



**OM SHANTI**

**Avyakt Murli  
Revision Course**

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18/01/92AVYAKT BAPDADA 18/01/92

## **THE SIGN OF TRUE LOVE FOR THE FATHER IS TO BECOME EQUAL TO THE FATHER**

Today, the unlimited family is in front of the unlimited Mother and Father. Not only this gathering, but the small Brahmin family, which is extremely loving and unique, of the loving and co-operative children, the alokik family, the family which is unique and imageless even though it has an image, is also in front of Baba. Since amrit vela, BapDada has been hearing the loving, sweet heart-to-heart conversations of all the children, claiming blessings and celebrating a meeting. Baba saw in all four directions the loving feelings of everyone's heart and the elevated desire of becoming the same as Baba. Today, the number one elevated soul, Brahma Baba, the mother and father was in an emerged form in front of the majority of the children. Today, the Ocean of Love, BapDada's form of love was in the hearts of all the children, and visible in front of their eyes. BapDada heard, in all four directions, all the children's loving songs from their hearts. In return for the love, Baba, the Bestower of Blessings is giving this blessing: May you always be the image of love with every soul, in every situation. Never let go, never forget your loving image, the loving face, the loving interaction, the loving relationship and connection. Whether it is an individual or nature, or whether it is a fearsome form of Maya that comes in front of you in the form of fire, keep transforming it with the coolness of love. During this new year, especially accept love and give love. You have to create the loving world through loving vision, a loving attitude and actions that are filled with love. Even if someone does not give you love, you, the master loving souls, must be the bestowers and keep giving spiritual love. Nowadays, many human souls are thirsty for love, that is, for true love. They are thirsty for one moment of love, that is, they are thirsty for one drop. Without true love they are wandering around in distress. They are searching for true spiritual love. You are the master oceans of love who support such thirsty souls. Ask yourselves: What has been the special basis for transforming you, and attracting you to be part of the Brahmin family? This true love, the love of the Mother and Father, the love of the spiritual family; this love has transformed you. You understand gyan afterwards, but the basis of the first attraction is the true selfless love of the family. You all came because of this, did you not? There are many millionaires and multi-millionaires in the world, but they are begging for God's true love. Why is that? This love

cannot be experienced through having multi-millions. Look how the scientists have given so many instruments of temporary happiness to the world! However, the greater the scientists, the more they are searching for something else. They remain lost in this search. They do not experience contentment. They waste their time in searching for something else. Their world is searching. They do not experience life to be loving and complete as you do. Look how the political leaders are so busy in guarding their position! They are worried about what will happen tomorrow, whereas you Brahmins constantly swing in the swing of God's love. You don't have any worries about tomorrow. You neither have any worries about tomorrow, nor do you have any worries about death. Why is that? Because you know that whatever is happening is good, and that whatever happens in the future will also be good. This is why, by saying that everything is good, you have become good.

Brahmin life means to bid farewell to that which is bad and to celebrate, knowing that everything is always the best.

Have you done this, or are you still bidding it farewell? Did you bid farewell to the old year, or are you still doing

that? You have done this, have you not? You bade farewell to the old year, and what did you do for the new year?

You gave greetings did you not? How many greeting-cards came? Many came, did they not? Each one feels that he

would also like to send a greeting card for the new year. Many sent them, did they not? Greeting cards came from

many children. BapDada says: You sent many cards for the new year. You had a thought and you gave greetings for the new year. At the confluence age, every second is new, or is it just the year that is new? Every second is new, is it not? Don't send greeting cards for every second of the confluence age, otherwise it will be

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difficult to take care of the cards. However, instead of cards, what will you do? Keep a record as to whether you experienced every second to be new. Did you experience every second with new zeal and enthusiasm? To bring about newness in yourself at every second means, what speciality of divinity did you experience? Celebrate the greetings of this, or is it that you do not know how to do this? Whenever it is a time of greetings, one or another ceremony takes place. What is the greatest ceremony for you Brahmin souls at all times? A ceremony means a time of happiness or a day of happiness. The greatest aspect of a ceremony is to celebrate a meeting. To celebrate a meeting means to celebrate with happiness. All of you experience the meeting with God and a meeting with elevated souls at all times, do you not? So there is a ceremony at all times, is there not? What do you do in a ceremony? You celebrate with pleasure. To sing, to dance and to eat are to celebrate. What do you do at all times? You sing, dance and eat Brahma bhojan. You eat from the Brahma Baba's kitchen. This is why you eat Brahma bhojan. Those who live in a household do not eat from their own income. Those in a centre do not eat from the kitchen of the centre, but you eat from the kitchen of Brahma, the father; you eat from the treasure-store of Shiva, the Father. Why is that? The household is not yours; the centre is not yours. If you are living in a household, you are a trustee, you are an instrument according to Baba's shrimat. If you are in a centre, you are in Baba's centre, not yours. This is why it is always the treasure-store of Shiva, the Father, and the kitchen of Brahma, the father. With this awareness, your kitchen and your treasure-store will always remain full; it will remain overflowing. If you have the consciousness of 'mine', your treasure-store will not flourish. If there is anything lacking (khot) in any way, it is because, instead of the consciousness of Baba, there is the impurity (khot) of the consciousness of 'mine'. The word 'khot' means there is something lacking. 'Khot' also means some impurity, something mixed. It is said, 'There is khot (impurity) in the gold'. However, in the Brahmin family, there is the celebration of this greeting at every second. Do you understand?

Normally on this day you go beyond sound but you bring BapDada who is beyond sound, into sound. This practice is very good: At one moment, whilst you may be in lot of sound, and even if you are having a discussion in such an atmosphere, have the thought and go beyond sound in one second; be stable in the stage of being an angel beyond sound. One moment, be a karma yogi and the next be an angel, that is, be beyond sound, in the avyakt stage. It should not be that if the atmosphere is one of a lot of sound, you take time to go beyond sound. No, it should not be like this, because at the end, there will be the sound of chaos from many people and nature. It will be the atmosphere of crying out in distress, of upheaval. At such a time, the practice of being an avyakt angel, and so a bodiless soul, in one second will make you victorious. This consciousness of remembrance will bring you into the rosary of victory. This is why this practice is essential from now on. This is known as being a conqueror of matter and a conqueror of Maya. Be a master and play the music through the lips, be a master and listen through the ears. And, if you do not wish to do this, put a full stop in a second; not half a stop, but a full stop. This is what it means to become the same as Brahma, the father. The sign of love is to become equal. What do each one of you say? "My love is greatest". You say this, do you not? If you were to ask anyone, whose love is the greatest for Brahma, what would they reply? Everyone will say: Mine. When it comes to love, you think your love is the greatest. Become the same in making intense effort: I want to be number one with Baba. I want to be threaded as the bead next to the dual-bead. This is known as giving the return of love.

You are very clever in running to Madhuban because of your love. All of you reached here very quickly, did you not? Just as you have visibly shown this, show the visible form of becoming the same as Baba. The place is small but the heart is big; this is why you must not complain that you have very little space. There is no difficulty when the heart is big and when there is love.

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However, so many should not come, because BapDada cannot bear to see the difficulty of the children. Yes, have yoga so that the place is prepared. Achcha.

BapDada received love and remembrances from the elevated souls, lost in love, in all four directions of this land and abroad, through many thoughts, through letters, through messages on this day of remembrance and for the new year. BapDada heard the sweet music from everyone's heart. In return, BapDada is giving love and remembrances to all the children, by saying: Sweet, sweet, loving children. You are flying now and you will continue to fly with a fast speed. See as a player the games of Maya. Overcome the situations of nature as master almighty authorities and keep progressing. Constantly experience Baba's hand, the company of Baba's shrimat and the Company through the yoga of the divine intellect. Be powerful and continue to pass with honour. Constantly remember and be the embodiment of the blessing: May you be the image of love. To the souls who are master bestowers, love, remembrances and namaste filled with power from the Mother and Father.

After the murli all the Dadis sat around Baba as in a chamber. Baba said: The special inheritance of Baba's company is that of all the powers. All the tasks will easily move forward with these powers. Achcha, all of you are close companions, are you not? You have been with Baba, you will return with Baba and you will rule the kingdom with Baba. You are close at the confluence, you are close in the incorporeal world and you are also close in the kingdom. As soon as you took birth, you received the blessing of being close. You all received this, did you not? All of you have the blessing of being close; do you have this experience? To experience Baba's company is the sign of closeness. It is difficult to be separated. Closeness is that you automatically stay in Baba's company. You are also close as a gathering. All of you will claim the throne of the kingdom, will you not? You will gain victory over the throne. You have gained victory over Baba's heart. You have gained victory over the heart numberwise, and in the same way, you will become victorious over the throne and you will rule, will you not?

OM SHANTI

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**20/05/07 Madhuban Avyakt BapDada Om Shanti 13/02/1992**

**The basis of making your lives full of love for many births is God's love in this birth.**

Today, BapDada, the Comforter of Hearts, the Ocean of all Powers and the Ocean of True Love has come to meet His extremely loving and close children. This spiritual meeting of love, the loving meeting, is a unique meeting. This meeting is the meeting between the Father, the Comforter of Hearts, and the children with a true heart. This meeting is one that removes all types of distress. It is one that gives the experience of the stage of spiritual honour. This meeting easily transforms the old life. This meeting is one that makes you full with the experience of all the elevated attainments. All of you multimillion times fortunate souls have arrived to celebrate such a unique meeting of love. This meeting with God is a meeting to receive all attainments and to have the experience of all relationships. It is a meeting to become full of all treasures. How loving it is! You are the few souls out of multimillions who are loved by God who have become worthy of experiencing God's love. Some out of the few are still searching for this experience, whereas you are celebrating this meeting. In fact, you remain in this meeting with God constantly because you love the Father and the Father loves you. So, where do those who are loved live? They are constantly in a meeting of love. Do you always remain in a meeting or do you remain separate? When you remain with the Father, what happens? It becomes a celebration of the meeting, does it not? If someone were to ask you where you reside, you would reply with a sparkle: We are always celebrating a meeting with God. This is called love. True love means that there is no separation between the two, neither physically nor in the mind. They cannot be separated nor can anyone separate them. Even if souls of the entire world, the millions of souls, or if matter, Maya or any situation tried to separate you, none of them would have the power to separate you from this meeting with God. This is called true love. Those who try to finish this love may themselves finish, but the love can never finish. Are you such strong and true lovers?

You are celebrating this day as the day of strong love, are you not? You only receive such love now during this one birth. God's love at this time creates the reward of lives full of love for many births. However, now is the time of that attainment. Now is the time to sow the seed. This time has so much importance. Those who are loved by the true Comforter of Hearts always remain merged in *love*. No one has the courage to come close or to oppose such souls who are merged in *love*. If you are merged in love, no one's attraction can attract you. Just as the power of science takes human beings away from the attraction of the earth, in the same way, the stage of being merged in love takes you very far from all limited attractions. If you are not merged in love, there can be fluctuations; although

there may be *love*, you are not merged in *love*. If you were to ask, “Do you *love* the Father”, everyone would say, “Yes”, would you not? But if you were to ask: Do you constantly remain merged in *love*, what would you reply? You did not say, “Yes”. You do have *love* but don't just stop at this, become merged in *love*. It is because of this elevated stage that people consider the stage of being merged to be very elevated. When you tell people that you are going to claim liberation-in-life, they think that you are going to come into the cycle, and that they will be liberated from the cycle and become merged. To become merged means to be liberated from bondage. This is why the stage of being merged is considered to be very elevated. To be merged means to become one. However, you know that, according to the *drama*, the stage that they consider as being merged is not going to be claimed by anyone. It is possible to become equal to the Father, but it is not possible to merge into the Father. In their stage of being merged, neither is there any experience, nor is there any attainment, whereas when you become merged you have an experience and an attainment. You can *challenge* them and tell them that, whereas they are trying to attain the stage of becoming merged, you are now experiencing this stage of being merged. When you become merged in *love*, when you become lost in *love*, do you remember anything else? You experience yourself and the Father to be equal, to be merged in *love*. There is nothing except the Father, and so from two, you become one. To become equal means to become merged, to become one. So, do you have this experience? At the time of karma yoga, are you able to experience being merged? What do you think? Are you able to become merged in the stage of being a karma yogi or not? Is it difficult? Is it possible to perform action and be merged at the same time? Would you not have to come down in order to perform actions? Is it possible to become merged while performing actions? Have you become so clever?

Someone who is a karma yogi can receive *extra* help at the time of performing actions because of having the Father's company. Because from one, there are then two and so the work is shared. If, instead of carrying out a task alone, someone else becomes a helper, does that task become easier or does it become more difficult? You have hands, the Father would not use His hands or feet; the hands are yours, but when there is help from the Father, then through that *double force* the task would be accomplished well, would it not? No matter how difficult the work may be, the Father's help constantly gives you zeal and enthusiasm, as well as courage and the power to be tireless. When there is zeal and enthusiasm and tirelessness in a task, that task is accomplished successfully, is it not? So the Father does not work with hands, but He does the work of giving you help. So the life of being a karma yogi is a life that carries out a task with a *double force*. "The Father and I": with this *love*, you do not feel anything to be difficult, nor would there be tiredness. *Love* means that everything is forgotten. How will it happen? What will happen? Will it be right or not? Forget all of that. Everything is already accomplished. Where there is Godly courage, no other soul would have any other courage. Where there is this Godly courage, where there is help, a soul who has become an instrument automatically develops courage. Those who experience such company, those who experience such help: what thoughts do they have? “*Nothing new*” “*Victory is guaranteed*”. “*Success is definite*”. This is the experience of the true lovers. The limited lovers say: Wherever I am, I see you. They are not the Almighty Authority, but the Father is the Almighty Authority. He does not have a corporeal body. This is why whenever He chooses, wherever He chooses, He can reach there in a *second*. So, don't think that it is not possible to experience the stage of being merged in *love* in

the life of a karma yogi. You always have the experience of His Company, that is, you always have the *practical* proof of love. So you become easy yogis, constant yogis, do you not? *Lovers* are those who are constant and easy yogis. This is why you have been given the *direction* that the Year of Tapasya is not coming to an end, but that the time of claiming the *prize* is coming close. In order to practise this, service has been made lighter and tapasya has been given greater importance. However, after the Year of Tapasya has been completed, after claiming the *prize*, let there be the stage of balance which has been mentioned: *balance* between karma and yoga and service and yoga. *Balance* means to remain equal. There should be equality in remembrance, tapasya and service. There should be equality in power and love, equality in having love and in being detached. There should be equality in being detached at the time of performing actions and, although you may be sitting separately, there should be equality in your stage. Someone who claims a *number* in the art of maintaining a *balance* of equality will become great. Are you able to do both of these? Or, is it that when you begin to do service, you come down from the stage of being up above? You have become strong during this year, have you not? Are you able to maintain a *balance* now, or not? Or, are there complications while doing *service*? You have to *pass* in this as well, do you not? You heard before that, while performing actions, while being a karma yogi, it is possible to be merged in love. You will then become victorious, will you not? Now, those who have become victorious in maintaining a *balance* will claim a *prize*.

Today, you have given a special invitation to Baba. Is this what your heaven will be like? BapDada considers His celebration to be included in the celebration of the children. You will celebrate in heaven whereas the Father will celebrate in this celebration. Celebrate a lot, dance a lot, swing a lot, always celebrate in happiness. You will definitely receive the reward of effort. Here, you are easy effort-makers and there, you will be those who claim the reward easily. However, you will have changed from being like a diamond to being like *gold*. At the moment you are diamonds. So the entire confluence age is the Day of Love when Baba and the children have specially become *companions*. Is just today the day of love, or is every day a day of love? These are the small games within the game of the unlimited *drama*. Congratulations for having decorated heaven so much. The Father doesn't see this decoration as decoration, but as the love of everyone's heart. This decoration is nothing compared to your true love. BapDada is seeing your love. Normally, when someone is invited, the one who is invited does not speak but it is those who have given the invitation who speak. Children have so much love that they are unable to see anything except the Father. Therefore, in order for this love of the heart to be expressed, this game of today has been created. It is good. Achcha.

To all the souls who are constantly merged in love, to the souls who constantly experience the Company with love, to the souls who are constantly so close and equal to the Father with the consciousness of one Father and none other, to the special souls who experience the elevated art of the confluence age, to the souls who are liberated from all limited attractions and who are lost in love, in the love of all relationships with the Father, love, remembrance and namaste.

## **BapDada speaking to the maharathi Dadis and senior brothers**

Those who are instruments always have easy remembrance. All of you also have special love for the instrument souls, do you not? This is why all of you are merged in love. For the souls who have become instruments, their *part* is fixed in the *drama*. Shaktis and Pandavas are both instruments. The *drama* has made the Shaktis and the Pandavas instruments at the same time, and so you have the special *gift* of being instruments. The *part* of being an instrument always makes you loving and detached. If your practice of being an instrument is natural and easy, then progress of the self and others is merged in every step. The steps of those souls are not on the ground, but on the *stage*. All the souls everywhere automatically look at the *stage*. There is the *stage* of the unlimited world and also the elevated *stage* of easy effort. Both *stages* are high. Instrument souls always have the awareness: In front of the world, they are an *example* of being equal to the Father. You are such instrument souls, are you not? You have been instruments from the beginning of establishment and will always be that. Is it like that? This is also *extra luck*. And *luck* automatically increases the *love* in your heart. It is good. You are making *plans* as instruments, and these reach BapDada. Become powerful in a *practical* form and also continue to fill others with power and continue to bring revelation close. Now, seeing this world the *majority* of souls have become tired; they want newness. You can give the experience of newness at this time. Whatever you have done has been very good and it will be very good in a *practical* way too. Very good *plans* have been made by those in this land and those abroad. To have revealed Father Brahma means to have revealed Bap and Dada together because Brahma became Brahma when the Father made him that. So, Bap (the Father) is merged in Dada and Dada is merged in Bap. To follow Father Brahma in this way means to become a soul merged in love. It is like that, is it not? Achcha.

## **BapDada meeting groups**

The things in everyone's heart reach the Comforter of Hearts at a very fast speed. You just have a thought and it reaches BapDada. BapDada also continues to see the thoughts, service and stage of each of you, according to your own method. All of you are effort-makers. All of you also have love, but there is definitely *variety*. The aim of each one of you is elevated and, because of having the elevated aim, you are moving forward. Some are moving forward at a fast speed whereas others are moving at an ordinary speed. There is progress, but numberwise. Everyone has zeal and enthusiasm for tapasya. However, there is a difference in it being constant and easy. The easiest method of constant remembrance is to experience the Father's company at all times. The experience of His company liberates you from labouring to have remembrance. When He is with you, you would remember Him, would you not? And His company is not that He is just sitting with you, but that He is your Companion, that is, He is your Helper. You can be forgotten by anyone when they become *busy* in their own work, but this Companion never forgets you. So, you have the Father's company, with Him as your Companion, in every action. The one who gives you His companionship never forgets you. He is with you and He is such a Companion that He enables you to perform actions easily. How can you forget Him? In an ordinary way too, if someone is co-



operative with you in any task, you would repeatedly give thanks to that one from your heart. And the Father becomes your Companion and makes difficult things easy. How can you forget such a Companion?

**Blessing:** May you be a charitable soul who transforms sorrow into happiness and defamation into praise.

A charitable soul is one who never causes anyone sorrow or takes any sorrow but instead would take sorrow in the form of happiness. Only when you consider defamation to be praise will you be said to be a charitable soul. Always make the lesson firm: I have to see souls who defame me or give me sorrow with a vision of mercy through my merciful form and not with a vision of defamation. When you offer flowers to those who insult you, you will be said to be a charitable soul.

**Slogan:** Only those who merge BapDada in their eyes are the lights of the world, the elevated souls who grant a vision of BapDada.

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**27/05/07 Madhuban Avyakt BapDada Om Shanti 02/03/92**

**To celebrate Maha Shiv Ratri means to make a promise, to hold a fast and to sacrifice yourself.**

Today, the Father, the Great Divine Light (Divya Maha Jyoti) is meeting His children who are points of light (jyoti bindu). BapDada is the Great Light and you children are also the form of great light. So the Father, the Divine Light is meeting the souls who are divine lights. This Great Light is so lovely and unique. BapDada is seeing the light that is sparkling in the middle of the forehead of each of you. This is such a divine and lovely scene. Baba is seeing such a beautiful gathering of the sparkling spiritual stars. The constellation of these spiritual stars of light is alokik and extremely beautiful. Are all of you also seeing your sparkling form of a point of light in this constellation of divine stars? This is the Maha Shiv Ratri. Together with Shiv Jyoti, there are all you innumerable jyoti bindus, the saligrams. The Father is great and the children are also great. This is why Maha Shiv Ratri is remembered. You are such fortunate and elevated souls that you are celebrating Shiv Ratri in the living form, in the corporeal form with Father Shiva. Never in your thoughts or even in your dreams did you think that you are the saligram souls who would celebrate such an alokik Shiv Ratri. All of you celebrate it in the living form. You now see the memorial of this in the form of the devotees who celebrate it with real feeling for the non-living images. Because of their true love, true devotees experience a form of love from the images whereas you saligram souls are those who personally celebrate with Baba. So, how great your fortune is! Millions, multimillions, or multibillions are nothing compared to your fortune! This is why all of you children say with the sparkle of faith: We saw and we attained. Is this the song of all of you or only of some of you? Do all of you sing this? Or, do you sing: We will see, we will attain at some point? Have you attained or have you yet to attain? Do the *double* foreigners think that they have attained? You have seen the Father, have you not? You say with your heart that you have seen the Father and found Him. Let alone having seen Him and found Him, you have made Him belong to you. The Father now belongs to you, does He not? Look, the Father belongs to you, and this is why He comes when you tell Him to. So, you are those who have a right, are you not?

What are the specialities of Maha Shiv Ratri? Firstly, you make a promise to the Father. Secondly, you hold a fast out of love for the Father because out of love and happiness you forget everything. This is why you hold a fast. You eat the nourishment of happiness, and so there is no need for any other nourishment. You hold a fast because of the happiness of celebrating a meeting. To hold a fast is a sign of happiness, and to hold a fast also means to have the feeling of renunciation out of love. To give up something is a sign of the

feeling of renunciation. Thirdly, Shiv Ratri means to sacrifice yourself. As a memorial, people offer a physical sacrifice. However, it is to surrender yourself with your mind, intellect and relationships – this is the true sacrifice. So these 3 specialities are the specialities of Maha Shiv Ratri. To celebrate Shiv Ratri means to put these 3 specialities into your *practical* life, not just to speak about it, but to do it. Your speaking and your doing should always be equal. BapDada also heard the good news of the children, and how all of them, both the children of Bharat and the *double*-foreign children, all of them, made a promise in a *practical* form for Maha Shiv Ratri. A promise means your speaking and doing are both equal. It is very good. First of all, all of you gave BapDada your promise and your elevated thought as the greatest *gift* for His *birthday*. So BapDada is also giving *thanks* to all the children for their *gift*. The promise you made as a *gift* will constantly continue to make you powerful in your awareness. Do not think in advance: I am making a promise, but I don't know whether I will be able to continue or not, whether I will be able to fulfil it or not. To think in this way means to invoke weakness. Weakness means Maya. When you yourself invoke it, then the weakness is ready in advance to come. You yourself are inviting her to come. Therefore, when you create a thought or perform any action, stabilise yourself in a powerful stage, and do it with power. Do not *mix* in weak thoughts. Have the elevated thought: If I have courage and *attention*, I will definitely receive help from the Father. By putting your promise into a *practical* form in this way, you will experience everything to be easy. Always think that you are a victorious soul of many cycles. The happiness of victory and the intoxication of victory will make you powerful. Victory is tied to you Brahmin souls as your constant companion. Where else can it go? Did victory accompany anyone except the Pandavas? You are those same Pandavas, are you not? Since the Father is your Companion, victory is also your companion. Continually *check* that the tilak of victory is always on your forehead. Those who have become the garland (haar) around God's neck can never be defeated (haar). You are seeing your memorial as a completely victorious soul in the form of the rosary of victory, are you not? There isn't the praise of the rosary of victory and defeat. No, it is the rosary of victory. So you are the victorious beads, are you not? So the beads of the rosary of victory can never be defeated. So whatever thought each of you had, BapDada saw the entire *scene*. You made a promise with good zeal and enthusiasm in great happiness. All of you living saligrams have made a promise, and so the devotees also celebrate the memorial of that. Achcha.

Have you sacrificed yourselves? To sacrifice yourself means to have great strength. What do you offer as a sacrifice? Weaknesses. When you have sacrificed all your weaknesses, what do you become? You become someone with great strength. The greatest weakness is body consciousness. To surrender body consciousness means to surrender even its progeny, because the subtle progeny of body consciousness is so huge. There are many little and large forms of body consciousness. So to sacrifice body consciousness means to surrender it with its progeny. You must not even keep the slightest trace of it. If even the slightest trace of it remains, it will repeatedly pull you like a magnet and you will not even know about it. Against your wish, the magnet will pull you towards itself. Do not think that you should put some form of body consciousness aside to use at some time later on. What do you then say? That you cannot do anything without it. Of course you can, but then victory is only visible for a temporary period. You consider arrogance (abhiman) to be self-respect (swaman). However, in this temporary victory, defeat is merged for a long period of time. That which

you consider to be defeat for a short period of time enables you to claim victory for all time. Therefore, to surrender body consciousness with all its traces, too, is called sacrificing oneself to Father Shiva, that is, to become someone with great strength. You have celebrated such a Shiv Ratri, have you not? You have to imbibe this fast. Those people hold a fast of physical things, but what fast do you observe? Through your elevated attitude, you hold a fast that you will constantly finish the weak attitude and adopt a pure and elevated attitude. When your attitude is elevated, the world will also be seen as elevated, because your attitude has a *connection* with your vision and actions. Anything good or bad is first instilled into your attitude, and then it enters your words and actions. For your attitude to be elevated, means your words and actions will automatically be elevated. Your special service of world transformation is also brought about through having a pure attitude. You create the *vibrations* and the atmosphere through your attitude. To imbibe this fast of an elevated attitude is to celebrate Shiv Ratri. You have already heard that to celebrate means to become; to speak about something means to do it practically. In the language of other people, those souls who have attained success are called successful beings, and you call them the souls who are embodiments of success. So whatever thoughts they create for themselves or for others take practical shape in their actions. Whatever words they speak take on a practical form. You call this 'sat vachan', the true versions that take on a practical form. So, you are the greatest souls who are embodiments of success, are you not? So your words and thoughts will become true, will they not? To become true means for them to be worthwhile. For them to take on a practical form means for them to be worthwhile. So always have the consciousness that you are the souls who are embodiments of success. Therefore, every thought, every word and every action of you souls who are embodiments of success enables you and others to attain success. They are not wasteful. If you do something as soon as you say it, it is worthwhile. If you said something and thought about it, but did not do it, it became wasteful. Some think that they have very good thoughts and very good ideas, that they have very good enthusiasm for the self and for service. However, it only remains in their thoughts; it does not come into their *practical* actions, in a *practical* way. So what would you call that? They have very good thoughts, but why is there a difference in their action? What is the reason for this? If a seed is very good, but the fruit that emerges from it is not good, what would you say? That something is lacking in the earth or in the care of it. In the same way, the seed of the thought is good. The thoughts reach BapDada. BapDada also becomes happy that you have sown a very good seed, that you have had a very good thought and that you are now about to receive the fruit. However, what happens instead? You lack the earth of determination and the precaution of repeatedly paying *attention*. BapDada continues to watch the amusing games. Just as children fly a *gas* balloon, they fly it filled with a lot of *gas* and become very happy that the balloon is flying high, that it is flying very well, but from flying, it comes down, similarly you must never become disheartened in your efforts: I have to do this, it has to happen, I have to become this. The rosary of victory is my memorial. Do not ever become disheartened and say: Achcha, I will do it at some time, I will see about it. No. Never mind tomorrow, you have to do it now! If you give disheartenment a place for a few *seconds* or a few *minutes* within yourself, it will not go away easily. It also enjoys being with Brahmin souls. Therefore, never become disheartened. Do not have any arrogance, and do not become disheartened. Some become arrogant and some become disheartened. Neither of these allows you to become one with great strength. Wherever there is arrogance, there is a greater feeling of insult. Sometimes there is arrogance and sometimes there is insult: you continue to play with both of these. Where someone hasn't any arrogance, if that one is insulted, he will not feel it to be an insult. He will always remain

humble and *busy* in the task of renewal. Only those who are humble can renew something. To celebrate Shiv Ratri means to be humble and to engage yourself in the task of renewal. Do you understand?

So, today, all of you should hoist the flag of victory with the rope of elevated thought in your heart. To hoist a physical flag is a system or method of service for Brahmins. However, as well as this, let the flag of victory also be constantly flying. When something sorrowful happens, the flag is brought down, but your flag can never come down. It is constantly high. So, you will hoist such a flag, will you not?

Achcha, BapDada also received the *result* of the Year of Tapasya. Each of you became your own *judge* and gave yourself a *number*. You did well. From the *result* of the *majority* everywhere, it has been seen that the Year of Tapasya has drawn everyone's *attention* to the effort of the self very well. Since your *attention* has been drawn, *tension* will go away, will it not? So, the *total result* of many of you is good. There is a *majority* of you in the *second number*. There are also those in the *third number*, and there are only a few who have claimed the *first* or *fourth number*. Compared to the *second number*, there are very few in the *first* and *fourth* numbers. However, the *majority* are those with *second* or *third number*. BapDada is happy about one thing in particular, that all of you have given importance to this Year of Tapasya. This is why, though the *paper* came, the *majority* of you have *passed* very well. The thought you had, that you have to do tapasya - the power of this thought has given you co-operation. This is why the *result* is good; it is not bad. Congratulations! However, now, the Dadis will give you a *prize*. The Father has already given you a *prize* of “You are very good, you are very good!”. Do not think that now the Year of Tapasya has finished, you can become careless. No, you have to claim an even bigger *prize*. You were told that you have to claim the *prize* of the *balance* between karma and yoga. You have to experience the *blessings* of the *balance* between service and tapasya, and just claim the *prize* in name. The true *prize* is that of *blessings* from the Father and the family. You are all receiving them anyway.

Achcha, today you have created a subtle region. It is good. A very good atmosphere has been created. Compared to that world of light, this decorated subtle region seems like a *model*. Even so, the zeal and the enthusiasm of the children and the atmosphere definitely pull the attitude. So, are all of you sitting in the subtle region? While in the corporeal body, become residents of the subtle region and celebrate a meeting with your mind. BapDada is happy that children have so much love for the subtle region, and this is why you have created it. You have created it with a lot of effort and love. You have created it with the elevated thoughts of zeal and enthusiasm. This is why BapDada congratulates all those who have had the thought and all those who put it into the corporeal form. This is also a game within the unlimited game. Which other games would you play? Sometimes, you would create heaven and

sometimes you would create the subtle region. These are the games you would play, are they not? This is good. This pulls your intellect. Achcha.

To all the jyotibindu saligrams from everywhere, congratulations for the divine birth of the Father and the divine birth of the children.

To the most elevated souls who are constantly embodiments of success, to the constantly sparkling divine stars who are constantly beyond arrogance and insult and who remain stable in their self-respect, to the souls who ignite the lamps of elevated hopes, of elevated effort and elevated service with zeal and enthusiasm, to the Shakti Army who have the power of Shiva and who constantly hoist the flag of victory in their heart, to the children who are embodiments of success who constantly and easily experience success in their efforts, love, remembrance and namaste from BapDada.

**Blessing:** May you be a spinner of the discus of self-realisation and by keeping the knowledge of the time in your awareness, finish all questions.

The children who are spinners of the discus of self-realisation, and who have a vision of themselves, automatically have a vision of the world cycle. Those who understand the secrets of the *drama* always remain happy. They cannot ever have questions such as “Why?” or “What?” because according to the *drama*, they themselves are benevolent and the time is also benevolent. Those who look at the self and become spinners of the discus of self-realisation easily continue to move forward.

**Slogan:** In order to do true service of many souls, become one with pure and positive thoughts.

**\* \* \* O M S H A N T I \* \* \***

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16/03/92AVYAKT BAPDADA 16/03/92

To celebrate Holi means to burn the weaknesses in the fire of determined thought and to celebrate the pleasure of a meeting.

Today, BapDada, the Master of the spiritual garden is seeing a double garden. (Today, the stage is decorated as a beautiful garden.) On one side is the beauty of nature, and on the other side is the beauty of the garden of the spiritual roses. The satopradhan beauty of nature at the beginning of the drama in satyug is only for you spiritual, elevated souls, and is only attained by you master adi dev, adi souls. Even at this time of the final moments, you can see the beauty of nature. However, there is so much difference between that of the beginning and that of the end. How elevated, satopradhan and beautiful the form of nature will be in your golden-aged kingdom! There is so much difference between the garden there and your garden here. You have experienced that real fragrance, have you not? Even so, nature plays its very good part till the end. But you elevated souls are the masters of nature. You are the masters of nature, and so you are happy on seeing the games of nature. Whether nature fluctuates or shows you beautiful games, the souls who are the masters of nature observe both these games as detached observers. You do not become confused by the games. You experience pleasure, you do not get confused. This is why BapDada is especially making you have the practice through tapasya, of stabilising yourself in the unshakeable and immovable stage by seating you on the stage of a detached observer. So do all of you like the seat of this stage? Is it good? Or, is the seat of fluctuation better? You like an unshakeable seat, do you not? No matter what happens, whether through nature or individuals, neither can even slightly shake the seat of an unshakeable stage. You are that firm, are you not? Or, do you still have to become that?

Nature has five players and Maya also has five players. You know all the ten very well, do you not? What would players do? Would they remain without playing games? So, sometimes one player comes in front of you, and sometimes another player comes in front of you. Nowadays, many are very interested in watching games. They love to watch games so much! So you are the Brahmin souls of the confluence age: they are the souls of the old world, whereas you are the souls of the confluence age. So should you enjoy yourself in watching the games or should you get confused? Do you ever get confused? You do not, do you? Some fall and some make others fall, but those who are watching the games enjoy themselves when they see others fall, and they also enjoy themselves when they see others attain victory. So, this is also a very big game. Just do not let go of your seat, that is all. No matter how much someone tries to shake you, you powerful souls cannot be shaken.

So today, BapDada is seeing each spiritual rose. Since you have called Baba into the garden, what will Baba see in the garden? Will He see the leaves or the flowers? You have decorated this well. It is a great wonder of those who have made the effort. However, BapDada is seeing the spiritual flowers. Of course there is a variety. Some are very colourful and beautiful; they have colour as well as beauty. And there are also those who have colour, beauty and fragrance. Both are loved ones. Here also, some have fragrance, whereas others simply have colour and beauty. All the children now have colour and beauty, because all of you are coloured by the company of the Father. Even if someone is not completely content about the aspects of interaction with others or in the aspects of making effort, the colour of the company of the Father is extremely loved

by all. This is why all of you have the colour, and because you have become Brahmin souls, your form has also transformed. By becoming Brahmin souls, no matter what type of an effort-maker soul you are, your form definitely changes. Every Brahmin soul has the sparkle and beauty of being a Brahmin soul. This is why colour and beauty are visible in each of you. Fragrance is numberwise. Fragrance is complete purity. Generally, those who become Brahmins are called Brahma Kumars and Brahma Kumaris. To become a Kumar or a Kumari means to become pure. You were told previously also that the definition of purity is very subtle. It is not just celibacy. To be celibate with the body means to be beyond attachment to the body. Simply to be celibate through the body is not called complete purity. To be celibate in the mind means that the mind should not be attached to anyone except the Father. To be celibate in the body, celibate in relationships with others, and celibate in your sanskars: the definition of this is very deep and lovely. Baba will tell you the detail of this at some other time. Today, you are going to celebrate Holi, are you not? So this is not a deep study; today, you are

just going to celebrate.

So who are those who are going to celebrate Holi? The holy swans. How lovely the holy swans are! Swans are those who constantly swim in the water. Holy swans are also those who constantly swim in the water of knowledge; they are those who fly and those who swim. So all of you know how to fly and how to swim. To churn the knowledge means to swim in the nectar of knowledge, and to fly means to constantly remain in an elevated stage. You know how to do both, do you not? Or, do you only know one? Do you know both? All of you have more than one hundred per cent love in your mind for the Father, and Baba also has love for the children, no matter whether they fall, or whether they climb or play games. Seeing their games, Baba understands that they are slightly mischievous. Not all children are the same: some are mischievous, some are serious, some are entertaining and some have a very fast nature. But even then, they are still Baba's children. The word, 'children' is very lovely. Just as the word, 'Bap' is very lovely for all of you, so what is lovely for the Father? Children. Baba is never disheartened with any child. He always has pure hopes for them. Even if some go away, BapDada still has hope in them. If not today, then tomorrow! Where else would they go? In physical karmic accounts too, some may be very ill, and some would only be slightly ill. Those who are very ill take a little longer to get better, and those who are only a little ill get better quickly, but both are ill. Even physically, no matter how ill someone may be, you never lose hope in him. You constantly have hope in him. If not today, then tomorrow, he will get better. This is why BapDada is never disheartened with any children. He always has the pure hope that if today the child is a little slack, tomorrow he will become clever. Since the destination is one and the Father is One, where else can they go except to the Father? Even so, all the souls are to receive the inheritance from the Father. Even if they insult the Father, Baba would still give them the inheritance of mukti. All the souls of the entire world are definitely going to receive the inheritance, whether of mukti or jeevanmukti. Because of having incarnated on this world, Baba cannot deprive the children of their inheritance. Baba has to give them the inheritance. Whether they take it or not, Baba has to give it. All souls received the inheritance from the Father, and this is why they call out to Him as the Father. The meaning of Father is the one who gives an inheritance. No matter which religion they went into, they still remembered Him as the Father. Why do they remember Him? They remember Him because they received the inheritance from Him. Not a single soul can be deprived of receiving the inheritance. So, if whilst playing a part on the corporeal world, Baba does not give the children an inheritance, who would call Him the Father? How could you call Him the Father? However, you claim the inheritance directly, you claim it through recognition. You have a direct connection. Even though Brahma became the instrument medium in the corporeal form, you do not have yoga with Brahma, you have yoga with the Father. Father Brahma also said: Remember the Father.

He did not tell you to remember him, but to remember the Father. You can never receive the full inheritance from any relationship other than that of the Father. You forge a direct relationship with the Father and claim a right to the inheritance in all three aspects of time. You are receiving the inheritance even now, are you not? You are receiving the inheritance of the virtues and the powers even now. You have already received it. Where will you stay in the land of liberation? You will remain close in the land of liberation, will you not? So you have the inheritance now, you will have it in the land of liberation and you will also have the inheritance of twenty-one births. So, you claim a right to the inheritance in all three aspects of time. People tell you: Our mukti is better than your jeevanmukti. You will come into the cycle, whereas we will be liberated from the cycle. So you can tell them with intoxication: We will also receive the inheritance of mukti, but after receiving mukti, we will also receive the inheritance of jeevanmukti. So you receive double, do you not? You will go via the land of liberation, will you not? You will not go directly, will you? So because of having a direct connection, you claim a right to the inheritance in the three aspects of time, that is, the present time, after death, and then whilst taking a new body. So, do you have that much intoxication? (Haji.) When you return home, you will not write, 'na ji', will you?

So today, you are celebrating Holi, are you not? So in Holi, something is burnt and something is celebrated. First, you burn something, and then you celebrate. To celebrate Holi means to burn something and to celebrate. You cannot celebrate without burning something. So through the fire of determined thought, you must first burn your weaknesses, only then will you be able to experience the pleasure of celebrating. If you have not burnt them, the experience of the pleasure of celebrating will not remain all the time. So will you first burn something or will you first celebrate? You will do both, will you not? If you remember the meaning of the word 'holi', you have then burnt something and also celebrated. In the word 'holi', there is the burning and also the celebrating; there are both meanings. The word 'holi' is firm, is it not? This is why you are celebrating, are you not? So holi means 'ho li', pastis past. Whatever happened in the past is said to be 'ho li' (it has already happened). That which had to happen has happened. So whatever



happened in the past, that is, to let the past be the past means to burn Holi. And then, Holi is the time when you come in front of the Father, and you say: I have now become Baba's. Now that I have become Baba's, I have celebrated, and have also let the past be the past. To forget the past means to burn. So in the one word 'holi', there is burning and also celebrating. You sing the song: I have now become Baba's. You are firm in this, are you not? BapDada has seen everyone's chart of tapasya. If your tapasya was lacking at any point, what was the reason for that? In letting the past be the past, instead of applying a full stop, you put a question mark. And you make one other mistake. You make a small mistake. It is a small mistake, but it does cause a lot of damage. What is the mistake that you make, do you know? You remember that which you have to forget, and you forget that which you have to remember. It is a small mistake, is it not? Or, is it a big mistake? So you know how to forget, do you not? You do not wish to forget the Father, but even then, you forget Him. So you know how to forget. And when you have to forget something, why do you not know how to forget at that time? What do you say at that time? I wish to forget, but I cannot forget. I remember it again and again. So you know how to remember and also how to forget, you know how to do both. But what do you have to remember, and what do you have to forget? At the time when you have to forget something, you remember it, and at the time when you have to remember something, you forget it. It is a small mistake, is it not? So let this be the past, burn it and finish it. Finish it with all its traces.

You are the enlightened souls, are you not? Enlightened souls means those who are sensible. And you understand all the three aspects of time, not just one aspect, but you understand all the three aspects of time. This is why to celebrate Holi means to burn this mistake; to forget that which you have to forget in one second, and to remember that which you have to remember in one second. The reason why you don't is that, instead of a full stop, you put a question mark. You were told earlier: As soon as you think, 'why' (kyu), a queue is formed. "Like this, like that, why, and what etc." A big queue is formed simply by putting a question mark. And what will happen if you apply a full stop? You are a dot, Baba is a dot and you also apply a dot to that which is wasteful. A full stop, not just a stop, but a full stop. This is called Holi. And through this Holi, you constantly celebrate the Holi of celebrating a meeting with the Father, and being coloured by the company of the Father. Which is the most fast colour? No matter how fast physical colours may be, the most fast and the most elevated colour is that of the company of the Father. So celebrate with this colour. Look at your memorial of the gopes and gopis celebrating Holi. Have you seen the pictures of the gopes and gopis playing Holi? What has been shown in them? Baba and you both play Holi together. Gopi Vallabh (Father of the gopes and gopis) has been shown with all the gopes and gopis. So what have you become? You are together, are you not? The eternal Holi is that of the colour of the company of the Father, and the memorial has been shown in the form of a dance in the company of the Father. So you know how to celebrate Holi, do you not? So from today, burn the Holi of, 'It just happened, what can I do? I did not wish it to happen, but it just happened'. Finish all of this. One who is a master almighty authority can never have this even in his thoughts. Achcha.

The double foreigners are moving forward in the expansion of service. You have love for the Father and also for service. Service means service of the self as well as that of all other souls. First is the self, because only those who have created their stage can remove many other souls from their difficult situations. Success in service is the stage of the balance between the self and others. Do not ever say: I was very busy in service and this is why the chart of mystage became slack. If you earn on one side and lose it on the other side, what is saved? This is why, just as Baba and you are combined, the body and the soul are combined, and your future Vishnu form is combined, in the same way, let the service of the self and the service of all others be combined. Do not separate them. Otherwise, you have to make greater effort and receive less success. It will be incomplete. It will be cut by half. Therefore, it is good that you are moving forward with zeal and enthusiasm. In the chart of this group also, there are more in the second number. There are very few in the first, fourth and fifth. You have reached the second number, but what precedes this second number? It is the first, is it not? So you have placed your foot on the second number, but now, you have to place your foot on the first number. The method for that is to do service in the combined form. Children are making plans for service, are they not? BapDada gave a signal that according to the time, the service you have done up to now has been very good. Through this, you revealed Baba and yourself, and the atmosphere and the vibrations were transformed. A large number of loving and co-operative souls in all four directions came close. Now do such service that through one, many others are served. You have to give the message to the entire world. Whilst you were giving a message to each soul, those souls who are to come into the kingdom created their fortune and have already come forward. But now, the population of those who are to receive the message is greater than the emerged children who are to claim a right to the kingdom. Both types of souls have emerged: those who are to come into the royal family and those who are to sit on the royal throne.

All of you will claim a right to the kingdom, will you not? Or, will the others who come claim a right to it? Who will claim it? Will you claim it, or will you make others claim it? What will you do? You will give others a chance too, will you not? And what will you become? You will make others into those who have a right to the kingdom, and so what will you become? You will become even greater than they.

So now, in order to enable the message to reach all four directions, bring such souls close, so that one soul becomes an instrument for many. Only then will the speed of giving the message be fast. This is why BapDada gave you a signal earlier also, that wherever there is the greatest population, now make such souls instruments; whether in institutions or industries, both have a greater population. Then by your making one soul worthy, he becomes your service companion and brings others close. You simply continue to give a message and move forward. Make them the instruments to give the message. Now, according to the stage of your souls, you will receive a ready-made stage. Give others a chance to use their body, mind and wealth for service. Whether they use their body, their mind or their wealth; it is only then that they will go into the subjects of the golden age. If they do not use anything, how will they go there? Let them sow the seed. All of you have already sown the seeds. You are now receiving the fruit.

Now prepare such a group that any of them can go for service and give a message in any direction for one or two months. At one time, there should not just be one group, but prepare seven or eight groups at the same time, and let each group go and do service in their own area. Whether it is a small country or a large country, prepare a group close-by and send that group on service. However, the method of service that that group should have in their intellect is that they should awaken a main one who would then awaken others. Prepare them there and continue to move forward. Whenever you wish to increase service, the first question that arises is: Where will the hands come from? Will the hands come from the subtle region? Prepare such souls in every place, and then give such souls, who have been prepared and in whom there is hope, special time and training, so that they can then continue from then onwards. And those who are the instruments should continue to tour around. The old centres have now become strong, have they not? So, tour around the new centres and make the new ones old. The method to make the hands worthy is to give them training from time to time. In places that are close-by, whether there are eight or ten souls, it is essential for them to receive training from time to time. Just as previously in Bharat too, sometimes there were youth groups prepared, sometimes education groups and sometimes the doctors' group, in the same way, prepare a group in the places which are still remaining and keep the aim that you must make someone from there an instrument. Continue to make them instruments and continue to move forward. Now, you have very good connections and relationships. Everyone has a very good impression in their mind, and therefore, by your keeping this aim, you will find such co-operative souls. Do you wish to come here after having held a conference, a yoga camp, or having given a lecture? It should not be this, but your aim should be that you have to prepare hands. Even if you first run that place as a Gita pathshala, gradually it will become a sub-centre from a Gita pathshala, and a centre from a sub-centre. But wherever any group goes, it is impossible for them to attain success without doing combined service. It shouldn't be that you go to do service, and when you come back, you say: I faced Maya, my mood was put off, I became disturbed. It should not be like this. Because of this, the instrument souls are afraid to send you on service. They will not have the courage. They have to think that perhaps whilst serving others, will you yourself not become slack? This is why you must underline this: The method for success in service or expansion in service is the combined service of the self and others.

All the double foreigners have brought many letters of love and remembrances from many places. So BapDada received three types of letters: one is a letter of extreme love and good news. The second is the news of the aim that they have kept of moving forward in their effort, and the third is the news of those who are slightly mischievous every now and again. Some have written one thing and others have written something else. However, BapDada responds to all who have written a letter: Always have a combined stage, that is, always remain in the combined form of Baba and I, do combined service and constantly keep the full aim of the angelic form in front of you. Today, you are an effort-maker and tomorrow you will be an angel. The angelic form should always be in front of you in the same way as your form is always in your consciousness. You never forget your physical form. So, just as you always remember your physical form, in the same way, your angelic form should clearly and constantly be in front of you. You are now about to become that. "We were angels, we are angels and we are the ones who have to become the angels every kalpa." So continue to fly with courage, zeal and enthusiasm. You write very well with an honest heart. This is a speciality of the double foreigners. You are very clear. You are not those who hide anything. So you are clear, and the meaning of being clear is to be elevated. Double foreigners have very good power of checking themselves. Now, keep the power to change yourself with you to the same extent. You do have it, but you have the power of checking to a slightly greater extent. The

power to change is slightly lacking, so keep a balance between these two. Just as you are clever in checking, if even something little happens, you relate it clearly. So be clear and elevated, check and change. Do you understand? Everyone's letter has reached here. Give everyone this message, otherwise they think: I sent a letter to Baba, but I did not receive a reply. You give love and remembrances from deep within your heart, and as you give them, you also receive them. You receive the return of it at that time. If someone writes about his weakness with an honest heart, then Baba, the Ocean of Forgiveness, forgives his weakness at that moment in return. Do you understand? BapDada sees many cards and letters of love, and He gives so much time with so much love. Those who give a gift are themselves a gift for the Father. To give a gift means to receive a lift. So you must not simply give a gift, but also receive a lift. Achcha. There are many new ones in this group that have come. All those who have come here for the first time, raise your hand! All of you have received a chance to sit in the front. You have arrived here to receive your inheritance of the previous kalpa, and so BapDada is welcoming you for that. He is giving you congratulations for the birthday of your new birth. Achcha.

To all those in all four directions who remain stable in the combined stage; to those who constantly become the instruments and remain tireless in the combined service; to the holy swan souls who constantly let the past be the past and who celebrate the Holi of the colour of the company of the Father; to the souls who remain in the happiness of their inheritance of all three aspects of time; to those who constantly remain a detached observer and observe the games of nature and Maya; to such constantly victorious souls who constantly have a flying stage, the elevated souls who experience their angelic form in front of them, BapDada's love, remembrances and namaste.

\* \* \* O M S H A N T I \* \* \*

Letter of sweet love and remembrances from Dadiji 19th March, 1992 for Double foreigner brothers and sisters:

Please share this message of love and inspirations with those souls who have belonged to Baba and are not regular students any longer. Sakar Baba remembered them in the murli and now Avyakt BapDada also remembered them in this murli. Please contact these souls to give them Baba's remembrances:

"The extremely loving souls who experiment with yoga using the many intense methods and instruments in the Year of Tapasya, those who are far away and yet very close to the heart, please accept love and remembrances.

Today, sweet BapDada especially remembered the double holy swans who fly and swim, that is those who constantly stay in the elevated stage and who swim whilst churning the nectar of knowledge. Baba played holi personally with all these children and also gave special greetings and remembrances for Holi festival.

Baba says: Holi means 'ho li', that is, I have now become Yours. Baba especially remembered those children who have left Baba due to one reason or another and have left Baba's study. Together with this letter, I am also sending Baba's special murli. Baba, the Ocean of Love, the Merciful One always has a vision of mercy, a feeling of forgiveness and the pure inspiration of letting the past be the past and moving forward to earn an income for the future. Baba is always calling the children in a subtle way, saying, 'Come child, come. Do not lose your inheritance due to Maya.' You can hear these words echoing in your ears, can you not? As soon as you hear these words from Baba, the sound emerges, 'Sweet Baba', and Baba replies, 'Sweet child'. You can hear this sound, can you not? Achcha."

Lots of love and remembrances to all.

B.K.Prakashmani

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**03/06/07 Madhuban Ayakt BapDada Om Shanti `01/04/92**

**In order to experience the flying stage, maintain a *balance* of two things:**

**Feelings filled with knowledge and yoga filled with love.**

Today, BapDada is seeing the loving souls who are embodiments of loving feelings and the yogi souls who are embodiments of knowledge. Both types of soul are loved by the Father, and both types of soul have a right to the inheritance of instant fruit according to their love and feelings. The yogi souls who are embodiments of knowledge are receiving the inheritance of the experience of being equal in all powers and in being close to the Father, according to their capacity. Although both are embodiments of attainment, there is a difference in the attainment of each. The children who are embodiments of love and loving feelings constantly stay in remembrance because of their loving feelings. As a result of their loving feelings, they experience love for the Father, and they also experience power. However, they do not constantly experience all the powers. Yogi souls who are embodiments of knowledge especially experience easy victory with the experience of all powers. They experience equality. So, although both types of children are progressing, only the yogi souls have the experience of a constantly unshakeable and immovable stage. Loving souls, or souls who are embodiments of loving feelings, are moving forward through their love and loving feelings, but they are not constantly victorious. Loving souls constantly have “Baba, Baba”, in their mind and on their lips, and they therefore receive co-operation from time to time. They definitely receive the fruit of their love from the Father according to the time. However, in becoming equal, it is the gyani and yogi souls who are closer. This is why you must keep the aim of having loving feelings and being an embodiment of knowledge. To the extent that you have loving feelings, accordingly you must also be an embodiment of knowledge. Having loving feelings alone or knowledge alone is not perfection. The *balance* of both - loving feelings filled with knowledge and being a yogi soul with love - easily gives you the experience of the flying stage. To be equal to the Father means to be equal in both of these aspects.

At the present time, there are more souls who are embodiments of loving feelings that come onto the field of service. Those souls are necessary for both tasks of establishment, whether for establishment of the original eternal deity religion or establishment of the kingdom. However, now, according to the time, there is a greater need for the gyani-yogi souls because, in the future, due to the

atmosphere of an attitude of disinterest, souls who are embodiments of loving feelings will come even more easily. This is why, in service, there has to be greater *attention* paid to souls who are gyani and yogi. It is essential to increase the number of such souls. Do you understand? Do not be content that the number of souls is increasing a lot, but now prepare souls who have the experience of all the powers, the same as the Father. The kingdom is expanding very well. However, for world transformation, only souls who have a *balance* of both forms become instruments. This is because, for world transformation, souls are needed who have a very powerful stage of subtle powers and who are able to transform many souls with their attitude and their elevated thoughts. Souls who experience love for themselves and souls who have loving feelings move along very well by themselves, but they do not have that love or loving feelings for the world. It is only for the self and a few close souls. Only those souls who have a *balance* are able to do unlimited service and world service. Unlimited service can only be done through the powerful thoughts of the mind or through good wishes and pure feelings, not just through having loving feelings for the self, for by having good wishes and pure feelings you can transform others. So have you become such souls who have loving feelings filled with knowledge together with love and the power of yoga? Or, are you happy just to see the loving souls who have loving feelings? *Check* whether you have become benefactors or unlimited world benefactors. What is the *result*? BapDada has already told you that He has love for both types of soul. BapDada is pleased to see both types of soul. At least you have become loving souls and made Baba belong to you, have you not? You have recognised Him, you have claimed a right to the inheritance, you have come into the line of a handful out of multimillions. You have reached your destination. You have saved yourself from wandering around with the body and the mind, and this is why you are happy, is it not? So the children are happy and the Father is also happy. You have become those who have the fortune of happiness, have you not? Compared to the souls of the world, look how ordinary the souls who *directly* belong to the Father are! Look how *wonderful* the *students* of the World Teacher are! The One who is teaching is the Highest on High, and those who are studying are ordinary, but only those who are ordinary know the Father who comes in an ordinary form. BapDada does not come here as a *VIP*; He comes in an ordinary form. He does not enter the body of a *prime minister* or a king. This is why only ordinary ones who recognise Him claim the fortune. So you are fortunate, are you not? You have received such great fortune! Even to say "Multimillion times fortunate" is not enough.

Even now, the number of children is very large. Previously, you used to think: What will such a large hall be used for? And, what does it seem like now? "We should have an even larger hall." Brahmins have the blessing that no matter how big you make something, it will still be small. BapDada is congratulating all those who have come. However, do not simply have loving feelings, but also become knowledgeable. Also become knowledgeable about matter; don't just have knowledge about the soul, but about the soul, the Supreme Soul and matter too. The *drama* is also included in that. You need the knowledge of all three. Where am I going and what *attention* do I need to pay to myself? If you do not have *knowledge* about matter, you are not '*knowledge-full*'. You need to have the knowledge of all three: the place, the individual and the stage. Do not simply have loving feelings: I have to go there, I have to take so many souls there... To be an embodiment of knowledge means to be far-sighted and to be able to see the three aspects of

time. If you have clear knowledge of all three, you attain success. If someone falls ill again and again due to his own mistakes, BapDada would not call such a soul gyani or yogi. Knowledge means understanding. Understand your stage and understand your body. If you have the complete knowledge of the stage of the soul, the condition of the body and the atmosphere in your intellect, you are *knowledge-full*. Therefore, do not become happy with just loving feelings. Both those who come here and those who bring others here should be *knowledge-full*. Whatever happens is then said to be the sweet *drama*. You will not have any upheaval, will you? Remain unshakeable! However, you must pay *attention* in future. BapDada knows how much the children have had to tolerate in reaching here. Baba has already congratulated you for this. Whatever inheritance each soul is to have, he will definitely receive it. None can be deprived of the inheritance. Whether they are personally in front of Baba in the corporeal form, or whether they are in a stage of manmanabhav at their own place, they will definitely receive their inheritance. You have to be *doubly knowledge-full*. Do not be *half-knowledge-full*. Achcha.

To the fortunate souls everywhere, to the souls who are experienced in having a balance of love and the power of yoga, to the souls who are embodiments knowledge and loving feelings; to the souls who fulfil the aim of becoming equal to the Father, to the souls who constantly experience themselves to be close, to the special souls who constantly remain unshakeable and immovable, BapDada's love, remembrance and namaste.

(Note: Two elderly brothers from Karnataka left their bodies within twelve hours of arriving in Madhuban, and therefore, BapDada drew special attention to that.)

### **BapDada meeting Dadis:**

You are increasing the power of the gathering. You are giving co-operation to one another with very good courage and are progressing very well. The courage of you instrument souls is increasing the courage of many souls. You have become experienced in every situation. It seems like *nothing new*, does it not? BapDada is giving a current from behind the curtain, but it is you souls who are playing a *part* on the *stage*. You are playing a good *part*. At amrit vela, BapDada constantly says "Good morning and namaste" to the gathering of mahavir souls, the *number one* souls. Call it a current, call it love, but that becomes the nourishment for the whole day. It seems like that, does it not? Achcha. Everything is OK. With courage, success is guaranteed.

## Avyakt BapDada meeting groups:

Do all of you experience yourselves to be Raj Yogis? Yogis always sit on their seat and so what is your seat? What would you call the seat? The different stages are the different seats. When you remain stable in your self-respect, that stage of self-respect is the seat. Sometimes you remain stable on the Father's heart-throne and so that stage of the heart-throne becomes the seat. Just as you sit on a physical seat, in the same way, you too remain stable on the seat of the different stages. So, you like *variety*, do you not? If you repeatedly *use* the same thing, no matter how beautiful it is, you would not like it; you enjoy *variety*. So BapDada has given you a *variety* of seats of a *variety* of stages. Throughout the day experience different stages. Sit on the seats of the different stages – sometimes, the angelic stage, sometimes the *lighthouse* and *might-house* stage and sometimes the stage of being an embodiment of love – and continue to experience that. Become so experienced that you just have the thought of an angel and you become stable in that stage. It should not be that you have to make effort, that you have to continue to think that you are an angel or you would repeatedly come down. Do you have such *practice*, that as soon as you have the thought, you experience it? In a physical way, you sit down wherever you want to, do you not? You think and sit down. Or, is it that you have to battle: should I sit down or not? So, the sitting of the mind and intellect should also be just as *easy*. Become stable in that stage whenever you want. This is called being a Raj Yogi king. This is the age to become a king. What does a king do? He issues *orders*, does he not? A Raj Yogi should experience whatever he *orders* his mind and intellect to do. It should not be that you *order* your mind and intellect to become an angel and that you come down, for that would mean that the *order* of the king is not obeyed. A king is one whose *orders* are obeyed by his subjects. Otherwise, he would not be a worthy king. He would not be a king in his function, but a king in name only. So, who are you? Are you true kings? Do your physical organs obey your *orders*? Your mind, intellect and sanskars should all be under your *orders*. It should not be that you do not want to get angry and yet you do become angry, that you do not wish to become *body conscious* and yet you do become that. Would such a king be said to be a powerful king or a weak one? So, always *check* whether you are a Raj Yogi soul who has a right to the kingdom. Do you have a right? None of your physical organs are deceiving you, are they? They should be obedient. Achcha.

**Blessing:** May you be a complete *trustee* and finish the deception of any consciousness of 'mine' and experience being full.

If you remain an instrument according to the Father's shrimat, then you don't have a household or a *centre*. When living at home with the family you are a *trustee* and if you are living at a *centre*, you are living in the Father's *centre*, not your own. Therefore, it is always the bhandari (treasure-store) of Father Shiva and the bhandara of Father Brahma. With this awareness, you will experience being full. If you have the consciousness of 'mine' then neither the bhandari nor the bhandara will flourish (will have no power). If there is something lacking in any task, the reason for that is that you consider it to be yours instead of the Father's, that is, impurity is *mixed* in.

**Slogan:** In order to become equal to the Father, let what you understand, what you want and what you do be equal.

**\* \* \* O M S H A N T I \* \* \***



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**10/06/07 Madhuban Avyakt BapDada Om Shanti 08/04/92**

**The sign of love for Father Brahma is to become an avyakt angel.**

Today, the unlimited Father is seeing His first elevated *direct* creation. Brahmin souls are the *direct* progeny of Shiva, the Brahma Kumars and Kumaris. Brahmins are the first creation of Adi Dev. This is why Brahmins are shown in the *foundation* of the kalpa tree, that is, among the roots. You have seen your place, have you not? So, in the tree, you, the first creation, are shown close to the Seed in the foundation. This is why you are the *direct* creation. None of the other souls are the *direct* creation of the mother and Father, that is, of Father Shiva and mother Brahma. They are not the *direct* creation of the Supreme. You are the *direct* creation of the mother and Father. You, the *direct* creation, have so much importance. You have a *direct* relationship with the Seed. Those people have an *indirect* relationship, whereas you have a *direct* relationship. All of you say with spiritual intoxication that you are the children of the Supreme. All the souls of other religions would say, “We are Christians”, “We are Buddhists”, or “We are Muslims”. They are not said to be the *direct* progeny of Shiva, or the creation of Adi Dev Brahma. Christians who belong to the progeny of Christ say that they are Christians who belong to Christ, the father of their religion. They only know that. They are the progeny of the father of their religion (dharampita), whereas you would say that you are the progeny of the Supreme Father (Parampita). So, there is so much difference between dharampita and Parampita! What do you *double* foreigners think now? Whom do you belong to: Parampita or dharampita? To belong to Parampita means to be the *direct* creation. There is so much difference between *direct* and *indirect*. There is a difference in the intoxication of this, as well as in the attainment. This is why, on the path of devotion too, they remember the Father *indirectly* through their special deity. If someone is a devotee of Shiva, he also considers Shiva and Shankar to be one and remembers him, and so that is *indirect*, is it not? They know that Rama belongs to Rameshwar (God of Rama), but nevertheless, they would still remember Rama, and so again devotion is *indirect*, is it not? The creation of devotee souls is those souls who come later on. You are the souls who are the *direct* progeny of the Supreme. Even when you perform devotion in the copper age without recognition, you first worship Father Shiva. The worship of Brahma, Vishnu and Shankar, the subtle deities, begins later, not at the beginning. So the creation of all the other souls is *indirectly* through other souls, and even their devotion is *indirect*, whereas you are *direct* devotees, not *indirect*, that is, you begin the worship of Shiva.

Also look at the attainment! You *direct* souls, that is, you *direct* creation, receive the inheritance of the attainment of liberation-in-life for many births. None of the other souls receive the inheritance of liberation-in-life for such a long time. Your liberation-in-life lasts for half a cycle, whereas all other souls receive both liberation-in-life and experience bondage in life in half a cycle, and that too is only for the souls who come at the beginning of the copper age. The souls who come later have the attainment of both in very few births. The speciality is that you attain your liberation-in-life, that is, your golden and silver ages, at the same time as the *golden* and *silver ages* of the cycle. When it is your *golden age*, the period is also the *golden age*, and matter is also *golden-aged*. You know the cycle very well, do you not? When it is the *golden age* for all the other souls, it is the period of the *copper age* or the *iron age*. Their *golden age* is in the *copper age*, whereas your *golden age* is in the *golden age*. So, there is a great deal of difference! When you are satopradhan, matter is also satopradhan. They experience their satopradhan *stage* through rajopradhan matter. So, there is so much difference between the *direct* creation and the *indirect* creation! So, do you have this much intoxication of being the *direct* creation of the Supreme? Do you have this intoxication all the time or only sometimes? There is a difference in the percentage - sometimes it is 100% and sometimes it is 50%, but what should it be? There should be constant intoxication. So, for how long will you continue to say that it should be like that? You do not say with a sparkle: We always have that intoxication. You only say: We should have it. So, how many years do you need in order to become complete, that is, for the words “We should be like that” to finish and the words “We are constantly that” to emerge from everyone's lips? The Father is also asking you, “How many years do you need”? 10 years? Or even more? Or, do you need fewer years? You began the Year of Tapasya, and the time of finishing it has now come, but what thought did all of you have when you began it? That you will become complete. This is what you thought, did you not? So, have you become complete? The year has finished, but have you become complete? Or, do you still have to become that? Do you need another year? You issue a *challenge* that they should claim the inheritance of liberation and liberation-in-life in one *second*. Or, do you say: Come and claim your inheritance in 25 years? So, how many *seconds* and how many days are there in 12 months? So, should all of you have become complete, or do you need more time? What is the *result*? Tell Baba how many more years you need. Otherwise, when the second year finishes, you will still be singing the same song, “We still need more time.”

So, how long is this song of “We want more time, we want more time”? A song is of a fixed duration of 3 or 5 minutes. So, during the Year of Tapasya did you have a determined thought or just an ordinary thought? The sign of determination is success. That means that this year tapasya has to be with even greater *force*. Or, do you want to do service? Are you not able to do both? So, does it mean that you do not have the *title* of a karma yogi, but simply a yogi? In actual fact, service is that in which there is service of the self and others. If while serving others you become careless in serving the self, that would not be called accurate service. The definition of service is that you receive the fruit of service. Service (*seva*) means *meva-fruit*, instant fruit. This is known as doing service and eating the fruit. If you become careless towards the self, then that service is labour, it is expenditure, there is tiredness and there is no instant fruit of success. First of all there has to be success for the self, and together with that, others should also experience success. Both should happen simultaneously. If there is success for the self but not for others, that is not accurate service. If others experience

success but you do not, that is not accurate service either. While doing service, why isn't there yoga and service simultaneously? What is the reason for that? When you pay attention to one, the other becomes slack. When you pay attention to the second, the first becomes slack. Why? What is the reason? The reason is that you make many very good *plans* for service, but you don't make *plans* with a *plain* intellect. A *plain* intellect means that while doing service, nothing else should *touch* the intellect except feelings of being an instrument and feelings of renewal. So, while carrying out renewal, there is a lack of the stage of humility. This is why the task of renewal is not as successful as you want it to be. The seed of good wishes and pure feelings is the feeling of being an instrument and the feeling of humility. Not limited name and limited regard, but humility. This is why, before making *plans* for service, it is absolutely essential to make the intellect *plain*. Otherwise, instead of having a *plain* intellect, if the rubbish of inaccurate feelings is *mixed* in the intellect, then, even though you make *plans* for service, together with the plans being studded with jewels, they become studded with stones. So the jewels and stones become *mixed*. When 9 jewels are set in something, would you also add one stone to it? What would be the *value* of something if it has 9 *real* jewels and one *artificial* one added to it? In fact, the buyer would have even more thoughts about whether the 9 jewels are real or whether they are a *mixture*. This is why, together with *plans* for service, let *attention* first be paid to keeping the intellect *plain*. If the intellect is *plain*, then, even if the *plan* for service is not so big, there will be no loss and there will be no burden. Although there will not be so much benefit in service, there will not be a loss. If there is a *mixture* in the intellect, there is definitely a loss. Therefore, will you designate this year for tapasya too? You say that while doing service you come down. So, what will you do? Will you just do tapasya?

When you become complete the task of world transformation will be completed. Because all of you are not complete, the task of world transformation is waiting for completion. The elements are waiting to serve you as your servants, saying: When Brahmin souls become angels, and angels become deities, we can serve them with love from deep within our heart. Without becoming angels, you cannot become deities. You have to change from Brahmins into angels. The meaning of an angel is that the soul has no relationship of attraction to the old world, old sanskars or old body. You have to *pass* in all three. Be liberated from all three. In any case, within the *drama* you first have the inheritance of liberation and then of liberation-in-life. You cannot go into liberation-in-life without going via the land of liberation. An angel means one who is liberated. A liberated angel becomes a deity who is liberated-in-life. So to what *percentage* have you become an angel? Or, are you pleased with just being a Brahmin? To become an angel means to have love for Brahma Baba, the avyakt angel. Brahma Baba does not accept that a soul has love for him if that soul does not have love for the angelic stage. The meaning of love is to become equal. So Brahma Baba is an angel, is he not? He has become an angel and is waiting in the world of angels to make all of you into angels. So do not simply say with your lips that you have a lot of love, that you have so much love for the Father, that you cannot even express your love in words. Brahma Baba is not pleased by you just speaking about it, but he becomes pleased when you become the same. There are also many devotees who speak about this. They sing so many such songs of love that as well as making others laugh they also make them cry. However, they are the ones who simply speak about it, whereas you are those who become the same. If you still simply speak about it, then understand that there is still a trace of devotion

that remains. You cannot be called an enlightened soul, a yogi soul, but you would be called a bhagat-yogi soul. So, what will you do now? Will you show any newness, or will you do the same as you did this year? There will come a time when BapDada will only meet those who are going to do, those who are becoming, not those who just speak about it. At the moment, everyone is *allowed* to come. Those with devotional feelings can come, gyani souls can come and yogi souls can also come. However, the time has to change. Therefore, *underline* this for yourself ten times: Transform yourself and show Baba. Don't complain to BapDada later: How could this happen? Why did You do this? You are not becoming *strict* in your effort, and so the Father will have to become *strict*. At the moment, you are moving along and being sustained through the Father's form of love. However, there is also the form of the Satguru, not Dharamraj, but the form of the Satguru, for whom it is remembered: The instructions of the Satguru should be placed on your head (given that much regard). At the moment, BapDada is making you move along, saying: Sweet children, lovely children. If you have love, if you thirst for a meeting, then become equal and meet Baba. Don't meet with a great difference. There is great pleasure in meeting with equality. That pleasure is something else. OK, you have met the Father and taken drishti from Him, and when you return home and some weakness comes, you use the power you have received and become victorious once or twice but then you become weak. That is a meeting of your own kind. However, accurate love, the accurate meeting is much higher than that. It is a very lovely meeting. Experience that meeting. Do you understand?

If someone doesn't accept the instructions of the Satguru, then the Father is the Satguru; children can be very mischievous and playful in front of the Father. Therefore, if you have true love for Baba, then, this year become like an angel and show everyone. At the moment, so many have come to meet Baba. It is very good, but do that which is the best of all. There is a difference between having love and fulfilling the responsibility of love. All of you have love. If you didn't have love, why would so many come? There is a difference between having love and fulfilling the responsibility of love. There are many who have love, but how many are there who fulfil the responsibility of love? So, are you those who fulfil the responsibility of love? Those who fulfil the responsibility would not say, "We want more, we want more". They are this in a *practical* form, not just in words. Baba told you earlier too, that in the *chart* of tapasya, there are many who give themselves *marks* and a *certificate*, but only a few claim the *certificate* of contentment from all. There were many who kept a *chart*. There were many who gave themselves the best *certificate* of all. There weren't many, but a few. There were many in the *second number*. However, it should emerge from the mouth of everyone, "Yes, this one is *number one*". Those who receive this *certificate* of blessings from everyone's heart would be said to be *number one*. Many children say, "We are fine, but other souls have such severe karmic accounts with us that, no matter how much we try to make them content, they do not become content." BapDada also said earlier: If there are such severe karmic accounts, you should still at least receive a *certificate* of 95% *marks* from everyone else. Put aside the 5% that have severe karmic accounts; that is allowed. However, 95% should give you blessings from the heart. Otherwise, some say: Who is content with everyone anyway? There isn't a single soul like that visible. They even think: "People are upset with the seniors, and so, if they are upset with us, it is not a big thing." But no. 95% are pleased with them from their heart. It is a different matter for the seniors. The seniors have to become the *judge*. So, when two people go to see a

senior, the senior would say “Yes” to the situation, saying, “Yes, it is very good”. However, what would those to whom the senior says “No” say about the seniors? They would say: Even this one (senior) is not good. Would a *judge* say “Yes” to one or to both? So, those situations are separate. Keep in front of you the *certificate* of your tapasya from the heart, love from the heart, feelings of being an instrument and having good wishes. Don't *copy* and say: People are not content with the seniors either, and so we can *pass*. Do not think like that. If 95% are content, then you will claim a *number*. Do you understand? Achcha.

To the first creation, the *direct* creation of elevated souls of the original Father everywhere, to the souls who are to claim the inheritance of liberation-in-life for many births, to all the souls who have a right to be Brahmins and so angels, and angels and so deities, to the souls who constantly have a *plain* intellect while making *plans* for service and achieve success, to all the close souls who fulfil the responsibility of true love for the Father, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting the Dadis:**

All of you did good service, did you not? Everyone has done very good service by coming together and decorating the gathering. How lovely the service of decorating a gathering is! A jeweller makes every single jewel flawless and enables it to become *valuable*. This is the service for all of you - to clean away every little flaw and make the souls complete and equal to the Father. So, there is pleasure in this service, is there not? You do not become tired, do you? Others receive inspiration from your tireless form, because you are the instruments in the corporeal form. All are numberwise in having an avyakt stage and taking benefit from the avyakt form, but you are the *examples* in the corporeal form. This is why those who are instruments influence everyone. You have a good *part*, do you not? All of you meet together and enable the gathering to move forward by making it strong. Your gathering is an example in front of everyone. Achcha. Are all of you all right? The kingdom is being created. Achcha. The rays of light and might from the seniors automatically enable a task to be carried out. There is no need to say anything. You have become basant (one who showers jewels of knowledge), but you now have to become rup (the embodiment). Now, there is a need for you to become the embodiment of the form and give the rays of light and might. It is very easy to become basant. Achcha.

**Blessing:** May you be a humble instrument and remain light by giving all your burdens of responsibilities to the Father.

Your head becomes heavy when you consider something to be your responsibility. The Father is responsible and I am just an instrument – this awareness will make you light. Therefore, give the Father all your burdens, big and small – the burden

of your efforts, of your service, of fulfilling the responsibility of your relationships and connections – and become light. If you have the slightest thought, “I have do to this, I alone can do this”, then that consciousness of “mine” will make you heavy and there won’t be humility. By considering yourself to be an instrument, you automatically develop the virtue of humility.

**Slogan:** Jewels of contentment are those who have contentment as the decoration of their life.

**\* \* \* O M S H A N T I \* \* \***

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15/04/92AVYAKT BAPDADA 15/04/92

### Two signs of Brahmins - Faith and Victory

Today BapDada is seeing two special signs of the Brahmin children from all four directions. "Brahmins" means those who have faith in the intellect; and faith in the intellect means victory. So to what extent does each Brahmin have faith in the intellect and to what extent has he or she become victorious? The foundation of Brahmin life is faith and the proof of faith is victory. Are the percentage of faith and victory the same or is there a difference? So what result would Baba have seen? Everyone experiences a greater percentage of faith; the percentage of victory is experienced to be less compared to that of faith. When you ask everyone how much faith they have, what does everyone reply? One hundred per cent. And what is the percentage of victory as a result of faith? Would they reply one hundred percent in that? Why not? Your slogan is: When there is faith in the intellect, there is victory. Why is there then the difference between faith and victory? The two signs of faith and victory should be equal, should they not? But why is there then a difference? What is the reason for this? Do you know the reason? When any foundation is made firm, attention is paid to all four sides of the foundation so that it is made firm. If out of the four, one corner remains weak, will the foundation be firm or will it continue to shake? In the same way, the foundation on all four sides, that is in four specific aspects, has to be that of complete faith. You have been told about these four aspects previously also.

The Father: To have complete faith in the Father; whatever He is, however He is; to understand the shrimat that Baba has given in the way that He has given it, accurately according to the method, to accept it and to follow it. The second aspect is: To know the form of the elevated fortune of your soul with complete elevated self-respect; to accept it and to follow it. The third aspect is: To know your elevated Brahmin family accurately according to the method, to accept it and to be part of it. The fourth aspect is: To recognise this age, this time, as elevated and the most auspicious in the entire kalpa, to accept it and to move with it.

Those who have unshakable faith in the intellect in all these four aspects and have a full percentage in all four are known as those who have complete and accurate faith in the intellect. These are the pillars of the foundation of faith on all four sides. If there is faith only in the Father, and if any one of the other three pillars are weak, if they are not always strong, if sometimes they shake and sometimes they are unshakable, then this upheaval defeats you and does not allow you to become victorious. Any type of upheaval makes you weak and the one who is weak cannot be constantly victorious. This is why there is a difference between faith and victory.

Many children become very innocent with BapDada and have a heart-to-heart conversation saying: "We have full faith; Baba, I am Yours; You are mine, this is certain, there is not only one hundred per cent faith, but five hundred per cent faith." But... there is also upheaval. So then what can BapDada do? Then in order to console Baba, you underline it for Baba, saying: "You are mine, are You not?" You speak very innocently: "I am Yours; whatever I am, I am Yours." So Baba also says: "Whatever you are, however you are, you are Mine." However, is Baba Yours as He is and whatever He is? It is good to be innocent. But be innocent in your heart, and be good. Don't be innocent in your words and your actions. Those who are innocent in their heart are loved by the Innocent Lord. If you are innocent in your words you deceive yourself and you deceive others, and when you are innocent in your actions you cause damage to yourself and you also cause damage in service. Therefore, be innocent in your heart - a total saint, be as innocent as that. A saint means a great soul. However, when you listen or when you speak, do it in the stage of being trikaldarshi.

In action, know the outcome of every action by being knowledge-full, and then perform action. It should not be that you say, "it should not happen, but it happened", or that you should not have spoken, but you did speak. This proves that you did not know the outcome of your action, and that you performed that action with innocence. Don't think that these things happen because you are innocent. Do not excuse yourself in this way. One who is innocent in the heart is loved by everyone. So do you understand in what way you have to be innocent? So what is the method of making faith and

victory equal? There should be faith of equal percentage on all four sides in all four aspects.

What else do some children say? They say: "Baba, we have faith in You, but we don't have so much faith in ourselves. Sometimes there is faith in the self and sometimes it reduces." What is the language of such souls at that time? They only sing one song. Which song do they sing? "I don't know, I don't know, I don't know.... I don't know why it's like this. I don't know what my fortune is. I don't know whether I will receive Baba's help or not. I don't know whether there will be success or not." So what is the song? The song of 'I don't know'. You are master almighty authority, but since faith is lacking in this aspect, it is then that you sing the song 'I don't know'.

What do the third variety say? The third variety say: "Baba, we made a contract after seeing You. You are mine and I am Yours and that is that. I didn't make a contract with the Brahmin family. The Brahmin family brings about conflict. You are okay, but it's difficult to get on with the Brahmin gathering. It is easy to get on with You alone." So what does BapDada say? BapDada smiles. BapDada puts one question to such children, because such souls do not remain content. They ask many questions such as: "Why is it like this? What is this? Is this how it should be? Is this what should happen?" Such a soul is not a contented soul but a soul who has questions. BapDada also asks a question to such souls: Are you a soul who is going to reside in the land of mukti or are you going to go into jeevanmukti? Who are you? Do you want to stay in mukti? Do you not want to stay there? Do you want to go into jeevanmukti? So is there just Brahma Baba in jeevanmukti or is there a kingdom? What will it be? Is it all right if there is just Brahma and Saraswati, the king and queen? You have a connection with only One, do you not? Since you are going to claim the inheritance of jeevanmukti, you challenge and ask: "What is the greatest difference between the other religions and the original eternal religion?" There, just a religion is established, whereas here, you are establishing both a religion and a kingdom. Is this underlined or not? Are you just establishing a religion? You are also establishing a kingdom are you not? Pandavs, speak. You are establishing both a religion and a kingdom, are you not? So what will there be in the kingdom? Just a king? One king and one queen, and you, the one son or daughter? Can there be such a kingdom? There cannot be such a kingdom. So remember that you have to come into the kingdom. To come into the kingdom means to remain content with the Brahmin family, to make others content and to come into elevated relationships. BapDada will ask all of you if you wish to be part of the rosary or not. It doesn't matter if you are not part of the rosary, that is okay, is it not? Do you want to be part of the rosary? Do all of you want to be part of the rosary? Is there anyone who feels that he has no objection if he is left out of the rosary? Whether you come into the rosary of 108 or the rosary of 16000, do you wish to be part of the rosary or not? (Ha ji.) So why are you now afraid of the Brahmin family? You are afraid, are you not? When something happens, why do you say: "Baba is mine? What will the sisters do? What will the brothers do? I have not made a contract with the brothers or sisters." But this Brahmin life is a life of pure relationships, the life of being part of the rosary. The meaning of a rosary is a gathering. So if there is any doubt in the Brahmin family, if there is any waste thought, then that makes your faith

fluctuate. It brings you into upheaval. "Baba is good, knowledge is good, but these Dadis are not good, the teachers are not good, the family is not good." Are these the words of one who has faith in the intellect? They are not. Then why do you say them? So what happens at that time? At that time would you be called one who has faith in the intellect or one who only has thoughts in the intellect - waste thoughts, not an intellect that is content, but an intellect that has many questions? So do you understand the speciality of faith?

The fourth aspect: What is the fourth type of heart-to-heart conversation you have? Some souls say: "We understand that this is a very elevated time, this is the most auspicious age, this is the age of a meeting between the soul and the Supreme Soul." You know all this, but what happens then? You say: "There is a little time still remaining. Destruction is not going to happen so soon. Destruction has been spoken about since the time of the beginning of establishment." You have heard everyone's experience saying that the next Diwali is not going to happen. So talk about destruction has been going on since the time of the beginning of the establishment and so many years have gone by simply talking about destruction. There have been so many years, have there not? "Since it has already been so many years, who knows when it is actually going to happen? Let us rest on the Dunlop pillow of a little bit of carelessness and laziness and slack effort. We will be all right in time." You even underline it for Baba, saying: "Just see, we will claim a high number in time." However, BapDada always cautions such children: If you awaken according to time, if you bring about transformation according to time, that is no great thing; but if you bring about transformation before time, then marks will be accumulated for your effort. But if you make effort according to time, the time and not you will receive marks. In your overall result, you will be deceived, because of the sleep of carelessness



and laziness; these are also traces of the sleep of Kumbhakarna. It is not a big Kumbhakarna, it is only little. What happened to him? Was he able to save himself? He didn't save himself, did he? In the same way, at the end, you will not be able to make yourself worthy of passing fully. Do you understand? Are you able to understand? Sometimes you have one variety of heart-to-heart conversation; sometimes the conversation is with a lot of courage and sometimes it is with frivolity and at other times it is with conflict.

Today, it is the end of the season. It is not the end, it is being completed. This is why you are being given the result. So what do you have to do now? Check if the foundation of faith is strong on all four sides, or if instead of it being strong it is weak in any one of the four aspects because of desperate circumstances. So check this. You are going to do tapasya again, are you not? Baba told you last time also that you have to give the proof of your love and the proof of your love is to become equal. What is the other thing you have to do? Baba is giving you homework for a year. You heard about one type of work, and now this is the second aspect: Make the foundation strong on all four sides. Let there be no weakness in any aspect. It is then that you will be a bead of the rosary; you will be a soul that is worthy of worship and you will be a soul who has a right to the kingdom, because Brahmins become deities. You cannot become a deity without becoming a Brahmin. So to be able to get on with Brahmins means to claim a right to the divine kingdom. So you have to get on with the family. You will have to finish the upheaval. Then there will be equality between faith and victory. The great mantra to finish the difference between the two is to be strong on all four sides. To make the percentage of faith in all four equal. Do you understand what you have to do? The homework is clear, is it not? You are good students, are you not? Or will you say that your homework got lost amidst the work at your centre or in doing the housework of your household? You will not say that, will you? You are clever students, are you not? What is the sign of clever students? They are number one in their homework and they are number one in their practical study, because they accumulate marks. Achcha. What other result did Baba see?

At the present time, Baba saw two types of cleverness in the children. What did Baba see? You must be aware of your own cleverness, must you not? What was the first type of cleverness that Baba saw? That of seeing the self and of seeing others. To be ones who spin the discus of self-realisation and who spin the discus of looking at others. These are the two aspects, are they not? What are the majority clever in? In looking at the self or in looking at others? Speak honestly. Baba Dada has told you before that the short-distance vision of some children is becoming good and that the long-distance vision of other children is becoming very good. However, for the majority, their long-distance vision is good but their short-distance vision is slightly less good. They wish to see, but they are not able to see clearly, and then what is their cleverness? Whenever something happens, in order to keep the self safe, they will speak clearly about the things of others and make them big. They will make their big thing very small, and the small thing of others very big. Baba saw this cleverness in the majority; not always, but sometimes. What other cleverness did Baba see? Nowadays, you use a very special language. What do you say? We cannot bear to see falsehood, we cannot bear to hear about any falsehood, and this is why when we see something false, there is a great force (agitation) inside us. When we hear something false, there is great force inside us. So is this right? Is this language right? Those who think that this language is right, raise your hand. Those who think this language is not right, raise your hand. The majority are in the first category. Why? There should be force when there is something false, should there not? Should there not be force? If that is false and you become forceful seeing that which is false, is your force true or false? What is it? So the force is false, is it not? "I will do this and show them." "I will finish falsehood and show them." To challenge in this way is right, is it not? Is it not right? You are doing something good when you finish it, are you not? So always remember what the sign of falsehood is. The one who is following the truth, and wants to finish falsehood, has a good aim that he wants to finish falsehood. However, in order to finish falsehood, you also need the power of truth. So are force and anger signs of truth? Are they signs of truth? Will there be force when there is truth? Should there even be a little bit? There should not be any. If I feel angry seeing that which is false, if I am angry seeing that which is wrong, is that right? It is not right. Would you not feel the heat if someone starts a fire? Or can you remain heat-proof? If you have the knowledge that this is the fire of falsehood, and you can feel the heat of that, then what will you do for yourself? You will keep yourself safe, will you not? Or would you say that you cannot escape from the heat of the fire? You will keep yourself safe, will you not? Or is it all right to get slightly burnt by the heat of the fire?

So always remember that the sign of truth (satyata) is manners (sabhyata). If you are true and you have the power of truth, then you will never let go of your manners. Prove truth but with total manners. If you let go of your manners, and then wish to prove the truth without manners, you will not be able to

prove the truth. In fact, what happens is that you wish to prove the truth, but if you let go of your manners and prove the truth, then that proof will become stubbornness, not proof. The sign of lack of manners is stubbornness and the sign of manners is humility. The one who proves something false to be false will always remain humble and will interact with manners. So did you hear about the second type of cleverness? So don't be clever in this way. This is also homework. Let go of such cleverness and become humble; completely humble. To say 'I am right and this one is wrong' is not humility. People of the world also say that if someone tries to prove the truth, then there is something or another not quite right. This has become the language of some children. "I am telling you the complete truth. I am telling one thousand per cent truth." But there is no need to prove the truth. Truth is like the sun, which cannot remain hidden. No matter how many walls may come in front of it, the light of truth cannot remain hidden. A truthful person will never say, "I am telling the truth", although others may say that you are speaking the truth.

Baba will tell you something even more entertaining. Baba is going to tell you even more today. Should Baba tell you more? You are very interested to hear, but are you also interested to put into practice? Or do you simply like to listen? You will also put it into practice, will you not?

BapDada is very amused about one aspect: What is the news that Baba receives from the children at the present time? You challenge even Baba. What you challenge Baba with is that BapDada has said that He will move the teachers around. "We will now see what Baba does. We will see whether He moves them or not. We will see whether He does what He says." So what is this? Baba has said it, but it is up to Baba whether to do it or not. Or, should you challenge Baba saying that He has to do it? If Baba wants to do something, He will not do it because someone has said that He should do it, nor will He not do something because someone has said that He should not do it. But Baba receives letters containing challenges. Baba receives very good letters. Those who are upset with their teachers have received a very good chance. You have got a very good chance, have you not? There is benefit in every task that Baba the Benefactor does. You forget this and then write letters giving directions. "You must definitely do this, You must definitely do this." Many have become Baba's teachers. So Baba gives congratulations to such children of His. However, constantly make yourself move forward with self-restraint. There is success when words are spoken with complete manners and when you behave with complete manners. If there is truth, but no manners, then you will not be successful. When there isn't success, you become even more forceful (agitated). What happens when you become forceful? You lose awareness. You don't have the awareness of what you are saying or doing. When you don't have the awareness, Maya receives the chance to make you unconscious. This is why even if you see something that is false, even if you hear such a thing, do not spread something false in the atmosphere. Some say: "This is a sinful action. We cannot bear to see sinful actions." But if you yourself spread something false in the atmosphere, what is this? What would you call this? This is a charitable act, is it not? Is this charity? Whether you see or hear something false, remember that this is a family. In a lokik family also, if you see or hear something, what would you do? Would you spread that? Would you print it in the newspaper? Or, would you hear it through the ears and hide it in the heart? To spread these waste things is also a trace of sin. These small sins put an end to your experience of the flying stage. What is the heaviest thing of all? Sin is the heaviest thing. If there is even a trace of sin, how can you fly? Will the one who has a burden fly? He will come down. However, nowadays, you spread things with very royal language. Do you know what you say? "I have brought this fresh news. You are very naive. You do not know any news. Look how knowledge-full I am. I have news about so many things." Is this being knowledge-full? It is a sin for those who hear such news and it is a greater sin for those who relate it. Therefore, during the year of tapasya, finish this burden of subtle sin. Only then will you be able to become equal. Otherwise you think that you haven't made any mistakes. But you make many such royal mistakes. You consider this to be royalty. "I heard it and so I spoke about it. I just spoke about it. I had no bad feeling." You may not have had any bad feelings, but what was the result? To spread it means to carry the burden of it. So nowadays, this also has become a custom. When you meet together, you first of all share news, fresh news. You say, "Don't tell anyone else, I am only telling you." But Baba heard it. Did that create a bad mark in your register or not? Therefore, underline the need to pay attention to this aspect. Don't think that BapDada does not know anything, that everything just carries on; that the Dadis are sitting in a corner and what would they know. The Dadis may not know, but it is automatically noted in your register. Since everything can be recorded in the computers nowadays, would this not automatically be recorded in your register? The Dadis may not see, others may not see, but your register is seeing it.

The computer is seeing you. There should be such transformation because in seeing the result, BapDada saw the reason for tapasya not being powerful and what are the obstacles to being constantly victorious. Finish these obstacles within yourself. Is it accurate language to say "If the other person

changes, I will change; change this one and then I will change?" Everyone has a right to talk to seniors, to relate things to them, but with truth and with manners.

How many types of homework, did you receive? You received many types, did you not? So, during this year there should be no subtle stains on your register. Then Baba will say: Yes, you have love for Baba. Otherwise Baba thinks that you are simply pleasing Baba and pleasing yourself. Waste news should finish completely. This hobby is increasing a lot, and this is the obstacle to tapasya. Let each one think: I should take the responsibility of finishing this hobby of mine. Do you understand? Or is it that others did it and this is why I did it, so it is not a big thing? Four others were speaking, and so I also spoke a few words. So is this right? Is this courage? Is it courage? Do you have the courage to finish your interest for this? This is now a new fashion in the Brahmin clan, but it is improper fashion. So do you have courage? Do you have the courage to have a completion ceremony? Achcha, raise your hand! Be careful, it is being noted on the TV! Those who say that they will try, raise your hand! Those who say, 'try, try', raise your hand! Now, be careful, BapDada will announce the names of the centres. "This is the atmosphere at this centre, at this place." Is this all right? Do you like this idea? Or will you get frightened? You may get frightened. This fear that your name should not be mentioned is good. Be careful, you have raised your hand. The same hands will be raised again in Dharamrajpuri. Baba's companion, Dharamraj, is also seeing that everyone has raised their hand. However, for whom is there benefit? There is benefit according to the extent to which you observe the law. Those who follow the law themselves internally experience benefit. Whether there is benefit externally or not, the inner lightness and the inner happiness are the greatest benefit. Whether someone says anything good or not, you yourself receive the power to become good. Do you understand?

Did you hear the result of the year? What will you do now? Transformation. Transform yourself. Do not worry about transforming others. That is not being one who has good wishes for others. Then you say, "I am not worried, but I have good wishes." However, to have good wishes for others and forget the self is not called being one who has good wishes. Together with others, there should also be concern for the self. If there isn't concern for the self, and you try to have good wishes for others, the arrow will not hit the target and there will not be success. First of all, there has to be the self, and together with the self, others. This is BapDada's love from the heart for the children. The sign of love is that one cannot bear to see the weakness of those for whom there is love. You cannot bear to hear about their weakness. You would make even that one complete. This is the true love of the heart. BapDada is the Comforter of Hearts and this is why He has love from the heart. He wishes to see every child become equal and elevated. He wishes to see every child the image of success, not the image of effort, but the image of success. Achcha. You have been given a big dose today. You have the power to digest it, do you not? You did not get scared thinking, "What has BapDada said today?" Achcha.

To the elevated souls who have constant faith in the intellect; to the souls who constantly bring about equality in faith and victory by making intense effort; to the souls who constantly stay in self-respect and have accurate beneficial feelings for self-transformation and for the transformation of others; to the souls who become equal and constantly give the proof of love to Baba; to the souls who constantly have an accurate heart-to-heart conversation and finish waste things, love, remembrances and namaste from BapDada, the Comforter of Hearts.

Avyakt BapDada meetings the Dadis:

The season that was free from obstacles has just finished. You enjoy watching the variety within all the games as a detached observer, do you not? The meaning of a game is variety. If there is no variety in a game, there is no pleasure in it. This is why you are becoming good whilst saying "good, good" to every situation. There is definitely goodness merged in every situation. Even if something is completely bad, there are definitely one or two good things in it. It will teach you something which will only be good. The goodness of teaching you a lesson is merged in every situation. No matter how bad something may be, it will teach you something which can only be good. Each situation teaches you so many lessons. So the situation is instrumental in making you experienced. It teaches you a lesson in patience, does it not? It may be the anger of someone else, someone else may be getting angry, but what lesson are you learning? The more that person is getting angry, the more that situation is teaching you patience and tolerance. This is why you say, "whatever is happening is good, and whatever is to happen will be even better." You simply need an intellect that picks up that which is good. Do not see that which is bad; pick up that which is good. It is through this that you claim a number. Achcha.

\*\*\*OMSHANTI\*\*\*

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**08/07/07 Madhuban Avyakt BapDada Om Shanti 24/09/92**

### **Particular difference between truth and falsehood.**

Today, the Father, the Comforter of Hearts, has specially come to fulfil the desire of all His children and to celebrate a meeting with them. All the children are always celebrating a meeting in the avyakt form anyway. Nevertheless, there is always the desire to celebrate an avyakt meeting through the physical form as well. This is why the Father also has to come from the avyakt into the corporeal. At this time BapDada is seeing all the children in this land and the children abroad – in their mind, all are in Madhuban. You are here in the physical form and all the other innumerable children are celebrating a meeting in the subtle form. BapDada is also giving all the children the return of their love. Wherever you are, through remembrance you are close to the Father's heart. BapDada is hearing the music of everyone's love. The Father knows that, for the children, there isn't anyone to remember the children except the Father, and for the Father too, there is no one except you children. You always remain in the awareness that you belong to Baba and that Baba belongs to you. This awareness is easy and it also makes you powerful. Such loving children who are embodiments of remembrance can never be weak, not just in the physical form, but even in their dreams. To be weak (powerless) means that instead of 'my Baba', you have the consciousness of 'mine' for something else. To have the awareness of 'my Baba' means to celebrate a meeting. If, instead of one, there is the consciousness of 'Mine' for two, what happens then? One is a meeting (mela) and the other is chaos (jamela).

Some children think that Baba is theirs anyway, but that they also have to say "mine" for one or two others. They say: I don't need anyone else, but I do need some support. However, what was your promise? Was it "to belong to the one Father and none other"? Or was it "to belong to the one Father and one other"? You become innocent then. In that one, there are many others included and this is why it becomes a jamela. You can find such toys even in this old world where it seems like one externally, but it is one inside another, inside another (Russian dolls). You open one and there is another one inside it; when you open the second, there is another one inside it. This is also like such a toy. Visibly, it is only one, but merged in the one are many others. So how can you celebrate a meeting when you end up in a chaos? Will you just be caught up in the chaos or will you celebrate a meeting? Don't think that it is just two. Apart from the Father, if you accept any other soul or even any facilities of matter as your support, even just in your

thoughts, then this Godly *machinery* works at a very *fast* speed in an *automatic* way. The *second* that you make someone or something else your support, in that very *second*, the mind and intellect have stepped away from the Father. Because of stepping away from the Father who is the Truth, the intellect will begin to consider something false to be true, and something *wrong* to be *right*. It begins to make wrong *judgment*. Then, no matter how much someone tries to explain that that is not right, with the power of falsehood that one will prove the correct and right things to be false to the one who is trying to explain to him. Always remember that nowadays, according to the drama, it is the kingdom of falsehood and that the ruling *president* of falsehood is Ravan. He has so many heads, that is, the power of falsehood is so great! His ministers and great ministers are also very great. His judges and lawyers are also very clever. This is why they give a *variety* of *points* for the false *judgment* in a very sweet manner. This is why they are very clever in proving something false to be true.

However, what is the particular difference between truth and falsehood? Victory for falsehood is temporary because the kingdom of falsehood is temporary. Defeat for truth is temporary and victory for truth is permanent. Those who are victorious on the basis of falsehood become happy just for that time. For the little time that they celebrate in happiness, they consider themselves to be right. However, when the temporary period of falsehood comes to an end, and when the victory for truth is revealed, to the extent they celebrated in pleasure under the influence of falsehood, so there is accordingly one hundredfold repentance for the falsehood because you stepped away from the Father. You didn't step away physically. In a physical way you consider yourself to be knowledgeable, but you stepped away in your mind and intellect. To step away from the Father means that, instead of becoming full with a right to all attainments for all time, you only claim half the rights. Some children think that they should at least celebrate the pleasure and happiness of victory in the kingdom of falsehood with the power of falsehood for this time now, because "Who has seen the future? Who will see anything anyway? We will have forgotten, and everyone else will also have forgotten." However, that is *judgment* based on falsehood. The future is the shadow of the present. The future cannot be created without the present. A soul under the influence of falsehood can swing in the swings of the temporary happiness of receiving name, respect, honour etc. but such a soul cannot swing in the swing of supersensuous joy. That soul can celebrate the pleasure of temporary name, respect and honour, but he cannot receive the love and blessings from the hearts of all souls. He can attain superficial love, but not respect from the heart. He can receive temporary honour, but cannot experience the honour from the Father of being seated on His heart-throne. Through the companions of falsehood, he can attain name, but cannot claim a name on BapDada's heart-throne because he has stepped away from BapDada. Let alone the future - that is *understood* anyway - there is so much difference in the present attainments received from truth and falsehood. To make one other belong to you means to make falsehood your support. That is such a jamela! You would say for the sake of saying it: It isn't anything else, but sometimes, I need a little support. However, to break a promise means to get caught up in a jamela. Was your promise that one Baba is yours and that there can sometimes be another? Is a second one *allowed*? Was that what you wrote? Even if you take the support of temporary name, respect and honour, or of a person, or any physical possession, when you had promised there would be none other, where did the other come from? All of that is the cleverness to trap you in the jamela of the

kingdom of falsehood. The Father says that children know Me numberwise as I am and what I am. In the same way, you don't always know Ravan, the ruler of falsehood, as he is and what he is. Sometimes you forget and sometimes you know him. He is a ruler and so that power would be no less! Whether he is false or true, it is his kingdom. Therefore, *check* yourself, not others.

Nowadays, everyone has become clever in *checking* others. BapDada says: Become your own *checker* and the *maker* of others. However, what do you do? You become the *checker* of others, and you become the *maker* of many stories. What story of all the children does BapDada hear every day? The book of stories is very big. So, *check* yourself! When you begin to *check* others, they become long stories, whereas when you *check* yourself, all stories end and there will then only be the one true life-story of the *practical* form. Everyone says: Baba, I love You a lot. Do you just say it or do you truly have that love? What would you say? Sometimes you just say it, and at other times you have that love for Him. The Father has given the practical proof of the Father's love: Whatever you are, however you are, you are Mine. However, you children now have to give the proof. What proof do you have to give? The Father says: Whatever you are, however you are, you are Mine. And what will you say? You are everything for me. It should not be that there is a little of something else too. You have love for the Father, but you sometimes get influenced by the kingdom of falsehood. Achcha.

To all the true children everywhere who belong to the true Father and who recognise the real truth, to the elevated souls who are merged in love, to the powerful souls who always fulfil all promises, to all the powerful souls who recognise the truth, to all those who remain free from obstacles through remembrance and service, to the children who always remain in the company of and close to the Father, love, remembrance and namaste.

### **BapDada meeting Dadis**

To the extent that you become an instrument for service, accordingly, together with service you also experience one thousandfold love from the heart. Therefore, the responsibility does not feel like a responsibility, but a game. It is always good to see the game as something new. Why would you want to see an old game? It is when the tree has grown that you are able to see its essence (seed). The growth reveals the essence. You enjoy it, do you not? Before being seated on the throne of the world you have to be seated on the throne of service. To the extent that one is seated on the throne of service, accordingly one is then seated on the throne of the world. You have received the throne of unlimited service, have you not? You have caught up very well. It is good to stay in Madhuban. All

of you are those who stay in Madhuban. You have received the *seat* of Madhuban, have you not? So, Madhuban is the throne of service, the throne of unlimited service. It is a good group. Very good service is taking place, is it not?

### **Message for the environment campaign**

The practical fruit of service is to enable souls to have an experience – to give an experience together with the message is the practical, visible fruit of service. The message can be known at any time (even in the future), but the experience is the practical fruit. There is a great need for this and no one except you can give it. There are many who can tell them things, but only you can give an experience. Achcha.

### **Avyakt BapDada meeting groups personally:**

#### **In order to become free from the waves of sorrow, perform actions as a karma yogi.**

Do all of you experience yourselves to be elevated souls who are following shrimat? The very name is shrimat. Shri means elevated. So, those who are following elevated directions would be elevated, would they not? You have this spiritual intoxication, this unlimited intoxication, do you not? Or, do you sometimes also have limited intoxication? Therefore, always look at yourself. While walking and moving around and performing actions, do you have unlimited spiritual intoxication? Even if it is laborious work or ordinary work, you do not forget your elevated intoxication while performing those actions, do you? It is ordinary mothers who live at home and serve the family, so do you remember that or do you remember that you are world mothers who are instruments for this task in order to benefit the world? What would be the sign of those who have this spiritual intoxication? They will remain happy. While performing any type of action, they will not come into any bondage of karma. They will remain loving and detached. To come into any bondage of karma means to become trapped in the karma, whereas those who are loving and detached do not come into the bondage of karma even while performing actions; they perform actions as karma yogis. If you come into the bondage of karma, your happiness disappears because the actions are then not good. However, when you perform actions as a karma yogi, you then will become free from waves of sorrow. Because of always being detached, you remain loving. So, do you understand how you have to live? Free from the bondage of karma. No bondage of karma should pull you; perform actions as a master. A master is detached, is he not? To enable actions to be performed as a master is known as being free from bondage. Such souls will remain happy themselves and will also give happiness to others. Do you live like this? You have heard a lot; now you have to do what you have heard. If you do, you will receive. Do something now and receive its fruit now.



Do mothers ever experience waves of sorrow? Do you sometimes cry in your mind? Anyone can cry in their mind. So, shrimat says to remain constantly happy. Shrimat does not say that you can sometimes cry. You have cried in your mind and with your eyes over a long period of time; Ravan made you cry, did he not? However, you now belong to the Father in order to dance in happiness, not to cry. Your crying has now finished. To have waves of sorrow is also crying. That is crying in the mind. Children of the Bestower of Happiness always remain swinging in happiness. Waves of sorrow cannot come to you. It is when you forget the Father that they come. Therefore, become free from forgetting. Whatever weaknesses still remain, sacrifice them in the great sacrificial fire. Do not take them back with you; sacrifice them here before you go. You know how to sacrifice them, do you not? To have a determined thought means to sacrifice them. Achcha. Everyone's desire has been fulfilled. You are fortunate that you are able to meet in this way. Who knows what will happen in the future? However much of this fortune you are receiving, continue to take as much. Continue to fly. Just remember that you are great and that you have to make others great.

**Blessing:** May you be a self-transformer and so a world transformer by transforming the *negative* into *positive*.

In order for any *negative* thought or sanskar to be transformed into *positive* in a *second*, you need the practice of applying a *traffic brake* throughout the day because the speed of wasteful and *negative* thoughts is very *fast*. At a time of *fast* speed, practise applying a *powerful brake* and bringing about transformation. Only then will you be able to transform your own waste and be a self-transformer and so a world transformer. Then, through your angelic form, you will be able to give many souls blessings of happiness and peace.

**Slogan:** Only those who keep the knowledge of the drama in their awareness with the method of '*nothing new*' are able to become victorious.

\* \* \* O M S H A N T I \* \* \*

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**15/07/2007 Madhuban Avyakt BapDada Om Shanti 03/10/1992**

**A Brahmin means one who always has a right to elevated fortune.**

Today, BapDada, the Bestower of Fortune is pleased to see the elevated fortune of all His children. No one in the whole cycle apart from you Brahmin souls can receive such elevated fortune so easily. Only you Brahmin souls have a right to this fortune. You have received this Brahmin birth according to the fortune of the previous cycle. You have taken birth on the basis of your elevated fortune because Brahmin birth is given by God Himself. You have received this alokik birth from the eternal Father through the original Brahma. How fortunate would be the birth that you have received through the Bestower of Fortune! Do you remain happy always keeping this elevated fortune of yours in your awareness? This awareness should always be in a visible form; let it always be *emerged* in your mind. It should not be that you think it is merged in your mind anyway, but you yourself should experience and others should also see, in your every activity and on your face, the visible form of you being an embodiment of awareness: that the line of elevated fortune is clearly visible in your activity and on your face. The *list* of how many types of fortune you have should always be clearly visible on your forehead. Let the *list* not just be in your *diary*, but the line of fortune should be visibly sparkling in the centre of your forehead.

The first fortune: You have taken birth through the Bestower of Fortune. Secondly: It is not in the fortune of any soul, any righteous or great soul to have the fortune of having God Himself as the Father, Teacher and Satguru. Is there anyone like that in the whole cycle? From the One, in the relationship of the Father, you receive the inheritance, from the Teacher you receive the elevated study and the attainment of a status, and from the form of the Satguru you receive the great mantra and blessings. You received a right to all the treasures as your inheritance. You have all the treasures, do you not? Do you lack any treasure? Do the *teachers* lack anything? “We should have a big house.” “We should have good students.” Is this lacking? No. The more that service free from obstacles increases, the more the facilities also increase easily and automatically with the growth in service.

You are receiving the inheritance and elevated sustenance from the Father. Godly sustenance is such a great thing! On the path of devotion, people sing, “God is the Sustainer”. However, you fortunate souls experience being under God’s sustenance at every step. God’s shrimat is your sustenance. You cannot take even one step without shrimat, that is, without God’s sustenance. It is only at this time that you receive such sustenance; you will not receive such sustenance even in the golden age. That is sustenance through deity souls whereas you are now moving along being sustained by God. At present, you can say from your practical experience that the One sustaining you is God Himself. Whether you are in this land or abroad, each one of you can say with that sparkle of intoxication that your Sustainer is God. Do you have such intoxication? Or, does this sometimes become *merged* and sometimes remains *emerged*? From birth you are full of unlimited treasures and you have claimed a right to the imperishable inheritance.

Together with that, as soon as you took birth, the true Trikaladarshi Teacher has taught you the study of the 3 aspects of time in such an easy way. The study is so elevated and the One who is teaching you is also so elevated. However, look at those He is teaching! He has created hope in those in whom the world has no hope. Not only does He teach them, but the very aim of studying is to attain the highest-on-high status. The elevated status that you attain through this Godly study is so elevated that it is even more elevated than the highest-on-high status you would get in the whole world. Within the eternal world cycle, whatever perishable status there is to be attained from the copper age to now, the most elevated status that has been remembered is a royal status. However, what is that royal status compared to your royal status? Is it elevated? The most elevated status of today is to be a *President* or a *Prime Minister*. Through the highest study, some would become *philosophers*, some would become *chairmen*, *directors* etc. or they would become the most senior *officers*. However, what are all of those levels of status compared to the status that you receive? In this one birth, you receive God’s *guarantee* to attain the most elevated status for birth after birth whereas in that worldly study of one birth you don’t have any *guarantee* of attaining a status for even one birth. You are so fortunate that you receive the most elevated status, and in this study of just one birth you attain a status for many births. So that is fortune, is it not? Is it visible on your face? Is it visible in your activity? From their behaviour, you can tell their state. Is your behaviour such that the state of your elevated fortune is visible through that? Or, do you still seem to be ordinary? What is it? Greatness should be visible in ordinariness, since even your non-living images even now give the experience of greatness. Even now, if you were to dress any soul as Lakshmi and Narayan, or Rama and Sita, or any other goddess, people would experience such greatness in those ordinary beings and bow down to them. They know that those people are not really Narayan or Rama, that they are not real but, nevertheless, they would bow down to them due to their greatness; people salute and worship them. However, you are the souls in living form of the gods and goddesses. There should be such greatness experienced through you souls in the living form. Is this experienced? They should salute your elevated fortune in their minds, not with their hands or their head. They themselves should also dance in happiness from experiencing your fortune in their mind.

The attainment of such an elevated study is elevated fortune. People have an education in order to earn an income for the livelihood of their body, which is also called *a source of income*. How much *source of income* do you have through this study? You are prosperous, are you not? What is the calculation of your *income*? Their calculation would be in terms of hundreds of thousands or millions, but what is your calculation? How much *income* do you have? Multimillions at every step. So, how many steps do you take in the whole day and how many multimillions do you accumulate? Does anyone else have such an income? You have such great fortune. So, experience the fortune of your study in an *emerged* way. If you asked anyone, they would say, “I am a Brahma Kumar or Brahma Kumari. I have become that...” However, to be a Brahma Kumar and Brahma Kumari means the line of elevated fortune should be seen sparkling on your forehead. It isn't that you are a Brahma Kumar or Brahma Kumari anyway, that you will anyway receive the fortune, that you will become something, that you are moving along anyway, that you have become this anyway. Do you say that you have become a BK or are you flying seeing your fortune? Who would speak the words, “Well, I have become this..., I am becoming this..., I am moving along...”? Are these the words of someone who is greatly fortunate? A Brahma Kumar or Brahma Kumari means one who lives a pleasurable life of love. It should not be that sometimes there is compulsion and sometimes there is love. What do you say when a problem arises? “I didn't want it, but I am under compulsion...” To be fortunate means all compulsion has finished; it means to move along with love. I want it but... This is not the language of fortunate Brahmin souls. Fortunate souls fly while rejoicing in the swings of love. They stay in the pleasure of the flying stage. They cannot have any compulsion. Do you understand? Do not keep your elevated fortune *merged*; let it *emerge*.

Third fortune: What fortune did you receive from the Satguru? Firstly, you received the great mantra. What was the great mantra you received from the Satguru? Be pure, be yogi. As soon as you took birth you received this great mantra from the Satguru. All the children received this great mantra which is the key to all attainments. “A yogi life and a pure life” is the basis of all attainments. This is why it is the key. If there isn't purity, if there isn't a yogi life, then, although having a right, you will not be able to experience that right. That is why this great mantra is the key to the experience of all treasures. You have all received the key of such a great mantra from the Satguru as your elevated fortune and, together with that, you have also received blessings from the Satguru. The *list* of blessings is very long, is it not? How many blessings have you received? You have received the fortune of so many blessings that you are living and can live your whole Brahmin life on the basis of those blessings. Do you know how many blessings you have? Do you know the *list*? So, you have the inheritance, you have the study, you have the key to the great mantra and also the mine of blessings. So, you are so fortunate! Or, have you kept it hidden thinking that you will open it at some time later? Those who have experienced fortune over a long period of time will be revealed as those who are multimillion times fortunate at the end too. If not now, then not at the end either. If you are this now, you will be this at the end too. Never think that you will become complete at the end. Only if the life of perfection begins now will it be revealed as such at the end. Now, you yourself should experience it, others should experience it, those who are in close connection with you should experience it and at the end it will be revealed to the world. Do you understand?

Today, BapDada was seeing the elevated line of the fortune of all the children. The Father saw the fortune, but the children don't experience it to that same extent all the time. All of you have received the mine of fortune. However, some of you know how to use it whereas others do not know how to use it. You do not use it as much as you could. Everyone has received it to the same extent, but you are numberwise in using the treasures and experiencing the treasures to be yours to the extent that they are the Father's treasures. The Father has not given them numberwise. He has given everyone the *number one* treasure, but you have all given yourselves a *number* in using those treasures. Do you understand why the *numbers* were created? The more you *use* them, the more you apply them, the more they will increase. If you simply keep them *merged*, they will not multiply; neither will you be able to experience them nor will you be able to give others that experience. Therefore, put them in your activity and on your face. Do you understand what you have to do? Is it good to be happy with whatever *number* you receive? "OK, if not in the 108, then at least in the 16,000; at least I will become something!" However, the beads of the rosary of 16,000 are not always turned. They are only turned sometimes and only in some places. People turn the beads of the rosary of 108 all the time. "Now, who am I?" You have to know this yourself. If the Father or someone else were to tell you that you are in the 16,000 what would you say? Would you believe it? You would begin to have *question marks*. Therefore, know yourself: "Who am I?" Achcha.

To all the most elevated, fortunate souls everywhere, to all the souls who have taken a Godly birth and claimed a right from birth, to all those who have received their elevated inheritance from the Father and have taken Godly sustenance, to those who have received from the true Teacher the elevated status of an elevated study and who earn an elevated income, to those who have received from the Satguru the great mantra and all blessings, to such multimillion times fortunate, extremely elevated souls, to all the elevated souls who accumulate multimillions at every step, BapDada's love, remembrance and namaste.

**Avyakt BapDada meeting groups personally:**

**The sign of accurate remembrance and accurate service is to be free from obstacles and to make others free from obstacles.**

Are the songs of your elevated fortune automatically being played in your mind? This is an eternal and imperishable song. You don't have to play it, but it automatically plays continuously. For this song to be playing all the time means for you always to experience the treasures of your happiness. Do you always remain happy? It is the duty of Brahmins to remain happy and to distribute happiness. Do you always remain *busy* in this service? Or, do you sometimes forget? What do you do when Maya comes? For the duration of Maya's stay, this song of happiness stops playing. If you constantly have the Father's company, Maya cannot come. Before Maya

comes, she separates you from the Father's company and makes you isolated, and then she attacks you. If the Father is with you, Maya will salute you; she will not attack you. Now that you know Maya very well and that she is an enemy, why do you allow her to come? You let go of the Father's company and the door opens for Maya to enter. Put a *double lock* on the door, not just one. Nowadays, one *lock* will not do. So, the *double lock* is remembrance and service. Service has to be altruistic service. This is the *lock*. If service isn't altruistic the *lock* becomes loose and opens. Remembrance also has to be powerful. If it is ordinary remembrance, then that, too, is not a proper *lock*. So always *check*: You have remembrance, but is it ordinary remembrance or powerful remembrance? Similarly, you are doing service, but is it altruistic service or is there one selfish motive or another in it? If Maya comes while you are doing service and staying in remembrance, then something is definitely lacking in that service and remembrance.

Continue to move forward with the awareness that you are the souls with elevated fortune who always sing the song of happiness. Accurate yoga and accurate service are the signs of remaining free from obstacles and making others free from obstacles. Are you free from obstacles or do obstacles sometimes come? In that case, sometimes you *pass* and sometimes you *fail*. In any situation, if there is ever the slightest *feeling*, "Why is this like this? Why is this like that?", then that *feeling* means an obstacle. Always remember that if you stay beyond wasteful *feelings* and you become a soul who is *feeling-proof*, you will become a conqueror of Maya. Nevertheless, you now belong to the Father. To belong to the Father is a matter of such happiness. You never even dreamt that you would have such a close relationship with God, and now you have become that in the corporeal form. So what will you remember? You are those who constantly sing songs of happiness. These songs of happiness can never end.

A *teacher* means one who gives everyone the experience of angelic *features* through your own *features*. Are you such *teachers*? Your ordinary form should not be visible. Only your angelic form should always be visible because you *teachers* are instruments. Those who are instruments give others the same experience as they themselves have. It is also a fortune that you have become instruments. Now, increase the experience of this fortune in yourself and also give this experience to others. The most important thing is to become an embodiment of experience.

**Blessing:** May you be a powerful soul who remains safe from the influence of bad and wasteful company with your power of discrimination.

Many children are able to be protected from the influence of bad company, but are influenced by wasteful company because wasteful things are entertaining and externally attractive. Therefore, BapDada's teaching is: Hear no waste, speak no waste,

perform no wasteful actions, see no waste, think no waste. Become so powerful that no colour of anyone's company except the Father's colours you. With the power of discrimination, recognise bad and wasteful company in advance and transform it, for only then will you be said to be a powerful soul.

**Slogan:** In order to experience lightness constantly keep the *balance* of being a master and a child.

**\* \* \* O M S H A N T I \* \* \***

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**22/07/07 Madhuban Avyakt BapDada Om Shanti 13/10/92**

**In order to become *number one*, put knowledge and yoga into your practical form.**

Today, the true Teacher is seeing His *Godly students*, the ones who imbibe His elevated teachings. To what extent has each Godly student imbibed these Godly teachings? The Teacher is one, the study is the same, and yet the students are numberwise in their study. The lesson everyone listens to every day in the murli is the same at every place, that is, the same lesson is studied. The murli, that is the lesson, at every place is the same. There may be a difference in the *date*, but the murli is the same. So, why is it still numberwise? Why is there a *number*? Because the method of studying this Godly study is not just to listen to it, but every elevated version has to be put into your practical form. Everyone listens to the same thing, but it becomes numberwise in putting it into the practical form. Everyone has the same aim: I should become *number one*. You do have this aim, do you not? You have the aim of becoming *number one*, but you become numberwise in the *result*. You have to put the aim into your qualifications, but in doing this there is a difference created between the aim and the qualifications.

There aren't many *subjects* in this study. You simply have to imbibe 4 *subject*, so what is difficult about this? All 4 *subjects* you have are related to one another. If you imbibe the one subject of knowledge completely according to the right method, that is, if you put every word of knowledge into your practical form, then that knowledge is just of 2 words. These are: Creator and creation, or Alpha and beta. To have the clear understanding of the Father, the Creator, means that the introduction of the Supreme Soul and the relationship with Him become clear. And the creation means the first creation: I am an elevated soul, and secondly, what my *part* as a soul is in this unlimited creation, that is, in this unlimited *drama*, throughout the entire cycle. All of you have this knowledge, do you not? However, to be an embodiment of an elevated soul and to play an elevated *part* at all times – you sometimes remember this and you sometimes forget. You have the knowledge of these 2 words. Yoga is also based on these 2 words, is it not? Therefore, yoga is automatically connected with knowledge. Those who are enlightened souls are definitely also yogi souls, and so gyan and yoga are related, are they not? Therefore, would the dharna of those who are gyani and yogi be elevated or weak? It would automatically be elevated, would it not? It would be easy, would it not? Or, would they have difficulty in their dharna? Can those who are gyani and yogi souls be weak in their dharna? No. However, they are this. Is it that they do not have gyan and yoga? They are knowledgeable,



but they do not have the stage of being an enlightened soul. They are those who try to have yoga, but they do not have a yogi life. A life is constant and it is *natural*. To have a yogi life means that the *original nature* is that of a yogi.

The sanskars of forgetfulness and weakness of 63 births have become the original *nature* of your Brahmin life and they sometimes create obstacles to your efforts. Then, no matter how much your *attention* is drawn either by yourself or by others to bring about a particular transformation, and even when you know and you understand that that transformation should take place, and you also wish that, what do you still say? I do not want this, but it is my *nature*, it has become my *natural nature*. If someone's words and interaction are not filled with knowledge or they are not according to those of a yogi life, what do they say? They would say: My words are *naturally* like that; my *tone* of speaking is like that. Or, they would say: My activity and my behaviour are *official* and serious. You give it a very good name: It is not being forceful, but it is *official*. Your *natural nature works* according to your wishes and understanding; you do not have to make any effort for that. Similarly, every action of those who have a gyani life and a yogi life is *naturally* filled with knowledge and yoga. That is, knowledge and yoga become their *nature*. Then, because of having that *nature* they are *naturally* able to perform elevated actions and yukti-yukt actions. So, do you understand? That *nature* makes everything *natural*. So, when knowledge and yoga become your original *nature*, that is known as having a gyani and a yogi life.

All of you are gyani and all of you are yogi, but what is the difference? One category is those who listen to and speak knowledge and put it into their life according to their capacity. The second category is those who make knowledge and yoga the *nature* of their life at every moment. All of you are students, but because of this difference, you become numberwise. Those who have the *nature* of being gyani and yogi will *naturally* have dharna. Their nature and sanskars will *naturally* be the embodiment of dharna. They will not have to make repeated effort to imbibe this virtue or to imbibe that virtue, but at the time of laying their *foundation* they would have made their life on the basis of gyan, yoga and dharna. This is why these three *subjects* become the natural and automatic experience of such souls. This is why such souls are called easy yogi souls, easy gyani souls and souls who are easily an embodiment of dharna. So all three *subjects* have a *connection*, and those who have the treasure of such experiences will be complete. Such images of perfection automatically become *master* bestowers. A bestower means a server. A bestower cannot stay without giving. Through having the sanskars of a bestower, the *subject* of service automatically becomes easy in a *practical* way. Therefore, all 4 are related, are they not? If someone says, "I have very good knowledge, but I am lacking in my dharna", would you call that one a gyani soul? You give this knowledge to others, but you are only able to give it because you have it. One is to understand and the other is to put it into your form. All of you are clever in understanding. You are also all clever in explaining. However, if you wish to become *number one*, you must put knowledge and yoga into your practical form. Then you will not be numberwise, but *number one*.

So you were told that, today, the true Teacher was seeing His Godly students everywhere. What did He see? Were all visible as *number one* or numberwise? What would the *result* be? Or, do you think that only one would be *number one*, and that you will come among those who are numberwise? You can come into the *first division*. There is not just one in that. So *check*: if your stage fluctuates again and again due to any situation, that is, if you have to labour in your effort again and again, it shows that, in the main *subject* of knowledge, you have not put the lesson of the 2 words ‘Creator’ and ‘creation’, into your practical form. You have not put it into your life in the form of your original *nature*, your original sanskars or in the form of an easy nature. The *natural* nature and sanskars of a Brahmin life are to have a yogi life and a gyani life. A life means constantly, always. It isn't that this is your life for 8 hours and not for 4 hours after that, that today you were a yogi for 10 hours, or that you became a yogi for 12 hours, or that you became a yogi for 2 hours. Such souls are those who are trying to have yoga. They are not yogis who have a yogi life. You especially sit in a gathering so that, through that atmosphere, you are able to transform those who are weak effort-makers and all souls of the world with the power of the yoga of everyone. Therefore, even that is essential. However, you do not sit in yoga just to reconnect your yoga that has broken. The collective power of a gathering is also for service; but you do not have a yoga bhatthi so that you are able to forge your own broken *connection* once again. If you are weak, then you sit for that purpose, but if you are a yogi soul, then, as a *master* almighty authority, as a *master* world benefactor, you are doing the service of giving co-operation to everyone. Study means to become an embodiment. Achcha.

Today, Baba has come to celebrate Deepavali. What does it mean to celebrate? What is done at the time of Deepavali? Earthenware lamps are lit. Nowadays, you ignite *lights*. And who comes to the *lights*? Moths. What is the speciality of moths? To sacrifice themselves. So, what does it mean to celebrate Deepavali? So have you sacrificed yourself, or are you going to sacrifice yourself today? Have you sacrificed yourself, or do you still have to sacrifice yourself? (We have sacrificed ourselves.) So you have already celebrated Deepavali; so why are you celebrating it again? Since you have sacrificed yourself, you have already celebrated Deepavali. Or do you still go on a tour around every now and then? You have sacrificed yourselves, but you still have your wings, and so you circle around with them a little. So you are not those who circle around, are you? To circle around means to come into conflict with one form of Maya or another. So do you come into conflict with Maya, or do you defeat Maya? What do you do? Do you sometimes gain victory and sometimes come into conflict?

So you celebrate Deepmala (the rosary of lights), your own memorial. It is your own memorial, is it not? Or is it the memorial of the main souls, and you are simply observers? It is the memorial of all of you. That is why, nowadays, instead of lighting many earthenware lamps, people light small fairy *bulbs*. If lamps are ignited, the number would be fewer. However, your population (number of souls) is very large, is it not? So, in remembrance of all of you, many tiny little bulbs are lit. So you are celebrating your own memorial. When you see the lamps, do you think that those are your own memorial? Do you remember this? The speciality of

the confluence age is that the living lamps are seeing their memorial of the non-living lamps. You are here in the living form and you are seeing the non-living memorial. In fact, the day that you celebrate Deepavali is the real date of Deepavali. This *date* has just been *fixed* by the people of the world, but your date is your own. That is why the real date is the day that you Brahmins celebrate it. Whom do people ask when they *fix* any dates? They ask brahmins. So, today, BapDada is giving greetings of Deepmala to all the constantly ignited lamps in this land and the foreign lands. BapDada is giving congratulations; congratulations for Deepavali means congratulations for becoming complete and full of all treasures. Achcha.

To such constantly ignited lamps, the true lamps who are themselves the form of light and who dispel the darkness of others, to those who put all 4 *subjects* into their practical life at the same time, to such gyani and yogi souls who put the qualifications of the aim of becoming *number one* in all the subjects into their practical life, to the souls who are embodiments of divine virtues, to the constant servers, the elevated world-benefactor souls, love, remembrance and namaste from BapDada.

**Meeting Groups: Those who constantly have the sparkle of happiness visible on their face and in their activity are the fortunate ones.**

1. Do all of you consider yourselves to be the souls who always have the fortune of happiness? What would be the sign of those souls who have the fortune of happiness? The sparkle of happiness would be constantly visible in their face and their behaviour. No matter what physical act they may be doing, even if it is an ordinary task, the sparkle of happiness should be visible while they perform that task. This is known as the mind dancing in constant happiness. Are you constantly like this? Or, do you sometimes remain very happy and at other times a little less? The treasure of happiness has become your own treasure. So, your own treasure would be constantly with you, would it not? Or, would it only be with you sometimes? Have you made Baba's treasures your own treasures, or do you forget that they are your treasures? You always remember your physical belongings, do you not? Those treasures are visible with your eyes, but this treasure is not visible with the eyes; you experience it with your heart. So, can you forget anything that you have experienced? Always have the awareness that you are the masters of the treasure of happiness. The more you remember your treasure, the more intoxication you will experience. So, this spiritual intoxication will give others the experience that you have something valuable.

What do the mothers remember all the time? Do you just remember the Father, or do you remember something else too? The happiness of the inheritance would be visible, would it not? Since the whole world for a Brahmin life is the Father, what else would you remember except the world? Constantly continue to sing the songs of your elevated fortune in your heart. Would you be able to

attain such an elevated fortune throughout the whole cycle? So out of the whole cycle what are you able to attain only at this time? The happiness and intoxication of the present time is the most elevated of all. So, do the mothers remember any other relatives? Is there fluctuation in any of your relationships? Do you feel that attachment there? Has all your attachment finished? Those who say, "No matter what happens, I will not have any attachment", raise your hand! OK, the test *paper* of attachment can come to you? Pandavas are conquerors of attachment, are they not? If there is any fluctuation in your interaction with others, are you conquerors of attachment then? Even now, Maya gives you a *paper* every now and then. Do you *pass* in that? Or, do you become a little slack when Maya comes? So, continually sing songs of happiness. Do you understand? No matter what you lose, your happiness should not diminish. No matter in what form Maya comes, your happiness should not diminish. Only those who remain constantly happy to this extent have the fortune of happiness. Achcha. Now, what wonder do those from Andhra and Karnataka have to perform? No soul should remain deprived. You have to give the message to each and every soul. Wherever you may be staying, all souls should receive the message. The more you give the message, the more your happiness will increase. Achcha.

**Blessing:** May you finish all waste and *pass with honours* by means of the daily murli.

Every day's murli is the means to keep your mind *busy*. Continue to churn any *point* from the murli and your mind will remain *busy* and waste will then automatically finish. Keep your mind so *busy* in serving through thoughts, words and deeds that waste thoughts just do not come. Only then will you be able to *pass the final paper with honours*. If there is the practice of allowing waste to continue, you will be deceived at that time.

**Slogan:** In order to put your *plans* into a *practical* form, keep a *balance* of being a *master* and a child.

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**29/07/07 Madhuban Avyakt BapDada Om Shanti 03/11/92**

**The sign of spiritual *royalty* is to be constantly full, and completely satisfied.**

Today, BapDada is seeing His spiritual *royal family* everywhere. In the whole cycle, you are the most *royal* souls. Although limited *royal families* have generally been remembered a great deal, only you are remembered as the spiritual *royal family*. You souls of the *royal family* are those who have spiritual *royalty* at the beginning of time (adi kal), eternally (unadi kal) and also at the present time of the confluence age. Out of all the souls, the spirituality and sparkle of spirituality of you special souls in the eternal *sweet home* is eternally the most elevated. All souls are a sparkling form of light. Even so, the sparkle of your spiritual *royalty* is unique. In the corporeal world all the stars can be seen sparkling in the sky, but some stars have a special sparkle that automatically attracts towards themselves. Even though they are *light*, their *light* can be seen sparkling extra brightly. Similarly, the sparkle of you spiritual stars, that is, the intoxication of your spiritual *royalty*, is especially experienced through eternal time in the supreme region. In the same way, at the beginning of time in the golden age, that is, in heaven, you souls have a right to be part of the *royal family* of the world emperor. Each king has a *royal family*.

However, no other *royal family* throughout the entire cycle can have the *royalty* of the *royal family* of you souls and the *royalty* of deity souls. You have attained such elevated *royalty* in your living form that even your non-living images are also worshipped with so much *royalty*. Throughout the whole cycle, no founder of religion, no righteous soul or great soul is worshipped according to the method of *royalty*. So just think: when even the non-living images are worshipped because of their *royalty*, how *royal* must be the *family* to which you belong in the living form? Are you *royal* to that extent? Or, are you becoming that? Now, at the confluence age, you have spiritual *royalty*, that is, you become the angelic form. You become the spiritual *royal family* of the spiritual Father. So, in the three aspects of time, eternally (unadi kal), at the beginning of time (adi kal) and at the confluence age, you become the *number one royal* souls. Do you have the intoxication that you are the souls who have spiritual *royalty* in all three aspects of time?

What is the *foundation* of this spiritual *royalty*? Complete *purity*. Complete *purity* is *royalty*. So, ask yourself whether the sparkle of spiritual *royalty* is experienced from your form by everyone. Is the intoxication of spiritual *royalty* experienced from every divine

activity? Even unknowingly, in the lokik world, short-lived *royalty* is experienced from their faces and their activity. So, spiritual *royalty* cannot remain incognito; even that is visible. So each of you should check yourself in the mirror of knowledge: is royalty visible on my face and in my activity? Or, do my face and activity seem ordinary? Just as a real diamond cannot be hidden anywhere because of its sparkle, in the same way, those with a spiritual sparkle and spiritual *royalty* cannot be hidden.

In order to please themselves, some children think and even say that they are incognito souls, which is why no one recognizes them, and that when the time comes, they will automatically become known. Incognito effort is a very good thing. However, the sparkle, intoxication and spiritual *royalty* of an incognito effort-maker will definitely give others an experience. No matter how incognito they keep themselves, their words, their relationships and connections and the impact of their spiritual interaction would definitely reveal them. In ordinary words, people speak of this as words and behaviour. They do not reveal themselves; they keep themselves incognito: this is a speciality of humility. However, others will definitely have an experience from their words and actions. Others should say that this one is an incognito effort-maker. If you yourself say that you are an incognito effort-maker, did you keep that incognito or did you reveal yourself? You say that you are incognito, and yet you yourself are saying that you are an incognito effort-maker! So, is this being incognito? Many even write letters saying: The instrument Dadis do not know us incognito effort-makers. Then they even write: Just see what we do in the future, just see what happens in the future. So, is this being incognito or is it revealing yourselves? It is very good if an incognito effort-maker keeps himself incognito. However, you should not speak about it; others should speak about you. What would you call those who say something about themselves? (Miyya mitthu - someone who considers himself to be very clever.) It is very easy to consider yourself to be very clever.

So what did you hear? Spiritual *royalty*. *Royal* souls constantly remain full. The sign of them being full is that they are completely satisfied souls. A completely satisfied soul always remains content in every situation and when coming into connection and relationship with every soul, even knowing everything about them. No matter how many situations others bring in front of them to make them discontent, such souls who are full and satisfied will give, as co-operation, the virtue of contentment even to those who bring about discontentment. Be merciful towards such souls and try to transform them with your good wishes and pure feelings. These are the elevated actions of such spiritually *royal* souls. Just as physically *royal* souls never give their intellect or time to trivial matters, while seeing something, they do not see it or while hearing about it, they do not hear it, so such spiritually *royal* souls will never give their intellect or time to any soul for trivial matters which are not *royal*. People of the world say that *royalty* means your vision is not drawn towards anything insignificant. Wasteful or ordinary words will never emerge through the lips of spiritually *royal* souls; their every word will be yuktiyukt. Yuktiyukt means beyond wasteful feelings, to have avyakt intentions and avyakt feelings. This is known as *royalty*.

The *royalty* of this time enables you to claim a right to come into the future *royal family*. So *check*: Is my attitude *royal*? To have a *royal* attitude means constantly to interact with every soul with an attitude of pure feelings and good wishes. *Royal drishti* means always to see others in their angelic form with your angelic form. Actions means to come into interaction while constantly giving and receiving happiness through actions. You should interact according to such elevated actions. Have you become *royal* in such a way? Or, do you have to become that? You saw the *royalty* in Brahma Baba's words and behaviour, on his face and in his activities. So, *follow* Father Brahma in the same way. It is easy to *follow* the corporeal one, is it not? So, if you *follow* Father Brahma, you automatically *follow* Father Shiva. You can at least *follow* one, can you not? You listen to the *points* for becoming equal to the Father every day. To listen means to *follow*. It is easy to *copy*, is it not? Or, do you not know how to *copy*?

Today, BapDada was smiling: What do you do on a Thursday when you come to Madhuban? You offer bhog. What else do you only do in Madhuban? You offer bhog for dying alive. So, have all of you offered bhog for dying alive? BapDada was smiling, because it is easy to celebrate by saying that you are dying alive. You just go and sit on the *stage* and have a tilak applied and you are dead! However, really to die alive means to be dead to your old sanskars, to be dead to the attraction of the old sanskars and the old world: that is dying alive. You offered bhog, put something in the bhandara and you died alive! That was very easy, but did you really die? So BapDada was thinking: To celebrate dying alive to your old sanskars and the old world in your thoughts and dreams for all time: who will celebrate such a living death and when? If you are requested to sit on the *stage*, all of you come and sit on the stage. To sit on the stage is a *common* thing, but to make the intellect sit is known as truly celebrating dying alive. When you have died, death means transformation. So, how many would be prepared to die a living death in this way? Or, when you go back to the *centre*, will you say: What can I do? I did not wish this, but it happened? You celebrate dying alive here and go back, but when a situation comes in front of you, you become alive again. Do not do this.

As a memorial, it is shown that when one head of Ravan is cut off, it is replaced with another. So here, too, one thing finishes and something else is created again in its place. Then you think: But I have killed Ravan already! So where did this come from? However, because of not finishing the main *foundation*, one thing changes its form and comes in another form. If you finish the *foundation*, Maya will not change its form and come to attack you. She will take leave of you for all time. So, do you understand what you have to become? Those with spiritual *royalty*. Constantly *check* that your every action is according to that of the spiritually *royal* family. When your words, deeds and thoughts have 99% *royalty*, you can understand that you will come into the *royal family* in the future too. Do not think you will become part of that anyway. Ok, you have not become complete, and so you are given a margin of one per cent, but the sanskars, words and thoughts of *royalty* should be 99% *natural*. You should not have to battle again and again. It should be your *natural* sanskar. Achcha.

To the *royal* souls everywhere who have spiritual *royalty*, to the souls who constantly give an experience of *royalty* through *purity*, to the souls who constantly put the sanskars of the angelic form into their *practical* form, to the souls who constantly *follow* Father Brahma, to the spiritually *royal* family who experience the Brahmin sanskars in the elevated Brahmin world, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups personally:**

You are world-transformer souls who always transform the atmosphere with your powerful attitude, are you not? What is the special *occupation* of this Brahmin life? To transform the world with your attitude, words and actions. Have you become complete to that extent or will you become that by the time destruction happens? If time makes you complete and perfect, then is the creation or the creator powerful? So, you mustn't become something according to the time, but you have to bring the time close. You are not those who wait for time. Since you have attained, those who have the happiness of having attained always remain *ever-ready*. If destruction were to take place tomorrow, would you be ready? Or do you want a little *time*? Have you *passed* in being *ever-ready*, in being a destroyer of attachment and an embodiment of remembrance? The meaning of '*ever-ready*' is to be a destroyer of attachment and an embodiment of remembrance. Or, will you remember at that time: I wonder what my children are doing and where they will be? What will become of the little grandchildren? If destruction takes place, is this what you would remember? Would you remember that your husband should be benefited, that your grandchildren should be benefited, that they should also be brought here? "What will happen to my *business*? Where will my money go? What will happen if all the roads break?" Just watch out, the *paper* will come suddenly.

To remain constantly loving and detached is to be equal to the Father. Wherever you are, however you are, you are detached. This detachment enables you to experience the Father's love. The slightest attachment to yourself or to anyone else will not allow you to become detached. The practice of being loving and detached will bring your *number* forward. The easy method for this is to have the awareness of being an instrument. When you consider yourself to be an instrument, you remember the One who made you an instrument. Not that this is my family, or that this is my work; no. "I am instrument." By considering yourself to be an instrument you will *pass* the *paper*. So, do all of you do such service? Or, is it that you don't have *time*? If you don't have time to serve through words, then you at least have time to bring about transformation through your attitude and service through the mind, do you not? Serviceable souls cannot stay without doing service. Brahmin life is for doing service. The busier you remain in service, the more easily you will become a conqueror of Maya. So, you will receive the fruit of service and also easily become a conqueror of Maya – there is *double* benefit, is there not? Whenever your intellect has the slightest free time available, then engage yourself in service. In any case, there is a greater feeling to do service in Punjab and Hariyana. People go to the guru-dwaras (Sikh Temple) to serve. That is



physical service and this is spiritual service. Do not waste time not doing service. Be a constant yogi and a constant server, whether you do it through your thoughts, words or deeds. You can also serve through your connections. OK, if you don't know how to serve with your mind, you can also serve with your connections and your behaviour. That is easy, is it not? So *check* whether you are a constant server or a server only sometimes. If you are a server only sometimes, then you will also receive the fortune of the kingdom only sometimes. The service of this time is the basis of attainment for the future. None of you can make the excuse that you wanted to do it, but that you didn't have time. Some say: My body is not working well, my legs are not working. What can I do? Some say that their back is a problem, some say that their legs don't work. However, your intellect is working, is it not? So, serve with your intellect! Do service comfortably sitting on the bed. If your back aches, then lie down, but at least keep yourself *busy* in service.

To remain *busy* is easy effort. You will not have to work hard. If Maya comes repeatedly and you repeatedly have to make effort to chase her away again, then a battle takes place. Those who remain *busy* become free from battling. If you remain *busy*, Maya will not have the courage to come to you. The *busier* you keep yourself, the more the atmosphere will continue to be transformed through your attitude. No Brahmin soul can think: What can I do when the atmosphere is bad? It is because it is bad that you are transforming it. If it is not bad then what will you do? Will you change something that is good? So, the work of a world transformer is to make good something that is bad. So, of course, it would be bad. You are the ones who will make good that which is bad. You carried out the work of world transformation. That is why there is your memorial even now. People praise you so much in the memorials of the Shaktis. So, you are happy on hearing your praise, are you not?

There is praise of the Pandavas too. Together with the idol of Lakshmi, they always place Ganesh too. So, the Pandavas are seeing and hearing about their memorial of the previous cycle. You are happy about it, are you not? You have so much happiness that, no matter how painful a scene of the play may be, you continue to dance in happiness. Don't dance with your feet. You dance with happiness in your mind. Why do you dance in happiness? Because you have the knowledge that this is *nothing new*, that it has to happen. Do you ever become afraid hearing about painful things? Are you sure? If you Brahmin souls do not become so strong, then who will? Those who are *master* almighty authorities are never afraid. Whenever any such situation arises, then first think: Who is my Companion? The Pandavas tolerated so much, but because they had the Father's company, they were victorious. So, you have the *guarantee* of victory. You have the Father with you and so you have the *guarantee* of becoming victorious. Therefore, never become weak in anything. The world may be afraid, but with happiness and pleasure, give power to those who are afraid. When you constantly see death in front of you, you remember the Father, do you not? So, you have the atmosphere to make you stay in remembrance even more. In any case, it is said: Who would you remember at the time of death? So you also receive news of untimely death. Seeing the land of death, you remember your heaven, that is, the land of immortality. Today, it is the land of death and

tomorrow, it will be your kingdom. You have this happiness, do you not? When you see what is happening today, you remember tomorrow even more. So, all of you are those who remain unafraid, are you not? Achcha.

**Blessing:** May you be an angel who remains light from any burden by finishing the dirt of the consciousness of ‘mine’ even in your thoughts.

The expansion of the consciousness of ‘mine’ is a burden. If there is any type of consciousness of ‘mine’, such as ‘my nature, my sanskars’ – if there is anything ‘mine’ – then it is a burden, and those who have a burden are unable to fly; they are unable to become angels. If there is the consciousness of ‘mine’ even in your thoughts, then understand that you have become dirty. If anything is covered with dirt then that dirt is considered to be a burden. So, hand over all the burdens to the Father and also finish the dirt of the consciousness of ‘mine’ and you will become an angel.

**Slogan:** Only those who *pass fully* in every situation are said to be *master* almighty authorities.

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**05/08/2007 Madhuban Avyakt BapDada Om Shanti 12/11/92**

**The basis of the future world sovereignty is the self-sovereignty of the confluence age.**

Today, BapDada, the Creator of the World, is seeing all His children who have a right to self-sovereignty. You have a right to self-sovereignty at the present confluence age, and in the future you become those who have a right to world sovereignty, because it is only through self-sovereignty that you claim the right to world sovereignty. The experience of self-sovereignty at this time is even more elevated than the future world sovereignty. Throughout the whole *drama*, those who have had a right to the kingdom have been ruling. Firstly, the most elevated kingdom is that of self-sovereignty and on the basis of this, you souls who have a right to self-sovereignty become those who have a right to world sovereignty for many births from the golden age through the silver age. So first is self-sovereignty, and then for half the cycle, you claim the right to world sovereignty. Then, from the copper age onwards there are kingdoms, but those are not world sovereignty. They become the kings of *states*. Only in the golden age is there one kingdom over the entire world. So, you heard of three types of kingdom. A kingdom means the attainment of all rights. The governing system of the golden and silver ages, the governing system of the copper age and the system of self-sovereignty of the confluence age: you know all 3 very well.

The system of the confluence age is that each and every Brahmin soul becomes one who has sovereignty over the self. All of you are Raja Yogis. Are all of you Raja Yogis or are some of you praja yogis (yogis who become subjects)? You are Raja Yogis, are you not? So to be a Raja Yogi means a yogi who is going to become a king. Souls who have a right to self-sovereignty have a special system. Just as a king *orders* his service companions or his subjects to carry out a task, and they do it according to that system, in the same way, when you souls who have a right to self-sovereignty give an *order* to any of your physical organs with your power of yoga, then each organ functions under your control; not just all the physical organs of the body, but even the mind, intellect and sanskars function according to the *directions* of you souls who have a right to self-sovereignty. You are able to stabilise your thought power, which is the mind, wherever you wish, whenever you wish. That is, you have sovereignty even over your mind, intellect and sanskars. You are not subservient to your sanskars, but you have control over sanskars and you use them for a task with the elevated principles. You come into relationship and connection with others on the basis of your elevated sanskars. So the system of self-sovereignty is for the self, that is, the soul, to have a right over the mind, intellect and sanskars and all the physical organs. If any physical organ

deceives you - sometimes your eyes deceive you, sometimes your words deceive you, sometimes your speech, that is, your lips, deceive you - if your sanskars are not under your *control*, you are not said to be a self-sovereign. That is called being an effort-maker for self-sovereignty, not one who has a right, but one who is an effort-maker. In fact, a soul who has a right to sovereignty can never be deceived by the physical organs, the mind, intellect or sanskars even in dreams, because he has a right. A soul who has a right can never be subservient. If a soul is subservient, he is still making effort to become one who has a right. So, ask yourself whether you are an effort-maker or one who has a right. What are you? Have you become one who has a right or are you still becoming that? What experience do you have of the spiritual intoxication of self-sovereignty? What do you become? Carefree emperors: emperors of the land that is free from sorrow.

The greatest emperors are those who are free from any worry, and the greatest kingdom is the kingdom of the land that is free from sorrow. In front of those who have a right to the kingdom of the land that is free from sorrow, this world sovereignty is nothing. The right to the kingdom of the land that is free from sorrow is very elevated and one that gives happiness. It is completely free from any sorrow. So, do you have the experience of being free from sorrow? Or, do you sometimes come down? Constantly maintain the right of the spiritual intoxication of being a carefree emperor of the land that is free from sorrow. Do not come down. Look, in today's kingdom, when someone is in the chair (of position), he has a right, and if tomorrow he comes off the chair, does he still have a right? He becomes ordinary. So, you should also stay in the intoxication of self-sovereignty, remain seated on your immortal throne. All of you have this throne, do you not? So, why do you leave your throne? Always remain seated on the throne; always maintain the spiritual intoxication. It is this immortal throne, not that immortal throne of Amritsar. This is the immortal throne. All of you have this immortal throne. So, who made you the self-sovereigns who are seated on an immortal throne? The Father made each Brahmin child a king seated on a throne.

Throughout the whole world cycle, would there be such a father whose every child is a king? Even Lakshmi and Narayan cannot be like that. Only God, the Father, says that every child of His is a king. In the world, people say that their child is a king, but he might become anything - he might even become a *servant* or something else - but he would still be called a child king (raja beta). However, at this moment, you are Raja Yogis in a *practical* way, that is, you have become kingly children. So the Father has this intoxication and the children also have this intoxication. So what is the system of self-sovereignty? To rule the self, to have a right over every physical organ. It shouldn't be that you did not wish to see something, but that you still saw it, that your eyes were open, and so you saw it, that the ears do not have any doors, and so the conversation went in to your ears. You have 2 ears. If you hear something, there is also a way to let it out. Therefore, that special image has been created in Bharat, in memory of Bapu Gandhi: "See no evil, hear no evil, speak no evil! They show 3 things, whereas you show 4 things. Do not even think evil, because first you think of something, then you speak of it, then you see it. Therefore, you should have *controlling power* and *ruling power*. To be a king means to have

*ruling power*. If someone is a king and does not have *ruling power*, who would accept him as a king? So self-sovereignty means *ruling power* and *controlling power*.

BapDada also told you earlier that some children are very clever in discriminating. When they make a mistake, when something is not according to the system, they understand that they should not do that, that it is not true, that it is not accurate, that it is inaccurate and wasteful, but even while understanding this, they still continue to do it. What would you call this? Which *power* is lacking? There is no *controlling power*. It is just as when people drive a *car* these days, they are aware that there is the possibility of an *accident* happening, and so they try to apply a *brake*. However, if the *brake* does not function, there would definitely be an *accident*, would there not? They have a *brake*, but if it is not *powerful*, or if instead of applying it here they apply it elsewhere, then what would happen? They would be out of control for that length of time, would they not? Even while wanting to do so, they are not able to do it. They are not able to apply a *brake*, or, because the *brake* is not *powerful*, they are not able to apply it correctly. So *check* this. When you are going up a steep hill, what is written on the signs? There is a sign saying "*Check your brakes*", because the *brakes* are the means of *safety*. *Controlling power* or applying a *brake* does not mean that you apply it here and it works after some distance. Some try to *control* something wasteful; they think that something is *wrong*, that *wrong* should be changed into *right* instantly. This is called *controlling power*. It shouldn't be that you waste half an hour thinking and that there is then *control*. If you made a lot of effort for half an hour and transformation took place afterwards, that is not *controlling power* or *ruling power*. It means to be a little subservient with few rights: it is *mixed*. Would you call that being a world sovereign or being an effort-maker? So, now, do not be an effort-maker Be a master of the self. This is the elevated pleasure of being a self-sovereign.

To be a self-sovereign means to stay constantly in pleasure. Those who stay in pleasure are never confused about anything. If you are confused, you are not enjoying yourself. At the confluence age, there is nothing but pleasure. Or, is there pleasure only sometimes? Are the Shaktis and Pandavas experiencing pleasure? So, do you understand what the systems of self-sovereignty are and what the systems of world sovereignty are? Whether subjects or the *royal family*, the subjects are not subjects; subjects are also of the one family. So, the governing system of the golden and silver ages is the system of a family. Even though the king is called the king, he has the form of being a supremely loving father. The governing system of the kingdom works as a family. Even though all the different activities of the kingdom are in the hands of different people, everything is carried out with love of a family. It isn't that a king has a lot of wealth and prosperity and that the subjects do not even have enough food or drink. No. The governing system of the copper and iron ages is that everything is according to *law and order*, but at the time of world sovereignty, at the time of deity sovereignty, these are the systems that continue. There isn't *law* because the whole system functions with love and relationship. None of the souls knows the word 'sorrow'. Whether one is a king or a subject, there is no mention or trace of sorrow or peacelessness. They are totally ignorant of what sorrow is. They do not have any knowledge of it. Similarly, at the present time, at the time of self-

sovereignty, what system does BapDada use with you? Love and shrimat: if you continue to follow shrimat, there is no need to give any strict *orders*. When you forget the principles, you are making yourself move along with the iron-aged principles. So the principles of world sovereignty are very lovely because there isn't variety; there is one kingdom and unlimited treasure. Even the subjects will be so prosperous that they have even more than the multimillionaires of today. There will be no mention or trace of any lack of attainment. However, what is the basis of this? Self-sovereignty.

You become full at this time, and this is why the fullness of prosperity received from God is attained for the many births of the golden and silver ages. This is why you were told that the *number one* kingdom is that of self-sovereignty. Then, next is world sovereignty, and the third is the kingdom of the different *states* of the copper and iron ages. You know this kingdom very well; there is no need to speak about it. So which intoxication do you constantly have to maintain? "Self-sovereignty is our birthright." Which birth? The Brahmin birth. Father Brahma gave every Brahmin soul the tilak of self-sovereignty the moment they took birth. You have applied the tilak, have you not? The tilak is that of awareness, You have the tilak, the throne and the crown. You are wearing your crown, are you not? Which crown is it? That of world benefit. You are world benefactors, are you not? You have a *double-crown*: the crown of *purity* and the crown of world benefit. The crown of *purity* is the crown of *light* and the crown of world benefit is the crown of service.

You are world servers, are you not? Do not think that you are the servers of the *states*. "I am of Gujarat, I am of Rajasthan, I am a server of Delhi." No, you are world servers. Wherever you may be staying, your attitude and vision should be unlimited. If you do not become world servers, you will neither have self-sovereignty nor world sovereignty; then you will have to become the kings of the *states* in the copper and iron ages. In order to be one who has a right to world sovereignty, you must constantly remain stable with your crown, tilak and throne. You do not have to sit on a throne physically, but remain stable in this stage with your consciousness. To remain stabilised in this stage means to be seated on the throne, and constantly able to remain seated there. For how many hours would you sit physically? You would become tired, would you not? But to stabilise yourself in this stage with your intellect means to be seated on the throne. This is easy, is it not? Constantly remain stable in the intoxication of self-sovereignty. Do you understand what you have to do? Do not be an effort-maker, but one who has a right to the kingdom.

All of you celebrated a meeting, did you not? All of you came running in order to celebrate the Godly meeting. So all of you have come to the gathering to celebrate a meeting, have you not? Do you like it, or do you find it crowded? Are you comfortable? Are all of you staying comfortably and are you eating and moving around comfortably? Even so, you are still very *lucky*. At least you are not staying in the dust like in other melas! At least you have a bed and bedding! There, in other melas, when you bathe there is dust,

where you stay there is dust, and when you eat, the dust comes with it. Here, the children come to their home. You come with that intoxication. So the Father is happy and the children are also happy. Those who are sitting at the back of the *hall* are ahead of everyone because BapDada's vision first falls on the back. Achcha.

To all the self-sovereign, carefree, emperor children, to all the world-sovereign souls who remain completely full for many births, to the children who constantly have a right to the tilak, the crown and of being seated on the throne, to the special children who constantly have zeal and enthusiasm for unlimited service, to the children of this land and foreign lands who experience themselves being in front of Baba, BapDada's multi-millionfold love and remembrance. And, together with this, Baba is also giving the *response* of the love letters from everyone. Those from the foreign lands and this land are attaining success in their efforts for the self according to their own method, and are constantly engaged with enthusiasm in moving forward in service. This is why, no matter which corner someone may be staying in, their remembrance, service news, the love letters and the news of the zeal and enthusiasm of the stage of each one of them is received by Baba. BapDada is giving all the children lots and lots and lots of love and remembrance to each one personally by name and by their speciality. And all of you are constantly being sustained with this love and remembrance. You are flying with it, and you have to reach your destination while flying with it. Or, should it be said that you have already reached your destination? So love, remembrance and namaste. Achcha.

Note: Baba has used the words 'Rajniti' and 'niti'. These words have been translated as the 'governing system', 'system', 'ethics' and 'principles' to fit in with the context in different places.

**Blessing:** May you be a *master* bestower of happiness and give everyone happiness by becoming an embodiment of happiness.

A confluence-aged Brahmin soul means one who has no name or trace of any sorrow because the children of the Bestower of Happiness are *master* bestowers of happiness. How can those who are *master* bestowers of happiness and embodiments of happiness have any sorrow themselves? You have stepped away from the land of sorrow with your intellect. You yourselves remain embodiments of happiness, and you also give happiness to others. Just as the Father always gives happiness to every soul, in the same way, whatever is the Father's task is the children's task. Even if someone is giving sorrow, you cannot give sorrow. Your *slogan* is, "Do not give sorrow, do not take sorrow."

**Slogan:** Adopt the *balance* of remaining cheerful and mature and remain stable in a constant and steady stage.

\* \* \* O M S H A N T I \* \* \*





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12/08/2007 Avyakt BapDada 21/11/92

### **Be knowledgeable about the deep philosophy of karma.**

Today, the Father, the One who gives all the treasures, is seeing the account of accumulation of all the children. All the children have received endless treasures and all have received the same treasures from the same One. It isn't just one treasure; you have received many treasures. Nevertheless, each one's account of accumulation is different. Some have accumulated all the treasures very well and others have accumulated them according to their own capacity. Whatever has been accumulated is visible according to the spiritual intoxication on their face and in their activity. You experience the spiritual intoxication of having accumulated them. The first sign of spiritual intoxication is that the sparkle of being a carefree emperor is visible according to the spiritual intoxication you have through your every action. Because, where there is spiritual intoxication, there cannot be any worries. This intoxication and worry cannot both remain simultaneously, just as light and darkness cannot exist at the same time.

The speciality of a carefree emperor is that, instead of constantly being an embodiment of questions, such a person remains happy. In every action, in relation to the self, in relationship with others and in relationship with nature, at no time nor in any situation do they have a *question mark*, even in thought: "Why is this like this? What is this happening? Does this happen too?" For a satisfied soul, in every thought and while performing every action, while seeing, hearing or thinking, he is aware: Whatever is happening is good for me, and whatever happens will always be good. From being carefree, a soul who is an embodiment of questions and asks "What?", "Why?", "How?" and "Like this", remains confused and worried. Souls who are carefree change that which is bad into that which is good, and this is why they remain constantly satisfied.

Nowadays, methods of *science* change that which is *waste*, bad, into something good. So, souls who are embodiments of satisfaction will, with the power of *silence*, transform a bad situation or relationship that is not experienced to be so good into something good and imbibe it within themselves. With the elevated thoughts of their good wishes, they will give others the power to change that which is bad into something good and imbibe that. Some children think and say: When something is bad anyway, or when it is a mistake, then a mistake has to be called a mistake. Or, a mistake has to be acknowledged as a mistake. You only have to acknowledge it as a

mistake. To understand the difference between *right* and *wrong* is a separate thing, but those who are *knowledgeable* and know this, having understood it, will never imbibe in their intellect that which is bad about any soul as being bad. So, to understand something is a different matter; it is *right* as far as understanding goes. However, you must not imbibe or accommodate in yourself - in your heart, in your intellect, in your attitude or in your words - that which is bad about others. Therefore, there is a difference between understanding it and imbibing it.

In order to save yourself, you say, "This is bad, *wrong*. You have to say it is *wrong* about something that is wrong." However, what is the task of sensible ones? If those who are sensible understand that something is bad, having understood it as something bad, would they accumulate it within themselves? Would they keep it very carefully with themselves? They would let go of it, would they not? Or, is it sensible to accumulate? Is this being sensible? And, think, if you imbibe something bad or someone's bad behaviour in yourself, would your intellect, your attitude and your words always be considered completely clean and pure? If the slightest *defect* remains, a flaw that remains or rubbish that remains, such a person with *defects* can never be called *perfect*. Such a soul cannot remain an embodiment of happiness. If something bad about someone else is in your heart, then your heart cannot remain constantly happy. And, that which is imbibed in your heart will definitely come out in words, whether it is spoken in front of one or whether it is spoken in front of many.

Always keep the deep significance of the philosophy of karma in front of you. If you speak about anyone's defects or anyone's mistakes from your heart, this wasteful speaking is such that it echoes back. Your own sound then comes back to you louder. Have you ever tried making a sound in a vacuum? (It echoes back to you.) If you have a sanskar, which you call a habit, of speaking badly of someone or of spreading someone's mistake as a mistake, then today, at the time you are defaming someone, you speak considering yourself to be very sensible; you consider yourself to be beyond mistakes. However, it is a very powerful law of the *philosophy* of karma that if today you defame someone, then tomorrow someone else will defame you twice as much, because these things of mistakes spread at a very *fast* speed. It is like the *germs* of some diseases that spread very quickly, and while they are spreading, the *germs* reach the person who is being defamed. You may have defamed someone once, but in order to prove you wrong, they will say ten defamatory things about you. So, what then is the *result*? What is the philosophy of karma? Where did it come back to? If you have the good wishes to put that soul right, then you can speak of whatever is wrong at the right place, with good wishes. It is *wrong* to spread it. Some say: We didn't tell anyone, but the other person was speaking of it, so I only agreed with it, but I didn't really speak of it. It is also mentioned in your scriptures of the path of devotion, that you may not have done anything bad, but if you saw it happening, if you were associated with it, then that is a sin. According to the philosophy of karma, to agree with something also means to share in the sin.

At the present time, you have become very casual (*easy*) with the knowledge of the philosophy of karma. However, these small subtle sins take on the form of obstacles to your reaching your elevated, perfect stage. And what are the signs of becoming casual? Such souls always think and understand: "Others also do it anyway, that nowadays these things happen anyway." And, in order to lighten themselves, they will say, "I just said it as a joke, and this was not my intention. I said it just like that." So this method becomes a subtle obstacle to your achieving the complete result. You have received a lot of knowledge. The listening and speaking of the knowledge of the Creator and creation have become very clear, but the knowledge of the deep philosophy of karma does not always remain clear in the intellect, and this is why you become casual. Some children *complain* about themselves while having a heart-to-heart conversation: The Father says that He has elevated hopes for the children, but the children are not what and how He wishes them to be. What is the reason for this? The very subtle wasteful actions do not allow the intellect and the mind to have elevated experiences. You sit in order to have yoga, but a lot of time is spent battling. It is spent removing the wasteful and becoming powerful. So, what should you do? The higher you become, the greater the *attention* you have to pay.

You must enjoy Brahmin life. However, the meaning of enjoyment is not that you can do whatever you feel like and remain carefree. That pleasure of temporary happiness through words, that pleasure of temporary relationships and connections is different from the stage of eternally being an embodiment of happiness. Do not consider that to be pleasure. "We say whatever we want, we do whatever we want, we are in pleasure." Do not become those who experience pleasure for a temporary period by pleasing yourself. Remain in eternal, spiritual pleasure. This is accurate Brahmin life. Enjoy yourself, but be knowledgeable about the philosophy of karma. Only then will you experience what you wish to, as you wish to. Do you understand what you have to do? Be knowledgeable about the deep philosophy of karma. Baba will then tell you the *result* of the treasures that will have accumulated. Achcha.

To the souls everywhere who are free from worry and are carefree emperors, to the special souls who constantly remain embodiments of happiness, to the karma yogi souls who constantly use the elevated power of transformation for the self and others, to those who constantly have the knowledge of the Creator and His creation and the philosophy of karma, to the souls who are embodiments of knowledge, BapDada's love, remembrance and namaste.

### **BapDada speaking to the Dadis:**

What is essential at the present time? The knowledge of the deep philosophy of karma has become merged. This is why there is carelessness. Souls are effort-makers, but there is carelessness in their efforts. This is why this is essential at the moment. BapDada sees everyone's *result*. Whatever is happening is good, but now you have to become the best. You have to remain *busy*, do you not?

In what do you have to remain *busy* for a longer period? What are you having to give a lot of time to? Even if the stage of all of you may be that of being detached and loving, you still have to give time. If this time were to be used in spreading the *powerful vibrations* of a *lighthouse and might-house*, what would happen? There should be this atmosphere collectively. There should not be anything else. Then, would the *vibrations* reach the world and nature? Now, everyone is waiting in anticipation: "When will our creators and *master* creators become complete and perfect and allow us to welcome them?" Nature will also welcome you, will it not? The day will come when it will welcome you with a garland of success. When the bugles of success play, the bugles of revelation will also play. They have to play anyway.

**In order to come into the rosary of victory become intense effort-makers.**

Do you constantly experience yourselves to be intense effort-makers? Since you have become Brahmins, you are effort-makers anyway. Are you intense effort-makers or just effort-makers? Would you call those who just listen and speak effort-makers or intense effort-makers? What happens after listening and speaking to others? Whom would you call an intense effort-maker – one who listens or one who becomes? The 16,108<sup>th</sup> bead of the rosary also listens and speaks to others. How else would that bead come into the rosary? However, who will come into the rosary of 108? The rosary of 108 is called the rosary of victory. The rosary of 16,000 is not called the rosary of victory. So, the *majority* listens and speaks to others. However, one who listens and then becomes is said to be an intense effort-maker. There are 108 intense effort-makers and 16,000 effort-makers. So, *check* yourself: Am I an intense effort-maker or an effort-maker? The *majority* of you can know yourselves as to what you are and how you are. There are a few who do not know themselves, and they move along considering *wrong* to be *right*. The majority of you truly know yourselves as to who you are. This is why you must always look at your own self, not at others. *Check* your effort and *change* it into intense effort. Anyway, you won't be able to *change* it at the *final* moments; that will be the time of finishing the studies. You don't get a *chance* to study at the time of the examination. If a *student* thinks that because he doesn't know the answer to a particular question, he can look it up in the book and then answer the question; would that be *right* or *wrong*? So, you won't be able to *change* yourself at that time. You will attain a reward according to what you are and how you are. However, you have a *chance* now. The *board* of 'too late' has not yet been put up; the board of 'late' has been put up. It is *late*, but it is not *too late*. Therefore, there is still a *margin*. Some *students* are able to *pass with honours* by studying for only 6 months, if they make the right effort. However, when the time is over, you won't be able to do anything. Even if the Father wishes to have mercy, He cannot do so. OK, this one is good, give him some *marks*: would the Father be able to do that? Therefore, *check* and *change* yourself from now.

Let go of carelessness: "It is fine, I am moving alone, I will reach there." That is carelessness. Those who are careless are probably enjoying themselves at this time. Those who are careless don't have any worries. They consider their comfort to be everything. So, do

not have any carelessness. Always remain *alert*. You are the Pandava Army. Is an army careless or *alert*? An army means being *alert*, cautious, on their guard. Those who remain careless are not considered to be soldiers of an army. So, no carelessness, but *attention*. However, *attention* should also be a natural method. Some have the *tension* of paying *attention*. A life of *tension* cannot continue all the time. A *life of tension* would continue for a short time; it would not be *natural*. So, you have to pay *attention* but ‘*natural attention*’ should become your habit, just as you had created the habit of forgetting. Even against your conscious wish, it would happen. So, that was a habit that was created, was it not? It became natural, did it not? In the same way, you should now have the habit of being an embodiment of remembrance, the habit of paying *attention*. This is why it is said that human beings are compelled by their habits. Something happens even against their conscious wish. This is known as being compelled. So, have you become such intense effort-makers? An intense effort-maker means victorious. Only then can you become part of the rosary. Practice over a long period of time is required. To be constantly *alert* means to be constantly *ever-ready*. What faith do you have? That you will stay till destruction or that you can even go earlier? You could also go earlier, could you not? Therefore, remain *ever-ready*. Destruction should wait for you; you should not wait for destruction. That is the creation and you are the creators. So, always *ever-ready*! What did you understand? Pay *attention*! Whatever weaknesses you feel you have, remove them very quickly. To become complete means to finish weaknesses. It should not be that when you come here, you become like those here and that when you go there, you become like those there. All of you must return as intense effort-makers. Achcha.

**Blessing:** May you be one with the *combined* form and always experience entertainment with the company of the *Companion*.

Whenever you feel lonely do not remember the point-form at that time. That would be difficult and you would become *bored*. At that time, bring into your awareness the stories of your entertaining experiences. Bring in front of you the *list* of your self-respect and your attainments. Do not just remember these in your intellect, but in your heart be *combined* with your *Companion* and experience the sweetness of the love of all relationships. This is manmanabhav and to be manmanabhav is itself entertainment.

**Slogan:** Continue to say, “Yes my Lord” according to the Father’s shrimat and you will receive a right to all powers.

\* \* \* O M S H A N T I \* \*

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**19/08/07 Avyakt BapDada 30/11/92**

**Become full of all treasures: Give blessings and receive blessings.**

Today, the Master of all the treasures is seeing His children who are full. Each child has received many types of imperishable, limitless treasure; these are such treasures that you have all the treasures now, and they will remain with you for many births in the future. Do you know how many and which treasures you have received? You constantly attain something through the treasures. A soul who is full of treasures constantly stays in the intoxication of being full. There is a sparkle of fullness on his face, and the sparkle of fullness is automatically visible in his every action. Souls of the present time have the attainment of perishable treasures and this is why they have intoxication for a short time; it does not remain all the time. This is why people of the world say that they have to return empty-handed, whereas you say that you have to return full. BapDada has given all of you many treasures.

The first, most elevated treasure is that of the jewels of knowledge. All of you have received this treasure, have you not? None of you are deprived, are you? What special attainment do you have through this treasure of the jewels of knowledge? With the treasures of knowledge, you are experiencing liberation and liberation-in-life even now. Whether you go into the land of liberation or you attain the deity status of liberation-in-life is a matter of the future, but, even now, you are experiencing a life of liberation. Do you know how many things you are free from? Have you been liberated from all the things that give sorrow and peacelessness or do you still have to become liberated from them? Do any vices come now? Have you become liberated? If any vices do come, you become victorious, do you not? So, you have become liberated from so many things. Put both your lokik and alokik life in front of you and see how much difference is visible. So now, you have attained liberation and are also experiencing a life of liberation. To be liberated from wasteful, sinful thoughts and sinful actions is the stage of being liberated in life. How many bondages have you been liberated from? You show the picture in which human souls are tied by so many strings of bondage. Whose picture is that? You are not that, are you? You are liberated, are you not? So you have become liberated in life while living your life. So with the treasures of knowledge, you are especially experiencing the attainment of liberation and liberation-in-life.

Secondly, through remembrance, that is, through yoga, you are experiencing the treasures of all the powers. How many powers are there? There are many, are there not? The eight powers are just shown as a *sample*, but you have become the masters of all the treasures of all the powers.

Thirdly, through the *subject* of imbibing, what treasure did you receive? You have received the treasure of all the divine virtues. So how many virtues are there? There are many, are there not? So you have the treasure of all the virtues. The speciality of each virtue and each power is so great! The praise of each jewel of knowledge is so great.

Fourthly, through service, you constantly experience the treasure of happiness. What do you especially experience through the service you do? You experience happiness, do you not? So the greatest treasure of all is imperishable happiness. So, you attain the treasure of happiness easily and automatically.

Fifthly, in terms of relationships and connections, you come into contact with the Brahmin family and you also come into connection and relationship with others through service. So what treasure do you receive through relationships and connections? You receive the treasure of everyone's blessings. This treasure of blessings is a very big treasure. Those who are full of the treasure of blessings from everyone never have to labour in their efforts. First are the blessings from the Mother and Father, then, together with that, by coming into relationship with everyone, you receive everyone's blessings. Blessings are the fastest instrument to make you fly ahead. *Science* has a *rocket* which has the fastest speed, but the *rocket* of blessings is even more elevated. Obstacles would not touch you even slightly; you become *obstacle-proof*. You do not have to battle, but you easily and automatically become *yogyukt* and *yuktiyukt* in every action, word and thought. Such is the treasure of blessings. The greatest treasure of all is the treasure of the time of the confluence age.

In fact, there are many treasures, but when you simply imbibe in yourself the power to accommodate the treasures you have just been told about, then, because of being constantly full, there will not be the slightest fluctuation. There is fluctuation when something is empty. A soul who is full will never fluctuate. So, check whether all these treasures are merged within you. Are you full of all these treasures? Or, is it that you are full of some treasures and that you have to become full of others? All of you have received the treasures, have you not? All of you have received the same treasures from the One. They have not been distributed individually, have they? It isn't that someone is given a hundred thousand and someone else is given a million, is it? It is one thing to receive wealth, to take the wealth that one receives, but they are those who just take: they take whatever they receive - they receive it and finish it by

just eating, drinking and enjoying themselves with it. Others are those who accumulate the treasures they receive: they eat, drink, enjoy themselves with them and also accumulate. The third type is those who do both: they eat, drink and enjoy themselves; they also continue to increase the treasures they receive. They make the Father's treasures their treasures and increase them even more. So check: Who am I? The first *number*, the second *number* or the third *number*?

The more you *use* the treasures for the self and for the service of others, the more the treasures increase. The key for increasing the treasures is to *use* them, first for the self. If each and every jewel of knowledge is *used* for the self at the right time, then, by *using* this treasure, you become experienced. The attainment of the treasure becomes an *authority* of experience in life. So you accumulate the treasure of *authority*. So it has increased, has it not? Simply to listen is something else. To listen does not mean to take. To merge it within the self and use it for a task at the right time means to take. What do those who simply listen do and what do those who merge it in themselves do? There is a great difference between the two.

When BapDada sees the scene of those who simply listen, He smiles. Those who simply listen remember the *points* according to the situation, the obstacles or problems: "BapDada has given these *points* to everyone to overcome this obstacle. We have to do this. We must not do that." They continue to *repeat* this and remember the points. On the one side, they continue to *repeat* the points, and on the other side they are influenced. They say: "We must not do this. This is not knowledge. These are not divine virtues. We have to imbibe the power to merge. We must not give sorrow to anyone." They continue to *repeat* these points, and also continue to *fail*. If you ask them at that time whether that is *right*, they will reply, "It is not right, but it happens." On the one hand they are saying it, but then they also forget it. What would you call this? Those who simply listen. They enjoy listening. The *point* is very good and powerful. However, at the time of *using* that point, if that powerful *point* does not make you victorious, or if it only makes you semi-victorious, what would you call that? You would be called those who simply listen to it, would you not?

However, as soon as other situations or problems appear in front of those who merge knowledge, they stabilise themselves in the stage of being trikaldarshi, and through their own stage, they cross all external situations as though nothing had happened. This is called accommodating, that is, using it for a task at the right time. It is called making every power, every *point*, and every virtue work according to your *orders* at the right time. When people have any physical treasures, the treasures are not *used* by the treasures themselves, but they are *used* by human souls. They can *use* the treasures when they want, as much as they want and as they want. In the same way, who are the masters of all the treasures you were just told about? Is it you or someone else? You are the masters, are you not? So, what is the task of a master? Should the treasures control him or should he control the treasures? So be a master of every treasure and be gyani, that is, sensible, *knowledge-full* and trikaldarshi at the right time, and use the treasures in your task. It should



not be that you *order* the power of tolerance when you want it, but it appears when the task is finished. The power of accommodation should carry out its task at the time it is needed according to the right method. It should not be that you merged everything within but, even then, something emerged through your lips, that you merged everything for half-an-hour, but for one *second*, instead of merging everything, you said something. What would you call that? Is it being a master or a slave of the treasures?

As a right to the Father, all these powers are a treasure, an inheritance and a birthright. So, there is so much intoxication of a birthright. A little prince is not even aware of what the treasures are, yet when he has the slightest awareness, he has so much intoxication of being the child of the king. So this is the intoxication of being a master. Use the treasures for a task. You do not use them enough. You remain happy that you are full, you have received everything, but you become numberwise in using them and enabling the self and others to experience attainment from them. Why else would a *number* be created? Why is there a *number* when the One who gives is One and He gives the same to everyone? So BapDada saw that you have received many treasures, all of you are full, but you do not take the benefit of being full. It is just as in the lokik world: some know the method of taking bliss or benefit from the wealth they have, whereas others have a lot of wealth, but they do not know the method of *using* it. That is why even though they have wealth, it is as though they do not have anything. So what do you have to *underline*? Do not be those who simply listen. With the method of *using* them, attain success now and also attain salvation for many births.

Even the divine virtues are an inheritance from the Father. So it is not difficult to use the inheritance you have received. *Order* it! Do you not know how to give orders? Only a master knows how to give *orders*. Weak ones do not know how to give *orders*. They will think: Should I say it or not? I don't know whether I will receive help or not. These are your treasures. The Father's treasures are your treasures. Or, are they the Father's and not yours? Why has the Father given them to you? Did He give them to you to make them your own or just to be happy seeing them? You have received them to use them while performing actions. As a *result*, it has been seen that you do not know fully the method of accumulating the treasures. The meaning of knowledge is not just to *repeat points* or to keep them in your intellect. Knowledge means understanding. It means the understanding of being trikaldarshi. It means the understanding of truth and falsehood. It means the understanding of doing something according to the time. This is called knowledge.

If someone is very sensible but, at the essential time, does something senseless, would you call him a gyani soul? What would you say to a sensible person if he became senseless? Nothing would be said to someone who is senseless anyway, but a sensible person would be cautioned: Is this being sensible? So to imbibe the treasures of knowledge and accumulate them means to continue to move along with understanding at every moment, in every task and in every action. Do you understand? You are those who are very sensible, are you not? Are you gyani souls or the souls who simply listen to knowledge? *Check* to what extent you have become a

gyani soul in your *practical* actions and words. If all of you were asked to raise your hands, you would all say that you will become Lakshmi and Narayan. None of you would say that you will become Rama and Sita. However, some will become that, will they not? All of you say that you will become the world emperors. It is good. You should always have a high aim, but do not just keep it as your aim. The aim and its qualifications should both be the same. If you have the aim of being a world emperor but that in action even one virtue or one power does not accept your *order*, then how can you become a world emperor? If you are not able to use your own treasures for yourself, how would you look after the treasures of the world? This is why you have to become full of all treasures. At this time especially, make the easy effort to continue to take blessings from everyone and BapDada at all times.

Who can receive blessings? Those who remain content and make others content. Wherever there is contentment, there will be blessings. If you do not know anything else, it doesn't matter. If you don't know how to give lectures, it doesn't matter. If you find it a great effort to imbibe all the virtues, if you find it an effort to *control* all the powers, put that aside, but just imbibe one thing: I have to give everyone blessings and receive blessings. You will not have to make any effort. Just try it and see. One day, from amrit vela until night, just do this task: I have to give blessings and receive blessings. Then, at night, *check your chart* and see whether it was easy effort, or whether you had to labour. Do not do anything else but give blessings and receive blessings. Everything is included in this. The divine virtues and powers will come automatically. Even if someone gives you sorrow, you have to give him or her blessings. Then you will have the power to tolerate, will you not? You will have the power to merge, will you not? You will have the virtue of tolerance, will you not? It is *understood*.

To receive blessings and give blessings is the seed. The tree is automatically merged in this, and the method of this is to remember two words: one is 'correction' and the other is 'forgiveness', 'mercy'. You make a lot of effort to give correction, but you do not know how to forgive. So, you have to forgive. To forgive will be the same as giving a correction. When you give a correction, you forget to forgive. However, if you forgive, then the correction will automatically come. It is very easy to be a teacher. You become a teacher immediately after the weekly *course*. You have to forgive; you have to be merciful. You must not just be a teacher. Only if you imbibe the sanskar of forgiveness from now will you be able to give blessings. If you make the sanskar of giving blessings strong from now, then people will continue to take blessings from your non-living images. What do people say when they go in front of the pictures? "Give blessings and have *mercy!*" So, if they receive blessings from your non-living images, how many blessings would they receive from you living souls? And you are receiving the limitless treasure of blessings from BapDada at every step. Those who wish to can take them. If you take any step according to shrimat, what do you experience? You definitely receive the Father's blessings, do you not? And if you follow every step according to shrimat, how many blessings would you receive at every step? Your treasure-store of blessings would become full.

No matter what others give you, you just continue to give them blessings. Even if someone becomes angry, there are blessings in that too. In anger, are there blessings or battling? No matter how angry people become, they are just reminding you that they are under another influence, and that you are a *master* almighty authority, and so you received blessings, did you not? They reminded you that you are a *master* almighty authority, that you are one who pours cool water. So, that angry person gave you blessings, did he not? No matter what they do, just continue to take blessings from them. You were also told earlier about a rose; it has so many specialities. From the dirty manure, look what it takes from the bad odour! It takes fragrance, does it not? So if a rose can take fragrance from a bad odour, can you not take blessings from someone who is angry? So, should a rose become a world emperor or should you become a world emperor? Do not ever think "I will be all right if the other person becomes all right." "If this *system* changes then I will be all right." Would you ever go to an ocean and say: "O waves, do not come as such big waves, come as little waves. Do not come in a curve, but come straight." This world is also an ocean and not all the waves would be either big or small, either curved or straight! So, do not take the support of being all right if the other person becomes all right. Are the circumstances greater or are you?

All the situations reach BapDada. "Put this right and then I will be all right." "Make this person who becomes angry cool, and I will also cool down." "Put aside this person who creates complications and this centre will be all right." Do not have such heart-to-heart conversations. Your *slogan* is: "Do not seek revenge, but demonstrate to others by changing yourself." Do not say: "When this one changes, I will change." "Why is this one doing this? He should not be doing this. He will have to change." First of all, change the self! Through self-transformation there will be world transformation and the transformation of others. Or, will there be self-transformation through the transformation of others? You haven't made the *slogan* the *wrong* way round, have you? So, what will you do? Will you change yourself or will you waste time waiting for others to change? Even if you take one year, and do not change yourself but try to transform others, time will change but neither will you change nor will the other change. So, do you understand? To become a master of all treasures means to use the treasures at the right time. Achcha.

To the souls who are full of all treasures, to the children who are the enlightened souls who use and increase all the treasures, to the elevated souls who become the masters of all treasures and use them with the right method at the right time; to the special souls who become an *authority* of every power and every virtue and fill themselves and others with them, to the easy yogi souls who experience effort to be easy through the treasure of blessings, BapDada's love, remembrance and namaste.

**Blessing:** May you be a *natural* yogi who understands, finishes and transforms waste by being *knowledge-full*.

In order to become a *natural* yogi, keep your mind and intellect completely *free* from all waste. For this, together with being *knowledge-full*, also be *powerful*. Even though you may understand on the basis of *knowledge* whether something is *right* or *wrong*, what someone is like, do not keep that inside yourself. Knowledge means understanding and someone who knows how to understand, how to finish and how to transform is said to be sensible. So, when you sacrifice your wasteful attitude and wasteful *vibrations* you will then be called a *natural* yogi.

**Slogan:** Remain free from all waste, not carefree about the codes of conduct.

**\* \* \* O M S H A N T I \* \* \***

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**26/08/07 Madhuban Avyakt BapDada Om Shanti 10/12/92**

**Stay in the awareness of being the ancestors and worship-worthy ones  
and give alokik sustenance to everyone.**

Today, the Father, the Creator of the World, is seeing His elevated creation. Out of the whole of creation, you Brahmin souls are the most elevated creation because you are the ancestor souls of the world. On the one hand you are ancestors and, together with that, you are also worthy-of-worship souls. The *foundation*, that is, the roots of this kalpa tree are you Brahmin souls. You, the trunk, are also the main support of this tree, and this is why you are the ancestors of all souls. Within the world cycle, it is through you ancestor souls that the other souls who are called the founders of a religion also receive the Father's message, and on this basis, according to the time, those fathers of a religion become the instruments to give a message to the souls of their own religion. Just as Father Brahma is the *great-great grandfather*, so, together with Brahma, you Brahmin souls are his companions and this is why you are remembered as the ancestor souls.

Ancestor souls, whether *directly* or *indirectly*, have a *connection* with all souls, just as all the twigs and branches of a tree definitely have a relationship with the roots and the trunk. Whether it is a small or big twig or branch of any religion, each one naturally has a relationship. Therefore, you are ancestors, are you not? After having a right to the kingdom for half the cycle, you become worthy-of-worship souls. In being worthy of worship, souls of no other religion are worshipped in the way that you are worshipped. No other fathers of a religion are worshipped just as you worthy of worship souls are worshipped, with discipline in an accurate way. You Brahmins become companions in the Father's task, and so you are worshipped with discipline in an accurate way in the form of a god or goddess. Even the companions of the fathers of a religion who sustain a religion are not worshipped accurately according to the method; they are only remembered. Their *statues* are created, but they do not become worthy of worship in the same way that you do.

You are praised and also worshipped. The method of the praise of you Brahmin souls is the most unique. The praise of you deity souls happens in the most beautiful way with the singing of devotional songs and aarti (devotion with lighted candles); other souls are

not praised in this way. Why does this happen? Because you, the elevated creation, are ancestors and worthy-of-worship souls. You Brahmin souls are the souls of the beginning, because you became the co-operative instruments with Adi Dev Brahma in his elevated task. In your eternal form, you remain extremely close to the Supreme Soul. In the picture of souls, which souls are shown to be the closest of all? You are those souls. In your eternal form, too, you are extremely close; the *double-foreigners* call this being '*nearest and dearest*'. Do you consider yourself to be this?

What is the task of ancestors? Ancestors sustain everyone. The sustenance of seniors is well known. So, are all of you ancestor souls sustaining all souls, or do you only sustain those *students* who come to you? Or, do you sustain the souls who are in connection and relationship with you? Are you the ancestors of the souls of the whole world, or are you only the ancestors of Brahmin souls? Are the roots and the trunk for the whole tree, or is the trunk just for itself? They are for all the branches and twigs. Through the roots and the trunk, do all the leaves of the whole tree receive water? Or, do only a few branches and twigs receive water? Each one receives it, does it not? Even the very *last* leaves receive it. So do you have such unlimited intoxication, or do you become limited from unlimited? How much service you have to do! Each leaf has to be given water, that is, you are the instruments to sustain each and every soul.

When you meet or see souls of any other religion, O ancestor souls, do you have the experience that all souls are the progeny of your *great-great-grandfather*? That is, do you feel that you Brahmin souls are also *master great-great grandfathers*, that is, ancestors, and that everyone belongs to you? Or, do just the Brahmin souls belong to you? Since all are brothers, you ancestor souls are the senior brothers, that is, Bap saman (like the father). This awareness has to be experienced in your *practical life* and you also have to give others this experience. What is the form of sustenance of all you ancestor souls? What is the basis of sustenance in lokik life? To give sustenance means to make someone powerful. You make someone powerful with sustenance through a method or facility; whether it is through food or through the study, the practical form of sustenance is that the soul receives power and the body becomes strong. So the practical form of sustenance is to make others powerful.

What is the method of sustenance of you ancestor souls? The form of alokik sustenance is to fill souls with all the powers you have received from the Father. Whichever power a soul needs at any time, sustain that soul with that particular power at that time. Do you know how to give such sustenance? You are ancestors, are you not? Are all of you ancestors or are you juniors? Are all of you ancestors, or is it that only a few special souls are this? So, you ancestors know how to give sustenance, do you not? Do you only sustain your *centres*, or do you sustain the souls of the whole world? Do you only sustain your household, or do you sustain the souls of the whole world? At the present time, all souls are in need of sustenance from you ancestor souls.

All of you listen with *interest* to the news about what is happening. (There was a lot of violence in some places after the Ayodhya incident.) So, after listening to the news, did you ancestor souls sustain everyone? At the time of peacelessness, the special task of you ancestor souls happens automatically, that is, O ancestors, become occupied in the service of sustaining others, just as at the time of peacelessness, the *police* and the *military* think that their task is to create peace in the situation of peacelessness. They arrive on the scene according to the *orders* they have received, and they become *alert* at such *times* in their service with special *attention*. So, all of you heard the news of the upheaval, but did you become *alert* in service? Or, did you simply take pleasure in listening? Did you remember your ancestor status? Did you sustain all souls with the power of peace? Or, did you keep thinking: "This happened here, that happened there"? It is an absolute necessity for special souls to do service at such times. Did you do special service through your attitude and through the power of your mind? Or, did you just carry on with your remembrance and service according to the method in the usual way? You are spiritual *social workers*, so did the spiritual *social workers* do their extra special *social* service? Did you consider yourselves to have such a responsibility? Or, did you think that you will do it if you receive a *programme*? At such times, you should become *alert* in your service within one *second*. This is the responsibility of you ancestor souls.

Even now, there is upheaval in the world, and this upheaval is going to increase from time to time. Therefore, the duty of you souls at such a time is to fill souls with the powers of peace, tolerance and courage. Become a *lighthouse* and give everyone the *light* of peace. Do you understand what you have to do? Now, fulfil your responsibility and your duty at an even faster speed so that souls receive the comfort of spiritual power, so that they experience cool water at the time of the burning fire of sorrow. Can you fulfil this duty? Can you do this from a distance? Or, are you only able to do it when you go in front of them? You are doing it, but now the upheaval is becoming intense, and so your service should also become more intense. Do you understand what the sustenance of the ancestors is? It should not be that you say that you are ancestors, but that you are not able to give sustenance. No, the task of the ancestors is to give power through sustenance; through your own elevated, powerful stage give others the experience of the power of being able to go beyond situations. Achcha.

To all the souls of the beginning from everywhere who are helpers of Adi Dev Brahma, to the ancestor souls who are the *foundation* of all souls, to the souls who constantly have the elevated attitude of unlimited service for all souls, to all the souls who are spiritual *social* workers, BapDada's love, remembrance and namaste.

**To the Dadis:**

At the present time, the special task of everyone is to give peace to peaceless souls. You children of the merciful Father have mercy for all souls, do you not? What do *merciful* souls do? Mercy means to give courage in any way, to empower weak souls. The thoughts of sorrow of souls reach the souls who are *master* bestowers of happiness. Just as there, there are the waves of sorrow, in the same way, the special souls should have waves of special service. "We have to give; we have to do something." Each of you has to *check* your *chart* as to what *extra* service you did. Ordinary service continues anyway, but at the present time, pay special *attention* to serve through the atmosphere and your attitude. Through this, the stage of the self will automatically become powerful. Have you spread such waves? You become kings of the world, and so you have to spread these waves to all souls. No soul should remain deprived. No matter what religion souls belong to, they are your progeny. No matter what religion souls belong to, the roots are one. Are there such waves? (There aren't.) *Attention please!*

**Avyakt BapDada speaking to a group personally:**

**Do not be those who are influenced by waste, but those who create their own elevated impact.**

Do you constantly experience yourself to be a soul who moves forward in your effort? In your effort, it should not be that you are sometimes at a standstill or sometimes in the stage of descent, sometimes very good, sometimes good and sometimes a little good. It should always be very good because there is now little time and the destination to become perfect is very elevated. So, you have to increase the speed of your effort. The sign of a fast speed in your effort is that such a soul will always be *double-light* and not experience any type of burden. Even if a situation of nature arises, or a situation arises through people, that situation will be experienced to be nothing in front of your stage. The power of your own stage is greater than the external stage. Why? This is your own stage; the other is external. It is when you forget your own power that the external situation seems big. To be constantly *double-light* means that you are *light*, that is, one who remains up above. Those who are light always remain up above; those who have a burden always stay down below. For half the cycle you continued to come down. However, it is now time to go up. So, what are you going to do? Always remain above.

In terms of the body, too, the place where the soul resides in the body is high. The soul is not in the feet. Just as the position of the soul in the body is high, in the same way your stage should always remain high. They show the top-knot at the top as a symbol of Brahmins. The top-knot means high. The physical sign has been shown because your stage is high. Shudras are shown down below whereas Brahmins are shown high up. So, the place and stage of Brahmins are high. If you remember your place, your stage will automatically become high. The drishti of Brahmins always remains high because souls look at souls. The souls are above and so the vision will also go above. Whenever you meet anyone or speak to them, you look at the soul and speak to the soul. Your vision goes towards the soul. The soul is in the forehead. So, it is easy to remain stable in an elevated stage.



When your stage becomes like that, you will always remain distant from things and the atmosphere down below; you will not be influenced by them. There can be a good impact or even a bad influence. If there is a bad atmosphere in the household, then what do you do? Do you get influenced? Are you those who turn bad into good or those who become influenced? Maya also sees – OK, she has caught hold of your finger. After holding on to your finger, she will get hold of your hand, then your foot. Therefore, do not be influenced. You are not those who become influenced, but those who create an elevated impact. So, a Brahmin soul means one who is always *double-light*, one who remains up above. With this awareness, continue to fly ahead. Achcha.

All of you remain happy, do you not? You do not have waves of sorrow, do you? How can waves of sorrow come to those who have left the land of sorrow? At the confluence age, you have knowledge of both the land of sorrow and the land of happiness. Those who are *knowledge-full* about both are powerful souls. You cannot go to the land of sorrow even by mistake. Waves of sorrow can never come to those who always remain happy. Achcha. Keep a *balance* of service and self-progress. It should not be that you become so intoxicated with service that you forget self-progress. You have a greater interest in service, but there has to be a *balance* of the two. Do you understand? You are moving along well, but do not stop at that; let it be the best of all.

**Blessing:** May you be full of constant happiness and peace and consider storms to be a gift for the flying stage.

In order to experience a life filled with constant happiness and peace, become a self-sovereign. For self-sovereigns, storms become a gift for the flying stage and to make them experienced. They do not experience happiness on the basis of the facilities, *salvation* or praise, but they experience constant peace and happiness on the basis of Godly attainments. No type of situation that brings peacelessness is able to break their constant peace.

**Slogan:** In order to experience constant fullness, always give blessings and receive blessings.

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20/12/92Avyakt BapDada 20/12/92

Only one who is obedient has the right to all the powers.

Today BapDada, the Bestower of All the Powers, is seeing His Shakti Army. Baba, the Almighty Authority with all the powers has given all Brahmin souls an inheritance of powers equally. He has not differentiated and given less powers to some and more powers to others. Everyone has received equal powers from the One, all together, at the same time. So Baba was seeing in the result how although they have received equally, why there is the difference. Some become complete with all the powers, whereas others become complete with some powers, not all powers. Some are constantly the embodiment of power, whereas others become the embodiment of power only sometimes. When some Brahmin souls, with the authority of being those with all powers, order a particular power at a particular time, that power comes in front of the master creators as their creation. They order and it comes. Some order the powers, but the powers do not become present at that time. They do not say, "Yes, my lord." What is the reason for it not being present? Those who take every step according to Baba's shrimat, those who say, "Yes my Lord" to the Father, the Almighty Authority, the One who is known as the Lord and the One who is now present in front of you, that is, those who follow orders in a practical way are the ones who experience every power to be present in front of them. That is, the power says "Yes my lord" to them. If someone is able to follow shrimat or an order easily and does it, but does not do that which he finds difficult; if he follows some orders but does not follow others; sometimes he says "Yes, my Lord", and sometimes, "No, my Lord"; the practical proof, the practical example is that not all the powers become present for such a soul at a time of need. For example, if according to a situation, you need the power to merge, and there is the thought: "I will definitely overcome this situation with the power to merge, I will definitely be victorious", what happens? Those who are in the second number, that is, those who sometimes have the powers will experiment with the power to merge. They will merge something ten times, but whilst merging, once or twice they will not be able to merge everything even though they wish to. What do they think then? I did not tell anyone, but I merged it. "These people were with me, they were co-operative with me and were my companions, and so I simply gave them a signal". I did not tell them, but just gave them a signal. I did not wish to say anything, but one word emerged. So what would you call this? To merge? You merged it ten times, but if you are not able to merge it once or twice, what would you call this? Did the power to merge accept your order? Why did it not accept it, since it is your power? Baba has given the inheritance, and so whatever is the inheritance from the Father is the children's inheritance. So if your orders are not useful to you, what would you call this? Would you call the powers those who accept your orders or those who do not accept your orders?

BapDada was seeing in all Brahmin souls to what extent each one has claimed a right to all the powers. If there isn't a right, then at that time, you become subservient to the situation. BapDada has the greatest mercy when children are not able to use any particular power for a task at a time of need. What do they do at that time? When they are confronted with a situation, in what form do they come in front of Baba? Do you know in which form they come? They come in the form of gyani (enlightened) bhagats. What do bhagats do? Bhagats simply continue to call out, "Give this, do this". They ask of the Father. They take the right of Him being their Father, but what form do they adopt? That of a royal bhagat. And when instead of being one who has the right, they come in the form of an enlightened bhagat, a royal bhagat, as long as the trace of bhakti remains; for the fruit of bhakti is success, salvation means success, salvation means victory, salvation means being the embodiment of all attainment; whilst the trace of bhakti remains, they cannot receive the fruit of bhakti, that is, knowledge, that is, all attainments. They cannot receive success. Bhakti means labour and knowledge means love.

If there is a trace of bhakti, you definitely have to labour, and the custom and system of bhakti is that God is remembered at times of difficulty, otherwise they remain careless. What do gyani bhagats do? When there is an obstacle, what do they do? They have special remembrance. One is to sit in remembrance for service, and the other is to sit to fill the self with whatever is lacking. There is a difference between the two. Just as at the moment, there is an atmosphere of peacelessness over the world, and you make special programmes of remembrance as a gathering in order to serve, so that is

a different matter. You do that in order to give as the bestowers; you do not do that in order to ask, but you do it in order to give to others. That is for remembrance. But then, in order to fill yourself with what is lacking, you have special remembrance sometimes, but otherwise, there is remembrance with carelessness. You do not forget but it is remembrance with carelessness. "We belong to Baba anyway. Who else is there?" However, the practical proof of accurate powerful remembrance is that the power will be present according to the time. No matter how much someone says, "I stay in remembrance", there has to be success as a result of remembrance. It shouldn't be that you experience happiness when you are sitting in remembrance, and you also experience power, but at the time when you come to perform actions, or when you come into contact and relationship with others, there isn't always success. That is not called being a karma yogi. The powers are the weapons. At which time should the weapons be used? What are the weapons for? Just to keep? Weapons are always used at the time of need. So accurate remembrance means to be complete with all the powers. The weapons should always be powerful. If an enemy comes in the form of a situation, and the weapon is not used according to the situation, what would you say to this? Would you call this being powerful or those with all weapons? So remembrance in every action means success. That is known as being a karma yogi, not a yogi only at the time of sitting for yoga. Is the name of your yoga, sitting-yoga or karma yoga? Which is it? You are karma yogis, are you not? Is there constant karma or constant karma yoga? Just as you cannot remain without performing actions even for one second; even when you are sleeping, you are performing the act of sleeping; just as you cannot remain without action, in the same way, you cannot perform a single action without yoga. This is known as a karma yogi. For this, don't think that the situation was like this, the circumstances were like that, the difficulty was like that, the atmosphere was such. This is the enemy and if when the enemy comes, you say that the enemy came and this is why you were not able to use the sword, or you do not remember the sword, or the sword is not able to work, what would you say? Would you say that you have the weapons? When there are weapons, when there is the army of shaktis, then what is the power of the army? The weapons. And all the powers are your weapons. What result did Baba see?

The majority were not always able to give orders to all the powers according to the time; there was a lack of this. They think and they also understand, but in being the embodiment of success, they either lack power, or they do not have the experience of much success, and they move forward towards success. So Baba saw three varieties. There are those who understand with their intellect at the time that something is not right, that they should not have done this, but even though they understand, they are not able to change their understanding into a form of power. Second are those who understand, but even with understanding, they consider it after the situation and time have passed. The first number consider after a little while whereas the others consider after the situation has completely changed. And, the third don't even realise it is wrong. They always prove what is wrong to be right, that is, they do not have the power to realise the truth. So check yourself: What am I? Baba Dada has seen which children experience constant and easy success according to the present time. Within this also, there are two varieties. There are those who easily experience success, and the second who easily attain success after making effort. What did Baba see as the main basis for those who experience easy and constant success?

Those souls who constantly conduct themselves with the speciality of humility have been experiencing success easily. Humility is just one word, but the depth and the varieties of the stage of humility according to the time are many. Baba will tell you about this at some time later. But remember, that to be humble is to maintain self-respect, and that it is the easy method to receive respect from everyone. To be humble does not mean to bow down, but to make everyone bow down to your speciality and love. Do you understand? Baba will tell you more in depth later.

Everyone heard the result. Time is waiting for you in anticipation. And what are you doing? You are waiting in anticipation for time. You are the children of the Master, and so time is waiting in anticipation for you, thinking, "When will these masters transform me". Time is waiting for you; you have to make effort, not wait for time. Make effort to give the message to all and to make yourself complete. When both the tasks are complete, time will stop waiting. So are you making such effort? With what speed? All of you have said "yes", but with what speed are you doing it? Looking at time, do you also say that time is passing by very fast? You think, "So many years have gone by. How did they go by? They have gone by so quickly. You think this, do you not? It will now be nearly 25 years of sustenance from Avyakt Baba. Time has gone by so quickly! It has gone quickly, has it not? So what is your speed? Is it fast, or do you become tired whilst moving fast, and then take a rest? You are doing it, and you are bound to do it according to the drama. What else will you do anyway? Do you have any other work? You are doing it, you are bound to this in the drama, but what is the speed? Check this. Service is taking place, effort is being made, you are moving forward. This is fine. So what else do you need to do now? Check the speed. Do not

justcheck the fact that you are moving forward, and that service is happening. Check the speed. Do you understand whatyou have to do? You are all doing your work, are you not? Achcha.

To those in all four directions who constantly say, "Yes, my Lord" to the Father; to those who constantly become amaster almighty authority and make all the powers work under their orders, and to whom all the powers say, "Yes myLord"; to such souls who are constantly the images of success; to those who constantly experience the form ofremembrance in every action and who give others the experience; to such experienced souls, to those who areconstantly humble in every action, relationship and connection; to such victorious jewels, to the elevated childrenwho easily experience being the images of success, BapDada's love, remembrances and namaste.

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**09/09/07 Madhuban Avyakt BapDada Om Shanti 31/12/92**

**The way to attain success is to use everything in a worthwhile way.**

Today, the Father, the Creator who bestows a new life, is seeing His children who are creating a new life. This new life, that is, this elevated Brahmin life is for creating the new age. The new life of every Brahmin soul is for bringing about the new age in which everything is the newest of all. Even matter is satopradhan, that is, it is new.

People of the world celebrate the New Year and they give New Year Greetings and they even give *gifts* as a token for the New Year. However, the Father and you give greetings for the new age. You give all souls the good news that the new age, that is, the *golden* world, the age of truth, heaven, is about to come. This is the service you do, is it not? This is the good news you give everyone, and you give a *golden gift* for the new age. What *gift* do you give? For birth after birth, for many births, you give the fortune of the kingdom of the world. And in this *golden gift*, all other *gifts* are included. No matter how great or beautiful a gift that someone gives in this world may be, what can they give? Even if someone gives a crown or a throne of today, what is that compared to your satopradhan, *golden gift*? Is it anything great?

However, the Father, the Creator of new life, has given all of you an invaluable, imperishable *gift*. You have claimed a right to it, have you not? What do Brahmin souls say with the sparkle of the intoxication of unbreakable faith? That the fortune of the kingdom of the world is their birthright. Do you have this much sparkle of intoxication? Or, does it sometimes decrease and sometimes increase? You have this faith and it is fixed; no one can prevent your destiny of this right. This destiny is fixed for souls who have faith in the intellect. Is this fixed (nischit), or do you have some worries (chinta)? "I don't know whether I will receive it or not?" Do you ever have the thought, "I don't know whether..."? If you are a Brahmin, then it is fixed: Brahmins will become angels and angels will become deities. So you have this firm faith, do you not? Or, is there a slight fluctuation? Is it unshakeable and immovable? So, the Father has given you such a *golden gift*, and what will you do? You will give it to others. If a *gift* is for a temporary period, when that temporary period finishes even the *gift* finishes, but this imperishable *gift* will remain with you for every birth.

The true celebration is the celebration of the new age, but in this confluence age every day is for celebrating. Every day is a day for staying in pleasure. Every day is for swinging in the swings of happiness, for dancing in happiness and for singing imperishable songs. This is why you celebrate every day of your Brahmin life. For Brahmins, every day is a festival to increase your zeal and enthusiasm. This is why, as a memorial of this, people celebrate many festivals in Bharat. It is well known that every day of the year in Bharat is for celebrating. There aren't as many festivals anywhere else as there are in Bharat, and so this is a memorial of you Brahmins celebrating every day. This is why you are also celebrating New Year's day. You have come to celebrate New Year's day. So will you celebrate for just one day? Will your celebration finish as soon as the 1st finishes?

The new life of you elevated souls, that is, the elevated star-sign of Brahmin life is to celebrate every day; it is to have a festival every day. It is written in your horoscope that every day constantly has to be the most elevated of all. The elevated star-sign of you Brahmin souls is that of a constantly flying stage. It isn't that 2 of your days will be very good, and that after the 2 days there will be a difference: that Tuesday will be good, Thursday will be better than that, and then on Friday you will have obstacles. Is your star-sign like that? Whatever is happening is good, and whatever is to happen will be even better. This is called the star-sign of the flying stage of Brahmins. The star-sign of a Brahmin life is changed, because it is a new birth. So this year, look at your elevated star-sign every day and then come into *practical* action.

According to the world it is New Year's day, and according to you Brahmins you are especially celebrating the Avyakt Year. So you are beginning the New Year, that is, the Avyakt Year. Constantly remember the special *slogan* of this New Year, that is, the Avyakt Year: The special method for constant success is to use every *second*, every breath and every treasure in a worthwhile way. To use everything in a worthwhile way is the basis for attaining success. No matter what type of success you wish to attain, whether in your thoughts, words, deeds, connections and relationships, if you wish to experience every type of success, then continue to use everything in a worthwhile way. Do not let anything be wasted. Use it in a worthwhile way for the self and for other souls, and you will *automatically* continue to experience the happiness of success. Because to use everything in a worthwhile way means to attain success for the present and to accumulate for the future.

The more you use time in a worthwhile way in this birth, the result of using time in a worthwhile way is that you will claim a right to the fortune of the kingdom for the *full* time of the kingdom. When you use your every breath in a worthwhile way, the result of that is that you will remain healthy for many births. Your breathing will not stop while moving along; you will not have *heart-failure*. For

one, you claim a right to a thousandfold success. In the same way, you continue to use all your treasures in a worthwhile way. In that too, you use the special treasure of knowledge in a worthwhile way. Knowledge means understanding. As a result of that you become so sensible that, in the future, you do not need to take advice from the many advisers. You yourself become sensible and rule the kingdom. The second treasure is the treasure of all powers. The more you use the treasure of powers, that is, the more you use them in a worthwhile way, accordingly, you will not lack any power in your future kingdom. All the powers automatically give you the experience of success in every task being free from obstacles, unshakeable and constant. Not a single power is lacking. You have both the authorities of religion and ruling at the same time. The third treasure is the treasure of all virtues. As a result of this, you become an embodiment of virtues in such a way that even today, in the final time, your non-living images are praised as the deities who are full of all virtues. In the same way, churn the result of the success of using every treasure in a worthwhile way. Do you understand? Have a heart-to-heart conversation about this among yourselves. So, in this Avyakt Year, use everything in a worthwhile way and continue to experience success.

You are specially celebrating this Avyakt Year out of love for Father Brahma. The sign of love is that whatever the one you love loves, that should also be loved by the one who has love. So, what did Brahma Baba especially love? He had love for the murli. He had the greatest love for the murli and this is why he became murlidhar (one who plays the flute). This is why he also becomes the murlidhar of the future. He had love for the murli and so in the future they show a symbol of the murli with the form of Shri Krishna. So the sign of love is to have love for everything that the father had love for. Do not just be those who say: Brahma Baba was very lovely and is very lovable, but what is the sign of that? Your love for everything that Baba had love for should be constantly visible. This is known as having love for Brahma Baba. Otherwise, it would be said that you are those who have numberwise love. It would not be said, 'those who have *number one* love', but, 'those who have love numberwise'. The aim of the Avyakt Year is to show the sign of love for the father in a *practical* way. This is celebrating. In other words, you call this becoming equal to the father.

Whatever actions you perform, specially *underline* that before performing any action, before uttering any words, before having any thoughts, *check* whether they are like Brahma Baba's. Do you have this sign of love? Then put that thought into practical action; say those words through your lips and perform those actions with your physical organs. First of all *check* and then do it in a *practical* way. It should not be: I didn't think of that, but it just happened. No! The particular speciality of Father Brahma is that he did whatever he thought; he did whatever he said. Because this is new knowledge, he had so much *opposition*. But, by having the awareness of his self-respect, by having the power of the Father's company, with the weapons of determination and faith, and with power, he constantly remained unshakeable and immovable on the *seat* of his *position*. So, when you are in your *position*, what can *opposition* do? *Opposition* makes you firm in your *position*. It doesn't shake you; it makes you firm. The *practical* proof of being victorious is you yourself and service in all 4 directions, and that is: Those who previously used to say that these people are those who

create upheaval (dhamal) now say, "They will show wonders (kamaal)." So, how did this happen? You finished the *opposition* by using your elevated *position*.

So, what will you do this year? Father Brahma, on the basis of faith and on the basis of spiritual intoxication, became the knower of the fixed destiny and used everything in a worthwhile way in one *second*. He did not keep anything for himself but used it all in a worthwhile way. And the visible result was that even until his last day he did physical service through letters and spoke elevated versions through his lips. Even on the last day, he used his time, thoughts and body in a worthwhile way. So the sign of love is to use everything in a worthwhile way. To use everything in a worthwhile way means to use it in an elevated way. If you constantly have the aim of success, the wasteful will automatically be finished, just as darkness is automatically finished by light. If you continue to think, "Dispel the darkness! Dispel the darkness!" *time* is *wasted* and effort is also *wasted*. So do not make such effort. "Today, I became angry. Today, I became greedy. Today, I listened to something wasteful. Today, I said something wasteful. Today, I did something wasteful." While thinking and making effort in that way you will become disheartened, but with the aim of using everything in a worthwhile way, all the wasteful will automatically be finished. The aim of using everything in a worthwhile way is to bring about light, and so darkness is automatically dispelled. What do you have to do in the Avyakt Year? BapDada will see whether you become those who have love in a *number one* way, or numberwise. Will all of you become *number one*? What will the *double*-foreigners become? Will you become *number one*? It is very easy to say, "*number one*". If you have a firm aim, you will definitely imbibe the qualifications. The aim draws the qualifications. Create a *plan* among yourselves. Think about this. BapDada is happy: if everyone becomes *number one*, then He is very happy. The *first division* is a long one. You can become that. Everyone is first in the *first division*. So congratulations for the New Year that all of you will become *number one*.

If you *win* against the wasteful you will become *number one*. If you do not *win* against the wasteful you will not become *number one*. Even now the account of wasteful is not finished. For some it is in their thoughts, for some in their words and for some in their relationships and connections; the account is not fully finished. That is why it still emerges now and then. The aim will definitely make you reach your destination. The moment you tell the wasteful to *stop*, it should *stop*. When you have the power to *stop*, the *stock* of old accounts will finish. You should have that much power. You have Godly success. Those who have occult powers show temporary miracles, but you who have Godly success attain success by using the right method. What can Godly success not attain? The moment you think "*Stop!*" you put a *stop*. Do you have that much power? Or, is it that even after you say "*stop*", it takes 1 or 2 days, 1 hour or 10 hours to stop? *Stop!* means *Stop!* So you have to show this sign to the Father. Do you understand?



The success in service and revelation will increase according to the *drama* anyway. It is increasing now, is it not? Previously, you used to give invitations, but now you are receiving invitations, and so the revelation of success in service is taking place, is it not? You do not need to be given a *stage* or a *degree*, but this is the revelation of service. What is that *degree* compared to the *degree* received from God? (Udaipur University presented Dadiji with a *Doctorate Degree*.) This is also a means of revelation. So, service is being revealed through this means. You will definitely receive a ready-made *stage*. The day will come when the religious leaders will invite you and make you the *chief guests*. Now they have to maintain their external formalities, but internally they feel that you pure souls should receive the *seat*. The political leaders even say that you make them into *chief guests*, but that it would be better if you became that. However, within the *drama*, their name is mentioned; your task is accomplished.

Just as revelation in service is taking place and the method is changing, in the same way, all of you should bring about the revelation of perfection and completion in yourselves. There is a need for this now, and you will definitely become complete. The memorial from every cycle shows that your success is already guaranteed. What is the rosary of victory? You became victorious, you became the embodiments of success, and this is why there is the memorial. So you cannot prevent this destiny. No matter how much someone thinks that not so many are ready as yet, or that there are still complications as yet, there is no need to be afraid about this. There is the memorial of the *guarantee* of success every cycle. What will happen? How will it happen? There is no need for these *questions*. It has to happen. It is fixed, is it not? No one can make the fixed destiny fluctuate. If the boat and the boatman are strong, then storms become the means to make the boat move forward. The storms (toofan) become a gift (tohfa). This is why there are *by-plots* in between and they too will continue. However, the unshakeable destiny is fixed. Do you have this much faith? Or, do you sometimes become afraid when you see yourselves fluctuate? "I don't know how it will happen. I don't know when it will happen." Are there these *question marks*? These storms will become a gift. Do you understand? This is called being victorious through having faith in the intellect. Simply *follow the father*. Achcha.

To all the victorious souls who have unshakeable faith in the intellect, to the souls who are embodiments of success in using every treasure in a worthwhile way, to those who easily *follow* Father Brahma at every step, to the powerful souls who maintain the awareness of the new life and the new age, to the special souls who reveal the signs of love for the father, congratulations, love, remembrance and namaste for the elevated transformation and for the Avyakt Year.

**Blessing:** May you be embodiments of happiness who step away from the world of sorrow and are bestowers of happiness to all.

You children of the Ocean of Happiness are embodiments of happiness and bestowers of happiness. You have left the world of sorrow; you have stepped away from it. So, do not give sorrow or take sorrow even in your thoughts. If you *feel* something about someone, that is called taking sorrow. It is up to you not to take when someone is giving you sorrow. It should not be that when someone is giving you sorrow, you ask: What should I do? *Check* what you have to accept and what you must not accept. Become wise in whatever you accept and you will become embodiments of happiness and bestowers of happiness.

**Slogan:** The basis of your stage is your awareness, and so always let there be the awareness of happiness.

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