



**OM SHANTI**

**Avyakt Murli  
Revision Course**

**10/04/05 Madhuban Avyakt BapDada Om Shanti 18/01/87**

### **Signs of the karmateet stage.**

Today, Avyakt BapDada has come to meet His children who have received the blessing, "May you have the avyakt stage", the avyakt angels. It is only once throughout the whole cycle, at this confluence age, that this avyakt meeting takes place. There will be meetings of deities in the golden age, but the avyakt meeting of angels only takes place at this time. The Incorporeal Father also celebrates a meeting through avyakt Father Brahma. The Incorporeal One deeply loves this gathering of angels. This is why He leaves His land and comes to the subtle and corporeal world to celebrate a meeting with you. Because of the attraction of the love of the angelic children, the Father too has to change His form and dress and come into the children's world. This confluence age is a very unique and lovely world of the Father and the children. Love is the greatest power that attracts; it binds the Supreme Soul, who is free from bondage and free from a body, with the bond of love. It makes the Bodiless One become a bodily being through a body on *loan*. This is the practical proof of the children's love.

This is the day on which the rivers of love of many children from everywhere merge with the Ocean of Love. Children say: We have come to meet BapDada. Have the children come to meet the Father? Or, is it that the Father has come to meet you children? Or, have both come to Madhuban to meet one another? Children have come to bathe in the Ocean of Love, but the Father has come to bathe in thousands of Ganges. This is why the mela (meeting) of the Ocean and the Ganges is a unique one. You merge with the Ocean of Love and become like an ocean. This day is called the day to become equal to the Father - the Day of Remembrance, that is, the Day of Power. Why? This day is the memorial of Father Brahma becoming complete, perfect and equal to the Father. The child and so the Father Brahma, because Brahma is a child and also a father. On this day, Brahma gave the proof of being a worthy child in the form of love; he gave the proof of becoming equal; he gave the proof of being extremely loving and totally detached; he gave the proof of being karmateet, equal to the Father, that is, he gave the proof of being free from the bondage of karma, like the Father; he gave the proof of being free from any karmic accounts of the actions of the whole cycle. Apart from the bondage of love for service, there are no more bondages. In service too, he is not a soul who is bound by any bondage of service because some do service whilst free from bondage whereas others do service whilst tied in the bondages of service. Father Brahma is also a server. However, the royal forms of desire in service also tie one in the bondage of karmic accounts of service. True servers are also free from that karmic account. This is called the karmateet stage. Just as there is the bondage of the body and the bondage of relationships of the body, so too, selfish motives in service are also a bondage, and they create an obstacle to your becoming karmateet. To become karmateet means to become free from that *royal* karmic account.

The *majority* who have come are servers who are instruments for Gita Pathshalas. So, service means to liberate others too. Whilst liberating others, you don't tie yourself in bondage, do you? Instead of becoming a conqueror of attachment, having renounced all attachments to your physical children etc., you don't have attachment to your *students*, do you? While saying "This one is very good; he is very good" and considering someone to be good in that way, you don't tie yourself in the bondage of the desire of that one belonging to you, do you? You don't like golden chains, do you? So, celebrate today as the day to become free from the limited consciousness of "mine", that is, as the *avyakt* day to become *karmateet*. This is called giving the proof of love. Everyone's aim to become *karmateet* is good. Now, *check* to what extent you have become free from the bondage of karma. Firstly, check whether you are free from the feeling of any selfish motives in both *lokik* and *alokik*, in action and in relationships. Secondly, have you become free from the karmic accounts of your actions of the past births and free from the influence of a wasteful nature and *sanskars* due to the weakness in effort at the present time? If any weak nature or *sanskars* or the nature and *sanskars* of the past influence you at any time, then you are tied in bondage, not free from bondage. Do not think: I don't want this to happen, but my nature and *sanskars* make me do it. This too is not a sign of one who is free from bondage, but of one who is tied in bondage. Another thing: When any situation of service, the gathering, or the elements makes your original stage, that is, your elevated stage fluctuate, that too is not the stage of being free from bondage. Become free from that bondage too. Thirdly, also become free from any upheaval of your elevated stage that may come through any type of illness of the last old body in the old world. It is one thing is for the illness to come but it is another thing for that illness to make you fluctuate. It is destined for it to come, but for your stage to fluctuate is a sign of being tied in bondage. Become free from having thoughts about the illness of the body. Instead, have thoughts of your original self, thoughts of knowledge and of being one with pure and positive thoughts for others, because thinking too much about matter changes into a form of worry. So, to become free from that is called the *karmateet* stage. To renounce all of those bondages is a sign of the *karmateet* stage. Father Brahma became free from all of these types of bondage and attained the *karmateet* stage. So, today is the day to become *karmateet*, like Father Brahma. Did you understand the significance of this day? Achcha.

Today's gathering is especially a gathering of those who are special servers, that is, those who are becoming pure and charitable souls. To open a Gita Pathshala means to become a pure and charitable soul. The greatest charity of all is the charity of liberating every soul for all time, that is, from their sins of many births. The name is very good: "Gita Pathshala". So, those from a Gita Pathshala means those who study the lessons of the Gita and also teach others. The first lesson of the knowledge of the Gita is to become a bodiless soul, and the last lesson is to be a conqueror of attachment and an embodiment of remembrance. So, the first lesson is the method and the last lesson is the result achieved through that lesson. So, are those from the Gita Pathshalas learning this lesson at every moment or do you just read the *murli*? Because the method for a true Gita Pathshala is first of all for the self to study, that is, to become that and then to become an instrument and teach others. So, are all of you in the Gita Pathshalas doing service with this method? Because all of you are *samples* of this Godly study in front of the world. A *sample* is important. A *sample* gives many souls inspiration to become like that. So

those from the Gita Pathshalas have a big responsibility. If you show the slightest weakness in becoming a sample, then, instead of creating the fortune of many souls, you will become instruments to deprive many souls of creating their fortune, because those who see and hear look at you instrument souls in the corporeal form. The Father is incognito, is He not? Therefore, demonstrate this by performing such elevated actions that, seeing your elevated actions, many souls will perform elevated actions and become able to elevate their line of fortune. So, firstly, always consider yourself to be a *sample*. Secondly, always remember your *symbol*. Do you know what the *symbol* of those from a Gita Pathshala is? A lotus flower. BapDada has told you to become a lotus flower and to put this into practice. The means to become a lotus is to put it into practice. If you don't put it into practice, you cannot become a lotus. Therefore, always keep in your intellect, "I am a sample". Also keep the *symbol* of the lotus flower in your intellect. No matter how much service increases, remain detached and loving whilst doing service. Do not just be loving, but be detached and loving. This is because to have love for service is a good thing, but you have to make sure that that love does not change into attachment. This is called being loving whilst detached. You became instruments for service and that is very good. You at least received the *title* of being pure and charitable souls. Therefore, because you carried out a charitable act you were given a special invitation. Now, for the future, continue to make progress with the stage of success for which Baba taught you a lesson. Do you understand what you have to do in the future? Achcha.

Today, all of you are especially waiting for one thing, and what is that? (That Baba will tell us the *result*.) Will you give the *result* or will the Father give the result? What did BapDada say? Will He take (see) the *results* or will He give the result? According to the *drama-plan*, whatever happened and however it happened, it would be said to have been good. All of you kept a good aim and you showed the qualifications through your actions according to your own capacity. You adopted the blessing of "over a long period of time" numberwise, and the blessings that you have attained, even now, makes you become an image that grants blessings and you continue to be a bestower of blessings, like the Father. What does BapDada want now? You have received blessings, and now, this year, whilst especially practising being free from bondage over a long period of time, that is, whilst having a karmateet stage like the Father's, give the world an experience of being detached and loving. Now change the method of experiencing this only sometimes, and reveal the experience over a long period of time - of being unshakeable, immovable, free from obstacles, bondages, sinful thoughts and sinful actions, that is, being incorporeal, viceless and egoless. Bring this stage in front of the world in a practical way. This is known as becoming equal to the Father. Do you understand?

In the *result*, how many of you were content with yourselves? Firstly, there is contentment of the self, secondly, there is the contentment of the Brahmin family and thirdly, there is the contentment of the Father. In the *result* of all three, you now have to claim more *marks*. So, become content and make others content. Become the Father's jewels of contentment and always continue to sparkle. BapDada has *regard* for you children, and this is why He is showing you the incognito *records*. You are the ones who are going to become this in the future and this is why the Father is seeing your constantly perfect *stage*. Achcha.

All of you are jewels of contentment, are you not? Seeing the expansion, remain happy. All of you are waiting for there to be *queues* up from Abu Road. Now, just the *hall* has become full, but what will you do then? Will you then sleep or will you have constant yoga all night? This will also happen. Therefore, remain happy with just a little. Instead of three feet of land, if you receive even one foot of land, remain happy with that. Do not think: Previously, it used to be like this. Celebrate the happiness of the family growing. The sky and the earth are never going to run out of space. There are many mountains. When you think, "There should be this, I should receive this" you then make it a big thing. Then the Dadis also have to think about what to do and how to do it. Such a day will come when you will sleep during the day in the sunshine, and stay awake at night. Those people light a fire and sit around it, keeping themselves warm and you will all light fires of yoga and sit there. Do you like this? Or, do you want beds? Do you want chairs to sit on? Make the support of the mountain your chair. Whilst you have the facilities, take the comfort from them, and if you don't have them, make the mountain your chair. You only need to rest your back, nothing else. If 5000 people come, then, of course, the chairs will have to be taken away. And when there is a *queue*, you will even have to renounce your beds. Remain *ever-ready*. If you are given a bed, "Ha ji". And if you are asked to sleep on the floor, then too, "Ha ji". You were made to practise this a lot in the beginning. For a fortnight, the dispensary used to remain closed. Even asthma patients used to have millet chapattis and lassi (yoghurt and water mix). However, they didn't fall ill; everyone became healthy. So, this was demonstrated by their practice at the beginning, and it will also happen at the end. Otherwise, just think about it; if you asked an asthma patient to drink lassi, that patient would be afraid to drink it. However, when the medicine of blessings is mixed with it, it becomes a form of enjoyment. It doesn't feel like a test; it doesn't feel difficult. Then, it didn't feel like renunciation, but an *excursion*. So, are all of you ready? Or, will the *teachers* give a *list* to those who are to provide all the facilities? This is why not many are called here. When the time comes, you will experience being the form of success of your spiritual endeavour, being beyond all of these facilities. You are also the spiritual military, are you not? You also have to play the *part* of that *military*. Now, this is a loving family, it is a home. You are experiencing this, are you not? However, when the time comes, you will have to be the spiritual army and overcome with that love whatever situations come. This too is a speciality of the *military*. Achcha.

Gujurat has the special blessing of remaining *ever ready*. You don't make excuses: What can we do? How can we do this? They didn't have a *reservation*, but they just arrived here. There is benefit in being close. Gujarat has the special blessing of being obedient because you also say, "Ha ji" to service. All the service that requires hard work is given to Gujarat. Who does the service of making the chapattis? Who does the service of giving accommodation and of running around? It is Gujarat. BapDada watches everything. It isn't that BapDada is not aware of everything. Those who make effort especially receive love from the Beloved. You have the fortune of being close and you have maintained a good method of increasing your fortune. Not everyone knows how to increase their fortune. Some receive fortune, but they only keep that much, they do not know how to increase it. However, those from Gujarat have fortune and they also know how to increase it. This is why you are increasing your fortune. BapDada is pleased to see this. To receive special blessings from the Father is also a sign of fortune. Do you understand?

To all the loving children who have arrived here from everywhere, BapDada is giving all the loving children everywhere, from this land and abroad, the blessing "May you remain eternally loving" in return for your love. Just as you have come running here from so far away out of love, just as you have come running physically and come close and personally in front of Baba, similarly, in your efforts too, become equal to the Father through your flying stage, that is, always remain close to the Father. Just as you have come here personally in front of the Father, in the same way, always remain close to the Father through your flying stage. Do you understand what you have to do? This love of your heart reaches the Father, the Comforter of Hearts, even before you reach here. Whether personally in front of Baba, or physically far away on this day, whether in this land or abroad, even while being far away, all the children are the closest of all, seated on the heart-throne. So, the closest place of all is the heart. So, you are not sitting abroad or somewhere else in this land, but you are sitting on the heart-throne. So, you are close, are you not? All the children's love, remembrance and complaints, and their sweet heart-to-heart conversations and gifts have reached the Father. BapDada is giving all the loving children the special blessing: "May you always remain free from labour by being lost in love." So, all of you received the *return*, did you not?

To all the loving children, to all the souls who always remain close, to all the special souls who remain free from the bondage of karma and who experience the karmateet stage over a long period of time, to all the jewels of contentment seated on the heart-throne, together with the blessing of "the avyakt stage", love, remembrance, good night and good morning from BapDada.

**Blessing:** May you be a detached observer who watches the divine activities of destruction, while stabilised in the elevated *stage* of a world benefactor.

In order to watch the final activities of destruction, you need the elevated *stage* of a world benefactor. When stabilise in this *stage*, all the attractions of the body, that is, the attraction of relationships, physical things, sanskars and upheaval of nature will finish. When you have such a *stage*, you will become a detached observer and be able to remain stable in the elevated *stage* of being up above and giving all souls the rays of peace and power.

**Slogan:** Become strong and the *force* of Maya will end.

\* \* \* O M S H A N T I \* \* \*



**17/04/05 Madhuban Avyakt BapDada Om Shanti 21/01/87**

**Those who are self-sovereigns have a right to the kingdom of the world.**

Today, the Father, the Bestower of Fortune, is looking at all His most elevated and fortunate children. In front of BapDada, even now, there isn't just this gathering, but all the fortunate children from everywhere are in front of Him. No matter which corner they are in, whether in this land or abroad, the unlimited Father is seeing the unlimited children. In this corporeal world there is a limitation of space, but the world of drishti of the unlimited Father is unlimited. The world of all Brahmin souls is merged in the Father's drishti. So, in the world of drishti, all are personally in front of Baba. God, the Bestower of Fortune, is happy to see all the fortunate children. Just as children are pleased to see the Father, so the Father is also pleased to see all the children. Seeing the children, the unlimited Father has spiritual intoxication and pride that each one of His children is in the *list* of the special souls in front of the world. Even if someone is the last bead of the rosary of 16,000, nevertheless, by coming in front of the Father and by belonging to the Father, he is a special soul in front of the world. Therefore, even if you are unable to know any detail of knowledge, when you accept the one word "Baba" with your heart and you relate that to others with your heart, you become a special soul. You become a great soul in front of the world; you become a soul worthy to be remembered as a great soul in the world. Do you feel that you have easily received such an elevated fortune? The word "Baba" is the key. Key to what? To all treasures and an elevated fortune. Once you have received the key, you definitely receive fortune and all the treasures. So, have all the mothers and Pandavas claimed a right to attain the key? Do you also know how to use the key? Or, do you sometimes not know how to use it? The way to use the key is to know and accept with your heart. If you simply say it in words then, even though you have the key, it will not work. When you say it from your heart, then all the treasures are always present in front of you. They are unending treasures. Because the treasures are unending, no matter how many children there are, they all have a right. The treasure is an open treasure, it is an overflowing treasure. It isn't that the treasures have finished for those who have come at the end. However many have come until now, that is, however many belong to the Father, and however many will belong to the Father in the future, there are multifold treasures, more than enough for all of them. Therefore, BapDada is giving every child the *golden chance* to take with an open heart (without hesitation) as many treasures as he wants. The Bestower is not lacking anything. Everything depends on the courage and effort of those who are to take it. There isn't such a father in the whole cycle who would have so many children each one of whom would be so fortunate. This is why you were told that spiritual BapDada has spiritual intoxication.

Everyone's desire to come to Madhuban and to have a meeting is now fulfilled. Compared to the pilgrimages of the path of devotion, here, in Madhuban, at least you have space to sit and to stay comfortably. In the temples, they simply have a glimpse whilst standing. Here, at least you



are sitting comfortably. There, they are constantly told, "Run, run, move on, move on," whereas here you are sitting comfortably, and you thereby enjoy the pleasure of staying in remembrance comfortably. You have come here to celebrate with happiness at the confluence age, have you not? So, at every moment, whilst walking and moving around, whilst eating and drinking, have you accumulated the treasure of happiness? How much have you accumulated? Have you accumulated enough that you can eat from that comfortably for 21 births? Madhuban is the special place to accumulate all treasures because here you also experience in a physical way belonging to the one Father and none other. There you experience this with the intellect, whereas here, in your practical life, do you see anyone except the one Father and the Brahmin family? There is just the one loving concern, the same things, the one family and a constant and stable stage; there isn't anything else to interest you. To study and become powerful through the study: this is the only work you have to do in Madhuban. How many *classes* do you have? So, here, you have the special means to accumulate. This is why all of you have arrived here, running. BapDada is especially reminding all of you children: Constantly continue to move forward with your stage of a self-sovereign. To be a self-sovereign is a sign of becoming one with a right to the kingdom of the world.

Whilst having a heart-to-heart conversation with the Father, some children ask: What will I become in the future? Will I become a king or a subject? BapDada *responds* to the children: *Check* yourself for even one day and you will know whether you will become a king, a wealthy subject or a subject. First of all, from amrit vela, *check* your three main workers, your co-operative companions. Who are they? 1. The mind, that is, thought power. 2. The intellect, that is, the power to decide. 3. The elevated sanskars of the past and the present. These 3 are the main workers. In the world nowadays, a king has a chief minister or a special adviser, and the kingdom functions with his co-operation. In the golden age there won't be any advisers, but there will be close relatives and companions. Consider them to be whatever you want - companions or advisers - but *check*: Do these three function under your control? Do you have self-sovereignty over these three or do you work under their control? Does your mind control you or do you control your mind? Are you able to have whatever type of thought whenever you want? Are you able to focus your intellect wherever you want or does your intellect make you, the king, wander around? Are you controlling your sanskars or are you influenced by your sanskars? To have a kingdom means to have a right. Does the power that you, the sovereign, give an order to, carry out that task accurately in the right way at the time that you ask it to, or is it that you ask it to do one thing and it does something else? The special means to be a constant yogi, that is, a self-sovereign is to use the mind and intellect. The mantra you have received is, "Manmanabhav". Yoga is said to be yoga of the intellect. So, if these main pillars of support are not under your control, or if they are sometimes under your control and not at other times, if they are under your control one moment and not the next, if even one of the three is under your control to a lesser extent, then you can *check* from that whether you will become a king or a subject. The sanskars of being a sovereign over a long period of time will enable you to have a right to a kingdom in the future over a long period of time. If you sometimes have control but are sometimes influenced, then you won't be able to receive a full right to the fortune of a kingdom for half the cycle. After half the time, you can become a silver-aged king, but you won't have a right to a kingdom all the time, that is, you won't be able to come into close relationship with the *royal family* that is ruling the kingdom. If you are repeatedly being influenced, then your sanskars are not those of controlling, but are those who

come into the kingdom of those who have a right to the kingdom. So, who are they? They are the subjects. So, do you understand who will become kings and who will become subjects? Look at the image of your fortune in your own mirror. This *knowledge* is the mirror. So, all of you have this mirror, do you not? You can see your own face, can you not? Now, practise having a right over a long period of time. Do not think that you will become that at the end. If you become that at the end, then you will be able to rule for a short time in the last birth. However, also remember that if you don't practise this over a long period of time from now, or if you haven't developed this practice from the beginning, if from the beginning until now these special workers have been controlling you or have been making your stage fluctuate, that is, if they have been deceiving you, if they have been making you experience waves of sorrow, then you can be deceived at the end too. Deception means there will definitely be waves of sorrow experienced. So, even at the end, there will be a wave of sorrow of repentance. This is why BapDada is reminding all of you children once again to become a king and to make your special co-operative workers and companions who carry out the work in your kingdom to work under your control. Do you understand?

BapDada is seeing who has become a self-sovereign and to what extent. Achcha. So, what do all of you want to become? Do you want to become kings? So, have you become self-sovereigns now or are you still saying: I will become that, I will become that at the end. Do not say, "I will become that in the future." If you say it will happen in the future, the Father will also say: Achcha, we shall see about it when it comes to giving the fortune of the kingdom. You have been told that the sanskars of a long period of time are needed from now. In fact, there isn't a lot of time remaining; little time remains. Nevertheless, if you don't have the practice for sufficient time, then don't complain at the *last* moment: I thought that I would become that at the end. This is why it is said: Not at some time, but now. Do not think: It will happen at some point. It has to happen now. You have to become this now. Rule yourself. Don't begin to rule your companions. To those who have sovereignty over themselves, all their companions - whether lokik or alokik - even now, because of love, say, "Yes my lord, ha ji" and remain their companions; they remain loving companions and demonstrate this in *practice* by saying "ha ji". Just as subjects are co-operative with and loving towards the king, so too, all your physical senses, specially the powers, will also remain loving and co-operative, and this will affect your service companions and lokik relatives and companions in a physical way. While in the divine family, it will not do to be someone in control who issues *orders* to others. Simply keep your own physical organs under your control and, automatically, before you issue an *order*, all your companions will co-operate in your task. If they themselves become co-operative, there is no need to give *orders*. They will *offer* their co-operation because you are a self-sovereign. A king means a bestower and a bestower does not need to say anything, that is, he does not need to ask. So, have you become such self-sovereigns? Achcha, this mela was also fixed in the *drama*. You say, "Wah drama!", do you not? Other people will sometimes say "Oh drama!" and sometimes "Wah drama!" whereas what do you say at all times? "Wah drama, wah!" When you have attainment, then where there is attainment nothing is difficult. Similarly, when you have the attainment of meeting such an elevated family, then anything difficult does not feel difficult. Does it feel difficult? Do you have to wait for your food? When you eat, sing God's praise and even if you wait in a *queue*, sing God's praise. This is all you have to do, is it not? This is also a *rehearsal* that is taking place. This is nothing as yet. There will be even more expansion. Now instil the habit of being able to *mould* yourself so that you are able to

make yourself move according to the time. So, you have now also developed the habit of sleeping on the floor, have you not? It wasn't that because you didn't have a bed you weren't able to sleep, was it? You have developed the habit of staying in a *tent*, have you not? Did you like it? You weren't cold, were you? Now, should we put up *tents* in the whole of Abu? Did you enjoy sleeping in the *tents*, or do you need a room?

Do you remember when you were in Pakistan at the beginning, that the maharathis had to sleep on the floor? Those who were well-known maharathis were given three feet of land to sleep on the floor. And when the Brahmin family grew, how did it begin? It began with *tents*. Those who came at the beginning used to live in *tents*, and those who were living in *tents* have become *saints* (great souls). They used to live in *tents* even during Sakar Baba's days. So, you will all have that experience, will you not? So, is everyone happy in every way? Achcha, we shall then invite another 10,000 and make arrangements to give them *tents*. All of you are thinking about bathing facilities and these too will be arranged. Do you remember what everyone said when this *hall* was built? What will we do with so many bathrooms? This hall was made with this aim, and it has now become small. No matter how big you build it, it will become small because, at the end, you have to go into the unlimited. Achcha.

Children from everywhere have arrived. So this too is the decoration of this unlimited *hall*. Some are even sitting below. (Some are listening to the murli in the History Hall, the meditation hall etc.) For this expansion to take place is also a sign of good fortune. Expansion has taken place, but you now have to move along according to the system. Do not think that you have come to Madhuban, you have seen Baba, you have seen Madhuban, and so, you can now move along as you want. Do not do this. Some children are such that until they get a chance to come to Madhuban, they remain very strong. Then, once they have seen Madhuban, they become a little careless. So, do not become careless. To be a Brahmin means to have a Brahmin life, and a life is for all the time you are alive. You have created this life, have you not? Have you made this your life or have you become a Brahmin for a short time? Always keep the specialities of your Brahmin life with you because it is through these specialities that your present is elevated and your future is also elevated. Achcha. What else remains? Toli. (Blessings.) The blessing is that you have become the children of the Bestower of Blessings. Those who are the children of the Bestower of Blessings automatically continue to receive blessings at every step from the Bestower of Blessings. The blessing is your sustenance. You are being sustained with the sustenance of blessings. Otherwise, just think: You received such elevated attainment and what effort did you make? Anything that you attain without having to labour for it is said to be a blessing. So, what effort did you make? And the attainment you have received is so elevated! You have claimed a right to attainment for birth after birth. You are receiving blessings from the Bestower of Blessings at every step and you will always continue to receive them. Through drishti, through words and through relationships, you always have blessings and more blessings. Achcha.

You are now making preparations to celebrate the *Golden Jubilee*. You are celebrating the *Golden Jubilee*, that is, the *jubilee* to remain constantly stable in a *golden* stage. Always remain *real gold*, not the slightest *alloy mixed*. This is called the *Golden Jubilee*. So, in order to be revealed to the world as those who are real gold who have a golden stage, you are creating all

these ways of doing service, because your *golden* stage will bring about the *golden age*, it will bring the beautiful world. Everyone desires that the world should now change. So, you are the special souls who will bring about world transformation through self-transformation. Seeing all of you, souls should have the faith and the pure hope that the beautiful golden world is truly now about to come! Seeing a *sample* they have that faith, that this is something good. So, you are the *samples* of the golden world. You are those with a golden stage. Seeing you *samples*, they should have this faith: Yes, now that the *samples* are ready, such a world is now definitely about to come. You will do such service in the *Golden Jubilee*, will you not? Become those who give hope to those who have no hope. Achcha.

To those who are self-sovereigns, to the souls who have developed the practice of having control over the self over a long period of time, to all the special souls of the world, to all the elevated souls who are sustained with blessings from the Bestower of Blessings, BapDada's love, remembrance and namaste.

**Blessing:** May you be one with a right to the kingdom and experience the ascending stage through having the *balance* of remembrance and service.

If you have a *balance* between remembrance and service, you will continue to experience the ascending stage at every step. If service is in your every thought, you will be saved from waste. Let service become one of the limbs for your life. Just as all the limbs are necessary for your body, so too, in Brahmin life, service is one of the special limbs. To receive many *chances* to do service, to have a place and to have that company is also a sign of fortune. Only those who take the *golden chance* for service in this way can claim a right to the kingdom.

**Slogan:** The embodiment of receiving the sustenance of God's love is an easy yogi life.

\* \* \* O M S H A N T I \* \* \*

**24/04/05 Madhuban Avyakt BapDada Om Shanti 23/01/87**

### **The specialities of the stars of success.**

Today, the Sun of Knowledge and the moon of knowledge are seeing their sparkling galaxy. Those are the stars of the sky and these are the stars of the earth. Those stars are part of nature and these are Godly stars, spiritual stars. Those stars emerge at night and these spiritual stars, the stars of knowledge, the sparkling stars, emerge in the night of Brahma. Those stars do not change night into day; it is just the sun that changes night into day. However, you stars become companions of the Sun of Knowledge and the moon of knowledge and change night into day. Just as you can see many types of star sparkling in the physical galaxy, similarly, many different types of star are visible, sparkling in God's galaxy. Some are close stars and others are stars that are far away. Some are stars of success and others are stars of hope. Some have one stage and others have a stage that keeps changing. Those stars change their position whereas here they change their stage. Just as in a physical galaxy you have comets, similarly, here too, you have stars who have a tail of question marks in every task: "Why this? What is this?" Just as comets are said to have a heavy influence on the earth, in the same way, those who constantly ask the same questions also make the atmosphere in the Brahmin family heavy. All of you are experienced in this. When there is a tail in your thoughts of the self as to "Why?" or "What?" the stage of the mind and intellect of the self becomes heavy. Together with that, even if there is the tail of *question marks* such as "Why? what? Not like that, but like this," in a gathering or in any task of service, then the atmosphere of the gathering or the field of service immediately becomes heavy. So, that immediately affects the self, the gathering and the service. Some stars of the sky fall down from the sky, and what do they then become? Stones. In the Godly stars too, when they come down from the elevated stage of their faith, relationships and personal dharna, they become those with a stone intellect. How do they become those with a stone intellect? No matter how much water is poured on a stone, the stone will not melt; it will change its form, but it will not melt. A stone is not able to imbibe anything. In the same way, when they become those with a stone intellect, then, no matter how hard you try to make them realise something good, they will not be able to realise it. No matter how much water of knowledge you pour into them, they will not change. The situations will keep changing, but they themselves will not change. This is known as becoming one with a stone intellect. So ask yourself: What type of star am I in this Godly galaxy?

The most elevated star is a star of success. A star of success means one who continues to experience success in progress of the self, that is, one who always experiences success easily in his method of effort. Those who are stars of success will never have thoughts about their own efforts such as, "I don't know whether this will happen or not", "Will I be able to do this or not?" They will not have the slightest lack of success. Just as there is the *slogan* "Success is your birthright", so too, they will always experience success as a right for themselves. The

definition of a right is that you attain it without having to labour and without asking for it. When you attain something easily and automatically it is known as a right. In the same way, one is success for the self, and the other is success when coming into relationship and connection with others. Whether they are Brahmin souls or from your lokik family or in connection with you in your lokik work, in all your relationships and connections, when you come into relationship or connection, on the basis of a right to success, no matter how difficult something may be, you will experience it to be easy, that is, you will continue to make progress in your success. Yes, it can take time, but you will definitely attain a right to success. In the same way, in physical tasks or tasks of alokik service, in both fields they will have faith in their intellect of having success in their actions. Sometimes they may have to face situations, they may even have to tolerate people, but that tolerance becomes a way for their progress. By facing the situations, the situation becomes a means for their stage to go into the flying stage, that is, they will definitely attain success easily and automatically in everything.

The special sign of the stars of success is that they never have any arrogance of success of the self. They do not speak about it, they do not sing their own praise, but to the extent that they have success, so they are humble, creative and have a pure and gentle nature. Others sing their praise, but they themselves always sing praise of the Father. Stars of success never have any *questions*. They always remain stable in the form of a point, and in every task remind others of the point of the *drama*. They make them destroyers of obstacles and give them power and continue to take them close to the destination of their success. Seeing the attainment of limited success, stars of success neither become very happy in the face of attainment nor does their happiness decrease if any other situation arises or if there is lack of attainment; they will not have a stage that keeps changing. They always remain an image of success in an unlimited way. They remain constant and stable in one elevated stage. In external situations or tasks, others may experience there to be failure in an external way, but stars of success are not influenced by the failure, but, with their original stage of being successful, will transform failure into success. These are the specialities of the stars of success. Now, ask yourself: Who am I? Am I simply a star of hope or am I an embodiment of success? It is good to have hope, but simply to move along as one who has hope and not to experience success in a practical way makes you sometimes powerful and sometimes disheartened. You experience this fluctuation a lot. In any situation, where there is a lot of fluctuation then there is tiredness. So here, too, while walking and moving along, the experience of tiredness makes you disheartened. So, instead of having no hope it is good to have hope, but someone who experiences being an embodiment of success is always elevated. Achcha. Did you hear the story of the galaxy? It isn't just the hall of Madhuban that is the galaxy, but the unlimited Brahmin world is the galaxy. Achcha.

All those who have come are new children; you are new as well as very old because you are those from many cycles, and so you are very old. So, the new zeal and enthusiasm of the new children to celebrate a meeting that was fixed in the drama has now been fulfilled. You had a lot of enthusiasm. I want to go, I want to go... you had so much enthusiasm that you didn't even listen to *directions*. You were totally lost in the intoxication of a meeting. You were told so much that few people should come, that only a few should come; but did anyone listen?

BapDada is pleased to see every scene of the *drama*, that so many children had to come and this is why they came. All of you have received everything easily, have you not? It is not difficult, is it? This too is a *rehearsal* that is taking place according to the *drama*. All of you are happy, are you not? You are those who make anything difficult easy, are you not? To give co-operation in every task and to co-operate in any *direction* you are given, means to make it easy. If you become co-operative, then even 5000 can be accommodated in this hall, whereas if you are not co-operative, that is, if you do not follow the systems, it would be difficult to accommodate even 500. Therefore, show the Dadis your *record* before you go, that it emerges from everyone's heart that the 5000 were accommodated as though there were just 500. This is known as making what is difficult become easy. So, all of you have made a good *record* of yourself, have you not? You are receiving a good *certificate*. Always remain happy in this way and make others happy, and you will constantly continue to applaud. Your *record* is good. Therefore, look, according to the *drama*, you had a chance to meet twice. This is hospitality for the new ones, according to the *drama*. Achcha.

To the constant spiritual, elevated stars of success, to those who make the world shine through their constantly stable stage, to those who always remain with the Sun of Knowledge and the moon of knowledge, to those who always have the intoxication of faith and who remain humble, to all such sparkling stars of the Godly galaxy, spiritual love, remembrance and namaste from BapDada, the Sun of Knowledge and the moon of knowledge.

### **BapDada meeting groups:**

Do you always consider yourselves to be free from obstacles and victorious jewels? It is good for obstacles to come, but the obstacles should not defeat you. The obstacles become the means to make you strong for all time. Consider the obstacles to be an entertaining game and pass through them. This is known as being free from obstacles and becoming victorious. So, you are not afraid of obstacles, are you? When you have the Father's company, there is no question of being afraid. When someone is alone, he is afraid. However, when you have someone with you, you are not afraid; you become brave at that time. So, when you have the Father's company, will the obstacle be afraid or will you be afraid? What are the obstacles in front of the Almighty Authority? Nothing at all! This is why the obstacles seem like a game; they are nothing difficult. Obstacles make you experienced and powerful. Those who are constantly engaged in remembrance of the Father and service and are *busy* remain free from obstacles. If the intellect is not *busy*, then obstacles and Maya come. If you remain *busy*, then Maya steps aside. She will not come, she will go away. Maya too knows that you are not her companion, and that you are now God's companion. So, she then steps aside. You have been victorious countless times, and it is therefore not a big thing for you to gain victory. You find whatever task you have done many times easy. So, you are victorious many times over. You are those who always remain happy, are you not? Mothers, do you always remain happy? Do you ever cry? If you were faced with any such situation, would you cry? You are courageous. Pandavas, you do not cry in your mind, do you? "Why did this happen? What happened?" You don't cry in this way, do you? If, after belonging to the Father, you don't always remain happy, then when will you be happy? To belong to the Father means to remain constantly happy. You

neither have any sorrow nor do you cry in sorrow. All your sorrow has been removed. So, always remember this blessing of yours. Achcha.

Do you consider yourselves to be spiritual roses of this spiritual garden? Out of all the flowers, roses are loved the most because of their fragrance. So, those are roses and all of you are spiritual roses. A spiritual rose means one that always has spiritual fragrance. Wherever you spiritual roses look, whosoever you see, you only see the spirit, you don't even look at the body. You yourself will always remain in a spiritual stage and you will always look at the spirit (soul) of others. This is known as a spiritual rose. This is the Father's garden. Just as the Father is the Highest on High, so the garden too is the highest on high, and the special decoration of this garden are all of you spiritual roses. This spiritual fragrance will benefit many souls.

The reason for all the difficulties in the world today is that they don't see one another as spirits (souls). All the problems are because of body consciousness. If they became soul conscious, then all the problems would end. You spiritual roses are instruments to spread spiritual fragrance in the world. Do you always have this intoxication? Not one thing one moment and something else the next. There is power in having a constantly stable stage. When your stage keeps changing, power is reduced. Always stay in remembrance of the Father and wherever there are any means of service, take that *chance* and continue to move forward. Consider yourselves to be spiritual roses of God's garden and continue to spread spiritual fragrance. It is such a sweet spiritual fragrance, which everyone wants. This spiritual fragrance benefits many souls as well as the self. BapDada continues to see how much and how far you continue to spread this spiritual fragrance. If the slightest body consciousness becomes *mixed*, then there won't be that *original* spiritual fragrance. With this spiritual fragrance, always continue to make others fragrant. Are you always unshakeable? No upheaval makes you fluctuate, does it? When something happens, and you hear or see something, you don't come into upheaval, do you? When it is *nothing new* why should you fluctuate? There would be fluctuation if it were something new. All of this "why? what?" has happened over many cycles, and this is called having faith in the intellect that it is fixed in the *drama*. You are companions of the Almighty Authority, and you are therefore carefree emperors. You have given all your worries to the Father, and so you yourself have become a carefree emperor for all time. Always continue to spread spiritual fragrance and all obstacles will end. Achcha.

**Blessing:** May you be an image that grants visions and take the devotees beyond with a glance by being a light of the world.

The whole world is waiting to take drishti from your eyes, the lights of the world. When you lights of the world reach your *stage* of perfection, that is, when you open your eye of perfection, world transformation will take place in a *second*. Then you souls, who are images that grant visions, will be able to take the devotees beyond with a glance. There is a big *queue* of souls who want to go beyond with a glimpse of a second. Therefore, let your eye of perfection remain open. Stop rubbing your



eyes, and choking on your thoughts and falling asleep for only then will you be able to become an image that grants visions.

**Slogan:** A pure and gentle nature is a sign of humility. Become pure and gentle and you will receive success.

**\* \* \* O M S H A N T I \* \* \***

**01/05/05 Madhuban Avyakt BapDada Om Shanti 20/02/87**

**The three lines of a true server are remembrance, purity and service.**

Today, the Father, the World Server who is loving to all has come to meet His constantly serving children. BapDada, the Server, constantly loves His children who are servers, equal to Him. Today, Baba is especially seeing the three lines sparkling on the forehead of all the server children. Each one's forehead is sparkling like a trimurti tilak. What are these three lines a sign of? From this trimurti tilak the present *result* of each child can be seen. One is the line of a full yogi life. The second is the line of purity. The third line is that of a true server. Baba was seeing the *result* of all three lines of all the children. Everyone's line of remembrance is sparkling, but numberwise. The line of some has been unadulterated from the beginning until now, that is, they have always been lost in the love of One. Secondly, has it always been unbroken Has the line always been straight, that is, has there always been the love of all relationships *directly* with the Father or have you experienced yourself to have forged a relationship with the Father through instrument souls? Do you have the *direct* support of the Father or do you experience the Father's support through the support of another soul? One are those whose line is straight, and the other are those whose line is a little bent in between. Those are the specialities of the line of remembrance.

The second is the line of complete purity. This too is numberwise. One is that as soon as you took Brahmin birth you received the blessing of Brahmin life, the special blessing from the Father, and you experienced this blessing in your life constantly and easily. This line is straight from the beginning until now. Others do not experience the blessing of this Brahmin life in the form of a right; they sometimes adopt it easily and at other times with a lot of labour and effort. Their line is not always straight and sparkling. In fact, the basis of success in remembrance and service is purity. Purity is not just to be celibate, but the complete form of purity is that, together with being celibate (brahmchari), you also have to be one who follows Father Brahma (Brahma-chari). Brahma-chari means those who follow the activities of Father Brahma, which is known as "*follow Father*" because you have to *follow* Father Brahma. You have to become equal to Father Shiva in your stage, but in your activities and your actions you have to *follow* Father Brahma. Be celibate at every step. Observe the vow of purity constantly in your thoughts and also your dreams. The meaning of purity is to constantly make the Father your *Companion*, and always stay in the *company* of the Father. Have you made Him your *Companion*? It is essential to feel "Baba is mine", but also at all times to have only the Father's *company*. This is called complete purity. The *company* of a gathering and the code of conduct of the love of the family are a different matter, and that too is essential. However, do not forget that you have the *company* of the love of the family because of the Father. You have the love of the family but whose family is it? The Father's. Where would the family come from if it weren't for the Father? The love of the family and the gathering of the family are very good,

but do not forget the Seed of the family. You sometimes forget the Father and seek the *company* of the family. If, every now and again, you leave the Father, there is then an empty space in between, and Maya will enter it. Therefore, while living with everyone with love, and while having an exchange of love, do not forget the gathering . That is called purity. You are all clever at understanding, are you not?

Some children find it hard work to move forward to the stage of complete purity, and that is why, they have the thought now and then of making someone their *companion*, and they also have the thought that it is essential to have someone's *company*. You don't have to become a sannyasi, but do not forget the Father's *company* while staying in the *company* of souls. Otherwise, at a time of need, you will remember that soul's *company* and forget the Father. Therefore, it is possible to be deceived at a time of need. This is because if you have the habit of taking the support of physical, bodily beings, you will remember the bodily beings first and you will remember the avyakt father and the incorporeal Father later. If, at any time, you remember the support of corporeal beings first, then that becomes *number one*, and the Father becomes *number two*. So what status would you receive if you kept the Father as the second *number*? Would it be *number one* or *two*? Simply to take co-operation or to be loving is a different matter from making someone your support. This is something very deep. You have to know this accurately. In some gatherings, instead of being loving, you become detached. You become afraid that you might become trapped, and so you think it would be better to remain distant. But no! You have to live in a household and with a family for 21 births, do you not? So, if you remain distant because of fear, and become isolated, then those become the sanskars of a karma-sannyasi. You have to become karma-yogis, not karma-sannyasis. Although you have to remain in a gathering and be loving, you must let the one Father and none other be the support for your intellect. No soul's company, virtue or speciality should attract your intellect: that is called purity.

When you find that purity is hard work, it proves that you have not taken the blessing of birth from the Father, the Bestower of Blessings. A blessing doesn't require labour. Every Brahmin soul has received the first blessing of Brahmin life: "May you be pure, may you be yogi." So, ask yourself: Have I received the blessing of purity or have I adopted purity by labouring? Remember that this is your Brahmin birth. It isn't just a transformed life, but it is a life that has been transformed on the basis of a Brahmin birth. Sankars of birth are very easy and natural. You also say this among yourselves: My sanskars have been like this from birth. The sanskars of a Brahmin birth are "May you be yogi, may you be pure." This is a blessing and also your original sanskar. Two things are essential in life: One is a *companion* and the other is *company*. That is why the Trikaldarshi Father, knowing everyone's needs, becomes your best *Companion* and also gives you the best *company*. Double-foreign children especially need both of these. That is why BapDada gave you the experience of the *Companion* from the moment you took Brahmin birth. He made you into a bride. You found your *Companion* as soon as you took birth, did you not? Have you found your *Companion* or are you looking for Him? Therefore, experience purity as your original sanskar. That is called an elevated line. Your *foundation* is strong, is it not?

The third line is that of a true server. There is also the line of a server on everyone's forehead. You cannot stay without doing service. Service is the means of making Brahmin life constantly free from obstacles, and it is also in service that you have more test *papers*. A server who is free from obstacles is said to be a true server. It is fixed in the *drama* for obstacles to come. They have to come and they will continue to come because these obstacles or test-papers make you experienced. Do not consider it to be an obstacle, but look at it with the feeling that you are making progress through your experiences and you will then experience it to be a ladder of progress. You have to move ahead even more through this because service means a gathering from where you experience blessings from all souls. Service is the means to receive blessings from everyone. If you look at it with this method and with this attitude, you will experience yourself to be moving forward as an *authority* of experience. Do not consider an obstacle to be an obstacle and do not consider the soul who has been instrumental for the obstacle to be a soul who brings obstacles, but consider that soul to be your teacher to make you experienced. Since you say that the one who defames you is your friend, then the one who makes you *pass* through obstacles and makes you experienced is your teacher, is he not? He taught you a lesson, did he not? Nowadays, you have *doctors* who make you do *exercises* to remove illnesses. Initially, it hurts you to do those *exercises* but that pain makes you free from pain for all time. However, those who do not understand this, cry out in pain saying that they are being given even more pain, even though merged in that pain is the cure. In the same way, the form may be that of an obstacle, and that soul may appear to be a soul who brings obstacles, but that soul becomes instrumental to make you overcome obstacles and makes you unshakeable for all time. That is why a soul who is free from obstacles is said to be a true server. Those who have such an elevated line are called true servers.

To have a constantly clean intellect, a clean attitude and to perform pure actions is the easy method for success in service. Before you begin any service, first of all check: If there is the slightness awareness of anything of something of the past, instead of cleanliness, then your way of seeing and speaking to that soul will be with that attitude and vision. You will then be unable to achieve the complete success that you would have done by doing service with cleanliness. To finish all the things of the past and all the different attitudes is cleanliness. Even to think about the past is a slight sin to some *percentage*. Even thoughts create a world, and to speak about something is an even greater thing, for, even by just having those thoughts, the awareness of those old thoughts makes the world and the atmosphere like that. You then say, "Whatever I said happened, did it not?" But why did it happen? Your weak and wasteful thoughts created this world of a wasteful atmosphere. Therefore, a true server is one who finishes even the old *vibrations*. *Scientists* destroy weapons with weapons and they use an aeroplane to make another one fall. When they battle, they finish one another off completely. So, your pure *vibrations* can make pure *vibrations* emerge and finish wasteful *vibrations*. Thoughts can finish other thoughts. If your thoughts are *powerful*, then powerful thoughts will definitely finish wasteful thoughts. Do you understand? You first of all need cleanliness, that is, the power of purity, in service. Baba is seeing these three lines sparkling.

You have also heard many specialities of service. The essence of all of that is that the basis of success is to serve with an altruistic stage free from sinful thoughts. It is with this type of

service that you yourself remain content and cheerful and others remain content as well. There cannot be a gathering without service. In a gathering there have to be different situations, different ideas, different methods, facilities etc. Nevertheless, while the situations come, while hearing of the different methods, you yourself have to remain one who enables many others to be combined in remembrance of One and have a constant and stable stage. Never become confused by the diversity: What should I do now because there are now many ideas? Whom should I accept and whom should I not accept? If you take a decision whilst being altruistic and without any other thoughts, no one will have any waste thoughts, because no one can stay without service nor can anyone stay without remembrance. Therefore, continue to increase service. Also continue to make yourself move forward with love, co-operation and altruistic feelings. Do you understand?

BapDada is pleased that everyone in this land and abroad, young and old, have all given the proof of service with zeal and enthusiasm. The project of the service abroad has also now been accomplished successfully and in this land, too, all the tasks have now been completed successfully with everyone's co-operation. BapDada is pleased to see the love that you children have for service. Everyone's aim of revealing the Father has been good, and you have shown the visible fruit by transforming labour into love for the Father. All you children have come here as instruments for special service. BapDada is also singing your praise: Wah, children, wah! All of you have done very well. It isn't that some have done something and others haven't. Whether they are small places or big places, even those at the smaller places haven't done any less. Therefore, with everyone's elevated good wishes and elevated pure feelings, the tasks worked out well and will always work out well. You took a lot of time, you used many thoughts - when you made *plans*, you had those thoughts, did you not? You also used physical energy, you used your wealth, and also the power of the gathering. The sacrificial fire of service was completed successfully with the offerings of all the powers in both places (abroad and this land). The projects went very well. There is no *question* as to whether you did well or not. They have always been fine and will always be fine. Whether you did the project of the *Multimillion Minutes of Peace*, or of the *Golden Jubilee*, both were very beautiful. The methods with which you carried out the projects were also good. In some cases, in order to increase the *value* of something, it is placed behind a curtain. The curtain increases the *value* even more and people's curiosity is raised to see what is behind the curtain. This curtain will become the curtain of revelation. You have now prepared the ground. When a seed is sown in the earth, it is hidden underground. The seed is not kept on top, it is kept hidden underground, but it is the flowers and fruit of the hidden seed that become visible. So, you have now sown the seed and the tree will automatically continue to come onto the *stage*.

You are all dancing in happiness, are you not? You say, "Wah Baba!", but you also say, "Wah service!" Achcha. BapDada has heard all the news.

This service, the service of all the different wings in this land and abroad that has taken place, is a good method of spreading the one sound in all places at the same time. In the future too, whatever programmes you have, do the same type of service everywhere, in this land and

abroad, at the same time and then bring the fruit of that service to Madhuban as a *group*. Because of having the same wave in all places, everyone has zeal and enthusiasm and there is a spiritual *race*, not competition, between everyone as to who will give the maximum proof of service. So, with this enthusiasm, the name is glorified everywhere. Therefore, make a group of any profession, but let there be *attention* paid to doing the same type of service in the same way everywhere this year. When those souls see the gathering everywhere, they will feel enthusiastic too and have a *chance* to move forward. Continue to make *plans* and move forward in this way. First of all, serve those professions in your own *area* and have *programmes* of small gatherings, and prepare the special souls from those smaller gatherings for the bigger gatherings. However, all the *centres* nearby should work together because some are not able to come here, and so they should be able to take benefit from the *programmes* that take place there. So, first of all, have small "sneh-milans", and then have a programme of a gathering of those from the whole *zone*, and then let there be the big gathering in Madhuban. Then they will become experienced beforehand and then come up to Madhuban. However, there should be the same *topic* both abroad and here, for the same profession. There can also be *topics* which are relevant to two or three different professions. If the *topic* is broader, then two or three professions can participate in that. So, now prepare three types of *samples* of the fields of religion, politics and *science*. Achcha.

To all the souls who have a right to the blessing of purity, to the souls who experience a constantly stable stage and who have a constantly yogi life, to the elevated souls who are true servers at every moment with just the one thought, to the souls who have love for the world and who are world servers, BapDada's love, remembrance and namaste.

**Blessing:** May you be a fortunate soul and fill your apron from the open treasure-store by knowing the importance of amrit vela.

Draw your line of fortune as long as you want from the Bestower of Blessings and the Bestower of Fortune at amrit vela, because at that time God is *full of love* in the form of the Innocent Lord. Therefore, become a master and claim your rights. There is no lock and key on the treasures. At that time, simply put aside the excuses of Maya and just have the one thought: Whatever I am, however I am, I am Yours. Surrender your mind and intellect to the Father and be seated on the throne and you will experience all the Father's treasures to be yours.

**Slogan:** If selfishness is *mixed* in service, then success too becomes *mixed*. Therefore, become an altruistic server.

\* \* \* O M S H A N T I \* \* \*

**08/05/05 Madhuban Avyakt BapDada Om Shanti 18/03/87**

### **Signs of a true spiritual lover.**

Today, the spiritual Beloved has come to meet you souls, His spiritual lovers. It is only at this time in the whole cycle that the meeting of the spiritual Beloved and the spiritual lovers takes place. BapDada is pleased to see each and every soul who is His lover who has been attracted by the spiritual attraction and has recognised their true Beloved and attained Him. Seeing you lovers who were lost, the Beloved is also happy that you have once again reached your right destination. You cannot find any other beloved who could enable you to have all attainments. Where does the spiritual Beloved come to meet His spiritual lovers? Just as you lovers and the Beloved are elevated, so too, He comes to meet you at an elevated place. What is this place where you are celebrating a meeting? You can call this place by whatever name you want. Generally, what are the best meeting places that are loved by all? A meeting takes place either in a flower garden or on the shores of an ocean, which you call the *beach*. So, where are you now sitting? You are sitting on the shores of the Ocean of knowledge, at a spiritual meeting place. It is a spiritual and *Godly garden*. You have seen all the many other types of garden, but this is a garden where every flower is in more bloom than the others and each one is giving its fragrance with great beauty. It is on this *beach* that BapDada, the Beloved, comes to meet His lovers. You have seen those many *beaches*, but have you ever seen a *beach* where the different waves of love, power and many other different waves of the Ocean of Knowledge constantly *refresh* you? You like this place, do you not? There is cleanliness and also enjoyment. There is also beauty. There are also just as many attainments. The Beloved has created such a special place for the entertainment of you lovers that as soon as you arrive here within the line (boundary) of love, you are liberated from many types of effort. You experience the greatest effort of natural remembrance to be very easy. What other efforts are you liberated from? You are liberated from your *lokik jobs*. You are also liberated from cooking. You receive everything ready made, do you not? You also experience remembrance to be natural. Your aprons also continue to become full with the jewels of knowledge. You come to such a place where you are liberated from effort and become absorbed in love. Generally, the special sign of love is that two no longer remain two, but the two become merged and become one. This is called merging. Devotees have taken this stage of becoming absorbed in love as becoming merged or united. Those people do not understand the meaning of being lost in love. There is the stage of becoming merged in *love*, but they have taken that to mean that the identity of the soul is finished for all time. To become merged means to become equal. When you become lost in love while meeting the Father or the spiritual Beloved you experience becoming equal to the Father, that is, of being merged with Him. Devotees have referred to this stage as becoming merged. You become absorbed and you become merged. However, this is the experience of the stage of being lost in love whilst meeting Him. Do you understand? Therefore, BapDada is seeing His lovers.

A true lover means one who is a constant lover, a *natural* lover. You also know the specialities of those who are true lovers. Nevertheless, their main signs are:

First sign: To experience all relationships with the one Beloved according to the time. The Beloved is just one, but you have all relationships with the One. Whatever relationship you want and whatever relationship you need at any particular time, you can experience that relationship by fulfilling the responsibility of love. So, the first sign is the experience of all relationships. *Underline* the word "all", not just a relationship. There are also some mischievous lovers who believe that they have forged a relationship. However, have all relationships been forged? Secondly, are you able to experience that relationship at a time of need? Is your relationship on the basis of *knowledge* or on the basis of the experience in your heart? BapDada is pleased with an honest heart. He is not pleased with those who just have a sharp intellect, but the Comforter of Hearts is pleased with their heart. This is why only the heart and the Comforter of Hearts know the experience of the heart. The heart, not the head, is the place of merging. The head is the place to merge *knowledge*, but the heart, not the head, is the place to merge your Beloved. The place to merge *knowledge* is the head, but the place to merge the Beloved is the heart. The Beloved would only tell you things about His lovers, would He not? Some lovers use their head a lot, but when working with the heart that labour of the head is halved. Those who do service and have remembrance in their heart labour less and have greater contentment than those who do not have remembrance with love in their heart and who simply remember and do service with their head on the basis of *knowledge*; they have to labour more and are less content. Even if there is success, the contentment in their heart would be less. They would continue to think, "whatever happened was good, but nevertheless... nevertheless...", whereas those who work from their heart constantly sing songs of contentment. They sing songs of contentment from their heart, not just songs of contentment in words. True lovers experience all relationships with their heart according to the time.

Second sign: A true lover would always have the happiness of attainment in every situation and in every action. One is the experience and the other is the attainment from that. Some have the experience: "Yes, He is my Father and also my Bridegroom and Child, but I am not able to have as much attainment as I want." He is the Father, but there isn't the happiness of attainment of the inheritance. Together with that experience, there should also be the experience of the attainment through all relationships. For instance, in the relationship of the Father, there should always be the experience of the attainment of the inheritance; there should be the feeling of fullness. Through the Satguru, there should constantly be the experience of a complete and perfect stage and a perfect form through blessings. So the experience of attainment is also essential. That is the experience of relationships and this is the experience of attainments. Some don't experience all attainments. You are *master* almighty authorities, but there isn't the attainment of powers at the right time. If there isn't the experience of attainment, then there is also a lack in the attainment. So, together with experience, also become an embodiment of attainment: this is a sign of a true lover.



Third sign: The lovers who have the experience and also the attainment through that relationship are always satisfied; they never feel themselves to be souls who are lacking in any situation. So satisfaction is the speciality of these lovers. Where there is attainment, there is definitely satisfaction. If you are not satisfied, then there is definitely something lacking in your attainment; and where there is no attainment there is also something missing in the experience of all relationships. So, the three signs are: experience, attainment and satisfaction, a constantly satisfied soul. Whatever the time, atmosphere, facilities of service, companions in the gathering of service, in every situation and in every activity, always remain satisfied. You are such true lovers, are you not? A satisfied soul will never have any limited desires. If you look, there is a *minority* of satisfied souls. In one situation or another there is hunger for respect or fame. Someone who is hungry can never be satisfied. Those whose stomach is always full remain satisfied. So just as the body is hungry for food, similarly, the mind is hungry for name, fame, *salvation* and facilities. This is hunger of the mind. So just as those who are physically satisfied will always be content, in the same way, those who are satisfied in the mind will always remain content. Contentment is a sign of satisfaction. If a soul is not satisfied but is hungry physically or in the mind, then no matter how much he receives, even though he receives a great deal, because of not being satisfied, he would always remain dissatisfied; there would be discontentment. Those who are *royal* become satisfied with just a little. The sign of *royal* souls is that they will always be full, they would even be satisfied with one chapatti or with 36 varieties of food. However, those who are dissatisfied will not be satisfied even if you give them 36 varieties of food because their hunger is in the mind. The sign of a true lover is that he is constantly satisfied. So *check* all three signs. Always think about whose lovers you are. You are the lovers of the Beloved who is always perfect. So never let go of contentment. You may let go of service, but do not let go of your contentment. The service that makes you discontent is not service. Any service means service that gives you nourishing fruit. So a true lover is one who is beyond all limited desires, one who is always full and equal.

Today, Baba is telling you stories of the lovers. You also play many mischievous games. On seeing those, the Beloved just smiles. You may play your mischievous games, but understand the Beloved to be the Beloved and play those games in front of Him, not in front of others. You play mischievous games of the different types of limited nature and sanskars. When it comes to "my nature", "my sanskars" you begin to play those mischievous games. The Father's nature should be my nature. My nature cannot be different from the Father's nature. That is Maya's nature, a nature that belongs to someone else. How can you say that that is your nature? Maya is foreign; she doesn't belong to you. The Father belongs to you. My nature means the Father's nature. It is *wrong* to say Maya's nature is your nature. The word "my" puts you in a spin. The lovers also show such mischievous games to the Beloved: whatever is the Father's is mine. In every situation, even on the path of devotion, it is said: Whatever I have is Yours; nothing is mine. However, it is: Whatever is Yours is mine. Whatever is the Father's thought is my thought. In playing your *part* of service, the Father's nature and sanskars are yours. What will happen through that? The limited mine will become Yours. Whatever is Yours is mine, and I don't have anything separate. Whatever is different from the Father's is not mine; that is the spin of Maya. Therefore, leave those limited mischievous games and maintain the spiritual pride, "I am Yours and You are mine". You may perform spiritually mischievous games of the experience of different relationships, but don't do that. You can also perform spiritually mischievous games in fulfilling a relationship. The mischievous games of love are good.

Sometimes, experience the loving mischievous games with the relationship of the Friend. Those are then not mischievous games, but uniqueness. Loving mischievous games are lovely, just as little children's mischief is loved by all because they are lovely and pure. Children have cleanliness and purity, whereas when a mature person plays mischievous games, it is considered to be bad. If you must, you may play mischievous games filled with purity and love in different relationships with the Father.

The constant hand and company is the sign of the true lover and Beloved. Let the company and hand never become separated. Always have the company in the intellect and there will always be the Father's hand of co-operation in every task. The sign of co-operation with one another is portrayed by one hand in another. So, always to be co-operative with the Father is always to remain hand-in-hand with the Father and always to keep Him in your intellect. The love of the mind and the company of the intellect. To stay in this stage means to stay in the *pose* of the true lover and Beloved. Do you understand? The promise you made was that you will always remain with Him. You didn't promise that you would stay with Him only sometimes. If the attachment of the mind is sometimes with the Beloved and not at other times, then that is not constant company, is it? Therefore, maintain the *position* of true lovers. Let there be the Beloved in your vision, in your attitude and let Him be your world.

So, this is the happy gathering of the lovers and the Beloved. It is a garden and also the shores of the Ocean. This is such a *wonderful* and *private beach* that you remain *private* in the midst of thousands (beech in Hindi= middle). Each one of you experiences having *personal* love for the Beloved. For each one to have a feeling of *personal* love - *that is being a wonderful* Beloved and lover. He is just the one Beloved, but He belongs to all. Each one has a greater right than that of everyone else. Each one has a right. There is no *number* to your right, but it becomes numberwise in claiming those rights. Always remain aware that you are walking or sitting in the *Godly garden*, hand-in-hand and in His company. You are celebrating with pleasure on the spiritual *beach* by giving Him your hand and company. Then you will always remain in pleasure and will always remain happy and full. Achcha.

The *double* foreigners are *double lucky*. It is good that you have arrived here now. Whatever change takes place in the future is the *drama*. However, you are *double lucky* that you have arrived here according to the time. Achcha.

To the eternal lovers who fulfil the responsibility of love to the spiritual Beloved, to those who experience themselves to be full of all attainments, to those who remain satisfied in every stage and in every situation, to those who become full with the treasure of contentment and who make others full, to the true lovers who are in constant company and who constantly give their hand, love, remembrance and namaste from the heart of the spiritual Beloved.

**Blessing:** While seeing the virtues of everyone, may you become an image of virtues by imbibing the Father's virtues in yourself.

The children who wear the garland of virtues at the confluence age are the ones who enter the rosary of victory. Therefore, become a *holy* swan and see everyone's virtues, and imbibe the virtues of the one Father. Let this garland of virtues be around everyone's neck. To the extent that you imbibe the Father's virtues, you will have that many garlands around your neck. By turning the beads of the garland of virtues, you also become an image of virtues. As a memorial of this, they show the deities and Goddesses with garlands around their neck.

**Slogan:** The stage of a detached observer is the throne of accurate decisions.

\* \* \* O M S H A N T I \* \* \*

**15/05/05 Madhuban Avyakt BapDada Om Shanti 20/03/87**

### ***The Balance of the Authority of Love and Truth.***

Today, the true Father, the true Teacher and the Satguru has come to meet His true children who are filled with the power of truth. The greatest power and *authority* of all is truth. Truth has two meanings. 1. Truth means truth. 2. Truth means imperishable. In both meanings, the power of truth is the greatest of all. The Father is said to be the true Father. There are innumerable fathers, but only one true Father. There is just one true Teacher and one Satguru. The Truth is called the Supreme Soul, that is, the speciality of the Supreme Soul is truthfulness, that is, the Truth. You have a song: Shiva is the truth, Shiva is the beautiful One.... The world also sings: Satyam (truth), Shivam (Benefactor), Sundaram (beautiful One). Together with that, they say of the Father, the Supreme Soul, that He is the Truth, the Living Being and the Blissful One. You souls are also called truth, the living beings and embodiments of bliss. A lot of praise has been sung of the word "truth". In any task, when someone speaks with *authority*, he says, "I am truthful, and this is why I am speaking with *authority*." About truth, it is remembered: The boat of truth will rock, but it will not sink. You people also say: When there is the truth, the soul dances. Someone who has the power of truth will constantly continue to dance; he will never wilt, become confused, be afraid or become weak. Someone who has the power of truth will constantly continue to dance in happiness. He will be powerful, have the power to face, and will therefore not be afraid. Truth is said to be like gold, and falsehood is said to be like mud. In devotion too, those whose love is directed to God are said to be "satsangi" (those who stay in the company of the Truth), ones who keep the company of the Truth. At the end, when a soul leaves his body, what do they say? "The name of the Truth is with you." So, truth is imperishable and truth is truthful. The power of truth is a great power. At present, what do the *majority* of people say when they see you? That you have the power of truth, and this is why you have been continuing to move along with so much growth. Truth never fluctuates; it is unshakeable. Truth is the way to made progress. You create the golden age with the power of truth. You yourselves become true Narayan and true Lakshmi. This is true knowledge of the True Father. This is why it is lovely and unique in the world.

Today, BapDada was looking at all the children to see to what extent you have imbibed the *authority* of the truth of true knowledge. Truth attracts every soul. Even though today's world is the land of falsehood and everything is false, that is, everything is mixed with falsehood, nevertheless, those who have the power of truth become victorious. The attainment of truth is happiness and fearlessness. Those who speak the truth will always be fearless; they will never have fear. Those who are not truthful will definitely have fear. So, all of you are the elevated souls who are filled with the power of truth. You have all the attainments of true knowledge, the true Father, true attainment, true remembrance, true virtues and true powers. So, do you have the intoxication of such *authority*? *Authority* does not mean arrogance. The greater the

*authority*, the more that one has spiritual *authority* in his attitude. He will have love and humility in his words. That is the sign of *authority*. You people give the example of a tree. When the tree has the *authority* of being full of fruit, it bows down, that is, it does service with humility. Similarly, for the children who have spiritual *authority*, the greater the *authority* they have, the more humility they will serve with and the more loving to all they will be. However, those who have the *authority* of truth will be egoless. So, there should be that *authority*, intoxication and egoless stage. This is known as the practical form of true knowledge.

You saw in this land of falsehood the practical physical form of the *authority* of truth in Father Brahma; his words of *authority* never gave any feeling of arrogance. When you listen to the murli, those words have such *authority*! However, they are not words of arrogance. Love, humility and egolessness are merged in words of *authority*. This is why words of *authority* are loved. They are not just loving, but they are impressive. You are *following the father*, are you not? In service and in actions, you are *following* Father Brahma because in the corporeal world, you are physical *examples*, the *samples*. So, just as you saw the form of *authority* in the face and activity of Father Brahma through his actions and service, in the same way, those who are *following father* would show love and *authority*, humility and greatness at the same time. It should not be that just love is visible and *authority* is lost, or that *authority* is visible and love is lost. You saw Father Brahma and you still hear the murli now. That is a visible example. He would say, "child, child", and, also show his *authority*. With love, he would say "child" and with *authority*, he would also give teachings. He would reveal the true knowledge and, while saying "child, child" would clarify all the new knowledge. This is called having the *balance* of the *authority* of love and truth. So, at present, *underline* this *balance* in service.

50 years have now been completed from the time of establishment until now to prepare the ground. Quite a lot of ground has been prepared abroad too. Although it has not been 50 years there, they have come at a time when all facilities are ready-made, and this is why 50 years of the earlier time are equal to 5 years of the present. All the *double* foreigners say: We are the ones who have come *last*, are going *fast* and will come *first*. So, in terms of time too, you will go *fast* and come *first*, will you not? Definitely keep the *authority* of fearlessness. The new knowledge of the one Father is the true knowledge, and the new world is established with the new knowledge. Let this *authority* and intoxication *emerge* in your form. You have kept it *merged* for 50 years. However, this does not mean that you should *confuse* whoever comes in front of you by giving that one new knowledge straightaway. It doesn't mean that. Give knowledge having considered the ground, having felt their pulse and considered the time; this is the sign of being *knowledge-full*. Consider the desire of the soul, feel his pulse, prepare the ground, but definitely have the power of fearlessness of having the truth. Let there not be any fear of what people would say. You may be fearless and prepare the ground. Some children feel that because this is new knowledge, some people won't be able to understand it at all. However, you only have to explain it to those who are senseless. Certainly, you have to prepare the external form according to the person, but do not be influenced by that person. Do not forget the aim of transforming the person with the *authority* of your true knowledge.

Whatever you have done until now was fine. You had to do that. It was necessary because you had to prepare the ground. However, till when will you prepare the ground? How much more time do you need? When medicine is given, you are not given a powerful dose at the beginning; you are first given a small dose. However, do not just continue to make them move along with just a small dose and never give them a strong dose. If you give a weak person a large dose, that too is *wrong*. You also need the power to discern, but you definitely do need the *authority* of your true new knowledge. The subtle attitude of your *authority* will definitely *change* their attitude. This ground will be prepared. So, when you do service and they reach Madhuban, they should definitely know at least this much: on this land their land is also prepared. No matter how hard the ground is, or which religion they belong to, or what their *position* may be, they too will become soft on this ground. Then, because the ground has become soft, whatever seeds you sow, the fruit of that will emerge easily. Simply do not have any fear; definitely become fearless. Give it to them tactfully. It should not be that those people complain to you that they too reached this land, but that they didn't know what God's knowledge was. Having come to God's land, they should go back definitely having received the message of God's revelation. The aim has to be filled with this *authority*.

In terms of today's world too, newness is important. For instant, even though someone may invent a wrong *fashion*, people still *follow* it. Look how beautiful *art* was in earlier days. In comparison to that, today's *art* is just lines. However, people still like *modern art*. People's choice in every situation is based on newness, and newness automatically attracts towards itself. Therefore, definitely have the intoxication of newness, truth and greatness. Then, consider the time and the person and do service. Definitely keep the aim that the new knowledge of the new world has to be revealed. Now love and peace have been revealed. You have revealed the Father's form of the Ocean of Love and the Ocean of Peace, but you have not made that many *plans* to give them the new knowledge of how a soul is an embodiment of knowledge and how the Father is the Ocean of Knowledge. The time will come when it will emerge through everyone's lips that this is the new knowledge for the new world. At present, they simply say that it is good; they don't say that it is new. You have revealed the *subject* of remembrance very well, and this is why the ground has been prepared very well. The first task of preparing the ground is also essential. Whatever you did was very good, and you did it very well; you did it using your body, mind and wealth and you are being given thanks for that.

When you first went abroad, you used to find it so difficult to explain the picture of the Trimurti. Now, they are attracted by the picture of the Trimurti. They used to consider the picture of the ladder to be the story of Bharat. However, they are attracted to this picture abroad. So, just as you made *plans* for how to relate these new things to them, so now too create *inventions*. Do not think that you will have to do that. No. BapDada's aim is that you imbibe the power of the greatness of newness; do not forget this. You have to explain to the world; do not be afraid of the things of the world. Create your own methods because only you children are *inventors*. Only children know about the *plans* for service. If you keep your aim, the best of all *plans* will be created and success is your birthright anyway. Therefore, reveal the newness. You have very good ways of clarifying all the deep points of knowledge. You are able to explain them. You can clarify each *point logically*. You have your own *authority*. It is

not something created by your own mind or just a matter of imagination; it is real. It is your experience. You have the *authority* of experience, the *authority* of *knowledge* and the *authority* of truth; you have so many authorities. So, use both *authority* and love at the same time.

BapDada is pleased that, while serving with great effort, you have had so much growth and will continue to have more growth, whether in this land or abroad. In this land, there is success by regarding the person and feeling his pulse and then serving him. Abroad too, there has been success through this method. You first bring that person into contact, and the ground is prepared in that way. After making contact, bring that person into relationship; do not leave him as just a contact. Bring that one into relationship; then to make him surrender with the intellect is the *last stage*. It is essential to bring someone into contact, and you then have to bring him into relationship. Whilst coming into relationship, his intellect should be surrendered to the extent that, "Whatever the Father has said is the truth". Then no questions will arise. Whatever Baba says is right, because they will then have that experience and so their questions will end. This is known as a surrendered intellect in which everything is experienced clearly. Keep the aim that it is essential to make some have a surrendered intellect. Only then could it be said that the *mike* is now ready. What sound will the *mike* make? Not just that their knowledge is good; no! There should be the sound, "This is new knowledge and this alone will bring the new world." Only then will the Kumbhakarnas awaken. Otherwise, they just open their eyes and say, "Very good, very good", and they then go back to sleep. Therefore, just as you have become the child and the master, make them like that too. Do not make those poor helpless people just subjects, but make them into those who have a right to the kingdom. Make *plans* for this: What method should we use so that they do not become *confused* and they also surrender their intellect? They should find it to be new and not experience any confusion. They should experience the *authority* of love and newness.

The *result* so far of the growth of service and the increase in the number of Brahmins is very good because at first you kept the Seed incognito; that too was essential. The Seed has to be kept incognito. By keeping it visible, it doesn't bear fruit. The Seed has to be kept underground, but make sure that it doesn't just get left underground. It should be revealed externally; it should become the form of fruit - that is the advanced *stage*. Do you understand? Keep the aim of doing something new. Do not think that it will happen this year. However, your aim will reveal the Seed externally too. It should not be that you go and immediately start giving lectures to them. First of all, you have to give lectures to give them the feeling of the power of truth. It should emerge from everyone's lips, "At last that day has come..." You show a *drama* in which all religions unite and become one: "We are united, we belong to the One". That is just showing a *drama*, but this is everyone from all religions coming together on the *stage* and saying together with one voice, "The Father is One, there is just this knowledge, there is just the one aim, just the one home and this is it. Now, this sound is needed. When such a scene comes onto the unlimited *stage*, the flag of revelation will be hoisted. Then everyone under this flag will sing this song. The same sound will emerge from everyone's lips: "Our Baba". Only then will it be said that you celebrated Shiv Ratri in a practical way. The darkness will end and the scenes of the *golden morning* will be visible. This is known as the game of today and

tomorrow. Today, there is darkness and tomorrow, there will be the *golden morning*. This is the final curtain. Do you understand?

All the *plans* that you have made are good. Plans have to be made according to the ground at each place. If, according to the land, some changes have to be made in the method, that doesn't matter. Finally, everyone has to be made ready and brought to the land of Madhuban to definitely be stamped. All the different professions have to be prepared and a *stamp* put on them. You are not allowed to go anywhere without your *passport* first being *stamped*. So, the *stamp* will be put on in Madhuban.

All of you are *surrendered* anyway. If you hadn't *surrendered*, how could you have become instruments for service? It is because you have *surrendered* that you have become Brahma Kumars and Kumaris and become instruments for service. Whether in this land or abroad, none of you are serving as a Christian Kumari or a Buddhist Kumari, are you? You serve as a Brahma Kumar/Kumari, do you not? So, in the *list* of Brahmins, all are *surrendered*. You now have to make others surrender. You have died alive. You have become Brahmins. Children say, "My Baba", and so Baba says: I have become yours. So, He *surrendered* to you, did He not? Whether you are living at home with your family or at a *centre*, whoever says from their heart, "My Baba", the Father makes them belong to Him. This is a deal made with the heart. It is not a physical bargain made just in words, but with the heart. *Surrender* means to remain *under shrimat*. The whole gathering is of those who are *surrendered*, is it not? This is why a *photograph* has been taken. You have now been photographed, and so do not change. To have been photographed in God's home is not a small fortune. This *photograph* that has been taken is not a physical one, but a *photograph* that has been taken in the Father's heart. Achcha.

To all the elevated souls who have the *authority* of truth, to the true server children who reveal all the newness and greatness, to all of those who maintain a *balance* of love and *authority*, to the elevated souls who claim a right to receiving blessings from the Father at every step, to all the true, that is, the imperishable jewels, to those who are playing their imperishable *part*, to the children who are the masters of the imperishable treasures, love, remembrance and namaste from the World Creator, the true Father, the true Teacher and the Satguru.

**Blessing:** May you be an intense effort-maker who *follows the Father* in every action and gives the *response* of love.

You *automatically follow* someone you love. Always remember and check: In performing this action, am I *following the Father*? If not, then *stop* it instantly. *Copy* the Father and become equal to Him. Just as you use *carbon paper* to make a *copy*, in the same way, use the *paper of attention* and a *copy* will be made. This is because now is the only time to become an intense effort-maker and make yourself full of



all powers. If you yourself are not able to make yourself full, then take help.  
Otherwise, as you go further, it will be *too late*.

**Slogan:** The fruit of contentment is happiness. By being happy, all questions end.

**\* \* \* O M S H A N T I \* \* \***

22/05/05 Madhuban Avyakt BapDada Om Shanti 1/10/87

**God's love is the *foundation* for transformation in life.**

Today, the Ocean of Love has come to meet His loving children. The love of the Father and the children is tying the world in the thread of love. When the meeting of the Ocean of Love and the rivers full of love takes place, the rivers full of love also become *master* oceans of love, the same as the Father. This is why souls of the world are automatically continuing to come close with the experience of love. No matter how unknowing souls are, how stone-like they may have become having been deprived of the love of the family for a long time, with pure love and God's love, even such stone-like souls, with the love of the Godly family, melt and become like water. This is the wonder of the love of the Godly family. No matter how much they may keep themselves aside, Godly love automatically pulls them like a magnet and brings them close. This is called, the practical fruit of God's love. No matter how much some consider themselves to belong to a different path, God's love makes them co-operative and ties them with the thread "we are all one" and enables them to move forward. You had this experience, did you not?

Love, first of all, makes one co-operative. By gradually making them co-operative, it automatically makes them easy yogis at the right time. The sign of being co-operative is that today they are co-operative and tomorrow, they will become easy yogis. God's love is the *foundation* for transformation, that is, it is the seed for transformation in life. Souls who have the seed of the experience of God's love in them automatically make the tree of being co-operative grow and at the right time, the fruit of becoming easy yogis will be visible because the seed of transformation definitely bears fruit. It is just that some fruit emerges quickly whereas other fruit emerges in its own time. BapDada saw in all directions what all of you *master* oceans of love, the world server children are doing. You are sowing the seeds of the love of the Godly family in the world. Wherever you go, whether someone is an atheist or a theist, even if he doesn't know or accept the Father, he definitely experiences that he cannot receive from anywhere else the love of the Godly family that he receives from you Brahma Kumars and Kumaris, who belong to Shiva's clan. He would also accept that this love and affection is not ordinary, that this is unique love, that it is Godly love. So, *indirectly*, he has become a theist from being an atheist, has he not? Since it is Godly love, where did it come from? The rays automatically prove the existence of the sun. Godly love, unique, spiritual love and altruistic love automatically prove the existence of the Father, the Bestower. *Indirectly*, because of the experience of Godly love, their relationship is forged with the Father, the Ocean of Love, but they don't know this because the Seed is at first incognito, and the tree is clearly visible. So, the seed of Godly love is revealing everyone as being co-operative and easy yogis in a practical way, according to the time and will continue to do so. So, all of you did the service of sowing the seed of God's love. You also practically saw the two special leaves - good wishes and pure feelings - that make them co-operative. Now, this trunk will grow and show the practical fruit.

BapDada is pleased to see the *variety* of service of all the children. Whether they are children who give lectures, children who do physical service, success in service is achieved with everyone's co-operation. Whether it is someone on guard duty or someone who looks after the dishes, with the co-operation of all five fingers, no matter how big or how great a task may be, it is easily accomplished. In the same way, with the co-operation of every Brahmin child, every task has turned out a thousand times easier than you had thought. Whose wonder is this? Everyone's. Whoever was co-operative in this task, whether you maintained cleanliness, whether you wiped the *tables*, the *result* of everyone's co-operation is success. The power of this gathering is great. BapDada was seeing that it wasn't just the children who came to Madhuban, but even those who were not present here in the physical form, all the Brahmin children from everywhere, from this land and abroad, gave the co-operation of good wishes and pure feelings with their mind. This fortress of the good wishes and pure feelings of all the souls brings about transformation in souls, whether it is the Shaktis or the Pandavas who were instruments for this. Of course special servers become instruments in every task, but the fortress of the atmosphere is only created with everyone's co-operation. BapDada is congratulating the children who were the instruments, but most of all, He is congratulating everyone. What congratulations would you children give to the father because he has become avyakt? He made you children the instruments in the physical form. This is why BapDada constantly sings songs of only you children. You sing the Father's song and the Father sings your songs.

Whatever you did, you did very well. Those who gave lectures gave good lectures, those who decorated the *stage* decorated it well, and those who prepared the food, those who were serving the food and those who cut the vegetables were especially *yogyukt*. The first *foundation* is that of cutting the vegetables. If the vegetables are not cut what food will be prepared? Those from all *departments* were instruments for *all-round* service. You were told that if those who maintain the cleanliness didn't keep everything clean, there wouldn't have been that impact. If each one's face was not full of Godly love, then how could there have been success in service? Whatever work each one of you did, you did it filled with love. This is why the seed of love was sown in them. You did it with zeal and enthusiasm and that is why others also had zeal and enthusiasm. While there was diversity, because of the thread of love, they only spoke of unity. This was the speciality of the canopy of the atmosphere. The atmosphere becomes a canopy of protection. So because of being under the canopy of protection, no matter what type of *sanskars* they had, they were absorbed in the influence of love. Do you understand? All of you had the greatest of all *duties* (responsibilities). All of you did service. No matter how much they wanted to speak of something else, they were unable to do so because of the atmosphere. Even if they thought something in their mind, they were unable to speak about it because on seeing the practical transformation in the lives of all of you, they also automatically continued to have the inspiration for transformation. You saw the practical proof, did you not? Even more than the proof of the scriptures is practical proof. All the other types of proof become merged in front of practical proof. This was the *result* of service. Even now, if you continue to bring them closer with the speciality of the co-operation of love, they will continue to move forward even more in their co-operation. Nevertheless, the sound of revelation will be heard loudly only when there is co-operation from all authorities.

Only when all the special authorities come together and speak out loudly in one voice, will the curtain of revelation open in front of the world. This is why the plans of service that you have made at present are for this purpose, is it not? If the people of all the fields, that is, all the authorities,

come into connection, co-operate and are loving, they will come into relationship and become easy yogis. If even one authority does not co-operate, how will the task that you have undertaken of "Global co-operation" be successful?

Now the *foundation* of the special authorities has been laid. The field of religion is the greatest authority, is it not? The *foundation* has now begun with that special authority. You saw the influence of love, did you not? What were people saying otherwise? How are you able to invite so many of them together (first conference of all the mahamandleshwars from India) here? Those people were also wondering, were they not? However, there was one thread of God's love, and this is why even though they had diverse opinions, there was just the one thought of being co-operative. Similarly, make those of all professions co-operative in the same way. They are becoming that, but bring them even closer and make them co-operative more because now the *Golden Jubilee* has ended, and so you have come even closer to revelation now. The *Diamond Jubilee* means to make the sound of revelation be heard loudly. So, from this year, the curtain of revelation has started to open. On the one hand, there was the revelation in Bharat from the lands abroad, and on the other side, there was the success of the great task of the mahamandleshwars. Abroad, the United Nations became the instrument, they are especially very well known and in Bharat, it is the authority of religion that is very well known. So, to bring about revelation of the dharam-atmas through the authority of religion is to begin to open the curtain of revelation. As yet it has only just begun to open. It is still to open. It hasn't opened fully, it has only just begun to open. The children abroad were instruments for that task; that was also a special task. In the special task of revelation, you became instruments for this task. BapDada is giving special congratulations to the children abroad for being the instruments to play the *hero part* in this final revelation. You created upheaval in Bharat, did you not? The sound reached everyone's ears. This sound from abroad at least became instrumental to awaken the Kumbhakarnas of Bharat. However, as yet the sound has only just been heard; they still have to be awakened. You have to get them up. The sound has only just reached their ears. When a sound reaches someone who is sleeping, he stirs a little; there is a little movement. So, the movement has been created. In the movement, they have awakened a little and they understand that you are something. They will now awaken when you make the sound even more loudly. The sound now has been a little louder than before. In the same way, it will be a wonder when all the authorities have a *sneh-milan* together on the *stage*. When the revelation of God's task begins through all the souls of all the authorities, then the curtain of revelation will open fully. This is why you have to keep the aim in the *programme* that you are now making, that there should be a *sneh-milan* of all authorities. A *sneh-milan* of all authorities can take place. For instance, when you call the ordinary sages, that is not a big thing, but you called all the mahamandleshwars. In fact, there would have been greater splendour in this gathering had Shankaracharya come. But his fortune will also open now. He is at least co-operative internally. Children have worked very hard. However, he has to consider people's opinion. That day will also come when those of all authorities together will say that the most elevated authority, the Godly authority, the spiritual authority is the authority of the one God. This is why you have made a *plan* for a long period, have you not? You have been given all this time so that you can tie everyone in the thread of love and bring them close. This love will become a magnet so that all of them together will come on to the Father's *stage* as a group. You have made such a *plan*, have you not? Achcha.

The servers have received the practical fruit of all the service you did. Otherwise, it is now the turn of the new ones to meet Baba. All of you have now reached the stage of retirement whilst

continuously celebrating meetings. You are now giving your younger brothers and sisters their *turn*. It is because you became those who are in the stage of retirement that you gave a *chance* to others. Of course everyone's desires will continue to increase. Everyone will say that they should even now have a *chance* to meet Baba. The more you receive, the more your desire will increase. What will you then do? To give a *chance* to others means to experience the self to be fully satisfied because the older ones are experienced. You are the embodiment of attainments. Souls who are the embodiment of attainments are those who have good wishes for everyone, the ones who keep others in front. Or, do you feel that you should also meet now? You have to be altruistic in this too. You are sensible. You are those who understand the beginning, the middle and the end. You also understand the time. You understand the influence of matter. You also understand your *part*. BapDada too always wants to meet you children. If the children want to meet, it is because the Father wants to meet you first, and this is why you children also want to meet. However, the Father also has to consider the time and matter. When He comes into this world, He has to consider everything of this world. When He is far from here, then there, in the subtle region, there is no problem of water, time, or accommodation. Those from Gujarat live close. So you have also received the fruit of that, have you not? It is a speciality of those from Gujarat that they always remain *ever-ready*. You have made the lesson of "Ha ji" (Yes indeed) very firm, and you stay wherever you are given a place to stay. You also have the speciality of remaining happy in all circumstances. There is good growth in Gujarat. The enthusiasm for service makes you free from obstacles and also brings benefit to others. There is also success in having the feeling to serve. If the feeling of "I" is mixed in service, than that would not be called the intention to serve. The feeling to serve brings success. If the feeling of "I" is *mixed*, then it requires more labour, more time, and even then the self is not content. Children who have the intention to serve, themselves move forward and also enable others to move forward. You constantly experience the flying stage. You have good courage. Where there is courage, BapDada always helps in every task.

The maharathis are the great donors anyway. The maharathis who have come for service, are you all great donors and bestowers of blessings? To give others a *chance* is also a great donation, a blessing. All the long-lost and now-found children are always co-operative in playing their *part* according to the time, and will continue to remain so. Of course, there will be the desire because this is a pure desire. However, you also know how to merge it. This is why all of you are always content.

BapDada too wants to celebrate a meeting with every child and for there to be no limitations of time. However, all these limitations have to be considered in the world of you people. Otherwise, if BapDada were to sing praise of each special jewel, it would be so high. At least one song of each child's specialities can be composed, however.... This is why Baba asks you to go to the subtle region where there are no limitations.

To all the children merged in God's love, to those who are co-operative with everyone at every *second*, to those who remove the curtain of revelation and reveal the Father in front of the world, to all the souls who become the image of attraction and become the embodiment that gives the practical proof, to those who are always co-operative in the Father's and everyone's task and who glorify the name of One, to such children who are the special deities of the world, to the special children of the world, BapDada's deep love and remembrance. Together with that, to all the

children from this land and abroad who are close and who come in front of the Father with love, accept congratulations for your service and also special love and remembrance from BapDada.

**Blessing:** May you be a gyani soul and make all three, your speaking, thinking and doing, equal.

Now, the time to go into the stage of retirement is coming close. Therefore, finish all the weaknesses of the consciousness of "mine" and all the games of waste and make your thinking, speaking and doing equal and only then will you be called an embodiment of knowledge. Every action, sanskar, virtue and task of those who are such gyani souls, the embodiment of knowledge, are as powerful as the Father's. They can never play the useless games of waste. They would always remain *busy* in the games of a meeting with God. They will celebrate a meeting with the one Father and make others equal to the Father.

**Slogan:** Enthusiasm for service makes all the little illnesses become *merged*.

\* \* \* O M S H A N T I \* \* \*

**29/05/05 Madhuban Avyakt BapDada Om Shanti 05/10/87**

### **The happiness, contentment and satisfaction of Brahmin life**

Today, out of all His extremely beloved, long-lost and now-found Brahmin children, BapDada is looking at the children who are filled with the speciality of Brahmin life. Today, at amrit vela, out of all the children who are the decoration of the Brahmin clan, BapDada was selecting those special souls who have contentment, those who have always been content themselves, and who have always continued to give others the experience of contentment through their vision, attitude and actions. So, today, BapDada was threading the garland with such jewels of contentment who constantly experience themselves being showered with *golden* flowers of contentment from BapDada in their every thought and word, in their relationship and connection with those in the gathering and in their every action. They also constantly shower others with *golden* flowers of contentment. Out of all the souls everywhere, only a few such contented souls were visible. The garland that was prepared was not big; it was a small garland. While repeatedly looking at the garland of the jewels of contentment BapDada was pleased because only such jewels of contentment become the garland around BapDada's neck. They claim a right to the kingdom and also become the beads of the rosary that the devotees turn.

BapDada was also looking at the other children who are sometimes content and sometimes come under the shadow of the slightest thought of discontentment and then move away from it; they don't become trapped. The third type of children sometimes have discontentment in their thoughts; they are sometimes discontent with themselves, sometimes discontent with adverse situations, sometimes discontent because of their own fluctuation and sometimes discontent with big and small situations. They become caught up in this cycle, then become free from it and then become trapped again. Baba even saw such a garland. So, three garlands were prepared. All are jewels, but you can also understand what the sparkle would be of those who are jewels of contentment and what it would be of those who are the other two types of jewel. While repeatedly looking at the garlands, Father Brahma was pleased and, at the same time, was trying to bring the jewels of the second *number* garland into the first number garland. A heart-to-heart conversation was taking place because some beads of the second garland were deprived of being in the first garland due to a slight shadow of discontentment, and they had to be transformed and somehow brought into the first garland. Whilst keeping in front each one's virtues, specialities and service, he repeatedly said only one thing: Let us bring this one into the first garland. There were about 25 to 30 such jewels about whom Father Brahma was having a special heart-to-heart conversation. Father Brahma said: These beads should also be put in the *number* one garland. However, he then smiled and said that the Father will definitely bring them into the first garland. There were also such special jewels.

While such a heart-to-heart conversation was taking place, one thing emerged as to the reason for discontentment. Since the special blessing of the confluence age is contentment, why do souls who have attained this blessing from the Bestower of Blessings come into the second garland? The seed of contentment is to have all attainments. The seed of discontentment is a lack of physical or subtle attainment. Since it is remembered of Brahmins that nothing is lacking in the treasure-store or the lives of Brahmins, then why is there discontentment? Is it that the Bestower of Blessings has made a difference in giving blessings or have those who have been given the blessings made a difference in taking them? What happened? The treasure-store of the Bestower of Blessings and the Bestower is full. It is so full that your dynasty lasts for 21 births, that is, the dynasty of the elevated instrument souls who have become BKs over a long period of time, and also the dynasty of the devotees continue to move on the basis of these attainments. When there is such great attainment, why would there be discontentment? Everyone has attained the same limitless treasures from the One, at the same time and through the same method. However, you don't use at all times the treasures you have attained, that is, you don't keep them in your awareness. You become happy speaking about them, but you are not happy in your heart. There is happiness intellectually, but not in the heart. What is the reason? You don't use the treasures of attainment as an embodiment of that awareness. You are aware of them, but you don't become an embodiment of that awareness. The attainment is unlimited but you sometimes make it limited, and, because of this, the desire for some limited attainment deprives you of the experience of constant contentment, which is the result of unlimited attainment. Limited attainment puts limitations on your heart. This is why there is the experience of discontentment. You then bring limitations into service because the fruit of limited desires is that you don't attain the fruit you want. The fruit of limited desires only brings fulfillment for a temporary period. This is why there is sometimes contentment and at other times discontentment. Limitations do not allow you to experience unlimited intoxication. Therefore, especially *check* whether you have contentment of the mind, that is, contentment within the self and contentment with others.

The sign of contentment is that they will be content in their mind, in their heart, with everyone, with the Father and with the *drama*. Waves of satisfaction will also be visible in their mind and body, regardless of whether any adverse situation arises, whether any souls come to oppose them to settle their karmic accounts, whether the physical suffering of karma comes to the body. Because a soul who is free from limited desires is content, he will be visible as a star sparkling with the sparkle of satisfaction. Those who are satisfied will never ask questions in any situation. When they are satisfied, they have no questions. The sign of those who are satisfied is that they are always altruistic and always experience everyone to be blameless. They do not blame anyone. They do not blame the Bestower of Fortune that He created such a fortune for them; they do not blame the *drama* that such is their *part* in the *drama*; they do not blame any person that his nature and sanskars are like that; they do not blame nature that the atmosphere is like that; they do not blame their body that their body is like that. To be satisfied means to be constantly altruistic and to have an attitude and vision that are free from blaming anyone. So, the speciality of the confluence age is contentment and the sign of contentment is satisfaction. This is the special attainment of Brahmin life. If there isn't contentment and satisfaction, then you haven't taken the benefit of Brahmin life. The happiness of Brahmin life is contentment and satisfaction. If you lead a Brahmin life and do not experience the happiness of that, then, are you only a Brahmin in name or are you a Brahmin who is an embodiment of



attainment? So, BapDada is reminding all Brahmin children: You have become Brahmins and that is great fortune. However, the inheritance and *property* of Brahmin life is contentment and the *personality* of Brahmin life is satisfaction. Never remain deprived of this experience. You have a right to it. Since the Bestower and the Bestower of Blessings is giving to you the treasures of attainment with an open heart, since He has already given these to you, then you have to experience your *property* and personality a great deal. Also make others experience them. Do you understand? Each one of you can ask yourself: In which *number* garland am I? You are all in a garland but in which *number* garland are you? Achcha.

Today, it is the turn of the Rajasthan and UP *groups*. Rajasthan means those with the sanskars of a kingdom (of ruling), those who put the sanskars of ruling into their every thought and form in a *practical* way, that is, those who reveal them. This is called being a resident of Rajasthan. You are like this, are you not? You don't sometimes become subjects, do you? If you become influenced, you would be called subjects; if you are the master then you are the king. It should not be that you are sometimes the king and sometimes the subject; no. Always have the sanskars of ruling naturally in your awareness. There is importance of such children who are residents of Rajasthan. Everyone always regards a king with elevated vision, and they would always give the king a high position. A king would always sit on a throne and the subjects would sit below him. So, the souls from Rajasthan with the sanskars of ruling means those who always stay in the high position of a high stage. Have you become like that or are you becoming that? You have become that and you definitely have to become complete. The praise of Rajasthan is no less. The *headquarters* of this establishment is in Rajasthan. So, you are elevated, are you not? You are high in name and high in your task. The children of such a land of kings (Rajasthan) have come to their home. Do you understand?

The land of UP is especially remembered as a pure land. The River Ganges that purifies everyone is also there and, in terms of bhakti, the land of Krishna is also in UP. There is a lot of praise of that land. If anyone wants to see the divine activities of Krishna or his birthplace they go to UP. So the speciality of those from UP is to be constantly pure and to make others pure. Just as the Father's praise is that He is the Purifier, so the praise of those from UP is the same as the Father's. You are purifier souls. The star of fortune is sparkling. There is praise of such a fortunate place and stage. "Always pure" is the praise of your stage. So, do you consider yourselves to be fortunate in this way? You are those who are always happy. Seeing your fortune, remain cheerful. You yourselves remain cheerful and continue to make others cheerful because a cheerful face is automatically a face that attracts. It is the same as a physical river that draws people to itself. Pilgrims are pulled to go there. No matter how many difficulties they have to face, they are still pulled with the attraction of becoming pure. So, the memorial of the task of making others pure is in UP. Similarly, also become cheerful and an image that attracts. Do you understand?

The third *group* is of *double* foreigners. *Double* foreigners means those who attract the Father who is always the Foreigner because you are equal. The Father is from a foreign land and you are also from foreign lands. There is love for your equals. *Friends* are loved even more than

parents. So *double* foreigners are like the Father, always beyond the body and the attraction of the body. You are foreigners, bodiless and avyakt. So, the Father is pleased to see His children who are equal to Him, those who are bodiless and have the avyakt stage. You are *racing* well. You are *racing* well in service using various facilities and various methods of moving forward. You adopt the methods and also make progress. This is why BapDada is giving all the *double*-foreign children from everywhere many congratulations and is also reminding you all of the awareness of self-progress. Always continue to fly with the flying stage in your self-progress. You always have a right to *blessings* from the Father through having a *balance* of your self-progress and progress in service, and you will always have this right. Achcha.

The fourth *group* that remains are the Madhuban residents. They are always here. Those who are in the heart are in the hearth. Those who are at the hearth are in the heart. Madhuban is where the maximum Brahma Bhojan is prepared in the right way with discipline. Those from Madhuban are the most beloved long-lost and now-found ones. All the *functions* take place in Madhuban. It is those from Madhuban who listen to most of the murlis *directly*. So, the residents of Madhuban are those who always have a right to elevated fortune. You serve from your heart. This is why Madhuban residents continue to receive blessings from BapDada and all the Brahmins from their heart. Achcha.

To all of BapDada's special jewels of contentment who have come from everywhere, special love and remembrance from BapDada. As well as that, to the few fortunate souls out of multimillions and to the handful of souls from those few long-lost and now-found souls who have attained the Brahmin life, to the souls who fulfil BapDada's pure thoughts, to the souls who attain the complete right to the *property* of the confluence-aged Brahmin life, please accept lots and lots of love and remembrance from BapDada, the Bestower of Fortune and the Bestower of Blessings.

### **Dadi Janki and Dadi Chandermani taking leave from BapDada to go on service:**

Are you going or are you merging Baba in yourself? Whether you are going or coming, you are always merged. BapDada never sees the special children as separate. Whether in the subtle or the physical form, you are always with Baba because it is only the mahavir children who fulfil the promise of being with the Father at every moment and of going back with Him. Very few fulfil this promise. This is why wherever such specially beloved mahavir children go, they take the Father with them and the Father always keeps them with Him in the subtle region. He gives His company at every step. Therefore, what would you say? Are you going or coming? This is why Baba asked whether you are going or merging Baba in you. By always staying together in this way, you will become equal and become merged. You will *rest* at home for a short while and stay with the Father and will then rule the kingdom while the Father watches from up above. However, experience the companionship of His company for a short time. Achcha.

(Baba, today, you created a wonderful garland.) You people also create a garland, do you not? The garland is still small; a big one will be created. Those who have now become a little unconscious will be brought back into consciousness by nature or time in a short while. Then the garland will become big. Achcha. Wherever you go, you have already received blessings from the Father. Everyone will continue to receive blessings from the Father through your every step. When you look at them, they will take the Father's blessings through your drishti. When you speak, they will take blessings through your words and they will also take blessings through your actions. You are going to shower blessings on them as you walk and move. All the souls that are coming now need blessings and the great donation. For you to go, means for them to be given the Father's blessings from an open heart. Achcha.

**Blessing:** May you be a soul with the fortune of happiness and constantly experience happiness by *using* all your treasures all the time.

As soon as you take Brahmin birth you receive many elevated treasures of happiness for the whole day from BapDada. This is why, even just hearing your name, devotee souls now experience temporary happiness. Seeing your non-living images, they begin to dance in happiness. In that way, all of you have the fortune of happiness. You have received many treasures, but you simply have to *use* them at the right time. Always keep the key in front of you, that is, always keep it in your awareness. Then put that awareness into a practical form and you will continue to experience constant happiness.

**Slogan:** You are the lights of the clan who ignite the lamp of the Father's elevated hopes.

\* \* \* O M S H A N T I \* \* \*

**05/06/05 Madhuban Avyakt BapDada Om Shanti 09/10/87**

### **News of the alokik royal court.**

Today, BapDada is looking at the royal court of His children who have a right to self-sovereignty. Out of the whole cycle, this alokik court of the confluence age is unique, has elevated pride, is completely different and the most lovely. The spiritual sparkle, the spiritual lotus-seat, the spiritual crown and tilak, the sparkle of the face and the alokik fragrance of the atmosphere of the elevated awareness of the stage of this royal court are extremely entertaining and one that deeply attracts everyone. Seeing such a gathering and every self-sovereign soul, BapDada is very pleased. It is such a huge court. Every Brahmin child is a self-sovereign, a master of the self. So, there are so many Brahmin children. If you held a court of all the Brahmins together, it would be such a big royal court. Such a big court doesn't take place in any other age. The speciality of the confluence age is that all the children of the highest on high Father become masters of the self. In a lokik family, every father says to his children: this child of mine is my "king-child", or he desires that every child of his should become a king. However, not all the children can become kings. They have copied the Supreme Father in this saying. At this time, all the children of BapDada are definitely Raj Yogis, that is, masters of the self. They are numberwise Raj Yogis; none of them are subject yogis. So, BapDada was looking at the unlimited royal gathering. All of you consider yourselves to be masters of the self, do you not? Are all you new children who have come masters of the self or do you still have to become that? You are new and so you are learning how to meet and get together. You will continue to develop the habit of understanding the avyakt things that the avyakt Father tells you. Nevertheless, you will consider this fortune to be worth more when the time comes rather than now: how fortunate we are!

BapDada was telling you the news of the alokik royal court. Baba's *attention* was especially being drawn to the crown and the sparkle on the face of the children even against His conscious wish. The crown is a symbol of purity, the speciality of Brahmin life. The sparkle on the face is the sparkle of spirituality and of being stable in a spiritual stage. Even when you look at someone ordinarily, your vision will first of all go to the face. This face is a mirror of your attitude and stage. So, BapDada was seeing that there was a sparkle on everyone, but one were those who were always stable in the stage of spirituality, those who had this stage naturally and easily, and the other were those who were stable in this stage through the practice of the spiritual stage. One were those who easily had this stage and the other were those who had to make effort to remain stable in this stage, that is, one were easy yogis and the other were yogis who had to make effort. There was a difference in the sparkle of the two. One had *natural beauty* and the other had *beauty* through effort, just as people nowadays look *beautiful* because of their *make-up*. The sparkle of *natural beauty* is always constant whereas the sparkle of the other *beauty* is sometimes very good, and sometimes only to a certain *percentage*; it is not

always the same, not always stable. So, the stage of constantly being an easy and natural yogi enables you to become a *number one* self-sovereign. Since all you children have promised to lead a Brahmin life, that is, the one Father is your world, and that you belong to the one Father and none other, since the Father is your world, and there is no one else, then you would naturally and easily have a constant yogi stage, would you not? Or, would you have to make effort? If there is anyone else, then you have to make effort to stop your intellect going there, and see that it goes here. However, when the one Father is everything, where would the intellect go? Since it cannot go anywhere, what practice will it have? There is a difference in the practice too. One is natural practice, it is always in that stage, and the other is practice through effort. For the self-sovereign children to become those who have this practice easily is a sign of them being easy and natural yogis. The sparkle on their face is alokik, so that as soon as others see their face, they experience that soul to be a soul who is an embodiment of elevated attainment and an easy yogi. Just as when someone has physical wealth or has attained a physical position you can tell by the sparkle on his face that he is from a wealthy family or has claimed a high position, in the same way, the intoxication and sparkle of this elevated attainment, this elevated right to a kingdom, that is, the attainment of an elevated stage, is visible on their face. The sparkling faces of all the self-sovereign children should always be visible like this. Signs of effort should not be visible; signs of attainment should be visible. Even now, when you see the faces of some children, you say: this one has attained something, whereas for other children, when you see their face you say: this is a high destination but they have also had very high renunciation. From their faces, their renunciation would be visible, but their fortune would not be visible. Or, it would be said that this one is making very good effort.

BapDada wants the sparkle of being an easy yogi to be seen on the face of each of you children. The sparkle of the intoxication of elevated attainment should be visible because you are the children of the Father who is the treasure-store of attainments. You have a right to the blessed time of the confluence age of receiving attainments. How can we have constant yoga? How can we have a constant experience and experience the treasure-store? Do not waste your time in making this effort even now, but easily experience the fortune of being an embodiment of attainment. The time of completion is coming close. If, even now you remain engaged in making effort for one thing or another, then the time for receiving attainment will end. So, then, when will you experience being an embodiment of attainment? The confluence age and Brahmin souls have the blessing, "May you be full of all attainments". You don't have a blessing, "May you always be an effort-maker", but you have the blessing of having attainment. Blessed souls who have received the blessing of attainments can never be caught up in carelessness. Therefore, they don't have to make effort. So, do you understand what you have to become?

In the royal court, it became clear what the speciality of having a right to the kingdom is, did it not? You have a right to the kingdom, do you not? Or, are you still thinking about whether you have this or not? You have become the children of the Bestower of Fortune and the Bestower of Blessings. A king means a bestower of fortune, one who gives. If you lack nothing what would you take? So, did you understand? The new children have to stay in this experience. Do not waste your time battling. If you waste your time battling, you will be battling in your final

moments too. What will you then have to become? Will you become part of the moon dynasty or will you go into the sun dynasty? Those who are battling will go into the moon dynasty. "I am moving along, I am doing this, it will happen, I will reach there." Do not keep this type of aim even now. If not now, then never. If you are going to become something, it has to be now. If you are going to attain something, it has to be now. Only those who have such zeal and enthusiasm will reach their complete destination on time. No one is ready to become Rama and Sita of the silver age. Since you want to go into the sun dynasty of the golden age, then the sun dynasty means to be a constant master bestower of fortune and bestower of blessings, not one who has a desire to take. "I should receive some help; it would be very good if this should happen; I will claim a good number in my effort." No. You are receiving help, everything is happening. This is known as being children who are self-sovereigns, masters of the self. Do you want to move forward? Or is it that because you have come later, you want to remain at the back? The easy way to go ahead is to become an easy and natural yogi. It is very easy. Since there is only the one Father, since there is no one else, where else would you go? Since there is attainment upon attainment, why would it take effort? So, take benefit of the time of attainment. Become an embodiment of all attainments. Do you understand? BapDada wants each child, even the *last* one, as well as one who comes at the beginning of establishment, every child, to become *number one*. Become kings, not subjects. Achcha.

*Groups* from Maharashtra and Madhya Pradesh have come. Look, the word "maha" (great) is so good. The place Maharashtra has the word "maha" in it and so you also have to become great. You have become great, have you not, because to belong to the Father means to become great? You are great souls. Brahmins means great. Your every action is great, every word is great and every thought is great. They have become alokik, have they not? So, those of you from Maharashtra, always be an embodiment of the awareness that you are great. Brahmins means the great top-knot, does it not?

Madhya Pradesh are those who always maintain the intoxication of Madhyajibhav (the middle one, Vishnu). Together with manmanabhav, you also have the blessing of madhyajibhav. So, your heavenly form is called madhyajibhav. You are those who maintain the intoxication of your elevated attainment, that is, you are those who remain stable in the form of the mantra of madhyajibhav. You are also great. If you are madhyajibhav, then you would definitely be manmanabhav too. So, Madhya Pradesh means those who become an embodiment of the great mantra. So, both of you are great with your own specialities. Do you understand who you are?

From the time you began the first lesson, you just made firm, "Who am I?" The Father also reminds you of the same thing. Churn this. There is just the one expression, "Who am I?", but it has so many answers. Make a *list* of "Who am I?" Achcha.

To all the elevated souls from everywhere who are embodiments of all attainments, to all the great souls who have a right to the alokik royal court, to the special souls who have always

adopted the sparkle of spirituality, to the constantly natural yogis, the easy yogis, to the highest-on-high souls, please accept love-filled remembrance from BapDada, the Highest on High.

**Blessing:** May you be one who has truly died alive and has transformed all waste with pure feelings and elevated wishes.

BapDada's shrimat is: Children, do not listen to, speak about, or think about anything wasteful. Always think with pure feelings and always speak auspicious words. Listen to anything wasteful with a pure motive. Be one who has pure and positive thoughts for others and transform the intention conveyed by those words. Always let your feelings and wishes be elevated and always transform yourself and do not think about the transformation of others. The transformation of the self is the transformation of others. It has to be, "First me." There is pleasure in dying alive in this way. This is known as the great sacrifice (maha bali). Die with happiness in this, for this dying is, in fact, truly living, the true donation of life.

**Slogan:** The concentration of thoughts brings a fast speed in your elevated transformation.

\* \* \* O M S H A N T I \* \* \*

**12/06/05 Madhuban Avyakt BapDada Om Shanti 14/10/87**

**Brahmin life is the life to experience all relationships with the Father.**

Today, BapDada has once again come to meet His children who have celebrated many meetings and who have been meeting Him for many cycles. This alokik and subtle meeting cannot take place even in the future beautiful golden age. Only at this time does this special age have the blessing for the meeting between the Father and children to take place. This is why this age is called the confluence age, that is, the age in which to celebrate a meeting. In such an age, it is you souls who are the special actors who celebrate such an elevated meeting. BapDada too is pleased to see you handful of elevated fortunate souls out of multimillions and reminds you of this. How many things has Baba reminded you of from the beginning till the end? If you remember it, a long *list* will emerge. He has reminded you of so many things that all of you have become embodiments of remembrance. On the path of devotion, devotees continue to have remembrance at every moment as a memorial of you souls who are embodiments of remembrance. They continue to remember the speciality of every action of you souls who are embodiments of remembrance. The speciality of devotion is to remember, that is, to sing praise. While having remembrance, they become so lost in that intoxication that, for a short time, they do not have any awareness of anything. While remembering, they become lost in that, that is, they become absorbed in that. That experience of a short time is so lovely and unique for those souls. Why is that? Because the souls whom they remember were always merged in love of the Father; those souls were always lost in all the attainments they received from the Father. This is why when such souls are remembered, those devotee souls receive for a short time a drop of that experience from you blessed souls. So just think: If devotee souls who remember them have such an alokik experience, then how many experiences do you souls who are embodiments of remembrance, bestowers of blessings and bestowers of fortune, have in your *practical* life? Always continue to move forward with these experiences.

At every step, continue to experience being an embodiment of embodiments of different forms of awareness. Experience being an *emerged* embodiment of remembrance according to the time and according to the action. For instance: At amrit vela, when the day begins and I am celebrating a meeting with the Father, I am an elevated soul, a *master* bestower of blessings who is taking blessings from the Bestower of Blessings. I am a multimillion times fortunate soul who is attaining fortune *directly* from the Bestower of Fortune. Bring this elevated form into your awareness. It is the time that is blessed and you have the Bestower of Blessings and the Bestower of Fortune with you. Being a *master* bestower of blessings, you yourself are becoming full and you are a blessed soul who is enabling other souls to receive a blessing: make the awareness of this form *emerge*. Do not think that I am like that anyway, but experience the different forms of awareness, according to the time and you will become a treasure-store of many unique types of happiness and unique attainments. Then the songs of



attainment will constantly be emerging in your heart in soundless words, "I have attained that which I wanted to attain." In this way, continue to experience being different forms of awareness according to the time and actions. When listening to the murli, have the awareness that you have a *Godly student life*, that is, you are a student of God and that God Himself has come from the supreme land especially to teach you. The special attainment is that God Himself comes. When you listen to the murli as an embodiment of this awareness, you have so much intoxication. If the one who is reading the murli is reading it in an ordinary way, according to the discipline, and those who are listening to it are listening to it in that way, then there would not be that much intoxication experienced. However, become aware of your form - that you are a student of God - and then listen to it and you will experience alokik intoxication. Do you understand?

There would be so much intoxication experienced of the different forms of awareness at different times. In this way, continue to be an embodiment of remembrance with the Father throughout the day in every action. Sometimes, experience God as the Friend or the Companion, sometimes as your Life-Partner, sometimes God is your specially beloved Child, that is, the One who has a right, your first Heir. When a child is very beautiful and worthy, the parent feels that their child is a lamp of the family, one who will glorify the name of the family. The name of someone whose child is God would be glorified so much. Their clan would benefit so much. So, when you sometimes experience yourself to be a little lonely or sad with the atmosphere of the world or the different problems, then play with such a beautiful Child; play with Him as your Friend. When you are sometimes tired, then go to sleep in the lap of the Mother; merge in Her lap. Sometimes, when you are disheartened, experience being an embodiment of the awareness of a *master* almighty authority with the Almighty Authority. Then, from being disheartened, your heart will become happy. At different times and in different relationships, experience the awareness of the different forms in an *emerged* way and you will automatically experience the constant company of the Father. Then you will always continue to experience this Brahmin life of the confluence age to be invaluable.

Another thing is that you will remain so *busy* in fulfilling the responsibility of all these relationships that Maya will not have time to come to you. Those who look after a big household always say that they remain so *busy* looking after the household that they don't remember anything else because their household is so big. So, the Godly activity of you Brahmin souls in fulfilling your responsibility of love to God is so big! Your activity of love for God continues even in your sleep. When you are in a state of yoga in your sleep, then, that is not sleep, but yoga in sleep. Then you can experience a meeting with God even in your sleep. Yoga means a meeting. Sleeping in yoga means to experience the bodiless stage. So, this is also love for God, is it not? So, no one else has activity as big as yours. You don't have even one *second* free. On the path of devotion, you continued to sing songs, in the form of devotees, that you met Him after many days, and you therefore you will therefore take every bit in return from Him. So, you are those who take every *second* into account. You fulfil the account of the whole cycle in the meeting of this one small birth. In comparison to 5000 years, this small birth is just like a few days, is it not? So, in just a few days, you have to settle the account of such a long period, and this is why you are told to have remembrance in every breath. Devotees chant

whereas you become embodiments of remembrance. So, do you have even one *second* free? It is such a big activity. That little household's activity will not attract you away from this activity, and you will easily and automatically be able to become a conqueror of attachment of bodily relations including your own body, all the physical possessions of the body and attainments and then become an embodiment of remembrance. This last *paper* will make you into the beads of the rosary, numberwise.

When you have become experienced in the different forms of awareness from amrit vela until the stage of yoga in sleep, then the experience of being an embodiment of awareness for a long period of time will make you *pass with honours* in the *question* of being an embodiment of remembrance. You will experience a very entertaining life because every human soul wants to have *variety* in life. So, throughout the day, experience the *variety* of the different relationships and different forms of awareness. In the world too, people say that a father is definitely needed, but if, as well as a father, you don't have the experience of a companion in life, then in that case too, life would be considered to be incomplete; even if one doesn't have a child, life is said to be incomplete. Only when there is every relationship is life said to be complete. So, this Brahmin life is a complete life in which you experience every relationship with God. Do not miss out on even one relationship. If even one relationship with God is missing, then one soul or another will draw you towards himself through that relationship. Some children sometimes say: There is the relationship with the Father, but the relationship of the Friend is a small relationship, and you need other souls for that because the Father is big. However, if during having relationships with God any minor or light relationship with other souls becomes *mixed* in that, then the word "all" finishes and you come into the *line* of being "according to capacity". In the language of Brahmins, the word "all" is applied to everything. Only where there is "all" is there completeness. If there are even two degrees less, you become the beads of the second rosary. Therefore, become an embodiment of the awareness of all relationships. Do you understand? Since God Himself is *offering* to give you an experience of all relationships, you should take that offer, should you not? Apart from God making you this *golden offer* at this time, at no other time can anyone else make you this offer. Is it possible for someone to be your father and also your child? This is the praise of only the One; this is the greatness of just the One. Therefore, become an embodiment of remembrance in all relationships. There is pleasure in this, is there not? What is Brahmin life for? In order to stay in pleasure and to enjoy yourself. So, celebrate with this alokik pleasure. Experience a life of pleasure. Achcha.

### **Elevated versions spoken by BapDada when Hasmukhbhai from Ahmedabad left his body:**

The dead body (corpse) of a child who goes with good sanskars also does service. Those who have enthusiasm for service continue to serve until their end. People on the path of ignorance cry throughout their whole life, and so they cry even more at the end. Here, in Brahmin life, you stay in service and so you become a means of service until the end. There is a difference, is there not? All of you went there not to see the dead body, but you went to do service, did you not? There was the atmosphere of service everywhere, was there not? Brahmin life is for service. Therefore, for true Brahmin servers, service continues to take place in everything. If

anyone remembers such a soul, only the service he did will come in front of them. Manjulaben (Hasmukhbhai's wife) is a Shiv Shakti anyway. Achcha.

Today, those from the Delhi court are here. Are you those who are part of the royal court? Or, are you those who are just observers of the court? In a court, there are both sitting: those who are part of the court and those who are observers of the court. Who are all of you? Delhi has two specialities. 1. Delhi is the heart of the Comforter of Hearts. 2. It is from where the kingdom is ruled. It is the heart, and so who would be in your heart? The Comforter of Hearts. So, the residents of Delhi means those who always keep the Comforter of Hearts in their heart. You are such experienced souls, and you have a right to self-sovereignty and also world sovereignty in the future. When you have the Comforter of Hearts in your heart, you have a right to the kingdom now and you will always have that right. So, always check to see whether in your life you have both these specialities: to have the Comforter of Hearts in your heart and to also have a right. Those who take such a golden chance, not just a *golden chance*, but those who take a *diamond chance*, are so fortunate. Achcha.

You have now received a very good facility for unlimited service - whether in this land or abroad. As is the name, so too, the task is also just as beautiful. On hearing the name, everyone is enthusiastic - "Global Co-operation for a Better World". This is a very long task; it will take longer than a year. So, just as everyone is enthusiastic as soon as they hear the name of the project, in the same way, they will carry out the task with enthusiasm. Just as you are all happy on hearing the beautiful name, similarly, when the task is carried out, you will always remain happy. You were told that the curtain of revelation has begun to move, that is, the basis of opening the curtain has been created and will continue to be created. As is the name of the task, "Global Co-operation", so too, you will become embodiments of that and will continue to carry out the task easily. Then, you will experience the effort to be just effort in name and will attain multimillionfold success. You will feel that Karavanhar has made you an instrument and is making you do it. You won't feel "I am doing it." People will not become co-operative through your having that awareness. Karavanhar is making you do it; the One who is doing everything is carrying out the task. Similarly, all of you remember the *slogan* of Jagadamba: The One who gives the orders is making us carry them out. Always continue to keep this *slogan* in your awareness and you will continue to achieve success. There is very good zeal and enthusiasm in all directions. Where there is zeal and enthusiasm, success itself comes close and becomes a garland around the neck. This unlimited task will make many souls co-operate and bring them close because after the curtain of revelation opens, people of every profession have to be revealed on this unlimited *stage*. Every profession means the collective form of the *variety* tree of souls of the whole world. No profession should be left out that they would complain that they didn't receive the message. Therefore, all professions means from leaders to slum-dwellers. Service is to give this *knowledge* to the *top*-educated scientists and also to those who are uneducated. So, all professions means that this message has to reach every soul of the world. It is such a huge task. None of you can say that you don't receive a *chance* to do service. If someone is ill, then ill ones can serve those who are ill. Uneducated ones can serve those who are uneducated. Whatever anyone can do, there is this *chance*. Achcha, if you are unable to speak, then with your thoughts create an attitude of happiness and with your happy stage,

create the happy world. None of you can make the excuse that you are not able to do anything or that you don't have time. While sitting or moving around, do service even for 10 minutes. You will give your finger of co-operation, will you not? If you are not able to go anywhere, if your health is not good, you can do this while sitting at home. It is essential for you to be co-operative, for only then will you receive everyone's co-operation. Achcha.

BapDada is also pleased seeing your zeal and enthusiasm. You all have the desire in your heart to open the curtain of revelation and reveal what is behind it. This has started to happen, and so it will continue to become easy. The *plans* of the children abroad continue to reach BapDada. They themselves have this enthusiasm and they also continue to receive everyone's co-operation with zeal and enthusiasm. Where there is zeal, you receive zeal and where there is enthusiasm, you receive enthusiasm, and so this meeting is taking place. Therefore, make this task move forward with a lot of pomp and splendour. Whatever you have done, you have done it with zeal and enthusiasm, and, with the Father's and all the Brahmins co-operation, good wishes and pure feelings, it will continue to move forward even more. Achcha.

To the elevated children everywhere who have constant zeal and enthusiasm for remembrance and service, to the experienced souls who experience being an embodiment of awareness in every action, to the elevated souls who constantly experience all relationships with the Father in every action, to the great souls who live their Brahmin life in pleasure, please accept BapDada's remembrance filled with deep love.

**Blessing:** May you become equal and close and attain the reward of the *first* birth through your unadulterated stage that is free from obstacles.

The children who are close to the Father's virtues and sanskars here, those who experience the company and have equality to the Father in all relationships, are the ones who come close in relationships in their *first* birth in the *royal* family. Those who have been unadulterated and free from obstacles from the beginning until now will come *first*. To be free from obstacles does not mean that obstacles do not come at all, but it means you are a destroyer of obstacles and will always be victorious over those obstacles. If both these things have always been ok from the beginning until now, you will be a companion in the *first* birth.

**Slogan:** With the *power* of *silence*, transform the *negative* into *positive*.

\* \* \* O M S H A N T I \* \* \*

**19/06/05 Madhuban Avyakt BapDada Om Shanti 17/10/87**

### **The decoration of Brahmin life is purity**

Today, BapDada is looking at His children of the world from everywhere who are especially going to be worthy of worship. Out of the whole world, so few become invaluable, worthy-of-worship jewels. Only the worthy-of-worship souls become the special lights of the world. Just as when there is no light (life) in the body, there is no world, in the same way, if, in this world, there were not you elevated worthy-of-worship souls, you lights of the world, the world would have no importance. The golden age, the first age, and the satopradhan age, the new world begins with you special souls. You worthy-of-worship souls are the images of support for the new world. So, you should have so much importance. You worthy-of-worship souls are the new lights for the world. Your stage of ascending becomes instrumental to take the world into its elevated stage. When you enter the stage of falling down, the world too enters into the stage of falling down. When you are transformed, the world is also transformed. You are such great souls with such importance.

Today, BapDada was looking at all the children. To become a Brahmin means to become worthy of worship because Brahmins become deities and deities means worthy of worship. All deities are worthy of worship; nevertheless, they are definitely numberwise. Some deities are worshipped regularly in the right way and some deities are not. Every action of some deities is worshipped, whereas for others, not all of their actions are worshipped. Some are decorated in the right way every day whereas others are not decorated every day; they are superficially decorated on the surface, but not in the right way. In front of some deities, devotional songs are sung all the time, whereas, those songs are only sung sometimes in front of others. What is the reason for all of that? All of you are called Brahmins, all of you study knowledge and yoga, and yet why is there this difference? There is a difference in dharna. Nevertheless, do you know on the basis of which particular dharna it is numberwise?

The special basis of becoming worthy of worship is purity. The more you adopt all types of purity, the more you become worthy of worship in every way. Those who easily adopt purity constantly in the right way as their original and eternal virtue are those who become worthy of worship in the right way. What are all the types of purity? Those souls who easily and automatically fulfil their responsibilities in all their connections and relationships to all souls - whether in knowledge or without knowledge, through their every thought, word and deed with a constantly pure attitude, vision and *vibrations*, are said to have all types of purity. Even in your dreams, there should be nothing lacking in adopting all types of purity for the self and for others. For instance, if celibacy is broken even in your dreams, or if you perform actions or

Speak to another soul under the influence of jealousy or anger, if your interaction with that one is based on even a trace of anger, that would also be considered to be breaking the vow of purity. Just think about it: if even dreams have such an effect, then, how much effect would actions performed physically have? This is why an idol that is damaged is never worthy-of-worship. Damaged idols are not placed in the temples; they stay in the *museums* of today. Devotees do not go there. There is just their praise: "These are very old idols". That is all! They call the damage of the physical limbs breakage, but, in fact, if there is the breakage of observing purity in any way, then that soul becomes deprived of receiving a worthy-of-worship status. In the same way, if all four types of purity are observed in the right way, then the worship too is in the right way.

Purity in your mind, words, actions - relationships and connections are included in actions - and dreams is called complete purity. Because of carelessness, some children try just to make do and move along with the older ones or younger ones, saying, "My intention was very good, but the words just emerged." Or, "That was not my *aim*, but it just happened." Or, "I only said that or did that as a joke." This is also making do, and that is why the worship of you is also just making do. This carelessness makes you numberwise in the stage of being fully worthy of worship. This too is accumulated in the account of impurity. You were told that the sign of worthy-of-worship pure souls is that all four types of their purity will be natural, easy and constant. They don't have to think about it, but the dharna of purity automatically makes their thoughts, words, deeds and dreams accurate. Firstly, accurate means to be *yogyukt* and secondly, accurate means that every thought would have a meaning; it would not be meaningless. You would not say, "I said it just like that, for the sake of it; it just emerged; I just did it or it just happened. Such pure souls constantly remain accurate and *yuktiyukt* in every action, that is, through their whole day's activity. This is why every action of such souls is worshipped, that is, their whole day's activity is worshipped. A viewing is given of all their different activities from the time they wake up to the time they go to sleep.

If any action is not accurate or not constantly according to the timetable created for Brahmin life, then, because of that difference, there will be a difference in the way that you are worshipped. For instance, if someone is not disciplined in waking up at *amrit vela*, then, in their worship too, their worshippers will also fluctuate in worshipping them, that is, the worshippers will also not wake up at the right time and worship them; they will only worship them when it suits them. Or else, if they don't experience an awakened stage at *amrit vela*, if sometimes they sit under compulsion, sometimes with laziness and sometimes with alertness, then their worshippers too will worship them under compulsion or laziness; they will not worship them in the right way. In this way, every action of the timetable affects becoming worthy of worship. Not to move along in the right way, to fluctuate in any part of the timetable is also counted as a trace of impurity because laziness and carelessness are also vices. Actions that are not accurate are a vice. Therefore, that is a trace of impurity, is it not? Because of this, you become numberwise in attaining a worthy-of-worship status. So, what is the *foundation*? Purity.

The dharna of purity is very deep. The ways and means of actions are based on purity. Purity is not just gross things. Simply to be celibate or to remain free from attachment is not called

purity. Purity is the decoration of Brahmin life. Others should experience the decoration of purity from your face and your activity at every moment. The decoration of purity should always be revealed in a practical way in your eyes, your mouth, hands and feet. Anyone who looks at your face should experience purity in your *features*. Just as they speak of other types of *features*, similarly, they should say that purity is visible in your *features*, that there is the sparkle of purity in your eyes, and the smile of purity on your lips. They should not see anything else. This is called being an image that is decorated with the decoration of purity. Do you understand? There is a lot more depth to purity, which you will continue to hear later. Just as the philosophy of actions is deep, so, too, the definition of purity is also very deep, and purity is the *foundation*. Achcha.

Today, those from Gujarat have come. Those from Gujarat are always dancing and singing with lightness. No matter how heavy they may be physically, they become light and dance. The speciality of Gujarat is always to remain light, always to dance in happiness and to continue to sing songs of the Father and their attainments. From childhood, they sing and dance very well. What do they do in Brahmin life? A Brahmin life means a life of pleasure. When you have garba-raas (dancing in unity in a circle), you enjoy yourselves, do you not? If you did not enjoy yourselves, you would not be able to do that for long. When you are enjoying yourselves and are intoxicated, you don't feel tired; you become tireless. So, Brahmin life means a life of constantly remaining in pleasure. The other is physical pleasure whereas Brahmin life is pleasure of the mind. Let the mind always continue to dance and sing in pleasure. Those people have the practice of being light and dancing and singing. So they don't find it difficult to be *double-light* in their Brahmin life. So, those from Gujarat means those who constantly have the practice of remaining light, those who are always blessed. So, the whole of Gujarat has received this blessing of being *double light*. You also receive blessings through the murli, do you not?

You were told that everything in your world happens according to capacity and the time. As the capacity, so the result. In the subtle region, there is no language of anything being according to capacity etc. Here, both day and night have to be considered. There, there is neither day nor night; neither does the sun rise nor is there the moon; it is beyond both. You have to go there, do you not? In your heart-to-heart conversation, you children asked: Till when? BapDada replied: If you children say that you are ready, then BapDada can do it now. Then, there would be no question of when. The question "when" only arises as long as the whole rosary is not yet ready. Now, when you sit to extract the names, then, even for the 108, you would have to think whether to include someone's name or not. Now, in the rosary of 108, everyone should give the same 108 names. Nevertheless, there will be a difference. BapDada can clap now and everything can instantly begin to happen now, with the elements and also the people. That wouldn't take long. However, the Father loves all the children. He will hold your hand, for only then will you go with Him. To put your hand in His hand means to become equal. You would say: Not everyone will become equal. Or, Not everyone will become *number one*. However, following *number one* is *number two*; that bead may not become equal to the Father, but at least it would be equal to the *number one* bead. The third bead would be equal to the second bead. The fourth bead would be equal to the third. At least, they should become equal in that

way; and by each one coming close to the next, the rosary will be prepared. To reach such a *stage* means to become equal. The 108<sup>th</sup> bead would be similar to the 107<sup>th</sup> bead. If they have specialities like that (like each other), the rosary will be prepared. It has to be numberwise. Do you understand? The Father asks: Is there anyone now who can *guarantee* that yes, everyone is ready? It would only take BapDada a *second*. You used to be shown those scenes when Baba would clap and angels would come. Achcha.

To all the supremely worthy-of-worship elevated souls, to all the intense effort-making souls who reach their aim of all types of complete purity, to the souls who are embodiments of success by performing every action in the right way, to the special souls who are decorated with the decoration of purity at every moment, BapDada's love-filled remembrance.

### **BapDada meeting a group:**

Do you consider yourselves to be the most fortunate ones in the world? The whole world is calling out for that elevated fortune, that their fortune should open...; your fortune has already opened. What could be of greater happiness than this? You have the intoxication that the Bestower of Fortune is your Father, do you not? Just imagine what the fortune would be of someone whose Father is the Bestower of Fortune! Could there be greater fortune than this? Therefore, always have the happiness that fortune is your birthright. Children have a right to all the *property* that belongs to their father. So, what does the Bestower of Fortune have? The treasures of fortune. You now have a right to those treasures. So, always continue to sing the song, "Wah, my fortune and my Father, the Bestower of Fortune", and fly in happiness. What else would one who has such elevated fortune need? Everything is included in your fortune. A fortunate person has everything: body, mind, wealth and people (relationships). An elevated fortune means that nothing is unattained. Do you lack anything? "I want a good house, I want a good *car*..." No. Someone who has found happiness of mind has attained everything; not just a *car*, but that one has found plentiful treasures. So, there is nothing unattained. You are such fortunate ones! What is the use of having a desire for perishable things? What exists today will not exist tomorrow, so why should you have any desire for it? Therefore, always stay in the happiness of the imperishable treasures that are with you now and will go with you. These buildings, *cars* and money will not go with you, but these imperishable treasures will be with you for many births. No one can snatch them away from you; no one can *loot* them. You yourself have become immortal and have found the imperishable treasures. Birth after birth, this elevated reward will stay with you. It is such a huge fortune! Where there are no desires, where you are ignorant of the knowledge of desires – you have attained such elevated fortune from the Father, the Bestower of Fortune.

**Blessing:** May you be a *number one* angel and so a world emperor who creates great fortune through great renunciation like Father Brahma.

The children who follow every step of action of Father Brahma receive the blessing of being a *number one* angel and so a world emperor; their mind and intellect are



surrendered to the Father in a practical way. Just as Father Brahma claimed great fortune through his great renunciation, that is, he became the *number one* complete angel and so the *number one* world emperor, so too, the children who *follow the Father* would be the great renunciates who have completely renounced everything. They will even renounce the progeny of vices from their sanskars.

**Slogan:** All supports are now going to break. Therefore, make the one Father your support.

**\* \* \* O M S H A N T I \* \* \***

## **Avyakt BapDada 21st October 1987**

Today the master of the eternal living lamps, the King of Lamps, has come to meet his queens of lamps - all of you are queens of the confluence age, lovers of the one King of Lamps, the true Sitas, constantly in the company of one Rama, the Father. Together with the Master of Lamps, the King of Lamps, you are praised in the form of a rosary of lamps. They ignite one lamp, the King of Lamps, and from one lamp innumerable other lamps begin to glimmer. This day is called Deepmala - the rosary of the lamps.

You sparkling souls are visible as the lamps of love. The memorial of your divine light is show as physical light. This is the memorial of the sparkling souls. On the one hand it is a memorial of the incorporeal soul, and on the other hand it is a memorial of your future corporeal form, the deity form of Lakshmi. Lakshmi is also the eternal Goddess of Wealth, the memorial of this confluence age, the form of the bestower, the one who constantly gives wealth. In satyug there will be nobody who takes, so who would you give to? So it is a sign of the elevated activity of the confluence age. Deepmala is also celebrated as the day of coronation - this is the sign of the future - so they have mixed up the two ages, because the confluence age is a very short age. However it is just as great as it small. You have great experiences, carry out a great task, have a great stage, and have great attainment, during this short age. Because you experience many attainments, and because satyug comes very quickly after the confluence age, they have mixed the images and activities of the two ages. They have shown the images of the golden age together with the activity of the confluence age. In this way Deepmala is the memorial of your double form, a double period. They have also mixed up different ceremonies - on the one hand the finishing of old accounts and create a new one, and on the other hand they wear new clothes accurately, according to the system. To settle old accounts and to begin a new account is the memorial of the confluence age. You forget everything old and you have a new birth. You transform everything except the new clothes, which is the new body, a sign of satyug. You don't receive a new body at the confluence, you live in your old costume. So they have mixed up systems. New golden clothes, that is, the satopradhan body, will be adopted in the future. At the moment you have a body of old patches stitched together.

They celebrate for one day, three at the most, while you celebrate for eternity., for innumerable births. The lamps will remain lit - they are not extinguished. Now Deepmala has become an entertainment - the love has finished and there is only selfishness - they have the selfish motive to increase their wealth. Previously there was spiritual effort and feeling in the invocation of the lamps, but now that feeling has turned to desire. The significance has ended, though the custom and system remains. This is why the accurate form of Lakshmi does not come to anyone - if wealth comes, it is dirty wealth. It is not divine wealth, it is devilish wealth. But all of you invoke your deity status with an accurate method.

You have come to celebrate Deepmala, have you not? Will you simply light a candle, cut a cake? Is this what it means to celebrate. Okay, you may even dance and sing. Is this celebrating? To constantly dance is the right of Brahmin life, to constantly ignite another light with your light. The celebration of the confluence age means to become like Baba. Only then will you come close in the rosary. The celebration you have is ceremonial entertainment. By all means celebrate, celebrate a great deal. However, while having ceremonial celebration, celebrate a

meeting with Baba. Don't just entertain yourself, but be manmanabhav - you are spiritual are you not?

All of you have finished the old accounts, and have adopted the method for new, that is, spiritual, thoughts, actions, and words, at every moment. The old account does not remain even slightly does it? Sometimes, when you become weak, you say you didn't want it to happen but it is an old sanskara, old nature, or an old habit, and gradually it will finish... so where did the old account come from? Have you carefully kept it aside? You haven't tied it in a bundle have you? If you have tied it in a bundle you are a thief. Have you finished the old account? The old account is Ravan's account, whereas the new account is that of Brahma Baba and the Brahmins. If the old account remains even slightly, then it belongs to Ravan. And so if something belongs to him he will surely take it by right. This is why Ravan and Maya circle around. If you don't have anything of theirs, Maya and Ravan will not come to you. What do people do if someone is in debt to them? They will go around to that one again and again - they will not let it go. No matter how much you try to avoid it, the one who has a debt will definitely want it settled. If you have not finished any old sanskara in the old account, you are in debt to Ravan, and this debt is a sickness - it makes the soul weak - it becomes an illness.

So finish this debt in a second with the determined thought that this is old, this is foreign - burn it. They light fireworks, do they not? They throw "bangers". So today, with the matchstick of determined thought, light the spiritual "bangers" through which this all finishes. They lose money when they light fireworks, while you earn an income through having fireworks.

At Deepmala they also clean every corner. They clean all four corners, not just two or three, because cleanliness is greatness. Cleanliness for you means purity - purity in all four varieties.

So, celebrate Diwali with these methods. To celebrate means to become like Brahma Baba. On the one side there is burning, the burning of fireworks, on the other there is the igniting of lamps. On the third side there is celebrating, eating sweets, wearing of new clothes, and on the fourth side there is cleaning. This is the celebration of Deepmala in all four varieties. It should not be that you know how to burn and how to celebrate, but you don't know how to clean. It should not be like this. Become like Baba in all four respects. Understand the meaning of Deepmala - this is the story of the queens of lamps and the King of lamps. So you have to become the eternal queens of the unlimited King of the confluence age. In satyug there will be deity queens, but now you are Godly queens. Krishna is shown as a young child, yet he is shown with queens. So they have mixed it up have they not? All of you are the queens of the One who creates kings of kings. Become brothers and sisters one minute, the next become brothers, the next Sitas. Become souls one minute, and the next become angels. This spiritual magic is very entertaining - enjoy it, don't be afraid of it. You, yourselves have become magicians. Achcha, eternal congratulations for Deepmala and Deepawali.

If you constantly keep dancing, if you constantly keep singing, these congratulations are eternal. You say "happy Deepawali" and BapDada says "eternal, holi, happy, healthy, Deepawali". You want everything, do you not? You don't just want to be happy, you want wealth as well. You want everything. So congratulations for a happy, healthy, wealthy and holy Deepawali. You are the lamps that are constantly ignited. Your mouths remain constantly

sweetened, sweetened by the best sweet of all, just Baba. This is the sweet that brings happiness to the heart. You ate this sweet and became sweet. Those who eat this sweet constantly are sweet constantly. Everyone can make this easy sweet. The glimmering lamps in all four directions are in front of Baba in the form of a rosary. BapDada is smiling on seeing each lamp, and is giving congratulations.

To the queens of lamps, from all four directions, who give imperishable light to the world and become like Baba; to those who celebrate the true Diwali, BapDada's love and remembrances, and many many congratulations.

Eat, drink, and experience pleasure. You have come to experience pleasure. You have been born to experience pleasure. You were born with pleasure, was there any difficulty? You heard knowledge and you took birth. So you were born with pleasure, and you were born for pleasure, and you will go with pleasure. You will return with Baba. BapDada is happy when the children have celebrations, because BapDada celebrates pleasure in the children's pleasure. So light candles and cut a cake, do whatever you want. Cut even a thousand cakes, nothing is wrong with that. The children are with Baba - everyone will cut each one. Even the deities will not celebrate festivals as the Brahmins do, because you celebrate with Baba whereas there, souls celebrate with souls. So why not celebrate with pleasure? Celebrate without confusion. The whole of this creation is for pleasure, but human beings have created confusion within the creation of pleasure. The elements are in order to experience pleasure, but the vibrations of human beings spoil the atmosphere, and the atmosphere influences the elements, and then the elements create confusion. Let them create confusion, but are you going to be shaken? No, you are unshakeable. You are celebrating the season. There is no water but there is love - the water of love. Achcha. Sing, dance, do whatever you want.

**26/06/05 Madhuban Avyakt BapDada Om Shanti 25/10/87**

**Become detached in four things.**

Today, BapDada is looking at all His elevated children who are seated on a lotus-seat. A lotus-seat is a symbol of the elevated stage of Brahmin souls. A seat is a means of remaining stable. Brahmin souls remain stable in a lotus-like stage and this is why they are called those seated on a lotus-seat. Just as Brahmins become deities, similarly, those seated on this seat are the ones who are then able to sit on a throne. When you remain seated on a lotus-seat for a long time or a short time, you will become accordingly one seated on the throne of a kingdom for a long time or a short time. A lotus-seat is a *symbol* of the extremely detached and lovely stage, like that of Father Brahma. You Brahmin children *follow* the *father* and this is why you have a lotus-seat, the same as the father. The sign of being extremely detached is that you will be extremely loved by the Father and the whole family. To be detached means to be detached from everything.

1. To be detached from the awareness of the body. Worldly souls naturally and constantly have the awareness of the body while walking and moving along and performing every action. They don't have to make effort to think that they are a body; they have that awareness easily without even consciously thinking about it. In the same way, Brahmin souls seated on a lotus-seat should also easily remain detached from the awareness of the body, just as souls without knowledge remain detached from soul consciousness. You are soul conscious; no awareness of the body should pull you towards itself. You saw Father Brahma: while walking and moving along, he had naturally the angelic and deity form in his awareness. To have such a constant soul-conscious stage *naturally* is said to be detached from the awareness of the body. Only being detached from the awareness of the body will make you loved by God.

2. To remain detached from all the relationships of the body with your drishti, attitude and actions. While seeing bodily relationships, soul-conscious relationships should be naturally in your awareness. This is why "Bhaiya duj" (the occasion of brother being invited to the sister's place) comes after Deepawali. When you become the sparkling star or the sparkling imperishable lamp, you have the relationship of brotherhood. As souls, you have a brotherly relationship and as corporeal Brahmins of the clan of Brahma, you have naturally the pure elevated relationship of brother and sister in your awareness. So, detachment means to be detached from the body and bodily relationships.

3. To be detached from the perishable possessions of the body. If a physical possession is causing mischief for any of the physical senses, that is, if there is an attraction to it, then there isn't detachment. It is easy to be detached from relationships. However, the attraction to physical things from which you have to be detached still remains in a royal way. You were told that the clear form of attraction is desires, but the subtle and deep form of desire is to like something. You say, "I don't have any desire, but I like it." This subtle form of liking can also take on the form of a desire. So, *check* this very well: Is this physical thing, that is, this means of temporary happiness, pulling me? When a facility is not available at the time you want it, is your spiritual endeavor easy? That is, your stage of easy yoga does not fluctuate, does it? You are not influenced by any facility or compelled by your habits, are you? All of those physical facilities are facilities of matter. You are conquerors of matter, that is, you are Brahmins seated on a lotus-seat, beyond the support of matter. Together with becoming conquerors of Maya, you also become conquerors of matter. As soon as you become conquerors of Maya, Maya repeatedly tests you in various ways. She sees that her companions are becoming conquerors of Maya, so she gives many test *papers*. The test *paper* of matter is to bring all of you into upheaval through the facilities. For instance, shortage of water. That was not a big *paper*. However, just as facilities are made with water, facilities are made with fire, in the same way, facilities created with every element of matter are the basis of temporary happiness for human souls in their life. So, all of these elements will test you. Now there was just the shortage of water, but when the facilities made with water are not available, that will then be a real test *paper*. These test *papers* through the elements will definitely come at their time.

This is why you have to become free any attraction to the possessions of the body and remain free from any support of the body. At present, all facilities are available for you very well; there is nothing lacking. However, while all the facilities are available and while experimenting with all facilities, your stage of yoga should not fluctuate. To experiment as a yogi means to be detached. When you don't have anything anyway, that is not called being detached. However, whilst having everything, use it for the sake of it, and experiment with it without being attracted to it. Do not *use* it because you have a desire or because you like it. Definitely *check* yourself in this way. Where there is a desire, then, no matter how much effort you make, that desire (*itchcha*) will not allow you to become good (*achcha*). Otherwise, at the time of taking a test *paper*, your time will be spent in making effort. You will try to be absorbed in making spiritual endeavor (*sadhna*) but the facilities (*sadhan*) will attract you towards themselves. You will continue to battle and make effort to try and finish the attraction to the facilities and your time for the test *paper* will pass by in the tug of war. So, what will be the *result* then? The facilities with which you experiment make you fluctuate in your stage of an easy yogi. The test *papers* from the elements are now going to come at a greater speed. Therefore, *check* in advance that none of the supports of physical things - food, drink, clothes, way of interacting, living and coming into connection with others - that none of these things are taking the form of an obstacle even in a subtle way. *Try* this out now. Do not begin to *try* when the test *paper* comes; there would then be a *margin* for *failure*.

The stage of yoga means to have a detached stage while experimenting. The spiritual endeavour of an easy yogi should be victorious over the facilities, that is, over matter. It should

not be that you are able to make do without one, but are not able to continue without the other and that is why your stage fluctuates. That would not be called a detached life. Attain such success that, through your success, even unattained things give you the experience of attainment. At the beginning of establishment, in order to test whether they were attracted to things or not, *programmes* were purposely made to test them on this. For instance, for fifteen days they were given just barley chapattis and buttermilk to eat. They had to *try* this out when wheat was available. No matter how ill some were, they had to eat just this for fifteen days. No one fell ill (because of this). Those who were asthma patients became well. They had the intoxication that BapDada had given that *programme*. On the path of devotion, it is said that poison turned into nectar, but this was buttermilk. Faith and intoxication make you victorious in every situation. Such test *papers* will also come; you will have just dry chapattis to eat. At present, you have all facilities. You might say: Your teeth are not strong enough, you are unable to digest it. What will you do at that time? When you have faith, intoxication and power from the success of yoga, even dry chapattis will work like soft chapattis, and you won't be distressed. If you maintain the pride of being an embodiment of success, then no one can cause you distress. When lions become like cats in front of hatha yogis and snakes become like toys, then none of these things are a big thing in front of you easy Raj Yogi souls who are embodiments of success. If you have the facility, *use* it comfortably, but *check* that you are not deceived at that time (when the time comes). The situation should not bring you down from your stage. It is easy to become detached from the relationships of the body, but you have to pay *attention* very well to being detached from the things of the body.

4. To be detached from the old nature and sanskars. The nature and sanskars of the old body are very strong. Those too become a big obstacle in becoming a conqueror of Maya. Many times BapDada sees that the snake of the old nature and sanskars finish, but the line still remains; that repeatedly deceives you at that time (when the time comes). This strong nature and sanskars make you so influenced by Maya that often you don't even consider something *wrong* to be *wrong*. The power of realisation finishes. In order to be detached from this, you need to have very good *checking*. When the power of realisation finishes, you have to tell a thousand lies in order to prove your one lie. You become so influenced. To try to prove yourself right is also a sign of being influenced by your old sanskars. One is to clarify something that is right, and the other is to justify yourself by stubbornness. Those who try to prove themselves right with stubbornness cannot become embodiments of success. Also *check* that not even the slightest trace of any of the old nature or sanskars remains hidden somewhere. Do you understand?

Those who are detached in all these four things are said to be loved by the Father and also loved by the family. Have you become those seated on a lotus-seat in this way? This is called "*follow father*". It was when Father Brahma became seated on the lotus-seat that he became *number one* loved by the Father, and also loved by Brahmins, whether in the corporeal form or now, in the avyakt form. Even now, what emerges in the heart of each and every Brahmin? Our Brahma Baba. You don't feel that you didn't see him in the corporeal form. You didn't see him with your eyes, but you saw him with your heart; you saw him with the divine eye of the intellect; you experienced him. This is why every Brahmin says from his or her heart: My

Brahma Baba. This is a sign of being loved. Detachment from everything made him loved by the world. So, in the same way, be detached from everything and be loved by all. Do you understand?

Those from Gujarat live close by and so they are also close in *following*. Your speciality is to be close in both the place and your stage. BapDada is always pleased to see the children. Achcha.

To all the detached children everywhere who are loved by the Father and are seated on a lotus-seat, to the special souls who are always conquerors of Maya and conquerors of matter, to the faithful children who always *follow the father*, BapDada's love-filled remembrance and namaste.

### **BapDada meeting groups:**

To the server brothers and sisters who have come to Madhuban: For the time that you spent doing service in Madhuban, did you also experience constant yoga for that time? Your yoga did not break, did it? To be a server in Madhuban means to experience being a constant and easy yogi. You will always remember this experience of a short time, will you not? Whenever any adverse situation comes up, just come to Madhuban in your mind. Then, by becoming a resident of Madhuban, you will become an easy yogi and the situation or problem will end. Always keep this experience of yours with you. By remembering this experience, you will receive power. The fruit of service is imperishable. Achcha. It is not a small thing to receive this *chance*; you have received a very big *chance*.

A server means one who is always an instrument, like the Father, one who remains humble. Humility is the most elevated means of success. In any service, humility and being an instrument are the means of success. So, did you serve with these specialities? In such service, there is always success and also pleasure. You enjoy the pleasure of the confluence age, and this is why you don't feel service to be service. For instance, when someone wrestles, he does that with enjoyment considering it to be a sport. There is no tiredness or pain in that because he does that considering it to be entertainment, and for enjoying himself. In the same way, if you serve with the speciality of a true server, then there can never be tiredness. Do you understand? You will always feel that you didn't do service, but that you were just playing a game. So, whatever service you are asked to do, continue to achieve success with these two specialities. By doing so, you will constantly become an embodiment of success. Achcha.

**Blessing:** May you be seated on BapDada's heart-throne and forget the old body and the world.



The place for the elevated souls of the confluence age is BapDada's heart-throne. You cannot find such a throne throughout the whole cycle. You will continue to receive the throne of the kingdom of the world or the throne of a *state*, but you won't receive this throne. It is such a big throne that, while walking, moving around, eating, sleeping etc., you can constantly be seated on the throne. The children who are constantly seated on BapDada's heart-throne forget their old body and the physical world; they see it but do not see it.

**Slogan:** To chase after limited name, fame and honour means to chase a shadow.

**\* \* \* O M S H A N T I \* \* \***

**03/07/05 Madhuban Avyakt BapDada Om Shanti 29/10/87**

### **The powers of the body, mind, wealth and relationships.**

Today, the Almighty Authority Father is looking at His powerful children. Every Brahmin soul has become powerful, but numberwise. All the powers are the Father's inheritance and the blessing of the Bestower of Blessings. Through the *double* relationship of the Father and the Bestower of Blessings, every child has this elevated attainment from birth. From birth, the Father gives you a right to all the powers, that is, He gives you your birthright. Along with that, as the Bestower of Blessings, as soon as you take birth He makes you a *master* almighty authority and gives you the blessing of "May you have all powers." All the children receive the *double* right equally from the One, but the power to imbibe it makes you numberwise. The Father makes all the children constantly full of all powers, but children become powerful according to their capacity. Generally, whether in worldly life or spiritual life, the powers are the basis of success. The more powers you have, the more success you achieve. The main powers are of the body, mind, wealth and relationships. All four are essential. If even one power of the four is missing, then there is not constant and total success in life. In spiritual life too, all four powers are essential.

In this spiritual life, the good health of both the soul and matter is essential. When the soul is healthy, then, because the accounts of the body or illness of the body become, from a crucifix, like a thorn through your own stage, you experience yourself to be healthy. Then, there are no signs of illness or suffering on your face. You don't even speak about your illness, and, instead of speaking about the suffering of karma, you speak of the stage of karma yoga because speaking of the illness would become the cause of the illness increasing. Such a soul will never experience suffering of an illness, nor will he spread a wave of sorrow by speaking of his suffering. Instead, with the power of transformation, he will transform the suffering into contentment; he will remain content and spread a wave of contentment in others. That is, he will become a *master* almighty authority and with the blessing of powers, use the power to tolerate or the power to accommodate according to the time. When you use the blessing or inheritance of powers that you receive from the Almighty Authority Father at the time of need, these blessings or good wishes work like medicine for you, because all these powers can cooperate with you in whatever form you need, according to the situation, the time and the way you want to use them. You can imbibe these powers or blessings from God in whatever way you want: one minute in the form of coolness, one minute in the form of burning. They can give you the experience of the coolness of water and also the experience of burning in a fire; they can work like medicine and also like nourishing food to make you powerful. Just become an *authority* to use these powers at the right time. All these powers are servers of you *master* almighty authorities. Whenever you order any one of them, it will say, "Yes, my lord", and cooperate with you. However, those who take service from them also have to be just as clever.

So, you can constantly experience the power of the body on the basis of soul power, that is, you can experience always being healthy.

This alokik Brahmin life is a constantly healthy life. You have received the blessing of "May you always be healthy" from the Bestower of Blessings. BapDada sees that some children at a time of need are not able to use or take benefit from the blessings they have received. Or, it can be said that they are unable to take service from these powers, their servers, with that unlimitedness and with an unlimited intellect. The stage of being a *master* almighty authority is not a small thing. It is an elevated stage and it is also a supreme *title* from the Supreme Soul. How much intoxication do you have of this *title*? The *title* makes so many tasks successful. So, this is a *title* from God; it is filled with so much happiness and power. If you remain seated on the *seat* of the stage of this *title*, you will experience all these powers to be always ready to serve you. They will be waiting for your *orders*. So, use the blessing and the inheritance. If you don't remain stable in the self-respect of a *master* almighty authority, then, instead of keeping your powers under your *orders*, you would constantly keep asking the Father to give you a particular power or to carry out a task for you, or that this should happen or that should happen. Therefore, those who make requests can never remain constantly happy. One thing will be accomplished and another will begin. Therefore, become a master, be *yogyukt* and take service wisely from the servers and you will automatically experience being constantly healthy. This is called the attainment of the power of the body.

In the same way, there is the power of the mind, that is, the power of elevated thought. Every thought of a *master* almighty authority has so much power that he can do whatever he wants whenever he wants, and also make it happen because his thoughts are always pure, elevated and benevolent. So, where there are elevated thoughts of benevolence, they will definitely happen in practice. And, because of your being a *master* almighty authority, the mind can never deceive the master; it cannot give you the experience of sorrow. The mind remains concentrated, that is, it remains stable in one place; it does not wander. You are then able to stabilise your mind wherever you want whenever you want. Then the mind can never be unhappy, because it becomes a server, a servant. So, this is the power of the mind which you have attained in your alokik life as an inheritance and a blessing.

In the same way, the third is the power of wealth, that is, the power of the wealth of knowledge. The wealth of knowledge automatically enables you to attain physical wealth. Where there is the wealth of knowledge, nature automatically becomes a servant. Physical wealth is for physical facilities. With the wealth of knowledge, you automatically attain all physical facilities. This is why the wealth of knowledge is the king of all wealth. Where the king is, all the materials are automatically attained; you don't need to make effort. If you have to make effort to attain any material things, it means there is a lack of the wealth of knowledge. In fact, the wealth of knowledge makes you into a multimillionaire. Doing everything in the name of God automatically brings you success in everything you do. Those who have God's wealth become those who do everything for God. They don't even need to have a thought; all necessities automatically continue to be fulfilled. They have so much power of wealth that this

wealth of knowledge makes them into the kings of kings for many births. So, you also easily attain the power of wealth.

In the same way, the power of relationships. There is the pure desire for the attainment of the power of relationships because, through relationships, there is the attainment of love and co-operation. In this alokik life, you attain the power of relationships in a *double* way. Do you know how you attain the power of relationships in a *double* way? One is to have all relationships with the Father and the second is the relationships with the divine family. So, it is a *double* relationship: with the Father and with one another. So, through relationships, you constantly continue to attain altruistic love, imperishable love and imperishable co-operation. So, you also have the power of relationships. In any case, why does the Father want children and why do the children want the Father? For co-operation, so that you receive co-operation at a time of need. So, in this alokik life, you have the attainment of all four powers as a blessing and an inheritance. Where you have attained all four types of power, what would be your stage at every moment? Always a *master* almighty authority. Do you always remain stable *seated* on this stage? It is this stage that is in other words called a king of the self, or a Raj Yogi. The treasure-store of a king is always full. So, a Raj Yogi means one whose treasure-store of all powers is always full. Do you understand? This is called the alokik life of an elevated Brahmin. So, always be a master and use all the powers. Instead of being according to capacity, be constantly powerful. Don't be one of those who make requests, but one who always remains happy. Achcha.

Everyone is given the *chance* to come to Madhuban. Always keep this fortune that you have attained with you. To keep the Bestower of Fortune with you means to keep your fortune with you. People from three *zones* have come. The rivers from three different places have now come together. This is called the confluence of the Triveni. BapDada, as the Bestower of Blessings, gives blessings to everyone. It is up to each one to use these blessings. Achcha.

To the elevated souls everywhere who have a right to all the inheritance and blessings, to all the elevated *master* almighty authority souls, to all the contented souls who always spread the waves of contentment, to the great souls who always attain success in all their interactions by doing it in God's name, BapDada's love and remembrance filled with power, and namaste.

**Blessing:** May you be an intense effort-maker and through your *double-light* form overcome all obstacles that come to you.

Instead of becoming tired or disheartened with the obstacles that come to you, using your *double-light* form, your soul-conscious form of light and your form of humility, take a high jump in a *second*. Do not waste your time trying to break the stone that is the obstacle. Take a *jump* and go across it in a *second*. Do not make the easy path difficult through a little forgetfulness. While clearly seeing the elevated

future destination of your life, be an intense effort-maker. Always remain stable in the elevated form with which BapDada and the world see you.

**Slogan:** To remain constantly happy and to distribute happiness is the greatest honour.

**\* \* \* O M S H A N T I \* \* \***

**10/07/05 Madhuban Avyakt BapDada Om Shanti 02/11/87**

**The basis of self-transformation is realisation with an honest heart.**

Today, the World Transformer, the World Benefactor, BapDada, is seeing His loving, co-operative and world-transformer children. Through self-transformation, each one is engaged in the service of world transformation. Everyone has the same zeal and enthusiasm in their mind that they have to transform this world, and they also have the faith that transformation is to take place, that is, it can be said that transformation is already guaranteed. You have just become BapDada's co-operative easy yogi children in name and are making your present and future elevated.

Today, BapDada was looking at the world-transformer instrument children and was especially looking at one thing: All are instruments for the one task; everyone's aim is self-transformation and world transformation. And yet, while being instruments for self-transformation and world transformation, why does it become numberwise? Some children bring about self-transformation very easily and quickly whereas others have the thought of transformation one moment, but their own sanskars, the situations that come through Maya or the elements, or the karmic accounts that are to be settled through the Brahmin family, weaken the elevated enthusiasm for transformation. Then, there are some children who are weak in having the courage to bring about transformation. Where there is no courage, there is no zeal and enthusiasm. And without self-transformation there isn't the success you would like to have in the task of world transformation, because this alokik Godly service is the proof of three types of service at the same time. What are those three types of service that take place at the same time? 1. Attitude. 2. *Vibrations*. 3. Words. All three - instrument, humility and altruism - are powerful on the basis of this, for this is how you achieve the success you would like to have. Otherwise, service takes place and you please yourself and others for a short time due to some success in service, but there isn't the success that you would truly like to have and which BapDada wants. BapDada also becomes pleased that the children have happiness; however, the *result*, according to your capacity, is definitely noted in the heart of the Comforter of Hearts. He will definitely say, "Well done, well done", because the Father's vision and attitude of blessings for every child is always there, that, if not today, then tomorrow these children will definitely become embodiments of success. However, together with being the Bestower of Blessings, He is also the Teacher and this is why He draws your *attention* to the future.

So, today, BapDada was seeing the *result* of the task of world transformation and of the world-transformer children. There is growth, the sound is spreading everywhere, and the curtain of revelation has begun to open. The desire is now being created in all souls everywhere that they

should definitely come close and have a look. Whatever they had heard has now been transformed into wanting to see. All of this transformation is taking place. Nevertheless, according to the *drama*, what is visible now is the result of the powerful impact of the Father and some elevated instrument souls. If the *majority* were to attain success with this method, then all Brahmins would very soon be revealed as embodiments of success. BapDada was seeing that the basis of success - self-transformation - that would be liked by yourself, by people and by the Father is lacking at the moment. So, why is there a lack of self-transformation? The main basis of this is that one particular power is missing. That special power is the power of realisation.

The easy basis of any transformation is the power of realisation. Until you have the power of realisation, you cannot have experience and until you have experience, the *foundation* of the speciality of Brahmin life cannot become strong. Bring your Brahmin life from the beginning, in front of you.

The first transformation: I am a soul and the Father is mine - on what basis did this transformation take place? It was when you realised, "Yes, I am a soul and this One alone is my Father." This realisation enabled you to have an experience, for only then does transformation take place. Until you realise this, you continue to move along at an ordinary speed, but the moment the power of realisation makes you experienced, you become an intense effort-maker. In the same way, all the particular things about transformation, whether it is about the Creator or creation, until you realise every aspect, that, yes, this is that time, this is that same yoga, and I am that elevated soul, you will not have that same zeal and enthusiasm in your activity. In some, there will be transformation for a short time due to the impact of the atmosphere, but it will not be for all time. The power of realisation brings about easy transformation for all time.

In the same way, in self-transformation too, unless you have the power of realisation, there cannot be elevated transformation for all time. In this, realisation of two things in particular is needed. 1. The realisation of your own weaknesses. 2. The realisation of the situation, the desires and feelings in the mind of the one who becomes the instrument (for that situation), the weakness of a person or of that one's stage from being under an external influence. By knowing the reason for the test through that situation, let there be the realisation of *passing* in that with your elevated form: "I am elevated, my stage is elevated and that situation is just a *paper*." This realisation will easily bring about transformation and you will *pass*. The realisation of the desires of others and the realisation for their self-progress is the basis of your self-progress. So, self-transformation cannot take place without the power of realisation. In this too, one is realisation with an honest heart and the other is realisation in a clever way because you have become very *knowledgeable*. So, in considering the time and in order to justify your task and glorify your name, you will have realisation at that time, but that realisation won't have the power to bring about transformation. So, realisation from the heart enables you to receive blessings from the Comforter of Hearts, whereas realisation with cleverness will make you and others happy for a short time.

The third type of realisation is that your mind accepts that something is not right, your conscience also tells you that that is not right, but, in order to prove yourself externally to be a maharathi, or, because of not wanting to make your name look weak or any less in the family, you continue to kill your conscience. To kill your conscience in this way is also a sin. Just as committing suicide is a great sin, so too, this also accumulates in the account of sin. This is why BapDada continues to smile and also continues to listen to the *dialogues* in their minds. They are very beautiful *dialogues*. The main thing is that those who have this type of realisation think: What does anyone else know? This continues to happen. However, the Father knows about every leaf. He doesn't know about something only when He is told about it, but even while knowing about it, He becomes ignorant and with innocence, with His innocent form, He makes the children move. Since He knows, why does He become innocent? Because He is the Merciful Father and so that you don't accumulate further sin in that sin, He has mercy. Do you understand? Such children become very clever and come in front of the Clever Father or the instrument souls. This is why the Father becomes merciful and the Innocent Lord.

BapDada has a very clear account of the actions and every thought in the mind of every child. There is no need to know what is in their hearts, but the image of each heartbeat of every child's heart is clear. This is why He says that He doesn't know what is in each one's heart because there is no need to know it; it is already clear. The *chart* of the heartbeat of every moment and every thought in the mind is in front of BapDada. He can tell you about it; it isn't that He cannot tell you about it. He can tell you the date, place, time and exactly what you did. He can tell you everything. However, while knowing all of that, He remains ignorant. So, today Baba saw the whole *chart*.

The reason for self-transformation not taking place at a fast speed is the lack of realisation with an honest heart. The power of realisation can give you very sweet experiences. You understand this, do you not? Sometimes, consider yourself to be a soul who is the jewel of the Father's eyes, that is, realise yourself to be the elevated point merged in the eyes. Only the point can merge in the eyes; the body cannot merge in the eyes. Sometimes, consider yourself to be the jewel of the forehead, sparkling on the forehead. Sometimes, realise yourself to be a sparkling star. Sometimes, experience and realise yourself to be Father Brahma's co-operative *right hand*, Brahma's arms in the corporeal Brahmin form. Sometimes, realise yourself to be the ayvakt angelic form. With the power of realisation, have many unique, alokik experiences. Do not just speak about them in the form of *knowledge*, but realise them. Increase the power of this type of realisation, and then the realisation of the other type, of weaknesses, will automatically become very clear. Even a tiny spot would very clearly be seen in a powerful mirror and you would be able to transform it. So, do you understand? The power of realisation is the basis of self-transformation. Use the powers, do not just count them and be happy with that, thinking, "Yes, I have this power, and I also have this power", but constantly use them for the self, for others and for service in every task. Do you understand? Some children ask: Does the Father do just this all the time? But what can the Father do? He has to take you with Him. Since He has to take you with Him, He needs to have such companions. Therefore, He continues to look at you and continues to give you the news so that you companions become equal. It isn't even a



question of those who are going to follow behind; there will be many of them, but the companions have to be equal. So, are you the companions or those who are part of the procession? The procession will be very big; this is why the procession of Shiva is very well known. There will be a *variety* of those in the procession, but the companions have to be like this (like the Father). Achcha.

This is the *Eastern Zone*. What is the *Eastern Zone* doing? Where will you make the sun of revelation rise? That the Father incarnates is now something old. However, what will you do now? You have very good intoxication that this is the old kingdom (Brahma Baba's original place - Calcutta), but what will you do now? Now let the sun of some newness rise so that it emerges from everyone's lips that the sun of newness has risen in the *Eastern Zone*. Now, demonstrate this in a practical way by carrying out a task that no one else has as yet done. You have had *functions*, *seminars*, served *IPs* and also served through the newspapers, but everyone does that; so now show some sparkle of newness. Do you understand?

The Father's home is your home. You have arrived here comfortably. Comfort of the heart also gives you physical comfort. When there isn't comfort of the heart, then, although all the facilities for comfort are available, you feel uncomfortable. You have comfort of the heart, that is, Rama is always in your heart with you, and this is why you experience comfort in any situation. You have comfort, do you not? Or, does coming and going make you restless? Nevertheless, consider it to be the destiny of the sweet *drama*. You are celebrating the mela, are you not? To meet the Father, to meet the family; to celebrate the mela is also sweet destiny. Achcha.

To all the most powerful elevated souls, to all the intense effort-making souls who use every power at the right time, to all the happy-hearted children who always achieve the success they want in service through self-transformation, to the embodiments of success who always remain clear with an honest heart in front of the Father, the Comforter of Hearts, BapDada's love and remembrance from the heart and namaste.

At the time of taking leave, speaking to senior brothers and sisters:

BapDada wants to make all the children fly with pure wishes for making them equal. The instrument servers are definitely going to become equal to the Father. No matter how, the Father has to make you that because He will not take just anyone with Him. The Father has His pride too. If the Father is complete, but the companions are crippled or handicapped, it would not be fitting. The crippled and the handicapped will be those who are part of the procession; they will not be companions. This is why the procession of Shiva has always been shown as those who are crippled and handicapped, because some weak souls will become worthy after *passing* through the land of Dharamraj.

**Blessing:** May you always be an embodiment of success with the experience of being a companion and a detached observer.

The children who always stay with the Father automatically become detached observers because the Father Himself plays His *part* as the detached Observer. So those who stay with Him will also play their *parts* as detached observers and those whose Companion is the Almighty Authority Father automatically become images of success. On the path of devotion they call out, asking for an experience for a short time, to get a glimpse, whereas you have become companions in all relationships. Therefore, stay in the happiness and intoxication that you have attained what you wanted to.

**Slogan:** The sign of waste thoughts is that your mind is unhappy and your happiness disappears.

**\* \* \* O M S H A N T I \* \* \***

**17/07/05 Madhuban Avyakt BapDada Om Shanti 06/11/87**

**The way to become a constant server is to do four types of service.**

Today, the World Benefactor, World-Server Father, is looking at all His co-operative world-server children: Together with each child being a constant, easy yogi, to what extent is each one a constant server? In your Brahmin life, the *balance* of both remembrance and service constantly makes you worthy to receive *blessings* from BapDada and all the elevated Brahmin souls. It is only at this confluence age and in this Brahmin life that you can receive blessings from God and the Brahmin family. This is why, in this short life, you easily receive all attainments for all time. This confluence age can be called the special age of *blessings*, and this is why this age is also called the great age. On the basis of every elevated action and every elevated thought, the Father Himself continues to always give blessings from His heart to every Brahmin child. This Brahmin life is a life in which you grow with the sustenance of blessings from God. With an open heart, the Father, the Innocent Lord, is giving you children aprons-full of all blessings. However, the basis of receiving all these blessings is the *balance* of remembrance and service. If you are a constant yogi, you are also a constant server. Does the importance of service always stay in your intellect?

Some children think that only when they get a *chance*, means or time for service, will they do service. However, just as BapDada enables you to experience remembrance constantly and easily, in the same way, service also can be done constantly and easily. So, today, BapDada was looking at the *chart* of service of the server children. Until you become a constant server, you cannot become experienced in receiving blessings all the time. For instance, when you do service according to the time, according to the *chance*, or according to the *programme*, then as a result of that service, you receive success and blessings from the Father and the family; but, that is not for all time. Therefore, because of receiving those blessings, you sometimes experience easy progress in yourself and service. However, at other times, because there isn't the *balance* of constant remembrance and service you experience success after having laboured. Today, Baba is going to tell you how you can become a constant server and the importance of that service.

Throughout the day, you can serve in many different ways. In that, first is service of the self, that is, always to pay *attention* to the self in becoming complete and perfect. You have to make yourself *pass with honours* in all main subjects of this study. You have to become an embodiment of knowledge, an embodiment of remembrance and an embodiment of dharna - you have to make yourself complete in everything. Let this service of the self always remain in your intellect. This service of the self automatically enables you to serve through your perfect

form. However, the method for that is *attention* and *checking*; you have to *check* yourself, not others. The second is world service, which you do in various ways, with various methods, through words and through relationships and connections. You know all of this very well. The third is service of the yagya, which you do with your body and wealth.

The fourth is service through the mind. Wherever you live you can serve many souls with your pure feelings, elevated wishes, elevated attitude and elevated *vibrations*. The method for this is to become a *light-and-might-house*. From one place, a *lighthouse* serves far far away. In the same way, from one place, you can become instruments to serve many. If you have accumulated so many treasures of the powers, you can do this easily. There is no *problem* of physical facilities, a *chance* or of time in this. You simply need to be full of *light* and *might*. The mind and intellect should always remain free from waste thoughts. It should easily be an embodiment of the mantra "manmanabhav". Can all these four types of service not make you a constant server? From all the four types of service, continue to do any one type of service at every moment and you will easily become a constant server and, because of constantly being occupied in service, because of constantly remaining *busy*, you will easily become a conqueror of Maya. Out of all the four types of service, do whatever service you can when you can but don't deprive yourself of doing service for even a *second*. You have to be a server for all 24 hours. You are not a yogi or a server for just 8 hours, but a constant server. This is easy, is it not? If nothing else, then service of the self is good. At any time, whatever *chance* you have, you can do service.

Because of their body or because of not having time, some children think that they are unable to do service. However, out of all the four types of service, if you remain *busy* in any type of service, according to the method, you accumulate *marks* in the *subject* of service, and these marks will be added to your *final result*. Just as *marks* are accumulated for those who serve through words, in the same way, service of the yagya, service of the self and service through the mind also have just as much importance, and you will accumulate just as much from any of those. There is the same amount of marks for every type of service. However, those who do all four types of service accumulate that many marks. Those who only do one or two types of service accumulate marks accordingly. Even then, if you are unable to do all four types of service, but are only able to do two types of service, then, too, you can be a constant server. And, because of being constant, your marks increase. This is why Brahmin life means to be a constant server and an easy yogi.

Just as you pay *attention* to having constant remembrance, and that the *link* of remembrance is constantly forged, in the same way, the *link* of service too should always remain forged. You experience different stages in remembrance - sometimes the seed stage, sometimes the angelic form, sometimes churning, sometimes a heart-to-heart conversation, and although you have different stages, you count that as constant remembrance in the *subject* of remembrance. In the same way, let there be these different forms of service, for life without service is not a life. Let there be remembrance at every breath and service at every breath. This is called *balance*. Only then will you continue to constantly have the experience of receiving *blessings* at every

moment and the sound that will constantly and naturally emerge from your heart is that you are being sustained with blessings. You are flying with blessings, with the experience of the flying stage. You will become free from labouring and battling. You will become free from the questions "What? Why? How?" and always remain happy. You will continue to constantly experience success as your birthright. "I don't know what will happen. I don't know whether there will be success or not. I don't know if I will be able to continue in the future or not." When these thoughts of "I don't know..." are transformed, you will experience the stage of a *master trikaldarshi*. You will constantly have the faith and intoxication that victory is already guaranteed. These are the signs of *blessings*. Do you understand?

In Brahmin life, in this great age, if you have to labour after you have claimed a right to BapDada, if you constantly spend your life in a stage of battling.... BapDada cannot bear to see a life of labour in you children. This is why, become constant yogis and constant servers. Do you understand? Achcha.

The hopes of the older children have been fulfilled, have they not? Well done to the serviceable children who did the service of providing water and gave their co-operation day and night to fulfil the hopes of many children. You became conquerors of sleep and also conquerors of matter. So give *thanks* to all the servers of Madhuban, whether they made the *plans*, brought the water, *received* others comfortably, provided comfortable accommodation, had the meals ready on time; to whoever were instruments for all the different types of service. BapDada is giving thanks anyway. The world is crying out for water and the Father's children are carrying out their tasks so easily. BapDada continues to see the service of all the serviceable children. The residents of Madhuban have become instruments and are enabling you to receive a *chance* so comfortably. You too have become co-operative, have you not? Just as those people have become co-operative and you are receiving the fruit of that, in the same way, if all of you also continue to move along in the same way according to the time in every task, many other Brahmins will continue to receive the fruit of your co-operation.

BapDada was smiling: Rivers of milk will be flowing in the golden age, but at the confluence age, at least the water has become like ghee (its value). Rivers of ghee are flowing through the taps. Water has become like ghee and so it has become invaluable, has it not? This way many will be given a *chance*. Nevertheless, there is so much difference between the world and you Brahmins. All of you have a lot more comfort than others at many other places, and you are getting this practice. Therefore, continue to increase the practice of being one who understands the significance of all secrets and remain happy in every situation. Achcha.

To all the constant yogi, constant server, elevated souls, to those who are always trikaldarshi and experience the right of success, to the elevated, constantly happy and contented souls, to the children who experience *blessings* at every *second*, love, remembrance and namaste from BapDada, the Bestower of Fortune and the Bestower of Blessings.

To Dadiji: You had the thought and everyone received the fruit of that elevated thought. You are receiving so many garlands of blessings. Together with the praise of the Father, people also sing praise of those who become instruments. This is why the children are also worshipped with the Father; the Father is not worshipped alone. Everyone is receiving so much happiness. These garlands of blessings give you the right to receive garlands on the path of devotion.

**Blessing:** May you be a charitable soul and with the sanskars of Godly *royalty* speak of the specialities of each one.

Constantly to have every thought and perform every action while considering yourself to be a special soul, constantly to see and speak of the specialities of each one, always to have the benevolent feelings of making each one special - this is Godly *royalty*. Royal souls cannot take into themselves things that others have discarded. Therefore, always pay *attention* that your eyes are closed to seeing anyone's weaknesses or defects. Sing praise of the virtues of one another, exchange flowers of love and co-operation and you will become a charitable soul.

**Slogan:** The power of blessings changes even the fire of a situation into water.

\* \* \* O M S H A N T I \* \* \*

**24/07/05 Madhuban Avyakt BapDada Om Shanti 10/11/87**

### **Become a jewel of good wishes and liberate the world from worry**

Today, the Father, the Jewel-Merchant is looking at His special jewels of good wishes everywhere. The jewels of the Father, the Jewel-Merchant, are bringing light into the world with their rays of good wishes, because in today's world of *artificial* sparkle, all souls have become jewels of worry. With your power of good wishes, you jewels of good wishes are transforming such jewels of worry who only sparkle temporarily. Just as rays of the sun dispel the darkness for a long distance, in the same way, the sparkle and rays of good wishes of you jewels of good wishes are spreading everywhere in the world. Nowadays, many souls think that some *spiritual light* is carrying out its task in an incognito way. However, they don't know from where this *light* is carrying out its task. They have begun to have a *touching* that there is someone. Eventually, by searching, they will gradually reach this place. So, this *touching* is of the sparkle of the elevated thoughts of you jewels of good wishes. BapDada is seeing the sparkle of the jewel on each child's forehead because you are sparkling numberwise. All of you are jewels of good wishes, but the sparkle is numberwise.

To be one who has good wishes is an easy way to serve through the mind every Brahmin soul and souls without knowledge, which you can do while walking and moving around. The *vibrations* of all of you who are those with good wishes will very easily transform the atmosphere and the attitude of souls who are beads of worry. In the lives of human beings everywhere today, whether through people or possessions, because of people having selfish motives, because of having some temporary attainment through their possessions, they have an experience of elevated attainment for a short time. However, that temporary happiness changes into worry after a short time; that is, possessions and people are not the means to end their worries, but they become instruments to create more worry.

Souls who are distressed with one worry or another are able to see very few souls who have such good wishes. Even a short time's contact with souls who have good wishes becomes the basis of all their worries ending. So, today, the world needs such well-wishing souls. This is why you souls, you jewels of good wishes, are extremely loved by the world. When they come into contact with you, they feel that they cannot see anyone else with such good wishes throughout the whole world.

Pure thoughts are the main basis of always having good wishes. Those whose thoughts are always pure will definitely always have good wishes. If there are sometimes waste thoughts or

thoughts of others, you cannot constantly have good wishes. Well-wishing souls are able to finish other souls' waste thoughts and thoughts of others. So, the powerful treasure-store of pure thoughts of every elevated server, that is, of the jewels of good wishes, will always be full. It is because they are always full that they are always able to have good wishes for others. To be a well-wisher means to be full of all the jewels of knowledge. Only such souls are able to become bestowers who are full of knowledge and always have good wishes for others. Therefore, *check*: Throughout the day, do I have more pure thoughts and good wishes or do I spend more time in thoughts of others. Someone who has pure thoughts will always stay in the intoxication of being full, and this is why he will be able to give to others and make them full through his form of a well-wisher. Because someone who has waste thoughts and thoughts of others is always empty, he will experience himself to be weak and this is why he is unable to have good wishes or be worthy to give to others. At present, there is a need for jewels of good wishes who can become instruments to finish all the worries of everyone, who are able to make souls experienced with the method of having good wishes instead of worries. Where there are pure thoughts, worries automatically end. So, you are always doing incognito service while being one with good wishes, are you not?

You have made *plans* for unlimited world service. The basis of easily making these *plans* successful is the stage of a well-wisher. Many *varieties* of soul will come in connection and relationship with you. To have good wishes for such souls means to give wings of courage to such souls, because their wings of courage, zeal and enthusiasm have become weak from being on the pyre of worry. The good wishes of you well-wisher souls will fill their wings with power, and, on the basis of your feelings of good wishes, they will begin to fly, that is, they will become co-operative, for those souls have become disheartened wondering whether they have the power to create a *better world*. How are those who are unable to make themselves into something make the world something? They consider it very difficult to change the world because they have seen the present *results* of all the different authorities, and they therefore consider it to be difficult. Your power of good wishes will make the hearts of such disheartened souls and souls who are sitting on the pyre of worry become happy. Just as the slightest support of even a straw makes a drowning soul happy-hearted and brings him courage so, your stage of having good wishes will enable them to experience some support, and souls who are burning will have the experience of cool water.

The basis of receiving everyone's co-operation is the stage of having good wishes. Those who have good wishes for all automatically receive everyone's co-operation. The feeling of good wishes automatically and easily creates the feeling in their minds of wanting to co-operate. They all have love in their heart for souls who have good wishes, and it is this love that makes them co-operative. Where there is love, everyone is always ready to surrender their time, wealth and co-operation. So, someone who has good wishes will make others loving, and love will enable them to surrender themselves and give every type of co-operation. Therefore, always be full of good wishes and being a well-wisher, make everyone loving and co-operative. A soul with good wishes is easily able to claim the *certificate* of contentment from everyone. Only those who have good wishes are always able to have the *personality* of contentment. They become special *personalities* in front of the world. People with a



*personality* nowadays simply become well-known, that is, their name is glorified. However, you souls with a spiritual *personality* do not just become well-known, that is, you do not just become praiseworthy but, as well as being praiseworthy, you also become worship-worthy. No matter how many people have become well known in the fields of religion, politics or *science*, they have not become worthy to be worshipped for 63 births like you who have a spiritual *personality*. Therefore, the speciality to become worthy of worship is giving good wishes to all. When you give others the attainment of happiness, support, wings of courage and zeal and enthusiasm, then the blessings and good wishes of this attainment makes them into children who can claim their rights whereas and some become bhagat souls. This is why you become worthy of worship for many births. To be a soul with good wishes means to become a worthy-of-worship soul for a long period of time.

Therefore, together with beginning this unlimited project, just as you have other *programmes*, create a *programme* for yourself:

- \* For all time and for all souls you will transform all other feelings and constantly just have feelings of good wishes.
- \* You will constantly continue to give elevated co-operation to enable others to move ahead of you.
- \* In order to create a better world, that is, an elevated world, you will co-operate with everyone through your elevated wishes.
- \* You will finish waste thoughts and thoughts of others for all time. That is, you will put a full-stop to the past, become a point, that is, a jewel, and will continue to give light to everyone in the world with the rays of your elevated feelings, elevated wishes and feelings of love and feelings of making them powerful.

This *programme* for the self is the *foundation* of the success of the whole *programme*. Always keep this *foundation* strong and the sound of revelation will easily be heard. Do you understand? All of you are instruments for this task, are you not? Since you are making the world co-operative, you are instruments for this first. The young, the old, whether they are ill or healthy, elephant riders and horse-riders are all co-operative. There are none of the infantry here. So, everyone's finger is required. Each brick is important. Some are bricks of the *foundation* and others are bricks of the wall, above the surface, but each brick is important. Do all of you feel that you are doing this *programme* or do you feel that those who are creating the *programmes* are doing the programme, that it is the *programme* of those who have created the *programme*? You say that it is your *programme*, do you not? Seeing the unlimited project and the *programme*, BapDada is pleased. There is very good zeal and enthusiasm for the unlimited task in this land and abroad. Every Brahmin soul has mercy for the souls of the world. You have the compassion that all of your brothers and sisters should hear the sound of the Father's revelation, that the Father is carrying out His task. Whether they come close, come into

relationship, claim a right, become worthy-of-worship deities or part of the 330 million of those who glorify the name, they should definitely hear the sound. You have such enthusiasm, do you not? As yet, you have not even prepared 900,000. So, do you understand? It is your *programme*. It is this feeling of belonging that will enable you to create your world through your *programme*. Achcha.

Today, groups have come from 5 directions. People speak of the Triveni, but this is the meeting of 5 rivers. Rivers from 5 directions have come and met the Ocean. The meeting of the rivers with the Ocean is an elevated meeting. All the new and old ones are dancing in happiness. When someone has hope from having felt hopeless, there is greater happiness. And the older ones were also suddenly given a *chance* and so there is even more happiness. They were just sitting, thinking, "We don't know when we will be able to meet." You had not thought that you would be able to meet now. The experience of happiness is more unique when the question of "when" changes into "now". Achcha. Today, Baba is giving special love and remembrance to those from abroad. A special server (Jayantibahen) has come. She was the first instrument for service abroad. Seeing the tree, one remembers the seed. This family was the seed that became an instrument for world service. Baba is giving remembrance for the first instrument family. All the server children who are instruments in lands abroad are always engaged in trying to reveal the Father with zeal and enthusiasm, day and night. The sound that is repeatedly echoing in their ears is: We have to reveal the Father in Bharat with a loud sound from abroad. This sound constantly continues to enable you to move forward in service. The reason for zeal and enthusiasm for special service is that you have love for the Father in your heart. At every step and at every moment, the sound "Baba, Baba" continues to emerge from your lips. Whenever anyone sends a *card* or a *gift*, there is definitely an image of a *heart* in that. The reason for this is that they always have the Comforter of Hearts in their heart. They have given their heart and received a heart. You are clever in give and take. This is why those who make a deal from their heart and who remember the Father with their heart send a heart as their symbol. It is this remembrance from the heart and love from the heart that gives the *majority* of you the experience of being close even though you may be far away. The special speciality that BapDada sees is that you have deep love for Father Brahma. You very easily experience the deep secret of Bap and Dada. Although you didn't have the *part* of receiving sustenance from sakar Brahma Baba, you do experience the avyakt sustenance very well. Because of the speciality of experiencing a relationship with both the Father and Dada, you are very easily moving forward successfully. So, those from each country should feel that Baba is mentioning your name first. Each child should personally accept the love and remembrance from BapDada by name. Do you understand?

You are making *plans*. There is of course a little difference between the systems in this land and those abroad, but because of love, the systems also feel the same. Whether it is a *plan* from abroad or a *plan* from this land, there is just one *plan*. It is just that sometimes the way things are done have to be a little different. The co-operation between this land and lands abroad will constantly allow this unlimited task to be always successful. Success is always with you children. The zeal and enthusiasm of this land and of the lands abroad is making this task move forward and it will always continue to move forward. Achcha.

The pure thoughts and the pure sound of love and co-operation of all the constantly loving and co-operative children from everywhere in Bharat continue to reach BapDada. This land and the lands abroad are ahead of each other. The speciality of each place is its own. Bharat is the land where the Father incarnates and it is the land where the sound of revelation will be heard loudly. The *parts* of the beginning and the end take place in Bharat. The co-operation from abroad will enable revelation to take place in Bharat and the sound of revelation in Bharat will reach the lands abroad. This is why the speciality of the children of Bharat is always elevated. Those from Bharat have become the basis of establishment. The images of support for establishment are the children from Bharat and this is why everyone sings praise of the fortune of the children of Bharat. You are constantly moving forward in remembrance and service with zeal and enthusiasm, and will continue to move forward. This is why every child of Bharat should accept love and remembrance from BapDada personally by name. To the unlimited serviceable children from this land and abroad, BapDada's love, remembrance and namaste.

**Blessing:** May you be altruistic and merciful and save every soul from wandering and being a beggar.

Through the thought of mercy of the children who are altruistic and merciful, many souls will become aware of their spiritual form and their destination in a *second*. Through those thoughts of mercy, beggar souls will be able to have a glimpse of all treasures and wandering souls will be able to see their destination of liberation and liberation-in-life in front of them. Through playing the *part* of removers of sorrow and bestowers of happiness for all, they will always have the magic key as the method with which they can make unhappy souls happy.

**Slogan:** Be a server and do altruistic service and you will definitely receive the fruit of service.

\* \* \* O M S H A N T I \* \* \*

**31/07/05 Madhuban Avyakt BapDada Om Shanti 14/11/87**

**The method to become a worthy-of-worship deity soul: the power of purity.**

Today, the spiritual Flame is looking at His spiritual moths. Every spiritual moth has reached this spiritual gathering flying with their wings of zeal and enthusiasm. This spiritual, happy gathering is a unique, spiritual gathering which only the spiritual Father and the spiritual children know. All the many types of attraction of Maya seem impure in front of this spiritual attraction. They are experienced as being without any essence. This spiritual attraction makes you cheerful for all times - for the present time and also for the future many births. It is an attraction that makes you step away from the waves of the many types of sorrow and peacelessness. This is why all the spiritual moths have reached this gathering.

BapDada is pleased to see all the moths. On each one's forehead, the signs of pure love, the relationships of pure love, a pure life and pure vision and attitude are sparkling. The crown of *light*, the *symbol* of all these pure things is sparkling on each one. The speciality of the confluence-aged Brahmin life is this symbol of purity, the crown of light, which every Brahmin receives from the Father. This crown is a sign of great souls, fortunate Godly souls and the highest-on-high souls. So, have all of you become ones who are wearing such a crown? BapDada, the mother and Father give every child, from the moment they take birth, the blessing: "May you be pure." If there is no purity, there is no Brahmin life. From the beginning of establishment until now, obstacles have been because of purity, because the *foundation* of purity is the *foundation* for 21 births. The attainment of purity is the basis of taking you Brahmin souls into the flying stage easily.

Just as the philosophy of karma is said to be deep, so too, the definition of purity is extremely deep. Purity is the canopy of protection with which you can protect yourself from the many obstacles of Maya. Purity is said to be the mother of peace and happiness. Any type of impurity makes you experience sorrow and peacelessness. So, throughout the day, *check*: At any time, do I experience any wave of sorrow or peacelessness? The seed of that is impurity, whether it is because of the main vices or because of a subtle form of the vices. A pure life means there is no name or trace of sorrow or peacelessness. If there is the slightest experience of sorrow due to any reason, it is a lack of complete purity. A pure life means a life of blessings received from BapDada. There shouldn't be such thoughts or words on the lips of Brahmins as: Because of this situation or because of this person's behaviour, I experienced sorrow. Sometimes, in an ordinary way, you do speak such words or even experience them: those are not the words of a pure Brahmin life. A Brahmin life means a life of happiness at every *second*. Even if there is a scene of sorrow, where you have the power of purity, you don't experience sorrow in any scene

of sorrow. However, like the Father who is the Remover of Sorrow and Bestower of Happiness, in an atmosphere of sorrow, you have to become a bestower of the blessings of peace and happiness and give those sorrowful souls a drop of peace and happiness; you will become a *master* bestower of happiness and transform that sorrow into an atmosphere of spiritual happiness. This is known as being a remover of sorrow and a bestower of happiness.

Since the power of *science* is able to finish someone's pain and suffering for a short time, then, can the power of purity, that is, the power of *silence*, not finish pain and suffering? The medicine of *science* has temporary power, but how much power does the power of purity and the blessings of purity have? According to the time, when people nowadays become tired of medicine due to one reason or another, and when their illnesses go into the extreme, then, at such a time, they will come to you pure deity souls to receive blessings: Take us away from sorrow and peacelessness for all time. The vision and attitude of purity is not an ordinary power. This powerful drishti and attitude of a short time will enable you to attain something for all time. Physical *doctors* and physical *hospitals* are now increasing from time to time, but, in spite of that, *doctors* don't have any time nor is there any space in the *hospitals*. There is always a *queue* of those who are ill. As you progress further, they won't be able to go to the *hospitals* or *doctors* for any medicine even if they want to. The *majority* will become disheartened. Then what will they do? Where will they go when they have become disheartened with medicine? There will be *queues* in front of you people. Just as they now continue to ask for mercy or blessings in front of the non-living images of you and the Father, saying, "O merciful One, have mercy!", in the same way, they will come to ask you living, pure, worthy-of-worship souls, "O pure deities, pure goddesses, have mercy for us!" Nowadays, so many people continue to wander around to those who have temporary occult powers for a cure or for the mercy of happiness or peace. They believe that if that one's drishti falls on them even from a distance... However, you will have become embodiments of success through the Godly method. Where will they go when the temporary supports have finished?

All of those who have temporary powers continue to attain temporary success with some method of temporary purity or other. That cannot continue for all time. That too is temporary success attained as a result of the purity of those (present) *golden-aged* souls, that is, the souls who have come down from above at the end, through having come from the pure land of liberation and according to the principle of the *drama*, according to their satopradhan stage. However, they are souls who *pass* through their sato, rajo and tamo - all 3 *stages* - in a short time. This is why they don't experience permanent success. Their success is not attained with the Godly method. This is why selfish motives or ego somewhere or other finishes their success. However, you pure souls are constant embodiments of success; you are those who enable souls to receive an attainment for all time. You are not those who just show a miracle, but those who make others into sparkling forms of light; you are those who make others into sparkling stars of imperishable fortune. This is why all of those supports are only for a short time, and, at the end, they will eventually come to you pure souls to take a drop. So, have you become such pure souls who are mothers of peace and happiness? Have you accumulated such a *stock* of blessings? Or, are you even now asking for blessings for yourself?

Even now, some children, from time to time, continue to ask the Father: Give me some blessings for this; give me good wishes. How can someone who is asking be a bestower? Therefore, know the greatness of the power of purity and become a pure, that is, a worthy-of-worship deity soul from now. Do not think that you will become that at the end. This power that has been accumulated over a long period of time will be useful at the end. So, do you understand what the deep philosophy of purity is? To be a soul who is constantly a mother of peace and happiness: that is the depth of purity. It is not an ordinary thing. You have become pure and you remain celibate. However, purity is the mother, and, to become a mother of peace and happiness whether through thoughts, attitude, the atmosphere, words or through contact, is known as being a pure soul. So, *check* yourself to see to what extent you have become this. Achcha.

Today, many have come. Just as water breaks the dam, so too, you have broken the dam of laws and come here. However, there is benefit in the laws. Those who come according to the regulations receive greater benefit, whereas who just come along with the flow, then, according to the time, they will only receive that much. Nevertheless, just see how BapDada, who is free from bondage, comes into bondage. He has the bondage of love. Together with love, there is the bondage of time and also bondage of the body. However, it is a lovely bondage and this is why even though He is in bondage, He is free. BapDada would say, "Welcome, you have come to your home." Achcha.

To all the supremely pure souls from everywhere, to the pure souls who are always mothers of peace and happiness, to the deity souls who, with the power of constant purity, remove the pain and suffering of many souls, to the souls who are embodiments of success through the Godly method, BapDada's love-filled remembrance and namaste.

To the kumaris from the Indore Hostel: All of you are pure, great souls, are you not? You are many times more elevated than the souls of today who call themselves great souls. Pure kumaris are always worshipped. So, are all of you always pure and worthy-of-worship souls? There isn't any type of impurity, is there? Are you souls who always live together as loving and co-operative souls following the one direction? You know how to harmonise sanskars, do you not? Because greatness is to harmonise sanskars. Let there be no conflict of sanskars, but always continue to dance the dance of harmonising sanskars. You have received very good fortune in that you have become great at a young age. You always remain happy, do you not? None of you ever cry in your mind, do you? Are you free from attachment? Do you ever remember your lokik family? Are you clever in both studies? Always remain *number one* in both studies. Just as the Father is *One*, so too, children should also be *number one*. You are *number one* of all. The Father always loves such children. Do you understand? Achcha.

**Blessing:** May you be a world benefactor who always keeps the seed of thought full of good wishes of benevolence.

Just as the essence of the whole tree is in the seed, in the same way, let the seed of thought always be filled with good wishes for every soul and for matter. Let every thought be filled with the strength of making everyone equal to the Father, of making weak ones strong, of making unhappy and peaceless souls constantly happy and peaceful. No seed of thought should be empty of this, that is, it should not be a waste thought. Let it be powerful with the feeling of benevolence, for only then would you be called a world benefactor soul, the same as the Father.

**Slogan:** Instead of being afraid of the jamela (upheaval) of Maya, continue to celebrate the pleasures of a Godly mela (gathering).

**\* \* \* O M S H A N T I \* \* \***

**07/08/05 Madhuban Avyakt BapDada Om Shanti 18/11/87**

**The method to accumulate the *power of silence* - the stage of being introverted and in solitude.**

Today, the Almighty Authority, BapDada, is looking at His Shakti Army. This spiritual Shakti Army is a unique army. It is called the spiritual army, but it has especially the power of *silence* and it is a non-violent army that gives peace. So, today, BapDada was looking at every child who is a bestower of peace: to what extent each one has accumulated the power of silence. This power of silence is the special weapon of the spiritual army. All of you are those who hold this weapon, but you are numberwise. The power of silence will make the whole world peaceful from peaceless. It will transform not only human souls, but it will also transform the elements of nature. The power of silence now has to be known and experienced in an even deeper way. The more powerful you become with this power, the more you will continue to experience the importance and greatness of the power of silence. At present, you are experiencing through the power of words and the power of the facilities of service, and through this experience, you are achieving success. However, the power of silence is very much greater than the power of words and the physical facilities of service. The means of the power of *silence* is also elevated. Just as you use pictures, *projectors* and *videos* as a means of service through words, in the same way, the means of the power of silence are pure thoughts, good wishes and the language of the eyes. Just as you give the introduction of the Father and the creation through the language of words, in the same way, on the basis of the power of *silence* and with the language of the eyes you can give an experience of the Father. Just as you show images through the *projector*, in the same way, you can clearly show the sparkling image of yourself and the Father in the centre of your forehead. Just as, at present, you give people an experience of the pilgrimage of remembrance through words, in the same way, with the power of *silence*, your face will automatically give the experience of the different *stages* of remembrance. Those who have that experience will easily feel that, at that time, they are experiencing the seed *stage* or that they are experiencing the angelic stage, or they will automatically experience various virtues through your powerful *face*.

Just as through words you enable souls to have feelings of love and co-operation, in the same way, when you yourself have good wishes and are stable in the stage of love, then whatever your feelings are, you will enable those same feelings to arise in them. Your good wishes will ignite their feelings. Just as a lamp ignites a lamp, in the same way, your powerful good wishes will easily make the most elevated feelings arise in others. Just as you now carry out all the physical tasks through words, in the same way, you can just as easily carry out and enable others to carry out any physical task with the elevated method of the power of *silence*, that is, with the power of pure thoughts. Just as the facilities of the power of *science* are the *telephone* and *wireless*, in the same way, these pure thoughts will give you the experience of speaking



directly, face to face, or like having a task carried out through the *telephone* or the *wireless*. These are the specialities of the power of *silence*. The power of *silence* is no less. However, because you use the power of words and physical facilities a lot more, you find that easy. You haven't yet experimented with the methods of the power of *silence* and this is why you haven't got that experience. You find the other way easy and this one difficult. However, according to the transformation of time, you will definitely have to use the methods of the power of silence.

Therefore, o elevated souls, bestowers of peace, gain experience of the power of silence. Just as by *practising* with words, you have become powerful in words, in the same way, continue to become more practised in the power of silence. As you progress further, you won't have time to serve through words or physical facilities. At such a time the methods of the power of silence will be necessary because that which is greatly powerful will also be extremely subtle. So, pure thoughts are more subtle than words and this is why the impact of the subtle will be powerful. Even now you are experienced in that where the power of words cannot carry out a task, you say: This one will not understand through words, he will only be transformed through pure feelings. Where words cannot make a task successful, the experience of mercy and love through the means of the power of *silence* - pure thoughts, good wishes and the language of the eyes - can accomplish a task. Even now, when someone who debates a lot comes, through words he would debate even more. Therefore, you make that one sit in remembrance and give him the experience of the power of *silence*, do you not? If he then experiences peace for even a *second* through remembrance, he himself will *surrender* his debating intellect in front of the experience of *silence*. So, continue to increase the experience of the power of silence. As yet, there is very little experience of this power of *silence*. The *majority* of you have only experienced as little as a drop of the sweetness of the power of *silence*. O bestowers of peace, your devotees ask your non-living images for peace more than anything else because happiness is merged in peace. They only experience that for a short time. So, BapDada was seeing how many souls have the experience of the power of silence, how many souls speak about it and how many souls experiment with it. For this, there is a need to become introverted and to stay in solitude. It is easy to come into extroversion. However, according to the time now, a lot of practice of being introverted is required. Some children say that they don't have time to be in solitude, that they don't have time to experience the stage of introversion, because the activities of service and of the power of words have increased a lot. However, there is no need to find half an hour or an hour at a time for this. While in the midst of the activities of service, you can find that much time in between in which you can experience being in solitude.

To be in solitude means to stabilise yourself in any one powerful stage. You can become stable in the seed stage, become stable in the stage of a *lighthouse* or a *might-house*, that is, you can become stable in the stage of being one who gives *light* and *might* to the world. Through the angelic stage, give others the experience of the avyakt stage. If you concentrate on this stage for even one *second* or one *minute*, then having this stage for even one minute can give you and others a lot of benefit. You just need to *practise* this. Now, who is there who would not have time for even a *minute*? When the system of *traffic control* started, some used to think: How is this possible? The activity of service is very big and you remain *busy*. However, since you kept the aim, it has become possible. That *programme* is continuing, is it not? Do you have this

*programme of traffic control* at the *centres* or do you sometimes *miss* traffic control it and sometimes have it? This too is a system of the Brahmin clan; it is a discipline. Just as you consider other disciplines to be essential, in the same way, this too is necessary for progress of the self, for success in service and for the atmosphere of the centre. So, by keeping the aim of having the practice of being introverted and in solitude, with that deep love from your heart, find time to do this from time to time. Those who know the importance of this will automatically find time. If there isn't that importance given to it, you won't find that time. To stabilise your mind and intellect in a *powerful* stage is to be in solitude. You saw sakar Brahma Baba: the sign of coming close to perfection was that, while in service, while listening to news, he used to go into solitude. You experienced this, did you not? He would understand the news of one hour in its essence in five *minutes* and would make the children happy and also give them the experience of his stage of introversion and solitude. The sign of perfection is that he experienced the stage of introversion and solitude while walking and moving around and while listening and doing things. So, are you not able to *follow* the *father*? Does anyone have greater responsibility than that which Father Brahma had? Father Brahma never said that he was too *busy*, but he became an *example* in front of the children. Now, according to the time, there is a need for this practice. While having all facilities of service, there will be a need to serve through the power of *silence* because the power of *silence* is a power that gives an experience. Mostly, with the power of words, the arrow only hits as far as the head, whereas the arrow of experience reaches the heart. So, according to the time, there will be the cry: Give us an experience for just a *second*. Those who are tired of listening and speaking will come. With the methods of the power of *silence*, you will be able to take them beyond with a glance. With your pure thoughts, you will be able to end the waste thoughts of souls. With your pure feelings, you will enable their feelings of love for the Father to emerge. Only when you make those souls content with the power of silence will they sing praise in front of you souls who are the living bestowers of peace, "O bestower of peace, o bestower of peace." Then, by carrying this last sanskar with themselves, they will become devotee souls in the copper age and sing this praise in front of your non-living images. Baba will tell you at some other time about the importance of *traffic control* and also how necessary it is. However, know the power of silence for yourself and use it for service. Do you understand?

Today, Punjab has come. In Punjab, there is importance of service through the power of *silence*. With the power of *silence*, you can make those with a violent attitude non-violent. You saw at the time of the beginning of establishment how those who had a violent attitude were transformed in front of the spiritual power of silence. So, it is the power of silence that will quieten those with a violent attitude. They are just not ready to listen to words. When a wave of heat or cold is able to spread everywhere with the power of nature, then can the waves of silence not be spread everywhere by the lords of nature? Instruments of *science* can transform a very hot atmosphere into a cool atmosphere. So, can spiritual power not transform souls? So, what did those from Punjab hear? Everyone should feel the *vibrations* of someone with a treasure-store of peace giving them rays of peace. It is Punjab that has been given time to do such service. You hold *functions* and exhibitions anyway, but experience this power and also give others this experience. Your mind needs to have a concentrated and powerful attitude. The more powerful a *lighthouse* is, the further it can send its *light*. So, this is the time for those from Punjab to experiment with this power. Do you understand? Achcha.

A *group* from Andhra Pradesh has also come. What will you do? You will quieten the storms. Many storms come in Andhra. In order to quieten the storms, the power of silence is needed. Human souls are left wandering in storms. So, to give wandering souls the destination of peace is the special service of those from Andhra. When they end up wandering physically, first it is their minds that wander, and then the bodies wander. When their mind is fixed (stable), their intellect will work for the support of the body. If the mind is not stable, then the intellect doesn't work even for the physical facilities required for the body. Therefore, in order to put everyone's mind at rest, use this power. Both (Punjab and Andhra) have to be saved from storms. There, they have storms of violence and the other has storms of the ocean. There, it is from the people and here it is from matter. However, there are storms in both places. Give the gift of silence to those who have storms. The gift will transform the storms. Achcha.

To all the elevated souls everywhere who are bestowers of peace, to all the great introverted souls everywhere, to the elevated karma yogi souls who always come into action while in solitude, to the elevated yogi souls who always experiment with the power of silence, BapDada's love, remembrance and namaste.

**Blessing:** May you be a confluence-aged elevated fortunate soul who becomes merged in the lap of God's remembrance.

The confluence age is more elevated than the golden age because the praise of the present time is that nothing is lacking in the world of Brahmins. You found the one Father and you found everything. Now, you children sometimes swing in the swing of supersensuous joy, sometimes in happiness, sometimes in peace, sometimes in knowledge, sometimes in bliss and sometimes in the swing of God's lap. This lap of God is the stage of being lost in love through remembrance. This lap enables you to forget the sorrow and pain of many births in a *seceond*. So, always keep this elevated world in your awareness and become a fortunate soul.

**Slogan:** Become so worthy that Baba sings your songs and you sing Baba's songs.

\* \* \* O M S H A N T I \* \* \*

**14/08/05 Madhuban Avyakt BapDada Om Shanti 22/11/87**

**The way to receive multimillionfold help from the Ocean of Help.**

Today, BapDada is looking at all his courageous children everywhere. From the beginning until now, every Brahmin soul has become worthy of receiving BapDada's help on the basis of their courage and they have continued to move forward in their efforts according to the blessing, "When the child maintains courage, the Father definitely helps". The children take one step of courage and, in return, all the children attain multimillion steps of help from the Father. This is because whether you call it a promise or an inheritance from BapDada, it is for all the children, and because of this easy elevated attainment, souls who have been weak for 63 births have been able to become strong and are continuing to move forward. What was the first courage you had as soon as you took Brahmin birth? The first courage was that you demonstrated making the impossible possible, for you imbibed the speciality of purity. You had the courage to have this determined thought: "We have to become pure" and the Father gave you multimillionfold help. You souls are originally and eternally pure, you have become pure many times and you will continue to become pure. This is not anything new. You are simply *repeating* once again the elevated stage you have had many times. Even now, the devotees of you pure souls continue to ask for the power of purity in front of your non-living images. They continue to sing songs of your purity. As well as that, they have also shown the symbol of purity on each of you worthy-of-worship souls as a halo of light. You were made powerful through such an awareness, that is, with the Father's help, from being weak, you became strong. You have become so powerful that you have become instruments to issue this *challenge* to the world: "We will definitely make the world pure." From being weak you have become so powerful. All the rishis and munis and great souls of the copper age considered it impossible to remain pure while living in a household. And, according to the present time, they themselves find this difficult; however, you speak about this in a *natural* way in front of them saying that purity is the original and eternal form of the soul. So what is difficult in that? This is called, "The child having courage and the Father giving help." You experienced the impossible becoming easy and you continue to experience it to be easy. The more they consider it to be impossible, the more you say that it is extremely easy. So, the Father gave help with the power of *knowledge* and, through remembrance, Baba gave power through the soul's experience of the pure stage to bring about transformation. So, this is maintaining the first step of courage and receiving multimillionfold help from the Father. In the same way, you become conquerors of Maya, no matter in how many different forms Maya has been coming to attack you from the beginning until now - sometimes she came in a royal form and sometimes in a visible way, sometimes in an incognito way and sometimes in an *artificial* Godly form. You have been living as Maya's companions for 63 births. It is a little difficult to let go of such strong companions. This is why she is forced to attack you in different forms, whereas here, you are strong. Even while being attacked so much, the children who have courage are worthy of receiving the Father's help and, because of this help, they are able to repel Maya's attack.

They say: It is her duty to come and our duty to gain victory. You consider the attack to be a game. You consider Maya's form of a lion to be like an ant because you know that Maya's kingdom is now going to end, and that the victory of you victorious souls who have been victorious many times is 100% guaranteed. This is why this intoxication of guaranteed victory gives you the right to receive multimillionfold help from the Father. So, where the children maintain courage, and receive the Almighty Authority Father's help, to make the impossible possible and to *challenge* Maya and the world is not a big thing. You do believe this, do you not?

BapDada was seeing the *result* from the beginning till now, of how much a child maintains courage and on the basis of this becomes worthy of receiving help from the Father and becomes an easy effort-maker and continues to move forward, and how far he has reached. So what did He see? The Father's help, that is, the gift from the Bestower and the blessings from the Bestower of Blessings are like an ocean. Some children who are taking from the Ocean become as full as the ocean and make others the same. However, other children, because of not knowing the way to receive help, or, instead of taking help, play games of their own effort in sometimes being intense in their speed and at other times becoming disheartened continue to fluctuate in that way. Some children sometimes receive help and sometimes have to labour. They have help for a long time, but then sometimes, because of their carelessness, they forget the way to take help at that time and, instead of maintaining courage, they become arrogant and think that they are always pure. "If the Father doesn't help us, who else would He help? The Father is bound to help us." Because of this arrogance, they forget to take help through the method of maintaining courage. The arrogance of carelessness and the arrogance of paying *attention* to the self, deprives them of receiving help. They think that they have now had a lot of yoga, that they have become gyani souls, yogi souls and have become very well-known servers, that they are *in charge* of *centres*, that their kingdom of service has been created, that nature has also become worthy of serving them and they are living their life comfortably. This is carelessness in paying *attention*. Therefore, as long as you live, you have to study and pay *attention* to becoming complete, and also pay *attention* to developing an attitude of unlimited disinterest. You forget this. You saw Father Brahma: until he reached his final complete karmateet stage, he paid *attention* to himself, to service, to having an attitude of unlimited disinterest, as though in a *student life*; he became an instrument and demonstrated this. This is how he maintained courage from the beginning until the end. He became an instrument to give courage. So, he became the foremost worthy one in receiving the Father's help and thereby attained *number one*. Even though his future was fixed he did not remain careless. He constantly continued to tell the children about his experiences of intense efforts until the end. He became absorbed in the Ocean of Help to such an extent that, even now, like the Father, he is helping all the children in an avyakt way. This is known as taking one step of courage and becoming worthy of receiving multimillionfold help.

BapDada saw that even though some children are worthy of receiving help, they remain deprived of it. Baba said that the reason for this is forgetting the method of maintaining courage, because of arrogance, that is, carelessness, and because of a lack of paying *attention* to the self. When you don't have the right method, you remain deprived of blessings. Although

you are children of the Ocean, you become like small ponds. Just as the water of a pond just remains in one place, similarly, you just stand in the midst of effort (stop making effort). This is why you sometimes labour and sometimes experience pleasure. Today, you are in pleasure and tomorrow, because of small stones, you become engrossed in removing them. It is not even a mountain, but just small stones. You are the mahavir Pandava Army, and yet even small stones become like mountains! You become engrossed in that effort. Then you amuse Baba. If anyone tells you that those are very small stones, what amusing thing do you then say? "What do you know? If it were to come in front of you, you would know." They even say to the Father: You are incorporeal anyway. What do You know? They also say to Brahma Baba: You have received a *lift* from the Father; what do you know? They say very good things. However, the reason for this is a tiny mistake. They forget the secret: "When the child maintains courage, the Father helps." This is the deep philosophy of karma in the *drama*. When a child maintains courage, God helps; if this method were not a fixed law, then everyone would become a number one king of the world. Would everyone sit on the throne at the same time? The law of becoming numberwise is because of this method. Otherwise, everyone would complain to the Father and ask why Brahma was made *number one*, that they too could have been selected as number one. This is why this Godly law is created, according to the *drama*. There is a fixed law that when you take one step of courage, you receive multimillion steps of help. Even though Baba is the Ocean of Help, this method of the law is fixed, according to the *drama*. So maintain as much courage as you can and take as much help accordingly. He doesn't hold back in this. Whether it is a one year-old child or a 50 year-old child, whether he is surrendered or living with the family, everyone has the same right. However, the attainment is achieved by using the right method. So, you have understood the Godly law, have you not?

You have maintained courage very well. You have maintained courage even to reach here, for this is why you have reached here. You have maintained courage in even belonging to the Father; this is why you belong to Him. There is a difference between constantly moving along with the method of courage and thereby being worthy of receiving help and in attaining success by using the method sometimes. Always, at every step, become worthy of receiving help and achieve the goal of becoming *number one*. Brahma alone will become *number one*, but there are many in the *first* division. This is why Baba says: *number one*. Do you understand? You can come in the *first division*, can you not? This is called becoming *number one*. At some time, Baba will tell you about the divine activity of the children's carelessness. You perform wonderful divine activities. BapDada constantly continues to watch the divine activities of the children. Sometimes, He sees the divine activity of intense effort and sometimes, He even sees the divine activity of carelessness. Achcha.

What is the speciality of those from Karnataka? Each *zone* has its own speciality. Those from Karnataka have their own very good language - you are clever in the language of feelings (bhavna). You understand very little Hindi, but the speciality of those from Karnataka is that you are *number one* in the language of feelings. This is why you always receive the fruit of your feelings. You might not say anything, but you always say "Baba, Baba". You know this elevated language of feelings. This is the land of feelings. Achcha.

To all the children from everywhere who have courage, to all the worthy souls who always receive the Father's help, to the elevated souls who always know the law and attain success through using the right method, to the elevated, great children who are equal to the Father and who always move along with the method of study and effort until the end, like Father Brahma, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups:**

1. Do you experience yourselves to be *double-light* angels? The *double-light* stage is the angelic stage. An angel means *light*. When you came to belong to the Father, you gave all your burdens to the Father, did you not? When you are light of the burdens, you become angels. The Father has come to finish your burdens. So, since the Father will finish your burdens, have all of you finished your burdens or not? You are not secretly holding on to a small bundle, are you? Have you given everything or have you kept something for a time of need? Are there still a few of the old sanskars or have they also finished? Old nature and old sanskars are also treasures, are they not? Have you also given those? If even a little still remains, it will bring you down from up above. It will not allow you to become an angel and experience the flying stage. Sometimes you will remain up above and at other times you will come down. This is why BapDada says: Give everything. That is Ravan's *property*. If you keep Ravan's *property* with you, you will only receive sorrow. To be an angel means to not have the slightest bit of Ravan's *property*. Old nature and sanskars do come up, do they not? You do say, do you not, "I didn't want it to happen, but it happened, I did it", or "it just happens"? So, this proves that you have still kept a small, old bundle with you, that there is a bundle of rubbish. To become an angel for all time is Brahmin life. The *past* has now finished. You have burnt the old accounts. Now, it is new things and new accounts. If even the slightest bit of an old debt remains, you will constantly be diseased with Maya, because debt is said to be a disease. Therefore, finish all the accounts. When you have received new life, all the old has finished.

2. You are those who constantly sing songs of "Wah, wah!", are you not? Songs of the cries of distress have finished and you constantly continue to sing songs of "Wah, wah!" in your mind. Whenever you perform elevated actions, what emerges in your mind? Wah my elevated karma! Or, Wah, the One who has taught me elevated actions! Or, Wah, the elevated time that enables me to perform elevated actions! So, you are souls who constantly sing songs of "Wah, wah!", are you not? Sometimes, even by mistake, you do not cry out in distress, do you? "Oh! What has happened?" No. Even when you see a scene of sorrow, the sound of distress should not emerge. Yesterday, you used to sing songs of distress, whereas today, you sing songs of "Wah, wah!". There is now so much difference. Whose power is this? The Father's or the *drama's*? (the Father's) The Father too has come because of the *drama*. So, the *drama* too is powerful. If there was no part in the *drama* then what would Baba do? The Father is powerful and *drama* too is powerful. So, continue to sing praise of both: Wah, *drama* wah! What you hadn't even dreamt about has happened in reality. You received everything while sitting at home. To receive such fortune while sitting at home is called a *diamond lottery*.

3. Have you become the souls who have a right to self-sovereignty at the confluence age? Do you rule over every physical organ that you have? None of your physical organs deceive you, do they? You are not sometimes defeated even in your thoughts, are you? Do you sometimes have waste thoughts? Always be powerful with the intoxication and faith of being self-sovereign souls; become conquerors of Maya and conquerors of the world. Self-sovereign souls can become easy yogis and constant yogis. Continue to move forward with the intoxication and faith of being a self-sovereign soul. Are you mothers free from attachment or do you have attachment? Do the Pandavas ever have even the slightest trace of anger? If someone tries to make you fluctuate sometimes will you become angry? If your teacher sometimes gives you fewer *chances* for service and more chances to others, would you feel a little anger about what she is doing? Just watch out! A *paper* will come because when there is the slightest body consciousness there definitely is a little force or anger. Therefore, always be a self-sovereign, that is, always be egoless, always a humble server. Even the bondage of attachment has finished. Achcha.

**Blessing:** May you be a true server and through powerful service fill weak ones with power.

The real speciality of a true server is to be an instrument to fill weak ones with power. Everyone does service, but the reason for the difference seen in success is a lack of power in the facilities of service. For instance, when a sword is not sharp, it is unable to work like a sword. In the same way, if the facilities of service are not filled with the power of remembrance, there is no success. Therefore, become powerful servers, fill weak ones with power and enable *quality* souls to emerge, for only then will you be called a true server.

**Slogan:** Consider every situation to be a method for the flying stage and constantly continue to fly.

\* \* \* O M S H A N T I \* \* \*



**21/08/05 Madhuban Avyakt BapDada Om Shanti 27/11/87**

**Only those who have unlimited disinterest are true Raj Rishis.**

Today, BapDada is seeing the court of all the Raj Rishis. Throughout the whole cycle, a court of kings takes place many times, but this court of Raj Rishis only takes place at this confluence age. You are kings and also Rishis. This speciality of this court of this time is remembered. On the one hand, you have the kingdom, that is, you have a right to all attainments and, on the other hand, you are Rishis, that is, you are those who have an attitude of unlimited disinterest. On the one hand, you have the intoxication of having a right to all attainments and, on the other hand, you have the alokik intoxication of having unlimited disinterest. To the extent that you have elevated fortune, you have elevated renunciation. There is a *balance* of the two. This is known as being a Raj Rishi. Baba was seeing the *balance* of such Raj Rishi children. One moment you have the intoxication of being one with that right, and the next moment, you have the intoxication of having an attitude of disinterest. To what extent are you able to remain stable in this *practice*? That is, to what extent do you practise both stages equally? Baba was *checking* this. All the children are numberwise in their *practice* anyway. However, according to the time, you must continue to increase even more the practice of both these stages to the greatest possible extent. To have an attitude of unlimited disinterest means - disinterest doesn't mean to step away - but, while having all attainments, no limited attractions should attract your mind or intellect. Unlimited means to be a complete and perfect soul in an unlimited way, equal to the Father, to be a sovereign of all your senses, and also to have a right over the subtle powers of the mind, intellect and sanskars. Let there not be dependence even in your thoughts. This is called being a Raj Rishi, that is, one with an attitude of unlimited disinterest, one who easily and constantly stays far away from all attractions, that is, from the old body, the old world of the body, from any grossness and from any physical possessions.

Just as the power of *science* is able to take you beyond the pull of the earth's gravity, in the same way, the power of *silence* takes you far beyond these limited attractions. This is known as the complete and perfect stage equal to that of the Father. So, have you practised such a stage? The physical organs are very gross and it is still easy to become a conqueror of the physical organs. However, it requires subtle practice to become victorious over the subtle powers of the mind, intellect and sanskars. To be able to make any thought or sanskar *emerge* at the time you want, is known as being victorious over the subtle powers, that is, it is the stage of a Raj Rishi. Just as you *order* your physical organs to do this and not to do that - "Put your hand down", "Raise your hand", and so it goes up - in the same way, your thoughts, sanskars and the power of deciding, which means the intellect, should work according to your *orders*. When the soul, that is, the king, *orders* the mind, that is, the power of thought, to instantly become stable and concentrated, to become stable in just the one thought, then for the *order* of the king to be obeyed in that way at that moment is the sign of being one who has a right to the kingdom. It should not be that your

mind obeys this order after practising it for 3 to 4 minutes. Or, instead of becoming stable and concentrated, it first of all goes into upheaval and then becomes stable. What would you call that? Would you say that this is someone who has a right? So, *check* in this way, because you have already been told in advance that, at the time of the final result, at the final time, there will be just one *question* of just one *second*. If you don't have the practice of having a right over these subtle powers now, that is, if your mind obeys the *orders* of you, the king, after three moments, instead of just one moment, would you be called one who has a right to the kingdom? Or, would you *pass* the final *paper* of just one *second*? How many *marks* would you receive?

In the same way, you should have a right over your intellect, that is, over your deciding power. That is, to be able to make a decision at the time of the situation, according to the situation at that moment, is known as having a right over the intellect. It should not be that when that situation or that moment has passed, you then decide that that should not have happened, that it would have been much better if you had decided that earlier. So, to be able to make the right decision at that time is a sign of a soul who has a right to the kingdom. So, throughout the day, *check* to what extent you remained one with a right to the kingdom, that is, to what extent you were making your subtle powers work under your *orders*. Every day, hold a court of your workers. *Check* whether the workers - the physical organs and the subtle powers - remained under your *control* or not. The sanskars of being a sovereign at this time will enable you to be a have a right to the kingdom for many births. Do you understand? In the same way, do your sanskars sometimes deceive you? Your original and eternal sanskars - your eternal sanskars are pure and elevated sanskars. The original sanskars are to be an embodiment of all virtues, to be a deity soul who has a right to the kingdom, to be an embodiment of all attainments. These are the *natural* sanskars you need to become complete and perfect. So, to be a sovereign over the power of your sanskars means that your original and eternal sanskars are always *emerged*. They should be your *natural* sanskars. The sanskars of the middle period, that is, the sanskars that entered from the copper age onwards should not attract you towards themselves. You should not be compelled by sanskars. You speak of your old sanskars. In fact, your old sanskars are your original and eternal sanskars. The others are of the middle period, the sanskars that came in the copper age. So, are your old sanskars of the beginning or of the middle period? If any sanskar of limited attraction attracts you, would you be said to have a right over your sanskars? If, within your kingdom, even one power or one worker, one of the physical organs, is not working under your *orders*, would you be said to have full rights over your kingdom? All of you children issue the *challenge* that you are the ones who will establish the one kingdom, one language, one religion and one direction. All of you Brahma Kumars and Kumaris issue this *challenge*, do you not? So, when will that be established? Will it be established in the future? Who are the instruments for establishment? It is Brahma or Vishnu? Establishment takes place through Brahma, does it not? Where there is Brahma, the Brahmins are with him too. When will establishment through Brahma, that is, through the Brahmins take place? At the confluence age or in the golden age? There, there will be the sustenance. Establishment through Brahma and the Brahmins has to take place now. So, first of all, look in your own kingdom to see whether there is the one kingdom, one dharna and one direction. If even one of the physical organs is under a different direction of Maya, it would not be said to be one kingdom and one direction. So, first of all, *check* whether you have established the one kingdom in terms of your own kingdom and your own dharma or whether Maya sometimes sits on the throne and you sit on it sometimes. *Check* whether you have put the *challenge* into a *practical* form. You desire to have the eternal

sanskars but instead of that, the sanskars of the middle period *emerge*. In that case, it is not having a right, is it?

So, a Raj Rishi means one who has a right over the kingdom of the self. You will constantly and easily have a right to the kingdom when you are a Rishi, that is, when you have the practice of an attitude of unlimited disinterest. Disinterest means that there is no attachment and that you always love the Father. This loving nature enables you to become detached. To love the Father and to be detached before you start to act is called being an unlimited renunciate. If you do not love the Father, you cannot even become detached and there will be attachment. Those who love the Father cannot love anyone else or any material things. They would always be beyond that attraction, that is, they would always remain detached. This is called the stage of being immune, where you are not affected by the trace of any limited attraction. You put into use the creation and facilities whilst remaining immune. Have you become those who have such unlimited disinterest, true Raj Rishis? Don't think that just one or two weaknesses now remain, that just one subtle power or physical organ is not sufficiently under *control*, but that all the rest are fine, for where there is even one weakness, that is the *gate* for Maya to enter. Whether it is a small *gate* or a big *gate*, it is a *gate*. If the *gate* remains open, how would you become a conqueror of Maya and a conqueror of the world?

On the one side, you are invoking the beautiful golden world of one kingdom and one religion, but as well as that, you are also invoking weaknesses, that is, Maya. Therefore, what would the *result* be? You will remain in confusion. Therefore, do not consider this to be a small thing, thinking: "There is still some time remaining; we will be able to do it later; there are still so many weaknesses in others, but there is just this one thing in me". While looking at others, make sure you yourself don't get left behind. It is said: *See Father Brahma*. It is said: *Follow the Father*. Definitely be loving and co-operative with everyone, definitely become one who picks up virtues, but *follow the Father*. You saw the *last stage* of Father Brahma, the stage of a Raj Rishi: being so loving to the children. Seeing them in front of him, you saw that detachment. You saw the stage of unlimited disinterest in a *practical* way. Whilst going through the suffering of karma, he had a right over his physical organs, that is, he became a Raj Rishi and gave the experience of the perfect stage. This is why you are told to *follow the Father*. So, always check your sovereignty and check your workers in the kingdom to see that no worker in the kingdom deceives you. Do you understand? Achcha.

Today, you have all come from many places, and arrived at the one place. This is called the mela (meeting) of the Ocean with the rivers. In a mela, you meet one another and you also receive lots of treasures. This is why you have all reached this mela. This is the *last group* of new children of the *season*. The older ones have also received a *chance* with the new ones. Nature too is still giving co-operation with love. However, do not take *advantage* of it. Otherwise, nature is also clever. Achcha.

To the children from everywhere who are always Raj Rishis, to the children who rule the self, to the children who have a right to the kingdom and who are constantly victorious and run the kingdom obstacle-free, to all the Rishi kumars and kumaris who always have an attitude of unlimited disinterest, to those who are always loving to the Father and who remain detached while performing actions, to such loving and detached children, to the faithful children who always *follow* Father Brahma, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups:**

1. Do you experience yourselves to be souls who have been victorious countless times? Do you find it difficult or easy to be victorious? Whatever you find easy, you can do all the time; whatever you find difficult, you cannot do all the time. Whatever tasks you have performed countless times automatically become easy. When you carry out a new task, you find it difficult at first, but once you have done that, then that same difficult task becomes easy. So, all of you are not victorious just this once, but you have been victorious countless times. To be one who is victorious countless times means to be one who always experiences victory easily. Those who are easily victorious experience at every step that all of these tasks are already accomplished, that victory is already guaranteed at every step. There cannot even be a thought whether it will happen or not. When you have the faith that you have been victorious countless times there is no *question* whether it will happen or not. The sign of faith is intoxication and the sign of intoxication is happiness. Those who have intoxication will always remain happy. So much happiness is experienced in limited victory. Whenever anyone gains victory in anything, there are so many bands and so much music played. Those who have faith and intoxication would definitely be happy. They would always be dancing in happiness. Anyone can dance physically, but to dance in the mind... - even those who are ill in *bed* can dance in this way. No matter who it is, it is easy for everyone to dance because to be victorious means for the bands of happiness to automatically play. When a band is playing, one automatically begins to tap one's feet. Even those who don't know how to dance will be sitting and dancing. Their feet and shoulders will be moving. So, all of you have been victorious countless times; always continue to move forward in this happiness. Everyone in the world needs happiness. Even when they have all attainments, they don't have the attainment of happiness. Therefore, constantly continue to distribute the imperishable happiness, which people in the world want.

2. While considering yourself to be fortunate, do you experience your elevated fortune at every step? Because at this time, the Father has become the Bestower of Fortune and has come to give you your fortune. The Bestower of Fortune is distributing fortune. At the time of distribution, everyone can take as much as they want. Everyone has a right; you can all take as much as you want. So, at such a time, *check* how much fortune you have made. Because, if not now, then never. This is why the Father has given all the children the pen with which to draw this line of fortune at every step. You have the pen in your hand and you have full permission to draw the line as long as you want. It is such a wonderful *chance*. So, you are always aware of the importance of this fortunate time and you accumulate as much accordingly, do you not? It isn't that you wanted to do a lot but were unable to do so, that you wanted to do a lot, but you only did this much, is it? Let there not be this complaint about yourself. Do you understand? Therefore, constantly continue to elevate the line of your fortune and also continue to give others

the recognition of this elevated fortune. "Wah my elevated fortune!" Constantly continue to sing songs of this happiness.

3. Do you always experience yourselves to be the elevated souls who are spinners of the discus of self-realisation? The discus of self-realisation means that which liberates you from all the spinning of Maya. The discus of self-realisation enables you to claim your right to the fortune of the kingdom and to be a ruler of the globe. It is only at this confluence age that you receive the knowledge of the discus of self-realisation. You are Brahmin souls and you are therefore spinners of the discus of self-realisation. Brahmins are always shown as the top-knot. Top-knot means the highest. Brahmins means those who always perform elevated actions. Brahmins means those who always have elevated dharma - dharna. Have you become such Brahmins? Not Brahmins just in name, but Brahmins who do the work because Brahmins are remembered so much even now at the end. The memorial of you true Brahmins is continuing even now. When an elevated task has to be performed, people call a brahmin because only brahmins are that elevated. So, at what time did you become so elevated? You become that now, and this is why even now the memorial of the elevated task still continues. Always stay in the awareness that you are the elevated Brahmins, the spinners of the discus of self-realisation, those whose every thought, every word and every deed are elevated. Achcha.

**Blessing:** May you be a mahavir who constantly experiences happiness and contentment even in situations of discontentment through having remembrance of the Father.

Those who always stay in remembrance of the Father remain content in every situation because on the basis of the power of *knowledge* they experience a situation as big as a mountain to be like a mustard seed: a mustard seed means it is nothing. Even if the situation is of discontentment or of an incident of sorrow, to have the stage of happiness even in a situation of sorrow is said to be a mahavir. No matter what happens, together with "*nothing new*", with the remembrance of the Father you can always stay in a constantly stable stage and then no waves of sorrow or peacelessness will come.

**Slogan:** Let your divine form always remain in your awareness and your vision will not go towards anything wasteful of anyone else.

\* \* \* O M S H A N T I \* \* \*

**28/08/05 Madhuban Avyakt BapDada Om Shanti 06/12/87**

**The basis of success – an elevated attitude.**

Today, BapDada is looking at the gathering of His *holy* swans everywhere. Each *holy* swan is seated on the seat of his elevated stage. This gathering of *holy* swans seated on their seats is alokik and unique in the whole cycle. Each *holy* swan is extremely beautifully decorated with his or her speciality. The specialities are the elevated decoration. The decorated *holy* swans look so lovely. BapDada is pleased to see each one's decoration of specialities. All of you are decorated because, as soon as you were given this Brahmin birth, BapDada gave you the blessing "May you be a special soul". Although it is numberwise, even the *last number* soul is a special soul. To enter Brahmin life means you are among those who are counted as special souls. Even if you are the *last number* in the Brahmin family, in comparison to the many souls of the world, you are remembered as a special soul. This is why it is remembered: A handful out of multimillions, and a few out of that handful. So, a gathering of Brahmins means a gathering of special souls.

Today, BapDada was seeing that although the Father decorates everyone equally with specialities, some imbibe that decoration and use it according to the time, whereas others are either not able to imbibe it or are not able to use it according to the time. For instance, those of *royal families* nowadays decorate themselves according to the time and that looks so good. As the time, so their decoration; this is called being *knowledge-full*. Nowadays, people keep various *sets* of decoration (jewellery). So, BapDada has also given so many various *sets* of many specialities and elevated virtues. No matter how invaluable a decoration may be, if it is not correct according to the time, how would it look? Similarly, the Father has given everyone the decorations of specialities, virtues, powers and jewels of knowledge, but you become numberwise in using them at the right time. All you have all of these decorations. Each speciality and virtue has its own importance according to the time. If, while having them, you don't use them, then, although they are invaluable, they have no value. For whatever task you need to imbibe a speciality, that particular speciality is valuable at that time. For instance, swans discern between stones and jewels; they separate the jewels and only imbibe those. They put aside the stones and imbibe the jewels and pearls. Such *holy* swans means those who discriminate the specialities and virtues according to the time and *use* them at that time. This is known as a *holy* swan that has the power to discern and the power to decide. So, the two powers of discerning and deciding are the two powers that take you to the front. When you have imbibed both of these powers, you can carry out a task at the right time with that speciality. So, each of you *holy* swans has to *check* both of these powers. Does either of these two powers deceive you at that time? Even if you discern or decide after the time (when it needed to be done), that time has already passed. Both of these powers always work according to the time for those who are *number one holy* swans. If these powers work after the time has

passed, you become part of the *second number*. Don't even ask about the *third number*! Only the swans whose intellect is always *holy* (pure) are able to carry out a task at the right time.

You were told the meaning of the word "Holi". One *holy* is pure. In Hindi "ho li", means the past that has passed. So, those whose intellect is *holy*, which means pure, and those who have the practice of always letting the past be the past at every second and in every situation, are always holy, that is, they remain coloured with spiritual colour. They are always coloured with the Father's company. So, the one word "holy" is used in three ways. Those who have the speciality of all its 3 meanings, that is, those swans who know this method, attain success at every moment. So, today, BapDada was looking at this speciality of *holy* swans in this gathering of *holy* swans. Whether it is a physical task or a spiritual task, the basis of success in both are the powers to discern and to decide. When you come into contact with anyone, unless you have discerned their motives and feelings, and then, having discerned them, if you haven't decided accurately, you cannot be successful in either task, whether it is people or situations. You have to come into relationship with people and you also have to overcome situations. Both of these things have to be faced in life. So, a *number one holy* swan means to be full of both specialities. This was the news of today's gathering. This gathering doesn't mean only those who are sitting here in front of Baba. In front of BapDada, together with all of you, all the children from everywhere have *emerged*. BapDada celebrates a meeting and has a heart-to-heart conversation in the midst of the unlimited family. All Brahmin souls through the power of their remembrance become present in Madhuban. BapDada was particularly seeing how clear every child's *line* of the method and *line* of success are, how the method has been applied from the beginning until now and how much success they have attained as a result of the method. How clear are both these lines? How long are they? That is, how much has been accumulated in the accounts in an accurate way through the method and success? The foundation of the method is an elevated attitude. If the attitude is elevated, then the method is accurate and if the method is accurate, then the success is definitely elevated too. So, the seed of the method and the success is the attitude. Always have an elevated soul-conscious attitude of brotherhood. This is the main thing, but together with that, while coming into contact with every soul, let there always be an attitude of benevolence, love, co-operation, selflessness and of being free from sinful thoughts. Let there be an attitude that is free from waste thoughts. Sometimes, you have an attitude of wasteful or sinful thoughts towards some soul, and, as your attitude and vision, so you will see that soul's tasks, actions and world accordingly. Sometimes, Baba hears this and also sees this in the children. Because of this attitude, you also speak about it. No matter how good a task that person may perform, the words that emerge for that soul, because of your having an attitude of waste, are always like that: "This one is always like that anyway; he is always like that". So, this type of attitude will make you experience that soul's world (field) of action to be likewise. In this world, all of you give the example of spectacles. Whatever colour glasses you wear, that is the colour you will see everything to be. Similarly, whatever your attitude, that attitude changes your vision and your vision changes the world. If the seed of the attitude is always elevated, then the method and result are definitely successful. So, first of all, *check* the *foundation* of your attitude. That is called an elevated attitude. In any relationship or connection, if there is a *mixed* attitude instead of an elevated attitude, then, no matter how many methods you adopt, there won't be success. The seed is the attitude, the tree is the method and the fruit is the result. If the seed is weak, then no matter how expansive

(wide-spread) the tree is, it won't have the fruit of success. Bap and Dada were having a special heart-to-heart conversation about this attitude and method of the children.

For self-progress and for success in service, Bap and Dada were sharing an entertaining *slogan* in their heart-to-heart conversation. All of you also use this *slogan* with one another. You remember the *slogan* "You first" in every task, do you not? One is "You first" and the other is "I first". Both *slogans*, "You first" and "I first", are essential. However, whilst having their heart-to-heart conversation, Bap and Dada were smiling. Where it should be "I first", you make it "You first", and where you should say "You first", you make it "I first". You change it round. When anything to do with self-transformation comes up, you say "You first" If this one changes, I will change. So, that is "You first", is it not? And, when any chance arises for service or for facing a situation, you try and make it "I first". "I too am something." "I should also receive something." So, where you have to say "You first" you say "I first". To remain constantly stable in your self-respect and to give respect to others means to say, "You first". It shouldn't be that you simply say "You first" in words and then your actions are different. You have to remain stable in your self-respect and give respect. What would be the sign of giving respect and being stable in self-respect? Always *check* two things in this.

One is an attitude of arrogance and the other is an attitude of insult. Someone who is stable in his self-respect and is a bestower, who gives respect to others, would not have either attitude of arrogance or insult. "This one always does it like that. This one is always like that." This too is insulting that soul in a *royal* way. To remain stable in your self-respect and give respect is known as saying "You first". Do you understand? In any situation of self-progress, if you always remember the *slogan* "I first" what would the *result* be? "I first" means the one who takes the initiative is Arjuna. Arjuna means a special soul, a unique soul, an alokik soul, an alokik special soul. Father Brahma became Arjuna, that is, the *number one* soul, by always living with the *slogan* "I first". You were told about *number one*, which means the *number one division*. In fact, there would be just one person who is *number one*. So, both *slogans* are essential. However, you were told on what basis the *numbers* are created. When someone doesn't use any of the specialities according to the time, the *number* changes. Those who use it at the right time *win*, that is, they become *number one*. So, *check* this, because this year, BapDada is telling you things about *checking* the self. Your Baba has told you many different things, has He not? So, today, *check* these things: Am I saying "you" instead of "I" and "I" instead of "you"? This is known as the accurate method. When you use the accurate method, there is definite success. And you were told the method for this attitude. *Check* two things: let there not be any attitude of arrogance or insult. Where both of these are missing, there will be the attainment of respect. Whether you ask for it or not, whether you think about it or not, people and nature will always automatically continue to give you respect. When you have the slightest desire for the attainment of respect, even in your thoughts, you won't receive it. To be humble means to say "You first". The humble stage will automatically enable others to give you respect. In adverse situations of self-respect, to say "You first" means to become equal to the Father. In giving respect, Father Brahma always kept the World Mother, Jagadamba, Mother Saraswati, first, and then came Father Brahma. Although being Mother Brahma, for the sake of giving respect he placed Mother Jagadamba ahead. He kept the children in front in



every task whereas in terms of the stage of effort, he kept himself in front in the form of an *engine*. An *engine* is always at the front. You always saw in sakar Baba's life: "Whatever I do, others who see me will do the same." So, in terms of the method, self-progress and in the *line* of intense effort, he always kept himself first. So, today, Baba was checking the lines of the method and success. Do you understand? So, don't change this around. To change it around means to change your fortune around. Be *holy* swans and always be those who have a broad and unlimited intellect with the powers to decide and discern at the right time. Always let the seed of the attitude be elevated and continue to experience the elevated method and success.

You were also told earlier that BapDada has love for the children. What is the sign of love? One who loves someone cannot bear to see the weaknesses of that one. He always wants to see himself and the one he loves perfect and equal. Do you understand? So, your *attention* is constantly drawn and you are made to *check* - this is the true love that makes you perfect. Achcha.

Now, the *majority* here are the older children from everywhere. Do you know the meaning of the older ones? BapDada calls the older ones those who are strong in everything. Old ones means those who are strong ones. Experience also makes you strong. You are not such weak ones who become afraid when Maya, the cat, comes even slightly. All of you who have come are old, strong ones, are you not? It doesn't matter that all of you have said "I first" in this *chance* of a meeting. However, in every task, there are the laws and the benefits. It isn't that when you say "I first" a thousand of you turn up. In the corporeal world, there are laws and also benefits. In the subtle region, there is no question of laws; laws do not have to be created there. It takes effort to have an avyakt meeting, whereas the corporeal meeting takes place easily. This is why you all come running here. However, according to the time, to the extent that there are laws, so there are benefits. When BapDada gives even a little signal, you feel, "We don't know what is going to happen next." If anything is going to happen, it will not happen by telling you in advance. When sakar Baba became avyakt, did he tell you? Anything that happens suddenly is alokik and lovely. This is why BapDada says: Always remain *ever-ready*. Whatever happens will be the best of all. Do you understand? Achcha.

To all the *holy* swans, to all the intellectual children who adopt a broad, unlimited, elevated and clean intellect, to all the Shaktis, to the children who are gyani and yogi souls who use all specialities at the right time, to all the perfect children who always have the zeal and enthusiasm to become complete and perfect like the Father, BapDada's love, remembrance and namaste.

**Blessing:** May you have a right to an elevated status by transforming yourself and becoming an image of support for the world.

In order for you to claim an elevated status, BapDada's teachings are: Children, change yourselves. However, instead of changing yourselves, you think about changing the situations or other souls, or you think that you will transform yourself when you receive a particular *salvation* (facility), co-operation or support. So, the reward of the transformation that has taken place on the basis of something else, will also be based on something, because however many you take support of, your account of accumulation will be divided into that many *shares*. Therefore, always have the aim that you have to transform yourself: I myself am an image of support for the world.

**Slogan:** Success is already guaranteed when there is zeal and enthusiasm and elevated thoughts in the gathering in a collective form.

\* \* \* O M S H A N T I \* \* \*

**04/09/05 Madhuban Avyakt BapDada Om Shanti 10/12/87**

**The elevated deal of the body, mind, wealth and relationships.**

Today, the Father, the Ocean of all Treasures, the Jewel-Merchant, smiles on seeing all His children, on seeing who the businessmen children of the Jewel-Merchant Father, the One with all treasures are, and with whom they have made a deal. The faces of the ones who are offering to make a deal with God and the ones who have made a deal with God are so innocent, and yet they have made such a big deal! These are the businessmen souls who have made such a big deal; people of the world are unable to understand this. The world consider these souls to be hopeless, extremely poor and that it is impossible for them; they have put them aside, thinking, "How can these kumaris and mothers claim a right to a Godly attainment?" However, the Father has first of all made the mothers and kumaris into elevated personalities who have made the biggest of all deals. The urn of knowledge has first of all been placed on the mothers and the kumaris. He made a poor kumari the mother of the yagya, the World Mother, Jagadamba. At least mothers still have some of their own *property* that they have kept hidden away, but kumaris are even poorer than the mothers. The Father first made the poorest of all into businessmen, and what a big deal that was to make her from the poorest kumari into Jagadamba, Lakshmi, the goddess of wealth! Until today, no matter how much of a *multimillionaire* someone may be, he will definitely ask Lakshmi for wealth, and will definitely worship her. The Jewel-Merchant Father is happy to see His businessmen children. By making this deal for one birth, you become constantly prosperous and full for many births. Someone who makes a normal deal, no matter how big a businessman he may be, will simply make a deal of wealth and goods. It is only the one unlimited Father who makes a deal with wealth, with the mind, with the body and also with the elevated relationships. Have you seen any other bestower like this? You have made all four types of deal, have you not? Your body will always remain healthy, your mind will always remain happy, your treasure-store of wealth will always remain full and there will always be selfless love in your relationships. You have this *guarantee*. Nowadays, people give a *guarantee* for valuable things. At the most, they would give a 5-year or a 10-year *guarantee*; what else will they do? But, how long a *guarantee* does the Father, the Jewel-Merchant, give? He gives you a *guarantee* for many births. There cannot be even one of the four missing. Even if you become a subject of the subjects, in that case too, you will attain all these four things even until your *last* birth, that is, until the end of the silver age. Have you ever made such a deal? You have made this deal now, have you not? Have you made a firm deal or is it not so firm? You have made such a cheap deal with God. What did you give Him? Did you give Him anything useful?

People from abroad always send BapDada a symbol of a heart. They write their letter in a heart-shaped picture; they send *gifts* of a symbol of a heart. So, you gave a heart, did you not? But which heart did you give? One heart was broken into so many pieces. Mother, father,

paternal uncle, maternal uncle; it is such a long *list*. If you were to make a *list* of relatives in the iron age, it would be such a long *list*. Firstly, you gave your heart to relatives, secondly, you gave your heart to possessions...how many things and people are there to which you attach your heart? You attached your heart to all of those and broke your heart into pieces. The Father took the broken pieces of the heart and put them all back together. So, what did you give and what did you receive? And, the way to make this deal is so easy. It is a deal of just a *second*. The word "Baba" is the way. It is the method of just one word; how long does it take? You simply say from your heart, "Baba", and the deal is made in a *second*. It is such an easy method. Such an easy deal cannot be made in any other age, only at the confluence age. So, BapDada was seeing the face and image of the businessmen. Compared to the world, you are all so innocent. However, it is you innocent ones who have performed wonders. You were clever in making this deal, were you not? Instead of accumulating wealth, wealthy important ones of today are caught up in the problem of looking after their wealth. Caught up in that problem, they don't have time to recognise the Father. Their time goes by in just protecting themselves and their money. Even if they are emperors, they are emperors with worry, because, after all, it is money that has been earned dishonestly. This is why they are emperors with worry, whereas you, externally are without a shell (penny), but you are carefree emperors; while being *beggars*, you are emperors. What slogan did you use in the beginning? *Beggar to prince*. You are emperors now and emperors in the future too. Compared to the *number one* wealthy personalities of today, even the subjects of the end of the silver age will be wealthier. Just think in terms of the population nowadays - there will be the same amount of wealth, and, in fact, wealth that is buried will also emerge. The wealth is distributed according to the population. And what will the population there be? If you look at it in these terms, how much wealth will there be? Even the subjects do not lack anything. So they are emperors, are they not? Emperors do not mean that they have to be seated on a throne. An emperor means one who is full, one who doesn't lack anything, one who has nothing missing. So, have you made such a deal? Or, are you still making it? Or, are you still thinking about it? Sometimes, when you get something very good very cheaply, you have a problem wondering whether it will be good or not. You are not caught up in such a problem, are you? Those on the path of devotion made that which is easy so difficult that it put everyone into a spin, and even now they continue to look for the Father in that same form. They made a small thing into a big thing and this is why they are caught up in confusion. They have shown long and complicated methods for finding God, the Highest on High. Thinking about that, devotee souls are still caught up in just that problem. God has come to give the fruit of devotion and yet, because of this confusion, devotee souls are busy giving water to every leaf. No matter how many messages you give them, what do they say? Such an elevated God! For Him to come here so easily is just not possible! Therefore, the Father was smiling, because the people who are well-known in bhakti, or with their wealth, or in whatever *occupation*, are all *busy* in their own work, whereas you ordinary souls have made a deal with the Father. You Pandavas have made a firm deal, have you not? The *double-foreigners* are clever in making a deal. Everyone has made a deal, but everything is numberwise. The Father has given everyone the treasures equally because He is the infinite Ocean. There is no need for the Father to give everything numberwise.

Souls who are working towards destruction nowadays say that so much material has been prepared for destruction that they could destroy many worlds like this world. The Father also says that He has so many treasures that, even if all the souls of the world became as sensible as

you souls and made a deal and claimed everything, even then they would be endless. If multimillionfold souls more than the population of Brahmin souls come, then they too can claim everything. He has such endless treasures. However, it is those who take who become numberwise. Only a few courageous ones emerge who make a deal with an open heart. This is why two types of rosary are worshipped. There is a vast difference between the 8 jewels and the *last number* of the 16,000. There is so much difference. You are all alike in making a deal: the *last number* soul says "Baba" and the *first number* soul also says "Baba". There is no difference in the word they use. The method of making a deal is the same, and the Bestower who gives also gives equally. Whether it is the treasures of knowledge or the treasures of powers, all the confluence-aged treasures that you know of, everyone receives the same. It isn't that Baba has given someone all powers and another person only one power or that He has given someone one virtue and another person all virtues. There isn't that difference. The *title* of everyone is the same: those who know the knowledge of the beginning, middle and end are trikaladarshi and *master* almighty authorities. It isn't that someone is an almighty authority, one with all powers, and that someone else just has a few powers; no. All of you are called deity souls who will become full of all virtues; all are called an image of virtues. Everyone has all the treasures. Someone who has *studied* this knowledge for only one month speaks of this treasure of knowledge in the same way that one who has been in this knowledge for 50 years speaks about it. If you were told to give a lecture on each virtue or each power, you could give a very good lecture. It is because you have it in the intellect that you are able to do it. So, everyone has the treasures, but what is the difference? A *number one* businessman uses all the treasures for the self by churning them for himself. He becomes experienced with that authority of experience, and shares it with others. To use the treasures means to increase them. One is those who simply speak about the treasures and the other is those who churn them. Because of being experienced, those who churn them are able to make others, to whom they give them, experienced. Those who simply speak about them will also make others into those who only speak about them. They will continue to praise this, but will not become experienced. They themselves will not become great, but will become those who simply sing the praise.

So, *number one* means to become experienced in the treasures through the power of churning and to make others experienced, that is, one who makes others wealthy too. This is why their treasures always continue to increase, and, by using these treasures for the self and others according to the time, they always remain an embodiment of success. Those who simply speak about the treasures are neither able to make others wealthy, nor are they able to use whatever time, power, virtue or knowledge they should be *using* for the self according to the time. This is why they are neither able to experience the happiness of being an embodiment that is full of all treasures nor are they able to feel that they are giving as a bestower. While having wealth, they are unable to experience the happiness of that wealth. While having power, they are unable to attain success at that time with that power. While having virtues, they are unable to use those virtues according to the time. They are only able to speak about them. Everyone has wealth, but happiness of that wealth is only experienced by *using* it at the right time. Nowadays, those who have perishable wealth - some of it is in their *bank*, some in their cupboards or under their mattress - will neither use it themselves nor allow others to use it. They will neither benefit themselves with it nor will they allow others to benefit from it. So while having that wealth, they do not take happiness from it, do they? It will just remain under their pillow, and they themselves will be gone. So, simply to speak about it means not to *use* it;

such ones will always be seen as poor. If this wealth is not *used* for the self or others according to the time, if it is just kept in the intellect, then neither do you stay in the intoxication and happiness of the imperishable wealth nor are you able to give it to others. Then you constantly continue to move along with the method, "What can I do? How can I do it?" This is why two rosaries are created. One is of those who churn and the other is of those who simply speak about it. So, which businessmen are you? Those who are *number one* or *number two*? The *condition* for these treasures is: To the extent that you give them to others and use them for a task, so it will increase that much. This is the method for expansion. In this, because of not using the right method, there is neither progress in the self, nor in serving others. Baba is not talking about increasing the number, but the growth in making others complete. Many *students* are counted within the number, but even now they continue to say, "I can't understand what yoga is" or "How can I remember the Father?" They don't have that power now. They are in the *line of students*, their name is in the *register*, but they haven't become wealthy, have they? They will just continue to ask. Sometimes, they will go to their *teacher* and ask for help. Sometimes they will have a heart-to-heart conversation with the Father: "Give me help!" So, they are not full, are they? Those who increase their wealth by this power of churning are able to make others move forward in their wealth. Churning power means to increase wealth. Therefore, experience the happiness of being wealthy, experience the joy of being wealthy. Do you understand? The power of churning has a lot of importance. You have already been given a little signal. Baba will tell you more about the importance of the power of churning later. Baba continues to give you work for you to *check* yourself. Baba doesn't want you to say when the *result* is announced that you didn't know about it, that BapDada had not told you about it. This is why Baba continues to tell you something every day. To *check* means to *change*. Achcha.

To all the elevated businessmen souls, to the children with a great, broad intellect who always use all their treasures according to the time, to those children who are *authorities* of experience and who experience themselves to be full and make others experience being full, *Almighty Authority* BapDada's love, remembrance and namaste.

### **BapDada meeting a group (Eastern Zone):**

The sun rises in the *East*, so the *Eastern Zone* means the Sun of Knowledge is always risen. Those of the *Eastern Zone* means those who bring souls into the light with the light of the Sun of Knowledge, the ones who dispel darkness. The task of the sun is to finish darkness. So, all of you are *master* suns of knowledge, that is, you are those who finish ignorance everywhere, are you not? Are all of you *busy* in this service? Or, are you trapped in the complications of your own situations and the situations of your household? The work of the sun is to remain *busy* in the task of giving light. Whether in the family or in any other relationship, or when any situation comes in front of you, you suns cannot stay without carrying out the task of giving light. So, are you such *master* suns of knowledge or do you sometimes get caught up in problems? The first duty is to give the light of knowledge. When you have the awareness that, through your Godly relationship, you have to make souls who are in connection with you and in your family elevated, then this service takes place automatically. Where you do everything in the name of God, then all relationships are successful and easy. And, through the feeling of doing everything in the name of God, there is automatically true love for the family and unity.

So, the family is elevated and the interaction with it is also elevated. Doing something in the name of God does not make you step away from your other interactions, for, in fact, by remaining *busy* doing something in the name of God, you have support in everything you do for the family and in your other interactions. Therefore, constantly continue to move forward by doing everything in the name of God. They show the sun as a symbol for those from Nepal. Among kings, the sun-dynasty kings are well known. They are considered to be elevated. So, you too are *master* suns of knowledge, those who give light to others. Achcha.

**Blessing:** May you be egoless and incorporeal through the lesson of being a master and a child.

To be a child means to transform a limited life. No matter how big a country, how much wealth or how big a family you may be a master of, in front of Baba, you are all children. You Brahmin children become children and also carefree emperors, and you become the future masters of the world. The awareness of being "a child and a master" makes you experience the stage of being egoless and incorporeal. To be a child (bachcha) means to be protected (bachna) from Maya.

**Slogan:** Happiness is the personality of Brahmin life. Therefore, always remain happy-hearted.

\* \* \* O M S H A N T I \* \* \*

**11/09/05 Madhuban Avyakt BapDada Om Shanti 14/12/87**

### **Three specialities of the confluence-aged Brahmin life.**

Today, BapDada is pleased to see all His elevated children who always stay with Him, who serve as His constantly co-operative service companions and who will go with Him. Those who stay with Him means those who are easy natural yogi souls. Those who are constantly co-operative companions in service means gyani souls, true servers. Those who go with Him means karmateet souls who are equal and complete. BapDada is seeing these three specialities in all the children: To what extent have you become complete in all these three things? All these three specialities of the elevated Brahmin life of the confluence age are necessary. Yogi souls, gyani souls and karmateet souls equal to the Father - if there is something missing in even one of these three specialities, it means that you aren't experienced in the specialities of Brahmin life, that is, you remain deprived of the full happiness and attainments of Brahmin life. BapDada gives all the children full blessings. It isn't that He gives blessings that are: May you be yogi according to your capacity! Or May you be gyani according to your capacity! As well as that, the confluence age is the special age of the whole cycle. And this age means the period that is said to be blessed, because it is at this time that the Bestower of Blessings comes to distribute the blessings. Because the Bestower of Blessings comes at this time, this time has also become blessed. This period has this blessing. This is the time to have total attainment of all attainments. This is the blessed time to attain the complete stage of perfection. Throughout the rest of the cycle, you receive the reward according to your actions, or you continue to automatically attain fruit according to your actions, but at this blessed time, through your one step of an action, you easily receive multimillionfold help from the Father. In the golden age, you don't receive multimillionfold for one, but you claim a right to experience what you have attained at this time in the form of your reward. You simply continue to come down and eat what you have accumulated; your degrees continue to decrease. When the first age comes to an end, you become fourteen celestial degrees from sixteen celestial degrees. However, when did you have the complete attainment that you became sixteen celestial degrees complete? The time for that attainment is this confluence age. At this time, the Father with an open heart places in front of the children the overflowing treasure-store of all attainments in the form of blessings, in the form of an inheritance and in the form of attainment as a result of your study, in all three relationships, in all three forms. He doesn't keep the account of giving according to how much you do. He keeps the account of giving you multimillionfold return for one. He doesn't say: "Make your own effort and attain the reward" but, as He is merciful, the Bestower, the Bestower of Fortune, and as you have all relationships with Him, He becomes your Helper at every *second*. Through your one *second* of courage, He helps by constantly co-operating with you in your efforts for a period equal to many years, because He knows that you are the weak and tired souls who have been wandering for many births. This is why He gives His co-operation to this extent; He becomes your Helper. He Himself makes you an *offer* to give Him all types of burden. He *offers* to carry the burden. Being the Bestower of Fortune, He makes



you *knowledge-full*; He clearly explains to you the knowledge of elevated actions and gives you the pen with which to draw your line of fortune. You can draw as long a line of fortune as you want. He has put in your hand the key to all the overflowing treasures. And the key is so easy. If any storms of Maya come, He becomes the canopy of protection and keeps you constantly *safe*. What can storms do when you have the canopy of protection? He makes you into servers, and also becomes the Intellect of the Wise and *touches* the intellect of souls through which the children's name is glorified and the Father's task is accomplished easily. He sustains you as His beloved children by giving you so much love and affection that He constantly makes you swing in many swings. He doesn't allow you to place your feet on the ground. You sometimes swing in the swing of joy, sometimes in the swing of happiness, sometimes in the swing of the Father's lap; sometimes you continue to swing in the swings of bliss, love and peace. To swing means to enjoy yourself. All these attainments are the speciality of this blessed time. At this time, because the Bestower of Blessings is also the Bestower of Fortune, and because He is the Father who fulfils the responsibility of all relationships, the Father is merciful. To give a multimillionfold return for one is the method of this time. At the end, He will take the help of His companion who settles all karmic accounts. You do know who His companion is, do you not? Then, this account of receiving multimillionfold for one will end. At the moment He is merciful, but later the settlement of karmic accounts will begin. At this time, He even forgives you. He even forgives a very severe mistake and as your Helper, makes you fly forward. To have realisation in your heart means to be forgiven. Here, you don't have to ask for forgiveness in the way that people of the world ask for forgiveness. The method of realisation is the forgiveness. So, have realisation in your heart. To ask for forgiveness because someone said so or with the aim of moving along at that time is not accepted. Some children are even clever. They see the atmosphere and say: At least realise this at this time, ask for forgiveness, we will see what happens later... However, the Father too is *knowledge-full*. He knows, He smiles and leaves it alone, but He doesn't forgive. You will not achieve success without the right method, will you? The method is just one step and the result is multimillion steps. However, the method of that one step should at least be accurate, should it not? So, you were told how many specialities this time has and how this time is blessed.

If you don't claim blessings at the time of blessings, at what other time would you claim them? When the time ends, then, according to the time, the specialities of this time will also end. Therefore, whatever you want to do, whatever you want to take, whatever you want to create, do that and create that at the time of the Father's help, in the form of a blessing. You won't receive this *diamond chance* again. You heard about the specialities of this time. On the basis of the specialities of the time, become complete in the three specialities of Brahmin life you were told about. The special *slogan* of all of you is: Be holy and be yogi. Be gyani and be karmateet. Since you have to go back with the Father, it is only those who always remain with Him who will go back with Him. How can those who don't remain with Him go back with Him? In that case, you wouldn't be ready to go with Him on time because to become equal to the Father means to be ready. Equality is the hand and the company. What will happen otherwise? If you continue to follow behind, looking at those who are ahead, that isn't being a companion, is it? The companions will go together. To remain in His company over a long time, to be co-operative as a companion: it is this sanskar over a long time that will make you a companion and enable you to be taken with Him. If you don't remain with Him even now, this

proves that you remain distant. So, the sanskar of remaining at a distance will make you experience distance at the time of going with Him. Therefore, *check* all three specialities from now. Always remain with Him. Always be the Father's companion and do service. The Father is the One who makes you act and you are the instrument that acts. Then service will never make you fluctuate. When you are alone, you have the consciousness of "I". Then Maya, the cat, also meows. You say, "mai (I), mai" and she says, "Me ouw, (I come), me ouw" Maya is said to be the cat, is she not? So, be a companion and do service. The definition of becoming karmateet is also very deep. Baba will tell you about it at some other time.

Today, simply *check* these three things. And, to what extent you have taken benefit of the specialities of this time. To know the importance of time means to become great. Just as it is important to know the self and to know the Father, in the same way, it is also essential to know the time. So, do you understand what you have to do? Before BapDada sits and announces the *result*, find your own *result*. This is because when BapDada *announces* the *result*, and you hear the *result*, you will think: It has now been *announced*, and so what can I do now? Now, I am fine as I am and what I am. This is why BapDada still says: *Check* this and *check* that. Baba is telling you the *result indirectly* because you have been told in advance that He will give you the *result* and you have also been given time. You have sometimes been given six months and sometimes a year. Then some even think that the six months are up and Baba hasn't yet told us anything. However, as you have been told, there is now still some time for Baba to be merciful and for blessings. At present, Chitragupt (the one who takes the account) is incognito. He will be revealed later. This is why the Father still has mercy, "OK, give them one more year; after all, they are children." What can the Father not do if He wants? He can *announce* everything about each and every one. Some think that He is the Innocent Lord. So, some children even now continue to treat Baba as though He is innocent. He is the Innocent Lord, but He is also the Great Death. He is not showing that form to the children now. Otherwise, you wouldn't be able to stand in front of Him. This is why He becomes the Innocent Lord. While knowing everything, He becomes ignorant. But, for what? To make the children complete. Do you understand? Seeing all these scenes BapDada continues to smile. What games you play! He continues to see them all. Therefore, *check* the specialities of Brahmin life in yourself and make yourself complete. Achcha.

To all the souls from everywhere, the yogi souls, gyani souls, karmateet elevated souls equal to the Father, to the great souls who become great, knowing the importance of the self and the time, to the pure and sensible children with a broad and clean intellect who constantly take the benefit of all relationships with the Father and of the attainments, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

Do you constantly experience yourselves to be *master* almighty authority souls who are full of all powers? The Father has given the treasure of all powers as your inheritance. So, all the powers are your inheritance, that is, they are your treasures. Your treasures stay with you, do

they not? The Father gave them and so they became the children's. So, you automatically remember that which belongs to you. All of those things are perishable things whereas this inheritance and the powers are imperishable. It isn't that today you receive the inheritance and tomorrow it would be finished. They are not such treasures that you have them today and tomorrow someone would burn them or loot them. The more you spend these, the more they increase. The more you distribute the treasures of knowledge, the more they will continue to increase. You will automatically continue to attain all facilities. So, you have the happiness that you have claimed your inheritance for all time, do you not? This inheritance is so elevated. Nothing is unattained; you have all attainments. Achcha.

### **At the time of farewell at amrit vela, BapDada meeting the Dadis and Dadi Nirmalashanta.**

There is service in every step of the maharathis. Whether you say anything or not, there is service in every action and at every step. You cannot stay without doing service for even a *second*. Whether you are serving through your mind, serving through words or through relations and connections, you are constant yogis and constant servers. It is good. You are going to distribute and feed others the treasures you have accumulated in Madhuban. For the maharathis to remain at any place also becomes a physical support for souls. Just as the Father is the canopy of protection, in the same way, the children who are equal to the Father also become a canopy of protection. Everyone becomes so happy on seeing you. So, this is a blessing for all the maharathis. Your eyes have a blessing, your forehead has a blessing; how many blessings you have! All the physical senses that perform actions have a blessing. What do people think when you look at them? They all understand that they experience the Father's eyes through the eyes of you souls. So the eyes have a blessing, do they not? The mouth has a blessing, that face has a blessing, every step has a blessing. You have so many blessings. Will you count them? You give blessings to others, but you have already received blessings in advance. Whatever step you take, your apron is filled with blessings. They show the image of Lakshmi, of how everyone continues to receive wealth from her hands. It isn't just for a short time, for she becomes a goddess of wealth for all time and continues to distribute wealth. So, whose image is that?

So, you have so many blessings. The Father says that no blessings remain any more. So, what should He give? You are moving along decorated with blessings. It is said: He just waved His hand and blessings were received. So, the Father gave the blessing of, "May you be equal." Through this, you received all blessings. When the father became avyakt, he gave all the children the blessing of "May you be equal." He didn't give it to only those who were in front of him; he gave it to everyone. In the subtle form, all the mahavirs were in front of the Father and they received this blessing. Achcha.

All of you have everyone's blessings and medicine too. This is why even a big illness becomes something small. It shows its form, but it cannot attack you. It shows the form of changing from a crucifix to a thorn. However, you always have the Father's hand and His company. At

every step and in every word, you continue to receive blessings and medicine from the Father. Therefore, remain carefree. (When will I become *free* from this?) Become so *free* that you can then come to the subtle region. Others also receive power through this. Your illness serves you people. So, the illness is not an illness, but a means of service. Otherwise, everyone would think that all of you have help and that you don't have any experience of anything else. However, this shows its form slightly to make you experienced and for you to serve others to give them courage. Otherwise, everyone would be disheartened. You just see a slight form, as a sample, but most of your account has been settled. Only a slight trace of it remains. Achcha.

**Double foreigners:** To have good wishes for every soul in your heart is to receive *thanks* from the heart. Every child continues to receive *thanks* from the Father's heart at every step. The confluence age is said to be the time to give *thanks* to all souls for all time. The whole confluence age is *Thanksgiving Day*. Constantly continue to give one another good wishes and pure feelings and the Father also gives them. Achcha.

**Blessing:** May you be happy-hearted with a constant and stable stage and constantly *follow* the one Father.

Father Brahma's life is an *accurate computer* for you children. Nowadays, you can ask a *computer* any question. In the same way, whenever you have any questions in your mind, then instead of asking, "What?", "How?", look at the *computer* of Father Brahma's life. The questions "What?" and "How?" will change into "Like this." Instead of having a heart full of questions, you will become happy-hearted. To be happy-hearted means to be one with a constant and stable stage who *follows* the one Father.

**Slogan:** On the basis of soul power, experience remaining constantly healthy.

\* \* \* O M S H A N T I \* \* \*

**18/09/05 Madhuban Avyakt BapDada Om Shanti 18/12/87**

### **The deep definition of the karmateet stage.**

Today the Bodiless Father is seeing His elevated children who remain stable in the bodiless stage. Every Brahmin soul is coming close to his perfect stage through having the elevated aim of becoming bodiless and karmateet. Today BapDada was seeing the closeness of your karmateet and bodiless stage: Who has come close to this stage and how close have you come to it? To what extent have you *followed Father Brahma* or are still doing so? The aim of all of you is to be close to the Father and become equal to Him, but you become numberwise in the *practical* form. You saw the physical *example* of Father Brahma staying in that body and yet remaining bodiless, that is, karmateet. So, what is the speciality of becoming karmateet? For as long as you still have that body and you are playing your *part* through your physical organs on this field of action, you cannot stop performing actions for even a *second*. Karmateet means to be beyond the bondage of karma while performing actions. One is a bondage, and the other is a relationship. To enter a relationship of karma through the physical organs is a different matter from being tied in a bondage of karma. Karmic bondage makes you dependent on the limited fruit of karma. The word "dependent" proves that you are depending on someone. Those who depend on others become those who wander around like ghosts. What is the condition of a person whom an evil soul has entered? He just wanders around under someone else's control. In the same way, if you are controlled by your actions, that is, if you are controlled by the desires of the perishable fruit of karma, then that karma will tie you in bondage and continue to make your intellect wander. That is called the bondage of karma that causes distress for the self and others too. "Karmateet" means someone who is not dependent on karma, but someone who comes into a relationship (connection) with the physical organs as their master, as an *authority*, someone who is detached from perishable desires and makes the physical organs act. The karma should not make the soul, the master, dependent, but as one with rights he should enable the organs to continue to perform actions. When physical organs attract you, it means you are controlled by your actions; you remain dependent and tied in bondage. Karmateet means to be beyond this, that is, to be detached from this. It is the task of the eyes to see, but who is it that enables the eyes to see? The eyes perform the action, but it is the soul that enables that action to be performed. So, when the soul that makes an action be performed becomes dependent on the physical organs that perform the action, that is called bondage of karma. When you become one who makes actions be performed or makes an action take place, it is called coming into relationship of karma. A karmateet soul comes into relationship, but does not remain tied in bondage. Sometimes, you say: I didn't want to say that, but I just said it. I didn't want to do that, but I just did it. Such a soul is said to be a soul who is controlled by the bondage of karma. Would such a soul be said to be close or far from the karmateet stage?

Karmateet means to be beyond, that is, separate from the bondage of the body, bodily relations, materials and lokik and alokik relationships. Although the word used is "relationship" - bodily relationships or relationships with physical relatives - if there is dependency on the body or the relatives, then that relationship too becomes a bondage. The word "relationship" is one that gives you a lovely and unique experience. The relationships of all souls today have changed into bondages. Where a relationship has taken on the form of a bondage, that bondage continues to cause distress for the self in one way or another. It will make them experience waves of sorrow or unhappiness. Although having all perishable attainments, they will experience the happiness of those attainments temporarily. Together with that happiness, one minute they will experience being an embodiment of attainment, and the next minute, although having all attainments, they will experience the stage of a lack of attainment. Although full and overflowing, they will feel themselves to be empty. Although having everything, they will continue to experience, "I need something else." And, where souls are constantly wanting something, there cannot be contentment. It will not be possible for the mind, for the body or for everyone else to remain constantly happy at all times. They will continue to be upset with themselves or with others due to one thing or another, even against their conscious wishes because to be upset means you have not understood the significance. It means you have not understood the significance of being one who has the right to make the physical organs act. So, you would then be upset, would you not? Those who are karmateet will never get upset because they know the significance of the relationship of karma and the bondage of karma. Perform actions, not while being dependent, but as one who has a right, as a master. Karmateet means one who is free from the bondage of his karmic account of past karma. Even if there is an illness of the body due to the karmic account of past karma or if the sanskars of your mind are in conflict with the sanskars of other souls, someone who is karmateet would not be controlled by the suffering of karma, but as a master would enable that account to be settled. To be a karma yogi and settle the suffering of karma is the sign of becoming karmateet. Through yoga, with a smile, change the suffering of karma from a crucifix to a thorn and burn it, that is, finish the suffering of karma. It should not take on the form of a disease. When it becomes the form of a disease, then that one himself constantly continues to speak of it as a disease. He will speak about it in his own mind and also through his lips. Secondly, because of it being the form of a disease, he himself will be distressed and will also make others distressed. Such a soul will cry out, whereas someone who is karmateet will manage. Some people have only a little pain and they cry out a lot, whereas others have a lot of pain and yet they manage. Because one with a karmateet stage is the master of his body, even though he is suffering for his karma, he will have the practice of being detached. Every now and then, the experience of the bodiless stage will take him beyond his illness. Just as when someone in pain is made unconscious through the facilities of *science* so that his pain is forgotten and he doesn't *feel* that pain because there is the drowsy effect of that drug, similarly, because someone in his karmateet stage has the practice of being detached, he has this spiritual injection every now and again. Then, through this, he experiences the crucifix as a thorn. And, another thing, through *following the Father*, as visible fruit of being especially obedient, he receives special blessings from the Father's heart. First is their own practice of being bodiless and secondly, the blessings from the Father as a result of their being obedient change the illness, that is, the suffering from karma, from a crucifix to a thorn. An elevated karmateet soul will change the suffering of karma with his stage of karma yoga. So, do you experience this or do you feel it is a very big thing? Is it easy or difficult? To make a small thing big or to make a big thing small depends on your own stage. To be distressed or to maintain the honour of being a master depends on yourself. "What has happened?" or "Whatever happened is good" depends on yourself. This

faith can change bad into good, because due to settling your karmic accounts and due to taking a *practical paper* from time to time, according to the *drama*, some things will come in front of you in a good form, whereas at other times, some things would have a good form, but would seem externally to have a harmful form. You would refer to this and say: It wasn't good in that form. Situations will come and, even now, situations continue to come and will continue to come in those forms, but behind the curtain of loss, benefit is hidden. The external curtain would appear to be one of loss. If you were to be patient for a little while and have a tolerant stage and see everything with introversion, you would be able to see what is hidden behind the external curtain, and, even while seeing the superficial form, you wouldn't see it. You are *holy* swans, are you not? Since those swans can separate stones from jewels, then *holy* swans would take the hidden benefit; they would find the benefit amid the loss. Do you understand? You quickly become afraid and so what happens then? Whatever you had thought was good also changes when you become afraid. So, do not be afraid. Seeing the karma, do not become trapped in the bondage of karma. "What happened? How did it happen? It should not happen like that. Why does it always happen to me? It is just my fortune that is like that." You continue to tie strings like this. These thoughts are the strings. Therefore, you become tied in the bondage of karma. Waste thoughts are the subtle strings of the bondage of karma. A karmateet soul would say, "Whatever happens is good, I am good, the Father is good and the *drama* too is good. These thoughts work like scissors to cut the bondage. Once the bondages are cut you become karmateet, do you not? Because of being children of the Benefactor Father, every *second* of the confluence age is benevolent. At every *second*, your business is to bring benefit; your service is to bring benefit. The *occupation* of Brahmins is world transformers, world benefactors. For souls who have such faith in the intellect, every moment is definitely benevolent. Do you understand?

There are a lot more definitions in the language for karmateet. Just as the philosophy of karma is deep, so the definition of the karmateet stage is also very great, and it is essential to become karmateet. Without becoming karmateet, you cannot go with the Father. Who will go with the Father? Those who are equal. You saw Father Brahma and how he achieved his karmateet stage. To *follow* him in becoming karmateet means to become worthy to go with the Father. Enough said for today. Just *check* this much now, and then Baba will tell you more. Achcha.

To all those who remain stable in the stage of having a right, to those who change the bondage of karma into the relationship of karma, to those who change the suffering of karma into the karma yoga stage and change a crucifix into a thorn, to those who bring benefit at every *second*, to those who experience being close to the karmateet stage like Father Brahma, to such special souls, BapDada's love, remembrance and namaste.

**Blessing:** May you experience the ascending stage by being *honest* and remaining clear in front of the Father.

To reveal yourself in front of the Father as you are and what you are is the greatest method for the ascending stage. This is the easy way to finish all the different types of burden

that are on the intellect. To remain *honest* and to keep yourself clear in front of the Father means to make your path of effort clear. Whenever you make *plans* with cleverness, according to the dictates of your own mind or the dictates of others, and then place them in front of the Father or the instrument souls, then that too is not *honesty*. *Honesty* means: Just as the Father is revealed to the children as He is and what He is, in the same way, children should be revealed to the Father.

**Slogan:** A true tapaswi is one who always maintains the *position* of a complete renunciate.

\* \* \* O M S H A N T I \* \* \*



**25/09/05 Madhbuan Avyakt BapDada Om Shanti 23/12/87**

**The power of churning and the stage of being lost in love.**

Today, the Father who makes you *double*-crowned and gives you a right to the *double* kingdom, has especially come to celebrate a meeting with His *double*-foreign children. BapDada is seeing that all the *double*-foreign loving, co-operative children from everywhere are constantly moving forward in both love and service with constant zeal and enthusiasm. Each of you has the enthusiasm in your mind that you have to hoist the flag of BapDada's revelation. Because of this enthusiasm, you are continuing to fly through experiencing every day of the confluence age to be a festival. Where there is enthusiasm at every moment - whether it is of celebrating a meeting with BapDada through remembrance or the enthusiasm of experiencing instant fruit through service – both these types of enthusiasm make you experience every moment of every day to be a festival. People of the world experience enthusiasm on the day of a special festival, but for Brahmin souls the confluence age itself is the age of festivity. Every day you automatically continue to experience new enthusiasm, new zeal and encouragement. This is why every day while eating the nourishment of happiness and singing praise of the many attainments you have received from the Father you become *double-light* and constantly continue to dance with enthusiasm. What do people do at a festival? They eat, sing and dance. People abroad are now preparing for *Christmas*. They will eat, sing, play music and dance: this is what they will do, is it not? And they will celebrate a meeting. What do you do every day? This is what you do from amrit vela till night time, is it not? You also do service, and service is performing the *dance* of knowledge. You sing to souls the song of BapDada's virtues. So, you celebrate a festival every day, do you not? There isn't a single day when true Brahmins do not carry out this task. Every day of the confluence age is a day of festivity filled with enthusiasm. Those people only celebrate for one or two days. However, BapDada makes all you Brahmin children so elevated and gives you such a *golden gift* that you become complete and full for all time. Those people wait for *Christmas* day for *Father Christmas* to come and give them a *gift*. They remember *Father Christmas*, whereas you remember the Father who makes you as sweet as raisins (kissmiss). You receive so many *gifts* that they last you for 21 births. Those perishable gifts will last for a short time and will then perish, whereas these imperishable gifts will remain with you for many births. Just as those people decorate a *Christmas tree*, so BapDada gives you sparkling stars, the elevated confluence-aged stars of the earth on the unlimited *world tree*, the experience of being embodiments of imperishable *light* and *might*. Those people also believe in *stars* and they decorate with *stars*. They show a memorial of you *stars* in the form of sparkling physical lights – they either decorate with lights or with flowers. Whose memorial is that? It is a memorial of the spiritual, fragrant flowers, you Brahmin souls. All of those festivals are a memorial of the festivals filled with enthusiasm of you confluence-aged Brahmin souls. At the confluence age, you Brahmin souls are the sparkling stars of the kalpa tree and spiritual roses. You are seeing your own memorial. You become imperishable jewels through the imperishable Father and this

is why you see your own memorial even in your last birth. You are seeing the memorial of the *double* form. People portray the memorial of your form of the confluence age in different forms and ways. And secondly, you are seeing the memorial of your future deity status. You not only see the memorial of your form but there is also the memorial of the elevated actions of you elevated souls. There is also the memorial of the divine activities of the Father and the children. So, seeing your memorial, you easily remember, do you not, that you become such special souls every cycle? You became that, you have become that and you will continue to become that.

BapDada is pleased to see the children who constantly stay in remembrance and whose memorials exist at this time. This is a memorial of those who stay in remembrance. You are seeing the memorial, the importance of remembrance. So, you *double*-foreign children are happy to see your own memorial, are you not? BapDada has *double* happiness seeing the *double*-foreign children. Why? Firstly, you are the children of the previous cycle who became separated and were lost and are in every corner and have met once again. When you find something you have lost, you become so happy. The Father is pleased to see all the children, whether they are residents of Bharat or from abroad. Secondly, the *double*-foreign children are hidden behind the curtain of different religions and different customs and systems, and they have easily removed the curtain and now belong to the Father. Their speciality is of removing that curtain. The *double* foreigners have the speciality of knowing the Father while being behind the curtain. So, there is *double* happiness, is there not? The faith and intoxication of the *double*-foreign children is alokik. Today, BapDada is especially giving all the *double*-foreign children from everywhere who constantly maintain zeal and enthusiasm, all those who celebrate every day as a festival, BapDada is giving such children a *diamond gift* from the heart of the Father, the Bestower of Blessings, special blessings and good wishes on this big day: May you always have a life filled with enthusiasm. May you constantly and easily have an elevated life with the experience of the flying stage. Achcha.

Today, BapDada was seeing three types of children in the subtle region. Which three types did He see? 1. Those who speak. 2. Those who churn. 3. Those who remain lost in experience. Baba saw these three types of children among all the children from this land and abroad. Baba saw many Brahmins who simply speak about knowledge. Those who churn the knowledge were the middle group and those who remain lost in experience were even fewer in number. It is extremely easy to speak because it is a sanskar of 63 births. One is to listen, and the other is to speak what you have heard and you have continued to do that. The path of devotion is to listen and to speak through devotional songs or prayers. As well as that, because of becoming body conscious, speaking of wasteful things has become a firm sanskar. Where there are wasteful words, there is automatically expansion. Thoughts of the self make you introverted whereas thinking of others brings you into expansion when speaking about that. Therefore, because you have had the sanskar of speaking for many births, in Brahmin life too, when you change from being ignorant and come onto the path of knowledge, you quickly become clever in speaking knowledge. Those who speak experience happiness and power only during the time that they are speaking, not for all time. Because of speaking of the Bestower of knowledge through their lips, they receive the instant fruit of knowledge, which is power and happiness,

but they are unable to become a constant embodiment of power or happiness. Nevertheless, these are the jewels of knowledge and because they are *direct* versions of God, they become embodiments of attainment according to their capacity.

Those who churn always churn what they hear and they also become embodiments of that *point* of knowledge. Those who have churning power automatically become embodiments of virtue, embodiments of power, embodiments of knowledge and embodiments of remembrance, because to churn means to digest the food of knowledge with your intellect. Just as you are unable to create energy in yourself if you are unable to digest the food you eat - it just remains a taste in your mouth - in the same way, for those who simply speak knowledge, the knowledge just remains on their lips. However, the other ones become powerful by imbibing it in their intellect with their power of churning. Those who have churning power become powerful souls in everything. Those who churn always remain *busy* in thoughts of the self, and they thus easily become liberated from the many obstacles of Maya, for their intellect is *busy*. So, Maya sees them *busy* and steps away. Secondly, because of becoming powerful through churning, their own stage can prevent them from being defeated in any situation. So, those who have churning power remain introverted and thus always remain happy. Because of having the power to use the powers at the right time, they have liberation from Maya. So, such children come in the *list* of victorious souls.

Thirdly, those who are always lost in all the experiences. To churn is the *second stage*, but to remain lost in that experience while churning is the *first stage*. Those who remain lost automatically remain free from obstacles, but they have an even higher stage of being a destroyer of obstacles, that is, they themselves remain free from obstacles and also co-operate in being destroyers of obstacles for others. Experience is the greatest *authority* of all. With the *authority* of experience, you experience the stage of being equal to the Father, a *master almighty authority*. On the basis of their own experience, those who are lost in experience become examples to make others free from obstacles because on seeing their experience weak souls maintain courage and become enthusiastic: We can also become like that. Because souls who remain lost in that experience are equal to the Father, they automatically have an attitude of unlimited disinterest; they are unlimited servers and easily become those who stay in the intoxication of unlimited attainment. Souls who remain lost in experience are always karmateet, that is, they are detached from karmic bondage and always loved by the Father.

A soul lost in experience is a fully satisfied soul, a contented soul, a complete soul and a soul extremely close to perfection. Because of always being an *authority* of experience, they experience an elevated life of an easy yogi and a natural yogi; they experience having a lovely and unique life. Because of having words of experience on their lips, these become merged in the heart whereas the words of those who simply speak only touch the heads. So, do you understand what the *first stage* is? Those who churn are also victorious, but there is a difference between that and becoming this easily and constantly. Those who remain lost in experience always remain merged in remembrance of the Father. So, increase your experience, but first move from speaking to churning. Churning power easily enables you to attain the

stage of being lost in experience. By churning, your experiences will automatically continue to grow. The practice of churning is most essential. Therefore, increase your power of churning. It is extremely easy to listen and to speak. Those who have churning power and who remain lost in experience are always worthy of worship, whereas those who speak simply become worthy of praise. So, always make yourself worthy of being praised and worshipped. Do you understand? All 3 are servers, but the impact of service is numberwise. Do not become numberwise, become *number one*. Achcha.

To the elevated souls who always experience themselves to have a right to the *double* kingdom and who have a *double* crown, to those who always experience the stage of being lost in experience through churning power, to those who are experienced like the Father and who become embodiments of the experience of the *master almighty authority* stage, to those who always attain their powerful stage of being worthy of worship, to such *number one*, constantly victorious children, BapDada's love, remembrance and namaste.

### **BapDada speaking to a group of brothers and sisters from abroad:**

While living abroad, are you those who always stay in the awareness of your original land and your original form? Just as the Father comes into this old foreign land from the supreme abode, in the same way, do you experience that all of you are also the elevated and easy yogi souls who reside in the supreme abode, that you are also the souls who are residents of the supreme abode who have entered that corporeal body and are instruments for the task of the world? You too are Brahmin souls who have incarnated here. The shudra life has ended, and you are now pure Brahmin souls. Brahmins never become impure. Brahmins means pure. So, are you Brahmins or *mixed*? You are not those who put your feet in both boats. You are those who put both feet in one boat. So Brahmin souls are souls who have incarnated. In any case, what do souls who come as incarnations, who are well-known as incarnations, come here for? They come to bring about elevated transformation. So, what is the duty of you incarnations? To transform the world, to change night into day, to change hell into heaven. You have incarnated to carry out such a big task, that is, you have become Brahmins for this. You remember this work, do you not? Why do you do your lokik job? You use your *income* for what purpose? Do you earn it to open a *centre* or for the lokik family? If you have the aim of earning an income to use for the Godly task, while doing your lokik job you would only remember service, would you not? And on whose *directions* are you doing that? Since you are doing it according to the Father's shrimat, then you would remember the One who has given you that shrimat, would you not? This is why BapDada says: While doing your lokik job, always consider yourself to be a *trustee*. You are *trustees* and also heirs. No matter where you may be living, if you are surrendered in your mind, then you are heirs. Heirs does not mean that you come and stay in Madhuban, but while on the field of service, if you don't have the consciousness of mine in your mind, that is, if you are *surrendered*, then you are heirs. So, are you *surrendered* or are you even now *under* karmic bondage? When you have surrendered with your mind, then a surrendered soul would not find anything a bondage, because to be *surrendered* means you have also *surrendered* all bondages. If any bondage pulls your mind, then understand that there are still bondages. However, if they come and then go away, then that is not bondage. So, have the awareness that you are incarnations who have come from up above.

**Blessing:** May you be a soul who is always absorbed in love and *paces* in the experiences of remembrance while doing service.

You stay in remembrance, but continue to experience more of the attainments you have through remembrance. Make special time for this and pay special *attention* through which it can be known that you are a soul who is lost in an ocean of experiences and absorbed in love. Just as you have the feeling of an atmosphere of purity and peace, in the same way, let there be the experience that you are an elevated soul, one who is lost in love. There is the impact of *knowledge*, but let there be the impact of being an embodiment of success in yoga. While doing service, remain lost in the experiences of remembrance. Have a *race* of the experiences of the pilgrimage of remembrance.

**Slogan:** To accept success means to finish your future reward here.

\* \* \* O M S H A N T I \* \* \*

**02/10/05 Madhuban Avyakt BapDada Om Shanti 27/12/87**

### **Signs of the victorious jewels who have faith in the intellect.**

Today, BapDada is looking at His victorious children everywhere who have faith in the intellect. He is looking at the signs of faith in every child. The main signs of faith are: 1. As is your faith, accordingly, the spiritual intoxication will be visible in your actions and words and on your face at every moment. 2. You will easily experience victory in your every action and thought in a practical way. You will experience victory, not in the form of effort, but in the form of visible fruit or a right. 3. There won't be even one per cent doubt, even in your thoughts, in your elevated fortune, in your elevated life, in the Father or in connection and relationship with the family. 4. All *question marks* will have finished and you will have become a point who puts a full-stop in every situation. 5. One with faith in the intellect will easily and automatically experience the self to be a carefree emperor at every moment. That is, you will not have to make the effort repeatedly to bring that awareness. You won't have to labour to say, "I am an emperor", but you will always be stable in the elevated seat or the throne. In lokik life, one's stage is created according to the situation. Whether it is a stage of happiness or sorrow, you automatically stay in the experience of that stage; you don't repeatedly have to remind yourself: "I am happy" or "I am unhappy." You easily and naturally experience the stage of being a carefree emperor. In worldly life, one's stage is created according to the situation, but in the powerful alokik life, one's stage is not created according to the situation, for you have the stage of a carefree emperor or an elevated stage which you receive through the *light and might of knowledge* that you receive from BapDada and through the power of remembrance. You would refer to this as: Receiving the inheritance of the powers of knowledge and yoga from the Father. In Brahmin life you attain your stage through the inheritance from the Father, through the blessings from the Satguru or the elevated fortune you receive from the Bestower of Fortune. If your stage is based on the situation, then who is more powerful? The situation would become more *powerful*, would it not? Those who create their stage on the basis of the situation can never become unshakeable and immovable. In the life of ignorance, one minute they are dancing with a lot of happiness, and the next minute they are sleeping on their stomach. In alokik life, you don't have a stage of such fluctuation. You are not dependent on the situation, but on the basis of your inheritance, blessings or your elevated stage, you will transform the situation. So, because of this, one with faith in the intellect is always a carefree emperor. There is worry when something is lacking or something is missing. However, if you are an embodiment of all attainments, if you are a *master* almighty authority, what is there to worry about?

6. Faith in the intellect means one who always surrenders to the Father. To surrender means to surrender completely. To surrender every trace and progeny, whether it is the progeny of vices that bring you into body consciousness, the progeny of bodily relations or the progeny of a

desire for perishable things of the body. All of those things are included in all the progeny. To be completely surrendered and to be a complete renunciate are the same thing. To surrender doesn't mean that you sit in Madhuban or at a centre. To offer yourself for service is a step on the ladder, but to surrender yourself completely is the destination of the ladder. You have climbed one step of the ladder, but the sign of one with faith in the intellect who reaches the destination is that he would have surrendered all three progenies. You now know all three things very clearly, do you not? The progeny ends when there isn't the slightest trace of it in your dreams or thoughts. If any trace remains, a progeny will be created. This is why the definition of a complete renunciate is extremely deep. Baba will tell you more at some other time.

7. One who has faith in the intellect will always be carefree and free from worry. He will experience the intoxication of guaranteed victory in every situation. Faith enables you to experience being carefree with a guarantee at every moment.

8. Such a soul will always remain intoxicated and, seeing his intoxication, others too will experience this spiritual intoxication. He will give others an experience of spiritual intoxication through help from the Father and his own stage.

What would be the specialities of someone who has faith in the intellect and who stays in spiritual intoxication? Firstly, to the extent that there is elevated intoxication, so he would have humility in every act of life. Because of the speciality of humility, he would have a creative intellect. He would pay attention to the intellect: to the extent that it is humble, so it is creative. You speak of renewal. So, the intellect would be one that brings about renewal. So, he would be creative and also humble. Where there are these specialities, such a person is called victorious through having faith in the intellect. Instrument, creative and humble. What would be the language of one who has faith in the intellect? To always be sweet is a *common* thing in the language of one with faith in the intellect, but he would also have generosity. Generosity means he would have the generosity to make all souls move forward. "You first" not "Me, me". Generosity means to keep others ahead. Just as Father Brahma always kept Mother Jagadamba and the children at the front: Jagadamba is cleverer than I am; these children are cleverer than I am. This is the language of generosity. Where there is generosity, where you don't have the desire to keep yourself in the front, then, according to the *drama*, you automatically receive the fruit accordingly. The more you stay in the stage of being ignorant of all desires, the more the Father and the family consider you to be worthy and keep you in the front. So, those who say "You first" in their mind (heart) cannot be left behind. They say, "You first" in their mind, and so they are automatically put first by everyone. However, someone with this desire would not be. So, the language of someone with faith in the intellect is that of generosity, the language of contentment and the language of benefitting everyone. Those with such language would be said to be victorious through having faith in the intellect. All of you have faith in the intellect, do you not? Because faith is the *foundation*.

However, when the storms of situations, of Maya, of sanskars and the different forms of nature come, you then know how strong the *foundation* of your faith is. In this old world, you have different types of storm, do you not? Sometimes of the wind, sometimes of the ocean. In the same way, here, too, you have different types of storm. What does a storm do? It first blows you and then throws you. So her storms also first blow you towards herself with pleasure. They take you high in some temporary intoxication because Maya also knows that you will not go towards her unless there is some attainment. So, she first makes you fly high with *artificial* attainment. Then she takes you down into the falling stage. She is clever. So the vision of those with faith in the intellect is trinetri; they see the three aspects of time with their third eye, and they can therefore never be deceived. So, faith is tested at the time of a storm. Just as storms pull out the *foundation* of big old trees, so these storms of Maya also try to pull out the *foundation* of your faith. However, the *result* is that the foundation is not pulled out so much but it does shake a lot. The *foundation* even becomes weak because of fluctuation. So, at such a time, *check* the *foundation* of your faith. If you ask anyone if they have firm faith, what would they say? They would give you a very good lecture. It is good to keep faith. However, if, at such a time your faith shakes, then, for it to shake means that you are also shaken from your reward for birth after birth. Therefore, *check* at the time of storms: When someone doesn't give you limited name or regard or when the storms of Maya come in the form of waste thoughts, when the desires you have are not fulfilled, then, at that *time*, do you remember your faith that you are a powerful soul of the Powerful Father? Or, does the wasteful become victorious over the powerful? If the wasteful becomes victorious, then the *foundation* of faith would shake, would it not? Then, instead of experiencing yourself to be powerful, you would experience yourself to be a weak soul. You would then become disheartened. This is why you are being told to *check* at the time of storms. Limited name and regard and the consciousness of "I" bring you down from spiritual prestige. Any limited desire will bring you down from the faith of being completely ignorant of the knowledge of desires. So, faith does not mean: I am not a body but a soul", but, "What type of soul am I?" To experience that intoxication and self-respect at that time is called being victorious through having faith in the intellect. If someone doesn't take a *paper* but says that he has *passed with honours*, would anyone believe him? A *certificate* is required. No matter with how many marks someone *passes* or if he has a *degree*, until he receives his *certificate*, there is no *value*. When you take the test *paper* at the time of the *paper*, and you *pass* it and receive the *certificate* from the Father and the family, you can then be called victorious through having faith in the intellect. Do you understand? So, continue to *check* your *foundation*. You heard the speciality of having faith in the intellect, did you not? Spiritual intoxication, according to the time, should be visible in your life. It shouldn't be just your mind that is pleased, but people should also be pleased. Everyone should experience you being a soul who stays in your intoxication. Do not just be one who is liked by the self, but also be liked by people and also the Father. This is called being victorious. Achcha.

To all the victorious jewels who have faith in the intellect, to all the carefree children who are free from worry, to the spiritual souls who stay in the intoxication of guaranteed victory, to all the special souls who go beyond all storms and experience them to be a gift, to the children who have faith in the intellect and who always remain unshakeable, immovable and stable in a constant stage, BapDada's love, remembrance and namaste.



## **BapDada meeting foreign brothers and sisters:**

Do you experience yourselves to be close jewels? What is the sign of the close jewels? They will always be experienced as easy and natural gyani, yogi souls who are embodiments of virtues and servers. These four specialities will easily be experienced in every step of the close jewels. Not a single one of these would be any less. Not that he would be less in yoga or cleverer in yoga or would be weak in the imbibing of divine virtues: he would easily be experienced to be constant in everything. A close jewel will never experience labour in anything, but will easily experience success because BapDada liberates you children from effort at the confluence age. Whether it was effort through the body or effort through your mind you have laboured for 63 births, have you not? You continued to adopt various methods in order to find the Father. So, that was effort of the mind. And, even look at wealth; the *service* that you do, which you call a job; look how much you labour in that. That also requires effort, does it not? Whereas, you will not have to do that work for half the cycle. You will now be liberated from that too. Neither will you have a lokik job nor will you do bhakti: you will receive liberation from both. Even now, although you are doing a lokik job, by coming into Brahmin life, you find it different while doing your lokik job, do you not? Now, while doing your lokik job you remain *double light*. Why? Because while doing your lokik job you have the happiness that you are carrying out that job for the sake of alokik service. You don't have desires of your mind, do you? Where there are desires, you find it takes effort. Now, you are just doing it in name because you know that by using all three - your body, mind and wealth - you are accumulating multimillionfold return for one in the imperishable *bank*. Then, you will simply continue to eat what you have accumulated; you will be liberated from the labour of making effort to have yoga, of listening to and relating knowledge. You sometimes become tired of listening to *classes*, do you not? There, the lokik study of royalty that you will have will be carried out while playing around. You won't have to remember so many books. You will be liberated from all types of effort. Some have a burden of study. At the confluence age, you are recording the sanskars of becoming free from labour. Even if storms of Maya do come, you consider gaining victory over Maya to be a game, not labour. What happens in a game? You have to gain victory, do you not? So, you play a game of gaining victory over Maya. Do you find it to be a game or something difficult? When you remain stable in the *stage* of a *master* almighty authority, you will find it to be a game. In fact, you *challenge* her even more to come and take leave for half the cycle. So she comes to celebrate the farewell ceremony, not to fight with you. A victorious jewel is victorious in every task at every moment. You are victorious, are you not? (Ha ji - yes indeed!) So when you go back, say "Ha ji" there too. Nevertheless, you have become very courageous. Previously, you used to become afraid very quickly. Now you have become courageous. You have now become experienced. So you have become those who have the *authority* of experience. You have also developed the power to discern and you therefore don't become afraid. You have been victorious many times, you are and you will be: always have this awareness. Achcha.

## **Dadi Janki came back after a 3 to 4 days' tour of Bombay:**

You become the ruler of the globe from now. It is good. There is service here and service there too. Whilst living here you do service and wherever you go, service takes place. You have taken a very big contract of service. You are a big contractor, are you not? There are many

small contractors but those who are big contractors have to carry out big tasks. (Baba, today I enjoyed myself a lot listening to the murli.) There is nothing but pleasure. It is good. You people *check* and make it *clear* for others. Not everyone can *catch* this to the same extent. Just as Jagadamba used to listen to the murli, clarify it and enable everyone to imbibe it by making it easy, similarly, you are now an instrument for that. Some new ones are unable to understand, but BapDada is not looking at only those who are in front of Him. Baba doesn't only look at those who are sitting in front of Him; He keeps everyone in front of Him. Nevertheless, when the specially beloved ones are sitting in front, it emerges for them. You can even read it and *catch* it. Achcha.

**Blessing:** May you be a completely full treasure-store of happiness who gives everyone good news.

Always keep in front of you your form of a treasure-store overflowing with happiness. Bring into your awareness whatever countless imperishable treasures you have received. By bringing those treasures into your awareness, there will be happiness, and where there is happiness, sorrow is removed for all time. The soul becomes powerful with the awareness of happiness and wastage is finished. A soul who is completely full never fluctuates. Such a soul remains happy and also relates good news of happiness to others.

**Slogan:** In order to become worthy, keep a *balance* of karma and yoga.

\* \* \* O M S H A N T I \* \* \*

**09/10/05 Madhuban Avyakt BapDada Om Shanti 31/12/87**

**The New Year – the Year to become equal to the Father.**

Today, the Trimurti Father is looking at three confluences (meetings). One is the meeting of the Father and the children. The second is this confluence age and the third is the meeting of the years. Each of the three confluences has its own speciality. Each confluence is one that inspires you to have transformation. The confluence age inspires world transformation. The confluence of the Father and the children is one that makes you experience the most elevated fortune and the most elevated attainments. The confluence of the years inspires you to have newness. Each of the three confluences has importance, with its own meaning. Today, all the children from this land and abroad have especially come to celebrate the New Year of the old world. BapDada is seeing all the children who are here in the physical form and the children in the subtle form who have reached here with the viman of their intellect, and is giving diamond congratulations for celebrating the New Year because all the children are making their lives as valuable as diamonds. Have you become *double* heroes (diamonds)? Firstly, you are the Father's invaluable jewel; you are a hero (*diamond*). Secondly, you are a *hero* who plays a *hero part*. This is why BapDada is giving imperishable congratulations for every *second*, every thought and every birth. For you elevated souls, it is not just today that you give congratulations, but it is because of having elevated fortune and elevated attainment at every moment, that you give congratulations to the Father at every moment and the Father congratulates you children and constantly takes you into the flying stage. In this New Year, continue to experience this special newness in your life. You of course congratulate the Father at every *second* and in every thought, but among yourselves too, like the Father, let congratulations of happiness and greetings continue to emerge from your heart at every moment for every soul, whether they are Brahmin souls, souls whom you don't know, souls who have no knowledge or those who are in contact and connection with you. No matter what someone is like, your greetings of happiness should give that one an experience of the attainment of happiness. To give greetings is to give and receive happiness. Whenever you give anyone greetings, those are greetings of happiness. You would not give congratulations at a time of sorrow. So, on seeing every soul, become happy and give happiness: these are the congratulations and greetings from the heart. It doesn't matter what type of interaction the other soul has with you, you elevated souls, who constantly receive greetings from BapDada have to give everyone happiness. They give you thorns and, in return, you give them spiritual roses. They give you sorrow, and you children of the Bestower of Happiness give them happiness. Do not treat them in the same way as they are with you. You cannot become ignorant with those who are ignorant. You cannot be influenced by a soul who is influenced by his sanskars or nature.

In every thought of you elevated souls, blessings and greetings of happiness to benefit everyone, to transform everyone and to make influenced souls free should be visible in a *natural* way, because all of you are bestowers, that is, deities, those who give. So, in this New Year, especially continue to give greetings of happiness. Let it not be that you say "Greetings, greetings" simply today and tomorrow while walking and moving around. Do not begin the New Year simply by saying this. You may say it, but say it from your heart and say it throughout the whole year; do not just say it for two days. When you give any soul greetings from your heart, then that soul's heart should become happy on receiving greetings from the heart. So, continue to distribute the Dilkhush (happy-heart) toli at every moment. Do not eat and feed others this sweet on just one day. Tomorrow, eat as much sweet (toli) as you want; feed everyone lots and lots of this sweet. However, if you also continue to feed each one Dilkhush toli from your heart in the same way, you will have so much happiness. In today's world, people are still a little afraid (concerned) to eat sweet things, but you can eat as much of this Dilkhush sweet as you want; you can feed them as much as they want. There won't be any illness through this because BapDada makes you children equal to Him. So, this year, especially show the the world and the Brahmin family the speciality of becoming equal to the Father. For instance, when any soul says "Baba", he experiences sweetness and happiness. By saying, "Wah Baba!", your mouth is sweetened because you attain something. In the same way, every Brahmin soul should become happy on mentioning the name of any Brahmin soul because all of you are also equal to the Father and so you share among yourselves the specialities you have received from the Father. You are co-operative companions with one another and you continue to progress. Do not become life companions, but you may become work companions. All of you souls continue to share happiness among yourselves with the specialities that you have attained and you will continue to do that in the future too. Just as you dance in happiness as soon as you remember the Father, in the same way, as soon as every Brahmin soul remembers another Brahmin soul, he should experience spiritual happiness, not limited happiness. At every moment, they should experience all the attainments from the Father in a physical form. This is known as giving greetings to one another at every moment and through every thought. Everyone's aim is the same: you have to become equal to the Father, because without becoming equal, neither will you be able to go back with the Father to the *sweet home* nor will you come into the kingdom with Father Brahma. Those who go back to their home with BapDada will come down into the kingdom with Father Brahma. You will come down from up above, will you not? You will not just go back together, but also come down together. You will be worthy of worship with Brahma and also become a worshipper with Father Brahma. So, you have the company of many births. However, the basis of that is to become equal at this time and to go back with him.

Look at the speciality of this coming year: it has the *numbers* 8 and 8. The number 8 has so much importance. If you look at your worthy-of-worship form, there is the memorial of those with eight arms, and eight powers. There are eight jewels, eight kingdoms. The figure eight is remembered in many different ways. Therefore, celebrate this year especially as the year for having determination to become equal to the Father. Whatever actions you perform, let them be equal to those of the Father. Whatever thoughts you have, whatever words you speak, when you come into contact or relationship, be equal to the Father. It is easy to become equal to Father Brahma because he is corporeal. He is a soul who takes 84 births. He is a soul who has experienced being worthy of worship and also a worshipper. He has experienced the old world,

old sanskars, old karmic accounts, being in a gathering and making everyone work in a gathering: he is experienced in everything. So, it is not difficult to *follow* someone who is experienced. And the Father is telling you to place your every step in Father Brahma's footsteps. You don't have to find a new path. You simply have to place your steps in the footsteps. *Copy* Brahma. You have this much wisdom, do you not? Simply continue to match yourself, because both Bap and Dada are waiting to go back with you. The incorporeal Father is the Resident of the supreme abode, but, at the confluence age, He has to play His *part* through the corporeal form, does He not? Therefore, together with the *part* of this cycle ending, the *parts* of both Bap and Dada will also end for this cycle. Then, the cycle will *repeat*. This is why the incorporeal Father is also bound with the *part* of you children. It is a pure bondage. However, there is the bondage of the *part*, is there not? It is a bondage of love, a bondage of service, but it is a sweet bondage. It is not a bondage of karma.

So, the New Year is the year for constant greetings. The New Year is the year for constantly being equal to the Father. The New Year is the year to *follow* Father Brahma. The New Year is the year for receiving the blessing to stay with the Father in the *sweet home* and in the kingdom because you will remain in constant company from now. To remain together at this time is the blessing of always being with Him. Otherwise, you will become part of the procession, and, instead of being close relatives, you will be distant relatives. You will only meet sometimes. You are not those who only meet sometimes, are you? The happiness of the first birth and the sparkle and intoxication of a *royal* relationship with the world emperor and world empress, who have a right to the first kingdom will be unique. Even if you come into the *royal family* of the second world emperor and empress, there would still be a difference. Even one birth would make a difference. That too is not called being together. Once anything new is *used* it becomes a *used* thing, does it not? It would not be called new any more. You have to go back together, come together, and rule in the kingdom of the first birth together as part of the *royal family*. This is called becoming equal. So, what do you want to do? Do you want to become equal or part of the procession?

BapDada was seeing one difference between ignorant ones and knowledge-full ones. He was seeing it in the form of a scene. What are the Father's children and what are ignorant children? What have vicious souls become in today's world? Any big *factories* or places where they burn something have *chimneys* to let out the smoke. Smoke is constantly coming out of that and it always seems black. Similarly, because today's human beings are vicious, because they are influenced by one vice or another, the smoke of jealousy, dislike or any other type of vice continues to emerge in their thoughts and words. The smoke of vices continues to emerge from their eyes, whereas from the words and thoughts of knowledge-full children, blessings continue to emerge through their angelic stage. They have the smoke of the fire of vices whereas you gyani souls constantly have blessings emerging through your angelic form. No smoke of the fire of vices should emerge under the influence of vices even in your thoughts. Blessings should always emerge. Therefore, *check* yourself: Does smoke (dhuwa) sometimes emerge instead of blessings (duwa)? Angels are embodiments of blessings. Whenever you have any such thought or such words emerge, then bring this scene in front of you: What have I become? Have I changed from being an angel? There is smoke even of waste thoughts. That is the

smoke of a burning fire and this is the smoke of half kindled fire. When there isn't an intense fire burning, smoke still emerges. So, become such an angelic form that blessings always continue to emerge. This is known as being *master* merciful, compassionate, *merciful*. So now play this *part*. Have mercy for yourself and also for others. Whatever you saw, whatever you heard, do not speak about it, do not think about it. Do not think about anything wasteful. Do not see it. This is having mercy for yourself. And, always have mercy for those who did or said something. Have mercy, that is, whatever wasteful thing you saw or heard about another soul, have good wishes and pure feelings of mercy for that soul. You won't have any other type of mercy or give any other blessings, but do not keep anything in your mind. This is having mercy for that soul. If you speak about anything wasteful you have seen or heard, that is, if you are growing a tree from a wasteful seed, if you are spreading that into the atmosphere, that becomes a big tree. This is because whatever one person sees or hears, and is unable to keep in his own mind, he will definitely relate it to others; he will definitely speak about it. Then each one has someone else to relate it to, so what does that then become? From one, there are then many. And, when a rosary is created by increasing one from one, then the one who did that wasteful thing would become even more stubborn to clear himself. So, what was spread into the atmosphere? Waste. It was smoke that was spread, was it not? Were those blessings or smoke? Therefore, while seeing and hearing anything wasteful, with love and good wishes, merge it. Do not expand it. This is known as having mercy for others, that is, as giving blessings. So make preparations to become equal and to go back with the Father and for staying with Him. You do not think that it is fine just to stay here, do you? Or, that you should not now prepare to go back with Him, but to stay here a little longer, do you? Do you want to stay here a little longer? Even if you want to stay here, then stay here by becoming equal to the Father. Do not stay here just like that, but become equal and stay here. Then, you may stay here; you have permission for that. You are *ever-ready*, are you not? If service or the *drama* makes you stay here, that is a different matter, but do not become those who stay here for their own reasons. You are not those who stay here because of their karmic bondage. The account book of the accounts of karma should be clean and clear. Do you understand? Achcha.

To all the children from everywhere, may the congratulations for becoming great through the greatness of the New Year always be with you. To all those who have courage, who *follow the Father*, to those who always feed one another Dilkhush toli, to those who are always angels and give blessings to others, to such merciful, compassionate children, congratulations for becoming equal to the Father, and BapDada's love, remembrance and namaste.

### **BapDada meeting double-foreign brothers and sisters**

Do you constantly experience yourselves to be the elevated confluence-aged souls? Every thought, word and action of elevated souls is automatically elevated. So, every action has become elevated, has it not? As the person, so his task. So, the actions of elevated souls would be elevated, would they not? As your awareness, so automatically your stage. So, the elevated stage is your *natural* stage because you are special souls. Now that you belong to the highest-on-high Father, as the Father, so the children, are they not? For children it is always said: *Son shows Father*. So, are you like that? Who is merged in the hearts of all of you? Whoever is in your heart will be in your intellect, in your words and in your thoughts. You all bring *cards* of

the *heart*, do you not? You also send *gifts* of the *heart*. So, this is an image of your stage that you are sending, is it not? So, those who constantly remain in the Father's heart will always automatically say and do the things that are equal to those of the Father. It is not difficult to become equal to the Father, is it? Simply remember the *dot* and any difficulty will become "*not*". When you forget the *dot*, it doesn't become "*not*". It is so easy to make a *dot* or to put a *dot*. All the knowledge is merged in this one word "*dot*". You are a dot, the Father is a dot, and whatever has passed, put a dot to that. That is all. When a small child starts to write, when he puts his pencil on the paper, what does it become? It would be a dot, would it not? So, this too is child's play. The whole study of this knowledge is carried out as a game. You have not been given a difficult job. Therefore, the work is easy and you are easy yogis. On the *board* too, you write "Easy Raj Yoga". So to experience it to be easy is said to be knowledge. Those who are *knowledge-full* will also automatically be *powerful* because *knowledge* is said to be *light* and *might*. So, because *knowledge-full* souls are powerful, they easily move forward. So, this whole *group* are easy yogis. Always remain easy yogis in this way. Achcha.

### **At midnight, the beginning of the New Year, BapDada congratulated all the children**

(Dadis embraced BapDada.) You always remain in the embrace of love, and are always sustained by the sustenance of the Father's shrimat. You are souls who always remain under the canopy of protection of the Father's help. So, congratulations for the first moment of the New Year to all the children.

**Blessing:** May you always be *happy* and *holy* and make intense effort by constantly remaining aware of your aim and your destination.

The aim of Brahmin life is to remain in constant internal happiness without any limited supports. When this aim changes and you become trapped in the small side streets of limited attainments, you become distant from the destination. Therefore, no matter what happens, even if you have to relinquish limited attainments, let them go, but never let your imperishable happiness go. Keep the blessing of being *happy* and *holy* in your awareness and through intense effort, attain the imperishable attainments.

**Slogan:** To become an image of virtues and to continue to donate virtues is the greatest service.

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