



**OM SHANTI**

**Avyakt Murli  
Revision Course**

**16/10/05 Madhuban Avyakt BapDada Om Shanti 06/01/88**

**Be gyani and loving with your heart and finish the *leakage*.**

Today, BapDada, the Ocean of Love, has come to meet His loving children. This spiritual love, God's love, is true altruistic love. The love of a true heart makes all of you souls loving for the whole cycle because God's love, soul-conscious love, imperishable love, is the spiritual love which is the *foundation* of Brahmin life. If you don't have the experience of spiritual love, then you don't have the true bliss of Brahmin life. God's love is the magnet to transform any soul no matter how impure he is. It is the easy instrument for transformation. Love is the basis of giving you a right and making you experience spiritual intoxication. Where there is love, you have an entertaining Brahmin life. If there isn't love, Brahmin life is dry; it is a life of effort. God's love is love from the heart. Worldly love breaks your heart into pieces because it becomes distributed. You have to fulfil the responsibility of love to many. Alokik love brings together the many broken pieces of the heart. By loving the one Father, you automatically become co-operative with everyone because the Father is the Seed. When a seed is watered, every leaf automatically receives water; there is no need to water every leaf. To forge love with the spiritual Father in this way means to be loving to everyone. This is why the heart is not broken into pieces. Love makes every task easy, that is, it frees you from labouring. Where there is love, you have automatic and easy remembrance of that one. It is difficult to forget someone you love, it is not difficult to remember that one. No matter how much knowledge, that is, how much understanding you have in your intellect, accurate knowledge means knowledge filled with love. If you have knowledge and no love, that is dry knowledge. Love enables you to experience all relationships with your heart. Those who are simply knowledgeable remember with their head, whereas those who are loving remember with their heart. Those who remember with their head have to labour in their remembrance, service and dharna. They eat the fruit of labour whereas others eat the fruit of love. Where there isn't love, where there is intellectual knowledge, then, even in things of knowledge, the intellect will continue to battle with "Why?", "What?", "How?" and there will continue to be a battle with the self. There will be greater waste thoughts. Where there are such questions, there will be a *queue* of "Why?" Where there is love, there is no battle, but you are absorbed in love; you are merged. When you have love in your heart, there is no question of "Why?" or "What?" Just as moths do not ask questions such as "Why?" or "What?" in their love for a flame, but simply sacrifice themselves, in the same way, souls who are loving to God remain merged in love.

Some children have a heart-to-heart conversation with the Father and also complain. They say they have knowledge in their intellect, that they have become Brahmins, they know the soul, they also know the Father with His full introduction, they are aware of the relationships, they have the knowledge of the cycle, the Creator and the creation and they ask: Yet, why isn't there easy remembrance? Why do they not have the constant experience of bliss, power and peace?

Why is it that they have difficulty in remembrance? Why do they not have constant remembrance? Why do they repeatedly forget to remember? The reason for that is that the knowledge is only in the head. There is knowledge, but there is little love in the heart. They have intellectual love. "I am a child, He is the Father, the Bestower" - they have this intellectual knowledge. However, when this knowledge becomes merged in their heart, then what is the sign shown for love? A heart. So then, knowledge and love become *combined*. Knowledge is the seed and love is the water. If a seed doesn't receive water, it won't bear fruit. In the same way, if you have knowledge, but there is no love in your heart, you don't receive the fruit of attainment. This is why you find that it requires labour. Love means to be merged in the ocean of all attainments and experiences. In worldly life too, a small *gift* of love gives you the experience of so much attainment. However, if you have an exchange in a relationship based on selfishness, then, even if you give a million, even on receiving a million, there won't be contentment, and they would continue to find one shortcoming or another: there should be this; that should be done. Nowadays, they spend so much, they have so much *show*. But in spite of that, does their love bring them closer or make them distant? The exchange of a million doesn't enable them to experience as much happiness as one tiny thing given with love from the heart does; that gives you the experience of so much happiness. This is because love of the heart also settles karmic accounts. Love is such a special experience. So, ask yourself: Together with knowledge, do you also have love in the heart? There isn't any *leakage* from your heart, is there? What happens when there is a *leakage*? If there is the slightest love for someone other than the Father, even in your thoughts, whether for people or for things, if there is love for a person's body or love for someone's speciality, on the basis of limited attainment, then who was it that gave that speciality? Who gave that attainment?

Even if there is the slightest love, that is, attachment of any type, whether in thoughts, words or deeds, that would be called a *leakage*. Some children very innocently say: I don't have attachment, but I like it. I don't want it but I still remember it. So, the sign of attachment is to be subservient to it through your thoughts, words or deeds. This is why, because of the *leakage*, your power doesn't increase and, because of not being powerful, you find it takes effort to remember the Father. And, because of having to labour, you don't remain content. Where there isn't contentment, one minute you will be intoxicated through the experience of remembrance, and the next minute you will become disheartened. This is because, due to *leakage*, you are filled with power for some *time*, but not for all the time. Therefore, you are unable to be an easy and constant yogi. So *check*: Is there attachment to any person or thing, that is, is there any *leakage*? This leakage will not allow you to experience the stage of being absorbed in love. You may use the things, but use them while being a yogi. It should not be that the things you consider to be things of comfort make the stage of your mind restless, because some children are influenced by things and unable able to recognise the attachment of their mind. The *royal* language they use is that they are not hatha yogis, that they are easy yogis. It is good to be easy yogis, but are you yogi? The thing that makes remembrance of the Father fluctuate, that is, the thing that attracts you towards itself, that makes you subservient, does not make you someone who uses that thing a yogi. Because you belong to the Father, matter becomes your servant from time to time, that is, the attainment of the facilities of comfort continue to increase. In the last 18 to 19 years, there has been so much attainment. All the facilities of comfort are continually increasing. However, you receive these attainments as the fruit of belonging to the Father. So, while eating the fruit, do not forget the Seed. These facilities will continue to

increase for a short time. However, while being in comfort (aaram), do not forget Rama. Remain a true Sita. Do not let even a "thumb", that is, your thoughts go outside the line of the code of conduct because if you *use* these facilities without spiritual endeavour, they would work like the golden deer. Therefore, always keep yourself *safe* from attachment and from subservience to people and things. Otherwise, instead of being loving to the Father and becoming an easy yogi, you would sometimes be co-operative, sometimes be an easy yogi and sometimes be separated from yoga. You would continue to have both experiences: sometimes, there would be remembrance and sometimes, complaints. You would experience this and the *complaints* would be never ending. One sign of being subservient to people and things that you were told of is that you will sometimes be an easy yogi, sometimes a yogi and sometimes a complainer. Secondly, such a soul would have attained everything -- facilities, co-operation and love, and yet a soul with *leakage* would never be content even while having attainment. One type of words of discontentment or another would always emerge from the mouth of such a soul. Others would experience that that soul receives a lot, that no one else receives as much as that one does, but yet that soul is always speaking of his lack of attainment or his sorrow. People would say that no one is as happy as that one whereas that one would say that no one is as unhappy as he is. This is because he is a *gas* balloon: when it is big, it goes very high, but when it goes flat, it falls somewhere. It appears to be very beautiful when it is flying, but that is only for a temporary period. That one will never be content with his fortune. He would always make someone or other responsible for a lack in his fortune and say: This one does this; it happens like this and this is why I don't have that fortune. The Bestower of Fortune is the One who creates fortune. When the Bestower of Fortune is creating fortune, a soul's power cannot shake the fortune in front of God's power. All of those are just games of excuses. Because they don't know the game of the flying stage, they make many excuses. Everyone is clever in this. Therefore, *check* whether it is subservience because of love, or subservience because of settling karmic accounts.

Even when there is jealousy or dislike for someone, there is subservience. You would repeatedly keep remembering that person. You would sit in yoga to remember the Father but instead of that, you would remember the person you are jealous of or the person you dislike. You would think that you are a spinner of the discus of self-realisation, but you would really be spinning the discus of looking at others. So, both types of subservience bring you down. Therefore, *check* both. Then you put in a request to the Father, "I am generally very good, but there is just this one thing, which You should finish." The Father smiles, for you are the one who created the account and you say that the Father should settle it! For Him to help you settle it is fine, but it is not right that He should settle it for you. At the time of creating the account you forgot the Father, whereas at the time of settling it, you call out, "Baba, Baba!" Karankaravanhar is bound to help you settle it but you will have to settle it yourself. So, did you hear what news BapDada sees of the children? What was the essence? Do not just be dry gyanis, do not be intellectually knowledge-full. Be gyani and loving in your heart and check any *leakage*. Do you understand?

The 18<sup>th</sup> January is coming, is it not? This is why Baba is reminding you in advance so that you are able to celebrate the day of the 18<sup>th</sup> January as the day for being constantly powerful.

Do you understand? Do not just celebrate it by relating the life story, but celebrate it by making your life equal too. Achcha.

To those who are always free from subservience to people and things, to those who are merged in the Father's love, to those who experience the *combined* stage of having accurate knowledge and love in the heart, to those who use all the facilities as a yogi with the stage of spiritual endeavour, to the children who are constantly loving and always merged in the Father's heart, love, remembrance and namaste from the Father, the Comforter of Hearts.

### **Avyakt BapDada meeting a group:**

Do you consider yourselves to be *double heroes*? Your life has become as valuable as a diamond and so you have become like a diamond. And, you are those who play a *hero part* in the world *drama* from the beginning to the end. So, you have become *double heroes*, have you not? In a limited *drama*, the *actor* who plays the *hero part* is remembered, but none of them are *double heroes*, whereas you are *double heroes*. To play your *part* with the Father is such great fortune. So, you are constantly keeping this elevated fortune in your awareness and continuing to move forward, are you not? You are not those who come to a standstill, are you? Those who don't get tired don't stop; they would continue to move on. So, are you those who stop moving or those who get tired? When you are alone you become tired. When you become *bored*, you become tired. However, when you have company, there is always zeal and enthusiasm. What do you do when you go on a pilgrimage? You create a group, do you not? Why do you do this? With a group and with company, you continue to move forward with zeal and enthusiasm. So all of you also always continue to move forward on this spiritual pilgrimage because the Father's company and the company of the Brahmin family is such great company. When you have a good companion, you don't become *bored* or tired. So, those who are constantly moving forward are always cheerful; they always continue to dance in happiness. So, you are continuing to make progress, are you not? You have to make progress because in whichever corner there are the children who have become separated, those souls there are definitely going to come close. This is why there continues to be progress in service too. No matter how much you have the desire to just sit down quietly and peacefully, you won't be able to do so. Service will not allow you to sit. It will make you move forward because the souls who belonged to the Father will definitely belong to the Father once again. Achcha.

### **Avyakt BapDada meeting senior brothers:**

The Pandavas must be thinking that the Shaktis get very good *chances*, so it would be good to become Dadis. However, if the Pandavas did not have a *planning* intellect, what would the Shaktis do? Even in the last birth, to become a Pandava is not a small fortune. The speciality of the Pandavas is that they are always with Father Brahma. So, the Pandavas are no less. There are no Shaktis without the Pandavas and no Pandavas without the Shaktis. In the four-armed image, there are the 2 arms of one and the 2 arms of the other. This is why the speciality of the Pandavas is their own. The Dadis received service just in name and this is why they do it.

However, the Shaktis always have love and *regard* for the Pandavas and the Pandavas always have love and regard for the Shaktis and you will always have this. The Shaktis keep the Pandavas in the front. It is in this that there is success, and you Pandavas keep the Shaktis in the front and there is success in this for you. Both have made the lesson of "You first" firm. By always saying, "You first, you first", you yourself will become first. When the Father is in-between, there is no fighting. The Pandavas have received a very good blessing of the intellect. Whatever task you are an instrument for, you have also received a speciality according to that task. Each one's speciality is as good as the other's. This is why you are instrument souls. Achcha.

**Blessing:** May you always co-operate in the huge task with your experience of the power of the mind.

To transform the elements and the *vibrations* of tamoguni souls, and to keep yourself *safe* in an atmosphere where there is bloodshed without cause, to give co-operation to many souls and to begin the new creation in the new world with the power of yoga, to carry out all these huge tasks, the power of the mind is needed. It is only through the power of the mind that your end will be beautiful. The power of the mind means the power of elevated thoughts. You need to have a *clear line* connected to the One. Become experienced in this and co-operate in the huge task, for only by co-operating in the unlimited task will you claim a right to the unlimited kingdom of the world.

**Slogan:** Yogi and gyani souls are the embodiment of fearlessness and humility.

\* \* \* O M S H A N T I \* \* \*

**30/10/05 Madhuban Avyakt BapDada Om Shanti 10/01/88**

**The method of churning and the methods to increase churning power.**

Today, the Jewel-Merchant Father has come to meet His invaluable jewels to see how many jewels of knowledge every elevated soul has accumulated, that is, how many jewels of knowledge you have imbibed in your practical life. Each and every jewel of knowledge is more valuable than multimillions. So, just think how many jewels of knowledge you have received from the beginning until now. The Jewel-Merchant Father has filled the apron of the intellect of every child with many jewels. He has given all the children equal jewels of knowledge at the same time. However, the more you use these jewels of knowledge for yourself and for others, the more these jewels continue to increase. BapDada was seeing that although the Father has given equally to all the children, some children have increased their jewels, whereas others have not. Some are full, overflowing, some have unlimited treasures, some are using them according to the time, some are using them for a task and are increasing them multimillionfold. Some are unable to use these jewels for a task as much as they should. This is why they are unable to understand the *value* of the jewels as much as they should. Your intellect has imbibed what you have received, but you are unable to experience the attainment of happiness, joy, power, peace and a stage free from obstacles that you should have by using them. The reason for this is lack of churning power, because to churn means to put into your life, to imbibe it. Not to churn means just to imbibe in your intellect. The former use these for every task and in every action of their life, whether it is for the self or for others. The latter simply remember these with their intellect, that is, they imbibe them in their intellect.

For instance, when you keep a physical treasure locked up in your safe and you don't use it at the right time or all the time, you don't have the experience of happiness, but you just have the reassurance in your heart that you have that treasure. Neither will it increase nor will you have an experience. In the same way, if you have just imbibed the jewels of knowledge in your intellect, if you just remember them and repeat them in words saying that the *point* is very good, then, for a short time you have good intoxication of that good *point*. However, you have to put these jewels of knowledge into your practical life and into every action because knowledge is not only jewels, but knowledge is enlightenment and knowledge is also power. Therefore, if you don't use them in action with this method, neither do they increase nor is there any experience. Knowledge is a study and it is also an elevated weapon for battling. This is the value of knowledge. To know their value means to use them for a task and the more you use them for a task, the more you continue to experience power. For instance, when you don't *use* a weapon according to the time, then that weapon becomes useless, that is, it no longer has that much *value*. Knowledge is also a weapon, but, if at the time of becoming a conqueror of Maya you don't use the weapon, then you reduce its *value* because you didn't take its benefit. To take the benefit of something means to keep its value. You all have jewels of knowledge because

you all have a right, but you are numberwise in being full. You were told that the main reason is a lack of the power of churning.

Churning power is the basis to experience the Father's treasures to be your own. Just as physical food when digested becomes blood, because food is separate, but when you digest it, it then takes the form of blood. In the same way, with churning power, you experience the Father's treasures to be your own; you experience them as a right and as your treasure. Previously too, BapDada has been saying that only when you grind your own ingredients will you feel that intoxication. That is, by using the Father's treasures with your churning power, experience attainment and your intoxication will rise. At the time of listening to Baba you have intoxication, but why does it not remain all the time? The reason is that you have not made them your own with churning power. Churning power means to go to the bottom of the ocean, to be introverted and go into the depth of every jewel of knowledge. You mustn't just *repeat* them, but what is the significance of every *point*, and at what time and with what method must I use every *point*, and with what method must I use every *point* for the service of others. So listen to every *point* and think about these four things. Together with churning, also go into the sweetness of that secret, become lost in the experience of intoxication. Use these at the time of the different obstacles from Maya or when you have different problems of nature: according to the situations or according to the obstacles, whatever points I churned, will these jewels of knowledge make me or can they make me a conqueror of Maya? Did that happen *practically*? That is, did you become a conqueror of Maya? Or, is it that you thought that you would become a conqueror of Maya, but instead you had to labour or your time was wasted? This proves that the method was not accurate, and this is why you didn't experience success. You also need the method and practice to *use* these things. Just as *scientists* bring very *powerful bombs*. They believe that with those they will definitely be victorious. However, if the person *using* those bombs doesn't know how to *use* them, then even though they are *powerful bombs*, when they just fall here or there, then they are wasted. What was the reason? The method to *use* them was not accurate. In this way, every jewel of knowledge is extremely valuable. Situations and obstacles cannot remain when you have the jewels of knowledge and the power of knowledge. However, if you don't have victory, then understand that you don't know the method to *use* them accurately. Secondly, by not constantly having the practice of churning, at the time of need, when you suddenly try to use them, then you are deceived. You then have the carelessness that you have the knowledge in your intellect anyway, and that you will use it at the right time. However, you need constant practice and practice over a long period of time. Otherwise, what *title* will those who just think about these things receive? A kumbhakarna. What carelessness did he have? He only thought: Let them come, and then I will be victorious. So the carelessness to think that it will happen when it is time deceives you. Therefore, continue to increase churning power every day.

Whether it is the *revised course* or the avyakt murli that you hear every day, in order to increase churning power, imbibe one special *point* in your intellect every day and practise with the method of the four things that Baba told you about. While moving along, while performing every action, whether it is for yourself or an action for service, let churning take place throughout the day. Whether you are in *business* or you go to the office or whether you serve at



a centre, whenever your intellect is a little *free*, repeatedly increase the practice of churning. Some work is such that while you are doing that work, you can also think about these things at the same time. It is for a very little time that you have to do work in which your intellect has to pay *full attention*. Otherwise, your intellect can continue to work on both things. If you fix such time in your timetable, you can find a lot of time in between. It isn't that you have to find special time to use churning power. You can do it even while walking and moving around. If you have some time in solitude, that is very good. Go into the depth of the clarification of every *point*; go into its expansion and you will enjoy yourself very much. But, first of all stabilise yourself in the intoxication of that *point*, then you won't get *bored*. Otherwise, you just *repeat* the points and you then say, "This is now done; what should I now do?"

When spinning the discus of self-realisation, some of you make me laugh: what should we think about? Our cycle finishes within five minutes! They don't know how to experience that stage and so they simply *repeat* the knowledge: the golden, silver, copper and iron ages, so many births, this much life-span, this much time, that is all, and it is completed. However, to become a spinner of the discus of self-realisation means to experience a *knowledge-full* and *powerful* stage. Now practise with every *point* to remain stable in the intoxication of that *point* and to become a knower of the significance of that point of knowledge. This was one aspect of the discus of self-realisation that the Father spoke. In the same way, churn each and every *point* of knowledge and every now and then, practise having an experience. It should not be that you just sit there for half an hour simply churning it. Whenever you have time, let the intellect have the practice of churning. With churning power, your intellect will remain *busy* and you will automatically and easily become a conqueror of Maya. When Maya sees that you are *busy*, she automatically steps away. If Maya comes and you then have to battle to chase her away, and sometimes there is victory and sometimes there is defeat, that is effort of the crawling stage. Now is the time to make intense effort; it is the time to fly. Therefore, keep your intellect *busy* churning. Through this churning power, you will remain absorbed in the power of remembrance. You will easily have that experience. Churning makes you a conqueror of Maya and free from all waste thoughts. Where there is no waste and no obstacles, you automatically have a powerful stage, the stage of remaining lost in love.

Some think that they have very little of the seed stage or the stage of powerful remembrance, or that they have an experience after paying a lot of *attention*. You were told the reason for this last time too, that there is some *leakage*. The power of your intellect goes to waste. Sometimes, you will have waste thoughts and at other times you will have ordinary thoughts. To keep your intellect *busy* with the work that you are doing is known as having ordinary thoughts. At that time, you don't have the power of remembrance or the churning power that you should have, and you satisfy yourself by saying: today, I didn't commit any sins, I haven't had any wastage and I didn't give anyone any sorrow. However, did you have powerful thoughts, a powerful stage and powerful remembrance? If you didn't have these, that is called ordinary thoughts. You performed actions, but karma and yoga were not together. You became one who performs actions, but not one who is a karma yogi. Therefore, while performing actions, there should always be the experience of either churning power or the power of being lost in that stage. Both these powers are the basis of doing powerful service. Because those who churn have that

practice they are able to create whatever stage they want whenever they want. By having a *link*, the *leakage* will end and whatever experience you want - whether it is the seed stage, or the angelic stage - you will easily be able to experience whatever stage you want. When you have awareness of knowledge, then by remembering knowledge, you automatically remember the Bestower of that Knowledge. So, do you understand how you have to churn? You were told that Baba would tell you about churning at some point. So, today, Baba has told you the method to churn. The basis of always being victorious over the obstacles of Maya and always experiencing success in service is churning power. Do you understand? Achcha.

To all the knowledgeable children of the Ocean of Knowledge, to the elevated souls who always easily become conquerors of Maya with the power to churn, to those who increase their practice of churning power and who experience the stage of being lost in love, to those who always know the value of the jewels of knowledge, to those who use the power of knowledge in every action, to the special invaluable jewels who always remain stable in an elevated stage, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups:**

Do you experience yourselves to be souls who are intense effort-makers? Time is moving ahead at a very fast speed. As time is moving forward, with what speed should those who are going to reach their destination on time move? There is little time and a lot to be attained. So, if you want to attain a lot in a short time, you have to do it fast. You are seeing the time and you also know the speed of your effort. So, if time is moving fast and your speed is not fast, then time, that is the creation, is faster than you, the creator. Is it a good thing for the creation to be faster than the creator? The creator should be ahead of the creation. It is now the time to become constant intense effort-making souls and move forward. If, whilst moving forward, you stop to see *side-scenes*, then those who stop don't reach their destination on time. Any attraction of Maya is a *side-scene*. How would those who stop at *side-scenes* be able to reach their destination? Therefore, always be intense effort-makers and continue to move forward. Don't think that you will reach your destination anyway because there is still some time remaining. If you move at a slow speed thinking in this way, you will be deceived at that time. The sanskar of making effort over a long period of time will give you the experience of intense effort in the final moments. So, always be an intense effort-maker. Do not sometimes be intense and sometimes weak. Do not become weak when something trivial happens. In that case, you would not be called an intense effort-maker. An intense effort-maker never stops, but flies. So, become flying birds and continue to experience the flying stage. Give co-operation to one another and continue to make them intense effort-makers. The more you serve others, the more your zeal and enthusiasm will continue to increase.

### **At the time of farewell - Dadi Janki taking leave from BapDada when going abroad.**

There is very good zeal and enthusiasm for service in this land and abroad. Where there is zeal and enthusiasm, there is success. Always pay *attention* that firstly, you always have zeal and

enthusiasm and also the power of the gathering. When you have the power of love and the power of co-operation, you achieve success according to that. This is the field. When the field is good, the fruit it gives is accordingly. However, if you *temporarily* make the field good and sow seeds in that, you will receive fruit for a short time; you won't then receive fruit for all time. So, before receiving the fruit of success, always *check* the field. But anyway, whatever each one of you does, you accumulate that. You receive happiness now and you will have that in the future anyway. Achcha.

**Blessing:** May you be an image that attracts, giving everyone a right to their inheritance through your angelic form.

Wear such a sparkling *dress* of your angelic form that you attract souls from far away and liberate souls from being beggars and give them a right to their inheritance. For this, become an image of knowledge, an image of remembrance and an image of all divine virtues and continue to increase the practice of stabilizing in the flying stage. Your flying stage will give all souls a vision of your mobile angelic and so deity form. This is the *stage* of being a bestower of fortune and a bestower of blessings.

**Slogan:** In order to know the feelings in the mind of others, always remain stable in the stage of manmanabhav.

**\* \* \* O M S H A N T I \* \* \***

**06/11/05 Madhuban Avyakt BapDada Om Shanti 14/01/88**

**The reason for unhappiness is disobedience in little things.**

Today, the unlimited, the greatest of all Fathers, the Father who makes you into the highest on high is especially seeing out of all the children everywhere, His obedient children. All consider themselves to be obedient children, but they are numberwise. Some are always obedient whereas others are obedient, but not always. All the children come in the *list* of obedient children but there is definitely a difference. The Father who gives instructions gives all the children the same instructions. He doesn't even give a variety of directions or separate directions to individuals. So, why is it still numberwise then? Those who are always easily an embodiment of the awareness of the Father's instructions in every thought and every action automatically move along in their every thought, word and action according to those instructions, whereas those who do not become an embodiment of that awareness repeatedly have to bring them into their awareness. Sometimes, because of having that awareness they move along while being obedient, whereas at other times they remember the instruction after moving along because they are not an embodiment of the awareness of the instructions. Because they don't experience in their actions the instant and visible fruit of elevated actions, they remember later, when the action is over, why they received that *result*. They *check* themselves after performing the action and they thereby understand that they haven't experienced the visible fruit because of not moving along according to the Father's directions. That is not being an embodiment of the awareness of the instructions, but having awareness after seeing the fruit of your actions. So, *number one* is easily and automatically to be an embodiment of awareness, obedient. The second *number* are those who sometimes perform actions with that awareness and sometimes have that awareness after performing their actions. Don't even ask about the third *number*! There are two rosaries. The first is a small rosary and the second is a bigger rosary. There is no rosary of the third number. This is why Baba is only speaking of two categories.

Because of performing actions according to instructions from amrit vela throughout the day till night time, *number one* obedient children do not experience having to labour in any action, but they experience the special fruit of blessings from the Father as the fruit of their being obedient. This is because obedient children always have blessings from the heart of BapDada at every step. Therefore, because of having blessings from the heart, their every action is fruitful, for action is the seed and the attainment from that seed is the fruit. Because the seed, that is, every action of every *number one* obedient soul is powerful, they attain contentment and success as the fruit of every action. There can be contentment by itself, as a *result* of action and also through connection and relationship with many souls. The *number one* obedient souls naturally and constantly experience all three types of contentment. Sometimes, children are content with their own actions - that they performed very good actions with the right method -

and yet, at other times, they are not able to see the fruit of contentment as much as they think they should. In some cases, they are content with themselves, they are content with their fruit, but there isn't contentment in their connections and relationships. So that would not be called being a *number one* obedient soul. A *number one* obedient soul would experience contentment in all three things.

According to the present time, some souls sometimes experience themselves to be discontent through some elevated obedient children. You would think that there is no one with whom everyone is content. Someone or other would always be discontent, but there are many reasons for that. Because of not knowing their own reasons, there is a *misunderstanding*. Secondly, according to their own intellect, they have too many desires or expectations of the seniors, and when those expectations are not fulfilled they become discontent. Thirdly, because of past sanskars and nature and the karmic account of some souls, those who should become content are not content. Because of this, there is no reason why others should be discontent with *number one* obedient souls or elevated souls, but they do remain discontent due to their own reasons. This is why, in some cases, it seems as though someone is discontent with everyone. However, in that too, the *majority*, at least 95%, would be content. 5% would be seen as discontent. So, the *majority* of the *number one* obedient souls would make others content in all three ways. Because of constantly performing every elevated action according to instructions, because of being content after performing every action, their mind or intellect would not be repeatedly disturbed by their actions - whether they did the right thing or not. Those of the *second* category often have thoughts in their mind after performing the action as to whether they did the right thing or not. In your language, you speak of this as your conscience biting because you did not do the right thing. The conscience of a *number one* obedient soul would never bite. Because of doing everything according to instructions, they always remain light, for they don't have the burden of the bondage of karma. You were told earlier too that one is to have the relationship of karma and the other is to perform actions under the bondage of karma. So, a *number one* soul comes into relationship of karma and is therefore always light. In every action, because of receiving special blessings from BapDada, a *number one* soul would constantly experience internal *will power* as a result of blessings. Such a soul would always experience supersensuous joy; he would always experience himself to be full and complete.

Sometimes, do you know what some children say when they put the condition of their heart in front of the Father? "I don't know why, but today I feel empty inside." Nothing much has happened as such, but yet there isn't the experience of perfection or happiness. At that time, they didn't perform a wrong action or make a little mistake, but, while moving along, because of being ignorant or careless from time to time, they don't do everything according to instructions. Firstly, the burden of disobedience to time pulls you towards itself at some moment. Just as the strong sanskars and nature of the previous birth sometimes pull you towards themselves even against your conscious wish, similarly, from time to time, the burden of your disobedience sometimes pulls you towards itself. Those are karmic accounts of the past and these are karmic accounts of the present time, because no account - whether of this birth or past births - can be burnt without your being in the stage of an embodiment of the fire of love. Because of not constantly having the stage of being an embodiment of this fire, that is, because

of not constantly having the stage of powerful remembrance, of the seed stage, of being a *lighthouse* and *might house*, you are unable to burn your karmic accounts and that is why the accounts that still remain pull you towards themselves. You don't make a mistake at that time and yet you feel, "I don't know what happened". Sometimes, your mind won't be able to stay in remembrance or in service and sometimes there will be waves of unhappiness. One is to experience peace through knowledge and the other is the peace of dead silence where there is no happiness or bliss. That is peace without any sweetness. The heart's desire would just be to go and sit somewhere in solitude. All of these things are signs of being disobedient in one way or another. The burden of karma pulls you.

One form of disobedience is to commit a sin or to make a big mistake and the second is disobedience in little things. For instance, the Father's instruction is: At amrit vela, stay in powerful remembrance according to the right discipline. So, what would you say if you do not observe this instruction at amrit vela? Would that be being obedient or disobedient? Perform every action as a karma yogi, with the feeling of being an instrument, with humility - you have these instructions. There is a long *list* of these, but Baba is just quoting one as an example. You have been given instructions for everything: your vision, your attitude etc. Out of all these instructions, if you don't follow any one instruction in the right way, it is known as being disobedient in little things. If you continue to accumulate in this account, then it will definitely pull you towards itself, and this is why you say that you are unable to experience as much as you want. When you are asked, "Are you moving along OK?", you all say, "Yes". However when you are asked if you are experiencing as much as you should, you then have to think about it. While receiving so many signals, while being *knowledge-full*, if you are still unable to experience as much as you should, what is the reason for that? The burden of the past and the present do not allow you to become *double-light*. Sometimes you become *double light* and sometimes, the burden brings you down. You don't constantly experience the stage of supersensuous joy and peace filled with happiness. You don't experience the attainment of the *lift* of special blessings from BapDada for being obedient. This is why you sometimes find it easy and at other times you find you have to labour. You very clearly heard about the specialities of a *number one* obedient soul. So, who is *number two* then? Those who are lacking these specialities are *number two* and they become the beads of the second *number* rosary. So, you want to become part of the first rosary, do you not? Nothing is difficult. The instruction for every step is very clear. So, is it easy or difficult to move along according to that? The instruction is the Father's steps. So, it is easy to place your steps in His footsteps, is it not? In any case, all of you are true Sitas, the brides. So, the brides place their steps in His footsteps, do they not? This is the method. So, what is difficult? In the relationship of a child too, a child is one who follows the *footsteps* of the Father; one who does what the Father says. The Father says and the child does: this is known as being *number one* obedient. So *check* and *change* yourself. Achcha.

To all the most obedient elevated souls everywhere, to the special souls who always experience the blessings received from the Father, to the great souls who always experience contentment and success in every action, to the obedient children who place their footsteps in the Father's footsteps, BapDada's love, remembrance and namaste.

**BapDada meeting groups:** Do all of you experience yourselves to be easy yogi, Raj Yogi, elevated souls? An easy yogi means a natural yogi. It isn't that you have yoga only when you especially have yoga. In that case, instead of being a yogi, you would become one who is viyogi (separated, not in yoga). That would not be called being an easy yogi. You have an easy yogi life and a life is for all time. A yogi life means to be a constant yogi. To have yoga for two hours or four hours would not be called a yogi life. Since you have one Father and none other, then of course you would remember just the One, would you not? To stay in remembrance of One is an easy yogi life. To be a constant yogi means to be one with a yogi life. When others have yoga, it is only when they specially have yoga that their yoga is connected whereas Brahmin souls always stay in yoga because you have made your life like that. You are yogis while walking and moving around, while eating and drinking etc. There is just the Father and I. If there is anyone else hidden somewhere, you will remember that one. To have a constant yogi life means to be a constant yogi. You would not say, "I am unable to have yoga, how can I have yoga?", would you? Since you have no one except the Father, then there is no *question* of how to connect your yoga. It is when your intellect goes towards another that your yoga breaks and when it breaks, you then have to make effort to connect again. However, you should not have to make effort to connect. You say, "Baba", and in a *second* you become an embodiment of remembrance. In fact, there is no need even to say anything. You already are. To have this experience is to have a yogi life. So, you are always easy yogi souls. Continue to move forward with this experience.

Do you always consider yourselves to be spiritual pilgrims? While on a pilgrimage, what do you remember? You would only remember the place you have to go to. If you remember anything else, you would make effort to forget that. If you go on a pilgrimage to a goddess, then you continue to say along the way, "Salutations to the mother, salutations to the mother." If you remember anyone else, it would not be considered to be good. You would remind one another: Remember the mother (goddess). Do not remember your home and children. Remember the mother. So what do the spiritual pilgrims always remember? Do you remember your home, the supreme abode? That is where you have to go. So, do you remember both your home and your kingdom, heaven, or do you also remember other things? You don't remember the old world, do you? It should not be that because you are living here (in this world), you remember it. Whilst living in it, remain separate from it because the more detached you remain, the more you will be able to remember the Father with love. So, *check*: While living in the old world are you trapped in the old world? A lotus lives in the dirt, but is separate from it. So, you have to live here for service, not because of attachment. So, you mothers do not have attachment, do you? If something happens to your grandchild, would you have attachment then? If the grandchild cries, does your mind cry? Where there is attachment, the sorrow of others is felt to be your own sorrow. It should not be that because the child has fever you also have fever in your mind. Attachment pulls. Of course there will be *papers*. Sometimes, one grandchild would not be well, sometimes, another. Sometimes, there will be problems about money, sometimes there will be problems of your own illness. All of that will happen, but always remain detached, do not become attached. Are you free from attachment to this extent? Mothers have attachment in relationships whereas men have attachment to money. In earning money, they will even forget to have remembrance. To work for the sake of the livelihood of

your body is one thing, but to become so engrossed in it that you forget your study and the practice of remembrance is attachment. So, you don't have attachment, do you? The more you become a conqueror of attachment, the more you will become an embodiment of remembrance.

**Blessing:** May you be constantly unshakeable and immovable and finish all upheaval with the consciousness of being an instrument.

When you have the consciousness of being an instrument, many types of the consciousness of "I" and "mine" easily finish. This consciousness liberates you from many types of upheaval and enables you to experience the stage of being unshakeable and immovable. You don't have to labour in service either. The intellect of those who are instruments always remembers that whatever they do, others will follow them. To be an instrument for service means to come onto the *stage*. Everyone's vision automatically goes towards the *stage*. So, this consciousness also becomes a means of *safety*.

**Slogan:** Be detached in everything and you will experience the support of God, the Father.

\* \* \* O M S H A N T I \* \* \*



**20/11/05 Madhuban Avyakt BapDada Om Shanti 18/01/88**

### **The equality of love and power.**

Today, the Almighty Father who makes you into embodiments of awareness is looking at His almighty children from everywhere who are embodiments of awareness. Together with today being the day to become merged with BapDada in His love, it is also the day to experience the *balanced* stage of love and power. The day of remembrance is the day of the blessing of equality in both love and power because the father in whose awareness you remain lost in love, Father Brahma, is the elevated *symbol* of equality in both love and power. One minute he is extremely loving and the next minute he is extremely powerful. In love too, with love, he made every child constantly powerful. Out of love, he didn't just attract them towards himself but with love, he created the Shakti Army and made them instruments for service in front of the world. Together with always being loving, he also taught the lesson of being a destroyer of attachment and of becoming karmateet. Till the end, he gave the children the blessing through the drishti of his eyes: always remain detached and always remain loving.

Today, children from everywhere, in their different forms, in their different relationships, reached BapDada in the subtle region to celebrate a meeting through their love and the experience of the stage of being equal to the Father. Some arrived there with their intellect and others with their divine vision. BapDada accepted all the children's love and remembrance through their loving stage and the stage of being equal and in *return*, gave and is giving all the children the blessing: May you be equal to BapDada. BapDada knows that the children have deep love for Father Brahma. Whether you took sustenance from the sakar form or are taking sustenance from the avyakt form now, he is the senior mother and children naturally have love for their mother. Because of this, the Father knows that you remember Mother Brahma a great deal. However, the practical form of love is to become equal. To the extent that you have true love in your heart, accordingly, just as much zeal and enthusiasm in *following* the *Father* is visible in the children's minds. This alokik love of the alokik mother is not such that it would make you viyogi (separated), it is love that will make you easy yogis, Raja Yogis, that is, it will make you into kings. The alokik mother has alokik (spiritual) attachment: wanting every child to become a king. Everyone should become a king, not part of the subjects. You are those who will create subjects, not those who will become subjects.

Today, the mother and Father were having a conversation in the subtle region. The Father asked Mother Brahma: What do you especially remember on this day of the love of the children? All of you also especially remember him, do you not? Each one of you has your own remembrance, and you become lost in that remembrance. Today becomes a world of special

alokik memories (remembrance). At every step, you especially remember the activities of the sakar form naturally. You automatically remember the sustenance you had, you remember the attainments, you remember the blessings. So, the Father also asked Mother Brahma this. Do you know what Brahma said in return? The children are my world. Brahma said: At amrit vela, he first remembered the children who are equal; the loving children and the children who are equal. The loving children have the desire and the thought of becoming equal. However, together with the desire and the thought, they don't always have that power, and that is why, in becoming equal, instead of claiming a *number* at the front, they remain behind. Love brings them that zeal and enthusiasm, but problems sometimes makes them weak in becoming a form of equality of love and power. The problems make them distant from creating a stage that is constantly equal. Because of love, you cannot even forget the Father, and you are the true firm Brahmins. You are not those who are going to move back; you are immortal. It is just that when you see problems you become a little afraid for a short time. Therefore, you are unable to experience the stage of constant equality of love and power.

According to the present time, you have become experienced over a long period in the stage of being *knowledge-full, powerful and successful*. You have experienced many times the problems of Maya, of the elements of nature and of souls. These are not anything new. You are trikaldarshi. You know the beginning, middle and end of problems. Let alone the matter of many cycles, even in the Brahmin life of this cycle, you are not new in your intellect understanding and your becoming victorious and overcoming a problem and becoming experienced; you have become mature in this too. Even if you are only one year old, you are mature in this experience. You have also been taught the lesson of "*nothing new*". Therefore, according to the present time, do not waste your time in being afraid of problems. In wasting time, your *number* goes behind.

So, Mother Brahma said: One are the especially loving children and the other are the ones who are going to become equal. Seeing the two types of children, Baba had the thought that, according to the present time, Baba now wants to see the *majority* of the children in the stage of close to becoming equal. There are also those with the stage of being equal, but the *majority* should come close to equality. So, seeing the children at amrit vela, Baba was remembering the day of the children becoming equal. You were remembering the day of remembrance and Mother Brahma was remembering the day of becoming equal. Fulfil this elevated thought, that is, make the day of remembrance into the day of power. This is the practical fruit of love that the mother and Father want to see. This is the elevated fruit of the sustenance and the blessings from the Father. It is the elevated children who show the practical fruit to the mother and Father. You were told earlier too, that a sign of having deep love is that you cannot bear to see any weakness in the one you love. Therefore, now quickly come close to the stage of being equal. This is love for the mother. At every step, continue to *follow* the *Father*. Brahma is the only special soul who has both roles of the mother and father fixed in the corporeal form. This is why you children definitely remember the *double* form of the elevated soul who has this unique *part*. However, the elevated desire of the heart of Brahma, the mother and father, is that everyone should become equal - you also have to remember that. Do you understand? The elevated thought of the day of remembrance today is just to become equal. To be equal in your

thoughts, in your words and in relationships and connections, that is, to become powerful. No matter how big a problem there may be, by having the awareness of "*nothing new*", you will become powerful. Do not become careless in this. In carelessness too, you *use* the words "*nothing new*". However, it is *nothing new* in being victorious many times. With this method, constantly continue to attain success. Achcha.

Everyone has come to celebrate the day of remembrance with a lot of enthusiasm. Even those who have given three feet of land have come. You gave three feet of land and became the masters of the three worlds, and so what was your giving? Nevertheless, you became clever in accumulating charity of service. Therefore, congratulations for your cleverness. You had the power to adopt the method of giving one and receiving a hundred-thousandfold. This is why such powerful souls have been invited on this special day of remembrance. The Father was having an entertaining *chit-chat*. The ones who gave places have been especially invited. The Father also gave His place, did he not? The Father's name is also on this *list*, is it not? Which place did He give? No one else can give such a place. The Father gave His heart-throne; it is such a big place! All of these places would be included in that, would they not? Put together all the places of this land and abroad and, even then, which would be the largest place? Because of living in the old world, you have given buildings of brick, whereas the Father gave you the throne where you constantly sit as carefree emperors. Even then, there is automatically the importance of any type of service, whether it is serving through the place or serving through your stage. So, there is a lot of importance of service through the place. There is also a lot of importance of doing service by saying "ha ji" to someone, or even saying, "you first" to someone. Giving lectures is not the only service, but with the method of any type of service, there is the importance of serving through thoughts, words, deeds and even washing dishes. To the extent that one who gives lectures claims a status, accordingly, one who remains yogyukt and in a yuktiyukt stage while washing dishes also claims an elevated status. That one serves through his lips and this one serves through his stage. So, at every moment, know the importance of the method of service and become great. It is impossible for you not to receive the fruit of any type of service. However, the Lord is pleased with an honest heart. When the Bestower, the Bestower of Blessings, is pleased with you, then what would be lacking? It is very easy to please the Bestower of blessings, the Bestower of Fortune, the Bestower of Knowledge, the Innocent Father. If God is pleased, then you will be saved from Dharamraj, the judge, too, and also from Maya. Achcha.

To all the children everywhere who remain stable in the stage of being equal in love and power, to the lamps of hopes who always fulfil the elevated hopes of the mother and Father, to those who know the importance of every method of service, to those who always *follow the father* at every step and who show the mother and Father the fruit of becoming equal through love and power, to all the powerful children who are embodiments of remembrance, on this day of power, the Almighty Father's love, remembrance and namaste.

Avyakt BapDada meeting instrument brothers and sisters who have given three feet of land for service centres.

You are experiencing happiness on seeing the attainment of the practical fruit of special service, are you not? Your future is accumulating anyway, but even your present has become elevated. The attainment of the present time is even more elevated than the attainment of the future, because it is only at this time that you have the knowledge of the experience of attainment and the lack of attainment. There, you are not even aware of what a lack of attainment is. So, you are not aware of the difference, whereas here, you have the experience of the difference. This is why there is the importance of the experience of the attainment of the present time. Whoever becomes an instrument for service, for them, it is remembered: Instant donation is great charity. If anyone becomes an instrument for something, that is, if he gives an instant donation, then, in *return* for that, he has the experience of great charity. What is that? The charity received from any type of service is the experience of *extra* happiness and power. Whenever you do any service as an embodiment of success, then, at that time, you experience special happiness, do you not? You say: "Today, I had a very good experience." Why did you have it? You experienced success on relating the Father's introduction. Some people awaken on hearing the introduction, and some become transformed. So, their attainment creates an impact on you. Your heart begins to sing songs of happiness. This is the attainment of instant fruit. So, one who does service means one who always eats the nourishing fruit of attainment. So, what are those who eat nourishing fruit? They are healthy, are they not? When *doctors* see that people are weak, what do they say? "Eat fruit!" because nowadays, when you eat other nourishing food such as ghee or butter, you are not able to digest it. Nowadays, they only give you fruit for energy. So, you also receive the instant fruit of service. Even if you do physical service, there is the happiness of service through actions too. For instance, when you clean something, when the place sparkles with cleanliness, then, because you have cleaned it with a true heart, you experience happiness when you see the place sparkling,, do you not?

You automatically attain the fruit of the charity of doing any type of service. You accumulate the fruit of charity and you also receive it at this time. For instance, when you are doing something or some service, others will tell you that you have done very good service, that you have done it tirelessly, with your bones. So, you experience happiness when you hear this, do you not? So, that is the fruit you receive, is it not? Whether you serve through words or with your hands, service means nourishing food. So, this too is becoming instruments for service. By giving importance to service, you are able to attain greatness. So, in the future too, constantly know the importance of service and constantly remain *busy* in one type of service or another. When you don't have any students, do not think: What service can I do? If there are no exhibitions or lectures, do not say: What can I do? No; the *field* of service is very huge. No one can say I don't have a chance to do service. There is still so much service of creating the atmosphere left to do. You are those who will even transform the elements of nature. So how will the elements be transformed? Will you give them lectures? The atmosphere will be created through your attitude. To create an atmosphere means to transform the elements. So there is so much of this service to do. Has it already happened? At the moment, the elements are testing you. So, at every *second*, there is still a huge *field* of service to be done. None of you can say that you don't receive a *chance* to serve. Even if you are ill, you still have a *chance* to serve. No matter who it is - whether uneducated or educated - any type of soul has a lot of scope for service. You cannot say: When I get a chance to serve. You have already received it.

You have to become *all-round* servers You also receive 100 *marks* for serving through actions. If your words and thoughts are OK, but you have no interest in serving through actions, then you have already lost 100 *marks*. To be an *all-round* server means to be one who claims *full marks* in all types of service. This is called being an *all-round* server. So, are you like this? Look, when the children's bhatthi was created in the beginning, the lesson of serving through actions was made very firm for them. They were made into gardeners as well as shoemakers. They were made into those who wash the dishes as well as those who give lectures. The *marks* for this should not be left out either. There, in your worldly study, if you *fail* in any weak (ordinary) subject, a subject that is not your special *subject* but a third or fourth *number subject*, if you *fail* in that too, you cannot *pass with honours*. In *total*, your *marks* would be reduced. *Check* all your *subjects* in this way. Have I claimed *marks* in all the *subjects*? You have become instruments for this (for giving three feet of land), and you did that service, you accumulated that charity and you will receive *marks* for that. However, now *check* whether you have claimed *full marks* or not. Service through any type of actions is also necessary, because actions also carry 100 *marks*. They are no less. Here, each of the *subjects* has 100 *marks*. There, you claim fewer *marks* in the subject of *drawing* whereas you receive more marks in the subject of arithmetic. Here, all *subjects* have importance. So, it should not be that you accumulate *marks* through your thoughts and words and are left behind in marks through actions. You may think that you are a great mahavir. You have to claim *marks* in everything. This is known as being a server. So, what *group* is this? Is it a group of *all-round* servers or servers who have given their place for service? It is good that you used it in a worthwhile way. To the extent that you use it in a worthwhile way, accordingly you become a master. To use something in a worthwhile way before time is a sign of being sensible. So, you carried out a great act of wisdom. BapDada is also pleased that you are children who maintain courage. Achcha.

**Blessing:** May you become a destroyer of attachment and an embodiment of power through the stage of being merged in *sweet silence*.

While having a body, bodily relationships, sanskars of the body, people and possessions, the atmosphere and *vibrations* - none of those things should attract you towards themselves. People may be crying out, but you should remain unshakeable. No matter how much the elements of nature and Maya pull you towards themselves to make their final attempt, you must remain absorbed in the stage of being detached and loved by the Father. This is called seeing but not seeing and hearing but not hearing. This is the stage of *sweet silence*, of being lost in love. When you have created such a stage, you would then be called a soul who has received the blessing of being a destroyer of attachment and an embodiment of power.

**Slogan:** Become a *holy* swan and renounce the stones of defects and continue to pick up pearls of goodness.

**\*\*\*OMSHANTI\*\*\***

**04/12/05 Madhuban Avyakt BapDada Om Shanti 22/01/88**

**The first step of courage is surrender.**

**(The life story of Brahma Baba).**

Today, BapDada, the Ocean of Love, is pleased to see His loving children. Each and every loving soul has just the one deep desire and elevated thought that they should all become equal to the Father and become merged in love. To become merged in love means to become equal to the Father. Everyone has the determined thought in their heart that they definitely have to give a *return* of the love, powerful sustenance and the limitless and imperishable treasures they have received from BapDada. What will you give as a *return*? Apart from the love in your heart, what else do you have? Whatever you have has been given to you by the Father. What else will you give? To become equal to the Father is the *return* and you can all do this.

BapDada is seeing that nowadays the awareness of Father Brahma has especially *emerged* in everyone's heart to a greater extent. This awareness is not of the physical body, but the awareness of the specialities of his divine activities because the alokik Brahmin life is the life of being an embodiment of knowledge. Because of being an embodiment of knowledge, awareness of the body will not bring any waves of sorrow. In a life without knowledge, whenever people remember someone, the physical body of that person would appear in front of them, and because it is a bodily relationship, they experience sorrow. However, when you Brahmin children remember the alokik Father, you receive power - that you too definitely have to become equal to the Father. The awareness of the alokik Father brings you power, that is, it gives you power. Even when some children show the love in their heart with pearls in their eyes, they are not tears of sorrow or tears of separation, but they are pearls of love. That is love of the meeting of hearts. You are not yogis who are separated, but Raja Yogis because true love from the heart brings you power for you to give the Father a fast *return*. To give a *return* means to become equal. It is with this method that you will *return* to your *sweet home* with your loving BapDada. That is, you will go back with Him. You have to give a *return* and also *return* home with the Father. *This* is why your love and remembrance makes you detached from the world and loving to the Father.

BapDada was seeing the children's thought of becoming powerful and their enthusiasm to become equal. He was seeing the specialities of Father Brahma. If you were to speak about Brahma Baba's specialities, how many would there be? There was speciality at every step. Even in his thoughts, at every moment, he had the zeal and enthusiasm to make everyone special. In a practical way, you saw in him the speciality of constantly putting zeal and

enthusiasm into every soul through his attitude. Through his words, he gave courage; he brought hope to those who felt hopeless; he made weak souls fly with the flying stage. He made everyone worthy of service. His every word was invaluable, sweet and yuktiyukt. In the same way, he was the children's companion in every action and made them karma yogis. He wasn't just an observer who watched with detachment, but, in order to give children the experience of the importance of physical work, he was a companion in action. "Whatever actions I perform, children who see me will automatically do the same." He constantly taught this lesson through his actions. In relationships and connections with little children, he became like the little children and made them happy. With retired elderly people, he was experienced and constantly gave them zeal and enthusiasm. With little children, he was like a child, with the youth, he was like a youth and with the elderly, he was an elderly person and constantly made each one move forward. With his relationships and connections, he always gave the experience of belonging. Little children would also say, "Baba doesn't love anyone else as much as he loves me." He gave each one so much love that each one felt, "Baba is mine." This is the speciality of relationship and connection. In looking at others, he saw the speciality and virtue of every soul. In his thoughts, even while always knowing someone to be the *last number* bead, he always had pure and positive thoughts for such a soul that even such a soul constantly moves forward. All the children experienced such specialities. To become equal in all these things means to *follow the father*. Is it difficult to *follow* in this way? This is called love; this is called giving the *return*.

BapDada was seeing how much *return* each child has given. Everyone has the aim, but the number lies in their practical life. Everyone wants to be *number one*. No one would prefer to be *number two* or three. This is also a good and powerful aim, but to make your qualifications according to your aim is to become equal. For this, what was the first step of courage that Father Brahma took through which he experienced being multimillion times fortunate from the beginning? The first step of courage was to surrender everything. He surrendered everything. He didn't think about what would happen or how it would happen. In a *second*, according to the Father's elevated directions - when the Father gave a signal, it was the Father's signal and Brahma's action or step. This is called the first step of courage. He even surrendered his body. He constantly made his mind successful with the method of manmanabhav. This was how his mind, that is, every thought was successful, that is, he became an embodiment of success. Without any worry for the future, he surrendered all his wealth because he had the faith that this giving was not giving, but was to receive multimillionfold. In the same way, he also surrendered his relationships, that is, he transformed the lokik relationships into alokik. He didn't leave anything, but he brought benefit and transformed everything. He surrendered the intellect that had the consciousness of "I" and the intellect of ego. This is how he became constantly pure, cool and a bestower of happiness with his body, mind and intellect. No matter what situations came up with his lokik family or even from souls not known to him in the world, neither in his thoughts nor his dreams did he have any upheaval of doubt, even in a subtle form - not even the slightest thought.

Father Brahma's special wonder was that where all of you had the *example* of Father Brahma in the corporeal form in front of all of you, Brahma himself did not have any physical *example* in



front of him. Unshakeable faith and the Father's shrimat were his support. For all of you it is very easy. And the later you came, the easier it is for you, because you have the *example* of the elevated life of transformation of many souls. It is *clear* for you: you have to do this and become this. This is why there is no *margin* for you people to *question* "Why?" or "What?" You can see everything. However, there was a *margin* for these *questions* to arise for Brahma Baba. What do you have to do? What is going to happen in the future? Am I doing it *right* or am I *wrong*? It was possible for these thoughts to arise, but he made the possible impossible. With one strength and one support he had faith in the intellect and became the *number one* victorious soul. Because of this surrender, his intellect was always light. He didn't have any burden on his intellect. His mind was carefree. On his face, you always saw the clear signs of a carefree emperor. Three hundred and fifty children and there wasn't even flour to feed the children, and they had to be fed on *time*! Just think: could anyone remain carefree in such a situation? The *bell* had to be rung at 1.00 pm and up to 11.00 am there was no flour. Who could remain carefree? Even under such circumstances, he remained cheerful and unshakeable. "This is the Father's responsibility, not mine. I belong to the Father and the children also belong to the Father. I am just an instrument." Who can have such faith and remain carefree? A soul who is surrendered with his mind and intellect. He did not use his intellect, thinking, "I don't know what is going to happen. Will everyone starve? Will this happen or that happen?" Although having a *margin* for such waste thoughts and doubts, he always had powerful thoughts: The Father is always the Protector and the Benefactor. This is the speciality of surrender. So, just as Father Brahma surrendered and took the first step of courage, *follow the father* in the same way. Faith definitely brings victory. The flour came on *time*, the *bell* was rung and they *passed*. This is known as not having *questions*, not taking the crooked path, but always putting the full-stop of benefit. *Full-stop!* With this method, it will be easy and you will attain success. So, this was the wonder of Father Brahma. Today, you were told about the one first step. Become free from the burden of worry. This is known as giving the *return* of love. Achcha.

To those who constantly *follow* the father at every step, to those who give the *return* of love at every step, to those who always have faith in the intellect and as carefree emperors always remain free from worry, to those who become equal to the Father in their thoughts, words, deeds and relationships, to those who constantly have pure and positive thoughts, to those who always see the speciality of each one, to those who constantly make every soul move forward, to the children who are equal to the Father in this way, heart-filled love and remembrance from the loving Father.

### **BapDada meeting groups:**

1. Do you consider yourselves to be the highest-on-high Brahmin souls who belong to the highest-on-high Father? Brahmins are remembered as the highest of all. The sign of the highest is always shown as the topknot of brahmins. People of the world have shown the topknot as the symbol of those worldly brahmins. So, you are not those who have a topknot, but those who remain in the stage of the topknot. They have shown the physical symbol, but it is in fact a matter of staying in a high stage. Brahmins are said to be the most elevated. The most elevated means the most elevated of human beings (purshottam), more elevated than ordinary human souls. You are such elevated beings, are you not? The soul is said to be "purush". Those who

are to become elevated souls means to become the most elevated human beings of all human beings. Deities are also called the most elevated because they are deity souls. You are Brahmins, even higher than deity souls. Always have this intoxication. For the other intoxication, it would be said: Reduce it, but for spiritual intoxication, the Father says: Continue to increase it because this intoxication does not cause damage. All other forms of intoxication cause damage. This will make you climb high and the other would make you fall. If spiritual intoxication comes down, you remember the old world. If the intoxication rises, there will be the awareness of the new world. This Brahmin world is also a new world. This world is even more elevated than the golden age. So, constantly continue to move forward with this awareness.

2. Do you always experience yourselves to be the elevated creation of the Father, the World Creator? Brahmin life means the elevated creation of the World Creator. Do you have the intoxication that each one of you is the *direct* creation of the Father? People of the world unknowingly say that they have been created by God. Previously, all of you also used to say this unknowingly, but you now know that you are the kumars and kumaris who belong to the clan of Shiva. So, you now say, on the basis of knowledge and understanding, that God has created you and that you are the mouth-born creation. The Father has created the creation *directly* through Brahma. So, you are the creation of BapDada or the mother and Father. You can now say from experience that you are the *direct* creation of God. So, God's creation would be so elevated! As the Creator, so would be His creation, would it not? Do you always have this intoxication and happiness? You do not consider yourselves to be ordinary, do you? When this secret enters your intellect, you can constantly and automatically have this spiritual intoxication and happiness on your face and in your activities. Seeing your face, others experience you truly to be the creation of the elevated Creator. For instance, one would be able to tell from the behaviour of a princess, the daughter of a king that she is from a *royal* family. You can tell when someone is from a wealthy family or an ordinary family. In the same way, from your behaviour and your face, people should experience you to be the elevated creation, children of the highest Father.

**To the kumaris:** Why is there the praise that kumaris are more elevated than a hundred brahmins? Because, to the extent that you yourself are elevated, accordingly you will be able to make others elevated. So, do you have the happiness that you are elevated souls? So, kumaris, become servers and continue to move forward in service because this confluence age is a small age, and each one of you can achieve whatever you want as much as you want. So, you are those who have an elevated aim and elevated qualifications, are you not? When you have an elevated aim and elevated qualifications, the attainment you experience will also always be elevated. So, do you constantly experience the fruit of happiness and power in this Godly life? People in the world spend money for their happiness, but in spite of that, they don't attain it. Even if they do have some happiness, it is temporary, for together with that happiness, there is also sorrow. However, the life of all of you has become one of constant happiness. People of the world are desperate for happiness whereas you are receiving happiness as your instant visible fruit. Happiness is the speciality of your life. If there is no happiness, there is no life. So, you are constantly making progress and moving forward, are you not? BapDada is happy

that the kumaris have been saved at the right time. Otherwise, you would have climbed the wrong ladder and then would have had to climb down. To go up and come down takes effort. Look, even householders are still called Brahma Kumars and Brahma Kumaris. They are not called Brahma Adhar Kumars? They still become kumars and kumaris. So, they come down the ladder, whereas you don't have to come down; you are very fortunate. You have found the Father at the right time. Only kumaris are worshipped. When a kumari becomes a householder, she has to become a lamb and has to bow down in front of everyone. So, you have been saved, have you not? Therefore, always consider yourself to be very fortunate and continue to move forward. Achcha.

**Mothers:** All of you are powerful mothers, are you not? You are not weak, are you? What does BapDada want from the mothers? For each one of you mothers to become a world mother and benefit the world. However, mothers work very cleverly. When any lokik work has to be done, they make someone or other an instrument to do that and they themselves go out. However, when it is a Godly task, they say, "I have children, so who is going to look after them?" BapDada says to the Pandavas: You have to look after them because you are the creators. So the Pandavas should *free* the Shaktis. According to the *drama*, at the present time, it is the mothers who have been given a *chance*; therefore, the mothers have to be kept in the front. You now have to do a lot of service. The whole world has to be transformed. So how will you complete the service? A fast speed is needed, is it not? So, Pandavas, *free* the Shaktis so that *centres* can open and the sound can spread. Achcha.

**Blessing:** May you uplift everyone and create the most elevated picture, the same as Father Brahma has done.

All the children have created their picture of fortune through elevated awareness and elevated actions. Now, the final *touching* is needed for perfection and for becoming the most elevated of all, like Father Brahma. For this, become one who uplifts everyone, that is, always remain free from selfish motives. In every situation and in every task, in every co-operative gathering, the more selflessness there is, the more you will be able to uplift others. You will always experience yourself to be full. You will always remain stable as an embodiment of attainment. You will not accept anything for yourself.

**Slogan:** Only by being a complete renunciate will you develop the virtues of having an easy nature and being tolerant.

\* \* \* O M S H A N T I \* \* \*

**11/12/05 Madhuban Avyakt BapDada Om Shanti 26/01/88**

**The alokik way to become *number one* worthy-of-worship at the confluence age.**

Today, the eternal (Anadi) Father and the first, original (Adi) father are seeing their eternal saligram children and the original (adi) Brahmin children in their *double* form. In the form of saligrams you are supremely worthy of worship and in the form of Brahmins, who become deities, you are worthy of praise and worthy of worship. Both fathers, Adi and Anadi are pleased to see souls who are worthy of worship in both forms. The eternal Father has made Adi Pita (original father) Father Brahma and also the Brahmin children even more worthy of worship than Himself, in the *double* form. The eternal Father is only worshipped in the one incorporeal form, whereas Brahma, together with the Brahmin children, are worshipped in both the incorporeal and corporeal forms. So, the Father makes the children greater in two ways, even greater than Himself.

Today, BapDada was seeing the specialities of the children. Each child's speciality is his own. Some children, knowing the specialities of the Father and all the Brahmin souls, imbibe all those specialities themselves and become elevated, that is, special souls. Others become happy knowing and seeing the specialities, but they don't have the courage to imbibe all specialities themselves. Even though every soul of the Brahmin family has speciality, some do not look at the importance of their speciality, but just see one another in their ordinary form. They don't have the practice of seeing or knowing the speciality. Or, because of not having an intellect that picks up virtues, that is, because of not having an intellect that can imbibe virtues, they are unable to know the speciality or virtue. Every Brahmin soul is definitely filled with one speciality or another. Even if it is the *last* bead of the rosary of 16,000, he definitely has one speciality or another, for this is why the Father's vision falls on that soul. When God's vision falls on that one, or when God makes that one belong to Him, there is definitely one speciality or another merged in that one. This is why that soul has come in the *list* of Brahmins. However, you become numberwise in constantly seeing and knowing the speciality of each one. BapDada knows that, no matter how weak you are in imbibing knowledge, in service or in remembrance, you do have a broad intellect with which to know the Father and to belong to Him and that you have divine vision with which to see Him. You have this speciality, at least! Even well-known scholars of today cannot know or recognise Him, but you souls know Him. You have at least come in the *list* of those who are a handful out of multimillions, a few out of that handful. This is why you have become special souls out of multimillions. Why have you become special? Because you belong to the highest-on-high Father.

Out of all souls, Brahmin souls are special. It is just that some use their specialities and this is why that speciality, which some are able to see, continues to increase. Others have the seed of speciality in them, but to use that is to sow that seed in the ground. Until a seed is sown in the ground a tree cannot grow from it; it cannot grow. Some children make the seed of speciality grow, that is, it grows in the form of a tree. It even bears fruit, but when the fruit comes, birds come to the fruit to eat it. So, while the fruit is coming, Maya also comes in the form "I am special", "This is my speciality." You don't understand that that speciality has been received from the Father, that it is the Father who has filled you with that speciality. It was when you became a Brahmin that you developed that speciality. It is a gift of Brahmin life, a gift from the Father. This is why it is necessary to pay this *attention* after the fruit has come, that is, after you have had success in service. Otherwise, the birds in the form of Maya eat the fruit or make it fall off the tree. A damaged idol cannot be worshipped; it is believed that that is an idol but it cannot be worshipped. In the same way, there are those Brahmin souls who receive the fruit of service, that is, who receive success in service, but the birds of the consciousness of "I" have damaged the fruit. This is why it is accepted that they do very good service, that they are maharathis and are *serviceable*, but, even at the confluence age, they cannot become worthy of love from the hearts of the whole Brahmin family and so worthy of worship. To receive love from the heart and *regard* from the heart at the confluence age is to become worthy of worship. Those who bring about the consciousness of "I" in the fruit cannot become worthy of worship. It is one thing to consider someone to be high in your heart, and to be high means to be worthy of worship. In today's world, because their father is higher, children call him or write to him, "worthy of worship father". To consider someone to be high in your heart means to give *regard* from your heart. It is another thing when you have to give *regard* according to the external code of conduct. So, there is so much difference in giving with your heart, and having to give. To become worthy of worship means everyone should accept you with their heart, or it should be the *majority*. You were told earlier too that 5% would not, but the majority should accept with their heart, and that this is becoming worthy of worship at the confluence age. It is from now that you have to fill yourself with the sanskars of being worthy of worship. However, there is a difference in being worthy of worship on the path of devotion and being worthy of worship now. Your body cannot be worshipped now, because it is the last, old body; it is a body made of tamoguni elements. You will not be garlanded with a garland of flowers now. On the path of devotion, people offer flowers to the deities. The sign of being worthy of worship is that they light incense sticks, they garland idols, they do arti (special form of worship with lamps), they sing devotional songs and apply a tilak. At the confluence age you do not have those gross methods. However, at the confluence age people continue to do arti with true love in their heart for those worthy-of-worship souls. They constantly continue to sing songs of one or other form of attainment from souls. They constantly light lamps or incense of good wishes for those souls. Just as you souls have surrendered yourself to the Father, in the same way, other souls should also receive from you the enthusiasm to surrender themselves to the Father. So those souls automatically receive the garland of surrendering to the Father. Such souls constantly wear the tilak of an embodiment of remembrance. Souls become worthy of worship at this time in this alokik way.

Instead of becoming worthy of worship on the path of devotion, the worship of the present time is more elevated. With just a few moments' connection with the worthy-of-worship souls of the path of devotion, that is, just by going in front of that idol, they experience peace, power and

happiness for a few moments. In the same way, even now, by receiving a few moments drishti from confluence-aged worthy-of-worship souls, you experience happiness, peace and the power of zeal and enthusiasm. Such worthy-of-worship souls means *number one* special souls. You have already been told about the *second* and *third* numbers. What can we say about them? All are in the *list* of special souls, but it is numberwise - *one, two, three...* The aim of everyone is *number one*. So, become worthy of worship in that way. You sing praise of the virtues of Father Brahma, do you not? You have seen or heard about all those specialities in Father Brahma for becoming worthy of worship and of the things for becoming a *number one* special soul. Just as Brahma, the soul in the corporeal form became the foremost worthy-of-worship one at the confluence age, so he also becomes the foremost worthy-of-worship one in the future. Lakshmi and Narayan are *number one* worthy of worship, are they not? In the same way, all of you can also become the same.

Just as you sing of the wonder of Father Brahma together with that of the Father, in the same way, all of you should always have such thoughts, words and deeds that are a wonder. When there are wonders (kamaal), there won't be upheaval (dhamaal). When you don't perform kamaal, there is dhamaal - whether in your thoughts or words. When you have a storm of waste in your thoughts, that is an upheaval, is it not? You don't have to create an upheaval, but perform a wonder, because the Brahmin children of Adi Pita Brahma are always remembered as worthy of worship. Even in the last birth, which clan is remembered as the highest? It is said to be the Brahmin clan, is it not? It is an elevated name. And, for carrying out an elevated task, they would only call brahmins. For benefitting anyone, they would only call brahmins. So even until the *last* birth, the elevated name and the elevated task of Brahmins are well known. They have continued from time immemorial. They are carrying on with their task even just with their name. It is your work, but the work of those with just the name is also being carried out. From this, you can see how much praise there is of the true Brahmin souls and how great they are. Even the name "Brahmin" has become imperishable. Your life has become one with imperishable attainment. The speciality of Brahmin life is less labour and greater attainment because in front of love there is no labour. Even in this *last* birth, Brahmins don't labour, they continue to eat comfortably. If you do the work of just your name, you cannot remain hungry. So, you are seeing the signs of the specialities of the Brahmin life of this time even now. You are such elevated special souls. Do you understand?

Those who are worthy of worship at the present time are also worthy of worship in the future. They are known as special *number one* souls. So *check*. Baba is telling you the story of Father Brahma; more still remain. Always keep these specialities of Father Brahma in front of you. Do not engage yourself in other matters; only see and speak about specialities. Relate the importance of speciality to everyone and make them special. To make others that means for the self to become special. Do you understand? Achcha.

To all the *number one* special souls from everywhere, to all the special souls in a Brahmin life, to the children who are becoming equal to Father Brahma by always keeping him in front of

them, to all the saligrams and Brahmin souls in the corporeal form, heart-filled love, remembrance and namaste from both the eternal Father and the Adi father.

### **BapDada meeting groups:**

1. Do you consider yourselves to be so fortunate that you always have the Father's hand and His company? When you have the Father's hand and His company, you constantly have a life of pleasure. You would not be one who is confused, but one who stays in pleasure. No situation will attract you towards itself; you will always be attracted towards the Father. The greatest and most beautiful is the Father. Therefore, no object or person apart from the Father can attract you. The mind of those who are being sustained by the Father's hand and His company cannot go anywhere else. So, are all of you like this or do you go under Maya's sustenance? That path is closed, is it not? So, always enjoy the Father's company. You have found the Father and you have found everything; there is nothing unattained. No matter how much someone tries to free you from His hand and company, you cannot let go of that. Even if you were to let go, where would you go? There cannot be any other fortune greater than this. Kumaris are always fortunate anyway. You have *double* fortune. One is the fortune of a kumari life and the second is the fortune of belonging to the Father. Kumari life is worshipped. When a kumari life has ended, she has to bow down to everyone. A household life is a life like that of a goat whereas kumari life is worthy-of-worship life. If someone falls even once, all her bones break. Then, no matter how much *plaster* is put on or how much you try to put it right, the bone becomes weak. So, become sensible! Don't become sensible after *tasting* it.

2. Do you always experience yourselves to be the victorious souls of every cycle? You have played the *part* of being victorious many times and are playing that part now too. Victorious souls always make other souls victorious too. Anything that is done many times is always easy; it doesn't require any effort. With the awareness of being a soul who has been victorious many times, it feels like a game to overcome any situation and you experience happiness. Victorious souls experience victory to be their right. You do not receive a right through effort, you receive it automatically. So, constantly continue to move forward with the happiness of victory and a right, and also make others move forward. While living with the lokik family, transform the lokik into alokik because an alokik relationship is one that gives happiness. Through lokik relationships you receive temporary happiness, not permanent. So, you have become constantly happy. Do you experience that you have moved away from the world of those who are unhappy into the world of happiness? Previously you were the children of Ravan and so you were those who gave sorrow, whereas you have now become the children of the Bestower of Happiness, embodiments of happiness. The *first number* is this family of alokik Brahmins, and the deities have become the *second number*. So, you love this alokik life, do you not?

3. Do you constantly experience yourself to be multimillion times fortunate? Throughout the whole cycle, you cannot attain such elevated fortune even in the future heaven, because you receive the fortune of the kingdom as a reward of the effort made at the present time. You receive the future fortune on the basis of the present fortune. It is the fortune of the present time



that has importance. It is at this time that you sow the seed and you receive the fruit for many births. So, it is the seed that has importance, does it not? At this time, to create fortune or to receive fortune is to sow the seed. So, constantly continue to move along with intense effort with this *attention* and let the multimillion times fortune of the present time always be *emerged* in your awareness. While performing actions, remember that you should not forget your elevated fortune in those actions. Remain an embodiment of remembrance. This is known as being multimillion times fortunate. Always keep the blessing of this awareness with you and you will easily continue to move forward and become free from having to labour. Achcha.

**Question:** What is the method with which your intellect can continue to make the right decisions with lokik relationships?

**Answer:** Never think about lokik situations when making a decision. Decide by staying in a powerful alokik stage. When you keep things of the past in your awareness, your intellect is diverted towards those. Then the sanskars of the past also emerge and you therefore find it difficult. Completely forget the lokik attitude, consider yourself to be a soul and then make a decision and it will be an accurate decision. This is known as the throne of a conqueror of sinful actions. The alokik soul-conscious stage is the throne of the stage of a conqueror of sinful actions. So, make a decision when sitting on this throne and it will be accurate. Achcha.

**Blessing:** May you be full of all treasures, with being equally a child and a master.

Just as everyone has the intoxication of being His children, in the same way, to be a child and a master means to experience the complete and perfect stage, equal to that of the Father. The speciality of being a master is that to the extent that you are a master, accordingly, the sanskars of a world server will remain *emerged*. Let the intoxication of being a master and also a world server be equal and you will then be said to be equal to the Father. Let the forms of being a child and a master always be in your practical actions, for only then will you be able to experience the stage of being full of all treasures, equal to the Father.

**Slogan:** Claim a right to the infinite treasures of knowledge and all dependence will end.

\* \* \* O M S H A N T I \* \* \*

**01/01/06 Madhuban Avyakt BapDada Om Shanti 30/01/88**

**The Second Step of Courage – Tolerance (Life story of Brahma Baba).**

Today, the *Almighty Authority* Father is seeing His first elevated creation. The first creation is of Brahmins, and in the first creation Brahma is said to be the first *number*. Because of being the first *number* of the first creation, Brahma is called Adi Dev. There is also a memorial of this name “Adi Dev” on Abu mountain. He is called Adi Dev, that is, the first creation and, together with that, Adi Dev also means that he is the first deity in the beginning of the new world. It is Brahma who becomes the first deity in the form of Shri Krishna. This is why he is called the first deity in the beginning of the new world. At the confluence age too, he is the first number of the first creation, that is, whether you call him Adi Dev or Brahma, he is the creator of Brahmin souls. So, he is the first one at the confluence age and also at the beginning of the world, and so he is called Adi Dev.

It is Brahma who becomes the first karmateet angel. Brahma becomes an angel and the angel becomes the deity – he is *number one* in everything. Why did he become *number one* in this way? With what method did he attain *number one* success? All of you Brahmin souls have to *follow* Brahma. What do you have to *follow* him in? You have already been told about his first step of surrender. In his first step too he demonstrated this by surrendering in every way. The second step is tolerance. When he surrendered himself, of course he received the most elevated inheritance from the Father, but what did he receive from the people of the world? Who was showered with the most insults? Even though you souls were insulted or assaulted, it was Brahma who continued to receive the most anger. In his lokik life, he had never heard a bad word, but when he became Brahma, he became *number one* in having to hear bad words. He led a life where he received the most love from everyone, but to the extent that he was loved by everyone in his lokik life, to that extent, everyone became his enemy in his alokik life. When the children were assaulted, that was automatically also an assault on the father *indirectly*. However, with the virtue of tolerance, he remained smiling; he never wilted.

To smile when someone praises you is not being tolerant. However, to remain smiling at a time when someone becomes an angry enemy and who showers you with insults and not to have the slightest sign of wilting on your face or even in thoughts is said to be having tolerance. To see, speak and come into connection with merciful feelings with an enemy soul is called having tolerance. In the task of the establishment and of service, there were sometimes small and sometimes big storms. As a memorial in the scriptures, they have portrayed Mahavir Hanuman carrying such a big mountain on the palm of his hand just like a ball. In the same way, no matter if the problem, obstacle or storm seems like a big mountain, a mountain means to make a big thing into a small toy, and to overcome it as you would a game. Or, he made anything big become something very light; he himself remained light and he also made others light. This is

called tolerance. He didn't make a small stone into a mountain, but made the mountain into a ball; he put the expansion into its essence: this is tolerance. To expand obstacles and problems in your mind or to speak about them to others means to create mountains. However, he did not go into expansion, but with the *full-stop* of "nothing new", he put a full-stop and moved forward. This is called putting expansion into its essence. An elevated tolerant soul is always able to put expansion, problems and obstacles into their essence with knowledge and yoga, just as Brahma Baba did. When you go on a longer route it finishes your time and energy, that is, a lot more of those are used. In the same way, expansion is the longer route and the essence is in taking a *short cut*. Both are able to go across, but because those who take a *short-cut* are able to save their time and energy, they don't become disheartened. They constantly enjoy themselves and overcome everything with a smile. This is called tolerance.

Someone with the power of tolerance will never be afraid and think: Does this also happen? Because of being constantly full, he will go into the depths of knowledge and remembrance. Someone who is afraid is never able to go into the depths. One with essence always remains full. This is why there is depth in something that is full. One with expansion is empty; this is why something that is empty always rattles. So, someone with expansion would constantly continue to rattle with thoughts such as "Why this? What is this? It shouldn't be like this, but like this. It should not be like this." He will continue to rattle in this way in his thoughts, and in his words, too, he would still constantly rattle on in front of everyone. What happens when you rattle on beyond limits? You rattle on, you become breathless and you tire yourself out. Those who are tolerant are saved from all of those things and this is why they always enjoy themselves; they don't rattle on, but they fly.

Second step – Tolerance. Brahma Baba demonstrated this by taking this step. He always remained unshakeable and immovable. He always enjoyed himself in an easy way and didn't have to labour. The children who did 14 years of tapasya experienced this. Did you feel it was 14 long years, or did you feel it was just like a few moments? Did you live with enjoyment or did you feel it took labour? Baba took many test *papers* of physical labour too. There is a vast difference between being those who were sustained by being spoilt with so much pride and being those who made the cow-dung patties (for the fire) and who did the *mechanics*. He also made you sew slippers. He also made you into shoemakers and gardeners. However, was that labour or a pleasure? You overcame everything, but you always experienced it to be a life of pleasure. Those who became confused ran away whereas those who remained in pleasure are giving many others the experience of a life of pleasure. Even now, if those 14 years were to be *repeated*, you would like that, would you not? However, now, if someone has to do even a little physical work at a *centre*, they think: Is this why I renounced everything? Am I meant to do this work? To live one's life in pleasure is said to be a Brahmin life. Whether it is ordinary physical work or whether you have to give a *speech* on a *stage* to thousands of people, do both with pleasure. This is called living a life of pleasure. Not to be confused and think: I didn't think that to *surrender* would mean I would have to do all of this. I came here as a *teacher*. I didn't renounce everything to do this physical work. Is this all a Brahma Kumari life is? This is called a life of confusion.

To become a Brahma Kumari means to live with pleasure in your heart, not with physical pleasures. With pleasure in your heart, you will be able to transform any situation or task of confusion into pleasure. Although you have elevated facilities and everything you have is clear, if you yourself are constantly confused, you create confusion in something that is very clear. While having good facilities, you won't be able to take pleasure from those facilities. "How will this happen? This will not happen like this, but like this." You yourself will be confused about that and you will also confuse others. It is said: When a thread is tangled (confused), it is with great difficulty that you are able to untangle it. You would be confused about something good and also about something that causes fear, because the attitude is confused and the mind is confused. Then, your attitude automatically affects your vision and, because of your vision, you see the world as being confused too. A Brahma Kumari life means a life of pleasure, like that of Father Brahma. However, the basis of this is tolerance. So, tolerance is so special! Because of this speciality, Father Brahma always remained unshakeable and immovable.

You have been told of the two *papers* of tolerance. The first *paper* were the bad words and assaults from people. Secondly, the different obstacles that came in establishing the yagya. Thirdly, some Brahmin children become *traitors*, or create opposition because of discontentment about small or large matters. However, in this too, with the feeling of satisfying those who were discontent while considering them to be influenced by something else, by having benevolent feelings and with the *silence power* of tolerance, he made each one move forward. He still taught the lesson of tolerance with sweetness, good wishes and pure feelings to those who came to oppose him. When someone opposed him one day, and the next day, came to ask him for forgiveness with words emerging from his lips, "Baba is truly Baba!", that is said to be making those who *fail pass* with tolerance and to *pass* through the obstacle. So, you heard about the second step. For what? So that you can place your steps in his steps. This is known as "*follow Father*" or to become equal to the Father. Do you want to become this or do you just want to observe from a distance? You are courageous, are you not? Punjab, Maharashtra, both are courageous. All are courageous. All you people from this land and abroad call yourselves mahavirs. If any one of you were to be called part of the infantry, would you accept that? This proves that all of you consider yourselves to be mahavirs. To be a mahavir means to be equal to the Father. Do you understand? Achcha.

To all the souls from this land and abroad who are equal to the Father, who always have a surrendered intellect, to those who always remain tolerant in every situation and with every person and who make every big situation into something small and easily overcome it, to those who put the expansion into its essence, to those who always live their Brahmin life as a life of pleasure, to such elevated mahavir souls who become equal to the Father, BapDada's love, remembrance and namaste together with the blessing, "May you become equal."

**BapDada meeting groups:**

1. What is the speciality of kumars? A kumar life is an elevated life because it is a pure life, and where there is purity, there is greatness. Kumar means powerful, someone who is able to do whatever he has the thought to do. A kumar means one who is always free from bondage and makes others free from bondage. You have such specialities, do you not? You can put whatever thought you have into practical action. You yourselves remain pure and you can also tell others the importance of remaining pure. You can become instruments for such service. What people of the world consider to be impossible, you Brahma Kumars issue a *challenge* about – “No one can be as pure as we are.” Why? Because it is the Almighty Authority who makes you that. No matter how much people of the world try, they cannot become as pure as you. You have easily become pure. It feels easy, does it not? Or, do you also say, like the people of the world, that it is *unnatural*? Do you feel that? The definition of a kumar is: One who issues a *challenge*, those who demonstrate this by transforming themselves in a practical way, the ones who make the impossible possible. Other people take their companions into bad company, whereas you bring them into the Father’s company. You don’t colour them with your company. You colour them with the Father’s company. You make them equal to the Father. You are like that, are you not? Achcha.

2. A kumar means one who is constantly unshakeable and immovable. No matter what type of situations come, you are not those who fluctuate because your Companion is the Father Himself. One will always be unshakeable and immovable where the Father is. Where the Almighty Authority is, there will be all the powers. Maya cannot do anything in front of all the powers. Therefore, the life of a kumar means one with a constant stage, not those who fluctuate. Those who fluctuate are not able to claim the imperishable fortune of the kingdom. You would receive a little happiness, but not for all time. Therefore, a kumar life means to be constantly unshakeable and to have a stable stage. So, is your stage stable, or is your intellect pulled into other tastes (experiences)? You are those who experience all sweetness in the one Father. This is called being constant and stable (focussed on One), that is, unshakeable and immovable. Only the children who have such a stable stage are loved by the Father. So, always remember that you souls are unshakeable, immovable, those who stay in a stable stage.

### **To the mothers:**

1. What is the easy path that BapDada has shown you mothers through which you can easily experience remembrance of the Father and don’t have to labour? What is the means to make remembrance easy? Say with your heart “My Baba”. When you say “mine”, you have easy remembrance. Throughout the whole day, you remember that which is “mine”, do you not? If someone or something belongs to you, where you feel that belongs to you, you will remember that. In this way, if you say, “My Father”, then you will remember only the Father. So, that is an easy method to remember the Father. Say with your heart “My Baba!” Do not simply say “mine, mine” in words, but say it with a right. Make this easy effort and continue to move forward. Always be an easy yogi with this method. Say “mine” and become a master of the Father’s treasures.

2. Mothers, do you constantly consider yourselves to be multimillion times fortunate? You found the Father while sitting at home, and so it is such great fortune. People of the world go out to look for God whereas you found Him while sitting at home. So, did you ever even think that you would receive such great fortune? It is remembered that God was found while sitting at home. Who is that a memorial of? It is your memorial, is it not? So, always keep this elevated fortune in your awareness and continue to move forward. Wah my elevated fortune! Continue to sing these songs of happiness. Continue to swing in the swings of happiness. Continue to sing and dance in happiness.

3. What happiness do the Shaktis always have? I am always *combined* with the Father. Shiv Shakti means to be *combined*: the Father and I. Both together are referred to as Shiv Shakti. So, those who are *combined* cannot be separated by anyone. Do you have such happiness? The Father has made weak souls powerful. So, always remember that you have claimed a right to remain *combined*. Previously, you were those who were searching for Him, and now you have become those who stay with Him. Always have this intoxication. No matter how much Maya tries, Maya cannot do anything in front of a Shiv Shakti. If you remain separate, Maya will come, but remain *combined* and Maya cannot come. So, always remember this blessing: you are the victorious Shiv Shaktis who always remain *combined*.

**Blessing:** May you become equal and complete by merging the ashes of your old sanskars in the ocean of your complete and perfect stage.

In order to become equal to the Father and complete and perfect, destroy your weaknesses and defects before the destruction of the world. Make yourself so bright that no name or trace of any problem remains. Just as when your birth changes (a new birth), all the things of your previous birth are forgotten, in the same way, burn the old things and old sanskars. Merge the ashes in the ocean of your complete and perfect stage for only then will you be said to be equal and complete and perfect.

**Slogan:** Learn the magic of merging the expansion into its essence and you will become equal to the Father.

\* \* \* O M S H A N T I \* \* \*

**08/01/06 Madhuban Avyakt BapDada Om Shanti 03/02/88**

**The two pure desires of Brahma, the mother and father, of his Brahmin children.**

Today, BapDada, the One who fulfils all desires of all souls of the world is seeing the spiritual lamps of His pure desires. Just as the Father is the One who fulfils all the pure desires of everyone, similarly, children are the ones who fulfil the Father's pure desires. The Father fulfils the desires of the children and the children fulfil the desires of the Father. You do know what pure desires the Father has for you children, do you not? Every Brahmin soul is a lamp of the Father's desires. A lamp means a constantly ignited light. A lamp that is always alight is lovely. How would it seem if the lamp was constantly flickering? BapDada is pleased to see those who fulfil all the Father's desires, that is, the lamps that are constantly sparkling.

Today, Bap and Dada were having a heart-to-heart conversation between themselves. Who remains in front of BapDada? It is the children who remain in front of Him, is it not? So, they would only be talking about the children, would they not? Father Shiva asked Father Brahma: Do you still have any pure desires for the children? Brahma said: The children are definitely engaged in fulfilling the Father's pure desires, numberwise, according to their power, their love and their *attention*. Since the Father has fulfilled all their desires, they definitely have zeal and enthusiasm in their heart for definitely fulfilling all the Father's desires. However, they become numberwise in demonstrating that. There is a difference between thinking about something and in demonstrating it practically. There are some children for whom thinking about something and doing it practically are equal. However, not all are like that. When you bring into your awareness the Father's love and the attainments you have received from the Father, what the Father has made you and what He has given you, then, because of being an embodiment of love, you fly with a lot of zeal and enthusiasm to definitely do by yourself what the Father has asked you to do. However, when you come into service or into connection with a gathering, that is, when you have to act to do something *practically*, then, in some cases, thoughts and actions become equal, that is, there is that same zeal and enthusiasm, whereas at others times, at the time of coming into action, the sanskars of the gathering or the *paper* of circumstances that comes through the elements sometimes makes you feel things are difficult. So, because of those *circumstances* and sanskars, the thoughts of zeal and enthusiasm you have with love create a difference when it comes to actually doing something. Then you think: If it weren't like this, it would be very good. You then become caught up in the spinning of "if" and "but". "It should have happened like this but, instead, it happened like that and that is why this happened." You get caught up in this "if" and "but". This is why your thoughts filled with zeal and enthusiasm are different from your doing it *practically*.

Father Brahma was especially speaking about the two desires he has for the children because Father Brahma has to take you with him and also remain with you. Father Shiva is the One who will take you with Him, but He will not be with you in the kingdom or throughout the cycle. That one (Brahma) will always be with you and the other One (Shiva) will always be the Observer watching as the detached observer. There is a difference. Father Brahma always has the pure desire to make the children equal to himself in an *emerged* form. In fact, both Bap and Dada are responsible but, nevertheless, Brahma is the creator in the corporeal form and, therefore, the corporeal creator naturally loves the corporeal creation. You have been told earlier too that children belong to both the mother and father, but it is still the mother who has special love for the children because it is the mother who becomes an instrument to give sustenance. It is the mother who is the instrument to make the children equal to the father. This is why the mother's love has been remembered. This is pure motherly love, not filled with attachment or vice. Where there is attachment, there is distress, but where there is spiritual motherly love or just love, then the mother has that pride in the children and won't become distressed. So, whether you call Brahma the mother or the father, what special desires does he have of the children, in both forms? One desire is about the Father and the other is a pure desire about the Brahmin family. The pure desire he has about the Father is: Just as BapDada is the detached Observer and also the Companion, similarly, he wants to become equal to BapDada in the same way, and be a detached observer and a companion and become a great soul by always playing both parts according to the time. So, the pure desire of the father is for him to become a detached observer and a companion like BapDada.

Both Bap and Dada are completely content with one thing about the children. What is that? Every child has very good love for BapDada. Their love for BapDada never breaks, and, because of love, whether they are powerful or only according to their capacity, they are moving along. They are definitely threaded in the thread of love as the beads that are Brahmin souls. The thread of love is strong and they cannot be broken away from that. The garland of love is big whereas the rosary of victory is small. Children are surrendered to BapDada because of His love for them. No matter how much someone may try to separate you from the Father's love, you are still so surrendered to Him because of love that you cannot be separated. The words "my Baba" emerge from everyone's lips and their heart with love. So, they are content with the children in the garland of love. However, in being powerful like the Father and free from the spinning of "if" and "but", instead of being constantly powerful, you are according to capacity. It is in this that BapDada has the pure hope in all you children that you become constantly powerful like the Father. Where you have to be a detached observer, you sometimes become a companion and where you have to be a companion, you become a detached observer. To be able to fulfil the responsibility in both forms according to the time is said to be equal to the Father. The garland of love is ready, but BapDada has the pure desire that a similar big rosary of victory should also become ready. Apart from the 108, BapDada is giving full freedom – the rosary of victory can be as long as however many want to be victorious. Do not limit yourselves to 108. Do not think: There are only 108, and we cannot enter that. It is not like that. You can become that. In order to become victorious, one form of *balance* is needed. You constantly keep hearing about the *balance* between remembrance and service, but why isn't there the *balance* of remembrance and service when you want it? Even though you understand this, why is it not put into action? For that, you need one other form of *balance*, and that *balance* is the one other desire of Father Brahma. One desire is to become equal to the Father.



The second desire is for the family, that there are always good wishes and pure feelings in action for every Brahmin soul. It shouldn't just be in thoughts or just a desire, "I want to do that.." Many say: I want to have good feelings, but it changes when in action. You were told about the expansion of this earlier too. What is the reason for your not constantly having good wishes and pure feelings for the family? You have love for the Father in your heart, and the sign of that love in your heart is that that love cannot break, no matter how much someone creates a *misunderstanding* for you about the Father, or no matter what someone comes and tells you about Him. And when the Father in the corporeal form gave a signal or teachings to make you move forward, where there is love, the teachings or signal for transformation do not create any *misunderstanding*. There has always been and there always will be the feeling that there is benefit in whatever Baba says. There has never been a lack of love. Instead, they consider themselves to be even closer to the Father's heart, feeling that this is the love of belonging. This is called the deep love of the heart that transforms feelings. The sign of love for the Father is that the Father said something and you always said "Ha ji". Similarly, there should be the same love in your heart for the Brahmin family. There should be the method to change feelings. Only then will the balance between love for the Father and the family and between remembrance and service automatically be visible. So, the pan of the balance of love for the Father is heavy, whereas the pan of love for the whole Brahmin family keeps fluctuating. It is sometimes heavy and sometimes light; it is heavier for some and lighter for others. To have the *balance* between love for the Father and love for the children is Father Brahma's second desire. Do you understand? Become equal to the Father in this.

Love is such greatness that whether you did something or someone else did something, there should be the same happiness experienced in both situations. When BapDada became the instrument for the task of establishment, He made the children companions in service. Then, whether the children did and continued to do more service in a practical way than the Father, BapDada still remained happy seeing the children move forward because of that love. Because of love in the heart, there could never have been the thought: Why should the children go ahead in service when I am the instrument? It was I who made them instruments. There was never this feeling even in his dreams. This is called true love, altruistic love, spiritual love. He always remained cheerful in keeping the children as instruments at the front. Whether the children did something or the father did it, he never had any consciousness of "I". There was never the feeling, "This is my task, my duty, my right, my intellect, my *plan*". Love finishes this consciousness of "mine". Whatever you did, I did, and whatever I did, you also did. These pure feelings and good wishes are said to be love in the heart. Where there is love, you never feel "This is mine" or "This doesn't belong to me." Where there is love, then no matter how ordinary the words spoken are, or with whatever right they are spoken, you don't *feel* them to be like that. You would never *feel*, "Why did this one say this?" A soul who has love for another will never assume anything about the one he loves: "It would be like this, it would be like that." Because of constantly having faith in the one you love, even something said lightly to you would feel as though that one has said something with a purpose. You would not feel that to be useless or wasteful. Where there is love, there will definitely be *faith*. If there isn't love, there won't be *faith*. So, to have *faith* and love for the Brahmin family is said to be fulfilling Father Brahma's second desire. Just as BapDada gave you the *certificate* of loving the Father, similarly, you also have to claim the *certificate* of acting in a practical way with the same definition of love for the Brahmin family as you were told. There has to be this *balance*.

Because of not having the *balance* of loving the children as much as the Father, when you move forward in service, you yourself say, “There is Maya in service”, and, sometimes, seeing the atmosphere, you even say, “It is better to stay in remembrance than to do such service. Free us from all types of *service* and let us just sit in a bhatthi.” Sometimes, according to the time, you have these thoughts.

In fact, service is something that makes you a conqueror of Maya, not something that brings Maya. So, why is there Maya in service? The main reason for this is that there isn't love in the heart; there is love according to the family. However, love in the heart creates a feeling of renunciation, and because of your not having that, service sometimes takes on the form of Maya. So such service cannot be accumulated in the account of service, even if someone becomes an instrument to open 50 to 60 centres. However, only as much is accumulated in your account of service and in BapDada's heart as you have done while free from Maya and योग्युक्त. Someone may have just two centres. It seems as if they are *in-charge* of only two centres, whereas another person is seen to be in charge of 50 centres. However, if even the two centres are free from obstacles and free from Maya, from any upheaval and conflict of nature and sanskars, then much more is accumulated in the account of service of the one who has two centres than the one who has 50 centres. Do not become happy thinking that you have 30 or 40 centres, for how many centres are free from Maya? When you continue to accumulate centres as well as Maya, then such service is not accumulated in the Father's *register* of service. You might think that you are doing a lot of service, that you don't go to sleep during the day or even at night, that you only prepare food once and eat that at night because you remain so *busy*. However, together with doing service, you are not also remaining *busy* in Maya, are you? “What happened? How did this happen? Why did this one do this? Why did I not do this? This is my right or your right.” But what happened to the Father's rights? Do you understand? Service means that in which you are practically able to see the fruit of everyone's co-operation and contentment. If you are unable to attain the fruit of the co-operation of everyone's good wishes and pure feelings and contentment in a visible way, then check what is the reason for that. Why did you not receive that fruit? Check the method and change it.

To increase such true service is to increase service. Do not just please your heart thinking that you are doing very good service. Please the Father's heart and claim blessings from the hearts of the Brahmin family. This is called true service. Superficial service is very big, but where there is service from the heart, there will definitely be service with love from your heart. This is called fulfilling Father Brahma's desire for the family. This was today's heart-to-heart conversation. You will be told more later. Today, it is the *last chance* for the children from Bharat for this season. This is why Baba told you what BapDada wants. You have claimed one *pass certificate* and you now have to claim the other *certificate*. Achcha. Now, always remain the sparkling lamps of BapDada's hopes. Achcha.

To all the lamps from everywhere who are the decoration of the Brahmin clan who always fulfil BapDada's pure desires, to those who always keep in their heart the *balance* of love for the Father and the family, to those who accumulate more in their account of service by serving

from their heart, to the lamps of the Father's pure desires, to the servers who serve with an honest heart, love, remembrance and namaste from BapDada.

**Blessing:** May you be an example who creates an atmosphere of unity with the power to accommodate.

Those who are similar beads, who have love for One and who remain stable in a constant stage, who follow the directions of One, and are united in their thoughts with one another, are the beads who are to be threaded in the rosary. However, an atmosphere of unity will only be created when there is the power to accommodate. If there is a difference of opinion in any situation, then accommodate that difference, for only then will you come close to others with unity and become an example in front of everyone.

**Slogan:** Imbibe spirituality in your every thought, word and deed for only then will be there splendour in *service*.

**\* \* \* O M S H A N T I \* \* \***

**15/01/2006 Madhuban Avyakt BapDada Om Shanti 16/02/88**

**Always maintain enthusiasm and celebrate with festivity**

Today, the Father, the Lord of the World, (Vishweshwar) has come to celebrate a meeting with His elevated creation of the world and the elevated original jewels, the extremely loving and close children. All souls of the world are the children of the Father, the Lord of the World. However, Brahmin souls are extremely loving and close souls because Brahmins are the original creation. Together with the father, Brahmin souls also incarnate into a Brahmin life and become co-operative souls in the Father's task. This is why BapDada has come today to celebrate the birthday of the children incarnating into Brahmin life. Children are dancing in happiness with zeal and enthusiasm to celebrate the Father's birthday, but BapDada is pleased to see this Brahmin life of the children, and how with love and co-operation from the Father, they are moving forward with courage. So, you are celebrating BapDada's *birthday* and the Father is celebrating the children's *birthday*. It is also the *birthday* of you Brahmins, is it not? Double congratulations from BapDada as well as from Jagadamba and all the special elevated souls, your companions of the *advance party* together with a shower of golden flowers of love for your alokik Brahmin life. These are congratulations from the heart, not just words. Therefore, congratulations from the heart of the Father, the Comforter of the Hearts, to all the elevated souls whether they are seated personally in front of BapDada or whether they are in front of the Father with their mind. Congratulations, congratulations to all the children everywhere.

On this day, devotee souls have special awareness of the point form of the Father. Shiv Jayanti or Shiv Ratri is not the memorial of a corporeal form, but, it is of the importance of the Incorporeal Father, the Point, who is worshipped in the form of a Shivlingum. All of you also always have the awareness of the point form of the Father in your heart. So, you are a point and the Father is also a point. So, on this day, every devotee soul in Bharat is especially aware of the importance of the point form of the Father. A point is subtle and to that extent, it is also powerful. This is why the Father, the Point, is said to be the Ocean of powers, virtues and knowledge. So, the waves of special enthusiasm for the birthday from the hearts of all of you children are reaching BapDada from amrit vela. Just as you children as embodiments of love for the Father have especially hoisted the Father's flag for service, so what flag has the Father hoisted? All of you have hoisted Shiv Baba's flag. Will the Father hoist the same flag? This responsibility of service in the corporeal form has been given to you children. The Father has also hoisted a flag, but which one and where? BapDada has hoisted the flag of love for all the children's specialities in His heart. How many flags would He have hoisted? No one in this world can hoist as many flags. It must be such a beautiful scene.

The flag of the speciality of each child is flying in BapDada's heart. It isn't just you who have hoisted a flag; BapDada has also hoisted a flag. What happens when you hoist this flag? There is a shower of flowers. When BapDada hoists the flag of love for the children's specialities, what shower takes place? There is the shower of the blessings, "May you be imperishable, may you be immortal, may you be unshakeable and immovable" on each child. These blessings are BapDada's imperishable and alokik flowers. BapDada has even greater happiness than you children for this day of incarnation, that is, for the day of Shiv Jayanti; there is happiness and more happiness! Because, on this day of incarnation, the memorial is celebrated every year, but when the Father incarnates in the corporeal body of Brahma, then BapDada, but especially Father Shiva has the special happiness that He has been separated from you close, loving children for such a long time while He was in the supreme abode, even though there are other souls in the supreme abode. However, the souls of the first creation, the ones who are to become equal to the Father and are companions in service have met Him after such a long time since incarnating (at the beginning). The elevated souls who have been separated for a long time come and meet Him once again. When you meet someone from whom you have been separated and whom you love deeply, you experience happiness and more happiness. The day of incarnation means to meet His original creation once again. You understand that you have found the Father and the Father says, "I have found My children." The Father is proud of His first creation. All of you are the first creation, are you not? You are not warriors, are you? All of you are the sun dynasty, the first creation, are you not? Brahmins become deities, do they not? So Brahmin souls are the first creation. All are the eternal creation; souls of the whole world are the creation. However, you are the eternal and the first creation. So, you have double intoxication, do you not?

Today, BapDada is giving a special *slogan*. Today is said to be the day of a festival. People celebrate Shiv Ratri or Shiv Jayanti as a festival. Always remember this *slogan* of the day of the festival: Every moment of Brahmin life is a moment of festivity. Brahmin life means to constantly celebrate a festival, to always maintain your enthusiasm and give souls enthusiasm through your every action. So, you have to celebrate a festival, remain enthusiastic and give enthusiasm to others. Where there is enthusiasm, no one can move those souls away from that enthusiasm no matter what type of obstacle comes in front of them. When you have temporary enthusiasm, you forget everything else, do you not? At the time when you are celebrating something you have happiness and you don't remember anything else. So, in Brahmin life, every moment is a festivity, that is, every moment is spent with enthusiasm. In that case, would anything else come up? When you go to limited celebrations, what do they have there? They have dancing, singing, watching games being played and food. That is all there is, isn't it? So, what do you do throughout the day in the celebrations of Brahmin life? When you do service, you do that considering it to be a game, or do you feel it to be a burden? In today's world, when souls without knowledge do even a little bit of mental work, what do they say? "I am very tired. I have a lot of pressure of work on my brain." And what do you say when you return having done service? "We have returned having eaten the nourishing fruit of service." This is because, when you become an instrument for the biggest service of all, then the bigger and the more beautiful the instant fruit of service you

receive. When you eat instant fruit, you receive even more power. Your power of happiness increases. This is why, no matter how hard the physical work may be, or it may even be mental work, making *plans*, you don't feel any tiredness. You are not even aware of whether it is night or day. If you didn't have a watch, would you know what time it was? However, you are celebrating with enthusiasm and therefore, service gives you enthusiasm and enables you to experience festivity.

In Brahmin life, one is service and what is the other thing? Maya comes. You are laughing on hearing Maya being mentioned because you understand that Maya has a lot of love for you. You don't love her, but she loves you. In a celebration, you also watch games. Which game does everyone like a lot nowadays? You play many games of *Mickey Mouse*. Even *advertisements* are shown in the *Mickey Mouse* games. People either like to watch a *match* or *Mickey Mouse* games. So, here too, when Maya comes, have a *match* with her. Target her! What do you do in a game? A ball is thrown to you and you then throw it to someone else, and when it is caught, your team is victorious. Similarly, this is the ball of Maya. It sometimes comes in the form of lust, sometimes in the form of anger. *Catch* it, seeing it as Maya's game. If you play the games of Maya considering them to be games, your enthusiasm will increase, but if you see any situation of Maya as an enemy, you become afraid. In *Mickey Mouse* cartoons, sometimes a monkey comes, sometimes a cat, sometimes a dog and sometimes a mouse, but do you become afraid? You enjoy watching it, do you not? So here too, watch the games of the different situations of Maya in the form of a celebration. What would you say if someone became afraid watching a game? While watching a game, if some think that the ball is coming towards them and that perhaps it may hit them, would they be able to watch the game? So, watch the game with happiness and pleasure. Do not be afraid of Maya. Consider it to be entertainment. Even if it comes in the form of a lion, do not be afraid. Always have the awareness and enthusiasm that every moment of Brahmin life is a festival. You are watching this game in the midst of that, you are dancing in happiness and you are also singing songs of praise of the specialities and virtues of the Father and the Brahmin family, and also eating Brahma bhojan with pleasure.

No one else in the world gets food as pure and prepared in as much remembrance as you do. This bhojan is called the food that removes your sorrow. Bhojan prepared in remembrance removes all your sorrow because through pure food, both your mind and body become pure. If impure money comes to you, it makes your happiness disappear and brings worry. The more impure money you have - for instance, you might receive 100,000 but the worry it brings would be multimillionfold, and worry is always said to be like a pyre. How can anyone sitting on a pyre be happy? Pure food makes your mind pure and this is why even your wealth is purified. There is importance given to food prepared in remembrance. This is why Brahma bhojan is praised. If you don't prepare food and eat it in remembrance, then that food would make your stage fluctuate. Food that is prepared and eaten in remembrance works like medicine and also like a blessing. Food prepared in remembrance can never cause any harm.

Therefore, celebrate at every moment no matter in what form Maya comes. Achcha. If she comes in the form of attachment, just think that she has come to show you the games of monkeys. Watch the games as a detached observer; do not allow yourself to be caught up in Maya's spinning. When you get caught up in the spinning, you become afraid. Nowadays, they make little children perform such entertaining games. They make them climb high up and then make them come down. So this too is entertainment; it is a game. She may come in any form. Just watch the *Mickey Mouse* games. Anything that comes also goes. Maya comes in any form: one minute she comes and the next minute she goes away. Together with that, do not walk away from your elevated stage; let Maya come. Why do you go away with her? It is like that in a game: something will come, something will go and something will change. If the *scenes* did not change, you would not like the play. Maya can also come in any form. Any *scene* that comes definitely has to change. So, let the *scene* continue to change, but your elevated stage should not change. If someone is playing a part in a game, would you also begin to run around with that person? Those who are observers would simply continue to observe, would they not? So, even if Maya comes to make you fall or in any form, you just watch her game. See how she comes to make you fall: *catch* (recognize) that form of hers, and, considering it to be a game, watch that scene as a detached observer. Learn a lesson from that for the future and make your stage strong and move forward.

So, the festival of Shiv Ratri means the festival that brings enthusiasm, not just for today, but it is a festival for you at all times and you also have enthusiasm. Always remember this slogan and continue to experience it. The method for it is in just two words. Always watch as a detached observer and always remain a companion of the Father. If you constantly remain a companion of the Father then, by watching as a detached observer, where the Father is present, you will easily become a conqueror of Maya and a conqueror of the world for many births. So, do you understand what you have to do? The Father Himself is making you children a *golden offer* of taking you with Him. Therefore, always remain with Him. Generally, *double foreigners* prefer to live alone. They don't live together because they don't want to be tied in bondage; they want to remain independent. However, in this company, while being with Him, you are still independent; you won't experience any bondage. Achcha.

So, today is a day of *double* festivity. In fact, your life is a festival and the memorial is also a festival. BapDada always remembers all the children from abroad, and today too, He is giving remembrance on the special day, because wherever each one of you has come from, you would also have brought letters of remembrance from everyone back home. You would have brought *cards*, letters and *tolis*. So, to all the children who have sent love and remembrance with enthusiasm from their heart or have sent a symbol of their remembrance in any form, in return for their special remembrance, BapDada is giving a return of multimillions: every child has very good zeal and enthusiasm for service and for becoming a conqueror of Maya. Each child is moving forward in service more than his capacity and will continue to move forward. And to those who give the news of their heart to the Father with an honest heart, the Father is always pleased with an honest heart. Therefore, in the news of the heart, whatever little or big matters come up in matters

of the heart, with the special blessing of remembrance of the Father that finishes. For the Father to be pleased means for you to easily become a conqueror of Maya with the Father's help. Therefore, whatever you have given to the Father, whether in the form of news, a letter or a heart-to-heart conversation, when you placed it in front of the Father, then, because you have given it to Him, it is no longer yours; it then belongs to Him. If you place even a thought of weakness in front of the Father, then that weakness is no longer yours. You have given it away and so you have become free from that. Therefore, always remember that you have placed it in front of the Father, that is, you have given it away. Abroad, the waves of zeal and enthusiasm are very good. BapDada is pleased to see the children's enthusiasm to become free from obstacles and to reveal the Father through service. Achcha.

To those who always remain in the spiritual intoxication of being the eternal and first creation, to those who always celebrate every moment as a festival, to those who always maintain enthusiasm for remembrance and service, to those who always consider every situation of Maya to be a game and watch it as a detached observer, to those who take every step with the Father as His companion, to such most elevated Brahmin souls, congratulations for your alokik birthday as well as love and remembrance.

**Blessing:** May you be an immortal image who gains victory over all adverse situations with the method of spiritual progress.

Just as you adopt many methods for the livelihood of your body, in the same way, adopt methods for spiritual progress. For this, constantly practice remaining stable in the stage of an immortal image. Those who consider themselves to be immortal images as they move along are saved from untimely death, from death itself, and from all problems. In order to remove the mental worries and mental situations, simply continue to finish the consciousness of your old body.

**Slogan:** Those who repeatedly have ill-*feeling* about something *fail* the *final* paper.

\* \* \* O M S H A N T I \* \* \*



**22/01/06 Madhuban Avyakt BapDada Om Shanti 20/02/88**

**The means to finish tiredness of the mind and body is powerful remembrance.**

Today, the Father, the Resident of the faraway land, has come to meet His children who are residents of the eternal land, residents of the original land as well as those who are living abroad for the sake of service. BapDada knows that you are My long-lost and now-found specially beloved children, and that you are residents of the eternal land, the supreme abode. And, together with the beginning of the world, when there was your original land, the land of Bharat, when it was your golden-aged sovereignty, your own kingdom, which everyone calls Bharat, you were the residents of that same Bharat. You ruled on this land of Bharat with Father Brahma. For many births, you lived a life filled with happiness and peace in your own kingdom. This is why, because of being residents of the original land, you have love in your heart for the land of Bharat. No matter how poor and dusty Bharat has now become, after all, your land is your own land. So, what is the land that belongs to all of you souls and what is the land that you belonged to when you were in deity bodies? It was Bharat, was it not? Do you remember how many births you have lived in Bharat? All of you have attained your inheritance for 21 births from the Father and you therefore have this *guarantee* for 21 births. Later, too, all of you souls took many other births in the land of Bharat because the souls who are close to Father Brahma, souls who are to become equal to him, will play their part of being the ones who are worthy of worship and worshippers with Father Brahma. It is you Brahmin souls who become the first devotees of the copper age. At the beginning of heaven, you were residents of this land, and you have been residents of the land of Bharat many times. This is why you have deep love for Madhuban, the alokik world of Brahmins. This Madhuban is the small world of Brahmins. So, you like this world very much, do you not? You don't feel like going back from here, do you? If an order were to be given for you to become a resident of Madhuban right now, you would be happy, would you not? Or, would you have the thought: Who will do service? That you should go back for service? If BapDada were to tell you to sit down here, would you still remember your service then? Who is the One who inspires you to do service? To follow the Father's *directions* or shrimat in the way that they are given means that you are a truly obedient child. BapDada knows whether to make you sit in Madhuban or to send you on service. Brahmin children have to remain *ever-ready* in every situation. Remain *ever-ready* for the *direction* you receive right now. The dictates of your own mind should not be *mixed* with even the slightest thought. This is known as being an elevated soul who follows shrimat.

You know that BapDada is responsible for service, do you not? Or, are you responsible? You are free from this responsibility, are you not? Or, do you have a little burden? "I have to do such a big programme. I have to do this." You don't consider all of that to be a burden, do you? Karavanhar is making you do it. Only the one Father is Karavanhar and He has been *touching* people's intellect and carrying out the task of world service and will continue to do it. He

simply makes the children the instruments because those who do something will receive the fruit of it. It is the children who will receive something; the Father doesn't want to attain anything. It is souls who are to receive the reward and also experience the fruit of service. This is why He makes you children instruments. You saw the task of doing service in the corporeal form and, you are now also seeing how the Father, Karavanhar, is working through avyakt Brahma and getting the service done. The speed of avyakt service is very intense. The One who is inspiring is inspiring you and you are dancing like puppets. This service is also like a play. The One who is inspiring is inspiring you and you, as instruments, are creating a multimillionfold reward through each step. So, who has the burden? The One who is inspiring it to happen or the one who is doing it? The Father knows that even that is not really a burden. You refer to it as a burden and so the Father also uses the word "burden". For the Father, everything is already accomplished. Everything is just like drawing a line. Does it feel like a big thing to draw a line? So BapDada enables service to take place in this way. Service is also just as easy as drawing a line. You are simply repeating everything; for the sake of this, you are simply playing a game.

Just as the obstacles of Maya are a game, so too, service is also not effort, but a game. By thinking in this way, you will constantly experience *refreshment* in service. Why do people play games? Not to get tired; they play games to feel *refreshed*. No matter how big the task is, you will experience it to be like a game and feel *refreshed*. No matter how tiring a game may be, by considering it to be a game, there isn't any tiredness because you are playing that game out of your heart's interest. No matter how hard you have to work in a game, you feel that it is enjoyment because you are doing it with your heart. Some mundane tasks feel like a burden, and you feel that you have to do that for the livelihood of your body. You do that considering it to be your *duty*. This is why it takes effort. Whether something is physical labour or labour of the intellect, when you consider it to be a *duty*, you experience tiredness because you are not doing that with happiness in your heart. Whatever task you carry out with enthusiasm in your mind and with happiness, you won't feel tired in that; you won't feel it to be a burden. Sometimes, children take on more tasks than is required for their service and they therefore sometimes *feel* tiredness. BapDada sees that some children maintain their enthusiasm and continue to do service tirelessly. Nevertheless, you maintained courage and are moving forward. Seeing this, BapDada is happy, but, nevertheless, you must definitely keep your intellect light. BapDada continues to see all the children's *plans* and *programmes* while sitting in the subtle region. Each child's *record* of remembrance and service is with BapDada at every moment. Just as in your world you have many ways to keep *records*, so the Father has even more *refined* methods than the *scientific* methods to keep your *records*, and these continue to work automatically. Whatever task the instruments of *science* carry out, they function only with *light*. The subtle region is of *light*. The facilities that function with *light* of the corporeal world are still facilities of matter, but the facilities of the subtle region are not of matter. Matter changes from sato to rajo to tamo. At this time, the elements of matter are tamoguni, and this is why those facilities work one day but don't work the next day. However, the facilities of the subtle region are beyond that and this is why they do not change. Whenever you want and however you want, the subtle facilities constantly continue to carry out their task. This is why it is not a big thing for BapDada to see the *records* of all the children. It becomes difficult for all of you to look after the facilities. So BapDada is looking at the records of both remembrance and service because the *balance* of both brings you *extra blessings*.

You make time for service, but you sometimes use more time for service than for your general discipline. To use your time for service is a very good thing, and you also receive power from service and because of remaining busy in service, you are also protected from many small things. BapDada is pleased to see the children's service and He surrenders Himself to your courage. However, the time for the service that becomes an instrument for the slightest obstruction in your remembrance and progress should be cut down. For instance, when you stay awake till midnight or 1.00 am, then amrit vela will not be *fresh*. You sit according to a discipline but if amrit vela is not powerful, a difference is created in the remembrance and service throughout the day. It takes time to make plans for service and to put those plans into a practical form. So, then, instead of going to sleep at midnight, cut that down and go to sleep at 11.00 pm. The one hour you cut down that gave rest to your body will enable you to have good amrit vela, and your intellect will also remain *fresh*. Otherwise, your conscience will bite you: that you are doing service, but that your *chart* of remembrance is not what it should be. When you repeatedly have the thought that something is not like it should be, that it is not happening in that way, then, because of that thought, the intellect doesn't remain *fresh*. However, your intellect is *fresh*, then, with a *fresh* intellect, you can do two to three hours of work in one hour. You experience something taking longer because of a tired intellect, do you not? And the  *fresher* your intellect remains – physically as well as spiritually – with *double freshness* – one hour's work can be done in half an hour.

Therefore, always pay *attention* to your daily timetable so that you have a *fresh* intellect. Let there not be the habit of sleeping too much, but however much time you feel is necessary for your body, definitely pay *attention* to giving it that much rest. Sometimes, when there is the *chance* for a particular type of service and you have late nights two or four times in one month or two months, that is a different matter, but if your body is always tired, then that creates a difference in your remembrance. You make a *programme* for service, that you have to have four hours of it, and you make that time. In the same way, think that you definitely have to make time for remembrance too. Consider this to be essential and make your *programme* with this method. Don't be lazy, but definitely give your body rest. Continue to move along with this method because, day by day, the time is coming when service will move at a fast speed. You might think: OK, let this one year's project be completed and then we will take a rest and put everything right, that we will increase remembrance at that time. However, the projects for service are newer by the day and getting bigger day by day. Therefore, always keep a *balance*. Let your amrit vela be fresh. And then do that same work according to the time and you will receive *extra blessings* from the Father. And, because your intellect is *fresh*, you will be able to do the work very quickly and successfully. Do you understand?

BapDada is seeing that children have a lot of enthusiasm and this is why they don't even think about their body. They are moving forward with zeal and enthusiasm. BapDada likes it when you make it move forward. Nevertheless a *balance* is definitely needed. You may continue to do it and continue to move along, but when you sometimes have a lot of work to do, then, because the intellect is already tired, you are unable to do as much as you want. Secondly, because you have a lot of work to do, when there is the slightest upheaval with anyone, due to

any reason, then, because of tiredness, there is irritation and this reduces your happiness. Generally, you are fine internally, you are receiving the power of service, you are experiencing happiness, but yet your body is still old, is it not? Therefore, do not get into *too much*. Keep a *balance*. Your tiredness should not affect your chart of remembrance, no matter how busy you remain in service. No matter how busy you are, the special method to finish tiredness is definitely to make time for one minute of powerful remembrance every hour or every two hours. For instance, when someone is physically weak, then, in order to energise him physically, *doctors* give him medicine to boost his energy every two hours. You have to make time to take that medicine, do you not? So, every now and then, make time to have powerful remembrance for one or two *minutes*, because all the vitamins, A, B, C, are included in that. You were told why you are unable to have powerful remembrance constantly, were you not? Since you belong to the Father and the Father belongs to you, you have all relationships with Him, you have love for Him in your heart, you are *knowledge-full*, you have experienced attainment from Him, yet what is the reason for there not being powerful remembrance constantly? You do not maintain the *link* of your remembrance. The link breaks and it takes times to reconnect it. It takes effort so that instead of being powerful the remembrance becomes weak. There cannot be forgetfulness. You do have remembrance, but for there to be constantly powerful remembrance at all times automatically, this *link* should not break. Let the *link* of remembrance be forged with your intellect at every moment. This is the method for that. Consider this to be essential too. Just as you consider that work to be essential, that you have to get up from there having accomplished a *plan*, and you therefore give it your time and *energy*, in the same way, this too is essential. Do not give this a low priority, thinking that you will first finish your work and then have remembrance. No. First of all, *add* time for remembrance to your *programme*. Just as you *fix* a service *plan* for two hours – whether it is a meeting or doing something practically – then, together with those two hours, you also have to add this in between. Then, the plan that you would normally make in one hour, you will be able to do in half an hour. Just try it and see. For your eyes to automatically open with *freshness* at 2.00 am is a different matter. However, when you have to stay awake because of a task, your body is *affected*. Therefore, always pay *attention* to keeping a *balance*.

Seeing the children so *busy*, BapDada feels that their heads should be massaged. However, if you make time, BapDada will massage your heads in the subtle region. That too will be alokik. It will not be a physical massage. You will be completely *refreshed*. Even one *second* of powerful remembrance makes your body and mind *fresh*. Come to the Father's world; whatever thought you have will be accomplished. Whether it is physical tiredness, tiredness of your brain or of your stage, the Father has come to remove your tiredness.

Today, BapDada is having a personal heart-to-heart conversation with the *double* foreigners. You have done very good service and will continue to do it. According to the drama, it is fixed for service to increase. No matter how much you think that it has now become too much, the destiny of the drama is also fixed. Therefore, you have to make *plans* for service and all of you have to become instruments and make it happen. No one can change this destiny. The Father may want to give you a *rest* from service for one year, but He cannot change this. Would you be able to sit without doing service? Just as remembrance is the nourishment of Brahmin life,

similarly, service is also nourishment for this life. Can anyone live without nourishment? However, *balance* is essential. Do not do so much that there is pressure on your intellect and do not do so little that you become careless. Let there neither be any pressure nor any carelessness – this is called *balance*.

Double foreigners have good enthusiasm for service and this is why there is good growth in service. In fourteen years, there has been good expansion of service abroad. You are moving forward doing *double* work – both lokik and alokik. You use your time and also the energy of your intellect and your body in that *double* work. This too is a wonder of the intellect. While having a lokik job, to move forward in service is something that requires courage. BapDada always helps the children who have such courage. The more courage you have, the more the Father becomes your Helper multimillion times. Seeing that you are progressing while playing both *parts*, BapDada is continually pleased with you children. You are free from Maya, are you not? When you are योग्य, you are naturally free from Maya. If you are not योग्य, you are not free from Maya. Maya too loves Brahmin souls. Those who are strong and powerful enjoy themselves with other strong and powerful ones. Maya too is powerful. You are powerful, almighty authorities, and so Maya enjoys playing games with those who are almighty authorities. You now know Maya very well, do you not? Or, does she sometimes come in a new form? To be *knowledge-full* means to know the Father, to know the creation and also to know Maya. If you know the Creator and the creation, but do not know Maya, you are not *knowledge-full*.

In any situation, even if your body is weak or there is extra pressure of work, never become tired in your mind. Physical tiredness finishes through having happiness of the mind. However, tiredness of the mind increases tiredness of the body. Your mind should never become tired. When you become tired, come to the Father's world in a *second*. If there is the habit of getting the mind tired, you won't be able to experience the zeal and enthusiasm of Brahmin life. You will move along, but you won't experience the One who is making everyone move make you move. You will move along with labour, and when there is labour involved, there will also be tiredness. Therefore, always think: Karavanhar is making me do it. The One who inspires everyone is making me do it.

Continue to do service according to your time and energy. Service will never be left out. If not today, it will get done tomorrow. If you do as much service as you can with an honest heart and with love in your heart, BapDada will never complain that you have done this much or not done that much. You will receive “well done” (Sabaash). When you do service with an honest heart according to the time and energy you have, the Lord is pleased. Whatever still remains to be done, BapDada will somehow enable that too to be completed. Whatever service has to take place at a particular time will definitely be done, it will not be left. BapDada will *touch* one soul or another and make him co-operate with the children. Yogi children receive all types of co-operation when they need it. However, who will receive it? The true servers who are serving with a true heart will receive it. So, are all of you children servers? You do experience that the Lord is pleased with you, do you not? Achcha.

To those who always have a right to *blessings* from the Father through keeping a *balance* of remembrance and service, to those who always remain *double-light* like the Father, to those who constantly keep the *link* of powerful remembrance forged, to those who constantly keep the body and soul *refreshed*, to those who perform every action with the right method, to those who always attain elevated success, to such elevated and close children, BapDada's love, remembrance and namaste.

**Blessing:** May you be truly loving and remain stable in your inner form and thereby reveal the incognito form of yourself and the Father.

The children who constantly remain in their inner stage, that is, who remain stable in their inner form and introverted cannot become engrossed in any situation. They cannot be deceived by the old world, its relationships, wealth or physical possessions which are temporary and superficial. By being stable in your inner form, your incognito Shakti form will be revealed and the Father will be revealed through this form. Only the children who carry out such an elevated task are truly loving.

**Slogan:** Maintain the prestige of your faith and your birthright and you will not become distressed.

**\* \* \* O M S H A N T I \* \* \***

## Avyakt BapDada 24th February 1988

Today BapDada is seeing the children who are like spiritual chatrak birds - anxious to listen, to meet, and to become equal to Baba. As you listen to the flute of knowledge, you become players of that flute. As you celebrate the spiritual meeting, you become merged in Baba's love, and lost in love - free from obstacles and coloured by Baba's company. As is Baba's name, so is the children's name - world benefactor. As is Baba's form, so is the children's form. As are Baba's virtues, so are the children's virtues. So check yourself - to what extent have you become like Baba in every respect?

Baba has given the blessing: "may you constantly be full of the wealth of all powers". These are the treasures of Brahmin life.

"May you have a long life" - from Brahmin birth until the end of establishment. If the soul goes towards old sanskars, away from Brahmin life, this is taking birth again, but with a short life span - some are such that it is as if they are in a coma - that living is equivalent to being dead. So have a long life span - live the elevated, divine, Brahmin life of all attainments from the beginning until the end.

"May you be free from disease". If the lifespan is long but the sickness of Maya makes the soul weak again and again, that living is not living - so remain healthy: free from obstacles.

"May you have many children" - may you be stable on the stage of master creator - with the blessing of unlimited children. Have the consciousness of each soul, and the elements of nature, as your creation, and have good wishes and pure feelings of benefit for each one. The seed, the creator of the tree, will stand on top of the kalpa tree - together with Baba the soul will become the unlimited master creator, and spread the rays of powers, virtues, good wishes, pure feelings, love and co-operation. The sun's rays spread automatically over the entire world, because the sun is high above. In the same way, become master creator and master seed and give rays and water to the entire tree. So how many children do you have? The entire world is your creation!

So, Baba gave all these blessings to each Brahmin soul, as soon as each one took birth. Everyone has received blessings, but you can increase your blessing with the accurate method: remember each blessing according to the time, and by remembering it you will become powerful and the embodiment of success. The more you use it according to the time, the more the blessing will increase. You have received such elevated powerful blessings that not only can you achieve fruits by using them for yourself, but you can also make other souls worthy to claim blessings from BapDada, the Bestower of Blessings.

Now is the time to meet the Bestower of Blessings and so receive blessings. The one who has received blessings does not have to labour. The hand of Baba, the Bestower of Blessings, is constantly over you the Brahmin children. The elevated directions are the hand.

There is praise for the deities - that they have no knowledge of any desires - this is really the speciality of an angelic life. There is no question of any desires in a deity life. Brahmin life becomes the angelic life - that is you reach the karmateet stage, and then perform no sinful or

impure or useless or karma-bound action. There may be relationship with karma, but no bondage - this is called an angel. Just as there is ignorance of desires, in Brahmin life there is ignorance of burden. This is called a blessed soul. Always be carefree, and experience victory as a certainty.

Some children make good effort - but to experience effort as a burden is not accurate effort. To pay attention is the accurate method of a Brahmin, but attention changes into tension. Accurate attention is natural with the power of knowledge - the light and might of knowledge enables you to move in an accurate way, with an accurate method. So by all means make effort - definitely pay attention, but not in the form of tension. Tension creates further tension, because what you wish to happen does not happen. So be neither heavy, nor careless - but, through balance, experience Baba's blessings. Always remember that Baba's hand is over your head. You have made a lot of effort - now be sustained by blessings, and fly. You have experienced Baba as the Bestower of Knowledge and Wisdom - now experience Him as the Bestower of Blessings.

To those who constantly follow the Father at every step, who constantly experience themselves to be elevated blessed souls who belong to the Bestower of Blessings; to those who always use the blessings at the appropriate time; to such elevated souls who are to become equal to Baba, BapDada's love, remembrance, and namaste.



**12/02/06 Madhuban Avyakt Bapdada Om Shanti 28/02/88**

**The specialities of *double-foreign* Brahmin children.**

Today, BapDada, the Bestower of Fortune, is pleased seeing His elevated fortunate children. The fortune of every child is already elevated, but it is numberwise. Today, BapDada was listening to all the children's determined thoughts of zeal and enthusiasm in their heart. As soon as each one had a thought, each one's heart-to-heart conversation reached BapDada through thought. Because the power of thought is even more subtle than the power of speech, it travels extremely fast and arrives very quickly. The language of a heart-to-heart conversation is the language of thoughts. *Scientists* can *catch* sound but subtle instruments are needed to *catch* thoughts. BapDada always listens to the language of each child's thoughts, that is, He *catches* the thoughts. An extremely subtle, clean and clear intellect is necessary. Only then will you be able to understand Baba's *response* in a heart-to-heart conversation. Each one's elevated thoughts of being content, of being constantly happy, constantly free from obstacles and of becoming equal to Baba, reaches BapDada. BapDada congratulates the children for constantly becoming successful through their determined thoughts, because where there is determination, success is certain. This is known as the sign of becoming one with an elevated fortune. Where there is no weakness in thoughts, where you have constant determination and elevated thoughts, it is known as being elevated. So, seeing the children's generous heart, Baba, the Bestower of Blessings, gives blessings for you to become constantly generous. He gives blessings for a generous heart, a broad intellect, to do unlimited service and have sanskars of generosity. A generous heart means to be an embodiment of an unlimited consciousness. To be unlimited in every respect means to be generous. Where there is the state of the unlimited, nothing limited can attract the soul towards itself. This is known as the stage of being equal to the Father, karmateet and leading an angelic life. The meaning of karmateet is to be beyond, that is, to be detached from all varieties of limited nature and sanskars. Limitation is a bondage; the state of the unlimited is the state of being free from bondage. You will continue to achieve success through this method. Whatever thoughts each of you had, they were constantly immortal, unshakeable, and constant, that is, not ones that break. You had such thoughts, did you not? The thoughts are not only while inside the boundaries of Madhuban, are they? Will they always stay with you?

You have heard many murlis. You must now carry out what you have heard, because in the corporeal world three things are important: thoughts, words and deeds. To have greatness in all three is known as the complete *stage*. It is absolutely necessary to claim *full marks* in all three

in this corporeal world. If someone thinks that his thoughts are very elevated but there seems to be a difference in deeds and words, would anyone believe him? Words and deeds are the physical mirror of thoughts. The words of someone with elevated thoughts would automatically be elevated. Therefore, to have the speciality of all three is to become *number one*. Seeing the *double-foreign* children, BapDada is always pleased with their specialities. What are those specialities? Just as you have taken a divine birth through Brahma Baba's elevated thoughts and elevated thoughts of invocation, in the same way, because you are the special creation created through elevated thoughts, you pay special *attention* to make your thoughts elevated too. Because there is *attention* paid to thoughts, you very quickly recognise all types of subtle attack by Maya, make effort to transform them and become victorious, and try to finish them quickly. You constantly pay good *attention* to cleanse the power of thought. You have the good practice of *checking* yourself. Because of your subtle *checking* of small mistakes, with realisation, the heart becomes clean by placing all that in front of Baba or in front of the children who are instruments. Through this method, you therefore do not accumulate rubbish in your intellect. The *majority* do not hesitate to speak with a clean heart. This is why wherever there is cleanliness divine virtues are imbibed very quickly. The method to imbibe divine virtues, that is, to invoke them, is cleanliness. In bhakti too, what method do they adopt when invoking Lakshmi or a goddess? That of cleanliness. And so this elevated nature of cleanliness automatically invokes the divine nature. Therefore, the *majority* of *double-foreign* children have this speciality. Therefore, according to the *drama*, you have received a *golden chance* to move forward at a great speed. This is known as “*Last so fast!*” So, according to the *drama*, you have received this speciality of going especially fast. So, constantly keep this speciality in your consciousness and continue to take benefit from it. Thoughts come, they are clarified and they go. This is known as making a mountain into a piece of cotton wool. Cotton wool flies in a *second*, does it not? And how long would it take a mountain? So you clarified things, placed them in front of Baba, and with the method of cleanliness became an angel and flew off. This is known as “*Last so fast, flying with a fast speed*”. So, according to the *drama* you have been given this speciality. BapDada sees that some children *check* and also *change* themselves, because they have the aim of definitely becoming victorious. The *majority* have the aim of becoming *number one*.

The second speciality is that as soon as you take birth you claim the inheritance and there is automatic zeal and enthusiasm for service. So, by engaging yourself in service, you first receive happiness as the immediate fruit of service and you then also receive special power through service. And, because you remain *busy* in service, you receive co-operation in becoming free from obstacles. Therefore, naturally to have zeal and enthusiasm for service, to make time for it and using your body, mind and wealth in a worthwhile way is also a *lift*. This

speciality is also received according to the *drama*. You know your specialities, do you not? You can move forward with these specialities as much as you wish, because, according to the *drama*, no soul can complain that he came late and was therefore not able to move forward. The *double* foreigners have a *golden chance* with their specialities. The Bharatwasis have their own *golden chance*, but today Baba is meeting the *double*-foreign children. Because of a special role in the *drama*, not a single soul that has come *last* can complain, because the *drama* is created *accurately*. Constantly continue to fly at a *fast* speed with these specialities. Do you understand? Is it clear now, or is there still a complaint? You have already given dilkush (happy heart) sweet toli to Baba. To have had the determined thought means to have given dilkush toli to Baba. This sweet is imperishable. The children's mouth should always be sweet and Baba's mouth is always sweet anyway. However, don't offer any other bhog; only offer dilkush sweets. You can offer whatever physical bhog you want, but only offer the bhog of your thoughts in the form of dilkush sweets. BapDada always says that whenever you write to Baba, always write a letter consisting of only two letters. Which two letters? *O.K.* You will not need so much paper, ink or time. There will be a saving, will there not? The meaning of *O.K.* is that Baba is remembered and so is the kingdom. What does it become when you write an 'O'? It becomes an image of Baba, does it not? And 'K' is the *kingdom*. And so to write '*O.K.*' means to remember both Baba and the inheritance. You must definitely write, but write two words only. The letter will then reach Baba. BapDada always knows the enthusiasm in your heart. The things of love reach Baba, the Comforter of Hearts, anyway. Does everyone know how to write this letter? Someone who doesn't know the language can even write this much. Everyone's language will also become the same. You like this letter, do you not? Achcha.

Today is the *last* day of the first *group*. All the *problems* are now finished. All that is left is to eat toli and feed toli; what else remains to be done? Now make others the same. You must do service and thereby become servers free from obstacles.

To those who constantly fly with zeal and enthusiasm to become equal to the Father, to those who constantly *check* the self, *change* and become complete, to those who are to become elevated in all three - thoughts, words and deeds - to those who become elevated through constantly imbibing cleanliness, to such special souls who fly at a fast speed, BapDada's special love, remembrance and namaste.

### **BapDada meeting a group of young children from Australia:**

All of you are *Godly students*, are you not? Do you *study* every day? Just as you *study* the other study every day, do you also study this in the same way? Do you like listening to the murli? Do you understand what the murli is? Do you remember the Father every day? When you wake up

in the morning, do you say, “*Good morning*”? Never *miss* this “*Good morning*”. Say “*Good morning*” and also say “*Good night*” and when you eat food, also remember Baba at that time. It should not be that when you are hungry, you forget the Father. Before eating, definitely remember the Father. If you have remembrance, you will claim a very good *number* in the study, because those who remember the Father will always *pass*. They can never *fail*. So, do you always *pass*? If you don’t *pass*, everyone will say, “Even the children of Father Shiva *fail*.” Every day, definitely listen to one murli point from your mother. Achcha. You are very fortunate that you have reached the land of the Bestower of Fortune. You have received the fortune to meet the Father. This is not a small fortune.

### **Elevated versions spoken by BapDada in personal meetings:**

1. Are you a soul who is full and who uses all the treasures you have received from the Father for all souls to make them full? How many treasures are you overflowing with? Those who are overflowing constantly distribute. Your imperishable treasure-store is always open. Whoever comes returns overflowing. No one can return empty. This is known as a constant treasure-store. Sometimes, you donate as a great donor, sometimes, you become knowledgeable and give them the nectar of knowledge to drink, sometimes, you become a bestower and sometimes you become a goddess of wealth and give them wealth. In this way, you become one who fulfils all their desires through the Father. The more treasures you distribute, the more they increase. This is known as being constantly overflowing. No one should return empty-handed. The blessing “Wah my fortune!” should emerge from everyone’s lips. Become such a great donor and bestower of blessings and thereby a true server.
2. According to the *drama*, the blessing of service constantly makes you move forward. One is to receive the chance to serve according to your capability and the other is to receive service as a blessing. Love also becomes a means to serve. Even if you don’t know the language, the language of love is more elevated than all other languages. This is why a loving soul constantly receives success. Those who know the language of love are successful wherever they go. When service constantly continues to be free from obstacles, that is called success in service. With the speciality of love, souls become satisfied. Your treasure-store of love is overflowing. So continue to distribute that. Distribute what you have filled yourself with from the Father. This love that you have taken from the Father will continue to make you move forward.
3. The blessing of love also enables you to become an instrument for service. When you love the Father, you are able to make others have love for the Father and bring them

close. Just as the Father's love made you belong to Him and you thereby forgot everything else, in the same way, become experienced and continue to make others experienced. Always maintain the intoxication: I am a soul who has surrendered to the Father out of love. Deep love for the Father and service is the means to make you move forward. No matter how many situations arise, the Father's love enables you to receive co-operation and makes you move forward because one who loves another receives multimillionfold *return* of love from the one you love. Love is such a power that when you remain lost in love nothing feels difficult. This is known as the moths sacrificing themselves to the Flame. Not those who simply circle around, but those who sacrifice themselves, the ones who fulfil the responsibility of love. So, with the *balance* of both love and power, constantly continue to move forward and make others move forward. *Balance* enables you to receive *blessings* from the Father and will continue to bring you *blessings*. The canopy of protection of the seniors will also constantly enable you to move forward. You have the Father's canopy of protection, but the canopy of the seniors is also a *golden offer*. So, constantly say thanks and continue to move forward and the future will continue to become clearer.

4. You are one who experiences the Father's company at every step, are you not? As well as making children instruments for special service, the Father also becomes co-operative in every step of service. The Bestower of Fortune has given every child the speciality of fortune. Using that speciality, constantly continue to move forward and enable others to move forward. Service will continue to follow elevated Brahmin souls. You do not chase service, but wherever you go, service follows you. Just as where there is *light*, there will always be a shadow, in the same way, you are *double-light* and so service will also follow you like a shadow. Therefore, always remain carefree and continue to walk under the Father's canopy of protection.
5. Do you constantly have in your heart the enthusiasm for becoming equal to the Father? Only when you become equal will you come close. You have to remain close, do you not? Those who remain close have the enthusiasm for becoming equal, and it is not difficult to become equal. Before you perform any action, simply bring into your awareness how the Father would perform this action. This awareness will automatically enable you to *follow* the Father in his actions. There is no need to sit and think about this. You can think about this while going up and down the steps. It is a very easy method. So simply continue to have a meeting with the Father and remember that you definitely have to become equal to the Father. Then you will easily continue to experience success in every action. Achcha.

**Blessing:** May you remain distant from the influence of bad company and thereby attain the fortune of being constantly close to the Father and *passing with honours*.

If you like being close to the Father, then remain distant from the influence of any bad company. Many types of attraction will come to you in the form of a *paper*, but do not be attracted by them. There are many types of influence of company: there is the company of waste thoughts, the company of the thoughts of the attractions of Maya, the company of relatives, the company (influence) of language, the company (influence) of impure food, and the effect of actions. Only those who protect themselves from all these influences will *pass with honours*.

**Slogan:** Become angels and the Father Himself will become your canopy of protection in adverse situations.

**\* \* \* O M S H A N T I \* \* \***

19/03/06 Madhuban Avyakt Bapdada Om Shanti 03/03/88

### **How to celebrate Holi and bring about permanent transformation.**

Today, the Father, the Bestower of Fortune for all, has come to celebrate the Holi of the jewels of knowledge with His *holy* swans. To celebrate means to celebrate a meeting. BapDada is always pleased to see each of the extremely loving, easy yogi, *holy* children, those who constantly co-operate in Baba's task, those who are transforming the world through their pure attitude and pure vision. The great souls of today are also praised as pure ones, but you elevated souls become *holy* in the *highest* way, that is, any impurity, even in thoughts or dreams, will not bring your pure attitude and drishti down from its pure stage. Because every thought is pure, that is, because the consciousness is pure, your attitude and vision automatically become pure. Not only do you become pure but you also purify matter. This is why when matter is pure you receive pure bodies for innumerable births in the future. Therefore, you become such *holy* swans, that is, elevated souls who constantly have pure thoughts. The highest-on-high Father makes you into those with such an elevated life in every aspect. The purity is the highest purity; it is not ordinary. Ordinary pure souls will accept you as the great pure souls and will bow in front of you and say: Your purity is extremely elevated. Householders of today, because of considering themselves to be impure, bow their heads to the pure souls, thinking them to be great. However, they will accept that there is a great difference between the purity of you elevated pure souls and their purity.

This festival of Holi is the memorial of the method of purification of you pure souls, because all of you numberwise pure souls burn impurity for all time in the fire of love in remembrance of Baba. This is why you first celebrate the Holi of burning. Then you celebrate the Holi of being coloured, that is, the Holi of celebrating a meeting. To burn something means to finish all name and trace of it. If people want to finish all name and trace of something, what do they do? They burn it. This is why, after killing Ravan, they burn him. This memorial of you souls is the burning of impurity, that is, you became pure, *holy*. Baba always says that for Brahmins to celebrate Holi means to become *holy*. So *check*: Have you simply killed impurity, or have you burnt it? It is possible for someone who has died to come alive: the life remains hidden somewhere or other. However, to burn something means to finish all name and trace of it. How far have you come? You have to *check* this for yourselves, do you not? The hidden life of impurity should not come alive even in dreams. Such a soul is known as an elevated, pure soul. Even dreams are transformed through thought.

Today, BapDada was seeing in the subtle regions the promises made by the children from time to time in thoughts and in writing. Whether one is a maharathi in one's stage or a maharathi in service, both have made very good promises from time to time. There are two types of maharathi. One is to be a maharathi on the basis of effort made to attain blessings or the

inheritance. The other is to become a maharathi on the basis of one or another speciality in service. Although both are called maharathis, the first variety you heard about: on the basis of the stage, they always swing in the swing of supersensuous joy in the mind, in the swing of contentment and the swing of being an embodiment of love received from everyone's heart. The second variety are maharathis on the basis of their speciality in service: through their bodies, that is superficially, they appear to be an embodiment of the fruit of contentment. Due to their speciality in service, their minds are content through the support of service. Due to the speciality of service, there will be love from everyone, but not constantly either in their minds or in their hearts. Sometimes it will be superficial and sometimes in the heart. However, speciality in service makes them maharathis; they are counted in the *line* of maharathis.

Therefore, today BapDada was seeing the promises of both the maharathis and the effort makers. Only recently, you made many promises. What did Baba see? There is benefit in making a promise because the fruit of determination is attention. A promise which is remembered again and again brings power. Although, due to this, there is a little transformation, the seed still remains buried. This is why, when a certain time or situation arises, because the seed that is buried receives the water of situations and reasons, its leaves begin to emerge once again. It does not finish for all time. So BapDada was seeing who celebrated the Holi of burning. When a seed is burnt, a burnt seed never bears fruit. Everyone made promises: We will let the past be the past for whatever has happened up to now, whether to the self or to others. We will finish everything and bring about transformation. Everyone recently made promises. You all make promises in your heart-to-heart conversations with Baba, do you not? BapDada has a *record* of each one. Promises are made in very beautiful forms. Some through songs, some through poetry and some through pictures.

BapDada was seeing why transformation does not take place as much as you wish. What is the reason for this? Why does it not finish for all time? What was seen was that you have a thought for yourself that you will not allow that weakness to emerge again. And for others you think that you will transform whatever clashes you have with them in thoughts, words or deeds due to sanskars or due to the settling of karmic accounts with them. However, why does it *repeat* from time to time? The reason for this is that you think that by knowing the sanskars of a certain soul, you will keep yourself *safe* in the future and have good wishes and pure feelings. The habit of seeing, hearing and imbibing the weaknesses of others has become *natural* and has been there for a long period of time. If you do not see the weaknesses of others, that is very good, but you do not pay constant *attention* as to what you should see in its place, or what you should imbibe from that soul. You remember that you must not do a particular thing, but you do not have *natural attention* as to what you should think, see or do instead for the other souls. Therefore, although you clear a place, if it is not *used* in a good way, dirt and mosquitoes are created in that empty place, because the dirt, dust and mosquitoes that are already in the atmosphere gradually begin to gather, for the space has to be filled. Whenever you come into connection with souls, the elevated thoughts of *natural* transformation should first enter the consciousness. Because you are already *knowledge-full*, you already know everyone's virtues, task, sanskars, service and nature. If, instead of the space, the elevated sanskar of transformation is constantly overflowing, impurity will automatically finish.



You heard previously as well that when some children sit in remembrance and when they practise remembrance in Brahmin life as they move along, although they experience peace in remembrance, they do not experience happiness. The experience of just peace sometimes makes the head heavy or sometimes sends you to sleep. When you are in a peaceful state you do not experience happiness. Therefore, when there is no happiness, there is no zeal and enthusiasm. Even whilst having yoga the soul is not content with himself; the soul remains tired. It is always in the *mood* of thinking: Why isn't there happiness? There is a reason for this as well. Because you only think, "I am a soul, a dot, an embodiment of light and that Baba is also the same". But, "What sort of a soul am I? What are the specialities of myself, the soul? I am a multi-million times fortunate soul. I am a soul of the original creation. I am a soul that claims Baba's heart-throne", You don't think of these specialities that bring happiness. Simply to think, "I am a dot, I am light, an embodiment of peace," takes the soul into the stage of *nil* (emptiness). This is why the head becomes heavy. In this way, when you have the determined thought of transformation of the self and others, you must constantly keep the form of the pure, elevated thought and speciality in an *emerged* form and transformation will then take place. You think, "This one is like this anyway; he does this anyway. This is bound to happen like this." Instead of that, think, "This one is special, according to his speciality." Just as you think "this" and "that" about the weakness, in the same way, think "this" and "that" about the elevated stage and specialities. Bring about this now. Transform your consciousness, form, attitude and drishti. See yourself in this form and also see others in this form. This is known as having filled the space and not left it empty. Celebrate the Holi of burning with this method. Don't ever think about yourself or about others: "You see, I knew this one was not going to change." But, at that time, ask yourself, "Have I changed? Self-transformation will also bring about the transformation of others in front of you. Let each of you first think, "Let me be the *example* of having changed first". This is known as the burning of Holi. There is no celebration without burning. It is the burning that takes place first, because once you have burnt it, you have become clean, elevated and pure. And such souls automatically and constantly remain coloured with the company of the Father. Such souls constantly celebrate the auspicious meeting with Baba and all souls. Auspicious means that they celebrate a beneficial, elevated and pure meeting. Do you understand?

Did you celebrate such a Holi? When there is zeal and enthusiasm, every moment is a festival. So, celebrate with great happiness, play, eat and enjoy yourselves, but always be holy and continue to celebrate a meeting. Achcha.

To those who are constantly congratulated by Baba through blessings at every *second*, to those who are congratulated by every Brahmin through good wishes, to those who are extremely elevated, pure souls, to the souls who are constantly coloured by the company, to the souls who constantly celebrate a meeting with Baba, BapDada's love, remembrance and namaste.

### **Blessings spoken by BapDada in personal meetings**

Do you constantly experience yourselves to be souls who remain under the canopy of protection of the Father's remembrance? The canopy is the means of *safety*. What would happen if you were to step outside this canopy even in your thoughts? Ravan would carry you away and sit you in the cottage of sorrow. So, you don't want to go there. Always stay in the

experience that you are a loving soul who always remains under the canopy of the Father's protection. With this experience, constantly become powerful and continue to move forward.

Do you always experience yourself to be a soul merged in BapDada's eyes? What would be the form of a soul who is merged in the eyes? What is in the eyes? A point (pupil). The power to see is in the pupil. So, to be merged in the eyes means to experience yourself to be constantly stable in the point form. Do you have this experience? This is called being the light of the eyes. So, constantly continue to make yourself move forward with this awareness. Always maintain the intoxication: I am a soul who is the light of the eyes.

**Blessing:** May you be completely surrendered and a *trustee* who finishes even any trace of the progeny of the vices.

In one way or another Maya catches hold of those who put aside for a time of need their *property* of old sanskars. They would be caught out with even a small piece of their old *register* because Maya is very sharp. Her *catching power* is no less. Therefore, finish even the trace of the progeny of the vices. Let there no sign of any of the old treasures in any corner. This is known as being completely surrendered, a trustee and loving and co-operative to the yagya.

**Slogan:** To have special love for someone due to his or her speciality is also attachment.

\* \* \* O M S H A N T I \* \* \*

05/03/2006 Avyakt BapDada 07/03/88

### **The list of elevated fortune of the elevated children.**

Today, BapDada, the Bestower of Fortune, is seeing His fortunate children. The fortune of each Brahmin child is extremely elevated compared to the ordinary souls of the world because each Brahmin soul is among the few out of millions and one among that few. On the one hand, there are five and a half billion souls, and on the other hand there is the small world of you Brahmins. You souls are so few compared to the rest of them. This is why, in comparison with those souls without knowledge, who don't know, all of you Brahmins are extremely fortunate. BapDada is seeing that the line of fortune is sparkling very clearly like a tilak on the forehead of each Brahmin child. Worldly fortune-tellers see the fortune on the hands whereas the line of divine, Godly fortune is visible on each child's forehead.

The foreheads of the fortunate children are constantly sparkling with spiritual *light* to the extent that their fortune is elevated. What other signs of a fortunate child are visible? There will be the experience of constantly having a divine smile, a spiritual smile, on the face. The eyes of a fortunate child will constantly be instrumental in creating waves of happiness within whomsoever he meets. Whoever receives his vision will experience spirituality, Godly remembrance and the spiritual Father. Each soul who comes into contact with a fortunate soul will have the experience of lightness, that is, of *light*. Brahmin souls will remain numberwise till the end, but these are the numberwise signs of all the fortunate children and they will continue to be revealed even more in the future.

Let the time carry on for a little bit longer. Within a short time when you have the experience of both the extremes and the end, those souls in all four directions who don't know will have an attitude of limited disinterest, whereas you fortunate souls will be experiencing the attitude of unlimited disinterest. As yet, those worldly people do not have that disinterest. Now, after little *rehearsals* take place, they fall asleep again in the sleep of carelessness, thinking that they will keep happening. However, when the scenes of the extreme and the end appear, the attitude of limited disinterest will be created automatically. And, due to there being extreme *tension*, everyone's *attention* will be drawn to the one Father. At that time, the sound that will emerge from the heart of each soul will be that the Creator of all, the Father of all, is one, and the intellect will automatically move away from all other directions and go in the one direction. At that time, the stage of you fortunate children having the attitude of unlimited disinterest will become natural and constant, and the line of fortune on each one's forehead will be clearly visible. Even now, what is it that always remains in the intellect of you elevated fortunate children? God (Bhagawan) and the fortune (bhagya); this remains in the intellect, does it not?

Check from amrit vela and make a *list* of your fortune. At amrit vela, the Father Himself wakes the fortunate children and also invokes them. Those who are extremely loving children also experience that someone is not letting them sleep even though they wish to go to sleep. Someone is waking them, someone is calling them. This is the experience you have, is it not? Just look at your fortune from amrit vela. In bhakti, the devotees consider deities to be God and ring bells to awaken them whereas here, it is God Himself who wakes you. It is such great fortune. From amrit vela Baba becomes the Server and serves you. He also invokes you: Come, experience the stage of being equal to the Father. Sit with Me. And so, where is the Father sitting? In a high place and in a high stage. And so if you are sitting with the Father, what would your stage be? Why are you labouring? Just come and sit with Me and you will automatically be coloured by the company. The stage automatically becomes according to the place, just as when you come to Madhuban, what does your stage become? Do you have to have yoga, or is there yoga anyway? Do you have to make effort? This is why you desire to stay a little bit longer. If all of you received an *order* to stay for another fifteen days, what would you do? Dance in happiness. So, just as the place has an influence over the stage, in the same way, at amrit vela either go to the supreme abode or to the subtle region and sit with the Father. If amrit vela is powerful help will be received automatically throughout the day. Therefore, keep your fortune in your consciousness. Wah my fortune that my day begins with God!

Then look at your fortune further. The Father Himself becomes the *Teacher* and comes from the faraway land to teach you. He comes to teach you, does He not? People try to go to God, whereas God Himself, in the form of the Teacher, comes to teach you. It is such great fortune. And He has been carrying out the *duty* of service for so long. Does He ever become lazy? Does He ever make excuses such as, "Today, I have a headache", or, "I wasn't able to sleep last night." So, just as the Father becomes the tireless Server and does service, in the same way, the children should also be tireless servers like the Father. However, just see in your daily timetable how great your fortune is!

Baba says to the constantly loving, long-lost and now-found children: Whatever service you do, whether it's lokik or alokik, service of the family or service at the centre, whatever actions you perform, whatever *duty* you fulfil, always have the experience that Karavanhar (the One who makes you do it) is enabling you to do it. "In order for it to be carried out, I have been made an instrument, karanhar (the one who does it), for the sake of service." Karavanhar is making you do it. Here, also, do not remain alone. Baba, in the form of Karavanhar, is with you at the time of performing karma. You are just an instrument. "God is Karavanhar especially for me." Why do you do anything by yourself? When there is the consciousness: "I alone am doing something", this consciousness of "I" is a door for Maya. Then you say that Maya has come. You have just opened the door for which Maya has been waiting in anticipation and, since you have provided all the arrangements, why wouldn't she come?

Also, keep the fortune of yours in your consciousness that the Karavanhar (One who is inspiring actions) Father is making you perform each action, and, then there won't be a burden. The burden is always on the Master. There is never a burden on the companions. When you

become the master there is a burden. "I am a child and Baba is the Master and so, the Master is making me, the child, to do it. When you become big there is great sorrow. Become the child and do it. Do it according to the *directions* of the Master. Therefore, this great fortune in which Baba becomes responsible for each action is such that it makes you light and makes you fly. However, what happens instead?

When an obstacle appears, you say: Baba, it is now up to You. Only You know what should be done now. And when the obstacle is removed, you become intoxicated. But why should you do anything for such an obstacle to come? Simply continue to perform every action according to the *direction* of Baba, Karavanhar. The karma will then be elevated and the fruit of elevated karma is constant happiness and constant lightness, and you will continue to experience an angelic life. Angels come into the relationship of karma but do not become bound by any bondage of karma. And, since there is the relationship of Karanhar Baba, there can never be the arrogance of "I" in the consciousness of being an instrument. You will become constantly humble in carrying out the task of renewal. So, did you hear how great your fortune is?

And, who is feeding you with Brahma bhojan? The very name is Brahma bhojan. It isn't brahm bhojan, it is Brahma bhojan. Brahma is constantly the protector of the yagya. Each child of the yagya, that is, each Brahmin child, has to receive Brahma bhojan through Brahma the father. People just speak casually that God is feeding them! They don't know who God is, yet God is feeding them. However, for you Brahmin children, it is the Father who is feeding you. Even if you are earning and accumulating in lokik life, although you buy your food from that, you first put your earnings into the Father's bhandara. The Father's bhandara then becomes the bhandara of Bholanath (the Innocent Lord). Never forget this method. Otherwise, you will think that you yourself are earning and that you yourself are eating from that. You are a *trustee*. A *trustee* does not own anything. "It is my earnings. They are eating from my earnings." These thoughts will never arise. Since you are a *trustee* you have given everything to Baba. "It now belongs to You. It doesn't belong to me." A *trustee* means to have the consciousness of "Yours" whereas a householder means to have the consciousness of "mine". And so, who are you? You are not householders, are you? God is feeding you. You are receiving Brahma bhojan. Those who are Brahmin souls automatically have this intoxication. And Baba *guarantees* that Brahmin souls will not be hungry for 21 births. You will be fed daal and roti with a lot of love. You will also be fed sabji (vegetables). In this birth too, you will eat the daal and roti of love, not of effort, but of love. Therefore, from amrit vela keep within your consciousness the fortune that you have received. Think about your whole timetable in this way.

It is also the Father who puts you to sleep, singing you a lullaby. Go to sleep in the Father's lap and all tiredness and illness will be forgotten and you will rest in comfort. Simply say: Come Rama (Aa Rama - aaram) and you will be comforted. When you sleep alone, thoughts continue to come one after another. Go to sleep with the Father, go to sleep in the lap of remembrance, go to sleep listening to the lullaby of, "Sweet child, lovely child", and see what a unique experience you will have. So, from amrit vela until night time, God is making you do everything. The One who makes everyone move is making you move; the One who makes

everyone do something is making you do it. It is such great fortune. Therefore, constantly keep this fortune in your consciousness. Let this *emerge*.

Unless one drinks a drink for limited intoxication, intoxication will not rise. If it is just kept in the *bottle*, would you become intoxicated? Similarly, the intellect has been filled with it, so now *use* it. To bring it into the consciousness means to drink it, to let it *emerge*. This is known as becoming an embodiment of remembrance. You have not been told to keep it merged in your intellect. Become embodiments of remembrance. You are so fortunate! Therefore, keep your fortune in your consciousness every day, become powerful and continue to fly. Do you understand what you have to do? Double foreigners have the experience of limited intoxication so now keep this unlimited intoxication in your consciousness and the elevated line of fortune will remain constantly sparkling on your forehead. It will be clearly visible. At the moment, the line of some is merged and for others it is clearly visible. However, if you constantly keep it in your consciousness, it will remain sparkling on the forehead and it will continue to give this experience to others. Achcha.

To the elevated, powerful souls who are constantly embodiments of remembrance of God and their fortune, to the elevated souls who constantly have the consciousness of being karanhar while performing actions, to the fortunate children who remain in the high place, in a high stage with the Father at amrit vela, to the special Brahmins who give others the experience of the line of elevated fortune through their forehead, to such souls, BapDada's love, remembrances and namaste.

**\* \* \* O M S H A N T I \* \* \***

**19/02/2006 Madhuban Avyakt BapDada Om Shanti 12/03/88**

**Three types of love and the specialities of the children who are loving from their heart.**

Today, BapDada is seeing His loving, co-operative and powerful children who are full of all these three specialities. Because, those who are equal in all of these three specialities are *number one* among the special souls. Be loving, also be co-operative in every task and, together with that, also be powerful.

Everyone is loving, but within love, on the one hand, there is love from the heart, and on the other hand there is love according to the time, that of selfishness. The third type is love at a time of desperation. The speciality of the love of the heart is that the soul will easily and naturally experience all relationships and attainments constantly. The experience of even one relationship should not be lacking. There should be the different experiences of love according to the time and according to the different relationships. The soul should recognise the time and also the relationship appropriate to that time. When Baba, in the form of the Teacher, is teaching an elevated study, but the relationship of the Teacher is not experienced at that time, because the soul begins to celebrate a meeting and has a conversational chat with Baba as the Friend, then that one's *attention* would not be on the study. If, at the time of study, someone says: I am having a very powerful experience of the stage beyond sound, is that *right* for the time of study? Is it right? Why? Because, at that time, Baba, in the form of the Teacher, has come to enable you to claim an elevated status through the study. At the time when the role is that of the Teacher, the role of a *Godly student life* is accurate. This is known as recognising the need of the relationship according to the recognition of the time, and of experiencing the attainment of love according to the relationship. Give this *exercise* to the intellect.

The intellect should be able to stabilize itself in whatever form and stage that is needed, whenever it is needed. When someone has a heavy body or is carrying a burden, he is not easily able to *mould* his body as he would like. In the same way, if someone has a gross intellect, that is, if there is a wasteful burden or wasteful rubbish of one sort or another in the intellect, if there is one impurity or another, then the person with such an intellect would not be able to *mould* the intellect at the time of need. This is why a very clean, deep, that is, an extremely subtle, divine, unlimited and broad intellect is needed. Only those with such an intellect will be able to experience all relationships whenever they want, and also experience their form according to the relationship. All are loving, but the ones who experience the love of

all the relationships, according to the time, always remain *busy* in those experiences; they remain merged in love due to the attainment from each relationship. They remain so absorbed that no obstacle could make them bow down to it. This is why they automatically experience the stage of an easy yogi. This is known as a *number-one* accurate, loving soul. Because of love, such souls automatically receive help at the right time from the Father in every task. Because of this reason, they experience constant, immovable, unshakeable and imperishable love. Do you understand? This is the speciality of a *number-one* loving soul. There is no need to speak of the second or third number because you know them very well. BapDada was seeing such loving children. From the beginning until now, has this love been constant or has it changed according to the time, according to the difficulty, or according to the connection with Brahmin souls? This also creates a difference.

Today you have heard about love. The importance of a soul with all the three specialities of being loving, co-operative and powerful will be taken up another time. All three are necessary. All of you are such loving souls, are you not? You have this *practice*, do you not? You are able to stabilize the intellect wherever and whenever you need, are you not? You have *controlling power*, do you not? Because *ruling power* comes when there is first *controlling power*. How can someone who cannot *control* the self *control* the kingdom? This is why the practice of the power of *controlling* the self is required from now on. Only then can you have a right to the kingdom. Do you understand? Achcha.

Today, the *quota* of meetings has to be completed. At the confluence age, no matter how much you are tied by the bondage of numbers, can you be tied? Many more than were to be accommodated come. This is why, seeing the time, the numbers and the body that is taken as a support, Baba has to continue accordingly. None of this is needed in the subtle region because the speed of a subtle body is much faster than that of a physical body. If, on the one hand, there is a corporeal being walking, and on the other, an angelic form, how much difference would there be in their walking? How long would it take an angel to arrive somewhere and how long would it take for a bodily being to arrive there? There is a lot of difference. Brahma Baba too now has a subtle body and is doing service in all four directions at such a fast speed. The same Brahma who had a corporeal body now has a subtle body and is moving forward at a very fast speed and enabling others to move forward. You yourselves experience this, do you not? So, the speed of a subtle body is faster than the fastest instruments of this world. Within one *second*, an experience can be given to so many at the same time that all would say that they saw Baba or met Baba. Each one would consider that he celebrated a meeting, had a heart-to-heart conversation and received help. Because of the fast speed, each one can have such an experience at the same time. All will feel as though they have just had an experience. So the



life of an angel is a life free from bondage. Although there is the bondage of service, the speed is so *fast* that no matter how much you do, you are constantly *free*. The greater the love, the greater the detachment. Baba inspires everyone, but, whilst inspiring them, because he is a bodiless angel, he has the constant experience of a stage of freedom, because he does not depend on the body or bodily actions. All of you also have the experience that when you perform any task in the angelic stage, you experience being free from bondage, that is, you experience lightness, do you not? Baba is an angel, it is the same land and the same body, and so you can understand what the experience must be, can you not? Achcha.

To the children from all four directions who have the love of the heart, to the children who constantly have a divine, broad and unlimited intellect, to those who constantly experience the angelic stage, equal to Brahma Baba, and who attain success in service and self-progress at a fast speed, to those who are constantly co-operative and experience the Father's co-operation as a right, to such special souls who are to become equal to Baba, to the great souls, BapDada's love, remembrance and namaste.

### **BapDada's elevated versions spoken in the form of blessings at personal meetings.**

You are constantly a carefree emperor, are you not? Once you have handed over all responsibility to the Father, what is there for you to worry about? When you take the responsibility upon yourself, you have to worry about what will happen and how it will happen, whereas once you hand everything over to the Father, then who should be worrying; you or the Father? And the Father is the Ocean, He will have nothing to worry about. So the Father is carefree and the children are also carefree. So, whatever actions you perform, before performing the actions, think of yourself as a *trustee*. A *trustee* does all the work with a lot of love, but doesn't have any burden. A *trustee* means everything belongs to the Father. So, there is greater attainment when you say "Yours", and you also remain light. All the work will be done well because as your awareness, so your stage. "Yours" means to have the awareness of the Father. This is not just an ordinary great soul (mahan atma), but the Father Himself. So, when you have said, "Yours" to the Father, the work will turn out well and your stage will always be carefree. Since the Father is asking you to give Him the worries, but in spite of that you don't accept the *offer*, what can be said? The Father's *offer* is: Let go of the burden. So, always remain carefree and from your own experience show others the method of remaining carefree. You will receive many blessings. When you take away someone's burden or worries, they will give you blessings from their heart. So, you yourself are a carefree emperor and you will also receive blessings filled with good wishes from others. So, you are an emperor. You are an emperor of imperishable wealth. What would an emperor be concerned about! Perishable emperors have concerns, but this is imperishable. Achcha.

You have the experience of both imperishable happiness and temporary happiness, do you not? Temporary happiness is the happiness received through physical things, whereas imperishable happiness is Godly happiness. So, which is the best happiness of all? Once you have found Godly happiness, perishable happiness automatically follows. For instance, when someone is walking under the sun, his shadow follows him, whereas those who chase after a shadow don't receive anything. So, those who go towards Godly happiness automatically have temporary happiness following them like a shadow. They don't have to labour. For instance, it is said: Where there is anything in the name of God, all interactions are successful. In the same way, Godly happiness is something "in the name of God" and perishable happiness is that of "worldly interactions". In God's name, worldly relationships work out automatically. So, always stay in this experience through which you can receive both. Otherwise, you will only receive from one side, and that will also be perishable. Sometimes you will receive it and sometimes you will not because the thing itself is perishable. What would you receive through that? When you receive Godly happiness, you become constantly happy; there is no name or trace of sorrow. To find Godly happiness means you have found everything. There is nothing unattained. Those who have imperishable happiness will use the perishable things while detached from them; they will not be trapped in them. Achcha.

**Blessing:** May you be a great soul who gives all souls happiness through your elevated interaction.

All souls receive the donation of happiness from every interaction with great souls. They give happiness and receive happiness. So *check*: In terms of being a great soul, did you give everyone happiness throughout the day? Did you carry out an act of charity? Charity means to give someone such a thing that that soul would give you blessings. So *check*: Am I receiving blessings from every soul? Did I give or take sorrow from anyone? Only then would you be called a great soul.

**Slogan:** To think about something after doing it is a form of repentance.

\* \* \* O M S H A N T I \* \* \*

**02/04/06 Madhuban Avyakt Bapdada Om Shanti 15/03/88**

**The basis of the portrait of the new world is the present elevated Brahmin life.**

Today BapDada, the Creator of the world, the One who creates the elevated fortune of the world, is seeing His children who are embodiments of the picture of elevated fortune. All of you Brahmin souls are pictures of the elevated fortune of the world. The elevated fortune of the future is clearly visible through the picture of your Brahmin life. Each elevated action of Brahmin life gives the experience of the elevated fruit of the future. The elevated thoughts of Brahmin life make the future elevated sanskars very clear. Therefore, the present Brahmin life is the picture of the fortunate world of the future. Seeing such children who are the picture of tomorrow BapDada is pleased. You are the picture, and you are also images of support for the future fortune. You become elevated, and it is only then that the world also becomes elevated. When you have the flying stage, the world also has the flying stage. Just as you Brahmin souls *pass* through the *stages* according to the time, in the same way, the world also passes through the *stages*. When your stage is satopradhan, the world is also satopradhan; it is the *golden* age. When you change, the world also changes. You are the images who are the basis for all of this.

At the present time, you are playing such an elevated *part* with the Father. Out of the whole cycle it is only now that you play a special, most elevated *part*. You become co-operative with the Father and are fulfilling all the desires of all souls for innumerable births. You have become the instruments to give every soul the right to claim liberation and liberation-in-life from the Father. You are Kamdhenu, the one who fulfils all desires, the same as the Father. You are the ones who fulfil all desires. In this way, you give each soul the experience of the stage of being totally ignorant of desire, so that, for half the cycle, throughout each birth, neither do the souls who attain liberation have any desires, nor do the souls who attain the stage of liberation in life have any desires. You do not fulfil the desires of just one birth but you give the experience of the stage of being ignorant of desires for innumerable births. Just as all of the Father's treasure-stores are always overflowing with treasures - there is no name or sign of anything unattained - in the same way, you are always overflowing with all treasures, the same as the Father.

A Brahmin soul means one who is an embodiment of all attainments, a soul who is full in everything. Just as the Father is always the *lighthouse* and *might-house*, in the same way, Brahmin souls are equal to the Father; you are *lighthouses*. This is why you are the instruments to enable all souls to reach their destination. Just as the Father is always the Bestower and the Bestower of Blessings in each thought, in every word and in every deed, in the same way, you Brahmin souls are also bestowers and the *master* bestowers of blessings. Is the picture of your Brahmin life like this? Whenever you paint a picture of something, you show all its specialities in it, do you not? In the same way, have you filled yourself with the specialities of the picture of the present Brahmin life? You are the greatest artists of all in that you are painting your own

picture. As your picture is being painted, the picture of the world is being painted at the same time. Do you have this experience?

Some people ask: What will there be in the new world? You are the picture of the new world. The future is clear through your lives. Look at your present picture and check: Is your picture painted in such a way that whoever sees it becomes satisfied for all time? It should be such a picture that even those who have a slight wave of peacelessness would forget peacelessness and experience waves of peace on seeing your picture; a soul who is an embodiment of a lack of attainment would automatically experience attainment; one who comes as a beggar would go away full; seeing your smiling face they forget the tears in the mind and the eyes, and they learn to smile. You also tell Baba that He taught you how to smile, do you not? And so, your duty is to stop them crying and to teach them to smile. Brahmin life is such a picture. Always have the awareness: We are such images of support, the *foundation*. Look at the picture of the tree; where are the Brahmins sitting? They are sitting at the *foundation*, are they not? The Brahmin *foundation* is very strong and this is why you remain immovable and unshakeable for half the cycle. You are not ordinary souls. You are the images of support, the *foundation*.

Your perfect stage of the present time is the basis of your stage of 16 celestial degrees in the golden age. The one instruction of the present is the basis of support for the one kingdom there. The fullness of all the treasures of knowledge, virtues and powers of the present is the basis of the fullness there. The detachment from the attraction of the body at the present time is the basis of attaining a healthy body there. The stage of being bodiless now is the basis of being free from illness and having a long life. The life of being a carefree emperor here becomes the basis of attaining the stage where each moment of life is a pleasure; it is pleasure of the mind. The constant, unshakeable spiritual endeavour of belonging to the one Father and no one else becomes the basis for the attainment of facilities that are constant, limitless, unending and free from obstacles. The small family of the present time, that is, of BapDada, the mother and father, and the brothers and sisters, this small family, becomes the basis of a small family there. The sanskar of the relationship with the one Mother and Father here makes you experience the world emperor and world empress as the mother and father of the one future kingdom. There is only the relationship of a family full of love; no matter whether one is a king or a subject there, even a subject considers himself to be part of the family. Within the family there is the closeness of love. Though each one has a different status, the status is of love, not of hesitation or fear. Therefore, you are the picture of the future, are you not? *Check* all these things in your picture. To what extent is the elevated picture ready? Or, are you still drawing lines? You are clever *artists*, are you not?

BapDada continues to see to what extent each of you has completed your picture. You cannot complain about anyone else, that he hasn't painted this well and that this is why it is like this. You have to paint your own picture. You are also receiving the materials from BapDada. There is nothing lacking in that, is there? Here, also, you teach the game of buying materials and using them for building. Everything depends on the one who is building it; he can take as much as he wants. It depends on the one taking it being able to take it. It is an open market. BapDada is not counting whether you have to take two or four. And so, each one of you has painted a

most beautiful picture, have you not? Always think that you are the picture of the future fortune. Take every step in this awareness. Because of being loving, you are also co-operative, and because of being co-operative, every soul receives the Father's co-operation. It isn't that some souls receive more co-operation and others receive less co-operation; no. For the *return* of one, BapDada gives a multimillionfold return of co-operation to each soul. All the souls who are co-operative always receive the Father's co-operation, and will continue to receive it while He is here. Since you have the Father's co-operation, every task is already accomplished. You experience this and continue to experience it as you move along. It is nothing difficult because your basis is the attainment of fortune from the Bestower of Fortune. Where there are fortune and blessings, nothing is difficult. Do you understand?

Those who have painted a very good picture will definitely claim the *first number*. So, all of you are the ones who are going to be part of the *first division*, are you not? There will only be one *first number*, but there will be many in the *first division*, will there not? So, what do you want to come in? The *first division* is for everyone. It is good to do something and claim that. BapDada is giving everyone a *chance*, whether they are Bharatwasis or double foreigners, because as yet the *result* has not been announced. Sometimes, good ones come *out* before the *result* is *out*, and so you can take that place, can you not? This is why you still have a *chance* for whatever you want to take. Then, there will be a *board* put up, saying, "There is no place. All *seats* are *full*." So, fly very high. Don't run, fly. Those who run will be left down below, whereas the ones who fly will go high. So keep flying and inspire others to fly. Achcha.

To all the great souls in all four directions who are the elevated picture of the elevated fortune, to the souls who constantly experience themselves as images of support for the world, to the elevated souls who constantly, through their own experience of being an embodiment of attainment, give others the experience of being an embodiment of attainment, to the worship-worthy Brahmins who are to become deity souls and who have a right to claim multimillionfold love and co-operation from the Father, BapDada's love, remembrance and namaste.

### **Personal group meeting:**

Do you have the experience that the Father's hand is constantly over your head? Elevated directions are the elevated hand. So, when you have the Father's hand at every step, that is, when you have elevated directions, then, because of those elevated directions, elevated tasks automatically take place. With the constant awareness of the hand, become powerful and continue to move forward. The Father's hand constantly and easily gives you the experience of moving forward. Therefore, keep the awareness of this elevated fortune with you in every task and continue to move forward. You constantly have the hand, and you have constant victory.

**Blessing:** May you be free from the influence of the dictates of the self and of others by following shrimat and thereby experiencing happiness and lightness.

The children who take every step according to shrimat are always content in their mind. They do not have any type of upheaval in their mind. When you follow shrimat, there is natural happiness and the experience of lightness. Therefore, whenever there is upheaval in your mind, when the *percentage* of happiness is even slightly down, then *check*: There must definitely be some disobeying of shrimat. Therefore, check yourself in a subtle way and free yourself from the influence of the dictates of the self and of others.

**Slogan:** To reach the subtle region with the vehicle of your intellect and to experience the rays of the Sun of Knowledge is powerful yoga.

\* \* \* O M S H A N T I \* \* \*

09/04/2006 Avyakt Bapdada 19/03/88

### **Methods to bring about entertainment in remembrance.**

Today, BapDada, the Bestower of the Law, the Bestower of Blessings, is seeing His children who are *master* bestowers of the law and bestowers of blessings. Each child has become a bestower of the law and also a bestower of blessings. And, together with that, BapDada was seeing how great the status of the children is. The Brahmin life of this confluence age is so important. Together with the Bestower of the Law and the Bestower of Blessings, you Brahmins are also bestowers of the law, the ones who show the correct systems. You have already heard how every system of yours now changes for the systems of the golden age, and so the present systems for every action continue into the future. Even after the copper age, on the path of devotion, the methods of the elevated actions performed at this time become the systems of the path of devotion. So the laws of this time continue as the elevated laws of your life in the worship-worthy form, and they also continue on the path of worshipping, that is, on the path of devotion. On the path of devotion too, your every law continues as a custom and system. You are the bestowers of the law, the bestowers of blessings and the ones who also bestow the correct methods.

Your main principles become the method for attaining total success. For instance, your main principle is that there is the one Father, that there are many righteous souls, there are many great souls, but there is only the one Supreme Soul. Through this main principle of yours, you attain the inheritance from the Father as your success for half a cycle. To attain the reward means to be an embodiment of success. You understand that there is one Father and that the great souls and the righteous souls are not fathers but that they are your brothers. The inheritance is received from the Father, not from a brother. From this main principle you attain success for half a cycle, and then, on the path of devotion too, the principle that “*God is One*” becomes the basis of attaining success. The first form of devotion is also with the Shiva lingam image of the Father which is called unadulterated devotion. So, on the path of devotion too, it is through this one principle, “The Father is One”, that success is attained.

In this way, through each one of your main principles, you continue to attain success. For instance, the main principle of this life is purity. It is through the principle of purity that you souls have obtained for all time the future crown of *light* as a form of success. The memorial of this has been shown as the *double* crown. In bhakti, whenever they do accurate bhakti from their heart, they consider purity to be their main principle. They understand that without purity they cannot attain success in bhakti. Even if only for a temporary period, they adopt purity for the time that they are engaged in devotion. However, they definitely adopt the principle that “purity is the method for success”. In the same way, with your intellect, think about every principle of knowledge and every main principle of dharna and how every principle becomes the method for success. You are being given this homework of churning. Think in the same way as the examples you have been given.

You become the bestowers of the law and also the bestowers of success. This is why, even today, whatever success devotees desire, they go and worship those particular deities from whom they believe they are going to attain that particular success. Do you consider that, together with the Father, the Bestower of Success, you children also become bestowers of success? Only those who have attained all success themselves can become instruments for others to achieve success. Success (siddhi) is not a bad thing, because your success has nothing to do with occult power (riddhi-siddhi). Occult power is impressive for only a temporary period. However, your success is based on the accurate method, because the success that is attained through the Godly method is also Godly success. Just as God is eternal, so the Godly methods and their success are also eternal. Those who show their occult power have limited knowledge and so their success is temporary. However, your success is the success attained with the method of the right principle. This is why you yourselves become embodiments of success for half a cycle. And, for the other half cycle, through your principles, the devotee souls continue to attain the fruit according to their capacity and also attain success, because, according to the time, the power of devotion is also decreasing. The devotee souls (of the copper age) experience greater success through the power of their satopradhan devotion than the devotees of today. Because the devotion of the present time is tamopradhan, there are neither the accurate principles nor is there any success.

So, do you have that much intoxication of who you are? Do you always remain seated on the *seat* of your elevated self-respect? This *seat* is so elevated. When you remain *set* on the *seat* of this stage, you will not repeatedly get *upset*. This is your *position*, is it not? How great your *position* is: the bestowers of the law, the bestowers of success! When you remain stable in this *position*, Maya will not be able to cause *opposition*. You will constantly remain *safe*. The reason for your becoming *upset* is that you move into a state of ordinary consciousness from your *seat* of elevated consciousness. Staying in remembrance or doing service becomes an ordinary routine in your timetable. However, when you sit in remembrance, sit on the *seat* of one or other form of your elevated self-respect. It shouldn't be that you just get out of bed and go and sit where yoga is taking place – whether in the meditation room or in Baba's room – or that you sit in yoga the whole day, but just as you give your body an appropriate place to sit, so first of all give your intellect the place of a good stage. First of all *check* whether you gave your intellect a proper place. With the right *seat*, you automatically have that Godly intoxication. Nowadays, people speak of the “intoxication of their chair (position)”. Your seat is that of an elevated stage. Sometimes, set yourself in the *seat* of the stage of a *master* seed; sometimes, sit on the *seat* of an avyakt angel; sometimes, sit on the *seat* of a world benefactor. In this way, sit yourself on the *seat* of the different stages every day. If someone is not seated on his seat properly, he is unstable. Sometimes, he will move in one direction and sometimes in another direction. Similarly, the intellect is in upheaval when you are not *set* on your *seat*. You all know that you are this and that. If you were to be asked now, "Who are you?", a very good long *list* would emerge. However, at every moment, consider yourself to be what you know yourself to be. Do not just know yourself, but also accept yourself as that, because by knowing yourself you stay in subtle happiness. “Yes, I am this.” However, by accepting yourself to be that, you receive power, and, by moving along considering yourself to be that, you also have intoxication. Just as when someone with a *position* is set on his *seat*, he has happiness, but not that power. So you too know, but you must also move along considering yourself to be that and repeatedly ask yourself and *check*: Am I *set* on my *seat* or have I come down into an ordinary stage? Those who bring about success in others will themselves definitely be embodiments of success in every thought and every action; they will be bestowers. Bestowers of success would



never have the thought that they are not able to see as much success from the effort or the hard work they are doing, that they are not experiencing as much success as their practice of remembrance; that would indicate that their method of sitting on their *seat* was not accurate.

Knowledge is entertaining, and entertaining experiences will automatically chase away laziness. Some say: Normally, sleep wouldn't come, but when I sit in yoga, I feel sleepy. Why does this happen? It is not that you are tired, but that you don't *set* your intellect on its *seat* in an entertaining and *natural* way. So, don't just set it in one way, but *set* it in various ways. If the same thing is used in a *variety* of ways, by being transformed, your heart is happy. No matter how delicious something may be, if you keep eating that same thing again and again, or if you keep looking at the same thing again and again, what would happen? Similarly, be the seed form but sometimes also experience the form of the *lighthouse*, sometimes the *ighthouse*, sometimes be the seed on top of the tree, sometimes stand on *top* of the world cycle and give power to everyone. Experience the different *titles* that you have received in different ways each day. Sometimes, experience the form: I, the jewel of Baba's eyes, am merged in Baba's eyes. Sometimes, be the jewel on the forehead. Sometimes, be seated on the heart-throne. Experience the different forms. Let there be *variety* and you will be entertained. BapDada gives you a variety of *titles* every day in the murli. Why does He do this? So that you can *set* yourself on those *seats*. Just simply *check* this from time to time. You have heard before how it gets forgotten and how, after six or eight hours have gone by, you then think about it. That is why you become unhappy that half the day has already gone. Let this become a *natural* practice for only then will you become bestowers of the law, bestowers of success and be able to benefit all the souls of the world. Do you understand? Achcha.

Today is the day for the Madhuban residents. It is good that the double foreigners have given you a *chance* out of their time because they are happy to see the Madhuban residents. The Madhuban residents say: Don't praise us; we have heard a great deal of praise. On hearing your praise, you are becoming great, because that praise then becomes a shield. Just as on a battlefield, a shield is the means of *safety*, so this praise reminds you of how great you are. Madhuban isn't just Madhuban but Madhuban is the world *stage*. To live in Madhuban means to live on the world stage. Those who are on a *stage* are there with so much *attention*. In an ordinary way, wherever someone may be staying, they wouldn't live with such *attention*. However, when someone comes onto a *stage*, at all times, in every act, there will be that much *attention*. Madhuban is the world stage. The vision of souls of all corners is on Madhuban. In any case, everyone's *attention* is always focused on the *stage*. So the residents of Madhuban are the ones who are constantly stable on the world *stage*.

As well as that, Madhuban is also a unique dome. The slightest sound made in this dome echoes. Madhuban is such a unique dome that the slightest sound in Madhuban reaches the whole world. Nowadays, they have such memorial places (in name only) where, if you touch one wall or make a sound against one wall, there will be a ripple effect on ten walls, and it will sound like someone tapping on that same wall. So, Madhuban is such a unique dome that its sound not only reaches Madhuban, but it spreads in all directions. It spreads in such a way that those living in Madhuban would not even be aware of it. This is its uniqueness, and this is why it spreads everywhere outside. Therefore, never think that whatever has happened here is just here, or that whatever is seen here is seen only here or is spoken only here. However, the sound

reaches the world at the speed of the wind because everyone's vision and everyone's intellect always has Madhuban and BapDada of Madhuban. The Father of Madhuban is in your vision; therefore, Madhuban would also be in your vision, would it not? If Baba of Madhuban is here, Madhuban must also be here! There isn't just Baba in Madhuban, there are also the children. So, the residents of Madhuban are automatically in everyone's vision. Ask any Brahmin, no matter how far away they are living, what it is they remember. They remember "Madhuban" and "Baba of Madhuban". The residents of Madhuban have so much importance! Do you understand? Achcha.

To all those everywhere who maintain zeal and enthusiasm for service, to those who constantly remain merged in the love of the one Father, to those who constantly experience success with the elevated method in every action, to those who constantly experience themselves to be world benefactors and who remain busy in service with their elevated good wishes and elevated pure feelings through their every thought and word, to the constantly tireless server children who are like the Father, BapDada's love, remembrance and namaste.

### **Personal meetings:**

1. Do you experience yourselves to be elevated karma yogi souls? A karma yogi soul constantly experiences the instant fruit of action in a natural way. The instant fruit is happiness and power. So, a karma yogi soul means one who experiences the instant fruit of happiness and power. The Father constantly enables you children to attain the instant fruit. One minute you perform the action and while performing the action, you experience happiness and power. So, constantly continue to move forward with the awareness: I am such a karma yogi soul.
2. By doing unlimited service, you automatically experience unlimited happiness, do you not? The unlimited Father gives you all rights to the unlimited. As the fruit of unlimited service, you automatically receive the unlimited fortune of the kingdom. When you serve while stable in an unlimited stage, the good wishes that you receive from those for whom you become instruments definitely give you the experience of power and happiness. While sitting in one place, you receive the fruit of unlimited service. With this unlimited intoxication, accumulate in your unlimited account and continue to move forward.
3. While carrying out every task, and keeping yourself stable in the stage of a detached observer, do you experience yourself to be a detached soul who is enabling actions to be performed? The stage of a detached observer constantly makes every task easily successful. The stage of a detached observer is so lovely. A soul who performs actions as a detached observer is always detached and loving to the Father. Do you have the intoxication: I am an alokik soul who performs actions with this practice, one who has alokik experiences, a soul who has an alokik life? While performing actions, continue to increase this practice. This practice will enable you to attain your karmateet stage. While

constantly increasing this practice and while performing actions, remain detached and loving to the Father. This is called being an elevated soul.

4. Do you experience being a soul who is overflowing with elevated treasures? Those who are overflowing with the limitless treasures would have so much spiritual intoxication. Continue to move forward with the spiritual happiness that you are constantly overflowing with all treasures. If you awaken souls with all the treasures and make them your companions, you will become a powerful soul who is always overflowing and will constantly continue to move forward.

**Blessing:** May you be an image of support who remains *double-light* while fulfilling the responsibility of the elevated task of world transformation.

All the responsibility lies on those who are the images of support. Wherever you step in whatever way, many souls will follow you in the same way, so that is your responsibility. However, this responsibility helps you a great deal in creating your stage because, by doing so, you receive blessings from many souls due to which your responsibility becomes light. This responsibility is such that it finishes tiredness.

**Slogan:** By doing service while keeping a *balance* between the head and the heart, you receive success.

**\* \* \* O M S H A N T I \* \* \***

16/04/2006 Madhuban Avyakt BapDada Om Shanti 23/03/88

**Signs of the beloved (dilruba) children who are conquerors  
of the heart of the Father, the Comforter of Hearts.**

Today, the Dilaram (the Comforter of Hearts) Father, has come to meet His dilruba (beloved) children. Each and every dilruba child of the Dilaram Father, that is, those in whose hearts the sweet music of the constant remembrance of Dilaram is automatically playing – such dilruba children are the ones who conquer Dilaram’s heart with the music of their love. The Dilaram Father also sings the praise of such children. So, those who have conquered the Father’s heart automatically become the conquerors of Maya and the conquerors of the world. When someone gains the throne of a limited kingdom, it means he become seated on the throne. Similarly, those who conquer the Father’s heart-throne are the ones who automatically and constantly remain seated on the throne. Baba is always in their hearts, and such victorious children are always in Baba’s heart. Such children who have conquered the heart don't sing songs of anything except Baba and service with every breath they take, that is, with every *second* that passes. They constantly sing this one song: “My Baba” and “I belong to Baba.” This is known as the dilruba children who have conquered the Dilaram Father’s heart-throne.

BapDada constantly listens to the sweet sound coming from the hearts of the dilruba children. Is there just the one song sung or are there other songs too? Sometimes, some also sing the song of their weaknesses, and sometimes, instead of singing songs of the Father’s praise, they sing their own praise. Together with praising the Father, you also praise yourselves. You are in the Father, that is, your praise is also merged within the Father’s praise. The correct tune of singing the Father’s praise is the elevated tune. Others are able to see the Father in every step, vision, word, relationship and connection of the children who are the conquerors of the heart-throne. Even though the words come from their mouth, those powerful loving words automatically reveal the Father, that these words are not spoken by that soul, but they are the words of an elevated *authority*, that is, of the Almighty Authority. The spirituality in their vision is one that gives souls the experience of the Father; their steps are according to God’s elevated directions. Others would feel that that one is not an ordinary human being, but is an avyakt angel. Those who give such an experience are said to be conquerors of the heart and so conquerors of the world.

To give an experience through words is an ordinary method. There are many people in the world who influence others with their words. However, the speciality of your words is that your words remind others of the Father. The success of revealing the Father shows souls the path to salvation. This is the uniqueness. If they simply praise you and say that you have a very good *art* of speaking, or that you speak with words of *authority*, that praise can be given to other souls too. However, your words should give the experience of the Father’s praise. This speciality is the method to open the curtain of revelation. The sound of the heart from the lips of those who constantly have Dilaram in their heart will automatically reveal Dilaram.

Therefore, check: Is the Father being revealed through every step and every word of mine? Are the words I am speaking those that enable a relationship to be forged with the Father? Now, the *last part* of service is to hoist the flag of revelation. Is my every action such that it reveals the Father who tells us the philosophy of elevated karma? Those who always have the Father in their heart are automatically “*son shows the Father*”, that is, they are close, that is, equal to the Father.

Let the sound “our Baba” echo in all directions, not the Baba of the Brahma Kumaris but “our Baba”. When this sound echoes everywhere, the *gates* to the *sweet home*, Paramdham, will then open, because when they say “our Baba” they can then receive their inheritance of liberation. Even if they go back with you and the Father as part of the procession, everyone has to return. Everyone has to be taken back. At least they should claim a right to be able to hear the words with their ears and to know with their intellect: “Our Baba has come.” No one should remain deprived of this. The Father is the Father of the world, and so at least these few drops have to be given to all the souls of the world. You have swallowed the Ocean, but they are thirsty for just one drop; so you will enable them to attain at least a few drops, will you not? What do you need to do for that? Your every step and every word should be such that they reveal the Father; only then will this sound echo. Only the children who reveal the Father in this way are said to be the dilruba children of the Dilaram Father, whose hearts have only the one music of the Father. So, have you become such dilruba children?

Sing this one song and other songs will automatically finish. You can give your good news in just two words. O.K. Have a heart to heart conversation. Do not take or give time listening to any other type of song. It doesn't take long to relate good news, but it does take time to speak the Ram Katha (tales of Rama). BapDada calls such stories the Ram Katha, not Krishna Katha. This is the story of those who are 14 celestial degrees, not of those who are 16 celestial degrees. You are not the ones who tell tales of Rama, are you?

Now, there is so much service that still remains to be done. What have you done up to now? Just think about it: there are 5.5 billion souls; even if you give them just a drop, you have to give them something, whether they become your devotees or your subjects. Even if they become deities, something still has to be given to them. On the path of devotion, they will be worshipped as deities. So, only when you give them something will they consider you to be deities (ones who give) and worship you. People will also accept you when they have some attainment. How would they just accept you like that as the mother and father? The kings are also the mother and father. On both accounts, you have to be bestowers, children of the Bestower, and bestow. However, when giving, you have to remind them of the Bestower. Do you understand what you have to do? Don't think that so many centres have opened abroad and in this land, and that a lot has been achieved. You are the children of the Merciful Father, are you not? Have mercy for all your thirsty and wandering brothers and sisters. No one should have any reason to complain. Achcha.

Many lovers have come from foreign lands. When many come, everything has to be shared. Time too has to be shared. You change night into day; what more can you do? Be a great donor

even in this. Even though Baba's love is numberwise, it is still *number one* for all. No one should ever think, Baba has less love for me and more love for someone else. No, He has the greatest love for all. Perhaps, the words that are spoken through the lips are sometimes more for one than for another, but the love of the heart isn't distributed through words. In Baba's vision, each and every child is *number one*. The *number* has not been declared as yet. Until the number is announced, each and every one is *number one* because anyone can become *number one*. You also heard that Brahma is constantly *number one*, but there is also the *first division*. To claim the first number with the father means to go into the *first division*. Those souls are also called *number one*. Although BapDada knows that, at present, that soul is *last*, He doesn't consider that one to be *last* until the *final results* have been declared. The *last* can become the *first* at any time; there is still a *margin* for this. Sometimes, what happens is that those who are moving very fast become tired as they come close and so they stop, and those who are moving slowly never stop; they move with the right method, and so they reach their destination. This is why everyone is *number one* in Baba's vision. When the *results* are announced, it will be said that this one is *last* and this one is *first*. This cannot be said now. Therefore, simply have faith in yourself and keep flying.

BapDada has love in the heart for each one to enable each one to fly forward. Even if Baba speaks fewer words to someone, His love is no less. His heart is constantly filled with the elevated pure wishes of the Father's love. Even with just the two words that He says, "Keep flying", the Ocean of Love is merged in those two words. No one can say, "Baba loves me more." If someone says this, then say: "He loves me even more than you." And He truly does. He isn't just saying this to make you happy. He isn't saying this just to make your heart happy. The Father knows that you have been wandering; you had become tired and confused and have now met Baba after 5000 years. Baba searched everywhere and found you. He found you in the *East, West, North, and South*. How much love would He have for those for whom He has searched far and wide! Otherwise, He wouldn't even search for them. Does the Ocean lack love? Only Dilaram knows how much love each one of you has in your heart for Baba. No matter what you may be, all of you have *passed* in the subject of love. Baba has already given you the *certificate* of having love for the Father. Achcha.

To all the dilruba children of Dilaram in all corners who sing the song of deep love from their hearts, to those who through every action reveal the Father, "*son shows Father*", to those who always enable others to forge a relationship with the Father through their every word, to those who through their spiritual drishti constantly give others the experience of the Father of all Spirits, to those who reveal the Father, to those who have conquered the Father's heart-throne and are therefore conquerors of Maya and conquerors of the world, to such children love, remembrance and namaste from Baba, the Comforter of Hearts.

**To the Dadis:** The Father thanks the children and the children thank the Father. You have moved forward by giving thanks to one another. This is the method to move forward. Through this method, the gathering of all of you becomes good. You say, "Ha ji" (yes indeed) and give thanks to one another and move forward. If everyone follows with this method, they will become angels. BapDada is pleased to see the small rosary. As yet, only a bracelet has been created; the necklace around the neck is being prepared. You are all engaged in preparing the necklace around the neck. Now, *attention* is required. When you get engrossed in service a lot

more, *attention* on the self is sometimes reduced. Sometimes, the essence becomes *merged* in the detail; it doesn't remain in its visible form. You yourselves say that this now has to happen. The day will come at some time when you will say that whatever has to happen is happening. The rosary of lamps will be created here first. BapDada considers all of you to be the *examples* to increase zeal and enthusiasm in each one. The *unity* of all of you is the fortress of the yagya. Whether you are 10 or 12, you are the walls of the fortress. So, BapDada would be so pleased. BapDada is there anyway; nevertheless, you are the instruments. If the second and third *group* were to prepare such a gathering, there would be wonders. Now, prepare such a *group*. For the first group, everyone says that they have a lot of love for one another. Their natures are different and, of course, they will remain different, yet they have *regard* and *love* for one another and always say, "Ha ji". They mould themselves at the right time and this is why the walls of the fortress are strong. This is why you are all moving forward. On seeing the *foundation*, there is happiness, is there not? Just as this first fruit of the season is visible, in the same way, if the group becomes powerful, service will follow you. The rosary of victory is fixed in the drama. So, you will all definitely come close to one another, for only then will the rosary be created. If one bead is in one place and the other bead is distant from it, a rosary cannot be created. The beads will continue to unite; they will continue to come close. Only then will the rosary be created. So, you are good *examples*. Achcha.

Now, the *quota* for meeting has to be met. You were told that Baba is making the chariot function with extra sakaash. Otherwise, this is not an ordinary thing. Baba has to consider everything. Nevertheless, the *energy* of all powers is accumulated and this is why the chariot is also co-operating so much. If the power had not been accumulated, it would be difficult to do this much service. This too is the *part* of every soul in the drama. Whatever treasure-store of elevated actions you have accumulated becomes useful at a time of need. The blessings of so many souls are also received, and these too are accumulated. Because of having the treasure-store of one type of charity or another, this soul has a special *part*. For the chariot to continue without any obstacles is also a *part* of the drama. Achcha.

### **Personal meeting with a group:**

The power of remembrance constantly enables you to move forward in every task. The power of remembrance makes you powerful for all time. The experience of the power of remembrance is the most elevated experience. It is this power that enables you to experience success in every task. Have the awareness that you are a soul who is moving forward with the experience of this power and move forward as much as you want to. With this power, you will continue to receive special co-operation.

**Blessing:** May you become an embodiment of success by being sensible and doing three types of service at the same time.

According to the present time, all three types of service through thoughts, words and deeds have to be carried out at the same time. Together with serving through words and deeds, continue to serve with your mind through your pure thoughts and an elevated attitude and the fruit will be fruitful because only when the mind

is powerful is there power in words. Otherwise, those who are speaking are like pundits because they are only repeating things like parrots. Knowledgeable sensible souls do all three types of service at the same time and attain a blessing for success.

**Slogan:** To give every soul an experience of peace, power and happiness through every word, action and drishti is the greatness of great souls.

**\* \* \* O M S H A N T I \* \* \***



**23/04/06 Madhuban Avyakt Bapdada Om Shanti 27/03/88**

**The most elevated stars are the stars of success.**

Today, the Sun of Knowledge and the moon of knowledge, are seeing their alokik constellation. This is the alokik constellation and only the Father and the Brahmin children know its specialities. Each and every star is giving light to this entire world with its own sparkle. BapDada is seeing the speciality of each and every star. Some are elevated, fortunate, lucky stars. Some are stars who are close to the Father and some are stars who are at a little distance. All are stars, but, because their specialties are different, they experience the attainment of different fruits in service and for the self. Some are constantly easy stars, that is, they experience fruit and attainment in a very easy way. Some are stars who make effort. Perhaps it is just a little effort or perhaps it is a little more, but generally they experience the fruit of attainment after they have had the experience of effort. Some, even before performing the action, have the experience of their right, that is, that success is their birthright. Because they perform action with that faith and intoxication, they very easily experience the success of those actions. These are called the stars of success. The most elevated stars of all are the stars of success because they are always close to the Sun of Knowledge and the moon of knowledge. Therefore, they are always powerful and also have a right to success. Although some are powerful, they are not constantly powerful, and this is why their sparkle doesn't remain constant. The gathering of the *variety* of stars is extremely beautiful when they are sparkling. All the stars are doing service, but the closest stars become the servers who bring others very close to the Sun and the moon. Each one of you should ask yourself the question: What type of star am I? Are you a *lovely* star, a *lucky* star, a constantly powerful one, one that experiences labour or a star that constantly experiences easy success? The Father, the Sun of Knowledge, constantly gives unlimited light and power to all the stars, but because some are close and others are far, there is a difference. The closer the relationship, the greater the experience of light and power. The aim of the closest stars is that they want to become equal.

This is why BapDada constantly gives this signal to all the stars. All of you have become *lucky* and *lovely*, but for the future look at yourselves and ask: Am I one who constantly remains close, am I one who experiences easy success? To what extent have I become a star of success? You are no longer the stars who can ever fall. Nor are you the comets (stars with a tail - puch). The comets are those who repeatedly ask (puchna – to ask a question) BapDada, the self and also the instrument souls the questions Why?, What? or How? This tail constantly dangles behind them. The ones who keep asking these questions again and again are the stars who carry this dangling tail. There is no one like that here, is there? The stars of success are the ones in who have success merged in their every action. Such stars are constantly close to the Father, that is, they are with the Father. You heard the specialities. So, now imbibe these specialities in the self and become the stars of constant success. Do you understand what you have to

become? Together with being *lucky* and *lovely*, also be successful: always continue to experience this greatness. Achcha.

Today, Baba is going to meet everyone. Today, BapDada has come especially to meet everyone. Everyone's aim is that they are going to meet Baba. However, seeing the wave that arises in the children, the Father also has to make the children happy, because the Father becomes happy in the happiness of the children. So, today, the wave is that of meeting individually and the Ocean also has to come into that wave. This is the wave of this season, and so this chariot also has to be given special rays of power in order to make it continue to function. Achcha.

To all the alokik stars everywhere in the alokik constellation, to those who constantly give light to the world, to the sparkling stars who remove the darkness, to the elevated souls who constantly stay close to the Father and are the elevated stars of success, to the fortunate souls who are able to transform the lines of fortune of innumerable other souls, special love and remembrance and namaste from the Sun of Knowledge and the moon of knowledge, from BapDada.

### **Invaluable versions spoken by Avyakt BapDada in personal meetings:**

1. Do you always experience yourself to be a child of the Bestower of Happiness who gives happiness to every soul? You have the speciality of giving happiness to everyone, do you not? According to the drama, you have also received this speciality. Not everyone has this speciality. Those who give happiness to everyone receive blessings from everyone. This is why you always experience yourself to be happy. With this speciality, your present and also your future will become good. You have such a good part that you receive everyone's love and also their blessings. This is known as giving onefold and receiving one thousandfold return. So, because you give everyone happiness through your service, you receive everyone's love. Always keep this speciality with you.

2. Do you always experience yourself to be a powerful child of the Almighty Authority Father? A powerful soul always remains content and also makes others content. Are you powerful to this extent? Contentment is greatness. A powerful soul means a soul who is full of the treasure of contentment. Always continue to move forward with this awareness. It is this treasure that will make everyone full and overflowing.

3. Do you have the happiness that the Father selected you from the whole world and made you belong to Him? The awareness that the Father selected you alone out of innumerable souls gives you so much happiness. So, always continue to move forward with this happiness: The Father made me belong to Him because I was the fortunate soul of the previous cycle. I am that now and I will become that again. I am such a fortunate soul. With this awareness, constantly continue to move forward.

4. The power of doing service while constantly remaining carefree makes you move forward. When you remain free from the thought of whether you did something or whether someone else did it, service takes place in a completely carefree manner and the power of that constantly makes you move forward. So, you are a carefree server, are you not? You don't count your service. This is known as carefree service. Those who serve while being carefree are guaranteed to move forward in service easily. This speciality is a blessing and it will continue to make you move forward.

5. Service has also become a means to make many souls loving to the Father. Even though it may seem as though it is just service through actions, this service through actions brings you even more fruit than service done through words. Through actions, when you also do the service of transforming someone's mind, then the fruit of that service is experienced as special happiness. Although service through actions is seen as physical service, it is service that transforms the attitudes in a subtle way. So, continue to move forward with the happiness that you are instruments for such service. Those who give lectures do that, but the service of those who serve through actions is greater than those who give lectures, because the practical fruit of this is experienced.

6. Do you always experience yourself to be an elevated soul accumulating in your account of charity? This service is service in name, for it is a means of accumulating in your account of charity. So, your account of charity is constantly overflowing and it will remain overflowing in the future. The more service you do, the more your account of charity will continue to increase. So, your account of charity has become imperishable. This charity makes you full for many births. So, you are a charitable soul and, as a charitable soul, you always show others the path of charity. This account of charity will remain with you for many births and you will remain prosperous for many births. Always continue to move forward in this happiness.

7. Do you experience yourself to be an elevated soul who constantly stays in remembrance of the one Father and experiences a constant stage? Where you have remembrance of the one Father, you automatically and easily experience a constant and stable stage. So, the constant stage is an elevated stage. This awareness of "I am an elevated soul who experiences a constant and stable stage" will always make you move forward. With this stage you will continue to experience many powers.

8. Do you always have the awareness in your intellect that the Father is Karavanhar and is making you do everything and that you are just an instrument? Those who do everything as an instrument always remain light because the Karavanhar Father is responsible. When you have the consciousness that you are doing something you become heavy, whereas when the Father is making you do it you remain light. I am an instrument and the One who is making everyone move is making me move and do everything. This is known as being a carefree emperor. Therefore, constantly continue to move forward with this method: Karavanhar is making you do everything.

9. You experience being an elevated soul who stays under the canopy of the Father's protection, do you not? Those who stay under the canopy of protection at this time become those who are under the canopy which is over the throne. So, you have the happiness that you are a fortunate soul who remains under the canopy of protection, do you not? The canopy is the means of *safety*. No one can come under this canopy. Always keep in front of you the picture of you being under the Father's canopy of protection.

10. Do you always have your spiritual form in your awareness? Brahmins will become angels and angels will become deities – you have solved this riddle, have you not? Do you know how to solve riddles? In a *second*, become a deity from a Brahmin, and then the deities go around the cycle and become Brahmins, and then become deities again. So, you always have the riddle of “hum so, so hum” in your intellect. Those who solve a riddle receive a *prize*. So, you have received a *prize*, have you not? Even in the future you would not receive what you have received now. What have you received as a *prize*? You have found the Father Himself and you now belong to the Father. Compared to the future kingdom, this attainment is so elevated. So, always continue to move forward with the intoxication and happiness that you are an elevated soul who has won a *prize*. Always keep the riddle and the prize in your awareness and you will automatically continue to move forward.

11. Do you experience yourself to be an elevated soul who constantly experiences progress by using the method, “determination is the key to success?” By using the speciality of determination, you easily experience success and become a special soul. And when you become a special soul for any task, you automatically receive everyone's blessings. No one gives blessings in a physical way, but this is very subtle, through which the soul is filled with power and you easily experience success in your self-progress. So, always continue to move forward with the awareness that you are an elevated soul who attains success with the greatness of determination and who receives blessings from everyone.

12. You are BapDada's special decoration, are you not? The greatest decoration of all is the jewel on the forehead. A jewel on the forehead always sparkles. So, those who become such jewels constantly sparkling on the forehead look so lovely. Through its own sparkle, a jewel becomes the Father's decoration and also gives light to others. So, do you always have the aim of becoming such a jewel of the forehead and of making others like that too? By always having good wishes, you are able to transform the feelings of others.

13. You are moving forward with the method of giving instant donation and receiving great charity by *following the Father*, are you not? By using this method in every task you automatically and constantly experience the stage of being equal to the Father. So, you have become experienced in constantly *following the Father* in every task from the beginning. Therefore, even now, it is extremely easy to become equal with the same method because you are using the specialities that are merged in you. You will continue to have the special alokik experiences of becoming equal to the Father and of also giving this experience to others. You

have automatically received a blessing of this speciality. So, always use this blessing and constantly continue to move forward.

14. You are an elevated soul who uses the power of transformation in an accurate way, are you not? With this power of transformation, you become worthy of receiving everyone's blessings. Just as when it is completely dark, those who are in darkness give blessings from their heart to someone who gives them a little light, in the same way, those who use the power of transformation in an accurate way receive blessings from many souls, and everyone's blessings easily make the soul move forward. Always have the awareness that you are a soul who constantly receives such blessings. Then, whatever actions you perform, they will be those that bring you blessings. You receive blessings by performing elevated actions. So always have the awareness that you are a soul who receives blessings from everyone. This awareness is the method to become elevated. This awareness becomes instrumental in benefiting many souls. So, always remember that you are a soul who receives blessings from everyone with your power of transformation.

**Blessing:** By following orders at every step may you become an easy yogi who makes Maya surrender herself.

Everyone in the world surrenders themselves to the children who follow orders at every step. As well as that, Maya, together with her progeny, also surrenders herself. First, you surrender yourself to the Father and then Maya will surrender herself to you. Stay in your elevated self-respect and continue to follow every order and you will be liberated from all difficulties for many births. You are now easy yogis, and in the future you will have an easy life. So make your life easy.

**Slogan:** To transform other souls with your own transformation is to give the donation of life.

\* \* \* O M S H A N T I \* \* \*

30/04/2006 Madhuban Avyakt BapDada Om Shanti 31/03/88

**A Godly *scheme* to accumulate the powers of both words and actions.**

Today, the spiritual Flame is seeing His spiritual moths. The moths from all four directions have fallen in love, that is, have sacrificed themselves to the Flame. There are innumerable moths who sacrifice themselves, that is, who fall in love. However, after the sacrifice, that sacrifice in which the soul becomes like the Flame, through love for the Flame, is numberwise. In fact, the sacrifice takes place because there is love in the heart. There is a difference between deep love in the heart and just having love. Everyone has love for it is because of love that there has been the sacrifice. The ones who have love in the heart are the ones who understand the things in the heart of the Father and His hopes and who also fulfil them. The ones who have love in the heart are the ones who fulfil the hopes and desires of the Father's heart. Being loving with the heart means that whatever has been spoken from the heart of the Father is merged in the heart of the children. Whatever is merged in their heart will automatically be in their actions. For those souls who have only love, some things are merged in their heart and some things are merged in their head. Whatever is merged in their heart is put into action. Many thoughts arise out of whatever is merged in their head such as: "Can we do this or not?" Or, "It has to be done, it will happen at the right time." Because of many thoughts like this, it only stays at the level of thought and isn't put into action.

So, today, BapDada was seeing that all of you are the ones who have sacrificed yourselves. If you hadn't sacrificed yourselves, you could not be called Brahmins. Out of love for the Father, you have to make a sacrifice of what the Father has said, that is, you have to renounce the consciousness of "I". Whether it is of arrogance or of weakness, both have to be renounced. This is called a sacrifice. There are many who are ready for the sacrifice, but those who have courage to make this sacrifice are numberwise.

Today, BapDada is seeing the *result* of just this one month. In this *season*, BapDada has especially given signals so many times in many different ways for the soul to become equal to the Father (Bap samaan). This is the special elevated desire in BapDada's heart. You have received so many treasures and so many blessings. You have come running here in order to claim blessings. The Father is also pleased that the children have been coming to meet Him with such love and that they are happy to receive blessings. However, who are the ones who are going to fulfil the hopes and desires of the Father's heart? To what extent have you put into practice the things that the Father has told you about? What is the *result* of all three: thoughts, words and deeds? To what extent is your mind powerful in relationships and connections? If you have simply sat and churned all these things, that is very good for self-progress and it has to be done. However, for the elevated souls whose mind is elevated, that is, whose thoughts are powerful and who have good wishes and pure feelings, what is the mirror of the power of the

mind? The mirror of these is their words and actions. Whether with agyani souls or with gyani souls, your words and actions in your relationships and connections with both types of soul are the mirror. If your words and actions are not filled with good wishes and pure feelings, how can the practical form of the power of the mind be understood? Those who have a pure and powerful mind will automatically have powerful and pure words and actions; they will be filled with good wishes. A powerful mind means the power of their remembrance will be elevated and powerful and they will be easy yogis. Not only will they be easy yogis, but they will be easy karma yogis.

BapDada saw that the *majority* of children pay *attention* to making remembrance powerful, and they have the zeal and enthusiasm to make their remembrance easy and constant. They are moving forward in this and they will continue to move forward. They have good love for the Father and this is why they pay good *attention* to remembrance, because the basis of remembrance is love. All are very good in having a heart-to-heart conversation with the Father. Sometimes, they even show a stern eye when they get upset with one another and then they complain to the Father: Why don't You put this right? That eye is filled with love and affection, but when they come into the gathering, when they start to act and behave among the family, then there is a lot of wastage of words within the gathering, that is, it is visible in the power of speech.

Because the power of speech is wasted, there is a reduction in the power or special ingredient to make others experience the revelation of the Father. They like the things they hear; that is something else, for you *repeat* the things that the Father has said, and so they would surely like those things. However, because the power of speech is wasted, power is not accumulated. This is why there is still a delay in spreading the sound of the revelation of the Father. There are too many ordinary words being spoken. Instead, there should be "alokik words", "words of angels. This year, *underline* this especially. You saw Father Brahma: his words were the words of an angel - few words and sweet words. Words that give fruit are accurate words whereas words that don't give any fruit are wasteful. Even if they are words for business activities, and you do have to speak for activities, do not let there be too many words. You now have to accumulate power. Just as you accumulate power of the mind with remembrance, and when you sit in *silence*, you accumulate the power of thoughts, in the same way, accumulate the power of words.

Baba will tell you something amusing. In BapDada's world, there is everyone's savings box. You also have a box (Baba's box) in your centres, do you not? In the Father's world, there are the children's saving boxes. Throughout the day, each one of you saves and accumulates three powers of thoughts, words and deeds and that is your saving box. There is a whole account of how much power of the mind, power of words and power of deeds you have accumulated. You also send an account of your savings and expenditure, do you not? So, BapDada was looking at your savings boxes. What would have emerged? How much would have been saved in your account? Each one's result is individual. Many boxes were full, but they had a lot of loose change (pennies). When little children save in their savings box, their box becomes so heavy. So, Baba especially saw this a great deal in the result of words. You pay *attention* to

remembrance, but you don't pay as much *attention* to words. So, this year, create a *scheme* to save the powers of both words and actions. The *Government* also creates various savings schemes, does it not? Of course all of you know that the main one is the power of thoughts. However, together with the power of thoughts, words and actions are also especially connected because they are clearly visible in relationships and connections. Thoughts are incognito, whereas these are visible practically. The means to save your words is: Speak less and speak sweetly; speak with respect. Father Brahma made the young and the old belong to him by speaking to them with respect. The more you move forward with this method, the sooner the rosary of victory will be ready. So, what are you going to do this year? As well as doing service, you specially have to accumulate these powers while doing service.

All of you have made the best of all *plans* for service. Even now, the service that is taking place everywhere according to the *plans* – whether in Bharat or abroad – is good and you will continue to do good service. Just as you are continuing to move forward with the good wishes of creating a *result* better than the next, in the same way, in service, let there also be the special thought collectively of remaining content with the self and making others content, because three types of service take place simultaneously. 1. Contentment with the self which is self-service. 2. Contentment of the gathering, which is service of the family. 3. Serving souls of the world through language (words) or with any other method. Three types of service take place at the same time. Whatever programme you create has three types of service merged in it. Just as you pay *attention* to the method and *result* of world service, in the same way, for the other two types of service of the self and the gathering, all three (thoughts, words and deeds) should be free from obstacles, for only then would it be said that you have *number one* success in service. To be successful in all three means to claim a *number*. This year, there should be success at the same time in all three types of service. Let these drums beat. If the drums only beat in one corner, the sound does not reach the ears of Kumbhakarna (sleeping giant). When these drums beat in all directions, then all the Kumbhakarnas will awaken. At present, one awakens and another one goes to sleep; when the second one awakens, the third one goes to sleep. They awaken a little, and say that this is good and then they go back to sleep. However, only when they awaken and say, “Oho Prabhu” ((How wonderful God is!) in words or in their mind and claim their inheritance of liberation will completion take place. Only when they awaken can they claim their inheritance of liberation. So, do you understand what you have to do? Be co-operative with one another. By protecting others, you will protect yourself, that is, you will be able to save in your account.

However closely into contact you bring others in *plans* of service, that much *result* of service will be visible in a practical way. You have been doing the service of giving a message, and you must continue to do that, but this year, you mustn't just give the message; you also have to make them co-operative, that is, bring them closely into contact. You get them to fill in a form and that will continue anyway, but this year, move forward. Get them to fill in a *form*, but do not leave it at that; bring them into relationship. Create *plans* according to the type of person to bring them into connection. Even if you have small *programmes*, let this be your aim. Do not make them co-operative just for one hour or just while they fill in a *form*, but through co-operation, bring them close. Bring them into contact and relationship. Then, as you progress further, the form of service will change. You won't have to do anything for yourself. People



who are in relationship with you will speak on your behalf; you will just have to give blessings and drishti. Just as nowadays, they make Shankaracharya sit on a chair, in the same way, they will sit you on a chair of being worthy of worship – not on a silver chair. They will become instruments to prepare the field and you will just have to sow seeds with your drishti, speak a few words of blessings and then revelation will take place. Through that, the Father will be visible through you, and through the experience of the Father's drishti and His love, the sound of revelation will begin to be heard.

You have now completed the *Golden Jubilee* of service. Now, others will do service and you will be happy just being observers. For instance, what does the Pope do? He simply gives drishti and speaks a few words of blessings to such a huge gathering. Others will be instruments to give long lectures. You would say that the Father has told you these things, and instead of that, others will say: Whatever these people have spoken of are the Father's words; there is no one else like that. So, such *hands* will gradually be prepared. *Hands* have become ready to look after the centres, have they not? In the same way, others will emerge who will gain experience and then speak on the stage on your behalf. They won't be those who just praise you, they will become instruments to clarify deep points of knowledge and also prove that this Godly knowledge is right. However, in order to do this, bring such loving and co-operative people into contact and then relationship with you. The aim of this whole project is to make them co-operate in such a way that you yourselves become the *might* and they become the *mikes*. The aim of this service of co-operation is to prepare *mikes* who, on the basis of their own experience, reveal your and the Father's knowledge. Prepare *mikes* who easily and automatically influence (impress) others. Do you understand what the aim of service is? That is the butter that will be extracted from all these *programmes* you have had? Do a lot of service. But this year, together with giving a message, make this *addition*. Keep an eye open to see who such worthy ones are and, from time to time, bring them into contact in different ways. Let it not be that you had one programme and then another after that, and then another, so that the first group of people were just left there and those of the recent programme came to the forefront. Here, too, you will have to experiment with the power of accumulation (contacts). Continue to accumulate every programme so that at the end a rosary is created of those who are in contact and relationship with you. Do you understand? What else remains? The *programme* to meet Baba.

This year, BapDada wishes to see the *result* of 6 months' service. Whatever *plans* you have created for service, co-operate with everyone everywhere and travel around to serve. Inspire zeal and enthusiasm in everyone young and old, and make them move forward in all three aspects of service. This is why BapDada has served you totally this year, transforming the night into the day. This is now the year to eat the fruit of all three varieties of service. This year is not for coming here, it is the time to eat the fruit. (There was not going to be a Madhuban season that year.) This year, nothing is fixed for you to come here. Sakaash (subtle rays of light and might) from the Father are constantly with you. You have been told what is fixed within the drama. That which is acceptable to the drama must also be accepted by you. Do a lot of service. The *results* will be seen in six months. Now make a *plan* to fulfil the Father's desires. Wherever you look, whoever you see, each one's thoughts, words, and deeds should be such that they ignite the lamp of the Father's hopes. First, show the *example* of this in Madhuban.

First, make a *model* of the savings *scheme* in Madhuban. First of all accumulate in this *bank*. The Madhuban residents have all received blessings; there are still some who have to meet Baba and that will also be completed soon this year, because the Father has love for all His children. In fact, each child receives blessings from the Father at every step. The children who have love in their heart are moving forward with blessings at every step. The Father's blessings are not just in words, but they are from the heart too, and blessings from the heart always give the experience of happiness, zeal and enthusiasm in the heart. This is the sign of blessings from the heart. The sign of those who have imbibed the blessings of the heart into their own heart is that they constantly move forward with happiness, zeal and enthusiasm. They never get confused about any aspect. They never stop at anything. Through the blessings they continue to fly and everything else is left down below. Even the *side-scenes* cannot stop those who are flying.

Today, BapDada is congratulating the children who have served this season, those who have served tirelessly with their heart. Special congratulations to the servers. You came to Madhuban and became the decoration of Madhuban. BapDada is congratulating the children who have become the decoration of Madhuban. Congratulations are also being given to the elevated souls who are the instruments responsible, who are also constantly tireless and, like the Father, *refreshing* everyone with their service. Congratulations to the chariot as well. Congratulations, too, to the server children of all directions; you have been moving forward whilst free from obstacles and you have to continue to move forward in the same way. Congratulations to all the children of this land and foreign lands who have come here, and congratulations for your *refreshment*. However, don't just keep this *refreshment* for 6 months, keep it for always. As to the *refreshment*, by all means come here for more *refreshment*, because all the children always have a right to the Father's treasures. The Father and the treasures are always with you and will always remain with you. Simply make yourself an *example* in the things that have been *underlined* and claim *extra marks* in this *exam*. Don't look at what others are doing but make yourself an *example*, for within that, whoever takes up the initiative is Arjuna, that is, *number one*. When BapDada comes next time, let there always be the actions of angels, the words of angels and the thoughts of angels visible in each and every one. Let such transformation be seen in the gathering. Let everyone experience how unique the words and actions of angels are. BapDada wants to see the ceremony of this transformation. If each one of you were to *tape* your words for even one day you would understand all of this very clearly. Just *check* and you will recognise how much is being wasted. *Check* it with the *tape* of the mind, not with a physical *tape*. Words that are ordinary are also accumulated in the account of waste. If, instead of four words, you speak twenty-four words, in what category do the twenty come? Therefore, save your *energy*, and then two words of blessings that you speak will do the work of an hour's lecture. Achcha.

To all the spiritual moths who totally sacrifice themselves, to all the special souls who move forward with the determination to become equal to the Father, to the *double-light* children who constantly go across any type of *side-scene* with their flying stage, love, remembrance and namaste from BapDada, the spiritual Flame.

**Blessing:** May you be a world-transformer who constantly serves the world with a vision of mercy and benevolence.

The main aim of world-transformer and world-server souls is to make everyone in the world complete and happy with their drishti of mercy and benevolence, to make all beggar souls, whatever they lack - Godly happiness, peace and the wealth of knowledge and all powers - into those who have a right. Such servers use their every *second*, word, action, relationship and connection for only service. Service is merged in their way of seeing, moving, eating, in everything.

**Slogan:** To uplift others is to renounce any desire for respect or fame and to use your time in a worthwhile way for unlimited service.

\* \* \* O M S H A N T I \* \* \*

**07/05/2006 Madhuban Avyakt BapDada Om Shanti 11/8/88**

**The magnet for success is to meet and to *mould*.**

Everyone's love is merged in the Ocean of Love. Always remain merged in love in this way and also continue to enable others to experience love. BapDada is pleased to see the conference in which all the children's ideas are equal. Those who come flying here will automatically always continue to receive blessings of the constantly flying stage. Seeing the zeal and enthusiasm of all the children that have come here, BapDada is showering them with flowers of love. The meeting in which your thoughts are in harmony and the later meeting of your sanskars becoming equal to those of the Father, is meeting the Father. This is what it means to become equal to the Father. To harmonise thoughts, to harmonise sanskars, is to become humble and to be an instrument. You are coming close and you will come closer. Seeing the sign of success in service, Baba is pleased. You have come to this sneh-milan (meeting of love) in order to become constantly loving and to spread waves of love throughout the world. However, as for everything, *charity begins at home*. First is our most beloved home of all - the self. So, first begin with the self, then with the Brahmin family and then with the world. In every thought, let there be love – true altruistic love, love from the heart. In every thought, let there be sympathy and mercy; let your *natural nature* become that of a bestower – this is a true sneh-milan (meeting of love), that of the harmony of thoughts, harmony of ideas, and harmony of sanskars. Before the project of everyone's co-operation (Global Co-operation for a Better World), the co-operation of all the elevated Brahmin souls at all times will easily and automatically make the world co-operative. This is why success is coming close. To meet and to turn, that is, to *mould* the self is the magnet for success. Through this magnet all souls will very easily and very soon be attracted here.

BapDada is giving all the children who have come here for the *meeting* congratulations filled with love. You are close and you will always remain close. Not just close to the Father, but you also showed Baba a *vision* of closeness among yourselves. Before a *vision* was shown to the world, BapDada was shown a vision. Seeing the *actions* of all of you children, those who come here will easily understand what *actions* they have to perform and what is to happen. Your *actions* are the *action plan*. Achcha.

All the *plans* you have made are good. When this project began, BapDada gave a special signal to prepare the different wings, and He is now still saying the same thing: Definitely keep the aim that no wing (profession) should be left out of this great task. Even if, according to the time, you are not able to do a lot, definitely try and also keep the aim that a *sample* should definitely be prepared. In the future, this project will be taken further ahead. So, continue to do

everything according to the time. However, in order to bring its completion close, everyone's co-operation is needed. You are unable to bring all souls of such a big world into contact at the same time. This is why you can say with that sparkle of intoxication that you have to make all souls co-operative on the basis of serving all the professions. So, this aim will satisfy everyone. No profession should be able to complain that they didn't know what you were doing. Sow the seeds. Let the growth take place according to whenever you have time and however you are able to do it later. Do not become heavy in this: "What should we do? How much should we do?" However much is to happen will definitely happen. However much you have done, you have come that close to success. You can prepare *samples*, can you not?

You have had the elevated thought of bringing the *Indian Government* close – however, time is bringing their intellect closer anyway. This is why all Brahmin souls should have the special, pure thought from the beginning of this special project to its end that "success is guaranteed". With this pure thought, with the *vibrations* of being equal to the Father, and with the determination that victory is guaranteed, continue to move forward. However, when any big task is to begin, what do they do first, as they do for physical things, when they carry a heavy load? Everyone together gives their finger and they speak words which encourage everyone and which make them enthusiastic. You have seen that, have you not? Similarly, although anyone can become an instrument for this special task, it is everyone's love, everyone's co-operation and the *vibrations* of zeal and enthusiasm of everyone's power that will awaken Kumbhakarna from his sleep. This *attention* is necessary for this task. In order to succeed, you especially need to have co-operation of the self, of all Brahmins and of all the souls of the world. If there is even a slight difference in this, it becomes instrumental in making a difference in bringing about success. This is why, on hearing all the children's sound of courage, Baba is pleased at that time. Also, especially because of the love in the gathering, He has come to give a *return* of love. You are very good, you have been the best of all many times before and have now become that. This is why BapDada is making the special *double*-foreign children who are always *ever-ready* to fly from a distance the garland around His neck and He merges them in His heart. Achcha.

Kumaris belong to Kanhaiya (Krishna – the one who has stolen the heart). Simply remember one word – the word 'one' with everything – one direction (*ek mat*), stability and constancy (*ek ras*), one Father (*ek Bap*). BapDada is giving congratulations from the heart to the children from Bharat too. You have put the qualifications according to your aim into a *practical* form. Do you understand? Whom should Baba say something to and whom should He not say something to? This is why He is saying something to everyone. (To Dadiji): Those who become instruments are of course concerned. This is a sign of sympathy. Achcha.

BapDada called onto the stage all the brothers and sisters who have come for the meeting.

All of you have engaged your intellect well in this. BapDada knows about the love for service that every child has. While moving forward in service, just consider how much success there will be everywhere. Everyone has very good love for service. You make day and night into one and run for service. BapDada sees the hard work as a form of love. That wasn't hard work, but you showed your love. Achcha. You have found good companions who have zeal and enthusiasm. It is an unlimited task and you have an unlimited heart and this is why, where there is an unlimited consciousness, there is definitely success. Seeing the love for service that all the children have, BapDada sings songs of happiness every day. He has sung that song many times, "Wah children! Wah!" Achcha. There was so much significance in coming. You are those who understand all secrets, are you not? The Father knows and the secrets know. (Dadiji offered bhog to BapDada.) Today, Baba will only accept through drishti. Achcha.

Everyone's intellect is working very well and you are coming close to one another. This is why success is extremely close. Closeness will bring success close. You are not tired, are you, thinking that you have been given a lot of work to do? However, the Father does half the work. Everyone has good enthusiasm. You also have determination. How close is closeness? If you place the Magnet (Baba) here, then that closeness will put a garland around everyone's neck. Do you experience this? Achcha. All of you are the best of all.

### **BapDada meeting different groups: - Bombay group**

All of you have become experienced in the power of silence, have you not? The power of silence very easily brings about transformation in the self and also transforms others. With the power of remembrance, you transform the world. What is remembrance? It is the power of silence, is it not? With this, people will be transformed and nature will also be transformed. Have you accumulated that much power of silence within yourself? Of course people have to be transformed, but, together with that, nature also has to be transformed. You would not give a *course* verbally to nature. You give a *course* to people; so how will you transform nature? With words or with the power of silence? You will transform it with the power of yoga, will you not? What do you experience when you sit in yoga? Silence. When your thoughts become quiet, when you have just one thought, "the Father and I", that is called yoga. If you continue to have other thoughts, that is not called yoga. That would not be called churning knowledge. When you sit in *powerful* yoga, your thoughts also become quiet; you have no thoughts of anyone except the Father and you. All thoughts become merged except for those of the experience of meeting the Father. You have this experience, do you not? You have the power to merge, do you not? Or, is your power to expand greater? Some say that when they sit for yoga, they have many other thoughts. What would you call that? It means having less power to merge and greater power to expand. However, both powers are needed. Whenever you want, however you want, you should be able to expand when you want to expand and be able to *use* the power to merge within a *second* whenever you want to merge something. That is called being a *master* almighty authority. Do you have that much power? Or, is it that when you *order* the power to merge, it is the power to expand that works? When you say, "Stop!", it should *stop*. A *full brake* should be applied, not a weak one. If the *brake* is weak, and you apply the brake here, how far would you go before it works? So, let the *brake* be *powerful*. Let there be *controlling power*. Check yourself to see how long it takes to apply the *brake*. Is it after 5

minutes or 10 minutes? A *full-stop* should be applied in a *second*. If, instead of one *second*, it takes longer, you are weak in the power of merging. For many births you have had the habit of going into expansion. This is why you very quickly go into expansion, but it takes you *time* to apply a *brake* or to merge. It should not take you *time*, because BapDada has told you that that will be the *question* in the *final paper* at the end – to be able to apply a *full-stop* in a *second*. That will be the *question* and it is in that that you will be given a *number*. So, are you ready to *pass* your examination? If it takes you longer than a *second*, you will *fail*. You have been told the *time* you will be given – one *second* - and you are being given the *question*: Do not remember anyone else, apply a *full-stop* to everything. The Father and I, and no third person or thing. Let me do this; let me see this; has this happened?; has this not happened?; why did this happen?; what happened? If any of these questions arise, you have *failed*. Is this *question* easy or difficult? The Father is giving you the *question* and also how long you will have, but nevertheless, there are so many *numbers*. There is a vast difference between the first bead of the 8 and the last bead of the 16,000. It will be the same *question* of a *second* for both – the first *number* and the *last number* of 16,000. And Baba has been telling you about it for so long. So, all of you should become *number one*, should you not? This has been referred to in your memorial as being a destroyer of attachment and an embodiment of remembrance. That's all - in a *second* - My Baba and none other. It takes time to think this, but, in fact, you should become stable in this and not fluctuate at all. You should not even think, "A *second* has gone by." If you think even this, you will *fail*. Those who are sitting for their test *paper* often *fail* in this – they keep looking at how much time has gone by, when the test paper specifies how long to spend on each question - 5 minutes or 10 minutes on that particular question. They keep looking at the time and forget to answer the *question*. So, continue to practise this every now and again, while moving along. You should not have any thoughts. As soon as you say "*Full-stop*" you should become stable in that, because the *last paper* is to come suddenly. The *numbers* will be created because of everything happening suddenly. However, it will all happen in a *second*. So, how much practice do you need? If you are a destroyer of attachment from now, if all consciousness of "mine" is finished, then it is not difficult; it is easy. So, all of you will *pass*, will you not? Those who have faith in the intellect have it firmly guaranteed in their intellect that they were victorious, that they will be victorious and that they will always remain victorious. They don't *question* whether they will become that or not. So, is it fixed in your intellect that you are the victorious ones? However, the practice of a long period of time is definitely needed. If you don't have the practice over a long period of time, when you try at that time, it will be difficult. The practice over a long period of time will help you at the end. Achcha.

Bombay is said to be the *city* where they have the maximum attainment. It is the *business city*, is it not? So, *business* means attainment. Father Brahma also gave it the *title* Nardesavar (person who has earned a lot of money abroad). It means that it is a land where there is attainment. So, in the Father's world, you, the ones from Bombay, are *number one* in this too, are you not? There should be nothing lacking even slightly. Be full in everything. If you are empty, there will be fluctuation whereas when you are full, you will be unshakeable. So, always remember this blessing: We are souls who are always full of all treasures, unshakeable and immovable. We are those who make Maya shake, not those who themselves shake. We are those who bid farewell to Maya for all time. We are those who constantly remain in pleasure.

Continue to fly in pleasure. Do not fly in confusion, but continue to fly in pleasure. Those who become confused will stop. Achcha.

Varangal: Do you always experience yourselves to be *double-light*? Those souls who are *double-light* have *might*, that is, the Father's powers are with them. So, you are *double-light* and you also have *might*. Are you able to *use* your powers at the right time or do you remember the powers after the time has gone by? No matter how many things you have with you, if you don't *use* them at the right time, what would you say? It is necessary to have the practice to be able to *use* any particular power whenever you need it. Some children say that Maya came. Why did she come? They didn't *use* the power to discern and that was why she came. If you recognize her from a distance and realize that Maya is coming, you will be able to chase her away from a distance, will you not? Maya came; you gave her a *chance* to come and that is why she came. If you chase her away from a distance, she will not come. If Maya repeatedly comes and you then chase her away after battling, the sanskars of battling will be developed. If you have the sanskars of battling over a long period of time, you will have to become part of the moon dynasty. The sun dynasty are those who are victorious over a long period of time whereas the moon dynasty are those who are sometimes victorious while battling, and sometimes have to work hard in their battle. So, all of you are part of the sun dynasty, are you not? It is the sun that gives light to the moon too. So, the sun is said to be *number one*, is it not? Those of the moon dynasty are two degrees less. 16 celestial degrees means those who *pass fully*. Those who never *fail* in their thoughts, words, relationships and connections and sanskars are said to be the sun dynasty. Are you such sun-dynasty souls? Achcha. Are all of you content with your own efforts? To *pass fully* in all *subjects* is said to be being content with your efforts. *Check* yourself in this way. Always remember that you are a flying bird going into the flying stage, not someone who remains trapped down below. This is your blessing. Achcha.

**Blessing:** May you be a seer of the three aspects of time who has a vision of the future by keeping the elevated picture of the confluence age in front of you.

Before the future, you confluence-aged Brahmins experience all attainments now. At the present time, you become *double-crowned*, seated on the throne and have a tilak; you are an embodiment of having all rights. In the future you will have a *golden spoon*, but at present, you become worth diamonds. Your life itself becomes a diamond. There, you will swing in golden and diamond-studded swings. Here, you swing in BapDada's lap, in supersensuous joy. So, become trikaldarshi, and seeing the elevated picture of the present and the future, experience all attainments.

**Slogan:** The *balance* of karma and yoga enables you to claim a right to receive *blessings* from God.

\* \* \* O M S H A N T I \* \* \*