



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/02 Avyakt BapDada 18/01/02

Become powerful through the power of love. Give all souls a drop of love to all souls.

Today, the Powerful Father has come to meet His children who are embodiments of remembrance and embodiments of power. Today, there are waves of love in all the children everywhere. All are especially merged in memories of Father Brahma's love. For every child, this love is a blessing in life. God's love has given all of you a new life. It is the power of love that has made every child belong to the Father. This power of love makes everything easy. When you become merged in love, you experience any difficult situation to be very easy. BapDada also always tells you to remain merged in the Ocean of Love. Love is the canopy of protection under which no shadow of Maya can exist. You easily become conquerors of Maya. Those who remain constantly loving don't have to labour over anything. Love easily makes you equal to the Father. It is easy to surrender anything out of love.

So, today, from amrit vela, every child put a garland of love around the Father's neck, and the Father too garlanded the loving children with a garland of love. Just as on this special day of remembrance, that is, on the day of love, you remained merged in love, similarly constantly remain merged in love all the time. Then, you won't have to make labourious effort. One is to merge in the Ocean of Love and the other is to take a dip in the Ocean of Love for a short time. Some children don't remain merged, but quickly come out. This is why something easy becomes difficult. Do you know how to merge yourself? Do you know how to merge? There is pleasure in merging oneself. Father Brahma constantly merged the Father's love in his heart and the memorial of this is shown in Calcutta.

Now, BapDada wants every child to give the proof of love for the Father by becoming equal. Constantly remain powerful in your thoughts. Now, celebrate the completion ceremony of waste, because anything wasteful doesn't allow you to become powerful. And, for as long as you instruments haven't become constantly powerful, how would you enable souls of the world to receive power? All souls are totally empty of powers. They have become beggars of the powers. O powerful souls, liberate those beggar souls from begging! Souls are calling out to you powerful souls: O children of the Bestower of Liberation, *master* bestowers of liberation, liberate us! Can you not hear this sound? Do you not know how to hear it? Are you still *busy* in liberating yourself? By becoming a *master* bestower of liberation with your unlimited form, you will easily be liberated from your trivial matters. Now listen to the call of time! Listen to the call of souls! Can you hear their call or not? Give distressed souls a drop of peace and happiness. This is *following* Father Brahma.

Today, you especially remembered Father Brahma a lot more, did you not? Father Brahma remembered all the children in their form of remembrance and power. Many children, whilst

having a conversation with Father Brahma, made sweet complaints to him, asking him why he went away so quickly. The other complaint was why Baba didn't take leave from all of you children before going away. Father Brahma replied: I too asked Father Shiva why He called me suddenly. The Father replied: If I had told you to come after taking leave from the children, would you have been able to leave the children? Or, would the children have been able to let you go? The memorial of you as Arjuna is that, at the end, you were the conqueror of attachment and the embodiment of remembrance. So Father Brahma smiled and said: It was a wonder that the children didn't understand that I was going, and even Brahma didn't understand that he was going. Whilst being face to face, both sides remained silent because, according to the time, the *part of the son showing the Father* was fixed in the drama. This is called, "Wah, drama, wah!" Drama is wonderful! The change in service was fixed. Father Brahma was to become the *backbone* of the children. He had to play the part of *fast* service through the avyakt form.

Today, the *double foreigners* have especially made very sweet complaints. Have you *double foreigners* complained? The double foreigners told Father Brahma: If you had waited another two to three years, we too would have seen you. So Brahma Baba smiled and jokingly said: So, speak to the drama and ask the drama why it did that! However, this example of those coming last and going fast had to be created, in Bharat and also abroad. Therefore, now show the practical proof of coming *last* and going *fast*. Just as today, you celebrated the day of power, in the same way, let every day be a day of power. Let there be no type of upheaval. On this day, Father Brahma gave the teachings in three words. (incorporeal, viceless and egoless). Become an embodiment of the teachings of these three words. Be incorporeal in your thoughts, egoless in your words and viceless in your actions. In a second, come into the corporeal form, and in a second, remain stable in the incorporeal stage. Repeatedly practise this throughout the day. Let it not be that you remain stable in the incorporeal stage only when you sit down for remembrance, but every now and then, make time to practise becoming detached from the consciousness of the body and remain stable in the form of the incorporeal soul. Whatever task you are performing, whilst doing that, practise: I, the incorporeal soul, am making these physical senses work. The incorporeal stage is the stage of being karavanhar (one who makes the senses work). The physical senses are karanhar (the one who does) and the soul is karavanhar (one who makes others do). With the stage of the incorporeal soul, you automatically remember the incorporeal Father. Just as the Father is the One who works through others, in the same way, I, the soul, also work through the senses. Therefore, you won't be tied in any bondage of karma, you will remain detached, because it is when you become trapped in the bondage of karma that there are problems. Throughout the day, check: Do I, the soul, perform actions as karavanhar? Achcha. Now make the machinery to give liberation work fast.

Achcha. All those who have come here for the first time in this cycle, raise your hands! BapDada is giving special love and remembrance to all the new children who have come because you have recognised the Father in time and have claimed a right to your inheritance. Constantly remember your fortune of having recognised the Father. Achcha, *double foreigners*, raise your hands! Very good. BapDada says that the *double foreigners* are the creation of Brahma's thoughts. One is the direct progeny through the mouth and the other is the progeny through thoughts. So, the power of thought is very great. Therefore, just as your creation, the power of thought, is fast, in the same way, *double foreigners* are those who make *fast* effort and experience a reward *fast*. This is why *double foreigners* are the *doubly* long-lost and now-found

beloved children in the whole family. The brothers and sisters of Bharat become happy when they see you. Wah, *double foreigners*, wah! Do you *double foreigners* have this happiness? Do you have a lot of happiness? How much happiness do you have? Is it a lot? In fact, nothing exists with which you could compare it. They are listening and watching this abroad. It is good. These facilities of science will help you a great deal in doing unlimited service and they will enable you to serve easily. The fast progress of science also has a *connection* with your task of establishment. Achcha.

Are all the Pandavas powerful? You are not weak. Are all of you powerful? And, are the Shaktis equal to the Father? You are the Shakti Army. The power of the Shaktis makes you the conquerors of Maya. Achcha.

Today, those who put up the special decoration have also come. (Those from Calcutta who brought a truck full of fresh flowers to decorate The Tower of Peace and all other various places. They decorated it beautifully.) This is also a sign of love. It is good that you gave proof of your love. Achcha, teachers, raise your hands! Many teachers come in every group. The *teachers* receive a very good *chance*. You receive instant, visible fruit of service. It is good. Now, give everyone a vision of the *future* through your *features*. Did you hear what you have to do? Achcha.

Those from Madhuban, raise your hands! Very good. Those from Madhuban also receive many *chances*. This is why BapDada says that those from Madhuban are spiritual *chancellors*. You are this, are you not? Are you *chancellors*? You will have to do service. Nevertheless, you residents of Madhuban are able to make everyone happy, are you not? This is why BapDada never forgets those from Madhuban. He especially remembers those from Madhuban. Why does He remember those from Madhuban? Because the *majority* of you residents of Madhuban have passed in the subject of loving the Father. The *majority*. You have unbroken love for the Father. Those from Madhuban are no less. You are very good.

Servers from Indore zone: Those from the Indore zone, raise your hands! There are many of you. It is good. To do service means to eat the fruit of coming close. To take the chance of service means to accumulate in your account of charitable actions and to accumulate blessings. So, all of you servers have accumulated in your account of charitable actions. These blessings and charitable acts work like an *extra lift*. Achcha.

Those from this land and abroad, who are close even though they are sitting far away, in return for the day of love, BapDada is giving all of you children multimillion-fold love and remembrance. BapDada sees what time it is in every place - what time it is in one place and what time it is in another place, but you ignited souls stay up all night, remain tireless and are very happy listening to Baba. BapDada is seeing the happiness of the children. Tell Me, all of you are dancing in happiness, are you not? All of you are nodding, "Yes Baba!" Daughter Janak is also smiling very sweetly. In fact, the Father remembers everyone, but how many children's names can He mention? There are many children and this is why BapDada says: Every child is

accepting personal love and remembrance by name and will continue to do so. Achcha. Now, become stable in the incorporeal stage in a second. Achcha. (Baba conducted drill.)

(The training for *Living Values* is going on.) It is a good method for service. Whilst conducting the *Living Values* programmes, continue to increase the practice of your *lovely living*. Achcha.

Today, BapDada was saying something to daughter Gulzar. He was giving special congratulations because this chariot has also completed 33 years of service just like the service done through the body of Brahma. This is also a part in the drama. The Father's help and the child's courage are together playing their *part*. Achcha.

To all the children who are constantly merged in the Ocean of Love; to those who remain constantly absorbed in love; to those who remain constantly stable in the stage of being the soul who makes the senses work; to those who put the Shiva mantra of the three words into their life; to those who become master bestowers of liberation equal to the Father and enable souls of the world to receive liberation; to all such elevated souls, BapDada's love, remembrance and namaste.

BapDada speaking to Dadiji:

Today, the Father especially revealed the children in front of the world. The Father became Karavanhar (One works through others) and made the children karanhar (one who does the work). It is good, this wave of love makes everyone become merged. Achcha. You have now learnt the way to make your body work, have you not? Whilst making it work, you will become avyakt, equal to the Father. The easy effort is blessings. Throughout the day, let no one become upset. To receive blessings is the first-class effort. It is easy and it is also *first*. Is this all right? No matter what the body is like, the soul is powerful, is it not? All of you children did tapasya for 14 years and it is the power of that tapasya that is enabling service to take place. Now you have many companions. You have very good service companions. They are very happy just on seeing you. This in itself is a lot. Is this OK?

Speaking to the senior brothers:

According to the drama, the plans for service that are being made are good. And, in order to receive constant love and blessings from the gathering, each one is making the lesson of being a child and master firm and making one another move forward, and by giving regard to each others' ideas, is moving forward. Therefore, so there is nothing but success and only success. There has to be success. However, now bring the souls who are instruments into a loving relationship. Let everyone's effort become intense. Let there be love, selfless love. Where there is selfless love, they will give regard and also receive regard. At the present time, for everyone to become threaded in the rosary of love is the work of special souls, for it is this love that enables sanskars to be transformed. Everyone has knowledge, but love enables someone to come close, no matter what type of sanskars he has. Just a few words of love can become a support of life for

him. Selfless love will create a garland very quickly. What did Father Brahma do? He made you belong to him with love. So, today, there is a need for this. It is like this, is it not?

(Meetings are taking place for Sonipat (Delhi) and discussions are taking place on how to use the facilities to give an experience.) You are making those plans. Do that according to the thoughts and ideas that are accepted by the majority. Only when you become an embodiment of experience can you give an experience. Achcha.

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03/02/02 Avyakt BapDada 03/02/02

Make your aim and qualifications equal and become full of all treasures.

Today, the Master of all treasures is seeing His children who are full of all treasures. Every child is full of all treasures. The sign of those who are full is that they are visible as constant embodiments of attainment and are satisfied souls. They are seen as constantly happy because they are overflowing. Let each one of you ask yourself: How many treasures have I accumulated? You have attained these imperishable treasures now and they will also remain with you for many births in the future. These treasures are not going to end. The first treasure is the treasure of knowledge, and with this treasure of knowledge all of you are even at this time experiencing liberation and liberation-in-life. Whilst living this life in the old world, in the tamoguni atmosphere, on the basis of the treasures of knowledge you are detached and free from the atmosphere and vibrations of all these things. You souls are as detached as a lotus flower and liberated from sorrow, worries and peacelessness. Whilst living your life you are free from the bondage of bad things. You are free from the storms of waste thoughts. Are you free? All of you are waving your hands. So liberation and liberation-in-life is the fruit and attainment of the treasure of knowledge. Even if waste thoughts try to come, and *negative* thoughts also come, you have knowledge, that is, you have the understanding that it is the duty of waste and *negative* thoughts to come, and the duty of you enlightened souls to remain detached and free from them and to be loving to the Father. Therefore, *check*: Have I attained the treasure of knowledge? Is it overflowing? Is it full or is there anything lacking? If it is lacking, then accumulate it. Don't remain empty.

In the same way, the treasure of yoga brings you the attainment of all powers. So look at yourself and check whether you have accumulated all powers with the treasure of yoga. All powers? If even one power is missing, you will be deceived at some time. The *title* of all of you is master almighty authorities, the ones with all powers, not just those with some powers. So, have you accumulated the treasure of all powers with the power of yoga? Are they full? Are you an embodiment of attainment or is something lacking? Why? You can now fill yourself with whatever you are lacking. You still have a *chance*. Later, the time to make yourself full will come to an end, and the weakness will remain. *Check* yourself. Bring every power in front of you and check it against the timetable of the whole day. If there is even a percentage less, you would not be said to have passed fully, because when any of you children are asked whether your aim is to *pass fully* or only *half-pass*, then all of you say that you will become part of the sun dynasty, not the moon dynasty. Will you become part of the moon dynasty? BapDada will give you a very good throne! Will you become part of the moon dynasty? Foreigners? The people from India will become the sun dynasty and the *foreigners* will become the moon dynasty, right? You won't become this. Do you want to become the sun dynasty? You definitely have to become that. BapDada is just having *chit-chat*. Since you have the firm determined faith that you have to become the sun dynasty, and you have promised the Father and yourself, then

from now onwards, there should not be a percentage less of any power. If you say that there was a percentage less because of the *circumstances* and problems, you will become fourteen degrees. This is why, nowadays, BapDada is checking every child's *register* and chart. BapDada also has everyone's register because, according to the time, BapDada is telling you children in advance: Now, according to the time, don't say, "At some time!" Say "now!" "It will happen at some point. I will do it later. It has to happen." Don't think in this way. It is not that it has to happen, but you have to do it right now! The speed of time is becoming increasingly fast and, therefore, the aim you have kept of becoming equal to the Father, passing fully, of becoming sixteen celestial degrees full, BapDada wants that aim and its qualifications to be equal in a practical way. Only when your aim and its qualifications are both equal will you easily become equal to the Father. So check yourself. To say that it will happen or that you will become that at some time is carelessness. Whatever you want to do, whatever you want to become, whatever aim you have, you have to do that now, you have to become that now! Don't use the words "at some time", but let it be right now!

So, there is the treasure of knowledge, the treasure of yoga and there is also the treasure of imbibing, and through this imbibing, you accumulate the treasures of virtues. In virtues too, just as there are all powers, there are also all virtues. There are not just some virtues, but all virtues. So do you have all virtues? Or do you think that it doesn't matter if one or two virtues are missing and that everything will be fine? No, it will not do. So have you accumulated the treasure of all virtues? Check which virtue is missing and fill yourself.

The fourth subject is service. All of you experience that whenever you serve through your mind, through your words or through your actions, the attainment of that is spiritual happiness. Therefore, check to what extent you have experienced happiness through service. If you serve and don't experience happiness, that service was not accurate service. There is something or another missing in the service, which is why you don't experience happiness. The meaning of service is that you the soul experience yourself to be a cheerful, spiritual rose in bloom swinging in the swing of happiness. Check yourself: You served throughout the day, but in comparison to the service done in the whole day, did you experience happiness or did you just continue to have other thoughts? Not this, but this, not this but this... The influence of your happiness influences the place of service and your service companions, and the atmosphere of the souls you serve becomes one of happiness. This is the treasure of service – happiness.

Another thing. The four subjects have been mentioned. And then there is also relationship and connection, which are also very essential. Why? Some children think that they have a relationship with BapDada anyway, and so it doesn't matter whether they have a relationship with the family or not, because they have a connection with the Seed anyway. However, you want to rule the world, do you not? In a kingdom, you have to come into relationships with others. This is why you have to come into relationship and connection, but the real treasure that you receive through your relationship and connection is that of blessings. Without coming into relationship and connection with others, you won't accumulate in your account of blessings. You have the blessings of the Mother and Father, but you also have to receive the blessings of those with whom you have relationships and connection. If you don't receive their blessings, and you don't have the feeling of receiving them, then you should understand that something is missing in your relationships and connections. If your relationship and connection are accurate, then you should experience blessings. What would be the experience of blessings? You are experienced in this, are you not? If you receive blessings through service, then you yourself will remain light and whoever you come into contact with... (BapDada was coughing.) The instrument is not well, but it has to be used.

The experience of receiving blessings is that whenever you come into relationship with others and when performing any task, you will be double light. Light. You won't experience any burden and those whom you serve, those with whom you come into relationship and connection, will also feel double light. They will experience that you are always light in relationships, that is, easy, never heavy. You may come into relationship with others but because of receiving blessings, both sides would be easy according to the discipline. However not to be so easy that, as the saying goes, "Ants come where there are too many sweet things." So not that easy, but will remain double-light. So BapDada says: Check your treasures. Baba is giving you time. The board of completion has not yet been put up. So check yourself and continue to move forward.

BapDada has love for you children and this is why BapDada doesn't want any child to be left behind. Every child should go the furthest ahead possible. Whilst moving along, there is body consciousness. Self-respect and body consciousness. The reason for body consciousness is a lack of self-respect. A very easy method to end body consciousness is just one word. You also know that word. What is the one word that brings body consciousness? (I). How many times do you use the word "I"? Throughout the day, have you ever noted down how many times you use the word "I"? OK, for one day note this down. The word "I" is

used repeatedly, but who am I? The first lesson is "Who am I?" When you say "I" out of body consciousness, in fact, who am "I"? Am "I" the soul or the body? Has the soul adopted the body or has the body adopted the soul? What happens? The soul adopted the body. Isn't this right? So, the soul adopted the body then who am "I"? "I" am a soul, am I not? So the easy method is that whenever you use the word "I" remember what soul you are. The soul is incorporeal and the body is corporeal. The incorporeal soul has adopted a corporeal body. Therefore, however many times you use the word "I", remember: I, the incorporeal soul, have entered the corporeal body. When you remember the incorporeal stage you will automatically become egoless and body consciousness will end. By keeping the first lesson of "Who am I?" in your awareness, which soul you are, by remembering yourself to be a soul, the incorporeal stage will become firm. When you have an incorporeal stage, you will automatically become egoless and viceless. From tomorrow, note down what you remember when you use the word "I". However many times you use the word "I", you will automatically become incorporeal, egoless and viceless. Achcha.

The Youth Group has come today. There are many youths. BapDada is giving a blessing to the Youth Group. May you live long! Don't ruin even one treasure. May you live long and may you remain prosperous! Worldly gurus give blessings for a long life and BapDada says: The lifespan of the body will remain whatever it is. Therefore, He is not giving you a blessing for a long life in terms of the body but may you constantly have a long life in this Brahmin life. Why? Brahmins will then become deities. So you will have a long life, will you not? Youth have one speciality. Do you youth know your speciality? Do you youths know your speciality? What speciality do you have? (We can do what we want.) Achcha. Are you able to do this? That is good. In terms of the world, it is said of youth that they are very stubborn. They will definitely do whatever they think. Those people say the opposite. Here however, the Brahmin youth are not stubborn, but they are those who remain very firm in their promise. They are not those who move away from their promise. Are you youth like this? It is very easy to raise your hands. BapDada is happy because you at least have the courage to raise your hands. However, every day at amrit vela, remember the promise you have made to BapDada, that in this Brahmin life, you will not move away from attainment and service even in your thoughts. Daily revise this courage and promise that you have made. Check again and again: are the courage you have had and the thought you have kept, taking place in a practical way?

The Government says that even if two to four hundred thousand youths become strong, then that is fine. BapDada says: Every Brahmin youth is equal to one hundred thousand. Are you this strong? Are you like this? Look, it should not be that when you get back home, you write to Baba saying that Maya has come, sanskars have come or problems have come. Become an embodiment of solutions to the problems. The problems will come, but ask yourself: Who am I? Am I an embodiment of solutions or one who is to be defeated by the problems? What is the title of all of you? The victorious jewels or the jewels who are to be defeated? You are victorious jewels. As soon as you took Brahmin birth, BapDada applied the eternal tilak of victory to your forehead. So you are those who have received the blessing of immortality. Now make this promise to yourself. If you are made to make a promise here, everyone will make it, but make a promise to yourself in your mind: **I will never be under the influence of my sanskars.** The Father's sanskars are the sanskars of me, the Brahmin soul. The sanskars of the copper and iron ages are not my sanskars because they are not the Father's sanskars. Are the tamoguni sanskars, sanskars of the Brahmins? They are not, are they? So, who are you? You are Brahmins, are you not?

BapDada is proud of the youth group. Look, even the Dadis are proud of the youth. Dadiji has love for the youths. She has *extra* love for you. Kumars are su-kumars (pure kumars). You are not just kumars, but pure kumars. Each one of you kumars is one who will bring about transformation of the world and demonstrate that to everyone. Achcha, should the kumars be given some work to do? Do you have the courage? You will have to do it. Will the kumaris do it?

Baba is giving you something to do, so listen with attention. In the next season, we shall have a similar special programme for the kumars. But...there is also a but. Baba is not giving you a lot

of work to do. Each of you kumars prepare and bring a small bracelet of the wrist, of 10 kumars each. Bracelets are worn on the wrist, are they not? You always put a bracelet of flowers on Father Brahma's wrist. So each of you kumars must bring others: don't bring weak ones, bring strong ones. Not those who come to Madhuban and then change when they get back home. Bring such strong ones here, that, on seeing them, BapDada also says: Wah, kumars! Wah! Are you ready to do this? Will you do this? Think about it a little. Don't raise your hands just like that. You will have to do it. You will have to make others the same. The double foreigners will also do this. Will the double foreigners do this? Double-foreign kumars, raise your hands! You will also bring 10 each, will you not? The foreigners will bring them and those from India will also bring them. Then a prize will be given to those who bring souls of first-class quality. A very good prize will be given, not something of low quality. Baba has love for the kumars. If the *Government* were to find the maximum number of kumars who perform *positive* actions, then they would be so happy. If each of you bring 10 others, the entire hall will become full of kumars and then we can call the Government. Look, these are the kumars. However, you will have to bring them. You will have to create them. If you make your stage, your aim and its qualifications equal, then you won't have the thought whether or not there will be success in service. It is already accomplished. You just have to become an instrument. Constantly continue to revise this promise. You have to perform wonders. Achcha.

Double foreigners have also come. BapDada says that the double foreigners have put one of Baba's titles into practical form. Which title is that? (World Benefactor). When establishment first took place, Bharat was a Benefactor. However, since the double foreigners have become Brahmin souls, the Father's title of being the World Benefactor was revealed in a practical way. This is why BapDada is especially proud of the double foreigners. BapDada has seen that the double foreigners have a special concern for service so that not a single corner should be left unserved.

(During the murli, two kumars suddenly came onto the stage in front of BapDada and had to be taken off the stage.) Achcha. You just saw a play within a play. Now BapDada says: You watched the play as a detached observer, you enjoyed it. Now, are you able to be detached from the body and become stable in a powerful stage of soul consciousness in one second? *Full-stop!* (BapDada conducted a very powerful drill.) Achcha, continue to practise this every now and again. One moment you come into action, and the next moment you become detached from it, and become stable from the corporeal to the incorporeal stage. You just saw this experience. Whenever any problem comes, become a detached observer in just one *second*, consider the problem to be a *side-scene*, consider the storm (toofan) to be a gift (topha) and overcome it. You have this practice, do you not? As you progress further, this practice will be very much needed. *Full-stop!* Not a *question mark!* Why did this happen? How did it happen? It happened! *Full-stop* and become stable in your *fully* powerful stage. The problem will remain down below and you will continue to watch the problem as a *side-scene* from your elevated stage. Achcha.

Those who are sitting the furthest away and watching and listening to this, either in Bharat or abroad, to all those children who are sitting far away and are close to the heart, BapDada is giving them love and remembrance first because BapDada knows that the timings are different in all the places. They all have different timings, and yet they all change night into day and day into night and sit to listen to Baba. This is the love of the Father and the children, and BapDada also gives congratulations to the scientist children for inventing these facilities of science for you children. This is why BapDada is congratulating those children too. All these facilities of science have been invented for you children in the last 100 years. It is a wonder of the scientists and *thanks* to them. Achcha.

To all the children everywhere who are full of all treasures; to all the souls who constantly smile and remain happy and are overflowing with attainments at every moment; to the enlightened and yogi children who reveal in their practical life the promise they have made to the Father; to the souls who are equal to the Father and whose aim and its qualifications are equal; to the elevated souls who have a *stock* of all treasures at every moment and who apply a *full-stop*, BapDada's love and remembrance, and love and remembrance from the heart of the Comforter of Hearts (Dilaram), and namaste.

Servers from Eastern Zone and Tamil Nadu: Achcha, the sevadhariis who have come, raise your hands! Bengal, Bihar, Nepal, Assam, Orrisa, and Tamil Nadu. The sister of Tamil Nadu

(Rosyben) has come. Look, you have received new life. Congratulations for your new life. Clap with one hand.

All the Pandavas and Shaktis who have come and who have become instruments for service, have received the visible fruit of service in the form of happiness. BapDada says: It is the cleverness of the children to claim blessings by making easy effort. You claim a very good chance to accumulate in your account of charity, and the more tirelessly one serves, the more that tireless server accumulates in his account through his thoughts, words and actions. Therefore, congratulations to all the sevadharis for your accumulation. Achcha, everyone arrives here on time.

BapDada speaking to Dadiji and Dadi Janki: (I missed one turn.) You did service and so you didn't miss it. BapDada constantly continues to adorn your crowns of responsibility with invaluable jewels. The more the responsibilities in the corporeal form increase, the more double light you become as you play your part. BapDada is especially happy that the Shaktis have hoisted the flag of victory with a great sound. The Father remained incognito, but you children hoisted the flag in a visible way. (Dadi Janki told Baba that she had one desire, that everyone should get together in Bharat before going to the land of peace.) Where will everyone go. It will happen. It has to happen. Achcha.

BapDada meeting Dr. Abdull Kallam, Dr. Pillai and Dr. Selvamurthi (Scientists of Bharat): BapDada is pleased to see the fortune of all of you. Special service has to take place through you souls. What service will you do? (30% of the people are poor, and I have the thought to remove that poverty.) It will happen. The time is now to come for the thought that you have. This poverty is not going to remain. Just as Bharat was the wealthiest of all, it now has to become the same. So this thought of yours is going to be fulfilled. It is a good thought. All of you simply become messengers and give this message: Any soul who comes into connection with you, then the balance of both silence and science, will itself give blessings from God. Now, you just have to give this message. BapDada is happy that your desire is for the children to progress, that the children become worthy, and plans are being made for that here. The Education Department here is gradually moving forward and you will also be co-operative in that. All these children will be co-operative in that and the day will come when you will say, "Wah, Bharat, wah!" The spiritual knowledge of Bharat will give everyone the blessing of happiness and peace. (The balance of science and silence will make Bharat beautiful.) Follow Brahma Baba. You have one speciality and you can continue to use that speciality. Your natural speciality is that you definitely complete whatever task you start. You don't leave it incomplete. Therefore, with this speciality, your thought will definitely be fulfilled. Both these companions are also very good. You are a trimurti now. Where there is a trimurti, Shiv Baba is also there. (They are also kumars.) You are brahmcharis (celibate from birth) and also Brahma-acharis (those who follow the footsteps of Father Brahma). (Addressing Dr. Selvamurthi): It is good. This one is doing something for *health*. In the field of *health*, everyone's sorrow is being removed. To remove everyone's sorrow is also such a good task. This is why those who are in the *health* field are said to be *next to God*. This is why it is good. Together with *health*, souls will also receive the *wealth* of knowledge. You are good instrument souls. (Dr. Pillai has received the title of Padam Shri and Dr. Abdull Kallam has received the Bharat Ratna award – the highest award in India).

BapDada gives you the title of being multi-multi-multi-million times shri. You (Dr. Abdull) have received the Bharat Ratna award, therefore you have love for Bharat. Achcha, will you now become mikes? You will become spiritual mikes and do service.

Speaking to Ashaben: Everything is going well, is it not? You have everyone's blessings. Blessings are such that it makes every task happen easily. It is good.

Speaking to Rosyben: You have such a good part in the drama. This account too has now ended. You have now settled the accounts that remained. You settled them with happiness. These accounts are for service. Those who are servers cannot remain without doing service wherever they go, and they receive blessings as the fruit of service. It is good. (A doctor has also come with Rosyben:) You did very well. You receive blessings by serving Brahmin souls. You served with happiness and this is why it has accumulated in the account of service.

Speaking to the teachers of Madras: They are all looking after the service there. It is good. To receive a chance to serve is also a sign of fortune and so all of you are fortunate.

Speaking to the senior sisters from abroad (RCO's): BapDada is especially happy that each one of you is playing your part very well. It is like this, is it not? Each one of you whilst playing your part is making yourself move forward and also making service move ahead. You became instruments according to the drama. You will also make plans for the future, of what you are going to do, will you not? You will do something new, will you not? Achcha, BapDada is pleased.

*** * * * * O M S H A N T I * * * * ***

9/5

24/02/02 Avyakt BapDada 24/02/02

In order to reveal the Father, make your attitude and the attitude of others positive.

Today, the World Benefactor, BapDada is pleased to see His children everywhere. He is seeing and hearing the enthusiasm in the minds of every child. You all have the same aim in your mind, and that is to quickly become equal to the Father. Seeing your aim, seeing your courage and your elevated thought, BapDada is pleased. Together with that, He is also seeing that all of you have the highest-on-high aim, but that the qualifications visible for that are numberwise. To have the qualifications according to the aim means to become equal to the Father. The children who are instruments on the stage of service always have the one thought of how to reveal the Father and when will that happen. You have such thoughts, do you not? The Father then asks you children: Children, when will you yourselves be revealed in your complete and perfect stage? The Father has a question for you children as to whether you have *fixed a date* for that? Or, is that *date* not going to be *fixed*?

Double foreigners say that a *date* for any *programme* is *fixed* a year in advance. You say this, do you not? So the Father is asking you whether you have *fixed a date* to reveal yourselves. Or is it already *fixed*? You have had many *meetings*, have you not? You continue to have them. Today, there is such-and-such a *meeting*, tomorrow there is such-and-such a *meeting*. Even now, so many of you have come here for *meetings*. There are three groups of people who have come here for *meetings*. That is very good, but what is the *date* for this *meeting*? Your words and deeds should be whatever your thoughts are. Let your thoughts, words and deeds be according to your elevated aim. BapDada is seeing when all of you world-benefactor children, who are instruments to benefit all souls, will come onto the stage in a visible form. BapDada sees that each of you is making incognito effort and that you have deep love. However, when will you become totally lost in the love of this special thought? You have that love, but you have to remain constantly totally engrossed in putting this thought into a practical form, that is, of constantly being the practical form of fulfilling this thought. At present, there is a difference in your thoughts and physical deeds. It has to happen and it is you children who have to do it. The Father is the *Backbone* anyway.

So BapDada was seeing that the fastest method of service is to spread *vibrations* through your attitude (*vriti*). Attitude is even faster than the fastest *rocket*. The atmosphere can be transformed through attitude. You can reach wherever you want and as many souls as you want through your attitude whilst sitting here. You can change your vision and the world through your attitude. However, there is one thing that is creating an obstruction to your serving through your attitude: *vibrations* are spread through the attitude. Your non-living images are even now in the last birth serving through *vibrations*, are they not? You have seen this, have you not? You have seen temples, have you not? Have the *double foreigners* seen them? Have you seen temples? If you haven't seen them, then make sure you see them because they are your temples. Kumaris, are

they your temples or the temples of those from India? They are everyone's temples. Achcha. Congratulations! The idols in the temples are serving practically, that is, you souls, the idols in the temples, are serving. So many devotees are having their desires fulfilled through *vibrations*. O living idols, now spread *vibrations* into the atmosphere through your attitude of good wishes and pure feelings. It doesn't feel good to say, "but, but", but Baba has to say it. Pandavas, do you like the word "but"? You don't like it. Is there still a "but" or has it finished? The easiest method for this is for each one of you to *check* within yourself, and you can *check* yourself in one *second*. Do that now! Should Baba give you a *second*? Or have you received a second whilst it was just spoken about? Now check yourself: Do I have any *negative vibrations* in my attitude towards any soul? If you want to transform the atmosphere of the world, then if you have any wasteful *vibrations* in your mind for even one soul, or if even the real *vibrations* are *negative*, than you won't be able to transform the world. There will continue to be obstacles and it will take time. There won't be any *power* in the atmosphere. Some children say: He is always like that. He is like that. So there would be that *vibration* towards him. They even give knowledge to the Father. Baba, You know that that soul is like that. However, the Father asks you: That soul is bad and wrong and should not be like that, but has the Father given you permission to keep that wrongness in your attitude? Those who think that the Father has not given you permission for this, raise one hand? Raise just one hand, don't clap with two hands. Are those sitting at the back raising their hand? Show it on the TV. (To Dadiji). You are seeing this, are you not? Just remember that you raised your hand. Did the *double foreigners* raise their hands? It is being shown on BapDada's TV. For as long as a Brahmin soul has a *negative vibration* towards any soul, he will be unable to spread vibrations into the atmosphere for world benefit through his attitude. Understand this very firmly. No matter how much service you do, even if you give 8 lectures a day, have yoga camps, or give many different types of courses, you mustn't have any old *negative* vibration in your attitude for any soul. OK, that person is bad and makes many mistakes, and causes sorrow for many, but instead of becoming responsible for causing sorrow for that person, can you not become a helper and transform him? You mustn't help him in making him responsible for giving sorrow, but be a helper in helping him to transform himself. Even if there is a soul who you think is never going to change, or that your *judgement* is that he is not going to change, remember that everyone is numberwise. So, why do you think that that one is never going to change? Why do you pass a *judgement*? The Father is the *Judge*. All of you have become *judges* of one another. Even the Father is seeing: This one is like this, this one is like and this one is like this...

You saw Father Brahma in a practical way. No matter what mistake a soul repeatedly made, BapDada, and especially Father Brahma in the corporeal form, gave all the children love and remembrance and always said to each child: Sweet child, sweet child... Did he say that two to four were bitter and the rest were sweet? He was always merciful even towards such souls. He became an ocean of forgiveness. OK, if you keep any negative feelings in your attitude towards anyone, how do you benefit from that? If you do benefit from that, then you may do so, you have permission for that. However, if there is no benefit, if there is only distress..., then BapDada says that when that comes in front of you, you should look in the mirror at that time. So, to imbibe in your attitude anything that isn't beneficial is wrong. It is a different matter to be *knowledge-full* about something. You have the *knowledge* of what is *wrong* and what is *right*. It is not *wrong* to be *knowledge-full*, but to imbibe that in your attitude is *wrong*, because you experience loss in yourself in the form of an *off-mood*, waste thoughts and less power of remembrance. Since you are those who are going to purify the elements, then remember that

they are souls. All three – attitude, *vibrations* and atmosphere are connected. Through the attitude *vibrations* are created and then the *vibrations* create an atmosphere. However, the main thing is the attitude. If you think that the revelation of the Father should take place quickly, then the fast method for that is the effort of all of you making your attitude *positive* for yourself and others. You may become *knowledge-full*, but don't imbibe anything *negative* in your mind. The meaning of *negative* is rubbish. Now make your attitude powerful. Create *powerful* vibrations. Make the atmosphere powerful because all of you have experienced that transformation through words and teachings takes place at a very slow speed. It does take place, but at a slow speed. If you want a fast speed, then become *knowledge-full*, an embodiment of forgiveness, merciful, and with good wishes and pure feelings transform the atmosphere. Look, all of you have seen in a practical way what it is that creates the maximum impression on whoever comes to Madhuban. The atmosphere. Even though everyone is numberwise here too, it is the field of actions of Father Brahma, it is the land of BapDada's blessings and so that transforms the atmosphere. You have experienced this, have you not? So, to create an atmosphere through vibrations is to put a stamp on the heart with a fast speed. The atmosphere is imprinted in their heart. Things they have heard can be forgotten, but the atmosphere is imprinted on their heart and that cannot be forgotten. Is it like this? So BapDada continues to hear: When will revelation take place? You have very good heart-to-heart conversations amongst yourselves. That is good. Pandavas, speak, what will you do now? Make the atmosphere *powerful*. Whether it is a centre or any other place, or if you are at home with your family, even then, let the atmosphere be *powerful!* If the atmosphere everywhere is completely free from obstacles and filled with mercy, good wishes and pure feelings, then revelation will not take long.

BapDada remembers the *date* He has given you. He will ask for the account, will He not? All of you have kept your own *accounts*, have you not? So, BapDada will check your *accounts* what percentage you have remained a soul who has mercy, good wishes and pure feelings in your attitude, vision and words. Even now, you still have at least 15 days. You have more than that. Achcha. Whoever hasn't done this yet, do that now and you will pass. Put a full stop to the past and become an ocean of mercy. Become an ocean of forgiveness. (BapDada conducted drill.)

Did all of you hear? Achcha, the three groups who have come here for meetings: those from the SpARC group, raise your hands. Achcha. Very good. Now research into this topic: How you can make the atmosphere the most elevated of all in a practical way. You are researching this, are you not? In order to create such an atmosphere, what you should keep in your intellect, what actions you have to perform and what you have to do with your connections and relationships. It is good that you keep yourselves *busy*; that is very good. However, BapDada wishes to see the practical experience of everything you did in a practical way and what the result was of that. If there was any obstruction in-between, what was that? Experience this practically and see for yourself! Don't just extract *points* that you have to do this and this! No! Do it practically! Experience it yourself, and demonstrate it by becoming an *example* and then that *example* will help others. Is this OK? This one (Rameshbhai) is the instrument. It is good. BapDada says that you still have 15 days. It has not yet ended. Now, a lot of time has gone by, but a little time is still left, and so the SpARC group should practically do this and also demonstrate it to others. Is that OK? Will you be able to do this? Will it be possible? Achcha. It is fine. Very good. Achcha.

The other meeting group is the transport group. Those from the transport department give happiness to everyone. Those from the transport department, raise your hands! Achcha. (There are both brothers and sisters.) There isn't any salvation without sisters. Achcha. What will those from the transport department do? Will you just send people on tours? Those of you from the transport department should make such a programme amongst yourselves that you are able to take any soul beyond the world of sorrow in the shortest time and take them on a pilgrimage of peace for a short time. OK, it may be difficult to make them reach the supreme abode, but they can at least have a pilgrimage of peace in the world of sorrow. Make many plans for that. You are making sure BapDada's message reaches those of all four types of pilgrimage. You will definitely make them reach there, because no wing (department) should be left out. It is good that the different wings have been *invented*. This is good because then there won't be any complaints. None of the wings will be left out. Everyone has the enthusiasm to make its own wing move forward. This is very good. However, whatever wings have been created so far – how long has it been since the different wings were created? Is it a year and a half or two years? Or, has it been longer than that? (10 to 12 years). Has it been 10 to 12 years since the service of the different wings started? Achcha. That is a long time. BapDada has one thought for all the different wings. BapDada has said it 2 or 3 times, but it hasn't happened yet. No matter how many years every wing has been serving, all the serviceable children from each wing, whether they are co-operative or *half-yogis*, or whether they only come sometimes and not *regularly* – at least 5 such souls from every wing should come here. Everyone in Madhuban should see that from every wing, even if not 10 or 12, let there be at least 5 very firm ones, who are very good co-operative souls and instruments for service emerge. Can you bring at least 5 such souls here? If they are able to come, then bring them. When should you bring them? That is up to the Dadis. They should at least be worthy to meet BapDada. At least 5 can be made to emerge. Baba is not asking for more, only 5. Then these Dadis will verify them.

The third meeting group is that of the *engineers* (scientists). Very good. It is the duty of *engineers* to make *plans*. So, have you made any plans for intense effort or have you just made *plans* for service? *Engineers* should make new *plans* for intense effort every month. You should give advice and the Dadis would then *finalise* it. Dadis are your companions, however, the *engineers* and scientists should create plans so that the new world comes quickly. Will you just continue to have these meetings and make these *plans*? For how much longer? Now make *plans* for a fast speed because the aim of your wing is to create such *plans* that your kingdom comes about as quickly as possible. So make such *plans*. And, in service too, make such *plans* that reveal greater success in a shorter time. Will you make such *plans*? You will make such *plans*, will you not? Baba will hear all the reports in the last meeting. What *plan* has each wing made in order to make success come faster? You mustn't just make *plans*, but in the 15 days, also practise them and put them into a practical form. Is this OK? It now has to become practical, does it not? You all say to one another – because BapDada hears everyone's heart-to-heart conversation – you all speak about revelation. But, first all, let yourselves be revealed. The Father too would be revealed through you, would He not? Achcha.

It is now the *ceremony* of the kumaris. They are looking very good. Stand up! Wave your bouquets. Sit down! Everyone has seen you. BapDada has the greatest pride in the kumaris. Kumaris, and those too, from abroad. 110 double-foreign kumaris: BapDada likes this very much. Multi-multi-multimillion times congratulations to the kumaris. Achcha. BapDada has

special love for the kumaris. Why? What is the reason for that? Because BapDada feels that whilst living abroad, the kumaris have become sukumaris (pure kumaris), you have been saved. You have been saved from so many things. BapDada likes very much that the kumaris have been saved. The practical proof that BapDada has special love for the kumaris is that, first of all, the kumaris very quickly receive a centre as a dowry. How many of you are teachers who look after a centre? Those who are kumaris looking after a centre, stand up! You have been given a Husband, a home and a dowry; you have received everything. So the kumaris are special, are they not? BapDada is happy. Each of you kumaris has to give your introduction in class and tell them who you are. A very deep stamp will then be applied. BapDada loves the gathering of kumaris. Each kumari will benefit so many families. In India, it is said that a kumari is one who benefits 21 clans. BapDada says: A kumari, a Brahma Kumari, is one who benefits souls for 21 births. You have done very well. Who are their teachers? Who are the teachers of the kumaris? All the double foreigners who are here served them. You did very well and BapDada saw the result. You did everything with great zeal and enthusiasm and those who organised it you also did it in the same way. Therefore, you have passed. Congratulations. Achcha.

The special Pandavas abroad who are instruments to look after centres, stand up! Many, many congratulations to the Pandavas. It isn't that BapDada doesn't love the Pandavas. The Pandavas are the companions of the Father of the Pandavas. This is also shown in the memorials. The memorial of the Pandavas is that they are always shown with the Father of the Pandavas, BapDada. However, BapDada is pleased that you have become very good examples and serviceable souls and are doing service and will continue to do so. This is why the Father, the Comforter of Hearts, is giving you thanks from the heart. Achcha. The wonder of the double foreigners is that you have a job and you also look after centres. All brothers and sisters carry out a *double* task. Just as you are called *double foreigners*, so too, you carry out a *double* task. This is why BapDada is giving all the double foreigners, lots, lots, lots and lots of remembrance. Did you hear this?

The servers from Gujarat: There is a saying that those who are close are always remembered. So the main place that is the closest is Gujarat. Those from Gujarat, stand up! There are many servers. The speciality of Gujarat is that they come whenever you call them. It is like that, is it not? They come whenever they are called for service. That is the benefit of being close. The benefit of being close is that all of them come here for the murlī. Achcha.

Gujarat has always been very good in service and will always remain so. The number there is very big. However, BapDada has heard that as yet, there aren't 100,000 Brahmins in Gujarat. So this is still lacking. Out of the 900,000, all the main big zones should at least create 100,000 each and then 900,000 will be created. How many *double foreigners* are there? About 50,000? How many are there? (20,000). Now, let there be at least 50,000. OK, the different zones from India have to create 100,000 and the foreign countries should at least bring 50,000. There are many Gujaratis abroad too, but they too are foreigners. It is true that abroad also, wherever there are Gujaratis or Indians, the bhandari (Baba's box) and the bhandara (kitchen) are always full. BapDada hears the good news of the double foreigners that you continue to receive your inheritance from your parents. So you double foreigners are receiving a very good chance to create your future. That is good. BapDada hears all the news. That is good. Every Bharatwasi

and double foreigner has many specialities, but how long can BapDada continue to speak about them? Therefore, every place has one or another speciality. There isn't a single place that doesn't have a speciality. You are special souls and you have a speciality.

Today, are they listening and seeing abroad? (They are seeing on the internet.) It is good. Only after the establishment of your yagya has science grown. Therefore, you will of course take the benefit of that. However, take benefit in the right way. BapDada always first remembers all of those who are seeing and hearing through the facilities of science. The more powerful the power of remembrance is, the more you will feel or are feeling that it is as though BapDada is talking to you personally. However, Madhuban is Madhuban. Achcha.

Are you able to stabilise your attitude right now? There shouldn't be the slightest upheaval in your attitude. It should remain stable, concentrated and powerful. (BapDada conducted drill.) Achcha.

To all the serviceable children everywhere; to those who serve through their elevated *vibrations*; to the children who make intense effort; to the master oceans of forgiveness who make very weak souls powerful through their constantly good wishes and pure feelings; to such *master* almighty authority children, lots and lots of love, remembrance and namaste from BapDada.

BapDada speaking to Dadiji and Dadi Jankiji: You ask Baba who is the happiest of all? Is the Father happier or are you happier? (Each one is happier than the other.) It is good. When BapDada sees the service of you instrument souls, He surrenders Himself to that service. The method you have of looking after everything is good. Seeing the love, co-operation and compassion you have for one another and the world, BapDada is very pleased. (Gulzar Dadi is also included, we are a Trimurti). She is an instrument, anyway. It is seen how when one says something, the other one accepts, and accepting one another in this way makes you worthy of respect. By saying "Ha ji, ha ji", you make the Master belong to you. (Baba has ground everything into us and made us full.) Everything was ground into you in the 14 years of sustenance you had. (You don't leave us alone even now!) Are you able to leave Baba? Then, why would Baba leave you? Very good. Your companions are also good. You have everyone's help and this is why you are moving forward. If you didn't have the help of even one little one, there would be upheaval. Everyone's help is needed. Whether Pandavas or Shaktis, the co-operation from each one is enabling there to be success. All of you don't think that you are just observers. No. You are those who do. The unlimited task is being carried out with everyone's co-operation. What was the *foundation* that Father Brahma laid? He laid the *foundation* of co-operation. Is it that BapDada alone cannot do everything? However, he laid the foundation of co-operation. Therefore, the world is changing through everyone's co-operation. Achcha. You have everyone's co-operation. Each jewel is special. Achcha.

* * * O M S H A N T I * * *

11/03/02 Avyakt BapDada 11/03/02

Specialities are a gift from God. Offer them for world service.

Today, the *great-great-grandfather*, Father Brahma, and Father Shiva are giving the whole elevated, fortunate Brahmin clan all over the world lots and lots of multimillion-times congratulations for the divine alokik birthday. Together with this, they are giving birthday greetings with deep love and spiritual flowers of love from their heart. They are very happy to see the speciality of every Brahmin soul. In their heart, they are singing the song: Wah children! Wah! Today, from amrit vela, these were the waves of happiness visible in each one's heart: Wah the alokik birthday of our Father and us! The Father was also happy to see the garlands of greetings of all the children from amrit vela. Throughout the cycle, this *birthday* is only celebrated at the confluence age. Even in the golden age you will not celebrate such an alokik birthday. Even there you will not have such a unique birthday where the Father and the children take birth on the same day. Until now, have you ever heard of a birthday which is the same day for the Father and His children? However, today, the birthday you are celebrating is of you children and of BapDada on the same day. So you are singing songs of wonder, are you not?

Today, at amrit vela, BapDada was creating a rosary. Which rosary was He creating? He was not making the *final* rosary of 108, which would make you wonder whether your name was in it or not. However, today, He was making a rosary of the children who have remained immortal with the blessing of being immortal from the beginning of establishment till now, which is the time that is close to destruction. According to the drama, this too is an elevated *part* of those souls, to see and hear the divine activities with God, the Highest-on-High. However, there are so few of them. Do all of you also have this part? BapDada is making you into the Brahmin dynasty. This is why, in terms of the world, all you Brahmin souls are very, very, very fortunate. Why? You are in the *line* of a handful out of multimillions, and a selected few from that handful. On the one side, there are the billions of souls of the world and on the other side there are all of you Brahmin souls who are united. So, on this birthday, BapDada was seeing the horoscope of every child - not just of some of you, but of every child - and was garlanding you with the rosary of specialities. Whether you are new souls, or those souls from the beginning or from the middle, you are special and you will remain special. You will remain special throughout the whole cycle. Throughout the whole cycle, all souls of the world look at you elevated souls with a vision of greatness. So do you know your specialities? Do you know them? Does each one of you know your speciality? If yes, then raise one hand? Very good! What do you do with those specialities? You know that they are very good, you accept them as very good, but what do you do with those specialities? What do you do with them? (Use them for service.) You don't *use* them in any other way, do you? Specialities are a gift from God. A gift from God is always to be offered for world service. If the specialities are used in a *negative* way, they take on a form of arrogance. This is because after coming onto the path of knowledge, after coming into Brahmin life, you attain many specialities from the Father, for by belonging to the Father, you claim a right to the treasures of specialities. You don't have just one or two specialities, you have many specialities. In the memorial too, your specialities are mentioned as being 16 celestial degrees complete. So

there aren't just 16, but 16 means full and complete. It means being complete with all. To be complete is the *detail* of being completely viceless. In words, it is “completely viceless”, but in being complete, there is a lot of *detail*. So every Brahmin attains specialities as an inheritance from the Father. However, imbibe those specialities and then use them for service. Not that this is my speciality, but it is a gift from God. When you consider it to be a gift from God, that speciality will be filled with God's powers. By saying that it is yours, you have to face both arrogance and insult. The sign of having any type of arrogance of knowledge, yoga, service, your intellect or any virtue is that such a soul will *feel* insulted very quickly. So you are special souls, that is, you have a right to a gift from God.

So, today, all of you have come to celebrate BapDada's *birthday*, have you not? And BapDada has come to celebrate the *birthday* of all of you. You will just celebrate BapDada's *birthday*, but BapDada has come to celebrate the *birthday* of the whole Brahmin clan. No matter whether you are sitting far away in this land or far away in a corner abroad, any soul who has become a Brahmin and belongs to the Brahmin clan, BapDada is celebrating your *birthday*. You are celebrating that too. You are celebrating everyone's birthday, are you not? Or is it the birthday of just those who are sitting here? You remember everyone, do you not? Look, everyone is watching to see whether you are also celebrating their birthday, or not! So you are celebrating everyone's birthday. Congratulations, congratulations, congratulations to everyone. To celebrate means to have that zeal and enthusiasm. So you have that enthusiasm in your heart, do you not? Wah our alokik birthday! Wah!

So, today, from amrit vela, you have all had a lot of zeal and enthusiasm in your heart for your birthday. BapDada even saw the *cards*. You see them with those eyes, but BapDada sees them in the subtle form before any of you see them. BapDada saw how all of you have so much zeal and enthusiasm to show the enthusiasm in your heart. Nowadays, *e-mails* are very cheap. So everyone sends a lot of *e-mails*. Everything reaches BapDada. Whether it is an *e-mail*, a *card*, a letter or a thought in your heart. If you collected all the *cards*, letters, *e-mails* and thoughts from amrit vela, you would enjoy yourself a great deal just on seeing them. This is a unique *exhibition*. On a *birthday*, you make a wish for the future. On your birthday, the *number* of the age increases, and so you have now gone from 65 to 66. Just as you move forward one year, in the same way, in your efforts, in your invaluable life, in your mind, that is, in your thoughts, in the decision power of your intellect, in your words, in having the power to make others into embodiments of success in a *second*, in terms of relations and connections, let all those who are in connection with you experience one attainment or another at every moment. Have you taken a vow of such determined thought for the year ahead? On the day of Shiv Jayanti, all Brahmin souls have two aims: one is a promise to themselves and the other is to hoist the flag of the Father's revelation. All of you have these two particular aims in your heart. So BapDada saw the register of the past of all the promises you have made. Every year, each one of you made a promise in the right way in your thoughts and words. You have done very well. However, from today, that is, after celebrating this birthday, especially *underline* one phrase. It is a *common* phrase. It is not a new phrase. That phrase is "constant determination". Not determination sometimes and carelessness in determination sometimes. When you have constant determination, the sign of that is that there will be constant 100% success in your every thought, word and deed in terms of the self, service and in your relationships. For as long as Brahmins lack constant success in all these things, then, according to the drama, revelation is also delayed. Success is the basis of revelation. Let every word be filled with success. Let every thought be

filled with success. This is why in the memorials today, those who call themselves gurus are referred to as gurus whose every word is a version of truth. Even if they are telling lies, their devotees would say: It is a version of truth! So this is a memorial of your promise. It is you who become emperors and great. This is why, when it is said: "The guru whose every word is a version of truth", they mean, the great souls. Never think: "That was not my intention, but I just said it", or "It just emerged like that." Words or feelings do not emerge just like that without any motive. That is just a case of deceiving yourself. Sometimes you say that the words just emerged. Why did they just emerge? Why? Do you not have *controlling power* that they just emerged? It just happened, so are you not the king? It means you are under the influence of some of your physical senses, are you not? This is why the words just emerged or something else just happened. So this year, together with congratulations, also *underline*: Constant determination in everything.

Today, it is your *birthday* and so BapDada is not telling you anything today, but BapDada has *noted* it in everyone's *chart*, and He will tell you that in the last meeting. Today, Baba is just going to celebrate and not tell you anything. He will tell you after 15 days. (If BapDada were to tell us, it would all be put right in 15 days.) OK, if you first say that you will make that *correction* within 15 days, then it is OK for Baba to tell you. If that transformation were to take place in 15 days, you can't tell what BapDada would do. Should Baba tell you? Pandavas, should Baba tell you? Will you be transformed in 15 days? Will you have this thought? It is good. Will the Pandavas do this? Should Baba tell you? It is easy to hear it, but will you do it? You will have to do it then. (BapDada asked all those sitting at the back, all the mothers, *teachers*, double-foreigners and everyone waved their hands.) All of you raise your hands very well.

There are three groups of double-foreigners, are there not? (introverted, intoxicated (mastana) and powerful (shakti).

The introverted *group*, raise your hands! There are very few in the *group* of introversion. The second *group* is intoxicated (mastana). OK, those who are in the mastana *group*, stand up! You are those who always remain intoxicated, are you not? What is the meaning of mastana. Those who are always intoxicated. The third *group* is Shakti. The Shakti *group* is powerful, is it not? You have chosen very good names. In the beginning, when there was the bhatthi, what were the names of your groups? (*Divine Unity*, *Manohar Party*, *Supreme Party*). The names are very beautiful, are they not? So these are also very good groups. If you remember the name, then together with the name you will also remember your task. Achcha, *double-foreign* kumars, stand up! Achcha, this is the group of kumars. You have done well. BapDada has received very good news of the *refreshment* of the *double foreigners*. BapDada is congratulating you from the heart and also reminding all the *groups* of what Baba has *underlined* today.

There are many double-foreign teachers. To become a *teacher* is a sign of very, very elevated fortune because BapDada sees the *teachers* as guru-bhais (disciple trained to take the seat of the guru). He sees you with such a vision of being equal because you sit on the Father's seat. *Teachers* receive this right, do they not? Just as a guru has his throne, so too, this throne of the murli is to enable others to imbibe the murli and to listen to the murli. You don't just read the murli but you also inspire them to imbibe it. BapDada has given you *teachers* the throne of a guru-bhai. It has been seen abroad that all of you become seated on the throne very quickly.

BapDada is pleased. To wear the crown of responsibility, to maintain courage is not a small thing. However, to be a guru-bhai is to be equal to the Father. In fact, everyone has to become equal to the Father, but the *teachers* especially have the crown of responsibility. BapDada also likes the gathering of *teachers* very much. However, the special term for today is "constant attention".

Achcha, teachers of Bharat, stand up! The *teachers* of Bharat are no less. So did you hear with which vision Baba sees the *teachers*? This seat of conducting class and reading the murli is very fortunate. You are very, very, very *lucky* because who are instruments in the corporeal form? Achcha. One of the Dadis is abroad and one is in Madhuban, but at every place, it is the *teachers* who are instruments in the corporeal form. Or even the Pandavas are instruments. It isn't that there are just *teachers*, even Pandavas, whom you call senior brothers, are there. Pandavas are very necessary. It is with the company of both the Shaktis and the Pandavas that the task has continued from the beginning. Even though there were few Pandavas, there was Vishwa-Kishor. Anand Kishor and Vishwa Kishor were there from the beginning. So you have the company of the Pandavas, do you not? However, the majority are the *teachers* who become instruments. You are the *backbone*. You are the *backbone* of even the *teachers*. Each one has his or her own *part*. However, abroad, there is the speciality of even Pandavas being *teachers*. Few Pandavas in Bharat become teachers, but BapDada always says that *teachers* are those who give a vision of the Father through their *features*. The ones who show the clear *future* through their *features*. So, you are such *teachers*, are you not? Let whoever sees you experience BapDada's sustenance. Let God's virtues and God's powers be visible on your face. Let Him be visible through your words. Let it not be: Such-and-such a *teacher* said this. No. BapDada gave this experience through the *features* of the *teachers*. To forge everyone's connection with the Father is the duty of the *teachers*. Let the word "Baba" emerge from each one's heart at every moment. Very good *groups* have been created because when they receive *personal refreshment* they have good experiences. The *result* of the *groups* has been good. It is good.

This time it was U.P. who served: Achcha, *golden chancellors*, stand up! There are Pandavas and also Shaktis. So, all of you have received this *title* of service: *Golden chancellor*. So now U.P. will show wonders. Create a splendour in U.P. There are very good old ones in U.P. There are also many new ones. Now create a programme so that the vision of everyone in this land and abroad falls on U.P. In U.P. there is the sign. Even Brahma Baba has seen that. He had sown a seed in the corporeal form and tried to take some land and do something special there. However, up to now that hasn't happened. Perform wonders and it will happen. Those in Benares are building a *museum*. Those in Agra are also building one. We shall see how many heirs, co-operative souls and *regular students* emerge. We shall see the *result*. All the rest is fine. You have maintained courage well and you will continue to receive help. What wonders will those from U.P. perform? Are you going to perform a wonder or not? You are going to perform it, are you not? So we shall see what wonder you perform. Everyone will say: Let us go to U.P. Let us go to U.P. Let those who are involved in destruction carry on with their destruction and those who are carrying out establishment carry on with that. So, we shall see. You just make *plans*. Is this OK? *Plans* will be made, will they not?

The Media meeting took place: What are the *media* people doing? *Media* means those who reveal everything. So, what *plans* of revelation have those in the *Media* group made? Will

revelation take place this year? Whether the *Media* group create *channels* or whatever else you do, people should definitely say: This is the one! This is the one! This is the one! Until now, they say: This is also one like the others. Not that, this is the only one. That is also good. This is the best of all. Let this be printed in the papers. Only when this comes on the TV *channel* will the Father say that you are the *Media* group. Nevertheless, you are moving forward. No matter how much you have done, there has been some growth, but that is your ultimate aim, is it not? You are making very good effort. Your name has been glorified, but the task has not yet been accomplished. It will happen, definitely! Achcha.

A large group of Sindhis has come: Very well done! You have come to your home, have you not? Do you believe that you have come to your home? Or have you come to the Brahma Kumaris? It is your home because establishment began in Sindh. Therefore, you are connected with the place that was instrumental for establishment. This is why it is very good that you have come. You have come and will continue to come. Continue to awaken those who are in connection and relationship with you. BapDada has seen that you do good service. You have already done so until now. You continue to give one another the introduction, but now increase *service* even more. So many of you have come this time. However, next time, let there be even more! Everyone becomes happy when they see the Sindhi people because you are from Sindh where establishment began. Everyone becomes happy when they see you. You have done well. There is growth, is there not? There has been a good increase. You did very well. Achcha.

Double-foreigners have already been congratulated. (1000 *double-foreigners* have come from 50 countries). BapDada is giving special congratulations to the *double-foreign* children for the courage they have had in bringing about world benefit. You are not going to leave out any corner. You maintain courage and continue to move forward in service. BapDada has seen that the *result* of service, whether it is Call of the Time, Living Values, Peace of Mind, whatever you are doing, is good. The *result* is good and you are moving forward. In Bharat, they have the blessing of hoisting a flag in every village. This is not difficult in Bharat, but the method of the *double-foreigners* of not looking at situations but just carrying on with establishment is very good. Bharat is the Father's, and it has therefore received a blessing anyway.

Those from Turkey, stand up! Look, the Father has lots and lots of love for you. This is why He has reached Turkey. You are very intoxicated. You are incognito and intoxicated. Remain incognito and also maintain your intoxication. You are playing a good part. Achcha. The *double-foreign teachers* have made very good effort. The *RCO* group, stand up! You should all know who the *RCOs* abroad are. You have given your time and made a lot of effort, and so, congratulations! You did very well. You have the *backbone*. (Dadi Janki). Look, you have everyone's love, do you not? Look, they all applauded you. It is good. (There are also the *NCOs*). It is good. Whoever there are, they are all good, whether they are *NCOs* or *RCOs*. You have all given your time. By giving time there is success. Achcha.

What is the condition of Gujarat? You have great courage, do you not? You don't have any fear, do you? What are the Shaktis afraid of? This has to happen. However, the *real* thing is still waiting to happen. That was just a *rehearsal*! You are not afraid, are you? Is anyone afraid? No.

Continue to watch every *scene* of the *drama* comfortably. Just don't watch it having come off the *seat* of a detached observer. *Set* yourself on the *seat* very well.

Are those from Madhuban OK? It is the *season* of a lot of service. Those from Madhuban, stand up! Those from Madhuban are loved the most because those who are at the hearth are in the heart. Look. It is good that even those from Shantivan have stood up. BapDada constantly makes the residents of Madhuban *emerge* and gives them love and remembrance because you give so many souls the happiness of meeting the Father. To do service means to be a bestower of happiness, the same as the Father, and to give happiness. Those in Madhuban have many, many, many Godly *chances* to do service. Those from Madhuban have God's grace on them. They have the blessings of the Guru. Therefore, always, whether you are listening up there in Madhuban or personally in front of Baba, BapDada is giving all you serviceable souls, who are residents of Madhuban and therefore seated in the Father's heart, the children seated on the throne, in *return* for your service, the blessing: May you be tireless! You are those who show your portrait of being constantly tireless. You are like this, are you not? You are bestowers of happiness, are you not? You receive so many blessings. Those who have an honest heart automatically receive blessings. The residents of Madhuban have a very good *chance* to accumulate blessings. You can do as much service as you want. You have a *stock*, do you not? Is your *stock* of blessings being accumulated? (To Dadiji). You can sit down. BapDada has *special* love. BapDada has *special* love for the residents of Madhuban. Baba doesn't meet you separately, but He always meets you with His heart. Very good. There are even sisters. Achcha. What has to be done now?

Trustees of Global Hospital have also come: BapDada has seen that the Brahmins have had the maximum benefit from Global Hospital. It has become an easy method for Brahmins. This is why BapDada is giving special remembrances to those from the hospital. Achcha, *trustees*, stand up! BapDada is going to tell you something amusing. It is a *common* thing, but it is amusing. BapDada has seen that the residents of Madhuban have the maximum benefit of Global Hospital. Why? Whenever someone leaves his or her body, the breakfast of the residents of Madhuban is not cancelled. And, in every *season* here, there are 2 to 4. So you residents of Madhuban benefit, do you not? At least your food is not stopped. Even the children benefit. However, in terms of *social work*, it is the hospital that was instrumental in changing the attitude of the residents of Abu. The servers in the hospital have also come, stand up! Many, many congratulations for your service. You are doing very good service and, day by day, you are becoming experienced. At least you have maintained courage! Achcha. Now, even in Bombay a hospital is being opened. It is good. Global Hospital has found a good heir. (A hospital has also opened in Bhuvneshwar.) Do all of you like it? At least wave your hands! It has become easy for the *teachers* to have themselves *checked*. It is good. In this land and abroad, this name does a lot of service. Abroad, they have the *Janki Foundation*. It is good. That too is a means of service and the *connection* you have maintained with one another is also good. There are very good *trustees*. Achcha.

To all the elevated Brahmin souls who are celebrating their birthday festival; to the elevated souls who constantly perform an alokik divine task in their alokik birth; to the children who always belong to the one Father and none other and who always remember the One (eknami) and are incarnations of *economy* of all treasures; to the children who reveal their every blessing and inheritance through their life and who maintain zeal and enthusiasm; to such children, BapDada's congratulations for the alokik birth, love, remembrance and namaste.

To the Dadis: (Dadiji gave BapDada many, many congratulations for His birthday.) Today, all of you were in the rosary. Baba remembered the rosary. You jewels of the beginning of establishment were beads in that rosary. It is good that you were instruments for establishment. You became instruments for sustenance and now you will become instruments to go with the Father. Will BapDada alone open the gates? (No.) They are waiting for you. Come, so that we can open the gates. However, you will have to complete the service because you people have been made instruments in the corporeal form. So you will have to complete the task in the corporeal form. Whom does everyone see nowadays? On whom does everyone's vision fall? It falls on all of you. Everyone's vision falls on all of you who have become instruments. Baba has seated everyone in His eyes. The Father's vision is not narrow; He has unlimited vision. So all of you are in His vision. All of you are jewels of the eyes. Very good. Each one of you is playing your part and you have to play it. You are bound in the drama. Do you like it? It is very good.

After hoisting the flag, BapDada gave greetings to all the children for Shiv Jayanti: The flag of the Father's revelation has been hoisted in the hearts of all the children, and the flag hoisted in the hearts of all of you will be hoisted in the world. The sound that will emerge through everyone's lips: Wah the Shiv Shakti Pandava Army! Wah! BapDada is very pleased to see everyone's face full of happiness. You have the fortune of happiness and you always have a cheerful face, and continue to feed others Dilkhush toli. At amrit vela, if all of you take this sweet through remembrance, you will feel the power of this sweet throughout the day and you will remain happy. Achcha. Congratulations to everyone. (Congratulations! Congratulations to Baba from everyone!)

* * * O M S H A N T I * * *

28/03/02 Avyakt BapDada 28/03/02

**Celebrate this year as the year to become humble,
pure and clean and the year of freedom from waste, the year of freedom.**

Today, BapDada is seeing three sparkling lines on the forehead of his children in all four directions. One line is of God's sustenance, the second line is of the elevated study and the third line is of elevated directions. All three lines are sparkling. These three lines are the lines of everyone's fortune. All of you are also seeing all your three lines, are you not? The fortune of God's sustenance is not received by anyone other than you Brahmin souls. This is the Godly sustenance through which you become such elevated worship-worthy ones. Did you ever think, even in your dreams, that I, the soul, would have a right to such a Godly study? However, you are now experiencing this in the corporeal form. The Satguru Himself will give you elevated directions for every action, from amrit vela until night time and make you an instrument to transform the bondages of karma into relationships of karma. You never even dreamt of this. However, you now say with experience that our every action is on the basis of shrimat. Do you experience this? BapDada too is pleased seeing such elevated fortune of every child. Wah My elevated fortunate ones, Wah! Children say, "Wah, Baba wah!" and Baba says, "Wah children, wah!"

Today, from amrit vela, the children's remembrance with two thoughts reached BapDada. Firstly, many children had remembered to give their *accounts*. Secondly, there was the remembrance of Holi, to be coloured with the company of the Father. All of you have come to celebrate Holi, have you not? In Brahmin language, to celebrate means to become. You celebrate Holi, which means you become *holy*. BapDada was seeing that for the Brahmin children to become the *holiest*, is so unique and lovely. Actually, the great souls that came at the beginning of the copper age and the fathers of religion that came from time to time also became pure and *holy*. However, your purity is the most elevated and unique. No one in the whole cycle, whether a great soul or religious soul or the father of religion... but you souls are pure, the body is pure, the elements are satopradhan and pure. Nor has anyone else become the *holiest* in this way nor can they become this.

Bring your future form in front of you. Did you bring it? Did the future form come in front of everyone or don't you know whether I will become this or not? What will I become? Whatever you may become, you will be pure, will you not? The body will be pure, the soul will be pure and the elements will be pure and give happiness. You can bring your future image in front of you through the pen of your faith. You do have faith, do you not? Do the *teachers* have faith? Achcha. Are you able to bring your future image in front of you in a *second*? OK, you may not

become Krishna, but you will become his companions, will you not? It is so lovely! Do you know how to become *artists*, or not? Just see it in front of you, that's all! Now I am ordinary, tomorrow, (tomorrow of the drama), not tomorrow that is going to come tomorrow, but tomorrow you are definitely going to become those with a pure body. What do the Pandavas think? It is certain, is it not? You don't have doubts, do you? I don't know whether I will become this or not? Do you have doubt? You don't, do you? You are sure. Since you are Raja Yogis, you are to become those who have a right to the kingdom. Many times BapDada reminds you that the Father has brought a gift for you. Therefore, which gift has He brought? The golden world. He has brought the gift of the satopradhan world. You have faith. The sign of faith is spiritual intoxication. The closer you come to your kingdom, and the closer you come to the home, the closer you come to your kingdom then again and again there should be the clear awareness of the remembrance of the *sweet* home and the *sweet* kingdom. This is the sign of coming close. Your home and your kingdom would be so clear in your memory that it is clearly visible to you through the third eye. There should be the experience that today you are here and that tomorrow you will be there. Do you remember how you have completed your part very many times and have returned to your home and your kingdom. You remember do you not? Now you have to go again. Do the *double foreigners* remember clearly or do you have to pull it? I don't know what it will be or how it will be. Do you have to pull it or is it clear? Do you remember? Is it clear? Do those at the back remember? Do those who are sitting in the *gallery* remember? BapDada is seeing that there are some sitting outside as well and in different corners of the world. Did you celebrate Holi? You celebrated Holi, did you not? You are already holy, so what Holi will you celebrate? These are the special celebrations of the confluence age. What other Holi would you celebrate?

Today, BapDada will see everybody's *account*. Baba hasn't forgotten. You have all kept your *accounts*. Those of you who have kept your *accurate account* according to the discipline, not just in name only, but accurately, no matter what it's like, but have kept a full *account*, an honest *account*, not just for the sake of it, raise your hands! Raise your hands high, those who have kept their *account*, not just written it but kept it. A few have kept it. Achcha. Those at the back who have kept it stand up! Achcha. *Double foreigners* who have kept it can stand up. Achcha. Congratulations! You may sit down. Achcha. Those who haven't kept it will not be asked to raise their hand. You won't feel good to raise your hands. But for those who have kept an account, it is clear in front of BapDada anyway. Some have kept their *account*, not with a calculation, but as an *average*. Very few have kept or written an *accurate account*. You still accepted Baba's direction. This is why BapDada has given extra marks in two ways, because to follow shrimat is also a subject. You passed in the subject of following shrimat. Those who are in the *first number* have received 25 *extra marks* from BapDada, and 15 *extra marks* for those who are in the second *number*. BapDada has given this extra lift, from His side. In the final paper these marks of yours will be accumulated. You will receive help in *passing with honours*. However, those who haven't kept it, for whatever reason, the reason is carelessness, nothing else. Nevertheless, if you haven't kept your account for whatever reason, then BapDada says, if you keep an *accurate account* for one month even now, then BapDada will not apply shrimat so then your marks will not be *cut*. Do you understand? Marks will not be cut, but it is definitely necessary to do it. If you don't follow shrimat, marks are *cut* are they not? At the end, according to the drama, when you see your account on the TV of your heart, not in any other TV, BapDada will show you on the TV of your heart at that time, the marks will not be *cut* if you follow this shrimat. Nevertheless BapDada has love! He understands that the sanskars of carelessness of

many births are very firm, and so it does happen. However, don't be careless now. Otherwise, you will be told afterwards what will happen. Not now, because BapDada saw everyone's result of the present time. Whether it is the double foreigners, whether it's Bharatwassis, it was seen that all the children at the present time are careless in many new varieties of ways. There are many varieties of carelessness. In your mind you think, "anything goes!". This seems to be the special slogan these days in all aspects, "anything goes!" This is carelessness. Together with this there is also a little carelessness in varieties of effort or self-transformation there is some percentage of laziness. "It will happen, we will do it". BapDada saw carelessness in new varieties. This is why, keep your *account* honest with a true heart, not with carelessness.

Today it is the *last turn* of this *season*. Therefore, BapDada is telling you the *result*. Should He continue? Or, should Baba just give love? This is also an aspect of love. BapDada has so much love for the children that He feels all the children should return to their home with Brahma Baba, that they shouldn't come behind him but should return with him as His companions. So you will have to become equal, will you not? You cannot return with him as His companions without becoming equal. Then in your first birth in your first kingdom; and the first birth is first, is it not! You might come in the second or third birth, you might become a king, but it would still be called second or third, would it not? To go with him and claim the right to the first birth with Brahma Baba means to become *number one*, to *pass with honours*. So, do you want to *pass with honours*. Or is it OK to get pass marks? Never think that BapDada is not seeing what you're doing or what is happening! Never be careless in this aspect. If any of you children were to ask BapDada the chart of your heart, He could tell you. However, He doesn't want to tell you now. BapDada sees the chart of every maharati, horse rider... Many times BapDada feels great compassion thinking: Who are they and what are they doing? However, Brahma Baba used to say - Do you remember what he used to say? Only the bag that contains the molasses, knows how sweet the molasses is. Shiv Baba knows and Brahma Baba knows. BapDada feels great mercy. However, such children are not able to *touch* BapDada's thoughts of mercy. They are not able to *catch* them. This is why BapDada has said: Baba continues to see the various *royal* forms of carelessness. Don't think but today BapDada is going to tell you that He feels a great deal of mercy. Many children say: In the golden age, we won't know who was what; let's enjoy ourselves now, let's do whatever we want to do now; nobody's going to stop us, nobody's going to see it. However, this is a mistake. BapDada is simply not giving names; if He tells the names then you would be all right tomorrow.

Today you are celebrating dhurya, are you not? At the time of dhurya, they tell each other whatever is happening very clearly. Do you understand what you have to do? Pandavas did you understand or not? It will do. Will it do! However, it will not do, because BapDada receives everyone's report for each day and BapDada have a conversation with each other. BapDada is giving a signal once again to all the children that time is moving into it's extreme in all ways. Maya is playing her part of extreme, the elements are also playing their part of extreme. At such a time Brahmin children must pay *attention* to themselves in an extreme way. That is, attention to mind, words and deeds is needed in extreme. Not ordinary effort! BapDada has given a signal that in sixty-six years, only six hundred thousand have been prepared. Not even nine hundred thousand has been reached yet! Therefore, world benefactor souls, when will you bring benefit to the souls of the world? Do you need another sixty-six years? You don't want another sixty-six

years, do you? Do the *double foreigners* want this? Do you not want it? Then, what will you do? OK half! Do you want thirty-three years? You don't want it! Do you not even want thirty-three years? Then what will you do? You do have love for service. BapDada has seen that you have good love for service. You are ever-ready for service. You are ever-ready for service with love when you get a chance. However, let there be *addition* in service. Together with words there should be the service through the mind. Stabilise the soul in the form of one special attainment or another and then do service with words. For instance, you are giving a lecture. You give good lectures in words, however, at that time, in the stage of soul consciousness, stabilise yourself in the form of power, or in the form of peace, or in the form of God's love. Stabilise yourself in one special experience or another and let there be an impact on the atmosphere and then give the message in words. Give the message through words and through the mind, with the stage of soul consciousness, give an experience. At the time of giving a lecture, from your words, through your forehead, through your eyes, through your face, there should be the visible characteristics of the experience that today we heard a lecture, but we had a good experience of God's love. They say as a result of the lecture that you spoke very well, that it was very good, that you said many good things. In the same way, they should speak about the experience of the form of the soul. The *vibrations* should reach human souls. That atmosphere should be created. The facilities of science can create an atmosphere of coolness. Everyone has a feeling that there was a good feeling of coolness. It can also give the experience of warmth. In the cold it can give the experience of warmth, in the heat it can give the experience of coolness. Can your silence not give an atmosphere of the form of love, a form of happiness and a form of peace. *Research* this! They shouldn't just say, "It was good, it was good", but they should become good. Then you will bring the completion of time and bring about your kingdom. Do you not remember your kingdom? The confluence age is elevated. That is fine! It is as valuable as a diamond. However, Oh children with a merciful heart, who are world benefactors, do you not feel mercy for your sorrowful, peaceless brothers and sisters? Do you not have the enthusiasm to transform the world of sorrow and make it happy? Do you not have this enthusiasm? Do you wish to see sorrow? You see the sorrow of others. Do you like to see your brothers and sisters in a state of sorrow? Make your compassionate and *merciful* form emerge. Don't just become engaged in service. "We've done this programme, we've done that programme." The year is over. Now become merciful! Become merciful through your drishti, or by giving experience, or by giving the impact of a stage of the soul. Become *merciful*. Have a merciful heart. Sixty-six years are now over. Sixty-six years is not a short time! Even since Brahma Baba became avyakt it has been thirty-three years. Brahma Baba sometimes says: When will the children come to open the doors. So, will you open the doors to the home together, or will you come afterwards? He is waiting in anticipation. Let there be this *addition* in service. BapDada *guarantees* that through this, if you do service in this way, you will have a shower of *quality*. There will be the shower of heir *quality* souls. There'll be no need to make so much effort. You won't even have to say: This task has to happen, give us co-operation! No! They will be the ones themselves to offer co-operation. However, transform ordinary efforts and ordinary methods of service. There has to be a sparkle and uniqueness. It has to happen. Simply think of a way to give an experience, not just to give a lecture or to give a course. You have done a lot of that. You have also had many programmes for different professions. Whoever comes should be stamped with being one of nine hundred thousand. Do you understand? What do you have to do? You have asked to be given plans for service. You said this, did you not? Now show some sparkle and uniqueness. Not this! This is slow speed. You say of Lakshmi that there is a sparkle of wealth from both her hands. All of you must now become elevated Brahmins and sparkle experiences. However, only those who don't have waste thoughts, waste vision or waste time, are the ones who will give an experience.

Nowadays, BapDada sees a small thing. Should Baba tell you this too? Achcha. Today, you are being told everything. It's Holi, is it not? They don't consider it to be a bad thing at the time of Holi. Yes, teachers, it is Holi, isn't it? Achcha. BapDada saw one more thing. Baba doesn't like speaking of this. Sometimes, some good children interfere a lot in other people's things. Looking at the things of others, speaking about the things of others... and when they do look they see the waste. There is less speaking of the specialities of one another. There is less seeing of one another's specialities, speaking of specialities, and bringing about zeal and enthusiasm on the basis of their specialities. However you try to leave your own wasteful things, that BapDada says should be left, but there is the habit of seeing the waste of others. This takes a lot of time. BapDada is giving one special shrimat. In fact it's a common thing but it wastes a lot of time. Be humble in your words. Humility in your words should not decrease. You might speak ordinary words thinking that that has to be said. However, if it is without humility, if someone speaks with authority, if someone speaks on the basis of the task or according to his or her *seat* (position), five % ego is visible. Humility is the special decoration of Brahmin life. There should be humility in your mind, words, speech, relationships and connections. It should not be that I am humble in three aspects but less in one, and it therefore doesn't matter. However, that one weakness will not allow you to pass with honours. Humility is greatness. This is not bowing down but making others bow. Some children ask jokingly: Am I the one who always has to bow down? The other one should bow down too. However, this is not bowing down. In fact, let alone souls, this is making even God bow down to you! Humility automatically makes you egoless. You will not have to make the effort to become egoless. Humility will give you a place of love in the heart of each one. Humility will enable you to receive blessings from the heart of each one. You will receive many blessings. In your efforts, from a *lift*, blessings will become a *rocket*. Such is humility! No matter what others are like, whether they are busy, whether they are hard-hearted, whether they are angry, your humility will become the instrument to enable you to receive co-operation from everyone. Those who are humble will conduct themselves according to each one's sanskars. Because they are *real gold* they will have the speciality to *mould* themselves. BapDada has seen that the nature of humility enables you to gain victory in your words and in your interactions, in your connections and relationships and in service. This is why BapDada wants to give this year the title of "The year to become humble, pure and clean". You will celebrate this year, will you not? To celebrate means to become. Don't just speak about it: Yes this is the year. Become it! You have to become it, do you not? Those at the back, you have to become it, do you not? Everyone should say to you: Tell us more pearls! Give us pearls! They should not say: Don't listen to that, go away! Such diamonds and pearls should emerge from your lips. Why do you cause sorrow to others by speaking with ego? It will accumulate in your account of causing sorrow, will it not? You might think: So what if I spoke like that, because it is like that! However, it still accumulates in your account of causing sorrow. Do you understand. Therefore, keep an account. You should not think that you have already given your account. There is benefit in keeping it.

BapDada saw that many have made good effort. They have paid attention. So, what will you remember? Humility. Then the task of renewal will happen very fast. Become humble (nirman) and carry out renewal (nirman). Then you yourselves will say: Baba, now there is a sparkle and uniqueness. It has to happen. The souls of the whole world will say, "Oh God!", and bow down in front of you. Therefore, you heard about service for the year, did you not? Now it will be seen which centre, which zone, within a zone also, which centre will make heirs emerge with this method. Now, let there be a shower of heirs. That will happen through giving experience. The

greatest authority of all is experience. Nobody can make someone who has had an experience to change his mind.

Do the *double foreigners* know how to put a bindi (a fullstop) in their mind in a *second* to anything wasteful, to anything negative, to anything of the past? Double foreigners who think that no matter what the situation, you would not forget anything good, it is the wasteful things that have to be forgotten, anything that you wish to forget, are you able to apply a fullstop in a second? Are you able to apply a fullstop? The *foreigners* who are able to do this, raise your hands! Raise your hands up straight! High! Congratulations! Achcha. Those who think that it would take them an hour, not a second, that a second is too short, that they can put a full-stop in an hour, raise your hands! Those who can apply a full stop in an hour raise your hands! You see! The foreigners are very good. The Bharatwassis who think that, not in an hour, but that they can put a full-stop in half a day, raise your hands! There are some, BapDada knows. BapDada keeps seeing that they are not raising their hands, but it does take them that time. However, think about it! If it takes you half a day or an hour and you receive an invitation to be part of the advance party, what would happen? What would be the result? What would your final thoughts be that lead you to your destination? You are sensible, are you not? Therefore, you keep your mind busy. Create a *timetable* of your service through your mind then it will not be necessary to apply a full stop. You will become the form of a point. Therefore, now fix a *timetable* for your mind. Always keep your mind busy! Don't keep it empty. Otherwise, you will have to make effort. You are the children of God, the Highest on High. Therefore, every second of your *timetable* should be *fixed*. Why are you not able to put a fullstop? What is the reason for this? The *brake* is not *powerful*. The stock of powers has not been accumulated. This is why you are unable to put a fullstop in a second. Some children try very hard. When BapDada sees that the children are trying very hard, if not this way they try another way... They don't want it to happen, but it keeps happening. BapDada doesn't like the children having to labour. What is the reason? You see that they kill Ravan, but they don't stop at simply killing him. They burn him, and nowadays they throw the ashes in the river. When someone dies, they throw his ashes in the river. Then it is completed. And what do you do? You kill Ravan in the form of the situation with the points of knowledge and the points of dharna, but you do not burn him in the fire of yoga. The ashes of the situation have to be handed over to the Father, the Ocean of Knowledge. Carry out three tasks, don't carry out one task. You think that you have made effort, that you listened to the murli, that you read the murli ten times. And yet, the situation came up again because you didn't burn it in the fire of yoga. You did not sacrifice it. After a fire, all name and trace of that thing vanishes. Whatever is left, throw that in the Father, the Ocean. Finish! This year BapDada wishes to see every child free from waste. Celebrate this year – the year to be free. Whatever weakness you have, be free from that weakness. Because, until you have given liberation, you will not go with the Father to the land of liberation. So, will you give liberation? Will you celebrate the year of liberation? Those who will celebrate it, wave your hand. Will you celebrate it? You have seen one another. You will celebrate it will you not? It is good. If you celebrate the year of liberation BapDada will give you congratulations and greetings in platefuls of jewels. It is good. Liberate yourself! Liberate your brothers and sisters from sorrow too. This sound of happiness should emerge from the hearts of the poor things: Our Father has come. OK. Achcha.

The Dadis are asking what BapDada's programme will be. This is the question you have, isn't it? So, BapDada says: Just as the programmes have continued until now, so they will continue in the same way. If it is necessary, or if there is a need, Baba will fulfil the desire of the Dadis, but only if there is a need. Dadi thinks that it is very easy for Baba to come and why doesn't Baba come more often. However, regard the chariot too! It is an aspect of great appreciation to have played this part for thirty-three years. To adopt such great powers is not a small thing! Should Baba tell you what Dadi says? If there is something, she says (to Dadi Gulzar): Go straight away and bring back a message from Baba! The child replies: Dadi, it's now daytime, I will go at night. No, no, go right now! She has to die. One has to die from the body. Whether it's to bring back a message or to invoke BapDada to come for a meeting. BapDada's coming is a big thing, but for a message too there has to be bodilessness. It is a sweet dying, but it is still dying, is it not? Therefore, BapDada has lots and lots and lots of regard and love for the Dadis. They know how to tie Baba with the thread of love very well. Achcha.

To the brothers and sisters from India who have come for the meeting:

Those who have come for the meeting, stand up! Achcha. There must be more to come. Make plans in the meeting with this method. Create an easy method and give advice to one another to celebrate the year of liberation. Everyone should become liberated during this year. Is this possible? Is it possible in one year? Speak! Is it possible? You are saying yes very well. You have pleased Baba's heart. Continue to please Him in this way. Let each one of you liberate yourselves; don't look at others! You can take responsibility for yourself, can you not? If each one of you takes responsibility for yourself, everything will happen. Those who are to follow you, will themselves follow you. At least become examples! Achcha. Therefore, make such plans. This conference happened, that lecture happened... not this. Make programmes for the stage of the mind. Achcha.

It is the turn of Rajasthan and Indore for service:

There are many servers. This too is a big group, isn't it! Achcha. Did you all accumulate in your account of charity and claim blessings? This is a very easy method. The easiest method of all for accumulation is to give blessings, that is, to receive blessings. To give blessings is also to receive blessings. So all of you have accumulated in the account of blessings. Therefore, *marks* have been accumulated in your account. It is good that you receive this *chance* as well. You have been told this before as well. They are *chancellors* of universities, but you are the chancellors who take the chance for an account of charity. Everyone did good service. You gave happiness to everyone. Did you all remain well? Was the service done well? Those at the back, did you remain well? You didn't experience any difficulty in service, did you? No! Very good.

A meeting is going on of the Cultural Wing, the Social Wing and the Security Wing:

Those of you from the Cultural Wing also teach those who perform *cultural* events Brahmin *culture* as well, do you not? So you teach them *cultural* items, as well as *culture*, both, and bring all souls close to the Father. *Cultural* items are entertainment. How can there always be entertainment? Teach these teachings and method to everyone and make them constantly happy.

It is good. This is also a good method of *service*. However, both should happen together. All of you are content in service, are you not? Achcha.

Those of *Security*. *Security* of the mind, *security* of the body and *security* of wealth, all three securities are very essential in today's world. Firstly, there has to be *security* from the vices in the mind of souls. With the body there has to be *security* from negative actions and there has to be *security* of using wealth in a worthwhile way. You carry out all three tasks, do you not! You don't just carry out physical *security*, do you? First there has to be *security* of the mind. The greater the *security* of your mind, the more you will be able to help others move forward in the *security* of their mind. This is good work. This is an essential task. *Security* is most essential, and those who carry out such *security* are very benevolent souls for the world. You are carrying out a good task and you constantly keep moving forward and enable others to move forward. Achcha.

Those from the Social Wing. The task of every wing is very beautiful. At the present time the task of the *Social Wing* is essential. *Social workers* have the speciality of being tireless in carrying out their social work with love. You are master almighty authorities. This is why you are tireless and you are carrying out every task with every method to bring benefit to souls, and you will continue to do this. Is this OK? Very good. Now, every Wing must make their *programme* according to the method that BapDada has spoken about. Is this OK? Achcha.

To all the holiest souls in all four directions; to those who are constantly humble and carry out renewal; to the souls who are close to BapDada; to the loving souls who make their method of effort constantly fast, intense and complete; to the intense effort-makers who constantly accumulate in their account of savings; to the children with a sharp intellect, congratulations for a broad intellect, and for Ho li, that is, for making the past the past in a second, lots and lots of love and remembrance to the children who apply a fullstop. BapDada is giving special love and remembrance to the children in every corner. Your accounts have been received, your letters of love and remembrance have been received, your cards have been received, and your thoughts from the heart have also arrived; your heart-to-heart conversations too have arrived. In return for all of those, BapDada gives multimillionfold love and remembrance. Together with love and remembrance, namaste to all the children.

BapDada meeting the Dadis:

Who else meets as closely as all of you? (To Dadi Nirmalshanta) You are playing a good part. You know the right method of working with matter (using the body). (Baba makes it happen.) And you are moving along. The One who is enabling you to move is moving you. All of you are moving well. You know the good method of making your body work. It is good. Whatever is happening is good. Achcha.

*****OMSHANTI*****

7/6

**Become an idol of soul-conscious love and give co-operation as well as teachings (correction).
(Special meeting for Madhuban resident brothers and sisters with BapDada.)**

Today, BapDada, the Ocean of Love is celebrating a meeting with His children who are master oceans of knowledge. This Godly love is the basis of the children's sustenance. Just as God's love is the basis of Brahmin life, similarly, the basis of a Brahmin gathering is soul-conscious love. Only you children can experience this soul-conscious love. Souls of the world today are thirsty for this real, altruistic soul-conscious Godly love. No one apart from you Brahmin souls is able to attain this real love. All of you, who quench the thirst of thirsty souls, do you experience yourselves to be merged in God's love and soul-conscious love at every moment? Have you always been bestowers (data) and deities (devta) of love? Whilst walking and moving around, do you experience this soul-conscious love in your attitude, vision, words, relationships and connections, that is, in your actions? No matter what a soul may be like, has the natural attitude of you Brahmins become the Brahmin *nature*? Do you have to create this or is it already created? *Follow the father, follow the mother.* Remember the beginning period of your Brahmin birth. So many souls of different natures belonged to the Father. The Father, the Ocean of Love, made all of you belong to Him just with His eternal nature of the form of the Ocean of Love. If He were to look at all the different natures of all of you, would He be able to make you belong to Him? Therefore, ask yourself: What is my *natural nature*? Anyone's weak nature – in fact, the *natural nature* of Brahmin life is to be a master ocean of love. Since even people of the world say that love can change stone into water, then can those who receive and give soul-conscious love and God's love not transform different types of *nature*? Are you able to do this or not? Those sitting at the back, speak! Those of you who believe that you can do this, raise one hand! Raise your hand high, not low! (Everyone raised their hand.) Achcha, congratulations! *Circumstances* also come. The *circumstances* have to come. They are the *side scenes* of the path of Brahmin life, and *side scenes* are never the same. Some are beautiful and some are even dirty. However, it is a traveller's duty to pass by them and not to try and change those *side scenes*. So what does BapDada want? All of you have become clever in knowing this.

Today, the Madhuban residents have been given a special chance. This is a *golden chance*, is it not? What is the *return* of this *golden chance*? You have taken this *chance* with a lot of zeal and enthusiasm. In fact, even those sitting down below are also Madhuban residents. (Together with Madhuban resident brothers and sisters, many others are also listening to the murli in Pandaw Bhawan.) However, today, it is the chance of Baba meeting groups. When there are so many of you together, you seem very far. This is why smaller groups have been made. However, all of you are in fact Madhuban residents. The *permanent address* of all of those living at the centres is also Madhuban, is it not? So, a Brahmin means one whose *permanent address* is Madhuban. Your home is Madhuban and other places are places of service. Therefore, those down below should not think that, today, they have been removed from the list of Madhuban residents; no. All of you are Madhuban residents. It is just that BapDada wants to see you in front of Him. He can do this with smaller groups. Even now, those who are sitting at the back are not very clearly visible. Those sitting at the front are clearly visible. However, those sitting at the back are not far from the heart. Even those sitting down below are not far from the heart. Therefore, BapDada wants, at present, a balance to be maintained between *law* and *love*. However, the *law* should be such that there is a balance of *law* and *love*, so that it doesn't feel like just *law*. Let the *love* be experienced in the *law*. You saw the father in the corporeal form; together with *law*, he gave so much *love* that the words that emerged from everyone's lips were: Baba loves me! He is my Baba! Definitely take up the *law*, but together with *law*, also give *love*. Don't just give *law*. Because souls are weak, when there is just *law*, souls become disheartened. When you yourselves become the idols of soul-conscious love, you will be

able to give that love to others (soul-conscious love, not the other love). Soul-conscious love means to co-operate in helping to find a solution to every problem. Don't just give teachings. Together with teachings, also give co-operation. This is to become an idol of soul-conscious love. Therefore, today, BapDada is especially underlining for all the Brahmin souls everywhere, in this land and abroad: Become an idol of soul-conscious love, and become the bestowers and deities who quench the thirst of souls for soul-conscious love. Is this OK? Achcha.

(BapDada had chit-chat with Madhuban residents and also gave drishti to everyone together and took them beyond.)

Avyakt BapDada meeting the Hospital residents, Abu residents and other groups:

Do all of you consider yourselves to be fortunate? Out of the whole world, who has the greatest fortune of all? What does each of you think? That yours is the greatest fortune of all. Do all of you think this? If you have the fortune of happiness, do you remain happy? Do you always remain happy? It is not that you are only sometimes happy, is it? Since BapDada has made the star of fortune sparkle, do you remain happy seeing the sparkling star? Do bands of happiness constantly play in your heart? Do they? What song does your heart sing? "Wah, my elevated fortune!" Do you sing this song? Your fortune is praised throughout the whole cycle. For half the cycle you experience the reward of the fortune, and for half the cycle many souls continue to sing praise of your fortune. The most special thing is: Out of the whole world, whom did the Father like? He liked you, did He not? There are so many souls, and yet He liked you. What could be greater than being liked by God? So, together with remembering the Father, always also remember your fortune. God (Bhagwan – Bestower of Fortune) and fortune (bhagya). Throughout the whole cycle, would there be any other souls who receive love and remembrance, God's love, every day? You receive love and remembrance every day, do you not? Who are the most loved of all? You are the most loved ones, are you not? When you constantly remember your fortune, all wasteful things will run away. You won't have to chase them away, they will easily run away by themselves.

Now, according to the present time, understand the importance of the time of the confluence age and continue to make your reward elevated at every *second*. Not a single *second* should go to waste, because every second has a lot of importance. It is not just a second wasted, but a lot of time is wasted and you won't find that time again. You have a very clear introduction of time, do you not? Do you remain aware of it? Look, today, all of you have been given special time, have you not? If you were all to come together, you wouldn't be seen. Now, at least Baba can see who is here. All of you are special souls.

Simply know your speciality and use it for service. Each one's speciality will become a very fast method for the flying stage. Use it for service, but don't develop arrogance about it, because at the confluence age, according to the drama, every speciality is a gift from God. There wouldn't be any arrogance about a gift from God. For instance, no one would consider *prasad* to be his or her *prasad*; it is God's *prasad*.

These specialities are also Prabhu *prasad* (something received from God). *Prasad* is not just used for the self, it is distributed. You distribute it. You are great donors. You are also bestowers of blessings. Are the Pandavas and also the Shaktis bestowers of blessings and great donors? Not a great donor for just one or two hours, but an open treasure-store. This is why the Father is called the Innocent Lord (Bhola-bhandari) whose treasure-store is always open. He is the open Treasure-store. Continue to give a drop to souls. There is such a big line of beggars, and you have such an over-flowing treasure-store! You have an unending treasure-store. Will it ever run out? You are not being *economical* in distributing it, are you?

Distribute this generously. Be economical when it comes to wasting something, but when it comes to distributing, distribute with an open heart.

Are all of you happy? Sometimes, you feel something. It isn't that sometimes you have an *off-mood* and sometimes you are very happy, is it? *Follow the father*. Does BapDada ever have an *off-mood*?

Therefore, you are *following* the *Father*, are you not? BapDada has a TV for the special Brahmin children. Everyone's different moods appear on that. It would be so enjoyable just to watch that! The mood of those who are constant great donors never changes. You are bestowers, so continue to bestow. To be a deity (devta, bestower) means to be one who gives. You are not those who take (levta), but those who give (devta). How many times have you become deities? You have become that many times, have you not? So, a deity means one who has the sanskars of giving. No matter what others give, you just continue to give a drop of happiness, a drop of peace, a drop of love. People only have peacelessness and sorrow and so what else would they give? They would only give that, would they not? Whereas, what do you have? Happiness and peace. Are all of you OK? Achcha. You celebrated a meeting. You don't think that you have come at the end, do you? You have come especially. You are living close to Madhuban. You have surrounded Madhuban very well.

Those from the hospital are also doing very good service. There are many from Shantivan who have also come here. Those of the groups are the long-lost and now-found ones. You are few and this is why you are long-lost and now-found. There is no beauty without the *foreigners* either. Therefore, you come to increase the beauty of every group. Achcha.

Avyakt BapDada meeting the servers:

All of you are those who create your fortune in the name of service because the charity of serving this yagya is very great. You serve through your body anyway, but you also serve through your mind. So that is double charity – serving with the mind and also the body. Whoever comes, they come and see the service that you servers are doing; they see this atmosphere and go away taking that benefit. Therefore, all of you who come at the time of service, that much charity and blessings are accumulated for all your souls. You are doing such service through your body and mind. Are you *double*-servers or *single*? Who are you? Double. Do you do *double*-service? You also continue to receive the instant fruit of service. For the length of time you stay here, you receive extra happiness, do you not? Therefore, you eat the instant fruit and you also accumulate blessings. So something is created for your future and also for the present. BapDada is also pleased that you children are very easily making your reward elevated. That is all – service, service and service. Don't get involved in anything else. To serve means to accumulate. Whatever time you have available, earn a double income. Receive instant fruit and also for the future. You souls have received a chance for service. BapDada has special love for servers because BapDada is also the World Server. So you are equal, are you not? Do you keep your mind *busy* or empty? Madhuban means remembrance and service. Whilst walking and moving along, your mind should be busy in remembrance and service. Do all of you remain happy? You are not those who are only happy sometimes, are you? You are those who are always happy. Even seeing your happiness, others become happy. You servers have been given a turn to meet. You are happy, are you not? You have received a special turn, have you not? You also received a golden chance in the name of the Madhuban residents. Always continue to fly with your stage of self-respect. Never let go of your self-respect. Even if you are sweeping the floor, what is your self-respect? Out of all the souls of the world, I am an elevated soul. Therefore, whilst doing any work, don't forget your spiritual self-respect. Do you have this intoxication? Spiritual intoxication! Whom do you now belong to? Do you remember your fortune? You don't forget it, do you? Whatever time you have for service, use every second of that in a worthwhile way. It should not be wasted. It should not be ordinary either. Your time should be spent in spiritual intoxication and spiritual attainment. You are keeping such an aim, are you not? Achcha.

***** O M S H A N T I *****

25/10/02 Avyakt BapDada 25/10/02

The basis of Brahmin life is the royalty of purity.

Today, the Ocean of Love is seeing His loving children. All the loving children from everywhere, tied with a subtle spiritual string, have reached their *sweet home*. Just as the children have reached here having been pulled by love, in the same way, the Father, too, tied with the string of the children's love, has personally arrived in front of the children. BapDada is seeing that all the children everywhere, whilst sitting at a distance are still absorbed in love. BapDada is seeing the children who are personally in front of Him and also the children sitting far away and is pleased with them. This spiritual imperishable love, this love of God, this soul-conscious love is only experienced now throughout the whole cycle.

BapDada is seeing the *royalty of purity* of every child. The *royalty* of Brahmin life is *purity*. So, Baba is seeing on each child's head the symbol of spiritual *royalty*, the crown of the *light of purity*. Are all of you also seeing your crown of *purity* and your crown of spiritual *royalty*? Are those sitting at the back seeing it? This is such a beautiful gathering of those who are crowned. It is, isn't it, Pandavas? The crowns are sparkling, are they not? You are seeing such a gathering, are you not? Kumaris, you are Kumaris with a crown, are you not? BapDada is seeing that the *royal family* of the children is so elevated. Remember your eternal *royalty*. When your souls are living in the supreme abode, your spiritual *royalty* in the form of the soul is special. All souls are also a form of *light*, but compared to the rest of the souls, your sparkle is elevated. Do you remember the supreme abode? From the beginning of time, your sparkle and intoxication are unique. You must have seen in the sky how all stars are sparkling, and how they are all *light*, but out of all the stars, the sparkle of some special stars is more lovely and unique. In the same way, compared to all other souls, the sparkle of your souls, the sparkle of your spiritual *royalty* and *purity* is unique. You do remember that, do you not? Then, come to the beginning of time. If you remember the beginning period, how special was the *personality* of spiritual *royalty* in your form of deities? You do remember your spiritual *royalty* and your *personality* of *purity*, do you not? Do you Pandavas also remember? Have you now remembered? Then, come to the middle period. Then, from the middle period, that is, the copper age, when your worthy-of-worship pictures are made from the copper age onwards, are there any other pictures that have that *royalty* or the *royalty* of worship? There are many pictures, but are there any other souls who are worshipped accurately in the right way as you are? Whether they are religious leaders, political leaders or actors, pictures are made of all of them, but have you seen the *royalty* of the pictures and the worship of the pictures of any of them? Have the double foreigners seen their own worship? Have you all seen it or have you just heard about it? No other pictures have had such accurate worship or sparkle and spirituality nor will there ever be such pictures. Why? You have

the *royalty* of *purity*. You have the *personality* of *purity*. Achcha, have you seen your own worship? If you haven't seen it, then see it! Now, lastly, come to the confluence age. Even at the confluence age, out of the whole world, the *royalty* of *purity* is the basis of Brahmin life. If there isn't purity, there isn't the experience of God's love, and then there isn't the experience of all Godly attainments. The *personality* of Brahmin life is *purity*, and *purity* is spiritual *royalty*. Therefore, eternally and originally, from the beginning through the middle to the end of the cycle, this spiritual *royalty* continues all the time.

Therefore, look at your own self. All of you have a mirror, do you not? Do you have a mirror? Can you see in that? Then, look and see to what percentage you have the *royalty* of *purity* within you. Is the sparkle of purity visible on your face? Is the sparkle of intoxication visible in your behaviour? The sparkle of intoxication means intoxication. In your behaviour too, is the sparkle of intoxication, is spiritual intoxication, visible? Have you seen yourself? How long does it take to look? A second? So, have all of you seen yourselves?

Kumaris: Do you have the sparkle and intoxication? It is good. All of you, get up! Stand up! (Each kumari has a red sash around her on which is written "Ek-Vrata" – Commitment to One. It looks beautiful, does it not? Ek-Vrata means the *royalty* of *purity*. So, have you made the lesson of Ek-vrata firm? When you go back, don't become weak. And, the group of Kumars, stand up! The group of Kumars is also good. Kumars have tied the band of purity in their heart and these Kumaris have tied it externally. Have you tied the band of a promise? That you are Kumars who will constantly, that is, always stay in the *personality* of *purity*? Is it like this? Say, "Ji ha!" Is it no or yes? Or, will you write letters when you get back saying that you have become a little slack? Don't do that. Whilst you are living a Brahmin life, you definitely have to remain completely pure. Have you made such a promise? If your promise is firm, wave one hand. Your photograph is being taken. Those who become slack will be sent this photograph. Therefore, don't become slack, remain very strong. Yes, you are strong. Pandavas are always strong. Strong Pandavas, very good.

The attitude of purity is of good wishes and pure feelings. No matter what someone is like, a pure attitude means good wishes and pure feelings. And, a pure vision means to see everyone constantly in the soul-conscious form or the angelic form. Therefore, attitude, vision and the third is actions. So, in your actions, too, constantly give happiness to every soul and receive happiness. This is the sign of purity. Let there be this dharna in your attitude, vision and actions. No matter what someone is doing, even if he is giving sorrow or *insulting* you, what is your duty? Do you have to *follow* the one who is giving sorrow or to *follow* BapDada? You have to *follow the Father*, do you not? So, did Father Brahma give sorrow or happiness? He gave happiness, did he not? Therefore, what do you master Brahmas, you Brahmin souls, have to do? If someone gives you sorrow, what will you do? Will you give sorrow? Will you not give it? What if someone gives you a lot of sorrow or, insults you a lot? If someone *insults* you a great deal, will you *feel* it a little or not? Will the Kumaris *feel* it? A little perhaps? Therefore, *follow the Father*. Think: What is my duty? Don't forget your own duty by looking at the duty of others. The other person is insulting you, so just become a deity (devi) of tolerance; become a deity (dev) of tolerance. Through your tolerance, the one who insults you will embrace you. Tolerance has that much power. However, you do have to tolerate for a little while. Therefore,

you are deities (dev and devi) of tolerance, are you not? Are you? Always have this awareness: I am a deity (devta) of tolerance. I am a goddess of tolerance. So, a deity means a bestower who gives. If someone is insulting you and not *respecting* you, then that is rubbish, is it not? Or, is it something good? So, why do you take it? Is rubbish to be taken from others? If someone gives you rubbish, would you take it? You wouldn't, would you? If someone doesn't *respect* you, if someone *insults* you or swears at you, if someone *disturbs* you, what is all of that? Is it something good? Then, why do you take it? You take it a little, do you not? You take it a little, and then you think: I should not have taken that. Now, don't take it. To take it means for your mind to imbibe it, to *feel* it. Therefore, remember your eternal period, the beginning period, the middle period and the period of the confluence age. Remember your *royalty of purity* and your *personality* of the whole cycle. No matter what anyone does, no one can take away your *personality*. You have this spiritual intoxication, do you not? *Double* foreigners, you have *double* intoxication, do you not? You have *double* intoxication, do you not? You have *double* intoxication in everything. Double intoxication of purity. Double intoxication of becoming a devi and devta of tolerance. You have double, do you not? Simply remain immortal in this. Never forget the blessing of being immortal.

Achcha, those who are householders, that is, couples – in fact, you remain single, but you are said to be couples – get up! Stand up. There are many couples and less kumars and kumaris. There are many more couples than kumars. So, couples, why has BapDada given you the direction to live at home with the family? Why have you been given permission to remain as couples? Do you know why you have been given permission to live in the household? Because, whilst living as couples, you have to make the mahamandleshwars bow down at your feet. Do you have this much courage? Those people say that it is difficult to live together and yet remain pure, and what do you say? It is difficult? Or, is it easy? (It is very easy.) Are you sure? Or, sometimes *easy*, sometimes *lazy*? This is why, according to the drama, in order to *challenge* them, BapDada has made all of you *examples* in front of the world. Therefore, remain free whilst living in the household. You are able to remain free from impurity. So, you are those who issue a *challenge*, are you not? All of you are those who will *challenge* them. You are not a little afraid, are you, that, perhaps when you challenge them, you don't know what will happen? Challenge the world because it is something new to live together and yet not have the slightest thought of impurity even in your dreams. This is the speciality of the Brahmins of the confluence age. So, all of you are such *examples* in the *show-case* of the world. You are *samples*, *examples*. Seeing you everyone will receive the strength that they too can become this. Is this OK? Are the Shaktis all right? You are pukka (firm), are you not? You are not sometimes strong and sometimes weak, are you? Pukka (firm). BapDada is also pleased to see you. Congratulations. Look, there are so many of you! Very good.

Now, the teachers remain. There cannot be salvation without the teachers. Teachers, stand up! Achcha. There are also very good Pandavas. Wah! The speciality of teachers is that the *future* is visible in the *features* of every *teacher*. The angelic form should be visible in the *features* of every *teacher*. You have such *features*, do you not? Seeing you angels, others will also become angels. Look, there are so many *teachers*! There are many *teachers* abroad. There are many teachers in the group from abroad. Few have now come. BapDada is also remembering those who haven't come. It is good. All of you teachers plan together how to reveal the Father through your behaviour and your face. People of the world say that God is omnipresent and you say that

He is not. However, BapDada says: Now, according to the time, the Father should be practically visible through every teacher. Therefore, He would be seen as omnipresent, would He not? Whomsoever they look at, they should only see the Father. Let the soul remain hidden in front of the Supreme Soul so that only the Supreme Soul is visible. Is this possible? Is it possible? Achcha, what is the date for that? A date should be fixed, should it not? So, what is the date for this? How much time do you need? (We will start from now.) You will start, that courage is good. But how long do you need? It is now the year 2002. So, now, it will be until the year two thousand and what? Therefore, now, teachers should be seen as merged in the Father. Let the Father be seen through me. You will make *plans* for this, will you not? *Double* foreigners are clever in having *meetings*. Now have a *meeting* for this. Don't go back without having had this meeting of how the Father can be seen through each one of you. At present, Brahma Kumaris are visible; that the Brahma Kumaris are very good. Now let them see how good their Baba is! Only then will world transformation take place. Therefore, you *double* foreigners will put this plan into a practical form, will you not? Will you do it? Pukka. Achcha. Then, the desires of your Dadi will be fulfilled. Is this OK? Achcha.

Adhar Kumars and single mothers (in gyan), stand up. Achcha. You too are not *single*. Your Partner is very *powerful* because BapDada says to all the children: All of you are *combined* – the self and the Father. If you are *combined*, how can you be *single*? In the worldly life, that is a different matter, but in Brahmin life you are in the *combined* form. You are *combined* in such a way that no one can separate you. Are you *combined* in this way? Or, are you alone? You are *combined*. The Father always co-operates in every task. He is your Companion. Do you have this intoxication? You don't ever consider yourselves to be alone, do you? Do you sometimes think this? No. First of all, BapDada is the Companion of all of you and He eternally fulfils the responsibility of companionship. As soon as you say Baba, Baba is present. It is said that the Lord is always present. Therefore, you remain in pleasure, do you not? You don't become unhappy, do you? Do you? You are not saying yes or no. You are not unhappy, are you? You remain in pleasure, do you not? There is nothing but pleasure. "I belong to the Father and the Father belongs to me." The Father will co-operate with you in every service. Therefore, always maintain this spiritual intoxication: I am *combined*. You are *combined*, are you not? You are those who have very good spiritual intoxication. You have this intoxication, do you not? You are most dearly loved, you are extremely loved by BapDada.

Little children: Children have sent special cards to BapDada. You have sent cards, have you not? Baba has received all of your cards. Did you children hear this? They are very good cards. (The cards were shown to everyone.) You have written very good cards. Did you see the wonder of the children? You saw it, did you not? The children have very good love and this is why they reach here. And, it is this love of the children for the Father that will continue to make them move forward. Achcha.

Those who have come to Madhuban for the first time: Achcha, raise your hands! Those who have come here for the first time have to claim the first *number*. You have come *last* but you have to go *fast*. It is like this, is it not? You will go fast, will you not? You have to claim the first number. The whole Brahmin family is giving all of you who have come here for the first time lots and lots and lots of congratulations. Achcha.

All those from Bharat, stand up! Those from Bharat. Bharat is great and so the people from Bharat are great. The Father has love for Bharat and this is why He has come in Bharat. He didn't come abroad, He came in Bharat. However, it is those from abroad who will become the instruments to awaken those in this land. Those from Bharat are clever in taking their *chance*. Look how so many people from Bharat have come even for the turn of the double foreigners. This is why double foreigners have a special invitation in the turn of those from Bharat. Is this OK? You are *welcome*. So, *double* foreigners are clever anyway. As soon as you go back, you first start saving for your Madhuban *ticket*. You love Madhuban. Why do you love Madhuban and Bharat? Because, originally, all of you are residents of Bharat. It is because of service that you have gone there. If you hadn't been residents of Bharat, you wouldn't have loved the *philosophy* of Bharat; you wouldn't have loved the *culture* of Bharat. This proves that you definitely are from Bharat. However, it is just for service. This is world service, and because of this world service, you have therefore gone to different places. Look how many languages there are! So, should everyone go from Bharat to learn languages or to do service? Therefore, you have received a birth there for service. Originally, in the golden age, you were in Bharat, in the middle period you were in Bharat and now, for a short time, you have just gone there for service. You do have the intoxication that you are from Bharat do you not? The seed of all of you is Bharat. You have the happiness that you are from Bharat. You were, you are and you will be. You will be this every cycle. Achcha.

Peace of Mind Retreat Guests: It is good. All of you are not *guests*, you are *hosts*. All the children are *hosts*, they are not *guests*. In name, you are called *guests*, but you are *hosts*. You like this, do you not? Do you like Madhuban? Now, invite others and make them your companions. Always think that you are the messengers who give God's message. It is good. Therefore, always remember the Father and continue to do service. Achcha.

(Many are sitting in Pandav Bhavan, Gyan Sarovar and Shantivan listening to the murli.) All of you are taking benefit from *science*. Science has been created for you. Just before the part of establishment began, the inventions of science were being created at a fast speed. No matter whether people take benefit from it or they incur loss, all of you are taking benefit. This is why BapDada also congratulates those who have given the facilities of science. Down below too, they are listening comfortably. Some are even listening abroad. Mohiniben (New York) and Chandruben are also listening. It is good. Whatever comes, whether it is an illness or service, you overcome both of those with your own power and become victorious. That illness is also a *paper*. Just as you *pass* other *papers*, in the same way, you also *pass* this paper. You *pass* it easily. So all the Madhuban residents, and BapDada calls those from Shantivan, the Hospital, Abu residents, Gyan Sarovar, Sangam Bhavan residents, the residents of Madhuban. It is good. You accumulated good charity in giving others a *chance*. So, giving others a *chance* is also accumulated in your account of charity. You are sitting comfortably and listening to Baba. To all those who are listening down below, BapDada is giving love and remembrance to them first. Together with them, Baba is first of all giving love and remembrance to those who are listening abroad, to those who are sitting far away and hearing Baba whether in Bharat or abroad. And, together with that, all the children who have sent their cards, letters, news of their heart, news of their courage etc. to Baba, all of this has reached BapDada. And, in return, BapDada is giving lots and lots of love and remembrance to each child personally by name from His heart. You

write letters with a lot of love. You spend so much! You send such beautiful cards! However, BapDada doesn't see the expense, He sees the love of all of you. Nothing is greater than love. Achcha.

Trustees of the Hospital have also come. It is good. This hospital is also a good means to spread the sound into the world because *double* benefit is received there. One is by the body and the other is that the soul also takes benefit. There is double benefit and this is why BapDada is especially congratulating the trustees and servers of the hospital. This hospital is called a hospital, but it is a means to enable souls to meet the Father. People come here easily because of it being called a hospital. So, everything is functioning well, is it not? Wherever there are hospitals, everything is fine. Is the one in Bombay running well? The name "Global Hospital" has now become well-known. It is very good. Congratulations.

Seeing the older (senior) brothers and sisters from abroad: It is good. You are the original jewels. This Charlie is also from the beginning. BapDada is happy that the original jewels, the original jewels of service abroad, are very good servers. You are tireless and will also move forward. (Many who have been in gyan for 25 years are sitting here.) Raise your hands high! It is good. You have received the blessing of being immortal. You have received the immortal blessing from birth. You have remained immortal and you will remain immortal. It is good. Everyone has now met or is anyone still remaining?

Sindhi group is still left: Sindhis have now become the Brahmin group. Do you now consider yourselves to be Sindhis or Brahmins? What do you consider yourselves to be? However, you have the intoxication that you are from the same place that Father Brahma came from. This intoxication is also good, but you are now special serviceable souls of the Brahmin family. You are servers, are you not? BapDada knows that the whole group has an interest to serve. You are gradually making the Sindhi group grow. It is continuing to grow and it will continue to grow. This is why you are receiving double congratulations. One is for being Sindhi and the other for the Brahmin life. It is good. All of you are strong. BapDada is pleased to see you. Achcha.

Look, double foreigners are so serviceable! Because of you everyone is receiving love and remembrance. BapDada too has - it cannot be said greater love – special love for you. Why does He have love for you? Because the *double*-foreign souls who have become instruments for service have become instruments to enable the Father's message to reach different corners of the world. Otherwise, souls of the world everywhere would remain thirsty. Now, the Father won't receive any complaints that He came in Bharat, but those abroad were not given the message. Therefore, you are instruments to end the complaints to the Father. Janak too has a lot of enthusiasm that no country should be left out. It is good. You will at least end the complaint to the Father. However, you tire your companions out a great deal. You do tire them out, do you not? Jayanti, does she not tire everyone out? However, pleasure is merged in this tiredness. At first, it seems: What is this same thing over and over again? However, when you come back with blessings having given lectures, your face changes. It is good. Both Dadis have the speciality of increasing zeal and enthusiasm. They cannot sit down quietly. Service is still left to be done, is it not? If you look at the map, whether of Bharat or abroad, if you continue to plot a light on each

place, you would see that many places still remain. Therefore, BapDada is pleased, but He also says: Don't tire them out too much. All of you are happy in service, are you not? Now, these Kumaris will also become teachers, will they not? Those who are teachers are teachers anyway. However, you who are not teachers, will become teachers and look after one or another centre, will you not? You will become *hands*, will you not? Double foreigners have the practice of doing both types of work. You have a job and you also look after a centre. This is why BapDada gives you double congratulations. Achcha.

To the extremely loving children from everywhere, to those who are extremely close; to those who have a right to royalty from the beginning until now; to those who reveal the sparkle of *purity* through their face and behaviour; to those who become number one by always making intense effort in remembrance and service; to those who always remain embodiments of all powers and all virtues, like the Father; to every child in all directions, BapDada's love, remembrance and namaste.

Speaking to Dadiji: (My health is fine.) It is fine anyway, and it always has to remain fine. You have received everyone's blessings. Blessings are the greatest medicine of all. This medicine of blessings is making you fine. The other is just for namesake. (I also take Your medicine every day.) That too is blessings. Everyone has a lot of love for Dadis. How much love do all of you have? You have love for the Father, anyway. However, all of you are there in the corporeal form. You are instruments.

BapDada meeting the main teachers from abroad: You have made very good plans for service because it is only when service is complete that your kingdom will come. Therefore, methods of service are also essential. However, there should also be service through the mind as well as through words. They should be together. Service and self-progress should both be together. Such service brings success close. You are instruments for service anyway. All of you are doing good service at your own places. However, now make plans for the work that Baba has just given. Make a plan for what growth has to take place in the self and in service and for what additions have to take place. Otherwise, BapDada is always pleased to see the servers. All the centres are progressing well, are they not? There is growth, is there not? It is good. Everything is going well, is it not? It is good and it will continue to be good. Now, bring together into a gathering those who are spread out here and there and make them strong. Demonstrate to everyone the practical proof. No matter what service some of you may be doing, you make many different plans, you are doing that anyway, you are moving along well, but now, bring a group of all of those in front of Baba once so that the proof of service is put in front of the whole Brahmin family. Is this all right? Nevertheless, all of you are good. You are the best of all. Achcha.

* * * O M S H A N T I * * *

14/11/02 Avyakt BapDada 14/11/02

The *foundation* of Brahmin life and the basis of success is faith in the intellect.

Today, the Almighty Father is seeing His almighty children everywhere. Every child has become almighty and is engaged in the elevated effort of becoming equal to the Father. BapDada is pleased to see this deep desire of the children. BapDada loves this determination of the children. BapDada says to the children: You can go ahead of the Father because even in the memorials, the Father is worshipped in a *single* form whereas you children are worshipped in a *double* form. You are also the crown on BapDada's head. Seeing the self-respect of the children, BapDada always says: Wah, those with elevated self-respect, masters of the self, children, wah! The speciality of every child is sparkling on each one's forehead and is visible to the Father. You too should now know and recognise your speciality and continue to use it for world service. *Check* to what extent you have become one who is loved by God and by the family, because it is at the confluence age that the Father creates the Brahmin family. Therefore, it is essential to be loved by God and also by the family.

Today, BapDada was seeing the *foundation* of the Brahmin life of all the children. The *foundation* is faith in the intellect. This is why, where there is faith, victory is already guaranteed in every thought and every task. Success is automatically and easily attained in the form of a birthright. There is no need to work hard for your birthright. Success in Brahmin life is the garland around your neck. Brahmin life means to be an embodiment of success. In Brahmin life, there is no *question* as to whether there will be success or not. Those who have faith in the intellect are always *combined* with the Father. Therefore, where the Father is *combined* with you, you constantly attain success. So, *check* to what extent you have become an embodiment of success. If there is a *percentage* of success, the reason for that is that there is a *percentage* in your faith. To have faith in just the Father is very good. However, faith means to have faith in the Father, faith in the self, faith in the *drama* and also, faith in the family. On the basis of faith in these four things, there is success easily and automatically.

All of you children have faith in the Father and this is why you have come here. The Father also has faith in all of you and this is why He has made you belong to Him. However, in order to become complete and perfect in Brahmin life, faith in the self is also essential. Let there constantly be in your awareness the self respect of an elevated soul that you have received from BapDada: I am an elevated soul who has received respect from God. You are not an ordinary soul, but you are a soul who has received respect from God. Therefore, to have self-respect in every thought and every action, definitely enables you to achieve success. You are not a soul who performs ordinary actions, but you are a soul who is stable in your self-respect. Self-respect in every action will easily enable you to achieve success. The sign of having faith in the intellect for the self is that there will be success and victory. In the same way, you have firm

faith in the Father, and the speciality of that is that you constantly belong to the Father and the Father belongs to you. This is the basis of constant victory. “My Baba”, not just “Baba”, but “My Baba!” You have a right to that which is yours. A soul who says, “My Baba” and has faith in the intellect, constantly has a right to success and victory. In the same way, there has to be complete faith in the *drama*. Success and problems – both types of situation will come in the *drama*. However, at the time of a problem, the sign of having faith in the intellect is to be an embodiment of solutions. By becoming an embodiment of solutions, transform problems in a *second*. It is the duty of problems to come and it is the duty of those souls who have faith in the intellect to transform the problems by becoming an embodiment of solutions. Why? As soon as you Brahmin souls took Brahmin birth, you *challenged* Maya. You have *challenged* her, have you not? Or, have you forgotten that you are going to become conquerors of Maya? Therefore, the form of the problem is a form of Maya. Since you have *challenged* her, Maya will of course oppose you. She comes to you in the form of different types of problems in order to make you fulfil your *challenge*. You have to overcome her by becoming victorious with faith in the intellect. Why? *Nothing new!* How many times have you become victorious? Are you becoming victorious just this once at the confluence age or are you *repeating* what you have become innumerable times? Therefore, the problems are not new for you. *Nothing new!* You have been victorious many times, you are becoming that now and you will continue to become that in the future too. This is called being victorious with faith in your intellect in the *drama*. And the other is faith in the Brahmin family. Why? The Brahmin family means the gathering. This is not a small family. The Brahmin family of Father Brahma is the most elevated and the biggest of all families. Therefore, amidst the family, you are victorious in fulfilling the responsibility of love for the family. It isn't that you say: “The Father belongs to me, I belong to the Father, and that's it! Everything is included in this. I only have a connection with Baba. I don't have any connection with the family.” However, this is also a speciality of faith. Faith in all four aspects is essential for victory. The family also makes you strong in many situations. Let it remain in your awareness that everyone within the family is an individual embodiment of dharna, numberwise. There is a *variety*. The memorial of this is the rosary of 108. Just think about it: There is so much difference between the first number and the 108th number? Why is this? Why didn't everyone become number one? Why were there 16,000? What is the reason for this? To understand the *variety* of sanskars, and to interact whilst being *knowledge-full* and to fulfil that responsibility, is the *stage* of being *successful*. You have to move along anyway. Where would you go if you left the family? You also have the intoxication that you have such a big family. So, in a big family, you have to move along with a big heart, knowing each one's sanskars. To move along with humility, with an attitude of good wishes and pure feelings... This is the sign of being victorious through having faith in the intellect for the family. Therefore, all of you are victorious, are you not? Are you victorious? Are the *double foreigners* victorious? You are waving your hands very well. It is very good. BapDada is pleased. Achcha, are the *teachers* victorious? Or, do you feel a little... “What should I do?” It is not like this, is it? Instead of saying “kese” (how), use the word “aese” (it is like this). Not, “How should I do this?”, but, “This is how I should do this.” You have a *connection* with the family for 21 births. This is why those who have *passed* in this aspect of the family have *passed* in everything.

Therefore, *check* all four types of faith because, together with being loved by God, it is extremely essential to be loved by the family. You will receive a number on the basis of the *percentage* of your faith in all four. Don't think: I belong to Baba and Baba belongs to me, and

that's it! It isn't like that. You say "My Baba" in a very good way, and you are always unshakeable in this faith. So, congratulations for that! However, there are also the other three. *Teachers*, are the four necessary? Or not? Is it that three are essential and not the fourth? Those who believe that faith in all four is essential, raise your hands. You are those who like all four aspects. Those who only like three aspects, raise your hands! There isn't anyone. Is it not difficult to fulfil that responsibility? It is very good. If you have raised your hand with your heart, then you have *passed*. Achcha.

Look, so many branches come to Madhuban from so many different states and become one tree. When you are in Madhuban, do you remember that you are from Delhi, that you are from Karnataka, that you are from Gujarat? All are Madhuban residents. So, it is one tree, is it not? What do all of you think at this time? Are you residents of Madhuban or residents of your own states? Are you Madhuban residents? All of you are Madhuban residents. It is very good. In any case, the *permanent address* of every Brahmin is Madhuban. What is your *permanent address*? Is it Bombay? Is it Delhi? Is it Punjab? Madhuban is your *permanent address*. You have just been sent to the centres for service. That is a place for service, and Madhuban is your home. Ultimately, where will you receive asylum? You are to receive it in Madhuban. This is why so many big buildings are being built, are they not?

All of you have the aim to become equal to the Father. Therefore, throughout the day, perform this *drill*: the *drill* of the mind. You perform a physical *drill* for good health of the body. Continue to do that because, nowadays, *exercise* is more essential than medicine. Do that, do a lot, but do it at the right *time*. Don't continue to do *exercise* at the *time* of service. It is good to *exercise* at the right *time*. However, together with that, also repeatedly *exercise* the mind. You want to become equal to the Father - one is incorporeal and the other is an avyakt angel. Therefore, whenever you have time, in a *second*, become stable in the incorporeal *stage*, equal to the Father. Since you want to become equal to the Father, the incorporeal stage is being equal to the Father. Whilst performing your tasks, perform all actions as an angel. An angel means *double-light*. Let there be no burden of the task. The burden of the task will not allow you to become an avyakt angel. So, in-between, *exercise* the mind in the incorporeal and the angelic stages and then there won't be any tiredness. You saw Father Brahma in the corporeal form – he was *double light*. There was no burden even of service. Avyakt angelic form. Then you will easily become equal to the Father. The soul is incorporeal, so if the soul becomes stable in the incorporeal stage, remembrance of the incorporeal Father will easily make you equal. Can you become stable in the incorporeal stage right now in a *second*? Can you do this? (BapDada conducted drill.) Continue to practise this repeatedly. Pay attention to this whilst walking and moving around and while performing actions. This *practice* will help you to serve through the mind and you will receive a lot of help in the stage of *powerful* yoga. Achcha.

Now, *double foreigners*, stand up! Look, in this *season*, the *double foreigners* have received a *chance* due to one reason or another to be in every *group*. You can come in every *group* – you have this *freedom*. This is fortune, is it not? It is *double* fortune. So, in this *group* too, BapDada is seeing that some have come for the first time and some are still here from the first meeting. BapDada's drishti is on all the *foreigners*. As much as you love the Father, the Father has

multimillion-times more love for you. Is this right? Does Baba have multimillion-fold love? Your love too is love from the heart and this is why you have arrived here. *Double foreigners* are the decoration of this Brahmin family. You are the *special* decoration. BapDada is seeing that in every country they are sitting in remembrance. They are listening and also sitting in remembrance. It is very good!

Teachers: The group of *teachers* is also large. BapDada gives *teachers* a *title*. What *title* does He give you? All are *friends* anyway. *Double foreigners* are first of all *friends*. They like the relationship of the *Friend*. BapDada gives the the title, “Gurubhai” (brothers following the footsteps of the same guru and becoming equal to the guru) to the *teachers*, but only those who are worthy teachers. Just as the eldest son becomes equal to his father, in the same way, *teachers* are also “Gurubhai”, because they are constant instruments for the Father’s service. You are servers, equal to the Father. Look, *teachers* receive the Father’s throne to read the murli. You receive the Guru’s gaddi, do you not? This is why *teachers* means those who are constant servers. Whether it is through thoughts, through words or through actions, with relationships and connections – a constant server. You are like this, are you not? You are not those who love to rest, are you? Servers! Service, service and service! Is this right? Achcha.

Delhi and Agra were responsible for service this time: Agra is a companion. The army of Delhi is very big. The *foundation* of establishment was in Delhi and that is very good. Now, where will the *foundation* be for revealing the Father? Delhi or Maharashtra? Karnataka or London? Where will it be? Will it be in Delhi? Then do constant service and tapasya! Revelation will take place through the *balance* of both service and tapasya. Just as you created the *dialogue* for service, in the same way, create in Delhi a *dialogue* where they speak of tapasya, for only then will it be said that Delhi is Delhi. Your heart belongs to the Father anyway, but when you demonstrate this by achieving something, you will be loved by the Father. Pandavas, you are going to do this, are you not? You will do it, you will definitely do it. Do such tapasya that all moths reach the special place of Delhi, saying “Baba, Baba!” When the moths come saying “Baba, Baba!” then you can say that revelation has taken place. Therefore, you have to do this. Create this *dialogue* next year. You have to give the *result* to Baba of how many moths came and sacrificed themselves, saying “Baba, Baba!” Is this OK? It is very good! There are also many mothers.

Kumars and Kumaris: Half the *hall* is full of Kumars and Kumaris. Well done to the Kumars and Kumaris. Kumars and Kumaris are those who become the intense form of fire and purify souls. Kumars and Kumaris should feel mercy for the kumars and kumaris of today. They are wandering around so much. Bring your equals who are wandering onto the right path. Achcha, out of all you Kumars and Kumaris who have come, those of you who have made other souls equal to yourself this year, raise your hands. Those of you who have made others equal to yourself in service, raise your hands high. Have you Kumaris made anyone equal to yourself? You are making very good *plans*. Those from the *hostel* are raising their hands. You have not brought the proof of service. Therefore, the Kumars and Kumaris have to bring the proof of service. Is that OK?

Adhar Kumars: Adhar Kumars are no less. What newness of service will the Adhar Kumars show? Adhar Kumars should *challenge* the world and show that amongst all the tasks that have taken place throughout the whole cycle the most unique task is happening now. Whilst living at home with the family, the Adhar Kumars should issue a *challenge* that whilst both are living together, they can remain pure even in their dreams. *Challenge* the world in this. What they consider to be impossible, demonstrate it to them by making it possible. They consider this to be impossible, do they not? They say that fire and cotton wool cannot stay together, whereas what do you say? That you can remain pure whilst you are living together. Have you *challenged* them in this way? You are not weak, are you? It will be a *challenge* when you don't even have thoughts in your dreams. That day will also come when the great mahamandleshwars will bow down at your feet. However, you have to become perfect in this. It is good. The number of Adhar Kumars is not small either. There are many of you. You are the beauty of the Brahmin family. Achcha.

Achcha, now there remains the sweet mothers of the Innocent Lord. Look, Dadi, look, there is a group of so many mothers! It is a very good group. Show them to everyone on the TV. You are at least taking benefit with the facilities of *science*. This is a good Shakti Army. Let there be victory for the Shaktis. Let there be victory! Let there be victory! Look, from being weak innocent ones BapDada has made you into Shaktis. You don't consider yourself to be weak and innocent any more, do you? You are a Shakti and Shaktis are victorious anyway. Shaktis have been shown with weapons as a symbol of their victory. Shaktis holding weapons means Shaktis who have adopted all powers. Therefore, always experience yourself to be one who is an embodiment of all powers. Your memorial is a symbol of all powers. You are like this, are you not? Are all Shaktis full of all powers? It is very good! You are victorious and you will always remain victorious. Achcha.

Now none will say that they haven't met Baba. Baba has met everyone. A meeting has taken place with everyone.

Kumaris of the Indore Hostel: A kumari is one who uplifts 21 generations of souls. So how many 21 generations of souls have you reformed? Do you do service or are you becoming a server? You are becoming ready. That is good. Even so, whenever anything takes place, you are invited. You have become special souls, have you not? You are called upon by special invitation and so that is good. You yourselves are becoming the form of a Shakti and you will show your splendour by becoming just as clever in making others the same. It is good. Congratulations.

Many from the Political Wing have come. You have done very well in that you have reached your own home. Are you *hosts* or *guests*? (*Hosts*). The Father's home is the children's home and this is why you are *hosts*. Achcha.

To the victorious jewels from everywhere; to the children who are embodiments of easy success through having constant faith in the intellect; to the children who are embodiments of success and who achieve success in every service with the right of constantly saying “My Baba”; to those who are constant embodiments of solutions, to the transformer souls who transform problems; to the elevated children who constantly put into a *practical* form the *plans* of revealing the Father, BapDada’s love, remembrance, congratulations – multimillion times congratulations – and namaste.

Speaking to Dadiji: Everyone loves you, the Father also loves you. (To Dadi Ratanmohini): By being co-operative you attain a lot in a subtle way. It is like this, is it not? You are an original jewel. You, an original jewel, are even now an instrument. Achcha.

* * * O M S H A N T I * * *

30/11/02 Avyakt BapDada 30/11/02

**Become equal with the awareness of the word “return”
and become an embodiment of awareness of the *return journey*.**

Today, BapDada is pleased to see His children everywhere who are seated on the heart-throne, seated on the throne of the forehead and seated on the throne of the kingdom of the world and who are the masters of the self. Throughout the whole cycle, it is only now that you beloved, long-lost and now-found children attain God’s heart-throne. All souls have the throne of the forehead, but, apart from Brahmin souls, no one has attained God’s heart-throne. It is this heart-throne that enables you to attain the throne of the world. At present, you have become masters of the self. Self-sovereignty is the garland around the neck of every Brahmin soul. Self-sovereignty is your birthright. Do you experience yourselves to be the masters of the self in this way? In your heart, you have the determination that no one can snatch away this *birthright* from you. Together with that, you also have the spiritual intoxication that you are seated on God’s heart-throne. In the body of a human being, it is the heart that is said to be the most important. When the heart stops beating, life has ended. So, too, in spiritual life, there is great importance of the heart-throne. Souls who are seated on the heart-throne are remembered as special souls in the world. These are the souls who are remembered by the devotees as the beads of the rosary. These are the souls who are a handful out of multimillions and a few out of the many. So, who are those souls? Is it you? Are the Pandavas this too? Are the mothers also this? (They were waving their hands.) The Father says: O beloved children, why do you sometimes leave the heart-throne and attach your heart to the mud of the body? The body is mud. So beloved children never put their feet in the mud. They are always on the heart-throne, in the lap, or swinging in the swings of supersensuous joy. BapDada has given you various swings: sometimes swing in the swing of happiness, sometimes in the swing of joy and sometimes swing in the swing of bliss.

So, today, BapDada was seeing such elevated children, of how you are swinging in the swing with such intoxication. Do you continually swing? Are you swinging? You don’t go into the mud, do you? Do you sometimes desire to put your feet in the mud? For 63 births, you have been placing your feet in the mud and you have been playing with mud. So, you don’t play with mud now, do you? Do your feet sometimes go in the mud, or not? They do sometimes go in the mud. Body consciousness is also placing your feet in the mud. The awareness of the body is to place your feet very deeply in the mud. However, *body consciousness*, is also mud. The longer you remain seated on the heart-throne at the confluence age, to that extent, for half the cycle, you will be in the kingdom of the sun dynasty, and in the moon dynasty kingdom you will be in the royal family of the sun dynasty. If you only sometimes remain seated on the heart-throne now at the confluence age, then you will be in the *royal family* of the sun dynasty for just as short a time. You may be seated on the throne *turn by turn*, but you will constantly be in relationship with the souls of the royal family. Therefore, check from the beginning of the confluence age until now, even if it has been 10 years, 50 years, or 66 years, but from the time you became a

Brahmin, from that beginning until now, for how long have you remained seated on the heart-throne and seated on the seat of self-sovereignty. Was it for a long time, constantly or only sometimes? The sign of those who are seated on God's heart-throne is that of being a carefree emperor in their activities and on their face. A physical burden is on the head, but a subtle burden is in the mind. Therefore, they would not have any burden in their mind. Worry is a burden and to be carefree is to be *double-light*. If there is any type of burden, whether of service, of connections and relationships or of physical service; not a burden of spiritual service – “What will happen? How will it happen? Will there be success or not?” – to think and make plans is something different from a burden. The sign of those who have a burden is that they would always have a little or a lot of signs of tiredness on their face. To be tired is a different matter, but to have signs of tiredness is a sign of a burden. However, to be a carefree emperor doesn't mean that you remain careless. You remain careless and yet you say that you remain carefree. Carelessness deceives you a great deal. The same words are used for intense effort and also for carelessness. Because of constantly having firm faith, an intense effort-maker always thinks, “Every task is already accomplished successfully with your own courage and the Father's help”, and the words of carelessness are also, “It will happen, it will happen, it is already accomplished.” Has any task remained unaccomplished? It will happen. So, the words are the same, but the forms are different.

At present, two special forms of Maya test the children. Do you know them? You do know them. One is wasteful thoughts – not sinful thoughts, wasteful thoughts. Should Baba tell you the other form? The other is, “I alone am *right*. Whatever I did, whatever I said, whatever I thought was no less, I am right.” According to the time, BapDada now wants you to always have one word in your awareness. To give a *return* of all the attainments, the love and co-operation you have received from the Father. To give a *return* means to become equal. Secondly, it is now our *return journey*. Always remember just the one word “*return*”. A very easy method for this is to *tally* your every thought, word and action with that of Father Brahma. What were the father's thoughts? What were the father's words? What were the father's actions? This is known as *follow father*. It is easy to *follow*, is it not? There is no need to think of anything new or do anything new. Whatever the father did, just *follow* the *father*. It is easy, is it not?

Teachers? Teachers, raise your hands! Is it easy or difficult to follow? It is easy, is it not? Simply *follow* the *father*. First of all check yourself. As is the saying, “First think and then act”, so first weigh your words and then speak. So, what will all the teachers do this year? It is now the last month of this year. The old will go and the new will come. So, what will you do before the New Year comes? Make preparations for that. Have the thought that, apart from placing your footsteps in the father's footsteps, you will not take any other step. Simply follow in his *footstep*. It is easy to place your footsteps on his steps, is it not? Think of plans for the New Year from now. Just as, Father Brahma always remained an instrument and humble, similarly, let there be the awareness of being an instrument (*nimit*) and having humility (*nirman*). Not just the awareness of being an instrument, but together with the awareness of being of instrument, let there also be the awareness of being humble. Both are necessary, because teachers are instruments, are they not? You are instruments, are you not? So, in your thoughts, in every word, in relationship with anyone, and in your actions, let there be humility. Only those who are humble have the awareness of being an instrument. Those who are not humble will have to some extent, in a very subtle way – it may not even be a gross form of arrogance – but there will be bossiness. This bossiness is also a trace of arrogance. Let your words and language always be

pure, serene and sweet. When you have the awareness of the soul conscious form in your relationships and connections, you always remain incorporeal and egoless. Do you always remember the last three words of Father Brahma? Only those who are incorporeal and egoless are viceless. Achcha. *Follow the father*. You will remain firm in this, will you not?

The main aim of the coming year is the awareness of these three words: incorporeal, egoless and viceless. There shouldn't even be a trace. The gross form is fine (is finished), but there shouldn't even be a trace, because it is the trace that deceives you. The meaning of "*follow the father*" is constantly to keep these three words in your awareness. Is this OK?

Double foreigners, stand up! A good group has come. BapDada is pleased with one aspect of the double foreigners. Do you know what that is? Do you know? Look, you come from far-away, from a far-away land, but you were given a direction that you have to come in this *turn* and so you arrived here. No matter how, you all made effort and a big group has arrived here. You accepted Dadi's directions very well. Congratulations for that. BapDada is looking at each one of you. He is giving drishti to each one. Don't think that it is only on the stage that you receive drishti. From a distance, you are visible even better. The double foreigners have learnt the lesson of "Ha ji", very well. BapDada loves the double foreigners and He is also proud of them, because it is the double foreigners who have been the instruments to make the message reach all corners of the world. Are there any special countries abroad left to be served? Is it just towns or special places? Are there just small villages and towns that are left or are there any special places still to be served? Which places still remain to be served? Nevertheless, of this group that has come, how many countries are represented? Have you counted? You haven't counted these. Nevertheless, BapDada knows that you souls have been instruments in many different countries of the world. BapDada always says that it is the double foreigners who have revealed the Father's title of The World Benefactor. It is good. Each of you is moving forward at your own place, in your own efforts and service, and you will continue to move forward. You are stars of success. Very good.

Kumars: Also the kumars from Madhuban are present. Look how many kumars there are! Half the class is of just kumars. You are kumars, but you are not ordinary kumars. Now, what is the title of you kumars? Which kumars are you? You are Brahma Kumars anyway. But what is the speciality of Brahma Kumars? The speciality of kumars is to be a messenger of peace and spread peace where there is peacelessness. There is neither peacelessness of the mind, nor external peacelessness. The duty of kumars is to do the difficult things. You are *hard workers*, are you not? So, today, the *hardest work* of all is to end peacelessness, to be a messenger of peace and spread peace. Are you such kumars? Let no name or trace of peacelessness remain. Are you such messengers of peace? Neither in the world, nor in those who come into connection or relationship with you (should there be peacelessness)? You are messengers of peace. Just as the fire-brigade would put out a fire wherever it may be, so the duty of messengers of peace is to transform peacelessness into peace. So, you are messengers of peace, are you not? Sure? Are you sure? Sure? The scene from here is very good. BapDada is very pleased to see so many kumars. BapDada gave you a plan earlier. In Delhi there are the maximum number of kumars. The Government thinks that kumars means those who fight. The Government is afraid of kumars. The Government that is afraid of kumars should welcome you kumars with the title of

“Messengers of Peace”. Only then can you say that the kumars have performed wonders. It should spread throughout the whole world that Brahma Kumars are the messengers of peace. Is this possible? Do this in Delhi. You will do it, will you not? Will the Dadis do this? There are so many kumars. If there are so many in one group, how many would there be in all the groups. How many would there be in the world? (Approximately 100,000.) So, kumars, perform wonders! Put right the wrong impression that the Government has of kumars. However, there shouldn't be peacelessness even in your mind. Let there be no peacelessness amongst your companions. Let there be no peacelessness at your places. No peacelessness even in your cities. There is no need to put up a board on the faces of you kumars, but let the experience automatically be written on your forehead that you are messengers of peace. Is this OK?

Kumaris, stand up! There are also many kumaris. Not the kumaris who are living at the centres. Only those kumaris who are not living at the centres, stand up! So, what is the aim of all of you kumaris? Do you want to have a job or do world service? Do you want to place a crown on your head or a basket (a burden) on your head? What do you want to place on your head? Look, all kumaris have to become merciful. Let all the souls of the world benefit. It is remembered of the kumaris, that kumaris are those who uplift 21 clans. So, half the cycle will be 21 clans. So, are you such Kumaris who will uplift 21 clans? Raise your hands. Not just of one family but of 21 clans. Will you do this? Look, your names are being noted, and then it will be checked as to whether you are merciful or whether karmic accounts still remain. Now, time is giving a warning to become ready before the time. If you continue to look at the time, time will pass by. Therefore, keep the aim that all of you are merciful children of the World Benefactor, Merciful Father. Is this OK? You are merciful, are you not? Become even more merciful! Become this with a little more speed. Kumaris receive the Father's throne very easily. We shall see what new wonders you perform in the New Year. Achcha.

Mothers, stand up! Half the class is of mothers. Wave your hands! This scene is beautiful. There are mothers even amongst the *foreigners*. What wonders will the mothers perform? Mothers, there is a song composed for all of you. Do you remember the song: What does the song say? That the Shaktis have come. Have you heard the song? If you haven't heard it, let them hear it tomorrow. The group of Shaktis has spread everywhere in the world. So, what is the duty of you Shaktis, you Shakti mothers? To awaken the children, to sustain them and to make them worthy. So, mothers, now awaken all the children of the Father in your country and in your Bharat. Awaken all of your sisters who are still sleeping. You sing the song a lot: “Awaken, awaken!” So, now quickly awaken the souls who are sleeping. Enable them to claim at least a drop of the inheritance now, because as yet, the *board* of “*too late*” has not been put up. It is *late*, but not *too late*. Therefore, before it is *too late*, awaken your equals who are still sleeping. You will awaken them, will you not? Awaken them at your places, wherever you are serving, and awaken them in such a way that they become complete moths and reach the Flame. Is this OK, mothers? Now, in next year's result, every mother should get another mother ready in one month. Is this possible? Not in one day, but in one month. Achcha, OK, if you are unable to do this in one month, do it in two months. You do have the results: There were this many mothers last year, and in the next year, there are this many. So, then BapDada will see that since so many mothers have come here now, by how many will you increase the numbers in the New Year. Do you have a list of how many mothers have come? Do you not have a separate list? (Approximately 4000 mothers.) OK, 4000 mothers have come now. Therefore, we shall see how much growth

there is. Do you have this courage? Those who feel that this is possible, raise your hands! Don't raise your hands just like that. Your photo is being taken by the TV. Baba has special love for the mothers. Therefore, look, because of the mothers, the Father has been given the name Gopal (cowherd). Very good. There are also many mothers.

Adhar kumars, stand up! The adhar kumars are no less. Look, the adhar kumars have glorified the name of the Father very much. Do you know why? For a long time, there was a wasteful *vibration* that we break up families, but the adhar kumars have put an end to this wasteful thought. So, congratulations to you because you responded with your practical life in service of the Father. So, this is very good. BapDada calls the adhar kumars and adhar kumaris those who have conquered the mahatmas. They will come to your feet. You have practically demonstrated what the mahatmas were unable to do. Lotus flowers – each one of you is like a lotus flower living at home with the family and having an attitude of being beyond. Therefore, constantly continue to move forward and continue to enable others to move forward. The number of adhar kumars should also now increase. Is this OK? Do you have the courage? Say, “Yes Baba. It is our courage and Your help!” Very good. It is a wonder. You live together and yet you are loving and detached. This is why BapDada gives many, many blessings from the heart to the adhar kumars and kumaris. Constantly continue to move forward. Achcha.

This time, it is Bengal, Bihar, Orissa, Assam, Nepal and Tamil Nadu (Eastern Zone) that is responsible for service. Achcha. Teachers, stand up! As a whole, all of you are called the Eastern Zone and your instrument in charge is Par Dadi (Dadi Nirmal Shanta). You have Par Dadi and so there are so many states. Par Dadi is one who is a senior (Dadi). So, it also has many good states. It is good. Your army is good. Look, have all of you seen Par Dadi? It is good. You have played a very good part from the beginning till now. *Follow lokik father, follow alokik father, and follow parlokik Father.* Very good. Look how good your army is. You have done very good service from your heart. The result is very good. You have served from your heart and you have been co-operative with your heart. Therefore, constantly continue to increase service to its maximum. It will continue to grow and you will continue to make it grow. It is good. There are also many old teachers. You are the teachers from the beginning of service. There are only a few from the beginning of establishment, but there are many good ones who are the original jewels of service. Very good. How can each one be praised individually? Each jewel is great. Each one is a special soul. Achcha. You maintained courage and came. You did very well. Achcha.

Has Baba met each one specially? Is anyone still left? (The young children are left.) Children are always the decoration of every place. So, how can the children be left out? The children are first. BapDada has limitless, countless love for the children. Look, you claimed your right, did you not? You are clever. It is good. This world university was established with the children. It is those children from the beginning who have now grown up. Very good. Children are the crown on BapDada's head. Achcha. So always continue to claim number one in both studies. Claim number one, not two or three, in your worldly education and also claim number one in your alokik study. You have to become such children. Achcha.

(108 jewels from the media wing have come this time.) It is good. Those from the media should perform wonders so that it touches everyone's intellect that they definitely have to claim their inheritance from the Father. No one should remain deprived of this. The duty of the media is to spread the sound. Now, there are also programmes of the media abroad, are there not? It is good. When the programmes are held in different forms, people become very *interested*. They are doing well and will continue to do so. Success is already guaranteed. Whatever service those of all the different wings are doing, BapDada continues to receive news of it. Each wing has its own facilities of service and its own form of service. However, it is seen that because there are the different wings, each wing is racing with the others. It is good. Don't compete, but you may race. The result of each wing is that after the service of the different wings, many IPs and VIPs have come into contact. "Mikes" haven't been brought here as yet, but they have come into contact and relationship. Achcha.

Do you remember the exercise that BapDada gave you to do? One moment, be incorporeal and the next moment, be an angel. Whilst walking and moving around, this is the *return* of the love of Bap and Dada. So, do this spiritual exercise now. Become incorporeal in a second. Become an angel in a second. (BapDada conducted drill). Achcha. Doing this exercise whilst walking and moving around throughout the day will easily remind you of Baba.

The remembrance of all the children everywhere has reached BapDada. Each child feels: Give my remembrance to Baba. Give my remembrance to Baba. Some send it through letters, some through cards and some through words, but BapDada is giving multimillion-fold love and remembrance to all the children everywhere in response to the remembrance, whilst merging each one in His eyes. BapDada is seeing that no matter what the time is, at this time, the majority of you all have Madhuban and BapDada of Madhuban in your mind.

To all the children everywhere seated on all three thrones; to the children who are the masters of the self; to the children who constantly become equal to the Father as a *return* to BapDada; to the children who are constantly an embodiment of the awareness of the *return journey*; to the children who constantly follow the father in their thoughts, words and deeds; lots and lots and lots of love, remembrance and namaste from BapDada.

To the Dadis: All are giving very good co-operation and will continue to do so. You are the companions of establishment. The majority of you who are now sitting at the front are the original jewels.

(Everyone has written their chart.) BapDada heard the news, but you have to become elevated from *medium*. Achcha.

* * * O M S H A N T I * * *

15/12/02 Avyakt BapDada 15/12/02

**According to the time, make the qualifications equal
to the aim by becoming equal to the Father.**

Today, BapDada is pleased to see the children, from all four directions, who are all in their stage of self-respect. No greater self-respect can be received by any soul throughout the whole cycle than the self-respect that you children receive at this confluence age. This self-respect is so great. Are you aware of this? The intoxication of self-respect is so great! Does this remain in your awareness? The rosary of self-respect is very long. Continue to count each bead and remain lost in love of the intoxication of self-respect. You have received this self-respect, or *titles* from BapDada Himself. You have attained self-respect from God. Therefore, there is no *authority* that can shake your spiritual intoxication of self-respect because you have attained it from the *Almighty Authority*.

So today, at amrit vela, BapDada toured the whole world to see all the children and saw how many rosaries of self-respect each of you children has in your awareness. To wear the rosary means to remain stable in that stage through your awareness. Therefore, *check* yourself to see to what extent you have the stage of this awareness. BapDada was seeing to what extent you have the balance of faith in self-respect and its spiritual intoxication. Faith is to be *knowledge-full* and spiritual intoxication is to be *powerful*. So, Baba saw two types of *knowledge-full*. One is *knowledge-full* and the other is *knowledgeable* (embodiment of knowledge). So, ask yourself: Who am I? BapDada knows that the aim of the children is very elevated. Your aim is elevated, is it not? What is elevated? All of you say that you will become equal to the Father. So, just as the Father is the Highest on High, so the aim of becoming equal to the Father is so elevated. Therefore, BapDada is very happy to see your aim but, but... Should Baba tell you "but what"? "But what", the teachers, should say. Double foreigners, will you listen to the "but what"? You must have understood. BapDada wants to see you equal in your aim and its qualifications. Now, ask yourself: Is your aim equal to its qualifications, that is, to the practical stage? Because, for your aim and its qualifications to be equal is to become equal to the Father. According to the time, bring this equality close.

At present, BapDada cannot bear to see one thing in the children. Many children make many different types of effort to become equal to the Father – there is no need to make effort in front of the love of the Father. Where there is love, there is no effort. The wrong intoxication of body consciousness has become your *nature*, so it has become *natural*. Do you need to make effort to come into body consciousness? Or, did you make effort for that for 63 births? It became your *nature*, it became *natural*. So, even now, you sometimes say, that instead of being soul conscious, you become body conscious. So, just as body consciousness has become your *nature* and *natural*, in the same way, now let the stage of soul consciousness become *natural* and your

nature. It is difficult to change *nature*. Even now, you say – you sometimes say that that was not your intention, but it is your *nature*. So you have made that *nature natural*, and you cannot make the *nature* of becoming equal to the Father *natural*! You are controlled by the wrong *nature*. Why is it hard work to have the right *nature* of being equal to the Father? Therefore, BapDada now wants to see all the children who have the *natural nature* of being soul conscious. You saw Father Brahma: while walking, moving or performing any task, the stage of soul consciousness was his *natural nature*.

BapDada heard the news that, nowadays, the Dadis especially have this heart-to-heart conversation: how to make the angelic stage, the karmateet stage and the stage of being equal to the Father your *natural nature*. It should become your *nature*. You have this heart-to-heart conversation, do you not? Do you talk about this? This is what Dadiji thinks about again and again, is it not? That you should become an angel, you should become karmateet, so that the Father is revealed. So, the special method to become an angel or to create the incorporeal karmateet stage is to become egoless. Only one who is egoless can become incorporeal. This is why the last mantra that the Father gave through Brahma was: Together with being incorporeal, be egoless. The arrogance of the body and body consciousness is not just being trapped in your body or that of others. This alone is not called arrogance of the body or body consciousness. There is arrogance of the body and also body consciousness. To be aware of your own body and those of others, to have attachment to it, the majority of you have passed in this. Those who have deep love for effort, those who are true effort-makers, are beyond this gross form. However, there are many subtle forms of body consciousness. Make a list of these amongst yourselves. BapDada is not going to tell you this today. This much signal is enough for today because all of you are sensible. You all know it, do you not? If all of you were asked, then all of you would relate all of it with great cleverness. However, BapDada is simply telling you a very simple and easy effort. Always remember and keep in your thoughts, words, deeds, relationships and connections the last mantra of the three words (incorporeal, egoless and viceless). When you create any thought, *check* whether it is full of the great mantra. In the same way, keep the three words in your words and actions and let there be equality. This is easy, is it not? You are not being told to remember the whole murli, but just three words. This great mantra will make your thoughts elevated. It will put humility into your words and the feeling of serving in your actions. It will constantly create an attitude of good wishes and elevated feelings in your relationships and connections.

BapDada hears the service news. Nowadays, you give many different *courses* in service. However, now one *course* still remains. That is to give the *course* of force, that is, to fill souls with the power they need. It is the *course* to fill them with power, not the *course* of telling them with words. Together with the *course* of words, let there also be the *course* of filling them with power with which they don't just say that this is good, but they become good themselves. They should say that, today, they received a drop of power. To experience even one drop of this is a great deal for those souls. Give *courses*, but first give yourself this *course* and then tell others. So, did you hear what BapDada wants? Make your aim and its qualifications equal. Seeing everyone's aim, BapDada is very, very happy. Now simply make them equal and you will very easily become equal to the Father.

BapDada regards the children as even higher than being equal. He regards you as higher than Himself. BapDada always calls the children the crown of His head. Crowns are higher than the head, are they not? *Teachers*, are you the crowns on the head?

Teachers, stand up! Look, there are so many *teachers*. If there are so many *teachers* in just this one *group*, how many teachers would there be in each *group*? Teachers have had a thought of fulfilling one of BapDada's hopes, but you haven't brought that in front of Baba. Do you know what that is? Do you know what that is? Firstly, BapDada has told you to create a rosary of heirs. A rosary of heirs, not a *general* rosary. Secondly, make those who are in connection and relationship with you into "mikes". Don't you give the lectures, but let them become the *media* on your behalf. Create your own *media*. What does the media do? It spreads the sound – either right or wrong. Therefore, prepare such "mikes" who spread the sound of revelation in the same way as the *media* does. You would say: God has come, God has come! They consider this to be *common*. However, others should say it on your behalf. Those with some authority should say this. They should first of all reveal you as the Shaktis. When the Shaktis are revealed, the Father will be revealed. So, make them the media; prepare the *media*. We shall then see. Have you done this? Have you prepared this? OK, leave aside a garland, have you prepared a bracelet? Have you prepared it? Those who have prepared such ones, raise your hands! BapDada will see whom you have prepared. OK, you have maintained courage. Did you teachers hear what you have to do? On Shiv Ratri, prepare heir quality. Prepare "mikes". Then, on Shiv Ratri next year, the sound will spread that Father Shiva has come. Celebrate Shiv Ratri in this way. You have planned very good programmes. They have all been sent a programme, have they not? You have made good programmes. However, in every programme, some "mike" should be created, some heir should be ready. Make this effort. You gave lectures and they went away. Let it not be like that. It is now 66 years, and you have also celebrated 50 years of service. Now, celebrate the Diamond Jubilee of Shiv Ratri. Prepare these two types of souls, and then see whether the drums are beaten or not. You will not beat the drums. You are goddesses, you will grant visions. Prepare those who will beat the drums and who sing the song in a practical way that the Shiv Shaktis have come. Did you hear what you have to do on Shiv Ratri? Don't end everything by just giving lectures. Then, you would write: Baba, 500,000 people came. They came and you gave them the message, but now give Baba the news of how many heirs and how many mikes emerged. Whatever you have done so far, you prepared the land, you gave the message, and Baba says that was good. That service has not gone to waste, it has been powerful. Subjects have been created, the *royal family* has been created, but kings and queens are also needed – not kings and queens who are on the throne. In the court there, together with the king and queen, there will also be those who are equal to the kings. Create such ones so that the royal court becomes beautiful. Did you hear what you have to do on Shiv Ratri? Pandavas, are you listening? Raise your hands! Did you pay attention? OK, senior maharathis are sitting here. Achcha. BapDada is happy. This is also love of the heart because all of you have thoughts, do you not, of when revelation will take place, when will revelation take place? So, BapDada continues to listen. What did those from Madhuban hear? Did those from Madhuban hear? Those from Madhuban, raise your hands! Those from Madhuban, stand up! Madhuban, Shantivan, Gyan Sarovar – all are residents of Madhuban. Achcha.

The drums will beat from Madhuban. Where will they beat from? Where will they beat from? (From Delhi). Not from Madhuban? Say from all four directions. They will not be beaten in just

one direction. They will be beaten from Madhuban as well and they will be beaten in all four directions, for only then will the Kumbhakarnas awaken. Did those from Madhuban hear this? Very good. Just as in service, you tirelessly play your part of service, in the same way, continue to serve through the mind. Don't just do physical service. You are serving through your thoughts, words and deeds, but now do even more. Achcha. Those from Madhuban have not been forgotten. Those from Madhuban think that BapDada comes in Madhuban, but He doesn't mention Madhuban. However Madhuban is constantly remembered. If Madhuban didn't exist, where would everybody come to? If you servers didn't do service, how would all of them eat and stay here? Therefore, BapDada also remembers those from Madhuban with His heart and gives you blessings from His heart. You may now sit down. You will become tired. Teachers became tired.

BapDada didn't see that you must have become tired while standing. You performed the drill, at least. Your legs get tired while just sitting, so at least you got up. Baba has love for the teachers. Baba also has love for Madhuban and love for the teachers. Baba also has love for the sweet mothers. As well as this, Baba also has love for the Mahavir Pandavas. There cannot be salvation without the Pandavas. Therefore, there is greater praise of the four-armed image. The combined form of both the Pandavas and Shaktis is Vishnu, the four-armed image.

If Baba were to ask the group of mothers to stand up... Half the gathering is of mothers. Mothers, stand up! There are many mothers. Now, mothers, don't hoist a flag of cloth. You wave a cloth-flag and say that God has come, now awaken, awaken. However, now, let the true sound be heard. Enable the sound to emerge from each one's heart. Celebrate the true Shiv Ratri. Did you mothers hear? Hoist the flag of the Father's revelation in your heart. You know how to hoist a flag, do you not? You are clever. The mothers are no less. Now, awaken them. Your children, the Kumbhakarnas, are still sleeping. The time has now come. Now, awaken them. Let it emerge from their mouth that the Father has come. Mothers, celebrate such a Shiv Ratri. Mothers, show this wonder! You are waving your hands very well. BapDada is pleased. On this Shiv Ratri, Baba will see what news He receives. Not that you held functions. You may hold functions but definitely let such souls emerge. Achcha. There are many mothers. The beauty of the Brahmin family is the mothers. The speciality of mothers is that no matter which village the mothers come from, wherever there is a large number of mothers, there, the bhandari (Baba's box) and the bhandara (kitchen) is always full. Even if there is just one Pandava and 25 mothers, they have a big heart. Achcha.

Now *Double foreigners*, stand up! Will the Double foreigners prepare the Media group from abroad. Will you do this? Will you do this? Raise your hands, those who will do this. Will you prepare the Media group. BapDada heard that children have come from 30 countries. So, you will go and create the Almighty Media in at least 30 countries, will you not? What will the sisters do? What will the Shaktis do? It is good. Look, you have so much love for the Father. You come here after crossing so many oceans. BapDada is proud of the double foreigners. He has love for everyone but, together with love, He is also proud of you that you have become instruments to spread the Father's message to every corner. Otherwise, the sisters from India would first of all have to learn the language and then give the message. However, you children have demonstrated that "*Charity begins at home*". Now, there are only 30 countries represented,

but there are also many in other countries. So, you have become very good messengers. Seeing the speciality of each child BapDada is very pleased. The double foreigners have the speciality of one thing. The people of Bharat have their own list of specialities, but we are now speaking of the specialities of the double foreigners. The double foreigners say with experience that they are the children of Brahma. They are those from abroad, but they speak from experience, not just intellectually. They say from their heart that they are Brahma Kumars and Kumaris. You say this from your heart, with that experience, do you not? You don't say it just because you are told to or because you have heard it, but you say it from experience. You have the spiritual intoxication of becoming a Brahma Kumar or Brahma Kumari. Do you have this intoxication? Yes, wave your hands! Wave your hands strongly according to the extent that you have intoxication. Even BapDada verifies that you have the intoxication of being a Brahma Kumar or Brahma Kumari. People abroad don't celebrate Shiv Ratri as much. (Dadi Janki told Baba that we give greater importance to the 18th January). They celebrate Shiv Ratri here, and make great preparations for service with pomp on the 18th January and in the month of January. This too is good. However, in service, BapDada will see who makes the first number heirs and mikes emerge. They will be given a silver Brahma Baba. They will be given a prize, whether they are from Bharat or abroad. Whoever makes these souls emerge will be given a prize. However many centres make them emerge, BapDada's treasure-store is overflowing. Is this all right?

What will the Pandavas do? What are the Pandavas doing? The victory of the Pandavas is remembered. BapDada is not going to make you stand up, as you will get tired, but BapDada constantly sees *victory* on the forehead of the Pandavas and the soul in the centre is sparkling with *victory*. There is praise of the Pandavas. According to the drama, the Pandavas have received the blessing of victory. The memorial is of the victorious Pandavas. So, the Pandavas must never be defeated in anything. Become the garland (haar) around BapDada's neck, but do not be defeated (haar). Whenever anything comes up, then say that you are the garland around BapDada's neck, not those who are going to be defeated. Are you that strong? Or, are you sometimes slightly defeated? OK, it doesn't matter, whatever is the past is the past. Now, don't be defeated. Victory is the garland around your neck. We are the garland around the Father's neck, not those who are defeated. There are millions of souls who will be defeated. You are not those. You are a handful out of multimillions and a few out of the selected handful. The Pandavas of Madhuban, have this intoxication, do you not? You have the intoxication – the intoxication of victory, not of anything else. You are good. If it weren't for the Pandavas of Pandava Bhavan – the majority is Pandavas – then none of you would enjoy yourselves in Madhuban. This is why there is greatness of the Madhuban niwasis who enable you to live in pleasure, who feed you and make you fly. Today, BapDada has been remembering the Madhuban niwasis from amrit vela. Whether you are here or sitting up above, or even if the Madhuban niwasis are on duty here, BapDada has given remembrances to the Madhuban niwasis everywhere from amrit vela. Achcha.

Now, servers of UP, stand up! They (Madhuban niwasis) are always servers and you are the servers just for this one turn. Servers of UP, stand up! In this one turn, each one of you has created your account of imperishable charity. You serve for a short time and create your line of fortune of charity for many births. So, you are very clever, are you not? You created for many births in just one birth. Seeing the servers BapDada is especially happy. Why? Why is BapDada happy? Because as all of you older ones would remember, when Father Brahma used to sign

anything, what did he write? *World servant*. A server. And, why has the incorporeal Father come? He has come as the Server, has He not? This is why BapDada remembers the servers a great deal and also loves them. It is also good that the majority of all souls receive the charity of serving in the yagya according to the programme. This too is good. Achcha.

Teachers, are you all right? Are the teachers who are servers from UP all right? Very good. BapDada told you didn't He, that BapDada always sees the teachers in the form of "gurubhai". Achcha.

First, little children stand up! Little children are great souls (mahatmas). Look, even the children have so much love. Children are those who challenge. Nowadays, even the President listens to children. The President of Bharat also believes in the children. So, BapDada also loves the children. Are all of you children all right? If you are all right, wave your hands! Very good. Constantly continue to say, "Baba, Baba, Baba!" Stay in remembrance.

Kumaris, stand up! There are many kumaris, but which kumaris are you? Are you those who take others across for 21 births or are you those who are in bondage? A kumari is one who makes souls elevated for 21 births. This is the praise of kumaris. If you have any bondage of either your job or relationship, then a kumari is also a Shakti. With the power of your yoga, you can free yourself from bondage. BapDada is not telling you not to go to work, but while working, do a double job. Do service as well. This is the speciality abroad. BapDada has seen the speciality abroad of how they have a job and also look after a centre and this is why BapDada gives *double* congratulations to such children. If your circumstances are such, BapDada doesn't forbid you, but keep a balance. Are you such kumaris? Will you open a centre and look after a centre? Will you have so many kumaris. Should we open centres? Those who say yes, raise your hands! Should we order centres to be opened? Will you go to the centres? Only a few of you are raising your hands for this. Just be careful, your photo is being taken by the TV. Achcha. You have courage. With courage you receive the Father's help. Achcha. Congratulations. Congratulations for going to the centre. Kumars are included with the Pandavas, whereas kumaris have to look after the centres. Kumars can create heirs. Kumars can also create "*mikes*". Kumars can even awaken the Government. Kumars will demonstrate wonders. That day will also come. Therefore, awaken kumars and bring them close. Awaken them. Tell them: You are kumars and we are also kumars. Come and we will tell you stories. Achcha.

How many times do you perform the spiritual *exercise* that BapDada has given you and how long do you take to do it? Incorporeal and angelic. Bap and Dada. One moment be incorporeal and the next moment, become the angelic form. Neither has the consciousness of the body. Therefore, if you want to go beyond the consciousness of the body, perform this spiritual *exercise* in a second whilst performing action and doing your duty. Let this become a *natural* practice. One moment incorporeal and the next moment angelic. Achcha. (BapDada conducted *drill*.) May you constantly be like this.

To the children everywhere who remain lost in remembrance of the Father; to those who make the qualifications equal to the aim of becoming like the Father; to those children who are sitting in all four corners of the world and listening through the facilities of science, whether day or night, sitting awake, BapDada is also giving love, remembrance, congratulations and blessings from the heart. BapDada knows that, at this time, everyone's heart is filled with remembrance of the Father, the Comforter of Hearts. BapDada is *personally* giving by name love and remembrance to every child sitting in every corner. If Baba were to chant the rosary of their names, the whole night would go by. BapDada is giving remembrance to all the children. No matter what *number* you may be in your efforts, however, BapDada constantly gives each one of you children love and remembrance and says namaste according to your elevated self-respect. At the time of giving love and remembrance, BapDada keeps in front of Him every child everywhere. BapDada reminds every child, in every corner, village, city, this country or abroad, of his self-respect and gives love and remembrance. Everyone has a right to love and remembrance because as soon as you say "Baba" you have a right to love and remembrance. BapDada is seeing all of you seated in front of Him in the form of those who are wearing the rosary of self-respect. To all of you who are in your self-respect of being equal to the Father, love, remembrance and namaste.

To Dadiji: You are now all right. Now, you don't have any illness. They have all gone away. They just came to show themselves to you, so that everyone sees that it also comes to you. So that is not a big thing.

All the Dadis are playing a very good *part*. BapDada is pleased to see everyone's *part*. (Speaking to Dadi Nirmal Shanta): You are an original jewel, are you not? You are an original jewel. In the eternal form, you are close to the incorporeal Father. You constantly remain with Him and in the original form too, you are a companion in the royal court. You are a *royal* member of the *royal family* and you have also received the fortune of being an original jewel at the confluence age. So it is a very big fortune. You have this fortune, do you not? Your presence is a blessing for everyone. Whether you say anything or not, whether you do anything or not, your presence itself is a blessing for everyone. Achcha.

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31/12/02 Avyakt BapDada 31/12/02

**In this New Year, use all your treasures in a worthwhile way
and show the speciality of becoming an image of success.**

Today, BapDada, the Creator of the New Age, the Bestower of New Life, has come to celebrate the New Year. Have all of you also come to celebrate the New Year or have you come to celebrate the New Age? Everyone celebrates the New Year, but all of you are celebrating all three – the New Life, the New Age and the New Year. BapDada is giving trimurti congratulations. People give one another greetings for the New Year, and they also give one or *gift* or another. They do give *gifts*, do they not? However, what *gift* has BapDada given all of you? He has given you the *gift* of the *golden* world. All of you have received the *gift* of the *golden* world, have you not? It is the *golden* world, the new age, in which there are all attainments. Do you remember your kingdom? There is no name or trace of lack of any attainment. No one apart from BapDada can give such a *gift*. In the whole world, even if someone gives you the greatest *gift* of all, what could they give you? They could give you the biggest crown or throne. When establishment was taking place (all those from the beginning of establishment are sitting at the front), even then, Father Brahma used to ask the children: If the Queen of today were to give you the crown and throne, would you go there? Do you remember that? Children used to reply: What would we do with that crown and throne when we have found the Father? What is that compared to this? No *gift* can be greater than this *gift* of the *golden* world. Many children ask: What attainments will there be there? BapDada says: The list of attainments is long, but what would you say in essence? There is nothing lacking there. You will have attained whatever you need in life. Therefore, you are souls who have a right to such a *golden gift*. You are those who have a right, are you not? Are the double foreigners those who have a right? (they are waving their hands.) Will all of you become kings? You will become kings? Achcha. In that case, so many thrones will have to be prepared. BapDada says: That throne is a throne, and you have all attainments, but the self-sovereignty of the confluence age is no less than that. You are kings even now, are you not? Are you subjects or part of the *royal family*? What are you? It is only the one Father who says with pride that each and every child of His is a child who is to become a king. You are kings, are you not? Are you Raja Yogis or praja yogis (yogis who become subjects)? At this time, all are seated on the heart-throne, all of you are those who have a right to self-sovereignty, the children who are to become kings. You have such spiritual intoxication, do you not? It is only through the self-sovereignty of this time that you receive the future kingdom. This confluence age is very, very, very invaluable and elevated. BapDada and all the children know the confluence age. With happiness what name is given to the confluence age. The age of pleasure. Why? You don't have the pleasure of the confluence age in any other age. What is the reason for that? Out of the whole cycle, it is only now that you receive the pleasure of meeting God. What is each day of the confluence age? There is pleasure and only pleasure. There is only pleasure, is there not? There is pleasure. You don't become confused, do you? Every day is a festival because you have enthusiasm. You have zeal and enthusiasm to make all your brothers and sisters belong to God, the Father. You have zeal and enthusiasm for service, do you not? We will do this, we will do this, we will do this.... You make such plans, do you not? This is because when you have elevated attainment, you cannot stay without telling others about it. You will have the attainments of this confluence age even in the *golden world*. The reward of the efforts you make at this time is the future *golden world*. So, do you prefer the confluence age or do you prefer the golden age? Which do you prefer? The confluence age is good, is it not? It is just that Maya comes in between. You sometimes become a little confused. Some children make easy yoga into difficult yoga. It isn't difficult, but you make it difficult. In fact, it is very easy. Do you find it difficult? Those who find it difficult, raise your hands. Not always, but is it sometimes difficult? Or is it easy? Those who are difficult yogis (yogis who find it difficult), raise your hands! Those who find it difficult, raise your

hands! Mothers, are you difficult yogis or easy yogis? Is anyone a difficult yogi? None of you would raise your hand; how could you do this in the whole gathering?

All children say with pride and intoxication: “My Baba”. Do you say, “My Baba”? Is it “My Baba” or the Baba of the Dadis? It is my Baba, is it not? Each of you would first say: My Baba. Is it like this? All the Sindhis are sitting here. Is it “My Baba”, or Dadi Janki's Baba? Or, is it Dadi Prakashmani's Baba? Whose is He? Is He mine? Is He mine? What word do you remember throughout the day? The word “My”. The Father says that a very easy yukti is: How many times do you say “Mine”, and how many times do you use this word throughout the day? If you were to count it, you use the word “Mine” many times. When you say the word “Mine”, then who is “Mine”? It is my Baba. Is this difficult? Do you sometimes forget it? BapDada is not giving you a new word. You always use these words “I” and “Mine”. So, who am I? And, who is “Mine”? Why do some children make effort difficult? They just think that the point (bindu) should come in front of them. Bindu, bindu, bindu... And the bindu slips away. You are a bindu, but which type of bindu? Keep in your awareness the self-respect of who you are, and then effort will become very entertaining. When you speak of just the jyoti bindu (point of light), it becomes difficult. Make easy effort, pleasurable effort.

In this New Year, let your efforts be elevated. However, as well as being elevated, let them first be easy. Let them be elevated and let them also be easy. Is this possible? Are both types of effort possible at the same time? Double foreigners, speak! Is this possible? Then BapDada will see it. BapDada continues to check all the time to see who become difficult yogis. To be an easy yogi doesn't mean that your efforts should be those of carelessness. Let them be elevated and let them also be easy. So, are the Pandavas easy yogis? Those who are easy yogis, raise your hands! Just be careful. It is all being recorded on the TV. Congratulations! So, this year, no one will have any difficulties because you are easy yogis. Don't become careless.

According to the time, in this New Year, everyone has to keep the special aim that whatever treasures you have – time, thoughts, virtues, knowledge and powers – the biggest treasure is that of thoughts – elevated thoughts and pure thoughts. You have to use all of these treasures in a worthwhile way every day, that is, you have to attain success. Distribute them a lot. Become master bestowers, children of the Bestower. Distribute them a lot. Why? To use them in a worthwhile way means to attain success. Therefore, constantly keep this speciality of the New Year with you at all times. You have to use everything in a worthwhile way and success is guaranteed. All of you say that success is your birthright. Do you have this right? So use it in a worthwhile way and continue to attain success. Whatever task you carry out, continue to use one treasure or another in a worthwhile way and continue to experience success. Think about it – can anyone have a right to success apart from you Brahmin souls? Why? Because the Father has given you all the blessing of being successful. BapDada always says that each Brahmin child is a star of success, an embodiment of success. Are you stars of success or are you stars of effort? BapDada sees all the children as the stars of success. Do you remember how much time Brahma Baba spent at the beginning using everything in a worthwhile way? He used his time in a worthwhile way till the end. Even though he had become karmateet, he still wrote so many letters. He used his time in a worthwhile way. Even on his last day, he spoke elevated versions. He used everything in a worthwhile way till the last day and this is why he attained success. Therefore, *follow the father*. In fact, to use every thought and every second in a worthwhile way is to become an embodiment of success. All of you say with faith that you have a lot of love for Father Brahma. So, the sign of love is that whatever the father loved, the children should also love. Let all your time, thoughts and treasures be used in a worthwhile way. They should not be wasted. The sign of love is: *follow the father*. What speciality did Father Brahma show? Whatever he thought, he did in a practical way in a second. He didn't just think, he didn't just make plans, but he demonstrated it by putting it into practice. So, is it like this? Are you those who *follow* him? It is good.

Today, so many people have come to celebrate the New Year. It is good. Even if the hall becomes small, you have a big heart. Look, because you have a big heart, everyone is able to be accommodated. (About 18 to 19 thousand brothers and sisters were sitting in the hall.) All those sitting outside are also listening, are they not? Those sitting outside are listening. They cannot be seen. BapDada has heard that, abroad, it is those from Australia who sit at the most odd hour of 12 o' clock midnight for the transmission. They sit at midnight and get up after 4am amrit vela. So, BapDada also remembered those from Australia today. They are listening. Those who are here (in Shantivan) from Australia, raise your hands! Trimurti congratulations, first of all to those from Australia and then to the others.

Baba has told you the aim for this year. Use everything in a worthwhile way and success is guaranteed. Has everyone made this firm? You have to use everything in a worthwhile way, and not waste anything. The confluence age is the powerful age. It is the age of success. It is not the age to waste anything. 63 births of wasting have now come to an end. This small age is now for using everything in a worthwhile way. If you use time in a worthwhile way, you will claim a right to the kingdom in the future for the complete half-cycle. If you use it in a worthwhile way only sometimes, then you would also claim a right to the kingdom only sometimes. This is the reward of using your time in a worthwhile way. If you are using your breath in a worthwhile way, then you will remain healthy for 21 births. You won't have heart-failure while moving along. Some people's heart stops beating. Some people have blocked arteries. None of that will happen there.

Use the treasures of knowledge in a worthwhile way; knowledge means understanding. There, you will become so sensible that there'll be no need for a minister. Nowadays, when they take an oath, first of all they create a cabinet of ministers. There, you will have companions but not ministers. All the members of the *royal family* who sit at court will be crowned. The *royal family* won't be anything less. Although they may not be seated on the throne, they will have equal status. Therefore, don't think that very few will be seated on the throne, for all of you will be in the royal court as those who have a right to the kingdom. You will also have a crown on your head and you will have full rights. So what will you become? Number one or numberwise? What will you become? Will you become numberwise or number one? What will you become? Number one or numberwise? Then, do you know what you have to do? It is very good that you have shown courage. However, in order to become *number one*, you first of all have to *win*. You are doing that, are you not? Don't say that you will do that, but that you are doing that. Others are also listening. Baba heard that, today, many of Brahma Baba's friends from the old Sindh have come. Raise your hands! Not Hindi; Sindhi children, stand up! (children of the Sindhi families). Whole families have come. Achcha. You will show wonders, will you not? What wonders will you show? (We will give Baba's message.) You are doing that anyway. Achcha, 38 people have come. So, what wonders will you perform? Baba is not telling you to do a lot. Baba is only telling you to do something very small. Are you ready to do that? Will the children also perform this wonder? (We will create 3.8 million.) Multimillionfold congratulations! You have said something very big, but Baba is telling you to do something very small, and that is, that each one of you has to bring another one. Are you going to bring one? One should bring one other. Children should bring children. Mothers should bring their husbands or their sisters, but each one has to bring another one. Look at this group. You guide them. Next year, you have to bring them. Come with a group double the size. BapDada wants revelation to take place where the beginning took place. You do feel mercy, do you not? You are residents of Father Brahma's land and so there is love for the residents of the same country as your own.

You have many treasures. The treasure of virtues is so big. The treasure of all powers is so big. Therefore, become master bestowers who donate virtues and powers. You must definitely give a *gift* of one or other virtue or power to all those who come into connection with you or into

relationship with you. No one should go away empty-handed. If not anything else, give them the *gift* of the sweet words of the Father's message. Whenever people of the world hold a festival, they definitely sweeten the mouth of others. BapDada says: You have to sweeten their mouth, but you must also show your sweet face. Let it not just be your sweet mouth, but let your face be sweet. You have accumulated this much sweetness, have you not? That, no matter how much you distribute, you still remain full? In fact, the more you distribute this treasure the more it increases. It will never run out. So, this year, note down whether you gave anything to whichever souls come in front of you. If they are not going to listen, then just give them sweet, powerful drishti. However, you must definitely give them something. No one should go away empty-handed. This is easy, is it not? Or is it difficult? Youth Group, is this easy? You are waving your hands very well. A very good youth group has come.

Double Foreigners Youth Retreat Group: The most elevated power for Youth is the power of transformation. As soon as you think about something, you do it. Youth have made a lot of promises. BapDada has heard the news. What have all the Youth become? (All the Youth were waving their hands.) All of you have come wearing a tilak. Those who have had special refreshment, and are also wearing a tilak, stand up! (All the Youth had a golden tilak applied.) You have applied a good symbol. The soul is sparkling, is it not? Those who feel that through this training their *heart* has become *golden*, raise your hands! Your *heart* has become *golden*. You have gone ahead of everyone. Not a *golden star*, but a *golden heart*. In that case you have become an embodiment of success. Now, you *golden hearts* will not come down when you are on the plane, will you? Achcha, when you go back to your country, will the *golden* become *silver*? Will it not become this? It is good. Become so ready that you awaken the souls of Bharat. Do you have this courage? Will you awaken Bharat? The people of Bharat will ask you all sorts of tricky questions. Will you reply to them? The photo of all of you is being taken by the TV. So, all of you will receive invitations to awaken Bharat. Therefore, remain *ever-ready*. If you don't have a ticket, you will receive one. BapDada knows that the speciality of double foreigners is that they come one year and then they make preparations throughout the year to come the next year. It is good. From how many countries have the Youth come? (21 countries). BapDada knows that these *golden hearts* will perform wonders. You have maintained attention well. You have deeply underlined paying attention to your own effort. BapDada is pleased. It is good. When groups are created, attention is drawn. It is better in a group than in a gathering as a whole, but it should be positive. Achcha. (BapDada then asked the different groups to stand up.) (Antarmukhi group – Kumaris) You have made good effort. BapDada sees that every group wants to go ahead the most. You don't compete but you have a race. It is good. Those who are introverted are constantly happy. (Shakti group – Mothers) BapDada is asking the Shakti group: When will you hoist the flag of revelation? Speak! You Shaktis are those who hoist the flag, are you not? So, you Shaktis will hoist the flag of revelation, will you not? It is good. Now, discuss this amongst yourselves and fix a date for this. Just as you fix other dates, similarly, fix a date for when the flag of revelation will be hoisted. You will hoist it, will you not? (Mahavir group – Brothers) What will the Mahavir group do? Together with bidding farewell to this year, also bid farewell to Maya. Is this possible? Will you bid farewell to Maya? Or, should it come to you and it doesn't matter? The meaning of Mahavir is to be just like Brahma Baba – he did in a practical way whatever he said. He did immediately what he thought and this accumulated the charity of instant donation. In the same way, you Mahavir group also have this aim, do you not? Will you do this? It is good. You do have courage. The group of little children from abroad. All of you have your own signs. (International group of children were holding a flag and had made a banner saying – Angels to Deities). You have become angels to deities; it is so good. So, deities means those with divine virtues. So, never let go of the divine virtues. It is good. Children's zeal and enthusiasm increases. Children of India too stand up. (About 1000 children have come from India.) Children from Bharat and abroad should all come together and completely surround Delhi. You are going to make Delhi your kingdom, are you not? Therefore, you will first prepare the kingdom and then you will rule there, will you not? Surround Delhi on all sides in such a way that all the VIPs of Bharat awaken. You children of Bharat will also do this, will you not? It is good. Bharat is no less. Very good children have come. Achcha.

Now, what newness will you bring this year? You have not yet done the work BapDada gave you. You haven't yet brought the group of "mikes" and heirs. BapDada always says: Wait and see. "Mikes" are clever in hoisting the flag of revelation. There are some "mikes" in different countries, but they have not come in front of Baba in a group. Now, bring them together. What happens when they come together? Seeing one another, they also feel enthusiastic, they have that zeal then. "Mikes" are needed in Bharat and also abroad. They are being prepared, are they not? However, they are still hidden away behind the curtains. Now bring them out. You have to bring them out, do you not? Very good.

The group of mothers is very big. If Baba were to ask them to stand up, the whole hall would be hidden. BapDada is pleased to see the mothers. Why is He pleased? Because it is only at the confluence age that the mothers are given a chance through BapDada. You didn't have a chance in the copper and iron ages. Now the mothers are receiving a chance. Even amongst great souls (Mahatmas) now day by day there is a greater chance. Even in government the mothers have a chance to do service. BapDada always says: Whichever centres mothers go to, that centre will always be fruitful. Even if they are not earning, they have a big heart. They have deep loving feelings. The Father also likes their deep love and their honest heart. Baba has seen that in every group the greatest number is of the mothers. Therefore, mothers, you now have to awaken your equals. Just bring them and the hall will become big enough by itself. Don't think that the hall has become full now, so where would they sit? Just bring them and everything will happen. It will happen, will it not? Dadi doesn't think about what would happen then. At least 900,000 should be able to sit. That many subjects have to be prepared, do they not? When will you do this? Will you fix a date for this? Will you first bring 900,000? Will the Pandavas bring them? BapDada will prepare the hall, but you just bring 900,000. (We will bring 100,000 every year.) Not like that. They can come, they are not told not to come, but will you eventually bring 900,000 onto the stage, or not? If not, then over whom will you rule? If in your first birth there aren't 900,000 subjects and part of the royal family in your kingdom, then, over on whom will you rule?

What do those from Madhuban think? Do you want 900,000 or not? Do you want 900,000? What do the main Pandavas think? Do you want them or not? It will happen. When 900,000 come, all the facilities will also be arranged. Don't be afraid that you will have to make a big hall. Look, the future is very, very bright. You will receive all the facilities. You will receive ready-made halls. You won't have to build them. You have been given the slogan for this year: Use everything in a worthwhile way and success is guaranteed. Achcha. Pandavas, wave your hands.

Teachers: Now, teachers themselves have to use everything in a worthwhile way and also enable others to do this. For service to grow means you used the treasures in a worthwhile way and also enabled others to do this. Therefore, this year, put this slogan into a practical form and there will automatically continue to be growth. Give them courage. BapDada has seen that some places don't have the power to give that much courage. Give them courage. Give courage in every task – through your thoughts, through your words, through your connections and relationships and through your actions. The seat of teachers is to maintain courage and to give courage. Why? Because you teachers have received a chance to read the Father's murli and you have also received the gaddi. This is extra help. Therefore, give courage and enthusiasm. The whole class should be visible as spiritual roses in bloom. Did the teachers hear this? Bring enthusiasm into the class (students).

This time it was Indore's turn to serve: Achcha. Indore group, stand up! It is good that you have received a diamond chance to serve. One is the diamond chance to serve through actions and the other is the diamond chance for self-progress. All of you have maintained good courage.

Enthusiasm for service has also been good. You have looked after the biggest group of all. In return for your courage, BapDada is giving you multi-multi-fold congratulations. Always be a diamond and continue to take the diamond chance for service. It is good. Very good.

Meetings of brothers and sisters from the Jurists wing have been taking place: This is an international group. If there are so many of you lawyers and judges, then the God of the Gita should be proved. It is good. Very good. Make a plan for something that no one else has done. There are many wings created. So, your wing should claim the number one out of all. It is good. This group is good. However, now create such a plan that the snake is killed without the stick breaking. Let revelation take place. Not upheaval but wonders. It is good. Now get together even more gatherings. (We have made a plan.) Congratulations. Achcha.

Cultural group: Everyone knows how to sing and dance. They know how to sing the Father's songs of praise and also to dance in happiness. It is good. Now reveal the *character* of Bharat through the *culture*. Let it be the culture and, through that, let the elevated character be revealed. It is good that since the different wings have been created you are all doing different forms of service. Now show wonders. All of you are those who perform wonders, are you not? You are going to perform wonders, are you not? Now every wing should create new plans. How many years has it been since these wings were created? (20 years.) BapDada had told those of all the different wings to do special service to create "mikes" or heirs in their own wing. Do you remember this? Now prepare such a gathering. So, who has been prepared in your cultural wing? Have you brought anyone? Everyone is pointing their finger at you to give the Father's introduction. (A well-known actor from Bombay – Parikshit Sahnii and his family are standing in front of BapDada.) It is good that you will make plans. When you have courage, you definitely receive the Father's help.

Achcha. Do you remember the one second's drill for the mind? How many times do each of you perform this drill throughout the day? Note this down. The more times you perform this drill, the more you will become an easy yogi and a natural yogi. On one side, do service through the mind and on the other side, exercise the mind. One moment become incorporeal and the next moment become angelic. Father Brahma is invoking you angels. After becoming angels, you have to go to your home with Father Brahma in the incorporeal form. Then you have to become deities. Achcha.

BapDada has received lots and lots of love and remembrance from all directions through cards and letters. BapDada knows every child feels that his or her love and remembrance should be given to Baba, but Baba has already received that. Very special beloved children are in front of BapDada to give their love and remembrance. This is why BapDada says: Each child should accept personally by name congratulations and blessings from the heart of BapDada. Lots and lots of multi, multi, multi, multi-millionfold congratulations and blessings from the heart to all of you. Love, remembrance and namaste.

Speaking to Dadiji and Dadi Jankiji: Both of you have become instruments to move the whole family along with one direction. All of these are your companions. You were told that if you continue to use everything in a worthwhile way, you will become a conqueror of Maya. Dadis are saying that this year everyone should become united with one direction this year. Whomsoever you see, see them as one. Just as it is said for the Dadis that they are one, in the same way, all of you Didis and Dadas should also become united in one direction. The slogan for this is: One moment become a child and the next become a master. Don't become a master at the time of becoming a child. Don't become a child at the time of becoming a master. So, Dadis

have had this thought. Who will fulfil it? Will all of you do this? If there is a difference of opinion, what will you do? Achcha. BapDada is pleased to see everyone. The day will very soon come when everyone says: All of us Shiv Shakti Pandava Army will bring about self-transformation. Self-transformation. Together with bidding farewell to the old year, also bid farewell to Maya. She too is tired. Farewell and congratulations, both at the same time.

On the auspicious beginning of the New Year, on 31st December 2002 at midnight, BapDada gave all the children greetings for the New Year.

Multi-multimillionfold greetings and congratulations for the New Year to all the very sweet and very lovely children everywhere. The moment that has just passed is the moment of farewell and congratulations and greetings. On the one hand, you have to bid farewell: Bid farewell to whatever you feel is missing in your becoming complete and bid farewell to that for all time. And, congratulations for flying ahead! Congratulations! Congratulations! Congratulations. Achcha.

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