *feeling* of the body? When he was walking in front of you, were you able to see the body or did you experience the angelic form? When he was performing actions, speaking, giving *directions* or giving zeal and enthusiasm, he was detached from the body; you experienced a subtle form of light. You say, do you not, that as Brahma Baba was speaking, it felt as though as he was speaking to you, but that he wasn't there? He was looking at you, but his vision was alokik. It wasn't this physical vision. He was beyond any consciousness of the body. When others also don't feel consciousness of the body, when they see your unique form, that is called being in the angelic form whilst being in the body. Let there be the experience of uniqueness in every situation in your attitude, vision and actions. He was speaking, but you felt it to be very detached and loving – loving in a soul-conscious way. In the same way, you yourself should experience the angelic stage and also give this experience to others, because without becoming an angel, you cannot become a deity. Angels are deities. So, Brahma, the *number one* soul gave the experience of the angelic life in his practical life, and he became the angelic form. Together with that angelic form, all of you also have to become angels and go to the supreme abode. For this, pay *attention* to stability of the mind. Make your mind work under your *orders*. When you have to do something, those actions should be performed with your mind. If you don't want to do something and your mind says that you have to do it, that is not being a master. At the moment, some children say: I didn't want to do that, but it happened. I wasn't thinking that, but it just happened. I shouldn't have done it, but it just happened. This is the stage of being controlled by the mind. You don't like such a stage, do you? *Follow* Father Brahma. You saw Father Brahma. What did you experience when he was standing in front of you? That an angel was standing there, an angel was giving you drishti. So, the power of the concentration of the mind will easily make you into an angel. Father Brahma also tells you children: Become equal. Father Shiva says: Become incorporeal, and Father Brahma says: Become an angel. So what did you understand? What did Baba see as a *result*? Concentration of the mind is lacking. The mind tours around a lot in-between, it wanders away. If it goes where it shouldn't go, what would you call that? You would call that wandering, would

you not? So, increase the power of concentration. Remain *set* on the *seat* of the *stage* of a master. When you are *set*, you don't become *upset*. When you are not *set*, you become *upset*. Therefore, remain *set* on the *seat* of the various elevated stages. This is called the power of concentration with stability. Is this OK?

You love Father Brahma, do you not? How much love do you have? How much? A lot! You have a lot of love. So what *response* of love did you give? The father also loves you and this is why you love him. So, what did you give as a *return*? To become equal is the *return*. Achcha.

This is the *first turn* of the *season*. So, you claimed the *first number* in the *first* turn. BapDada also likes it that much more when He sees more children here. However big a *hall* you make, that many children come. If you now make a bigger *hall*, then many more will come. If you look at the hall now, it is *full*, is it not? When it becomes *full*, it is signalling that you have to make a bigger hall. The *hall* becomes decorated, does it not? And, it looks so good when the *hall* becomes decorated with such elevated souls. Those from Madhuban too, whether it is Pandava Bhavan or Shantivan, you don't like it when it is empty, do you? You like it when it is *full*. Or, do those from Madhuban want solitude? Do you want solitude? Or, does the gathering and the sparkle of activity feel good? Nevertheless, you still get your solitude in-between. Achcha.

Double foreigners too have come. It is good. Madhuban becomes decorated with the *double* foreigners. It becomes *international*. It is good. BapDada heard Dadi's thought. (Today, in morning class, Dadiji had the thought of creating enthusiasm for service in this land and abroad. She was inspiring everyone to make a plan so that not a single village of Bharat or any country would be deprived of receiving Baba's message.) You had the thought – that is good. We shall see whether the foreign lands or Bharat fulfil that thought. The message should be received. You have received so much attainment! You have found the Father, you have received treasures, you have received sustenance. Therefore, at least, you should enable the message to reach your brothers and sisters. Then, they would not complain, would they that they didn't know? So, definitely give the message. That is essential. What is difficult anyway? Each *zone* should split up into different areas in their *zone*. What else is there? How many *centres* are there in each *zone*? It is not a big thing to divide them amongst each centre. Look, when the different wings' service takes place in Madhuban, the sound from that spreads everywhere. You have seen that the sound has spread a lot more in *IP quality* souls since the service of different professions started. Put aside the *VVIPs*, they don't have any time! And you have also had many other big programmes, and the sound spreads from those too. Now, Delhi and Calcutta are going to do this, are they not? They are making good *plans*. They are also making good effort. News continues to reach BapDada. The sound from Delhi should reach the lands abroad. What are those from the *media* doing? They are only making it reach Bharat. The sound should come from abroad that this *programme* took place in Delhi, and that this *programme* took place in Calcutta. This sound from abroad should come to *India*. The Kumbhakarnas of *India* are going to be awakened by those from abroad, are they not? News from abroad has more importance. When a *programme* takes place in Bharat and they receive news of that in the newspapers abroad, the sound will then spread. The sound of Bharat should reach abroad and the sound abroad should

reach Bharat. Then that would create an impact. It is good. The *programmes* that you are organising are good. BapDada is congratulating those from Delhi for the efforts of their love. Those from Calcutta also receive congratulations *in advance* because the sound is heard loudly when co-operation, love and courage – all three – are united. The sound will spread. Why would it not spread? Now, those of you from the *media* perform this wonder. Everyone saw it on the TV, this came on the TV. There shouldn't be just this. That is happening in Bharat. Now, reach the lands abroad. Now, this year, we shall see how much you are celebrating with courage and great force to make the sound spread everywhere. BapDada has received news that the *double* foreigners have a lot of zeal and enthusiasm. It is good. Seeing one another, there is greater enthusiasm. Those who take the initiative are equal to Brahma. It is good. So, Dadi also has the thought. It is a good way to keep you *busy*. It is good. She is an instrument. Achcha.

Are all of you those in a flying stage? The flying stage is the *fast* stage. The walking stage or the climbing stage is not a *fast* stage. The flying stage is *fast* and it also enables you to come *first*. Achcha.

What will the mothers do? Mothers, awaken your equals. At least, none of the mothers should remain who would then complain. The number of the mothers is always the biggest number. BapDada is pleased. And in this *group*, there is a good number of all groups. A good number of kumars have come. Now, kumars, awaken your equals. It is good. Kumars should show the wonder that, even in their dreams, they are very firm in their purity. BapDada should be able to *challenge* the world: You are Brahma Kumars, *youth* kumars; you are *double* kumars, are you not? You are Brahma Kumars and physically too, you are kumars. So, let there be the definition of purity in a *practical* way. Therefore, should Baba give an *order* to *check* you in your purity? Should Baba give an *order*? Should He? You are not raising your hands for this. There are *machines* to *check* this. Impurity should not even have the courage to come in your dreams. The same should be for the kumaris too. A kumari means a worthy-of-worship pure kumari. Kumars and kumaris should *promise* BapDada: We are all so pure that there cannot be any (impure) thoughts even in our dreams. Only then will the purity *ceremony* of kumars and kumaris be celebrated. Now there is a little (impurity). BapDada knows about it. There should be ignorance of impurity because you have taken a new birth, have you not? Impurity is something of your *past* birth. This is your birth in which you have died alive. Your very birth is a pure birth through the mouth of Brahma. So, the code of conduct of the pure birth is essential. Kumars and kumaris should hoist this flag: We are pure and we will spread pure sanskars in the world. Let this slogan be chanted. Did the kumaris hear this? Look how many kumaris there are! Now, we shall see whether the kumaris spread this sound or the kumars do. *Follow* Father Brahma. There should be no name or trace of impurity. This is what Brahmin life means. Mothers too have impurity when they have attachment. You mothers are also Brahmins, are you not? So, this should not exist in the mothers, in the kumaris, in the kumars or even the half kumars and kumaris. A Brahmin means a pure soul. If there is any work of impurity, that is considered to be a great sin. Punishment for that sin is very severe. Don't think that it is OK, that it happens all the time, that a little of this would always be there. No. This is the *first subject*. The newness is of purity. The insults that Father Brahma took were because of purity. You can't excuse yourself by saying: It just happened. Don't be careless about this. Dharamraj will not leave any Brahmin alone in this, whether he or she is *surrendered*, a server, or a householder. Father Brahma will also side with

Dharamraj. Therefore, kumars and kumaris, wherever you are, whether in Madhuban or at the *centres*, the suffering of this, even in your thoughts is a very big suffering and pain. You sing the song: Keep your mind pure, keep your body pure. This is your song, is it not? So, when your mind is pure, your life is pure. Don't be light about this, saying, "What does it matter if you do it a little?" It is not a little, it is a lot. BapDada is giving you an *official* warning. You will not be able to be saved in this. He will take this into account very clearly, no matter who it is. Therefore, be cautious. *Attention!* Did all of you listen with attention? Listen with both ears open! Let there not be any *touching* even through your attitude. There should be no *touching* even through your vision. If it doesn't exist in your thoughts, how could it be there in your attitude or vision? This is because the time for becoming complete, the time for becoming completely *pure*, is coming close. When there is this impurity, it is like a black mark on a white piece of paper. Achcha.

Wherever all of you have come from, congratulations to the children who have come from everywhere.

This time, it was Karnataka who served the groups:

This is a good *chance*. Servers from Karnataka, stand up! Many servers have come. Half the gathering is from Karnataka. Very good. (2500 people have come from Karnataka.) It's good. There is good expansion. You are those who keep a *balance* of the method and the expansion. As yet, Karnataka has not played a *hero part* in the play. Your name is Karnataka, those who perform a play (*natak*). And, in the play, the ones who play a *hero part*. So, you haven't yet performed a *hero part*. The numbers are good, congratulations for that. Now, perform a *hero part* that no other *zone* has performed as yet. To gather a hundred thousand together is *common* now. Now, perform some newness that everyone applauds. You can do it. However, you are now incognito. You haven't revealed yourselves as yet. So, *teachers*, you are going to do this, are you not? Perform a *hero part* and show everyone. "We opened a *centre*, we opened a Gita Pathshala" – that is *common*. Now, do something new! Pandavas, you will do something new, will you not? You will do something new, will you not? Yes. There are very good, old *serviceable* children. Perform wonders so that all the *zones* applaud. BapDada has many hopes in those from Karnataka. However, as yet, you are only stars of hope. Now, from being stars of hope, be revealed as stars of success. You have to become this. Is this OK? There are also many *teachers*. Just the *teachers*, raise your hands! Look how many *teachers* there are! There are also the Pandavas. There are also the *heads* of the *zones*. Raise your hands! Look how many *hands* there are! There are very good *hands*, but it is just that, at the moment, they are behind the curtains, they haven't yet come onto the *stage*. Achcha. Congratulations.

BapDada speaking to the Kumaris from the Indore Hostel:

Will you kumaris now perform wonders, or will you just perform dances? Now, to the extent that you are young, so perform great wonders. You young kumaris should issue a *challenge*. When you issue a *challenge* on the basis of your experience, everyone will be impressed. It is good that you have made your life *safe*. You have been protected from the company of the

world. Now, make such *plans* amongst yourselves. Think of a new *plan* for service, so that even though you are young, you can demonstrate this by making wonderful plans. You can do it. Look, when establishment took place, it was the young kumaris who performed wonders, was it not? You too should create a wonderful *plan*. It is good. You have good company, a good atmosphere, you have *safety*, and you also have time. Therefore, now make a *plan*. Is this OK? Will you make *plans*? Make such a *plan* that the older ones remain as they are, and the young ones become equal to Allah. Achcha.

Achcha, make your mind work under your *orders*. You should be able to connect your mind wherever you want in a *second*. It should be fixed there. Perform this *exercise*. Achcha. Children in many places are listening to Baba. They are remembering Baba and also listening to Him. They are also happy to hear this. In fact, the facilities of *science* are bestowers of happiness for you children.

To all the children everywhere who are always full of all treasures, to the constantly fortunate world-benefactor children who have a happy face and who give a drop of happiness through their behaviour, to the children who become constant masters of the mind and who use the power of concentration to *control* their mind, and, by conquering their mind, become conquerors of the world, to the pure Brahmin souls who always stay in the speciality of Brahmin life – the *personality* of purity, to those who always become *double-light* and *follow* Father Brahma in the angelic life, to such children who are equal to Father Brahma, love, remembrance and namaste from BapDada. To all the children everywhere who are listening and remembering Baba, lots and lots of love and remembrance and together with blessings from the heart, namaste to everyone.

BapDada speaking to the Dadis:

Everyone has received a good *part* in the *drama*. You like your *part*, do you not? BapDada is also pleased. They are very co-operative with you, are they not? (To Dadiji). They are *right hands*, are they not? You are *right hands*, are you not? Look at this whole *group*, they are all your *right hands*. They are such good *right hands*. They are also your *right hands* (to Dadi Janki). There are also *right hands* for the service abroad. (Call three or four of them.) All of you *right hands* have responsibility. (Speaking to the senior sisters from abroad.) These (Dadis) are the instruments, but you are the ones who are responsible, because it is the *hands* that do the work. Look at the body, what is it that does the most work? The *hands*. So, all of you are *right hands*. And, the *hands* can do as much as they want. Their (the Dadi's) work is head-work (brain work) and your work is work of the *hands*. They give inspirations, advice and *directions*, but you are the ones who will do that. They (the Dadis) are not going to go and give *courses*. Now, even their (the senior sisters) *part* of giving *courses* has ended. The *right hands* of Madhuban are good and the *right hands* abroad are also good. They are those who perform wonders. BapDada is pleased. Look, each one is such a good jewel.

To the gathering:

All of you are also *right hands*, are you not? *Right hands*. *Right hands* are those who always perform *right* actions. You are not those who ever perform wasteful actions, but those who perform *right* actions. BapDada is pleased. All of you are the decoration. However many of you are instruments, and there are others too, when BapDada sees that all of you are very co-operative with one another and performing a very good task, He is pleased. Both the *unity* and *purity* of all of you who are instruments give courage to the whole family. There are also the Pandavas. The Pandavas have not been called onto the *stage*, but the Pandavas are also included with you. All of you took such a good *chance*. You arrived here and so you took the *chance*. Look, whenever BapDada looks at each one of you, He thinks: I should call this one and talk to him or her. However, a physical body means a bondage. Baba is bound by the bondage of the physical body. In the bondage of the physical body, one is not able to do as much, but one can do that in the subtle region and this is why he became free from bondage. There, there is no question of space and no question of time, but do you know something? Baba is going to share a secret with you: BapDada invites *groups* of people to the subtle region and also has a heart-to-heart conversation with them. Do you remember in the corporeal days when Brahma Baba invited different groups to dine with him? (At Clifton.) In the same way, BapDada definitely invites you to the subtle region, but He cannot do that in the corporeal form. Achcha. So many very good servers are sitting here in Madhuban. Look, so many good people of the departments are sitting here. Look, how there are so many very good *double foreigners*. Look, the mothers are the best of all, but how could Baba call all of you? Could all of you fit onto the *stage*? You cannot. It is good that the attraction of Madhuban works like a canopy of protection for everyone. When you arrive here, you have such good experiences. Achcha.

* * * O M S H A N T I * * *

30/11/03 Avyakt BapDada 30/11/03

**Become an *authority* of experience in all four *subjects*
and transform problems into the form of solutions.**

Today, the Creator of the Brahmin world is seeing all His Brahmin children from everywhere. This Brahmin world is a small world, but it is an extremely elevated and lovely world. This Brahmin world is of the special souls of the world. Each and every Brahmin soul is one out of multimillions, one of a handful of souls because you have recognised your Father and claimed a right to the inheritance. Just as the Father is the Highest on High, so those souls who recognise the Father and belong to Him are also special souls. The Father, the Bestower of Fortune drew the line of elevated fortune on the forehead of every Brahmin soul as soon as he took birth. You are souls with such an elevated fortune. Do you consider yourselves to be so fortunate? Do you experience such great spiritual intoxication? The Father, the Comforter of Hearts, is giving every Brahmin soul love from the heart, affection from His heart. This Godly love is received from only the One and only at one time throughout the whole cycle. Do you always have this spiritual intoxication in your every action? You *challenge* the world that you are the special souls who lead a karma yogi life. You are not those who simply have yoga, you are those who have a yogi life. Life is for all time. It is *natural* and constant. You are not those who have a yogi life for eight hours or six hours. Yoga, that is, remembrance is the aim of Brahmin life. The aim of life is automatically remembered, and, as is your aim, so you automatically develop those qualifications.

BapDada is seeing the sparkling star of fortune on the forehead of every Brahmin soul. BapDada always sees each child as one with elevated self-respect and self-sovereignty. So, do all of you experience yourselves to be souls who have self-respect and self-sovereignty? If you bring it into your awareness for just a *second*, that you are a soul with self-respect, then how long is the *list* that emerges in just one *second*? Did the *list* of self-respect come into your awareness just now? It is a long *list*, is it not? Self-respect finishes arrogance because self-respect is elevated pride. So the elevated pride finishes the different types of impure body consciousness. When you *switch on the light*, darkness goes away in a *second*. Darkness is not made to go away. You don't need to make effort to remove the darkness, but you just *switch on* the light and darkness automatically ends. In the same way, *switch on* your *switch* of the awareness of self-respect and you won't have to make effort to end the different types of body consciousness. You do have to make effort while you don't have the awareness of being an embodiment of self-respect. BapDada sees the games of the children. You speak about self-respect in your heart: I am seated on BapDada's heart-throne. You say this, you think this, but then you don't remain *set* (seated) on the *seat* of experience. It is essential to experience whatever you think because the most elevated *authority* is the *authority* of experience. So, BapDada sees that you listen to everything

very well, you think very well too, but hearing and thinking about it is something different. To become an embodiment of experience is the elevated *authority* of Brahmin life. This is the difference between devotion and knowledge. In devotion too, they become very intoxicated listening. They even think, but they are unable to have an experience. Gyan means being a gyani soul, that is, being experienced in every type of self-respect. The experienced form gives you spiritual intoxication. Experience in life can never be forgotten. Whatever you have heard or thought about can be forgotten. However, the *authority* of experience never decreases.

So, BapDada is reminding you children: Whatever you have heard, whatever you have heard from God the Father, become an embodiment of the experience of that. Even if a thousand people try to erase something that you have experienced, it cannot be erased. Even Maya cannot erase your experience. As soon as you adopt a body, you experience that you are So-and-so, and that remains very firm. Do you ever forget the name of your body? If someone says to you: No, you are not So-and-so, would you believe that person? In the same way, by experiencing the *list* of every type of self-respect, you can never forget your self-respect. However, BapDada has seen that in your becoming experienced in every type of self-respect and every *point*, you are numberwise. Since you have experienced that you are a soul, what else are you apart from the soul? You say: “The body is mine, but I am a soul.” Since you are a soul, where did body consciousness come from? Why did it come? What is the reason for it? The practice of 63 births, the wrong practice, that I am a body, is very firm. You forget the experience of the right practice. When BapDada sees you children labouring, He feels love for you. God’s children and labour! What is the reason for this? The lack of being an embodiment of experience. When you are experiencing body consciousness then no matter what happens, whenever you are performing actions, do you forget body consciousness? So Brahmin life means a karma yogi life. It means the experience of a yogi life.

So *check*: Have I experienced every *subject*? To listen to knowledge and to relate it is easy. However, to become an embodiment of knowledge... When you put knowledge into practice, your every action will automatically be *knowledge-full*, that is, every action will be filled with the *light* and *might* of *knowledge*. Knowledge is said to be *light* and *might*. In the same way, the yogi form is a yog-yukt, yukti-yukt form. An embodiment of dharna means that your every action, every physical organ and every virtue will be an embodiment of dharna. An experienced image of service means a constant and natural server. Whether it is through your thoughts, words, deeds, connections or relations, service should continue to happen *naturally* through your every action. This is called being an embodiment of experience in all four *subjects*. So, all of you should *check* to what extent you have become experienced – experienced in every virtue and experienced in every power. In any case, there is the saying: Experience is very useful at the right time. So experience being an embodiment of experience no matter what type of problem there is. One who is an image of experience, with his authority of experience, will transform the problem into the form of the solution in a *second*. Then the problem will not remain a problem. It will become the form of a solution. Do you understand?

Now, the closeness of time and the closeness of becoming equal to the Father should give the experience of being an embodiment of solutions. For a long time, you laboured with problems coming and then finding their solutions. Now, BapDada wants to see every child as one with self-respect, self-sovereignty and an embodiment of solutions. An image of experience is able to transform something in a *second*. Achcha.

Souls from everywhere have reached here. Even the *double foreigners* claim a good *chance* in every turn. Achcha. The Pandavas are no less in this *group* too. All the Pandavas, raise your hands. Mothers, kumaris, *teachers*, raise your hands. In the first *group*, there were a lot more mothers, but in this *group*, the Pandavas have also *raced* very well. The intoxication and faith of the Pandavas are remembered even today. What has been remembered? Do you know? There were just five Pandavas, but, on the basis of their intoxication and faith, they became victorious. There is this praise until today. So, are you such Pandavas? Achcha, do you have intoxication? So, when you Pandavas hear that you are Pandavas, you don't forget the Father of the Pandavas (PandavPati), do you? Do you sometimes forget Him? Pandavas and PandavPati. Pandavas can never forget PandavPati. Pandavas should have the intoxication: We are the Pandavas of every cycle, the ones who are loved by PandavPati. In the memorials too, the name of the Pandavas is no less. The *title* of the Pandavas is: Victorious Pandavas. So, are you such Pandavas? That's all. We are victorious Pandavas, not just Pandavas, but victorious Pandavas. The imperishable tilak of victory is already applied on your forehead.

What intoxication do you mothers have? You have a lot of intoxication. Mothers say with intoxication: Baba has come for us! It is like this, is it not? This is because, for half the cycle, the mothers haven't been given any status. Now, at the confluence age, even in politics, mothers have been given rights. In every *department*, the Father has placed you Shaktis in the front, and so, in the world too, in every profession, mothers now have rights. There isn't a profession in which there aren't any women. This is the status of the confluence age. So, you mothers feel: Our Baba! You feel, do you not, that it is, "My Baba!"? Do you have this intoxication? Mothers are waving their hands. It is good. You have made God belong to you and so it is the mothers who are the magicians. BapDada sees that mothers and Pandavas love BapDada in all relationships, but He also sees which ones especially love which relationship. Some children very much like making God their Friend. This is why there is the story of Khuda-Dost (God, the Friend). Baba says: At any time, whichever relationship you need, you can make God belong to you in that relationship. You can fulfil all relationships with Him. Children said: "Baba is mine" and what did the Father say? I am yours.

You like the splendour of Madhuban, do you not? No matter how far away you may be sitting and listening and seeing, the splendour of Madhuban is its own. You meet BapDada in Madhuban anyway, but how many other types of attainment do you also have? If you were to make a *list* of those, how many types of attainment are there? The greatest attainment of all is that you have easy yoga and natural yoga. You don't have to labour. When someone gives that importance to the atmosphere of Madhuban, then the atmosphere of Madhuban and the timetable of Madhuban will make that one into an easy yogi and a natural yogi. Why? In Madhuban you

just have one task in your intellect. When a server *group* comes, that is a different matter, but those who come here for *refreshment*, what work do they have to do in Madhuban? Do they have any responsibilities? Eat, drink, enjoy yourself and study. So Madhuban is Madhuban. People are listening to Baba abroad too. However, there is the difference of day and night in listening to the murli there and coming to Madhuban. BapDada gives love and remembrance to those who are listening and watching through the facilities anyway. Some children even listen to the murli staying awake at night. It is definitely better than not listening to it at all, but the best of all is lovely Madhuban. Do you enjoy coming to Madhuban or do you feel that you can hear the murli sitting there? What do you like? You will hear the murli there too, will you not? Here too, sitting at the back you see everything on the TV anyway. So, those who feel that it is good to come to Madhuban, raise your hands! (Everyone raised their hands). Achcha. Nevertheless, what is the praise in bhakti? The murli is played in Madhuban. It isn't that the murli is played in London. No matter where you are, to know the importance of the praise of Madhuban means to make yourself great.

Achcha, all of you who have come, you are experiencing the yogi life, the life of being a gyani soul and an embodiment of dharna. In the first meeting this *season*, Baba especially drew your *attention* to the fact that for the full *season*, you have to become a jewel of contentment and make others content. You mustn't just become that, but you also have to make others content. Together with that, according to the time now, anything can happen at any time. Don't ask such questions as: When will it happen? Will it happen in one year or in six months? Suddenly, anything can happen at any time. Therefore, make the *switch* of your awareness very *powerful*. Put *on* the *switch* in a *second* and become an embodiment of experience. When the *switch* is loose, you repeatedly have to put it *on and off*, and it takes time for it to be put right. However, in a *second*, put *on* the *switch* of self-respect and the switch of self-sovereignty, become introverted and continue to have experiences. Become merged in the ocean of experiences. No *authority* can win against the *authority* of experience. Do you understand what you have to do? BapDada gives you a signal, but don't wait in anticipation. Don't say: When? When? When? Now! *Ever-ready*. Are you able to put *on* your *switch* of awareness in a *second*? Are you able to do this? No matter what the *circumstances* are, what the problems are, put *on* the *switch* of awareness. Practise this because the *final paper* will be of only a *second*, not even a *minute*. Those who keep on thinking will not be able to *pass*. Those who have experience will *pass*. So, now, all of you, in a *second*, put *on* the *switch* of the awareness: I am an elevated soul who is a resident of the supreme abode. Put *on* the *switch* of this awareness, let there be the awareness of nothing else. Let there not be any upheaval in your intellect. Unshakeable. (BapDada conducted drill.) Achcha.

To the experienced souls from everywhere who have elevated self-respect, to those who constantly experience every *subject*, to the constantly yogi souls who move along with a yogi life, to the special souls who are a handful out of multimillions, and the few out of that handful who constantly keep their special fortune emerged in every action, love, remembrance and namaste from BapDada.

Punjab group serving this time:

How many have come from Punjab? Stand up. Many *teachers* have come. There are also Pandavas. The *chance* for serving the yagya is such an elevated experience because the yagya is elevated and so to serve the yagya means to accumulate charity in your account. So how much charity has each one of you accumulated? If you served from your heart, then you accumulated one hundredfold for one in your account of charity. It is good. Punjab is no less. You are clever. It is the wonder of Punjab that you have quietened the atmosphere of Punjab. Is there any fighting or quarrelling there now? There isn't, is there? What is happening in a *common* way is different, but there is no special terrorism there now, is there? And you also continue to increase service. Your interest in expanding service is very good. Are the Pandavas also free from obstacles? Free from obstacles? Those of you who think that it is Maya's duty to come and your duty to become victorious, raise your hands! Mothers, *teachers*, Maya comes to everyone. She even comes to the *teachers* because *teachers* have to move forward, and so Maya will come, will she not? It is good. This *chance* for service increases your account of charity with *extra* marks, and how many blessings do you receive? For people to go back content means for you to receive blessings. So Punjab has accumulated in their account of blessings. It is good but as yet, no *mike* or heir has been found from Punjab. From the time that BapDada has spoken about this, no *zone* has as yet brought a *mike* or an heir here. At least bring them onto the *stage*! Punjab is clever. It is clever in making heirs emerge and in preparing *mikes*. Look, the *common* slogan of Punjab is – Those who say it (the name of God) are glorified. So if Punjab brings them, Punjab is glorified. You have to bring them. You have to bring them. BapDada will see which *zone* brings them first. There is importance in that, is there not? As yet, no one has brought them. They are preparing them. Even those from abroad are trying very hard: "We will bring them". *Double* foreigners, you are going to bring heirs, are you not? Where are they? *Double* foreigners, raise your hands! Now we shall see whether the *double* foreigners claim the first *number* or those from Bharat claim the first *number*. Anyone can claim it. BapDada now wants the *mikes* to perform the task of giving the introduction of the Brahma Kumaris and of forging a relationship with them. You have done this for long enough, have you not? Now, you should simply give *drishti* and those *mikes* should speak. This has to happen. So, congratulations to those from Punjab. Congratulations! Congratulations! Achcha.

To the Dadis:

You are carrying out a good task of putting zeal and enthusiasm into everyone. Let alone a million, souls of the whole world are to receive the message. They will say, "Oho Prabhu", will they not? You have to prepare them to even say, "Oho Prabhu", do you not? They (the rest of the Dadis) are also giving their co-operation. It is good. You are looking after Madhuban. You have found a good co-operative group, have you not? Each one has her own speciality. Nevertheless, there is an impact of the original jewels. No matter how old you may become, and new ones are also moving forward, but still, the sustenance of the original jewels is its own. This is why this *group* is good. (Seeing Mohiniben) You are also part of the original jewels, are you not? It is good. Service everywhere is very good. (Ratanmohini Dadi gave service news of Orissa. Mohiniben shared service news of Assam and said: Everyone has given You lots of remembrance. Give them My remembrance. Service is increasing because now everyone has a need. Achcha.

BapDada speaking to Naliniben, Santoshben, Sarlaben, Achalben, Premben etc. (the older senior sisters):

Do all of you consider yourselves to be responsible? So all of you have unlimited responsibilities. Not just Punjab, Gujarat, Bombay, but unlimited, just like the Dadis. So you are in the unlimited, are you not? No matter which place you are instruments for, always consider yourselves to have unlimited responsibility. At any time, wherever there may be a need, you are *ever-ready*. Just as there are the Dadis, so there is also your *group*. One minute there may be someone, or there may not be anyone. The *second group* is also very wise and *serviceable*. You can do a lot of work. So always think that you are responsible for the unlimited, not the limited. So are you *ever-ready*? If you are called at any time, will you come? Or will you say: There is a very big task of the *zone* to be carried out, my health is not good. No. BapDada Himself will look after your health. No matter what responsibility you may have, you are in BapDada's vision and this is why you have been specially called. (What special hope do You have for us?) Think about what should happen. Just as Dadi is always thinking about this, in the same way, think that that is also your responsibility. Churn what should happen and how it should happen. How can souls come close? How can heirs and *mikes* emerge? Let there be some newness in service. Think about this. Achcha.

Big programmes are to take place in Delhi and Calcutta:

BapDada specially remembers those from Delhi and Calcutta. Preparations for this task are being made at both places. BapDada has seen that very good effort is being made at both places and that everyone is united and doing service from their heart with a lot of enthusiasm and this is why BapDada is giving all of those who are instruments, love and remembrance personally by name with their speciality, without mentioning names. Success is guaranteed anyway, and success is our birthright. With this faith and intoxication, success will be revealed. Continue to give this message to everyone. Achcha.

Achcha. Baba had given love and remembrance to Australia, but daughter Janak is there, and so, together with her, Baba is also giving special love to those in Australia. There are three *retreat* places there. There aren't at other places. So, there are the special souls and there are also the specialities, but they remain incognito. So if you play your *part* on the *stage*, you will receive a lot of co-operation in service. And those souls, those who become the instruments, will receive special blessings. This is why those from Australia can do a lot more, but now, from being incognito, you have to come onto the *stage*. Achcha, special remembrance to daughter Janak. Remembrance to everyone by name anyway, but how many names should Baba mention? This is why, when Baba gives to one main person, consider it to be given to everyone.

Baba was given remembrance from Par Dadi. Achcha. She will be better by the time of the Calcutta programme. It is good that there is a *sample*. She is a *sample* of Father Brahma. So all

of you have given her the name “Par Dadi” (Great Grandmother). Not just Dadi, but Par Dadi. She has speciality. Achcha. Her health is improving and she will be fine. (Narayan Dada has also given remembrances.) He too has had an *operation*. Give him remembrance from Baba too. Definitely give the response of remembrance to those who remember Me. All of you are also receiving the *response* of remembrance, are you not? You are receiving it personally and they are receiving it through the *mike*. Achcha.

*** * * O M S H A N T I * * ***

15/12/03 Avyakt BapDada 15/12/03

In order to reveal the Father, transform ordinariness into uniqueness and become an image that grants visions.

Today, BapDada is seeing the three stars of three types of fortune sparkling on the centre of the forehead of the Brahmin children everywhere. It is such an elevated fortune and you have received it so easily. One is the fortune of the alokik elevated birth. The second is the fortune of elevated relationships and the third is the fortune of all attainments. Seeing the stars of the three types of fortune sparkling, BapDada is also pleased. Look at your fortune of birth: All of you have taken birth through the Father, the Bestower of Fortune, Himself. Since the One who gave birth to you is the Bestower of Fortune Himself, your birth is so alokik and elevated. All of you also have the intoxication and happiness of the fortune of this birth of yours, do you not? Together with that, look at the speciality of relationships: Throughout the whole cycle, no other souls have such relationships. Only you special souls have attained three relationships with the One. The One is the Father, the Teacher and also the Satguru. No one apart from you Brahmin souls, has three relationships with the One. You experience this, do you not? In the relationship of the Father, He gives you an inheritance and is also sustaining you. Look at your inheritance: it is so elevated and imperishable. People of the world say that God is their Sustainer, whereas you children say with faith and intoxication: Our Sustainer is God Himself. Who else has received such sustenance, God's sustenance, God's love and their inheritance from God? So, the One is the Father, the Sustainer and also the Teacher.

In the life of every soul, three relationships are especially essential, but all those three relationships are separate. You have all three relationships with the One. Look at your study. It is the study of the three aspects of time. It is the study of becoming the knowers of the three aspects of time. Study is said to be a *source of income*. You attain a status through study. Look at the whole world: the highest status of all is said to be a royal status. So, what status do you attain through this study? You are kings now and in the future, too, you have a royal status. Now you have self-sovereignty, you are Raja Yogis who are the self-sovereigns and the fortune of the kingdom in the future is imperishable anyway. There is no status higher than this. The teachings you receive from the Teacher are for becoming the knowers of the three aspects of time and the status you receive is a divine royal status. Apart from in your Brahmin life, none of you has ever had, nor can anyone have, such a relationship with their Teacher. Together with that, the relationship of the Satguru: you receive shrimat from the Satguru, and this shrimat is still today remembered on the path of devotion. With faith, you say: On what basis do we take every step? You take every step on the basis of shrimat. Check: Is your every step according to shrimat? You have attained fortune. Do you

experience the attainment of fortune in your life? Is your every step according to shrimat? Or, do the dictates of your mind and the dictates of others sometimes become mixed? The recognition of this is: If every step is according to shrimat, you will experience the accumulation of multimillions at every step. If your steps are according to shrimat, there is easy success. Together with that, you have attained a mine of blessings from the Satguru. The recognition of having received blessings is that where you have blessings, there won't be labour. So, in the relationship of the Satguru, you constantly have the attainment of elevated directions and blessings. The speciality of this easy path is that when you have three relationships in One, then it is easy to remember the One. There is no need to remember all three separately. This is why all of you say: One Baba and none other. Because the special relationships are included in the One it is easy. So, the stars of fortune are sparkling because all of you have received attainment from the Father.

The third star of fortune is that of all attainments. There is the memorial: Nothing is lacking in the treasure-store of Brahmins. Remember your treasure-stores! Is it possible to receive such treasures or all attainments from anyone else? As soon as you say from your heart, "My Baba!", the treasures become present in front of you. Therefore, let such elevated fortune always remain in your awareness. This is numberwise. Since each and every child is one out of multimillions BapDada now wants all children not to be numberwise, but to be *number one*. Therefore, ask yourself: Are you those who are numberwise? Or, are you *number one*? What are you? Teachers, are you *number one* or numberwise? Pandavas, are you *number one* or numberwise? What are you? Those of you who think that you are *number one* and will always remain this, not that you are *number one* today and that tomorrow you become part of those who are numberwise, who have such faith in the intellect that you will always remain number one in following Father Brahma, and always remain number one, raise your hands! Are you? Don't just raise your hands for the sake of it. Raise them after careful consideration. Raise them high. If you only raise them half-way, then you are only half. Many of you have raised your hands. Look. Did Dadi see them? Now, take the account from those who are *number one*. Yes, Janak, take the account. Did the double foreigners raise them? Raise them! Are you *number one*? You pleased BapDada's heart by raising your hands. Congratulations. Achcha. To have raised your hand means you have courage and if you have courage, then BapDada is your Helper anyway. However, what does BapDada want now? You are number one, and that is a matter of happiness but,.. should Baba tell you? But what? Or, is there no but? However, BapDada has a but...

BapDada has seen that everything is merged in your mind, but it is only in your mind, it has not emerged on your face and in your behaviour. BapDada now wants to see the *number one stage* in your behaviour and on your face. Now, according to the time, those who say that they are *number one* should be seen as images that grant visions through their every activity. Your face should show that you are an image that grants visions. Even in the last birth and in the final period, your non-living images are experienced as images that grant visions. Therefore, in the living form too, you saw Father Brahma in the corporeal form. He became an angel later, but even whilst he was in the corporeal form, what were all of you able to see? Did he appear to be ordinary? In his last, 84th birth, in his old age, when he was even older than 60 years, from the beginning to the end, you saw

him as an image that granted visions. You experienced this, did you not? You experienced this in the corporeal form, did you not? It has to be the same for those who raised their hands for being *number one*. You have recorded this on the TV, have you not? BapDada will look at your *file*. Baba has a *file*, does He not? So, from now on, from your every activity, this should be experienced. All though it may be an ordinary activity, no matter what you are doing, whether you are doing *business* or anything else, whether you are working as a doctor or lawyer, whatever you may be doing, wherever you come into contact or relationship with others, they should feel through your behaviour that you are different and unique. Or do you think that you are ordinary, that “even lokik people are like that.” It is not the speciality of the work, but the speciality of your *practical life*. It is a very good *business*, he is a very good lawyer, he is a very good *director*. There are many like that. There is a *book* in which they have the names of special souls. The names of so many people are mentioned in that. There are many of them. This one did this special thing, that one did that special thing, and so his name was mentioned. However, those of you who raised your hands and, in fact, all of you should have raised them, but those who did raise them, and you have to raise them, people should see a change in your *practical* behaviour. This sound has not yet emerged. Whether you are in *industry* or wherever you may be working, every soul should say: Whilst doing ordinary work, this one is like an image that grants visions. Is this possible? Is it possible? Those at the front, speak! Is this possible? Now, in the *results*, it sounds as though this is not happening that much. Greater ordinariness is visible. Yes, when you perform a special task and you pay special attention, this is then very much visible. But you have love for the Father. You love the Father, do you not? To what percentage? *Teachers*, raise your hands! Many *teachers* have come! Is this possible? Or, are you sometimes ordinary and sometimes special? The terms of the words that emerge whenever you perform any task, that is, your language, should also be alokik. No ordinary language!

BapDada now has this elevated hope in all the children, and then the revelation of the Father will take place. Your actions, behaviour and face will automatically reveal this. This won't be revealed through lectures. In lectures, you just shoot one arrow. However, it will be revealed who it is that made you like this! They themselves will come looking. They themselves will ask who has made you like this! The creation will reveal the Creator.

So what will you do this year? Dadi has told you to serve the villages. You may do this. However, BapDada now wants to see this transformation. Is it possible to do this in one year? In one year? When the next season begins, this *contrast* should be visible. The sound should emerge from all centres that there is great transformation. Then you will sing the song: Parivartan, parivartan (transformation, transformation)! Ordinary words don't seem right in front of the fortune you have. The reason is “I”. This “I”, the consciousness of “I” - whatever “I” thought, whatever “I” said, whatever “I” am doing, that alone is right! Because of this consciousness of “I”, there is arrogance and also anger. Both do their own work. It is the Father's holy offering, so where did “I” come from? Can anyone say “mine” for the holy offering? If you have an intellect, if you have a skill or a speciality, BapDada gives thanks for the speciality and the intellect, but you shouldn't have the feeling of “I”. Now, end this consciousness of “I”. This consciousness of “I” is subtle. In alokik life, this consciousness of “I” doesn't allow you to become an image that grants visions. So, what do the

Dadis think? Is this transformation possible? Is it possible? All three Pandavas, speak. You three are special, are you not? All three of you speak - is it possible? Is it possible? Is it? Achcha. Now, become the *commander* of this. Don't become a *commander* of anything else. Become a *commander* of transformation. Will those from Madhuban become this? Will you become this? Those from Madhuban, raise your hands! Achcha, will you become this? Those from Bombay, raise your hands! Will those from Bombay become this? If you will become this, then raise your hands! Achcha, those from Delhi, raise your hands! Will those from Delhi do this? Teachers, speak! Just watch out! BapDada will ask for the report every month. You have this courage, do you not? Congratulations.

Those from Indore, raise your hands. It is your *turn* for service. Teachers from Indore, raise your hands! Will the teachers do this? Will Indore do this? Wave your hands! Not all of you waved your hands. Will you do this and inspire others to do it? Dadis, just see. You are seeing it on the TV. Those from Gujarat, raise your hands! Will Gujarat do this? It is easy to shake your hand. Now, you have to shake the mind. Do you not feel mercy seeing all this sorrow? It would be good if transformation took place, would it not? Now, the *plan* for revelation is your practical life. However, the programmes you do are very good for keeping busy but, revelation will take place through your behaviour and your face. Is any *zone* left out? Those from UP, raise your hands! There are a few from UP. Achcha, will UP do this? Those from Maharashtra, raise your hands! Raise them high! Achcha, Will Maharashtra do this? Congratulations! Rajasthan, raise your hands! Teachers, wave your hands! Karnataka, raise your hands! Achcha, will those from Karnataka do this? Those from Andhra Pradesh, raise your hands! OK, we had this *chit-chat*. *Double* foreigners, raise your hands! Where is Jayanti? Will the *double* foreigners do this? Now, look, you have said this in the midst of the gathering. All of you have shown very good courage and so multimillionfold congratulations for this. People outside are listening to Baba and people in their own countries are also listening. All of them are also raising their hands.

Generally, it is said that every word of an elevated soul is a word of truth. They say: Whatever the maharaj (brahmin priest) says is the truth. So, you are great, great maharaj. Anyone who hears your every version should experience in their heart that it is a version of truth. Your mind has been filled with a lot. BapDada also has a TV to see what is in your mind. Here, this TV only shows the external face, but BapDada has an instrument to see the state of your mind at every moment. So, a lot is visible in your mind. When He sees the TV of your mind, He is very pleased. You have a lot of treasures and a lot of powers. However, it becomes according to capacity in actions. Now, put this into your actions, into your words, on your face and in your behaviour. Only then will everyone say, just as you have the song that the Shaktis have come, that all of you are the Shaktis of Shiva. Pandavas are also Shaktis. Then the Shaktis will reveal Father Shiva. Now finish all the little games. Now let your stage of retirement *emerge*. So, at this time, BapDada is seeing all of you children as the stars of hope who fulfil BapDada's hope. When any situation arises, remember this slogan: Transformation! Transformation! Transformation!

Those from Delhi gave very good proof of service. Why? You have begun the *addition* in service that BapDada wanted. Because, whoever now comes into contact and relationship still says that your work is good. However, your *advertising* was not good. You have stayed incognito. This is why the Father has not been revealed. So, serving the *media* has now begun in Delhi at this time. Your name was glorified very well – that the Brahma Kumaris had a huge programme. So, congratulations to those from Delhi. Those who have come from Delhi, come to the front. Stand up! A very big group has come. (A group of about 900 have come from Delhi.) Look, BapDada doesn't see those who are on the *stage*, but He does see those who are in front of Him. Therefore, consider your name to be the first of all. Each one of you should think that BapDada has given you *number one* in service. Look, many have come, but that many of you cannot be called onto the *stage*. If you come to the subtle region, you can come! Those who are sitting at the back, don't think that you are at the back. You are in front of everyone. BapDada is giving personally by name, love, remembrance and congratulations to all the *teachers*. He will not chant the rosary of each one's name, but in His heart, BapDada is chanting the rosary of each one. Therefore, never think that Baba didn't mention your name. Everyone's name is mentioned. This is the corporeal world and so, in the corporeal form, everything has to be done according to the corporeal world. Now, how could so many be called onto the *stage*? The *stage* itself would collapse! However, those of you who are sitting at the back, raise your hands! You are in the heart and all of these are on the *stage*. What speciality did BapDada see? That, firstly, there was unity. With the power of unity, you gave your thoughts saying, "Ha ji! Ha ji!" and then you were tied in the bondage of unity. So, unity is the means of success. Each one of you is a star of success, especially those at the back. Each one of you is in front of the Father. Now, are you happy? Or, will you still say, "My name was not mentioned"? All of you made effort. Those who are young *teachers* have made more effort. Brothers have also worked hard. Whatever *duty* each one of you took, you did that successfully and this was why there was success. Delhi is BapDada's heart. So, did those sitting at the back come to the front or did you remain at the back? Don't complain that you were not called. No. All of you are in the Father's eyes. You are personally in front of the Father. *Double* congratulations to the younger *teachers*. And Pandavas will always have the Father's company. Achcha. All right? Are you happy? Always remain happy.

Now, the foreign lands should perform wonders. There should be a programme abroad and this should be seen in Bharat. It is not a big thing. OK, you may not gather 100,000. That doesn't matter, but there should be a good impact on the *media*. For 100,000 to get together is something else, but it should be visible in Bharat through the *media*. Then the Kumbhkarnas will awaken. Achcha.

Now, those from Calcutta have also sent their love and remembrance. Each place has its own impact. There are *international* facilities in Delhi. The speciality of Calcutta would be something else. Calcutta is no less. They are working hard. And you definitely receive the reward of the effort you make. Success is the birthright of you children. So, those from Calcutta are doing everything with a lot of splendour and will continue to do so. Therefore, Calcutta will be no less than Delhi; they will also go ahead. Each place has its own form of service. BapDada is now telling the *foreign* lands that there should be a *programme* abroad and Bharat should see it.

Bhopal is also doing this. There is the museum in Agra. That too will become *prominent*.

Speaking to Robin from Australia:

Now BapDada is telling you to have such a *programme* in the land abroad that it will be visible in Bharat through the *media*. This is possible, is it not? So, now become an instrument. You can do this. There is no shortage in the lands abroad. What is lacking in the *foreign* countries? As soon as you clap, everything is in front of you. It has to happen. It has to happen. There is zeal and enthusiasm in every place. They are all doing this *turn by turn*. Those who are doing this are visible. All of you are working very well, whether it is Bhopal or Agra. All of you are working hard and you have to, anyway. Is this OK? Achcha. Those wings (professions) who have come for the meeting, raise your hands!

Engineers, Scientists, Medical Wing, Social Service Wing, Youth Wing and brothers and sisters who have come for a meeting for serving the villages in Rajasthan:

It is good. A very good *result* is visible in serving through the different *wings*. Each *wing* is making effort and increasing their contacts. However, BapDada has a desire like the *medical wing* who showed the practical connection of *meditation* with the *heart*, and gave the *proof* of how problems of the *heart* can be cured with *meditation*. You gave this *proof*, did you not? You have given this proof, have you not? All of you heard about this, did you not? In this way, people of the world want practical *proof*. In the same way, all of you wings that have come have to organize *programmes*. You do do this, but now, make such a *plan* through which all your *practical results* come in front of everyone. BapDada is saying this to all the *wings*. It is also reaching the *Government*, is it not? The sound has spread here and there that this is possible through *meditation*. You should now increase this more. However, at least you have started. Where is Dr. Gupta? You should increase this a lot more but, nevertheless, you have the *practical* form, do you not? So every wing should show a *practical* example. You have increased the number of *contacts* and the sound has been spread and, therefore, BapDada is congratulating you. You are working hard and there is success too. However, make a *plan*, just as the *sakar* form of BapDada used to make you write on the big pictures: This is a mirror for the blind. When they hear this in a *practical* way, they should understand, "Yes, it is like this!" So, all the wings that have come, whether it is the *Social Wing*, *Engineering*, *Science*, *Medical* or *Youth*, make such a plan, give the *practical* proof, so that it spreads everywhere that everything is possible through *meditation*. Everyone's *attention* should be drawn towards *meditation*, it should be towards spirituality. Do you understand? Heads of the *wings*, stand up! So, make such a *plan*. Those from the *Medical Wing* can do something further for other illnesses. If they come and try this a little, it will then spread. Reveal that blessings too can do anything. Is this OK? You have done very well.

It is the *turn* of Indore for service:

It is good that you receive a *chance* to become a *chancellor*. The status of a *chancellor* is at the top. So, whatever *chance* you receive, firstly, you create your present, and you also come close. Each *zone* comes in the vision of everyone. You do service and so you *automatically* come in everyone's vision. The connection with the Brahmin family becomes very good. So, those from Indore have also played a good *part*. As a result, it has been seen up to now that whichever *zone* takes the *chance* of service, all the *zones* have played a very good *part*. Co-operation brings co-operation and closeness brings them closer. You come in the vision of the Dadis. So, congratulations to those who are the instruments and servers from the Indore zone. All the souls who came here took benefit from all of you. And, however many took benefit, a *share* of that - to whatever percentage, a little or a large percentage – that *share* is accumulated in your account. So, you took a very good *chance*. Very good. Achcha. Don't forget this one word of BapDada's versions today. What word is that? Transformation. I have to change. It isn't that I must transform myself only after the transformation of others. I have to transform myself and then transform others. Not that I will transform when others transform themselves. I have to be the instrument. I have to be Arjuna. Only then will you claim *number one* like Father Brahma. Those at the back, raise your hands! BapDada gives number one love and remembrance to those sitting at the back. Achcha.

To the very, very, very fortunate souls from everywhere, to the special souls who are one of the multimillions of the whole world, to the special children who always reveal BapDada through their behaviour and face, to the elevated souls who stay in the bond of co-operation and love, to the alokik souls who always perform alokik actions in every action like Father Brahma, BapDada's love, remembrance and namaste.

*** * * O M S H A N T I * * ***

31/12/03 Avyakt BapDada 31/12/03

This year, become a humble instrument and increase your account of accumulation and become an endless great donor.

Today, BapDada, the One with many arms, is seeing all His arms everywhere. Some arms are personally in front of Him in the corporeal form and some arms are visible in the subtle form. BapDada is pleased to see all His many arms. All the arms are numberwise very *all-rounder*, *ever-ready* and obedient arms. As soon as BapDada gives a signal, the *right hands* say: Yes, Baba! Present Baba. Right now, Baba! There is so much happiness on seeing such specially beloved children. BapDada has spiritual intoxication that no one, apart from BapDada, none of the dharamatmas (religious souls) or mahatmas (great souls), have such co-operative arms. Just go around the whole cycle and see if anyone has received such arms. So, BapDada was seeing the speciality of all the arms. You are the special arms selected out of the whole world; you are the arms who co-operate with God. Look how many arms have arrived at this *hall* today! (Today, there are more than 18,000 brothers and sisters sitting in Shantivan Hall.) Do all of you experience yourselves to be God's arms? You have that intoxication, do you not?

BapDada is pleased that all of you have arrived here from everywhere to celebrate the New Year. However, what does the New Year remind you of? The new age and the new birth. To the extent that your *last* birth is extremely old, similarly, the new, first birth is so beautiful. This one is shyam (ugly) and that one is sundar (beautiful). Just as today, the last day of the year, is clear and the New Year in front of you is also just as clear, so do the new age and the new birth appear in front of you just as clearly? Today, you are in the *last* birth and tomorrow, you will be in the *first* birth. Is this *clear*? Does it appear in front of you? Children at the beginning had experience of Father Brahma. Father Brahma always used to see his costume of the royal body of the new birth hanging on a hanger in front of him. All the children who used to go to meet him would experience what Father Brahma's experience was: Today, I am an old man and tomorrow, I will become a small child. Do you remember that? Do the old ones remember that? It is just a game of today and tomorrow. Your future should be experienced just as clearly. Today, you are self-sovereigns and tomorrow, you will be the sovereigns of the world. Do you have that intoxication? Look, today, children are sitting here wearing crowns. (Little double-foreign children have come for a retreat.) What intoxication do you have? What intoxication do you have when wearing a crown? They have the intoxication of being angels. They are waving their hands showing that they are intoxicated.

So, what will you do this year? What newness will you bring about in the New Year? Have you made any *plans*? What newness will you bring? You continue to have *programmes*. You have had programmes of 100,000 and even of 200,000, but what newness will you bring about?

Nowadays, on the one hand, people want some attainment for themselves, but they lack courage. They don't have courage. They want to hear everything, but they don't have the courage to become that. In order to transform such souls, first of all, put wings of courage on those souls. The basis of the wings of courage is experience. Give them an experience. Experience is such that when they receive even a drop and experience something, then, whether you call it the wings of experience or the feet of experience, they will be able to move forward with courage through that. For this, especially this year, you have to become endless, constant great donors; endless.

Make them into the embodiments of power through your mind. Become a great donor and constantly give the experience of powers through your mind and your *vibrations*. Through your words, give the donation of knowledge. Through your deeds, donate virtues. Throughout the whole day, whether it is through your thoughts, words or deeds, in all three forms, become endless great donors. According to the time, you mustn't just become a donor who only donates sometimes. No! Become an endless donor because souls need this. So, to become such great donors, first of all, *check* your account of accumulation. In all four *subjects*, what percentage have I accumulated? If you haven't accumulated in your account, how would you become a great donor? And, what is the sign of *checking* your account of accumulation? You served through your thoughts, words and deeds, but the sign of accumulating is that whilst serving - first of all, there should be contentment with oneself. Together with that, did those souls whom you served have the contentment of happiness? If there isn't contentment on both sides, then understand that the fruit of your service is not accumulated in your account of service.

Sometimes, BapDada looks at the children's account of accumulation. In some cases, there is greater labour and less fruit of accumulation. What is the reason? There is a lack of contentment on both sides. If there isn't the experience of contentment either by oneself or by others, then the account of accumulation is reduced. BapDada has given the *golden key* to you children to increase your account of accumulation easily. Do you know what that key is? You have received it, have you not? The *golden key* to make your account of accumulation overflow easily is that whenever you are serving through your thoughts, words or deeds, then first have the awareness of being an instrument. To have the feeling of being an instrument, to have the feeling of humility, to have pure motives and the feeling of soul-conscious love....If you serve whilst stable in this stage, then, through these feelings, the desires of souls are automatically fulfilled. People nowadays always note down what the motives of everyone are. Is that person doing something as an instrument or with the motive of arrogance? Where there is the motive of being an instrument, there is automatically the feeling of humility. So check: What have I accumulated? How much have I accumulated? Because it is only this time, the confluence age, that is the age for accumulating. Then, the whole cycle is the reward for what you have accumulated.

So, this year, what special *attention* do you have to pay? *Check* your own account of accumulation. Become a *checker* and also a *maker* because you are seeing the scenes of the closeness of time. And all of you have promised BapDada that you will become equal. Have you made this promise? You have promised this, have you not? Those who have promised this, raise your hands? Is this firm? Or have you promised it only to a certain *percentage*? Have you made the promise firm? So, you need to have an account of accumulation, equal to that of Father Brahma's, do you not? You have to become equal to Father Brahma. So, what special divine activities of Father Brahma did you see? From the beginning to the end, in every situation, did he say, "I" or "Baba"? Not, "I am doing this", but, "Baba is making me do it." Whom have you come to meet? You have come to meet Baba. There was the lack of the feeling and knowledge of the consciousness of "I". You saw this, did you not? In every murli, how many times did he remind you of "Baba, Baba"? So, you were told that to become equal means to first of all not have the slightest feeling of "I". You have also been told earlier that the consciousness of "I" in Brahmins is very royal. Do you remember it? You were told about it, were you not? Everyone wants there to be revelation of BapDada. "Let us reveal BapDada." You also made many plans. You make very good plans. BapDada is pleased. However, this *royal* form of the consciousness of "I" in your plans reduces the success by a certain percentage. In your every thought, word and deed, there should be the *natural* awareness of "Baba, Baba!" Not the consciousness of "I". BapDada, Karavanhar is making me do it. This was the special dharna of Jagadamba. Do you remember the *slogan* of Jagadamba? The older ones would remember it. Do you remember it? Say it? "Hukam hi hukam chala raha hai" (The One who is giving you orders is making you move.) This was the special dharna of Jagadamba. So, if you want to claim a number and want to become equal, end the consciousness of "I". Let only "Baba, Baba" *automatically* emerge through your lips. In your actions and on your face, let the Father's image be revealed and then revelation will take place.

BapDada hears this song of the *royal* form of "I" a great deal. "Whatever I did was fine. Whatever I thought was fine. That is what should happen." This consciousness of "I" deceives

you. You may think about something, speak about it, but do it with the motive of a humble instrument. BapDada has already also taught you a spiritual *drill* earlier. What *drill* is that? One moment, be a master and the next moment, become a child. Be a master in giving your ideas. Then, when it is *finalized* by the *majority*, become a child. This spiritual *drill* of being a master and a child is most essential. Simply remember the three words of teachings from BapDada. Do all of you remember them? In your thoughts, be incorporeal. In your words, be egoless. In your actions, be viceless. Whenever you have any thoughts, create those thoughts whilst stable in the incorporeal stage. Even if you forget everything else, don't forget these three words. These teachings of the three words are a gift from the sakar form. You had love for Father Brahma in the sakar form. Even now, some *double foreigners* relate their experiences saying that they have a lot of love for Father Brahma. Even though they haven't seen him, they still have love for him. Double foreigners, do you have love for Father Brahma? So, whomsoever you love, you keep a gift from that one very carefully. Even if it is only a small gift, when you have deep love for someone, you would keep a gift received from that one hidden away carefully. Therefore, you do have love for Father Brahma, and so that means you have love for these three words of teachings. Through these, it will become very easy for you to become complete and equal. Remember what Father Brahma said.

So, in the New Year, you may serve through words. Do that with a lot of splendour, but always pay *attention* to doing the service of giving an experience. Let everyone have an experience of receiving a lot of power through this brother or sister, or that they experience peace, because an experience is never forgotten. Whatever you have heard can be forgotten. You enjoy it, but it can be forgotten. An experience is such that they are pulled close to you. Those who are in contact with you will continue to come into relationship with you, because without relationship, they cannot claim a right to an inheritance. Therefore, experience will bring them into relationship. Achcha. Do you understand? What will you now do? Become a *checker* and also a *maker*. Become a *maker* who gives an experience. Become a *checker* of your account of accumulation. Achcha.

All of you have arrived here and so BapDada is giving all of you multimillionfold congratulations together with blessings from the heart. Look, you have all become queens and kings of the floor. (Those sitting on the floor.) It is not said “kings of the chair”, it is said “kings of the floor”. Today, the *majority* of the gathering have become queens and kings of the floor. You haven’t become tired sitting on the floor, have you? Those who had chairs now have to sit on the floor. So you are not tired, are you? You don’t feel any pain, do you? In happiness, everything is forgotten. Achcha, today, Baba was given the news that one *group* is of children. All you children, stand up! Is everyone able to see their crowns? They are the crowned children. Look, they are waving their flags. Achcha. Seeing the children, there is happiness, is there not? Baba heard that the children also had a *retreat*. How many children are there? (26 children came from 11 countries for the retreat.) It is good, but now, those of you who had the *retreat*, when you go back to your countries, will you conduct a *retreat* for others in your own countries? You are waving the flag, saying Ha ji. Don’t forget this. Become such samples that everyone says, “Wah children! Wah!” The result will be given from all these countries. Put into practice the lesson you have learnt. Do not let it just be for your ears, but also in your actions. It is good. Children are coloured according to the company they keep. So, BapDada is pleased to see you children. He is giving special congratulations. First of all, congratulations for the crown, because you have come here fully decorated. Look, you are sitting here, but those of all the countries are watching you. Those in America, London and Australia are also seeing you. Everyone is seeing you. You are so fortunate. The second group is the *Youth Group*. *Double foreigners* do this very well. They have *retreats* of different *groups*. They take *double* benefit. They meet BapDada and they also have a *retreat*. (160 *youths* have come from 26 countries). How many would there be if you *doubled* 26? You have to demonstrate a lot in service. You have made an *international youth group*. This is the *international* group, is it not? OK, are these their *teachers*? They are also *teachers*? They have got three *teachers*: Trimurti. It is good. BapDada heard the news and also the *result* of the *Youth Group*. BapDada liked one thing very much which is very good for everyone. The *Youth Group* has kept the aim of remaining *soul conscious* to the maximum extent. Have you made this lesson of the soul firm? Have you made it firm? Wave your hands. Will it remain just whilst you are in Madhuban, or will it remain there too? A child said that, in the early days, BapDada had made the little children in the *boarding* school make the lesson of the soul firm. They too have kept the aim of not becoming *body conscious*, but of remaining *soul conscious*. Is this firm? So, how will you be able to tell if it is firm or not? Will the *teachers* send a *report*? Ask for a *report* to be sent to you from everywhere every month, and then send that *report* to Madhuban. Don’t address it to Dadi or Didi; they have a lot of work to do. Send it to the *office*. And whenever you send any *letter* with news, then write at the top that that letter is news for that *department*: *Youth Result*. Then it will be known to what extent you have put it

into *practical* form. When you do this, everyone will have zeal and their enthusiasm will increase. You have kept good *topics*. No matter what happens, do not become *body conscious*. BapDada liked that. The *report* is good. Now, increase such gatherings in your own countries. Bring about zeal and enthusiasm in them too. If the *Youth* pass in the *stage* of being soul conscious, then even the *Government* will give them a prize. This *President* will give them a prize. He is good. He knows you. You don't really need a prize, but service takes place through that. The sound is spread through the *TV* and *radio*. Brahma Kumars and Kumaris have made this promise and are fulfilling that in practice. You will reveal yourselves in this way, will you not? Will you? Achcha. The older ones are older, but the *Youth* should become *number one*. BapDada is giving many, many blessings *in advance* to each of the *youths*. So, always keep the blessings of the Father with you. It is good. It is very good that you take *double* benefit.

It is the turn of Gujarat to serve: All the *teachers* of Gujarat, stand up! There are many *teachers*. Which *zone* has the maximum number of *teachers*? (Maharashtra. Gujarat is *second*.) The *first number* is in Maharashtra. Others are also included in Maharashtra. Andhra Pradesh is also included in that. Andhra Pradesh is not small. It is big enough, but both together make it *number one*, whereas you are just Gujarat. Congratulations. Service has been free from obstacles, has it not? To the extent that you have so many *teachers*, and to the extent that you are *number one* in service, so, you become *number one*, do you not? Become *number one* in being free from obstacles. This year, you have received the *golden chance* for service. So, now the New Year will begin with your service. So, Gujarat, you can show this newness. For the whole year, Gujarat has to become *number one* in being free from obstacles. Is this possible? Then BapDada will give all the *zones* your *example* - that it is big and it is also free from obstacles. *Number one* in both. Is this OK? Did all you *teachers* raise your hands? Raise them again! Don't just raise your hands, but also make your mind fly. The hand is with the mind. Is this OK? Then, congratulations. *In advance*, congratulations and blessings. Even the Dadis are giving you blessings. Look, even child Janak is giving you blessings whilst sitting in her *bed*. So, now show wonders. If anything happens, then merge that in your inner mind by giving it to BapDada. First, with the power to tolerate and then with the power to accommodate. If you have both these special powers in you, you will *pass with honours*. Keep these in an *emerged* form: the power to tolerate and the power to accommodate. Do not try to accommodate in such a way that you become sick. Not like that. Some try to accommodate everything within themselves in such a way that they become sick. Their head is spoilt. Do not accommodate inside yourself in that way. Merge it within you with the power to accommodate. It is good. Gujarat can do this. You have to do this. Say, "We have to do this." BapDada also says: It is already accomplished. Achcha.

There are many servers from Gujarat and this is why Baba is not telling you to stand up. There are many of you. You want to stand up, so, stand up! Achcha. It is good. Look, Gujarat has one blessing more than the rest of the *zones*. Which blessing does Gujarat have? The *extra* blessing that Gujarat has is that the drishti of the bestower of fortune, Father Brahma, fell on this land. Gujarat was born through the vision of the Bestower of Fortune and so it has a special blessing. Gujarat did not open the centres themselves, but BapDada had them opened. This is why Gujarat has this *lift*. So, now with the *gift* of this *lift*, easily become free from obstacles. Achcha. You did very good service. Gujarat has a big heart and so the gathering has also become as big. Achcha.

The Jurist Wing has come:

Did all of you see that, in your Brahmin family, in just the one group, there are so many lawyers and *judges*. Did you see? There are many lawyers and *judges*. They are all in just the one group. As yet, none of you have fulfilled a desire of BapDada's, have you? You are lawyers and *judges*, and so shake them a little. Demonstrate by shaking the people a little. Shake them a little on the topic of the God of the Gita. You haven't yet made such a *plan*. Spread a little sound, at least! At least try to shake them *individually*. Because of this one mistake, the poor things are deprived of their inheritance from God. Become instruments to enable those deprived souls to receive their inheritance. Is that OK? Make a *plan*. *Rehearse* this a little. Shake them a little and see what they say. For instance, nowadays, the world thinks that there should be both *science* and *silence* together. In the same way, they also think that together with *medicine*, there should also be *meditation*. What will you Jurists prove? BapDada has also told you earlier that every wing should make some *slogans*, such as "*Science and Silence.*" Make such *slogans* in a *practical* way. Do you remember that, in the early days, when you first began exhibitions, you used to take a *probe*. You would keep such *points* in the form of a *probe*. You don't do that now. However, in earlier days you used to take a *probe* (survey). Now, if not in the exhibitions, then, at least take them *individually*. BapDada is not telling you to make a *case* for this, but first of all at least make preparations. First of all, at least get them together. First of all, stir them a little and then get the people together. They should be ready on your behalf. Achcha. So, BapDada says: You are *self-judges*. So now, take up the *topic* "*Judge Your Self*" a little further. Tell the *judges* to become their own *judges* and transform the world. They are the *judges* who judge *cases* and also those who can *judge* themselves. They are both. Now have some such *invention*; make some *slogans* in which two words rhyme. Have such *topics*. Try it out a little *independently*. First of all, prepare a small *group*, and then think about it. Congratulations. You have *retreats* and get-togethers, and you think about things, and so congratulations for that. (We have many conferences too.) Do that. It is very good. Which *mikes* have emerged? They have not come in front of the Father. A *mike* is someone in whose sound there is power. Such a person is called a *mike*. Even if someone is a president or a prime minister, if his sound has no power, he is not a *mike*. A *mike* is someone who has power in his sound. Prepare such *mikes*. In some way, that person should make that sound without hesitation. Such *mikes* are needed. Not *mikes* who do something just for their own community. A *mike* with a very loud sound is needed. Achcha. Which other groups are there?

Cultural Wing: What new *plans* have the *cultural wing* made? Have you made any new *plans*? (We have held campaigns and have also made a plan to hold a conference.) That is fine, but what new plans have you made? That is fine, and you may do that, but do something new. (We have made exhibitions and we will reveal BapDada through them.) BapDada wants each *Wing* to make some new *plans*. You have held so many *conferences*! How long is it since you started having *conferences*? It has been many years since you started having conferences, exhibitions and campaigns. Now make a new *plan*. (We have made a plan to have a cultural carnival.) BapDada is telling those of all *Wings* to make some new *plans*. Everyone now knows that the Brahma Kumaris have *conferences*, campaigns etc. Everyone now knows this. Now make such a new *plan* that they think it is essential for them to see it because, nowadays, people like newness. So, think about this. You will be *touched*. It is not a big thing. And we shall see which

Wing shows some newness. Someone will become *number one*. So do that. After yoga at amrit vela, not at the time of yoga, but after you have had yoga, your head would have some power. Therefore, think at that time and you will have some *touching*. However, congratulations for what you have done so far. Carry out whatever *plans* you have already made, but now, do something new. Think about it. Very good.

(Dadiji has the enthusiasm to have a mela in UP and Rajasthan.) You should do something because it has been a long time since a big programme has taken place in Rajasthan and UP. Now the *mike* of Rajasthan has some enthusiasm. (The Vice-President of India). His sound can help you because he is on the *seat* and so you should take the benefit of that. The sound of a person seated on a *seat* of position is loud. This becomes your *advertisement*. You should do it. That is a good thought. If you want help, you can take help from one another, but you should do that.

A very big *programme* took place in Calcutta, and a big mela is to take place in Bhopal.

In fact, each one of all the big *programmes* that have been held in all the places had its own speciality. Some places had the numbers, in other places, there was very good *all-round* publicity. For instance, in Delhi, the sound also reached abroad from there. There were 200,000 people gathered together in Calcutta. They all had their own specialities. Similarly, Gujarat claimed the first *number* because they *invented* that. Very good sound spread from Bombay too. In Madras they made such a picture of the three Dadis which then continued everywhere else. (Gujarat made that picture first.) Madras made a better picture! It was beautiful. They had good pictures everywhere. BapDada gives you blessings because of the *unity* and concentration and stability of you children. No matter how many there were, at least the name was glorified. At least the Brahma Kumaris came onto the field, and therefore, each place had its own speciality, and everyone did everything collectively as a group. *Number one* congratulations for this. Achcha. Bhopal is also very clever at holding *functions*. They will also perform wonders because Bhopal has a good *connection* with IPs there. They have many IPs in *connection* with them. You must have made a *programme* to use those IPs. However, they too are clever. You will do it. It will be good. Achcha.

What will everyone do now? Will you give BapDada a *gift* for the New Year or not? What do people do at the New Year? You give *gifts* to one another, do you not? You give a *card* and a *gift*. So, BapDada doesn't want *cards*, He wants a *record*. BapDada wants the *record* that the *record* of all the children should be *number one*. They should be free from obstacles. Now when BapDada hears of some obstacles, BapDada remembers an amusing game. Do you know which amusing game that is? That is a game where old ones play with dolls. They are old, but they play with dolls, and so that is an amusing game, is it not? So, the trivial things that you now hear about and see feels just like that. They are in their stage of retirement, but look at the things they do! Therefore, the Father doesn't like that *record*. Instead of that, instead of *cards*, give a *record* of being free from obstacles. All the trivial things should end. Learn how to make big things small and how to finish the small things. BapDada wants to make the face of each of you children into a mirror in which BapDada's face is seen. BapDada should be visible in your

mirror. So give such a unique mirror to BapDada as a *gift*. In the world, there is no such mirror in which they can see God. So, give such a *gift* for the New Year that you become a unique mirror. Whoever sees you, whoever hears anything from you, should only see and hear BapDada. They should hear BapDada's sound. So, will you give this gift? Will you? Those who have the determination to give this, raise your hands! Raise your hand for having the determination. Even the *double-foreigners* are raising their hands. The Sindhi group are also raising their hands. You are raising them after carefully considering it. The Sindhi group are raising their hands after consideration.

Sindhi group, stand up! Will you give this *gift* to BapDada? If you will, then raise your hands! Raise your hands high. Achcha. All of you raised your hands. Just be careful because your *report* will be given. Baba will be given a *report*, will He not? Write your own *report*: Every month, just write two words: *Promise OK*. Whatever you have *promised*, that is *OK*. Just write it on a *card*. Don't send too many envelopes etc. Don't spend too much on it. Just send it on a *card*. Is this OK? At least nod in agreement! It is good. BapDada has hopes in the Sindhi group. Should Baba tell you about them? Which hopes does Baba have? Baba has the hope that a *mike* should emerge from the Sindhi group who can *challenge* everyone as to what he was and what he has now become, someone who can awaken the Sindhis. The poor things are helpless - they don't recognize God. They don't even recognise the Incarnation in their country. So a *mike* should emerge from the Sindhi group who can *challenge* everyone and say what the truth is. Is this OK? Will you fulfil this hope? Only a few have come now, but by bringing that enthusiasm in others, now become stars of hope. Become the stars of success who fulfil the hopes. Prepare someone. Is this OK? We shall see. Say that you will do this. It is good. Kumaris will also do this. You have good courage. Congratulations. (We will have a Sindhi Conference in July.) Show this by preparing a Sindhi *mike*. It is good. When the Sindhi group comes here, there is special beauty and sparkle here. Achcha.

Now, do all of you remember what you have to give? A *gift* and a *record*. In fact, if you become a mirror, then the *record* is included in that. Now, BapDada doesn't want to see you making labourious effort. Don't make effort in little things. Now fly! If you remain up above, the rest of the things will remain down below. Achcha. Are all those from Madhuban OK? Have all the 4 to 5 arms come? A few have come from Pandav Bhavan and Gyan Sarovar. Achcha. To all from Shantivan, Gyan Sarovar, Pandav Bhavan, the Hospital - BapDada is giving all of you many, many congratulations from the heart. You serve whoever comes very well. You have a very good *number* in serving everyone. Baba will tell you more about other things at some time later, but you have a good *number* in service. It has become a *natural* habit to be tireless in service. Even so, look at the numbers. What is the number of people now? 15 to 16 thousand people are being looked after now. All those who have come, double foreigners and those from this land, are all of you OK? Did you get proper food? Are you living comfortably? You aren't the feeling cold, are you? Have you received blankets? Mothers, are you happy? Are you comfortable? Achcha, so, remember: You have to show newness in the New Year. Even those sitting outside are happy on hearing this. More people listen to the murli. There would be fewer people watching this, but there are many who are hearing the murli. So, BapDada is pleased, that even whilst sitting at a distance, you sit with so much love that it is as though you are sitting

personally in front of Baba. And, even though there is the time difference, you sit with courage and enthusiasm.

Baba saw many *cards* that have come from everywhere. You have kept them here, have you not? Many *cards* have come, but to those who sent *cards*, in *response*, together with love, remembrance and blessings, BapDada is telling you that you have to show your *record*. Congratulations for sending the *cards*, but if you show your *record*, you will receive lots, lots, lots and lots of congratulations. You also send toys and letters. The *majority* of *double-foreigners* have one speciality which BapDada loves a lot. Child Janak is also listening. She is listening to the *result* of the lands abroad and is happy. One speciality is that you speak the truth. The Lord is pleased with an honest heart. You fluctuate and you swing too, but you also speak the truth. And, when you speak the truth, your mistake is already half-forgiven. This is why BapDada likes this speciality because, when you tell lies, then those lies definitely make your conscience bite inside. When your foot is pricked by a thorn, what happens all the time? It hurts you inside, does it not? Similarly, there can never be happiness in those who tell lies. There would always be one *problem* or another. Therefore, by being clear (honest) souls, this clarity makes you elevated. You receive help and that becomes a *lift*. So, never allow your speciality to decrease. All of you have great help from this speciality. Achcha.

To all the endless great donor children everywhere, to all the Father's *right-hand* obedient arms, to all the courageous souls who give all souls everywhere the wings of courage, to all the children everywhere who constantly *follow* Father Brahma in every action, to all the children who always put the teachings of Father Brahma and Jagadamba into their *practical* life, lots and lots of love, remembrance, blessings and namaste.

After midnight, beloved Avyakt BapDada gave all the children greetings for the New Year 2004.

This is the time of the confluence; the confluence of the old year and the New Year. At this confluence of the old year and the New Year, BapDada is giving lots of blessings from the heart as well as love and remembrance to all those dearly loved by the world, to the extremely beloved, long-lost and now-found children. Baba is giving you many trays full of congratulations. Remain happy throughout the whole year. Constantly keep your fortune of happiness in your awareness and become master bestowers of fortune. Now, love and remembrance of the confluence age.

To all the *double-foreign* children and the children of Bharat, *double good night* and *good morning*. You are happy now, are you not? So, when any situation arises, remember this day and dance in happiness. Constantly continue to swing in the swing of happiness. Let no waves of sorrow come. There are many souls in the world who are seeing sorrow. You children are embodiments of happiness, the children of the Bestower of Happiness, who see happiness and give happiness. Sometimes swing in the swing of happiness, sometimes swing in the swing of

love, sometimes swing in the swing of peace. Just continue to swing. Do not allow your feet to step in the mud. Just continue to swing. Remain happy and make everyone happy and distribute happiness to everyone. Achcha.

*** * * O M S H A N T I * * ***

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