



OM SHANTI

**Avyakt Murli
Revision Course**

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09/01/95Om Shanti Avyakt BapDada 09/01/95

The sign of having faith in the intellect is to have guaranteed victory and to experience a constantly carefree stage.

Today, BapDada, the Protector and Teacher of all the children, is seeing the foundation of all His Brahmin children. All of you know that the foundation of the present elevated life is faith. From the beginning until now, to the extent that your foundation of faith is firm, to that extent you constantly experience in a natural form being an easy yogi, having a gentle and pure nature, an attitude of good wishes and soul-conscious vision. At every moment, this is experienced from the sparkle on your face and from your activity. Because, in Brahmin life, it's not just a question of knowing: "I am this, the Father is this", but to know means that you accept whatever you know and move along according to that. This is why your face and activity give the experience of this. BapDada was seeing that all those children who call themselves Brahmins say with intoxication that they have faith in the intellect. Are all of you those who have faith in the intellect or are some of you not this? BapDada is asking all those children who have faith in the intellect: All of you speak of being those who are victorious through having faith in the intellect. Are you firm in this? So then, why is there sometimes victory and sometimes defeat? Do you not have faith at that time? Because, the sign of having faith in the intellect is to be victorious. So, are you constantly victorious? Or is it that you are sometimes victorious and sometimes there is fluctuation? Is there a little fluctuation? You are not saying yes now. What happens at that time? Does your faith finish at that time? Are you those who constantly have faith in the intellect? Are you constantly victorious? Or are you choking or dosing off every now and then? The foundation of faith has to be strong on all four sides. Or, is it that sometimes, instead of all four sides being strong, one or two sides become weak? When anything is to be made strong, it is tightened from all four sides. If even one side has even a little fluctuation, would it remain strong? It would shake, would it not? So, you know about all four types of faith. Faith in the Father, faith in the self, faith in the drama and faith in the Brahmin family. You must not just have faith in knowing all four of them, but in accepting and moving along with them. If even one side is known but you are not moving along according to it, then there would be fluctuation in your victory. At the time when there is fluctuation in your victory, check which of the four sides is fluctuating. Many times, BapDada sees that the children have passed in having faith in the Father, but sometimes, although they know about themselves, they even say, "I am this and I am this". However, there is a difference in accepting and moving along according to it, in being the embodiment of all that you know and accept, and in it being in your activity and actions. On the one hand, you think that you are a master almighty authority, that you are a world benefactor, and on the other hand, you are not able to attain victory over a small situation. You are the master almighty authorities, but then you say that the situation is very big, that the circumstance is like this. So, is this faith? Or, is it just knowing and not accepting and moving along according to it? You say and think that you are the world benefactors, but, let alone the world, you are weak even in bringing benefit to the self. If, at that time, you are told that, by not bringing about transformation in the self, you are not a self-transformer, then what response do you give? You are world benefactors but you find self-transformation very difficult. "It is difficult to change this". What would you call this? One who brings benefit to the world (vishwakalyankari) or one who weakens the world (vishwa kamzorkari)? So, in terms of the self also, according to the circumstances, according to the time, according to your connections and relations, you should be the embodiment of that faith. For souls who have such faith in the intellect, victory is guaranteed. You have the faith that you are an elevated soul. This is firm in everyone, is it not? Or, are you weak in even this lesson? Is it firm? Achcha. If any scientist of the world tries to make you fluctuate in the fact that you are not a soul but a body, would you believe him?

Or, would you try to convince him? Just as you have made it firm that you are not a body but a soul, and that you have also made it firm what type of soul you are, so too, for souls who have such faith in the intellect, their victory is also guaranteed to that extent. Defeat is impossible and victory is guaranteed. When any type of situation comes in front of you, and it is also certain that things will come in front of you till the end, there should be a faithful intellect in all four aspects. The faith should be firm in all four aspects simultaneously. If you have faith in three and not in one, then victory is not

guaranteed, but you would attain victory through having to make effort. Those who have guaranteed victory will not have to make any effort. Many times, many of you say: BapDada is very good. It is fixed that there is Baba and there are we children, and we have a relationship with the Father alone, but that there is conflict with the divine family. Your faith fluctuates in this and therefore you leave the family aside. You become slack in that and make the relationship with the Father very strong. But, one side has become slack. Do you wish to come into the rosary without the family? Do you wish to come into the rosary? Do all of you wish to come? Achcha. Do you wish to come into the 108 or 16,000? You wish to come into the 108 and there are 3,000 of you sitting here. So, out of the 3,000, who will come into the 108? All of you will come! Then the numbers within the rosary will increase. When is a rosary created? When a bead is close to another bead and they are threaded on the one thread. If they are separate beads on separate threads, would you call that a rosary? So the family is a rosary. If you leave the family aside and become strong in the other three types of faith, then also, victory is not guaranteed. "Let me move away from the conflict of the family. Baba is my Support." If you move away from the family, will this do? Will it not do? Are you concerned with the Father or the brothers? You are concerned with the Father. You are to receive the inheritance from the Father, what would you receive from the brothers and sisters? However, it is the uniqueness within Brahmin life that both the religion and the kingdom are established. It is not just a religion that is established. All other religious founders simply establish a religion. The Father's speciality is that He establishes both a religion and a kingdom. This is why you call it Easy Raja Yoga. What would one king do alone in a kingdom? Even if he has a very good throne and crown, what could he do? A kingdom is needed. A kingdom means a Brahmin family and so the ruling family. You have faith in the intellect in every situation within the Brahmin family and so in terms of the fortune of the kingdom also, you constantly have a right to the kingdom. Do not think that it does not matter if you are not able to get along well with the family, but that you are getting on fine with the Father. "What does it matter if you forget the drama, because you remember the Father anyway?" If you become weak in your own stage, that is, when you are weak in having faith in the self, when any weakness comes at any time, then, instead of your victory being guaranteed, there is fluctuation in it.

BapDada was checking the foundation of faith. What did He see? You are not constantly able to have all four types of faith at the same time. Sometimes, you have this and sometimes there is fluctuation and you are therefore not able to have the experience of constantly being victorious. Then you think: "This should have happened, and I don't know why it didn't happen. I made a lot of effort. I thought about it very carefully, but..." There is then a "but". There is difference in your thinking and in it actually happening. This means that all four sides of faith are not strong. And the amusing thing is that you say that it is the drama, "It is the drama, it is the drama", and yet, at the same time, you are also fluctuating a great deal. Sometimes there is fluctuation in your thoughts, sometimes there is fluctuation in your words and sometimes there is even fluctuation in your actions. What would it seem like at that time. Just bring this scene in front of you: you are saying that it is the drama, it is the drama and yet you are also fluctuating. So what were you told is the sign of having faith in the intellect? Guaranteed victory. If the method is accurate, it is impossible for you not to attain success.

Whenever you do not attain success in any task, then understand that you are lacking in faith. Check all four sides, not just one side. And, secondly, just as the sign of having faith in the intellect is guaranteed victory, in the same way, such souls will be carefree. They cannot have any type of wasteful thinking. Apart from having pure thoughts, there will be no type of name or trace of any wasteful thoughts. It would not be that waste thoughts came and that they had to be chased away. No waste can come to those who have faith in the intellect. After all, what is wasteful thinking? How? why? what? etc. these are the wasteful thoughts that are created. When you know the significance of the drama, when you are those who know the beginning, the middle and the end, then can those who know the beginning, the middle and the end of the drama not know the beginning, the middle and the end of a small situation? Because of not knowing, you have the wasteful thoughts of how? why? what? etc. If you have unshakeable faith in the drama, if you are knowledge-full and powerful, then would wasteful thoughts have any courage to make you fluctuate? Could they have this courage? But they do have this courage, do they not? Then you think: I don't know what happened. Then BapDada is amused that you know the beginning, the middle and the end of the drama, that you know your eighty-four births and you do not know this one small thing. You are very clever! From time to time, you show your cleverness. You know all the leaves of the tree, you know all the leaves of the kalpa tree, do you not? Or don't you? Are all of you sitting at the foundation of the tree? Or are only seven or eight of you sitting there? So, do those who are sitting at the roots know the tree? How is it possible that you know every leaf and yet you do not know this? So experience the sign of having faith which is the carefree stage. "Will it happen? Will it not happen? What will happen. We are doing it, but we shall see what happens". Would you call this being carefree? Then, when you are not able to do anything, what do you do in front of the Father? You complain and beg, saying: You are our Helper. You are our Protector. You are this, You are this. To

beg means to lose your right. Those who have allrights would never beg and say: "Do this, or let this happen". To have an intellect that has faith means to be carefree. So check whether you have these practical signs in yourself. Do not remain careless thinking: I have faith in the intellect anyway. Check which faith you are weak in and then change it. Do not just check yourself. BapDada had told you that together with being a checker, you are also a maker. You are not just a checker. To check means to be able to change yourself in one second. If you check yourself and do not change yourself, what would happen? Over a long period of time the sanskars of being disheartened would become very strong. And the sanskars of a long period of time will come to oppose you at the end. Some may think: No, I will only remember Baba and think of nothing else at the end. However, this is not possible. You need to practise over a long period of time. Otherwise, one second, you will think: Shiv Baba, Shiv Baba, Shiv Baba, and then the next second, Maya will say: No, you do not have any power, you are weak. Then there will be a battle taking place. You know what the aim of Brahmin life is, of what your final moments should be like, do you not? Only when you are carefree will the final moments that you speak of be easy. Otherwise, wasteful thoughts will come to you in the form of evil spirits and demons of death. No other demons of death come, but these wasteful thoughts and your own weaknesses come in the form of demons of death. What do demons of death do? They eat you. They scare you. And for others you say that they will go in the flying vehicles, that is, they will go across with the flying stage. There is no flying vehicle etc., but they have the experience of the flying stage. So what do you have to do? Will you check and change yourself in advance or will you just check yourself? Will you do both? When will you do this? You please BapDada by saying that you will do it. Even now, Madhuban niwasis have written a promise; so is that just on paper or is it in your practical life? Today, it is their turn. BapDada has special love for the Madhuban niwasis. Baba has love for everyone, but even then, Baba has special love for the Madhuban niwasis because they are the instruments. Look, when you come, they (Madhuban niwasis) look after you very well, do they not? They have passed in offering hospitality to everyone, have they not?

To offer hospitality to guests is their greatness. Those who know how to offer hospitality to guests and look after them well automatically become great. Not just in terms of providing food and drink, but the hospitality of love from the heart is the most elevated. No matter how many picnics you give them, if they haven't received love from the heart, they will say that they have received nothing. So, Madhuban niwasis offer hospitality with love from their heart. They do this, do they not? Or will you say, "BapDada said this" when someone creates upheaval? Do not do this. You are the children of the Ocean of Love. You are not the children of an urn of love, are you? You are the children of the Ocean. "Until when will we give love? How long do we have to give love for..?" No. You are not the children of an urn, you are the children of the Ocean of Love, unlimited. Do all of you have a stock of love?

Mothers have this. Kumaris have this. The Pandavs also have this. Do you have an ocean or only a little? Do you have an ocean-full? Achcha. So you do not ever get angry, do you? When you are the oceans of love, where does anger come from? When you are not able to satisfy someone, though they might be wrong, you know their sanskars because you are knowledge-full are you not? You know what they are like, but what do you say at that time? "This one did this and so I also did the same." You did something wrong when someone else did something wrong, so what wonder did you perform? That one did something wrong and you gave a wrong response. Many say that it does not matter if someone becomes angry once, but that he becomes angry again and again! So, you know that that one has an angry nature; what else would he do if he did not become angry? His task to become angry and what is your task? To give love or to become angry once? He may become angry ten times, but you would give a response once, would you not? Would you not give a response? Then he will become angry twenty times. Do you have this much power to tolerate? Or, does it not matter when that one becomes angry with you ten times, and you become a little angry? If that one lied and you became angry, that is all right, is it? Then you say with great courage, "Well, you lied and therefore I became angry". However, because you did not like the other person telling a lie, you think it is good to become angry. So, you are the master oceans of love who belong to the Ocean of Love. The eyes, features, vision and attitude of one who is a master ocean of love cannot have any other feelings, even the slightest. Would you call someone who becomes a little forceful an ocean of love? Or just an urn? No matter what happens, even if the whole world becomes angry with you, one who is a master ocean of love will not be concerned about the world. You are carefree emperors. You will not be concerned about anything else. You attained whatever you were concerned about. You attained it, did you not? Now, you are carefree emperors of these wasteful things. Be concerned about checking yourselves, be concerned about changing yourselves, but now become carefree of the wasteful. Can you do this, or when you return home will there be other feelings instead of love when your children or grandchildren or great-grandchildren become a little angry or create upheaval? When you go to work or to business, when you have such a servant, when you have such an atmosphere, you must still remain carefree emperors of the wasteful. Do not be carefree in terms of the powerful. Be a

carefree emperor of the wasteful. Some take it wrongly when it comes to the code of conduct; they say: BapDada has said: Become a carefree emperor. However, do not become carefree in the code of conduct. What is your title? Those who are the most elevated beings through following the most elevated code of conduct. These codes of conduct are the steps of Brahmin life. If you do not place your steps in the footsteps, how would you reach your destination? Place your steps in father Brahma's footsteps. These maryadas are the footsteps. If you move away from following these steps even slightly, then you become distant from your destination and you then have to make effort. And BapDada does not like to see the children making effort. You call yourselves easy yogis and yet you labour! So, do you like this? Are all of you all right? You are sitting in a corner and so you think that BapDada has not seen you. At least you are sitting warmly wrapped even in the cold. It feels good, does it not?

(BapDada performed drill.)

Are you ever-ready? If BapDada were to tell you now to go, would you go? Or would you think: Let me make a phone call that I am going. Let me send a telegram. No? What if you do not get the line over the telephone? Then the people at your home will wonder where you have gone. But it is good. The soul just flies within one second. Or will you remember that you are weak in a particular subject? Will you remember that you have to place all your things in their place and then go? Will you not think: Let me just inform them that I am going? Will you have a little thought to just inform them? No. All of you will become free from bondage. This is why check from now that there are still no golden or silver strings remaining. Iron is gross and so it is visible, but gold and silver attract you. To be ever-ready means you go as soon as you receive an order. Are you free from the consciousness of "mine" to this extent? You have already been told that, together with body consciousness, the greatest consciousness of "mine", is that there are many golden and silver strings of the arrogance of the self. Therefore, check with a subtle intellect, not with a gross intellect thinking that nothing belongs to you, nothing belongs to you, but with a subtle and refined intellect, check that no type of temporary intoxication is a cord that becomes instrumental in holding you back. In terms of following, constantly follow father Brahma. To pick up virtues from everyone is a different thing, but follow the father. Many think that they have to follow their brothers and sisters, but whom are they following? They are following father Brahma, and you follow them. It should not be like this. Why do you not follow Brahma Babadirectly? All of you are Brahma Kumars, are you not? Or, are you such-and-such a brother kumar or such-and-such a sister kumar? It is not like this. So who is the father? Brahma. So, is follow the father remembered or follow the brother or sister remembered? You may see their specialities, but follow the father. Have regard for them but the one Father is the Guide. No brother or sister can be the Guide. The Guide is only one. Only God is the Guide. And the sakar example is father Brahma. So, do you follow the father or do you think that you have not even seen father Brahma? We have not seen father Brahma, we do not know him, so how can we follow him? To follow means to place your footsteps in his footsteps. You know this, do you not? Or, don't you? Do you now know him? Have you not seen him? You do not think that you have seen the teachers, you have seen your brothers and sisters, but that you have not seen the father, do you? Anyone may be an instrument, but who made them the instrument? They have not become instruments by themselves, have they? The Father has made them the instruments. So what is there in-between? The Father.

Achcha. Are all of you settled comfortably? Is your sleeping and eating all right? It is not that you have been sent off to far-away corners, is it? On the pilgrimages of the path of bhakti, people walk so much, whereas even if you come from far away, the buses come to fetch you, do they not? Or do you come walking? You come comfortably, do you not? And look at yourself now, in the days of Brahma Baba, there were no coaches or chairs. Now, you have become those who have coaches and chairs. You are sitting so comfortably. Why? BapDada knows that your bodies have become old and so the old bodies also need the facilities. However, you now definitely have to have such a practice that whenever you do not have any facilities, it would not create an obstacle in your spiritual endeavour. Whatever you get is good. If you get a chair, that is good and if you get the floor, that is also good. Are all of you living comfortably? Or does anyone have any difficulty? The Pandavs are courageous. Are the mothers all right? Or do you need your bed? At home, you sleep on your bed. If you get beds here also, then what does it matter? People need change. They spend so much just to get some change. There, you sleep on beds and here you sleep on the floor and so that is a change, is it not? You have already been told that however much you increase the facilities, the numbers will double or triple themselves. This will continue all the time. At present, you are constructing Gyan Sarovar and then, next year, you will say that it has become small. It has to become small.

You also have to complete the service or do you just wish to continue? You have to complete it and finish it. It will be completed when a rosary of at

least 900,000 is created. Achcha.

Punjab, Hariyana and Himachal: Achcha, how much of the rosary will you prepare? How much of the rosary will you prepare? Yes, speak! Do not remain quiet. How much of the rosary will you bring? One hundred thousand, two hundred thousand or three hundred thousand? (Four hundred thousand). Then it is good. All the other zones will enjoy themselves and Punjab will create the rosary. Achcha, which zone has already prepared 50,000 Brahmins? Not a single zone has 50,000 yet. How many are there in Maharashtra? Even if there are 35 to 40 thousand, you still have to prepare 10,000 more. So, each zone should prepare at least 50,000. How many are there in Punjab? (12,000). So, Punjab has not yet even reached 50,000. It is good that you have kept the aim of reaching four hundred thousand. So there are four: Punjab, Hariyana, Himachal and Jammu Kashmir and so it is nothing difficult if each one prepares one hundred thousand. But when will you prepare them? By the beginning of the golden age or now? Those from Punjab will bring closeness very close. Perfection is the basis of closeness. The speciality of Punjab is to make themselves complete and to bring the final time close. Do you have this courage? Those from Punjab, raise your hands. The more complete you make yourselves, the closer perfection and closeness will come to you. So, you are those who constantly remain close and those who bring the time close. Achcha. Teachers speak: Ha ji or na ji? Look, those from Punjab have attained victory in one thing. You have transformed the atmosphere. The atmosphere of the terrorists has now changed. Therefore, now become just as courageous in bringing about the end. All those from Punjab, whether new or old, are all good. Punjab means courageous; in terms of the body and also in terms of the soul. So what will you remember? Those who bring the time of completion close through your perfection. Constantly remain this. You are the elevated souls who remain close. Who can remain close? Those who are like the Father can remain close to the Father. So you are the souls who remain close in this way. With the power of this awareness, constantly continue to move forward. Achcha.

Bombay, Nagpur, Poona (Maharashtra): How much of the rosary will Maharashtra prepare? Those from Punjab will prepare four hundred thousand, and this is firm, so do not forget it. What will Maharashtra do? Five hundred thousand. It is good. Bombay is also included in Maharashtra and Bombay has already received the title of being "Nar Desavar" (those who are constantly overflowing); so you will not be Nar Desavar only in terms of money, you are Nar Desavar also in terms of preparing the beads of the rosary. Is this OK? You will prepare 500,000! No one should then think that the 900,000 are already prepared. You will bring 400,000 and Maharashtra will bring 500,000. Then there will also be a selection, will there not? Some will be the subjects of the silver age and some will be the subjects of the golden age and therefore, you may create 500,000. And Punjab should remember their 400,000. So the greatness of Maharashtra is to constantly be victorious. The greatness is in the victory. So you are constantly the victorious souls who constantly have a stage that is free from obstacles. Just as victory is guaranteed, so too, you are the victorious souls who have faith in the intellect. Are those from Maharashtra like this? Or, are you simply saying Ha ji whilst you are here and then, when you return home, you will write letters: "What can I do? How can I do this?" No, you are victorious. Because if you don't become victorious, who else would? You have to become this. Is this firm? Or is it extra firm for those from Maharashtra? The stronger you become in this, the stronger the subjects you prepare will be. Otherwise, the subjects will be weak. So it is good that Maharashtra will prepare great subjects. Do not just make ordinary subjects. And, those from Punjab, create courageous subjects, not weak ones.

Karnataka: Those from Karnataka are in a hurry. Maybe they want to prepare the rosary and so they are thinking that the rosary should not be completed before them. Achcha, those from Karnataka speak: how much of the rosary will you prepare? (200,000). Achcha, just as you were quick in giving your name, so too, prepare the rosary quickly. It is good. Those from Karnataka are very quickly

spell-bound with the magic of love. Whether they understand the knowledge or not, they are number one in love. Because of their language, they would only understand half the knowledge, but they are number one in love. Is it like this? You are number one in love. The sign of love is that many centres are being opened. Now, simply make the addition that you have to create subjects who are free from obstacles and a kingdom that is free from obstacles. So, what do those from Karnataka have to remember? You are those who have a right to the kingdom that is free from obstacles and you have to create companions who are free from obstacles. You are very good in your expansion. So what will you remember? That you are the loving souls who are free from obstacles. Simply maintain a balance. You become free from obstacles, but your stage should be free from obstacles to the same extent that you have love. Those from Karnataka will constantly continue to receive blessings by keeping a balance of both these. Did those from Karnataka understand? Have you underlined this? Let your expansion be free from obstacles. Achcha.

Gujarat: BapDada and the Dadis have many rights over Gujarat. You have this, do you not? Whenever any task is to be performed, whom do you claim a right over? You consider it your right over Gujarat. So what is the speciality of Gujarat? To have a right in service also. Those who have a right over service will of course have a right to the kingdom. You say Ha ji, ha ji in service, and so what will you have in the kingdom? "Yes, my Lord Yes, my Lord". Is the number of Gujarat less than that of Maharashtra? It is a little less. Now, do not let it be any less. In fact you are number one in giving co-operation, because according to the drama, you have received the fortune of being close. Now, if Gujarat is told to prepare a bus from each centre, how many buses would come? Many would come, would they not? So you are ever-ready, are you not? If you call those from Maharashtra who are faraway; they will come with great difficulty. Because of being far away, they find it difficult. However, Gujarat has the fortune and they are also very good in taking responsibility for service. They are not those who constantly ask questions. They are good in taking up any responsibility. So this is also the fortune you have automatically received within the drama. Those who are ready, however many are ordered, will all come. (Speaking to Dadiji): Look, you are now carefree about the mela, are you not? Because Gujarat has taken the responsibility. So BapDada is also happy; He is happy to see the children who wear the crown of responsibility.

Bhopal: How many are there in Bhopal? (5,000). Is that all? Only 5,000! It is very little. What are you thinking? Those from Bhopal, raise your hands. What will you do? Simply add a point (zero) in front of 5,000. Will you do this? You will bring a good number of subjects, will you not? It is good. You are the elevated souls who constantly attain expansion by adopting the right method. You will expand very quickly, will you not? Say yes or no. You are giving a very weak response. No, you still have good means of service. If you prepare two to four "mikes", it would not be difficult to add the zeros. You also have a chance. Look at the "mikes" in the States and the "mikes" in the Central Government, those from the Central Government give time with great difficulty whereas those from the States come easily. They can come into contact and connection. And those from the Central Government take time in looking after their seat. This is why you must now prepare "mikes". By your preparing the "mikes", many souls will easily come. Many can benefit through the sound from one. Do not just make them into loving souls, do not just make them into those who are in your connection, but bring them into close relationship. So, what will those from Bhopal do? Whom will you bring? Will you prepare the "mikes" and bring them, or are they already ready? You can bring them, there is a good margin for this. You have a relationship with them, but let your relationship be even closer. So you are those who constantly expand with the elevated method. Do you understand what your speciality is? You are those who expand easily. Mothers from Bhopal, raise your hands. You mothers have courage, do you not? Say yes or no. You have become introverted. You have begun to think who to bring from now. Achcha.

Rajasthan: Are those from Abu included in Rajasthan or are they separate? You are central and that is a centre. You are clever. You do not wish to be mixed with them (Rajasthan). It is good. Those from Rajasthan have performed a wonder that the main centre is in Rajasthan. The main centre is in Rajasthan. This is a wonder of Rajasthan. So, the lighthouse is in Rajasthan, is it not? Now the lighthouse is in the central place. And what is there at the centres? Is there just the light or are there the light-houses? Those from Rajasthan, speak: Is there just the light or the light-houses? Achcha. Which cities have come from Rajasthan? (Jaipur) Those from Jaipur, raise your hands. Does Jaipur simply have light or is it a lighthouse? Speak. What are you? You are a lighthouse. How many places have you given light to? What is the task of a lighthouse? To give light in all four directions or only to those close by? You give light in all four directions, do you not? So, Rajasthan has to give light in all four directions of Rajasthan. You have awakened them, you have awakened them in Jaipur, you have awakened Jodhpur, you have also awakened Udaipur. However, you now have to create lighthouses from just being light. Not a single area should remain dry. Rajasthan is said to be the driest place (in India) but in Brahmin life, Rajasthan has the most greenery. People say that there is only sand in Rajasthan, and so instead of the sand, let them become palaces of gold. They will become this. So now, change the sand into gold. What will Rajasthan do? Will you prepare palaces of gold? You will prepare souls like gold and palaces of gold. Look, the capital will be in Delhi and so Rajasthan is so close. So the palaces will be built there also, will they not? Will everyone come in Delhi or will they also live close by? So what will Rajasthan do? You will change the dust into gold. You have this much enthusiasm, do you not? Rajasthan means those who change Rajasthan into Paristan (the land of angels.) The fragrance of Paristan should be visible in all four directions. Increase the numbers and together with the numbers, prepare such souls. You have already been told that each state can bring a "mike" easily. Whether he is a small "mike" or a big one, if not a big "mike" then even a small "mike" is all right. Look, the small "mike" of Rajasthan performed wonders, did he not? Today, it is the "mike" who carried out the work for Gyan Sarovar. So, each state, Maharashtra, Karnataka or whichever state, each state has to

prepare a "mike". And if all the "mikes" from all the states come together, a gathering will be created. And the sound from a gathering will spread very easily. So will Rajasthan prepare the rosary or the "mikes"? What will you do? You have to prepare both. A rosary and also the "mikes". Achcha.

Agra: What will those from Agra do? Now, create such a place, so that just as the Taj Mahal of cement and bricks attracts everyone, in the same way, it should be well known that the Taj Mahal is here, but also those wearing the crown are also here in an incognito form. So they should not just come to see the Taj Mahal, but they should also come to see those who are wearing the crown. They should come to look for you. Let there be such an attraction of the souls who are wearing the crown. They should receive the vibrations that some elevated souls are hidden in an incognito form. It should be just as when the rishis and munis were in their satopradhan stage in the copper age and were able to spread their influence into the distance. People would search for them and provide for their livelihood. The rishis and munis themselves did not call anyone. When they, who only have the knowledge of the soul, are able to attract people, what can those, who have the supreme knowledge, not do? So each of you should consider yourself to be one who has such a crown, that is, each of you should consider yourself to be responsible for attracting people and making them belong to the Father. Do not make them belong to you, but to the Father. So did those from Agra understand what they have to do? Bring about more newness. Show this newness so that everyone's vision is drawn. Do you understand? Prepare the diamonds. What is there in a crown? False diamonds. And what do you have to do? Prepare true diamonds. Achcha.

Nepal: Their hats are not visible. They are not sitting together. They are sitting individually. It is good. Nepal is said to be part of this land as well as a foreign land. You take double benefit. When it is the foreigners' turn, you say that you are foreigners and when it is India's turn, you say that you are Indians. You take a double chance. It is good. Many people of Nepal have a lot of bhavna. You are very good in listening with great love. The land of Nepal also has good bhavna. And your second speciality seen is that you do not get involved in too many other things. You remain busy with yourself. You do not create much

conflict. This is why there is very good expansion and why the quality is also good. One would not say that it is very good, but that it is good. Those from Nepal also have not created a "mike". There are co-operative souls who give their co-operation when needed, but bring them into close relationship and the sound will spread very loudly and very far. Now, the sound created is very soft. And so it only spreads as far as Nepal itself. That is all. Now prepare those who can spread the sound far and loudly. If each state prepares two to three "mikes", then there would be such splendour. There would be this splendour, would there not? Then you would not have to make any effort to do service. You will become the might and they will become the "mike". You will simply continue to give them might. At present, you give them light and you also become the "mikes". Then, they will become the "mikes" and you will continue to give light. So, now bring about a new turn in service. Bring some newness. This programme has been created for this, so that even from the foreign lands, someone from every country should come and from here also, someone should come from every state. But prepare the "mikes". So there will then be a court of the "mikes", and when so many "mikes" gather together, the sound will also spread very far and loudly. So create a programme of such newness. Until then, prepare the "mikes". Prepare them and then fix a date. However, no corner or state should be left out. If you have to create a loud sound, what do you do? You put up speakers in all four directions, do you not? By speakers being put up in all four directions, the sound becomes very loud. All the "mikes" should speak the same sound and so the same sound would emerge from all four directions. This is the flag of revelation. So make these preparations now. Do you understand? Those from the zones should not simply become happy that they have received this blessing. Go and do service. Baba is not mentioning any names, but each of you should consider yourself for this. Those from Delhi and Bombay have to do this first. Delhi and Bombay are both those who glorify the name. Is this correct, those from Delhi? It is good. The instrument of Delhi is sitting here. (Jagdishbhai was sitting in front of Baba). It would be a wonder when it emerges from everyone's lips that you are truly the only transformers. They should not say that you are also one of them, but that you are the only ones. What do they say at present? That you are also one of many; that you too are good. When the sound emerges that only these people are good, then the flag will be hoisted. You are the only one, there are not many. So all of you from all the zones are ready, are you not? Are you ready to do this? All of you will do this, will you not? Some of you can do service through the mind and some of you can do service through words. Everyone can do service through the mind. Therefore, spread those vibrations. If not through words, then give the donation of yoga through your mind. Everyone's finger is needed. Do you understand? Achcha.

Double foreigners: Double foreigners have also taken a chance in every group. Not a single group has been without double foreigners. They are present

in all the groups. It is good. BapDada is pleased. At least every group becomes an international group. To be a foreigner means to be a resident of the far-away land and also far-sighted. In Bharat, those who carry a message are called inland messengers. The double foreigners are good in having a far-sighted intellect. To have a far-sighted intellect means to know and see every situation in the three aspects of time: its beginning, its middle and its end. In other words, you would call them trikaldarshi. Whatever task you perform, do it whilst being trikaldarshi. Do not just see one aspect of time. You are those who know, understand and move along according to the understanding of the three aspects of time. This is known as having a far-sighted intellect and far-sighted vision. Those who do everything whilst knowing the three aspects of time never wander or stumble around. Those who do everything whilst knowing the three aspects of time are constantly victorious. They are easily victorious; not those who are victorious after having to labour. When you attain victory after having to labour, half the pleasure is lost in having to make effort. And when you attain victory easily, then you have intoxication, happiness and pleasure in that. So what are the double foreigners? Are you trikaldarshi? Or those who only know one aspect of time? What are you? Are you trikaldarshi? You do not do everything hurriedly only seeing one aspect of time, do you? This is known as those who do everything after thinking and carefully considering everything. If you do everything hurriedly whilst only seeing the present time, then you would be deceived. If you do everything whilst being trikaldarshi, then you receive success easily. You are trikaldarshi souls who easily attain success, that is, those who have a far-sighted intellect. Do you understand who you are?

Madhuban Niwasis: Are all of you Madhuban niwasis? Are those in Talheti Madhuban niwasis? Those from Talheti, raise your hands. Achcha, those from Madhuban, raise your hands. Those from the Hospital, raise your hands. Achcha, Those from Gyan Sarovar, raise your hands. There are a lot more from Gyan Sarovar. Achcha. Sevadhari in Madhuban, raise your hands. To be a sevadhari means to be fortunate. Achcha. Those from the Peace Park, raise your hands. (Kishorbhai's family). They are a trimurti. It is good. Peace Park is no less. Everyone forgets London and America. Whoever sees the Peace Park tries to copy it. But no matter how much they copy it, they cannot have that sparkle of spirituality. They cannot have that sparkle of love. This is why your speciality is good. You are receiving the fruit of your effort. You have made a lot of effort. You have made effort with a lot of love. You have not just watered it, you have given it the water of love and this is why the atmosphere is lovely and unique. And those from Gyan Sarovar are also working hard with a lot of love. The result is good. And you are number one in having faith in the intellect. No matter how much someone tries to shake you, saying: "No, it will not be ready on time", the more they say it won't be ready, the more you say, "Yes, it will be ready". Therefore, there is victory when there is faith. It has to be ready and the Father has to come. This is why, even when all the Madhuban niwasis and all the parties that come say that it will not be ready, Baba says that He has to come. Therefore, congratulations for your faith. Achcha. Those in Talheti are also experiencing pleasure. You are making the preparations for celebrating at the mela. It is good. There has to be sparkle and splendour. There has to be some newness. You always sit in the Om Shanti Bhavan Hall anyway. But there has to be some newness also. And the thoughts of so many souls will be fulfilled. The complaints will be reduced. Are those from Talheti engaged in this?

Is everything going well? Achcha. Preparations are being made. You do not think it is a big task, do you? It feels easy. You have happiness. In happiness, even the difficult becomes easy. The museum is also doing good service, and what are the Abu niwasis doing? You are giving the company of your co-operation. Whenever any task is to be accomplished, the Abu niwasis do that. It is good. All the children at the museum are also working hard. The museum is a mobile place of service. How many centres would this museum have opened? How many souls were transformed through this? The influence created here is very useful when they go back. When they are free here, because their intellect is free here, they are very impressed, and so this is what is useful when they get back to their homes. So the service of the museum is no less either. The service at all the places is good. All those who explain to the groups here are also good. Whether it is the museum, whether it is Om Shanti Bhavan, whether it is Talheti or the Peace Park, you are all doing service, are you not? At every place, the service is being carried out easily and the influence is being spread. It is good.

Achcha. What will those from Madhuban do? Madhuban niwasis should constantly consider themselves to be the image of support and the examples. In practical action, the Madhuban niwasis are the example and also the image of support, because all the facilities that are needed are provided by Madhuban; the spiritual facilities. This is why the Madhuban niwasis should not think that they are just in a room of Madhuban, or that they are in Pandav Bhavan, but that they are the image of support in every action, every thought and every word. Whatever specialities anyone sees in practical actions and words, they are seen in Madhuban. So, you are constantly the image of support at every moment, and you are also the image of an

example. If you do something good, you become an example and even if you do something mixed, then also you become an example. Everyone gives the example of Madhuban. This is why the Madhuban niwasis have such a huge crown of responsibility. The hospital is also included in Madhuban. Talheta is included, the museum is included, Gyan Sarovar is included, Sangam Bhavan is included. There are few at Sangam Bhavan but you do service tirelessly. The residents at Sangam Bhavan do very good running around. Residents of Sangam Bhavan, raise your hands.

Achcha. How's everything at the hospital? Is it all right? It is OK? Is the Hospital very good or only good? What is the speciality of the hospital? On one side, you think that no one should be a patient, and the hospital thinks it should have patients. They become unhappy if they have no patients. You bring patience to the patients. So, not only do the patients come to the hospital, but even those who wish to imbibe patience come to the hospital. It is good. The Brahmins have the maximum benefit from the hospital. You just sit in the ambulance and you arrive there. It provides good help. Firstly, it helps the Brahmins and secondly, people used to wonder and say that you do not do anything, and now they think, "Yes, they do do something. They do a lot". So the hospital has increased the service. You have transformed the people's saying "They do not do anything" to "Yes, they do do something". It is like this, is it not? Those from the hospital, raise your hands. Achcha. Those from the Health Care (next to Talheta) have also come. It is good. When those at the hospital have time, you should do a lot of service through the mind. Then you cannot become free from that. Achcha.

To all the elevated souls in all four directions who have faith in the intellect; to the souls who have guaranteed victory; to the constantly carefree souls; to the elevated souls who become the instruments to bring about expansion through the accurate method; to the close souls who constantly remain unshakeable and immovable in belonging to the one Father and in having the strength of One and the support of One, BapDada's love, remembrances and namaste.

BapDada meeting the Dadis:

(Dadiji had gone to Bombay and Ahmedabad and Dadi Janki had gone to Poona for service): You have toured and come back? You are the jewels of contentment who give contentment to others. What will the jewels of contentment do wherever they go? They will make everyone content, will they not? Whether in terms of the body or in terms of the mind, you make both types of souls ready. This is why BapDada constantly calls you the jewels of contentment. It is good. You have come carrying a basket of remembrances, haven't you? (Everyone's remembrances were given to Baba.) It is good that all were refreshed. You have multimillions merged in your every step. This is why, when each of you goes on a tour, the spinning of many souls is finished. They are all able to receive whatever they need, and this is why the wasteful spinning of many souls is finished. You experience it to be like this, do you not? Everyone has love for the Dadis. Everyone has love for all those who are the instruments.

Dadi Janki: It is good. Everything becomes all right with determined faith. No matter how bitter someone's sanskars are, where there is determination, everything finishes like wax.

Jagdishbhai: What newness will you now bring? (Of a large programme of creating "mikes".) When the sound comes from all corners together from everywhere, then the sound will be spread far and loudly. Continue to say Haji, ha ji and everyone says Ha ji. Those from the foreign lands should say Ha ji to those from this land and those from this land should say ha ji to those from the foreign lands. What will there be when everyone says Ha ji? The task is already accomplished.

The facilities are very good. Simply learn how to become a master and a child. Be a child at the right time and be a master at the right time. Do all of you know how to become this? Do you know how to become this? Or, do you become a master when you have to become a child? Achcha. Your group is one that says Ha ji, is it not? It is good. BapDada will see who has made the lesson of Ha ji firm. You do do this. It is not that you don't, but Baba will see this at the time of a particular task. Achcha.

Dadi Chandermani will go to inaugurate the Kumbh Mela: You have received a very good seat. Continue to tour around. Continue to experience pleasure and bring pleasure to others. Look, were you able to tour around when you were sitting in a corner of Punjab? Now that you have become a Madhuban

niwasi, you are able to tour around.

The gathering of the Pandavs and Shaktis together is very good. The Pandavs cannot move without the Shaktis and the Shaktis cannot move without the Pandavs. Both are needed. Both have been needed from the beginning and they will be needed till the end.

Are all of you happy? How happy are you? 100% or only a percentage? Wherever all of you have come from, you are the ones who have the best fortune of all. You are elevated. You are loved by the Father. Whether you have come from the foreign lands or from this land, each one of you is loved by the Father. A variety of souls have come. Achcha, where is the largest number of souls in the foreign countries? You are the decoration. Whether you have come from Canada or from Brazil, you are the Father's decoration. The Father cannot do anything without you. This is why BapDada says: The children are first. Do you think this? Does each one think that he is loved by the Father? Only the one unlimited Father can give love to everyone. Souls cannot give this, only the Father can give this, because He is unlimited. So each one feels himself to be loved by the Father. Whether anyone's name is mentioned or not, each one is loved. Achcha.

It is good that those who bring the "mikes", and those who give light give happiness; even those who make the toli and feed others. When you are given toli, you become so happy. Whatever each of you does, you give happiness to one another. You do not just give toli, you give happiness. It is not just a "mike" you give, you give happiness. Achcha. Look, each one has become clever. Did you know about the "mikes" before? But, by coming here, you have received a degree in this. Some for the light, some for the "mike", some for engineering, some for being a director, some for driving. Driving is very good. Everyone's life is in your hands. All the departments are those that give happiness. It is good. Congratulations! It is good that you renounce something and create the fortune of many, and so, congratulations! All departments are essential and they are number one. All those who cut the vegetables are also essential. If the vegetables are not cut, they cannot be cooked; if they cannot be cooked, you cannot eat them. Those who clean the grains are picking up diamonds. All are very essential. Whatever each of you is doing, do it as a bestower of happiness. You have to give happiness to everyone. It is not work that you are doing. To do work means to give happiness. People of the world work whereas you give happiness. So, you gave happiness and claimed blessings. It is such good work. Achcha.

*** O M S H A N T I ***

Avyakt BapDada 18th January 1995

Today, BapDada, the Ocean of Love, has come to meet his extremely loving children, the children who are merged in love and absorbed in love. BapDada continues to hear the songs of love of everyone. Seeing the love of every child, Baba also sings the song “wah! my loving children, wah!”. Father Brahma also sings the songs of praise of the children. Through the corporeal form, and the avyakt form, he is giving you the special experience of closeness and company. The father is with you - you have taken birth together, you are service companions together, and you will go home together. Brahma Baba also does not like to be alone. You are together and you will remain together, you will return together, and you will rule together. You will give Father Shiva a rest, and father Brahma will rule with you. Do you remember this? Do you remember your kingdom?

Today you are the servers, and tomorrow you will have a right to the kingdom. You can see your kingdom in front of you, can you not? The place of heaven is clear in front of you is it not? You can see your divine costume in front of you, can you not? You simply have to wear it. You are just about to wear it. Do you have this experience? Do you? Is your future clear in front of you?

(inauguration of Gyan Sarovar)

Achcha. This hall has been made like a royal court. Would you call this Gyan Sarovar the lake of knowledge, or the lake of love? The lake of love is very good in this lake of knowledge. This is a special lighthouse and night-house for service. The star of fortune of many souls will begin to sparkle from here. Many souls will celebrate a meeting with their Father, from whom they were separated. This land is one that will remove the sorrow of many souls. As soon as you come to this Sarovar, you will experience waves of happiness as you move along.

In this Gyan Sarovar, three types of people will claim a right to three types of attainment. Some will claim a right to the inheritance, some will claim a right to blessings, and some will only claim a right to good wishes.

This is the elevated lake. Ordinary souls will come and return with the experience of an angelic life. Together with this, many Brahmin souls will take benefit from the subtle experiences of tapasya, and they will experience avyakt sustenance, and have easy experiences and attainments of subtle yoga. This is the elevated facility that will fulfil the elevated hopes of Brahmin souls for self progress. The place is common, but it gives the experience of an elevated stage. It is a place that will reveal knowledge systematically throughout the whole world. And the first benefit is the meeting of the Father with the children.

Congratulations to those who have created a lake of love in this Sarovar - those who have given their co-operation - those who have given courage through their thoughts - those who have completed this Sarovar with hands of love from this land and abroad. This is the first place where all of you Brahmins, from little children, have given co-operation through your mind, body, and wealth. You may not have lifted the bricks physically, but you have given your enthusiasm, and so the Sarovar is decorated with drops of love, co-operation, and power, that will give the

experience of elevated success. Where there is courage, there is multi-million-fold help. Many, many congratulations. BapDada knows that the children have faced a few difficulties, but you have faced them with love. Because of love, you have not experienced it to be hard work. This is why BapDada massages you, and will continue to do so.

Achcha, are the engineers sitting here? Many congratulations for completing it on time. They have given it to all of you in a condition that you can sit in, at least. Baba has come, at least. This was the promise.

All of you are crazy about the murli. BapDada is the number one servant of the children. Baba remembers the name of each child in his heart, and is giving them love and remembrances.

Very good pandavs have reached here. There cannot be salvation without the pandavs. However, the pandavs have kept the shaktis in front. You have placed the mothers in front - you have followed the father in this. In fact, all of you are sitting close to the Father.

BapDada is very happy to see the flag of love that all of you children hoisted in your heart. This flag of love between the Father and the children is for service. When you have a flag ceremony, you make the flag fly high. In the same way, continue to remain the most elevated in your love for Baba. This is the flag that will reveal the Father. This flag of revelation will be hoisted in every corner. You will see this, you will hear this and experience happiness. Today this flag of revelation is being hoisted in this Gyan Sarovar, and tomorrow it will be hoisted in the world.

Congratulations for the tapasya that all of you had to do. All of you are very fortunate, and you must therefore remain happy and continue to distribute happiness.

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19/01/95Om Shanti Avyakt BapDada Madhuban

Keeping your footsteps in Brahma Baba's footsteps,

be obedient and a complete renunciate.

Today, BapDada of the unlimited is seeing His companions of unlimited service. There are two types of companions. One are those who fulfill the responsibility of the companionship of love and a relationship, and the other are those who fulfill the responsibility of the companionship of love, a relationship and service. Even if you are in the last corner of the world, you are still in front of BapDada. The promise between BapDada and the children is that wherever they are to stay, wherever they are, they are constantly together. In this Brahmin life, from the beginning until the end, the Father and the children are eternally together. Even when the children are in the corporeal form and BapDada is in the angelic and the incorporeal form, are they separate? They are not. So, are you far or close? Achcha. (More than 4,000 brothers and sisters are sitting in Om Shanti Bhavan). Are those sitting at the back close? Are those sitting in the corner close? (All the residents of Madhuban, Global Hospital, Talheti, the Abu Niwas and sevadharis were sitting in Pandav Bhavan). Are those sitting in Pandav Bhavan close? Or are you far? The closeness of the heart enables you to experience closeness in the corporeal form also. No matter which country you are in, the closeness of the heart enables you to experience companionship. Whilst living far away, where do the double foreigners stay? You are constantly close, are you not? Not just today, but always. You cannot be separated; it is impossible. It is impossible, is it not? Or, can it be possible? No. God's promise can never be broken. God's promise becomes destiny and destiny cannot be prevented. This is why you are constantly close; you are the constant companions and, as a companion, taking Baba's hand in your hand, you are moving along with so much pleasure. You have pleasure, do you not? Or, do you have to make effort? Are you experiencing pleasure? Do you have to make a little effort? When anything happens, then the Father moves to one side. Don't bring any situation in front of you and the Father will not move away. The situation makes the Father move away. Just as when a curtain comes in-between, what would happen? Things move to one side, and this curtain of the situation comes in-between. But who brings it? It is the duty of the curtain to come in-between and what is your duty? To move it or to take a little pleasure from it? BapDada sees that some take great pleasure from the situations.

Whomsoever you have love for, the sign of love is to be with that one. To be with that one does not mean to live in Abu. In Abu, in terms of the numbers, if the numbers increase even a little, then there is a shortage of water. So, it does not mean to be in the company in the corporeal form, but to fulfill the responsibility with the heart. If you do not fulfill the responsibility with your heart, then even whilst being in Madhuban, you are far away. And, whilst living in the last country of all countries, if you are close to the heart, then you have the companionship. This is why BapDada is called Dilaram (The Comforter of Hearts). You do not say the comforter of bodies. You say the Comforter of Hearts. So where is the heart? It is in the Father, is it not? Your heart is in the Father's heart and the Father's heart is in your heart. Only the heart can know about this spiritual companionship. So, you are experienced, are you not? Or, when you go from here, will you say that you have become distant? No. Constantly fulfill the responsibility of companionship. No soul can fulfill this with another soul. Only the one Supreme Soul can fulfill the responsibility of this companionship with all souls. And who receives the fortune of fulfilling the responsibility of companionship with the Supreme? What would all of you say? We do. Each one of you would say, "I receive it", would you not? Or, is it that only some receive it and others do not? Do all of you have this fortune? All those sitting at the back are waving their hands. Achcha. It is a very good scene. Seeing the scene of today's gathering, BapDada is reminded of a memorial. Only the faces are shown in the rosary of Rudra; the bodies are not visible.

If you could see from here, you would only see the faces, nothing else is visible. So, the memorial of the rosary of Rudra is visible now. (Today, all brothers and sisters are sitting on the floor.) Each one is sitting behind the other and so the bodies are hidden and only the faces are visible. So, it is good, is it not? It is a rosary, is it not? This is the visible proof of love; of how much love you have for father Brahma. This is why you have come here.

All of you call yourselves Brahma Kumars and Brahma Kumaris. You do not call yourselves Shiv Kumars and Shiv Kumaris. So you have greater love for father Brahma, do you not? And father Brahma also has constant love for the children. This is why, even whilst being avyakt, he is giving avyakt sustenance. You are receiving avyakt sustenance, are you not? You might say that you have not had the experience of Brahma Baba. You say this, do you not? Have you not experienced him? So why do you call yourselves Brahma Kumars and Brahma Kumaris? Have you been created without sustenance from the father? Or, are you experiencing the sustenance? Do you only experience it a little? If you had not received sustenance from father Brahma, then with only the incorporeal Father, there would not have been the creation or the expansion of the yagya today. Do the double foreigners receive sustenance from father Brahma? (Ha ji.) Look, the father goes into the foreign lands, so does he not sustain India? Does he give sustenance to Bharat? Do you receive it? (Ha ji.) So you do not complain, saying: Baba, we did not see you, do you? You constantly see him. You constantly meet him, you constantly see him and you constantly stay with him. He cannot constantly give that through the corporeal body, but through the avyakt form, he can give his company to everyone. Whenever you wish, the doors for a meeting are always open. In the subtle region, he will not say: There is no space, there is no time. No. Whilst in the body, there are the bondages of the body, whereas, in the avyakt form, there are no bondages of the body. There are no bondages of the body and there are no bondages of the laws of the physical world. Here, you have to observe the laws. "Sit in the front, sit at the back." Even now, according to the time, you are very, very, very fortunate. You have at least got some space to sit. Later, it will be difficult to even get some space to stand, because at that time you will have to give others a chance. At present, you have been given a chance, just as the Madhuban niwasis have now had to give others a chance. This is also love for the family.

To have love for father Brahma means to become the same. You have the experience of becoming the same as the incorporeal Father for a short time. However, to be a Brahmin means to constantly be like Brahma, that is, one who follows Brahma. Whatever is the activity of the father Brahma, that should be the activity of all Brahmins, that is, that should be the action of all Brahmins. Your words should be like those of father Brahma and your activity should be like that of father Brahma. This is called following the father. To place your footsteps in father Brahma's footsteps is known as following the father. So, what was the first step that father Brahma took in following the Father's shrimat? The first step is that he became obedient; he put the instructions he received into practice. So check: Are you following the father in the first step of being obedient. From amrit vela until night, are you moving along according to the instructions you have received for your thoughts, words, actions, connections and relationships? Or, are you able to fulfill some instructions and not others? Are your thoughts according to the instructions received or are they mixed? If they are mixed, are you fully obedient or half obedient? You have received clear instructions for your thoughts at every moment. Are you clear about what thoughts to have at amrit vela or not? Are you able to follow in this? Or do you sometimes go to Paramdham and sometimes the land of sleep? So what are your instructions? To go to the land of sleep? At every moment, and in every moment, are you placing your every footstep in Baba's footstep? Or, are the footsteps of the father one thing and the footsteps of the child something else? That would not be called obedient, would it?

Whether in connection with God, or in your interaction with others, check the percentage of how much you are following the instructions you have received for both. Do you know how to check? The first step is that he became obedient, and this is why those who are obedient automatically receive blessings from the Father. Together with this, you also have blessings from the Brahmin family. So check: Whatever thought you had, whether for the self, for service, for physical actions, or for many other souls, if you remained obedient, the sign of that is contentment within the heart. Because of the blessings you received, or did not receive, the effect of the blessings is that the mind will constantly remain content and the heart will remain content. Not external contentment, but contentment of the mind. Is the contentment of the mind real or superficial? The sign of this is that if you are accurately obedient, if you have blessings, then you yourself as well as others will remain double-light. If you do not remain double-light, then understand that you do not have contentment of the mind; you do not have blessings, either from the Father or from the family. Blessings from the family are also essential. Do not think that you have a connection with the Father, that you have blessings from the Father, and that it does not matter if you are not able to get on well with the family. You were told this earlier also; so are you the beads of the rosary or not? So, if there are just the dual-beads in a rosary, would that make a rosary? Not as much as possible, not just that it may be possible, but that you have to do this.

Every soul who sees you should remain happy. When they see you, they should become light. Their burden should be finished. So, the sign of contentment of the heart and the blessings of being obedient is that you yourself will be light and you will also make others light. From this, you can

realise to what extent you are obedient. It is just as you saw how with father Brahma, each one, young or old, would be content and dance with happiness. You would be light at the time of dancing, would you not? Only then can you dance. Even when someone is fat, if he is light, he can dance, whereas if someone is thin but heavy, he does not dance. So, your words should be such that you yourself remain content and others also remain content with you. It should not be that you say "This was not my intention, this was not my feeling." But, why do the intentions and feelings reach anyone? If they are true, why do vibrations reach others? What is the reason for this? There must be some reason. So, check to what extent you have become worthy of blessings. To the extent that you become worthy of blessings from the Father and the Brahmin family, so too, you will become worthy of the kingdom. If you are not able to make the Brahmin family content, how would you rule the kingdom? How would you make the kingdom content? Brahmin souls will become part of your royal family, and so how can those who are not able to make their family content make their subjects content? Will such a soul be able to do this? You have to develop the sanskars here, do you not? Or will you have yoga there and then develop them. You have to develop them here. If, at the present time, you are not able to find the reason and its solution in the Brahmin family, if you constantly keep on giving excuses, then where there are reasons and excuses, there is no power to find a solution. If you do not have the power to find a solution for the family, what solution would you bring about for the kingdom of the world? Because, every soul in your kingdom should be the embodiment of all solutions. Will there be excuses there? Reasons are created within this royal gathering, and you say there is this reason, there is that reason, so will you be able to find a solution? Would there be such a royal gathering there? There, you will only ask about everyone's welfare. "It is very good. It is very good." It is a meeting, not a court. So, whilst speaking excuses, do not deprive yourself of blessings. Father Brahma found a solution for the reasons and this is why he became number one. The files that are accumulated with BapDada are all of reasons and excuses. So, should Baba keep the files and continue to increase the file or are you going to become refined? Is it better to increase the file or become refined? So, from today, should Baba finish all files? Everyone has a file, some have a small file and some a large file. So should Baba finish them?

Then, Baba will not have to create a new file, will He? If Baba has to keep a new file, you would have to pay a fine. Think about it. What did you think? Finish it. Tell Me; should we finish it now or should we give you a few days? Should we keep it until Shiv Ratri? Those who think that they should receive a little margin, and that they will make effort and become refined by then, raise your hands. Achcha, a few are raising their hands. Should we finish the files of everyone else? Just be careful that you do not have to give any reasons afterwards. It is good. It is a good thing to keep courage, but do not keep courage just for the present. It should not be that you say: I was in front of BapDada and so I had courage but now that I have come down, the courage has disappeared. Then, when you go back to your own land, it will decrease even more; and when any situation arises, it will decrease even more. You will not do this, will you? Look, when any reason comes in front of you and your courage decreases and, because of this reason, you develop a weakness, and then when that situation finishes, what do you feel for yourself? You feel ashamed, do you not? You feel a little upset that you did not do something good, that that was not good. Do you feel this? To repent after you have done something wrong, is this your work or the work of your subjects? Will those who repent become kings? Will they become kings? So, think about this. Sit on the seat of the throne of being a detached observer and judge your own self. Be your own judge, do not judge anyone else. Everyone knows how to become someone else's judge. You very quickly become a judge, but what do you become for your own self? A lawyer. You also know that you become your own lawyers. So, whilst seated on the throne of being a detached observer, you will be able to take an accurate decision. When you get off the throne and then judge something, you are not able to make a good decision. Be seated on the throne in just one second. This stage is your throne. The basis of accurately and easily making a decision is the stage of being a detached observer. When you are not an observer, then the activity and matters concerning others come in front of you a lot more than your own. If you look at everything as a detached observer, then you would clearly see the things about your own self and others, and the judgement would therefore be accurate; otherwise it would not be accurate.

BapDada has told you earlier also that whatever scenes pass by in the drama, although those situations have very good common sense in them, sometimes the Brahmins have a little less common sense. When any situation comes, does it stay there or does it go away? And what do the Brahmins do? You sit there holding onto the situation. The situation passes by, but you do not let go of the situation. So does the situation have more common sense than the Brahmins? The situations have more sense, do they not? Many children say: "This has been going on for the last two days; this thing has continued for two hours." But how much did you lose in two hours? How much did you lose in two days? So become those with common sense. So what did you hear about the first step? To be obedient. How obedient am I? You have been told the signs of this. Check yourself against these signs.

Finish saying: There is this reason, there is this reason.

The second step is to be a complete renunciate. First, from being obedient, you receive blessings, and with the power of the blessings, you become a complete renunciate. Brahma became the number one example in renunciation also. Renunciation of bodily relations is not a big thing. However, it is essential to renounce the old sanskars and nature of the body. They renounce bodily relationships in other religions also. However, to renounce the sanskars and nature, complete with all its progeny, not just renunciation, but renunciation with its progeny so that not even a single trace is left, is known as being a complete renunciate. If the slightest trace of the nature and sanskars of the body remains, then, from time to time, that progeny will increase. And that progeny is as sharp as in a lokik family, where the older ones are very cool and the grandchildren are very sharp. If any old progeny remains, that also performs a wrong type of wonder.

BapDada sees that the condition of someone at that time is like when someone becomes bankrupt; in a second returns from a millionaire into one who only has things worth nothing. All treasures are finished within a second. Then you have to make effort. This is why a complete renunciate means to be a renunciate of the bodily relations and the sanskars and nature of the body. At any time, check your stage. If you are deceived, who deceives you? Your nature and sanskars. This nature and sanskars finish the fortune received through renunciation. BapDada is underlining it even more for the Brahmins. Have renunciation of your renunciation; even renounce the arrogance of being a renunciate. This is known as renunciation of renunciation. I did this, I tolerated this, I did this and this: do not give all these stories. Even if someone did tolerate, what word do you use with the words "to tolerate"? Power. To tolerate is not just to tolerate, but to tolerate means to imbibe power. This is why you speak of the power to tolerate. To tolerate means to show the visible form of power. So it is good, is it not? What did you tolerate? In fact, you took greater benefit. And for whom did you tolerate it? You tolerated it for the sake of being obedient to the Father. You did not tolerate it for anyone else. You only obeyed the instructions of the Father. So you will receive blessings for following the instructions, will you not? So what did you tolerate? You took blessings, did you not? When you keep a situation in front of you, you think that you have tolerated a great deal. "For how long will I have to tolerate this; there should be a limit as to how much one can tolerate." However, to the extent that you tolerate something to an unlimited level, so too, the blessings received from that are also unlimited, because you are being obedient to the Father. The Father has told you to tolerate. Has anyone else told you to tolerate? So, to obey an instruction, is that a matter of happiness or a matter of compulsion? Do not tolerate out of compulsion. Some do tolerate and they also say no one else tolerates as much as they do. Then they come and tell the Dadis: You do not know how much I have tolerated. What did you lose? You only benefited. So, did you understand the definition of renunciation?

Look, even on the path of bhakti, there is the sign of this: when a sacrifice is offered, if the goat cries out, then is that accepted as holy food? It becomes holy food if it is completely sacrificed in one go and does not cry out. They even tell the goat that is to be sacrificed not to cry out. And you say that you have tolerated something all the time; so what is this? Is this not crying out? So, you do cry out a little, whether in your mind or in sound. But no, that is not holy food then. That is not accepted. Baba does not accept it. So how can He give blessings? So what will you do? Perhaps you will cry a little inside, not externally. Will you cry in this way? The teachers are sitting in front are they not? Will you cry a little internally? Will the teachers not cry? Maybe you will shed one or two tears standing in a corner? Perhaps you will secretly shed a few tears in the bathroom? Will you not do this? Should you perhaps have a little freedom to do this? You should not receive this freedom. Should the mothers receive this freedom? You should not receive it either. What will you do when your children trouble you? Will you cry a little in your mind? Do your mothers cry in your mind? You are not saying yes, and so perhaps you do cry a little? And what do the brothers do? They do not cry shedding tears but they cry internally by becoming angry. When they become forceful, that is also a form of crying. What does the Pandav Army think? Do you want to cry? Should you be given freedom to do this? Those who want a little freedom, raise your hands. Do you not want it? So, from today, is the file of crying also finished, or have you just made Baba happy by clapping about it? So, from today, the post will also reduce. The useless expense of postage will be saved for Gyan Sarovar. When any situation like that comes up, you should put the postage money into Baba's box. You still have to use a lot more for Gyan Sarovar.

Everyone has a lot of love for Gyan Sarovar. To have love for Gyan Sarovar means to have love for service. You do not have love for the place, but you have the place for the sake of service and so you have love for service. Is there anyone sitting here who has not put anything in for Gyan Sarovar? Raise your hand! Is there anyone? No one. Achcha. Those who have put something in, raise your hands. All of you have put in something. Have those

from Madhuban put something in? They have taken from the bhandari and put something into it. Do those from the hospital put something in? Do they do this? Raise your hands. They are sitting in Pandav Bhavan. They also put something in. And the sevadhari, they also do this; they are down below in Pandav Bhavan. With everyone's co-operation, such a beautiful place has been built. Do all of you like it? Have all of you seen it? Do you like it? Yes, you had a little difficulty in living there, but that will be all right also. When you come next time, you will have a lot of pleasure. At present, you receive cold water; not hot water, but cold water. This happens in a new home, but are you all happy? Are those living in Gyan Sarovar happy? Those who are happy, raise your hands. Achcha, there are more Pandavs; there are also the Shaktis. Or, are you thinking, "How can we say that we are not happy?", and you are therefore saying that you are happy? As you were told, you are still very, very, very fortunate. In the melas of the path of bhakti, they sleep in the dust. At least you have got mattresses! You have received quilts. You have been given quilts. It is very cold anyway. If you sleep together in one room, not sleeping with one another, but in one room, then you become warm quickly. You went around, did you not? Is everyone sleeping comfortably? You have new bedding and a new building. Even then, at least so many had a chance to come. Achcha, do these Dadis like Gyan Sarovar? Very good.

There are two aims for Gyan Sarovar. One is to do special service and the other is to provide an asylum for Brahmins. Because of both aims, it has been built in this way. No one except Brahmins are allowed here in Pandav Bhavan, but there, many of those who are in contact will come into close relationship. The name is World Spiritual University, and so this University will reveal this name. So, this is double service, is it not? Here, it is built for the Brahmins and there, it is built in terms of all the souls of the world. Therefore, there is a difference, there is a difference in the aim. Achcha. Baba will speak of the other steps later. Baba is also going to come on the 26th, and so He will save something for them also. However, check both these steps very well and remember that all files are finished. Do not forget this. Which files? One of reasons and excuses and the other of crying. To come into force is also crying. To become forceful is also crying, it is the crying of the mind. That person thinks that he has not cried, but he cried a great deal in the mind. Both these files are finished. Are they finished? Double foreigners: speak, are they finished. Do not incur a fine, but become refined.

Brahma Baba is happy to see his original jewels. You are the companions, are you not? All of you teachers are the companions, are you not? The Pandavs are the companions from the beginning and the Shaktis are also the companions from the beginning. You are the right hands and this is why Brahma has been shown with many arms. To be an arm means to be a co-operative companion. All of you are right hands, are you not? You are not the left hands, are you? Here, even the left becomes right. The left is not called the left, but a companion of everyone. Achcha. Souls from all four directions have come and if their names were to be mentioned, there would be many names. This is why you have been given a double chance. This group has received a double chance.

One are all the zones that are instrumental for serving Bharat. So BapDada is giving a special blessing, or call it love, to all the zones of Bharat. A blessing is also a form of love. So BapDada gives congratulations for service to these vadhari children. Together with this, constantly be worthy, that is, give the proof. The sign of being worthy is to give the proof, that is, to give a practical example.

This is known as the proof, an example. So the worthy children are giving their own proof, that is, according to the fruit of service, they are showing it and will continue to do so. For this, BapDada, the Mother, constantly gives the best decoration to the worthy children. They constantly give something beautiful to those who they find to be a good child. But here, each of you is more beautiful than the next. So BapDada is especially giving a gift of jewelry of the divine virtues to the worthy children who give the proof. So look after your gift. Wear it in your ears, wear it on your head; put the crown on your head. Do not take it off. Do not let Maya steal it from you. Maya also knows that you are receiving a gift. So you have a double lock, do you not? Do you have a double lock or a single lock? Constantly keep the balance of remembrance and service, that is, put on a double lock. Do all of you have a double lock or do you have a single lock and the other one is loose? Do all of you have a lock. Just be careful that you do not lose the key. You may think that you have kept it somewhere safe, but when you need it, you are not able to find it. It is not like this, is it? You are good.

(BapDada made all the brothers and sisters of each zone raise their hands, turn by turn.)

Delhi: There are fewer Pandavs and more Shaktis. They are equal. Achcha. Put the key safely away. Make sure Maya, the cat (billi), does not come

into Delhi. What will those from Delhi do? Bring big mikes, not small ones, because the sound from Delhi spreads in all four directions easily. The news of Delhi becomes international news, and this is why those from Delhi must not just bring one mike, but they have to bring many mikes. The flag has to be hoisted. If you hoist the flag of the kingdom in Delhi, then before the flag of the kingdom, you have to have the flag of service. So, teachers from Delhi, raise your hands. You want to do this, do you not? Say Ha ji. Do not bring just one mike and think that the President has come. No, bring a whole group. Nowadays, one sound alone does not spread in all four directions. When they come in a gathering, everyone's vision will be drawn.

Punjab, Hariyana, Himachal and Jammu Kashmir: Punjab is a lion, and so how can a cat come to a lion? Punjab is a lioness, is it not?

Bengal, Bihar, Nepal, Orissa and Assam: These five rivers are together. It is good that there is a meeting of the five. So, Bengal and Bihar: And so, the sun first rises in Bengal; therefore the darkness of Maya cannot come. Can it come? No. It has finished. It is good. Now increase the numbers a little. Bring an heir. Bengal and Bihar are included with the five cities. Bring the best heirs of all from all the five cities. If they are incognito, bring them onto the stage. If there aren't any, then find them. In the next season, the greatest number should be of these five rivers. Do you understand?

U.P. Benares: What will U.P. and Benares do? There are many bhagats in U.P. Bring benefit to those poor bhagats who are stumbling around and wandering; they go sometimes to the Kumbha mela, sometimes to a mela, sometimes to the temples, sometimes to other places. But now give the Father's introduction to those stumbling bhagats, and bring them to Madhuban. Do you understand? Teachers of U.P., raise your hands. Very few have come. At present, the mela has the attraction for everyone. Achcha. (BapDada met all the teachers from the different zones and had them raise their hands.)

Rajasthan: What will Rajasthan do? Make the kings into those who have a right to the fortune of the kingdom once again. Since it is called Rajasthan, how many kings will there be here? At present, there are no kings, but you can create kings. How many blessings would they give you because you made them into those who have a right to the kingdom? So, you have this courage, do you not?

Rajasthan, prepare such a group of kings that they all happily perform a dance here in the happiness of receiving their right to the fortune of the kingdom; so that they dance on the stage of Madhuban.

Bombay and Maharashtra: The land of Maharashtra is very good. Congratulations for this, but what do you have to do now? You have congratulations for this one thing already. However, in the future, Bombay and Maharashtra should create a group of heirs, a group of heir-quality souls. Just as they will bring a group of kings, so too, Maharashtra and Bombay should also bring a group of heirs. Can you bring them? We shall see that in the next season you will bring a bouquet of heirs. Achcha.

Gujarat: They are at the cooking fire and in the heart. It is because they are at the cooking fire that they make good chapatis. Whose chapatis are better than those of Gujarat? You make very good chapatis. So you are at the fire of the heart, and together with this, BapDada constantly gives congratulations to Gujarat for their courage. Gujarat can create heirs. Heir quality can emerge from Gujarat. Just as Bombay will create a group of heirs, so too, you have to create a group of great heirs. You are good, the land is good. What has happened now is that you have become busy with quantity. Previously, a few heirs emerged, and now the quality is hidden in the quantity. If you mention their names, they then appear again. And so, now, once again, bring that heir-quality. One heir is equal to the quantity of thousands. Do you understand? What will Gujarat do? You will bring the great heirs, will you not? You will claim number one, will you not? All of you must claim number one. No one should claim number two. There is no need for a list; everything will be practically visible. Nothing will remain hidden.

Tamil Nadu: Achcha, there are more Pandavs in this. So what is Tamil doing? What group will you bring? In Tamil, the quality of those who have knowledge of physical things is very good. So, prepare a group of those who are said to be the knowledge-full ones, those who have the authority of knowledge of physical things, and bring them here. You have this courage, do you not? Teachers from Tamil, raise your hands. Do you have this courage? The entire group of those who have the authority of knowledge. These then are the little mikes, and those from Delhi are the big mikes.

Karnataka: There are many from Karnataka. Achcha. Has Karnataka been given a larger allocation? The vision is placed on Karnataka a lot more. It is good. What group will those from Karnataka bring? They will bring those who perform a play, those who perform a play about knowledge (natak = drama). So, those from Karnataka have to bring a group of all those who are from the other religions in contact and relationship with them; bring the religious leaders as children. They should not come here as religious leaders wanting a silver throne etc., but the religious leaders should come as children. Therefore, just as the name is glorified through those who have a right to the kingdom, in the same way, the religious leaders are also big mikes, and so bring such a group. Do not bring just one dharamatma, but bring a gathering of them. Will you be able to look after the religious leaders or will they fight amongst themselves? No. They have great feeling. Even if they are religious leaders, the mothers have good faith and devotion and this is why you saw the play about the religious leaders, did you not? Achcha.

Andhra Pradesh: What will those from Andhra do? There are many there who have a good position and they have good feelings of faith and devotion, and therefore, those from Andhra have to enable the famous people of today to reach Baba's home. Do you understand? We will see who brings their own very good group. Next season, everyone will come group-wise. We shall see who has claimed numbers one, two and three. Only then will the revelation take place. How else would it take place?

Indore: The numbers of Indore are very good. What will those from Indore do? There are very good and famous people in Indore who are known as merchants. There are many merchants. So bring a group of those merchants. How beautiful it will look! It will look so beautiful when a group of all the merchants come. Some with their hat and some with their turban. What do those from Indore think? BapDada has sent all those from Indore to serve the merchants. However, no merchant has emerged as yet. You were first sent to the merchants, were you not? However, they have not yet come, have they? Where are those from Indore? Teachers, raise your hands. How many merchants have come? Not those who have a small business, but the big merchants. When one merchant comes, he has so many servers. So how many will come? Now, the wealthy ones are not wealthy; they are the houses of worry. This is why the time is now changing. Now, they do not have that intoxication of their wealth. Their intoxication now is to protect themselves, and not of their wealth.

Bhopal, Agra: Agra has not yet finished their work. Together with the Taj Mahal, people should have a vision of the crown of knowledge, and they are now thinking about it. Those from Agra have to do this first. Do you understand? You will bring a group later. When their place is ready, they will bring an international group. Achcha. What will Bhopal do? (Increase the numbers and bring mikes.) There are many small mikes there. There are many administrators. So, only the group of the small mikes can spread the sound. They are very good. Officer-quality souls there are good. So, the cooperative officer groups who are to come close will bring many more. They do bring them close, but they will bring them even closer. So how many groups will come? Many groups will come, will they not? And what will you do on seeing the variety of groups? Clap. You have to clap the clap of revelation, not this physical one. So, are all of you happy?

Have the patients come? Are those who are ill sitting here? All those who are patients here, raise your hands. There is no one. At present, all are healthy, and so they have forgotten their illness. Are there any patients in the hospital? No. So this group is good in that no-one is a patient. You are those who stay in patience and therefore you are not patients. Achcha.

Double foreigners: Together with love and remembrance from the heart, BapDada is giving the double foreigners a gift of blessings because their courage is greater than that of the people of Bharat. You have crossed many walls and now belong to the Father. This is why, together with blessings for this courage, BapDada constantly gives you the wings of zeal and enthusiasm and makes you fly. Baba is giving a special gift to the children from all countries, and this gift will work like a lift. You will not have to make any effort. Do you understand? Double foreigners, raise your hands. Achcha, did you receive the gift? Now, constantly keep this gift of the wings with you. Constantly keep the blessings with you. It is good that a few souls from every country come here. BapDada is happy to see this. No matter what the circumstances are, blessings from the heart become salvation for this and this is why they reach here. Not a single group has been without foreigners. There are foreigners in every group and so you have become those who are present everywhere.

Madhuban Niwasis and the hospital family: Their thoughts are reaching here. Madhuban niwasis claim a lottery every day. How many lotteries do you receive? You do not have to make any effort; you win the lottery. Whether in Madhuban, in the Hospital, Gyan Sarovar, up or down, whoever it is, you win a lottery every day. And you are moving along with the lottery. You are eating and drinking comfortably. Those at the centres have to make so much effort to fill the bhandari, and the bhandari and bhandara of Madhuban niwasis is constantly overflowing. Madhuban are those who spend, and the centres are those who accumulate. So those at the centres are the children who are earning. You are the children who are earning.

The intoxication of earning something is its own and the intoxication of a lottery is its own. So all of you have received your own fortune. No one's fortune is any less than anyone else's, because the bhandara of the Bestower of Fortune is overflowing. This is why each one's fortune is greater than the others'. You have your own individual fortune, but each one's fortune is greater than the others'. Achcha.

Teachers: Teachers have already been included. Whose zones are these? Are the zones without teachers? You are the right hand. Nothing can be done without the right hand. You are the right hand who brings success in Baba's task.

To all the souls in all four directions who reveal the love of BapDada; to the elevated souls who follow the father; to the obedient elevated souls who constantly place their footsteps in the footsteps of BapDada, to the special souls like father Brahma who, through their determined thoughts, have complete renunciation; to the worthy souls who are constantly obedient and give the proof at every moment, love, remembrances and namaste from BapDada.

Speaking to Dadis: Everything is being completed easily, is it not? Happiness makes everyone forget everything. You do not find it to be anything else in front of happiness. So, Madhuban is the mine of happiness. Because of happiness everything becomes easy. Whether you receive food or not, you continue to receive the nourishment of happiness. All of you are very happy, are you not? Or, is a little weakness still remaining? No. You have come to the mine of happiness, have you not? Do all of you have this? So the fruit of contentment is satisfaction. All of you remain satisfied. Even if there is upheaval, you very quickly become satisfied. If people want to see satisfied souls, where should they see them? In Madhuban and even in the centres. If you want to see someone satisfied, see the Brahmins. They are constantly content and constantly satisfied. Do you have anything else in your heart? Nothing but satisfaction. It is like this, is it not? All of you are satisfied in your hearts, are you not? Or, are you the embodiment of questions? No. Is there any other gathering anywhere else where everyone is constantly smiling? When you go to other satsangs, some faces will be like one thing and others will be like something else. And what do you see when you look at everyone's face here? They are smiling. Is it like this? Or, have you also wilted a little? No, you are smiling. The smile of the Brahmins is shown as a smile in the pictures of the deities. Whose images are those? They are yours, are they not? Or do they belong to the senior Dadis? Are there any temples to you? Which goddess are you? Do you know? Are you Ganesh or Hanuman? Are you the goddesses? What are you? Whichever deity or goddess you are, you are a soul who has imbibed the divine virtues. Then, whether someone says he is Hanuman, or Ganesh or a goddess, you are a soul who has imbibed the divine virtues. Achcha. Do you know at what time your bhagats pray to you? At the time when the bhagats are calling out; do you realise that? Or, do you remain busy in your own intoxication? The poor bhagats simply keep on calling out. You feel this, do you not? You definitely feel the call of the bhagats. This is why you give your good wishes and pure feelings. Why do you spread peace into the atmosphere? Why do you become a lighthouse and a might-house? All bhagat souls and other soulstoo should remain content, happy and peaceful.

Speaking to Dadi Janki: You are standing on the globe of the world, are you not? Or are you standing on the globe of London? You are on the globe of the world, are you not? You are not on the globe of Madhuban, you are on the globe of the world. This one's health is telling her to rest a little. You have the practice of coming and going. Are you going now? What does the coming and going feel like now? Does it feel like a foreign land or like home? You go from your home to the hall and from the hall to your home. So have you been well refreshed? You are well refreshed, are you not? Nothing still remains, does it? You will relate the news to everyone and everyone will be very happy.

Those in Sri Lanka have a lot of fear. Specially give them the nourishment of happiness. All of you are also sitting on the stage. Those at the back are also on the stage. Those sitting below (in Pandav Bhawan) are also on the stage. Today, the mothers have been given a chance. It is good. It is the

greatness of the Pandavs that they gave a lottery to the mothers. (Yesterday the mothers gave a chance to the Pandavs), and so you have received the fortune of your renunciation. Both have put the other first, saying "You first", and so both got a chance.

(The book Ratan Prabha - Dadi Prakashmani - Jewel of Light, in Hindi - was presented to BapDada.) Whatever is happening is the means of taking service into the flying stage. This is also a means of service. With the revelation through such service, Baba, the One who inspires service, will be revealed. This is a very good means for service.

Speaking to Dadis again: Achcha, you have become tireless now. Have you become tireless? You do not get tired. Achcha. Special congratulations for service to those in London. It is good. You will receive the fruit of courage a little later, but you will definitely receive it. So, you are the example. You are a good example of making the difficult things easy. It is good. Some have served with their mind, some with their body and some with their wealth. You have attained success with everyone's co-operation and will continue to receive it. London is the lighthouse for the foreign lands. Just as for Bharat, Madhuban is a lighthouse, so too, London is also a lighthouse. This is why you have a lot of love for both Dadis. Both have love for the Father, and the Father has love for them and all of you have love for the Dadis. You have love for them, do you not? How much love do you have? A lot. Achcha. It is good. Love is the fortress. If the fortress of love did not exist, then the task of the establishment of the yagya would fluctuate, but the fortress of love is making everything unshakable and imperishable. It is like this, is it not? If you have love, then have love in this way. Be loving and detached. Do you know how to have such love? Or, do you only know about love that is a little mixed. Achcha.

Speaking to Dada Naraine: Show the splendour of following the father. Transform love into the form of power.

*** O M S H A N T I ***

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26/01/95Om Shanti Avyakt BapDada Madhuban

Two more steps of father Brahma: Obedient in following

all orders and being faithful.

Today, BapDada is seeing all the loving and co-operative children, the powerful and equal children in all four directions. All children are loving, but they are powerful according to their capacity. The loving children receive multimillion times love and co-operation in return. The powerful and equal children receive the return of being constantly and easily victorious. Of course, everyone receives this. Because the loving children are only powerful according to their capacity, they are not constantly able to experience victory easily. Sometimes, it is easy and sometimes, it is difficult. BapDada gives the loving children the co-operation of making their hard work easy, because the loving children are also co-operative. So, in return of their co-operation, BapDada also gives co-operation. However, even when they receive co-operation, because their yoga is not accurate, they are not able to experience any attainment. Only through yoga can you experience co-operation, and because the powerful and equal children are constantly yogyukt, through experiencing co-operation, they are easily able to become victorious. However, Baba, of course, loves both types of children. All the children have love and the pure desire to be constantly victorious, but because of lacking power, they are not able to use all the powers at the time of need. Baba gives all the children, as a right of the inheritance, a right to all the powers. BapDada does not keep any difference in giving the rights. He makes everyone into those who have complete rights. Baba does not give everyone rights numberwise, but you become numberwise in receiving. Does BapDada give anything specially to anyone in particular? Does He give separate tuition to anyone? He does not. The study is the same for everyone, the sustenance received by everyone is the same. Is there any difference? Is it that the Pandavs receive different sustenance from the Shaktis? The study and sustenance received by everyone is the same. But there is so much difference in taking this and in its result. There is so much difference between the eight jewels and the sixteen thousand, one hundred and eight, is there not? Why is there a difference? In imbibing the study, the sustenance and the blessings and in using them practically: some children do imbibe all of these, but they do not know how to use them at the right time. They will be overflowing intellectually, but there is a difference in putting them into action.

Why did father Brahma become number one? You were told two of his steps earlier. The third step: He constantly obeyed the orders of the Father, the Teacher and the Satguru. He said "Yes, my Lord" to every order. You saw how he put the Father's orders, to be full in the inheritance of all treasures and to make others the same, into practice. He used all the treasures of knowledge, powers, virtues, the importance of the elevated time, and the treasure of elevated thoughts from the first day to the last day. Even on the last day, he used his time and thoughts for the children. He used all the treasures of knowledge, of the power of remembrance and of being the embodiment of tolerance until the last day. You know this, do you not? He used all his treasures for this, did he not? This is known as being a number one child in following all the orders. He forgot about his body, but gave a demonstration by using it practically for service; because the special order from the Father is to be constantly equal to the Father in remembrance and service. So from the beginning until the last moment, you saw both orders being followed practically. To follow the father is the sign of love. So check that you have used all the treasures from the beginning until now for the self and for service. The Father's order is that you must not waste even one breath, one thought or one second. So, did you follow this order practically throughout the day? Or, did you sometimes put it into practice and sometimes not? If you are obedient sometimes and not at other times, then in which list would you come? If BapDada were to make a list of those who are obedient, in which list would you be? Do you know this?

You know yourselves, do you not? You are the trustees, the masters of all the treasures. So without instructions from the Father, you cannot use even one thought for anything else. Or, are you a child and a master, and so you use it however you want? It should not be like this. Do you think: "It does not matter whether I am a child or a master and so I can do whatever I want? What does it matter to the Father? The Father has given it, and so why

does He want an account of it now?" However, you tell the Father every day: "Everything is Yours, it is not mine." Do you say this? Or, is it "Yours" at some times and "mine" at other times? When it suits you, it's yours and when it suits the Father, it's His? You do not become clever in this way, do you? You saw father Brahma: he used his rest-time for churning and kept it for the children. He even stayed awake at night and gave the power of yoga to the children. Have you heard about these activities? You have heard the story of Brahma, have you not? Do you follow the father or just listen to it? To hear it means to do it.

The third step: Constantly say, "Yes my Lord", and the Lord is ever-present. Did Father Shiva ever become separated from father Brahma? He remained ever-present, did He not? The child said "Baba", and the Father said "sweetchild", and so He remained ever-present, did He not? So in his internal stage, he constantly experienced the Father to be ever-present. He always said "Yes my Lord" for service. Whether it was day or night, as soon as he received the order for service, he put it into practice. And, in performing actions also, he always said, "Ha ji". He taught you the lesson of "Ha ji", did he not? So what are you following? You do not sometimes say "Ha ji" and sometimes "na ji", do you? So, show the proof of love. Do not think that no one else has as much love as you have for Baba. "Look in my heart; what can I show You? What can I tell You?" Children sing such songs. But now show the proof. The proof is to follow the father. So check in your stage, in service and in karma, that is, in connections and relations (to come into connection and relationship is also karma) as to whether you are following the father in all three. Do all the orders remain in your intellect just intellectually or are they also put into action? The result seen is that there are many things in the intellect, that you speak of many things, but there is a question mark in putting them into action. If you have 100% in your intellect and words, and you only have 50% in your actions, in which list would you come? Would you be in the list of those following the father? Should those who only attain half the result be put in the list of those who follow the father? What do you think? If BapDada were to make a list, who would He place in this list? Should He place those who only have half the percentage? Are those who only have half marks obedient? You do not think, "If not full, then even half is good", do you? Are you happy with just half marks? Do you like a little difference? Would you come in this list? Look, in the beginning, you also used to make a rosary. Do you remember that? You also used to make a list of those who would be in the golden age and who would be in the silver age. Should we make a list again? Or will you become copper-aged by seeing your name in the list of the silver age? Baba is of course giving you a warning of the time, but the elements are also giving you a warning. The elements are also challenging you so that, according to the time, you give a warning to others. You tell everyone in your lectures that the time has come, the time has now come. Do you tell this to yourself also, or do you only tell others this? It is easy to tell others, is it not? So now bring this challenge into your awareness for yourself. So, what is the speed of your efforts according to the time? BapDada is internally amused about one thing: about what? Do you know this? The majority of you children do this sometimes. On the one hand, you think that according to the time, you should be intense in your effort, but you think this for one second and in the next second, Maya influences you. Therefore, you think that all of this will continue all the time anyway, that this has continued from the beginning of time with them also, and so what can BapDada do? He would not get angry, would He? So what would He do? He would only smile. And the main reason for this is that, from time to time, effort has been made very easy. It has been made easy.

You do not become easy in your nature, the nature is tight, but you remain easy in efforts. So what do you think? It is easy yoga, is it not? Yoga is easy, but to remain easy (loose) in your life and in your efforts is not called easy yoga. What happens when you remain loose? The powers become merged; they do not remain in an emerged form. All of you should remember the beginning of your Brahmin life. All of you remember this, do you not? You have not forgotten, have you? Do you remember what your effort was like then? Were you loose in your effort or were you able to pay attention to making effort? It was with attention and with zeal and enthusiasm. And what is it now? You have now received the Dunlop pillows and bedding of carelessness. You have received very good pillows and bedding. The resources have made you into those who like to rest a great deal. So check yourself against your efforts, your service and your zeal and enthusiasm of the beginning. Do you remember? What were they like? Were you those who loved rest and comfort? (No.) But you are this a little now. The resources are for service; they are not for making you into those who love rest and comfort. So now let go of the Dunlop pillows and bedding. Become the kings and queens of the floor. Even if you sleep on a bed, your stage should be that of a king of the floor. BapDada is not asking you to get rid of the beds and just have the floor. You do that in Madhuban. Look, in the beginning, they did not have the facilities, but their spiritual endeavour was so elevated. It was the spiritual endeavour of the beginning that brought about this expansion. So do not hide the seed of spiritual endeavour amidst the expansion. When expansion takes place, the seed is hidden, and so the spiritual

endeavour is the seed and the facilities are the expansion. So do not let the seed of spiritual endeavour be hidden. Now, reveal the seed once again.

BapDada gave you a task to carry out this season, but you have not done it. Do you remember what task you were given? Or is it in your notebooks? You were given the task of developing an attitude of unlimited disinterest; discussing this with yourself and also with others, and revealing the seed of spiritual endeavour practically. So did you do this? Or, did you just have a debate, and after one day you thought that that was enough? You just had a workshop. It was not put to use, but it was a workshop. So, according to the present time, now create an attitude of unlimited disinterest for your service and the timetable of your centre. At present, it has become a timetable of great comfort. What do you teachers think? Has the timetable been mixed with rest and comfort? This carelessness makes you give excuses even in the little illnesses of the body. Even before, when you used to have an illness, the enthusiasm for service made the illness become merged. When you are doing service that you love, do you remember your illness at that time? If the "sister-in-charge" tells you that your health is not OK and that you should let someone else do it, would you allow that? At that time, where does your flu and fever go? And what happens when you have to do service that you don't like? You will have a stomach-ache or a headache. If you had fever, your teacher would tell you to use the thermometer, but for a headache or a stomach-ache, there is no thermometer. It would be your mood that is not right and yet you would say that you had a stomach-ache. These are excuses of carelessness. The attitude of unlimited disinterest has become merged and giving excuses has emerged.

So, BapDada was seeing that all the children reached Madhuban with a lot of love for the 18th of January and also for this second turn. So, you have shown your love, and so congratulations for that. (Everyone clapped.) You have applauded this, which is very good. BapDada is also happy to see the happiness of the children. But what do you have to do for the future? To show the proof of love, do you simply have to reach Madhuban or do you have to reach the subtle region? What do you have to do? Congratulations for having reached Madhuban, but when will you become an angel and reach the subtle region? Whilst you are walking and moving around, everyone should only see you as angels. Your words, activity, your way of living should all become like those of angels. To be an angel means to be double-light.

So, do not become light (loose) in your timetable, but be light in your connections, relations and in your stage. So, do you know how to become light or does a burden pull you? So BapDada wants to see the proof of love. And when you give the proof of love, you will not need to clap, but Maya and the elements will all clap. Maya will also clap: Wah! Victorious soul, wah! The elements will also clap. So now bring about some transformation.

Today is the last mela of this season. The season of the foreigners is separate, but according to the Indian programme, this is the last turn. The question of the mela is something different; that is being kept as a bonus. However, BapDada saw that throughout the season, you had a very good meeting, entertainment and celebrations of happiness, but what is the proof of that? So whilst living at the centres or in a household, change your timetable. And how should you change it? Simply by following the father. What did Brahma Baba do? Did father Brahma become careless? You saw the proof of this, did you not? Until the last day, did he take any rest? So, you have love, do you not? How much love do you have? Is it too much? Achcha. And how much proof have you given? You did not say too much for this. Now, together with having love, make yourself powerful. Now be the form of power in terms of transformation of the self. Do not be careless in thinking that you are an easy yogi. BapDada sees that, in all four directions, a lot of carelessness has developed, whether for the self, for service or for connections and relations. Do not think that it will do. You now have to fly. Do not copy one another, copy the father. You have developed the habit of looking at others a lot more. You have developed carelessness in looking at your own self. BapDada had told you that your short-sightedness has become powerful and your long-sightedness has become weak. So what will you do now? What will you give as the fruit of the season? Or is the fruit simply coming, meeting, celebrating a meeting and listening to the murli? What will you give as the fruit? There is fruit for every season. So what will you offer to BapDada as bhog for the fruit of the season? When you offer bhog, you also have fruit, do you not? You can get that fruit in the market; that is not a big thing. What will you offer to Baba in bhog or give as a gift as the fruit of this season? Are you going to offer it or do you find it difficult? What do the Pandavs think? Will you offer bhog? Will you offer good bhog? You will not offer bhog just in namesake, will you? Those from Madhuban and all those sitting down below; Madhuban will offer the best bhog of all, will it not? Whether it is the hospital, Talheti, Gyan Sarovar, it is still Madhuban. Where is the best bhog prepared? We shall see where the number one bhog comes from. What happens is that you make very good promises before you go; you never say no, you always say yes. At that time, you please Baba. So what will the teachers do? You will offer the number one bhog, will you not? We shall see the bhog from all the centres. Those of you living in a

household also offer bhog, do you not? Or, do you eat it by yourself? You do offer bhog, do you not? Do not think that this is the duty of those living at the centres. It is everyone's duty. So thirdly, you have to put into practice the step of being obedient and following every order.

And, the other step is to be faithful. Do not be unfaithful to the Father in your mind, in your intellect or even in your thoughts. To be faithful means to constantly belong to the one Father and none other. Neither your body, bodily relations, material comforts of the body nor any bodily beings should attract you even in your thoughts. For a husband and wife to be faithful to one another, they do not remember anyone else even in their dreams; otherwise they are not said to be faithful. So you saw father Brahma: he never even thought of anyone else, he never looked at anyone else. The one Father is everything. This is known as being faithful. If there is an attraction to even physical things, if there is an attraction to the facilities, then your spiritual endeavour is broken, you are no longer faithful. And that which is damaged cannot become complete and worship-worthy. So check that no type of attraction is making you unfaithful even in your thoughts.

If there is the slightest pull towards anyone, if there is even a little personal pull, whether towards someone's virtues, service or good sanskars, if you are impressed by this, then you would not be said to be faithful. If you are attracted to everyone's specialities, to the unlimited specialities, that is a different matter, but if you are specially attracted towards a special person or material comfort, then you would not be counted in the list of those who are faithful. Check that you are not a damaged idol. Are you worship-worthy? You do not have any extra attachment or pull, do you? There should not be the slightest pull even in your thoughts, let alone through your words and actions. If there is even the slightest pull even in your thoughts, you would come in the list of those who are deformed. Do you know how to check? Achcha, now we shall see, because you have said that you know how to do this. The teachers are clever.

Now show some newness. The new year has begun. BapDada constantly remembers the unlimited disinterest at the beginning. All of you are the fruit of that time. If they had not had an attitude of unlimited disinterest, there could not have been this much expansion of the establishment. Till the end, father Brahma revealed the practical stage of unlimited disinterest. Even whilst in his old age and settling the accounts of the body, he did not accept the facilities. To use them for service is a different matter, but he never used any of the resources personally for himself. You can understand the difference, can you not? To accept something for the self and to use it for service: you know the difference between the two, do you not? For the self, you should have unlimited disinterest and use the resources for service. But the facilities should not bring carelessness. So you have to follow the father in this, do you not? Or, do those who are still to come have to follow the father? Who has to follow him? All of you have to follow him, do you not? Achcha, what are the children always called? The lamp of the clan. So, you are the lights of the Brahmin family, are you not? All of you are the lights, are you not? You are the lights who are constantly glowing, are you not? You are the lights of the family who ignite the light of BapDada's elevated hopes. Are you like this?

Achcha, the teachers have been made to sit at the front. You have been given a chance. So you also have to take a chance in what you have just been told. Do not become happy in simply getting a chance to sit at the front. You have to take the number one chance in this also. Now create such a timetable amongst yourselves that everything is transformed. Do not make do with whatever comes and doing anything that comes. No. Tighten your daily timetable. You like this, do you not? Or, will you become the difficult yogis instead of the easy yogis?

Achcha, call it special service or a blessing, today, BapDada is giving this to all zones; to constantly be number one in following the father. BapDada will then see which centres in which zones are number one in following the father. Do not think that you were number one, but that others were not and so you will not receive the prize. Now, the zones will be given a very beautiful prize, but even within the zone, the number one centre will receive the prize. It is not that the number one centre would be one centre and that the prize would be given to a zone. Baba will not do this. The results have to be shown at the centres. The students that come are also included as part of the centre. The companions at the centre and the students that come there should both be number one. Is this possible? Or do you think that you will be numberwise? Can you become number one? Achcha, in how much time will you claim the prize? How much time do you need? (Till the 18th January, 1996). One year. What if many go away by then? Yes, teachers speak: how much time do you need? Speak, all the teachers are sitting in the front. How much time do you need? You have become quiet. Are you finding it difficult? Yes or no? It is not difficult, it is easy, and so speak. How much time do you want? You will be given as much time as you want. If you say

two years, you will be given two years. Speak, do you want two years? Do you want one year?

How much time do you want? Do you want 3 months or 6 months? Achcha, at least let it be 6 months, because the next season will be after 6 months. So in the first turn, BapDada will give very good accommodation to those who show the result. Kunj Bhavan is good, is it not? Two people can sleep in one room.

Those from Madhuban are the Arjunas who take the responsibility anyway. The vibrations of Madhuban spread everywhere. Those from Madhuban are constantly ready and say, "Yes, my Lord". You are those who say Ha ji. Or, do you also like saying na ji every now and then? You will be given a very good prize. You should be experienced as a soul who has completely unlimited disinterest. Do not become one who is too clever superficially. Others should give the certificate that yes, this one is number one. There are three certificates. You know them, do you not? One is to be liked by the self, second is to be liked by the Father and the third is to be liked by everyone. Those who claim all three certificates will be given the opportunity to stay longer. They will also have extra Brahma bhojan. The first to be announced will be those who are victorious. They will be so beautiful. A rosary of the jewels of victory will be created. All of you can claim a number. It is not just the teachers. The teachers will give a number to those living in a household and so they can also claim a number. Or, do you think that your teacher will not give you this? If there is something like this, then you can have it verified by the Dadis. What do all the zones think? Teachers of the zones, raise your hands. What do you think? Will you become number one? Achcha. Indore will become number one. Who else will become this? Punjab. Bhopal will also be number one, 100 per cent. And Indore will bring 10 to 20 per cent more than a 100 per cent. And Punjab will be 1000 per cent. Punjab has to bring a rosary of four hundred thousand. Are you definite about this? Those from Punjab have not forgotten this, have they? Those from Punjab, raise your hands. Achcha. Out of four hundred thousand, by next season, at least bring one hundred thousand. What will those from Punjab do?

What has happened now is that because the seed of Gyan Sarovar is sown in Punjab, there is double the responsibility. Teachers of Punjab, raise your hands. Raise your hands high; do you not know how to do drill? Raise your hands fully. So, the teachers of Punjab will do this, will they not? At least say, Ha ji. Will you do it? Achcha. Those from Delhi, raise your hand. Teachers and students of Delhi, raise your hands. So what number will Delhi claim? Number one. Will all of you claim number one? Those from Delhi should say, A1. Delhi should become the instrument, should it not? Achcha, those from Indore, raise your hands. It is good that you are number one in service and also number one in giving the fruit. Achcha, last time all the zones were given a duty; do you remember what you have to do? Do not bring small mikes, but bring important mikes into the gathering. What does Indore have to do? You have to bring a group of businessmen. Bhopal has to bring a group of them. If you bring two to four, it does not matter.

Punjab: What does Punjab have to do? What duty were you given? Has Punjab forgotten the duty they were given? Tell Baba what duty you were given. What quality of souls do you have to bring here? Not the heirs? Do you simply have to bring four hundred thousand? Is that all? Punjab should bring such a gathering that their name is spread throughout the whole world. Through what will your name be glorified? When the greatest terrorists become introverted, the Government will give the Brahma Kumaris a prize. To bring five ministers is not a big thing. But bring those famous terrorists who are very well known and for whom there is a reward offered. Perform such wonders. Ministers come all the time. What are those from Punjab thinking? Can you do this? Or, are you afraid of the terrorists? Pandavs of Punjab, raise your hands. We shall see who it is each centre brings. Demonstrates something new now. Even when only one dacoit came, there was so much service done. But, not just like that; make the dacoit into a Brahmin. After having come here, if they go and do something violent, the name of the Brahma Kumaris would be spoilt.

Therefore, bring them after they have been transformed. Achcha.

Eastern Zone: What will the Eastern Zone do? Will you claim number one? You are not saying yes; perhaps you are still thinking? Will you claim number one? Those from the Eastern zone did not say yes with such great enthusiasm. You are perhaps still thinking about it a little. What will you do? Those from Nepal, speak. Will you definitely claim number one? Will the entire Eastern Zone claim it or just Nepal? Will Bihar claim number one? Where are those from Bihar? Raise your hands. What will those from Bihar do? Will you claim a number? Say yes or no. You have to claim a number. At least say, Ha ji. You are simply shrugging your shoulders, but not saying yes. Will you claim it? Achcha, all those who have come, raise your hands. Bengal,

raise your hands! The Eastern Zone altogether, raise your hands. So what number will you claim? First or second? You will claim the first number. Achcha.

Maharashtra, Bombay: What will Maharashtra do? Will you claim a hundred thousand per cent or a hundred percent? What will you do? Will you claim a prize of a hundred thousand per cent? However much you do, you are only making your own present and future elevated. Achcha.

Gujarat: Achcha, what will Gujarat do? Gujarat will go ahead of everyone, will it not?

Karnataka: Those from Karnataka, raise your hands. There are a good number of those from Karnataka; you have a large number. There are very few from Gujarat this time. Why? Achcha, so what will those from Karnataka do? Teachers of Karnataka, raise your hands. All of you are sitting together. Achcha, those from Karnataka are very clever; all of you are sitting at the front. You have a very good interest and desire to take drishti. So what will Karnataka do? Perform a wonder. Do not create any chaos. When the numbers become large, a little chaos also begins. So constantly perform wonders. Achcha.

Andhra Pradesh: Those from Andhra, raise your hands. Andhra wishes to claim a separate blessing from that of Maharashtra; you are clever. Teachers of Andhra, raise your hands. So what will Andhra do? Andhra (blind one) will remove the darkness of the world within one second. When you first remove yours, you will then be able to remove it for the world. It is good that those from Andhra have good zeal and enthusiasm. So constantly continue to move forward with zeal and enthusiasm.

Tamil Nadu, Kerala: Those from Tamil and Kerala, raise your hands. What will Tamil do? What speciality will those from Tamil reveal? Tamil should finish the tamoguni quality. Everyone should become satopradhan. You are going to do this, are you not? Tamil and Kerala are small, but they will perform wonders.

Rajasthan: Those from Rajasthan, raise your hands. What wonder will Rajasthan perform? In your results also, become the greatest kings. Do you understand? To be a king means to claim a number ahead. Rajasthan is the place of the kingdom. So, in your result also, claim the prize of a king. Is this OK? Achcha.

U.P. and Benares: What wonders will those from U.P. perform? Those from U.P., speak. What wonders will you perform? You will merge all the pilgrimage places of the path of bhakti into the Abu pilgrimage. You will perform wonders, will you not? When people go on a pilgrimage, where should they go? They should come to the Abu pilgrimage; they should come to the greatest pilgrimage place. So all the pilgrimages should merge into the one greatest pilgrimage. So will you perform wonders?

Agra: Those from Agra, raise your hands. (50). Little ones perform wonders. Baba always says: The great important ones are great, but the small ones are equal to Allah.

So those from Agra should definitely reveal some wonders. You are small but demonstrate great wonders.

Double foreigners: What will the double foreigners do? You will carry out double the work that India is doing. Will you perform double wonders? Those who have come from Hong Kong and Lagos should tell Baba. Will you do this? Achcha, so what wonder will the double foreigners perform? So that everyone is attracted and comes to Bharat to meet the Father? Create such a deep desire in them that everyone is attracted to come to Bharat. First, you will bring the mikes, will you not? The mikes from the foreign lands will also make their sound heard. This is why the mikes from the foreign lands have awakened and will continue to awaken many others with their loud sound. The Brahma Kumaris received the Peace Prize in the foreign lands also, did it not? So you showed the proof of service, and the foreign lands especially fulfilled one desire of Baba's, which was that many souls will receive Baba's message in the heart of London (Tomorrow, the 27th, is the inauguration of the Regent Street Museum - Brahma Kumaris Information Centre). Today, all Brahmins are becoming instruments for special service. You have not done anything like this in a main place in Bharat as yet. You have

opened up museums in the alleys, but the foreign landshave claimed number one by getting a museum in the main part of London. So number one congratulations to thosewho have claimed number one. Achcha, what will all of you do? You have not forgotten, have you? You will allclaim a prize, will you not? Or will just the teachers claim the prize? You should also take it. Achcha.

To those in all four directions who give the proof of love; to those who put every instruction into their thoughts,words and actions; to those who make themselves simple and a sample like the father; to those who place their everystep in the footsteps of father Brahma; to all such powerful children who have the determined thought to become likethe father, BapDada's love, remembrances and namaste.

BapDada meeting Dadis:Because you are carefree emperors, everything happens very easily. Those who themselves stay in the surrenderedstage automatically receive everyone's co-operation. Co-operation also surrenders itself to them. Those who have surrendered from their heart also receive co-operation from everyone's heart. Where there is the love of the heart, co-operation is received. If there is no love, there is no co-operation. So all of you have given your co-operation fromyour heart, have you not? What does each one think? Is it your work or the work of the Dadis? Is it your Madhubanor the Madhuban of those who live in Madhuban? So Baba also says: You first. Achcha, is everything OK? Do notthink that just the Dadis go ahead. All of you are merged in the Dadis. Do you feel distant or close? You are close,are you not? Even if you are sitting at the back in the last chair, you too are close. Where do all of you constantlystay? You stay in the heart, do you not? Or do you live in the foreign lands? Do you live in Punjab, in Bombay, inNairobi? Where do you live? All of you are in the heart; so is the heart far away or is it close? When you becomedistant, Baba has to search for you and bring you back. When a child goes out of the front door, what would thefather do? He would go to bring the child back, would he not? Or would he leave the child alone? He would go tobring him back. So Baba also sees when someone goes out of the door of the heart. When you become busy in otherwork, you come out of the door of the heart. Then Baba either has to call you back or catch hold of you and bringyou back.

Has everyone received good facilities for living or are there any complaints? Some of you are in hotels. Generally,you do not go to a hotel in your Brahma Kumari life otherwise. Just have an experience of the hotel and see whathappens there. However, all those who have gone to hotels (450 living in hotels): what service have you done ofthose in the hotels? Did you not make those in the hotels belong to you, that the hotels also become like GyanSarovar? Did you not make it your hotel?

Ultimately, all of them are going to belong to you. Wherever you place your hand, that becomes yours. (Speaking toRamslokh, in charge of accommodation) Did you tell anyone off? No. (Many were crying when told to go tohotels.) You made them cry, did you not? Do something so that they all go willingly with a smiling face. Tell them something so that they laugh. It is a wonder to make those who cry laugh.

Achcha, are all of you happy? How happy are you? Very happy. Those at the back are very happy. The Shaktis arevery happy. Achcha, you do not have any complaints, do you? Or, when you get back home, will you say, "Thishappened a little"? You yourselves can imagine that within a large gathering, there will be some things that happen.Even then, it is a thousand times better than the kumbha mela. At least you get very good Brahma bhojan. Therehasn't been any difficulty with the food, has there? You simply did not get breakfast. It is good; you do not have anyother types of fast. It is good to hold a fast for one meal. The doctors will become happy that the Brahma Kumarishave reduced one meal. You did not have any difficulty, did you? There was no one hungry, was there? Achcha.

*** O M S H A N T I ***

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26/02/95Om Shanti Avyakt BapDada Madhuban 26/02/95

The confluence age is the age of festivity

To celebrate with festivity means to maintain imperishable zeal and enthusiasm.

Today, Trimurti Father Shiva, Tridev Rachta (the Creator of the Three Deities), has come to celebrate the diamond jubilee and the diamond birthday with His spiritual diamonds. This unique birthday is called the diamond birthday because the Father incarnates to make the souls who are like shells become worth diamonds. Throughout the kalpa, this is the only wonderful birthday which is the most unique and most lovely in the whole world. Whenever you celebrate any birthday, it is of the souls, of bodily beings, but this birthday of Shiva is not of any bodily being, it is the birthday of the Incorporeal Point. When you say Shiv Jayanti, what do you remember? What comes in front of you? Does any bodily being come in front of you? The form of the point of light appears, does it not? Throughout the entire kalpa, you never celebrate the birthday of the bodiless Supreme Soul. This is the only birthday of Trimurti Father Shiva, that is, of the bodiless being. And, this is the one Shiv Jayanti where it is the birthday of the children and the Father at the same time. Today, have you come to celebrate just the birthday of the Father or have you also come to celebrate the birthday of the Brahmin souls? You tell everyone that Shiv Jayanti means the Trimurti Jayanti and the Brahmin Jayanti. So to have a birthday of so many souls together with the Father is most unique. In the lokik world, the birthday of the child and the father would not be the same. The date may be the same, but there would be a difference in the year. So you have reached here from so far away in order to celebrate such a lovely and unique birthday. Why have you come from the corners of the world? Why have you come here? To celebrate your own birthday or the birthday of the Father? Or of both? So, would you give congratulations to the Father or would the Father congratulate you? You give congratulations to the Father, and the Father says to you: Multi-multimillion times congratulations. Each Brahmin soul is even more valuable than a diamond. Those physical diamonds are nothing in front of you. Because there is value for diamonds in this world, you are said to be as valuable as diamonds, but what are diamonds compared to how valuable you are? Are they worth anything? Nothing at all! Those diamonds will be embedded in the walls of your palaces. Each Brahmin soul is more valuable than the diamonds. In all four directions, BapDada is seeing the children who are even more valuable than diamonds. It is not just the Madhuban gathering in front of BapDada, but the gathering of the Brahmin souls in all four directions. Call it songs or words of greetings filled with love from the heart, Baba is listening to these very closely. The sound of the heart reaches the Comforter of Hearts in advance. So BapDada was seeing that the practical proof of the service of the children is reaching the sweet home of the Father in Madhuban from all four directions. Shiv Jayanti is known as a festival and only you Brahmins celebrate this festival accurately, because festivity means that everyone stays in zeal and enthusiasm. Therefore, all those who are sitting here, whether you are sitting at the front, sitting at the back or in a corner, you are not in a corner, you are in Baba's heart. How much zeal and enthusiasm do each of you have in your heart? You have this, do you not? Is it eternal or only for today? Is it eternal? Or will it decrease slightly tomorrow? Or will it decrease by the time you reach your own country? Will it decrease? So what will happen? Will it increase? This is why BapDada called this elevated confluence age the age of festivity. Each day for you is filled with enthusiasm. This is why each day is a festival. Is it like this? Or is it that sometimes it is only a festival when there is a festival, for instance, just as today is Shiv Ratri? Is it like this? There is the praise and you also have this topic "Unity in Diversity". Therefore, in a practical way, there are all the different lands, all the different languages, all the different forms and colours, but even amidst the diversity, what exists in each one's heart? There is unity, is there not?

Because the Father is one. Whether you have come from America or from Africa, what is in your heart? The one Father. You are those who follow the shrimat of the One. So BapDada likes the fact that whilst all of you have different languages, the song or language of the mind is the same. Whichever language you speak, you all have a black crown. You haven't received a golden crown but you have a black crown. (Headphones on each one's head.) These will now change and become golden. The language of everyone's mind is the same and of just one expression. What is this one expression? My Baba. This is only one word. So there is unity in diversity. So to maintain your enthusiasm means to be an elevated soul who

constantly celebrates with festivity. Your enthusiasm should never decrease. You were told earlier also that the breath of Brahmin life is zeal and enthusiasm. If you stopped breathing, would you have life? You would be finished in one second, would you not? So, in Brahmin life too, if there isn't the breath of zeal and enthusiasm, then there is no Brahmin life. Even when you say it, your language sometimes changes. Those who have zeal and enthusiasm would constantly say with spiritual intoxication that Brahmins are for zeal and enthusiasm. When someone's zeal and enthusiasm have decreased, his words change. What would he then say? "It's true, it should be like this; it will happen". So there is so much difference in this language and that language. In the other language (of words), there will definitely be the words "It should be; they should be Brahmins, but....". So when you use these words, "It should be, it should be" when the pressure of your zeal and enthusiasm has reduced, what words emerge? Words of weakness emerge. Therefore, your zeal and enthusiasm should never decrease. Why does your zeal and enthusiasm decrease? The first word that comes up in any circumstance is not "wah! wah!", but "why?" BapDada says that you have to say "Wah wah", and others say "why? why?". If the word "why" comes up, the pressure of zeal and enthusiasm decreases. Last year also, BapDada especially told the double foreigners to change the word "why" in the Brahmin dictionary. When the word "why" comes up, remember the word "fly" and the word "why" will then finish. When any insignificant circumstances seem to be very big, the word "why" comes up; "Why is this like this? Why is that like that?" And, when you begin to fly, what happens to the circumstance? It becomes a small toy. So whenever the word, "why" comes up in your mind, say to yourself, "This word, 'why' does not exist in the Brahmin dictionary; instead, it's the word 'fly'". Are you able to do this, or are you only able to listen to this? From the copper age you have been saying "why? why?". Why, why makes you hai hai (cry out in distress). BapDada is amused, because, on the one hand, you say, "No one's fortune is as elevated as mine"; one minute, you will say this, and as soon as your enthusiasm decreases, you say, "I don't know, my fortune is like this, I only have this much in my fortune". And so, this is crying out in distress, is it not? So when any scene of "hai hai" comes in front of you, say instead, "wah wah", and the scene will change and you will also change. Double foreigners give a course; what course do you give nowadays? Positive thinking. Do all of you in the foreign lands especially give this course? Do you give it to yourself, or to others? At any time, when such circumstances arise, make yourself a student, be your own teacher and give this course to yourself. Are you able to give this course to yourself or are you only able to give it to others? It is easy to give it to others. When it becomes your natural stage to see, to listen to and to think of any person or any matter with a positive attitude, what will your stage be like? Nowadays, through science, they have such facilities through which they are able to give rough things a very beautiful appearance. Have you seen this? They change one thing into something completely different. So can your attitude not bring about such transformation? Something may come up in a negative form, but with a positive attitude you change the negative into positive. When you come into fluctuation, the reason is because of listening to, thinking of, speaking of, or doing something negative. Do not think, speak, listen to or do anything negative. Can the power of silence not change something negative into positive? Your mind and intellect should become such that they do not touch anything negative.

There should be transformation in a second. Can you experience such a fast speed? The mind and the intellect should become such fast weapons. Can they become this, or will it take time? Or, when something negative comes up, will you say, "Let me think about it a little, let me see what it is."? When transformation takes place quickly, it is known as the pleasure and enjoyment of Brahmin life. If you want to live, live with enjoyment. To live a life with a lot of thinking is not living. You tell other people what Raja Yoga is; that it is the art of living. Do you tell this to everyone? So, who are all of you? You are the Raja Yogis, are you not? You are the ones with this life, are you not? Or, are you the ones who simply tell others about it? Since Raja Yoga is the art of living, what is the art of the Raja Yogis? It is this, is it not? Therefore, to celebrate a festival means to stay in pleasure. The mind is in pleasure, the body is in pleasure, the relationships and contacts are in pleasure.

Many children say, "I'm O.K. by myself, I'm enjoying myself, but within relationships and contacts, there is enjoyment only sometimes. However, the relationships and contacts are a test paper of your stage. So if a student says, "I have passed with honour", but at the time of taking a test paper, he gets less marks, what would you say for such a student? You are not like that, are you? You have passed fully, have you not? You are those who are going to pass fully, are you not? Are you this or are you going to become this? What are you? The teachers are sitting at the front; what would you say? Are you this or are you going to become this? Pandavs speak! Are you this or are you going to become this? You are not! Achcha, you aren't those who have passed with honour, but have you passed? Have you passed or do you still have to pass? Or, is it that you have passed but that you still have to pass with honour? What would you say? You're thinking about it? Baba is not receiving an enthusiastic answer. BapDada has told you that those who

constantly remain close (pass) to the Father have passed. If you do not stay close, then you have not passed. So where do you constantly stay? You're staying far away, you're not staying close. You are thinking too much, you are not giving the correct response. You are thinking that perhaps you might get caught out. Double foreigners should be double pass. Achcha, those sitting at the back; have you passed? You're raising your hands. On whom does Baba's vision fall the most? Those sitting at the back. Look, for those sitting at the front, Baba has to do this (look down), whereas for those far back, Baba can see straight ahead.

Double foreigners have taken a high jump this time. You have taken a high jump and reached Madhuban. Achcha, even some of the double foreigners have had a good chance of becoming the Patranis this time (queens of the floor). Whoever has become a Patrani, raise your hand. Who have become Patranis? Is there pleasure in becoming a Patrani? Is there? You have such big suitcases that you can actually sleep on them. You bring one big suitcase and one small one and so the small one can become your pillow and you can save space. It seems good. BapDada sees the scenes of how you drag such big suitcases. It is a good scene, is it not? At the confluence age, this effort is only for a short time, and then matter will be your servant and you will have other servants too. Later, there will be no need for you to pick up your luggage. Your kingdom is now being established. At present, you are in an incognito form; you are servers, and then you will be the rulers. Servers have to do all types of service. The more service you do now through your body, mind, wealth and relations, the more servers you will receive. First of all, all the five elements of matter will become your servers. You have the fortune of your kingdom in your awareness, do you not? How many times have you become such great rulers? You have become this countless times and you will continue to become this. However, the life of being a server now is even more elevated than the life of a ruler. It is elevated, is it not? Because, at the present time, the Father and the children are together. No matter what type of service it is, you receive the practical, instant fruit of service now.

And the practical, visible fruit is the Father's love, co-operation and the treasures you receive from the Father. Whenever you do any special service whilst being yuktiyukt, there is so much happiness. What is your face like when a picture is taken of you at that moment? On the one hand, you do service and on the other hand, the practical, visible fruit is ready for you. To do service with one hand and eat the fruit with the other; do you have this experience? Or does service take a lot of effort? Is there fluctuation in service or not? There is fluctuation sometimes. This fluctuation makes you strong, it makes you experienced. You come into fluctuation because you only see the present time. However, the future that is hidden in the present is not clearly visible and therefore you come into fluctuation. Any major, delicate situation comes in fact to teach you a very important lesson for the future; it is not just a situation, but it is your teacher. See it with the vision of what lesson that situation is teaching you. This is known as changing the negative into positive. When you simply look at the situation, you become afraid. And these situations will always come in new forms of Maya. She will not come in the same form as she has already come before; she will not come in the same form. She comes in a new form, and so you become afraid of that. "This is something new; I cannot do this". It should not be like this. Understand that Maya will come as one who adopts many different forms until the end. Maya knows how to become very easily and quickly one who adopts many different forms. Whatever your stage is, she will create a situation according to that and come to you. If, for instance, you have become a little careless in your life today, Maya would also come into the situation in that careless form. If your mood is a little off today, if it is not like it should be, then Maya would come into the situation with an "off-mood". Then you think: Well, I was thinking about this before too; so what happened? This is why, in order to see and know Maya, become trikaldarshi and trinetri. Become trinetri in being able to see what is in front of you, what is behind you and what is beside you.

All of you are trikaldarshi and trinetri, are you not? Are the double foreigners trikaldarshi? Yes or no? Yes. What do those of the other languages say? Are you saying "Ha ji" too? So every one speak: Ha ji or na ji? (Ha ji). You say this much better than in your own language. Are all of you happy? (Ha ji). Now you have learnt how to say Haji. Are you enjoying yourself in such a big gathering? (Ha ji.) Some of you are not thinking that, perhaps, next year you will not come amidst such a rush, that you will come a little later, are you? The enjoyment of the gathering is also lovely. Come according to the programme; too many should not come, but your habit should be such that you are able to adjust to everything. The power to adjust constantly makes you victorious. You saw father Brahma: with the children, he would become a child and adjust himself. He would become an adult with the adults and adjust himself. Whether it is a "beggary" life or a life with all the comforts, you should be able to adjust yourself to both and with happiness, not after thinking about it. You do not become unhappy here, but instead of experiencing happiness, you begin to think about it a little. "What happened? How did

it happen?" Those who think too much take time to experience the pleasure of adjusting themselves. Check yourself: No matter what the circumstances are, whether they are good or those that make you fluctuate, are you able to adjust yourself at every moment to every circumstance? Double foreigners like being alone and they also like companions very much. However, whether you are in someone's company or alone, Brahmin life is being able to adjust yourself to both. It should not be that within a gathering, your head becomes heavy and you say: "No, I prefer to be in solitude. I don't like this chaos. I need to be alone." The mind can be alone, that is, from being extroverted, just become introverted, for this is solitude. Some say that they want a room to themselves, that they cannot share with anyone. Even if you receive a room for yourself, sleep with pleasure and even if you have to sleep in the same room as ten others, sleep with pleasure. Are the foreigners able to sleep with ten others in the same room?

Is it difficult? Are you able to sleep? (Ha ji.) Achcha, next year, twenty will be put together in one room. Time is changing and it will continue to change. The situations of the world are becoming more and more delicate and they will become even more delicate. This has to happen. At present, something happens at one place at one time, but at the end, it will happen everywhere at the same time. The delicate time has to come. Time may be delicate but your nature should not be delicate. Many people's nature is very delicate. When something happens even a little, when there is even a little sound, they become disturbed. This is called a delicate stage, a delicate nature. So you should not have a delicate nature. You should be able to adjust yourself according to the time. This practice will be very useful to you at the end, because the situations will not constantly be the same. And your final paper will take place during a very delicate time. It will not take place during a very comfortable (peaceful) time; it will take place during a delicate time. To the extent that you have the power to adjust yourself now, to that extent you will be able to pass with honour. The paper will not take a long time, it will last for a very short time, but you will have to take the paper in delicate circumstances which will be in all four directions. Therefore, make yourself powerful in your nature too. "What can I do? My nature is like this, my habit is like this." It should not be like this. This is known as a delicate nature. BapDada gave all types of experiences at the beginning of the establishment. When it was the beginning, he gave the experience of even more sustenance and facilities than princes and princesses would receive. And then later, he even gave the experience of a "beggar" life. So those who had both experiences developed this habit. Such a time has not come in front of you, but it will come. Wherever you may be living, all supports have to be broken. So what do you need at such a time? The support of the one Father. All of you are very, very, very lucky that the time you come is when you have all facilities easily available. Together with the easy facilities, you also have a Brahmin birth. With the facilities, let there be spiritual endeavour; whilst seeing the facilities, do not forget your spiritual endeavour, because at the end, only the spiritual endeavour will be useful. Do you understand?

BapDada is happy that the double foreigners are playing a very good part in giving the message. You are also opening centres with a lot of zeal and enthusiasm. So BapDada is congratulating you for celebrating today's festival with a lot of zeal and enthusiasm; and together with this, He is also congratulating you for your service. BapDada is making you underline the fact that there should be a fast speed in service and in self-progress. The balance of your own stage and of service should always be in your awareness. Sometimes, BapDada sees and also hears that when you do a lot of running around for service, you have the programme with that enthusiasm and you do everything for it, whereas sometimes some of you say: "Well, I got involved in service and so my stage became a little weak." This should not happen. "I just want to sit in yoga. I do not want to do any service, I just want to sit in yoga." Yoga and service should both be simultaneous. BapDada is reading your letters of news. It is because He reads them that He is telling you about this. Some children say: I wrote six pages in my letter, and didn't get a response. I sent so many cards, I sent birthday cards too, but I did not get any response. BapDada definitely responds to everyone. The moment you have a thought to write to Baba, it reaches Baba. You do very well, but do not write long letters; write them in brief. By writing it, whatever is going on in the mind finishes and you become light. Therefore, definitely write, but in brief. An exhibition of all your cards is set up in the subtle region. You have put up an exhibition here, have you not? An exhibition of your cards is also put up in the subtle region. So do not wonder whether your letter has reached here or not. It definitely reaches here. And what does BapDada do on hearing the news of each one, whether of service or of their stage? He gives vibrations of power. Achcha.

South and North America, raise your hands. Achcha. Put them down. This is exercise, it is not? What splendour will America reveal. You will do something new, will you not? What will you do? You will appear on world TV. Today, the flag of Shiv Ratri will be hoisted, so we will see whether America, Africa or any other place hoists the flag of revelation. Or, do you only hoist it in Bharat? Where will it be hoisted first? In America? Hoist Shiv Baba's flag in the U.N. building. People of Bharat think that they will hoist this flag at the Red Fort, and so everyone's vision will be drawn to that.

Therefore, what would everyone say when you hoist the flag in the U.N. building? "Oncemore, once more." That day also has to come. Where will Europe hoist the flag? In the palace of London. Just as people go to see the parade there, so they should come to see this flag. This has to happen. They will request you to come, saying: "Come". Just let there be a little fluctuation. They will come into fluctuation, you will hoist your flag. Where will Africa hoist their flag? Those from Africa, speak! Where will you hoist your flag? Is there no special place there? Hoist the flag at a very well known place. At present, you have a parade of that military, and the BKs will have a pilgrimage. What will those from Australia do? Those from Australia, raise your hands. Achcha. Have the teachers from Australia not come? Why are there less from Australia this time? Usually, Australia claims the maximum number. Who has been given the chance this time. UK. There are more from the UK; those from the UK, raise your hands. Many have come from the UK. And so, the UK is lucky. The UK has been given the chance for Shiv Ratri. Those from the UK have worked very hard. Those from Asia raise your hands; Malaysia is included in Asia. Service in Malaysia is also expanding very well. You are good, UK is the foundation any way, and America is the big mike to spread the sound of the expansion for service. This is the speciality of America, and what is the speciality of Africa? It is the wonder of those from Africa that the world is in fear and you are fearless. It is Africa that will really make the shyam ones into sundar. It is the wonder of their fearlessness. Two sisters live together, but they are fearless. Because they have courage, they receive the Father's help. Service in Africa is expanding well. In all the foreign lands at this time, there is very good zeal and enthusiasm for service and expansion. You now know the method to do this. The land has changed and you now know the method. Russia opened up last and so much service has taken place there. Those from Russia have also come, have they not? Those from Russia, raise your hands. Achcha, all of you always sit together on one side. Your unity is very good. Wherever one goes, everyone else will go. It is good. You have come last and are going fast. It is a good result. You are even getting a place now. Now, make the government belong to you even more. You have very good zeal and enthusiasm. In Australia, BapDada's lamps of very, very, very elevated hopes are being awakened. Australia will perform such a wonder which no one has as yet performed. Why? What is the reason? What wonder will you perform? What is the reason? There are people with all types of intellects in Australia. There are inventors there; there are those who put the plans into a practical form there. Therefore, Australia showed its wonders a great deal in the beginning also. Now, in between, they are making a few plans. As you progress further, they will put them into practice. So BapDada's vision of hope for elevated service is especially towards Australia. Do you understand? At present, very few have come, but all will hear this. Who is left out? Europe. Achcha, those from Europe, raise your hands. There are many from Europe. There are more sisters in Europe. Those who came for the Dialogue, raise your hands. What would you call them? These few souls are greatly fortunate. You came for the Dialogue and are returning as very elevated mikes. You are going back as messengers. The entire group has the enthusiasm in their mind to give the maximum number of messages to everyone and to give them the introduction and enable them to reach their sweet home. Do you have such enthusiasm? Achcha, all of you have seen them; who are the fortunate souls? So, in reality, it is their birthday. Congratulations for the birthday of becoming messengers. Achcha, what will Europe do? Europe gives its finger to the UK. Is it like this?

It is good. No country should be left out that they complain that your message never reached their country. You have to reach every corner, every country. You definitely have to give the message in every corner. Baba should not have to listen to any complaints. Achcha. Those from Mauritius, raise your hands. Achcha, it is very good. The smaller Mauritius is in size, the bigger it is in service. The speciality of Mauritius is that even the IPs are very homely. Whether he is the Prime Minister or a Minister, he meets everyone in a very homely manner and even becomes co-operative. Those from Sri Lanka, raise your hands. All of you are sitting together because of the language. Sri Lanka has the name Sri. Sri means elevated. In Sri Lanka, to establish peace where there is peacelessness and to give the message of peace is such an elevated task. And so, Sri Lanka is carrying out the elevated task of giving the message. The Middle East has also come. There are very few of you. Dubai, raise your hands. Achcha, there are a few of you. You are few but you are Mahavirs. It is good. Sri Lanka conquered Lanka a kalpa ago also and became Brahmins. Victory has to be attained in Sri Lanka. The Middle East is also progressing gradually. Whilst being incognito, you have to do service in an incognito form, and so congratulations for double service. BapDada is congratulating you, because no matter what the atmosphere is like, you are unshakeable, immovable imperishable jewels. Each jewel is invaluable. It is easy to do service in other places, but there, you have to do service in a doubly incognito form. Even so, you have courage. You are not those who let go of your courage. You are unshakeable, immovable souls. This is why BapDada is giving multimillion-fold congratulations to the courageous children. Achcha. There is a very good foundation in the Caribbean. And this one has been working hard from the beginning. How many centres are there now in the Caribbean? (10-12). You have good courage. You have maintained very good courage in creating knowledgeable souls amidst the expansion of bhakti, and the number of Brahmins is also increasing. Those who have been coming from the beginning

are moving along very well. You have not come into a lot of fluctuation. This is also a good record. The Caribbean is no less, it will perform wonders. Achcha. Wherever you have come from, all of you are close and loved by the Father. BapDada is very happy to see the invaluable jewels in all four directions from Amrit Vela. Whomsoever He sees, each one is ahead of the other. Why? Each one's speciality is very special.

To the special, invaluable jewels in all four directions; to the elevated souls who celebrate each day with festivity; to the souls who have a right to blessings by maintaining the balance of their own stage and service; to the unshakeable, immovable, mahavir souls who easily overcome all obstacles, BapDada's love, remembrances and namaste.

Did you all receive a response to your cards? Or will you say: Well, I brought a card; give me a response.

To the Teachers: Teachers sitting at the front, raise your hands. BapDada is giving special congratulations to the teachers. Each year teachers have made very good effort for the result of service each year. And this is why the practical fruit is blessings from the Father. Do you understand? There is no need to ask the teachers if they are happy. You are happy and you are instruments to make others happy. Those who make others happy will definitely be happy themselves. A teacher means one who is unshakeable and immortal. So you are immortal and also unshakeable. Is it like this? Yes or no? Or does your happiness decrease sometimes? No, it cannot decrease. You have this much faith.

Speaking to Dadi Janki: You are the conqueror of matter, are you not? It is the duty of matter to make you fluctuate and your duty is to make matter fluctuate. It is good. When you do not take rest with love, you are compelled to take rest. What happens is that you have a lot of love for service. You have the enthusiasm that no one should be left out. It is like this, is it not? (Baba made Dadi sit next to Him.) Because you stay with the Father, Baba will sit you with Him. It is good. New inventions will be created. It is not anything difficult. When you receive rest, it is to make new plans. Therefore, you will receive some new treasures. Everyone is very happy when they see the Dadis. Everyone's love is the practical fruit of service. How much fruit do you receive throughout the day? You receive a lot, do you not? With what vision does everyone see you? The words, "Wah! wah! Wah! Dadi! Wah!" emerge from everyone's heart. This is also the fruit of service. The more service one does with love and selflessness, the more one constantly receives the practical fruit from everyone. What emerges in everyone's heart? Our Dadi. Or would you say that this one is London's Dadi and this one is Madhuban's Dadi? They are everyone's Dadis. Those who become world rulers are considered to belong to everyone and the Brahmins will especially consider them (the Dadis) to belong to them. Achcha, are you all right? Everything is fine. Nothing is going to be bad. Now, simply take a rest every now and again. But otherwise, everything is fine. By your keeping zeal and enthusiasm, everyone else's zeal and enthusiasm also increases. You are not one who is going to fly but one who will make others fly. Keep one day or half-a-day in a week for rest and your body will help you a great deal. You now need time for yourself. So many right hands have been prepared; let them do everything. You do have right hands, do you not? There is a right hand in every country. Let the right hands do everything. Simply remain a back-bone. Many old, original jewels have come. Those who are twenty years or more, raise your hands. Fifteen to twenty years, raise your hands. Ten to twelve years, raise your hands. Those who have come first time, raise your hands. Special congratulations to those who have come for the first time. Many good ones have come. Now constantly keep the blessing of being immortal with you. Om shanti.

Flag hoisting: Before hoisting this flag, BapDada is happy to see the flag of love hoisted in everyone's heart. First, there is the flag of love and service in everyone's heart, and this is then the sign of all of you. The happy faces of all of you are bringing about happiness in the entire world. Vibrations of happiness are being spread around in all four directions of the world. Continue to give vibrations of happiness at all times and let the flag of the practical glorification of BapDada constantly remain hoisted. Achcha.

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07/03/95Om Shanti Avyakt BapDada Madhuban 07/03/95

To be a Brahmin means to be a soul who has a right to
the authority of religion and to the authority of self-sovereignty.

Today, BapDada was seeing in the children from all four directions two special authorities. One is the authority of religion and the other is the authority of self-sovereignty. Each one of you has received these two authorities, the speciality of Brahmin life. The authority of religion means truth and to be the embodiment of the inculcation of purity and the authority of self-sovereignty means to be one who has all rights and to be make all your sense organs work under your control. Someone who has the right to self-sovereignty and has the authority of self-sovereignty will not be subservient to any situation, to matter or to any of the forms of Maya, but will be one who has all rights over them. BapDada has enabled every Brahmin soul to attain both these authorities, has He not? Do all of you have both these authorities? Or do you not have them fully? Only those who attain both these authorities at the present time can claim all rights to both the authority of religion and the authority of ruling in the future. Have you imbibed both these authorities? Have you seen your picture? Is it your picture? Or, is it of the people of Bharat? Is it the picture of the double foreigners? Are you sure that it is your picture. Or is it someone else's picture? Have you seen the sign of both the authorities in that picture? Do you know them? You have the picture of heaven here; there is the sign of these in that, is there not? The sign of the authority of religion is the crown of light and the sign of the authority of ruling a kingdom is the crown studded with jewels. So have you seen this picture of yours? You imbibe both these authorities at this time, and because of this, both the authorities are in your hands for half the kalpa. If you look at it from the copper age, the authority of religion became separated from the authority to rule. This is why the religious founding fathers had to come. This is why the founding fathers have been different from the kings. However, will they be different in your kingdom? Everyone has both the authorities at the same time, and this is why the kingdom continues whilst being constant and free from any obstacles. So Baba was seeing both these authorities in all of you as to what extent each of you has imbibed them within yourself and to what extent you have developed all rights. Do you constantly remain one who has all rights or is it that you sometimes become subservient and sometimes, someone who has all rights? Would you like it if one moment you had all rights and the next moment, you became subservient? Is that good or is it good to constantly have all rights? Do you wish to have all rights for all time, or will it do if you have them for a short while only? Do you wish to have them constantly? Achcha, do you have them constantly? You said yes for wanting this for all time. So, do you have them or do you still need them? Since the Father Himself is giving you all rights, the One who has to give is giving, what should those who are taking these do? Is it easy to take or to give? It is not difficult to take, is it? In terms of giving, you have to think about it. "Should I give it or not? Should I give a little or a lot?" However, in terms of taking, everyone would say: Let me take as much as I can. So, are you number one or number two in taking? What are you in taking? Baba will ask you about giving later on. Are you number one in taking? No one becomes number two in this, and when it comes to giving, then Are you also number one in giving or do you have to think about it? Do you have to maintain courage to give? In fact, if you look at it, what do you really give? In Brahmin life, is it giving or receiving? It is giving. If the thing that you are taking is more elevated than the things that you give, then is it taking or giving? What is it? It is giving, is it not? Or is it taking? When you think that you will have to give, that you want to give, then you become heavy. When you have to receive something, you constantly remain happy and maintain courage. In terms of giving, you think it is difficult to give. However, you first receive, and then you do not give anything. Do you have anything that you would give to the Father? When you give something, you normally give something that is good, do you not?

Or, would you give something bad? What do you have that is good? Is your body good? Is your mind good? Is your wealth good? It is all useless. You are making the body continue by pushing it along with medicine. Is a car that needs a push good? So, in Brahmin life, you do nothing but take. And Baba smiles that the children are even cleverer than the Father: first you take and then you think of giving. You are clever, are you not? It is good. Baba likes it when the children are clever, but He does not like it when the children become dull whilst moving along. Sometimes, from the faces of the

children, one can't tell what has happened to them. Just as when there is little blood in the body, there is weakness, and one can see this weakness on the face, so too here, when there is weakness, in terms of a lack of happiness and the powers, then the face becomes like All of you know this; all of you are experienced in this. On the one hand, you say that you have received the mines of happiness and that they too, are imperishable, and so how can that be reduced? Baba has a picture of all the different changing moods of your mind for the whole day and also of your faces that change according to your mood throughout the whole day. You make a museum of pictures, whereas Baba has a museum of the pictures of the faces of all of you. So constantly remember that you are a Brahmin soul, that you are a soul who has a right to the authority of ruling and the authority of religion. Let there be the faith and intoxication of this awareness. When you have faith, there is intoxication; if the faith is lacking, the intoxication is also less. So check whether you constantly have both these authorities or whether you sometimes lose them and thereby have weakness?

Achcha, the double foreigners are in the majority. BapDada is especially asking the double foreigners: Do you constantly remain set on your seat of all rights or do you very quickly become upset? You do not quickly become upset, do you? What happens? Do you remain set or do you quickly become upset? Say, no. No or yes? Do you get upset? Or, is this something of the past, not of the present time? It has become the past, has it not? You do not have this any more, do you? You have now become knowledge-full and powerful. Do you get upset? Do you get upset over trivial matters so that your face changes and your mood changes? Is it like this? Or does this only happen sometimes? Do you sometimes become upset? You are saying yes. Even the Pandavs are saying yes. Achcha, those of you who never think about getting upset, that you have forgotten how to get upset and have become such powerful souls, raise your hands. Those who never get upset, raise your hands. So, at least you are speaking the truth and so congratulations for that. This season, you will leave something behind in Madhuban, will you not? Or will you take something back with you? You will at least leave something behind in Madhuban. So you have now celebrated ShivRatri. The majority of you celebrated it. What do you give to someone whose birthday it is? You give a gift to the one whose birthday it is. So what gift have you given to the Father? Give the gift of never becoming upset. Do you have this courage? Achcha, raise your hands! Take a picture of everyone's hand on the T.V! Raise your hands firmly, after careful consideration. Achcha, even those who are translating, raise your hands! Look, a picture of everyone's raised hand has been taken. Just be careful now, because a photo has been taken. BapDada does not like that face. BapDada constantly wishes to see a constantly blooming spiritual rose; not a wilted flower, but one in constant bloom. You always do whatever the one you have love for likes. It is like this, is it not? Double foreigners have a lot of love. Do you have love for the Father? Do all of you have love? How much? A lot. You also like that which the Father likes, do you not? Now, no one should send the news, saying: What can I do? The situation was like that and that is why I became upset. Even if the matter that comes in front of you is one that upsets you, you should not allow yourself to be upset. When you swing in a swing, it goes up and down a great deal. So a swing also makes you upset, it comes down very low and then it goes high up very fast, and so it upsets your body. However, because you consider it a game, you don't become upset, do you? Why do you not become upset? Because you consider it to be a game.

Instead of becoming upset, you consider it to be a form of entertainment. What is the reason for this? It is a game. When any situation that upsets you comes in front of you - and they will definitely come, they will definitely come to those who raised their hands, because Maya is listening, she is also hearing the murlis - when they come, consider them to be a game. Do not become afraid. Achcha, if it swings you, then let it swing you, but the mind should not become afraid. Become knowledge-full. Become powerful. Do not let go of that seat, and then see what happens. When Maya once or twice sees that you are not going to get upset, she herself will become upset. She will not upset you. You may have an exchange about the situation with others. When anything comes in front of you, because of being knowledge-full, you understand whether it is all right, whether it is not all right, whether it should happen or whether it should not happen. However, have an exchange about the situation in the form of a conversation, notwithstanding getting upset. On the one hand, you would speak about it, but on the other hand, the Ganges would be flowing. Whether you let them flow in your mind or through your eyes, neither is good. So, are you ready to give a gift? Have you thought about it, or have you just said yes for the sake of it?

BapDada is giving you a very easy yukti in words, for when any situation or any of the elements come in front of you to make you fluctuate; at that time, remember two words. The method is either to use "not" or to apply a "dot". Not or dot. This is easy, is it not? You will not forget this, will you? If something is wrong, then think "not", which means, you must not do that. You must not think about it, you must not do it, you must not speak about it. Just not, that is all. And apply a dot, and it will automatically become not. Do you not know how to apply a dot? Think not, and apply a dot. Finish! Does

it take time to apply a dot? Apply a dot; how long would that take? Less than onesecond. What happens is that you think that you should not do something, that it is not right, but you do not knowhow to apply a dot. This is known as being knowledge-full, but you must not just be knowledge-full; together withknowledge, you also need to be powerful. You lack a powerful stage, and this is why you are not able to apply a dot.Those who know how to apply a dot will not forget the Father. The Father is a Dot, and you are also a dot. And soyou will remember everything. Full stop! Do not apply a question mark, an exclamation mark or a comma, but a fullstop. The sign of a full stop is easy; the rest are difficult. The most difficult one is the question mark. However, youknow how to apply that very quickly. You were told last time that when the word "why?" comes up, what should youdo? Fly. Fly up above. Not why, but fly. Do you know how to do this? Do you know how to fly?

Many good jewels have emerged amongst the double foreigners. BapDada is happy to see such jewels. Togetherwith this, when there is even a little flaw in the invaluable jewels, then that flaw does not seem right in suchinvaluable jewels. It is only a little flaw, but you would still call it a flaw. Since you have become invaluable jewels,why have you kept even a little flaw? Do you like it? You do not think that even the moon has a little mark on it, andso this is also good, do you? You do not think in this way, do you? Double foreigners have to become samples.There should not be the slightest weakness. What is the reason for a flaw? You do not wish for there to be a mark,but sometimes, there is a mark. Why is there a mark? What is the main reason for this? Do you know the mainreason? You are clever in knowing everything. You know it and when you hold workshops, BapDada sees thepictures of the workshops. You extract many reasons: "this is a reason, that is a reason." In fact, you extract manygood things from the workshops. You extract them from the workshops, but you do not work with them. The form ofbody consciousness is becoming more and more subtle. Body consciousness does not come in gross forms now, but itnow comes in more subtle and royal forms. You use your intellect very well. BapDada is happy when you think ofthese good things. BapDada is happy.

However, after thinking of some good things, when someone gives a little addition or correction, you then have theconsciousness of "I". You give your ideas with a lot of happiness; so accept the ideas of others with happiness also.Do not become afraid, thinking: "How will this happen? What have you done? This is not possible. This will notdo." Give just as much regard and respect to the advice and ideas of others as you do to your own ideas. To giveyour ideas is a different issue. Even if you do not like the ideas of someone else, to give your idea is a different issue,but to be affected by that and allow your stage to fluctuate is not real service. Adjust yourself. Think and considerthe ideas of others, just as your own. This is what it means to give regard to the ideas of others. You say that youthought of this or that you came up with this idea, that you did this, and so you think that importance should be givento your ideas, that others should give regard to them. You think about this too much. However, you do not knowhow to match the ideas of others with your own ideas. You simply consider the ideas of others to be the ideas ofsomeone else. Double foreigners are progressing very well in making plans on the field of service. And there will beprogress in the future also. However, use the speciality of adjustment. BapDada is happy. Whenever any child ismoving forward, BapDada is happy. He does not think: Why is this one moving forward? Whosoever is movingforward, it is very good. BapDada has love for the double foreigners anyway, but He also has a lot of regard forwhatever plans you create for service, whatever practical service you do and are doing.

BapDada has told you earlier also, that if it were not for the double foreigners, then one of the titles of the Fatherwould not be proved in a practical way. Which title? World Benefactor. You are giving Baba's message in all fourdirections of the world. This season, souls have come from all four directions. How many countries has everyone come from? (58). 58 out of the five continents; so how many countries still remain? There must be many smallcountries, but 125 main countries still remain. So now you will have to do double the work. Double foreigners willhave to do a lot of work. You have to do it in Bharat and also in the foreign lands. You have to do it in both places.BapDada has told you earlier also, that the sign of complete success in service is that no souls anywhere shouldcomplain that they did not receive the message. If you made sure the message reached there, then, if someone heardit and did not create his fortune, that is not a complaint against you, that is a complaint for that soul. However, thereshould be no complaint against you. Since you say that you are master world benefactors, the message should reachall four directions of the world. Should this happen or not? The message should reach the world. It should reachBharat and also the foreign lands; it should reach both places. When you hoist your flag of victory on one side, but onthe other side, a soul comes and complains, would you like that? Would you like it if on one side, you are hoisting aflag and on the other side, a soul is complaining? You would not like that, would you? The double foreigners havegood courage. You have

love for the Father anyway, but you also have deep love for service. The certificate of love for both is very good. What certificate do you have to claim now? You have already claimed the certificate for love; which other certificate do you now have to claim? To the extent that you are a server, to that extent you have to be one who has adopted that much power. So you have become the embodiment of power; you now have to claim this certificate. You have passed in the subject of love. Have any of you failed in your love? There isn't anyone, is there? BapDada has seen that the majority of you have passed in both love for the Father and for service. The majority have passed in both.

Those who have come for the first time this season, raise your hands. How many are there in total? 600 have come for the first time. Look, all of you are very lucky. Why are you lucky? You have got a very good margin for service. At present, there are about 100 countries that need to be served, and there are 600 of you, and so if two or three together went and served one country, then it would be completed.

The invitation for service is ready for you in advance. It is very good. You have progressed very well. If 600 new ones have come this season, it is because service has taken place, and this is why they have come. So how much congratulations should you be given? Multi-million-fold congratulations.

(BapDada made them do the drill.) Are you able to apply a dot in one second? To come into action in one moment, and the next second, to be detached from performing actions? Are you able to be detached from the relationship of karma? Do you know how to do this exercise? If you are very busy in performing any action, if the mind and intellect are engaged in the relationship of karma, not in the bondage of karma, but in the relationship of karma, and you receive a direction to apply a full stop, are you able to apply the full stop or do you continue to have thoughts of that karma? "I have to do this, I must not do this, this one is like this, that one is like that." Even for one second, you have to practise this; and continue to increase this practice because the final certificate will be based on being able to apply a full stop in one second. In one second, you should be able to merge the expansion and become the embodiment of the essence. You can practise this whenever you get a chance, and you can continue with it. It should not be that you think that you will be able to apply a full stop when you sit down for yoga. You should be able to apply a full stop when there is upheaval. Do you have such a powerful brake? Or will you apply the brake somewhere and you will come to a stop somewhere else? Only those who practise this will pass with honour. Otherwise, you will be able to pass, but not with honour. You should be able to apply a full stop at the right time. There is no benefit in applying a full stop after the time for it has gone by. It should happen the moment you think about it. Do not continue to think: I am a soul, I have to apply a full stop and not think about anything else. It takes time to even think this much. I am not a body, but a soul. I am a soul. This is not a full stop of one second. You have to practise this by yourself. There is no need for anyone to make you do it. Everyone knows the method. Whether you are new or old, each of you knows the method. You need to practise this over a long period of time. Do not think that you will be able to apply a full stop at that time. No, you need to practise this in advance. Do not think that you will do it according to the time. No; you will not be able to do that. Practising this over a long period of time will be useful, because it has a connection. Practising this for a long period of time here will enable you to claim the fortune of a kingdom for a long period of time. If your practise is of a short time, then the attainment will be over a short period also; one age after another age. So continue to practise this throughout the day, whenever you get a chance. Nothing will be spoilt in one second. Continue with your work after that. However, check whether you are able to apply a full stop at the time of any upheaval. Whilst performing actions, there is a difference whether you are performing actions in relationship with or in bondage of karma. If you come into the bondage of karma, the karma will pull you and will not allow you to apply a full stop. But if you are loving and detached and in relationship with the karma, then, because you do not have any bondage, you will be able to apply a full stop in one second. Bondage pulls you. Relationship also pulls you, but come into relationship whilst being detached; this has to be underlined. This is the last, karmateet stage.

You should come into action whilst being completely detached, as one who has all rights, not under the influence of any bondage. So check that you do not come into the bondage of karma whilst performing actions. You need to be very loving and detached. Do you understand what you need to practise? You do not find this difficult, do you? Or, is it a little difficult? You are the masters, are you not? Are you the masters of the physical senses? You call yourselves Raja Yogis. So what are you the kings of? Of America? Of Africa? You are the kings of the physical organs, are you not? Is a king who is in bondage a king? You give yourself a very good title. If any of you are asked who you are, you would say Raja Yogis.

So, are you Raja Yogis or praja (subject) yogis? Or are you sometimes a Raja Yogi and sometimes a praja yogi? You are a Raja Yogi soul. Will all

double foreigners pass with honour? BapDada will be very happy that all foreigners pass with honour and that not a single one is left out. Or is this a little difficult? Is it difficult or easy? It is easy. Achcha. The word difficult has been removed from your dictionary. Brahmin life is also a dictionary. The word difficult does not exist in the dictionary of Brahmin life, or does it sometimes fly in?

How many blessings do you receive? If you made a list of the blessings up to now, how many blessings would you have received? You have received a lot. You receive a blessing every day. On the path of bhakti, if a bhagat receives even one blessing, he becomes something completely different. And you are so lucky that God gives you a blessing every day. You are in fact being sustained by blessings. Do you remember the blessing? Or, do you only remember it at the time of hearing it? One is to remember the blessing and the other is to use the blessing. A blessing is such that no matter what the situation is, the power of the blessing changes the situation from fire into water; it makes the situation so cool. You simply have to know the method to use the blessing. And, secondly, one is to know the method and secondly, you should use the blessing at the right time. It should not be that half the time has gone by and then you remember it. So, do you know how to use your blessings? Do you use them or do you just become happy to hear them? Your diaries have been filled with many blessings. A book has even been made, has it not? So you have kept a book in your cupboard. Use it at the right time. The more you use them, the more the blessings will increase, and you will experience the unlimited form of the blessings. Achcha.

To the souls in all four directions who have a right to the authority of religion; to those who constantly have all rights to the authority of self-sovereignty; to the elevated souls who constantly have the double authority and a double crown; to the powerful souls who constantly reveal the practical form of being the embodiment of all powers by using all the powers; to the powerful, unshakeable and immovable mahavir souls who constantly reveal their aim through their qualifications and give this experience to others, BapDada's love, remembrances and namaste.

BapDada meeting the Dadis: (Dadiji and Dadi Janki both hugged BapDada): All of you met Baba, did you not? Are you all content now? You are very clever, you are very sensible. Are all of you seeing yourselves on the stage or down below? Where are you? You are on the stage, are you not? This entire hall is a stage. All of you are close, all of you are with Baba. Are you separated? You are not, are you? To come onto the stage means to be with the Father, to be close to the Father. All of you are constantly close. You cannot be separated. Can you become separated? If anyone separates you, would you be separated? Or, would you separate them? Would you chase them away? You should constantly remain with the Father. You are with the Father, you will remain with the Father and you will return with the Father. (We will go around the cycle together.) You always go around the cycle with the father anyway. You are thinking of going on a tour. The cycle of eighty-four births has now finished. You now have to return home. Will you go home or will you go straight to your kingdom? Do you wish to return home or do you wish to rule the kingdom? You wish to go home, do you not? So, you are constantly with the Father. BapDada does not like being alone. All of you sometimes like to be alone. Even then, you do not sit alone, you continue to do service. (Dadiji will be leaving for Gujarat and Dadi Gulzar will be leaving for Bombay.) You wish to go around the cycle and so you will of course go on a tour. You cannot become rulers of the globe without going on a tour. All of you also like touring, do you not? You become so happy when you receive an invitation. It is good. To tour around means to receive extra marks in becoming the embodiment of all experiences. The marks continue to accumulate. However, do not think, because you did not receive an invitation to go on a tour, that perhaps you are not so good. Do not think

this. Some lecture through words and some lecture through the mind. Service is not just giving lectures. This is just one method. However, whether you do service through the mind, words, actions or relationships and connections, there are 100 marks in all four; each one has 100 marks. It is not that those who do service through actions will receive 50 marks and those who give lectures will receive 100 marks. Whatever service you do, do it as a server. Do selfless service and you will already have received the fruit of that service. It is like this, is it not? Or do you think that service is just giving lectures in big conferences? Only one or two would go there; if hundreds of thousands were to go there, how would there be a lecture? How could it be possible for there to be three hundred thousand speakers and only one hundred listeners? So, do not ever think that you did not receive a chance for service, and so you are not worthy of doing service. Do not ever be disheartened, thinking it should always be "I first". BapDada has all the records. Whether you are given a chance or not, if you have taken a chance of doing service through the mind, then the other person may have toured and come back having given a lecture, but you did service through the mind and so you will of course receive the marks for that. Therefore, do not ever worry that your fortune is like that. No, it is a very huge fortune. Simply remain content. Whether it is service through the mind, through words or through actions, you are to receive marks in remaining content. If, when you go to give lectures, there is upheaval and you become discontent, everything is

finished and you do not receive even one mark. But, if whilst sitting at home, you maintain a very good stage, you will receive one hundred marks. So there is the accurate account. There will not be any more or less in the accounts. You will receive full marks. Whatever service you do, do it with a true heart. There should not be the consciousness of "I" or "mine". Let there be the feeling of doing service. Not the feeling of the consciousness of "I". If there is the feeling of serving, you will receive the fruit. It does not matter if you are always rolling the chapatis. Even then, you will receive one hundred marks, because you are serving with a true heart. Whatever power you fill the chapatis with, that will be useful for those who give lectures. Do you understand? Therefore, do not be disheartened. "My name is never glorified in any of the conferences. No one ever mentions my name. Perhaps I am last..." No, simply remain content. Contentment is the method of success. Wherever you may be living, remain content. Is this all right? Or, do you sometimes think: "This one is going to become a maharathi. We cannot come into the list of the maharathis." No, you are the number one maharathi. In Baba's list, you are maharathis. Do you understand? So do not sometimes spoil your face. BapDada sees many faces; sometimes they are like this, sometimes like that. No, constantly remain smiling. Achcha, are all of you all right? Even so, you are still instruments. Because you become instruments, you constantly remain happy. You never wilt.

(Muniben placed a plate decorated with fruit in front of BapDada.) Your image will be worshipped accurately with the right method. It is good to do everything according to the system. This too is a speciality. One should also know how to do this. It should not be that you offer bhog as is convenient to you; sometimes half-cooked, half-raw and you offer that! Or sometimes, you become lazy about preparing it and so you simply offer some fruit. (Whilst looking at the double foreigners.) All of you get tired because you do double work. You do your lokik jobs and also look after the centres and also make your own effort, and so you become tired. Do not just continue in this way. Just prepare one thing with love. Do not prepare three things, but even prepare one thing with love. It should not be that you have bread already prepared, and so you offer that for bhog. Do not just make do with anything. The more you do everything according to the method, the more success you attain. If you do everything according to the method, you also attain success. To be a Brahmin means to be accurate in every task and to perform it with great cleanliness and purity. There should be cleanliness and purity as well as the right method. There should be both. Achcha.

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16/3/95Om Shanti Avyakt BapDada 16/03/95

The sign of a soul complete with all attainments is to be content and satisfied.

Today, BapDada, the One who enables you to attain all attainments is seeing His children in all four directions who are complete with all attainments. You are the children of the complete and perfect Father, the Bestower of all attainments and so Baba has given each child the inheritance of all attainments. It is not that He has given someone 10% or someone else 20%. He has given all the children the right to all attainments. All the children have a right to the full inheritance. So BapDada is seeing to what extent every child who has a right has claimed that right. Baba has given everything. The Father is called the Almighty Authority, the One with all Powers and the complete Ocean. However, to what extent have the children made all those attainments their own? When you make the inheritance given by the Father belong to you, do you have that much intoxication and happiness? These are my treasures. They are given by the Father, but you have adopted them and made them your own. So, what did BapDada see? Or, have you become numberwise in making them your own? Baba has not created numbers, but the instilling according to your own capacity has made you numberwise. What are the signs of a soul who has all rights and is full with all attainments, who stays in the intoxication and experience of all attainments from amrit vela until night? The sign of attainments is contentment. Such souls are constantly a jewel of contentment and spread the sparkle and vibrations of contentment to others. Their faces will constantly be satisfied (prasanchit). To be satisfied means to be free from all types of questions (prasnachit); there will not be any questions. Will there be any questions? Why? What? How? All these questions have finished. So, have you become satisfied to this extent or do you still have some questions sometimes? What is this? Why is this like that? How will this happen? When will it happen? Do you have these questions? Do any questions arise? Whether in your own mind or through others? Are you the embodiment of satisfaction or the embodiment of questions? Or, are you sometimes the embodiment of questions and sometimes the embodiment of satisfaction? What are you? You are laughing. You are not saying yes. Otherwise, all of you would say with great enthusiasm "yes, we are the embodiment of satisfaction". Sometimes you are this, and sometimes you are that! Achcha. Generally, it is remembered that nothing is lacking in the treasure store of Brahmins. Whose praise is this? Which Brahmins does this praise belong to? Does it belong to you? Or of those who are yet to come? You are this. So, when there is a lack of attainment, then this lack of attainment is the reason for discontentment. Look at your own experience. Whenever your mind is discontented, what is the reason for that? It is because you feel the lack of something or other and only then do you feel discontentment. So, there is the praise that nothing is lacking. So, is the praise of the present or of the time of destruction? Will you become complete at the time of destruction or are you going to become complete now? Do you have to become this now or will you become this at some time? You have to become this now. Achcha. Do you have to become or are you already this? What do the Pandavs say? Do you have to become or are you already this? Are you constantly this? Or is there sometimes a little..? How many contented souls would there be of those who think that they constantly remain satisfied and that they do not have any questions about the self or others in any respect, and who are constantly contented? There are many! Achcha. Those who think that they constantly remain satisfied, that no matter how much Maya makes them fluctuate, they will not fluctuate but will make Maya fluctuate, Maya may salute you but you will not fluctuate, that you are Angad, that Maya may be defeated but you are victorious, those who are like this, raise your hands! Always remember the word "constantly". You are not those who are something only sometimes. There are very few of you. There are only a few out of multimillions. The teachers are this! However, there are question marks, are there not? The question mark should be removed from your dictionary. There should not be any fluctuation.

When you use the computer this comes up, does it not? (question marks?). Whenever you use the computer of your intellect, it should be able to apply a full stop. The sign of a question mark or an exclamation mark should finish. This is known as being constantly satisfied. Those who are satisfied in this way finish the question marks of others. Otherwise, if there are question marks in the self, then whenever you hear or see something, you say, "This should not happen, but it does happen. I also think that this should not happen". You mix with others in this way. This makes you underline their questions. You have given them your support then, say, "This is not right, but it does happen". So, you did not make the other person satisfied, but in

fact, you increased their questions. You added to them. Infact, it was a question of only one person, and now it has become questions of two people, and from two, it will become questions of four people. So, the vibrations of having questions spreads much more quickly than the vibrations of being satisfied. You say, "Yes, it is like this...". So you give others your support in this way. You used the exclamation mark. So this is not a full stop. Whether for your own self, "I should not be doing this, I should receive this, others should not have this", this wanting makes you full of questions and doesn't allow you to be satisfied. So, what is everyone's aim? To be contented and satisfied.

The speed of wastage in the mind and intellect of those who are satisfied will not be fast. They will constantly be gentle and humble. Because of being humble, they will constantly give everyone the coolness of the shadow of being the embodiment of satisfaction. No matter how much they are burning like a fire or how hot someone's temper maybe, under the vibrations of this shadow, they will become cool. What is the weakness that comes up? Generally, you move along very well. In your own way, you move along very well, but when you come into relationship and connection with others, then whilst seeing and hearing of the weaknesses of others, you come into their influence. Then, what do you say? "This one did this and this is why I also did it. This one said this and so I also said this." That one said something fifty times and I said something only once. Then you put forward very sweet words in front of the Father. You say: Baba, at least you should understand a little! To what extent am I going to tolerate all this? You are still effort-makers and so you will feel a little, will you not? You begin to explain to Baba in this way. You tell many stories to those who are instruments here. You relate these, do you not? It was like this, it was like that... You turn the rosary of "it was like this". BapDada constantly gives the signal that you have to speak of such things briefly in just a few words, and not long explanations, because the wasteful things are very delicious, they are very entertaining, just as in food also, you like sweet and sour food very much, and if it is bland, if it is simple, you say, "We eat this all the time anyway." So whilst moving along, your interest in listening, speaking and doing wasteful things increases. And then you think: I did not want to, but that one wanted to tell me, so I said, okay, let me listen to them so that their heart becomes empty. That one's heart became empty, but you filled your heart. Whilst filling your heart with a little again and again, you create a sanskar. And when you have this sanskar, you don't even realise that this is wrong. This wasteful sanskar finishes the decision power of the intellect. This is why the easiest method of constantly remaining content is to constantly keep one special attainment or other in front of you, because you never forget any attainments. You may forget points of knowledge, but no one can ever forget an attainment. What have you received from the Father? How much have you received from the Father? You like a variety, do you not? You do not like the same thing all the time. So, look at your attainments: how much attainment do you have of the treasures of knowledge? How many powers have you attained through yoga? How many attainments of the divine virtues do you have? How many attainments do you have of practically maintaining that intoxication and happiness. It is a long list, is it not? You were told earlier also, that you have to remain content by keeping the attainment of anyone virtue in front of you.

Because when you adopt even one virtue, just as the vices have a very deep relationship with one another, if

externally you have anger then, together with anger, if you check internally, there will

❖ also be greed

and ego within. Some are in an emerged form and some are in a merged form. So, too, virtues have a connection with one another. You may keep one virtue in an emerged form, but other virtues would also be merged with that one. So every day, definitely have the experience of being the embodiment of one or other attainment. If the attainment is in an emerged form, then all lack of attainment will be finished and you will constantly remain content. In fact, in the world also, what is the main attainment that everyone wants?

1. Each one has the desire to attain a good name for the self. 2. Regard. 3. Honour. They wish to attain name, regard and honour. What do you wish? You also want this, do you not? Not of the limited, but of the unlimited. People of the world chase after a limited name. And look at your own name: does anyone else in the world have such an elevated name as yours? Yes or no? So look at your own name. The main speciality of your name is as to who is chanting your name. God Himself is chanting your name. So what could be a greater name than this? Even now in your last birth, many souls are creating their livelihood with your name. You are Brahmins, are you not? So, even by the name of "Brahmins", those who are brahmins in name only are

also earning so much even today. Even now, those who are brahmins in name only are considered to be so elevated. So, "Brahmin" is your name, is it not? Or is it their name? It is your name. There is so much praise for your name. Your name has become so elevated and this is why you do not chase after a limited name. "No one ever mentions my name for anything. My name is always last. I am the one who does all the service and the names of others are mentioned." So, do not chase after a limited name. Your name is constantly elevated in Baba's heart. Since your name is in Baba's heart, what does it matter if your name is not mentioned in any service or any programme or anything? It is in Baba's heart. On the path of bhakti, they show the image of Hanuman: who did he have in his heart? He had Rama. And what is in Baba's heart? (The children.) So, are you amongst the children or not? Are all of you included? Achcha, are those who are translating also amongst them? They are serving you. (Translators). Achcha, so everyone's name is mentioned. Have you really seen it? What if it is sometimes missed out? The names of all of you are mentioned. So why do you chase after other names? Because for the majority, it is the name, regard and honour that makes you fall and it also increases your intoxication. So, look at it in terms of attainment. If, for instance, your name is for some reason incognito and you think that your name should be glorified; it is right that your name should be glorified, but because of some karmic account or the sanskars of another soul, your name is not glorified; you may be right and the other person is wrong and still the other person's name is glorified and yours is not; your name is fixed in the rosary of victory. Therefore, do not worry about that. Maya comes in this form a great deal. Therefore, even if your name is missed out by mistake now, it does not matter because your name cannot be missed from the rosary of victory. First will be your name. So, remember the praise of your name: that your name is in Baba's heart and in the rosary of victory. Your name will be doing service till the end. And how much regard do you receive? Even God has kept you ahead of Himself. Does He say: Children first or does He say: The Father first? So God Himself has given you so much regard. You have so much regard and the proof of that is that even your non-living images have so much praise even in this last birth. Whether knowingly or unknowingly, they look at the images of the deities with so much regard. The most elevated regard is for your images even now. This is your proof. Since your images are so regard-worthy and worship-worthy, the one whom you give regard to is also considered to be worship-worthy. You always say: Worship-worthy; one who is worthy to be worshipped. So, this is your practical proof that they have so much regard for your images and it is because there is this regard in the living form that they give it to your images. If the living images did not receive regard, how could the images?

So, you heard about your name and about your regard. Baba always says: The children first. Children are worshipped in two ways and the Father is worshipped in one way only. So regard for you is greater than the regard for the Father. So you receive such elevated regard. Whenever any limited aspect of regard arises, what will the regard from souls do, when you have received regard from the Supreme Soul? Do not think: I do so much and still no one asks me about anything. Do not think this; this is wasteful. Anything limited that you chase after is like a shadow. You have seen a shadow, have you not? Whenever you try to catch hold of a shadow, are you able to do this? Or, does the shadow run further away? Limited name and limited regard are like shadows. They are visible under the sun of Maya, but in fact, they are nothing. So, you have received name, you have received regard and how much honour/prestige is given to you? You are honoured so much! Remember each honour of yours and who has made you sit so honourably. The Father. You are seated on the heart-throne of the Father. What is the greatest honour of all? It is the ruling status. So you have received the throne and the crown, have you not? You are seated on the heart-throne of the Supreme Soul, and so what could be a greater honour?

Sometimes you make a mistake in making a small decision. The real honour, the spiritual honour will never make you feel insulted. It will not give you any kind of feeling of insult. But what do you sometimes do? It is in fact arrogance, but you think that you have to maintain your honour, that you have to maintain this much honour at least; it is good to maintain your honour, but check whether it is your honour or your arrogance. Sometimes, you consider your arrogance to be your honour/pride and then you are not able to be humble. And the sign of arrogance is that you may consider your pride to be real, and others consider it to be arrogance, and so whenever someone says something, you will feel insulted. Those who have arrogance will very quickly feel any insult. Even when someone says something jokingly, they will feel insulted. This is the sign of arrogance. They will think: No, I am not like that. They should not say that. So make an accurate decision. At that time, you create a weakness in making the right decision. Instead of it being accurate, it becomes mixed. And yet you consider it to be accurate. Generally, it is said: this one is very good, but his way of speaking, sitting, walking etc., seems very arrogant. Even when someone says this, there is the feeling of being insulted. So also check the difference between self-respect and arrogance. So constantly keep in an emerged form: how great your self-respect and how great your pride are. Constantly keep this unlimited name, regard and honour/pride in an emerged form. Do not let it be merged, but keep it in an emerged form. Just as sometimes there is carelessness in

remembrance: I belong to the Father anyway, so I don't need to remember Him. However, with an emerged thought, you are able to experience attainment. In the same way, remain alert in every aspect of dharna. Do not be careless because time is coming close, and what notice is the time giving? Become equal and become perfect. So look at the challenge of time. You do not have anything lacking. What else do you attain? In physical terms, you need good health, wealth and relationships: this is all you need in terms of attainment. So how healthy is your soul? Does the soul have low blood pressure or high blood pressure? Or does it have it sometimes? Sometimes a low blood pressure of the soul, sometimes a high blood pressure! No, you are always healthy because every day at amrit vela, BapDada gives the blessing of constantly remaining healthy. The body may have karmic accounts but the soul is constantly healthy. The soul does not have any illness. So you have good health of the soul, do you not? Or don't you? Do you sometimes fall ill? Do you fall ill?

Do the double foreigners fall ill? Or do you sometimes take a little rest? Double foreigners means double healthy. Is this right? Are you double healthy? You are not single, are you? Double healthy. Seeing a healthy person, someone who is ill will become healthy. So, you need the attainment of good health, and yours is so great.

And in terms of relationships, people of the world will have some relationships and not others. And even if they have those relationships, they will sometimes finish, whereas you have all relationships with the one Father. Are you missing any relationship? Or is that Baba is just your Father and not your Friend? You do not think this, do you? You have all relationships with the Father. Remember the Father in any relationship and He is constantly ready to fulfil the responsibility of that relationship. It does not take the Father any time to do this. And He can fulfil the responsibilities of His relationships with everyone at the same time. It is not that you would say: I wanted to experience the relationship of a friend with Baba and Baba was busy elsewhere. You do not think in this way, do you? At any second, whatever relationship you remember Baba in, Baba responds with that relationship: Hey child and so master, I am ever-present, at your service. How is it possible that the master calls and you do not reach there? So, in terms of relationships also, check whether you have the attainments of all relationships. Or have you heard about them but not experienced them? It is not like that, is it? Do you have this experience? Yes or no? You are speaking without much enthusiasm. What do all of you with different languages say? Yes or no? Those sitting at the back, are you saying yes or no? Look, those who are sitting at the back renounce sitting at the front and so BapDada looks at the back again and again.

Sometimes, because of your stage, you are not able to remember the point because the point is very subtle. Your stage may be weak because you are in a gross consciousness, and therefore, you will not be able to remember the point even when you try to. So at such a time, do not battle, thinking: No, there should be the dot applied, the dot should come. At that time, remember your attainment. Remember your relationships. Remember the corporeal meetings, remember your variety of experiences. That is easy. When someone does not know how to give lectures and thinks that he has not become a lecturer, the best lecture is to relate your experience. Does everyone know how to do this or not? Do you need any preparation for this? What point should I speak? What point should I not speak? Speak in the form of relating an experience and you will become number one. Continue to distribute your various experiences and they will continue to increase. Everyone knows how to give lectures; even a five year old child knows this. So, do not waste any time in battling. No. This should happen. No. Finish the wasteful by using any method, and let the powerful emerge. What happens whilst battling? You develop sanskars of weakness: "I am notable to do this. Baba keeps on saying that your sins have to be destroyed, but I am not able to do this." If you are notable to destroy your sins, at least perform pure actions. Do not waste your time in the wasteful. The more the account of elevated actions increases, the account of sins will continue to finish. Therefore, do not waste time. The greatest value is of time, because the present time has been praised as "if not now, then never." So think for each second, if not now, then never. Do not waste your time. Whilst moving around, you want to listen to a few words or you want to stop for a few words with someone, and this also takes up your time. And the more time you waste, the more the sanskars of waste are becoming firm. When someone relates something very long to you, make it short. You have already been told that the explanation of wasteful things is very long. So leave aside the wasteful. This happens in trying to understand. You think: "I did not do anything, hear anything or speak anything, but whilst walking along, I spoke a few words with that one or a few words with the other." This is accumulated in the account of wastage. Even by just listening to it, you accumulate waste. If someone is relating something long to you, make it short; teach them how to make it short. This is pure service and having mercy. You are the ones with a merciful heart. Achcha, today, you have come to celebrate Holi. You

have already become holy, so what Holi will you now celebrate? You have become holy, you are holy swans, are you not? This entire gathering is of holy souls. It seems so lovely and beautiful.

The speciality of Holi is to colour someone. All of you are already coloured by the spiritual colour. The colour is fast, is it not? Or, will it fade away under the sun of Maya? No. Will the colour fade away under the sun of Maya? It will not fade. Or can it fade? People of the world have entertainment for one day, whereas you have constant entertainment. The mind keeps on playing and dancing. In fact, all festivals are the memorials of your life. The speciality of Holi is to colour someone, to burn the holi and to celebrate a meeting. Since you have been coloured by the company of the Father, the best colour is the colour of the Father's company. So you constantly have company, do you not? So you are constantly holy because you constantly have the colour of the Company. And when you stay with the Father, when you are in His company all the bad things automatically burn away. To burn impurity is to burn holi. And when you are coloured by the colours and the weaknesses have been burnt away, what happens then? An auspicious meeting. When you meet one another, you constantly have good wishes for one another. To meet one another with good wishes is an auspicious meeting. It is constantly auspicious. The auspicious meeting is a pure meeting. No matter what type of soul someone is, with your good wishes, you are able to transform that one. So, you constantly celebrate an auspicious meeting with the Father and with others. That Holi is of damage and yours is of benefit. So much damage is caused there! Damage by the colour, loss of time and damage to the clothes. And yours is of accumulating. Do you like celebrating Holi? Do you like throwing colours? To celebrate with a little festivity like the deities is giving importance to the day, but to throw a lot of colour is like becoming the same as the people of the world. Congratulations for the Holi of becoming constantly holy. Those people sweeten their mouths on special festivals whereas you sweeten your mouth every Thursday. You make sweet bhog, do you not? Or do you not make something sweet, and only offer something savoury? You make sweet bhog, do you not? Do the double foreigners make this? Or do you offer bread for bhog? You were told that this also is a discipline and by observing the disciplines, you experience happiness. You have love for the Father and so when someone who loves you comes, what do you do out of love for that one? You make something with great love. Do not make two things, make only one thing, but make it with love and with the right discipline. It should not be that it is time for you to go to the office and halwa is cooking on the gas, but because you do not have time, you offer that not fully cooked. (Everyone was laughing.) It is because you do not like this that you are laughing. BapDada accepts the fruit of your love with a lot of love, but the students who come to you are not able to make so many things at their own places and this is why Baba has this discipline for the children. At least they should have some variety every Thursday. So Baba will eat this and the children will also eat this.

You make a lot of effort, but because you do everything with love, the effort changes into love. In fact, because double foreigners do not have time for cooking etc., they make do as best they can with whatever else they have. The Brahma bhojan of double foreigners is very easy. There is so much difference between the Brahma bhojan of India and the Brahma bhojan abroad. Of course the Indian sisters must be cooking the same, but where there are just the double foreigners, they can have Brahma bhojan every day. It is good. It is good for their health and it is easy. But make something special on Thursdays.

Achcha, souls have come from all directions. Double foreigners have had a good race. Are all of you living comfortably? Have you got beds or have you become kings and queens of the floor? Have all of you received beds? Or are some of you sleeping on the floor? No, everyone has received a bed. This is special hospitality for you. You are able to sleep on the floor, are you not? Or will you have back ache? Remain content with whatever you receive. If you have a bed, that is good and if you have to sleep on the floor, that is also good. You should be able to develop all habits. Achcha. Whose turn will be first?

Today, wherever each one has come from, BapDada will ask each country which honour/pride they will maintain and in which intoxication they will remain. Each country should tell Baba what their intoxication and pride will be and also stay in that. Whose name is first? In fact, all of you are first.

Achcha, those from Brazil, speak, you are largest in number. You are happy because you are a large group. Very good. (First timers are the largest number.) It is good. It is fixed in the drama for there to be expansion. They will increase. For the numbers to increase is a sign of the expansion of service. So it is good. BapDada is happy that all the groups from all directions this year are larger in numbers. There is a lot of difference between the numbers last year and this year. Since so many have reached Madhuban, there must be more at your respective places. So, it is good. Congratulations

to everyone for the expansion of service. Achcha, what will those from Brazil do? What intoxication will you maintain? (Zeal and enthusiasm.) You have a lot of enthusiasm. You have a great deal of enthusiasm. So, to constantly stay in your zeal and enthusiasm means to constantly stay in your elevated pride and self-respect. So, the greatest pride is that you are constantly happy and the children of the Bestower of happiness who distribute happiness to others. So, you are constantly bestowers. You are not those who take, but those who give. You receive from the Father without your having to ask for it. You receive from the Father and the children have to distribute to others, and so you are the great donors who constantly distribute the treasures of happiness to others. This is the special blessing for those from Brazil.

Those from South America, raise your hands! So what title will all five of you remember? You have many titles. Every day, you receive a title of one special pride. So what will all you five together remember? (The jewel of contentment.) You have remembered a very good title. A jewel of contentment. Where does a jewel reside? It is set in a crown, is it not? So, the jewel sparkles from the most elevated place. So, all five of you are those who constantly become the jewel of contentment and spread your light of contentment in all four directions. May you constantly be a jewel of contentment. This is good. You are close even whilst being far. The country is far but you are close to the heart. Do you understand? Achcha.

Have those from Germany come? Those from Germany, raise your hands! Many have come. Those from Germany have to perform a new wonder. You have done that which everyone else has done, but what newness will those from Germany bring about? Those who think that you will bring about newness, raise your hands! There are many of you. The mountain of newness has already been lifted with each one's finger. It is not that it will be lifted, it is already lifted. All of you are good. You have zeal and enthusiasm and now, you simply have to put it into practical form. You have it in your heart, but you have to bring the enthusiasm in your heart into a practical form externally. Germany should now perform such a wonder that you prepare souls that no one has as yet prepared and everyone would applaud Germany: Wah, Germany wah. In fact, we are even now receiving very good help from Germany. You are making good effort. You are helping so much at the hospital here. So, congratulations for your help in the hospital. Now, open such good centres that anyone who comes to that centre experiences newness. There should be such vibrations that just as a magnet attracts towards itself; so too, the vibrations of those at the centres should attract others. Do you have this courage? Do you like the suggestion of opening centres? Those from Germany, raise your hands again! Do you have this courage? Is this the hand of courage or is it just for the sake of it. Be loving and detached. Those who are detached are loved by everyone. BapDada is seeing that there are good souls. You can do whatever you want but until now you have remained incognito. Now you will be revealed. So Germany has the blessings of all Brahmins, including BapDada. You have received so many blessings. Is this all right?

Since the special vision of all Brahmins and BapDada is on Germany, what will happen? There will be a wonder. So, whilst constantly giving blessings to everyone and also receiving blessings from the Father for the self, continue to experience yourself to be a soul who is overflowing. Do you understand? All of you are also happy, are you not? Look, you are so happy hearing what Baba has said to Germany, everyone's face is smiling. Achcha.

Canada had a sweet complaint. Those from Canada say that their name was not mentioned. What happens is that the smaller places become merged with the bigger places. You think that you were not remembered. You say this with love, not with jealousy. It is good. Those from Canada, raise your hands! What will those from Canada do? Canada is a very big place, and so what newness have you brought there? Have you brought about some newness? There are many centres, but what newness have you brought about? According to the place of Canada itself, you do not have any newness or common museum etc. What you have already got from a long time has now become common. Now, create such an invention that just as there are the wonders of the world in lokik history; so, too, Canada also becomes a place of wonder. Is this possible? If it is, then raise your hands? There are few of you, but you have others with you also. So now perform such a wonder and also consider yourself to constantly be an instrument and Baba as the Karavanhar, and so you are souls who have the awareness of Karavanhar and yourself being an instrument. With Karavanhar, all tasks become easy. Do you understand? You are very good instruments. Achcha.

It is a wonder of those from Mexico also. The economic situation there is very bad, but the situation in terms of the Brahmins there is the best of all. You are carefree emperors. Those from Mexico, raise your hands! There are few of you. There will be such conditions of the country, but that is the iron-

aged condition whereas you are at the confluence. This is why those from Mexico are observers who watch everything as detached observers. You are not those who fluctuate, but whilst seated on the seat of being a detached observer, you are observing the play and experiencing happiness. You are detached from the influence of any fluctuation and also lovely. It is good. When the condition of the country makes people shake, they are shaken and so their attention is drawn towards spirituality. The field of disinterest is prepared and the more the land of disinterest is prepared, the quicker the seed bears fruit. So those from Mexico have a chance for greater service. Continue to move forward and make others move forward. But very good children who have faith in the intellect are constantly in front of the Father and will remain there. Do you understand?

Those from the Caribbean, raise your hands! Each group within each continent has special numbers. It is good. There is very good opportunity for service in Guyana, Trinidad, Suriname and Barbados and you will continue to have this chance. So those from the Caribbean are special chancellors who take the chance. You continue to take good chances. The more chances you take, the greater the happiness you experience and others also have that happiness. You have transformed the land very well. At first, the land of bhakti was very hard. Now they have transformed and are interested in listening to knowledge. So you have attained victory over bhakti; you have become victorious. The result is good. BapDada is happy. Do you understand? You are chancellors. Achcha, how many names should BapDada mention? Everyone receives the love and remembrances anyway, but for everyone, whether it is a small country or a big country, the little ones are even more beloved, because where the little ones are, there is greater hospitality, and when there are many of you, you are distributed all over. For instance, when there were few double foreigners, BapDada used to meet you personally and now there are many of you and so it is all together. And the little ones are equal to God. BapDada is seeing everyone. Do not think that BapDada is only seeing those from America and Africa. BapDada tours all the places.

He first gives love to the younger ones and then the older ones. So this is the special blessing for everyone: bindu and sindhu (ocean). To the extent that you are a tiny dot, become an ocean. Become an ocean in the imbibing of knowledge, virtues and powers and become a bindu in your awareness. Become a dot, remember the dot and continue to apply a dot. So become the bindu, the embodiment of remembrance and become like an ocean in your imbibing. Everyone should continue to have this aim. Now finish all types of wastage. Every action should be the best. In your time also, every second should be the best of all. Your words should be the best, and your relationships and connections should also be the best of all. The more you continue to make this the best, the more the waste will be finished. At present, some accounts of wastage are still visible. So BapDada does not like this. BapDada checks your activity throughout the day. There is everyone's T.V. there in all four directions. There is a T.V. of every child and so Baba is able to see whether someone is wasting something or making the best of it. He sees this in one second. So even now, the account of waste seems greater than the account of best. BapDada would be very happy to see the best. So this year, make the promise that you will finish the waste and become the best. No matter how many tests come, tests are tests and promises are promises. When any test comes, remember your promise. And when all of you become the best, the flag of revelation will be hoisted. It is waiting for you. Would you like it if you were still getting ready and the curtains opened? This is why the curtains are closed. If someone is making their mind well and someone is making their body well, someone is working on their nature and someone is working on his sanskars, and the curtains open up, would you like it? This is why you must become ready quickly. You are now making preparations to celebrate the diamond jubilee. So everyone should become a diamond, a flawless diamond. This is the meaning of a diamond jubilee, is it not? Would you like it if you were celebrating the diamond jubilee and remained a diamond with a flaw? Therefore, become ready this year. When the T.V. is on, everyone should be best, best, best. There should be no name or trace of any waste. Is this possible? Or is it definitely going to happen? BapDada has purposely said that yes, it is possible. You have to respond saying: Yes, it will happen. Are those who have come here for the first time this kalpa happy and content? How happy are you? Multimillion-fold or a thousand-fold? You are very happy. Achcha.

To the souls from all four directions who are constantly the embodiment of all attainments; to the elevated souls who constantly remain content and satisfied; to the close souls who constantly experience themselves to have a right to the elevated name, regard and honour; to the satisfied souls who give everyone the light and might of the vibrations of contentment, BapDada's love, remembrances and namaste.

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Avyakt BapDada 25th March 1995

Today BapDada is seeing the account of the treasures of all the children everywhere. Each child has received countless imperishable treasures. You have the guarantee of them for many births - you have them with you now, and you will have them with you in the future.

So, today, BapDada is seeing to what extent you have accumulated the most elevated treasure, the basis of all other treasures, the treasure of thoughts. The elevated thoughts of all of you were the foundation of Brahmin life. Thought is very powerful - through it, you can reach paramdham in less than a second - you can go wherever you want - you can be close to whoever you want - you can adopt any stage you want. With one second's thought "I am an elevated soul", you will have an elevated stage and an elevated experience. The moment you have a weak thought, your happiness disappears. When you sit in remembrance, you create a stage based on your thoughts: "I am a point", "I am an angel". Thoughts are powerful!

Thoughts are also the basis of knowledge. I am a soul, not a body - this is the thought that you have. Throughout the day you have pure thoughts. Thoughts are the basis for churning the knowledge. Thoughts are the basis for dharna - when you imbibe something, you give your mind and intellect the thought. Plans for service are based on pure thoughts. So, thoughts are the most special and elevated treasure of Brahmin life. Use this treasure in a worthwhile way, and your actions throughout the day remain very good.

When you waste your treasure of thoughts, you are not able to create the stage you want to. Waste thoughts weaken your intellect and your stage. The speed of waste thoughts is very fast. All of you experience waste thoughts, not sinful thoughts, but waste thoughts. Because of their speed you are not able to control them. The sign of waste thoughts is distress, loss of happiness and pleasure, and an upset mind. Many of you are not aware why your stage has become like it is. You look at gross factors and cannot see any mistake, and miss the subtle mistake of wasting your thoughts. Just as you do not see physical illness in its minor form - it is only visible when it has grown into a major form - so, in the same way, you miss the growth of wastage. Sin is different - you see it very clearly. But there isn't much checking of wastage. And you are better at checking others than at checking the self.

Brahma Baba is said to be the incarnation of economy. Are you this too? Do you know how to economise, or only how to spend? Don't think "it is O.K. - it was only two minutes" - how many thoughts did you have? Use your power to control, and save them. If you cannot save something, then transform it into a powerful thought, and slow it down. The treasure of elevated thoughts is the basis for creating an elevated reward. Just like physical wealth, if you have not accumulated it, then you will be deceived at the time of need - when you have a big test the mind and intellect will seem empty - there is no power. So learn how to accumulate.

The face and activity of those who have an account of accumulation are constantly, visibly, overflowing - sparkling with happiness. BapDada sees everyone's poses - he sees that you do not take much time in performing and action, but you waste a lot of time in repenting for actions already performed. Repentance should bring about transformation - but don't take a long time over it. It is good to repent, but then experience the happiness of attainment and future

attainment. Limit your repentance. BapDada does not like your crying, but he is pleased with an honest heart. Those who are not afraid to tell the truth - who have a true heart - are worthy of double love from the Father. But as well as being honest, bring about transformation quickly. If something is wrong, say "not" and apply the "dot".

If you control your thoughts, you will not have to make effort to control anything else. Words and actions follow on from thoughts. If you are going to get angry with someone, you first create plans in your mind. Saving your thoughts will automatically save your words and your time.

Now you are making plans to celebrate the diamond jubilee. On this diamond jubilee the real spiritual diamonds should be visibly sparkling everywhere, so that everyone is able to experience which type of sparkle this is. Diamonds do sparkle. Even if you hide them in the mud, they do not lose their sparkle. Wherever there is an ignited light, it will attract your vision. There are so many of you sparkling diamonds spread around the whole world, and you should show your sparkle to the whole world.

At present the power of your mind is being wasted - you are not using it for anything useful. When you are able to save it, it will be used in a worthwhile way. Then, whilst walking and moving around, you will experience yourself to be a lighthouse and a night-house. The lighthouse does not go to each one individually, but from a distance it signals the right direction. When all of you sparkling diamonds become lighthouses and night-houses, there will be no more darkness in the world. You are diamonds, and now your sparkle should be visible. The sign of a real diamond is that its sparkle will spread far, just as when a light is lit, it spreads everywhere. Your companions should be able to feel your vibrations, that yes, this one is sparkling. You are the light for the darkness.

Do not come into too much sound. Remain in solitude - be lost in the depths of One - go into the depths. Those who speak throughout the day waste their treasures of thought and time. Be economical with all treasures.

To the souls everywhere who are the true, spiritual diamonds - to the special souls who are constantly the incarnation of economy - to the souls who constantly remember the One and have love for solitude - to the sparkling diamonds who spread their light to the whole world through their vibrations and attitude - BapDada's love, remembrances and namaste.

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31/03/95Om Shanti Avyakt BapDada 31/03/95

(Shantivan - Forest of Peace)

The signs of the mela of a meeting with God are the crown, the throne and the tilak.

Today, the unlimited Father is seeing all the children in the unlimited form. The Father is unlimited and all of you are also the unlimited masters and also the children. BapDada is happy to see all the loving and co-operative children, and the children are also happy to see the Father. Does the Father have greater happiness or do the children? What would you say? Both! This is known as the mela of a meeting with God. Many melas take place, but the mela of a meeting with God only takes place at the confluence age. It cannot take place at any other time throughout the kalpa. It is happening now and it will happen again. All of you are enjoying the mela, are you not? BapDada is happy to see the fortune of the children, and He sings the song in His heart: Wah children! Wah!. You never dreamt of this fortune, you never even thought of this fortune, but you are now experiencing the elevated fortune in a practical form. The line of elevated fortune is sparkling on the forehead of each one of you. All of you are sparkling stars, are you not? Speak! Yes or no? You have this elevated fortune of yours in your awareness, do you not? Do you have an elevated fortune? All of you fortunate souls have taken a divine Brahmin birth through the Bestower of Fortune. Baba is called the Bestower of Fortune and Brahma is also called the bestower of fortune. The birth of all of you has taken place through BapDada. The fortune of one whose Father is the Bestower of Fortune Himself would have such an elevated fortune! It isn't that it would be, but that it is! It is, is it not? Do those sitting at the back have this fortune? You are celebrating a meeting with God, are you not? Are those sitting here on the side celebrating a meeting? (Speaking to the double foreigners.) You are also celebrating. It is very good. If the double foreigners were not present in the unlimited mela, it would not be an unlimited mela. So, all of you also have a special part so that the Father and all the children are happy to see you. And so the number one fortune is to take a birth through the Bestower of Fortune. As well as this, from the golden age to the iron age, has anyone ever received in any birth the fortune of having the Supreme Soul as the Father, the Teacher and the Satguru and also the One who fulfils the responsibility of all relationships? However, you have received it now. You say with faith and intoxication that the One who is sustaining you is the Supreme Soul. People of the world just say that God is sustaining them, whereas you say with practical experience that God is your Father and that He is your Sustainer. He is sustaining you! Do you have this intoxication? Or do you sometimes forget it a little? What happens is that whilst moving along, you consider your fortune to be ordinary. It is elevated but you consider it to be ordinary. So, because of thinking it to be ordinary, the sparkle of intoxication and happiness that you should constantly have, that you shouldn't forget for even one second disappears, because having found the Father, and knowing that He belongs to you and that you also belong to Him, you take it for granted. He does belong to you. Since He belongs to you, you should have this intoxication; you should have this spiritual intoxication. So is there any fluctuation? You have it, but sometimes it is elevated, sometimes of the middle level, and sometimes ordinary. Just think: Our Father is the Supreme Soul. And the Supreme Soul is also directly your Teacher. What teachings did He give? What did He make you? Trinetri, Trikaldarshi, Trilokinath. Does anyone study such an education? Until now, have you ever heard of this degree? You know of the degrees of becoming a judge, a barrister, a doctor or an engineer, but have you heard of the degree of becoming Trilokinath, Trikaldarshi, Trinetri and knowledge-full? Has anyone from the copper age through to the iron age ever received it? Did you receive it? You have also taken sixty-three births. Neither has anyone received it nor will anyone receive it. Such is your Teacher! No matter how much experimentation scientists do, they still cannot reach Trilok.

They cannot attain the knowledge of all three worlds. And amongst you, even a five year old child gives the knowledge of the three worlds. He gives this, does he not? He would also say with intoxication: Yes, there is the subtle region and the incorporeal world. So, the Supreme Soul is also the Teacher. He enabled you to attain this degree with His elevated teachings, but the greatest status in the world is the ruling status. Therefore, you also receive a status through your study. So He has made you into kings. Are you a king or do you still have to become one? Are you a king now? You are a king and yet you are sitting on the floor! You do not even have a proper building. You are sitting in a tent. So just see, the most elevated status is

the ruling status; so you are a self-sovereign at this time and in the future also. You have to become a world ruler in the future also. This is firm, is it not? Who has to rule? Who will rule? Will you? Or will another king rule over you? No. All of you will become kings. Will all of you rule? Have you also prepared the subjects, or will you rule over your own self? So just look at your fortune: the Supreme Soul is your Teacher, the One who gives you the ruling status. And then, as the Satguru; what does a guru do? He gives you a mantra. So what mantra did the Satguru give you? Manmanabhav. You received the great mantra from the Satguru and you also received all blessings. How many blessings have you received? Look at your list of blessings. It is so long. You receive a blessing every day. You have been receiving it for so long. No guru can give so many blessings to his followers. Have you ever seen such a guru like the Satguru who gives you a blessing every day? You have this intoxication now, do you not? Very good. Constantly keep it with you. It should not be that your intoxication begins to reduce as soon as you get into the bus from here. It should constantly keep on increasing.

BapDada constantly wishes to see each child as number one in every subject. So, are you number one, or do you still have to become that? Say with intoxication: If I don't become this, who would? Double foreigners have double the intoxication, do they not? It is good. Baba is also happy that each child of His is a crown prince, not part of the subjects. The subjects are to come later. All of you are still lucky that you have a chance to have this meeting. What does it matter if you have to stay in a tent? At least you are not sleeping in the mud! You are sleeping on mattresses. You are receiving good Brahma bhojan; not that filled with dust. You eat with love, do you not? There will be some difficulties; there has to be. Why? The game between Maya and God takes place at the same time. If you have a mela with God, Maya will also definitely create a confusion (jamela). Your duty is to have a mela and her duty is to create a jamela. So you had a jamela and also a mela. (There was a cyclone there.) That does not matter. This is the cyclone (intense speed) of your effort and that is the physical cyclone. You are not afraid about what happened, are you? Whether storms come or whether rains come; no matter how much fluctuation there is, your mind is unshakeable, is it not? The mothers are not afraid, are you? The tents have blown away; what shall we do? Were you a little afraid wondering what is going to happen and whether your health would remain good or not? No matter what it is, it is less stumbling and effort than in bhakti, is it not? You are not stumbling like on the path of bhakti, are you? You are living comfortably, are you not? So, did you enjoy this mela, or were you afraid seeing the jamela? Was no one afraid? One or two must have been afraid. You are enjoying yourselves, are you not? Should we continue this mela for two more days? Achcha, BapDada also tours around seeing the jamela of Maya. He sees the game of what the children do and what Maya does.

BapDada is happy to see the love of the children. Their love has created this mela. There is the love of the Father, there is the love of the children. What happens when both come together? It becomes a mela. The scene is so enjoyable. Did you ever think that you would find such a huge family? Who would have such a large family? How many homes do you have? (One). How many service places do you have? (Countless.) So that is also Baba's home, is it not? Baba's home is your home.

People say that you make people leave their homes, whereas you have actually created so many homes. How many homes have you created? You are not able to count them. You have to remember all of them. So, this is not leaving your home, but creating more homes. And did you leave your family, or did you extend your family so much that it is difficult to even meet everyone? Can all the Brahmins, however many there are, meet in one place? It would be difficult, would it not? Because it is someone else's kingdom. It is not your kingdom. However, you have found the Father and an unlimited family. So, by remembering the unlimited, you have unlimited happiness and unlimited intoxication. If you look at it in a limited way, thinking: I am from this country, I am from this zone, that is limited. However, you just say that in namesake to identify yourselves. This is this zone, this is this place. But you consider yourself to be of the unlimited, do you not? You have to observe the disciplines. Some even think: What is this that you will only get some food when you put on a badge? They create trouble over the meals, do they not? But you have to do this, because there is benefit in the regulations. This is a not a bondage, but it is a means to make you free from obstacles where there are obstacles. Do not think: What is this new system? Your thoughts reach the Father. However, you are the ones who are maryada purshottam (ones who follow the most elevated code of conduct). Or, is it just the senior Dadis who are maryada purshottam and you are free from this? So, to be maryada purshottam means to be one who follows all the maryadas and stays within the line of conduct; one who always says "Ha ji". The lesson of "Ha ji" is made firm, is it not? And when something happens, are you able to say, "Ha ji", or do you even say, "Na ji"? When something happens, then from saying "Ha ji", you become so firm in "Na ji" that even if Baba were to tell you something, you would not listen to Him. When the little children came at the beginning of the establishment, to make this lesson

firm for them, BapDada always used to say: To say no means to be an atheist and to say yes means to be a theist. So, who are all of you? Are you theists? You are not atheists, are you? Do you sometimes become this? You play games. You have become knowledge-full of Maya, because Maya is also knowledge-full. Maya is knowledge-full in making you fall and you are knowledge-full in flying. So, Maya also sees when your flight is fluctuating a little, and when she sees this, she attacks you. However, because you are knowledge-full, you know in advance and so are not defeated; you are garlanded with the garland of victory. Is there a garland of victory around everyone's neck? Do you have it or do you sometimes take it off? Achcha.

Are those sitting at the back enjoying themselves? Those sitting at the back have chairs. The ones at the back are also visible. This is also Madhuban's area, is it not? And so, can such a huge mela take place anywhere else except in Madhuban? It cannot, can it? So, what is Madhuban. It is the unlimited home. Here, everything is unlimited, and everywhere else, everything has to be considered. Here, when you have a thought, it happens practically. It happened, did it not? So each of you has arrived at the Godly mela through your own fortune. All those who have come here for the first time this kalpa, raise your hands. It is good. You are seeing all this on the T.V. Look, the majority of the facilities of science have been invented recently. A few years ago, these facilities of science did not exist. For whom have they been invented? For you. BapDada is congratulating the scientists, because Baba's children are experiencing happiness from that, and it seems so good. However, what does BapDada wish now? How many years is it since the establishment? You are now making preparations for celebrating the diamond jubilee. BapDada has called all of you children the crown princes. All of you are kings. So, where do you sit every day? On the throne. A king is seated on a throne, is he not? So, all of you are crown princes. So, the signs of a kingdom are a crown, a throne and a tilak. So this year, whether you are new or old, the time for completion is close for the new ones as well as the old. Do not think that perhaps you will also get sixty years. No, you have to make up that time. If you have come last, you have to go fast.

However, whether you are new or old, the time for completion and becoming perfect is the same for all. I am a self-sovereign soul; the tilak of this awareness is constantly applied. It is not that it is sometimes erased and sometimes applied. No. To be a ruler means to have a tilak. The tilak of this awareness should remain eternally. It should not be ordinary. I am one who has a tilak; I am wearing the crown of responsibility of being a world benefactor. The world is so huge and all of you are world benefactors. The Father alone is not this; together with the Father, all of you are this. So, you are the ones who have the crown of responsibility of world benefit and are constantly seated on Baba's heart-throne. Do not ever come down, constantly be seated on the throne. Generally also, parents do not allow their beloved, most loved children to go into the dirt. They do not allow them to step on the ground. So, you are all so beloved. Or, are there others to come? No, you are this. So, do not get off the throne and put your feet on the ground of having an ordinary form and ordinary thoughts. The foot of the intellect should always be seated on the throne. You are the children of the Supreme Father. You are not the children of any mahatma or any dharmatma, but of the Parmatma. All of you are in very good intoxication at the moment; it is visible, but this will remain eternally, will it not? Or, will it remain for a little while and then you will battle and attain victory? It is not like that, is it? Are you Brahmins or warriors? What are you? You are Brahmins. You are not warriors. Do you battle? Or, do you sometimes become a Brahmin and sometimes a warrior? If you have to battle with Maya, then understand: To be a Brahmin means to be victorious and to be a warrior means to battle. BapDada sometimes has a lot of mercy for the children. They sit down for yoga and are battling at that time. They say that they had yoga for one hour, but in that one hour for how long did you battle and for how long did you have yoga? If you do not experience anything for any reason, it is definitely the stage of battling. BapDada says that you are the yogi children and instead you become the warriors. For how long will you battle? Till the end? Will you battle till the end? Should Baba give you permission to battle? Do you want this permission? Do you? Then why are you battling? You become so weak, and so Maya makes you so dependent that you battle even when you do not wish to, just like a weak servant. Nowadays, most of them are very brave, but some servants are very innocent. Some masters tell the servants to do something which they are not able to do. Otherwise, they say: What are you doing here? They make them dependent. So Maya also does the same. You do not wish this, but because of being weak, you have to remain dependent on Maya. At that time, are you yogis or warriors? You cannot be called yogis. So BapDada wishes that each child becomes a yogi child, not a child who battles. BapDada does not like to see the children labouring in battling. You are the Godly children who constantly stay in enjoyment and pleasure, not those who have to labour in battling. So what will you become? Yogi children or warrior children? You will become yogis, will you not? What will those at the back become? You will become yogis. And what will the Shaktis become? Will you become yogis or do you like battling a little? And what about the Pandavs? Are you yogis or do you battle a little also? At the moment, you are saying, "Yes, yes". And when you say this, a photograph is being taken. And so this year,

everyone's chart should be one of being a ruler. Your dependence should finish. You remained subservient for sixty-three births. Now you have received this one birth to claim all rights, and so will you remain subservient even in this one birth? Should you be given one more birth, so that you experience the pleasure of being subservient? Do you not want this? You have been given all rights; simply look after your rights. Do not become careless. Do not become weak. What do you say? "I am a master, almighty authority". Does anyone ever say: I am a master, weak one? But what do you become? Master, almighty authority and weak. Do you like this? You do not like this, do you? You do not like to even hear of it. So what will you do? What will be the result of this year? Only then will you be said to have changed from golden to diamond. So you are making preparations to celebrate the diamond jubilee, are you not? Will you also celebrate it or will only those who have been here for sixty years celebrate it?

This is the diamond jubilee of the establishment. So, are all of you part of the establishment or not? There are some who are only two to four months old. At present, mixed ages have come. So, those who are two to four years have come, those who are two to four months have come, but it is everyone's diamond jubilee, because it is the diamond jubilee of the establishment. So you will celebrate it with a lot of splendour, will you not? What does it mean to celebrate? To have a conference, to have a programme, or to become something? To celebrate means to become and to make others the same also. Do not simply celebrate, but become the same also. Look, all of you are the souls who are offering bhog at the end of the season. You have received such a good chance. Achcha, are there souls sitting till the very end of the tent or is there still some space? There is a little space.

So, did you enjoy the mela? Now, the complaints of all of you have finished, have they not? Now the complaint of not being given a chance is finished, is it not? Look, because of love for the children, Baba had to come where the children are, because Baba knows that children have been remembering Him for half a kalpa: Come, come. Baba came at His own time. He did not come when you cried out for Him, but at least He heard you. So, for half a kalpa, you said to Baba: Come, come. And Baba has now said to all of you to come to the mela at this time. Are all of you happy? Are all of you in good health, or are there some in the tents who are ill? You are sitting here, but what about your companions? There is no one. This proves that all of you have such good health, which means that you have received very good Brahma bhojan. Now, at least you have the facilities of sleeping on the ground, but at the time of destruction, it is possible that you may have to make your arms your pillows. You will be able to sleep comfortably on the ground. If there are any stones or pebbles, you will clear that space, you will move it aside. At present, BapDada went around and saw that very good arrangements have been made. And for that, multimillion times congratulations to those from Gujarat. You have done this very well. You have worked hard from your heart. So BapDada is giving multimillion-fold love to all those who have worked hard. All those who have served as instruments, raise your hands! Those from Gujarat have done this, have they not? Those from Gujarat, raise your hands. You have done very well. Look, at least you get very thin chapatis. You are not getting burnt chapatis. BapDada has heard the result that very good Brahma bhojan is prepared. It is good; at least you have developed the practice of sleeping on the floor. If, in the hot season, the tents fly away or the roof of the tent flies away, it is to provide some air for you. It becomes a natural window for you. However, the next group will not get this. For them, better facilities will be made. And all those from Madhuban who have given a lot of co-operation, raise your hands! They must be sitting at the back. They did a lot of hard work. (Dadi made a lot of effort.) Dadi is instrumental. How many garlands does Dadi receive each day? The garlands of blessings are being put on, one after another, and they do not have to be taken off either. If there were ten garlands of flowers around the neck, the neck would become tired, and these garlands of blessings are so light and so lovely. You who have done service - and, in fact, everyone has co-operated, nothing takes place without co-operation, everyone has to say, "Ha ji" - and when you do this, you extend the hand of co-operation, for only then is this task possible. If even two or four co-operative people had said "No", the mela could not have taken place. But those from Madhuban, Taleti, the Hospital, those from all other lands, and from Gyan Sarovar have helped a lot. The greatness is of Gyan Sarovar that you received good food. (The steam system and the huge pots of Gyan Sarovar are being used for the mela.) All of you have created Gyan Sarovar and so you are eating the fruit of the seed you have sown. This is practical, visible fruit. You have received visible fruit and you are eating it with a lot of love. There is not the slightest sign of tiredness on anyone's face. This is the wonder! To do something and to do it with love. To do something whilst choking is not worth anything. When you go to a mela, you definitely take one or another sign of it with you. What symbol will you take from this Godly mela.

Take the crown, the throne and the tilak; take them all with you. Let it not be that out of the three things, you take two things with you and forget the third. You will not leave it behind, will you? Do you know how to take it back? During the season, "lost property" is announced every day, and so make

sure you do not leave anything behind. I am a Brahmin soul. I am a most elevated fortunate soul. Constantly have this faith and intoxication: not just in your intellect, but in your practical activity and on your face. All those who come into contact with you should experience that you are not ordinary, but unique. And this uniqueness is most lovely. There should be spiritual uniqueness. Do you know how to become unique?

People from all sides of Bharat have come. Have people come from everywhere or is there any place left out? Souls have come from everywhere. All zones are here. Just as you are ever-ready in coming here, you became ever-ready and arrived here, in the same way, if BapDada were to order you to make preparations to return home in one second, would you be able to do it? Or, would you remember that you have to telephone someone to say that you are now going? Will your family remember you? Have such a practice that the soul becomes ever-ready to become separated from the body in one second. You have all made the promise that you will all return together. Is this the promise that you made or not? Or that Baba returns home and you are left to watch? No, you will stay together and return together. You also need to make preparations to return. You do not have any golden, silver or copper strings, do you? You may try to fly but the string would bring you down. So check, and have this practice: Am I able to become bodiless in one second? To be bodiless means that no physical attraction should attract the soul towards itself. Even if you are alive, it is as though you have died alive. In fact, all of you do not have a body of your own. Would you say: "This is my body."? Or, is it something entrusted to you by the Father? Since it is Baba's valuable property, why is it difficult to become bodiless? Is it difficult or is it easy? It is easy. It is easy to say it. You should not have to battle: I am a soul, I am a soul. Where would you reach if one second is finished in battling? You should do it the moment Baba tells you. If you think about it even a little: "It should not be like this, but like this. I do not have this much practice. There is still more time, it will happen." The moment you think in this way, you have gone. Where have you gone? To the silver age. If you say "Ha ji", you become Brahm Baba's companion. Achcha.

The teachers who have come, raise your hands! All the teachers are sitting at the front. You are clever. Very good. BapDada is congratulating you for doing service as instruments. At least, you have made effort to enable everyone to come on the pilgrimage. Achcha, kumars, raise your hands! And householders, raise your hands! There will be a larger number of Shaktis. What will the householders do? Householders should always remember the blessing: We are the most beautiful, number one showpiece in the showcase of the world. The more beautiful, you showpieces are, that is the samples, then the more people will come to make a bargain with the Father. Seeing a sample, they will want to come and buy. And what will kumars do? Kumars are constantly ever-ready for one or another form of transformation in the world. Kumars are responsible for any type of revolution. So, this is the revolution for peace. All kumars should constantly remember: Our every action is instrumental for transformation. So, kumars means world transformers. It is like this, is it not? You are not simply clapping, are you? There are very good kumars here. Look, BapDada always says that for a centre to go ahead in service, kumars are needed. Where there are no kumars, there will be less plans for service. So, you are such server kumars who are free from obstacles. Do not be ones who create conflict, but be server kumars who are free from obstacles. Kumars are the beauty of service. This is why BapDada loves the kumars. It is good. Everyone has to become free from obstacles this year. There will be no letter of obstacles that this happened and this happened.

Maya loves kumars a lot also. Maya also thinks that you should belong to her, and so you have to pay double the attention. Do not belong to Maya. And what will the kumaris do? Kumaris have great fortune. A kumar may be of twenty-five years, but no one could call him dada. However, kumaris will be called dadis and didis. When a kumari becomes a teacher, she receives the title of dadi or didi. They are called didi and many good ones also become this. However, to be didi means to be big. And so, to be a didi means to make effort for the self and to inspire others with a big heart. Do not become happy with just the name "didi". You also have to do some work. It has been seen that Maya has extra love for kumars and kumaris. However, this is not love, it is deception. First of all, Maya loves you a great deal, but merged within that is deceit. There should now not be any report of Maya from any kumar or kumari. There are these reports at present. Some do play games: kumars and kumaris. Now do not play games any more. Now, become world transformers, be co-operative with one another and continue to move forward. Is this all right? So, the householders are also playing a very good part of their own. If it were not for householders, BapDada would have to accept the insults even now. He was insulted so much in the beginning. However, seeing the sample of you householders, others had courage. So this is the speciality of the householders, but what does it mean to be a householder? Those who remain in an attitude beyond. Householder does not mean to have the consciousness, "My grandson, my grandson", but to be those who have an attitude of remaining beyond. What happens is that because BapDada says "Remain loving and detached", you become loving, but not

detached and loving. You make this mistake. Become loving, but first, become detached and then become loving. You become loving but you forget to become detached. So, you are loving and detached. You householders know how to become this, do you not? You are clever, are you not? In being loving and also in being detached? Now, do not write: What can I do, but Maya came? Write a letter that you have chased Maya away for all time. Why should you write a letter? Everything reaches Baba. There is no need to write anything. When you write, you write four-page letters and your economy is finished. There is then expense incurred. Whose expense was that? Yours or Baba's? So you incurred unnecessary expense, did you not? And so much time is wasted of those who read the letters. What type of handwriting is it? Some words go towards the East and some go towards the West. Just write two words; do not write in detail. Letters of good news are not long. When there is news of something wrong, they will be four page letters, and now the letters are to be of good news, are they not? Or are they going to be long and complicated? No matter how many letters and how much news someone brings to you, what should you do? You have to remain unshakeable and immovable and put them into the waste paper basket. Do not take an interest in it. What is this? What has happened? No. Let those who want to say something say it. You are listening to what Baba says. Or, do you also wish to listen to others? What promise did you make? That you will only listen to the One. Or, will you listen to others also? No matter what someone says - some may say: I am the Father; someone else will say something else - let them say it, let them experience that pleasure. You belong to the Father and you are going to remain belonging to the Father. Do you agree? Or do you wish to experience a little pleasure? Those who remain under Baba's influence cannot come under the influence of any soul. Can they? No. You are saying something good: what does it matter if I heard it? But what has Baba said? Listen to the One and only listen to everything about the One. Do you like this or do you enjoy listening to the Ramayana or the Mahabharata? No, you feel there should be a little entertainment every now and again. If others are doing something, let them enjoy themselves, but give them good wishes and keep yourself safe. Do you know how to remain safe or do you get a little of that heat also? You should not be affected by the heat but should constantly keep yourself safe. Achcha. All of you have now received blessings; the blessing every day. You have so much Godly love. You sing the song: Who else would love you as much? No one else can give you Godly love. It is impossible. Achcha. Maya is also trying to create a jamela.

However, all of you are unshakeable. So, are all your desires fulfilled? You have to continue to meet whilst you are alive. Do not ever be afraid of Maya's jamela. Come, we are also victorious. Challenge her even more. It does not matter. You have a jamela, but we also have a mela. Achcha.

Can such a huge mela take place in Gyan Sarovar? (Yes, it is possible.) Show it to BapDada. Where will you do it? It is good. Gyan Sarovar has become a sample for the world. You have made it well. What is not possible? Since you wish to claim the kingdom of the world, this is not a big thing. An assylum has to be created eventually. You have seen it now. When there is any fluctuation, come here. You have seen the place, have you not? There will be a mela of mikes from everywhere at Gyan Sarovar, will there not? Mikes from everywhere will come, will they not? This is a mela for Brahmins and that will be a mela of the mikes. Gyan Sarovar has been created with a drop from everyone and everyone has given their every drop with a lot of love, from deep within their heart. This is why Gyan Sarovar is a sample of the co-operation of all of you. Those from Taleti have also done a lot of tapasya. Their tapasya is also now completed. Achcha.

To all the souls from every direction of this land and abroad who are observing this scene in their subtle form; to the souls who are sustained by the elevated sustenance and those who are claiming a ruling status through the most elevated study; to the souls who attain all blessings from the Satguru; to the constantly victorious souls who are the conquerors of Maya; to the most elevated souls who have stopped constantly battling and are stabilised in the stage of being Raja Yogi souls, BapDada's love, remembrances and namaste.

Achcha, did the double foreigners enjoy the mela? Will all of you sleep like this in the tents? Or will you not be able to sleep? Are you ready to sleep like this? You (Bharatwasis) do not allow them (double foreigners) to sleep in this way, but they are ready. You are very courageous. You are ever-ready. If you are given the Dunlop pillow, that is all right and if you are given the floor, that is all right too. Achcha, in this season, BapDada saw double foreigners with great zeal and enthusiasm also. BapDada saw expansion; there is expansion in numbers and progress in the stage also. Now, the childhood games have finished. You have now grown up. Achcha, is everyone all right? Did you enjoy the mela? You do not think: "What is this jamela etc.", do you? No, it is very good. Whatever happens in the drama is good and it will remain good.

(The stage was decorated very beautifully. A scene of the subtle region and the golden age were created. BapDadasaw all the scenes.) It is very good. All of you worked very hard. It is also a wonder of those from Gujarat. You aren't tired, are you? All of you did very well. Achcha. All those Pandavs who have been co-operative. Come. In fact, everyone has done something, but BapDada is calling the few instrument souls. In fact, all of you have done something. (All brothers and sisters instruments in service came in front of BapDada.) All of you did the number one work. (Speaking to all the brothers and sisters who had come to celebrate a meeting.) All of you are the most co-operative. How could the mela have taken place if it hadn't been for you. The result is very good. Speaking to Bhopalbai (Main instrument at Taleti): All your desires are now fulfilled. Make this place even more free from obstacles by fulfilling all the regulations and it will be more useful. Do you understand?

*** O M S H A N T I ***

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06/04/95Om Shanti Avyakt BapDada Shantivan 06/04/95

Become the conquerors of Maya by being the embodiment

of the awareness of the spiritual personality of purity.

Today, BapDada, the Ocean of Love, is seeing all His loving children everywhere. He is seeing the sparkle of the spiritual personality in the image of each loving child. Externally, you are those who have an ordinary personality, but you are number one in the spiritual personality. All types of personalities are remembered in the world. There are the personalities of the physical bodies, the personalities of particular specialities and personalities of a special position. However, what is the personality on the faces and in the activities of you children? The personality of purity. Purity is a personality. The purer someone is, not only is that one's personality visible, but it is also experienced by others. Are all of you able to experience your spiritual personality? Has there been any other personality similar to yours from the golden age until now? Does anyone have this personality? Go around the whole cycle and see if there is any such personality. Yes or no? There isn't, is there? And you have the intoxication of your spiritual personality. Eternally also, in Paramdham, the personality of you special souls is the most elevated. Even though all souls are sparkling lights, the sparkle of you souls who have a spiritual personality is lovely and unique compared to that of others. Bring the personality of your eternal form into your awareness. Has it come into your awareness? Can you see it? You are visible with BapDada in your spiritual personality. Do you see yourself? Are you seeing yourself? Go into your eternal form; in how much time are you able to do this? How long would it take you to go there? Less than one second! Or, do you want one day or one hour? In less than one second, you can reach wherever you want. So, have you seen the personality of your eternal form? Have you seen it? Have those sitting at the back seen it or have only those at the front seen it? Have those at the back seen it? You are raising your hands. Have the Pandavs seen it? Have the double foreigners seen it? Very good. Now, from the eternal form, come into your original form. Have you come into this form? Or, are you still doing this? You have reached this form. Have the Shaktis reached this form? So, from the eternal form to the original form, look at your spiritual personality. How elevated your personality is! Of the body, of the mind, of wealth and of relationships. All types of personalities are so elevated. You are looking at your original personality now. You appear so beautiful. You are decorated so well and you are the embodiment of happiness, peace, love and bliss. Look at your personality of the beginning. Have you seen it? Can you see it clearly or is it that it is now 5,000 years ago and so you are not able to see it clearly? Is it clear? It is clear to all of you. You are all clever. So you have seen your beginning also. Now come into the middle period, and what is your personality in the middle period? Your non-living images are worshipped and remembered so accurately. No matter how many religious souls, great souls or great leaders with such a personality are remembered, compared to the personality of your non-living images, their personality is nothing. Just as you are worshipped so accurately, is any religious soul or any great soul worshipped as accurately in the same way? Have you seen it? Is anyone else decorated in the same way as your non-living images? So, even in the middle period, the speciality of the personality of purity of you souls is so elevated. Have you seen your image? Are you worshipped or not? Or, are just the seniors worshipped and you are not? Are there temples to the double foreigners? Are there your images in them? Have the double foreigners seen them? You are in them, are you not? Or, are you just saying that you must be in there because you have heard this? Do you have these memories? So your middle period is also extremely elevated, and now, in your last birth, which is the Brahmin birth in which you have died alive, look how great your personality is! You are praised so much. Even today, it is only brahmins in name only who carry out any elevated task.

Even though the brahmins of today are no longer brahmins (in activity), they are brahmins by name, it is because of your name and your personality that they are praised as being elevated even today. So the personality of Brahmin life is so elevated! Eternally, at the beginning, in the middle period and also at the end, your personality throughout the kalpa has always been great. If the name of anyone with a lokik personality is mentioned, it would be mentioned in books; it would be mentioned in a special book - so-and-so. (Who's Who.) But what is your name mentioned in? It is not mentioned in any ordinary book, it is mentioned in the scriptures. Whose activities, praise and stories are therein the scriptures that have been created from the

beginning? The names of those with a lokik personality are mentioned in the special books, and you are praised in the scriptures, and people give so much regard to the scriptures. They look after the scriptures very accurately. They see them as something very worship-worthy. Those who are true bhagats keep the scriptures according to the system and also read them. They do not keep the scriptures like ordinary books. Therefore, keep the personality of your purity in your awareness in an emerged form. Do not keep it in a merged form and think: if anyone is this, it is us. Let the awareness be in an emerged form. Those who have this awareness in their intellect in an emerged way have it as the basis of power. Can Maya come where there is power? It is impossible for Maya to come to a powerful soul. There is no need to labour. It is Maya's duty to come. However, according to the time, it is not your duty to chase her away. It should not be that Maya comes and you chase her away. Your duty is to constantly be the conquerors of Maya. Are you the conquerors of Maya or those who chase Maya away again and again? Those who are the conquerors of Maya do not have to chase her away. Are you such conquerors of Maya? Are the mothers like this? Are the Shaktis like this? Are you like this? Or, do you still have to chase her away when she comes to grant you a vision every now and then? It is not like this, is it? Have the double foreigners chased Maya away for all time? Or, do you still continue to chase her away? What is it? Has Maya gone away for all time? She will not come now, will she? Or, does it not matter if she comes a little? After all, you have had her friendship for half a kalpa; she is your friend. Will you leave her alone just like that, so that she does not come again? You were told earlier that before the end of time, you need the practice of being a conqueror of Maya over a long period of time. This will not be possible at the end. If you make the effort to become a conqueror of Maya at the end, what would happen then? BapDada often relates the story of the parrot: The parrot was told not to sit on the tap, and so he repeated the same thing whilst sitting on the tap. In the same way, if, at the end, you have not had the practice over a long period of time, you would keep on thinking in your mind, "No, really, I am a soul, I am a soul". However, there will also be the influence of Maya. Even when you try to stabilise yourself in the stage of a soul, it will not be possible. So what do you have to do? Practise being a conqueror of Maya from now. And the easy method for this is to keep your spiritual personality in your awareness. What is the sign of those with such a personality? The vision of those who have an elevated personality will never be drawn towards anything or anyone. Their vision will not be drawn towards others by thinking, "This one is like this, this one is like that, this one is doing this, this one is doing that, why should I not do this? Why can I not do this?" Why? Those who have a spiritual personality are complete with all attainments. They are complete in their nature, they are complete in their sanskars and complete in their relationships and connections; they are overflowing. They will never experience a lack of anything in the treasure-store of their attainments. Why? Because of having a spiritual personality and because of constantly being overflowing, they remain content. The vision is drawn towards the attainment of others when you lack something in your own self. So, do you lack anything? Are you lacking anything? What songs do you sing? Nothing is lacking in whose treasures? In the treasure-store of Brahmins. You sing this song, do you not? Do the mothers sing this song, not through your lips, but in your mind? Achcha, all those sitting on chairs, do you sing this song?

Achcha. The Shaktis are also sitting on chairs. It is good that at least you have a chair. And what are those on the couches doing? Those on the couches have become the most elevated of all because they have got a couch. Those people got chairs, those people got a chance to be queens of the floor. You are good; the kings and queens of the floor are good.

Today, BapDada was checking the personality of purity of the children everywhere. You know the definition of purity very well. Purity is not simply the vow of celibacy. Nowadays, many people who do not have any knowledge lead a celibate life according to circumstances. Not because of knowledge, but because of their situation. Even many bhagats remain celibate. That is not a big thing. But check your purity throughout the day. The sign of purity is cleanliness and honesty. Throughout the day, in sitting, standing, speaking, doing service, whether physical or subtle, if it is not done according to the system, if there is the slightest difference in doing it according to the system, then that is not cleanliness, that is, it is not purity. Waste thoughts are also impurity. Why? You would have a waste thought, but you would not think that you have committed any sin nor that you have given sorrow to anyone. However, if you did have waste thoughts, and your time was spent in that, if your thoughts were wasted and you lost your contentment, then there would be a slight difference in the degree of your purity in your final stage. You would not be able to become sixteen celestial degrees complete. You would either be fifteen celestial degrees, fourteen or fifteen and a half degrees; you would be numberwise. Impurity is not simply giving sorrow to someone or committing a sin, but if you experience cleanliness and honesty within yourself according to the system, then you are pure. If words just emerge when you do not wish to speak them, what would you call this? Are you the master then? Therefore, from amrit vela until night, check your thoughts, words, actions and service. Do not check the gross form. If you only check the gross form, then the sign of this is the moon dynasty with the

huge bow and arrow, whereas the sun dynasty sign is just a little flute. The flute is so light, and the bow and arrow takes so much labour. First of all, you have to aim at the target and you also have to carry a burden. And look at the flute: just dance, sing, laugh and play. Therefore, do not adopt the gross form of effort nor in your checking. Now, have a refined intellect, because the time is going to finish suddenly; it will not warn you in advance. BapDada has already told you in advance that you must not complain and say: Baba, why did You not tell us in advance? Baba will never make you time conscious. You now have to become a complete diamond. You have made this promise, have you not? Do you wish to celebrate the Diamond Jubilee or to become a diamond? What do you wish to do? Do you wish to celebrate or to become? You have to become and you have to celebrate. You have to do both together. Next year, Baba will check whether you fulfilled your promise or whether you just sweetened your mouth by saying, "Yes, yes". So who are you? Are you those who just say this or those who also fulfil it? Are you those who fulfil this? Achcha. Look, the picture of all of you is being recorded on the T.V. Do not later change by saying that it wasn't you, that you didn't say it. It is good to become this, and so what should you do about something that is good? Should you do that quickly or take time over it? You should do it quickly, should you not?

Can you become ever-ready in one second? Can you become bodiless in one second? Or, will you have to battle, thinking, "No, I am not a body, I am not a body". It is not like that, is it? It should happen the minute you think about it. (BapDada performed a drill for some minutes.) It feels good, does it not? So, every now and again, throughout the day, practise this. No matter how busy you are, definitely practise being bodiless for even one second again and again. For this, none of you can say that you are busy. You have to take out one second. You have to practise this. If you are talking to someone, if you are carrying out a task with someone, make them perform this drill for one second also. Because according to the time, those who have greater experience and the practice of being bodiless in one second will be able to claim a high number.

Because you have already been told that the completion of time will be sudden. Once you have the practice of being bodiless, you will instantly have the vibrations of the completion of time. Therefore, practise this from now. Do not think that the Diamond Jubilee is next year and so you will do this next year, that you will do it later. The more time you add to the period of a long time, the higher the number you will claim in the attainment of the fortune of the kingdom. If you practise this every now and again, you will easily and automatically experience a powerful stage. And then the effort that you have to make over trivial matters will finish.

Achcha, are all of you happy and content, or will you have to be asked? There is no need to ask the question, "Are you happy?" Is it like this? Are the mothers happy? Very good. You have reached the mela from everywhere. You have received a good chance, have you not? Otherwise, you have to wait for your date and wonder when your turn will come, when your turn will come. This time, it was an open invitation. Is everyone all right? Are you living comfortably? You are experiencing the unlimited, are you not? Or are there some difficulties? Did the mothers have any difficulties? Did the old mothers not experience any difficulties? "You will only get some food when you stand in a queue!" Do you not get tired standing in a queue? Do you enjoy it? When would you ever find such a huge family? So you are happy on seeing your family, are you not? This mela is better than the melas of the path of bhakti, is it not? It is very good. Are the Pandavs all right? Should we increase this mela two more days? Or will there be the expense of the buses? Will you not remember your homes and your jobs? There had to be some newness and so this mela was something new. You have now experienced newness. The same old things will not continue, there has to be something new. Do you like something new or something old? You like new things, do you not? Achcha.

To the kumaris: Achcha, all those who are kumaris, raise your hands! What will the kumaris do? You will perform wonders. Kumaris will become teachers. Through their faces and their activities, kumaris will give lectures of the definition of purity. Everyone gives lectures in words, but anyone who comes into relationship with you or in front of you should experience the greatness of purity from your face and your activity. Whenever any kumari goes in front of anyone, she should not be visible as an ordinary kumari. She should be experienced as a goddess of purity. In the beginning, when the sisters went on service, having done tapasya, in what form did everyone see them? They used to consider them to be goddesses. They would not be able to see the ordinary form, they used to see the form of a goddess. "Goddesses have come, not kumaris." Every kumari should experience herself as a goddess and give others this experience also. No one can have wasteful vision for a goddess. She will save others and save herself also. She cannot say, "This one had bad vision; I am pure, but the other person had bad vision. If you have powerful and pure vision, then, like the sun which does not allow darkness to remain, it finishes it, darkness changes into light, in the same way, your pure vision, your form of a goddess will finish devilish

sanskars. So, who are kumaris? The pure goddesses. Are you like this? Do the kumaris consider themselves to be this? If you say yes, then raise your hand. If not, then do not raise your hand. Are you pure kumaris? Kumars and kumaris.

To the kumars: Kumars are also pure deities. Do not think: They have become the pure goddesses. Kumars are also pure deities. Let alone impure vision, you cannot have an impure attitude, even in your dreams, towards anyone. Kumars, raise your hands! There are many kumars also. Who are the kumars? Pure deities. I am a deity soul; not that I am so-and-so. No, I am a deity soul, I am a pure soul.

To the mothers: Mothers, raise your hands! Only the mothers who are householders, raise your hands! There are many mothers. What wonder will the mothers perform? You have to perform a wonder, do you not? Mothers have to awaken everyone from the sleep of ignorance through Godly love. Just as you awaken a small child, "Wake up, get ready, go to school", in the same way, become world mothers and awaken the children who are sleeping in the sleep of ignorance. Because you are world mothers, awaken the souls. Just as you consider yourselves responsible because you are mothers of the limited; no matter how many children you have, whether 6 or 8, you consider it your responsibility; so in the same way, become unlimited world mothers. Have mercy on the children, on the souls. A child means a child of the Father. You hear of many stories, and they say that they do not have bad vision, but that they consider this one to be their mother. However, no soul except father Brahma can be the mother. Do not make anyone your child, but a child of the father. Are the mothers ready? Do you wish to do service? Achcha, you are waving your hands! You play many games. Throughout the day, somewhere or another, there is always one or another game taking place. You also make up many good stories. You make up such good new stories with the intoxication that you hear the murlis with. For how long will these childhood games continue? These are childhood games. You create dolls, you make them grow up, you make them have a family and then you finish them off. Those who make up stories also do the same thing. They first give birth to a story, then they expand it, and then they add salt, pepper and spices to make it very tasty; and then they feed it to others. Is it still the childhood of all of you or your stage of retirement? You have reached your stage of retirement, have you not? It is now the time to go beyond sound. Those who are in their stage of retirement do not play childhood games. But the wonder you perform is that when you engage yourselves in these games, you do not realise what games you are playing. You become so busy in the games. So now experience the stage of going beyond sound and of giving others this experience also. You have played the games of childhood for so long. Achcha, this year's season is now finishing. BapDada has one thought. All of you have adopted the vow of celibacy very well, but next year, only those who do not get angry should come in the season. Is this possible or will you fail? You will speak the truth, will you not? And so, automatically, the numbers for the season will be reduced. Should we do this? On your form, you will not only have to write about celibacy for six months or six years, but for how long you have not been angry. Should you keep a strict eye on anger? What do you think? You are not saying yes or no. You are still thinking about it. Do you like this? Do the Pandavs agree? Do those who are on the couches agree? Your names will then be announced: "Why did this one not come this season?" Should we do this? Mothers, speak! Teachers, speak! Should we do this? Say Ha ji. Even the teachers will not be able to come. No matter who it is, whether a maharathi, part of the cavalry or the infantry, no one will be allowed to come. Those from Madhuban will say that they are in Madhuban anyway, but they will not be allowed to sit in front of Baba. They can go and listen and watch on the T.V. This is also an insult, is it not? Why did they not come in front of Baba? So those from Madhuban will have to tie a very firm bracelet. First of all, are those from Madhuban saying yes? First, Madhuban has to do this. It should not be that this happens in Madhuban and then others say: Look at Madhuban. This is not good. Will those from the Hospital do this? Achcha, are all of you ready? Those who think that this is very difficult, stand up, because the hands of those who are sitting at the back are not visible. They would then say: We did not raise our hands. Dadis speak! Should we do this? Achcha. Look! All of you are saying yes today, but tomorrow, do not start thinking about what happened. With introversion, keep your mouth shut. Only when you open your mouth would there be anger. So next season, there will be a mela of those souls who are free from anger. Do you all like this? You agree. BapDada understands that some have very strong sanskars, and that even when they are speaking ordinary words, it seems like they are getting angry. Their words are such because it has become their habit.

Therefore, until the season begins, if you become angry by mistake, you will be forgiven three times. You are allowed this three times. (Everyone clapped.) Is it that you want permission to get angry three times that you clapped? BapDada just had a trial. You all failed. Say: We will definitely do this. We will definitely be victorious. This is what you should say. There should be some newness. It is the same form that comes: Did you eat outside? Did you observe celibacy? Now, we shall change the form. You like newness, do you not? Even the teachers will have to stay within these disciplines.

Teachers will not be given mercy in this. Students will be allowed three times and teachers will be allowed two times.

To the Pandavs: Achcha, now, Pandavs who are part of the couple of a household, raise your hands! So what will the Pandavs do? What wonders will you show? Pandavs are remembered as the victorious Pandavs. Whenever anyone mentions the Pandavs, two things of the Pandavs appear, One is: to be the companions of the Father. And the other is: Pandav means victorious. All of you who are Pandavs should have the thought that you must not be defeated in anything; that you must constantly be victorious. And you must have the faith that you Pandavs have a part in the treasury of victory. "I am a victorious jewel, I am a victorious jewel." Every day at amrit vela, freshen the tilak of victory on your forehead. From amrit vela, see the tilak of victory on your forehead in an emerged form. Do not think: I am this anyway. No. If you are this, then check: Did you attain victory throughout the day or not? To be a Pandav means to be victorious.

To the teachers: Achcha, what will the teachers do? Teachers have made a lot of effort. You have brought buses full. So what wonder will the teachers perform? Teachers should keep the special aim that no matter what the circumstances are, they may change, but your stage will not change. Your stage should constantly be full of all treasures and you remain content. Circumstances will come and go. But what power do the circumstances have that they take your contentment with them? You may observe the games of the circumstances, but observe them whilst being seated on the seat of being a contented and detached observer. So, a teacher means one who is constantly full and content. The title for the teachers is: The jewels of contentment. It is like this, is it not? Constantly, a jewel of contentment.

To the Madhuban niwasis: What will those from Madhuban do? BapDada constantly gives multimillion-fold congratulations from His heart to the Madhuban niwasis for their service. Baba is also giving it now. What do the Madhuban niwasis have to do now, for the future? You have to make this lesson firm: A Madhuban niwasi is a special hero actor in every action and every thought. You are a hero actor in every thought, word and action on the stage of the world, not on the Madhuban stage. Everyone's vision is on the hero actor, even against their conscious wish; when a hero actor fluctuates even a little, there is a lot of upheaval, whereas if he does something good, there is a lot of praise. Madhuban niwasis are those who constantly stay with the Zero and play a hero part. Madhuban includes everyone: the Hospital, Gyan Sarovar, Taletti; all the eight arms are included in this. Do you understand? Everyone has so much love for you when they hear the name, "Madhuban niwasis". Wherever you go, when they ask, "Where have you come from?", you are Madhuban niwasis. Just as Baba of Madhuban is very well known, in the same way, Madhuban niwasis are also very well known. You think about yourselves in this way, do you not? It is good. The Madhuban niwasis at least have this intoxication.

Achcha, has the mela been free from obstacles? Tomorrow, the departure mela will begin. The mela of celebrating a meeting has now finished. Now, there will be the departure mela. Look, what can you not do? You are able to do whatever you wish. You have seen it, have you not? Those who were hearing of this were wondering: What will happen? How will it happen? And what do they say now? This is nothing. This is now something common.

Or, did those from Gujarat have to make a lot of effort? Did you have to work hard? No. You enjoyed it. You carried out a task worthy of receiving a prize. BapDada is giving Gujarat the prize of love and remembrances from His heart. Those mothers who must have been rolling the chapatis from morning till night, your hands must be tired. BapDada is massaging the arms of such serviceable mothers. In sitting here, they would be sitting so far away. Are they making chapatis even now? Do they not come to listen to the murlis? Are they here in the gathering now? Those who make the chapatis, stand up! Yes, you may clap a lot more. Even those who cut the vegetables. Those who cut the vegetables, stand up. The most difficult task is to cook the chapatis: in such hot weather to stand beside the gas for so many hours and cook the chapatis. Those who cooked the chapatis, stand up. There are also Pandavs in this. Congratulations, congratulations. If there weren't the people to eat them, what would these people do? There is this beauty and splendour because of all those who eat this. Just as the bells are rung in the temples, anyone who goes to a temple rings the bell, so in this mela, there are the bells of the dishes. It is a very good scene. When the dishes are being washed, many bells are rung of the dishes. So, it is the wonder of all those who eat this.

Those from Madhuban have also worked very hard. It is Madhuban that has given co-operation to Gujarat. You have given a lot of co-operation. Everyone has done everything with a lot of love. You have done a lot with the determined thought that the mela should be completed without any

obstacles. Have those from Madhuban given you co-operation or harassed you? Those from Madhuban do not harass anyone, they make everyone happy.

Are the mothers happy? Are the mothers sitting at the back happy? Say yes or no. Ha ji, we are happy. You did everything with great happiness. BapDada sees everything on the T.V. He saw that the pose of no one's face changed a great deal. The majority were all right. Everyone served with great happiness. If something did happen a little, then you used the power to tolerate and the power to accommodate very well and therefore, congratulations. Achcha, did you feel the heat? Or, were you not even aware of it, because you were moving along with the waves of BapDada's remembrance? Do you sleep in the tents or in BapDada's lap? You do not sleep in the tents, do you? Even if the tents fly away, it does not matter because you have the lap. First, you were frightened a little, but now, even the elements have understood that you are not going to be shaken. If the roof of the tent flies away, another one will come.

Achcha, what will the double foreigners do? Now, there are few of you. You are the long-lost and now-found ones. What will you do? Double foreigners will constantly make their face a walking, moving museum. When others look at your eyes, from your eyes, they should be able to see the spiritual image of attraction. They should not just see ordinary eyes, but divine eyes. And through these divine eyes, Baba, the Dot, should constantly be visible. Your eyes should become the walking, moving museum. Your forehead should grant the vision of the soul. Your lips should teach others how to smile. In this way, the living museums should continue to do service everywhere. You are those who will do this, are you not? It is good. You have good zeal and enthusiasm. And you will constantly continue to move forward with zeal and enthusiasm.

Did the double foreigners enjoy meeting Baba in the mela? You often see the season of just the foreigners, but you do not get a chance to see such a huge family, and so this was double benefit. You received a chance to meet BapDada and also the family. So you are lucky. It is good; the flag is flying. The flags should fly. Achcha. Those who are living at the centres in the foreign lands, raise your hands! Teachers living at any centre in the foreign lands, raise your hands fully, not just half! Achcha, BapDada considers all those in different directions who are instruments for service to be the ones with the elevated fortune of service. To receive the fortune to serve is a huge fortune.

You very easily experience the practical, instant fruit of service. The moment you do service, your stage continues to move forward, but only if you do service altruistically. If there is any selfish motive, there is no fruit. If it is selfless, you receive the fruit of service. By being selfish, you do not receive fruit. However, all of you are servers, and therefore, you definitely receive the fruit of service. The future is nothing. The instant, practical fruit now gives the soul strength to go into the flying stage. This is why BapDada is happy to see the instrument servers. You are the souls with an elevated fortune, and with your elevated fortune you will constantly continue to awaken the fortune of many others. It is good; you do tireless service. BapDada has everyone's record. Do not think: We do not ever go to BapDada. We do not ever go there; He does not know anything. You do not think in this way, do you? Those who are incognito are constantly in Baba's eyes. You cannot remain incognito, you are revealed to the Father. Whether your name is mentioned or not, whether you come in front of Baba or not, instead of being in front, you are merged in His eyes. Do you understand?

To the special souls in all four directions who have the spiritual personality of purity; to the elevated souls who reveal the sparkle of their personality from the beginning till the end; to the world-transformer souls who transform themselves and the world through the powers of purity, cleanliness and honesty; to the experienced souls who experience the practical instant fruit of doing service as an instrument, BapDada's love, remembrances and namaste.

Avyakt BapDada speaking to Dadis: Was the mela all right? There weren't any difficulties, were there? There definitely is success with everyone's pure thoughts and zeal and enthusiasm. The thoughts of this gathering are such that they finish any lack of success. A fort is weak when any one brick in the fort is shaking, whereas when all the bricks are strong, the fort can never shake. You have victory then. So here, too, you have guaranteed success because of the gathering, because of your zeal and enthusiasm, your elevated thoughts and co-operation. It was very good and from time to time, you continue to experience this. Previously, you used to have the question as to whether it would be possible or not. The power of the gathering definitely gives you the blessing of being the embodiments of success.

BapDada always says good morning and good night. Achcha, the double foreign lands are flying, are they not? It is good.

(Speaking to Dadi Chandramani): Now let there be zeal and enthusiasm in Gyan Sarovar. Do not let it become weak. It has become a little slack. Now have some courage and create some plans. Do not think: What should we do? How should we do it? No. Look at this one (Dadi Kumarka). She is the instrument and so she has many thoughts. Did you create any thoughts? Now create thoughts for it. Once you create them, you will continue to have them. To receive the seat for service numberwise, according to the drama, is also revealing the future. Do not become a little king; you have to become a great king. Here, you receive the seat for service and there, you will receive the seat of the kingdom. Look after your seat very well. The vision of the entire Brahmin family is here. What is happening? What is happening? What will happen? It is good. The gathering is good. BapDada is happy. Baba is happy to see you all of you. Achcha. You are listening as a detached-observer. You are a companion also, but, at present, you are a detached observer. To Bhopalbai: Achcha, this one has the greatest happiness of all. This much has happened. All this was very useful. The land was very useful. Achcha. To Nirwairbai: It is good. All tasks are being accomplished easily. The easier and lighter the instrument souls become, the easier the task becomes and success is achieved easily also. It is now the season to easily attain success. You make effort just in namesake and you receive greater success.

*** O M S H A N T I ***

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07/11/95Avyakt BapDada - Madhuban 07/11/95

BapDada's special preference and the foundation of knowledge is purity.

Today, BapDada, the Ocean of Love, has come to meet His children who are the embodiment of love. The Father's love is merged in all the children. Love brings all the children close from being far away. When you were bhagat souls, you were so far away from the Father. This is why you were searching for Him everywhere; are you still searching for Him now? You are so close that each child says with sparkle and intoxication: My Baba is with me. Is He with you or do you have to search for Him, wondering if He is in this direction or that direction? You are very close to Him. If anyone asks you where God is, what would you say? He is with me. Would those sitting at the back also say this? You would say with a sparkle: Even the Father cannot remain without me. Can He stay without you? So you have become very close. You have become companions. You too cannot stay without the Father for even one second. You cannot stay without Him. What happens when Maya comes? Who is with you at that time? If the Father is with you, could Maya come to you at that time? The children don't wish it, but every now and then, against their conscious wish, they play the game of hide-and-peek with the Father. Their eyes become closed against seeing the Father and they remain open to see Maya. So, do you play the game of hide-and-peek? Do you play it sometimes? You do play it sometimes, do you not? You are not disagreeing. Do you not play this game? However, Baba is still merciful towards the children and makes you move away from Maya in one way or another. Maya makes you unconscious and Baba makes you conscious, saying: You are Mine. He enables the closed eye to open with the magic of remembrance. However, Baba sees that, on one side, you say, "My Baba, my Baba", and on the other side, you step away from Him. If you step away from here in this way now, would the Father be able to see you? He would not, would He? But this is what you do. You move towards Maya's side. So BapDada continues to observe the games of the children.

BapDada is asking: What percentage of love do all the children have? What do all of you say? It is greater than one hundred per cent. Is it truly that or did you applaud just for the sake of it? All of you say that your love is greater than one hundred per cent, that it is multimillion-fold love. Do you say this? Achcha, those who have less love, those who have less than multimillion-fold, that is, those who have a million-fold, a hundred thousand-fold, a thousand-fold, a hundred-fold, those who have less than multimillion-fold, raise your hands! Those who have less love, raise your hand! Are those sitting at the back able to hear Baba? Achcha, are all of you firm in this? BapDada will ask you another question. Achcha, those of you who say that you have multimillion-fold love, raise your hands! Just be careful; Baba is speaking of multimillion-fold love. Achcha, double-foreigners, speak! Do you have multimillion-fold love? Do you have multimillion-fold love? Achcha, are you sure about this? Do not change afterwards. Did any of you not raise your hand with everyone else because of being ashamed? Achcha, just be careful though. Even those sitting down below (in the other hall) are raising their hands. It must be the Madhuban niwasis sitting down below. So, Madhuban niwasis, do you have multimillion-fold love? Do those from Gyan Sarovar have multimillion-fold love? Achcha, it is very good news that you have multimillion-fold love.

Achcha, now Baba is asking: What is the proof of your love? To become equal. So have you become this? (No.) So this is less than multimillion-fold love. O.K., you might say that there is still time left to become complete, and that you will accomplish this by then. Is this what you think? However, out of love, when someone who has love for another asks the other to sacrifice his life, he will be ready to do that. Because of love, one is even ready to give one's life. Are you ready to do this? BapDada does not take anyone's life, because you have to do service with your life. However, BapDada is amazed about one aspect, even if only for a short while. You are told that you should not become amazed, but even BapDada is amazed! He has to play His part.

Never mind about sacrificing your life, the sign of love is to surrender yourself completely. To do whatever you are told is known as surrendering yourself. Baba says that He only wishes to see you surrender yourselves in one aspect. There are many aspects, but Baba is not looking at the many aspects; He has put those to one side. He has put aside the question of surrendering one's life and also of all those many aspects, but Baba is asking

about surrendering yourself in one aspect. You raise your hand for this, you even make a promise, but what is it that you still continue to do even after having made a promise to Baba? Do each of you understand what your main sanskar or main weakness is which makes you move away from the Father, again and again? Each of you knows this. Do each of you know your main weakness? You are not saying yes to this. Perhaps it is because you will be caught out. Do you know about it? Do the Pandavs know it? Do those sitting at the back know it? Do the mothers know it? Do the teachers know it? Or, is it that the students know it and the teachers don't? It is not that, in this aspect, the students are knowledge-full and the teachers are not, is it? It is not like that. You also know it. All teachers sitting at the front; do you know your weaknesses? Do you know them very well? Baba is seeing that all of you are saying yes. So, whilst knowing about this weakness, why do you not surrender it? You have love for it. It has been your companion for sixty-three births and this is why you love it. Is this so?

Love means to do everything that the one you have love for likes. Is it like this? Or, are you not able to do this? For instance, when someone has love for another and one of them says one thing and the other one does not do that, but does something else, what happens then? Is there love then or would a battle take place? Would you call it love at that time? Or, would each one take a stick to the other? So what does the Father like? BapDada says that in becoming equal, there are many aspects. Look at the specialities of father Brahma, and since you have to become the same as father Brahma, the list is such a long list! You have a list, do you not? For that also, BapDada says: O.K., it doesn't matter that much. If you are lacking one or two things, it doesn't matter so much. However, what is the main foundation of father Brahma or the foundation of knowledge? Put aside the long list for now. What is just the one aspect which is the foundation of knowledge and the special preference of father Brahma and Shiv Baba? Speak! (Purity, introversion, faithful intellect, honesty and cleanliness.) Dadi, speak! (Surrender.) Everything is included within surrender. You have given such a huge reply. Do not make them do that much. Because you have surrendered yourself, you also think others should also surrender in the same way. What you said is good anyway.

In fact, the foundation is purity. However, the definition of purity is very deep. Where there is purity, all the things that you all spoke about - having a faithful intellect, honesty and cleanliness etc. - all these things are included in that. However, BapDada sees that the deep definition or significance of purity is not very clear in your intellect. To have waste thoughts or to enable waste thoughts to be created, to have waste thoughts yourself or to be an instrument to create waste thoughts in others; is it purity to have these waste thoughts? Are waste thoughts purity? So all of you should put the significance of purity in thoughts into practice. If you examine it, out of all the five vices, from lust to attachment - the first vice is lust and the last is attachment, when any vice comes, where does it first come? It first enters your thoughts, does it not? Or, does it come in your actions first? It first comes in your thoughts. Would you not call those thoughts waste thoughts? You would. Anger also creates waste thoughts. Lust means to have wasteful vision. If you have wasteful vision towards any soul, would that be accepted as purity? It would not. So, why do you not surrender your waste thoughts out of love for the Father? Are you able to do this? It is very easy to say, "Ha ji". However, BapDada has everyone's chart. Even now, the majority of you have waste thoughts based on the five vices, no matter what vice it is. "Why is this like this? Why is it like that?"

It should be like this." And, something common that BapDada tells you about is that gyani souls either have arrogance of their virtues or their specialities, and the more they progress, the more their weakness in a particular aspect is seen. This is not a weakness in terms of making effort, but a weakness in terms of wanting name and fame, regard, in being consulted, in being put forward, in being made a centre-in-charge, in being given a special part in service: the waste thoughts of this weakness cause a lot of damage especially in gyani souls. And, nowadays, these two are the main basis of waste thoughts. Just look at your timetable for one day. At present, you are sitting in Madhuban, and nothing as such happens in Madhuban. However, when you return to your service place, check yourself. In one day, check these two aspects: arrogance and, in other words, feeling insulted. "Why did I receive so little? I should also have this status. I should also be put forward." You do understand this to be arrogance also, do you not? The reason for waste thoughts nowadays are the two aspects of arrogance and of feeling insulted. If you surrender these two, then it is not difficult to become like the Father. So, do you have the power to surrender them? Achcha. How long will it take? The season will continue for six months. One month? And so you are being given one month. It is now November; when the New Year comes, it is two months until then. A new account is started in the New Year anyway. So, everyone has to do this, whether a teacher, a student, a maharathi or a foot-soldier. Do not think that this is just for the maharathis, and that you are still juniors. At the time of claiming the fortune of the kingdom, none of you say would say that you are still little. At that

time, you would say: Make me Narayan thesecond. Each of you has to give your news in a few words, and you should write on the envelope that this is youraccount for the New Year. The one who collects the post will gather all this post and put it separately to one side. Onthe envelope, write: The chart of my stage. O.K., you have now been given two months. What should you write inyour letter? To what extent you have surrendered your wasteful thoughts. Simply write whether you surrenderedyour wasteful thoughts by fifty per cent or one hundred per cent. Just write one line; nothing long and complicated.The long and complicated letters will be torn-up straight away. Just one line is enough. Are you ready for this?Speak loudly, yes or no? Those of you who think that you need courage or time for this, raise your hands for thisnow, and you will be allowed to have this now, in advance. Is there anyone who thinks this? Or will you later write:I made a lot of effort, but I wasn't able to do it. It will not be like that, will it? You will not write this, will you? Areyou sure? These mothers are not saying anything. Do you not understand the language? Do you understand thelanguage? You are not even acknowledging anything. Do you understand or not? Are those sitting in the middleunderstanding everything? Say, yes or no! Those sitting in the corner, speak! You are not saying anything. Achcha.

BapDada saw that love brings you as far as Madhuban. Love has brought you here, has it not? But where do youhave to reach through this love? You have to become the same as the Father, do you not? Having said, "Definitelywrite my name, definitely write my name", you came running to Madhuban. And, if it were not written, you wouldshow a stern eye to your teacher. So just as you run to Madhuban with love, in the same way, make effort that yourname should be first in becoming the same as the Father. So make this foundation of purity strong. Because ofpurity, because of this newness, father Brahma had to accept so many insults; all because of purity. So purity is thefoundation, but to adopt the vow of celibacy for the foundation is a common thing. So, as you progress, because youare no longer in the childhood stage, and you now have to go into the stage of retirement, do not become happy byjust thinking, "I am celibate anyway", or "I have purity anyway". But underline purity in your vision and attitude.You still have to underline it firmly. The main foundation for this is to have purity in your thoughts. Let thembecome filled with knowledge and power. There is a lot of weakness in your thoughts: "What can I do? I cannot dothis. I don't know what happened." Is this the power of purity? Would a pure soul say, "What can I do?"

It just happened. It happens all the time, even though I don't wish it to happen, but..."? What type of soul would saythis? Is it a pure soul or a weak soul who speaks in this way? Are you souls trikaldarshi? What do you think?BapDada says that you should be brought in front of the students. You explain the pictures to them, saying that youknow about the eighty-four births. You explain the story of eighty-four births to them, and yet you ask questions suchas, what? and why? etc. Since you know about everything, would someone who knows everything ask suchquestions? The person explaining would know that something happens because of this or the other. The response tothe question of why would automatically enter your intellect; that you are under the influence of Maya, whether youare a maharathi or a foot-soldier. If a maharathi makes a mistake, at that time, he is not a maharathi; at that time, he isunder another influence. If you see that a maharathi is doing something wrong, at that time, he is not a maharathi, butunder someone's influence. So, those who are under an external influence would allow themselves to move alongwith the waves, wherever they come from. Do you understand what you have to do? What do you have to do in theNew Year? Open a new account. You have to open a new account in which the account of wastage is finished. Isthis O.K.? First of all, the teachers should say yes. Are you firm in this? Or will you give one or another excuse? Ifthere is an excuse, Baba will give you a new plan. You will not be given the plan now. If you are given the plannow, you will give an excuse. However, you must not give excuses, but find solutions. Do not be an embodiment ofproblems, but an embodiment of solutions.

Even matter has become tired. All its energy is now finished. So, matter and the elements are making a request toyou souls, who are the masters of matter, to hurry up. Do not take so long! Achcha.

BapDada also has to use this body. Whether the body co-operates or not, BapDada has to make use of the bodybecause He has love for the children. How would it be possible for so many souls to come with so much love andBaba not to have a conversation with them? So, He has to make use of the body by force. Achcha. Are all of youcontent? Are you all happy? Are you happy? You are content now that you have met the Father, are you not? Now,together with the name of each zone, also raise your hands.

Eastern Zone: How many have come approximately? (550) So, if you take away the two digits of five and zero, youare left with five, and so the Eastern

Zone has to attain victory over all five and claim number one. (Everyone applauded.) Clap at the time of writing letters. You are number one. In fact, the Eastern Zone is the first number of when Shiv Baba came. So, in becoming the same as the Father, what number will the Eastern Zone claim surrendering everything out of love for the Father? Will you claim the number one? You are not saying yes. Teachers speak! Even the students will have to do the same. The teachers who are responsible are saying yes. Teachers from the Eastern Zone, stand up! Will all the teachers make a promise, or do you have a question because you don't know what will happen. Just be careful; everything is being recorded on T.V. Eastern Zone has to claim number one.

Bombay, Maharashtra: Those from Maharashtra, raise your hands! Achcha, Maharashtra and Bombay are both here. What will Bombay do? What will Maharashtra do? Those from Solapur and Jalgaon are also here. No matter which "pure" you come from, BapDada says: You have to be complete (sampurna). Not to be those Solapur, but to be "sola sampurna" (sixteen celestial degrees complete). Whether you are from Kolhapur or Solapur, you should remember that you are from "pure"; but you just have to add the word "sampurna" before it. Is this O.K. for those from Solapur? These are the teachers. Achcha. Teachers from Solapur, raise your hands! What will happen now? Will it be Solapur or sola sampurna? Do you have this courage or will you say that you are still young teachers? Little ones are equal to God. Do you understand? Jalgaon and Udgir, what will those from Jalgaon do?

Finish your waste thoughts in jal (water). You will finish them completely. Everything is completely finished in water. Those from Jalgaon, stand up! These are the teachers from Jalgaon. Achcha, what will you do? You will finish all your waste thoughts in the flood. Do not bring about the other flood, but finish these in the flood so that not a single sinful thought remains. Sometimes, when a flood takes place somewhere, not a single sign remains. In the same way, you have to finish these thoughts. Is this O.K.?

Achcha, what will those from Bombay do? Nowadays, huge fireworks have been invented. You must have seen them at Diwali. They ignite so many fireworks at the same time that a whole line is finished in one go. So those from Bombay should strike a match to one line of wasteful thoughts so that all waste thoughts are finished. Teachers from Bombay, stand up! Achcha, you go to have a vision of all the goddesses, and today, you are having a vision of these goddesses (the teachers). Achcha. You have the matchstick, do you not? It is a very powerful matchstick. Or, will the fire go out as soon as you ignite it? With the matchstick of determined thought, everything will finish one after another. Everyone will be happy that everything is finished. Achcha.

Tamil Nadu: Those from Tamil Nadu, raise your hands! Achcha, you are sitting at the back. You are at the back because of the headphones. What will those from Tamil Nadu do? Very good dances are performed in Tamil Nadu. When any of the Dadis go there, very good dances are performed. In the scriptures, Shankar has been portrayed as carrying out destruction whilst dancing. Have you ever heard this? For Shankar, it is said that he destroyed everything whilst dancing. So what will Tamil Nadu do whilst dancing? Destroy all obstacles. Just as you have a variety of poses in a dance, in the same way, finish every sinful thought so clearly that not even its name or trace remains. Is this O.K.? Teachers from Tamil Nadu, stand up! Achcha, so many have come. Many have come from Tamil Nadu. Even the teachers have a chance of meeting Baba. Generally, BapDada has a lot of love for the teachers. You clapped for this, but after the word "generally" (vese), there's also the word "like that" (aese). Generally, BapDada looks at the teachers with absolutely equal vision, that they are equal to the Father, that they are instruments. However, when they perform a wrong type of dance, one that isn't liked by anyone, when someone performs a dance that isn't good, everyone says: Stop it, stop it. So when the teachers do something that is not right, then BapDada, and especially Brahma Baba, has to lower his eyes. So the teachers should pay that much attention. You have a very good title of being a teacher, and you also very quickly put on the badge, but to be a teacher means to be equal to the Father. BapDada, and specially Brahma Baba, has a lot of love from the heart, but sometimes, he has to lower his eyes. So do not do anything like that. But it is good that Tamil Nadu have brought about very good expansion. And one speciality is that you create your own hands and also increase service at the same time. This is something very good also. You have to do both: create your own hands and also increase service.

Andhra Pradesh: In Andhra Pradesh, the Brahmin family have had one speciality of having created the special soul Raju, who alone became an example and served the VIPs and IPs and made them samples. A lot of service takes place, but he maintained courage and created an example and anyway, there are many VIPs and IPs in Andhra. Even if they go away to other places, there are many VIPs and IPs from Andhra all over the place.

So, just as Andhra created an example, in the same way, Andhra has to become an example in destroying sinful thoughts. Are you ready for this? Teachers from Andhra, stand up! Achcha, there are many teachers. It is good. Now, you will also show examples. Just look at how such a good example emerged and he is also playing a very good part in the advanced party. So you will do this, will you not? There shouldn't be any conflict. All conflict should now be finished. The flag of victory should be hoisted at every centre.

BapDada shouldn't have to hear that because there was conflict at a particular centre, such-and-such a Dadi was sent there. It shouldn't be like this. The teachers sometimes do such things now and then. The teachers play such games. Now, all of that should be finished. Only when the teachers first finish it will the vibrations (of no more conflict) then spread. These are very subtle vibrations. You would think that one person has done this, so how would everyone know anyway? However, vibrations are such that even if no one knows about something, one doesn't just do one thing wrong, one spoils the vibrations of all of Baba's centres. Each teacher has this much responsibility. It is very good to wear a badge. You also like wearing it. When all of you are sitting together, each one wearing a similar badge, it feels good. However you have to maintain the honour of the badge. Achcha.

Karnataka: Achcha, those from Bangalore have come. The speciality of Bangalore is that mother Saraswati, Jagadamba, did a lot of service in Bangalore and sowed many seeds. She did that in Bombay and in Bangalore. So, those from Bombay and Bangalore have to constantly give the fruit of the seeds sown by mother Jagadamba. And, in fact, the special serviceable souls in Bangalore are the fruit of the sustenance given by Jagadamba. Therefore, those from Bangalore have to glorify the name of Jagadamba, just as Jagadamba, having become perfect, has now become an instrument to do service through a different name and form. In fact, the atmosphere in Bangalore is still a little better than in other places, and there is also a lot of service there. Now, it is the duty of Bangalore to make service in Bangalore completely free from any waste thoughts. Do you understand? Teachers of Bangalore, stand up! It is good. You have to make it free from obstacles, do you not? Or, do you enjoy a little conflict? So Bangalore definitely has to give the fruit of the number one sustenance received from mother Jagadamba. Do you understand? Achcha. Students of Bangalore, raise your hands! All those from Karnataka! You are sitting at the back. Achcha.

Rajasthan: Achcha, what will Rajasthan do? For a long time, BapDada has been telling Rajasthan to do a particular service, but as yet, it hasn't been done. You should bring the administration of Rajasthan very close. Whether it is the minister or the secretary, Rajasthan should at least perform this wonder once. Take whoever's help you need to. Everyone will give their co-operation. However, you should bring a group here of twenty to twenty-five special officers of the Government of Rajasthan, because Rajasthan is able to influence the whole of India, just as the service in Delhi would glorify your name in the whole world. Whether they become students or not doesn't matter, but a group of so many from Rajasthan should come here together, so that the intellects of the junior officers here also open up. The Prime Minister of Mauritius just visited recently, and what about the ministry of Rajasthan? So Rajasthan has to do this service, in one way or another. Take help from whomsoever you want, but create such a group. Wherever you ask, you will receive help from there. You will receive help, will you not? Once the eyes of those from Abu open, those same officers should give a lecture here, and relate their own experience, so that those of Abu can see for themselves... Otherwise, on the one hand, you continue to serve others and on the other hand, those from Abu laugh at you. So Rajasthan has to fulfil this one desire of BapDada. Is it difficult? What does this one say? Then you will distribute sweet balls of toli here. Whoever happens to be here, he will be given a sweet ball of toli in his mouth. In fact, it should happen like that. Whether it is Udaipur, Jaipur etc., wherever the work is increasing, the people there should be very co-operative. Even now, the officers of Delhi are encouraging the officers of Rajasthan and putting them right; the officers there have an absolutely stone-intellect, and they don't stir even a little. So now, perform some wonder. Those from Abu should also make plans. BapDada feels that until those from Abu say that this is something good, whether through the newspapers or through their words, the result of service here will remain hidden behind the curtains; it will not be revealed.

So the important people of Rajasthan will put the juniors here in their place. In a Godly task, if junior officers create obstacles, that is just like an ant. So now, something should stir. Show some wonders. Create plans. You should, at one time, serve these three to four places continuously. It shouldn't be that when you need their help, you run to them, and when your task is finished, you finish it there. In fact, Rajasthan has a lot of intoxication that the main headquarters are in Rajasthan. This is the fortune of Rajasthan, but now... At least the Brahmins have this intoxication. But now, with this intoxication, you have to perform this wonder. It should spread everywhere that there is the conference in Rajasthan, that there are the Yoga camps in Rajasthan. Then just see; all these businessmen will themselves ask to come to these functions. Achcha, Rajasthan will perform this wonder because

Rajasthan has the responsibility of the headquarters. You have a huge crown. All the students of Rajasthan, raise your hands! Achcha. Pandavs will also maintain courage and show some wonder, will you not? Achcha. The teachers of Rajasthan are sitting ahead of BapDada. Stand up! Let everyone see how many teachers there are. There are many of you teachers. Each teacher can catch hold of one IP. There are many teachers. O.K. if each one of you were to bring one, there would be a group of twenty to twenty-five at least. Achcha. The teachers are very good.

Agra: What will those from Agra do? Achcha, what are those from Agra doing? Those from Agra have also not performed any wonders. What wonder have you performed? It will happen, will it not? The Father's name is to be glorified in the entire world, is it not? But those who become instruments for this receive extra marks. Their status and their marks are increased according to the service each one does. For instance, if someone does ordinary service, but it is free from any obstacles, then because it is added in the account of service, they claim a number ahead of that of an ordinary king. And moving forward in this way, they become part of the royal family of the world emperor. So you have to do this, do you not? Agra will also perform wonders. BapDada constantly has hope in all the children and those lamps of hopes are constantly ignited. Each child is an ignited lamp of BapDada's hopes. So perform wonders. Achcha. Those from Agra, raise your hands! Teachers of Agra, stand up! Now perform some wonders. We shall see how long you take to perform some wonders. Is this O.K.? Achcha.

Double foreigners: What will the double foreigners do? You will perform double wonders. The speciality of the double foreigners is very good in that they cannot rest without doing any service; they don't enjoy themselves without this. They need a lot of service. And they do it with a lot of zeal and enthusiasm. Even if they have very little time, even if they get tired, even if it is physical service, they still remain ever-ready for doing service. What would you do if you were called for service? Would you remain seated where you were or would you run to it? You would run to it. So the zeal and enthusiasm for doing service is the means of safety for you double-foreign souls. Since you are engaged in service, you are safe from Maya. When Maya sees that you do not have any time, she runs away. And secondly, you check yourselves very well with great honesty in your efforts, and this honesty reaches BapDada. BapDada loves honesty. And, as a result of your honesty, you also receive special help from BapDada. Even if a weakness comes, because of having love for the Father and for service, even this enables you to receive extra help for your courage. Do you understand? Do you understand? Raise your hands. Achcha, there are souls from everywhere. Achcha, (speaking to brother Rick from Tampa): This one is BapDada's original jewel. And this one (Brother Nizar from Nairobi) is like a moth on the Flame; he cannot stay without stopping here. It is good. Mauritius has also performed wonders because Mauritius has shown the example of a foreign VIP or IP coming to India by fixing a programme from their own country. You opened the door for the IPs and VIPs to come. Congratulations to those from Mauritius. Stand up, those from Mauritius! You have performed a very good wonder. It is said: Big ones are great, but little ones are equal to God.

So Mauritius proved themselves to be equal to God. It is very good. Congratulations. Achcha.

Madhuban, Gyan Sarovar, Hospital and Taletti: Each one should consider yourself to be personally included. BapDada will continue to come in Madhuban now anyway. So each one, whether from Madhuban, from double Madhuban or any sub centre or a Gita Pathshala, all of you are receiving love and remembrance from BapDada and will continue to receive them.

Nepal: (Nepal has been forgotten.) The significance of forgetting Nepal is that you are the incognito maharathis. You are the secret agents. Nepal is constantly loved by BapDada. Serving the government there has been very easy and it has been done well and it will continue to be so. Eventually, the king of Nepal also has to come here. Achcha. You are doing good service. Those from Nepal, raise your hand. Very good. Achcha, the teachers of Nepal, stand up. You teachers are very courageous. (Rajben) You took a new birth and gave the proof in service. Give Sheila special love from Baba. Give Sheila special love. Achcha.

To the souls in all directions who are the embodiment of multimillion-fold love; to the special souls who constantly make themselves free from all obstacles; to those souls who constantly keep themselves absorbed in the love of the Father and are doing service that is free from obstacles; to all the souls who constantly surrender themselves out of love for the Father, BapDada's love, remembrance and namaste.

It is good. This is a lucky family. The entire family has come. It is good. But each one's name cannot be mentioned personally and it isn't that if this family is called a lucky family, the other family isn't; it is not like that. Each one is lucky, but if each one's name were to be mentioned, that would become the whole murli. Therefore, Baba says it to one or two instruments who may be engaged in service at present, and so because Baba's vision fell on them, He mentioned their names. But it isn't that that family is a lucky family and the other families are not. It is not like that. All of you are first and then this one. It is just that BapDada cannot mention so many names. But each one of you is included in that. Do you understand? You do not think that your name was not mentioned, do you? The names of all of you are written on BapDada's heart with such an ink that they can never be erased.

Are the teachers O.K.? Special remembrance to those sitting at the back, because you are sitting at the back having had renunciation. Those from Madhuban are seated in the heart anyway. Achcha, are all of you happy? None of you are upset that you didn't meet Baba, are you? Those who understand the significance can never get upset.

Speaking to the Dadis: Look, the love for you original jewels as well as their pure attachment for you is increasing in everyone. When they see that the original jewels are all right, they all become all right. Everyone's pure attachment for you has increased. BapDada is very happy with these two (Dadi Chandermani and Dadi Ratanmohini). The responsibility for Gyan Sarovar is not a responsibility, but it is a game. Is there any heaviness? After all, what is a game? A game is something very light, is it not? So what is responsibility? Just a game. So BapDada is very happy that you have been co-operative at the right time and you have been co-operative from the beginning. From the beginning, you have always said: Ha ji. This is the special blessing that you had from sakar Baba. Brahma Baban ever used to like the word, "no". You all know this and you have experienced it also. (Speaking to Ishu Dadi) This one has played a very good part from the beginning until now. She is your special co-operative soul. She is very good in listening to other people about anything and in relating anything herself, because she always remains very mature. The virtue of maturity enables you to move forward a great deal. If you let something out, you may think that you have done well in doing so, but in fact, you have halved its benefit.

You have halved its fruit and only accumulated half the benefit. Those who are very mature accumulate fully. It is said: Mother Jagadamba remained very mature, even if she did less physical service than all of you. All of you are doing a lot of service, but the virtue of maturity enabled Jagadamba to accumulate in her account fully. She did not lose any of it. Many people do a lot, but they lose half or three-quarters of the benefit from it. You do do something, but when something happens, you either lose all its benefit, or, if something minor happens, you lose three-quarters of the benefit from it. In the same way, if you speak about something of your own self, you lose half the benefit; so what remains? So, since the speciality of Jagadamba is to accumulate in the account by being a goddess of maturity, in the same way, all of you should be very mature, whether you are living in Madhuban or in your centre. BapDada is telling everyone to accumulate your marks through maturity, because by speaking about anything, you finish off all the benefit, no matter whether you are speaking of something good or bad. If you speak of something good, that is arrogance, and if you speak of something bad, whom are you insulting? Each one should be visible as a god or goddess of maturity. There is a great need for maturity at present. What happens is that you give lectures and so you have developed the habit of speaking a great deal, so you would speak whatever enters your mind. However, the impact you create through maturity cannot be created through words.

(BapDada was presented with a bouquet of flowers): What is this bouquet, since each of you is a spiritual rose, the most loved of all. Baba inaugurated a cassette of the new songs (prepared by Om Vyas). It is good that you have become an instrument. Drama has made you an instrument. And to become an instrument is a sign of fortune. You are creating your own fortune and will continue to create it. Achcha.

* * * * O M S H A N T I * * * *

Avyakt BapDada 16th November 1995

Today, BapDada has come to meet his loving and co-operative children, who constantly have the remembrance of the Father in their hearts. The Father has as much love in His heart for the children, as the children have in theirs. He gives love equally to everyone - from amrit vela onwards, he gives the children number one love. However, children imbibe love according to their own capacities. Those children who imbibe the love of the Father in their hearts, from amrit vela onwards, are not attracted by any other love, because their hearts are full of Godly love. Those who do not fill their heart completely with love, but leave it even a little empty, are still attracted by the many forms of love for Maya, either in the form of other people, or in the form of material comforts.

If someone gives you a diamond in one hand, and a ball of clay in the other hand, which one would you be attracted to? You would be attracted to the diamond, not the clay. Yet it is good to play with clay, isn't it? So are waste thought diamonds or clay? You play with clay, because you developed the habit. Other bodily beings are also of clay, are they not? The clay merges with clay. They may be beautiful to look at, or have beauty in their specialities or virtues, and so you have a little love for them.

You may be impressed by someone's service, but without belonging to the Father, could they have developed that speciality? On the path of ignorance they cannot do as much service as you can, when your virtue or speciality is filled with knowledge. You have to fill your natural virtue with knowledge. So who is this gift from? Who is the bestower? The Father.

Some children are even pulled to the old world by their attachments. However, the majority do not get as far as the old world, only a few return there. For the majority of you, attachment takes you towards carelessness in your efforts. Then you start to justify yourself: "Baba - you do not exist in the corporeal form - we have such huge bodies and you are just a dot - we have to do everything through our bodies - we are corporeal and you are subtle, and so we need someone in the corporeal form. O.K. we may not need many people, but we do need one person". Do you need one person? Those sitting at the back, do you need one person? Do you need anyone? (We only need one Baba).

Of course, you have the Father, but many times the corporeal form of something comes up in your mind, and then your mind becomes heavy. And then, until you lighten your mind, you are not able to have yoga. What would the doctors say if you are not able to vomit, but you have that sick feeling inside? If your stomach becomes heavy, should you vomit and let it all out? Doctors also say that you should vomit it out. Achcha.

All of you are doctors of the mind. So tell me, if there is any confusion in the mind, where should one vomit? Would you vomit in front of Baba? Would you vomit in Baba's room? Where would you vomit? And if you are not able to vomit, what then? BapDada takes the side of the children and feels that, at that time, you definitely need someone. What should you do if the Father does not listen to you? Many children complain that Baba did not listen to them - so what should you do then?

In fact, if your heart is full of Godly love, Godly powers, and Godly knowledge, if there is even a little space, then there cannot be attachment or love for anyone else. Many say “we do not have attachment, but we do like them”, so what would you call this? Should you be given this much freedom, that you can like them, without having any attachment? You can sit with them, talk to them, and enable them to do service - you enjoy all of this, so should you be given this freedom? Pandavs, should you be allowed this? Mothers, speak! Consult your grandchildren. Those sitting at the back - should Baba allow this much freedom? BapDada can give you this freedom tomorrow. He can give you it today. Those who think they should be allowed this freedom are embarrassed to raise their hands. So write a note to Dadi privately and tell her. All of you are saying no - just be careful, everyone’s photo is being taken - you are being recorded on video cassette, saying no. So will you do it again? Will Baba have to send you the video to remind you? Or will you remain safe? Are you sure?

BapDada wishes every child in the world to become free of attachment to other beings, and to the facilities. To use the facilities is one thing, but attachment is something else. Even if the Himalayas fall, you should have the courage to move away from the side of the Himalayas. So do you have this much courage? Teachers should speak first - students are happy that BapDada is telling their teachers something - the teachers are companions - you became a teacher to co-operate.

As you progress in today’s world, the foundation of purity of all those souls who have called themselves religious souls, great souls, will shake a lot. It was the same at the beginning - Brahma Baba was insulted a lot because of purity - otherwise, in his earlier life, nobody, even those of senior age, had the courage to raise a finger to him. And then, because of purity, he had to accept the insults. Purity is the newness of this Godly knowledge. Even though cotton wool is living together with fire, it doesn’t catch fire. You issue this challenge. Those who are couples, raise your hands. Are all of you issuing this challenge, or will there be a small fire, and then you will extinguish it? You are challenging the world are you not?

So what will you do in the diamond jubilee? Become free from attachment. You already had a year for becoming free from anger - BapDada saw many who had a little of this - even then, he allowed you to get away with a little of it this time. To those who paid attention, BapDada gives even more than multi-millionfold congratulations. All of you are connected with Madhuban, by the telephone of your intellect. Those who had the determined thought of being completely free from anger, received special help from BapDada. Baba congratulates all those who demonstrated, in practice, being completely free from anger.

Now, do not think that you have finished anger for one year, and that now you are free. When you are completely free from attachment, then you will be automatically free from anger. The reason for anger is that your thoughts, whether they are right or wrong, are not being fulfilled. You may not have gross anger for anyone, but you get irritated, and you have waste thoughts. So that is not purity. You can offer ideas, but do not change those ideas into your own desires. When your thoughts become desires, then you become irritated or even show anger through your words, or hand signals - that is the gross form of anger. Give your ideas without any selfish motive. Otherwise, jealousy and hatred and the other companions of selfishness will follow. If

you have made the discipline of purity firm, and become free from attachment, then there won't be any attachment about what happens.

BapDada is able to see many new things on His T.V. Sixty years are now being completed, and Baba is able to see new games a lot these days. Baba will tell you of each one this season - he will not tell you all of them together. But remember, if you have the slightest attachment or selfish motive about anyone, even in your dreams, then finish it.

If you have any wasteful or vicious dream, or a dream of attachment, then you must definitely have been careless before you went to sleep. So, check that you went to sleep having given BapDada your chart of the whole day, and having made your intellect free. To come home tired, and immediately go to sleep, is carelessness. The Father's direction is to always make your intellect clear before going to sleep. Give everything to the Father, whether it was good or bad, and empty your intellect. Just give it to the Father, and go to sleep with the Father, not by yourself.

When you sleep alone, you get dreams, and wake up in the morning with a craving for purity in your heart, because your purity was broken in your dream. When you sleep with the Father, you never get such dreams. So do not become careless. Do not fall sleep talking of news - interesting news is always wasteful. This is disobeying an order. You can talk about it another time, in another room, if it is something essential, but not in your bedroom - do not share this whilst in bed. Many children have this habit, and BapDada can see how every child goes to sleep. Through his T.V., BapDada tours the world in one second, and sees everything of how you go to sleep, and how you talk. He tours every centre and every household. Everything of your home appears on the T.V.

So, BapDada spoke of amrit vela, the beginning of the day, and of the end of the day, the time of going to sleep. When the beginning and the end are all right, the middle will automatically be all right. If you stay up until after midnight totally absorbed in talking about things, then when you wake up at amrit vela, you spend half the time in the land of sleep and half in yoga. Those who go to sleep with carelessness will be careless at amrit vela also. BapDada is watching you. Because sleep gives you a lot of peace, it also gives you a lot of happiness, and so it becomes mixed. Go to sleep in time, and you will get rest and will awaken refreshed, and will feel very fresh in yoga.

To the long lost and now found elevated souls in all directions who are merged in the Father's heart - to those who surrender every desire of theirs and of others, by constantly obeying every order of the Father - to those who constantly make the pillar of purity strong - to the special souls who spread the light of purity by being lighthouses - to those who make themselves free from attachment, and thereby come close to the Father and remain close - to such children, love, remembrance, and namaste from BapDada.

To all the children everywhere who have sent letters of heart felt love and remembrance, special love and remembrance from BapDada.

Avyakt BapDada 25th November 1995

Today, BapDada is looking at all those who are the children of the Father, those who are special souls. Whether they are from Bharat or from foreign lands, whatever corner they may be in, BapDada sees all the special souls as being very close to him. BapDada is happy to see His special children, just as you children are happy to see the Father. This is why you come running here.

No matter how many miracles the scientists show - even though they may have reached the moon - in front of the special children of the Father, they are ignorant. They know the five elements, and have even attained victory over them, but have they come to know about even a tiny point of light, the soul? Here, even if you ask a little child they will say "I am a soul" and they would even show you where the soul resides. But ask a scientist "what is a soul?" - he does not yet know the soul. So, in terms of the great history, and in terms of this world, you are special. A five year-old child is more special than one who does not know the soul.

At the beginning, you all had a very intoxicating song: no matter how great a lord or a merchant, a leader or an actor, someone may be, if he doesn't know Alpha, if he doesn't know himself, what does he know? So, you are such special souls. A mahatma would say that it is very difficult to attain God, but here you old mothers say you have attained God. They may continue to search for God, but you have attained God. So what is the mahatma compared to you?

Householders say they sleep on a double bed, yet are still pure - even whilst living together, the Father is in between you. A mahatma would say it is impossible for fire and cotton wool to live together. You say it is easy - you say with intoxication that purity is your original religion. Whatever belongs to the self is easy to follow.

Some children say that for one year until they meet the Father, they remain all right, as everyone knows that discipline is a must. However once they have been to Madhuban and seen it, they become careless on their return. But just think about it - to who did you make the promise of purity? To the Father. It is the Father's order. If you become careless after having made a promise to the Father, who would experience the loss? It is those who are weak who experience loss, whereas in the Brahmin family, when one leaves, ten others come.

The new children who have come here for the first time, raise your hands. There are many of you. It is a matter of great fortune that you have reached the Father's home. Continue to increase your fortune. Achcha. Teachers have also come. So everyone's name is included in the register. Which centre does not keep a register of those who are present? Teachers be honest. Sometimes they may have fallen asleep - sometimes they may have not been well - sometimes they may have not been able to attend class - does this get noted daily?

After three or four months, all the new ones you bring here, whether brothers or sisters, are initially intoxicated, and then the intoxication gradually wears off. And so, after three or four months, check whether they come regularly, or if they have gone touring somewhere. Many do go on tours - they go on the pilgrimage of Maya for two years, and then come back. Only those who remain eternally receive an eternal reward.

Completion will take place at the same time for all of you - destruction will take place at the same time. The board for being late has been put up, but the board for being too late has not yet been put up. So, all of you are lucky. Simply continue to move forward, whilst keeping your fortune in your awareness. Do not get involved in other matters.

BapDada sees why children's time for making effort goes to waste. Everyone wants their time to be used in a worthwhile way, but in-between, sometimes half an hour, sometimes fifteen minutes, sometimes five minutes are wasted. There are three reasons for this.

One is, whilst moving along, you mix the dictates of other souls with shrimat. Just as you love listening to news of the world, you also love listening to news of the Brahmin world. So you listen to others, and merge what you hear in yourself. Now, of course, it may be true news - not all of it is false - some may even be honest. But, what is the Father's direction? Is it Baba's order that you may listen to such news? No. Whatever you have no connection with, if you cannot do anything about it, it is a waste of your time. Why did you mix the dictates of others with the shrimat received from the Father? The Father's direction is that, whilst listening, you should not hear. So why have you instilled the habit of hearing it?

However, if you do listen to them, and you are able to do something about it, then do it. When you listen to them, you should have the courage to apply a full stop, in them, and in yourself, for all time. If you have this much power, then it is not listening to them, but you are bringing benefit to them. However, the majority of you collect rubbish, and little by little this affects your behaviour and activity. And there will be heaviness, and no feeling of serving that soul. This is known as mixing the dictates of others with shrimat. Is this clear?

The second aspect is thinking about others. If you hear something from one person, do not relate that to nine or ten others - this should not happen - this is thinking about others. If you tell four people something about someone, you spoil the feelings of four people for that person. And once the thinking of others starts, it becomes very fast, and carries on for a long time. BapDada tells you that, in order to make someone interested in listening to knowledge, you should relate the knowledge in the form of a story. Their interest will increase as the story unfolds - they will ask what happens next. In the same way, there is interest in the stories you tell about others - they will ask you what happened next. And so the story becomes a very long one.

BapDada sees and hears whatever is in everyone's heart. No matter how you try to hide it, BapDada sees and knows everything, though he does not reveal it openly in public. BapDada has a register of how many times you did something, what you did, and when you did it. It is just that sometimes he has to keep quiet.

Someone who thinks about others will not have thoughts of the eternal self. When anything happens, they will blame others for their own mistake. And those who think about others are number one in making up stories. They will prove themselves right in such a way that even the seniors who hear them will have to remain silent. Having thoughts of the original self does not mean repeating, raising, or hearing, points of knowledge - it means to finish your own subtle weaknesses and your little mistakes, by thinking about them, and then transforming them. All of

you are very clever in hearing and relating gyan, or churning gyan. But the deep meaning of having thoughts of the original self is to be thinking about the original self, and to transform the self. It is to bring about transformation - do not just think "I am yours and you are mine".

When the final result is announced, the first marks will be of your being a practical embodiment of dharna. Those who are an embodiment of dharna will be natural yogis anyway. So check what you relate to others about values. There is one mark for service, but ten marks for being an embodiment of dharna.

Service is a very good means of keeping the intellect busy, but if it brings fluctuations then there is no fruit from it. True service done with love, and with everyone's blessing, gives the instant practical fruit of happiness. If there is ill feeling whilst doing service, then that is like flu. Someone with flu goes to sleep - he will not eat anything. When someone has ill feeling, he will stop eating or will sulk. A true server will be an embodiment of dharna, and will not do service out of selfish motives, such as glorification of their name, or to be kept at the front.

Service will come to those who are true servers - you will not have to chase after service. If you receive no service to do, you should still serve with your face and with your behaviour - they should remind others of the Father - this is the foremost service. You have to be such serviceable souls who have no selfish motives. Do not think you should be given a chance - this is also selfishness. Even if your name is not well known in the Brahmin family, Baba has your name. Since your name is in Baba's heart, what more do you want? BapDada keeps the final account, and when the final number is given, if you are a good server, your number will be ahead. If you were not given a chance, that is also noted. If you asked for a chance, and did something, you lost some marks by doing that. The account of Dharamraj is no less. It is a very subtle account. You have to be an altruistic server - your motive should be to bring benefit. If you give your chance to someone else, then you will share in what they do. So, understand the account. The account book is very subtle. The Father does not have to do anything. Everything is automatic. Sometimes BapDada looks at the account book - the first aspect is following the dictates of others, and the second aspect is thinking about others.

The third aspect is looking at others. The majority of you are very clever at looking at others. When you look at others, it enters your intellect. How can those who use their time in looking at others have time to look at their own self? Many children see and hear many things which should not happen. It is right to say they should not happen, but why spend time on this? All of them are a test paper. The greater the study, the harder the paper. It is all right to look and listen if it is your responsibility and you have benevolent feelings. But otherwise it is wrong to create an upheaval in your own stage. If you have a responsibility, then before taking on that responsibility, make your brake very powerful. Before you climb a hill you are warned in advance to check your brakes. Check whether you are able to apply a dot in one second. If it is a question mark then your time and energy are wasted. First of all, make your brake powerful. You saw something, you heard something, and applied a full stop. If you have such a stage, then take on that responsibility. Otherwise, see but do not see, hear but do not hear. Maintain thoughts of the original self. There is benefit in this.

Finish these three types of things to do with others, and instead do one thing: uplift others. Be one who uplifts everyone. This is not easy - BapDada thinks that it is difficult. But if you have courage then what is a battle? Even a battle becomes entertainment, like a boxing fight - they fight so much with each other and yet for them it is a sport, and those who watch think that it is entertainment.

BapDada is telling you in advance what reduces your marks, and what accumulates them - so at that time you will not be able to say you did not know this. Anyone can claim a high number - apart from Brahma Baba and Jagadamba, the seats are not yet fixed - all the other seats are empty, and anyone can claim a seat. Even those who are one year old can claim it.

BapDada is happy to see the Kumars and the Kumaris, but he is afraid of one little thing - there should only be one Father and none other, not even a little bit belonging to someone else. To need the support of another is great Maya. Like the story of the alligator and the elephant, it eats you little by little and then it swallows you up completely, and you won't even realise it.

For the new ones, the murli is very deep, but in the Diamond Jubilee. BapDada wishes to free all of you from everything. If you do not do this he will have to take on the form of Dharamraj. At the moment, Baba is telling you with love. Why should you not become free whilst there is still the form of the Father? The older ones think that BapDada should do something so that everyone becomes all right. But Baba does not want this. Baba does not want to be taking the form of Dharamraj. He can punish everyone internally in one second, and that punishment would be very intense. But BapDada does not want this. The form of the Father is very loving. If Dharmaraj becomes his companion, he will not listen to anything. Do you understand?

To all the special souls from all directions of the world, who constantly have thoughts of the original self - to the elevated souls who constantly churn the knowledge - to the close souls whose every thought word and deed is according to the shrimat of the Father - to the special souls from all four directions who make themselves and service move forward in the Diamond Jubilee - to such special souls, BapDada's love, remembrance, and namaste.

(Dadis)

You are the special decoration of the divine family. BapDada loves each child more than the next. It is not that he has more love for the Dadis and less for the teachers or the students. He has love for everyone and does not wish to see the children lacking in anything - this is why he gives these teachings. For whom is there greater love? For everyone. Even though BapDada cannot make everyone sit close to him, and he cannot mention everyone's name, everyone is in his heart. All of you are close to the heart. Do you understand? Achcha.

Avyakt BapDada 4th December 1995

Today, BapDada was seeing the new children from everywhere in this land and abroad. Whether they have come to Madhuban in their corporeal forms, or whether they have come from their service places in their angelic forms, while seeing the new ones, BapDada was seeing the faith of them all.

Faith is the foundation of perfection in this Brahmin life. If the foundation is strong, it is guaranteed that you will easily and quickly reach your stage of perfection.

BapDada was seeing that children have a variety of faith. Accurate faith is: "I now belong to the Father, the Supreme Soul, and I recognise, accept and move along considering myself to be a soul, and I know the Father as He is". This is accurate faith.

The second number faith is to experience peace - from being anxious - for a short time, through yoga. And the powerful and peaceful atmosphere of the place also attracts you for a short time. Or, there is the influence of the Brahmin family, the spiritual love of the Brahmin family, and the life of purity. You enjoy the company: in contrast to the atmosphere of the world, you feel that the company is good, the knowledge is good, the family is good, and the atmosphere is also good. And so you continue to move along, on the foundation of enjoying all of this. This is the second number faith.

You were told that the first number is to have accurate faith, and that the second number is to like all of this. The third number is based on the extent to which you protect yourself from the sorrowful atmosphere of worldly relations, and spend that much time at the centre: to that extent you remove yourself from sorrow, and experience peace. You would not go into the depths of knowledge, but, because of the attainment of peace, you sometimes go to a centre and sometimes you don't.

However, an intellect that has accurate faith is victorious. It has been seen that, at the beginning, when you first come, you are distressed by anxiety, and desire peace. It is just as when thirsty people receive even one drop of water, they experience that to be something great: it is receiving attainment from no attainment. There is a visible difference within their family, in knowledge, in yoga, and in the atmosphere.

So, at first, they move along with great zeal, and they have a lot of intoxication and happiness. However, if the foundation of accurate faith of the first number is not strong - if they have the second or third type of faith - then the happiness and energy of the initial period gradually changes.

This season, many new ones have come, and it is good that you have been given this chance. BapDada is also happy to see the new children, that they have once again reached their own family. However, check if the foundation of your faith is strong: "Is my faith number one faith, or number two faith?" If you have number one faith, then, as you progress, you should not find it difficult to imbibe the main subject of purity. If purity makes you fluctuate even in your

dreams - if it causes fluctuation - you can understand that your foundation of the number one faith is weak.

The original religion of souls is purity. Impurity is an external religion, and purity is your original religion. So, when you have the faith of your original religion, no other external religion can shake you.

Many children say that, previously, many good students used to come, and that they now don't know what has happened. So, what happens is that you do not experience the Father as he is and what he is. If you were asked if the Father is with you, all of you would raise your hands. It is very easy to raise your hands. However, if the Father is with you, what is the first praise of the Father that you sing? That he is the Almighty Authority. Do you accept this? Or, do you just know it? So, since the Almighty Authority Father is with you, can any impurity come in front of the Almighty Authority? It cannot come, but it does come. So, where does it come from? Is there any other place?

Thieves have their special gates: they have their secret gates. So, do you have a secret gate hidden somewhere? Check this. Otherwise, where did Maya come from? Does she come from up above? If she comes from up above, she should be finished up above. Some will come from a hidden gate which you are not aware of: therefore, check that Maya has not created a secret gate somewhere. Do you know how she makes these gates? Whatever particular sanskars or nature you are weak in, Maya will make this her gate.

When any nature or sanskar is weak, no matter how much you try to close that gate, the gate is still weak, and Maya is one who knows everything (janijananhar), and so she is aware that that particular gate is weak, and that she can find a way through there: so she does find her way in. Whilst moving along, you have thoughts of impurity. You even speak such words and perform such deeds. So, a gate is open somewhere, and this is how Maya comes.

So, what kind of company is this? You say that the Almighty Authority is with you: so where did this weakness come from? Can any weakness remain? It cannot. So, why does it remain? If there is any vice in terms of purity - for instance, greed - then greed doesn't just exist in terms of food and drink. Many people think that they are not attracted to clothes, food, or the place they are living in, and that they are happy with whatever they receive, or whatever is made for them. However, as they move forward, Maya brings greed in a royal or subtle form.

What is that royal form of greed? Whether one is a student or a teacher, Maya makes full effort to bring some royal form of greed in both. For instance, some may be students who have very good faith: they are serviceable souls, and are good at everything, but as they move forward, they have greed in the royal form. They think: "Even after doing so much, and being a helper in every way, with my body, mind and wealth, and being present on service at whatever time one is needed.. even then, the teacher never mentions my name to say that this student is very good".

If they don't have this thought, what is the other form? Okay.. they have got a name for themselves. Then, whilst hearing their name, that "I am something, only I am doing this, only I

can do this”, they develop arrogance. You worked very hard, and yet no one even asked about you, or even gave you a glass of water. No one even looked at you, but they just remained busy in their own rest or their own work. There is then the feeling that you do everything, and yet no one even asks about you. You feel “Why should I do anything? To do something or not to do something: it is the same thing. No one is going to ask me anything about it anyway, so it is better to sit at home comfortably. I will do service when someone asks me.”

So, there is a variety of the royal form of vices. Even if one form of vice comes - it may not be greed, but if there is arrogance, or if you even have the consciousness or thought that others should accept you - then, when there is one vice, its other four companions will also be hidden there in some form. Then, when you give a chance to one of them, the other four hidden vices will also seek their chance, according to the time.

Then, some say that they don't have the intoxication that they initially used to experience. Previously, they had very good intoxication, and they had a very good stage, but they don't know what has happened now. Maya, the thief, has entered through the gate. You are aware of this: so don't say that you don't know what happened!

Even teachers experience this. What do the teachers want? That their centre should be good. It doesn't matter what their clothes are like, but at least their centre should be a comfortable place to live in, that they should have good companions, and good students, and a good bhandari for Baba. If one of their good students changes, then their hearts start to beat faster. Then they feel, “What can I do now? He was a good helper, but he has now gone away.” Was your helper the student or the Father? Who is visible at that time? The student or the Father?

So, this royal form of Maya tries to shake your foundation. If you have the faith that the Almighty Authority is with you, then he will make someone or other an instrument to help you. Do not have the desire that you should be given an opportunity: “Let me at least attend a conference in Abu once or let me attend any other major conference.. Okay, if nothing else, let me do this yoga camp.. I should have this chance.. Okay, I may not give a lecture, but I should at least come onto the stage.. Destruction will also take place, so will I not get a chance (number) to do this until destruction? I should at least have this chance..”

However - and BapDada has told you earlier too - if you are worthy, and you are given this chance, then do it with happiness. But even to have this thought is to ask for something. Constantly to think of wanting something is also a royal form of begging: “This should happen.. It is because they do not recognise us.. Even the Dadis and Didis do not recognise everyone.. they only put forward those who come to the front”. Even to have this thought is a subtle way of begging.

BapDada has told you, that if you come onto the stage because of any speciality, you may not have that yoga, and your stage may not be so good, but it is because you have a speciality of speaking or catching power that your name is therefore glorified. Some are very sweet in their way of speaking. They speak with great clarity and have good catching power. They collect examples from here and there, and relate these to others, and their names are therefore glorified. If you are asked “Whom do you want?”, you would say “I want so-and-so”. “Who should

come?" "So-and-so should come".. even if that one is weak in yoga. The final result is not based on this.

The final result will not be based on the fact of how many lectures you have given, or how many students or centres you have created, but on how many you have made worthy. It is not a big thing to create a centre, but how many souls have you made worthy? Okay, you have earned a name for being a "centre-in-charge" of thirty centres. However, if out of the thirty, fifteen are fluctuating, and fifteen are okay, is there benefit in that? Or is that just having a name glorified? You have then just earned the name of being so-and-so who has thirty centres. However, you will not get a number based on that. The final number will be based on how many you gave happiness to, and how powerful you remained yourself.

Therefore, also finish this type of wanting. Otherwise, you will not be able to have yoga. Every day, you will be watching, and thinking that this happened at such a place, but that you were not called. "It happened the day before yesterday.. it happened here yesterday.. it happened there today." So, will you be able to have yoga or will you be counting?

So, the main thing is to make your accurate faith strong. In words, you say that you are a soul, and that the Father is the Almighty Authority, but this should be visible in your practical actions. If the Father is the Almighty Authority, and you are being shaken by Maya, then who would believe that your Father is the Almighty Authority? There is no one higher than Him.

So, today, BapDada is seeing the foundation of faith. Whether you are new or old, put this foundation of faith into practice, and use it at the right time. After the time has passed for you to use it, you come to the Father with repentance: "What can I do Baba? It just happened! You are the merciful One. Have mercy on me!" So, what is this? This is also a royal form of repentance. If Baba is with you, then no one would have the courage.

To have faith means to be victorious. If something does come up, do not let your mind fluctuate. Do not let your stage fluctuate. Even if something comes, finish it from a distance instantly. Do not become warriors now. Many are not constant yogis at present. They are yogis for some time, and they are warriors at other times - those who are battling. So, what do you call yourselves: warriors or yogis? You call yourselves easy yogis.

All these new ones have come: BapDada is once again congratulating them on their having attained this fortune. However, together with congratulations, you also have to check whether your foundation is number one, or number two.

Many say that they like knowledge and yoga a lot.. that it is very good. That is okay. However, do you use the knowledge in your actions? Knowledge means soul, Supreme Soul, and the drama. Not just in words: knowledge means understanding.

A sensible person becomes successful in everything, by using his sense according to the time. When you experience a moment of sorrow in your life, what do you think? You would say: "I don't know why I was not able to understand this". So, are you sensible? Are you knowledgeable? Say yes or no! ("Ha ji") You say "Yes" very well!

A sign of being sensible is that you are never deceived. This is the sign of a knowledgeable soul.

And the sign of a yogi soul is constantly to have a clean and clear intellect. It should be clean, and also clear. A yogi will never say "I don't know, I don't know" His intellect will always remain clear.

The sign of being an embodiment of dharna is that you are constantly double light. No matter how big a responsibility you have, you are constantly an embodiment of dharna, and you constantly remain double light, even if there is a fair (mela), or a circus (jhamela, chaotic and disorganised) .

The sign of a serviceable soul is to be constantly a humble instrument.

So, check all these within yourself. All of you say that you are Godly students in all four subjects. Therefore, signs should be visible.

So, what will the new ones do? You have to make your faith even more strong, otherwise you will move along for two or three years, and then return to the old world. Those who return to the old world cannot settle themselves there either: they neither belong to this world nor to that world. Therefore, make your foundation very strong. Experience the Almighty Authority Father to be with you. Even if you have experienced only this one thing, you will pass in everything. People have the intoxication of being in the company of an ordinary Prime Minister or a Minister, but this one is the Almighty Authority! Achcha.

The centres should be free from obstacles. If there is any complication over which the teacher is making effort, and yet the atmosphere remains the same, is that service? Or is that a jhamela(chaos) ? Did you become a Brahma Kumar or Kumari for this jhamela? If you want a jhamela, there are many places in the world for this. But to become a Brahma Kumar or Kumari means to celebrate a mela ~ (meeting), not to create a jhamela. If you create a jhamela, don't call yourself a Brahmin, but call yourself a warrior. Do not spoil the Brahmin name. If you create a jhamela, you are a warrior, not a Brahmin.

Each of you has to become free from creating a jhamela in your mind, words, actions, and relationships. There should be no jhamela. Check this every day. Even waste thoughts are a jhamela - maybe not with others, but in your own mind. Do not think about others, do not look at others, but free yourself from any jhamela. The Father has told you to raise your anchor away from the old world, so have you raised it? Or are you still anchored? Do not remain in the darkness of ignorance.

Should BapDada tell a little of what is in his heart? BapDada sometimes wonders whether the children will really become completely free. This type of thought in BapDada is not right, is it? The father must have faith in the children. But sometimes he has a slight doubt. The Diamond Jubilee begins in one month, in January. Will you become free in one month? How much more time do you need? Raise your hands if you need more time. Achcha. Those who raised their

hands, stand up! At least you are honest. Achcha, these ones need time: take their photograph! They will be given some more time: do not be afraid. Those who want to stand up, you can do so now. Because you are being truthful, it will happen very quickly. If all of you were to become free, then a few others would become free also by holding onto your tail. Achcha - is this lesson firm?

All the youth, raise your hands! The majority of new ones are youth - you are a matter of great pride for this institution. All of you youth should perform such wonders that the Father is visible through the activity and transformation of each one of you. You have to make yourself a divine mirror. From your face, others should be able to see an angel, or an embodiment of divine virtues. So become a mirror, will you not?

Householders raise your hands! There are many. BapDada always compares the householders with lotus flowers. So, are you sometimes affected by a water drop? You are not sometimes influenced by any mud are you? The householders have to make the entire old world, and the souls of the world, into a lotus pond. A lotus looks very beautiful in the middle of a pond. So, make this world into the greatest lotus pond, so that wherever people look they see only lotus flowers. Remember firmly that you are lotus flowers, detached and loved by the Father. Achcha.

To the elevated most fortunate souls in all directions, who constantly make the Bestower of Fortune belong to them.. to the worthy children who constantly listen to BapDada's shrimat, and put it into practice.. to all those obedient children who constantly remain unshakeable in service, become free from any chaos, and who celebrate a meeting with God: BapDada's love, remembrance, and namaste.

Avyakt BapDada 13th December 1995

Today, together with seeing all of you children here, BapDada is also seeing the souls in all directions. Children from all four directions are in their subtle forms in front of BapDada.

Baba is seeing the double gathering: the physical and the subtle gatherings. Both gatherings are so huge. BapDada is happy seeing the children of both gatherings, because Baba sees all children in two special forms.

One is that each child is an ancestor of all human souls. You are the foundation of the entire tree, because the entire tree emerges from the roots, and, secondly, elders are called the ancestors. So, it is you souls who have a part at the beginning of the world, and this is why you are the greatest of all. Because of this you are the ancestors of all souls.

As well as this, you Brahmin souls are the first creation of the highest-on-high Father. Therefore, just as God is the Highest on High, so, too, you are the greatest of all ancestors, and so Baba is happy to see so many ancestor children.

You are also happy knowing that you are the ancestors, are you not? Do you maintain this faith and intoxication? Do those at the back maintain this? So, today, BapDada is seeing the gathering of ancestors.

All of you children of the Father are safe from Maya. To be a child means to belong to the Father, that is, to be His child, and so you are safe from Maya. Those who are safe from Maya become the Father's children. So, all of you are safe from Maya, are you not? Or, do you sometimes come into the spinning of Maya? It is said: "there are many ways to free yourself from this vicious circle" (chakra-vyuha - a military formation in a circular grid which the enemy has to break through) .

So, none of you are going to be trapped in Maya's vicious circle, are you? Is there any spinning? Are you safe from that? ("Ha ji") It shouldn't be that you say "Ha ji" while you are here, and then, when you return, you say "Na ji". Once you have learnt the art of breaking through this circle, then there is no question of being trapped.

You know Maya very well, don't you? Or, do you become ignorant at times? Then you say that you didn't realise that it was Maya. Nowadays, the fashion is to put on a different face: one minute, they will be one thing and the next minute they will be something else. Maya also has different faces to trap you. Maya has a very good, large shop. She adopts whatever form she wants at any time, and if you get trapped in that - whether knowingly or unknowingly - it will take you a long time to extricate yourself from it.

Just think how short the Confluence Age is! To waste one second of the Confluence Age means to waste one year, not just one second. You will now be celebrating the Diamond Jubilee, and whatever you want to become - however much you want to accumulate in this short time - you can become that now. So, BapDada was seeing that there is such a short time to become this, and that you become this for the entire cycle. There is such a huge difference between 5000 years

and 60 years now! OK, it doesn't matter how much more time there is, but at least it is not in the region of thousands of years.

So, what would you have to do in this short time to become one who has a right to the kingdom in the Golden Age (satyug), or to become part of the royal family? In terms of numbers, not everyone will get the throne of the kingdom of the world. Okay, Lakshmi and Narayan the First will be seated on the throne, but their royal family will also receive just as much love and regard. So, if you become part of the royal family of the first kingdom, that is also like the first number. You may not be seated on the main throne, but your reward is in terms of the first number.

Otherwise, not all of you will receive the throne even until the Silver Age. However, all of you have the aim of being world sovereigns, don't you? Or, will you become a king of one of the states there? So, to have the reward of the first number in the royal family also requires elevated effort. Some receive the throne, and some become part of the royal family. There is a deep significance in this too.

The elevated souls who will be seated on the throne are those who, at the Confluence Age, constantly and naturally remain seated on the heart-throne of the Father, not just sometimes, but from the beginning until the end, even in their dreams and thoughts: those who maintain their vow of purity, who have not touched impurity even in their dreams.

Only those who have claimed good marks in all four subjects - and have passed with a good number from the beginning until the end - are said to have passed with honours. Not that you claim fewer marks now and again, and then have to catch up: but it is only those who, from the beginning, have done everything that the Father likes, in all four subjects, who can claim the throne.

As well as this, only those who are loved by everyone in the Brahmin family - those who co-operate with everyone, and who have won regard from the hearts of everyone in the Brahmin family - will claim the throne.

If you are lacking in these aspects in one way or another, it is possible that you may become part of the royal family, but number-wise. You can come in the first number, the eight, or in the Silver Age. If you want to be seated on the throne, check yourself in these aspects.

What would happen if you have accumulated 100 percent marks in service but only 25 percent in your dharna? Would such a soul have a right? Many children go ahead in other subjects, but to be real gold is to be able to mould yourself according to the time, through your practical dharna.

Sometimes, Maya becomes even more clever than the children: she instantly adopts a form according to the time. What do the children then say? Baba gets to hear of everyone. The children say that one person is wrong and the other one is right. It sometimes also happens that both sides may be lacking something. But even if you consider yourself to be absolutely right, and even if the other one is absolutely wrong, and you understand this, then - even though you

are right and the other one is wrong - you may have to accommodate something within yourself, according to the time and atmosphere.

You may have to die. You may have to step away. However, what do children say? "Is it always I who have to die in every situation, every time? Is it that I am here for dying for others, and that the others are here for enjoying themselves? I always have to die! it is very difficult to die in this way." You have died a living death, and that is easy. You have become a Brahma Kumar or a Brahma Kumari and so you have died alive. This dying has been very easy. You died and you became a BK. But to die again and again in this way is very difficult. It is difficult, is it not?

The young ones say that they have to die more often, and the older ones say that they have to listen to a lot more! So, you have to tolerate a lot, and they have to listen to a lot. And so who has to die? Who should die? Should one die? Should both die? If both of you die, then the situation is resolved, the game is over. So, do you know how to die? Or, do you find it difficult?

When you only have a little breath - you are breathless, and you are not even able to breathe - there is then some difficulty, isn't there? At that time, you say: "Is it always I who have to die, I who have to change?.. Is it just my responsibility to change?.. Others also have this responsibility". You have to share it between yourselves? "You die to this extent, and I will die to this extent"? At that time, BapDada also feels mercy.

But this dying is not dying. This dying is to live for all time. People say that you can't go to heaven without dying. However, through this dying, you will definitely claim a right to heaven. Therefore, to die in this way means to claim a right to heaven.

When you become afraid - thinking that you will have to die, that you will have to tolerate a great deal - a small thing then becomes something huge. For instance, although there may not be any thugs or thieves around, when you have the fear in yourself that there is a thief around, what happens because of that fear? Because of fear, either your heartbeat will fluctuate, or your blood pressure will fluctuate. This happens because of fear, does it not? You become afraid.

And so the dying is not a big thing, but your fear makes something small into something huge. Then, you say: "I don't know what happens to me.. I don't know". However, just as you didn't have any fear of dying alive - but you had courage, and you died in great happiness - in the same way, you have to happily bring about transformation. Because you use the word "die", you become afraid. In fact, this is not dying, but claiming a good number in the subject of dharna.

Do not be afraid of having to tolerate anything. Why do you become afraid? Is it because you feel: "Why should I tolerate something that is not true?" However, who gave you the order to tolerate? Did the one who told lies give you this order? Very many children do tolerate, but there is a difference between tolerating out of compulsion, and tolerating out of love. You are not tolerating because of the situation, but it is Baba's direction to be tolerant. So, to accept the Father's directions is accepting God's directions, and so is that a matter of happiness or compulsion?

Sometimes, you do tolerate, but it is mixed: there is love as well as compulsion. Since you are tolerating, then why not tolerate happily? Why should you do it out of compulsion? When any person comes in front of you, you feel it to be compulsion, but if the Father comes in front of you, and you are following the Father's orders, it will feel like love, not compulsion.

So, don't think of this word (dying) . Nowadays, it has become a little common. "I will have to die; I will have to die. How much will I still have to die? Till the end, for two years, one year, six months? Then okay, let me die! How much more do I have to die?" This dying is not dying but asking for your rights. So, what will you do? Will you die? Stop using the words "to die". Because you think of the word "dying", there would of course be fear of dying. Let alone your own death, some even become afraid when they see someone else's death. So, stop using this word: do not use such words.

Use auspicious words. These words do not exist in the Brahmin dictionary . No one knows who invented these words. It must have been one of you. "You" does not mean those who are sitting in front of Baba, but all Brahmins. BapDada has just given an example. There are many such wasteful words that are spoken jokingly throughout the day . They will not use good words. They won't even say that that wasn't their intention, but that they just said it jokingly for the sake of it. So is such fun-making a discipline in your Brahmin life? It is not written anywhere. Have you ever read anywhere that you can make fun? Have fun, but let it be immersed in knowledge and yoga, because making the fun which you regard as fun would make someone else's stage fluctuate. So is that fun? Or is it causing someone sorrow?

So, today, BapDada saw that everyone is an ancestor, and, secondly, you are the greatest of all worthy-to-be-worshipped souls. No one else is worshipped in the same way as you are worshipped throughout the cycle. So, you are the ancestors, and also worthy of worship. However, you are worthy of worship number-wise.

Those who become Brahmins are definitely worshipped, but some are worshipped accurately according to the system, whereas others are worshipped superficially.

So, what is it when some Brahmins sit here in yoga? It is just superficial: they'll be sleeping sometimes, they'll be having yoga sometimes, having a few waste thoughts, and a few good thoughts. That is just for the sake of it, is it not? Once the white light is switched on, your job is finished.

There are also many who are superficial in their dharna too. When any such circumstance arises, they would say: "Let it continue in this way for now, and we'll see about it later". Such souls would just be worshipped for the sake of it.

Just see, they create hundreds of thousands of saligrams, but what happens? Is that accurate worship according to the system? That is also for the sake of it. They bathe them (the saligrams) with a hosepipe, and the pundits apply tilaks with a little bowl of tilak paste (they just sprinkle it) , and the tilak is applied. So what is that? That is also superficial.

All of you become worthy of worship, but how you are worshipped is number-wise. For some, their every deed is worshipped. Even when brushing their teeth it is as though a vision is being given. When you go to Mathura, they even give you a view of the idols having their teeth brushed, that it is now the time to brush their teeth. So, do not become one who just does everything superficially, otherwise you will be worshipped accordingly.

What do the teachers think? You sit at the front, and so you also wish to claim a number ahead, don't you? Do not claim any less. Have the intoxication that you are the ancestors, and the worthy-of-worship souls. The greater you are, the greater responsibility you have. To become big is not just something to be happy about, but, since you have a big name, you must perform a big task too.

Are all the teachers happy? Or do you still have some desire in your mind? If there is any desire (itcha), it will not allow you to become good (achcha). Either fulfil your desire, or become good: it is in your hands! It has been seen that desires are like walking in the sun. When you walk in the sun, you see your shadow going ahead of you, but if you try to catch hold of it, will you be able to do that? Then, when you turn back, where does the shadow go? It follows you. So, desires are something that attract you to themselves and make you cry, whereas, when you let go of desires, they come following you.

Those who beg can never become complete. You may not ask for anything else, but you beg a lot in a royal way. You do know what the royal form of begging is, do you not? That you should earn a temporary name for yourself; that you should be given some regard; that your name should be listed with the special souls; that you should be counted among the senior brothers or sisters; that you should be given a chance. However, for as long as you are a beggar, you cannot become full of the treasures of happiness. To chase after your wants or limited desires is like chasing after a mirage. Constantly keep yourself safe from this.

It is not a bad thing to remain a junior. The young ones are equal to God, because they have claimed a number ahead in BapDada's heart.

Do temporary desires make you laugh or cry? They make you cry don't they? It is Ravan's order for you to be made to cry. But you belong to the Father, and so would the Father make you laugh or cry?

Don't use wasteful words, and don't speak loudly. Don't say "my voice is like that". How can you conquer Maya if you can't even conquer your own voice? Don't speak wasteful words, or words which disturb others. And don't speak too many words - if you can do something by just speaking four words, then don't speak twelve or fifteen.

You continue to speak so many words: if BapDada were to record a cassette and play it to you, even you would laugh at it. Be economical in this: have value for your words. You have a slogan: "speak less and speak softly". To speak loudly is disservice: those who pass by think you are quarrelling. Sometimes you say things like "this one is mad - this one is senseless": for Brahmins to speak such words is like forecasting the truth. In fact, you are cursing them. Do not

curse anyone: give happiness. Speak accurate words, useful words, not wasteful words. You do not realise the value of your own words. Do not speak bad words: speak auspicious words.

So today's lesson from Baba is: liberate yourself from wasteful words and words that disturb others. Then you will receive a lot of help in becoming an avyakt angel. Don't look at others: look at your own self.

To the ancestor souls in all four directions who constantly have the intoxication and faith of being the ancestor souls.. to the karma yogi souls who perform every deed according to the Father's shrimat.. to the children who follow the Father with determination, and place their feet in the footsteps of the Father at every step.. lots and lots of love, remembrance and namaste from BapDada.

Double namaste to the double foreigners.

(to Dadiji)

There will be complications, yet there will be something god in the complications. The world is like an ocean, and the steamer of Brahmins is moving through that world: it is going beyond. So, now and again there will be high waves, and opposing waves. Even when they do come, you will still reach your destination. It is fixed. In-between, the waves will show their own games.

You are observing the games, sitting as a detached observer. You remain safe, and enjoy yourself. However, if you get involved in the situations and consider them to be real, then you will become trapped in the whole group. Then it will be difficult to extricate yourself from them. You judge rightly, and so change the curtain: the wrong has to be finished for all time, and the right has to move forward. However, if you change the curtain, the same curtain should not come up again.

If you get involved in many situations, then it takes many months to overcome them. Now you have to become even more powerful indiscriminating and resolving problems. Since service is increasing, the situations will also increase. Many wonder why new things are happening, but time moves forwards, and your stage of effort keeps in changing.

So, continue to observe the games as a detached observer. Apply a full stop, and move forward systematically. Just continue to do this. You are carefree anyway.

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22/12/95Avyakt BapDada 22/12/95

The speciality of a life that is complete with all attainments

is to be free from sadness and to be cheerful.

Today, BapDada, the Ocean of Love, is seeing the souls who are the embodiments of love for Him. Godly love is merged in each one's heart. This Godly love is attained in just this one birth. You received love from deity souls and ordinary souls for eighty-three births. Just think about it and remember it. Go through the entire kalpa. You are the spinners of the discus of self-realisation, are you not? So, did you go around the entire kalpa in one second? Did you? You didn't. It is only in this one birth at the confluence age that you receive Godly love. So, you now know the difference between love from souls and love from God. There is so much difference between the two. Where did love from ordinary souls take you? What did it make you attain? You have experienced this, have you not? And where does God's love take you? To your sweet home and your sweet kingdom. Through love for human souls, you lost the fortune of the kingdom, and through God's love you receive the fortune of the kingdom in this birth. It isn't that you are moving along on the basis of the future. No, it is at this time that you have direct Godly attainment. Compared to the present, the future is nothing. You sing the song of what there will be and what there won't be in heaven. You have attained what you had to attain. Or, do you still have to attain it. You have attained it. Have the Pandavs attained it? There is the memorial of the gopies. The memorial of the present time is that nothing is lacking in the treasure-store of Brahmins. Not in the treasure-store of deities, but in the treasure-store of Brahmins. So, who are you at present? You are Brahmins, are you not? Do you have the experience that nothing is lacking? Where there are all attainments and these attainments are imperishable, not temporary, then what speciality would someone who has all attainments in his life have? If someone has all attainments, and not a single attainment is lacking, then what speciality would be visible in his activity and on his face? Constant cheerfulness. No matter what happens, someone who has all attainments cannot let go of his cheerfulness. Wherever there is sadness, check whether you experience a lack of attainment or whether you have all attainments. Today, BapDada saw many centres and sub-centres; not in the foreign lands, but in this land. In the service centres, there are the special servers. So today, whilst touring around the centres, Baba saw both the servers and the service places. In each place, whether it was big or small, Baba checked each server to see to what extent they are cheerful whilst serving through their body, their mind, their wealth and the relations and contacts in service. What is special? It is these things; so what did Baba see? Everyone's body is old anyway, whether they are young or old. In fact, the younger ones are sometimes weaker than the old ones. Even if their illness is serious, the feeling of being ill or the thought "I am weak, I am ill", increases the illness. Because the body affects the mind, you therefore become doubly ill; the body and the mind. Because of being doubly ill, instead of being soul conscious, again and again you become illness conscious. So what did Baba see? He saw that with the body, whether you call them ill or call it their accounts - the majority are settling their accounts - 50% are doubly ill and 50% are ill in a single way. But what should happen? You must never bring any thoughts of illness into your mind, thinking, "I am ill, I am ill". What happens then? You make this lesson firm, "I am ill". Then, sometimes, although you are not ill, you have pain in your back. The majority has this: pain in their leg or pain in their back. Then, sometimes, there isn't any pain, but, because of not having happiness in their mind, they make excuses, "I have a back-ache". How can you check this? Do the doctors have any thermometer which can check whether there truly is back-ache or not? Has anything like this been invented? Get an X-ray, do this, etc. This incurs further expense. So what did Baba see? Baba told you about the body. Many servers like this were seen. All of you are servers. Do not think that this only applies to the teachers; no. All of you householders are also servers, are you not?

Or, are only those who are living at the centres servers? All of you living in the household; are you servers? Are the mothers servers? Sometimes, Baba tours around your homes and sees how you sleep, how you wake up; whether you have a double bed or a single bed. Achcha, Baba is now talking about today's tour. According to the time nowadays, do not think that it is a big thing to take medicine. Because, at the present time, the most powerful fruit of the iron age is medicine. Look, they are all so colourful. This is the last fruit of the iron age which you should eat with love. When you eat medicine, it

doesn't have to remind you of the illness. If you eat your medicine under compulsion, then compulsive medicine will remind you of your illness, whereas if you eat it with the consciousness of taking it to put strength into your body, then the medicine will not remind you of your illness. If you think that it will give happiness, then through that medicine, you will be all right in two or three days. Nowadays, there are many new fashions. In the iron age, the maximum inventions are of medicine and different therapies. Today, there is this therapy and tomorrow, there will be that therapy, and so this is the most powerful fruit of the iron age. Therefore, don't be afraid. However, do not take medicine whilst being medicine conscious or illness conscious. So, of course, there will be illness of the body; that is nothing new. Therefore, do not ever be afraid of any illness. When it comes, give it some fruit and then bid it farewell. Achcha, this was the result in terms of the body. Then, what else did Baba see? What did Baba see about the mind? Baba saw the good news that in the majority, each server has a lot of love for Baba and a lot of enthusiasm for service. Leaving aside the 25% who may be moving along under compulsion, Baba saw both these aspects in the mind of the majority of children. Baba also saw that, because of having love for the Father, you pay a lot of attention to sit in remembrance, to progressing and doing service. However, what game takes place then? That although you desire to remain set on the seat of remembrance very well, you only remain set for a short time; then you start fidgeting. Just like little children would definitely start to fidget if you make them sit on a seat for a long time, so too, if your mind is not under control, if it is not in order, then you only remain seated well for a short time. You progress and also do service, but sometimes, you are set and sometimes you become upset. What is the reason for this? You wish to be set, but why do you become upset? What is the reason for this? You lack the power of concentration and the power of determination. You think very well that you will sit in this way and have this experience, and that you will then do this service; that then you will move along like this. You make very good plans. However, whilst performing actions or even whilst just sitting idle, your power of determination reduces. And your mind and intellect become engaged in other things around you. Sometimes, because you are not busy in any work, waste thoughts become the greatest work and that attracts you towards itself. You may not have any physical work, but because the power of determination is scattered, the mind and intellect, which you want to keep set, fluctuate. BapDada saw to what extent you carried out the work that He gave all of you. All the notes reached BapDada. However, many children are very tricky. What trickery did they do? They wrote a note, but didn't write their name on it. They wrote it in this way thinking that Baba knows everything. Of course Baba knows, but, since Baba has given you some work to do, at least complete your work. If your teacher tells you to write something and you tell your teacher, "Well, you know that I know to write this", would the teacher accept this? Many don't even write their name. However, whatever task you have been given in whichever group, Baba saw one thing in each of them. It is a matter of happiness for the majority who have the thought that they will definitely do this by the Diamond Jubilee. This applies to the majority. Do you also feel the same? You will then be liberated in life. If you become free from all these things, what would happen? You would be liberated in life, would you not? So, each of you has shown very good courage and enthusiasm. Whether you are foreigners or Bharatwasis, the majority of you have good zeal and enthusiasm. Very few have written that they would need more time. Let them take more time. All of you should at least be liberated in life.

So Baba saw in the result that everyone has the enthusiasm to definitely do something in the Diamond Jubilee. However, BapDada saw that to the extent that you have zeal and enthusiasm to make yourself into a diamond, to that extent, you also make very fast plans for service for the Diamond Jubilee. BapDada is happy that you have made fast plans. However, do not then say that the burden of service was too much and so there was some fluctuation. BapDada does not want this. Service that disturbs you or others is not service. That is selfishness, it is not service. And when there is fluctuation, it is because of one or another selfish motive. When either your own selfishness or that of others is not fulfilled, you become upset in service. All of you should become detached and loving: detached from selfishness and loving in your relationships with everyone. Until you fulfil this aim, the thought that you have had for the Diamond Jubilee, that you will become a diamond and celebrate the Diamond Jubilee, will not be fulfilled. Do not just remember half of it. Many respond to Baba, and say, that they have to celebrate the Diamond Jubilee, and so they become busy in this and that. But you have to remember both aspects of what BapDada has said; not just half of it. You have to celebrate the Diamond Jubilee having become a diamond. It is not that you just have to celebrate it, but you have to become a diamond and celebrate it. So, do not take just the aspect that suits you and celebrate it in that way, but become this and then celebrate it. To become a diamond and then celebrate it is the aim for the Diamond Jubilee. Do not fulfil only half the aim; you have a double aim. You have to become and celebrate; not just become or not just celebrate, but both should be together. And, all of you know that since you are making plans for the Diamond Jubilee, that you are making plans to become diamonds, then, Maya is also making her plans in advance. Therefore, do not say, "What can I do Baba? I lack courage. Maya is very sharp, and so keep Maya with You." You will rule the kingdom, and Baba will look after Maya?! You have to rule the kingdom. Those who are the conquerors of Maya become the conquerors of the

world. So, how can you become the conquerors of the world without conquering Maya? Therefore, in all directions, attention please. Do you understand? Achcha.

Baba has spoken half of what He saw on His tour; He will relate the other half at some other time. You just read about it then. Many centres were very beautifully decorated, some were very simple, some were very royal. Some were of the middle level. There are many who feel that everything should be very royal so that if any VIP comes, he should feel that the centre is very good. However, for Brahmins, you have had the discipline from the beginning that everything should be of the middle level; not too simple and not too royal. You saw how Brahma lived in a very simple way. However, you have facilities and there are also those who supply you with those facilities. Even then, when you carry out any task, let it be of the middle level. No one should say: "What have you put up as decoration?" No one should even say: "You already have your kingdom now". So what was the lesson for today? All of you have become free from everything. You have all made a promise to become free from everything, have you not? Is it a firm promise? Those sitting at the back; are you sure? Or, when you return home, will you say that it is difficult? Remain very strong. Let Maya taste the sweetness of the pleasure of the Diamond Jubilee. You are master almighty authorities, not anything less. Achcha, many double foreigners have come. Raise your hands, double foreigners. Many have come. The double beauty of the task of establishment are the double foreigners. BapDada knows that you come here with so much effort and so much yukti. If you didn't have so much love, it would be difficult to reach here. On the one hand, BapDada hears that the value of the money has gone down, and on the other, every year, he sees that many more foreigners come. So this is courage. A group from Russia has also come. Those from Russia, raise your hands! Where did you get the tickets from? Their stories are very good and worth hearing. Stories of how they accumulate their ticket money are very good. All of this will happen. It is only paper. It is just paper. Whether you call it a dollar or a pound, it is still just paper. So how long will the paper last? Gold has value, diamonds have value, but what about paper?

The value of money has to go down. And your money is the most valuable. In the beginning, you had it printed in the papers that Om Mandli was the richest in the world. You didn't have any means of earning. One or two had surrendered themselves with father Brahma and it was printed in the papers that you were the richest in the world. So, even now, when there is physical upheaval in all directions, you will not have to print it in the papers, but the journalists will themselves come to you and write it by themselves. They will show on T.V. that the Brahma Kumaris are the richest in the world because, no matter what happens, your faces will be sparkling. You may not have any chapatis to eat during the day, yet your faces would be sparkling. So there would be sorrow in all directions and you would be dancing in happiness. This is known as, "Death to the prey and happiness for the hunter." This is why BapDada said today: The speciality of those who are true Brahmins, those who have an elevated aim, is cheerfulness. Even if someone is insulting you, your face should not have any waves of sorrow, you should just remain cheerful. Those who are insulting you will then become tired. Is this possible? It should not be that he may speak for one hour and you spoke for just one second. If you speak or think for just one second, if you showed signs of sadness on your face, you have failed. "I tolerated so much, I tolerated it for one hour, and then the gas was released from the balloon." So, do not become gas balloons. What else do you need? You found the Father and you found everything. This is the song that you sing, is it not? Remember these things at those times and your face will not change. It should not be that you start laughing loudly in front of that person so that he becomes even more angry. Cheerfulness means a spiritual smile; not an external smile, but a spiritual smile. So what was today's lesson? To be constantly free from sadness and to remain cheerful. Double! Do you understand? Achcha.

Punjab: Those from Punjab, raise your hands! There are many from Punjab. Achcha, has Punjab brought a lion to Madhuban? Have you brought a cheetah or a lion? What have you brought? A lion? You decorate a lion very beautifully. Many little ones have come, but even then, there is some difference in the service of Punjab, and so this will also be possible.

Indore: What is Indore preparing? What new plans have you created so that the most important people reach Madhuban? In the Diamond Jubilee, at the end, have such a programme that VIPs from all directions come together. Not IPs, but VIPs. Whether from this land or abroad, VIP groups from both directions should reach here. Even if it is a small group, it should be a whole group of VIPs. It isn't that BapDada is asking you to bring thousands. That is not possible. Bring a few, but of quality. Each one of you should do service. You are preparing them. Are you preparing anyone? Achcha, those from Indore, raise your hands! Service is increasing and will continue to increase. It has to increase. Simply become a diamond and your sparkle in all directions will pull them here.

Assam and Gauhati: Those from Gauhati, raise your hands! What is Gauhati doing? Where is its teacher? What speciality are you performing? What new plans have you created? Has any minister from Gauhati come here? (No). So bring him here. If the minister from Gauhati doesn't arrive here, you will receive complaints.

Bombay: Those from Bombay, raise your hands! What are those from Bombay doing? What new plans have you created? Look, you gave lectures and the ministers and presidents came. They came and went. However, bring them as close as those from Mauritius. They made a programme and brought him here and the Indian Government gave them full co-operation. This was the first example of courage. Otherwise, the foreigners say that they wish to come, but that you should do something. It will not happen like this. Just as they had courage and made a programme by themselves, in the same way, foreigners should make their own programme to open the eyes of the ministers here; so that they see that whereas many from far away come, yet they are living here and still don't come.

So, even though Mauritius is small, it is the small one that has performed wonders. Many from Mauritius have also come. Those from Mauritius, raise your hands! Congratulations for this service. It is good. You can now give this example to anyone. You can give the example that just as they came, in the same way, larger countries can receive even more help. So Mauritius has opened the door for the VIPs to come. What you have done is very good.

Achcha, what will those from Bombay do? (They will make a Peace Park). You will make a Peace Park; that is also good. Now perform a wonder! You have maintained courage well to make a Peace Park. However, in the Diamond Jubilee, bring about some newness. Achcha, Bombay will also do service and bring a lion here. But the chief ministers or the ministers in Bombay are not the lions. The lions in Bombay are the many well-known industrialists. Bring such ones who alone would be able to awaken many others and become instruments for service. So, Bombay has to bring a well-known person here. Bring someone who can be in connection with you in the future and who can bring many others also. You saw the small example of KVK Raju in Hyderabad. He was only a small industrialist, but he came and brought many others also. He at least glorified Baba's name. Achcha, these people are taking training. (The SML training is taking place in Gyan Sarovar at the moment.) We shall see what fruit of the training you bring to BapDada after having the training. Those who are having this training: bring the fruit of this training to BapDada for the Diamond Jubilee. Service is very good, but all those who come to you as a result of this, bring them into close connection and relationship. Bring them into knowledge and yoga. Do not bring the fruit just to the extent that they say that this is good. This is just like a small grape, but now bring large fruit. Wherever you go, if you give some fruit to someone, would you take just one grape? If you give fruit as a gift to someone, you would give large fruit. It is good that you are doing this, but do it with the aim that you will become a diamond and show some newness in the Diamond Jubilee. This is known as success of the training. You have received a good chance. Now, we shall see how many platefuls of fruit come; whether only one fruit comes or whether one grape comes. Achcha

Kerala and Karnataka. What will Kerala do? What is their speciality? What is the speciality of Kerala? Who is their teacher? Teachers, raise your hands! Achcha, stand up! What is the speciality of Kerala? There are many educated people there. But not in this study. There will be many centres. (Krishna Iyer is from Kerala). Kerala did not bring him here: Delhi brought him. So now bring someone like him here. Prepare a group of four or five such people. Achcha. There are many coconut palms in Kerala. So bring a whole group of IPs. Krishna Iyer is a small mite and has been co-operative in service from the beginning until now and will remain serviceable. Just as there are Krishna Iyer and the Governor of Madras, so bring someone like that here. Create a gathering of such souls and then just see, you will remain seated in comfort and they will continue to spread your sound. Nowadays, the new teachers see that the old Dadis live with great comfort and feel that they themselves have to run around. So they (the Dadis) prepared all of you and they are therefore now sitting comfortably. So you should also prepare such souls that you remain seated comfortably.

Andhra Pradesh: Those from Andhra Pradesh, raise your hands! Raju emerged from Andhra Pradesh, but he went away very quickly. Now, Andhra Pradesh should prepare another group. Because there are many IPs in Andhra Pradesh. No matter where they become the ministers of, they give value to their own state, their own country. Those from Andhra Pradesh who meet anyone are met with regard, because they have the intoxication of their own state. So Andhra should also prepare a group. Centres are increasing and the Gita Pathshalas will increase. This has to happen. This is not a big thing. Bring about some newness and increase the centres. But together with that, prepare mites who can bring about revelation. Achcha.

Balgaum: What is Balgaum doing? How many IPs have you brought here? Who is your main teacher? How many IPs have you prepared? You still have to prepare them. Achcha. At least, prepare a bracelet, let alone a garland.

Double foreigners: (BapDada made those from each country raise their hands and met them in this way.) Frankfurt fulfilled its promise. BapDada is happy to see the courage of those from Frankfurt, and daughter Sudesh is doing service with her heart. Therefore congratulations. To do ordinary service is not a big thing. But to put right something that has become spoilt, to bring about unity where there is disharmony is a big thing. So, all of you should clap and give congratulations to Germany. Holland is also moving along very well. Achcha, are those from Australia happy and content? Say yes or no! (Yes) Achcha, who else is here? (South America.) Look, wherever you have come from, double foreigners should always see the tilak of victory on your forehead. All of you are loved by Baba and the entire Brahmin family. You are victorious, you were victorious and you will remain victorious. This is the lesson, so constantly see the tilak of victory on your forehead. You are very, very, very lucky that BapDada found you in all the different corners. He has searched for you with a lot of love and made you belong to Him. Look, you were in so many corners, yet you recognised Him. This is why you are constantly victorious. Experience this intoxication in a practical way. Do not just say it in words. It should not be that you say that you are victorious and yet are experiencing defeat. You cannot be defeated. You are victorious. So the double foreigners should easily and constantly have the intoxication of being victorious. Do you understand? (Baba met some more countries from the foreign lands. In total, there were 29 countries represented.)

(Speaking to Bharatwasis) Did all of you see how large your family is? Did those from Punjab see this? Did those from Bombay see this? All Bharatwasis have the happiness that their Baba has a place in every corner. Wherever you go, you can say with intoxication that it is your home. It is here and also there. Wherever you go, it is your home. So, seeing the double foreigners, Bharatwasis experience happiness. Achcha.

To all the souls in all directions who are the embodiments of love for BapDada; to those who free themselves from sadness and who are intense effort-makers; to the fortunate souls who, with the balance of remembrance and service, constantly attain success in service; to all the children from this land and abroad who stay in the enthusiasm of revealing the Father; to those who write their good news to the Father and who maintain enthusiasm for their own service; to such loving souls who are close to the Father, BapDada's remembrance and namaste.

(A film crew of four souls from the foreign lands have come to make a documentary.) Has everyone seen you? Stand here in a line. Are you happy in service? You do have courage, do you not? Do not think: What will happen? How will it happen? It is good and it will be good. It has to be good. Do you understand? Whatever task you carry out with an elevated awareness is always good. So, do not ever think: I don't know what will happen. You know that whatever happens will be good. Do you understand? It is good. You have maintained courage well. Where there is courage, there is help received also. Achcha. (Speaking to Dadi Janki) You belong half to Bharat and half to foreign lands as their teacher. Belonging half to Bharat and half to foreign lands means you are a double teacher. It is good, everyone is doing service with their heart and will continue to do so. Expansion has to take place.

Speaking to the Dadis: Achcha, when you meet (Dadiji and Dadi Janki), what do you feel? (What do you feel?) Baba likes it very much. What do you feel? Baba has prepared a very good couple so that even though this land and the foreign lands are separate, they are together. This is also a part in the drama. You are, after all, the foundation of the Brahmin family.

So all of you also like this, do you not? BapDada places the instrument souls of the foundation ahead of Himself, because the Father is incorporeal and Brahma Baba has also become subtle. If anyone has to listen to something in the corporeal form, to say something or to give something, you are the instruments for this. And everything is moving along easily. Seeing this, all of you are happy are you not? Just see, foreign service was destined to take place through you. No one can change this drama. You had to go and you had to become the instrument. You are essential for foreign lands. You are essential are you not? (It is Baba's subtle power/current.) BapDada cannot be separated from you. It is as if He is glued. Just see, through the whole day you people keep saying: Baba, Baba; Baba does this, Baba does that. And, in order to inspire others, you also remember Shiv Baba and tell others the same. If they come to you crying, you tell them "Baba, Baba", and make them laugh. Is this right? Just see, it is such a tiny group but a very valuable one. Just see how few of you there are. You can be counted. This is the Diamond Jubilee. This time, BapDada will give a number to all those

who become real diamonds. We shall see whether this land or the foreign lands win in this. And in this also, we shall see whether the youth or the householders claim more marks. Or, whether it is the teenage kumaris. BapDada is happy, whoever takes the number. Individually, you would say that you are all right. But no, you need a certificate. You need a certificate from your companions. We shall see how many emerge. Expansion has to take place. Achcha.

*** O M S H A N T I ***

Avyakt BapDada 31st December 1995

Today, the One who makes the world sparkle like a real diamond - the One who makes matter sparkle like a diamond; the One who, out of the souls of the entire world, makes His direct children become like diamonds; the One who is also the Father, and who establishes the new world - together with seeing the New Year and the New Age, is also seeing his children, who are about to become diamonds.

So many diamonds are sparkling in front of BapDada, in the corporeal form, and in all directions, in every corner of the world. The soul, the diamond sparkling in the centre of each one's forehead, looks so beautiful! It is such a lovely scene of souls, the diamonds sparkling in front of Baba, and the beautiful scene of all the diamonds in all directions, sparkling all together.

So, what is this gathering of? It is a gathering of diamonds, is it not? Even though you may be number-wise, you are still sparkling. The gathering of the sparkling diamonds is in front of the Father. What are all of you seeing? Are you seeing the diamonds, or are you seeing the bodies? For 63 births you have been seeing the bodies, but can you now see the sparkling diamond within the body? Or, is it hidden? Can sometimes see it, and sometimes it is hidden?

This is the Diamond Jubilee: so what happens in a jubilee? What do you decorate in a jubilee? Nowadays, there is mostly the decoration of colourful lights. All of you also decorate the trees with lights everywhere, don't you? Those people celebrate a jubilee for one day, or celebrate Christmas, or some other festival, but what are you celebrating? Do you call it a Diamond Day or a Diamond Year? ("Diamond Year") Are you sure you are celebrating the Diamond Year? If it is everyone's aim to be celebrating the Diamond Year, then, may there be a gulub jamun (sweet ball in syrup) in your mouth.

To celebrate means to become. So will you become a diamond throughout the year? Or will there sometimes be a little flaw in the diamond? Seeing the children's zeal, BapDada is giving double multi-million-fold congratulations.

Today it is a double celebration: one is the New Year, and the other is the Diamond Jubilee. It is the gathering of both of these. So, in the Diamond Year, BapDada wishes to see this speciality, that whomever anyone sees is visible as a sparkling diamond: not a diamond in the mud, but a sparkling diamond. So, will you become such diamonds for the whole year? Because, you have to have the thought today, that you will become a diamond, and will see others as diamonds.

Even if a soul is black as coal - completely impure - what will you see? Will you see coal, or will you see a diamond? You will see diamonds. Achcha. As soon as your vision falls on that soul, his darkness will reduce. This is the service you have to do in the Diamond Jubilee, is it not? However many you come into contact and relationship with - from amrit vela until night time - you have to become a diamond, and see others as diamonds. Have you made this firm?

Or, will have two or three functions at every place - because you have to celebrate the Diamond Jubilee - and then think that the Diamond Jubilee is finished? Have functions, give

invitations, awaken others. You have to do all this anyway, and you are doing it, but you must not just have functions. In this Diamond Jubilee, every day's function is to become a diamond, to see others as diamonds, and to make them into diamonds. So, will you have a function every day or a function every two or four days, or every week?

This year, BapDada's special hope -his elevated shrimat - for all the children is that you must not become anything except a diamond. No matter what happens, you must not allow there to be a flaw in the diamond. If you are influenced by any obstacle or by anyone's nature, that would then be a flaw. There have to be obstacles. Should obstacles come? Should obstacles come or not? You have the title of being destroyers of obstacles, and only when the obstacles come can you destroy them!

If a victorious person says that an enemy should not come, but that he is victorious anyway, then would anyone believe him? No. How can you be victorious without an enemy? So, although the obstacles will come - whether from the elements, from other souls, or from many other situations - you are such powerful diamonds that you cannot be influenced by the flaws. Is this possible? Or will some flaw remain?

So the Diamond Jubilee Year is a great year. Just as a special month is celebrated, so, too, this Diamond Jubilee Year is a great year. This year, BapDada wishes to see everyone as walking, moving angels.

Many say that they try to look at the soul, but as the body is big while the soul is a tiny point, they can only see the body. Yes, the soul is a tiny point, and BapDada agrees that the point may slip away, but the angelic form is still in the shape of the physical form of the body - it is not in the form of a point. An angel means one with a body (form) of light. So, perform every action while stable in the angelic form. Are you able to do perform actions in the angelic form? Yes: you do not need to have a corporeal form.

You have had love for the physical body for many births. So, even though you wish to forget it, you are unable to do so. So the Father says: Okay, since you have the habit of seeing the body, it doesn't matter; now simply look at the body of light. Since you need a body, an angel is also a bodily form.

All of you say that you have a lot of love for Shiv Baba and Brahma Baba. So, the meaning of love is to become the same (equal). So, just as Brahma Baba is in the angelic form, in the same way, stabilize yourself in the angelic form - the same as Father Brahma - when you perform actions.

Since you are celebrating the Diamond Jubilee - 60 years of establishment have been completed - and although Father Shiva is of course instrumental for establishment, Brahma Baba became the instrument. You don't call yourselves Shiva Kumars or Shiva Kumaris.. You call yourselves Brahma Kumars and Brahma Kumaris. So, you are celebrating the jubilee of the task of establishment by Brahma Baba.

So, what would you give to the person whose jubilee you are celebrating? (“A gift”) So, will all of you bring gifts? Or will you bring a rose, and say that this gift is sufficient? Someone may bring an elephant, someone may bring a horse, but these gifts are just for entertainment. This entertainment is very good, and everyone is happy to see them. Here a horse is dancing, there a doll is dancing; everyone is happy to see the toys. You may bring them, but what gift would you give to Father Brahma, that he would like? Whenever you give a gift to someone, you first see what that person would like: you first find out if that person would like it or not. So, what does Brahma Baba love? What gift does he like? The gift that the father would like is the walking, moving angelic form. So become like an angel.

In your angelic form, no type of obstacle will influence you. Your thoughts, attitude and vision will all become double light. So, are you ready to give this gift? (“Ha ji.”) Just be careful, because all of this is being recorded. It is good that you will become angels to bring about the golden world. So, just as the diamonds are sparkling, in the same way, your angelic form will also sparkle. Continue to practise this very well.

As soon as you wake up at amrit vela, bring into your awareness: “Who am I? I am an angel”. You have the thought that you are an angel, and you wish to become that. However, when you see your own result, or when you write to Baba, the majority of you say that you weren’t able to do it to the extent that you wished to do it. You were able to achieve it by 50% or 60%. So, will you have such a percentage in the Diamond Jubilee Year too, or will you achieve it fully? What will it be?

Double foreigners speak! Will there be a percentage! Say “yes” or “no”! Should you be allowed a little freedom? Shaktis, would you have a percentage? You are not saying “yes” with enthusiasm. You are replying after thinking about it. Double foreigners and Bharatwasis: if you pass fully - not to a percentage - then do you know what Brahma Baba will do? He will pat you on the back and say: “Well done!”. What else would he do?

Every day at amrit vela, he will merge you in his arms. You will feel that you are swinging in super-sensuous happiness in Brahma Baba’s arms. You will receive a big hug from him. Brahma Baba has a lot of love for the children, and so, at amrit vela, you will receive a hug from him. And what will you receive throughout the day? It is shown in a picture of Krishna that a storm came, and the flood water overflowed, so a snake became a canopy of protection. They have shown the physical aspect about Shri Krishna, but, in fact, it is a spiritual aspect. So, if any situation arises, or any obstacle comes in front of those who become angels, then the Father himself will become your canopy of protection. Just try it and see. BapDada is not just saying this for the sake of it. Achcha.

Those children who are celebrating their Diamond Jubilee, raise their hands! BapDada is now speaking to those who are celebrating their Diamond Jubilee. You did yoga and tapasya for 14 years, and how many obstacles came in the way? Did anything happen to you? So, BapDada became your canopy of protection, did he not? So many big things came in front of you - the whole world, the leaders, the rulers, the gurus, all became anti, and you Brahma Kumaris remained so firm. You even experienced the “beggary” life in a practical way.

At the time of tapasya, you also witnessed different obstacles: there were guns as well as swords. All sort of things came in front of you, but there was always the canopy of protection. Was any damage done? The people of the world left everything behind, and ran away during the upheaval. What happened at the time of the partition of Bharat? Everyone ran away, and your tennis court was filled with so many things that it became full. They had to leave the things they loved, because of fear. They had a lot of love for those things. At that time, the Sindhi community was against you: they insulted you, but they also gave you their belongings and begged you to use whatever beautiful things they had. For the people of the world it was upheaval, whereas the Brahma Kumaris used to get a whole bullock-cart of vegetables for five rupees. All those vegetables for just five rupees! You used to eat those vegetables with so much pleasure. So the people of the world were afraid, and you were dancing.

So, you saw practically how both Bap and Dada carried out the task of establishment as your canopy of protection with such safety. Now you can experience this also - you first! Whatever you want, to whatever extent you want, you can have the practical experience of Brahma Baba's love, and the canopy of protection in this year of the Diamond Jubilee. This year has this blessing and easy attainment. You will not have to make a lot of effort: you get tired of making effort. When someone has become tired of making effort, BapDada also sees that one's face and has a lot of compassion for that one.

So, what will you now do? What will you become? Angels! To move and walk in the angelic form is to become a diamond. What is the sign of the most expensive, invaluable flawless diamond? When you place it in front of a light, it will sparkle brightly, and rays will emanate from it. Rays of many colours will be visible from it. So, when you become real diamonds - when you become angels - the eight powers will be visible from your angelic forms. Just as those rays of colours are visible, in the same way, you have to become diamonds: that is, the form of angels.

So, as you walk, and as you move, others will experience the rays of the eight powers. Some will feel the power of tolerance from you, others will feel the power of decision making. Some will have one feeling, and others will have another feeling. Practise this: for instance, the New Year begins tomorrow, and the Diamond Jubilee also begins tomorrow; so, from tomorrow - that is, in the month of January - practise the angelic form. If you practice this in the first month, then your practice will increase further in the second month, and further still in the third month. The more you practice this, the more others will get the feeling from you. Will all of you give this gift? Or will only some of you give it?

Achcha, those from Madhuban will give a gift, will you not? Those from Madhuban are clever in saying "Ha ji". Those from Gyan Sarovar (who are listening to the murli also) will become angels, and all those sitting in the cabins who are translating, and providing light and sound, all have become double light angels. You do not find it difficult, do you? You have had love for the body for 63 births, so will it not be difficult? For those who have determined faith, victory cannot be prevented, even if the five elements - or however many souls - oppose you. And they will oppose you, but because you have firm faith, you will be able to face their opposition with the power to accommodate. This has been the wonder from the beginning, of

Father Brahma and the special children, in the 60 years of establishment. You never had any fluctuation in your faith. Brahma Baba's words were always: "Victory is guaranteed".

So today, Brahma Baba especially gave a lot of love and congratulations to all the children. No matter how many of you there are, whether you are 400,000 or 1.4 million, Brahma Baba's arms are so big that all of you can merge in his arms at the same time. This is why, on the path of bhakti, they show the huge-form image of God in which everyone is merged. So, all of you are merged in Brahma Baba's arms no matter what happens. Just as a little child goes and hides in his mother's or father's arms, so you should do the same. You are still children are you not? Or have you grown up? In front of the Father, someone who is a hundred years old is still a little child. So, no matter what happens to you, just go and merge in Brahma Baba's arms - that is all. This is easy, isn't it?

You are sitting here in the old year, but are celebrating the new year. How will you bid farewell to the old year? Will you just sing songs, dance, and have fun? The year is finishing - it is taking its leave from you - it will come back after 5000 years, and not before that. Generally you give a farewell gift to whoever takes leave from you, so what will you give? Your old things - your weaknesses? BapDada has seen that you give your weaknesses, but you then take them back. Look - the year doesn't return - it is very wise - it doesn't come back for 5000 years. So why do you take back the old things? You say "we let go of them but they don't let go of us". If a thorn came at you, flying through the air, would you keep it or would you throw it away? Would you keep it as a decoration in the cupboard? No - you would throw it away and would not want to see it again. So why do you take this back? Does BapDada tell you to take it back - do you have this shrimat? Bid farewell. If you let go, you will become free.

Don't allow your faith to fluctuate. You say "so what if it happened? It will happen, because the 2000 years have not yet ended. Everything will be all right by 2000". This is carelessness in faith. BapDada has not given you the date 2000. So do not keep waiting for the year 2000 - let the new world be ready before that time.

Why do you forget you are a soul? You begin something with good thoughts, but whilst working, the thought of the soul merges. Your mind and intellect become very busy in your task. Your hands have to function anyway, but you also engage your mind and intellect, and make them busy as well. If not body consciousness, this is action consciousness. If something happened at that time what would the result be? Being action conscious is not the same as being soul conscious. So revise your consciousness again and again, until you become naturally soul conscious. Check - "what have I accumulated?". At least accumulate enough to go into the golden age. The sun dynasty souls will take the first period of happiness, and those of the moon dynasty will receive the left-overs later on.

BapDada checked everyone's chart. Totally, 50% of the children have been seeing others, and have been careless. In some cases, even very good children become careless. BapDada is amused on seeing how if one person stumbles, the other also becomes careless and experiences the same thing. Is this being sensible? The repentance for being careless is very very severe. BapDada sees everything - how you follow others in going down. BapDada feels a lot of mercy -

the moments of repentance will be so difficult. So, in this old year, bid farewell from your heart to the wave of carelessness, and the wave of looking at others.

It has been seen that the older ones have greater carelessness. The initial force and zeal do not last long. There is carelessness in the study, also - you feel you have heard and understood everything. Just think about it - if you had understood everything, BapDada would have finished the education - you would have finished the study. Bid farewell to this carelessness for good. Do not look at others, but look at the Father. Look at father Brahma.

To all the real sparkling diamonds in all directions.. to those who make themselves and others into real diamonds, with faith and determined thoughts.. to the elevated souls who stabilise themselves in the double-light angelic form, the same as BapDada.. to the conquerors of Maya, and so the conquerors of the fortune of the world, who remain busy in remembrance and service.. to such Confluence-Aged diamonds: love, remembrance, and namaste, from BapDada.