



**OM SHANTI**

**Avyakt Murli  
Revision Course**

## **Avyakt BapDada Madhuban 18/01/2019 Revised from 18/01/2007**

**Now liberate yourself, become a master bestower of liberation and become an instrument to liberate everyone.**

Today, BapDada, the Ocean of Love, is looking at all the loving children everywhere. He is pleased to see two types of children. One are the children who are merged in love (loveleen) and the other are the children who are lovely. The waves of love of both types of children were reaching BapDada even before amrit vela. In every child's heart, the song "My Baba" was playing automatically. The same song was playing in BapDada's heart: "My children, My beloved children, the children who are the crown on BapDada's head."

Today, because of the Day of Remembrance, there were greater waves of love in everyone's mind. The garlands of the pearls of love of the many children were being garlanded around BapDada's neck. The Father was also putting the garland of His loving arms around His children. You are all merged in the unlimited arms of unlimited BapDada. Today, everyone has especially reached here in the flying vehicle of love, and from far, far away, too, children have reached here in their avyakt (subtle) form, in their angelic form, with the flying vehicle of their mind.

Today, BapDada is giving all the children multimillionfold remembrance for the Day of Remembrance and so the Day of Power. This day reminds you of so many types of awareness (memories), and each type of awareness makes you powerful in a second. The list of memories comes into your awareness in a second, does it not? As soon as that awareness comes in front of you, you have the intoxication of being powerful. Do you remember the first form of awareness? When you belonged to the Father, what awareness did He remind you of? That you are a fortunate soul of the previous cycle. Do you remember what transformation took place with this first form of awareness? By being soul conscious, you became intoxicated with the love of God the Father. Why were you intoxicated? What were the first words of love that emerged from your heart? "My sweet Baba." And what was the intoxication you had when these golden words emerged? By saying, knowing and accepting "My Baba" all the Godly attainments became your attainments. You have this experience, have you not? By saying "My Baba" so many attainments became yours! Where there is attainment, you don't need to make effort for remembrance, but there is automatic and easy remembrance, since that attainment is yours. The Father's treasures became your treasures. Where you have the consciousness of "mine", you don't have to make effort to remember; there is natural remembrance. Something that is "mine" is difficult to forget, not difficult to remember. You have the experience that the body belongs to you, so are you able to forget it? You have to make effort to forget it. Why? It is "mine". So, where there is the consciousness of "mine", remembrance is easy. So, your awareness made you into a

powerful soul. The one phrase “My Baba” did this. You made the Bestower of Fortune, the Bestower of Limitless Treasures belong to you. You are the children who perform such wonders, are you not? You have claimed a right to sustenance from God. This direct sustenance from God is only received once in the whole cycle. You receive sustenance from souls and deity souls all the time, but sustenance from God is received only for one birth.

So, on this day of Remembrance and so the Day of Power, there was easily the intoxication and happiness of God’s sustenance, was there not? Because today the atmosphere was of easy remembrance. So, on this day, did you remain an easy yogi or did you have to battle to have remembrance on this day too? Because today is said to be the Day of Love, is it not? So, love makes you finish making effort. Love makes everything easy. So, on this day, did you especially remain an easy yogi or were there any difficulties? Those who faced difficulties on this day, raise your hands! No one had any difficulties? All of you remained easy yogis? Achcha, those who remained easy yogis, raise your hands! Achcha, all of you remained easy yogis? Today, you bade farewell to Maya. Did Maya not come today? Did you bid farewell to Maya for today? OK, you bade farewell for today. Congratulations for that! If you remain merged in remembrance in the same way, then you will have bad farewell to Maya for all time, because the 70 years are being completed.

So BapDada wants to celebrate this year as the Unique Year, the year of being loving to all, the year that is free from effort and the year that is free from problems. Do all of you like this? Do you? Will you celebrate the Year of Liberation? You want to go to the land of liberation, so you have to enable the many peaceless souls who are experiencing sorrow to receive liberation by becoming companions of the Father, the Bestower of Liberation. Only when you master bestowers of liberation become free yourselves will you be able to celebrate the Year of Liberation. You Brahmin souls are yourselves instruments to become free and give liberation to many others. One type of language that ties you in bondage, instead of making you free, that makes you dependent on problems is: “It is not like this, it is like that. It is not like that, it is like this.” When problems come, you say, “Baba, it was not like this, it was like that. Otherwise, it wouldn’t have been like that.” These are the games of making excuses.

BapDada has seen everyone’s file. So what did He see in the file? For the majority, the file was full of paper on which promises were written. At the time of making a promise, you make it with your heart, you even think about it, but up to now, it has been seen that the file is continuing to become bigger, and it has not become final. For a firm promise, it has been said: Even if you have to die, you will not break your promise. So, today, BapDada saw everyone’s file. You have all made many very good promises. You have made them in your mind and also written them down. So, what will you do this year? Will you increase your file or will you make the promise final? What will you do? Those

sitting in the front line, Pandavas, speak! Teachers, speak! This year, will you make the file that is getting bigger with BapDada final? Or, will you add another paper this year too? What will you do? Speak Pandavas! Will you make it final? Those who feel that even if you have to bow down, if you have to change, even if you have to tolerate or listen to other things, that you have to change, raise your hands! Look, record everyone's picture on the TV! Take everyone's photo. There are 2, 3, 4 TVs (cameras). Take a photo from all sides! Keep this record! Take this photo and give it to the Father! Where is the TV person? BapDada should also take benefit from the file. Congratulations! Congratulations! You may applaud yourselves.

Look, on one side there is science, on another side there is corruption, on another side there is sin and all of these are continuing to grow in their own way. Many new plans are continually being made. But you are the children of the Creator. You are the children of the World Creator. So this year, adopt an instrument of such newness that your promise becomes firm, because everyone wants revelation to take place. So much expense is being incurred.

Big, big programmes are being held in many places. Each professional wing is working very well, but now, this year, make this addition: Whatever service you do for instance, you may be doing verbal service, then don't let it just be service through your mouth, but let there be service through your thoughts, words and deeds filled with love and cooperation – let all three types of service take place at the same time. They should not be separate. BapDada sees that, in one type of service, there isn't the result that there should be. You also want revelation to take place, and so far this result has been good. It is a very good result compared to earlier. Everyone who attends goes away saying, "This is good, this is good, it is very good." However, to become good means for revelation to take place. So, now make this addition, that at the same time you have to be loving and cooperative in your thoughts, words and deeds. Give this to every companion – whether it is a Brahmin companion or an outsider who is an instrument for service.

To give love and cooperation means to claim number one in the service through deeds. Do not speak the language, "This happened like this and this is why I had to do it like that." Instead of giving love, you sometimes have other things to say and Baba is not using those words. "I have to do this, I have to say this, I have to consider all these things." Let it not be like that. For so many years it has been seen, BapDada has allowed it to happen. For how much longer will it continue to be "Not like this, but like that."?

In their hearttoheart conversation with BapDada, the majority say, "Baba, when will You open the curtain finally? For how much longer will this continue?" BapDada is asking you: For how much longer will this old language, these old ways of carelessness and

bitterness continue? BapDada also has a question: How much longer? If you reply, then BapDada will also reply about when destruction will take place. BapDada could open the curtain of destruction even now, at this second. But, first, those who are going to rule there should be ready. So, only when you make preparations from now will you bring completion close. In terms of any weaknesses, do not make any excuses or give reasons, find a solution.

You say, "Because of this reason...." BapDada watches the games of the children throughout the day. He has love for you children, and so He repeatedly continues to watch the games. BapDada's TV is very big. The world can be seen on it at the same moment. The children from everywhere can be seen. Whether it is America or Gurgaon, everything is visible.

So BapDada sees many games. The language of 'putting off' is very good, "There was this reason, Baba; it wasn't my mistake, that one did that..." OK, that one did it, but did you find a solution? Did you let the excuse remain an excuse or did you change the excuse into a solution? Everyone asks, "Baba, what are Your hopes?" So BapDada is telling you His hopes: BapDada has only one hope that solutions should be visible and reasons and excuses should finish. Problems should finish and things should continue to be resolved. Is this possible? Those in the first line, is it possible? At least nod! Those sitting at the back, is it possible? Is it possible? Achcha.

So, if BapDada opens His TV tomorrow..... He will definitely watch the TV, will He not? So, if BapDada watches the TV tomorrow, then, whether it is abroad or in India, whether it is a small village or a big State, there won't be any reasons or excuses visible anywhere, will there? Are you sure? You are not saying "yes" for this! Will there be any reasons or excuses? Raise your hands! You raised your hands very well. BapDada is pleased. It is the wonder of getting you to raise your hands. You children know how to please Baba.

BapDada sees and thinks that a handful out of multimillions, and a few out of that handful, have become instruments, so who apart from you children will do something? You are the ones who have to do it. BapDada has hopes in you children. All the others who are to come will be all right on seeing your stage. They will not have to make effort. You just become this because all of you promised the Father the moment you took birth: You will stay together, you will become companions and return home together and return to the kingdom with Father Brahma. You promised this, did you not? Since you will stay together and return together, then you are also service companions together, are you not? So, what will you do now? You raised your hands very well. BapDada was pleased, but, whenever any situation comes, then remember this day, this date and this time and what you raised your hand for. You will receive help. You do have to become this. Now, just become this soon. You think that you are the same ones of the previous



cycle, that you are the same ones of this cycle and that you have to become this every cycle. This is firm, is it not? Or is it that you will become this for 2 years and the third year you will go? It will not be like that. Always remember that you are the instruments, you are the few out of multimillions and a handful out of those few. A few out of multimillions will come, but you are the handful out of those few.

So, today is the Day of Love! Nothing is difficult to do out of love. That is why BapDada is reminding everyone of this today. Shiv Baba is very happy to see how much love you children have for Brahma Baba. Everywhere, Baba saw that, whether someone was a student of 7 days or 70 years, on this day, those who have been here for 70 years or even 7 days were merged in love. Father Shiva is very pleased to see the children's love for Father Brahma. Should Baba give you further news of today?

On this day, even the advance party emerged in front of BapDada. The advance party is remembering all of you: When will you open the gates of liberation with the Father? Today, the whole advance party was telling Baba: Give us a date! What reply should Baba give? Speak! What reply should Baba give? Who is clever at giving an answer? BapDada gives the answer that it will happen very quickly. However, the Father needs the cooperation of you children for this. All of you will return home with the Father, will you not? Are you those who are going to return home with the Father or those who will halt every now and then as you go? You are those who will return with the Father, are you not? You would like to return home together, would you not? Then you will have to become equal, will you not? If you want to return home together, you will have to become equal. What is the saying? "Hand in hand, both together as companions." So 'hand in hand' means equal.

So, Dadis, speak! Will the preparations be made? Dadis, speak! Dadis, raise your hands! Dadas, raise your hands. You are called the Senior Dadas, are you not? So Dadis, Dadas, speak! Do you have a date? (If not now then never.) What does that mean – if not now then never? You are ready now, are you not? You gave a good reply. This has to be completed. Each one should consider the self to be responsible. Young, old – do not be small in this. Even a 7dayold child is responsible. You are going to return home together, are you not? If the Father wants to go alone, He can do that, but He will not go alone; you have to go with Him. It is a promise between the Father and you children. You are going to fulfil your promise, are you not? Those from Madhuban are sitting here, are you not? All those who are heads, those incharges – there are many in Shantivan, Gyan Sarovar and Pandav Bhavan, everywhere. Give a list of the names of those who are incharge to BapDada. BapDada will take an account from them. And the teachers who are incharge whether of a centre or a zone we will have a gathering of them one day. Baba will ask for all the accounts, will He not? This is because the sound of a lot of sorrow and peacelessness reaches BapDada. Sounds of distress come to BapDada. Can you people not hear it? There would be your devotees

too, would there not? So can you, the specially beloved deities, not hear the call of the devotees? Can the teachers hear the sound of the devotees? Achcha.

### **Maharashtra Zone, Bombay and Andhra Pradesh servers:**

Everyone takes a good chance. The very name is Maharashtra. A good number of people have come. Maharashtra means the State of great souls. So BapDada is seeing that there are many very good children in Maharashtra because BapDada's vision is more on Bombay in Maharashtra and Delhi. Bombay is Nardesavar (one who is plentiful; the son who earns an income – looks after everyone) and Delhi is the instrument to create a loud sound, and, according to the drama, Maharashtra, Bombay and the surrounding places and Delhi all received sustenance from sakar Baba and Mother Jagadamba. You have received special sustenance. So whenever any task is carried out, BapDada remembers Maharashtra and Delhi. All the other states become companions anyway. The other zones are not small zones; they too are big zones. However, in terms of having received sustenance in the sakar form, BapDada especially remembers Bombay and Delhi. The smaller zones can also perform wonders. BapDada always says: The big ones are big anyway, but the smaller ones are equal to the Father. Now, Maharashtra will have to carry out a great task. It has now been a long time since a new invention was created. The project of the professional Wings has also now been continuing for some time. You have also had conferences, youth rallies. Now, invent a method of some new type of service. Think about something through which the sound can easily spread. Whatever service plans you have done until now, BapDada is pleased with them and there has also been growth. However, these programmes have been continuing for a long time. Now, create a new invention. Anyone can do it. Even the smaller ones do it. Congratulations in advance! It is good that there is good growth in Maharashtra. It is now the turn of Maharashtra. So why should Maharashtra not be number one in giving the return of the Father's love? BapDada has told you – the return of BapDada's love is to turn the self and the world. In giving a return, remove the re and you will be able to turn yourself. BapDada has many very good hopes and you are those who will fulfil those hopes. So, what will Maharashtra do? Will it give the return? It is good. There are good maharathis in Maharashtra. Have a meeting all together. In the whole of Maharashtra, BapDada has seen that there are the stars of hope. They can do whatever they want. So, have a programme collectively and create some new plans. You can do it. Maharashtra can do it. You will do it, will you not? The very name is Maharashtra (the Great State) and so you are going to carry out a great task, are you not? What do the Pandavs think? Will you do it? Will the Pandav Army do it? Will the Shakti Army do it? There are many teachers too. It is very good.

## **BapDada meeting Double Foreigners:**

Very good. BapDada has also said earlier that when the double foreigners come, Madhuban becomes beautifully decorated. Everyone has a lot of love for the double foreigners. Whenever anyone sees your group they become happy because you are also the handful out of multimillions and a few out of that handful that have emerged. And nowadays there is good news of the service abroad. Baba's message is being given very well in the Muslim religion too. One speciality of the double foreigners that has been remembered well is: When the double foreigners take on any task, if they say "yes" they mean "yes", and if they say "no" they mean "no". Whatever task they take on, they become victorious in that. So, whichever group this is, it is a victorious group, is it not? The tilak of victory is applied to you, is it not? BapDada is seeing that there is growth in service, that Baba's message is being given. To be a merciful soul and give souls the message is to be a server like the Father. You were told just now: do not do just one type of service at one time; let all three types of service take place simultaneously and this will create an impact quickly. You can serve through your face and your activity. You are mobile museums. Just as there is a variety of pictures in a museum or an exhibition, in the same way, your eyes, your forehead and your smiling lips – you can serve with all these different means. You are good. BapDada feels that you have courage. Now, just a little bit of subtle realization is needed. You do realize, but now have realization in a subtle way and become number one. Win and become one, not the second number, but one. Is this all right? You are number one, are you not? You are not number two, are you? Are you number one? At least nod! Achcha. BapDada likes it when the groups of double foreigners continue to come to Madhuban. Madhuban becomes decorated.

## **Indian Youth Group:**

A Youth group has come, has it not? Indian Youth Group, stand up! Achcha, what wonder will the Youth Group of India perform? The Youth have double strength in giving a message and in spreading the sound everywhere. BapDada has heard that you had a very good topic – Victory. It is like this, is it not? So, you are those who become victorious and make others victorious. So, you can only become victorious when you demonstrate it by being an example of the work that BapDada has given this year. Everyone should say that the Youth Group is victorious, that is, free from obstacles.



Everyone should say this. Have you had this thought? Have you? You will not make any excuses, will you? You will not say, “like this” or “like that”, will you? I have to change. I have to adjust myself. I have to cooperate. I have to give love. First ‘I’. You may put yourself first in this. It is good that you had a gathering like this – those from abroad did it and now those from India are doing it. It is good. Congratulations. Continue to fly ahead. Achcha.

BapDada also received the love and remembrance of the group that came to Madhuban to decorate Madhuban with flowers (brothers and sisters from Calcutta). This group, stand up! Where are they? Look, everyone loved the decoration of flowers. Decoration of flowers is a common thing and others also do it but there is a difference between the decorations that you do and those that people do – you decorated everything being embodiments of love. People do it considering it to be a duty, whereas you have done it with love. So where there is love, the fragrance and decoration of those flowers becomes even more beautiful. So BapDada liked it that love brings you here from Calcutta. So you brought everything in the plane of love, did you not? You didn’t bring the flowers on the train, but on the viman of love. It is good. Even your brothers and sisters who come become very happy. “Wah! it is a wonder!” So BapDada is giving you multimillionfold greater love than the love with which all of you have decorated everything. Congratulations. Achcha. Baba has received many letters letters of remembrance by emails and phones from everywhere. They have reached here, in Madhuban, as well as in the subtle region. Very loving remembrance in the minds of the mothers who are in bondage also reached BapDada. BapDada remembers very much such loving children and is also giving them blessings. Nowadays, BapDada sees that everyone happily has very good experiences of being close while being far away. However, to come to Madhuban in person, to fill your aprons, to meet such a big family – this family is no less. In whatever way you might be watching Baba (Internet or TV), to meet the family in person brings so much happiness, because you have met after 5000 years. So that experience is its own, but the golden chance to be a resident of Madhuban also brings cooperation. Everyone also experiences that. However, BapDada is happy that everyone has love for the murli, and to have love for the murli means to have love for Murlidhar (the one who is playing the murli flute). If someone says that they have love for Murlidhar but he only hears the murli sometimes, BapDada would say: BapDada does not consider that love to be love. To fulfil the responsibility of love is different from just loving. Those who have love for the murli are the ones who fulfil the responsibility of love, and those who don’t have love for the murli are in the list of those who just have love; they are not in the list of those who fulfil the responsibility of love. The memorial of Madhuban is that the murli is played in Madhuban. The land of Madhuban has importance. Achcha.

So, to all the loving children from everywhere, to both the lovely and loveleen children, to the knowledgeable and powerful children who accumulate multimillions at every step, according to the Father's shrimat, to the children who are always loving and who always maintain their selfrespect and give respect to others – to such victorious children who always follow the Father's shrimat, to the easy yogi children who always take every step, placing their foot in BapDada's footsteps, BapDada's love.....

However, today, each one of the children of the advance party in the subtle region also said: Give all the children everywhere love and remembrances on our behalf. And give them our message: We are waiting for you. Make your preparations as quickly as possible. Especially, the loving Mother of all of you and Didi, Dada Vishwa Kishor, and all your companions who have gone, all of them have given all of you love and remembrance. And, together with that, your sweet Mother said: Now, become victorious, remove the sorrow and pain and become the Father's companions to quickly open the gates to the land of liberation. Those who have not seen Father Brahma in the corporeal form, Father Brahma is also giving all of you special love and remembrance from his heart. So, love, remembrance and namaste.

### **BapDada meeting the Dadis –**

Dadi Ratanmohini and Dadi Manohar Indra: You are also playing an all round part. Whatever you were able to do, you claimed number one in service. You have been number one from the beginning. Your name is in Brahma Baba's heart. No matter what happens, just continue. Seeing you, others also receive courage. Karavanhar is with you anyway. To Dadiji: Very good. When you smile, everyone is very happy. Now, do one thing. Will you do it? Are you sure? Now eat your food properly. Eat with your eyes open. Do not close them, because when your eyes are closed, everyone has thoughts about why you are closing them. Therefore, now eat with a lot of love. Now, don't close your eyes. You will do this, will you not? They will become very happy. Yes, you will do it. You have to do it. Dadi Shantamani: Wonderful! Do you remember what one special title Baba gave you? A true shell (honesty). In those days, shells were valuable. Everyone is happy on seeing the Dadis, are you not? What song do you sing? Wah! Dadis, wah! If they were not wah! wah! then you too would not be here. Achcha.

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**02/02/2007 Avyakt BapDada 02/02/2007**

**The sign of a soul full of Godly attainments – *Holiest, Highest and Richest.***

Today, the World Transformer, BapDada has come to meet His companion children. He is seeing three special attainments on the forehead of each child – *holiest, highest and richest*. The *foundation* of this knowledge is *holy*, that is, to be pure. So, each child is *holiest*; purity is not just celibacy, but purity in thoughts, words, deeds, relationships and connections. Just see, you Godly Brahmin souls are the *holiest* in all three aspects of time – the beginning, the middle and the end. First of all, when souls reside in Paramdham, you are the *holiest* there. Then, when you come down in the beginning, you are the *holiest* souls in the deity form. The speciality of a *holiest* soul, that is, of a pure soul, is that of remaining completely pure while living with a family. Others too become pure, but the speciality of your purity is that impurity doesn't *touch* your mind or intellect even in your dreams. In the golden age, you souls are pure and your bodies are also pure. The purity of both the soul and the body of the deity souls is elevated purity. Just as you become the *holiest*, in the same way, you also become the *highest*. You are the highest of all Brahmin souls and you have become the children of the highest-on-high Father. In the beginning, in Paramdham, you are the *highest*, that is, you reside with the Father. In the middle, too, you become worthy-of-worship souls. Such beautiful temples are built to you and you are worshipped with such discipline, with the right method. You deities are worshipped in the temples with the right method. Similarly, temples are built to others too, but only your deity form is worshipped with the right method. So, you are *holiest* and also the *highest*. Together with that you are also the *richest*. In the world it is said, "*richest in the world*", but you elevated souls are the *richest* in the cycle. You are the *richest* throughout the cycle. Do you remember your treasures? How many treasures are you the masters of? The imperishable treasures that you attain in this one birth last for many births. No one else's treasures last for many births. However your treasures are spiritual. The treasure of powers, the treasure of knowledge, the treasure of virtues, the treasure of elevated thoughts and the treasure of the present time – all of these treasures last for birth after birth. The treasures attained in one birth go with you because you have attained them from God, the Father, the Bestower of All Treasures. So, do you have the intoxication that your treasures are imperishable?

You have become easy yogis in order to attain these spiritual treasures. You accumulate the treasures with the power of remembrance. Also at this time you are carefree emperors who are full of all treasures. Do you have any worries? Do you? Because these treasures

cannot be stolen by any thief; no king can eat (take) them, nor can water drown them and you are therefore carefree emperors. So, these treasures always stay in your awareness, do they not? And why is remembrance easy? The basis of having greater remembrance is relationship and attainment. The lovelier the relationship, the more natural your remembrance is because there is love in the relationship. Where there is love, it is not difficult to remember the one you love; in fact, it is difficult to forget that one. So, the Father has created the basis for all relationships. Do all of you experience yourselves to be easy yogis? Or, are you yogis who find it difficult? Is it easy? Or, is it sometimes easy and sometimes difficult? When you remember the Father with a relationship and with love, remembrance is not difficult. Also remember the attainments. The Bestower of All Attainments has given you all attainments. So, do you experience yourself to be full of all treasures? BapDada has also told you the easy way to accumulate the treasures. The way to attain all the imperishable treasures is: a dot. Just as perishable treasures increase by adding a zero, similarly, the method to accumulate the imperishable treasures is also a dot. There are the three dots – the soul is a dot, the Father is a dot, and whatever happens in the drama is a *full-stop*, that is, a dot. So, do you know how to apply a dot? What is the easiest punctuation mark to apply? It is to apply a dot. So, the soul is a dot, the Father is a dot and through this awareness your treasures automatically accumulate. By remembering the Dot in a second you receive so much happiness. All of these treasures are the right of your Brahmin life because to be a child means to have a right, and you especially have a right to the three relationships. You made God your Father, your Teacher and also your Satguru. Through these three relationships you attain sustenance, the study which is the *source of income*, and blessings from the Satguru. You receive the blessings so easily. It is a child's birthright to receive blessings from the Father.

BapDada is *checking* every child's account of accumulation. All of you should also *check* your account of accumulation at every moment. The method to check whether you have accumulated or not is: whatever actions you performed, you yourself should be content and whoever you performed that action with should also be content. If there is contentment in both, then you can understand that you have accumulated in your account. If there isn't contentment in yourself or in the one with whom you performed that action, then you haven't accumulated.

BapDada also continues to warn all of you children about the time. This present time of the confluence age is the most elevated of all throughout the whole cycle because it is this confluence age that is the time to sow the seeds of elevated actions. It is the time to attain the practical, instant fruit. Every *second* of the confluence is the most elevated of all. Can all of you become stable in the bodiless stage in one *second*? BapDada has told you an easy method – adopt a method for constant remembrance. All of you speak two words throughout the day and you say those words many times. Those two words are “I” and “mine”. When you say the word “I”, the Father has given you the introduction, “I am a soul”. So, whenever you say the word “I”, then remember “I am a soul”. Do not think of “I” alone. Together with this think, “I am a soul”, because you know that you are an elevated soul, that you are a soul who is within Godly

sustenance. And when you say the word “Mine”, who is “Mine”? “My Baba”, that is, God, the Father. So, whenever you say the words “I” and “Mine” then make this *addition*, “I, the soul”, and “My Baba”. The more you bring about the consciousness of “Mine” with the Father, the easier your remembrance will become because you never forget anything that is yours. Throughout the day you only remember the things that are yours. With this method you can easily become constant yogis. BapDada has made every child sit on the *seat* of self-respect. If you bring the *list* of self-respect into your awareness, it is such a long list. When you are stable in your self-respect there cannot be body consciousness. There will either be body consciousness or self-respect. The meaning of self-respect is to come from that place of elevated awareness, that is, the soul. So, are all of you stable in your self-respect? The more you are stable in your self-respect, the more natural it will be to give respect to others. It is so easy to remain stable in your self-respect.

Do all of you remain happy? Those who remain happy themselves also make others happy. BapDada always says: Never lose your happiness throughout the day. Why? Happiness is such that, in just that happiness, there is *health*, there is *wealth* and you are also *happy*. If there isn't happiness, life is without sweetness. It is of happiness that it is said: There is no treasure like happiness. No matter how many treasures you may have, if you haven't got happiness, then you cannot attain anything from the treasures. It is of happiness that it is said: There is no nourishment like happiness. So *wealth* is happiness, *health* is happiness. Happy is said, and so you are *happy* anyway. So, there are all these three things in happiness. The Father has given you the treasure of imperishable happiness. Do not lose the Father's treasures. So, do you always remain happy?

BapDada has given you the *homework* to remain happy and to distribute happiness because happiness is such that the more you distribute it the more it will increase. Have you experienced this? You have experienced this, have you not? If you distribute happiness, before distributing, it increases in you. When you please someone, you yourself become happy. So, have all of you done your *homework*? Have you? Those who have done it, raise your hands! Those who have done it – to remain happy, not to give reasons and excuses, but to be an embodiment of solutions - raise your hands! Now, you will not say that “this happened”, will you? Some children have written to BapDada with their *result*, saying to what percentage they remained OK. If you keep the aim, you automatically develop the qualifications for the aim. Achcha. What are we going to do now?

### **It is the turn of Karnataka to serve:**

Those from Karnataka, stand up! It is good. Those from Karnataka have taken a *golden chance* because now, at the confluence age, you receive instant fruit. There is accumulation, but the instant fruit is that you receive instant happiness at the same time. For however



many days you did service, did you experience instant happiness in yourself? Did you receive happiness? Raise your hands! Did Maya come? She didn't come? Those who didn't have Maya, raise your hands! Did the Pandavas have Maya? Did a little bit of Maya come? Achcha. The atmosphere here is very co-operative. Scientists can change the atmosphere with the power of science. They can change heat into coolness. They create the atmosphere, do they not? And in the cold they can create an atmosphere of warmth. The *power of silence* creates an atmosphere of the awareness of spirituality. When you do service here, what is the awareness you have? This is service of the yagya. The charity for the yagya is very great. When you do service in this imperishable yagya your attitude becomes elevated. The atmosphere becomes elevated. Now, what speciality will those from Karnataka reveal? Demonstrate it by performing a new task. The numbers of Karnataka are huge and the *area* of service is also very large. Those from Karnataka can do this great task, and that is that no small place of Karnataka should remain without being served. Otherwise they will *complain*: Our Father came and you didn't inform us! You didn't give us the message! This *complaint* should not remain. Those from Africa succeeded in giving the message to their *area*. BapDada likes this task. No one should complain. Your task is to give the message. Whether they come now or later, you have to accomplish your task. When those from Karnataka come next year, what will they have done? No *area* should remain unserved because you know that when souls receive the Father's introduction and come into relationship with Him they will become very happy. Now, day by day, sorrow and peacelessness are increasing because day by day corruption and sin are increasing. They are going into the extreme, but you know what happens after the extreme. There is the end. What does the end bring? It brings the beginning. They are your brothers, because you have the same Father. Whether they know and they accept or not accept, the Father is the Father. Definitely give the message to your brothers and sisters. So, what will you do? Will you keep a record, teachers? No village should remain. Raise your hands, those who are going to do it! Don't raise your hands just like that! Will you do it? Send the result after you have gone back. Make a *plan*. You have to perform wonders, do you not? The more you remain engaged in performing wonders, the more little aspects of chaos will finish. You have a good *chance*. You have taken a *chance*. You will also carry out the task for which you have received the opportunity. Are you sure? Pandavas, are you sure? Don't get tired. So much charity will be accumulated. It is good. BapDada is also pleased that the children are increasing their account of charity with a variety of methods. BapDada has already told you: Accumulate three accounts. One is the account of accumulation through your own efforts. The second one is the account of charity of making other souls content. Contentment accumulates in your account of charity. The third is the account of loving relationships in service with your mind and words. So check all three accounts. Nothing should be lacking in all three. So, will you claim *number one*? Claim *number one* in the account of accumulation. You are Karnataka; you are no less. Karnataka is in BapDada's vision. You can do a lot. You are in Baba's vision in this way. Those who are standing in the first row, what are you going to do? You will perform wonders, will you not? Perform wonders and claim a number. Self-progress and progress in service – keep a balance of both. It is fine. You can sit down. (Dadi Janki said: Mama started service in Bangalore. Dadi Hirday Pushpa and Sundriben served there with a lot of love.) Child Hirday Pushpa served with a lot of love, so you have to give the proof of the love you received. You have to give the return of the service of Mother Jagadamba. In how many days will you give the news of service? Give your news every month. "We did this. This is happening and this is going to happen." BapDada is telling every zone; however, especially those whose turn it is have to pay attention.

All of you always keep your mind busy because it is the mind that deceives you. It is the mind that has *tension*. It is the mind that wanders here and there. So to keep the mind busy means to become stable in your complete stage quickly. BapDada says: When you speak of the physical organs saying “mine”, when you say, “my hand”, you can control your hand, can you not? You are able to put your hand where you want and as you want. So, is the mind yours or do you belong to the mind? You are the masters of the mind, are you not? It is not, “I, the mind”, is it? The mind is not the king; the soul is the king. So, when you imbibe *controlling power and ruling power*, your mind will become your best of all *number one* co-operative companion. Just try it and see. Simply become a master, a king. In this world, there are already the three ruling powers – look this one has come from politics (the Governor of Rajasthan, Ms Pratibha Patil has come to meet BapDada). So, there are the three authorities at present. There is the authority of ruling (politics), there is the authority of religion and there is also the authority of *science*. But, what is the *result*? How many authorities do you have? You have four authorities because the world is lacking the authority of spirituality. Do you have the authority to rule? You have become the king of your physical organs, have you not? You are masters of the self, self-sovereigns, are you not? And you also have the authority of religion. Religion (dharma) means the imbibing of divine virtues, the adoption of an elevated character, the dharna of elevated actions. Where there is character, there is everything. Where there isn't character, then, even while having everything, there is nothing. The authority of *science* has the facilities whereas you have the spiritual endeavour of *silence*. So, when all the four authorities come together, world transformation will then take place. This is why BapDada says to everyone and this child (the Governor): It is very good that you have reached here. You have ruling power, and so, at the very least, make Rajasthan full of the power of spirituality. Rajasthan should take the initiative and world transformation will take place by itself. First of all transform Rajasthan. (The Governor said: Baba, Rajasthan is the foundation of spirituality. The task of world transformation is taking place from here.)

The world is receiving this power, but the people working in the Government in Rajasthan should also become co-operative. Look, you are a Shakti. BapDada has placed the Shaktis in the front. So, you too are a Shiv Shakti. A Shakti can do whatever she wants. It is good. BapDada has seen that you have a lot of enthusiasm. You have made Rajasthan the best of all, but you also have so many others with you. If all of you do this together, then what is not possible? Rajasthan will ignite the lamp of character and that lamp will race everywhere. You have done well. BapDada is pleased to see the zeal and enthusiasm that the children have for being co-operative in this task. Others have also come with you. Those who have come with you, raise your hands! BapDada likes it very much. Now, all of you have a meeting among yourselves. Make a plan of what you can do. And all the people here will be co-operative with you. You have this enthusiasm, do you not? It is good. Rajasthan should become the instrument. It is good.

## Double Foreigners:

Double foreigners, you don't forget your *original* foreign place, do you? Which place are you *originally* from? You remember that, do you not? This is why everyone calls you *double* foreigners. You are not just foreigners, but *double* foreigners. So, you probably don't ever forget your *sweet home*. So, where do you live? You are seated on BapDada's heart-throne, are you not? BapDada says: When any small or big problem comes, it is not a problem, but a *paper* to make you move forward. So, BapDada's heart-throne is your right. Be seated on the heart-throne and the problem will become a toy. Then you will not be afraid of the problem, but will play with it because it is a toy. All of you are those who have a flying stage, are you not? Do you have the flying stage? Or, are you those who walk? Are you those who fly or those who walk? Those who fly, raise your hands! The ones who fly! You are only half raising your hands! Are you those who fly? Achcha. Do you sometimes stop flying? It should not be: "I am moving along." Some say to BapDada, "Baba, we are moving along very well." So, BapDada asks: Are you walking or flying? Now is not the time to walk; it is now the time to fly. All of you have wings of zeal and enthusiasm and courage. So you have to fly with your wings. So check every day: Am I flying in the flying stage? It is good. BapDada has seen the result that the number of centres is increasing abroad, and they have to increase. Just as you are *double* foreigners, now do double service – with your mind and also with words. With the power of your mind create a spiritual attitude for all souls. Create an atmosphere. Do you not feel mercy on seeing the sorrow increasing? People are crying out in front of your non-living images, "Have *mercy* on us! Have *mercy* on us!" Now become merciful and compassionate. Have mercy for yourself and also for souls. It is good that you come every season, in every *turn*. Everyone has this happiness. So continue to fly and make others fly. It is good. BapDada has seen in the result that you are now going fast in transforming yourself. So, the speed of self-transformation will increase the speed of world transformation. Achcha.

Those who have come for the first time, stand up! Congratulations to all of you for your Brahmin birth. Achcha. You will receive *toli* anyway, but BapDada is feeding you the Dilkhush (happy-heart) *toli*. Always remember this Dilkhush *toli* for coming to Madhuban the first time. That *toli* will finish as soon as you put it in your mouth, but this imperishable Dilkhush *toli* will always remain with you. Welcome! BapDada and the whole family in this land and abroad are happy to see you, their brothers and sisters. Everyone is watching. Those in America are watching. Those in Africa, those in Russia and those in London are also watching all of you. All five continents are watching you. So, while sitting there, everyone is congratulating you on your birthday. Achcha.

Do you remember BapDada's spiritual drill? (BapDada conducted drill.) Now, BapDada wants every child, whether old or new, little or senior – in fact, the little ones can quickly become like the Father – so now, your mind should become stable and concentrated wherever you want in a *second*. Constantly continue to perform this drill of concentration. Now, become a master of the mind in one second and become stable in the awareness of "I and my Baba are my world, and there is none other." Achcha.

To all the intense effort-making children everywhere, to the children who are the embodiments of experience of the flying stage with the wings of zeal and enthusiasm, to the children who always remain seated on their seat of self-respect, to the merciful and compassionate children who are always merciful and give souls of the world a drop of happiness and peace through the power of their mind, to the children who are always merged in the Father's love and seated on His heart-throne, BapDada's love, remembrance and namaste.

### **To the Dadis:**

It is good. All of you are the original jewels. The original jewels have the speciality that everyone who sees them becomes happy. Everyone is also remembering Dadiji. (Dadiji was taken to Bombay hospital on 31<sup>st</sup> January for special treatment and checking. Mohiniben, Munniben, Nirwairbhai, Yoginiben and all other brothers and sisters sent love and remembrance.) Some special experiences have to come to the seniors, do they not? They are detached, and loved by the Father. While remaining detached in small matters, you become an example in remaining beyond. You have to become 100% absolutely complete because those who are to become *number one* should not have any trace remaining. Everything has to finish here because the kingdom of the new world is to be created on the basis of them. And the clan of the kingdom will be created. So, you are burning away even the trace. This is why, no matter what happens, you remain detached, full of all virtues, completely viceless and following the highest code of conduct. In order to become complete in a *practical* way, a few of these games have to be played. (Dadi Janki said: It is a game for Baba.) It is a game for you too. This is also your *part*. Just as you play other *parts*, so this *part* is also fixed. Even the little bit that may still remain is being burnt away. Become completely pure; not even a trace should remain. Everyone has love and Dadi is receiving the blessings of love. It is good. All of you together become instruments and are making everything work. This is also very good. (Par Dadi has also sent love and remembrance.) This too is a game within a game - that all of you are becoming pure together at the same time. This one (Shantamani Dadi) also showed courage. You showed courage to the doctors too, did you not? Each of you has your own speciality. It is good that, together, you are companions. The task of the yagya is not going to stop, it is immortal, it will continue and it will increase. All of you are watching the game as observers. Or, is there a question mark? The questions "What?" or "Why?" do not arise, do they? Whatever happens, there are many secrets merged within that. The Father knows and the drama knows. Achcha. Is everything OK. It is good.

### **BapDada speaking to Ms Pratibha Patil, Governor of Rajasthan:**

You have had good courage and BapDada is pleased about one thing. That in Rajasthan, there are two other main women; it is a Trimurti. The Chief Minister, the Governor and the Speaker – all three are women. So here also, BapDada enabled the establishment to take place through the women. Become co-operative and increase service. Now, Rajasthan should become number one. (With Your blessings, it will happen.) Why would it not happen? Where there is a determined thought, success is guaranteed. The key to success is determined thought. Always keep this key with you. Now, you have become the companion. Those who carry out an auspicious task and have courage automatically receive blessings. Whether you ask or not, the one who has courage and enthusiasm receives. The Father's promise is: One step of your courage will bring 1000 steps of help from the Father. All of you companions, be co-operative. Very good. All of you must give co-operation. What can you not do? When human souls can harm the world, can they not bring benefit? They are playing a part of bringing harm, are they not? (Why is this happening?) All of this has to go to the extreme. Look, 10 years ago corruption and sin were incognito. Now it is happening openly. It will go to the extreme. This is the iron age, is it not? The iron age is going into the extreme. (What is the solution to finish this?) The solution of this is to increase the power of spirituality. Give this message to them and create the feeling in them of performing elevated actions.

**Jay Kumar Raval (MLA):** No matter what, you have to be co-operative in the Father's task. (To the Governor) She has become a member of the family. Look, she has come with the Dadis.

**Commissioner from Patna:** No matter what happens, you now have to become a companion in God's work. Simply go with this determined thought: "I have to do it. I have to give my company." Do not fluctuate! Remain firm!

**Mr Prahbhakar Reddy, Andhra Pradesh:** No matter what happens, what do you now have to do? You now have to move along being co-operative in God's task. Achcha.

Sisters who look after the Dadis: You are not living at the centres, you are not living in Madhuban, you are living in the midst of the whole Brahmin family. Everyone's vision is on you. You have a huge responsibility. Do not get tired. You are not ordinary. Move along like angels. You are looking after the Dadis. There are no complaints. BapDada is pleased.



**BapDada gave special love and remembrance to all the brothers and sisters who have gone to the Bombay hospital specially to serve Dadiji:**

BapDada is giving love and remembrance to all those who have gone as instruments to serve Dadiji, the one who is loved by all, the most loved Dadi in everyone's heart. Whatever you are seeing about Dadi in the drama, see it as a detached observer. You are doing and will continue to do the service of giving blessings, love from your heart and the sakaash of love. See everything as a detached observer and continue to fly. BapDada is giving everyone blessings from His heart and all of you are serving with love. Congratulations for the service. (Dadi Jankiji said: The doctors are also doing good service.) Whatever happens, service and benefit is merged in it. Achcha.

Are all of you very, very, very happy? Are you happy? Are you very happy? How happy are you? So, always remain like that. Whatever happens, let it happen. Now, you just have to remain happy. We have to fly; no one can bring you down. Make it firm. Is this a firm promise? How firm is it? Simply remain happy and give happiness to everyone. Even if you don't like something, don't lose your happiness. Just manage the situation as best you can, but your happiness should not go away. The situation will finish anyway, but your happiness has to go with you, does it not? So, whatever is going to go with you, you let go of that and whatever is going to leave you anyway, and which you have to leave, you keep that with you! Do not do this! At amrit vela, every day, first of all feed yourself the nourishment of happiness. Achcha.

**\* \* \* O M S H A N T I \* \* \***

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**15/02/07 Avyakt BapDada 15/02/07**

**To remain awake from the sleep of carelessness, laziness and giving excuses is the true Jagran of Shiv Ratri**

Today, BapDada has especially come to meet His extremely beloved, long-lost and now-found children from everywhere who are worthy of God's love; the Father without an Image has come to celebrate the *birthday* of the children. All of you have also especially come today to celebrate the unique *birthday*, have you not? Throughout the whole cycle, no one else can have this *birthday*. You would never have heard of the Father and the children having a *birthday* on the same day. So, have all of you come to celebrate the Father's *birthday* or have you also come to celebrate the children's birthday? Because, in the whole cycle, God, the Father, and the Godly children have so much love that even their birthday is on the same day. The Father is not going to carry out the task of world transformation alone; He wants to do it with the children. It is only at this confluence age that you experience the alokik love of being together and the love of being a companion. The Father and the children have such deep love for one another that their birthday is on the same day; and where do you stay? Do you live alone or with the Father? Each child says with zeal and enthusiasm, "I am *combined* with the Father." You remain *combined*, do you not? You do not live alone, do you? Your birthday is together, you live together and what is the further promise? You are together, you will remain together and you will return home together to your *sweet home*. Have you seen as much love between any other Father and child? No matter which child it is, where the child is or what he is like, he is with the Father and is going to go home with the Father. So, you have come to celebrate the unique and the loveliest of all birthdays. Whether you are celebrating while sitting in front, whether you are in this land or abroad, you are all celebrating together everywhere at the same time.

BapDada is seeing everywhere how the children are singing the song of "Wah Baba! Wah Baba! Wah this birthday!" in their heart with a lot of zeal and enthusiasm. If Baba puts on the *switch*, He is able to hear in His ears the sound from everywhere, the sound of zeal and enthusiasm from their hearts. Seeing the enthusiasm of all the children, BapDada is giving them multi-multi-multimillionfold greetings for their divine birthday. In fact, a festival (utsav) means to stay in zeal and enthusiasm (utsah). So, all of you are celebrating this festival with enthusiasm. The devotees have given it the name Shiv Ratri.

Today, BapDada is giving greetings to that devotee soul (who started devotion of Shiva at the beginning of Copper Age) who has *copied* the celebration of this unique birthday. You celebrate with knowledge and love whereas that devotee soul celebrated with faith and devotion. He has *copied* you well. So, today, BapDada was giving congratulations to that child because he has played a good *part* in *copying*. Look how they have *copied* in every respect. One needs wisdom even to *copy*. The main thing is that on this day, the devotees too hold a fast. They observe a fast of food and drink; out of faith, they make a vow to make their attitude elevated. They have to observe this fast every year and what vow have you made? You make the vow just once; you do not make this vow every year. You made the vow of purity only once. Have all of you made the vow of purity? Have you made a firm vow? Those who have made the vow of purity firm, raise your hands! Firm. Not even a little bit weak. Is it firm? Achcha. There is also another question. Congratulations for making this vow. However, impurity has 5 main companions. Is that right? You may nod. OK, have you made a vow for all 5 of them? Or, have you made a vow for only 2 or 3? Where there is purity, if there is the slightest trace of impurity, would that soul be called a completely pure soul? And for you Brahmin souls, purity is the *property, personality* and *royalty* of Brahmin life. So, *check*: In having complete purity, it should not be that you pay *attention* to the main thing about purity, but that you become a little slack with its other companions. You have kept love for the little ones and put the main one right. Has the Father given you permission to be slack with the other 4? Purity does not mean just celibacy, but Brahmachari. To become a Brahmachari means one who is observing the vow of purity. All of you have a heart-to-heart conversation, and some children, in their heart-to-heart conversations say very sweet things: Baba, we are OK in the main thing, but the little ones sometimes enter our mind. They come into our thoughts; they do not come into our words, and no one can see the thoughts.” Some say, “One generally has love for little children, and so we also have love for these 4. There is anger, there is attachment; we don’t want it, but it comes.” BapDada says: If anyone comes, it is because you have left the door open that they come. So, why did you open the door? You have left the door of weakness open. To open the door of weakness means to invoke them.

So, on this day, you are celebrating the birthday of the Father and your own, but you also made a promise on the day that you took birth. What was the first blessing that the Father gave you? Do you remember it? Do you remember the blessing of your birthday? What was the blessing that Baba gave? **May you be Pure, May you be Yogi.** Do all of you remember this blessing? Do you remember it? You haven’t forgotten it, have you? You were given the blessing, “May you remain pure!”: not in just one thing, but of all 5. So, what does BapDada want today? You have come to celebrate the *birthday*. You have also come to celebrate the Father’s birthday, have you not? You have come here to celebrate Shiv Ratri; so have you brought a gift for the *birthday* or have you come empty-handed? 70 years of establishment are now being completed. You do remember, do you not? Just think, it is now 70 years. Even if you have come later, it is now 70 years of establishment, is it not? Even if you have come just recently, you are still companions in the task of establishment, are you not? You are companions, are you not? Even if you have come here for the first time – those who have come

here for the first time, raise your hands! Those who have come to meet Baba in Madhuban for the first time, raise your hands! Raise your hands high! Achcha. Even if you have come just for a year or two, what do you call yourselves? Are you Brahma Kumars and Kumaris or Purusharth (effort-making) Kumars and Kumaris? What do you call yourselves? Do any of you call yourselves the Purusharthi Kumars? You put up the *sign* of Brahma Kumars, do you not? Do all of you write B.K. or P.K? Purusharthi Kumars. So, what was the promise? That you will stay together, you will return together. That you will remain *combined*, and so to be *combined* you need equality.

So, we have been celebrating the festival of the 70<sup>th</sup> Anniversary. BapDada has seen that every *zone* that has come to serve has been celebrating the 70<sup>th</sup> anniversary. You have the honouring ceremony, do you not? All of you celebrate it, do you not? You simply give little *gifts*, and that is all. However, firstly, today is the *birthday*, and you have come to celebrate it, have you not? Are you sure? Secondly, the 70<sup>th</sup> year is now being completed, so you are also celebrating the honouring ceremony, and also the birthday, and so what gift will you give? Is it that you will give a *tray* or a sheet? What gifts have you brought? OK, we will give a silver *glass*. However, on this day, BapDada's pure desire for His children who are the lamps of hope is - should Baba tell you what that pure desire is? Those sitting in the first row - should Baba tell you? What does it mean for Baba to tell you and for you to hear it? It is that you hear it with your ears and you merge it in your heart? You will not let it come out of your heart, will you? You just merge it in your heart. So, on this day, those sitting in the first row - should Baba tell you? Then, at least nod! *Teachers*, you may nod in agreement. You are waving your flags very well. *Double foreigners*, should Baba tell you? You will have to bind yourself in this; only then, say yes for Baba to tell you. Don't say it just like that! Baba has seen that for 70 years you have just played games of carelessness, laziness and giving excuses. OK, if not 70, then it has been 50, 40, 30, 20 years. For all that time, Baba has seen a lot of games of these three things that the children play. On this day, devotees stay awake (jagran) at night; they do not go to sleep. So, what is the jagran for you children? Which sleep do you repeatedly go to sleep in? You comfortably go to sleep in the sleep of carelessness, laziness and giving excuses.

So, today, BapDada wants to see you doing jagran of these three things at all times. Whenever you see that you are getting angry, arrogant or greedy, then what do you say as an excuse? BapDada can see a *trademark*, whenever any situation arises. What do you say then? "This is OK, it happens all the time." You don't know who has 'made do' with it. The words you use are: "This happens all the time, it happens like this all the time. This is not anything new; this happens all the time." What is all that? Is that not carelessness? "This one is doing this too anyway." In order to protect themselves from anger, the *majority* would say, "That one did this and that is why this happened." They would not say, "What I did was wrong." "This thing happened; that one did this, and that was why this happened." It is very easy to blame others. "If that one didn't do that, then this would not have happened." If the Father says

something, you would not do that. If that one does something, then this will happen. Can you not finish anger by following the Father's shrimat? Nowadays, there are many types of bossiness, a child of anger. So, today, will you make a vow for the other 4 too? The *majority* of you have especially had the determined thought for the first thing. Similarly, have the same thought for the other 4! Do not give excuses for this. "This one did this and that was why this was done by me", but you don't remember what the Father repeatedly tells you. You remember what the other person did. So, this is also giving excuses, is it not? So, today, BapDada wants the *birthday gift* of these 3 things which make you become slack in the 4 things. The sanskars have to be faced. This is not facing the sanskars, but it is a *paper*. It is the study of one birth and attainment for the whole cycle: the fortune of the kingdom for half the cycle and being worthy of worship for half the cycle. The attainment for the whole cycle in one birth, and that too is just a small birth. It is not even a *full* birth, just a small birth. So, do you have this courage? Those who feel that they will definitely have courage, not those who say, "We will make effort, we will pay *attention*...". Baba doesn't want those who leave everything to the future, singing "We will do this.. we will do that.." You are not little children; 70 years are now finishing. It is children who are 3 to 4 months old who speak such language. You are the Father's companions, are you not? You are world benefactors. 70 years are now being completed for that. BapDada is not going to ask you to raise your hands because BapDada has seen that even after raising your hands you sometimes become careless, but those who feel that no matter what happens, even if a test *paper* as big as a mountain come you will change the mountain into cotton-wool; do you have the courage to have such determined thoughts? Because you have very good thoughts; even BapDada is pleased with you when you have those thoughts. But what is it? For 70 years, you have let yourselves be slack in this. However, BapDada sees that there is no guarantee for time, and, on the basis of knowledge, every aspect of effort is connected with the practice over a long period of time. OK, you may say that you will do it now, since it is connected with the account of a long period of time. What is the attainment that each one wants? Now, Baba will ask you to raise your hands. Will anyone become Rama or Sita? Those who wish to become Rama or Sita, raise your hands – you will receive a kingdom. Some are raising their hands. Will you become Rama and Sita and not Lakshmi and Narayan? Are any of those among the *double foreigners* raising their hand? (No one raised their hand.) Since you wish to attain the fortune for a long period of time – to become Lakshmi and Narayan means to attain the fortune of the kingdom for a long period of time - then the attainment too is for a long period of time. There has to be a long period of time in every respect. You now have the sanskars of a long period of time, of 63 births and so you say, do you not, that that wasn't your intention or feeling, but that those are your sanskars of 63 births? So, that is an account over a long period of time, is it not? This is why BapDada wants there to be determination in your thoughts. It is this determination that is lacking when you say, "It will happen; it happens all the time, so let it continue; who has become perfect yet?" And one thing that everyone knows very well is that BapDada has *noted* this. When you don't have courage, you say: "Even the maharathis do this, and so what does it matter if we do it?" However, BapDada is asking you: When a maharathi makes a mistake, is that one a maharathi at that time? So, why do you spoil the name of the maharathis? At that time, that one is not a maharathi. So, to refer to maharathis and make yourself weak means to deceive yourself. It is easy to look at others, but one needs a little courage to look at the self. So, today, BapDada has come to take the *gift* of finishing the account. The account book of weaknesses and giving excuses is a very big book and it has to be finished. So, each one of you who feels that you will definitely demonstrate this, that you have to do it, that you have to bow down and change yourself, you have to



celebrate the transformation ceremony, too, those of you who feel that you will have that thought, raise your hands! Is it firm or just ordinary? There are ordinary thoughts and thoughts that are determined. So, have you all had a firm thought? Have you had a firm thought? Those from Madhuban, raise your hands high! Those from Madhuban sit here, do they not? You have a *chance* to sit very close. Those from Madhuban are sitting in the front seats. BapDada is pleased. You are sitting at the front; always remain at the front.

So, today's gift is a beautiful gift, is it not? BapDada is also pleased because you are not alone. Following you in your kingdom are your *royal family* members, your *royal* subjects and then, in the copper age, your devotees. There are three types of devotee: sato, rajo and tamoguni. There is a long line behind you. Whatever you do, those who are behind you also do the same. You give excuses and so your devotees also give a lot of excuses. Now, even the Brahmin family is also very clever in watching you and *copying* you in the wrong things. Now, have the determined thought. When there is a conflict of sanskars, when there is a difference of opinion because of their natures, and the third thing is weaknesses – someone may have told a lie about someone else - then some children say that they get more angry when someone lies. However, did you *verify* it with the true Father? The true Father is with you, so even if the whole false world is on one side and the one Father is with you on the other side, your guaranteed victory is fixed. No one can shake you because the Father is with you. What they are saying is false, so let the falsehood remain false. Why do you increase it? So, today, the Father doesn't like the giving of excuses. "This happened, that happened, this happened." This song of "this and that" should now end. What happened was good, what happens will be good and everything will be good and you will make everyone good. Sing the song of Achcha, Achcha, Achcha. Do you like it? Do you like it? Will you finish giving excuses? Will you? Raise both your hands! Yes, you can wave them very well. Achcha, even those who are watching are waving their hands. Wherever you may be watching, wave your hands! You are waving them, at least. OK, you may put them down. Now, you may applaud for your own transformation. Achcha. (Everyone applauded very loudly.)

Always keep in front of you this day, this time and the picture of this gathering. Whenever any weakness comes, do not allow it to come. Close the *gate*. You know the *gate*, do you not? Close it. Keep it *doubly* closed; put a *double* lock on it. Nowadays, a *single* lock doesn't work. One is of remembrance and the other is of keeping your mind *busy* in service. Put on these two *almighty* locks. Not of Godrej, but of *God*. Have a firm jagran (staying awake). Make a firm vow.

BapDada has deep love for every child. Even if it is the last number child, BapDada has deep love even for that child. Why? Is any other father going to have such children? It is BapDada alone who has Brahmin children. No great soul, mahamandleshwar or father of

a religion, no matter who it is - has anyone received such children where every child says, “My Baba”? Is there anyone in *history*? This is why BapDada knows the importance of every child. Children say, “We are singing the song of “Wah Baba, Wah!” The Father says: The Father sings the song “Wah children, Wah!” a hundred times more than you do. This is fine, is it not? You are ‘wah, wah’, are you not? Those of Madhuban you are ‘wah, wah’ children, are you not? Those sitting at the back, you are ‘wah, wah’, are you not? Achcha.

### **It was the turn of Bhopal to serve the groups:**

Yes, you can wave your flags so that Baba can see. It is good. Bhopal is in Madhya Pradesh and Madhya Pradesh is a very big state. You have done service there. In the beginning, you brought very good *Governors* and VIPs. However, now, no one has brought any such persons. You have brought people, but you have not brought anyone special such as *Governors* etc. So, *teachers*, listen with attention. BapDada wishes to give Bhopal two types of service. Should Baba tell you which? Firstly, bring a VIP such as the example you saw recently when the *Governor* of Rajasthan came. She went away with a very good experience that this is a divine family. And, together with that, she also took up the responsibility of service. It wasn't just: “This is good, this is good. You are doing very good work.” No. She also took responsibility upon herself. BapDada knows that there are such special VIPs in Madhya Pradesh; they are hidden. They just have to be brought onto the field. And, secondly, give Baba a *list* of all the big centres. So, there are many big centres which have many sub-centres and many, many Gita pathshalas under them. When BapDada asks for a *list* of the Gita pathshalas, there are many Gita pathshalas. You are being given one year which is a very long time; you should not be given that, but, in that one year, the big centres should, at the very least, bring at least one heir-*quality* soul in front of Baba. Even if such souls exist now, they should become well-known as heir-*quality* souls in the yagya. It isn't that you have many of them. Many centres say that they have heirs, but the heirs cannot remain hidden. Anyone who is heir-*quality* cannot remain hidden. BapDada doesn't believe in incognito heirs. Those souls should be in *connection* and *relationship* properly. Each big centre should bring such an heir in front of Baba. The big centres can bring them, can they not? In this, do not say “We are small.” Do not become small! Even the small ones have to become big. Is this OK, *teachers*? Did Baba say it correctly? Raise your hands! Those who are small and will demonstrate being big, wave your flags. Are you waving it from your heart? So Bhopal has to carry out these two tasks. Is that OK, those from Bhopal? Someone from among you will become an heir, will he not? So, we shall see. In fact, they should be prepared in just 6 months, but BapDada still is giving you one year. Is that OK? The *golden chance* that you take for service is good. BapDada always says that this is a very good *chance* for self-progress, because you don't have another responsibility of service; you only have the responsibility of the service of the yagya. Back at home, you will still have to give time and *attention*. Here, you just have to pay *attention* to one thing: self-progress and service of the yagya. If you accumulate the charity of serving the yagya at every moment, then your account of accumulation can increase very, very quickly. So, you did very well. You have brought good numbers. You have taken a good *chance*. Now we shall see the *result* of the future. Achcha.

## **700 Double foreigners have come from 60 countries:**

BapDada is especially pleased about one thing when He sees the *double* foreigners. He is *extra* pleased, and that is because when the *double* foreigners came in the beginning – the *teachers* probably remember that – it used to take a lot of effort to *transfer* them from the different *cultures*. However, now BapDada has seen that there isn't as much talk about this now. Why? What is the reason for that? Seeing the gatherings of one another, there has been good expansion, has there not? And BapDada has also heard that the *majority* of you adopt different methods to relate Baba's message in the areas around you. You have good enthusiasm for giving the message. So in that *result* it has been seen that, in every *turn*, it is not a small number of foreigners. The *quality* is good and the *quantity* is also increasing and this is why you have all become a sandalwood tree. So, BapDada is pleased to see the sandalwood tree. All the news reaches BapDada anyway. Even if you send it by *e-mail*, BapDada receives a *copy* of it first. Your enthusiasm for service is good. Now, just make today's vow firm. Foreigners, you will claim a *number*, will you not? Do you wish to claim a *number*? Which *number*? First, or will the second number do? (First.) Those who have love for the one Father will become like the One, the *number* one. There is the *slogan*: The one Father is your world. Since there is just the one world, then that is *number* one, is it not? Your *title* is '*double foreigners*'. So, in your effort and in the determination of your thoughts, demonstrate this by making effort of *double force*. You do pay *attention*, but where is there a difference? The intensity of your determination decreases. You make very good *programmes*. BapDada hears about the *topics*. Baba becomes very pleased on seeing the *topics* of the different *groups*. However, what happens is that when you begin a *topic* or the aim that you keep is of great *force*, then of course one *paper* or another does come, and it has to come. No one can *pass* without taking a *paper*. Your determination decreases in that and your effort becomes ordinary. There should always be determination but you begin to lack this. So, become *double* effort-makers in everything. We will demonstrate it by definitely doing this and becoming this. You have that much enthusiasm, do you not? Do you? You do, but simply *check* your determination. Do not get caught up in the situations. Look at your determination. Achcha.

## **Meeting a group of double-foreign kumaris:**

Achcha, you have made a *banner*. Wave your hands! What you do is good, because the atmosphere of Madhuban also creates an impact. You have the love of the Dadis and also the help of the atmosphere of the attitude here. So, in the *special topics* and the heart-to-heart conversations that you have among yourselves, you feel that you receive *special* help in that. Do you receive help? Achcha. For how long do you have this intoxication? Does it last for 6 to 8 months or does it stay all the time? *Revise* this! *Revise* it within yourself and also *realise* it. *Revise* and also *realise* all the things of knowledge. *Realise* the individual *points* of teachings, of intoxication and happiness that you receive. *Realise* it within yourself and then check: Do I have the experience of each of those

points? Have you experienced them? Or, do you just think about them, listen to them and speak about them on the basis of *knowledge*? BapDada has seen absolutely, whether in this land or abroad, that *attention* is lacking in going into the *depth* of the experience of each *point*. You pay very good *attention* to listening and speaking about it. You are *number one* in that. However, to become an embodiment of experience, and to experience the soul as you walk and move around, and experience the *combined* form of the Father – the experience of these is lacking. Therefore, *realise* this and you will become *real gold*. But otherwise, BapDada is pleased that the teachers do pay *attention*. Your Dadi (Dadi Janki) gives you a lot of *attention*. If all of you pay as much attention to yourselves as she (Dadi) does and she hopes that she has in all of you, and if you keep your *attention* on the hopes that Baba has in all of you, then you are already *number one*. You do *realise* your weakness, but something is missing in bringing about transformation. In that, BapDada has seen that there is a lack of determination. And, secondly, in the speciality of being able to stabilise your mind so that you are able to stabilise it in whatever you want whenever you want – this is lacking. Determination and concentration: pay *attention* to these, whether you are from Bharat or from abroad. Until now, there is still *waste*; there isn't *economy*. Use your thoughts, words, relationships and connections, nature and sanskars *economically*. *Economy* is also essential. To the extent that you are *economical* with your thoughts, to that extent, you will not be able to stay without being *economical* in the yagya. If you don't know how to be *economical* in the yagya, if those sanskars are not emerging, then, understand that you don't have the habit of being economical with the treasures of time and thoughts, and that is why the sanskars of being economical in the yagya are not *emerging*. So pay attention to **determination, concentration and economy**. Is this OK? But otherwise, BapDada is pleased and is also happy with the *plans* for service. You are doing good service, are you not? It is Gayatri sitting in front, is it not? You have a lot of enthusiasm for service, do you not?

### **International Mothers group:**

You make very good pictures; this is your speciality. You make good pictures. Look, there are so many *mothers* and if each one were to become a world mother – if every *mother* becomes stable in the form of a world mother with her attitude at every moment and in every thought, then the world would receive so many *vibrations*, because the feelings of a mother reach others very quickly. So, all the mothers who are standing, at every moment, continue to give *vibrations* to your children of the world, your brothers. Just as a mother gives sustenance to her children with so much love, in the same way, you have to sustain everyone considering them to be your children. Spread those *vibrations*. Is that OK? Now, we will see if, throughout the day, every mother has become a world mother and spreads those *vibrations*. Self-progress is *automatically* included in this. Demonstrate it by doing this. Mothers are good. You are in BapDada's vision. You have good courage. You can do this. So, continue to move forward. Achcha.

**Russia has created a project to travel around 50,000 Kms. and serve 150 cities.**

It is good. BapDada had heard the news through the child and BapDada liked one thing – which was: BapDada had asked for everyone to send their result as OK. The result that was sent was good and so congratulations, and Baba had also heard about this *plan*. You have created it with good zeal and enthusiasm, and the method that you have created will become easy. So, success is merged in zeal and enthusiasm. You also have good hands and a good number of students. So, BapDada likes it. And you have everyone's good wishes. Everyone is hearing about it now, and so everyone's good wishes are with you for this *programme*. Congratulations.

**Mohiniben told Baba: Dadiji and all the service companions from Bombay have sent lots of love and remembrance.**

Everyone with their heart loves Dadi. Everyone is sending lots of pure waves of love. BapDada had said about Dadi that she was a *patient*, but in the *practical* form, even the doctors are amazed that Dadi is not a *patient* but one who has *patience*. While being a *patient*, she is showing what an embodiment of *patience* would be. You would feel that something is happening to Dadi, but when you ask Dadi, she would say that it's nothing! So, she is not a *patient*, but she is showing the form of *patience*. There is illness, but she is loving and detached. The illness is continuing, but she is lost in her own intoxication. That body is being purified. Her last stage and the stages of the future and of devotion are being created. At present, she is liberated while being in life, and in the final moments she will be revealed as one of the eight deities, and in bhakti she will become an especially beloved deity. She is playing the part of all three sanskars. And all the servers who are serving her are doing that from their heart. However, this is not just for them. They are serving day and night from their heart, but in the whole Brahmin family, no one should have any *waste thoughts*. Dadi is yours and she will always remain yours. BapDada saw that when Father Brahma became avyakt, and gave drishti to Dadi, through the *will-power* of that drishti she became very much loved by all, completely powerful and a humble instrument as the administrator. While fully *following* Father Brahma, she filled the whole Brahmin family with power, and played a very good *part* of being BapDada's companion and staying with all the Dadis. Even now, she is playing a *part* with you in the subtle form. Even BapDada sings wonders of Dadi. She has tied everyone in the bondage of the gathering on the basis of love and co-operation and this is an immortal blessing. Everyone has a lot of love for her. Seeing this, BapDada is pleased.

BapDada is seeing that all the cards, letters and *greetings* that you have all sent have accepted BapDada. In *return*, Baba is giving love and remembrance together with blessings to each one personally by name and speciality. Those who have not sent their zeal and enthusiasm through cards and letters but through their heart and thoughts, to all those children, too, multimillionfold love and remembrance and also the Father's blessings from His heart.

All of you who are personally sitting in front here, the pleasure of being personally here is completely different. No matter how clear and good everything may be with the facilities of *science*, the gate of progress of being personally in Madhuban gives its own experience. Now, each of you sit for one *minute* in the form of the determined thought of what BapDada just said: you have to finish giving excuses, laziness and carelessness at every moment with determined thoughts and definitely accumulate an account over a long period of time. No matter what, do not consider anything else, but you definitely have to be seated on BapDada's heart-throne. You have to be seated on the throne of the world. All of you sit in the form of this determined thought. Achcha.

To all the children everywhere who always stay in the experience of zeal and enthusiasm, to those who always use determination, the key of success, to those who always remain with the Father and are His companions in every task, to those who always belong to One and are *economical*, to those who always continue to fly ahead with their form of stability, BapDada's extremely beloved, long-lost and now-found special children, BapDada's love, remembrance and namaste.

### **To the Dadis:**

Now, even the Dadis have become the long-lost and now-found. You are now only a handful. You have become long-lost and now-found, have you not? Simply continue to sing the song: Who else is going to love us as much? The Father says: The children love Him so much. If there weren't the children, what would the Father do? If the children were not there, who would call Him the Father? (Dadi Janki said: Baba is the world (sansar), but now, Baba, do something so that Baba is in the sanskars too.) However, if the Father did that, who would receive the reward? If the Father did that, He doesn't want the fruit. It is the Father's duty to give co-operation. He can give you legs and feet, but you yourself have to walk. Achcha. Very good.

### **To the three senior brothers:**

The memorial of Shiv Ratri is the memorial of the birthday of the Father and the children at the same time. So, it is the power of the gathering. Even the Father did not do anything alone. He carried out every task with the children. So, the power of the gathering, and that has to be brought onto the *practical stage* once again. One says something and the other one does it. Do not look at the situations

of one another, but it is essential to unite the gathering. This is the duty of you instrument souls. Reveal the gathering on the *stage*; this is essential. Is this OK?

**Bholi Dadi shed her body on 9<sup>th</sup> February 2007:**

Everyone loved Bholi. No matter what her health was like, she didn't leave the bhandara. Father Brahma sat her in the bhandara and so she didn't leave it till the end. She was a special goddess of doing service through her actions and this is why everyone had very good love for her. (Now, Meera will also do well.) Yes, why not? She will definitely do it. She has taken very good sustenance. Achcha.

**BapDada hoisted the flag of Shiva with His hands on the stage in Diamond Hall and gave greetings to everyone.**

All of you celebrated the Father's and your own *birthday* with a lot of love. Multi-multi-multimillion fold greetings and congratulations. Just as you hoisted the flag as a symbol and showered flowers, in the same way, hoist the flag of the Father's remembrance and His awareness in the heart of each one. You have it in your heart already, but now hoist the Father's flag, that is, the flag of remembrance in each one's heart, and then the whole world will become a garden of flowers. The jungle of thorns will finish and become a garden of flowers. Always keep such a thought emerged in your heart. We have to do it; it has to happen, it has already happened. You just have to be an instrument. Achcha.

**\* \* \* O M S H A N T I \* \* \***

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**03/03/07 Avyakt BapDada 03/03/07**

**To apply the red colour of knowledge and the colour of the virtues and powers of God's company is to celebrate the true Holi.**

Today, BapDada has come to celebrate Holi with His *luckiest* and *holiest* children. People of the world simply celebrate a festival, whereas you children don't only celebrate it; to celebrate means to become. So you have become *holy*, that is, pure souls. What type of souls are all of you? You are *holy*, that is, greatly pure souls. People of the world simply colour their bodies with a physical colour, but what colour have you souls coloured the soul with? Which is the best colour of all? Which is the imperishable colour? You know that you have coloured the soul with the colour of God's company; through that the soul has been coloured with the colour of purity. This colour of God's company is so great and easy because even now, at the end, people give importance to God's company; they give importance to the satsang (Company of Truth). The meaning of satsang is God's company, which is the easiest of all. Is it difficult to remain in His company, in the company of the Highest on High? Just as God is the Highest on High, then, by being coloured with the colour of this company you children too become the highest-on-high, pure, great souls, the worthy-of-worship souls. You love the colour of this imperishable company, do you not? People of the world make so much effort; let alone God's company, they make so much effort even just to have remembrance. However, you souls know the Father, and you said with your heart, "My Baba". The Father said, "My children", and you were coloured. With which colour did the Father colour you? He coloured you with red colour (gulal – red powder specially used for worship). He coloured you with virtues and with powers with which you became deities, so that even now, at the end of the iron age, your pure images are worshipped in the form of deity souls. Many become pure souls, many become great souls and righteous souls, but your purity in the form of deities is such that the soul becomes pure and the body also becomes pure. How did you have such elevated purity? Simply with the colour of the Company. All of you speak with intoxication when someone asks you children where God is. Of course He is in the supreme abode, but now, at the confluence age, where does God stay with you? What response would you give? Now, God only likes the heart-throne of us pure souls. It is like that, is it not? The Father stays in your heart and you stay in the Father's heart. Do you stay in His heart? Those who stay in His heart, raise your hands! Do you? Achcha. Very good. You say with the intoxication that God doesn't like any other place than your heart because you remain *combined*. You do remain *combined*, do you not? Some children say that they remain *combined*, but they do not always take the benefit of the Father's *company*. You have made Him your *Companion*, and that is firm. You said, "My Baba!", and so you made Him your



*Companion*, but there is a difference between that and in experiencing His *company* at every moment. BapDada sees that, in this, you take benefit numberwise. And, all of you know very well what the reason for that is.

BapDada has told you earlier too: If there is any of Ravan's old property in the form of old sanskars still remaining in your heart, then things belonging to Ravan are not yours, they belong to someone else! You would never keep with you something that doesn't belong to you; you would get rid of it. However, BapDada has seen and He also hears in the heart-to-heart conversations what the children say: Baba, what can I do? My sanskars are like that." Are they your sanskars that you are saying, "My sanskars"? Is it *right* to say, "It is my old sanskar and my old *nature*." Is it *right*? Those who think it is *right* to say this, raise your hands! None of you are raising your hand. So, why do you say it? Is it that you say it by mistake? Since you have died alive, what is your *surname* now? Do you have the *surname* of your past birth or is your *surname* B.K.? What do you write as your surname? B.K. or So-and-so? So-and-so? Since you have died alive, how can the old sanskars be yours? The old sanskars belong to someone else. They are not yours. So, in this Holi, you will burn something, will you not? At Holi, something is burnt and they also colour something, and so what will all of you burn in this Holi? "My sanskars" – finish this from the *dictionary* of Brahmin life. Life is also a *dictionary*, is it not? So, now, never even in your dreams should you think, let alone in your thoughts - don't ever think even in your dreams that the old sanskars are your sanskars. Now, whatever are the Father's sanskars are your sanskars. All of you say, do you not, that your aim is to become equal to the Father? So, have you all made this promise to yourselves with this determined thought in your heart? Never say "mine" even by mistake. When you say "mine, mine" the old sanskars take advantage. When you say "mine" they settle down with you; they don't go away.

In which form does BapDada wish to see all of you? You know this and you also accept it. BapDada wishes to see each child seated on the throne of the forehead, to be a king-child who has a right to self-sovereignty, not a dependent child; He is seeing you as one who is a king-child, one who has *controlling power and ruling power* and is a *master* almighty authority. In what form do you see yourself? It is this form, is it not? You are masters of the self, are you not? You are not dependent, are you? All of you are the ones who make all the dependent souls into those who have a right. You are the ones who are merciful towards souls who are dependent and make them into those who have a right. So, all of you have also come here to celebrate Holi, have you not?

BapDada is also pleased that all of you have come here in the viman of love. All of you have this viman, do you not? Do you have this viman? As soon as you took birth, BapDada gave each Brahmin a birthday gift of the viman of the mind. So, do all of you have the viman of the mind? You are raising your hand very well for this. It is OK? Is the *petrol* OK? Are the wings OK? Is the key to start it

OK? Do you *check* these things? It is such a viman that it can travel to the three worlds in one *second*. If both the wings of courage and zeal and enthusiasm are fine, then it can *start* in one *second*. What is the key to *start* it? “My Baba”. As soon as you say “My Baba” your mind will reach wherever you want it to. Both wings should be fine. You must never let go of courage. Why? BapDada’s promise and blessing is: You take one step of courage and the Father will help with a thousand steps. No matter how strong a sanskar may be, never lose courage. Why? The Almighty Authority Father is your Helper and you are *combined*; so He is ever-present. You just keep a right over the Almighty Authority *Combined* Father with courage and remain firm. “It has to happen, the Father is mine and I belong to the Father”; never forget this courage. What will happen then? When you have the thought, “How should I do this?” (kaise), it will change and instead become, “Do it like this.” (aise). It should not be, “How can I do this? What can I do?” No. It is already accomplished in this way. You think, “I am doing this, it will happen, it has to happen, the Father will of course help.” It is already accomplished, and the Father is bound to give help to those who have firm faith in the intellect. It is just that you change that form a little. You claim a right over the Father, but you change its form. “Baba, You will help, will you not? You are bound to do so, are you not?” You add “Will you not?”. For those who have faith in the intellect, victory is guaranteed because BapDada gave every child the tilak of victory on their forehead as soon as they took birth. Make determination the key to your intense effort. You make very good *plans*. When BapDada hears the heart-to-heart conversations, you have a lot of courage in those, and you also make *powerful plans*, but when you put those *plans* into a *practical* form, you don’t do that with a *plain* intellect. In that, you bring a little “should”... “It should happen”; these are not thoughts of faith in the self, but you *mix waste* thoughts into it.

Now, according to the time, become those with a *plain* intellect and make the thoughts practical. Do not let weak thoughts *emerge* even slightly. Have the awareness: We are not doing this for the first time; we have done it many times and are now simply *repeating* it. Just remember how many times you have become victorious every cycle. You are victorious many times over, and victory is your birthright for many cycles. Become those who have faith in the intellect with this right and use the key of determination. Where would victory go without you Brahmin souls? Victory is the birthright of you Brahmin souls; it is the garland around your neck. You have this intoxication, do you not? Do you have this intoxication? Not that you think, “Will it happen or not?” It is already accomplished. Perform every task with this much faith in the intellect; victory is guaranteed. You are souls who have such faith in the intellect; you are that. Do not think, “Is BapDada saying this or not?” You are. Just have this intoxication. You were, you are and you will be. So, you are such *holy* souls, are you not? You are the *holiest*. So, you have played the Holi of the gulal (red colour) of BapDada’s knowledge. How much more will you play?

BapDada has seen that, in the *majority*, all of you have very good zeal and enthusiasm: “We will do this, we will do that, this will happen.” BapDada is also very pleased, but this zeal and enthusiasm should always remain *emerged*. However, it sometimes becomes

*merged*, and it *emerges* sometimes. It should not become *merged*; it should remain in an *emerged* form because the whole confluence is a festival for you. Those people only celebrate a festival sometimes because they remain in tension a lot of the time, and so they therefore think that they should dance, sing and eat with festivity and that it would be a *change* for them. However, you sing and dance at every *second*. You constantly continue to dance in happiness in your mind, do you not? Or, don't you? Do you dance? Do you know how to dance in happiness? You know how to dance. Those who know how to dance, raise your hand. You know how to dance. Good! congratulations if you know how to dance. So, do you constantly dance or only sometimes?

BapDada gave *homework* for this year: Never think these two words – ‘*sometimes*’, ‘*something*’. Have you done that? Or, is there still ‘*sometimes*’? ‘*Sometimes*’, ‘*something*’, should now finish. There is no question of getting tired in this dancing. Whether you are lying down, doing work, walking or sitting, you can perform this dance of happiness and you can also sing songs of the attainments received from the Father. You know the song, do you not? Everyone knows this song. Some may know the song of words and others may not, but everyone knows the song of the attainments, and the virtues of the Father. So, every day is a festival, every moment is a festival. Constantly dance and sing; Baba hasn't given you any other work to do. This is the only work you have to do: dance and sing. So, *enjoy* yourselves! Why do you carry a burden? *Enjoy* yourselves, sing and dance, that is all. Achcha.

You have celebrated Holi, have you not? Now, will you also play Holi with colours? Achcha, the devotees will *copy* you, will they not? You play Holi with God and so the devotees also play Holi with one or other of you deities. Achcha. So, today, some children have sent *e-mails*, letters, and they have *phoned*. Whatever facilities were available, they have sent greetings for Holi through those methods. The moment you have the thought of sending it, it reaches BapDada. However, all the children everywhere are especially remembering; they had remembered Baba. BapDada is also giving every child multimillionfold blessings and multimillionfold love and remembrance from His heart in return, to each one personally by name and speciality. When a trance messenger goes to Baba, each one gives his or her remembrance individually, and even those who haven't sent any remembrance through the trance messenger, it has still reached BapDada. This is the speciality of God's love. Each of these days is so lovely! Whether you are in villages or big cities, the remembrance of even those who are in the villages reaches the Father even though they don't have the facilities because the Father has many spiritual facilities. Achcha.

Everyone has given lots and lots of love and remembrance for Dadiji. Everyone has just the one thought that Dadi should quickly come back to Madhuban. This is also what BapDada wants. Dadi is not saying anything, but, in her heart and in her thoughts, she always has

remembrance of Madhuban, of the Brahmins and of the responsibility of her unlimited service. At present, all of you remember her with a lot of love. BapDada sees that you have a lot of love for BapDada, but your love for Dadi is no less. The remembrance of love reaches Dadi, but now let it be *powerful*, just as you would give *powerful* medicine. There are medicines of different strengths, are there not? So, all of you have sent the medicine of love, but now, all of you together should send powerful rays of the determined thoughts of “May you be healthy” such that those rays begin to do their work. It will take some *time*, but the rays of co-operation from the hearts of all of you Brahmins will show their wonder. The atmosphere in the room there should also be of powerful *vibrations*; not of “What happened?” or “What is happening?”. It is happening. It has to happen. The atmosphere around any Brahmin or server should be filled with zeal and enthusiasm and it should be very powerful. The *vibrations* of the love in your heart also reaches BapDada. Any server who becomes an instrument (for Dadiji in any way) should also always have these *vibrations*: Have faith in the intellect and constantly continue to give *spiritual* power of powerful rays. You are serving with your heart; your feelings (bhavna) are very good and now give the blessings of powerful thoughts. Do not bring any waste thoughts into your heart. Not, “What will happen?” Only good is to happen. Achcha.

**It is the turn of Gujarat to serve (6,500 BKs have come):** Gujarat is on the doorstep. 6,500 have come from Gujarat. It is good. Welcome. BapDada has seen that in Gujarat, firstly, there are many Gita pathshalas, and there are also many hands that run the Gita pathshalas. And there is also a lot of service in Gujarat. There are many serviceable *hands* too. What will Gujarat do now? There are many servers and there is a lot of service to be done. So, what new service will you do now? Have you made such a *plan* of service that no one else has done? Gujarat should demonstrate this by doing something that no one else has done. Have you made any *plans*? (We have thought a little, and we will do it together.) In fact, BapDada is telling all zones to prepare a *speaker*. It should not be that you give the *speeches*, but that you should have a *speaker* speaking on your behalf, whose voice can be heard, loudly. Then, seeing this, many will be benefited. There are such souls. There are such souls in every *zone*, but they haven’t come onto the *stage*. BapDada also wants the Brahmins to be the *backbones*, and the instrument souls in front should be such that, when others hear them, their hearts are touched by that sound. Now, according to the time, whatever service each *zone* has done with whatever method, they have done it well. Seeing the zeal and enthusiasm of the children who are instruments for service, BapDada is pleased. However, there should now be some newness. Someone should become an instrument and offer plans of what can be done, because it has now been a long time since the service of the wings started. Such a *speaker* should be prepared from every wing. It should not be that they give a lecture on the *topic* that you give them, but that they themselves should feel enthusiastic: I want to do this. Make such a *plan*. The basis for that is that the instruments themselves should finish all *waste* in a *second* and spread the impact of the *best* into the atmosphere. There is still some *waste* and this is why the *response* of service through the mind is less in a *practical* form. You saw at the time of establishment in the beginning that many, while sitting at home, began to have visions of the *vibrations* of Brahma Baba’s mind. They received the sound: Someone has come; go there! In this way, you can bring such an atmosphere close with your *best thoughts*. Do not go into the expansion of anything; let it be *short*. You have to talk about the activities and business, but, as much as possible, let it be *short*, rather

than expanded, and increase the powerful service of the mind. Clever hunters are so clever that the bird falls at their feet together with the arrow. Here, service of the mind should be so *powerful* that souls have the experience of attainment, and that they are not able to stay away. With a powerful mind, you are going to receive success of service through the mind. So, what will Gujarat do? Show this by becoming *number one* in serving through the mind. This applies to everyone, but because it is the *turn* of Gujarat, Baba is telling Gujarat. However, now, when your mind is *powerful*, the *result* of serving through your mind will then come in front of you. There wasn't that *result* of serving through words earlier, but that *result* is now coming in front of you. You have worked well. BapDada is giving congratulations for your hard work, which was just for the sake of it. However, time is moving *fast*, and even now, time is moving very *fast*. Achcha. Congratulations! Gujarat has the *title* of being physically close in terms of the land. Similarly, you are also close to the Father's heart. There are good ones that have emerged from the beginning. Good Pandavas and Shaktis have emerged. Now prepare such *speakers*. You give them sakaash and they give the lectures. Achcha. Very good. Multimillionfold congratulations.

**1,200 foreign brothers and sisters have come from 98 countries.** Achcha, those from abroad, stand up! You may also wave your hands. BapDada loves it when all the children from the foreign countries get together and make *plans* for increasing self-progress and service. This is because, you all live in different places abroad, but you come together here having become *free* and, secondly, the gathering is also good. Therefore, you make good *plans* for self-progress and for the future. BapDada receives the *report*. He receives all the news. When you have smaller groups, *attention* is drawn and each one has a *chance* to come close. So, the service that has been done in *groups* is good. Now, the speed of effort among the double-foreigners is also good. However, even now, there is still a small *complaint*. There is good *attention* paid to your efforts; you draw the *attention* of others and you also pay good *attention* to yourselves. Simply make a *plan* to make that imperishable, so that your *refreshment* continues to increase even when you go back. You also invent good methods for service. The different *plans* that you have made for serving VIPs and others are also good. Now, when you come next year –you have now come close to the end of the season – when you come next time, the result should be visible: this much service took place through your mind, this much service through your words, this much through your relationships and connections, that is, service through actions. All of you remain so *busy* serving through your face and activities that there is no *margin* for any *waste* to emerge. You remain “*full busy*”. You remain *busy* – “*full busy*”. There should be no *margin* for Maya to come. Whether in your thoughts, or in co-operation with one another, you can bring about such a *result*. Is this possible? Can you remain so *busy*? Can you? Or do you need more time? You have one year. BapDada wants this in India and also abroad, that there should be the sound: Maya cannot come. You shouldn't have to make any effort. We shall see which *zone* does this. BapDada has already told you that BapDada wants to give a *diamond cup*, but you have to become *problem proof*. There should be no name or trace of what a *problem* is. (Since Baba has said this, it is already accomplished.) Look, it has to happen. If it is not you, then who would it be? It has to happen, but simply let it happen sooner! Is that OK, *double foreigners*? You are those who will claim the *diamond cup*. BapDada always *offers* you. However, all of you are also companions of one another. It should not be that “I alone am fine”; your companions should also be good. (Bharat and the countries abroad together will claim the diamond cup.) May you have a gulab jamun in your mouth! It has to

happen. Simply let that time be a little sooner. The *result* is good. There is quite a lot of difference in the *result* from earlier. Congratulations for that, but the result is not *full*; there is a slight *feeling*. It will now become *full* (complete). BapDada will give you all a very beautiful gift of the angelic stage from the subtle region. Each one of you will experience yourselves to be a sparkling angel. It has to happen. It is good. You can sit down, otherwise you will get tired. Achcha.

BapDada says that, in today's world, *doctors* tell everyone to stop taking medicine and do *exercise* instead. BapDada also says: Stop battling, stop labouring, and, throughout the whole day, *exercise* your mind for 5 minutes every now and then. Become incorporeal for *one minute*, become angelic for *one minute*, become an all-round server for *one minute*. Do this *exercise* of the mind throughout the whole day for 5 *minutes* each time. Then you will remain ever-healthy and be saved from labouring. This is possible, is it not? Is it possible? Those from Madhuban? Madhuban is the *foundation* and the *vibrations* of Madhuban reach everywhere even against their wish. When something happens in Madhuban, it reaches the whole of Bharat, in different places, the very next day. There are so many facilities available in Madhuban that nothing remains hidden, whether it is good or something of effort. So, whatever Madhuban does, those *vibrations* will spread everywhere automatically and easily. First the residents of Madhuban should *stop waste thoughts*. Is this possible? Is it? All of you are sitting in the front, are you not? Madhuban residents, raise your hands! So, you Madhuban residents should make a *plan* among yourselves so that all *waste* finishes. BapDada is not telling you to put an end to your thoughts, but to finish all *waste* thoughts. There is no benefit in them, only distress. Is it possible? Madhuban residents who feel that you will have a meeting among yourselves and will do this, raise your hands! If you feel that you will do it, that you have to do it, then raise your hands high! Congratulations! BapDada is giving you congratulations from His heart. Congratulations! Those from Madhuban have courage and can do whatever they want. You can make others do it too. There are also the sisters of Madhuban. Raise your hands! Raise your hands high! Have a *meeting*. Dadis, have a *meeting* with them. Look, all of them are raising their hands. Now, maintain the honour of the hands. Achcha.

Now, in a *second* – in his final moments, Father Brahma gave a blessing – incorporeal, viceless and egoless. This *last* blessing from Father Brahma was a huge gift for the children. So, can you accept Father Brahma's gift with your mind in a *second*? Can you have the determined thought that you will constantly put the father's gift into your *practical life*? Because the gift from Adi Dev is not a small thing. Brahma is the *great-great-grandfather*. The gift from him is not a small thing. So make a thought according to your own effort that today's Holi means that which has already happened – ho li, ho gai (it has happened). But from now, you will constantly make the gift *emerge* and give the *return* of service to Father Brahma. Look, Father Brahma continued to serve till the last day and till the last moment. This was a sign of Father Brahma's love for service and for the children. So, to give a *return* to Father Brahma means to

*revise* repeatedly the gift that you were given and to put that into your *practical life*. So, in return for the love of Father Brahma, all of you should have the determined thought in your heart; this is giving the *return* of the gift of love from Father Brahma. Achcha.

To all the *luckiest and holiest* children from everywhere, to the courageous children who always put into a practical form the key of determined thoughts, to those who always keep their mind *busy* in different types of service, to the children who earn an income of multimillions at every step, to those who maintain their enthusiasm every day and celebrate every day as a festival, to the children who always have the fortune of happiness, BapDada's love, remembrance and namaste.

**To Mohiniben and Ishu Dadi:** Now, make a *programme* there too (at the hospital). Whoever is sitting in Dadiji's room, or even in the room outside, should not speak of anything else. Create such an atmosphere, just as people create the atmosphere in a room with different facilities. Therefore, there should be a very powerful atmosphere there, so that whoever comes there experiences the bodiless stage in a *second*. This medicine is stronger than the other. (For some days Dadiji's health is fine, and then, something or other happens.) Now, the game is going on. Now, this atmosphere, the medicine and blessings should all be together. (Yoga continues to take place for Dadiji in all centres.) Whether they sit in special yoga or even if they are *busy*, they should have this aim. They should feel that they have to do this service. This is the return of love.

**Dada Vishwa Ratan suddenly left his body on 26<sup>th</sup> February.** In the drama, one soul or another has to make everyone make the lesson of 'suddenly' and 'ever-ready' firm. Look, when Dadi Chandermani left her body, that wave (of suddenly) was good for some time. Everyone remained firm in the lesson of "suddenly" and then it gradually became slack. Then, this *part* that was enacted in the drama became an instrument to make everyone once again make the lesson of 'suddenly' and 'ever-ready' firm. Vishwa Ratan paid good attention to maintaining the incorporeal stage; he had made this lesson firm in an incognito way. This is why his *part* finished quickly in a *second*. This time also becomes an instrument to draw everyone's *attention*. Everyone at present thinks that there is still some time left. There should no longer be that wave. You should remain *ever-ready* because there also has to be *attention* over a long period of time. Achcha.

**To the Dadis:** Your group is one that has *attention*, is it not? You have *attention*, do you not? Are you *ever-ready*?

**To Manoj** (who used to look after Dada Vishwa Ratan): You are pleased on seeing the drama, are you not? Whatever happens in the drama is good. (I remember Dada a lot.) You may remember him; simply remember his virtues and his duties and then *follow* him. Of course you will remember him. The instruction is that you just *follow* him, remain happy and share that happiness.

**Nirwairbhai gave news about Dadiji and conveyed everyone's remembrance to Baba:** Give everyone remembrance and congratulations for service. (Munniben has given remembrance and has the desire to bring Dadiji quickly back to Madhuban.) Nothing should be hurried. Do not have the thought of hurrying anything, that is all. Just make the atmosphere powerful. Now, do not even have this thought. Simply say, "It is good, it is good and it will be good."

**To Rameshbhai:** What will Bombay do? Now make a new *plan*. The *programmes* of the wings take place all the time, but let there now be a new *programme* in which something is clearly visible. You make a *programme*, someone emerges from there and begins to serve. There now has to be great charity through instant donation.

**To Bhopalbhai and Golakbhai:** Make the atmosphere all around Madhuban *powerful*. Have a *meeting*. All of you get together and have a *meeting*. (To Dadi Janki: – have a *meeting* with the Madhuban residents.)

**To Dada Chandras:** Your health is good. It is good. Understand your body and look after your own health. The greatest doctor is one's own self.

**Dr. Karsanbhai Patel (Chairman, Nirma Group – soap and toiletries):** Just as you are progressing in your worldly *business*, similarly, now also do this spiritual *business*. Do *business* with God. It is very *easy*, and it will remain imperishable. This *business* will only last for one birth, but that is a *guarantee* for 21 births. So, you will not have to do *business* for 21 births. You will just have to eat, drink and enjoy yourself. So, do such *business*. Do you want to do this? Become an instrument. Seeing you, others will also have that enthusiasm. You have reached here, and so you must definitely have had some hidden fortune that you reached here. It is your fortune



that has brought you here. Someone has to become an instrument! You thought about coming here so many times, but how was it that you reached here only on this day? It was your fortune that brought you here. You did very well.

**Swami Samarpananandgiriji, Puri:** It is very good. If you work together, then the sound will be heard loudly. A loud sound will reach many ears. It is good. If the leaders of all religions work together, then the sound can spread very quickly. This has to happen too. It is taking a little time, but it has to happen. Everyone together will hoist the one flag.

**To Rakesh Mehta, I.A.S, Electricity Board, Delhi:** Here, too, see, the soul is *light* and you have to become a *lighthouse* and give *light*. So, you are a fortunate soul who has taken knowledge of *double light*. That *light* is essential and this *light* is also essential. Now, become an instrument and make the unhappy souls happy. Create a *tension-free life*.

\* \* \* O M S H A N T I \* \* \*

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**17/03/07 Avyakt BapDada 17/03/07**

**With your elevated attitude, make intense effort to make your *vibrations* and the atmosphere powerful; give blessings and receive blessings.**

Today, BapDada, the Ocean of Love and Power, has come to meet His loving, long-lost and now-found, beloved children. All the children, through the attraction of love, have also reached here from far, far away to celebrate a meeting. Whether you are sitting personally in front of Baba, or are sitting in this land or abroad, you are celebrating a loving meeting. BapDada is pleased to see all His loving children and totally co-operative companion children. BapDada is seeing that the *majority* of the children have just the one thought in their heart: We will now very quickly reveal the Father. The Father says: The enthusiasm of all the children is very good. However, you will only be able to reveal the Father when you first of all reveal yourselves as complete and perfect, the same as the Father. So, the children ask the Father: When will You be revealed? And the Father asks the children: You speak, when will you reveal yourselves as being equal to the Father? Have you *fixed a date* for your becoming complete? Those abroad say that a *date* should be *fixed* a year in advance. So, have you had a meeting among yourselves and *fixed a date* to become equal to the Father? Have you?

BapDada sees that, nowadays, there are many meetings of every wing. BapDada heard about the *meeting* of the *double foreigners*; He liked it very much. All the news of the *meetings* always reaches BapDada anyway. So BapDada is asking: For when have you *fixed a date* for this? Will the drama *fix this date* or will you *fix* it? Who will fix it? Of course you will definitely have to keep the aim. All of you have a very good aim, the best of all, but now, according to the aim you have kept, also develop the qualifications according to that elevated aim. At present, there is a difference between the aim and its qualifications. When the aim and its qualifications become equal, then the aim will become *practical*. When all the children celebrate a meeting at amrit vela and have a thought, they do that very well. BapDada hears the heart-to-heart conversation of every child everywhere. You have very beautiful conversations. You also make very good effort, but in your effort, you need to bring about intensity in one thing. You are making effort, but there has to be intense effort. There has to be determination for intensity; there has to be this *addition*. According to the time, BapDada has one desire for all the children - even though you may be numberwise, and BapDada knows, even while you are numberwise - let there always be intense effort; there is a great need for this. Time is moving fast towards completion. However, now, children definitely have to become equal

to the Father. This is also fixed. You simply need to have intensity in it. Each one of you has to *check* yourself: Am I an intense effort-maker at all times? Because many *papers* come in your effort and they will come. However, for an intense effort-maker to *pass* that *paper* - it is fixed as though an intense effort-maker has already *passed* that *paper*. Not that that one has to *pass*, but that he has already *passed*. This is fixed. All of you are doing service with great interest. However, BapDada has told you before too: according to the present time, you have to do three types of service at one time, that is, through your thoughts, words and deeds. Through your mind give an experience. Through your words, give an introduction to the treasure of knowledge. Through your face and activity, give the experience of the *practical* form of a completely yogi life. You have to do all three types of service at the same time, not individually. There is little time and there is still a lot of service to be done even now. BapDada has seen that the easiest method for service is to create *vibrations* through your attitude and to create the atmosphere through your *vibrations*, because the attitude is the most powerful method of all. Just as the *rockets* of *science* are able to fly very *fast*, in the same way, your spiritual attitude of good wishes and pure feelings will change your vision and your world. While sitting in one place, you can serve through your attitude. It is possible to forget what you have heard, but you cannot forget the experience you have had of an atmosphere. You have experienced in Madhuban the atmosphere of the land where Father Brahma performed actions, the land where he had yoga and performed divine activities. The atmosphere that anyone experiences even now cannot be forgotten. The experience of the atmosphere becomes imprinted on your heart. Of course you have many big *programmes* of serving through words, but each one of you has to create an atmosphere with your spiritual attitude and *vibrations*. However, your attitude will become spiritual and powerful when you do not have any *vibrations* of a wrong attitude in your heart or mind. The attitude of your mind should always be clean. If you have any wasteful attitude towards any soul, or, in terms of knowledge, if you have a *negative* attitude, then *negative* means rubbish. If you have rubbish in your mind, you will not be able to serve with a pure attitude. So, first of all, *check* yourself: Is the attitude of my mind pure and spiritual? Transform a *negative* attitude into a positive attitude with your good wishes. With *negative*, you feel distressed in your own mind, do you not? You have *waste thoughts*, do you not? So, first of all, *check* yourself: Is there any conflict in my own mind? Of course, it is numberwise. There are good ones, and there are also those who create problems with them. However, just to understand “This one is like that” is good. Consider *wrong* to be *wrong* and *right* to be *right*, but do not keep it in your heart. To understand this is a separate matter. It is good to be *knowledge-full*. Of course, you will say something is *wrong* when it is *wrong*. Some children say: Baba, You don’t know what they are like. If You were to see them, You would know. The Father believes what you say; He already knows before you tell Him what that one is like, but by keeping such things in your heart and in your attitude you yourself become distressed. When you have something bad in your heart and mind, then where there is something bad, where there are *waste thoughts*, how can that one be a world benefactor? What is the *occupation* of all of you? Would any of you say that you are benefactors of only London, of Delhi, of UP? Or, of wherever you are staying? OK, not the land, but of the centre that you are staying at? All of you say that your *occupation* is that of a world benefactor. Who are all of you? Are you world benefactors? If you are, then raise your hands! World benefactors! You do not have anything bad in your mind, do you? You may understand it, but that is a different matter. Understand that this is *right* and that is *wrong*; however, do not keep that in your mind. By having this attitude in your mind, your vision and the world also change. BapDada gave you *homework*. What was that? It is the easiest effort which everyone can do – the mothers, the youth, the old ones, the children can all do that. The method for that is just to do one thing. When you come into contact with anyone, then give blessings and

receive blessings. Even if that one gives you bad wishes, what *course* do you give? To change the *negative* into *positive*. At that time, give yourself this *course*. What is the *challenge*? Your *challenge* is also to make nature satoguni from tamoguni. This is your *challenge*, is it not? You have all issued the *challenge* that you have to make nature satopradhan. Do you have to make it like that? If so, then nod! Wave your hands! Don't wave them just by seeing one another, but wave them from your heart. Now, according to the time, the intense effort is to create the atmosphere through your attitude. So, if there is even a slight bit of rubbish in your attitude, how would you create the atmosphere through your attitude? Your vibrations will reach nature; words will not be able to reach there. Your *vibrations* will reach there. *Vibrations* are created through your attitude and the atmosphere is created through your *vibrations*. In Madhuban, too, not everyone is the same. However, the atmosphere was created through the attitude of Father Brahma and the specially beloved ones and their intense efforts.

Today, Baba is remembering your Dadi. What is the speciality of Dadiji that you saw? How did she *control* everything? She never kept anyone's defect in her mind, no matter with what attitude the other person came to her. She gave enthusiasm to everyone. Your mother Jagadamba created that atmosphere. While knowing everything, she always kept her attitude pure, and all of you are experiencing the atmosphere created by that. Even though it is '*follow Father*', BapDada always says: Know each one's speciality and make that speciality your own. And *note* down for every child: someone who has become BapDada's child, each and every child, even though that child may be the third *number*, the speciality of the drama and the blessing from BapDada is that, out of all the children if someone has 99 defects, he definitely has one speciality and with that speciality, he has a right to say, "My Baba!" He may be influenced, but he would still have unbroken love for the Father. This is why, now, according to the closeness of time, whatever places of the Father there are, whether they are in the villages, in the big *zones* or the centres, it is necessary for every place and every companion to have an atmosphere of elevated attitude. Simply remember one word: even if someone is giving bad wishes, who is the one who is taking them? Is the one who is giving and the one who is receiving just one person, or are there two? If someone gives you something bad, what will you do? Will you keep it with yourself? Or, will you return it, throw it away, or keep it carefully in your cupboard? So, will you keep it hidden in your heart? Your heart is BapDada's throne. Therefore, now remember one word firmly in your mind, not just in words, but in your mind: I have to give blessings and receive blessings. Do not keep anything *negative* in your mind. OK, if you heard something with one ear, it is your duty to let it out through the other ear. Or, is it the duty of someone else? Only then will you be able to do the service of creating an atmosphere in the world and among souls through your attitude at a fast speed. You want to bring about world transformation, do you not? So, what will you remember? Remember it with your mind. Just remember the word 'blessings'; that is all. Because, what do your non-living images give? They give blessings, do they not? When people go to the temples, what do they ask for? They ask for blessings. It is because they receive blessings that they ask for them. Even in your *last* birth, your non-living images give blessings; with that attitude, they fulfil everyone's desires. So, it is because you have repeatedly become those who give blessings in this way that your non-living images give blessings even today. OK, if a soul is influenced by something, if you, a child of the Ocean of Forgiveness, forgive him a little, that is good, is it not? So, are all of you *master* oceans of forgiveness? Are you? Or not?

You are, are you not? Say, “I first”. Become “O Arjuna” in this. Create such an atmosphere that whoever comes in front of you will be able to take a little love and co-operation and experience forgiveness, courage, co-operation and zeal and enthusiasm. Is this possible? Is it? Those who are sitting in the first row; is this possible? Raise your hands! First, you will have to do it. You will have to do it. The *teachers* in the first row, will all of you do this? Achcha.

There are now still 15 days to the final meeting. You have help in Madhuban anyway. All of you, however many you are and wherever you are from, for the next 15 days, *practise* this: I have to give blessings and receive blessings. Is this OK? Is this *homework* OK? Will you do it? Those from Madhuban: will you do it? Those from Madhuban have got a very good *seat*. Those from Madhuban are clever. You have caught hold of a good *seat*. Now, you also have to claim the *seat of number one*. To become a Madhuban resident is a sign of fortune. Where are all of you from at present? London? America? Or, are all of you from Madhuban at this time? At this time, you are all from Madhuban. It is so good that all of you are at present Madhuban residents. After 15 days, BapDada will see the *result*. Is this OK? Those sitting at the back, is this OK? There are also some sitting in the gallery above. Those sitting the gallery: is this OK? Achcha. It is good. The world is in great need. You become the images of solutions. When you become the images of solutions, souls will be able to go to Nirvana. If you do not become the images of solutions, then the poor, helpless souls will not be able to go to Nirvana. You have to open the *gates* to Nirvana. You will open the *gates* with the Father, will you not? So, you will have this *ceremony* of opening the *gate*, will you not? Now, fix a *date* among yourselves. BapDada listens to all the *meetings*. What does BapDada have to do? He just puts the *switch on* and He can hear it. He can hear everything of every *zone* and every land at the same time, if He wants to. Now, come into the unlimited. Some children become a little too serious. To be serious is good, but sometimes it feels as if you are very serious. No one likes those who are *serious*. Be serious, but let it be internally, and externally, let your face be smiling. Everyone loves a smiling face, whereas people are afraid and run away from those who have a very *serious* face. They would not be co-operative with such souls. You remember, do you not, the smile of Father Brahma, the smile of Jagadamba and the smile of our Dadi? *Double foreigners*, you love Dadiji’s smiling face, do you not? You are waving your hands! Do not laugh, just smile. Do not laugh loudly, simply smile. BapDada now wants you to make intense effort. Why? BapDada has seen that the sanskars of a long period of time are necessary. If you make intense effort at the end, that will not be accumulated in the account of a long period of time. If you haven’t accumulated over a long period, then your right to the long time of the period of 21 births will also be reduced. BapDada does not want any child who has said “My Baba” to have any less of a right. For the Father, even if it is the *last* child, the Father knows that he is the *last* child, but has Baba ever said in a murli, when saying “sweet, sweet children”, does He omit those who are bitter and give love and remembrance only to those who are sweet children? Has Baba ever said this? He knows that that one is the *last* child, but He still says, “My sweet sweet child”. He doesn’t say, “My bitter child”. So, you have to become equal to the Father, do you not? BapDada is pleased. When you are all asked what your aim is, you say that you want to become equal to the Father. Even the *last number* child says this. BapDada is pleased with this because you have at least kept an elevated aim, and so the qualifications will also continue to develop. You definitely have to accumulate over a long period of time, Then, at the end, do not complain that you didn’t

remember about the long period of time. You are even now seeing the impact of the long period of time of 63 births. “I don’t want it to happen, but it happens.” What is this? That is the impact of a long period of time. Therefore, BapDada says to each of the loveliest of all children: May you be an intense effort-maker. Remember your *homework*. Baba will ask for the *result* after 15 days. Once you have created the sanskars in 15 days, you will then be able to continue in the future too. Here, you also have the help of the atmosphere. All the residents of Madhuban are on *duty* and the *zone* whose *turn* it is are on *duty*, but everyone else is *free*. So, what will you do? Dadi, speak, what will you all do? We will definitely do it and show everyone. We definitely have to do it. First of all reveal yourselves, and then the Father will be revealed, because everything has to happen through you. The Father asks: When will you reveal yourselves? The Father will anyway be revealed through you. Do you have that enthusiasm? How much enthusiasm do you have? Do you have a lot of enthusiasm? To the extent that you have lots and lots of enthusiasm, accordingly, BapDada is also giving you multi, multi, multimillionfold congratulations *in advance*. Achcha.

Baba receives children’s *e-mails* and letters from many different places. Those who have not written letters, but have had the thought, then the love and remembrance of all who just had the thought also reached BapDada. They write very sweet letters. They write such letters that you just remain flying in zeal and enthusiasm; nevertheless, it is good. By writing letters, they tie themselves in bondage, because they make that promise. So, from wherever all of you are seeing or listening, to all of you too, BapDada is giving you love and remembrance even before giving them to those who are personally sitting in front of Him. BapDada knows that it is different *times* in different countries, but nevertheless, everyone is sitting in remembrance and listening with a lot of enthusiasm.

### **This time it is the turn of Uttar Pradesh (UP) and Indore Zone:**

All of these are *teachers*. There are *teachers* from both places. It is good. BapDada is proud of the *teachers*, because you have maintained courage and *surrendered* yourselves and had the thought to remain engaged in service throughout your whole life. *Teachers*, you are strong, are you not? Are you strong? Or, are you a little weak? *Teachers*, do not become weak. ‘*Teachers*’ means those who reveal the *future* through their *features*. Now, the *future* of the confluence age is: May you be angelic! And, the *features* in the *future* are: May you be a deity! So, whoever has come in this *group*, do you servers have the *double* intoxication that you are definitely going to become angels and so deities? All of you are strong in this, are you not? Look, your *photo* is being taken. So, it should not be that you are not visible in the *photo*. Remain strong. When there is a little upheaval somewhere, then some of you become frightened. You very quickly become frightened. You do not go into the depths, but become afraid. If you go into the depths, then no matter how big a *paper* or situation of upheaval it may be, when you go into the depths, then, like going to the bottom of the ocean, you come up with lots of treasures. Do not be those who just remain on the surface. Those who remain on the surface would only find fish but those who go into the depths would bring up lots of things. Here, too, if any situation arises - and of course situations

will come, BapDada will not say that situations will not come - when any situation comes, the more you move forward, the more subtle things will come in front of you, because you are to *pass with honours*. So, what have the teachers *thought*? Are you going to *pass with honours*? Or, are you going to pass with 33% marks? You have to *pass with honours*, so raise your hands! Take their *photo* very well.

Your *photos* will also be taken, do not be afraid. You forget BapDada at that time. You become alone and so little things seem very big. BapDada is *combined* with you, so keep Him with you in the *combined* form. Experience this and even a mountain will then become like cotton wool. It is not a big thing. Do you know how many times you have *passed* in how many cycles before? Do you know? Do you have that intoxication? “I have passed many times, and now I just have to *repeat* it. It is not a new thing. I just have to *repeat* it.” Have this awareness. Indore and UP. UP received a lot of sustenance from sakar mother and father; so UP has to perform wonders. And the speciality of Indore is that the centre was opened through sakar Baba’s inspiration. It was like that, was it not? Both have this speciality. So now, both of you have to perform wonders. Create such an atmosphere and show everyone. When you give someone an introduction, what do you tell them? Come to Madhuban and see it. So, now make your *zone*, your place, such that you can tell anyone, “Go to Indore and see it there. Go to UP and see it there.” Is this OK? Do you like this? What can you not do? Each of you *master* almighty authorities have so much power in your every thought that you can do whatever you want, but you just need determination. Sometimes, Maya steals the key of determination. Constantly *use* this key; do not just keep it carefully hidden, thinking in your mind that you have it. You have the key, but *use* it at the right time. After the time has passed, you then say, “I had to do this, but..” So, don’t say, “I had to, I had to...”. Do everything at the right time and then this *zone* will become *number one*. All of you have a good aim. You have to become *number one*. You have the aim to become number one, do you not? Or, is it OK whatever *number* you claim? BapDada loves each and every *zone*, because every *zone* has one speciality or another. However, you haven’t yet revealed your particular speciality. It has to happen. Not even, “it has to happen”; “it has already happened.” Simply *repeat* it. Are all of you happy? You do not ever lose your happiness, do you? When you lose your happiness, it is as if you have lost your life. There is no pleasure in a tasteless life. It is good. Now show some wonders. BapDada has now told those of all the zones to show some newness. You haven’t yet shown any newness. To have big *programmes*, to have programmes of the wings - they are happening and will continue to happen, but now, show some newness, and we shall see which *zone* goes ahead in that. Whether it is this land or the countries abroad, let there be newness so that everyone can *copy*. We shall see who does it. You have to do it. Achcha. You have taken a very good *chance*. BapDada says: Those who take a *chance* with every speciality become *chancellors*. You have accumulated charity by serving the yagya, you have accumulated great charity, because here you have the help of the atmosphere and of remaining carefree. You don’t need to worry about any responsibility except to fulfil the *duty* that you have been given. So, did both *zones* accumulate an income? Did you? Did you accumulate a lot? You didn’t accumulate just a little; you accumulated a lot. Achcha.

**900 foreign brothers and sisters from 96 countries:**

Those from abroad are showing a good *record* of increasing the *numbers*. On the one hand, you are increasing the numbers, and on the other hand, you also have good enthusiasm for getting the *area* covered. BapDada has heard that the *majority* everywhere have enthusiasm and are creating *programmes* to cover their own *area* and to give the message. You are doing that with different methods, but whatever you are doing, you are doing that well. You are getting your complaint rectified. This zeal and enthusiasm makes you fly and also spreads a wave of happiness among others. For instance, it is just as when someone who is drowning receives the support of even a leaf or a straw. In the same way, unhappy souls receive some support. The blessings that emerge in their mind accumulate in your account of charity. This is a deep account. However many receive some attainment, that attainment is accumulated in your account. BapDada heard the news of your meetings and that you are paying *attention* well. You take good *chances* to maintain your own stage and, in terms of programmes for service, you create good programmes. One enthusiasm that you have, which is good, is that you have brought closer the loving and co-operative souls to make them easy yogis. Those from Bharat are doing this, but those from abroad are doing it very well too. Now, wherever the *majority* of you are serving, whether it is VIPs or ordinary people, they feel that they receive something here, that there is something new here. Now, this atmosphere has changed a lot from before. Previously, it used to be so difficult to call them and now they themselves say: Give us a *chance*. And so there is a difference. BapDada is pleased with the foreign service, but what were you told in terms of service of the self? Intense effort-makers. All of you are effort-makers, but now you have to become intense effort-makers. You put into practice whatever you thought. The Father said something and the children did it practically. This was the method that your mother Jagadamba used and she became *number one*. Check yourself at night: While walking and moving around, did I do and think in the way that the Father said? I definitely have to do what the Father said. And, yes, there is expansion and *attention*. You have made good *programmes*. Double congratulations. Achcha.

### **Those from different wings have also come.**

BapDada knows that you are all having your own *meetings*. All those who have come from the different wings, you are making very good *plans*. Now simply make this *addition*: Whenever you have a *meeting*, always think about keeping a *balance* of the self and service and give enthusiasm for service to one another. However, together with that, also let there be zeal and enthusiasm for serving the self. Keep a *balance*. By doing *double*, you will receive *double blessings*. You receive these *blessings automatically*; no one has to give them to you, you receive them *automatically*. BapDada has seen that news of self-progress has also been sent to Baba. (Rameshbhai gave BapDada news of the SPARC meetings in writing through the trans-messenger.) Ramesh, you are doing that; he has also written about self-progress. Draw everyone's *attention* to that again and again. Just as you do everything *practically* in service, in the same way, keep a *chart* of what you do *practically* for self-progress. BapDada received the news, and what you have all thought about is good. Those who have had *meetings*, BapDada has received that news. Until now, those of the different wings have not given BapDada a *response* to one thing. Do you remember? What *response* have you not given? BapDada wants one person from every wing, who is a specially loving, co-operative, VIP, 'mike' soul, and has an interest in this easy yoga; a *group* of one such person from every wing should come in front of the Father. One from every wing, not just from one wing. Sometimes, IPs and VIPs come. They are



*welcome*. However, BapDada wants to see a *group* of souls with such *qualifications* from every wing. Groups of IP souls come here, but there should be a special ‘mike’ of each wing. You become the sakaash, and that one becomes the *speaker*. You are the *might* and that one is the ‘*mike*’. So, now demonstrate this. Those abroad make programmes and such souls come to those. You also do Call of Time, and IP souls come in that. Here, you have to bring the ‘mikes’ from the different wings. Pay attention to this. (There are such souls from every wing ready in Bharat; BapDada should just give a date to meet them.) Now, bring such a group of ‘mikes’ from every wing. Baba will give time for that. Achcha.

Did all of you have the thought of making intense effort and becoming *number one*? Did you? Raise your hands! You did well. Now, the *teachers* are raising their hand. The first row is this anyway. It is good. BapDada also gave the *direction* that, throughout the day, every now and then, whenever you have 5 minutes, *exercise* your mind because nowadays, the world is also keen on *exercise*. So, *exercise* your mind for 5 minutes. Bring it from the supreme abode, to the subtle region. Remember your angelic form, then remember your worthy of worship form, then remember your Brahmin form, and then your deity form. How many are those? 5. So, in 5 minutes, *exercise* with these five forms. You can do this throughout the day, while walking and moving around. You don’t need any ground or field for this; you don’t need to run. You don’t need a chair, you don’t need a *seat*, you don’t need a *machine*. Just as physical *exercise* is necessary for the body, and you can do that, you are not forbidden to do that, but also do this *drill*, this *exercise* of the mind, which will keep your mind always happy, filled with zeal and enthusiasm and will give an experience of the flying stage. So, all of you, begin this *drill* right now. From the supreme region to being a deity. Achcha.

To all the intense effort-making children from everywhere who create a spiritual and powerful atmosphere with their attitude, to those who always give an experience of powerful *vibrations* through their place and stage, to the elevated souls who have determined thoughts, to the merciful souls who always give blessings and receive blessings, to the *double-light* souls who always experience themselves to be in the flying stage, BapDada’s love, remembrance and namaste.

### **To the Dadis:**

The gathering of all of you gives sakaash to everyone, does it not? Nevertheless, you are experienced. So, those who are experienced create a greater impact. From the beginning, the mother and father has created in you souls the sanskar of being an embodiment of experience. He has instilled this, has He not? BapDada is also pleased. Achcha. Is that OK? No matter what your health is like, you are the decoration of the yagya, even if you are not able to run around, even the presence of all of you gives power to everyone who sees

all of you. You are the original jewels, are you not? So, the sanskars of the beginning are *powerful*. Everyone remembers your bhatthi of the beginning. Everyone remembers the sustenance received from sakar Baba. Achcha.

**Mohiniben gave BapDada remembrance from Dadiji:**

BapDada is also sending lots of remembrance. It is not the Father who is remembering her, everyone is remembering her. The Father is also remembering her. This is why just as Father Brahma was an *example*, in the same way, Dadi is also an *example*. The lesson of ‘suddenly’ has been made so easy! Father Brahma created the sacrificial fire, but Dadi looked after the sacrificial fire for an even longer time than Brahma Baba did and this is why everyone remembers Dadi from their heart. Her virtues, her face, her activity have been special and this is why everyone has special remembrance of Dadi in their heart. Now, all of you did yoga, and that is a sign of love. Now have even more intense yoga that Dadiji comes to Madhuban. Just as they give that *oxygen* through the *ventilator*, your *power of silence* is no less than the *power of science*. Have more yoga – *powerful* yoga. Look, through your yoga, the *doctors* had a *touching* and so the method of treatment was changed. They are doing it gradually. With the determined thoughts of all of you, another method will emerge. Is that OK? Have more yoga, do not reduce the yoga. Achcha. All the servers, Munniben, Yoginiben, Dr Gupta and the kumaris, everyone is serving from their heart. BapDada is pleased to see the efforts you are making from your heart and your efforts will definitely show some fruit.

**Nirwairbhai gave Baba remembrance from everyone.**

Everyone’s mind is here and their body is there. (Now, everyone has the one thought that Dadi should be able to walk and move around.) It has to happen. It is good.

## **To Brother Brij Mohan:**

Create a new *invention* in Delhi so that everyone is able to do that; so that small and big centres can all do it.

## **Speaking to the main senior sisters from abroad:**

It is very good. Because the countries abroad have you experienced souls, you are making those countries move forward very well. The seed of *direct* sustenance from the Father that all of you have is bearing fruit. Now, service and zeal and enthusiasm are increasing. The delicateness or sensitivity that used to exist before has now finished. Everything about *culture* has also finished, because of seeing all of you, because you are *examples*. Seeing the examples of all of you, everyone has understood what they have to do. The *plans* you have made are very good. The training that you give *group-wise* is very good. *Teachers* become *refreshed* and those who come are also *refreshed*. Whatever each *department* wants, they receive that, and that is good. It is very necessary to draw their *attention*. It is good that you have also drawn everyone's *attention* to the yagya, because they all belong to the yagya, but have just gone abroad for service. So, a small signal from you is good. Do not think it is bad. It is good. BapDada is pleased that you give that much time. Now, come close to one another in your ideas so that everyone thinks that you are all one; not 6, but that you are all one. Be so close to one another in your thoughts. It is happening. BapDada is seeing that you have done it and will continue to do it in the future too. (Many thanks from our heart.) Many thanks to you as well.

**\* \* \* O M S H A N T I \* \* \***

**31/03/2007 Avyakt BapDada 31/03/2007**

**Be worthy and show the Father's face through your face; together with  
being constructive (nirman) in service, also maintain the *balance*  
of speaking pure (nirmal) words and a humble (nirmaan) stage.**

Today, BapDada is pleased to see the lines of fortune of the children everywhere. The lines of sparkling light are shining on the forehead of all the children. The line of the fortune of spirituality is visible in their eyes. The line of the fortune of elevated words is visible through their mouth. On their lips, Baba is seeing the spiritual smile. On their hands, the lines of all Godly treasures are visible. In every step of remembrance, Baba is seeing the line of multimillions. In each one's heart, Baba is seeing the line of being absorbed in the Father's *love*. Each of you children is experiencing such elevated fortune, are you not? The Father Himself has drawn these lines of fortune with each one's pen of elevated action. It is such elevated fortune that it is imperishable; it is not just for this birth, but these are the imperishable lines of fortune for many births. The Father is imperishable and the lines of fortune are imperishable. At this time, all lines are attained on the basis of the elevated actions. The effort of this time creates the reward for many births.

Even at this time, BapDada wishes to see the reward that all of you children are to receive for many births, that attainment of the reward for the effort of this time, now. Not just in the future, but all these lines should be experienced constantly even now, because these divine sanskars of the present time are creating your new world. *Check!* Do you know how to *check*? You have to become your own *checker*. Are you experiencing the lines of all fortune even now? You do not think, do you, that this reward will be visible at the end? The attainment is at this time, and the reward also has to be experienced at this time. The sanskars for the future world (sansar) have to be experienced in your life in a practical way now. What should you *check*? You praise the sanskars of the future world - that in the future world there will be one kingdom. You remember that world, do you not? Do you remember how many times you have ruled in that world? Or, is it that you remember it only when Baba reminds you of it? Do you remember what it was? It is in your awareness, is it not? Are those sanskars in your practical life at this time? *Check:* In your mind, in your intellect, in your relationships and connections, in your life – do you have one kingdom? Or, is it that sometimes, together with the soul's rule, there is also the rule of

Maya? In your future reward, there is just one kingdom, not two; so too, now also, there aren't two kingdoms, are there? Just as in the future kingdom, together with the one kingdom, there is one religion. What religion is that? It is the religion of the dharna of complete purity. So, now *check*: Is there complete purity? There should be no name or trace of impurity even in your dreams. Purity means to have just the one dharna of complete purity in your thoughts, words, deeds and relationships and connections. You should be Brahmachari. Do you know how to *check* yourself? Those of you who know how to *check* yourselves, raise your hands? You know how to check yourself, and do you also check yourself? Do you? Do the *teachers* know how to check? Do the *double foreigners* know? Why? Because of the purity of the present time, even today people ask for purity from your non-living images. Purity means one religion, which is established at this time and also continues in the future. Similarly, what is the praise of the future? One kingdom, one religion and, together with that, constant happiness, peace and wealth. Akhand (continuous, unbroken) happiness, akhand peace and akhand wealth. So, in your life of self-sovereignty – the other is the kingdom of the world – but, at this time, you have self-sovereignty. *Check* yourself! Imperishable happiness, Godly happiness: do you experience it to be imperishable? It should not be that you are experiencing happiness on the basis of any means or facilities. No wave of sorrow should be experienced at any time, for any reason. You are not experiencing happiness on the basis of name, fame or honour, are you? Why? Because name, fame, honour, means, facilities etc. are themselves perishable and temporary. You cannot receive imperishable happiness on the basis of perishable supports. Continue to *check* yourself. Even now, continue to listen and also *check* yourself and you will know how much difference there is between the sanskars of the present time and the reward of the future world. All of you promised BapDada as soon as you took birth. Do you remember your promise? Do you? Or, have you forgotten it? You promised that all of you will become the Father's companions, be world benefactors and become the makers of the new world of peace and happiness. Do you remember it? Do you remember your promise? Raise your hands! Even those sitting at the back are raising their hands. On this side too, they are raising their hands. Is it a firm promise? Or, is there sometimes something mixed in? You are the ones who are creating the new world on the basis of Godly sanskars. It is not a question of making effort only at this time, but you must also experience at this time the reward of the effort. Together with happiness, also *check* about peace. Peaceless circumstances, peaceless atmosphere, and, in that too, you are children of the Ocean of Peace! You are always like lotus flowers. So, can you not transform peacelessness into an atmosphere of peace? If the atmosphere is peaceful, and you experience peace, that is not a big thing. However, your promise is that you are the ones who transform peacelessness into peace. So *check*. You are *checking* yourself, are you not? Are you the transformers? You are not influenced by anything, are you? You are transformers. Those who are transformers can never be influenced by anything. In this way - wealth, limitless wealth - what is the wealth of someone who is the master of the self? Knowledge, virtues and powers – these are the types of wealth of someone who is a self-sovereign, the master of the self. So *check!* You now clearly know the essence of the whole expansion of knowledge, do you not? Knowledge does not mean that you gave courses and lectures, but knowledge means understanding. So, every thought, every deed, every word – knowledge means sensible. Do you do everything while being *knowledge*-full? Do all virtues remain *emerged* in your *practical* life? Do you have all virtues, or only according to your capacity? In this way, all the powers - your *title* is *master* with all powers, not just one with some powers. So, do you have all the powers to the fullest extent? Secondly, do all the powers work at the right time? Are they present at the right time? Or, do you remember them when the time for using them has gone by? So, *check* all these three things. One kingdom, one religion and imperishable happiness, peace and prosperity.

All these things that you experience now at the time of self-sovereignty will not be experienced in the new world. All these things can be experienced at this time. Only when these sanskars *emerge* from now will they continue in the form of the reward. You do not think, do you, that you are still imbibing them, that it will happen, that it will definitely happen by the end?”

BapDada has already given you a signal in advance that the practice over a long period of time at the present time is the basis of the attainment over a long period of time. Do not think that it will happen by the end, that it will happen then. No. It has to happen now. Why? To have a right to being the master of the self, you need the practice over a long period of time now. If you are not able to have a right in one birth and you become dependent, then how can you have rights for many births? This is why BapDada is repeatedly signalling to all the children everywhere that the speed of time is now moving very fast. Therefore, all the children mustn't just become effort-makers, but must become intense effort-makers and experience the reward of effort over a long period of time now. BapDada has already told you earlier the signs of intense effort. An intense effort-maker will always be a *master* bestower. He will not be one who takes (levta) , but a deity (devta), one who gives. Not that you say, “If I have this, I can make effort. If this one does it, then I will also do it. If this one changes, then I will also change. This one should change; this one should do it.” These are not signs of a bestower. Whether someone does that or not, I should continue to do it, the same as BapDada, like Brahma Baba. You also saw the sakar form; he never said: If the children do it, then I will do it. It was always: I will do it and then make the children do it. The second sign of intense effort is: To remain constantly humble, even while carrying out a constructive task. There has to be the *balance* of both – being constructive and humble. Why? When you carry out a task with humility, you receive love and blessings from everyone's heart. BapDada has seen that in being constructive, that is, on the field of service, nowadays everyone is making new *plans* with a lot of zeal and enthusiasm. For this, BapDada is congratulating all the children everywhere.

BapDada has received many very good *plans* for constructive service. However, BapDada saw that the constructive tasks are very good, but, to the extent that you have zeal and enthusiasm for service, if you are just as much *balanced* in the stage of humility, then, in the construction, that is, in the task of service, there will be greater success in a more visible form. BapDada has also told you earlier to have a humble nature, to have humility in your words and your stage when you come into relationship and connection with others. This is the praise of the deities, but in fact, it is the praise of Brahmins. It is said of the deities that the words that emerge through their lips are like diamonds and pearls – invaluable. Pure and gentle words, pure and gentle nature. BapDada is now examining you and so He should give you the *result*, should He not? Because this is the *last turn* of this *season*. BapDada saw that, in having pure words and humility in your stage, more *attention* is needed.

BapDada has already told you to accumulate in your three accounts of treasures. What did Baba see as a *result*? What are the three accounts? You would have remembered them, would you not? Nevertheless, Baba is now *revising* them. 1. With your effort, increase your account of accumulation. 2. Always remain content yourself and make others content too. Remain content and make others content while knowing the different sanskars, for through this you are able to accumulate in your account of blessings. If, due to any reason, there is something lacking in making others content, it doesn't accumulate in the account of charity. Contentment is the key to charity, whether it is to remain content yourself or make others content. 3. In service, too, always be altruistic: not have the consciousness of "I" – "I did this", or "My name should be mentioned." Where there is the consciousness of "I" and "mine" in service you are not able to accumulate in the account of charity. You are experienced in the consciousness of "mine". There is a lot of consciousness of "mine" even in a *royal* way. The *list* of the *royal* consciousness of "mine" is even longer than the *list* of the consciousness of "mine" in an ordinary way. Whenever there is the selfish motive of "I" or "mine" and you are not altruistic, very little charity is accumulated in your account. Baba will tell you about the *list* of "mine" some other time. It is very long and very subtle. So, BapDada has seen that, in your efforts, you are all accumulating in your account according to your own capacity. However, there is now a need to increase the account of blessings and the account of charity. This is why there now has to be *attention* paid to accumulate in the three accounts. The *variety* of sanskars will be visible even now. No one's sanskars have become complete yet. However, now, I should not be influenced by the weak nature or weak sanskars of others. I am a *master* with all powers, a master almighty authority. Weak sanskars are not powerful. Weak sanskars cannot influence me, a *master* almighty authority, one with all powers. The means of *safety* is to stay under BapDada's canopy of protection. Remain *combined* with BapDada. Shrimat is the canopy of protection.

Now, this is the *last turn* of this *season*. Next *season* will continue according to the time, but when the new season to celebrate a meeting begins, what newness will you show in that? Have you made a new *plan* for yourself? Just as you think of new *plans* for service, similarly, in terms of all the old things about the self, what newness have you thought about for that? If you haven't thought about it, then BapDada is giving a signal: Each one of you definitely has to make a *plan* to bring about newness in your thoughts, words, connections, relationships and deeds. BapDada will first of all see the *result*: what newness you have brought about. What old sanskar have you transformed with your determination? BapDada will first see this *result*. What are you thinking? Should we do this? Should we? Raise your hands, those who are saying that they will definitely do this! Achcha, will you do it? Or, will you look at others? What will you do? Do not look at others. Look at BapDada. Look at your big Dadi. She has such a lovely and detached stage. BapDada says: If someone wants to see someone who has finished the consciousness of "I" and limited "mine", then look at our Dadiji, who is seated on BapDada's heart-throne. In her whole life, she has always been beyond the limited consciousness of "I" and "mine", and the result of that is, no matter how ill she is, she is beyond any feeling of pain. Just the one word is very firm. If anyone asks Dadi: Do you feel any pain? Dadi, is anything happening to you? What response do they receive? "It is nothing." It is because she has been altruistic and has a big heart. She has accommodated everyone and is loved by everyone. You are seeing the *practical* signs of

that. When people speak of Father Brahma, they say that the Father was in him. However, Dadi has lived with you under God's sustenance and the study; she has been your companion in service. So, if one can become that - altruistic in her stage – then, can all of you not become that? You can become that, can you not? BapDada has the faith that you are the ones who will become that. Do you remember how many times you have become that? You have become like the Father in many cycles, and, even now, you are the ones who are going to become that. Continue to fly with this zeal and enthusiasm. The Father has faith in you. So, you too must also have the faith in your intellect that you are definitely going to become that. Have such faith in the intellect and continue to fly. Since you have love for the Father, in the subject of love, you say that you have more than 100% love. Is that right? All those sitting here, and all those who are listening and seeing at their own places, in the *subject* of love, do all of you consider yourselves to have 100% love? Then, raise your hands! 100%. (Everyone raised their hands.) Achcha, those sitting at the back, raise your hands high! All of you raised your hands for this. The sign of love is to become equal. The one you love, your speaking should be like that one's; your way of moving and fulfilling the responsibility of relationships should be in the same way that that one does. That is a sign of love.

So, next *season*, the Father's face will be visible in everyone's face. The sanskars similar to those of the Father should be visible in everyone's relationships and connections. This is the *return* of love: to *turn* yourself. Look! The attitude of one thought of all of you and the power of yoga brought about a miraculous change in terms of Dadiji's health. The method of the power of *silence*, one united thought and one attitude showed the practical fruit. So, congratulations to everyone for that. Yes, you may applaud. When you have seen the practical proof of one thing, of the determined thoughts, the collective power of remembrance and silence, when you have seen one proof, then in future too, for self-transformation, you have to look at yourself, and you have to change yourself. If you have to bow down, then bow down, but do not step away from bringing about transformation. Each one of you has to have this determination and give the proof of it, because all of you are worthy children. The duty of worthy children is to give the practical proof. Achcha.

The *homework* that BapDada gave for 15 days, in that, Baba gave *homework* of just one thing. Did you remember it? Those who, even in their thoughts, did not give sorrow or take sorrow, not in their dreams or in their thoughts, raise your hands! Stand up! Only those who claimed *pass marks!* Not those who only claimed a few marks! Why? Did those in the front row not do this? Why are those in the front row not standing up? If you have done this, then stand up! If you haven't given any sorrow, then stand up! Neither in your dreams nor in your thoughts. Then, applaud these people! *Double foreigners* have also raised their hands. Achcha. You will remain immortal in this, will you not? Remember the blessing of being immortal. Achcha.

**It was the turn of Bengal, Bihar, Orissa, Assam, Nepal and Tamil Nadu to serve everyone:**



This is very good. Those of all the *zones* have created a good method to take a *chance*. BapDada is seeing Bengal, Bihar, Orissa, Assam, Nepal and Tamil Nadu – there are so many kingdoms. There are many of you. In service, you have taken the *chance* of doing miraculous service. Have any of you created a new *invention* for service? Have you thought of a new type of service? Special *teachers* of all the different *zones*, raise your hands! The *head* of each of the places, not just of the *zone*, raise your hands! Achcha, so what *plan* of newness in service have you created? Have the *teachers* in the front made any plans? Or, are you making plans? Because your *zone* has a lot of expansion. There are so many souls, so many states and so many villages; so make such a *plan*. BapDada has seen in the countries abroad that those of Africa didn't just make a *plan*, but also *covered* the whole *area practically*. So, on your side too, there are many *areas*. So many people will be left deprived if the time comes to an end. So all of you make a *plan* together. BapDada has also received a similar *plan* from those from Russia. Today, Baba was given the news that, today, they have started their *programme*. (BapDada was given a message through the trance messenger for beginning a national motor-cycle rally over the whole of Bharat to give Baba's message in the villages.) Just as those of the villages also gave their news to BapDada, in order to make the message reach all the villages in all the *zones*, they have made a *programme* of a *motor-cycle* rally. All the *zones* will do this together. So, all of you must also make a *plan* among yourselves so that no *area* is left out. At least they should receive the message. Otherwise, you will receive many complaints: Our Baba came and you didn't even tell us about it! Tamil Nadu too: You should also see – have you made such a *plan*? Every *zone* should get together and make such a *plan*. There is happiness and you get *satisfaction* in your mind that you completed your service of giving the message. So, now, make this plan. You can do it, can you not? Those from Bengal, raise your hands! Those from Bihar, raise your hands! Those from Nepal and Orissa are courageous. There are others too - those from Assam. Look how much *area* you have! You have taken up a very big *area*. You want to become a big king, do you not? So, in the next *season*, make a *plan* of giving this message and start doing it *practically* too. You can do this, can you not? BapDada does not like any child complaining. BapDada has heard about the *plans*. All of you have made good *plans*, but BapDada always says: Together with the *plans*, also have a *plain* intellect. Both should be together – a *plain* intellect and *plans*. Then elevated success takes place very easily. So, Tamil Nadu will also do this, will you not? Will you? Look, BapDada has given all the children an equal blessing of courage, zeal and enthusiasm. It is not that BapDada has given more to some and less to others. So, where there is zeal and enthusiasm, there is courage and so what can not be achieved? Even the impossible becomes possible.

Everyone is asking: What is to happen in the future? BapDada's thought is: Now, at the most, take a *chance* on a ready-made *stage*. Make them co-operative, and you just give them sakaash. For 70 years, you have done everything with your courage. Now create the fortune of others. Give them a *chance* to create their fortune. In order for them to create their fortune, what sakaash must you yourself give them? Firstly, be very merciful. Be the Father's companions in being forgiving. With your powerful attitude, create such an atmosphere that they themselves make you an *offer*. Such *offers* should be received from everywhere. Every *zone* should receive an *offer*: Come here! Come here! Come here! Only then will the sound, "This is the One, this is the One", become well known. Now, give them a *chance* to be loving and co-operative. Give them a *chance*. BapDada has seen that, in every *zone*, there are those who are loving

and co-operative according to their capacity, but make them companions in service. Give them wings of zeal and enthusiasm. Everywhere, there are such people, because BapDada does tour around. So, He sees His own children and also sees all the co-operative souls. They are in BapDada's vision, but they haven't been given a *chance*; they haven't taken a *practical chance*. So, this year, make them instruments; make the loving and co-operative souls enthusiastic. You have to make them enthusiastic. Otherwise, they too will complain that you didn't tell them that they could do that. Therefore, now become those who give them a *chance*. Those abroad, is this possible? The brothers from abroad, stand up! Those who are instruments for service, stand up! Look, there are so many good souls, who give sakaash. So, now, we shall see which zone has taken the ready-made stage. Just as for a year your only concern when you had a *mega programme* was just that, in the same way, now also have just the one concern to take a *chance* to take a ready-made *stage*. Is this possible? Those from abroad, is this possible? (Baba speaking to Brian Bacon from Australia): Is this possible? Perform this wonder and show everyone. Continue to do it with Dadi Janki's advice. BapDada is your Companion. All of you can do it. All of you are the old ones and also *serviceable*. (Jayantiben told Baba: This year, we have received four such international invitations in which Dadis should give blessings. The Inner Space in Covent Garden has received a Gold Award from Lifestyle for their service to the city.) It is good. Congratulations! Give the congratulations of everyone's applause to them.

### **500 double foreigners have come for this meeting:**

BapDada always says: Double foreigners are the special decoration of Madhuban. Just as this land is moving forward with its own zeal and enthusiasm, the lands abroad are no less. The foreign lands have also brought about good expansion in a short time. Now, the foreign lands have to take one prize. Should Baba tell you which prize you should take? Specially the double foreigners? Everywhere, you have to take the prize of keeping the *balance* of self and service. Do you like this? Those from abroad, do you like it? Do you wish to claim it? Then raise your hands! Welcome! *In advance* congratulations! (A senior guru in Germany has invited Brahma Kumaris to come and speak in his big programme). Very good. Such invitations are sometimes received in India too. However, now, spread this wave. You receive them sometimes, but now spread this wave everywhere, in all the *zones*, in this land and abroad. Achcha.

**What will the Madhuban residents do?** What will those from Madhuban do? Will you create a *stage* in Abu? Those from Madhuban, create some newness! One speciality of Madhuban is very good. Whoever comes, whichever *zone* does the service, they do the service there, but the stamp that is put on them is in Madhuban. So those from Madhuban create the atmosphere, spread the vibrations, and give a good stamp of cleanliness and love. Just as you are living at home in Madhuban, in the same way, you make everyone who comes here feel that they belong here. This is the speciality of Madhuban. You do this, do you not? You do good service, do you not? All of these are Madhuban residents sitting here (in the front). Those from Madhuban, stand up! There must be some Madhuban residents sitting outside too. BapDada knows that there are many sitting outside too. It is good that they bring them here, and you

continue to make them fly. Make them *double-light* and sustain them: feed them, share your own experiences and put this stamp on them. You do such service, do you not? Do all of you do this? You do the service of creating an atmosphere, do you not? It is good. Dadis have also stood up. Congratulations! Clap for the Dadis. It is good. Madhuban is Madhuban. Where does everyone have to come to ultimately? You will all come to Madhuban, will you not? You do good service. You perform your *duties* well. BapDada has told you about this today – the self – intense effort, and service – keep a *balance* of both. Make a gathering among yourselves and show a *group* who has this *balance*. What will you do in the next season? Will those from Madhuban do this? Have a *meeting* among yourselves, taking co-operation from the Dadis and show the splendour of keeping a *balance*. Whoever people see and ask, “How are you?” “What is your way of moving?” ..... everyone who comes should see everyone in a happy state and moving as the angels do. Wherever they look, they see you move like angels. The way of moving should be that of flying, not of walking. Those who are walking will be left behind. Only those who are flying will go with the Father. Those who are staying in Madhuban have to take the first *chance*. You live with the Dadis. You have to take the *chance* of flying with the Father, not behind Him. You will take this *chance*, will you not? Yes, tell Baba that you will have such a *meeting*. Achcha. Will you give Baba the *result* in one month? Is one month all right? You are raising your hands with determined faith, are you not? Then BapDada will give one *gift* or another to those of Madhuban. You are good. The *title* ‘Madhuban resident’ is very beautiful. You are all ‘pakka’, are you not? Now, remain firm (pakka). No matter what happens, do not look at others, look at yourself. “I have to do this. I have to change.” Not “I will change when others change.” Will you do this? Will you? Is this firm? Make a fist to show your firmness. Look, everyone is so happy just on hearing the name ‘Madhuban residents’. Achcha.

### **BapDada’s inspirations for the annual meeting that is to take place from 7<sup>th</sup> April:**

For that *meeting*, BapDada has given a signal for the service of taking a ready-made stage. Together with that, effort and its reward: reveal the *practical* form of both of these. All of those who come to the *meeting* should give this *result*. Discuss this among yourselves and *fix* two months, three months or one month and bring the *result* in a *practical* form. Then BapDada will see, because this is a meeting of the special instrument souls, and if the instrument souls show the speciality of keeping a *balance*, then this atmosphere will spread everywhere very quickly and *powerfully*. If you reveal yourselves, then the Father’s revelation will take place very easily and quickly. Whoever’s name is put forward for the meeting is responsible, not just for listening and speaking, but each one is responsible for keeping a *balance* and enabling others to do the same. This is the special task for the *meeting*. BapDada will continue to hear the *result* through the trance messenger and will give a programme for the future after that.

All of you have understood BapDada’s aim: that BapDada now wants to see every child in the form of one who has a right. You should not be influenced in any type of service or effort, but be one who has a right. Each one of you is the master of yourself. All of you are

kings, are you not? Or, are you not kings? You are Raja Yogis, not praja (subjects) yogis. So, Baba wishes to see you as those who have a right to the kingdom. You should not say, “What can I do? It just happened.” You should have a right over yourself. You should not be dependent on your old sanskars and nature. You are those who have a right. Achcha.

Now, do you remember the *drill* that BapDada taught you? Throughout the whole day, you have to perform this *drill* for 5 minutes many times. Have you done it? Those who performed this *drill*, raise your hand! Only a few of you have raised your hand! Why? You have only done it for a short time, is that why? You have not done it for a long time? So, what shall we do now? At the very least, as a minimum, can you do it 8 times in the whole day? Can you do this? Raise your hands for this! Will you do it? It is good. Then, when the next *season* begins, BapDada will ask for everyone’s *result*. Baba will tell you one more thing later, not now. He will tell you about it later. Those of you from Madhuban will do this, will you not? You will take the first *number*, will you not? So, this year, the *homework* from the end of this *season* until the next *season*: definitely perform this *drill* 8 times every day. You definitely have to do it. Not that you will see about it; you definitely do have to do it. If you *miss* it, then do it many times in one hour and complete it. Sleep later. Go to sleep afterwards. First perform the *drill* eight times, and then go to sleep. Is this all right, *teachers*? You have got fans in your hands. You must be feeling hot. Very good. The atmosphere of the teachers will automatically spread everywhere.

Today, BapDada wants to see everyone, now, in one *second*, if you are able to be seated on the *seat* of self-sovereignty with the sanskars of *controlling power and ruling power* in an *emerged* form. In one *second*, for 2 to 3 minutes, be seated on the *seat* of a self-sovereign. (Baba conducted drill.) Achcha.

Baba received love and remembrance through letters and all the facilities of *science* from all the children everywhere. Their love and remembrance have reached BapDada. Many children write and also tell the news of their heart to BapDada in their heart-to-heart conversations. BapDada is *responding* to all those children: The Lord is always pleased with a true heart. BapDada’s love from His heart and blessings from His heart are especially for those souls. All those who give the news from everywhere, and all the *plans* that you have made with very good zeal and enthusiasm, BapDada is congratulating you for those and is also giving you a blessing: Continue to move forward and make others move forward.

To all BapDada’s children who are the handful out of multimillions, and to the few most elevated fortunate children of that handful, BapDada’s special love and remembrance. BapDada is giving congratulations to all the children for their courage and zeal and

enthusiasm. For the future too, Baba is giving multimillionfold *blessings* for becoming an intense effort-maker and keeping a *balance*. Baba is also giving you the *blessing* that the star of everyone's fortune always remains sparkling and that you continue to increase the fortune of others. All the children everywhere, at their own places, are listening and seeing too, and BapDada is also seeing all the children everywhere, even those sitting far away, and is pleased with them. Continue to see and always continue to increase the beauty of Madhuban. To all the children, namaste with blessings from the heart.

### **BapDada speaking to Dadis:**

The power of *silence* of all of you *touched* the *doctors*. They are creating new *inventions*. They have made one or another new thing emerge so that things are becoming easier. (Mohiniben gave everyone's remembrance.) Everyone is doing very good service with their heart. (Uncle and Aunty also sent special love and remembrance.) Send special love and remembrance to them and also send them *toli*. It is good; they have been instruments in the task of the establishment. He was the first example of being a VIP abroad who became an instrument for service. Achcha. All Dadis have become healthy.

**To Dadi Nirmal Shanta:** You have shown wonders. (She spent four months in Ahmedabad.) You have done service while there. You didn't stay there just like that. (I have come into Baba's lap.) You always remain in Baba's lap. Achcha.

**To Yoginiben:** You have maintained courage well. This is love, not effort. This is a lift that those from Bombay have received. You have maintained courage well.

**To Dadi Shantamani:** This one performed wonders. Even the doctors have accepted that this is *will-power*. You showed the revelation of *will-power*. Congratulations! You have become an *example*. You have become an *example* of what *will-power* is. BapDada loved it very much. Congratulations for that.

Every instrument Dadi is special. And look, if none of the Dadis is present, everyone says: It is all empty. Even though there may be 1000 people staying there, they would say it is empty. So, where the Dadis are, there is splendour there. Teach everyone to do the

same. Prepare a *group* like that. BapDada will give many prizes. Prepare such a *group*. Pandavas also have to prepare such a *group*, where each one just says, “Ha ji, ha ji” and the lord becomes present. We shall see whether the Dadis or the Pandavas prepare the *group* first. Dadis may be instruments, but you have to maintain courage among yourselves too. With your courage, there will be help from the Dadis. BapDada is always there anyway. A *group* is definitely needed. A group of Pandavas and a group of Shaktis are also needed through which the atmosphere will spread very quickly. It is good.

**To Dr Ashok Mehta:** You have shown the *practical* form of being *ever-ready*. In the same way, remain *ever-ready* in your effort. It is good. The hospital is an *example*. Create such an atmosphere in this *hospital* that everyone receives an *address*: If you want to see how to become an easy yogi and an easy embodiment of dharna, a sevadhari, one who is a yogi in doing service.... Make all the staff into such examples too. Prepare such a *group* that *gives* everyone an *address*: Look, they are like this while performing actions too. Show newness in doing something like that. The work of the *hospital* will continue anyway, but you must now show some newness. Prepare such a *group* and bring it to BapDada – a group of those who show what a karma yogi life is. You can do it anywhere. Just as they say that this medicine or this *operation* is performed well here, in this hospital, in the same way, it should become well known: If you want to see a karma-yogi group, see it here. Now demonstrate this. (I want your blessing.) You have taken birth through BapDada’s blessings. You have taken birth through blessings and have also grown up now. It is good. Do not trap yourself in too much. Create some newness. Achcha.

**To Brother Brijmohan:** Service is taking place, but now let there be some newness in service. Bring about the newness that all those who are loving and co-operative in every wing, bring that *group* here. Prepare a *group* of those from every wing in Delhi to bring them here next *season*. And if you create a small group like that, everyone will copy you.

**To Brother Ramesh:** Create such a *plan* which is short and new in Bombay too.

**Dr. Pratap:** Give special love and remembrance to those in the Hospital. And you are also doing very well. Do not listen to anyone else. BapDada knows what you are doing and how much you are doing. Do not worry about anything; continue to fly. The *certificate* from BapDada is good.

**To Bhopalbai:** It is the beauty of Shantivan. Everyone received happiness and you are receiving blessings for that.

**To Golakbai:** This one is also good. You don't get tired, do you? With your courage, you receive the Father's help. You have now kept a good aim and it will continue to happen. (He had a meeting.) Tell Dadis the *result*.

### **BapDada meeting different VIPs:**

Look, you people can do the most service because you can remain *neutral* and with your experience make others experienced. Some people don't want to listen to knowledge, but they want to hear experiences. So, all of you can do service on the basis of your experience. Become such a *mike*, a *mike* with *might*. Just as this is a *mike* with *light*, you can become a *mike* with *might*. You can become this. You can become this very well. You can benefit so many women. Awaken the women. Make them into Shiv Shaktis. This one can awaken the Youth. All of you can do service and you have congratulations from BapDada.

The *luck* of all you is so big. It is said: A handful out of multimillions, and you are that handful. What are you going to become now? A few out of that handful; you want to become that, do you not? You have become the handful, but now become a few out of that handful. So what are you going to become? You are going to do service, are you not? Share the experience of your fortune and your attainment with everyone, because the *practical* experience makes an impact quicker. You don't have to share anything else. When they hear about what you have received and what transformation it has brought about in your life, you will then have done charity. You want to accumulate in your account of charity, do you not? You want to create your future, do you not? So, in the present, you will receive happiness and you will accumulate for the future. *Double* benefit. Whether someone listens to lectures or not, they will hear your stories because it will be a story of your life. So, everyone will listen to the stories with interest, and they will also remember the stories. So, do such service. Can you do that? You can do it.

This one's speciality is that whatever he thinks, he does. This child is also good. The whole family is *lucky*. The mother is also *lucky*, are you not? Look, wherever you have come from, you are all *serviceable*. You can do very good service.

The blessing is that you always remain content and make others content. Create such a *life* that contentment is always visible on your face. Everyone wants contentment. Your face and image should speak. Not with words, but with your face.

Those who become co-operative in God's task, receive the Father's help as a *return* of that co-operation. So, it is your courage and the Father's help. Always remember: My courage and the Father's help. All the tasks will continue to become easier. All those who have come should become engaged in service. Give everyone the message on the basis of your experience.

Wherever you can carry out a task, then on the basis of your experience, continue to make others experienced. Share happiness with whoever you meet and your account of charity will continue to accumulate.

### **BapDada meeting senior sisters from abroad:**

You are the ones who always claim *blessings* through a *balance*. Where there is a *balance*, you automatically receive *blessings*. How many *blessings* do you receive? At amrit vela, make your original stage *emerge*. Make your self-respect *emerge*. Service is now continuing to increase and so congratulations for that. Now, keep a *balance* of both service and self. Create such a service place that there is an *example* in front of everyone. When you have a *museum*, everyone gives the *address* of that, and if anyone goes anywhere into the city, you give them the *address*: Come here, come here (to the museum). In the same way, whoever wants peace, courage, zeal and enthusiasm, they should come to your *address*. It should spread that if anyone wants *vibrations* of peace, they should come here. If they want to fill themselves with courage, they should come here. Make it *special* in this way. Is that OK? There are *museums* everywhere; there are also spiritual *museums*; lectures are also given there; there is everything. But now, create a speciality of that place so that it becomes well known among Brahmins and outside too, that if they want this, they should come here, because nowadays, people have the habit of listening, but they don't have the habit of experiencing, and so, if they want to experience something, they should come to you. It should become well known: if you want to have an experience, this is the *address*. Otherwise, you are good. You have become instruments. BapDada loves your service very much. You are doing good service. And when all of you come together here, that gathering is also good: it is a good gathering for the self and service. Continue to move forward in this.

### **BapDada meeting foreign senior brothers:**

It is good; your gathering is very good. If all of you keep the *balance* that the Father spoke about today, of the self and service, then the *balance* of both will enable you to receive *blessings* from the Father. All of you are moving ahead in your own service very well.



Congratulations for that. You are free from obstacles, are you not? Because you are instruments, then whoever sees the instruments doing something, they all follow. And you receive *extra* charity for that because others receive courage, and so they also move forward. So, others also become experienced through your experience; they move forward and so you receive the fruit of that. What is that fruit? Internal happiness. *Lightness*. Then any *problem* will not seem like a *problem*. It is remembered that a mountain becomes like cotton wool. It may seem like a big *problem*, but, on the basis of your experience, it will become light like cotton wool. Then you will become *problem-proof*. Your *life* will become like that: *no problem*. Do you have any *problems*? Simply remember Baba with your heart. Whenever there are any big or small problems, simply say, “My Baba. Baba, You take this.” Then the *problem* will reach Baba and you will become light. You want to return with the Father, do you not? You do not want to follow, do you? If you want to return with the Father, you will have to fly. The Father will fly, but if the children are not light, how will they fly? They cannot return together by walking. Therefore, become *double-light*. There should not be any type of burden. If you have any burden, give it to the Father. You remain light. You know how to give it, do you not? And you are those who are playing a very good *part*. Do not look at the *problems*. Be *double-light* and continue to move forward. Continue to move along with this one’s (Dadi Janki’s) *directions*. The Father will give His help. You can do a lot of service. You have speciality. All of you are special. This *group* itself is special. Each one of you has one speciality or another and that is why this *group* has been created. Use that speciality. Do not stop, but use it. Is that OK? All of you are very good instrument souls. BapDada has special love for you. Each of you is better than the next. Achcha.

\* \* \* O M S H A N T I \* \* \*

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**On Thursday, 6<sup>th</sup> September 2007, at the time of offering special bhog for Dadiji – 11.30 am**

**06/09/07 Madhuban Avyakt BapDada Om shanti 06/09/07**

**Dadiji has the button to open the curtain of revelation in her hand;**

**all of you become co-operative in this.**

Today, BapDada the Lord became present when the children who are the masters invited Him. BapDada sees every child as the crown on His head. BapDada saw that the beloved Dadiji of all of you, because of her own desire, while staying in her “nirsankalp samadhi” (her contemplation of staying beyond any thoughts) and her sadhana (spiritual endeavour), with her own desire to experience doing fast unlimited service like the Father, and in order to experience the stage of being a companion, a detached observer and equal, reached the Father in the subtle region. Together with that, all of you also experienced that from the beginning until the end, she had altruistic love, and made spiritual endeavour of being beyond any sinful thoughts, and was beyond any situations and praise and loved by all. This impact of her life and the vibrations of pure love spread everywhere in this land and abroad naturally and easily, without any effort and without anyone speaking of it. Even without being called, the zeal and enthusiasm is emerging naturally in each one’s heart to give a *response* of love. This is the visible impact of the stage of being loving, co-operative and equal. In Dadi’s life, there was just the one thought: Now, we should spread the sound of the Father’s revelation as quickly as possible. So revelation – through the revelation of Dadi, the *first chapter*, the short *chapter* of the revelation of the World Spiritual University and of BapDada, has begun. The *question* has arisen in the mind and in the hearts of everyone who sees you: Who are these people? What is this spiritual university? First, there is the *question*: What is this? Who are they? Then, the reply, “This is who they are, this is what they are”, will come in front of them. Dadi had just the one enthusiasm to do something new, that service should be of an unlimited form. So, naturally and easily, the big flag of the introduction is being hoisted. Now, all of you have to show practically by being embodiments of love and enable this flag of revelation to be hoisted high. Dadi is holding the button in her hand for putting *on* the *switch* for the flag of revelation and opening the curtain of revelation. So, all of you are companions in this, are you not? You have a lot of love for Dadi, do you not? So, Dadi became, *ever-ready* and free from attachment with her own desire; everyone was standing in front of her,

but nevertheless, the image that was free from attachment flew away, in such a way as though Dadi followed Father Brahma. She *passed* in the *part* of “suddenly”. She gave all of you loving souls a signal of this final lesson. Now, you have to think about yourself. Dadi is holding in her hand the button to open the curtain of revelation. How can you become co-operative in that part? It will not take time to press the *button*, but before opening the curtain of revelation, are those who are to hoist the flag of revelation high, the companions who have a special part *ever-ready*? Now, do not think that you residents of a centre or residents of Madhuban are limited servers. No. You are the ones who have a special part on the world stage. Now, together with the revelation of Dadi, the vision of the whole world is on all of you. The vision of the souls of the world is on all of you – who are called Brahma Kumars or Kumaris, whether you are young or old, whether you are an instrument for any task, even if you are an instrument for a small task, the vision of each one is on you. Do you feel that you have this much responsibility on you? Or, do you look at the seniors? The seniors know! The power of the gathering is required for this. This is a spiritual fortress. Every brick of the fortress is responsible. To believe yourself to be a Brahma Kumar or Kumari means that you are a soul who is an instrument for the revelation of this spiritual fortress. Every brick of this fortress is responsible. Whether it is brick at the bottom, a brick in the middle or a brick at the top, if even one brick shakes, it influences everything. So, you have love for Dadi, but what is it that Dadi loves? BapDada saw that, in *return* of Dadi being an image of love, she received unlimited love. However, what is it that Dadi loves now? Dadi says: Put aside the things of yesterday. Don’t even think about the things of today; but now.... Now, you, who are going to raise the flag of revelation high, show your complete form of a high stage. So, all those who are sitting here now – Dadi was saying – ask everyone: In order to fulfil my thoughts and Baba’s thoughts, no matter what you have to transform, what you have to tolerate, even if you have to have feelings of mercy, if you have to make your words (speech) pure, if you have to make your *natural nature* that of good wishes and pure feelings – Dadi had asked Me to ask you – are you ready to accept this one thing of mine, are you ready to become equal to me? So speak! Are you ready? Don’t raise your hands, just like that. Raise the hand of your heart. It is not a big thing to raise your physical hands, but in a symbolic way, you still have to raise those (physical) hands. No matter what happens, I have to change. You have to change and change the situations. It should not be: “This one is like this, this one is like that, this one is doing this, this one is doing that”. That one will be like that, but what do you have to do? You have to become equal to Dadi, do you not? Dadi demonstrated this by working with so many for so many years. It was not just for one or two years; whether they were young or old, whether they were those who were doing physical work, those who were giving lectures, those from the different zones or Dadis and Dadas. She became free from attachment, did she not? Did she remember anyone at the end? Did she? You were standing in front of her. If anyone had any awareness, that life-force would have appeared. You experienced that she remained a goddess of peace – she showed having equal feelings, elevated feelings and the practical form. No one else has ever renounced their life-force in this way – all of you were standing around her and seeing that she was going, she was going. This was the first *example* in the *history*. BapDada was in her heart, but in the corporeal form all of you were in front of her. No one else has taken leave in this way. So, did you hear what you have to do now? Did you hear? Did you listen with attention? Did those sitting at the back hear? Achcha, those who feel that no matter what happens, no matter how much you have to tolerate you have to transform yourself, raise your hand! Is it a firm, strong

hand or is there a little fluctuation, internally? It should not be, “We shall see, we will *try*”. No. You are not those who say that you will see about it some time in the future, are you? Is it like that? No. Very good.

Your message was given to Dadi. Dadi says that she will especially come and have a heart-to-heart conversation. The love and feelings of all of you are so clear in front of Dadi that it is as though it is visible just ahead. Dadi has toured around and *noted* what is *really* the state of someone’s mind. She was saying that she will come and tell about it. No matter how much someone hides something, nothing can be hidden in the subtle region. The instruments there are spiritual instruments. Achcha.

To all the children everywhere who show the practical form of love for Dadi, just as Dadi demonstrated in her practical life by following Father Brahma, in the same way, follow the Father and the specially beloved child Dadi; BapDada is looking at the companion souls who will open the curtain of revelation and hoist the flag of revelation. Children of this land and abroad are making plans to become equal with a lot of zeal and enthusiasm. You have to bring that day close. Not when the time comes, but you have to bring that time close. To all the children everywhere who are self-transformers and who have determined thoughts – whether they are seeing this transmission, whether they are in front of Baba (physically present) or not, BapDada and Dadi are also seeing the children at all the Gita pathshalas everywhere. To all of the Father’s companions and Dadi’s companions, to the Brahmin souls, each one of you accept love, remembrance and namaste according to your name and speciality.

Dadi continues to come to your *class*. It is not that she doesn’t come. She also continues to tour around the samadhi place (where the cremation took place) that you created. However, she wants to have heart-to-heart conversations with you a lot and this is why a little time is needed. However, Dadi’s 12 days are now finishing. Dadi is having to play a special part in the corporeal world for name’s sake in order to carry out a special, unique and lovely *essential* task. However, Dadi’s birth and her task are extremely unique. Baba will come and tell the detail of that later. BapDada too has to play the part that is fixed in the drama and enable others to play their part. Baba will tell later what the alokikta (uniqueness) of this is. Is this OK? All of those in the first row, are you OK? Are the Dadis OK? Are the Pandavas OK? All the Pandavas are all right, are you not? *Double follow*. Always remember three words of Dadi. Instrument (nimit), humble (nirman) pure words (nirmal vani). At every moment, before beginning any task, have these words in your awareness. The task may change, but the awareness of these three words should not change. No matter how difficult a task may be, just as you have the three – BapDada, Didi and Dadi, in the same way, never forget these three words. Before beginning any task, first

remember this and then begin your task and you will quickly and easily become equal to Dadi. Achcha. What are we going to do now?

**All Dadis meeting BapDada:** First Dadi Nirmal Shanta met Baba and then the other Dadis.

**Dadi Nirmal Shanta:** You have *galloped* well. The aim that you have kept is becoming practical. Congratulations for that.

**Manohar Dadi:** You have been a co-operative soul from the beginning of the yagya. “I am co-operative and I will remain co-operative”. *Underline* this because the Dadis are the decoration. So, not a single one of you Dadis should be missed. Just say, “Ha ji”, and you will receive strength. Say, “Ha ji”, and then see. “I have to do this. No matter how much others try to stop me, I have to do this.” You are Dadi’s friend, are you not? So, Dadi never said “No”. In every task, she said, “Ha ji, ha ji”. Just do the same.

**Ratanmohini Dadi:** You are an *all-rounder*. Now, all the Dadis have to show their special *part* to the gathering. Everyone’s vision *naturally* goes towards the Pandavas and the Dadis. You are, you are doing and will continue to do. It is good.

**What will the Pandavas do?** All three of you come! (Nirwairbhai, Rameshbhai and Brijmohanbhai). What do all three of you now have to do? Three words were Dadi’s speciality. Young and old, all used to feel that they belonged. Out of everyone, Dadi gave the maximum feeling of belonging to everyone. These Dadis are also like that, but this was Dadi’s speciality to a greater extent. So, the duty of all of you should also be like that. The duty and meeting of all of you should be such that everyone feels that you belong to them; they should experience the feeling of belonging; not just those who are performing a *duty*. The more you bring the feeling, the more.... Why did Dadi receive so much *response* of love? Whether someone was a VIP or anyone else, they used to feel that they belonged, they used to say, “She is our Dadi”. Even now, they are saying, “Dadi maa, Dadi maa”. It is not just words, but they are saying it from their heart. This is the *result* of giving the experience of belonging. Just as everyone’s vision is on the Dadis, in the same way, it is also on the instrument Pandavas. So you will have to do this. You will have to do it, will you not? Won’t you? You have to do it. Now, whether it was the *media* people, VIPs or ordinary people, everyone paid a tribute to Dadi, even while sitting at

home. Even if they didn't come, the *majority* of people watched on TV. They became co-operative in paying a tribute, and so this World Spiritual University will not remain hidden. They have opened their eyes towards each of your activities: those who are wrong will see it negatively and those who are right will see it positively, but their special eye is now on you. According to that, all of you together will have to create a powerful atmosphere at all the places, because Dadi has brought you into the vision of the world. Firstly, because of the lady who has to become the President (Mrs Pratibha Patil) and secondly, because of Dadi, you have all come under everyone's vision to a greater extent. So everyone's vision is especially on this university. Therefore, *underline* this. Did you hear?

**Munniben:** (Baba, Dadi's cottage now feels quiet.) Even now, keep that as a place of service. (What should I pay attention to?) Just as Dadi used to do, always smiling, a powerful vision, merciful feelings, feelings of contentment, continue to give everyone the apple of contentment. Don't send anyone away empty-handed. (I am remembering Dadi a lot.) Of course you will remember her. How is it possible that you would forget her? Of course you will remember her for some time, because of having been together in the corporeal form; you have lived with her 24 hours a day. Of course you will remember her. Dadi will come to meet you. A date has not been fixed yet, but she will definitely come.

Dadi Janki: (Tomorrow, Dadi is going abroad): You have been given leave, but a short cut (a short trip). It has already been made.

**Mohiniben:** (Now what should I do?) Give everyone the experience of Dadi. Dadi's *part* is such that she will come whenever she wants and you will have that feeling. You already have the experience of the subtle region. You will have a feeling of that. BapDada will make her play the best *part* of all. Simply remember these three words before every action. Do service. Remain *busy* in *all-round* service. Remain *busy* here. Previously, you didn't have time to do all-round service, now give *time* for that. Good service will take place. Don't worry. The Father is with you.

**The group of those who served Dadiji came in front of BapDada:** Very good. It is such a good group. Look, according to the drama, each one of you played your own part, and all of you have played a good part, but now, through self-transformation, also transform the atmosphere. The qualifications of the Father should be visible in you. Just as in a lokik way, you see their father's character and features in many children. So, the Father's qualifications should be visible in each one of you. What will happen when you have those qualifications? The aim will become clear. Nowadays, they have an elevated aim, but they don't have those qualifications. You make the aim clear through your qualifications because everyone's vision falls on the qualifications. So, to the

extent that your behaviour is full of those qualifications, accordingly the aim will *automatically* be revealed. “Who are these? What do they want to do?” OK, whoever it is something happens with, situations will happen. It is a rosary, it is numberwise. Don’t say, “Why is this one doing this? Why does this happen?” No. What do I have to do? In what way can I help in such a situation? If you are unable to do anything, then step aside! However, don’t go along with the flow of that atmosphere. If your instrument souls remain in such a stage, an atmosphere will *automatically* be created. You won’t feel it to be hard work. You just have to do it. That is all. Is this OK?

**The Shakti Army is no less.** The Shaktis are no less. I have to make the atmosphere elevated. Even if something trivial happens, do not *repeat* it. To speak about it to one means for it to go to the ears of many. One who is introverted is always happy. Dadi showed the feeling of belonging spiritually, not in a physical way. That is the result of belonging. One is of being beyond and up above and the other is of belonging. She also gave signals, she didn’t keep it in her heart. It would be on her tongue and it would finish. She didn’t keep it in her heart. In the same way, you are instruments. So, it is most essential for those who are instruments to *follow* Dadi. Not everyone has power; they are numberwise. Give them co-operation, give them power, have mercy and give them spiritual love because everyone’s vision, in this land and abroad, is now on the instrument souls because the *media* has made it clear about Dadi. Now, everyone’s vision is on you. “What is happening? What is happening?” They will think in this way even more. “What is it? How is it?” Therefore, make this fortress strong. You are instruments. Even though only a few souls have come, everyone will hear this. Even so, you have reached here and so congratulations! You have become *ever-ready*, have you not? Together with Dadi, all of you also played the *part* of being *ever-ready*. So, it is fine. Each one of you should consider yourself to be an instrument. I am an instrument to make the atmosphere *powerful*. Others are not this, they are numberwise, whereas you are instruments. Very good. Is it OK?

**Meeting the sisters who served Dadi:** You all did very good service. (We remember Dadi a lot.) Of course you will remember her. Will BapDada not remember her when she leaves BapDada’s subtle region? Baba will remember her. However, there is service. She is the Dadi of the world, not just of Madhuban. All of you have served with love, so even now, do the service of becoming equal! This is the *return* of love. Achcha.

The Pandavas have also been good in service. Pandavas also did good service. You showed the form of love. Everyone gave good co-operation according to your service. Now, become companions in the service of making the atmosphere *powerful* just as you

remained companions in serving Dadi because everyone's vision is now on you and are wondering what you will do. They will see what you are doing. Everyone's vision is here. So, you should do such things that songs of "Wah Wah" begin to be sung. The practical form of Dadi's love should be visible through your behaviour. It will be visible because you had love for her. All of you have *passed* in the subject of love. The *certificate* of love is very good. Achcha.

**BapDada took leave and went back to the subtle region. When Dadi Gulzar came back from the subtle region, she related the scene of the subtle region.**

In fact, Dadi's farewell is to take place in the evening. This is why Baba said: I have come back having met everyone. Dadi also met them. Dadi said: Baba is sending me, but the experiences that I have had over the 12 days were very beautiful experiences, and many things that I would otherwise not have seen, that I had not been able to see, I was able to see. She related this and said: Baba is now sending me and it was my thought that I should not take another birth, but Baba has explained the secrets to me and this is why I am going in happiness. We also felt: How could Baba send her like that? So Dadi said: I have understood Baba's secrets and this is why I am going in happiness. Secondly, Dadi said: Farewell will take place this evening, so watch that and relate it to everyone. On my behalf, say to each one: Dadi has sent you remembrance personally by name. Together with remembrance, love is there anyway. I will relate the message of farewell at another time. Achcha. Om shanti.

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**In order to experience the stage of liberation-in-life at the confluence age, give all your burdens and bondages to the Father and become *double-light*.**

Today, BapDada the Creator of the World, is celebrating a mela, a meeting, with His first creation of His extremely *lucky* and *lovely* children. Some children are personally in front of Baba and seeing Him with their eyes, and many children in all directions are merged in His heart. BapDada is seeing on the forehead of each child three sparkling stars of three types of fortune. One fortune is of the elevated sustenance received from BapDada, the second fortune is of the study received from the Teacher and the third fortune is the sparkling star of the blessings received from the Satguru. So, all of you are experiencing the sparkling stars on your forehead, are you not? You have all relationships with BapDada, but nevertheless, these three relationships are necessary in life, and all of you long-lost and now-found beloved children have attained them easily. You have attained them, have you not? You have that intoxication, do you not? You continue to sing this song in your heart, do you not? Wah Baba! Wah! Wah Teacher! Wah! Wah Satguru! Wah! People of the world make so much effort to attain even one blessing from a worldly guru whom they call a great soul, whereas the Father has made you full of blessings from your moment of birth. Did you ever think of such a great fortune even in your dreams: that God, the Father, would surrender Himself to you to this extent. Devotees sing songs of God, and whose songs does God, the Father, sing? Of you *lucky* children.

Even now, by which plane have all of you flown in from all the different countries? In physical planes? Or, have all of you reached here from all directions in the plane of God's love? God's plane brings you here so easily; there are no difficulties. So, all of you have reached here in the plane of God's love and so congratulations! Congratulations! Congratulations! Seeing each child, whether they have come for the first time or whether they have been coming for a long time, BapDada knows the speciality of each child. Each child of BapDada, whether he is young, old, a mahavir or an effort-maker, each child is specially beloved and long-lost and now-found. Why? You searched for the Father but you didn't find Him. However, BapDada searched for each of you children with a lot of love, fondness and affection in every corner. It is because you are loved so much that He looked for you, because the Father knows that none of His children is such that he or she doesn't have any speciality at all. It is your speciality of one thing or another that has brought you here. At the very least, you have recognised the Father who came here in an incognito form. You said, "Mera Baba!" All of you say, "Mera Baba!" Is there anyone who says "No, Tera Baba" (Your Baba)? All of you say, "Mera Baba!" So you are special, are you not? All of those great scientists and the *VIPs* were not able to recognise Him, but all of you recognised Him and made Him belong to you, did you not? So, the Father also made you belong to Him. You are flying while being sustained with this happiness, are you not? You are flying. You are not walking. You are flying, because those who are walking will not be able to return home with the Father, for the Father is going to fly. So, how would those who are simply walking be able to return home with Him? Therefore, what is the blessing that the Father gives to all the children? May you be in your angelic form! Angels fly; they don't walk, they fly. So, all of you are also of the flying stage, are you not? Those who are of the flying stage, raise your hands! Or, is it that sometimes it is the walking stage and sometimes the flying stage? No? You are those who always fly, you are *double-light*, are you not? Think about it! The Father has taken a *guarantee* from all of you: Whatever type of burden any of you have in your mind or intellect, give that to the Father because He has come to take it. Have you given the burden to the Father? Or, have you kept a little carefully hidden away? Since the One who will take it away from you is taking it away, is there anything to think about in this? Or, is it that you have the habit of looking after a burden for 63 births? Some children sometimes say: We don't want to do this, but we are compelled by our habits. You are not being compelled now, are you? Are you being compelled (*majboor*) or are you strong (*majboot*)? Never be compelled; you are strong. Are the Shaktis strong or being compelled? You are strong, are you not? What are those who are sitting at the front? You are strong, are you not? Do you like keeping a burden? Is your heart attached to it? Is your heart attached to the burden? Let go! Let go and you will become free! You don't let go and so you don't

become free. The method for letting go is determined thought. Some children say: We have determined thoughts, but, but. What is the reason? You have determined thoughts, but you don't *revise* the determined thoughts that you have. Repeatedly *revise* them in your mind and *realise* what a burden is and what the experience of being *double-light* is. *Underline the realisation course* a little more now. You do the speaking and thinking, but now *realise* with your heart what a burden is and what it means to be *double-light*. Keep the contrast in front of you because now, according to the closeness of time, what does BapDada wish to see in each child? That you demonstrate it practically by doing what you say. You have to put into the practical form what you think because the Father's inheritance and your birthright is liberation and liberation-in-life. This is the invitation you give everyone, is it not? "Come and attain your inheritance of liberation and liberation-in-life." So, ask yourself: Do I want to experience liberation in the land of liberation? Do I want to experience liberation-in-life in the golden age? Or, do I want to create the sanskars of liberation and liberation-in-life now, at the confluence age? This is because you say at this time that you are those who are creating the divine world with your Godly sanskars. "We are creating the new world with our sanskars." So, the sanskars of liberation and liberation-in-life have to be made to *emerge* now, at the confluence age, do they not? So, *check* if your mind and intellect have become free from all bondages. In Brahmin life, you have become free from many things which were bondages in your *past life*. However, are you free from all bondages? Or, are there even now some bondages which tie you in bondage to them? To experience liberation and liberation-in-life is the greatness of Brahmin life because in the golden age, you won't have knowledge of either liberation-in-life or of a life of bondage. At present you can experience what a life of bondage is and what liberation-in-life is because all of you have promised. All of you have made promises and you have made promises many times. Do you remember what promises you have made? Ask anyone: What is the aim of this Brahmin life of yours? What response do they give? To become equal to the Father. This is firm, is it not? You want to become equal to the Father, do you not? Or, is that you want to become that only a little? You want to become equal, exactly, do you not? Or, is it that if you become a little like Him, that will do? Will it do? That would not be called becoming equal, would it? So, is the Father liberated or does He have bondages? If you have any type of bondage – whether of the body, of bodily relations, may be not of the mother, father, brother or friend, but if there is any bondage of any relationships to the physical organs, if there is a bondage of habits, a bondage of nature, a bondage of old sanskars, then, how can that be called being equal to the Father? And you make a promise every day that you definitely want to become equal to the Father. When Baba makes you raise your hands, what do all of you say? That you want to become Lakshmi and Narayan. BapDada is pleased that you make very good promises, but you don't take benefit of the promises. You don't know the *balance* of a promise and its benefit. BapDada has a very, very, very big *file* of your promises. He has everyone's *file*. Similarly, there should also be a *file* of the benefits. If there were this *balance*, it would be so good!

These are the *teachers* from the *centres* sitting here, are they not? These are also residents of the *centres* who are sitting here, are they not? So, you are those who are going to become equal, are you not? Residents of the centre who have become the instrument children should be equal, should they not? Are you that? You are, but you sometimes become a little mischievous. BapDada continues to see the behaviour and activity of all the children throughout the day. When your Dadi was in the subtle region, she was also seeing everything. What did she say? Do you know, she used to say: Baba, can it be like that too? Is it like that? Do they do this? And you continue to see that? Did you hear what your Dadi saw? Now, BapDada wants to see that each child claims a right to the inheritance of liberation and liberation-in-life, because you receive the inheritance at this time. In the golden age, it will be your *natural life*; it will be a *natural life* on the basis of the practice of this time, but you receive the right to the inheritance now, at the confluence age. This is why BapDada wants every child to *check* the self, and if there is any bondage pulling, then also think of its reason. Think of its reason and, together with that, also think of a solution. BapDada has given you solutions many times in different forms. He has given you the blessing of all powers and the treasure of all virtues. By *using* those treasures, they will increase. All of you have the treasures; BapDada has seen that. BapDada sees the *stock* of each one. The intellect is the *stock room*. BapDada has seen everyone's stock room. You do have them in *stock*, but you do

not *use* those treasures at the right time. You simply think of it in the form of a *point* – yes, I mustn't do this, I must do this. You use knowledge in the form of a *point*. You think about it, but you don't use that *point* of knowledge by stabilising in the form of the *point*. This is why it just remains a *point*. *Use* the *point* of knowledge while in the *point* form and you will find a solution. You say that you mustn't do this, and then you forget it. Together with speaking about it, you then forget it. Baba has told you an easy method. At the confluence age, it is just a wonder of the point. Simply use the point; there is no need for any other punctuation. Simply use the three points. The soul is a point, the Father is a point and the *drama* is a point. Continue to *use* the three points and it will not be difficult to become equal to the Father. You try to put a point, but your hand shakes at the time of putting a point and so it becomes either a *question mark* or an exclamation mark. There, your hand shakes and here, your intellect shakes. Otherwise, is it difficult to keep the three points in your awareness? Is it difficult? BapDada has shown you another easy method; what is that? Give blessings and receive blessings. Achcha, if you are not able to have powerful yoga, if you lack a little bit in your dharna, if you don't have the courage to give lectures, you can still give blessings and receive blessings. Do just this one thing and put aside everything else. Simply do one thing: receive blessings and give blessings. No matter what happens, no matter what others give you, I have to give blessings and receive blessings. Make this one thing firm and everything else will be included in it. If you give blessings and receive blessings, would not all powers and virtues be included in that? They would *automatically* be included, would they not? Just keep the one aim. *Try* it and see. Practise this for one day and see, and then try it for seven days. OK, if you are not able to keep other things in your intellect, you will at least be able to keep one thing in it. No matter what happens, I have to give blessings and receive blessings. Can you do this or not? Are you able to do it? OK, whenever you go back *try* this. By doing this, you will all automatically become yogyukt. Because if there are no *wasteful* actions, you are yogyukt, are you not? However, keep the aim to give blessings and to receive blessings. No matter what others give you, even if you receive bad wishes - even situations of anger will come in front of you, because when you make a promise, Maya is also listening to the promise you make, so she will also do her own work, will she not? When you become a conqueror of Maya, she will not do anything. At present, you are still becoming a conqueror of Maya, and so she will also do her own work, so you have to give blessings and receive blessings. Is this possible? Is it possible? Those who say that it is possible, raise your hands! Achcha, Shaktis, raise your hands! Yes, it is possible! So, *teachers* have come from everywhere, have they not? *Teachers* have come from all directions, have they not? So, when you return to your countries, then first of all, all of you have to do this *homework* for one week and then send your *result*. How many *class members* are there, how many are *OK* and how many are still a little weak? How many are strong? If they are weak, put a *line* through *OK*. Send your news in this way, that is all! This many people are *OK*, and this many people have a line through their being *OK*. Look, *double foreigners* have come in this group, and so you will do *double* the work, will you not? Send your *result* of one week, and then BapDada will see. It is easy, is it not? It is not difficult. Maya will come, you will say: Baba, I never used to experience this before, but it has come now. This will happen, but those who have determined faith have victory guaranteed. The fruit of determination is success. The lack of success is through the lack of determination. So, you have to attain the success of determination.

*Double foreigners*, claim *number one*! You are *double*, you are *double foreigners*, are you not? So, show wonders! How many have come from abroad? (People from 300 *centres* and from 90 countries have come.) So, 90 will perform wonders, will they not? There are *double foreigners* from 90 countries. And *add* 10 from India and it will become a 100. So, will you do this? All those who have come, no matter what happens, you definitely have to demonstrate this. Are you this determined? Or, are you thinking that you will see about it, that you will try. Do any of you here think that you will try? Those who think that they will try, raise your hands! Not a single one. Congratulations! You may applaud. Where are the Dadis? You are firm. It is good. It is anyway the *nature* of *double foreigners*, and their *sanskars* are also remembered, that they definitely do what they think of doing. They would definitely accomplish something before leaving it. This *nature* of the *double foreigners* has been remembered. So, now use that *nature* for this task. Is that OK? Definitely demonstrate this by putting it into a practical form, no matter what happens. Specially take the blessing of

tolerance with you when you go back. However, from time to time, BapDada saw one *scene* of the children. The Father continues to watch the *scenes* of the children, and so what did He see? That children tolerated a lot, BapDada would say “Wah! Wah!” to them saying, “Very good, very good” because He could see them. However, what did you do after that? You tolerated, you *passed* and then later, because of lacking the power to accommodate, you were unable to accommodate everything and so you began to speak about it here and there. You didn’t have the power to accommodate, you had the power to tolerate, you played your *part* very well, but, because of lacking the power to accommodate, you then began to speak about it: This happened, then this happened, and you thereby lost everything. So, do not do this. BapDada sees many scenes of the children. He first applauds them and then He becomes quiet. So, do not do this. The power to tolerate and then the power to accommodate. All the powers have a *connection* with one another. This is why the Father is called the Almighty Authority, the One with all powers. He is not called the One with some power. Your *title* is also: *master* almighty authorities, ones with all powers. Is it just one with powers? You are “*master* almighty authorities, are you not? All powers have a *connection* with one another. Therefore, pay *attention* to this too. Achcha.

BapDada is pleased that the *double foreigners* have created expansion at their own places. You are playing the *part* of being compassionate and *merciful* in very good way *practically*. BapDada continues to receive news. Even now, BapDada heard that the message is being given in a very good way in the places that still remain in Africa and Russia. And, in Bharat too, those from all the different wings are being merciful and with courage and enthusiasm are carrying out the task of giving the message, giving an introduction with very good zeal and enthusiasm and enabling souls of their own wings to forge a relationship. BapDada is giving congratulations for that too. Yes, you may clap! Just as you applauded for this, so, BapDada is giving you six months because the *season* is only just beginning now and so Baba is giving you six months more. Just as you are doing service with zeal and enthusiasm, in the same way, for the self too, serve the self and also serve the world. To serve the self means to *check* and to make yourself equal to the Father. Give any defect, any weakness to the Father. Why have you kept it? The Father doesn’t like that. Why do you keep the weaknesses? Give them away. At the time of giving, become little children. When little children are not able to look after something, when they don’t like something, what do they do? “*Mummy, Papa, you take this!*” In the same way, if you don’t like any type of burden or bondage – because BapDada sees that, on the one hand, you think that you don’t like it, that it is not right, but you say, “What can I do? How can I do this?” That is also not good. On the one hand you are saying that it is not good, and on the other hand, you have kept it with yourself carefully. So what would you say about this? Is it good? It is not good, is it? So, what do you want to become? The best of all, do you not? Not just good, but the best of all. So, whenever there is something like that, Baba is ever-present, give it to Him. If it comes back to you, then hand it over, considering it to be something entrusted to you. You cannot be dishonest with something that is entrusted to you. You have given it to the Father, so it now belongs to the Father. If something that belongs to the Father or someone else comes to you by mistake, would you keep it locked away in your cupboard? Would you keep it? You would take it away, would you not? No matter how, you should give it away, you would not keep it. You would not look after it carefully, would you? So give it away! The Father has come to take it away. You don’t have anything else that you can give Him anyway. However, you can give this, can you not? It is an uck flower, so give it to Him. Do you like looking after it? So, just as you are doing service since six months with zeal and enthusiasm – Baba heard the news of Russia and Africa, and He also continues to hear the news of other places, you are doing that. Baba is now especially giving time for service of the self. You have now seen it many times. For so long, Baba has been *revising* two words again and again, what are those two words? Suddenly and *ever-ready*. You do remember them, do you not? Do you remember them? Your very good Dadi Chandermani also went suddenly, remember? From that time, how long ago was that? (10 years) and after that, there have been so many cases of “suddenly”. How did your Dadi go? She went suddenly, did she not? OK, you have love for Dadi and so remember this lesson of “suddenly” when you remember Dadi. In the same way, Dadi went having fulfilled her aim, she didn’t go just like that. She received a *certificate* – karmateet, the physical organs did not bind her with their attraction. As

detached observers, the physical organs continued to become cool and calm, they just became calm. The attraction did not pull her; neither did any physical organs pull her nor did the attachment of any soul pull her. Free from attachment, destroyer of attachment. Otherwise, many souls, when going, remember someone and say: So-and-so, so-and-so, so-and-so.. but Dadi went as a destroyer of attachment and an embodiment of remembrance; she went having become a conqueror of the physical organs. Not one of the physical organs pulled towards itself in a wave of sorrow. So, you say Dadi. You remember her, and you should remember her because she was *number one*. So, the *number one* has *won*, has she not? So, whenever you remember Dadi, then don't just remember her picture, but also remember: Am I *ever-ready*? Do I also remember the lesson of "suddenly"? If I were to go suddenly, am I a destroyer of attachment and a conqueror of matter? All of you keep this gift from Dadi with you. Do you understand? Achcha.

All the letters, messages and *e-mails* that came from everywhere reached BapDada. Everyone sent their sign of love, and if they weren't able to come themselves, they sent it through letters and *e-mails*. BapDada accepted the letters, messages and gifts from the heart of each one and BapDada made each one *emerge* in His eyes and is giving love and remembrance as a *response* to your love. It is good that this love from God gives you a lot of help in your efforts. Each child is loving, will remain loving, swinging in the swing of love, and will return home with BapDada. That *time* will also come, when all of you will return home together. You are going to return home together, are you not? You are not going to follow later; you would not enjoy that. It is better to be hand in hand, and in one another's company. The hand is *shrimat*. *Shrimat* will be in your intellect and there will be the company of the soul with the Supreme Soul and you will return home. You are all going to return home, are you not? Do not remain behind. Even now, you are together. No matter which corner you are in, the Father is with you, He will remain with you and will go back with you and then you will rule the kingdom with Father Brahma. This is a firm promise, is it not? Do not remain in-between. If there is something that requires clearance from the *Customs*, you will get stuck. The things of Ravan will stop you in the *Customs*. Any *sanskar* or nature of Ravan will trap you in the *Customs* of the land of Dharamraj, whereas with the Father's company, you will be able to go straight through. If there is anyone else, you will have to wait in the *Customs*. Would you like that? You wouldn't, would you? The Father would not like that either. Since you have promised to remain together, then always remain together. Those sitting at the back, your promise is firm, is it not? Those sitting at the back, raise your hands! Is it a firm promise? Achcha. Fine. Whoever has come and wherever you have come from, firstly, never let go of the company. At every moment, let it be the Father and you; there will then be so much pleasure. There is pleasure in just the Father and you, is there not? *Teachers*, there is pleasure in this, is there not? Or is it fine that you sometimes become separated? Will you let go of Baba's company? You will not let go, will you? Are you sure? Is this firm? Not for even one *second*. This is called true love. Is this OK? Is it firm? Is it? Sure? This *photo* of yours is being taken; it is being taken in the subtle region. It cannot be taken with a physical *camera*, it is being taken in the subtle region. Very good. Achcha.

To all the children from everywhere whom BapDada likes; He is the Comforter of Hearts, is He not? So, to the children who are loved by Dilaram, the Comforter of Hearts, the children who always move along in the waves of love, the extremely loving children who belong to the one Father and none other, no other person even in their dreams, to such loving children of BapDada who are completely beyond the consciousness of the body, to the long-lost and now-found, multimillion-fold fortunate children, love and remembrance from the heart, and multi, multimillion-fold blessings. Along with that, namaste from BapDada to those who are the children and so the masters.

Those who have come for the first time from the 28 countries of Africa stood up: Very good. Welcome. Where are those who are instruments for Africa? Look, you are so fortunate. The Father Himself remembered you children and He had a message sent to you through someone or another. So, you are pleased on seeing your own fortune, are you not? Everyone is pleased to see all of you because there is expansion in the Brahmin

family. When there is an extra member in the family, there is happiness experienced, is there not? So, see how everyone is so happy to see all of you.

Those from other countries who have come for the first time, stand up! Congratulations! Congratulations! Congratulations!

**Speaking to the Dadis:** The Dadis are long-lost and now-found, beloved ones, are you not? Whether you are Dadis or companions, you are long-lost and now-found. (Speaking to Dadi Janki): Sit here. You are now *set* on your *seat*, are you not? BapDada has made you an instrument. He also made this child (Gulzar Dadi) an instrument. All three of you together will become instruments to enable souls to attain success with the right method in their own efforts and in world service. Those people have occult powers for a temporary period, whereas you attain success with the right method. Instead of attaining success with the right method, they have made it into occult power. (BapDada placed His hand on Dadi Janki's head.) You are all right, are you not? All of you together will do this. All of you working together will bring zeal and enthusiasm into the gathering. It is just for names' sake that it is said: First *number*, second *number*, third *number*, but in fact all of you are service companions. You will move forward encouraging one another, and Dadiji's thought has been to reveal the Father; Dadi has taken the *button* in her hand, but all of you will press the button, will you not? You will press it, will you not? So, all of you together, all those who have become instruments, all of you discuss together because the power of the gathering very quickly and easily carries out the task. While saying, "Ha ji, ha ji", you have to make the world say "Ha ji" at your feet. So, the gathering is good. It is each one's speciality. And you all speak of the specialities among yourselves. You give *classes* on specialities. Simply: You are special; you have to see specialities and share specialities with one another. In order to carry out a special task, see the specialities. Co-operate with one another with your specialities. It is good. (To Dadi Janki) You are not heavy, are you? You don't become heavy, do you? (I don't have the sense of becoming heavy.) It is good that you don't have that sense. This child (Gulzar Dadi) also helps you; all of these are your companions. (Par Dadi also continues to dance in happiness.) Achcha, you remain happy, and you continue to dance. (she sings very good songs.) Dadi also used to sing songs, did she not? You are childhood companions, are you not? (To Manohar Dadi) Are you all right? Her speciality is that at the time of sakar Baba, she was *number one* in touring around everywhere. BapDada used to say: "Go on a tour, go on a tour" and, you would be the first one to get ready. Even now, you are *number one* – *number one* in giving classes; in reaching the gathering and carrying out every task you are *number one*. (She now remains quiet a lot). Even now, remember your childhood. Do not remember your illness, but remember your childhood. (She has kidney-stones.) Nowadays, these illnesses are *common*. It happens while you are just sitting. It happens while sleeping or sitting. Do not sleep and do not sit around, but go on tours.

**To the senior sisters from abroad:** Achcha, the *foreign group* has come. BapDada is pleased that even in the *foreign* lands, it is the sisters from India who have become instruments. India brought splendour to the *foreign* lands. However, you don't live there considering yourselves to be from India, but you live there considering yourselves to be for the world, and this is why service has taken place. If you had the awareness of just being from India, then service could not have happened. However, it was good that as soon as you went abroad, you had the aim of doing world service. You went into the unlimited; you didn't remain in the limited. This is why BapDada is pleased. And you do everything with those from abroad, and so they also consider themselves to be ahead of everyone. So, the gathering is good, and you have a good exchange with one another. It is good. BapDada likes it. You have received a good *certificate*. The whole world remembers you all so much. And the aim that you have kept of touring around to each others' places, other regions is good. That is something very good. When one person from one country goes to another place in another country every now and then, that *refreshment* is very necessary. Even if it is a junior sister, who comes from far away to conduct *class* brings a *change* and everyone enjoys that. Even when a senior sister is there, when the junior sister gives *class*, there is splendour. Therefore, this *system* that you have of touring around is good. So, everything is moving along well, is it not? It is good. (This time there should be some newness.) (The *book fair* that took place in Germany was very good.) Day by day, you are becoming experienced too. That experience also works. So it is good. You are running everything very well.

\*\*\* OM SHANTI \*\*\*

**Staying in the spiritual intoxication of your elevated self-respect,  
making the impossible possible, become a carefree emperor.**

Today, BapDada is seeing all His special children from everywhere who have elevated self-respect. The self-respect of every child is so special that no other soul in the world has that. For the souls of the world, all of you are ancestors and worthy of worship. You are the images of support in the roots of the tree of the whole world. You are the first creation, the ancestors of the whole world. BapDada is pleased to see the speciality of every child. Whether they are little children, old mothers or householders, each one has their individual speciality. Nowadays, no matter how great scientists are, and, according to the world, they may be very special, they have conquered matter; they have reached the moon, but they have not been able to recognise such a tiny soul, the form of light, whereas here, even a small child knows, "I am a soul", and he knows the point of light. He says with intoxication: I am a soul. However great the mahatmas may be but here there are the Brahmin mothers who speak with spiritual intoxication – we have attained God. You have attained Him, have you not? And what do the mahatmas say? To attain God is very difficult. Householders issue a *challenge*: All of us live together in a household and lead a pure life because we have the Father between us. This is why even when the two of us are living together we can easily remain pure because purity is our original religion. To adopt another religion is difficult, but to adopt one's original religion is easy. And what do people say? Fire and cotton wool cannot stay together; it is very difficult, whereas what do all of you say? It is very easy. All of you had a song in the beginning: No matter how much of a businessman or a lord etc. someone may be, he does not know the one Alpha. They don't know the tiny point of light, the soul. However, all of you children have recognised it and also attained it. You speak with so much faith and spiritual intoxication: The impossible is possible. BapDada sees each child as a victorious jewel and is pleased because when you children have courage, the Father helps. This is why things that are impossible for the world have become easy and possible for you. You have the spiritual intoxication that you are the *direct* children of God. Because of this intoxication and faith, because of being God's children, you are safe from Maya. To become a child (bachcha) means to be easily saved (bachna). All of you are the children and are safe from all obstacles and problems.

So, you know all this elevated self-respect of yours, do you not? Why is it easy? Because with the power of *silence*, you use the power of transformation. You transform the *negative* into *positive*. No matter how many types of problems Maya comes in, with the power of transformation and the *power* of *silence*, you change the problem into a form of solution. You change the reason into a solution. You have this much power, do you not? You also give *courses*, do you not? You teach them the method to transform the *negative* into *positive*. You have received this power of transformation as an inheritance from the Father. It is not just one power, but you have received all the powers as your Godly inheritance and this is why BapDada speaks to you every day. You listen to the murli every day, do you not? So, BapDada tells you every day: Remember the Father and remember the inheritance. Why do you remember the Father so easily? When you remember the attainment of the inheritance, you easily remember the Father because of that attainment. Each child has this spiritual intoxication. In your heart, you sing the song: I have attained that which I wanted to attain. This song is naturally playing in everyone's heart, is it not? You have this spiritual intoxication, do you not? To the extent that you maintain this spiritual intoxication (fakhur), the sign of that intoxication is that you will remain free from worry (befikar). If there is any worry in your thoughts, words, relationships or connections, there cannot be spiritual intoxication. BapDada has made you into carefree emperors. Speak, are you carefree emperors? Are you this? Those who are carefree emperors, raise your hands! Or, do you sometimes have some worry? Do you sometimes worry? It is good. Since the Father is carefree, what should the children worry about?

BapDada has already said: Hand over all your worries or any type of burdens to BapDada. The Father is the Ocean, is He not? So, all the burdens will be accommodated in that. Sometimes, BapDada hears one song of the children and is amused. Do you know which song that is? "What can I do? How can I do this?" Sometimes, you do sing this; BapDada keeps hearing it. However, BapDada says to all the children: O My

sweet children, My beloved children, *set* yourself on the *seat* of the stage of a detached observer and watch the games whilst *set* on the *seat*. You will really enjoy yourselves very much. Or, stabilise yourself in the trikaldarshi (knower of three aspects of time) stage. It is because you come off your *seat* that you become *upset*. If you remain *set*, you won't get *upset*. Three things trouble the children. What are these three things? A mischievous mind. A wandering intellect. What else do you say? Old sanskars. On hearing one thing of the children, BapDada is amused. Do you know what that is? Children say: Baba, what can I do? These are my old sanskars. BapDada smiles. Since you yourself are saying, "These are my sanskars," it means you have made them "mine", and when they are "mine", there is a right over them. Since you have made the old sanskars belong to you, then that which is yours will take some space, will they not? Can Brahmin souls ever say, "my sanskars"? You have said "They are mine" and so that "mine" has made its own space. You Brahmins cannot say "they are mine". These are the sanskars of your *past* life. They are the sanskars of the shudra life, not of the Brahmin life. So, because you have said, "mine, mine", they have settled with that right of belonging to you. You know the elevated sanskars of Brahmin life, do you not? However, these sanskars, which you call old sanskars, are not really old. The oldest of all sanskars of you elevated souls are the original and eternal sanskars. These sanskars are the sanskars of the middle period, of the copper age. So, now finish the sanskars of the middle period; with the Father's help it is not difficult. However, what happens instead? According to the time, the Father is *combined* with you, and you do know Him to be *combined* – *combined* means that He becomes co-operative at a time of need. However, because of your not taking that help at the time of need, the sanskars of the middle period become prominent.

BapDada knows that all the children are worthy of the Father's love, that they have a right to it. Baba knows that it is because of this love that all of you have arrived here, whether you have come from abroad or from this land. However, all of you have reached your home because of the attraction of God's love. BapDada even knows that in the subject of love, the *majority* of you have *passed*. Those from abroad have arrived here in the *plane* of love. Tell Me, all of you arrived here because of being tied in the string of love, did you not? This love of God is such that it gives comfort to the heart. Achcha. Those who have come here for the first time, raise your hands! Wave your hands! Welcome!

Now, BapDada gave you some *homework*. Do you remember the *homework*? Do you remember it? BapDada has received the *result* from many places, but what are you going to do now? Not everyone's result has come. Some have sent their result of a certain *percentage*. What does BapDada want? BapDada wants ... All of you are worthy-of-worship souls – So, the special qualification of worthy-of-worship souls is definitely to give blessings. So, do all of you know that you are worthy-of-worship souls? So, give these blessings. To give blessings means that it is *understood* that it also means to receive blessings. The one you give blessings to, repeatedly and automatically lets blessings emerge from their heart for those who give those blessings. O worthy of worship souls, it is your natural sanskar to give blessings. It is your eternal sanskar to give blessings. When your non-living images are giving blessings, then, for you worthy-of-worship souls in the living form, it should be a *natural* sanskar to give blessings. For this, you can say, "my sanskar". The sanskars of the middle period, of the copper age, have become *natural*. They have become your *nature*. In fact, the sanskar of giving blessings is your *natural nature*. When you give blessings to someone, that soul becomes so happy. That atmosphere of happiness gives so much happiness. So, whoever has done their homework - whether you have come here or not, you are in front of BapDada – congratulations! BapDada is congratulating those children. You have done it and making it your *natural nature*. Continue to do it and inspire others to do the same. Those who have done their homework a little or not done it at all - all of you should always have the awareness "I am a worthy-of-worship soul" "I am a special soul who is the following the Father's shrimat". Repeatedly bring this awareness into your consciousness and your form because when each one of you is asked what you are going to become, all of you say: I will become Lakshmi and Narayan. None of you raises your hand for becoming Rama and Sita. Since you have the aim of becoming sixteen celestial degrees full, then sixteen celestial degrees means supremely worthy of worship. The duty of a worthy-of-worship soul is to give blessings. While walking and moving around, make this your sanskar easily and constantly. You are worthy of worship. You are sixteen celestial degrees full; this is your aim, is it not?



BapDada is pleased that all those who have done the homework have the tilak of victory on their forehead applied by the Father. Together with that, BapDada also received the service news from everywhere – from the different wings, from the *centres*. They have arrived here with very good *results*. So, firstly, congratulations for doing your *homework*, and, together with that, congratulations for the service you have done. Multi-multimillion-fold congratulations! The Father saw that you did the service of giving Baba's message to all the villages in a very good way, in the *majority of areas*. So, by your being merciful and having zeal and enthusiasm for service, the *result* of that service is very good. To all those who worked hard - it wasn't hard work - but to have love for the Father means to have love for giving the message. So those who have done service out of love for the Father, all of you serviceable souls *automatically* receive and will receive multi-multimillion *return* of love. Together with that, all of you, while remembering your beloved Dadiji with a lot of love, are giving a *return* of your love for Dadi. The fragrance of this love has reached BapDada very well. Even now, all the work that is taking place in Madhuban, whether of the foreigners or of those from Bharat, all of that work is being carried out successfully on the basis of co-operation and regard for one another, and the work that is going to take place in the future is also already guaranteed to be successful because success is the garland around your neck. You are also the garland around Baba's neck. The Father had reminded you that you must never be defeated (haar na – to be defeated) because you are the garland (haar) around Baba's neck. Those who are the garland around the neck can never be defeated. Do you want to become the garland or do you want to be defeated? You don't want to be defeated, do you? It is good to be a garland, is it not? So, never be defeated. Those who are defeated are the many millions of souls, but you have become the garland and are garlanded around Baba's neck. It is like this, is it not? So, now have a determined thought: Out of love for the Father, no matter how many storms Maya brings in front of you, in front of you *master* almighty authority souls, even the storms (toofan) become a gift (tohfa). Always remember such a blessing. No matter how big the mountain may be, it will turn into cotton wool. Now, according to the closeness of time, experience the blessings at every moment. Become an *authority* of experience.

Whenever you want, continue to perform the *exercise* of becoming bodiless, of becoming an angelic form. One moment a Brahmin, one moment an angel, one moment bodiless. While walking and moving around, even while doing your work, take one or two *minutes* to practise this. *Check*: Whatever thought I had, did I experience being that form? Achcha.

To all the children from everywhere who are always in their elevated self-respect; to those who always experience themselves to be supremely worthy of worship and ancestors, to those who always make themselves an embodiment of experience in every *subject*, to those who are always seated on the Father's heart-throne and on the throne of the forehead, to those who are always stable in the experience of the elevated stage, to all the children from everywhere, love, remembrance and namaste.

Baba has received many letters, *e-mails*, news from everywhere. All the serviceable souls have received the fruit and power of service and will continue to receive it. Baba receives so many letters of love and of their transformation. To those who have the power of transformation, BapDada is giving them the blessing "May you be immortal!" To the serviceable souls who have *followed* shrimat very well, to such children who have *followed* the Father, BapDada is giving them the blessing, "Wah My obedient children! wah!" And to those who have love for Baba, who have merged the Father in their heart with a lot of love, Baba is giving them the blessing: May you be extremely lovely and detached from the obstacles of Maya. Achcha.

**This time, Karnataka Zone served everyone** (All from Karnataka are holding flags): All of you are waving your flags very well. It is good. Those from Karnataka have had a very good *programme* of making Karnataka golden. BapDada has seen and heard about this *programme* at the different places. The *majority* of you have given BapDada's message to the villages with a lot of zeal and enthusiasm. This is why BapDada is giving the servers from Karnataka many, many congratulations for service and for following shrimat. Congratulations! Congratulations! It is good. All those who have taken the *chance* for service are content and have made everyone content, and by doing so, you have accumulated very well in your account of

accumulation. The numbers from Karnataka are not small. You are a good number and just as you have shown the *record* of doing service that is free from obstacles by all of you working together, in the same way, in the future too, Karnataka can perform many wonders. BapDada has the plan; you can perform wonders. Therefore, show the splendour in a collective way. You have done well now. The whole family is happy with Karnataka. Achcha. BapDada gave those from Karnataka something to do; do you remember what Baba asked you to do? BapDada asked you to make heir-*quality* souls emerge. Do you remember? You claimed a good *number* in service. Now, make so many heirs emerge that you claim *number one*. Those who are instruments are there already, but now find new ones. BapDada is pleased to see all the children. You are happy and the Father is happy. To the extent that you are happy to see the Father, the Father is even more pleased to see the children. (Dadi Janki told Baba that those from Karnataka had made many good heirs emerge in the beginning.) Now, they will find even more heirs. You will give the *return* to Hriday Pushpa, will you not? Even she *emerges* in the subtle region with the *advance party* and so she hears all the news. She made many good heirs emerge. However, now become *number one* in making *number one* heir souls emerge. The ones from before are still there anyway; do you have that courage? *Teachers*, do you have courage? Raise your hands! Do you have that courage? All of you have courage, you have a lot of courage. And so you also receive a lot of help from the Father. It is good. You have done good service; you have been given the *first turn*. In the *first turn*, be fast in everything, make intense effort. Achcha. All of you have done service with your heart. You weren't tired, were you? You are not tired, are you? You served tirelessly. . Achcha.

**600 double foreigners from 60 countries have come:** BapDada has seen that enthusiasm for service is now also increasing in the foreign lands. Earlier, you used to tell Baba that it was very difficult for the people abroad to become *students*. And what is it now? Now, is it difficult or easy? Is it easy? And BapDada liked is very much that all of you together have made a *plan* to make everything free from obstacles; you have made the *plan* to make everything free from obstacles very accurately according to the discipline without facing any obstacles. Many, many congratulations for that! Multi-million times congratulations! All the *programmes* that you have done were very successful. So, you always have congratulations for your success and you will always remain worthy of receiving congratulations. BapDada is pleased to see the practical and visible fruit of service. All of these have come for the *Call of Time*, have they not? Those who have come for the *Call of Time*, raise your hands! Good. You did very well. You are very clever. You came here in advance (of this meeting). You did well. You are very much loved by the Father too. And you also have love for the Father and this is why you arrived here. So, multimillion-fold congratulations, congratulations, congratulations on behalf of the whole Brahmin family and also from the Father to each one of you. It is good that you will play both the *parts of* being a *mike* in the service abroad and also a child. You will play the *part* of a child and by being a *mike* and being *light* you will bring about progress in service. So, congratulations, congratulations to all of you on behalf of all the Brahmins and from the Father. It is good. Being instruments abroad you are doing the *propaganda* (publicity) of this Godly *knowledge*. Now, the sound is spreading abroad too; it is spreading very well. According to the *drama*, because of the very much loved Dadi of all of you and of Baba, the name of the Father of the Brahmin family has been revealed very well everywhere. Dadi revealed the name; there are two things, the name and the task, and so Dadi has spread the name very well. Now, it is your duty to make those souls belong to you. BapDada has seen that just as every year you create expansion and bring souls in front of the Father, in the same way, in the future too, you will continue to bring greater expansion. You will continue to reveal the Father and yourselves. It is a good *group*. All of you are those who have an intellect filled with faith; ones who have Godly intoxication and who fly. Do not become those who walk, become those who fly. Those who walk will not be able to reach their destination on time. Therefore, become those who fly. *Double light*. BapDada is pleased. Whatever you did was successful. So, who are all of you? Stars of success. It is good. Very good.

**Three wings are present: Politicians, Women and Security.** Look how everyone is doing service in the *wings* with so much zeal and enthusiasm. The *result* of all three is good. The sound is being spread in the *government* very well too. It is because you have done service that the sound is spreading. So, your wings have made good *plans*; the flag of the Father's revelation is being hoisted very well. Earlier, hardly anyone

would come and now they themselves say that they want to come. There is a difference now. They themselves now say that the programmes you have are very successful. So now their eyes have started to open. Gradually their eyes will open. Those of all the wings are doing very good service in their own wing. The Womens' Wing is doing it, the *Security* Wing is doing it, even the *politicians* are doing it. However, BapDada has seen that, day by day, according to the wings, their enthusiasm for serving in the wings is growing well. You have to stop people and tell them not to come. Previously, you used to have to make effort to make them come whereas now more than the allowed numbers come. Both *quantity* and *quality* are now coming. However, *quality* has also begun to come and therefore, congratulations, congratulations, congratulations to all the serviceable ones in the three wings from BapDada and the Brahmin family. And your Dadi has planted the sapling of bringing about expansion in service of all the wings. Dadi is also sending all of you lots of remembrance. Her mind is pulled to the confluence age while her body is with the *advance party*. It is good.

**Teachers who have come for training and kumaris from the Indore and Nadiad Hostels:** (Kumaris were holding a banner with "Baba is my world" written on it.) It is good. The *slogan* you have written is very good. Now, remember this *slogan* every day at amrit vela. All kumaris, whether from Indore, those who have come for the training in Madhuban or from Nadiad, all of you kumaris should remember this *slogan* at amrit vela because Baba definitely is your world. Then, where will the whole attraction, the whole love of the heart go? To Baba. Who will always be visible in your eyes? Baba. What will always emerge through your lips? Baba. And intoxication for the Father would always be visible on your face. In terms of your relationships and connections, you will always have all relationships connected to the Father. So, what will happen then? *No problem!* Do you remember two expressions from Dadi? Again and again, Dadi said: Free from obstacles and free from negative and sinful thoughts. So, you have love for Dadi, do you not? All kumaris have love for Dadi. You have a lot of love. The words that are spoken by the one you love always continue to echo in your ears. So, let the sound "I definitely have to become free from obstacles and free from sinful and negative thoughts" constantly enter your ears, your intellect. You will become that, will you not? Will you become that? Will you become that? You will definitely become that. BapDada pays a lot of *attention* to the kumaris, and the kumaris are also *lucky*. The brothers, the Pandavas Army laugh because they say that the Kumaris quickly become Dadis, whereas the Pandavas are not called Dadas. They are simply called brothers. So, just see how great your *luck* is! As soon as you came, you received that *luck*. You receive BapDada's throne, the throne of the Guru. The throne for the murli is the throne of the Guru. This is why BapDada calls the *teachers* "Guru-bhai". So remember that you are Guru-bhais. You have received the throne of the Guru. It is good. The method that you have adopted for this *training* will bring a good *result*. However, all of you must continue to send your own *chart* to Madhuban. Simply write *OK*, not too much. If there is another reason, or if you have one weakness or another, then put a *line* through *OK*. But don't write long letters, that is all. It is good. *Teachers* are also making good effort. BapDada sees that in every *department*, it is not that they are not making effort; they are all making effort. Even those who are doing physical service are working very hard. Now, one thing is needed. Should Baba tell you? The one thing is that, just as in service and in activity, every *department*, every wing, every *centre*, every *zone* is increasing service, there is now a need for unity and *economy*. These two things: to give regard and to receive regard. So unity, you always have one another's finger of co-operation. Whether someone is a maharathi, or a little less of an effort-maker, you have each one's co-operation. If you didn't receive the co-operation of those who do physical work, then how would you do service? How would you be able to leave on *time*? How would you do service on *time*? Is that all right? Each one is special. Each one has a right to receive regard and therefore give regard to each one, young and old, and receive regard. Simply remember two words: Unity and *economy*. All the rest is very good. (To the teachers who conducted the training.) Very good. You brought about in them good zeal and enthusiasm. Congratulations for that. Achcha. Seeing each one and seeing each one's speciality, BapDada is very, very pleased.

**Speaking to the mothers of Karnataka:** Are the mothers all right? Mothers, raise your hands! There are many of you. Mothers from Karnataka, stand up! It is good. The number of mothers is good. Now, what wonders will the mothers of Karnataka show? Show some new wonders. You are doing service anyway, but

now, some of you new mothers should show this by your activity. And BapDada's blessing for the mothers is that where there is a big number of mothers at the *centre*, where the mothers are doing service at the *centres*, both the bhandara (kitchen) and the bhandari (Baba's box) are always full. Even if you mothers are not earning, you have a big heart. So, even BapDada praises you mothers. From the beginning, from when the centres opened, where the mothers have been staying, neither has the bhandara remained empty there nor has the kitchen remained empty there. This is why mothers are those who give sustenance, are they not? So, new souls are sustained very, very well. Achcha.

**Pandavas from Karnataka:** Achcha, at every *centre*, Pandavas are also necessary because Pandavas are *all-round* helpers in service. Pandavas become very good helpers whether it is as *hard workers* or as spreading Baba's message to the people outside and also inside. Pandavas also become instruments to run the *centres* and to make them progress too. Pandavas are no less either. This is why, remember that both Pandavas and Shaktis are necessary and this has been shown as the four-armed image. In the four-armed image, there is just one of them, but both are shown together. Mothers are ahead of the Pandavas and Pandavas are ahead of the mothers. It is good. There is no shortage of Pandavas in Karnataka. There is no shortage of mothers too, and very good heirs emerged from Karnataka earlier, as child Janak mentioned. That is *right*. Now, they have to prepare such heirs. Is that all right? You have that enthusiasm, do you not? So, next year, you will show your *result* of how many heirs emerged, will you not? Show the *result* and then BapDada will call them. First, He will see the *result*. Those of the wings too, first make a *list*. Those from abroad too, make new heirs emerge. Next year, bring their *list* and then BapDada will call them. Is this all right, *teachers*?

**All teachers, stand up:** The *teachers* are no less. BapDada sees all the *teachers* as guru-bhais". The meaning of "guru-bhai" is to be equal to the Father. So, *teachers* specially have to perform every action the same as the Father. Not that you will do it at some point in time, but that you definitely have to do it because you do it on behalf of the Father - *teachers* are instruments of being equal to the Father in the corporeal form for the students. Every action of a *teacher* should be visible as that of being equal to the Father in front of the *students*. It should emerge from everyone's lips that this one is *following* the Father and has become equal to the Father. You have such an aim, do you not? This is your aim, is it not? Nod your head. *Teachers* are instruments. So those who are instruments have a responsibility. So, you are doing this, are you not? However, you have to do even more in the future. You have kept a good aim. And the good wishes that the Father has for every *teacher* is that you have to become equal to the Father. What else will you do? Is there any other way? There is no other way for becoming equal to the Father. And this is why these people have written the *slogan*, "The Father is my world!" You have made a good *slogan*. However, it should not remain on the cloth; it should remain in your heart. *Teachers* are good. This gathering is very beautiful. You will now perform wonders, just as you showed wonders just now. You have shown very good splendour of the Golden Karnataka. You will show such wonders in the future too. You have the Father's good wishes. Is it all right? Achcha.

What enthusiasm do all of you have in your heart? You have just the one enthusiasm: I have to become equal to the Father. Do you have this enthusiasm? Pandavas, raise your hands! I definitely have to become that. Not that I will become; do not say "I will, I will do it. I will see to it. I will become...." Do not say, "I will, I will", but say: I have to become. Make it firm! Is it firm? Achcha. Each one of you should continue to give your *OK card* in the form of your *chart* to your *teacher*. Do not write a lot. Simply take one *card* and on that, write *OK*. Or put a *line* through *OK*. That is all. You can do this much, can you not? Do not write a long letter. Achcha.

**To the Dadis:** (Dadi Janki embraced BapDada): All of you join hands. Very good. **(Par Dadi is going to Calcutta.) You are going on a tour to Calcutta. You should go on the tour.**

All of you also have become instruments and continue to do the service of giving courage, zeal and enthusiasm to everyone, do you not? Because today, there is a need for courage, zeal and enthusiasm to remain permanently. So, whoever comes in front of you, let them receive courage, zeal and enthusiasm from you with a *second's* drishti because all of you are *master* bestowers. Whoever comes should go back with

something. Whether they take love, co-operation, courage or enthusiasm, they should take back something or another because you are the children of the Bestower. In fact, this is everyone's duty – whenever you meet anyone, or when someone comes to meet you, they should not go back empty-handed. OK, let them take loving drishti. If there isn't *time* there is no need to speak, but how did whoever come go back? Did he take something back with him? They can take a lot even through a *second's* drishti. One can take spirituality through drishti or the love from the heart within a *second*. This is the way that you Brahmins should be meeting one another. Then the atmosphere of your love, co-operation and courage will spread in the world. All Brahmins who consider themselves to be Brahma Kumars and Kumaris should remain *busy* in service in this way. Do not think that you didn't have *time*. You found a *second*, didn't you? You even found a *minute*, didn't you? It is remembered that souls are taken beyond with a second's glance. So, spread this wave in the gathering and then it won't be necessary to give special *time*. Achcha.

**To the double-foreign senior sisters:** All of you together have played a very good *part*. All the *programmes* have been the best of all. In the same way, you can continue to give regard to one another, help one another and accomplish the task successfully. You already have the blessing of success. Those who become instruments especially receive *extra* help from BapDada. So, each one of you has played your *part* very well. BapDada is pleased. You have finished your task, and so now, whether you stay or go is up to you. Whoever's duty it is will stay here. You had good courage, and, according to the *drama*, you have become instruments, because you have *controlling power*. You can run everything. It is good. BapDada is pleased.

\*\*\* O M S H A N T I \*\*\*

## Bring the powers of truth and purity into your form and keep the balance of being a child and a master.

Today, the true Father, the true Teacher and the Satguru is seeing His children everywhere who are embodiments of truth and embodiments of power, because the power of truth is the most elevated. The basis of the power of truth is complete purity. Let there be no name or trace of impurity in your thoughts, words, deeds, relationships, connections or even in your dreams. What is the practical form of such purity that is visible? Divinity is clearly visible on the face and in the behaviour of such pure souls. In their eyes, they have a spiritual sparkle, on their face there is always cheerfulness and in their behaviour, in their every step, they are karma yogis like the father. All of you are following the path of truth (satyavadi) through the true Father at this time. Many people in the world say that they are following the path of truth, and they also speak the truth, but only complete purity is the true power of truth, and all of you are becoming that at this time, in this confluence age. The elevated attainment of this confluence age is the power of truth and the power of purity, and the attainment of this is that all of you Brahmins will be deities in the golden age and be pure in terms of both the soul and the body. Throughout the whole world cycle, no other souls become pure in terms of both the soul and the body. They become pure in terms of the soul, but they don't receive a pure body. So, at this time, all of you are imbibing such complete purity. You say with spiritual intoxication – do you remember what you say with that spiritual intoxication? Remember that. All of you say from your heart, and from your experience, that purity is your birthright. A birthright is attained easily, because in order to attain purity and truth, all of you have first of all recognised your true form of a soul. You have recognised your true Father, Teacher and the Satguru. You have recognised Him and attained Him. Until someone recognises his true form and the true Father, they cannot attain complete purity or the power of truth.

All of you are experienced in the powers of truth and purity, are you not? Are you experienced? Are you experienced? Those people try to experience it, but they are neither able to know their own accurate form nor the form of the true Father accurately. However, through the experience of this time, all of you have imbibed purity so easily that the reward of the attainment of this time is that the purity of the deities is *natural* and it is their *nature*. Only you receive the experience of such a *natural nature*. Therefore, *check* whether you have made the powers of purity and truth your *natural nature*! What do you think? Those who believe that purity is your birthright, raise your hands! Is it your birthright or do you have to make effort for it? You don't have to make effort for it, do you? It is easy, is it not? A birthright is attained easily. You don't have to make effort for it. People of the world think it is impossible, whereas you have made the impossible possible and easy.

**New children who have come here for the first time, raise your hands.** Achcha, those who are new children, congratulations to the new ones who have come here for the first time because BapDada says: Although you have come *late*, you have not come here *too late*. And the new children have received the blessing from BapDada that those who have come *last* can make *fast* effort and come in the *first division*; not the *first number*, but you can come in the *first division*. So, do the new children have that much courage? Those who will come *first*, raise your hands. Be careful, your hands are being shown on the *TV*. Achcha. You have courage. Congratulations for your courage, because it is when you have courage that you definitely have the Father's help; and the good wishes and pure feelings of the whole Brahmin family are also with all of you. Therefore, all the new ones who have come here for the first time, accept multimillion times congratulations, congratulations, congratulations for the second time from BapDada and the family. All of you are also happy seeing those who have come here for the first time, are you not? Souls who had become separated have once again become part of their family. BapDada is happy and all of you are also happy.

In the subtle region, BapDada along with Dadi saw a *result*. What *result* did they see? All of you know and accept that you are masters and children, do you not? You are masters and also children. Are all of you this? Raise your hands! Consider it carefully before you raise it, not just like that. Baba will take account of it, will He not? Achcha, put your hands down! BapDada saw that you easily have the faith and intoxication of being a child, because all of you are called Brahma Kumars and Kumaris. It is because you are the children that you are called Brahma Kumars and Kumaris, and you have the awareness throughout the day of only “My Baba, my Baba!”, but you then also forget Him. However, you remember Him again and again. In service too, the words “Baba, Baba” emerge through your lips *naturally*. If the word “Baba” does not emerge through your lips, then the knowledge doesn’t have any impact at all. The impact of whatever service you do, lectures you give, *courses* you give on the different *topics*, the practical form and the practical proof of that true service is that those who listen to you have the experience that they too belong to Baba. The words “Baba, Baba” should emerge from their lips too. They should not say, “There is some power”, or “This is good.”, but they should experience “My Baba”. This is said to be the practical fruit of service. You have very good intoxication and faith of being a child. However, the intoxication and faith of being a master is numberwise. The intoxication visible in your practical behaviour and on your face of being a master is less than that of being a child; sometimes it is visible and at other times, it is less visible. In fact, you are *double* masters: 1) You are masters of the Father’s treasures.

All of you are masters of the treasures, are you not? And the Father has given all of you the same treasures. It is not that He has given a hundred thousand to some and a thousand to others. He has given everyone all the treasures in an unlimited way because the Father has unlimited treasures. He doesn’t have anything less. Therefore, BapDada has given everyone all the treasures and He has given everyone the same amount of treasures. 2) You are the masters of self-sovereignty. This is why BapDada says with intoxication that each of His children are king-children (raja bachcha). So, you are the king-children, are you not? You are not subjects, are you? Are you Raja Yogis or praja (subject) yogis? You are Raja Yogis, are you not? So, you are the masters of self-sovereignty. However, along with Dadi, BapDada saw the *result*: The extent of the intoxication of being a master is less than the intoxication of being a child. Why? If you always have the intoxication of the authority of being a master, then the problems and obstacles that you have now and again would not be able to come. It has been seen that the particular cause of problems and obstacles is the mind. It is the mind that comes into upheaval, and this is why the great mantra from BapDada is ‘Manmanabhav’ (to focus on Baba with your mind). It is not ‘tanmanabhav’ (focusing with the body) or ‘dhanmanabhav’ (focusing with your wealth); it is ‘Manmanabhav’. If you have the authority of self-sovereignty, then the mind is not the master; the mind is your servant, not the king. A king means one who has the authority. Those who are dependent are not said to be kings. So what *result* did Baba see? That I, the master, the one who has a right to the kingdom, am the master of the mind. Having this awareness and this constant stage of soul consciousness is lacking. It is the first lesson. What was the first lesson that all of you had? I am a soul. The lesson of God is the second lesson. However, the first lesson is I, the master, the king, am a soul who has authority over these physical organs. I am a powerful soul. All the powers are the original qualities of the soul. To maintain the awareness in a *natural* way of whatever I am and however I am in my way of walking, moving and to experience that through the face, to step away from problems - BapDada saw that more *attention* needs to be paid to all of this. I am not just a soul, but what type of soul am I? If you keep this in your awareness, then in front of a soul who is a *master* almighty authority, no problem or obstacle has any power to come in front of such a soul. Even now, in the *result*, Baba saw that one or another problem or obstacle is visible. You know it, but the practical form of faith in the form of spiritual intoxication in your behaviour and on your face has to be revealed even more. For this, repeatedly *check* the intoxication of being a master. To *check* is a matter of a *second*. When performing actions, before you begin to perform any action, *check*: Am I a soul who has the *authority* of being a master, who makes the physical organs perform actions with *controlling power* and *ruling power*? Or, did I just begin to perform ordinary actions? There is a lot of difference between beginning to perform any action while being an embodiment of remembrance and beginning to perform any action while having an ordinary stage. When those with a

limited position carry out their tasks, they begin those tasks after sitting down on their *seat* for carrying out that task. In the same way, remain seated on your *seat* of having the *authority* of being a master and then perform every action. Increase the *checking* of the *authority* of being a master. The sign of that - the sign of having the *authority* of being a master - is that you will be *double-light* and experience happiness in every task, and you will experience success easily as a *result*. In some cases, even now, instead of being an authority, you become dependent. What is the sign of dependence that is visible? Again and again you say, “My sanskars”. “I don’t want it to happen, but these are my sanskars; this is my nature.” BapDada asked you earlier, too, whether when you say, “My sanskars, my nature”, whether those sanskars of weakness are your sanskars. Are they yours? They are the sanskars of Ravan of the middle period. They are Ravan’s gift. To say “It is mine” for that is *wrong*. Whatever are the Father’s sanskars are your sanskars. Think: At that time when you say, “Mine, mine”, they become an authority and you become dependent. If you want to become equal to the Father, then you can’t say, “My sanskars”. “Whatever are the Father’s sanskars are my sanskars”. What are the Father’s sanskars? A world benefactor, One who has good wishes and pure feelings. So, at that time, bring the Father’s sanskars in front of you. Your aim is to become equal to the Father and the qualifications that remain are Ravan’s. So, it becomes *mixed* – some good sanskars of the Father and some of your sanskars of the *past*. Therefore, when both remain *mixed*, there continues to be conflict. How are sanskars created? All of you know that, do you not? Sankars are created with the thoughts and activity of the mind and the intellect. First the mind creates the thoughts and then the intellect co-operates and then good or bad sanskars are created.

So, along with Dadiji, BapDada saw the *result* of how in comparison with being a child, the intoxication of having that *nature* and *naturally* being a master is lacking. BapDada sees that that is why you begin to battle in order to find a solution. You are Brahmins but every now and then you become warriors. So, do not become warriors. You have to become Brahmins who are to become deities. There are many who are to come who will become warriors; they will come later, but you are souls who have authority. So, did you hear the *result*? This is why you repeatedly have to bring into your awareness, “Who am I?” Do not think, “I am that anyway”, but become an embodiment of that awareness. Is that all right? Achcha. You have been told the *result*. Now finish and make others finish even mentioning problems, obstacles, upheavals, wasteful thoughts, wasteful actions, wasteful relationships and wasteful awareness. Is that all right? Will you do this? Will you? Those of you who raise your hands do so with determination: this raising of hands has also become *common*, therefore, Baba is not asking you to raise your hands. Raise the hand of determined thoughts in your mind. Raise it in your mind, not the physical hand. Baba has seen a lot of that. Only when everyone’s hand of the mind is raised with the determined thought, will everyone’s hand of happiness be raised in every corner of the world and they will say, “Our Father, the Bestower of Happiness, the Bestower of Peace, has come!”

You have taken the responsibility of revealing the Father, have you not? Have you taken this responsibility? Firmly? Have you *teachers* taken this responsibility? Achcha. Have the Pandavas taken this responsibility? Firmly? Achcha, have you *fixed* a *date*? Have you not *fixed* your *date*? How much time do you need? One year? Two years? How many years do you need? BapDada told you earlier that each one of you, with your own effort and according to your capacity, according to your *natural* method of walking or flying, should *fix* a *date* yourself for becoming complete. BapDada would only say: You must do it now, but *fix* your *date* for becoming complete according to your capacity and according to your effort. And, from time to time, *check* whether *progress* is taking place in the *stage* of your mind, in your *stage* of speaking and in the *stage* of your relationships and connections because when you *fix* a *date*, your *attention* is automatically drawn to that.

Baba has received messages from everywhere and from everyone. Baba has also received *e-mails*. BapDada receives your *e-mail* even before the physical *e-mail* reaches Him. The *e-mail* of the thoughts in the heart is very fast; that reaches here first. Those who have sent their love and



remembrance and news of their stage and their service, BapDada has accepted all of that. All of you have sent love and remembrance with a lot of zeal and enthusiasm. So, whether from abroad or from this land, BapDada is giving all of you *in return* love and remembrance and also giving the sakaash of love and power together with blessings from the heart. Achcha.

**The Rajasthan and Indore Zone were in charge of service:**

It is good. Both zones have taken the *chance* of serving the yagya. This is also being a *golden chancellor* for taking a *golden chance*. BapDada has seen that everyone waits in anticipation for their *turn* to come to receive the power of service and the fruit of service. The chance for both these zones to reap the practical fruit has come. BapDada has seen that every zone that becomes an instrument serves with great interest because at the confluence age, you receive the immediate fruit of service and of every action. You do service from your heart one moment and you instantly *dance* with happiness in your heart the next moment. So, for however many days you had a *chance* to be in Madhuban, all of that time, did all of you experience *dancing* with happiness in your mind? The other *dance* (physical dancing) is *common*. But you experienced this *dance* of the mind, the *mind dance*, not the foot *dance*, did you not? Did you experience the *dance* of happiness of the mind? Those of you who experienced this, raise your hands! You were not tired, were you? You experienced tirelessness, did you not? And how much charity did you accumulate? When people feed a brahmin priest, when they serve him, they think that they have accumulated a lot of charity. And how many Brahmins did you feed, look after, conduct classes for and refresh? So, how much did you accumulate in your account of charity? It is a matter of great happiness that you saw your Brahmin family at one time, at the same time; you saw such a big family! It is only in Madhuban that you get a *chance* to see your brothers and sisters from all over the world, to get a *chance* to see your divine family. They come from abroad as well as from this land. The meeting of such a big family is also a matter of special happiness. You have the enthusiasm in your heart, “Wah Baba! wah my Brahmin family!”, do you not? You did very well. When you have courage, you receive help from the Madhuban residents and from the Father. It is only because the Madhuban residents also become your companions that you are able to carry out this task. So, you have claimed a *lottery*. Congratulations for the *lottery*. It is good. The *teachers* receive a *chance* and those from families also receive a *chance*. The junior and senior companions, teachers, also get a *chance*. Look how many *teachers* have come! How many *teachers* have come from both zones? (350 teachers have come from both zones.) It is good. Congratulations, and continue to take this *chance* in the future too. One of you from each of the two zones should tell Baba how many heirs you have created in one year. Who are the *heads* of the zones? Raise your hands. How many heirs and how many *mikes* have emerged from the whole zone? Have you made a *list*? You have become quiet. Why? There should be heir-quality souls that emerge in one year, should there not? Every zone receives a *chance* to serve each year. Is that all right? In one year, there should be some heirs or *mikes* that emerge, should there not? Say, “Ha ji”. Do not say, “Ha ji” just like that. Baba wants a *list*. Achcha, next year, bring it with you. You must be preparing it now, then bring that *list*. Whichever zone’s turn it is, BapDada is telling you *in advance* that He will see both these *results* of each zone. Make preparations for this before you come. How many heirs and how many *mikes* have emerged. Those who came some time ago are *lucky* and *lovely*. How many have emerged now? Is that all right? There should be some *result*, should there not? Until now, BapDada has not yet seen a *list* of heirs or *mikes* from each wing. Those from the wings meet every year, and BapDada is pleased, but until now, BapDada has not received any *result*. For how many years have these programmes of the different wings been continuing? How many years has it been? (22 years.) In 22 years, there should be one heir or mike that emerges every year. Baba has not yet received a *list*. Not a single wing has sent a *list*. It is good that all of you have served from your heart, and this is why many, many, many blessings from the heart of the Father, the Comforter of Hearts. Achcha. Next year, make these preparations before coming.

**Double foreigners:** *Double* foreigners are very clever; they claim a very good right in each *turn*. BapDada and the whole Brahmin family is happy that BapDada’s gathering is an *international*

gathering. You come with great courage. Where is the largest *group* from? (61 brothers and sisters have come from Malaysia.) It is good. Many, many, many congratulations - as many congratulations as the group is big. It is specially said of people abroad that they have a *fast life* there. So, do you *double* foreigners who have now become part of the Brahmin family make *fast* effort? Since the *life* in that country is a *fast life*, then is your *life* of the Brahmin family that of *fast* effort? Is it *fast* or *slow*? Is it *fast*? Say, “yes” or “no”. Those who have *fast* effort, raise your hand! Half of them are “yes” and half are “no”. Now, when you come next year, and you have to come, then keep the aim this year that you are an effort-maker and add the word “fast” in front of the word “effort”. It is *common* to be an effort-maker, but special to be a fast effort-maker. So, all of you are special souls. You are not ordinary, you are special. The first sign of special souls is that they are fast effort-makers. You think of something and you instantly do it. It is not that you say, “I will do it. It will happen. It has to happen.” No. “I must do this. I must fly. I definitely have to become equal to the Father.” This is called being a fast effort-maker. So what will you do? You are making fast effort, are you not? Now, the time is coming close very fast. Time has become fast, but those who are to finish the period of sorrow and peacelessness have to become faster than time. Even so, you are good, you have deep love and so you have arrived here. Congratulations for that. Achcha. Are you fast effort-makers? Is that all right? Those who are saying, “yes”, raise your hands. Not ordinary effort, but fast effort. Or, will you make ordinary effort every now and again? Not ordinary, but constantly make intense effort. The intoxication of being a master should be visible on your face at every moment. Your face speaks more than your lips do. So, very good. Baba will see the *result* next year. OK, you may sit down. Many, many congratulations.

**Religious wing, social service wing and transport wing have come for meetings:** In Social Service, people give people one or another facility. They serve them in one way or another. So, those from the Social Service should keep the aim that you have to give all the souls who come into contact with you one or another virtue, one or another *point* of knowledge or one or another treasure that you have received from the Father. You have to serve everyone with this *social* service. No one should go away empty-handed. They should go back with something because you are the children of the Bestower. In whatever way, whether through the facilities or through *direct connection*, you definitely have to give them something or other. This *social* service and spiritual service has to be spread in all directions, using whatever method, so that it emerges from each one’s lips that they have found a very good means of service, that they have received a very good attainment. Nowadays, souls are very thirsty, and so definitely give them one or another attainment and make them full. Achcha.

One thing that BapDada says again is that He should be given a *list*. Baba has not received a *list* from any of the wings. The *list* that you make should also have the experience of their attainment received in *short*. When they go from here, they say that they attained a lot and received a lot too. However, did they keep with them what they attained? Did they increase it? BapDada saw that whenever all the wings have *programmes* – whether *transport* or religious – they do not keep constant *connection* with those who come into contact. A letter is sent to them when another *programme* is to take place. You send them an invitation for them to come again. BapDada has heard some news from abroad in the Call of Time *programme* – whoever comes for that *programme* likes it and their interest is awakened, they are kept in connection and they receive an e-mail every week to keep them in relationship. Here, you don’t follow it up in the same way. If you remember them after six months or after a year, that is fine, you remember them. If it happens and you make a connection, that is fine. However, you should definitely send something or other to their *address* every week through which they are kept sustained. Even a tree cannot grow without sustenance. You should do this. Each wing should not just have *programmes*, but you must also make them *progress*. They should continue to come closer, and you should continue to keep the *result* with you. This year, how many people came into close relationship? Do you understand? Did you hear? It is good. The *result* from abroad is good. You must be doing that here, too, but BapDada has not yet received that *result*. It is good that from the time you started serving through the wings, many people have come into *connection*, and

transformation has also taken place. Previously, you used to have to call them and now they want to come without your asking them to. So there is a difference, is there not? However, the whole family should know this *result*. Seeing the result of one another, everyone receives enthusiasm. Hearing this from one, others will feel that they can also do the same and they receive courage. BapDada is pleased that since the wings have been created, many different types of service of the different wings is continuing to increase. This is why congratulations for service to those from all the wings and if you use other methods to move forward, you will see the practical fruit of that. Ultimately, those of all the wings together should say: All of us belong to the one Father and we are one. We are one on this world *stage*, we follow one direction and we belong to the One. This sound should spread. Religious people should also say: We are one and we belong to One. Congratulations for the service you have done. Achcha.

**CAD Group:** There are Brahmins, too, in this group. Have you taken benefit? Those with a heart have recognised the Comforter of Hearts. Because you have recognised the Comforter of Hearts your heart has become happy. It is good that the more you share your experiences with those who come to you, the more this service will continue to spread because you have practical examples. You yourselves are the practical examples and so anyone who sees a practical example becomes happy very quickly; they receive courage. So, continue to share your experience with those who come into contact with you or make contact with them, because there is a need. Poverty is increasing and if they receive facilities easily at a time of poverty, they all become very happy. So, it is good. From time to time you do do this, so continue to do it in the future too. Achcha. Congratulations. Achcha.

**Teachers who have come for training:** You did the *training* and you had very good *training*. However, after taking the training, how firmly have you applied the *stamp* on your heart? Will you remain constantly free from obstacles and continue to make others free from obstacles? Have you promised this? Will you remain free from obstacles? Or will there be obstacles in between every now and again? OK, if obstacles do come, do you experience yourself to have the power to transform the obstacles or problems into a solution? Those who feel that they will use the power of transformation and show the proof to BapDada and the teachers who served them, those who have such courage, raise your hands. You have raised the hand of the heart, have you not? No matter what happens, *see the Father*. See the specialities of others, but *follow the Father*. Achcha. How many are there in this *group*? (70 sisters) So all of you should continue to write your *result* to Madhuban through your *teacher*. Do not write again and again. Write an "OK" through your *teacher* every 15 days, that is all. Send a small *card*; do not send a long letter. You were told that if you have any weakness, then simply put a *line* through the OK. From here, you will continue to be reminded. Now, 70 souls have become free from obstacles and you will also make others free from obstacles. Wherever you go, you will remain free from obstacles and make others free from obstacles. You have this courage, do you not? Do you have this courage? Achcha, let us see the *result*. As Baba receives the *report*, He will know about it. Achcha.

You heard everything. You find it easy to hear everything. In the same way, go into *sweet silence*, beyond hearing anything. Whenever you want, for as long as you want, become a master and, in particular, first is being a master of the mind. This is why it is said that those who conquer the mind conquer the world. Now that you heard and saw, can you, the soul, become a king and *control* your mind, intellect and sanskars? Become a master of your mind, intellect and sanskars and order them to be in *sweet silence*. So, do you experience that, by *ordering* them and having authority over them, the three are able to remain under your *orders*? Now become stable in the stage of being the authority. Achcha.

To all the children from everywhere who always maintain their self-respect, to those who are embodiments of the power of truth, to those who are embodiments of success through purity, to those who are experienced in always being unshakeable and having an immovable stage, self-transformers

and world-transformers, to those who through their stage of having authority enable all souls to claim their rights from the Father, to all BapDada's *lucky* and *lovely* souls from everywhere, please accept God's love, remembrance and blessings from the heart and namaste to BapDada's sweetest children.

**To the Dadis:** It is good that BapDada saw the *result*. It was good. To remain *busy* in the stages of both having good wishes for the self and having pure and positive thoughts for others, and to spread that atmosphere is good. You are doing well. You are doing well and will continue to do so. In the *majority*, it has been seen that where there are instruments - all of you are instruments. All of you who are instruments have to pay this special *attention* at this time to this and remain content; not just to remain content but to have that contentment in the atmosphere. For that, continue to make one or another *plan* among yourselves. The three Pandavas should also come (the senior brothers were called onto the stage.)

According to the atmosphere nowadays, those who have become instruments definitely have to keep themselves content, and also make others content. There should be no influence of discontentment in the atmosphere because nowadays everyone wants contentment, but they don't have courage. This is why, every now and again, being under an external influence, when they do something wrong, they need some correction, some forgiveness, some mercy and some soul-conscious love. It has been seen that in the environment nowadays, the *majority* of people don't know how to keep a *balance*. With *balance*, give them correction and together with that also give them courage. By just giving correction - everyone has now become a teacher - therefore, together with giving correction, give them courage and love from the heart, not superficially, but love from the heart. Give this to them, keeping a *balance* of the two. And make such *plans* that these *plans* can continue in all directions. Just as from time to time you have bhatthis, so continue with those, but also continue to have small or big programmes all the time. Find such a method through which the atmosphere everywhere can become powerful. People have that desire but they have less courage. So, get together among yourselves and, every month, find something to do in which everyone can become *busy*; let this *result* continue to emerge. Also *check*: If you are not doing this, then why? If there is carelessness, then you will have to give them co-operation with love because time is coming close at a fast speed. So create such a plan. Find one or another type of *interesting work* to keep everyone *busy* in that. Is that all right?

It is good that all of you have courage, is it not? Your courage does not decrease, does it? When you don't have so much courage, you don't experience the Father's help either. The Father helps, but you are not able to *catch* it. You are unable to take the benefit of it. Therefore, always look at yourself and increase your courage. Keep one or another such thing in your intellect through which your courage continues to increase. The more your courage increases, in front of that courage, other things coming in front of you will also reduce. It is good. Think about this.

**Sandeshi Dadi left her body and a group came from Bhuvneshwar to offer bhog for her:**

Call her BapDada's very entertaining child or friend, Sandeshi left her body and went into the *advance party*. In the corporeal form, in her life, she took a lot of benefit from BapDada. She also played the part of being a friend. She was one who used to play games with Baba, and with her remembrance she created her future. All her companions who have come, stand up. All of those who have come, it is good. You gave the proof of love, did you not? Now, even more proof of love is for all of you to remain content and make everyone content, to give courage to those who lack courage. It is of course numberwise. So, continue to give courage. Continue to increase their zeal and enthusiasm. Do not just remember her, but also give the practical proof of the sustenance received from her. She played a good *part*. All of you also continue to play the best *part* of all and you will play it. Are all of you OK? Wave your hands. Achcha.

**Dadi Janki offered bhog to BapDada and BapDada said:** Look, you have found good Dadis, have you not? There are their companions too. There are the companions of Dadis and the Dadis too. So,

always see the speciality of every Dadi and every companion, and use those specialities because BapDada has given one special speciality or another to each child. All of you also have specialities; it is not that only the Dadis have specialities. You also have specialities but some of you are using those specialities and so you become well known and others who are not using your specialities remain incognito. But everyone does have a speciality. Even the youngest of all, the foot-soldiers, also have a speciality. They too remind you that you are a maharathi: You are great and we are foot soldiers. Therefore, strengthen the gathering in all places. Whether there are two, four or twelve, even the gathering of two should be so strong that both are united in one direction. Make the nature of one another elevated and try to be in harmony. You all remember Dadi, do you not? Why do you remember her? Her speciality was that she gave everyone a feeling of belonging. It was like that, was it not? She gave everyone the feeling of belonging, did she not? So, why are all of you not able to do that? All of you experienced: “She is our Dadi”. It wasn’t that she was the Dadi of Madhuban. “She is our Dadi”. In this way, all Brahmins should have the feeling of belonging to one another. This is what it means to remember Dadi. This is called remembrance. To become equal, to imbibe their speciality – this is called remembrance. Is that all right? Each one of you should think that everyone belongs to you. Have the feeling of belonging. It should not be: I don’t know who this one is or what he is. This is one family, is it not? Dadi did not live at all the centres, did she? She used to live in one place in Madhuban, but she gave everyone the feeling of belonging. So, all of you staying at your own places can also give the feeling of belonging. This is a matter of the stage of the heart, not a matter of living together. These *vibrations* from the heart bring a feeling of belonging. Achcha.

\* \* \* O M S H A N T I \* \* \*

**Knowing the importance of time pay *attention* to the deep philosophy  
of karma, become a conqueror of attachment and *ever-ready*.**

Today, BapDada, the Bestower of all Treasures – the treasure of knowledge, the treasure of powers, the treasure of virtues and the treasure of elevated thoughts - is seeing all His children everywhere who are the children and the masters who have a right. The Father who is the Master of the unending treasures is making all His children full of all treasures. He gives each one of you all the treasures. He doesn't give less to some and more to others because the treasures are unending. All the children everywhere are merged in BapDada's eyes. All who are full of all treasures are pleased.

According to the present time, the most invaluable elevated treasure is the time of the most auspicious confluence age because it is only at this time that you can create the reward for the whole cycle. In terms of the value of the attainments and the reward of this short age, the value of one *second* is equal to one year. This time is so invaluable. It is of this time that it is sung: "If not now, then never", because it is at this time that the Godly part is fixed. That is why this time is said to be as valuable as a diamond. Satyug is called the *golden age*. However, at the present time, time is as valuable as a diamond and you children are the experienced souls whose life is like a diamond. It is only at this time that souls who have been separated for a long time have a right to the attainment of a meeting with God, God's love, Godly knowledge and God's treasures. Throughout the whole cycle you are deity souls, great souls, but at this time you are God's divine family. Therefore, to the extent that there is importance of this present time, know this importance and you can make yourself as elevated as you want. All of you are the multimillion times fortunate souls who have attained the Godly fortune of this great age, are you not? Knowing your elevated fortune, you are experiencing the spiritual intoxication of your fortune, are you not? You are happy, are you not? What song do you sing in your heart? Wah my fortune! wah! Because, compared to the elevated fortune of this time, in no other age can you attain such fortune.

So speak: Always keeping your fortune in your awareness, you remain happy, do you not? Do you? Those who feel that they are always happy, not those who are happy sometimes, those who always remain happy, raise your hands! Always! (Sada) Always! *Underline*, 'Always!' Your *photo* is now being shown on the TV. The *photo* of those who are always happy is being shown on the TV. Congratulations. Mothers, raise your hands! Shaktis, raise your hands! *Double foreigners*... what word will you remember? Always. Those who are this only sometimes will come later.

BapDada has also told you earlier that the speed of time is now moving ahead very fast. Those who know the speed of time should *check* themselves: As a master almighty authority, is my speed fast? Everyone is making effort, but what does BapDada want to see? Is every child a fast effort-maker and *passing with honours* in every subject or has just *passed*? Those who are fast effort-makers have two special qualifications. 1. Conqueror of attachment. 2. *Ever-ready*. First of all, you have to be a conqueror of attachment. If you are free from attachment to your body and the consciousness of your body, then it is not difficult to become a conqueror of attachment to other things. The sign of body consciousness is *waste*: wasteful thoughts and wasting time. You can *check* yourself in this very well. Even spending your time in an ordinary way does not allow you to become a conqueror of attachment. So, check whether your every *second*, every thought and every action was successful. At the confluence age, the special blessing from the Father is: Success is your birthright. So, a right gives you the experience of it being easy. So, now then, *ever-ready!* *Ever-ready* means that if time suddenly gives you an *order*, then, in your thoughts, words, deeds, relationships and connections you are *ever-ready*. And it will happen suddenly. For instance, you saw your Dadi. She was *ever-ready* for 'suddenly'. She was *easy* in her nature in every way and in every task. She was *easy* in connection, *easy* in her nature, *easy* in service, *easy* in making everyone content and *easy* in remaining content. This is why BapDada is repeatedly giving you the signal of the closeness of time. The time for making effort for the self is very short. Therefore, *check* your account of accumulation. Baba has already told you earlier three methods for accumulating in your account of accumulation. Baba is

telling you once again. *Check* these three methods yourself. 1. To accumulate the treasure of your reward through your own efforts, to accumulate the treasure of attainments. 2. To remain content – add the word ‘always’ to this too. To make everyone content, because by doing this you accumulate in your account of charity. And this account of charity is the basis of the reward for many births. 3. To remain constantly tireless and altruistic and to serve with a big heart. Whomever you serve in this way, you automatically receive blessings from that one. These are the three methods – effort of the self, charity and blessings. Have you accumulated in all these three accounts? So *check* this for when you suddenly have a test *paper*, because, nowadays, according to the time, little things of matter can come any time due to the upheaval of nature. Therefore, pay special *attention* to the *knowledge* of the philosophy of karma. The philosophy of karma is very deep. Just as you pay *attention* to the drama, you pay *attention* to remaining soul conscious, you pay *attention* to your inculcation, in the same way, it is necessary to pay *attention* to the deep philosophy of karma. Ordinary actions, ordinary time and ordinary thoughts create a difference in your reward. At this time, all of you effort-makers are elevated, special souls; you are not ordinary. You are souls who are instruments for world transformation and world benevolence. You are not those who simply transform yourselves; you are responsible for world transformation. Therefore, you definitely have to become embodiments of the awareness of your elevated self-respect.

BapDada has seen that all of you have very good love for BapDada and service. There is the atmosphere of service everywhere according to one *plan* or another. Together with that, according to the present time, give sakaash (the current of power) with your powers to the souls of the world who are becoming peaceless and unhappy in order to liberate them from their peacelessness and sorrow. The physical sun is able to dispel darkness and bring light with its sakaash, and is able to transform many things with the power of its rays. In the same way, you *master* suns of knowledge, with the rays of peace and happiness that you have received, must liberate others from their sorrow and peacelessness with your sakaash. By serving through your mind and with a powerful attitude, transform the atmosphere. So, now serve with your mind. Just as you have expanded service through words, in the same way, by serving through the mind, spread the *topic* that you have chosen of ‘Hope and Happiness’. (Hope, Happiness and Divinity). Give courage, give zeal and enthusiasm. Give them the Father’s inheritance; give them liberation from these things. There is now a greater need to give sakaash. Keep your mind *busy* in this service and you will automatically become a conqueror of Maya and a victorious soul. All the trivial things are *side-scenes*. In *side-scenes* some things are good and some things are bad. So, you have to *cross* the *side-scenes* and reach your destination. In order to see the *side-scenes* simply remain seated on the seat of detached observer; that is all. The *side-scenes* will then become entertainment. So, you are *ever-ready*, are you not? If something happens tomorrow, are you *ever-ready*? Is the first row *ever-ready*? Are the *teachers* ready? Achcha. Are those of the wings ready? However many wings have come, remain *ever-ready*. Think about it. Look Dadis! Dadis, are you seeing this? Everyone is waving their hand. It is good. Congratulations. Even if you are not *ever-ready*, become *ever-ready* by tonight because time is waiting for you. BapDada is waiting to open the gates to liberation. The *advance party* is invoking you. What can you not do? You are *master* almighty authorities. Have the determined thought: “I have to do this. I must not do that.” That is all. If you must not do something, then, with your determination, demonstrate it by not doing that which you must not do. You are *masters*, are you not? You are *masters*, are you not? Achcha.

**Who has come for the first time?** Those who have come for the first time, raise your hands! Raise your hands high! Wave them. So many have come. It is good. Multimillionfold congratulations to those who have come for the first time. Congratulations. BapDada is pleased that the children of the previous cycle have once again reached their family. Therefore, those who have come last must now show wonders. Do not remain behind. You have come last, but do not remain behind. Remain ahead of all. For this you will have to make intense effort. You have this courage, do you not? Do you have courage? It is good. The children who have courage receive help from BapDada and the family. It is good because you children are the decoration of the family. So, all of those who have come are the decoration of Madhuban. Achcha.

**It is turn of the Bhopal to serve:** Many have come. (They are waving their flags.) It is good that you have received a *golden chance*. All the instruments who have come for service, did you experience supersensuous joy as the power and fruit of service? Did you? You may wave your flags in response to say

“yes”. OK, you are experiencing supersensuous joy now, but will that remain all the time? Or will it remain for a short time? Those who make a promise with their heart – do not raise your hand on seeing one another – those who feel in their heart that they will constantly keep this attainment, that they will become destroyers of obstacles, may wave their flags. OK. Look, you are being shown on the TV. The *photo* on the TV will be sent to you. Achcha. This *chance* that you have been given is very good. You take this *chance* with happiness, and everyone receives permission with an open heart to come here *turn by turn*. OK, what wonders will you now perform? (We will reveal You in the year 2008). It is good. Co-operate with one another and fulfil this promise. You will definitely do it. It is not a big thing for a *master* almighty authority to fulfil any promise. Simply keep determination with you as your companion. Never let go of determination because determination is the key to success. Where there is determination there is definitely success. It is like that, is it not? Will you demonstrate this practically? BapDada is also pleased. It is good. Look how many of you receive a *chance*. Half the *class* is are those who come here to serve. It is good. Look, you played a very good part in the existence of sakar Baba. This one (Mahendrabhai) prepared the first museum. So, the whole *zone* has the blessings of sakar Baba. Now you will show some newness. It has been a long time since a new *invention* was created. The wings have also become an old form of service. Exhibitions, melas, conferences and sneh-milans (small loving gatherings) have all taken place. Now, find something new. *Short and sweet*. Less expense and greater service. You are advisers, are you not? So the advisers have to give new advice. Just as, initially, there were exhibitions, then melas and then the service through the wings, so find some new invention like that. We shall see who becomes an instrument for this. It is good. You have courage and that is why BapDada is giving congratulations in *advance* in the form of help to those who maintain courage. Achcha.

**Those from five wings have come in this group – Education, Administration, Business, Youth and Sports Wings:** It is good that each wing is serving their own wing and that you are doing it with enthusiasm. Each one is racing very well and each wing is also racing very well with one another. Seeing the zeal and enthusiasm of all the children, BapDada is pleased and is showering them with flowers of love. You make a little effort, but you do that with love. This is why each wing is going ahead of the other. *Education* is such good work. For instance, Rural Wing has adopted a village and done *all-round* service in that village. *Doctors* too have done that *practically*. Those of the *heart* (CAD) wing have done well. In the same way, those from the *Education* field should adopt a school. The whole *school* or *college* should accept this spiritual *knowledge*. They are not going to stop studying, but they should *add* spiritual *knowledge* to all the classes. Adopt a *school* or a *college* in this way. It can be done. (We have made special plans for serving Universities, colleges and schools this year.) Tell Baba the *result*. It is good. When you have the *practical results*, others will also *follow*. In the same way, all the wings such as the Business Wing should find a *business group*. Those from the Youth Group should find such a *group* and give that *result*. Any of the wings should show the *practical result* of such a *group* of that wing. First of all give it to Baba in writing: This is the list of VIPs that we have brought. (From Bhopal) Make such a *group*. Make such *groups* in the different cities and create a gathering of all those groups in one place at some point. Bring together the groups from all the different places to one place and give them enthusiasm and make them move forward. Each wing should form a *group*. You have found some, and now more will emerge. Sit and discuss among yourselves how to create a group in each wing and that group should feel it to be their responsibility. Whenever there is a programme somewhere, that group specially should give their co-operation. Form *groups* of five or six people. These *groups* should reach everywhere. Take service from them and they will feel happy and move forward. OK, those from the Youth Wing have come. They have done good service in *schools*. BapDada saw it and also heard the news. It is good. Form one special *group*. Their name should be: Sevadhari *group*, co-operative *group*, serviceable *group*. However many good ones you can find, form a *group* of them. BapDada is congratulating those of all the wings. You are all doing good service. Now, next year, bring the names of the people you have served. Each *group* should have a gathering and give Baba the names of the people they have served. They should be firm. Some can be heirs and some can be *mikes*. Both types of souls can be part of the group. (The Sports Wing has created very good plans to serve the sports people). Do it *practically*. (An exhibition has been created by the Business Wing). It is good. Congratulations. If you continue to make *plans* for the expansion of service these *vibrations* will also spread. These reach souls too. From one, it reaches 10 others. BapDada has told you that you have good interest in doing service and are also moving forward, but.... There is a ‘but’ in self-



progress and self-transformation and service of paying *attention* to the self. There has to be a *balance* of both. You are gradually keeping that *balance*. Definitely pay *attention* to keeping that *balance*. When you have a *balance*, the sound will spread throughout the world. Now, some revolution has to take place. Achcha. (The Youth Wing has made a plan for self-progress.) It is good. Continue to bring about one form of newness or another.

**Double Foreigners (from 30 countries):** Your name '*double foreigners*' has become very famous. Now, should we give you the name '*double effort-makers*'? Should you be called '*double effort-makers*'? Are you sure? Will you make *double effort*? You are those who will do it. OK. Give an *example* where there are no obstacles anywhere in the foreign lands. No obstacles in your thoughts, in your speech and words, in your relationships and connections. BapDada is also saying this to everyone in all the *zones* of Bharat. Baba is saying it to the *double foreigners* and He is also telling all the *zones* of Bharat to create such a sample that all the *zones* and all the *double foreigners* remain free from obstacles, free from negative thoughts and free from wasteful thoughts. Now *race* in this. Each *zone* should *race*. Foreign lands are also one *zone*. BapDada will give that *zone* a big *prize*. There should be no name or trace of any obstacles in the whole *zone*. If you co-operate with one another it will happen. Wherever something happens you should be co-operative with one another and make that free from obstacles. Give courage, zeal and enthusiasm. BapDada wishes to see such a picture, just as you demonstrated by doing service. Whichever area still remains to be served, you are accomplishing that. You have shown that, and so that is like doing it *practically* in service. BapDada is pleased. Each *zone* has made one service programme or another. Those from the lands abroad have also created a programme. You have done it *practically*. Now, also make such *plans* for effort on the self. Become co-operative with one another. Just as you are paying *attention* to making yourself co-operative and free from obstacles, in the same way, all the centres in the whole *zone* should pay that *attention*. We shall see who claims *number one* in that. Is that possible or is it difficult? Heads of the *zones*, stand up! Stand up! Ramesh, Brij Mohan, stand up! Madhuban is also included in that. Madhuban is *number one*, is it not? Is it possible? Is it possible? (To Nirvairbhai): Speak, is it possible or do you find it a little difficult? (Since it is Your thought, nothing is difficult.) OK, begin to make that effort. All the *zones* have to form their own *groups*. Make a *group* of all those who are co-operative with you. Make a *plan*, then begin it and then we will see what the *result* is. You will definitely have to form *groups*. In earlier days, your Didi, who was elderly, used to go and visit all the different places. At that time she used to go by bus; there were no three-wheelers (auto rickshaws) at that time. She would have to wait at the bus stop for half an hour and visit all the small centres. That is lacking nowadays. Form a *group* that continues to tour around and bring zeal and enthusiasm. Make one *plan* or another because the Call of Time is "Hurry up! Hurry up!" because everything will happen suddenly. Therefore, make one *plan* or another in the meeting. Make a *detailed* list of what to do and how to do it. *Double foreigners*, you should also do this. We shall see who claims *number one*.

When the *double foreigners* come into a Madhuban gathering there is splendour in the gathering, because it becomes *international*. Otherwise, it is just a gathering of Bharat. So, BapDada is pleased to see that *double foreigners* are always in every *turn* of the *season*. You have made good *progress* in this. And BapDada loves you specially anyway. Why? The people of Bharat have renunciation, but you have *double* renunciation. Your *culture* is also different. The people of Bharat have the same *culture*. That is why BapDada is pleased. You now experience belonging to Bharat and are residents of Bharat. In the future there will just be Bharat anyway. There won't be that America or London. All of those will become *picnic* places, and all that remains will be just the one Bharat. So, you now feel that you have gone abroad for service. Just think – even now, there are students from 30 countries. From how many countries were the students that came during the foreign season? (90 countries.) Just think that if the sisters from India had to learn the languages of 90 countries, would they have yoga or would they be learning the languages to do service? Therefore, you have been sent to the different countries for service. What is your *permanent address*? Do you know? What is your *permanent address*? Is it Madhuban or London or America? Is it Madhuban? Say that your *permanent address* is Madhuban. Are you sure? You have gone there for service. Your home is Madhuban and your service places are in the different places. In India too, they are in different places: some are from Maharashtra and others are from Rajasthan. They are there for service.

So, *double* foreigners, you should now keep your *title* of ‘*double* effort-makers’. Not *double* foreigners, but *double* effort-makers. Achcha.

**Kumaris who have come for training:** They have come with their flags. That is a good sign for recognition. OK, have you finished your training? Have you become strong? Or are you a little weak? Are you strong? Now, when you go back you will show the practical proof of the training you have had, will you not? Will you show it? Or, will you say, “What can I do? Maya came.” You will not say this, will you? You are victorious. You are going back having had the tilak of victory applied for all time. If anyone ever asks you how you are, what are you going to say? You will say: I am as fine as ever. You may now wave your flags. Achcha. Now, every month, write your “OK” to the Dadi who is in charge. Do not write a long letter: “This happened, and this one said this.” No. Either write “OK” or if something has happened, then just put a line through OK because there isn’t that much time to read it. Either write a *short cut* or OK. If something has gone wrong, then just draw a line through the OK. That is all. Is that fine? We shall now see the *result*. Has the *result* come of the *group* that has just gone? Where is Dadi Ratanmohini? (Results continue to come.) Results should definitely come. What happens otherwise is that they become slack. The results should come every month. Just send a small card. Do not take a big piece of paper; do not incur extra expense, but your results should definitely be sent. Only then will we know what benefit there is from the *training*. Such a big palace has been built for you. In the whole of Shantivan, the most beautiful place is the building for the training. BapDada and all the Madhuban residents have given the proof of having love for you. Now you have to give the proof. Is that OK? Continue to write your *report* once every month. Do not write a lot. OK. BapDada is pleased because it is the *teachers* who are in front of the world. If the *teachers* become victorious, the centres become victorious. If the centres become victorious, the zones become victorious, and if the zones are victorious, the world become victorious. Therefore, make firm effort. Is that OK? Achcha.

Now, in one second, all of you, become lost in the experience of a very *sweet silence* stage. (BapDada conducted drill.) Achcha.

To all the intense effort-makers who always attain success with their determined thoughts, to those who always have the tilak of victory, to those who are seated on BapDada’s heart-throne, to the world-benefactors with a *double* crown, to those who always make the qualifications for their aim equal to their aim, to those who are sustained by God’s love, to all the most elevated children, BapDada’s love, remembrance and blessings from the heart and namaste.

**To the Dadis:** When the children are present, the Father is present anyway. Neither can the Father be far from the children nor can the children be far from the Father. You have promised that you are together and that you will return together. For half the cycle you will remain with Father Brahma (Dadi Jankiji said: He is also with us, merged in us.) This experience of yours is correct. You have the guarantee now, but when you rule the kingdom Baba will not be there. You also need someone simply to watch. (How will You be able to be settled up there?) It is a part of the drama. Father Brahma is with you, is he not? See what happens in the drama. It is good that all of you are moving along having self-respect and giving respect to one another; continue to move along in that way. Yes, these are also your companions (Shantamani Dadi and Manohar Dadi). Your health is a little up and down, but it doesn’t matter. You have been instruments for the establishment from the beginning, and establishment has not yet been completed. So, you are companions, are you not?

**Uncle Steve and Auntie have sent their love and remembrance:** Tell them: BapDada is remembering you multimillionfold more than you remember Him. They are good. OK, they are giving their return very well. Dadi Nirmalshanta has also sent her remembrance.

(At the time of embracing BapDada, Dadi Janki said that she was remembering Dadiji.) Dadi is with you.

**To Dr Ashok Mehta (just celebrated his 70<sup>th</sup> birthday):** Look you just celebrated your physical birthday. You did very well. However, your alokik *birth* is also lovely and unique. It is even better. The birthday you just celebrated was your receiving the *return* of having served with an honest heart. Others specially

got together and celebrated it. So, that was receiving a *return* of service. However, in your alokik birth, too, you have become an instrument to do service, social service, service that makes you famous in the world. From the time that the Global Hospital was built, the atmosphere in Abu has changed, and everyone is interested that you (the BKs) are not just doing spiritual service, but that you are also doing social service and also looking after health. So, this impression has continued to change and service has continued to increase. So you became instruments, did you not? So, you have received so many blessings! You have received a lot of blessings. Your treasure-store of blessings is overflowing. Now, make a little more *addition* to your account of effort for the self. Your account of blessings and charity is fine, but now, make fast effort to accumulate in your account of effort for the self. You want to claim a number, do you not? You can claim it. It is good. You are an *all-rounder*, in *health, wealth* and giving co-operation. You are playing a good *part*. This one is also your companion (his wife, Sister Sheeren): She became the instrument; with your enthusiasm, he also came here. The whole family is good. You are a detached observer and a companion. You have played a good *part*. BapDada is pleased. This one is also playing a very good *part*. BapDada continues to serve. You are playing a very yuktiyukt *part*.

**Dr Jain (Dadiji's doctor came to meet BapDada):** Are you studying every day? Take a murli every day and study it. You can read it, can you not? The *duty* that you are performing with this *connection* is fine. Continue to *progress* in this. (She asked: Is our Dadiji all right?) She is very well. She has become an instrument. She has the speciality of playing a special *part*. She will be born as an incarnation. (Give us a blessing for success.) Before you begin any task, have special remembrance and then begin that task and success will definitely be with you.

**MP, Minister from Bhopal, Judge and other guests meeting BapDada:** Whatever service you are doing, that is very good, but you are now co-operative in the task of world transformation. You have had the thought that you will constantly remain co-operative in the task of world transformation. Did you have this thought? All of you can very easily serve souls. How can you do that? How many people come into your connection with you every day? They do come into contact, do they not? You may not do anything, but on the business cards you have printed, write one or another slogan of knowledge on one side. Write, "If you want to remain free from tension, this is the address." Write down the address of one or another centre and you will be able to do service. Those who have that interest will come by themselves. So, you can do service while sitting at home. You can do that, can you not? It is not difficult, is it? By giving your finger to God's task, you receive a lot of charity. The sign of that is that even the great VIPs go to serve in the Gurudwaras. Why? They even help to look after the shoes because they receive charity. So, to co-operate *directly* in God's task is so charitable. The treasure of charity will go with you – nothing else will go with you. So, continue to accumulate in your account of charity. Continue to become loving and co-operative.

**To the guests:** Now be a Shiv Shakti. God Shiva is with you; you are a Shiv Shakti. You are always happy, are you not? Never lose your happiness.

**To Mahendraji:** It is a good group. Simply continue to keep connection with them and enable them to move forward.

**VIPs from Andhra Pradesh:** You have the experience, do you not, that you are the co-operative companions of God's family? Are you co-operative? Look, it is such great charity to be co-operative in God's task. To the extent that you are co-operative so you accumulate charity for yourself accordingly. Do you understand this? The treasure of charity will go with you whereas everything else will be left behind. So, accumulate, as much as possible in your treasure of charity. This charity will be useful for you for birth after birth because this is God's task. Just as God is imperishable, so to be co-operative in His task is also imperishable. So, continue to give your co-operation. Self-transformation and world transformation. No matter what happens, never lose your happiness. Always remain happy. Achcha.

Always make yourself powerful with God's remembrance. You are a Shiv Shakti. You are not a mother enclosed within four walls, but a Shiv Shakti. Have this faith.

**Justice Ishwaraiya:** Are you happy? You will not lose your happiness, will you? It should never go. Always remain happy. You are fortunate that you have this companionship. Always remain happy. If you become engaged in God's task, what is that task? It is certain that you will become victorious.

All of those who become co-operative in God's task internally also experience that happiness. So, you experience happiness, do you not? You have automatic attainment from the imperishable Father and so you constantly have the fortune of happiness. You have the fortune of happiness and you are those who give happiness. Is that right? It is good.

**\*\*\* OM SHANTI \*\*\***

**In the New Year, become an endless great donor, endlessly free from obstacles,  
an endless yogi and an embodiment of success all the time.**

Today, BapDada is seeing a *double* gathering in front of Him. One are those who are personally sitting in front of Him in the corporeal form and the other are those who are sitting far away but are visible close to His heart. The light of the soul (atam-deep) is sparkling on the foreheads of the elevated souls of both gatherings. It is such a beautiful sparkling scene. All of you, who are absorbed in God's love while stable in one thought and one constant stage, are lost in His love with a concentrated intellect and are looking so beautiful. All of you have also arrived here especially to celebrate the New Year. On seeing the zeal and enthusiasm of all of you sparkling lamps, BapDada is pleased to see the atam-deep (flame of the souls).

Today is the day of the confluence: it is farewell to the old year and there are to be greetings for the new year. The New Year means new zeal and enthusiasm. You have enthusiasm for self-transformation. Seeing that you yourself have attained all attainments, you have enthusiasm in your heart. People of the world also celebrate this festival. For them, it is a festival of just one day, whereas for you *lucky* and *lovely* children, every day of the confluence age is a festival because you have the enthusiasm of happiness. People of the world light the extinguished lamps and celebrate the New Year whereas BapDada and you and all the awakened lamps from everywhere have come here to celebrate the festival of the New Year. This custom and system of celebrating is just in name, but, all of you are in fact the awakened lamps. You are able to see your sparkling lamp, are you not? You are the imperishable lamps.

So, for the New Year, have you made some new *plans* in your heart for the self and for the souls of the world? After midnight the New Year will begin. So, how will you especially celebrate this year? Just as the old year will bid you farewell, in the same way, have all of you had the thought of bidding farewell to the old thoughts and old sanskars? Together with the old year, you will also bid farewell to the old and will put into a *practical* form the thoughts filled with new zeal and enthusiasm, will you not? So, think about it, what newness will you bring about in yourself? What wave of new zeal and enthusiasm will you spread? Of what special thoughts will you spread the *vibrations*? Have you thought about it? For the souls of the whole world, all of you Brahmins are the instruments for transformation. You are the *foundation* of the world, you are the ancestors and worthy-of-worship. So, this year, what *vibrations* will you spread through your elevated attitude? Just as matter is able to spread *vibrations* of Winter, Summer or Spring, in the same way, what *vibrations* will you, the conquerors of matter and masters of matter spread, through which souls will be able to experience happiness and comfort for even a short time? For this, BapDada is signaling you: Whatever treasures you have received, use those treasures in a worthwhile way and become an embodiment of success. In particular, the treasure of time should never go to waste. Even one *second* that is wasted should be put to use. Use time in a worthwhile way; use your every breath in a worthwhile way, use your every thought in a worthwhile way, use your every power in a worthwhile way and use your every virtue in a worthwhile way. Celebrate this year as the "Year for Becoming an Embodiment of Success" because success is your birthright. Use that birthright and become an embodiment of success because the success of the present time will remain with you for many births. The reward of you using your present time in a worthwhile way is that you will receive the fruit of success for half the cycle. The reward for using present time in a worthwhile way will be received for all the time. By using your breath in a worthwhile way - look, as a result of your breath being used in a worthwhile way, even in the future all souls will remain healthy for all the time. There will be no mention of any illness. There will be no *departments* of *doctors*. What will the *doctors* have become? They will have become kings. They will become masters of the world. However, at this time, you use your breath in a worthwhile way and all souls receive the reward of remaining healthy. In the same way, as a result of the treasure of knowledge being used in a worthwhile way, everyone becomes so sensible and powerful in your own kingdom that there is no need to take any advice from any advisor there. You yourself are sensible and powerful. As a reward of using all your powers in a worthwhile way, you receive two special powers, two authorities of religion and of ruling the kingdom. You use your treasure of virtues in a worthwhile way and the result of that is a deity status, which means one who has imbibed divine virtues. Together with that, in this *last* birth, when they worship your

non-living images, what praise do they sing? You are full of all virtues. So, you automatically receive the reward of success at this time. Therefore, *check*: You have received the treasures, you have become full of the treasures, but to what extent have you used them in a worthwhile way for the self and for the world? You will bid farewell to the old year, and so in the old year, what treasures that you have accumulated have you used in a worthwhile way and to what extent? *Check* this and, in the coming year, instead of wasting these treasures, you definitely have to use these treasures in a worthwhile way. No treasure should go to waste for even one *second*. You have been told earlier that a *second* of the confluence age is not a *second*, but it is equivalent to a year. Do not think that you have just wasted one *second* or one *minute*. To allow anything to be wasted is called carelessness. The aim of all of you is to become complete and perfect, the same as Father Brahma. So, Father Brahma used all his treasures in a worthwhile way from the beginning until the last day. You saw the practical proof of that; he became a perfect angel. You also saw your lovely Dadi. She used everything in a worthwhile way and she constantly increased the zeal and enthusiasm of everyone to inspire them to use everything in a worthwhile way. So, according to the drama, she became a special instrument to play an alokik *part* for world service.

So this year, from tomorrow, everyone should keep their *chart* every day. What and how much was used in a worthwhile way and how much was wasted? At amrit vela have the determined thought; become an embodiment of the awareness: Success is my birthright. Success is the garland around my neck. To be an embodiment of success is to become equal. You have love for Father Brahma, do you not? So, what did Father Brahma love the most? Do you know what he loved? The murlī. Even on the *last* day, he did not *miss* the lesson of the murlī. In becoming equal, *check*: Whatever Father Brahma loved, the proof of having love for Father Brahma is that I should also easily and naturally have love for everything that the father loved. What was the other speciality of Father Brahma? He was always *alert*; he didn't have any carelessness. Even on the *last* day, he played his *part* of service with such *alertness*. Even though the body was weak, he remained so *alert* and did not sit with any support. And he even made everyone else *alert*. He departed having given you the mantra of three things. You all remember that, do you not? So, to the extent that you remain *alert* and *follow* him, accordingly carelessness will finish. BapDada keeps hearing words of carelessness in particular. You know them, do you not? If you constantly continue to *revise* and *realise* these three words (incorporeal, egoless and viceless) in your mind, you will *automatically* become equal easily and naturally. Firstly, use everything in a worthwhile way and become an embodiment of success.

Secondly, BapDada saw the children's *result* of one year. What did He see? You have become great donors, but now become unending donors; *underline* the word "unending". There is now a need to be unending yogis and endlessly free from obstacles. Can you remain "endless"? Can you? Those sitting in the front row, can you become endless? If you are able to do that, raise your hand. Those who are able to do it, can you do it? You can do it. Even those from Madhuban are raising their hands. BapDada first looks at those from Madhuban. He has love for Madhuban. Baba looks at everyone from Shantivan, Pandava Bhavan, and all Dadi's arms (different places around Madhuban) with a lot of attention. If you have become endless, then remain *busy* in spreading power through the mind. Serve through words with knowledge and serve through your actions by donating virtues or giving the co-operation of virtues.

Nowadays, whether it is souls who don't have knowledge or Brahmin souls, it is necessary to give them the donation of virtues and the co-operation of virtues. If you yourself in a *simple* way easily become a *sample*, then, through your being an embodiment of virtues, others will *automatically* receive that co-operation. Nowadays, Brahmin souls also want to see a *sample*; they don't want to hear any more. What do you say among yourselves? Who has become that? So, everyone wants to see others as an embodiment of virtues in a practical way. So, there is a particular need for giving co-operation and donations of virtues through actions. No one wants to hear any more; everyone wants to see. So, now pay this particular attention: I continue to serve through knowledge and words, and I have to continue to do that, I mustn't stop doing that, but through my thoughts and actions, I now have to spread those *vibrations* through the mind. Spread that current. *Vibrations* and a current can reach someone even while you are sitting at a distance. With your good wishes and pure feelings and by serving with your mind, you are able to give *vibrations* and a current

to any soul. So, this year, firstly, the vibrations of the power of your mind; a current through the powers and co-operation of virtues through actions. Give the donation of virtues to those who don't have knowledge. You give *gifts* for the New Year, do you not? So, this year, you yourself must become an embodiment of virtues and give the *gift* of virtues. You feed the *toli* of virtues, do you not? When you meet, you give *toli*, do you not? They become happy when you give them *toli*, do they not? Even souls who have left Baba become remember the *toli*. They forget everything else, but they do remember the *toli*. So, what *toli* will you give this year? Feed the *toli* of virtues. Have a *picnic* of virtues because according to the closeness of time, and according to the signals from Dadi, it is possible that time will be completed suddenly at any time, the same as the Father. This is why you have to become equal to the Father and give the *return* of Dadi's love. So, whatever need there is in being co-operative through your thoughts and actions, do not think about what others are like, or that "I will become that when that one becomes that". You have to become *number one*. Therefore, do not think "I will become that when that one becomes that". In that case that one would become *number one* and you would become *number two*. Do you wish to become *number two* or *number one*? If you were to tell someone to claim *number two*, would they take it? All of them would say that they want to claim *number one*. So, become the first instrument. Why do you wait for others to become instruments? Make yourself an instrument. What did Father Brahma say? In every respect, he made himself an instrument and then made others instruments. He played his *part* of "Hey Arjuna" (I have to take the initiative). I have to become an instrument. I have to do this. Others will do something when they see me doing it. Not that I will do it when I see others doing it. Seeing me others will do it. This was Father Brahma's first lesson. So, did you hear what you have to do? An embodiment of success, an embodiment of success who uses everything in a worthwhile way, an endless donor. Then Maya will not have the courage to come to you. When you become endless great donors, when you remain constant servers, when you remain *busy*, when your mind and intellect are servers, then where would Maya go? So, what are you going to become this year? The same sound should emerge from everyone's heart. This is what BapDada wants, and what is that sound? *No problem, complete*. There are no *problems*, but you have to become *complete*. Have determined faith in the intellect that you have to become a close bead in the rosary of victory. Is that all right? You have to become that, do you not? Those from Madhuban, you have to become that, do you not? *No problem? No complaints?* Those who have this courage, raise your hands! *No problem*. Wah! Congratulations, congratulations, congratulations!

Look, the practical proof of faith is spiritual intoxication. If there isn't spiritual intoxication, there isn't faith either. It means there isn't *full* faith, there is only a little faith. So, have intoxication. What is the big deal? Do you remember in how many cycles it is you who have become equal to the Father? You have become that countless times. So, have the intoxication: I became that, I am that and I will continue to become that again and again. This intoxication should always be visible in your actions; not in your thoughts, not in your words, but in your actions. Actions means it should be visible in your behaviour and on your face. So, you have got your *homework*, have you not? You have, have you not? Now, we shall see whether you become numberwise or claim *number one*. Achcha.

BapDada has received many *cards*, letters, *e-mails* and love and remembrance through the *computer* and BapDada is making each one emerge in front of Him and giving love, remembrance and blessings from the heart to the children who are seated on the heart-throne while sitting at a distance to each one personally by name and speciality. BapDada knows that everyone has love and remembrance and especially at amrit vela, BapDada specially gives a response to the Brahmin souls for their love and remembrance. This is why you have made many good *cards*. You place the *cards* here (on the stage), but they reach BapDada in the subtle region in advance. Achcha.

### **It is the turn of Uttar Pradesh (UP) and Western Nepal:**

BapDada has seen that whichever zone's *turn* it is to serve, half the group is from that zone. Now, you can sit down. Those who have come here, who are not from this zone, stand up! Achcha, it is half and half, you can sit down. You receive a good *chance*. In your *turn* to serve you bring as many as you want, and so you have an open invitation. One is the *chance* for a meeting and the other is a *chance* for service. So, you are

those who take a *double chance*. Do you know what the speciality of UP is? UP is a specially beloved, long-lost and now-found child. Why are you long-lost and now-found? Why are you specially beloved? Mama and Baba toured UP a lot. Just as they went to Bombay and Delhi, in the same way, they toured UP. In UP, there is a memorial of Brahma, is there not? There is a memorial of Brahma. Just as in Rajasthan, there is a memorial of Brahma in Pushkar, similarly, in UP, there is a Brahma-kund. Father Brahma did *practical* service in UP. He gave a lot of love and affection to the children there. Those who were there at that time were very lovely and affectionate. Achcha, what is UP now doing that is new? In the *last* murli, BapDada asked you to make a new *plan*. The exhibitions, *conferences* and melas have now become *common*. Many people have seen them many times and so when they hear that a mela or an exhibition is taking place, they say that they have seen it. They may have understood it or not, but they say that they have seen it. Now create a new *invention*. Now, create an *invention* that will incur less expense and bring great glorification; something that a small centre can do and even a big centre can do. We shall see which child becomes an instrument to create a new *invention*. Those from UP will become this. There are many intellectuals in UP; you can create an invention. Another speciality of UP is that many heirs emerged at the beginning of service in UP. Many good heirs emerged. Just as heirs emerged in Delhi and Bombay; so they also emerged in UP. Now, in Karnataka, they are campaigning to create a golden Karnataka. BapDada will see the *result* as to how many heirs and how many *mikes* emerge. Congratulations for them at least receiving the message. And in UP too, there are many memorials of devotion. There are many devotee *quality* souls in UP. There are those with blind faith and also those with deep bhavna (loving feeling). There are both. Now, those from UP should show wonders. You should make *number* one heir-quality souls emerge and send a *list* of their names in the *last turn* and then bring them when you are given a *date* from here. Do you know the method for creating heirs? Those who have become embodiments of experience themselves and do not just relate their experiences to others, but who, on the basis of being embodiments of experience give others an experience, are able to create heirs. Those who just give knowledge are able to make others good, but they are not able to make others the best of all. The best of all are heir-*quality* souls. So, we shall see if anyone brings a *list* in the *last turn*! Anyone can do this; UP are the instruments this time, but any *zone* can send a *list* of heirs. We shall see who becomes *number one*. Achcha. Congratulations to those from UP. BapDada has heard that you have played the *part* of serving the yagya very well. Therefore, congratulations for service, and, together with that, you have also played the *part* of “present, my lord” very well. Congratulations for that too.

### **Double foreigners (800 brothers and sisters from 60 countries):**

Achcha, the children have put a symbol on themselves. Have the children been given *chocolate* toli? Have you? Have you been fed it? Who is their instrument? Children love *chocolate*, do they not? And have you been shown the method to fly forward? Who is their instrument? Who is instrumental for the children, raise your hands! When these children come here next year, they will have *changed* even more. Yes children, come to the front. (Children sang a song – Baba, You are so good and so lovely.) You have worked hard. Now, when you come here next year, come as angels flying even more ahead. Is that all right? Next year, you will come having made even more *progress*. Achcha. Listen, tomorrow give the children *chocolate* on behalf of BapDada. Achcha. *Double* foreigners, BapDada had said that you are not *double* foreigners, but *double* effort-makers; so are you *double*? BapDada remembers that in earlier times, BapDada used to say that sometimes the *double* foreigners would say, “*Why? Why?*” a lot instead of saying, “*Wah! Wah!*”. You are not those who say, “*Why?*” and “*I*”, are you? Are you those who say, “*Why?*” or those who say, “*Wah, Wah!*”? *Wah! Wah!* Always? Always “*Wah! Wah!*” Never say “*Why?*” in any situation. “*Why?*” means “*Hai*” (cry of distress). So, no more cries of distress. Not “*why?*”, but “*Wah! Wah!*” Whatever is happening is very good, whatever happened was even better than that and whatever is to happen is supremely good. This is a sign of a *double* effort-maker. You are those who have “*No problem*”, are you not? Is it “*no problem*” or a little *problem*? Achcha, leave your *problems* here when you go, do not take them with you on the *plane*. Because you have come to the Father, you will show some wonders to the Father, will you not? So, show this wonder. Not those who say, “*Sometimes*”, not those who say that they sometimes have a problem, but always be a spiritual rose. Always a rose in bloom because all of you are very much loved by the people of Bharat, by the Father and also by the Dadis. You are very much loved.



Everyone is very happy to see those from abroad. So, you will also remain constantly happy, will you not? Always remember the word “Sada” (always). Take this gift for this year. Never forget the word “Sada”. Don’t have the word “Sada” for obstacles coming, but for becoming free from obstacles. It is good. You are the decoration of Madhuban. *Double* foreigners are the special decoration of Madhuban. The decoration is very *valuable*. So, you are *valuable*. It is good. You are doing very well. BapDada has seen that every *group is international*. From how many countries have children come? (60 countries). So, look, there is splendour, is there not? Children have arrived here, having come running from 60 countries. So, multimillion fold congratulations from BapDada and from Madhuban. Congratulations! Congratulations.

**International Youth Group (200 youth):** Achcha, it is such a big group. The Youth Group is so big. BapDada heard the news of the Youth Group. The *plan* that you have made among yourselves is a good *plan*, but, first of all, put into a practical form the *plan* for self-progress because people of the world also have an expectation that the Youth will perform some wonders. The *Government* also expects the Youth to demonstrate this by doing something, by becoming something and making others become something too. You have made a good *programme*. The *system* that has been created is good. Baba is congratulating those who made the systems. Now, continue to send your *results* to the instruments because, if you continue to *check*, *change* will then take place. If there is carelessness in *checking*, you won’t be able to *change*. Therefore, continue to send your *report* as per the *directions* you have been given. Don’t send a bad *report*, send a good one. Continue to give your *chart*. Don’t become tired of this. Don’t become careless. Then the Youth from abroad will be shown to India. We will get you to meet the *Government* and get the Youth from India to meet *Governments* abroad. So, become ready. We will show them the *chart* of how you are making your own efforts, bringing about transformation and have become successful in that. Is that all right? You have done very well. Continue to do this. Achcha.

**Jurist and Cultural Wings:** It is good that all the news reaches BapDada. Both wings continue to make one or another *plan* and are also making good *progress*. What has the SpARC wing *researched*? After having done your *research*, has anyone become the *practical* proof, just like *heart patients* gave the proof that they have become free from illness. Baba also heard news of the Youth that very good proof is reaching the *Government*. Similarly, in serving the rural areas, the practical proof is that Gita Pathshalas have opened. That *record* is good. Similarly, those from SpARC and those from the Cultural Wing, you are standing here now and so have you created such a special *example* showing that, by doing *research*, this is the *sample* of transformation that has taken place. BapDada wishes to see and hear about that *sample*: What did you *research* and how many were benefitted through that *research* in a *practical* way. This is what Baba wants to see. In the Cultural *department*, have you prepared any *departments* in which people say that through the spiritual culture they have experienced these things in a practical way, and that all their *departments* have now changed? In this way, BapDada is telling those from all wings: Now prepare seven to eight, ten to twelve such *examples* so that you can tell the *Government* what work the different wings are doing. Then it is possible that you will receive help from the Government. BapDada heard that one *department* had said that they have the money and that we have the resources. Show them these samples by letting them see the practical proof of such resources. Otherwise their treasures will be wasted just like that. They don’t know how to *use* them, you can make them use these in a worthwhile way with your influence. So, all the wings together should make such a *plan* that the proof of every wing is visible in a *practical* way. (Ushaben related news of the Chandrapur, Bhopal Cultural programme). You did the *programme* very well and congratulations for that. Now, demonstrate by making them good.

Do all of you know the “*mind dance*”? Do you know how to *dance* in the mind? So, throughout the day, how many times do you perform the *dance* of happiness in the mind? There is no question of becoming tired in this. It is not a question of feeling pain in your joints. It is not a question of being *busy*. It is not even a matter of having to give time or of any expense. So, what should you do? Whenever BapDada switches on the *TV*, what should He see? That every child is *busy dancing* in the mind. If you always remain *busy* in this, then, when BapDada switches on the *TV*, He will see who is *dancing*. The *dance* of

happiness is good, is it not? So, always continue to perform this *dance*. Achcha. What are we going to do now? BapDada has become *busy* in celebrating a meeting. Achcha.

To all the children from everywhere who are the sparkling lights of the soul, to the children who always use everything in a worthwhile way and are embodiments of success, to those who are endlessly great donors, endlessly free from obstacles, those who are endless in knowledge and in being *yogyukt*, to those who do three types of service at the same time – by serving the atmosphere through their mind, by serving through words and by serving through actions through their behaviour and face – when all three types of service take place at the same time, you will then create an impact not on those who say that this is good, but on those who are to become good. To all the children who become an image of experience and give others an experience, multi, multimillion fold love and remembrance from BapDada for the New Year. Blessings and the throne of the heart always make you seated on the heart. Therefore, to all the children everywhere who are either personally in front of Baba or who are far away but seated on the heart-throne, to all of you personally by name and your speciality, love, remembrance and *namaste*.

**Those who have come for the first time, stand up.** Wave your hands. Look, half the class has come for the first time. Those who are at the back, wave your hands. It is being shown on the TV. There are many of you. Lots and lots of congratulations from the heart of BapDada to those who have come for the first time. Also accept love and remembrance from the heart. Just as you have come now, those who have come now have a blessing from BapDada: May you remain immortal!

**To Dadi Janki:** You are looking after everything very well. You are content. If the seed is content, everyone is content. The canopy of protection of Dadiji is also there. You also have her *drishti*. It is just for service that she has been called, but otherwise, it is as though she is still on service anyway.

**To Manohar Dadi:** You are playing your *part* well. It is very good that you give your presence in the *class*. It is good because you yourself become *refreshed* and you also *refresh* others. Don't stop doing this. You have had the thought that you will remain OK without the *doctors*. You will become fine.

**To the three senior brothers:** Is the trimurti fine? You are a trimurti, are you not? Now, just as the Father is well known in the form of the Trimurti, in the same way, the three of you should perform such an unlimited task that everyone says, "Wah!" and they all sing songs of "Wah! Wah!" for the self and also for service. For the self also, you are not three, but one. One says something and the others accept. One just gives a thought and makes others content. Everyone wants to see this. You will have to do this, will you not? Each one of you should step forward to become an instrument; "I have to become an instrument". Each one should think for the self: "I have to become an instrument". You will receive a *prize*, will you not? Love from the heart is the biggest *prize* of all. You receive love because of this. Generally, there is love for you all, but for the one who wins love in this respect: that is receiving love in the form of a *prize*. Is that all right? Achcha.

### **BapDada's Greetings for the coming of the New Year 2008**

Lots and lots of greetings and blessings for the New Year to all the *lucky* and *lovely* children from everywhere. In the New Year, always have new zeal and enthusiasm and through your new thoughts, let there be expansion in service. By attaining success through your own intense efforts, continue to fly and make others fly. *Good night* for now and, together with that, now that the morning has begun, *good morning* and *good night*. Achcha.

\*\*\* O M S H A N T I \*\*\*