



OM SHANTI

**Avyakt Murli
Revision Course**

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18/01/2009 Avyakt BapDada 18/01/2009

The return of 40 years of Avyakt Sustenance – “4” things: Be one who has pure and positive thoughts for others, one who has pure and positive thoughts for the self, one who creates a pure atmosphere through your pure attitude and one who stays in the awareness of zero “0” and *hero*.

Today, BapDada has come to meet all His serviceable companion children, the ones who have been companions for the service at the beginning, and together with that, the companions of other service too, you are expanding service very well. So, BapDada is pleased to see His companions and is singing in His heart the song: Wah My companions of the service of world transformation! Wah! Today, from amrit vela, all the children were garlanding BapDada with garlands of love. There were three types of garlands. One garland was of the zeal and enthusiasm of becoming equal to the Father. The second garland was of the gopikas who have become separated from the Father and are in bondage – there were their garlands, but these were garlands of the extremely invaluable sparkling tears. Each teardrop was sparkling like a pearl. The third garland was of the complaints of some of the children.

Today, from amrit vela, love was especially visibly merged in all the children. Through the variety-form image of BapDada, it was as though Baba merged all the children in His arms. Today, in fact, together with love, it was also the day of *willing* all the *powers*. Baba put his hand in the hand of one daughter and *willed* her all the *powers*. Baba was seeing all the children, the Shakti Army and the Pandavas. BapDada saw that some children - the Pandavas and the Shaktis – were moving ahead in their efforts at a fast speed by being introverted in an incognito way. Externally, they are not visible, but they are good effort-makers. BapDada saw that in today’s form, especially in the *subject* of love, everyone’s face was sparkling. You are gyani children, but the *subject* of love is also essential because those who have love have to work less hard and easily remain in the experience of love. No matter if the problem is as big as a mountain, with the power of love you are able to change the mountain into cotton wool. You are able to make the mountain as light as water. Love is a canopy of protection and because of that canopy of protection, you remain constantly *safe*. It becomes easy. With love you make the Supreme Soul and God your Friend and the memorial of this is Khuda-Dost (God, the Friend). By making God your Friend, because of the relationship of the Friend, you are able to make any problem easy. Love makes you make the Father your Companion. Knowledge is the seed and the water of love brings fruit from the seed; the fruit of attainment. The loving children of such

a Father do not consider remembering the Father to be effort, but they consider it difficult to forget Him. One who loves cannot forget that love. When you say “My Baba” with your heart and with love, you receive the key of all treasures. So, both Bap and Dada are so loving that they become present in front of those who love them as their Lord. Everyone remembers them, but some remember them with some effort whereas others remain constantly merged in the Ocean of Love. People of the world say that the soul merges with the Supreme Soul, whereas the soul actually remains merged in God’s love; it doesn’t become merged but remains merged in love.

So, today is the day to remain merged in love. Effort finishes and changes into the form of love. So, BapDada saw the *result* of all the children. The *majority* of you have done your *homework*. You have even repeatedly *revised* and *realised* the aim of becoming equal to the Father. The *result* of 75% of the children was good. However, you have to become equal to the Father. No matter what storms come in front of you, it is, after all, the time of the completion of the Iron Age, and so of course storms will come because this is the time of transformation. However, what are storms for you children? Storms (toofan) are not storms, but they are a gift (tohfa) because BapDada’s hand of blessings is on the head of all the effort-making children. For those who have had a determined thought, that is, who have used the key of determination, according to their present *result*, they have attained success. However, now, for all time, make the storms into a gift and make the problems into solutions and continue to move forward. BapDada is pleased with the present *result*. You have kept a firm aim in the yoga-tapasya you did: I have to become this.

40 years of avyakt sustenance have now been completed. So, what comes first in the year “40”. It is the point – *zero*. So, the *zero* reminds you that you are a *hero*, (a real diamond) and a great hero and that you have to be a *hero* actor and perform every task as a *hero*. So, always remember *zero* and *hero*. And for the “4”, you have to bring four things into your life in a *natural* way. You have to do that with determination. Will you do that? Are you ready? No matter what paper comes in front of you, you have to bring these four things into your life. Are you sure? Sure? Sure? Those sitting at the back, are you sure? Maya will eat those who are weak and this is why you have to remain strong. One thing – always have pure and positive thoughts for others (shubh chintak). Seeing or hearing about anyone’s weakness, be merciful, have pure and positive thoughts for them and definitely give them your co-operation. You must not see their weakness, but you must definitely give them co-operation. This is known as having pure and positive thoughts for others. You will remain strong in this, will you not? Bestowers of support, be merciful and give your co-operation. Do not step away from them or have dislike for them, but instead, forgive them. One never has dislike for someone who is under an external influence; instead one gives them support. So, have pure and positive thoughts for others. The second is to have pure and positive thoughts for the self (shubh chintan). Nowadays, BapDada sees that the *majority* of the children sometimes has a lot of waste thoughts. By doing this, the powers you have accumulated are wasted. Therefore, give your mind the *homework* of having pure and positive thoughts for the self or of giving yourself a *title* of self-respect of one thing or another. Create a *timetable* for your mind. You make a *timetable* for actions anyway, but now create a *timetable* for your mind. After celebrating a meeting with BapDada at amrit vela, give your mind a point of

self-respect. However, as Baba has told you earlier, each one definitely has some time 12 to 13 times a day and in that time, have *realisation* and also *revise* it. By keeping your mind *busy*, your *time* will not be spent in wasteful thoughts. You won't have to make effort. The confluence age is an age of pleasure and you will stay in that pleasure at every moment. Second thing was to have pure and positive thoughts for the self. *Check* and *change*. Third is a pure attitude. Through an impure attitude, you spread impurity into the atmosphere; therefore, have a pure attitude. The fourth is that each one has to take the responsibility: My duty is especially to create a pure atmosphere and not look at others. What do you do when there is a bad odour in the atmosphere? You spray a fragrance, do you not? You cannot tolerate the bad odour and so you use one or another fragrance. In the same way, you definitely have to change an ordinary or impure atmosphere. Whether someone is young or new, this is each one's responsibility. You have to have the determined thought: I definitely have to create a pure atmosphere. This promise will bring about revelation. You make a promise and BapDada is pleased, but, sometimes, there isn't that determination in the promise and this is why there isn't the success you want, as much as you want. Each one has to create such an atmosphere in the whole world, for matter and also souls and within souls - Brahmin souls are also included - each one has to create such an atmosphere at their service place with that determination. If you have to renounce something, then do that. Not: I will only renounce something if others renounce something; no. "If the *system* is fine, then..." Do not make conditions. I definitely have to do this. Being a world transformer is your self-respect, is it not? All of you are world transformers, are you not? Raise your hands! OK. World transformers. Very good. So, first of all, BapDada wants to see - it is there and it will also happen - but this year, if BapDada tours around at the little and big centres, what would the atmosphere be like? Just as today is the day of love and power, in the same way, the atmosphere at the centres in the villages and also in the big centres should be like a living temple. 'In making the *negative* into *positive*', I have to be first in this. Do not say, "You first"; no. 'I have to be first in this', because BapDada, the *advanced party*, and nowadays, even nature are all waiting. You are the ones who are making all the preparations; you don't have to wait, but make the preparations.

Today, there is fear everywhere. In everyone's heart, the *majority* of people in the world has the one thought: What will happen tomorrow? You know what is going to happen tomorrow. So, who is having this thought: 'I will become the first instrument to bring about transformation'? Raise your hands for this. You will have to do it. You will have to do it. You will have to change. You will have to become a protector. You will have to renounce something and take love. Did you raise the hand of your mind or just your physical hand? Who raised the hand of their mind? When your mind changes, the world will change. So, what will be the *slogan* this year? What *slogan* will it be? "**NO PROBLEM**". The flag of victory will be hoisted in your heart, and everyone will perform the dance of happiness in their mind. The dance of the mind is happiness. So, you will perform the dance of happiness at every moment. And, you are children of the Bestower, and so whoever comes to you, definitely give each one the *gift* of one or another virtue. Then, in one *second*, that determined thought, the thought of the bestower will become a *lift* and, within a *second*, they will reach wherever they want - the supreme abode, the subtle region, physical Madhuban, or the corporeal world - without having to make any effort.

Whoever comes in front of you, do not send them away empty-handed. Do not meet them without any virtue in your words, on your face or in your behaviour.

So, this year, keep the *result* of every month with yourself and send a *card* of *OK* to the yagya through your *teacher*. Do not send a long letter, but just send a *card* of *OK*. Do not send a big *card*; do not send the *cards* of the world. Send the blessing *card* that you receive from your *teacher*. How many gifts of virtues and powers do you have? If you were to make a *list*, it would be a long *list*. And it isn't that the more you give, the less you will have, but they will continue to increase. They speak of the magic mantra, and so this Shiva mantra is that whatever virtues you have, they will not decrease for you, but they will instead increase because it is said: When you give a donation, you become free from the eclipse of bad omens. Achcha.

Those who have come here the first time, stand up! It is good. (Governor of M.P. was sitting in the gathering.) It is good that you have come to this gathering. BapDada is giving all of you who have come this blessing: Definitely always say “*Good morning*” and “*Good night*” to the Father, because if you see the Father first thing in the morning when you open your eyes, then your whole day will be good. Multimillion-fold love, remembrance and greetings to the children who have come here for the first time. Achcha. Whose turn is it today?

It is Indore Zone's turn for service: Achcha, you have kept a good symbol. (Everyone was holding a paper lotus). This is Indore, what does Indore mean? “*In door*” means introverted. According to the symbol that you have kept, always remain detached like a lotus and remain loving to the Father. Those who are introverted are always happy. Those who are introverted are always seated on the Father's heart-throne. The introverted ones are always loved by everyone. More than the estimated numbers have come today. Congratulations! To receive a *golden chance* to serve the yagya is to accumulate a lot of charity. To serve the yagya at every step means to accumulate your charity. You did service at every step for these 10 to 15 days and so how many multimillions did you accumulate? Service of the yagya is great service. BapDada has seen that whichever *zone* takes this *golden chance*; they serve with a lot of love from their heart. Their *result* is *very good*. The *result* of all of you is also good and it will remain the best of all. Now remember: Who am I? A lotus. A lotus lives in the water and yet is detached from it. In the same way, while living in the midst of any problem or any atmosphere, remain detached and loving, because the time is of sorrow and fear. However, for you, the drums of happiness are always beating in your mind. You remain happy all the time, do you not? Raise your hands! Never let go of your happiness. If you lose your happiness, your life is useless. A life that is dry is not good. Therefore, always remain happy. You will remain happy, will you not? And you have to distribute happiness. You should have so much happiness that you distribute it and also remain happy because to be a Brahmin child of the Father means to have the fortune of happiness and to be fortunate. Always remember your *title* of being fortunate, because having found the Father, you have found the treasure-store of all attainments. There is

the saying: When your treasure-store is full, all sorrow is far away, and so what will you do now? Just that you will remain happy now, will you not? You are doing good service. To do service means to attain a blessing. So, you are embodiments of success in service, are you not? Nod, *teachers!* You are embodiments of success, are you not? Say, “Success is our birthright!” Say, “Success is the garland around our neck!” Achcha.

Medical Wing: Achcha this is the *group* of *medical* and *meditation* because you are *double doctors*: to meet the Father through *meditation* and to remove the suffering through *medical*. It is *temporary*, but you do do this, do you not? Just as the Father is the Remover of Sorrow, in the same way, *doctors* and a *medical department* remove the suffering of patients for a short time. However, you are the *medical department* that teaches them *meditation* and you thereby accumulate charity. All of you do *double* service. Those who do *double* service, raise your hands! You are *double doctors*. There are many *single doctors* but you *double* servers are those who do *double* work. BapDada likes this. Many will become happy and fortunate through this service. BapDada has seen that the hospital in Bombay is also instrumental for a lot of service. The hospital in Abu is already like that, but, because that one is in the middle of the city, it has a *chance* of doing a lot more service. You are doing well and will continue to move forward. You have both a *chance* and a blessing to move forward. It is good. You have now made a new *plan*, have you not? Have you made it? Continue to make it. Continue to transform the world, continue to fly and make others fly. Achcha.

Youth Group: The *Government* of today has a lot of enthusiasm for the Youth. They have this thought for the Youth because their speciality is that they will definitely show it by doing what they want and what they think. Youth have *double* power – physical and mental. Collectively, the Youth can do whatever they want. The Pandav *Government* is also seeing that the Youth everywhere are specially serving their school companions well. BapDada continues to receive the *report* of the Youth Wing. Now, make the *addition* that, this year, whatever the Brahmin codes of conduct are, you will all fully observe all of them through your mind, words, deeds, relationships and connections. You have to prepare such a *group*. This year, no code of conduct should be broken. Create such a *group* among yourselves. Those who take the initiative are Arjuna. Do you like this? Who will do it? Will you do it? Raise your hands! Will you do it? Will all the Youth do it? How many of you are there? (400.) Make this firm within your group and then we will show the *Government* that all of you are the ones who follow the highest codes of conduct. The *Government* also wants this, but is unable to do it. You can demonstrate by doing it practically. Show it by being an *example*. You have received your *homework*, have you not? BapDada wants all the Brahmin souls everywhere to perform wonders this year. There should not be the chaos of waste thoughts. Accumulate so many pure thoughts that you don’t even have time to allow any waste thoughts to come. You have this many treasures, do you not? Have you accumulated so many treasures of pure thoughts? Have you? Raise your hands! There are Shaktis too. It is good. Shaktis should become *examples* and Pandavas should also become *examples*. Achcha. BapDada is pleased.

Security Wing: These are of the *Security*. You are also those who provide *double security*. Firstly, you keep *security* from those who create chaos. Secondly, you also have to provide *security* for those who want to be constantly happy and peaceful. Give them the mantra of Manmanabhav, the Shiva Mantra, and at least let them remain happy. Give them the *security* of happiness. Show them the path of this *security* so that they never lose their happiness. So, provide *double security* and you will receive so many blessings. When you make unhappy ones happy and sad ones happy, you will receive blessings. In this way, give every home a small mantra so that they never lose their happiness. Let there be happiness in every home. The more of this type of service you do, the more you will become those who provide *double security*. Spread this. Give this *responsibility* to every place. Everyone has a place. In your own country, first of all, provide this type of *security*. All the villages and all the big places, all of them will become happy. So, will you do this? Will you? Achcha.

Now, for the four things that Baba told you about, and the fifth one was to become a *zero* and a *hero* – Brahmins souls who are to become angels, who churn these things and stay in the stage of being merged, to become a deity is your birthright, you are angels who are to become deities. So always remain merged in love, be merged in love, those who constantly keep the key of thoughts of determination in their mind, intellect and awareness, because Maya chases after this key a great deal. To all the children everywhere who always remain powerful in their mind and intellect, BapDada's love, remembrance and namaste.

To the Dadis: (to Dadi Janki): You came back having gone on a tour, very good. What you are doing is very good. Baba remembered the picture in which Jagadamba is standing in the middle, holding a flag, and all the Shaktis are standing behind her. BapDada now wishes to show that picture to the world. Out of all the Brahmins, prepare such a Shakti Army who becomes instrumental and, while touring around, make the atmosphere powerful. They should also have the determined thought: We are having the determined thought that we will demonstrate this by definitely changing this atmosphere. They should hoist this flag. Make such a *group* emerge who would tour around and make the atmosphere right with their stage, words and company. Demonstrate this by preparing such a *group*. BapDada remembered this picture and so it should happen *practically*. Do not say that you don't have time. None of you can say that you don't have time. You will find time if you have the good wishes. Prepare such a *group* and bring it to BapDada.

Speaking to Dadi Nirmal Shanta: You are doing service. You are giving a lot of sakaash by serving through your mind. You remain *busy* in service.

Those from Calcutta decorated Madhuban with flowers: It is good. You do it all the time.

To Dr Ashok Mehta and Yoginiben: Both of you have maintained courage well and you brought Dadi here on time. (They brought Dadi Gulzar to Madhuban from Bombay on the 17th.) Congratulations for this. You fulfilled the *duty* you were given.

Avyakt BapDada meeting the Governor of MP – Balram Jakhadji: Very good. Look, it is your fortune that you have reached such a gathering. BapDada is now saying, “learn the meditation that is taught in this gathering; this meditation is of three hours, and so definitely do this.” Look, you will have to give three hours separately. If you are *busy*, you can give time on your days off. It is good. You have come to the Father and so the Father would give you a gift, would He not? The blessings are that you will always remain happy through meditation. Never lose your happiness. Whenever any situation arises, just say, “Baba, Shiv Baba!” Give that situation to the Father and you just remain happy.

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While doing service, stay in the angelic stage of being *double-light*; practise being bodiless.

Today, BapDada is seeing three forms of the children everywhere. Just as you know the three forms of the Father, in the same way, He was seeing three forms of the children which are the aim and qualifications of this confluence age. One is the Brahmin form, the second is the angelic form and the third is the deity form. Brahmins are to become angels and angels are to become deities. So, at present, what is the special aim that remains in front of you? You cannot become deities without becoming angels. So, according to the present time and your effort, your aim is to become an angel. The perfect form of the confluence age is an angel who will become a deity. You know the definition of an angel. An angel means one who is light in relationships, sanskars and thoughts in the old world, light even in the old sanskars. Not just to be light in your old sanskars, nature and the world, but an angel means one who has lightness while coming into relationship with everyone and with everyone's nature and sanskars. What is the sign of this lightness? Those angelic souls would have love for everyone, not just love for some, but love for all, just as for the Father. For Father Brahma, you all consider him to be your father. You say, "My Baba!" Such an angel means one who is loved by everyone. Some children think that Brahma Baba was Brahma, but all of you have seen among Brahmin souls just like yourselves that your beloved Dadi was loved by everyone, and everyone said from their own experience with a lot of love, "My Dadi". In terms of nature, sanskars and while living in the old world she remained loving and detached. Everyone said with a right, "My Dadi!" So what was the reason? She herself was light in her nature and sanskars. She gave everyone the feeling of belonging. She was an *example*. You also saw Jagadamba. Some think that she was the World Mother. However, Dadi was a companion of your Brahmin family. Whenever you heard of her efforts or if you asked her about it, she would always say: We have to become karmateet. In the deep desire to become karmateet she would also repeatedly remind others of the same thing. So, for every Brahmin, this should be the special aim and qualification. It is, but it is numberwise. There should only be this desire now: We definitely have to become angels. Angels means those who are detached from the physical body, those who always have a body of *light*. Angels means kings of the physical organs.

BapDada has also told you earlier that in the whole cycle there is only one BapDada who can say with that pure pride: Each child of Mine is a king-child, a master of the self. An angel is one who is a self-sovereign. Such a self-sovereign is one with a form of *light*.

Whenever you meet anyone who is stable in the *light* of the *double-light* stage, then the awareness of the soul, the light, would be visible on that one's forehead. Now, always keep the aim and qualifications of intense effort in an *emerged* form. You saw what was visible in Father Brahma when anyone met him or took drishti from him. In the *last* stages, you experienced that even while talking Father Brahma would mostly remain stable in the sweet bodiless stage. No matter how much *service* news others had to share, Baba would give them the experience of being bodiless in a *second*. And, if you were to *check* in the murlis, how many times Baba would remind you of the same lesson of the soul again and again, "I am a bodiless soul." So now, according to the time, the little things of detail, the things of nature and sanskars take you far from the bodiless stage. Now, there has to be transformation.

BapDada saw that the *result* of service is good. The *majority* of you have zeal and enthusiasm for service, and you also continue to make *plans*, but, together with doing service, it is also necessary to give the message. Today, too, BapDada saw the good *result* of the service of the different wings and different places. However, the atmosphere of being bodiless requires less effort and creates a greater impact. Of course, people enjoy what they hear, but they have an experience through the atmosphere and the drishti of being bodiless and an experience is never forgotten. So now, in service, let there be the *addition* of the concern for becoming angelic. Give one or other experience of peace, happiness, joy or spiritual love. Through the love in your behaviour and the hospitality you offer, through your relationships and family, they depart with an experience, but now specially pay *attention* to giving the feeling of supersensuous joy and spiritual intoxication of peace through the atmosphere and *vibrations*. Give them a special experience of one thing or another. Just as they depart impressed with the *systems* they see here - they haven't found such a *system* of family love anywhere else - so they should depart also having experienced some such power or attainment from here. Now, 72 years are coming to an end. What did Baba see as a *result* at the present time? That you have worked hard, but up to now they have just been saying that the Brahma Kumaris are doing this work and that the knowledge of the Brahma Kumaris is good. Who is the One who is giving it? Who is running all of this? Who is the *Source*? Hearing the word "Baba" from all of you, they say, "Their Baba", but for them to say, "My Baba is that same One", that revelation of the Father is still incognito. They say, "Baba, Baba", but it only emerges from a handful out of multimillions. "This is My Baba; I belong to Baba and Baba is mine".

So, what is the aim of the confluence age? That the Father of all of us has come. You are going to receive an inheritance from the Father, are you not? That influence will spread into the atmosphere through the angelic stage. They say they receive *light* through your drishti, that "the *light* of spirituality is visible in their drishti." So, now have the aim of making intense effort to become a *double-light* angel. While walking and moving around, increase the experience of the angelic form. Increase the experience of the bodiless stage. Be *double-light* in your nature and sanskars in order to finish any thoughts within a *second*. Some children say that they do remain light, but that others don't know them. However, the *light* of such *double-light* angels, those who are *double-light*, cannot remain hidden. Even a small *torch light* or a lit matchstick cannot remain hidden, whereas this is spiritual *light*, and so, through your atmosphere, give

them the experience of who you are. Whether it was Jagadamba or Dadi, they didn't say that no one knows them. Through their atmosphere, they remained loving to all. This is why the example of Dadi is given because, for Father Brahma, you think that Shiv Baba was in him. For Father Shiva, you think: "He is incorporeal anyway; He is detached and incorporeal whereas we are corporeal bodily beings. We are living in such a big gathering, we are living in the midst of everyone's sanskars." To harmonise the sanskars means to become an angel. Seeing the sanskars, some children become disheartened. Baba is very good, Father Brahma is very good, knowledge is very good, the attainment is very good. However, to harmonise your sanskars means to be loving to everyone, not loving to just some, because some children say that you develop love for some on seeing their speciality. "This one's lecture is very good. This one has this very good speciality. This one speaks very well." These obstacles come in your becoming angels. You may be loving, but you, the soul, are detached: be loving to all with your *stage* of detachment. Do not be loving because of the speciality. "I like this one's virtue very much." You may imbibe that, but to be loving just because of that is *wrong*. An angel loves everyone. Each one should say, "Mine". There should be the feeling of belonging. Two things create obstacles to such an angelic stage. One is the awareness (bhaan) of the body and everyone has the *natural* experience of that; the awareness of the body of 63 births arises naturally. The other is the ego (abhimaan) of the body. The awareness of the body and the ego of the body. The further you progress in knowledge, the more you sometimes have ego about your own self and that ego brings you down. Why is there ego of the body? Whatever speciality you have, there is arrogance because of that speciality. "Am I any less? Everyone loves my lectures. The service that I do creates an impact. My *handling* is very good. The way I give *courses* is good." As you make further progress in knowledge or in service, there is this arrogance of the self, or you have love for the virtue, talent or speciality of others. However, whom would you remember? You would only remember body consciousness. "So and so has a very good intellect. My *handling* is very good." Those who move forward in service or their efforts have this arrogance. So *check* this. The method to *check* whether those who have arrogance truly do have that arrogance is: Whenever someone insults (apmaan) them or their ideas, advice, talent or their *handling* even slightly, they will very quickly have feelings about that. And when they feel insulted, an even more subtle sign of that is that it will create anger in them; there is also bossiness. That will not allow you to become angels. So, according to the present time, BapDada is giving you a signal once again: Reveal in your life the angelic form, the *last* form of the confluence age. Bring it into the corporeal form. By becoming an angel, it will become very easy to become bodiless. *Check* yourself: There isn't attachment even to your own speciality or to someone else's, even in a subtle way, is there? Is there any arrogance? Sometimes, even over a trivial matter, some children's stage fluctuates. Then, instead of having a happy heart and a happy face, either their face is full of thoughts or full of worry, and while moving along they become disheartened. Instead of being happy-hearted, you become disheartened. So, do you understand? Now, make the sanskars of the angelic stage, *the last stage* of the confluence age *emerge*. You saw Father Brahma. You have to *follow the father*, do you not? Many children experienced in the *last* stages, when they came to relate their news, that Baba was beyond the news, beyond sound. They would come to relate news of situations, they would come having made many *plans*, thinking, "I will tell Baba about this and this. I will ask Baba this", but when they came in front of Baba, they would forget what they had to say. That is the angelic stage. So, what lesson did you make firm today? Who am I? An angel. Remain beyond situations, specialities, your own specialities and the awareness of the body. Be a *double-light* angel because without becoming an angel you cannot claim a high status of a deity. You will go to the golden age, because you have become the children, and you will receive the inheritance, but not an

elevated status. You made the promise, that you will always remain together, that you will rule together. You may not sit on the throne, but at least you would claim a right to the royal family. You have seen the royal court of that place, have you not? Those who have a right to the royal court also have a tilak and a crown; the tilak of the kingdom, and the sign of a kingdom is the crown. So, be a self-sovereign over a long period of time, not just every now and then. Although a self-sovereign over a long period of time may not sit on the throne, he would at least claim a right to become part of the *royal family*. Achcha.

Those who have come here for the first time, stand up! At least three-quarters of the gathering has got up. Birthday congratulations for meeting the Father in the corporeal form to those who have come here physically for the first time. BapDada gives all the children who have come here the blessing: You have come at the time of '*Too Late*', but there is a special blessing for the new children who have come. Never have the thought, "How can we go forward?" For those who have come '*Too Late*' - at present, you have come at the time of being *late*, you are not *too late*, and BapDada and the brothers and sisters of the Brahmin family have special feelings of co-operation for all of you. In the short time left, use every *second* in a worthwhile way, because in a short time, you have to attain a lot. You must not waste even a *second*. Continue to move along as a karma yogi. Do not stop performing actions, but *add* yoga to karma and keep a *balance* of karma and yoga. So, those who keep a *balance* receive *extra blessings*. Those who have come *late* - it will be *too late* in the future - still have a *chance*. You can make a lot of effort in a short time. BapDada is giving the blessing: When you children maintain courage, you definitely receive help from the Father.

It is the turn of Gujarat to serve everyone: Achcha, the new ones who have come here for the first time from Gujarat, stand up! Those who have come here to meet the Father the first time from Gujarat, wave your hands! (6000 have come from Gujarat.) It is good that you have all come. You saw your Madhuban, BapDada's Madhuban, and so congratulations for that. Achcha, all those from Gujarat, stand up! From the beginning, BapDada has considered Gujarat to be a room of Madhuban. You are the closest of all, loving and co-operative. Now, at present, BapDada saw the *result* of the *homework* that BapDada had given, that each *zone* should have *programmes* to make the whole *zone* free from obstacles. BapDada saw that each of the *zones* must be doing this in its own way. However, Gujarat has shown their *record* every month. They had sent their *topic* and exchanged their news every month, and this brings zeal and enthusiasm into the gathering. Instead of making effort individually, if you have *programmes* in a gathering systematically it enables everyone to pay *attention* well. The *result* should now be given to Baba whether you have become free from obstacles or not, and who has changed through these *programmes*. Congratulations for the *classes* as well. Congratulations for having the *topics*. However, now the *result* should be given of what difference they have made in a *practical* way. BapDada is now congratulating you that you have made effort while keeping the *homework* in your intellect. Therefore, Baba is giving congratulations for the effort you made. Similarly, make such small *groups*, just as BapDada has seen the *groups* of the different wings. The *groups* continue to meet one another *turn by turn*, and because of being small *groups* they are able to have discussions among themselves.

Many from the different wings have also come. BapDada is telling them too: Just as you make *service plans*, BapDada saw the *result* – He has received the *result* of three or four of them – you make *plans* for service and you put them into a *practical* form. Some have become co-operative in a *practical* way – they have become co-operative to a lesser extent, but they have become loving. Just as you give that *result*, in the same way, every wing should pay *attention* to the dharna of making their wing free from obstacles. Some of you do this; you keep in mind some *points* of dharna. However, you should also give the *result* of whether you did it or not, whether there was any progress or not and whether there was any transformation or not. What was the *result*? You should show Baba an *example* of such transformation. Because you have paid *attention* to service, service has grown. BapDada is pleased but now greater *attention* needs to be paid to dharna. At the end, even if you want to, you won't be able to do service. Whatever you have done up to now, that is all. At that time, the only thing that will be useful is your angelic life, being bodiless or putting a full-stop in a *second*; and everything is going to happen suddenly. Even if you have done service and not practised these things so much, and just remained engaged in service – you do have to remain engaged in service – a *balance* of both is required. BapDada is repeatedly giving the signal that everything is going to happen suddenly, and it will happen in such *circumstances*. Therefore, no one should complain to BapDada that He didn't tell anyone. Again and again, Baba is giving different signals. You receive the fruit and *marks* for service. There are four *subjects* and so you will receive *marks* for service, but there are also three other *subjects*. If you claim *marks* in one *subject* and less marks in the other three, what *number* will you receive? You should claim the *first number* in all four subjects. This is the pure desire that BapDada has for all the children. So, who are the stars of the Father's hopes? Raise your hands! You are the stars of the Father's hopes, and the greatest hope that BapDada has is: You should claim a good number in all four *subjects*. Otherwise, you will not be able to *pass with honours*. A maharathi is one who claims a good *number* in all four subjects. A maharathi may be called a maharathi, but if he doesn't claim a good *number*, then he is the star in whom there is hope, but not a star who fulfils Baba's hopes. So, what do you have to become? A star of hope, a star of success. So, Gujarat has kept a good aim. However, send your *results* to BapDada because others who see you will also have that enthusiasm and they will see what benefit there was from this gathering. The *plan* is good and congratulations for continuing with it *regularly*. It is fine. You have congratulations and you also have *homework* – you have both. Achcha.

Wings (this group has five different wings – Business, Women, Social Service, Transport and Rural): Each one has its own symbol. Whatever symbol each wing has, one person from that wing should come in front of Baba. Whether you are holding a *board* or the *symbol*, one or two of you should come in the front. All of you come in the front, that too is good. Now, *face* everyone! Achcha. You have done well. This is also a means to fill everyone with *extra* zeal and enthusiasm. If someone hadn't seen an *aeroplane*, at least they have seen one now (The transport wing had created foam aeroplanes). You do climb in your *planes*, do you not? You have to spend money to buy a ticket for that, whereas your *plane* of the mind and intellect can reach anywhere in the three worlds in a *second*. You have worked hard. Achcha.

Everyone is happy. Which wings are there? Business Wing, raise your hands! Both forms of transport (road and air), raise your hands! Women's Wing, raise your hands! They are showing their symbol. One thing that Baba asked has still not been put into a *practical* form. Create that *group* anywhere. For instance, you can bring them together in one *zone*, or where two or three *zones* are close by - not the VIPs who are just loving and who come and go, but those who are loving and in *connection* and also have a *relationship*. And the *relationship* is that even though they don't come for the murli class every day, they are at least hearing it by *phone* every day - they listen to the essence, blessing and slogan of the murli every day and stay in *connection*. It should not be that they come when you call them after six months. If they stay in *connection*, their *relationship* will be strong. The *connection* is such that it pulls them. If they only come once a year when you have a programme of the wings, then that is not called a *relationship*. There should be a close *relationship* and they should at least get their '*present*' mark. They may do it by *phone*, but they should at least get their '*present*' mark, "I am here". As much as possible, one *zone* individually or two or three *zones* together, where they may be close together, should at least have one gathering every three to six months. First of all, do this in your own *zone*. Two or three *zones* that are close together can do this together. Then, if you gather everyone together in one place, they will at least come to know one another. They should see who are experiencing this: when they see that *doctors* are coming, that such great doctors are practising this, then that will create an impact. Seeing all the others of the different wings in this way, it will create an impact on others - "This one is coming here; this one is also coming here" - and when they hear the experiences of one another, that too also influences them. So, show Baba this *result* in your next *turn*. Show the result of how many times you had such a gathering, where you had this gathering and how many attended that gathering. This is easy, is it not? Is it easy or difficult? All wings will do this, will you not? Others will also hear about it. Achcha.

Double-foreign brothers and sisters (from 80 countries): BapDada likes very much the *programme* you have made of everyone's gathering in Madhuban, because when you come to Madhuban you can see how big the family is, how much service is taking place everywhere, and the people of Bharat also take benefit from the service that is taking place abroad. The people abroad are doing this and so we should also do that. And those from abroad, when they hear the news of what is happening in Bharat, they take benefit from that wherever possible. It is difficult for the people from abroad to meet all the others from abroad, but there is *double* benefit in Madhuban. You are able to meet BapDada and also the family. Therefore, BapDada likes it very much when you hold these official meetings and small gatherings in Madhuban regularly and you have been making very good *plans*. You are also putting them into a *practical* form. Seeing the expansion of this every year, BapDada is congratulating the *double foreigners* everywhere. Congratulations! And by hearing the experiences of one another in the gatherings that have been taking place, many are able to receive power through those experiences. For instance, if someone becomes disheartened, then, hearing the experiences of one another - "this one always remains happy, his face is never wilted and is always happy in his heart" - hearing the experiences of one another, you are able to have enthusiasm. The experiences of one another are no less. According to the *drama*, each one has received one speciality or another from BapDada. So, when they hear the experiences, they have the enthusiasm: "If that one can do that, why can't I?" Never become

disheartened. Big heart, Big Baba! Is Baba small? Baba is the greatest of all. So, the children's hearts should always be big. BapDada's *slogan* is: Big heart, true heart, clean heart – then your every desire is fulfilled. (Badi dil, sachchi dil, saaf dil, toh har murad hasil.) This is the world of rubbish, and so the rubbish can fly into the atmosphere at any time. However, do not keep the rubbish with you. What happens physically when your bedroom becomes filled with rubbish? There would be insects there if you didn't clean it, and then there would be illness. So, here, too, if you keep something in your mind and don't remove it, it will continue to grow. Simply say, "Baba, My Baba" and Baba will become present. Baba is bound to do that. A child, the Father's child, God's child, remembers, "My Baba" – then it is not possible for Baba not to become present. You have the rope with which to tie the Father. What is that? The love in your heart. Some have love for the Father. You cannot say that they don't have love. However, there are two types of love. One is on the basis of *knowledge*, that I am a soul, I am not a body. And the Father of souls is the Supreme Father alone, and He cannot be God of anyone except souls, the lights. So, the Father is the Father; He is the form of light. He gives His co-operation. However, it should *automatically* emerge from your heart at every moment – My Baba! You make someone a companion for the right time. A companion is useful at a time of need. So, you have kept the Father *combined* with you, you have made Him your Companion, and so take the benefit of His companionship at the right time. Remember Him with love. One is love on the basis of *knowledge* and the other is love from the heart. So, *check* whether you have love in your heart. It is difficult to forget someone you love. Generally, those who are diabetic are forbidden to have *sugar*, and yet they love sweet things. So, they would remember sweet things. Do they forget them? They would take the *doctor's* medicine and also eat sweet things. So, when they have such love for those things then, even if you asked them to, they would not renounce them. And, here, this One is the Father. He is the One who gives you the experience of all relationships. All of you are listening, are you not? Although Baba is speaking to the *foreigners*, everyone is listening. So, now *check* whether you have love in your heart. Have you made God your Friend? Why would you make someone your friend? There is greater love for a friend than for a father. So, you have made God your Friend, have you not? Whenever anything comes in front of you, tell Baba, "Baba, You look after it." Become small children; do not become big. Then the Father will look after everything. Keep Him tied with the string of love in such a way that He cannot even move! Do you understand? Did all of you understand? Many times children say: Baba, today I forgot Baba! Hearing this, BapDada would be so amazed! You forgot! You have forgotten Him for 63 births; you forgot Him even now! This is just for one birth, and such a short birth at that. You forgot Him for 21 births. Are you still forgetting Him? Therefore, now understand the cleverness of Maya. Sometimes, you offer hospitality to Maya. You say: We will be ready on time. There is still some *time* left. The *board* of 'Too Late' has not yet been put up. We will be ready on time. And, giving her support and hospitality, Maya continues to drink tea and coffee. Instead of *following the Father*, you continue to *follow* Maya: "We are still effort-makers. We haven't yet become complete. This happens all the time." This is becoming Maya's *followers*. So, if BapDada comes to tour around and sees your faces, what type of faces should He see? Sometimes, the faces are not so good. You think a lot: What should I do? Should I do this or not? Will there be benefit in this or not? Will it be all right? *Follow the Father!* Father Brahma reached his destination, did he not? Why do you think too much? Simply *follow* the Father. You have waste thoughts; a whole wave of it comes. Baba is not speaking to just the *foreigners*, but to everyone.

Speaking to David Nelson (Publisher - Guest from abroad): BapDada saw and also knows that the child has a lot of zeal and enthusiasm. Now, in order to put that zeal and enthusiasm into a *practical* form, if you are co-operative and continue to take and give co-operation, you will be able to go ahead. Do not let your zeal and enthusiasm become slack. Situations will come, but do not allow the wings of zeal and enthusiasm to become loose. Continue to fly. You have wings with which to fly. If your zeal and enthusiasm decrease even slightly, you won't be able to fly high. The situation will go away, but your happiness and your zeal and enthusiasm should not go. BapDada has seen that you have good enthusiasm. Now, always keep that with you. You can take a *jump*.

Speaking to Leticia Shahani from the Philippines and guest: This one is old. It is good. You have served her and brought her with you. You are good. You heard, did you not? Never let go of your zeal and enthusiasm. Continue to fly. If any situation comes, it will remain down below; you continue to fly high; you will remain up above. Achcha.

To all the children from everywhere who have a happy heart, a true heart and a clean heart every thought and every desire is therefore fulfilled. This means that whatever thought you have, you have success in that. So, seeing all the children from everywhere with all these three specialities – a big heart, a clean heart and a true heart - BapDada is pleased more than a multimillion times, so that the song *automatically* plays: Wah My children! wah! Children who are always worthy of receiving congratulations, Wah children! wah! The ones who always continue to move along making the Father their Companion, the ones who put their hand in His hand – the hand is shrimat, and so for those who always put their hand in His hand and fly, - walking is now finished, but those who fly, those who *follow* shrimat and Father Brahma at every step, do not think, “Should I do this or not? Will it be OK or not? I don't know if everyone will like it or not?” Just *follow*. What did Father Brahma do? Whatever the Father did was *right* and there is no need for you to think about anything. It is easy to *follow*, is it not? What need is there for you to think? Then your head becomes heavy. Then you say, “I don't know what has happened today, but my head feels heavy.” It is because you begin to think about something or other.

To all the children from everywhere, congratulations from the heart and multimillionfold greetings. To those who will be engaged in their service at Shiv Ratri, Baba is giving *birthday* greetings and congratulations for Shiv Ratri from now. And to those who are going to come, and those who send their letters and *e-mails* - they all reach BapDada in less than a *second* – to all of them and also to the souls who are thirsty for BapDada, those who are in bondage who even make the beatings they get into a garland around their necks, love and remembrance to such souls too. And to the new loving souls that are emerging now, but who are not so many, they have to be loving and co-operative, they have to be *double*. To all the youth and old children from everywhere, the mothers, the Pandavas, greetings for your *birthday in advance* and the Father's birthday. Congratulations. Achcha.

To the Dadis: All of you are *number one*, are you not? Never become numberwise. Be *number one*. What is the big deal if you become numberwise after belonging to the Father? Be *number one*! However, become *number one* while being an instrument and being humble. (Mohiniben gave Baba love and remembrance from Dadi Nirmala Shanta).

Speaking to Dadi Shantamani: You are number one in having courage. This is why BapDada is pleased. When the child has courage, the Father helps.

Speaking to Rameshbhai: (His 75th birthday today): Birthday greetings. It is good. On this birthday, you definitely have to give something to BapDada. Whatever you feel. Achcha.

Speaking to the senior sisters from abroad: Look, according to the *drama*, all of you who have become instruments are from Bharat. (Speaking to Jayantiben): This one was also born in Bharat. Your birth was *directly* through Father Brahma. It was Baba who first sent you on service. So, look, everyone! Your *foundation* is strong. You have all taken sustenance. Even though you may have come later, you have the fortune of having taken *direct* sustenance. You, Jayantiben and Rajni – also have fortune. She even used to listen to the murli over the *phone*. (Sister Gayatri has also sent remembrance.)

To all senior sisters: It is good. All of you together in the gathering bring beauty. And you all feel good when you all come, do you not? There are many benefits: meeting the Father, exchanging news with one another and bringing newness into *service*. This is very good because you do service at your own places. However, by hearing one another's experiences, you have enthusiasm. BapDada is pleased.

Sarla Didi: Are you all right? You have maintained courage well. You have worked hard and it will bear fruit. It is good.

Dr. Ashok Mehta and all sisters who served the chariot of Dadi Gulzar: It is good. You have made the chariot ready. Congratulations for that. Everyone is giving blessings from their heart to all of you. It is good and the *doctors* are also served through this. They too are coming close. Very good. All of these sisters do very good service. Congratulations. Congratulations. Congratulations.

At the time of taking leave: Each child of the Father is very much loved by the Father. Not everyone can be made to sit on the stage, but all of you should consider yourselves to be on the *stage*. You are sitting in the heart, even closer than on the *stage*. Everything has to be considered, but each one of you is loved by the Father; each one is more loved than the other. BapDada's vision doesn't go to just those in the front; it goes to the very back. Each one of you should feel that you are sitting in front of Baba. BapDada is giving the drishti of personally sitting in front of Him. Achcha.

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22/02/09 Avyakt BapDada 22/02/09

In order to claim the *gift of going fast and coming in the first division on your birthday*, your breath and thoughts should be powerful. Let your heart be big and true and your every need will be fulfilled.

Today, the *Zero* Father has come to meet His *hero* children. On this day, all of you have come to celebrate the Father's birthday, and, together with that, you have also come to celebrate your own birthday. BapDada is giving all the children from everywhere – whether they are sitting personally in front of Him or far away but close to His heart – congratulations with all relationships. In that, there are congratulations from three relationships in particular: Baba is especially giving greetings from the Father, Teacher and Satguru in the form of sustenance, study and blessings to all the children from everywhere. Congratulations, congratulations, congratulations to all the children.

Devotees also celebrate this special birthday, but you children know that this *birthday* is the birthday of the imperishable love of the Father and the children. From the beginning, the Father and children have been together. Together with that, the Father has been with the children in the task of world transformation because there is a lot of love between the Father and the children. You are together now and you are also going to return home together. The Father cannot go without the children and the children cannot go without the Father because you are together with the love in your hearts. After going home, when you go to your kingdom, you will rule there with Father Brahma. So, out of all births, this birth is the loveliest and the most unique. No other birth out of the 84 births do has the same *value* as this birth in the whole cycle. Such a lovely birth in which you also have the company – this is the special birth as valuable as a diamond. So, have all of you come to celebrate your birthday or the Father's birthday? Or, has the Father come to celebrate the children's birthday or have the children come to celebrate the Father's birthday? Everywhere, devotees celebrate Shiv Jayanti or Shiv Ratri; they celebrate with a lot of love. Seeing the devotees, BapDada gives them the fruit of their devotion. However, there is a difference in the way that they celebrate and the way that you celebrate. They celebrate the night whereas you celebrate amrit vela. Amrit vela is the most elevated period. It is at amrit vela that BapDada fills the aprons of all the children with blessings. The aprons of all of you are filled with blessings, are they not? Every day you receive a blessing from the Father, the Bestower of Blessings. Each one of you children has received so many blessings from BapDada. Your apron is filled with those blessings, is it not? So, all of you

have arrived here with a lot of zeal and enthusiasm. BapDada is very, very pleased to see all the children and continues to sing the song: Wah, children! Wah! Children say: Wah Baba! Wah! And the Father says: Wah children! Wah! All those who become the Father's children are the handful out of multimillions of souls. There are millions of souls in the world, whereas you are the handful of children out of those souls, whom the Father calls His *lucky* and *lovely* children. Do you have the intoxication that in every cycle you are the handful of children out of multimillions? No matter how many souls with such a great position there may be at present, there are only a handful out of multimillions children from all corners who have recognised the Father and are celebrating His birthday. Do you have the happiness that you are a handful out of multimillions? Do you have that intoxication? Raise your hands! You have imperishable intoxication, do you not? It is not the intoxication that is there only sometimes, is it? It is always there and it will always remain. Maya does test you, and you have that experience, do you not? Maya also has a lot of love for God's children, but children know that Maya has had a relationship with God's children from the beginning until now. Maya and God's children have a *connection* with one another. Maya's duty is to come whereas what is the duty of you children? It is to chase Maya away from a distance. Do not let her come! Or, do you allow her to come? No. Chase her away from a distance! When you allow her to come, she develops the habit of coming. She also feels that you allow her to come and so comes. However, the Father sees that some children not only allow Maya to come, but they also offer her hospitality, and they offer her tea or coffee. Do you know what hospitality you offer her? You come under Maya's influence and think that the *board* of "*too late*" has not yet been put up, and that there is still time; that you are making effort and you will reach your destination. So Maya also feels that you allowed her to come, and, secondly, you also give her your company; you offer her hospitality. Some children are able to recognise Maya. Some children make a mistake in recognising Maya and wonder whether it is Maya's directions or the Father's directions. Because of not recognizing her, they come under the influence of Maya. BapDada is telling His *lucky* mahavir victorious children: Do not allow her to come! Now, do not spend your time in allowing Maya to come and then chase her away because there is little time left and the promise you have made of carrying out the task of becoming world transformers and world servers and giving souls of the world the Father's introduction and giving them their inheritance of liberation is not yet accomplished. Use your time in accomplishing that task. If you use your time in chasing Maya away, then how will you fulfil your promise of becoming world transformers? You are the Father's companions, are you not? You have promised Him from birth: We will remain with You now and return home together. Therefore, now chase Maya away from a distance on the basis of the powers you have received from the Father. Do not use your *time* for that. Look, you have been making effort for 70 years. Now is not the time for Maya to come and for you to chase her away because you know her. You are *knowledge-full*, are you not? You have the *knowledge* of the whole *drama*. Therefore, *knowledge-full* children, in what do you have to use your time? You have to accumulate two treasures a lot. Which two treasures? One is the treasure of thoughts and the other is of time. Both treasures are great and all of you know this because you are the *knowledge-full* children of the *knowledge-full* Father. You are *master knowledge-full*, are you not? Are you *full*? Some are *knowledgeable*, they are not *knowledge-full*. Who are you? Are you *knowledge-full*? Raise your hands! Are you *knowledge-full* or *knowledgeable*? All of you are *knowledge-full*? You raised your hands. Good! Wah! You have got *full knowledge*. Do you have the *knowledge* to chase Maya away? Do those sitting at the back have this? Achcha. You are all waving your flags. Do the mothers have it? Are the mothers *knowledge-full*? *Double foreigners*? *Double foreigners* are also waving their flags. Achcha. Just see how beautiful this scene is. The flags are looking very good. So, to be *knowledge-full* means to chase

Maya away from a distance. So, are you like that? BapDada has already told you that it is only at this time of the confluence age that the *bank* exists in which to accumulate your treasures. Then, throughout the whole cycle, you will not have the *bank* in which you can accumulate. Whatever you have accumulated at this time, that will continue to be useful. However, the *bank* to accumulate it only opens now, at the confluence age. Therefore, what do you tell people? You tell everyone when giving this message: If not now, then never! So, do all of you remember this? If not now, then never? Do you always remember it? The birth of the confluence age is the smallest of all, but it is the invaluable birth. The value of this birth continues throughout the cycle. So, you do *check* how much you have accumulated, do you not? Are you accumulating as much as you want to? BapDada has already told you that the time for walking has now finished. It is now the time to fly. The time for making effort has finished and it is now the time for making intense effort. This too is a short time. This is why BapDada has given the *double foreigners* the title “*double intense effort-makers*”. Speak, are you *double intense effort-makers*? Raise your hands! *Double intense effort-makers, pass!* Achcha. Together with birthday greetings, BapDada is also congratulating you. Multi, multimillion-fold congratulations, congratulations, congratulations.

BapDada saw that some children have paid *attention* to the *homework* that He gave of being o.k. Only a few have claimed 100 *marks*. There are more with 50%. However, BapDada wants that.. should Baba tells you what He wants? BapDada’s hopes in each one who is a lamp of Baba’s hopes, the mahavir children who fulfil BapDada’s hopes, is that according to the time if you do not accumulate over a long period in the *chart* of intense effort from now, then BapDada reminds you of three expressions from time to time: Suddenly, *ever-ready* and accumulating in your account over a long period of time. BapDada wants that in your kingdom..., and you are happy that your kingdom is now about to come. At present you give the message that the Father has come, in the same way, you also give the good news that your divine kingdom, the kingdom of peace and happiness is about to come. When you give everyone this message, only those who have accumulated intense efforts in their account over a long period of time will claim a right to the full fortune of the kingdom from the first birth to the 21st birth. Keep this account of “over a long period of time” in your awareness because there is pleasure in a new home. If you come after two to three births, if a building were to be two to three months old, then what would you say? Is it new or three months old? BapDada wants that each of His specially beloved children, the most wonderful children, the children seated on the Father’s heart-throne should come in the first birth as Father Brahma’s companions. Do you like this? Do you like it? Achcha. So, what will you have to do? You will have to do something, will you not? You like it, and the Father also likes it and so what will you have to do? From now, let the past be the past, BapDada will forgive you for that. That is the past. From now, what will you give BapDada as His *birthday* gift? You will give some gift, will you not? You have come to celebrate the Father’s birthday and so what gift will you give Him? Baba’s hope in each child is that even now, in the *last* period, you can go *fast*. Those who have come for the first time, raise your hands! Achcha.

To all the children who have come *last*, BapDada is giving multimillion-fold congratulations to those who have come here for the first time. Fortune is now showing that there is still a *margin* to create fortune because the *board* of “*too late*” has not yet been put up. If someone who has come *last* makes *fast* effort, then he can be “*last so fast and fast so first*” and come in the *first division*. Not the *first number* because that is already known, but he can come in the *first division*. Do you like this? Do the new children who have come like it? You have a *chance*. BapDada will give you a *seat*, but you will have to do something for it. Pay *attention* at every breath and in every thought. Every breath and every thought should be powerful. It should not be wasteful because what is the *title* of all of you, those who have come for the first time and those who have come many times? You are the powerful children, not the weak children. What is the love and remembrance that BapDada gives? The love and remembrance every day is: Beloved, long-lost and now-found children seated on the heart-throne. This is why BapDada is giving this *golden chance* but those who wish to take it can take it. The Father will give, He is bound to do that. Are there any intense effort-makers? You have a *chance*. Once the *board* of *too late* is put up, everything will be *finished*. However, what will you give BapDada as His birthday gift? You have come to celebrate the birthday, have you not? BapDada has given all of you children a special gift on your birthday and that is that if you make *90%* intense effort from today till the end, then BapDada will increase it by *10%*. Do you agree? Now, anything wasteful should finish. When the deities of the golden age come, they don't understand the language that you speak here. When you use the word “effort”, they would ask, “What is effort?”, because they are the ones who are experiencing the reward. In the same way, you intense effort-makers should have completely finished everything wasteful in your dreams, thoughts and *practical* actions. Do you have this courage? Baba will give you *10% grace marks*. Do you agree? Raise your hands! By what *percentage* are you certain? *100%*? No; *101%* because BapDada does not like it without the children and their company. The Father believes that since you have said “My Baba” and Baba has said, “My child”, you have to become equal to the Father. Now, there is a need for determined thought. You have had a book printed, have you not? “Determined thoughts are the key to success”. Do not allow your thoughts to become *common*. Who are you? Would it look good if the *President* here were to act in an ordinary way? And who are you? You are the residents of three thrones. The biggest throne of all is BapDada's heart-throne. So, those who have the heart-throne will at least become the companions in the first birth. Although only one will sit on the throne, you can at least become the ones who have a right to become part of the *royal family* of the kingdom. So, those who fulfil the companionship, you will at least go together until you reach home. BapDada will take you somehow. Whether He takes you *via* somewhere or *directly*, He will definitely take you back! Then would you remain sitting in the home? Would it be good if Father Brahma goes away and you remain seated there? You are Raja Yogis, are you not? What *title* do you give yourselves? And what do you teach others? Raja Yoga or Praja yoga (yoga to become subjects)? Even if there are *royal* subjects, you are not the subject yogis. You are Raja Yogis. So, will all of you remember the gift that the Father has given all of you? Till when? Till the end. BapDada has seen that you make a lot of effort, and when BapDada sees the children working very hard, He doesn't like to see the children labouring. Therefore, remain lost in love, and effort will then finish. When you say, “My Baba”, then all other “mine” finish. When you say “My Baba”, then “mine” for everything else finishes in that, does it not? You bring a toy in which you have so many, one inside another (Russian dolls). There are 10 to 12 merged in one. You show that toy, and you are those who say “My Baba, My Baba”, are you not? He is my Baba, is He not? He is not the Baba of the maharathis. My Baba. Since He is “My Baba”, then merge everything of “mine” that is limited in “Yours”. Instead of mine, say “Yours”, and there will be so much difference. How much difference is there

between mine (mera) and “Yours” (tera)? Just the letters m and t. There is the difference of just one letter. So, it is firm, “My Baba”, is it not? Is it firm? How much *percentage*? 100% or 101%? Show one finger for 101%. Those who are saying 101%, raise your hands! BapDada is seeing it. It is also being shown on the *TV*.

When you celebrate Shiv Ratri or Shiv Jayanti, you specially celebrate three things. It is a wonder of those who have *copied* the methods for these festivals. BapDada is congratulating them too. They specially celebrate in three ways. Firstly, they observe a fast. They have *copied* you, but in a temporary way. You have also observed a fast in two things from the time that you belonged to the Father. One is purity and that is not just celibacy, but being Brahma-chari. What do some children do? They observe the fast of the main big vices, but they allow freedom to the little vices. However, the little ones will become a great sacrifice. The little ones are no less. It is the little ones that deceive you at that time; just like a mouse which is small, but is *number one* in biting. It blows and bites so that you are not even aware of it. For the little vices and for anger, some children think that that happens all the time and that they have to get angry. Would such a soul be called a perfect soul? You adopted the vow with the children and the progeny, with the small and big vices that you will always remain pure. You promised this, did you not? Or, have you just taken the vow of observing celibacy? What is your *title*? “Completely viceless, the highest beings following the highest code of conduct”. This is your *title*, is it not? Or, is it that a little less maryadas are allowed? Those who believe that you have said, “My Baba”.... All of you raised your hands for “My Baba”, and since you said, “My Baba”, you will have to become equal to the Father, will you not? Let there be the difference of just the one letter. Whenever there is the consciousness of “mine”, then remember “Yours”. By remembering the difference of just one letter, you will become residents of the three thrones. One fast and vow is to have purity for all time. You adopted the vow of following the highest code of conduct for all time whereas they observe this for just one day. They at least *copied* you, but it is like a pinch of salt in a sackful of flour. At least they copied you. They are wise, at least! And the other fast is of food and drink. All of you have also observed the vow of having pure food, have you not? They have at least *copied* you. You have also observed this fully. Or, do you sometimes feel like eating anything when you are a little tired? It is not like that, is it? Perhaps when you are tired or fed up? What do the *Youth* do? Those who are kumars, raise your hands! Kumars! Achcha. Very good. Kumaris, raise your hands? The *foreign* kumaris, the ones with the light (wearing a band with a small light bulb on their head.) Have the kumars observed this vow fully or do you sometimes become tired? The kumars who come and who even now observe this fast of food and drink in the right way, raise your hands! You have *passed*. Congratulations! Multimillion-fold congratulations to you. It does require some effort, but, because of love for the Father, this is not effort but love. So, at least they have *copied* you. They observe a fast for one day whereas you observe the fast for your life. This fast of one life will then automatically continue all the time. Then you won't have to make effort. There definitely is some effort required in the one short birth. There is renunciation. Renunciation creates fortune so what else do they do? Jagran (Staying awake through the night). In what way do you have jagran? They renounce their sleep and you also renounced the sleep of ignorance, that you will not allow the sleep of ignorance, the sleep that comes at the wrong time, to come. You will not doze off. You will not nod off, but always remain *alert*. You have taken this vow too, have you not? Some have a habit of dozing off.

BapDada says: If you have renounced something and had a determined thought, then, why do you allow that thought to become a little lost again and again? Do you not know how to *tighten* a *screw*? The *screwdriver* with which to *tighten* it is a promise. What is the task that still remains now? Speak! That of revelation. This is what you are making effort for, is it not? Why do you hoist the flag, “My Baba has come”? Whenever you carry out any task, you hoist a flag. Today too, you will hoist a flag. Whose flag will you hoist? Of BapDada, of service, of the *birthday*. When hoisting a flag, until it is completely opened, you will continue to open it. The flag hoisting finishes when the flowers shower from it. So, what is the revelation that you want? Revelation of the Father. The firmer your promise of staying awake and of observing the fast is, the sooner revelation will take place. You want revelation to take place, do you not? Who is going to bring the time close? It is all of you, is it not? All of you true servers are going to bring the time close. You are the world-transformer children. So, do you agree with the gift for the *birthday*? To give it and to receive it, Baba told you about both. You are not just going to give it, you are also going to receive it. Those who are going to do both, raise your hands! Those who are going to do both? Achcha. Very good. Achcha. Your photo is being taken by the *T.V.* We will send this photo to those who *fail* even a little. Raise your hands once again! The photo is being taken here. Achcha. It is good. Congratulations! Congratulations! Congratulations!

Multimillion-fold congratulations from everywhere have reached BapDada. Each one says it from his or her heart, or writes through the letters or *e-mails*, “Give my greetings first of all!” BapDada says: BapDada has accepted each one’s greetings first of all. He hasn’t placed a *number* on it, but has accepted each one’s greetings from the heart at the same time. Look, those who are sitting and watching from far away are clapping and in people’s hearts everywhere, the song of “Congratulations, congratulations” is playing. This is not just a song, but a song from the heart which begins to play without any effort whenever you have happiness. Happiness is the key to the songs of the heart. “Wah Baba! Sweet Baba” - to say this is the key. You do have this key, do you not? You don’t have this key only sometimes, do you? Always happy. Whenever BapDada sees that any child’s face, words or actions are filled with a little bit of concern or worry, with waste thoughts or of some type of problem, He doesn’t like it. If the children of God are not able to remain constantly happy, then who will? It is only you who can, is it not? Your face should never be showing worry; pure thoughts. Whenever any type of worry comes, then remember, “The Father is *combined* with me.” Hand the worry over to the Father. You become one with pure and positive thoughts because BapDada always remains happy. So, should the children be wilted? Whose children are you? You are the children of God! Your face should never be like that, even if a mountain comes, you can change the mountain into cotton-wool. What will happen if you keep yourself combined with the Father? The mountain will become cotton-wool because you have made the Almighty Authority your Companion. You may be weak, but when you have the Almighty Authority *combined* with you, then use Him at a time of need. Do not use Him just in name. Then your face will always be happy and your heart will also be happy. Should BapDada issue a *challenge* that if anyone wants to see a happy and fortunate face, they should come to God’s *centres*? Should Baba make this *challenge*? In that case you should never wilt. Why should you wilt? You would wilt if you have something lacking. What do you lack? You have the nourishment of happiness. For example, if you lack something in terms of *health* or *wealth*, then what is said about happiness? “There is no treasure like that of happiness”. So, that is *health*, is it not? So, you have *wealth*. Do you have

happiness? Raise your hands! You have happiness, do you not? So you have *wealth*. There is no food like that of happiness, there is no nourishment like that of happiness. Even if you have 36 varieties of food, if you don't have happiness, then that is dry, whereas if you have happiness, then even dry chapatis will give you the happiness of 36 varieties of food, and the Father promises that those who have a true heart, a clean heart and a big heart – if you remember three things – a true heart, a clean heart and a big heart, if you remember these three things, then at any time, no matter what the conditions of the world may be like, if you have these three things, then the Father will feed you dal and roti. He will not feed you two to four varieties of vegetables, but He will definitely feed you dal and roti. “Eat dal and roti and sing God's praise!”. You have experienced that, have you not? Those who came in the beginning have experienced this. Did you ever starve? In fact, BapDada used to make jaggery into “Bournvita” (melted jaggery with a little oil or ghee and some bicarbonate soda then set to make it crispy like toli) and feed the children with His own hands. And their stomachs would be full from eating chapatis made by BapDada. Do you know how to make “Bournvita”? You don't? No matter what the circumstances are like, if you don't have any vegetables etc, this “Bournvita” will give a lot of happiness. Learn how to make it. Everyone should learn it before you go from here. This “Bournvita” will be very useful at a time of need. However, remember four things. It should not be that if one thing is missing, you would have to look for it and won't be able to find it easily. Therefore, *check* these four things: Honesty, of the body, mind and wealth, of relationships and connections, honesty of the heart, a big heart. When you have a big heart, then, whatever desires and needs you have definitely become fulfilled. Try it and see. When you have a big heart, all desires are fulfilled. If you have a small heart, then all *creations* become small. If the Father is happy, then what would be lacking? So, just make effort! And then you can applaud for the congratulations.

It is the *turn* of Karnataka to serve 8000 have come from Karnataka: Achcha. There are many *teachers*. BapDada is especially giving birthday greetings to all the *teachers*. Why is He giving special greetings? Why? Because you have been made so worthy (yogya) in order to be worthy for serving the yagya. Whether it is 10 days or 11 days of serving the yagya, you served the yagya in the right way systematically and so serving the yagya for 11 days enables you to attain 11 births. This is why the charity of serving the yagya is happiness at the present time. You are experiencing happiness, are you not? You have *extra* happiness, do you not? To reach Madhuban means to receive *extra* treasures of happiness. So, you have brought them here having made them so worthy. You have been inspired to make effort. This is why Baba is congratulating the *teachers*. And mothers, mothers, raise your hands! All the mothers from this *zone*. There are many mothers. Why are even the mothers congratulated? Because mothers look after Madhuban and they also look after the *centres*. From the beginning, BapDada has always said: Where there are mothers at the *centres*, their bhandara (kitchen) and bhandari (Baba's box) are always flourishing. Achcha. Special congratulations to them. And Pandavas, those who are half kumars, raise your hands! Half-kumars, look, you have a speciality too. Just as the mothers have a speciality, in the same way, the half-kumars also have a speciality. Why? What is your speciality? When both come, they are one another's companions and so there are no obstacles and they are united. Otherwise, when there are two opinions, there is conflict. However, when both become united, then the half kumars can go ahead in service a great deal. You can then make time for this. *Youth* also make time, but half kumars do

double the work. What *double* work do you do? Firstly, you can give more time to world service. Secondly, you can use your wealth in a worthwhile way as much as you want because both of you are willing to do this. Half kumars can accumulate as much as they want, you can use way as much as you want in a worthwhile. Why? What is the reason for this? There are no obstacles. Obstacles of your own mind are a different matter, but you don't have any obstacles in relationships. This is why you have a special *part* in the yagya. When people see the half kumars and kumaris, expansion takes place very quickly. Others see in a *practical* way that people from all professions come here, that they are living with their family, they are doing everything and are able to create their fortune. Previously, there was the atmosphere that we make them renounce their home and family, and they were afraid, whereas now they understand that they can do *double* work and that they receive help. Do you understand? Achcha.

1200 *double foreigners* have come from 80 countries: Do not say *double foreigners*, but *double* intense effort-makers. You like your *title*, do you not? *Double foreigners* is *common*, and there are many of those *double foreigners*. BapDada is pleased with the *foreigners* because the *foreigners* have become the decoration of Madhuban. Look, so many come from the different states of India and so why should the *foreigners* be any less? You have *raced* very well in this too. Children have come from 80 countries. BapDada is pleased about one thing on seeing the *majority* of the children: that all those who come have now become those of one *culture*. All now belong to the one Brahmin *culture*. Do you not? Raise your hands! Now, you are not those with a foreign *culture*, but all of you are those with the Brahmin *culture*. When you came, you were all with different *cultures*, but you have now gone beyond *cultures*. This was a big barrier. However, you have now *crossed* this big barrier. Now, it doesn't feel that you are different. Now, watch at the *TV*: all are those with the Brahmin *culture*. Just the one *culture* feels good, does it not? When the children came to Baba in the beginning, they were from the different branches of the tree. They had come from their different families with their family members. However, BapDada had said from the beginning: Although all of you who have come here are different branches of different trees, here, all of you will become merged in the one sandalwood tree. A sandalwood tree will be created here. The original jewels, the children who came in the beginning, became a sandalwood tree and that was how they spread the fragrance of sandalwood. It also reached abroad, did it not? This is why you all came. So, all those from abroad also came from different *cultures*, but you are all now with one *culture*. Do you like this? Do you like it? Raise your hands! You don't sometimes find this difficult, do you? Yes, you wear coloured clothes at work, and that is *allowed*. What is another thing about the *foreigners* that BapDada likes? It is a speciality of those who are instruments for service and are looking after *centres*. They prepare their own food, look after the *classes* and also look after the students and also have a *job* outside. What did the children from Bharat who went there in the beginning see? They saw the speciality: As soon as *class* finished, they would make dough and make bread enough for seven days. When the *class* finished, they would eat their cereals with milk and then rush off work. They did everything very actively and brought about expansion. Previously, there was just London; those from London, raise your hands! The Londoners have become many from just one. This is why BapDada has given you the *title*: *Double* effort-makers. And by serving abroad, they have prepared those of other religions. There are the *Christians* anyway, but even in Muslim countries, so many children who were hidden have emerged and are moving forward. They are doing that in a different way.

BapDada had remembered the child. What is her name? The one who is opening *centres*. (Wajeeha). Those from Nairobi are also doing good service. They are making people emerge. So, do you like the *title: double* effort-makers? Are you this? *Double* effort. Achcha. The instrument teachers have worked hard. This is why BapDada is giving special greetings to the instrument *teachers*. You are now eating the fruit of your efforts. You were told earlier too that BapDada's *title* of "The World Benefactor" is proved right by world service. To all the children who have specially come from the different countries, together with the Brahmin family including the people from your own countries, multimillion congratulations for your *birthday*. And BapDada specially likes it that all of you together have special *meetings*. The RCs and NCs get together and make a *plan* for the whole year and you go back from the atmosphere of Madhuban carrying with you the good wishes and pure feelings of BapDada and the special Brahmin instruments. The *result* of this is very good. BapDada had hopes – at one time, He had the hopes, and He is now seeing the *result* of that. Congratulations for this too. BapDada is singing the song of "Wah! Wah! "Wah children! Wah! Wah, lovely children! Wah, lucky children! Wah!" and giving congratulations.

All those who have come here from the different wings, you are having *meetings*, are you not? You may have *meetings* and you should have meetings because you have not yet done what BapDada has asked you to do. This is why you should have *meetings* and just as BapDada has said: You should get everyone together at any one place so that you can know how many loving and co-operative souls from the different wings have emerged, who have emerged and how many have emerged. It is good that everything is functioning well. Continue to do that. Achcha.

To all the children from everywhere who are seated on BapDada's heart-throne, to all the intense effort-makers from everywhere, to all the children from everywhere who have accepted the *gift* that BapDada has given and to those who have given BapDada a *gift* through their thoughts, to the determined effort-makers who constantly make that thought determined, to all the children who make a promise and bring about revelation, lots and lots of love and affection from BapDada's heart. Please accept love and remembrance from the heart. To all the children again and again, congratulations, congratulations, congratulations.

BapDada meeting Dadis: All of you sat together and each one of you gave your own ideas. The ideas will be different, but understand those ideas, give *regard* and clarify them with one another. Do not keep it inside yourself without clarifying it. By keeping it inside, it becomes like rubbish. What would happen if you kept something inside and did not clean it? BapDada calls you instrument children the especially beloved children. There are the Pandavas too. However, those who are the instruments are the especially loved children, and the gathering of the specially loved children very quickly put zeal and enthusiasm into everyone. BapDada is seeing that you have

all had very good thoughts, that you have to make everyone dance. You have to put into each one the four things that BapDada spoke about. If these four things are inculcated into the *majority* of children, you can understand that the time is almost here. So, you are instruments and everyone should understand that you are not 10 to 12, but just one. BapDada is seeing that you all have this thought in your heart. It isn't that you don't have this thought, but continue to increase this thought. And all are your companions. Achcha. (Mohiniben and Munniben returned from their tour to Indore.) Whenever any maharathi goes somewhere, everyone becomes *refreshed* there, and they will continue to be refreshed. It is good.

(BapDada placed His hand on Dadi's head.) BapDada's hand is on everyone. This one is the main instrument, this *group* is the instrument and that is why it is special. (My head never becomes heavy.) Baba is *combined* with you. (We Ganges are on the head of Bhagirath.) The Pandavas are also the Ganges, for this is why they are doing service. Achcha.

Makhijhabhai (Vice President of Larsen & Toubro – India's largest engineering and construction conglomerate) and his family meeting BapDada: BapDada has seen that you maintained good courage to fulfil the thought that you had and those who have courage receive *extra* help from BapDada. Did you hear, you maintained good courage, did you not? It happened, did it not? Now, don't lose courage in any situation. Do not say, "What should I do?" No. You have to do it. When you say, "What should I do?", there are more obstacles, whereas if you say, "You definitely have to do this," then all obstacles will move away. When mosquitoes come, you light some incense and the mosquitoes fly away. So these things of Maya come, but what would the mosquitoes do if you lit the incense sticks of courage? They would fly away. This one has courage and is worthy of receiving co-operation. So, it was your help and your courage (speaking to each of the couple). BapDada knows that you will move forward in your efforts. Each of you will give your support to one another. This speciality has brought you here. It is good. Achcha.

Munniben's brother and sister-in-law: It is good that you are Munniben's brother and sister, but BapDada says that you are *lucky*. You are *lovely* and also *lucky*. You have created your fortune. Look (seeing their son), this one is so good, take his *photograph*. Always remain like this. You have done well. To be Munniben's helper means to be a helper in the Father's task. To serve the yagya is such great charity. So many receive that charity. You are very *lucky*. Very good.

Speaking to Dr. Ashok Mehta: BapDada saw, for and He also comes to tour the hospital. You instruments have very good courage. This is why you receive *offers*. Those who maintain *automatically* receive help. For you to receive *offers* is also a sign of courage. It is

good. (Speaking to Shireenben, Ashokbhai's wife): The strength of your heart has made him move along. You have been the instrument. You have made the family move along, and you have never had obstacles in your effort. You are one who chases obstacles away. You have courage, you have a lot of courage. Even with a little courage, you receive *offers*. BapDada likes this very much. To receive *offers* by themselves is the fruit of courage. (Speaking to daughter and son-in-law.) And you are their companions. You are always doing something or other, are you not? They are companions. The whole family is *lucky*.

(The sisters who were instruments to help look after the chariot of Dadi Gulzar were called on to the stage.) Congratulations to all those who stayed awake through the night and served the chariot. You got the chariot ready. Very good. You are incognito. Now reveal yourselves a little. Become companions.

BapDada hoisted the flag: BapDada has already given greetings for today's birthday. This flag should always remain high and be hoisted in the hearts of all souls. This is the thought in the hearts of all of you. And you give everyone the message. The Father has come and so come to the Father and claim your inheritance. By giving this message, the day will eventually come when everyone will say: Our Baba has come. He has come to give us the inheritance. And with the drishti of your courage, you will enable them to receive their inheritance of liberation and so the flag has to be hoisted in the hearts of all of you. That day is now almost here. Om shanti.

BapDada meeting double foreign senior sisters: BapDada is pleased to see the gathering of all of you. (Dr. Nirmla has been appointed to take Manohar Dadi's place in Gyan Sarovar). This one has worn the crown of responsibility. You have maintained courage and so special congratulations for that. (BapDada placed His hand on her head.) You have maintained courage very well.

BapDada likes your system of meeting one another, and, seeing your gathering, BapDada also remembered Gayatri and Judy. Gayatri has shown good courage. She showed the example to the lokik family and the neighbours who hear how someone can be a help at a time of need. And the child (Uncle) is very yogyukt. BapDada is especially giving love and remembrances to the child while sending him rays of power. Love and remembrance to the whole family. (First time that they are not here for Shiv Jayanti.) This is why BapDada remembered them.

The form of meetings is changing. It is getting better and better. Those from India are also *mixing* and that is also very good. You all maintained courage and so they are becoming your helpers, and they will continue to be helpers and so continue to move along in the same way. BapDada is especially giving congratulations to those who have become instruments. Continue to move forward. You will continue to move forward.

Maheshbhai from London gave special remembrance: Those who use everything in a worthwhile way according to the *directions* received from time to time receive success. He has faith in the intellect, the family is good and they will continue to move forward. He has received such good sustenance. And so he is giving the *return* of sustenance. Send him some *toli*.

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09/03/2009 Avyakt BapDada 09/03/2009

**Every day, wear the angelic *dress*, the special gift of Holi every now and then
and burn the Holi of old sanskars.**

Today, the *holiest* Father has come to celebrate Holi with His *holy* children. All the children are *holy* children. All of you have also come to celebrate Holi. Just think about which colour you *holy* souls are coloured with that you have become *holy*. There are many colours but which colour are you coloured with? What is the most elevated colour with which you have become *holy*? The greatest colour of all is the colour of God's company. You have easily become *holy* by being coloured with God's company because God's colour is the colour of imperishable company. Other colours are only for a short time, but, by being coloured with the colour of God's company, you have easily become *holy*, that is, pure. The colour of souls has become pure from impure because all of you have made God your *Companion*; you have sought His *company* and this is why you have become *combined*. You love this *combined* form, do you not? This *combined* form can never be separated. You have this experience, do you not? You remain constantly *combined*, do you not? Not alone. Maya tries to isolate you, but those who always remain *combined* can never be separated. Maya isolates you and then makes your old sanskars *emerge* and when the old sanskars *emerge*, the pure sanskars become *merged*. The old sanskars are of carelessness and laziness. When these *emerge* in various forms, the *combined* form becomes separated. So, each one of you should check yourself to see whether you always remain *combined* or whether you become separated. You now know the many forms of Maya, do you not? She cleverly colours you with her colour. To be separated means to be coloured with Maya's colour. This carelessness and laziness come in many forms. Maya attracts you towards herself through carelessness and laziness which are the treasures of Ravan. They are not the Father's treasures, but the children refer to Ravan's treasures with great intoxication and say: I didn't wish to, but that is my sanskar. They begin to say that those are their sanskars. Are these God's treasures? Or are they Ravan's treasures? Just think about it: Is it *right* to say that they are your sanskars? To make them yours is Maya's cleverness. Are the Father's treasures lovely or are Ravan's treasures lovely? In a *common* way, in order to free themselves, children say, "My sanskars are like that. I didn't wish to do that." Just think: Are they "mine"? The Father says that by making Ravan's treasures yours, your pure sanskars also gradually finish: the colour of God's company begins to fade away and Maya's colour begins to *emerge*. So, whilst moving along, you have to *check* yourself to see which colour you are coloured with. What do people do at Holi? They first burn away the bad things and then colour one another; they celebrate. BapDada has coloured you with the colour of His company, and, together with that, He also continues to colour you with the colours of knowledge, powers and virtues.

So, all of you are coloured with this spiritual colour, are you not? Raise your hands! You have been coloured with the spiritual colour. It will never fade away, will it? Those who are coloured with the imperishable spiritual colour cannot be coloured with any other colour. How *holy* have you become with this colour? You have become so *holy* that, throughout the whole cycle, no one can become as *holy* or pure as you. Your purity, the colour of God's company and the experience of being *combined* with God is most lovely and unique. For others, even though the soul becomes pure the body does not, whereas you become so *holy* and pure that both your soul and body are pure. Purity is said to be the mother of happiness, peace, love and bliss. Where there is purity, happiness and peace are with it because where the mother is, the children are also there. The Father comes and makes you so *holy* that, even in the *last* birth of the Iron Age, you can see your images – they are worshipped with such discipline. This is the speciality of purity and, no matter how many great souls and religious souls have become pure, none of them have temples built to them. No one else is worshipped with such discipline, and even until the *last* birth, your images continue to give blessings. They give the experience of peace and happiness for a short time. There is so much difference between your Holi and the Holi of the people of the world. Yes, for entertainment, you also celebrate a little, but you celebrate the true Holi of the colour of God's company and of the *combined* form. People also celebrate Holi in various ways. You know the meaning of the word "Holi". Only you know this and you celebrate it in that way. Holi means ho li, that is, whatever has happened has happened. So, all of you have said, "Past is past" to the old life, old situations, old sanskars and old waste thoughts, have you not? To let the past be the past means ho li. So, have you done this? Or do the old sanskars *emerge* by mistake even now? Since your birth is a new birth – all of you have died alive, have you not? Have you? Have you died alive? Raise your hands! Achcha. This is your new birth. So, how come you remember your old birth? The past birth has become the past. What would you say if the things, thoughts or sanskars of the past *emerge* again? Is that having celebrated Holi? It means you haven't let that be the past. It means that you have not been coloured by God's company very well. To be coloured by God's company means to forget the past birth and the situations of the past. This is because you have died alive, have you not? When you physically die in one birth and take another birth, do you remember your past birth? So, all of you have now adopted the Brahmin birth. You say by mistake of the sanskars of the past birth, that they are your sanskars. Are they yours? Are they? Are they the sanskars of the Brahmin birth? Sometimes there is carelessness, sometimes a *royal* form of laziness. There are many different forms of laziness. Conduct a *class* on this at some point! There are so many types of laziness and they come in such *royal* forms!

So, Brahmin life is a new life and there cannot be anything old in it. So, today, you have come here to celebrate Holi, have you not? Holi means ho li; so, today, to celebrate Holi means to burn the Holi of old sanskars. It is only after burning these that you can celebrate. So, your form now is that of celebrating. You have already burnt the old and you will now celebrate. You are going to enjoy the colour of God's company. You are going to experience remaining *combined*. Why? The *holiest* Father has coloured you with the colour of becoming *holy* and pure.

So, what Holi are you celebrating today? Especially today, don't allow any old sanskars to come; this is celebrating Holi. Are you able to celebrate it in this way or will they sometimes come again? From today, with the method of determined thoughts, finish the *royal* words "I did want to do that, but those are my sanskars." Do you have the courage to celebrate such a Holi today for all time? Or will you only celebrate it sometimes? You are those who feel that, from today, you have let the past be the past with your old sanskars, and that this is your new birth and the old birth is finished; you are the sweetest, beloved, long-lost and now-found children of the Father who have such courage, are you not? So, do you have the courage to have, not just this thought, but this determined thought? Raise your hands! Look, all of you have maintained courage. OK, some may have been left out, but all of you are companions, are you not? All of you are firm companions, raise both your hands! Take everyone's photo of this. Achcha. *Double* foreigners are also raising their hands!

BapDada is giving you multi-multimillion-fold congratulations for celebrating Holi by letting the past be the past. Now, do not let these words emerge from your mouth even by mistake: "My sanskars". For Ravan's sanskars you say, "My sanskars", it is a wonder! Ravan is said to be the enemy. It is a matter of amazement to make the treasures of your enemy your own. You also must be amazed at what you are saying! You say that by mistake. You say that, and your conscience then bites inside and you also realise that. You even speak to the Father about it and ask for forgiveness; "Baba, from tomorrow, I will not do that". And then you do just that! So, what should BapDada do now? Should He just continue to watch that? Now, burn the Holi of these words. In burning also, Baba will tell you something very good. A koki (sweet thick chapatti) is cooked with a thread around it and when it is cooked, the koki is cooked, but the thread doesn't get burnt. This is a sign of the first lesson you learnt of the soul being imperishable and the body being perishable. Those who have created these festivals and scriptures are also the Father's children, but you are the long-lost and now-found children. BapDada is seeing that their wonder is no less. It is like a pinch of salt in a sackful of flour, but they have made it in a very entertaining way. If you look at it, they have made a memorial of every festival. However, they have given a physical form to some things that are subtle, but they have at least created a memorial. They haven't done any less in devotion. In devotion too, in the copper and iron ages, they have kept some things of your awareness. These have saved you from becoming extremely full of vices. So, BapDada definitely gives those who have created this paraphernalia, festivals and scriptures their fruit. At least they remember some things in devotion and they are saved from the vices for a short time.

So, which Holi did you celebrate today? Which Holi did you celebrate? Ho li, everyone say, "Ho li"! Do like this (pushing it away). This is firm, is it not? Have you celebrated? Have you? Good. Then, tomorrow, Maya will come because Maya is listening, but you must not welcome her. There is pleasure in this, is there not? Stay in this pleasure.

Remember the Father and see how He is colouring you with the spiritual colour with which you have become *holy* swans. *Holy* swans are the *holy* swans with the power to discern. Whenever you have to carry out any work, first *fix* a *seat*. Set yourself on that *seat* and then decide. You know that *seat*. It is the *seat* of being trikaldarshi. First of all, *set* yourself on the *seat* of being trikaldarshi and consider all three aspects of time. Do not consider just the present, but look at all three aspects of the beginning, middle and end. Is there benefit or loss in all three aspects of time? Some children are very clever. Should Baba tell you about their cleverness? What do they say? "I had to do that in that way, and so I made do with that. I feel that I should not do that, but I just did it." OK, you have done it and so you will definitely receive the fruit of action, will you not? So, do not be clever in that way. You try to charm the Father. You make a mistake and you then tell BapDada such things as: Baba, You are Merciful, are you not? You are the Ocean of Forgiveness, are you not? You remind the Father of who He is and tell Him: You have said to tell You about it and finish it. However, finish it by telling Baba about it with realisation. You make one word firm of telling Baba about it. But you have to first transform yourself with determined thought, and then tell Baba about it. You charm the Father a great deal, saying, "Baba, You have said this, have You not?" You remind the Father: You said this and You said this. You are very clever. Now, do not be clever in that way. Have courage. "I have to do this". Do not say, "I will do it, I will do it!"

Throughout the day, BapDada hears many songs of "I will do it, I will do it!" "I will do it, I will show them, I will become", but at what *speed*? Will those who leave it to the future in this way be able to return with the Father? The Father is *ever-ready* and those who say they will do it are not *ready*. So, how will you return with the Father? You will be left watching how others are going back with the Father. The Father has multimillion-fold love for each child. The Father doesn't want His children not to return home with Him. Will you not return home now that the time has come for you to return home? You have to go home first and then come into the kingdom. If you don't return home together, you will not come into the kingdom with Father Brahma, you will come later. What is your promise? That you will return together or that you say that you will get there by yourself? Will you leave this to the future too? "I will reach there. Just see, Baba, I will definitely reach there." So now, finish this language.

Today, BapDada celebrated Holi in the subtle region too. With whom? You will celebrate it now. Baba has already celebrated it with the *advance party*. That is the *advanced party*; their name is the *advance party*. So, BapDada celebrated Holi in *advance*. Do you know what type of Holi Baba celebrated? There were all those of the *advance party* – the new and old - because you also remember the maharathis who have gone recently, do you not? Baba made them *emerge* too because those who have gone recently have also played their *part* of service from childhood till now, that is, for a long time. You also remember those companions, do you not? That space has to be filled, is it not? Today in the subtle region, the Trimurti of Mama, Didi and Dadi were specially asked to stand up. There were

other companions too, but these three were asked to stand up because of their special *part* and they were reminded, and of course they remember. However, they have to serve in an incognito way. They too are made to emerge in the subtle region at amrit vela and they go on service. The special souls have not stopped serving. It is *fixed* for them to come to the subtle region at amrit vela, to *emerge* in their real Brahmin life and do one or another type of service everywhere through the mind. With their mind and intellect they do the special service of attracting the mind and intellect of souls.

So, today BapDada asked this Trimurti what they were doing. The Father knows anyway, but still He has to ask. So they replied that they are inspiring in two ways. One is inspiring those who are creating upheaval and the other is inspiring those who are going to be the instruments for the new world. So they are still waiting. Then Mama said: We have been waiting for a long *time*. So, ask our friends: Are you going to keep us waiting (*intezar*) even now or are you going to make some preparations (*intezaam*)? There are many friends of Mama, Dadi and Didi sitting here, brother-friends are also sitting here. There are brothers as well as sisters who lived with them, and so they have a question for you: It is our duty to wait, but what is your part, the part of those who have the *advanced stage*? We are waiting; your duty is to make the preparations. It is our duty to wait. So, when will you *fix* a *date*? When all of you Baba's children become equal and complete, the preparations will be made. Didi said: On my behalf, ask all of them one question. What did Didi ask? All of you know and you also speak about being *ever-ready*. Are you *ever-ready* in becoming equal and complete? And what did Dadi say? They were having this heart-to-heart conversation today. Dadi said: Whenever anyone was meeting me and everyone also used to say, that Dadi had only one concern and that was of becoming karmateet. We will also go home with you, will we not? So, even now, I tell my companions that you have to become karmateet. When? When will you change "kab" (at some point) into "ab" (now)? The Father continues to smile. So, today, this heart-to-heart conversation was going on and others were also with them saying: "Mama, what you said was very good. Didi, fill them with a little *force*", and they were telling Dadi, "Dadi, you gave your support to everyone." All of us remember in our hearts this aspect of Dadi and how she played her *part* after Baba became avyakt. All their other companions said: Dadi, now let us remember what you said. Brahma Baba is an avyakt angel and Shiv Baba is Incorporeal, however, Dadi was in the corporeal form. At least we should try and demonstrate whatever you had thought. We should at least try and take the responsibility that Dadi had taken. So today all of them were having a heart-to-heart conversation to their heart's content. Did you hear? What do we have to do now?

You have now celebrated Holi, have you not? Even what happened yesterday is the past, so why should think of your previous birth? While everyone was having *chit-chat*, BapDada started to celebrate Holi. All of them were in their white dress, and in the subtle region, they were in their angelic form. Suddenly, without telling them that BapDada was celebrating Holi, all of them were sitting in a semi-circle, they were not standing, they were sitting in four to five rows. They were sitting in an organised manner from the small ones to those older than them and then those who were the oldest. What did BapDada do? BapDada crushed diamonds of seven

different colours into *powder*. He sprinkled that *powder* over everyone; they were already in their sparkling angelic dress, and then the *powder* of the seven colours fell on them. Just picture this and see what the sparkling *dress* would look like when the *powder* of seven colours fell on it. You will not find such a *dress* even in the golden age. So, all of them were sparkling; and, when this *dress* was sparkling, Didi became so intoxicated that she began to *dance* as she used to when she was young. They danced holding one another. Then BapDada made ghevar (sweet like jalebi) that you prepare in Madhuban, *emerge* in the subtle region. This sweet hadn't come from Madhuban, and so Baba fed everyone ghevar. So, everyone celebrated with great pleasure. Just as you change your other *dresses*, in the same way, every now and then throughout the day, change into your angelic *dress* and have that experience. Make yourself *emerge* in the angelic form for five minutes or ten minutes. Visualise changing your costume from ordinary into a *dress* of the angelic form with BapDada throwing the colours of knowledge, powers and virtues on you. In the angelic dress, be an angel and have that experience for 5 to 10 minutes and then change your costume again. You are karma yogis, are you not? So, whenever you find time during the day, wear the *dress* of an angel and experience that you are being coloured by the Father. And if you start *practicing* from now onwards wearing the angelic dress, you will be intoxicated and also receive help to become an angel. So, BapDada is giving all the children from everywhere this gift for Holi. Continue trying to wear the *dress* of an angel; do not forget! You are being given the *dress* of an angel as a gift for Holi. So, every now and then, practise this. It is easy, is it not? You know how to change your *dress*, do you not? Do you know how to do that? You know how to do that, do you not? Just as you change the physical *dress* every day, in the same way, try changing into the *dress* of an angel and see. It is so beautiful and sparkling. Achcha. Did you hear?

Today, Baba related news of the subtle region. All of you also remember those who belong to you and have gone to the advance party, as different souls have gone from one place or another. You do remember all those who have gone, do you not? BapDada too also gets the *advance party* to do service at amrit vela because, at that time, the whole world is sleeping and they (advance party) come to the subtle region after having changed into this dress. Did you hear? What will we do now? Do not forget this *drill*. Change your *dress*; for however many times you are able to sit in the angelic *dress* throughout the day, even if it is only for three minutes, but definitely sit! Definitely change into that *dress*! Instil those sanskars from now as you cannot become a deity without becoming an angel. Achcha.

BapDada is seeing all the children from everywhere and even while sitting far away, at the *majority* of places, at the centres, they continue to watch BapDada. As you eat toli here, there too, they distribute toli. BapDada is watching everyone how they are sitting far away and experiencing themselves to be close. To all the children everywhere who have imbibed constantly determined thought to become equal and complete like the father, and from time to time, they continue to give the power of determination to that thought. To all such children everywhere who have imbibed pure thoughts; together with that, to the stars of hope who are going to fulfil the Father's hopes; as well as those who remember Dadi's words: "I have to become karmateet, I have to become that, I have to become that"; and Mama's words which she always spoke: "Whatever you want to do, do it today, do not leave it for tomorrow", and Didi's

words: “We now have to return home” - these words should echo in your ears again and again. Simply have this one concern: I have to become karmateet and return home now. To the powerful souls who bring these words into their awareness again and again, congratulations for Holi to BapDada’s *holy* children. Together with this, before getting the ghevar of Madhuban – everyone open your mouth and eat ghevar. Did you eat it? So, lots and lots of multimillion fold love and remembrance to all the children from BapDada and the *advance party* souls and namaste from the Father.

It is the turn of UP, Benares and Western Nepal to serve: Together with UP, Mohiniben, stand up! It is good. What is the speciality of UP? When the centres first opened, the centre in UP was special. BapDada and Mama first stayed at the centre in UP. There is also the confluence of the rivers of knowledge in UP. The biggest rivers – the Ganges and Jamuna – Jamuna is in Delhi and Ganges is in UP. What is the praise of the River Ganges? It is the purifier. So, those in UP must always have this concern of becoming purifiers and giving a drop of one thing or another to impure souls. Now, centres are increasing in UP, are they not? Have they increased? In the beginning, there was great splendour there. The surrendered couples first came from UP. So, even now, UP should demonstrate by doing something new. The *functions* and conferences will all continue, they will continue to take place, but you now have to demonstrate this by doing something new. All the *Zones* are thinking that they should definitely demonstrate this by doing something. Those of you from Delhi are also thinking this, are you not? It is good. Continue to do something or other so that one or another piece of news continues to be printed in the Brahmin world. You also have the news magazines, do you not? There should be some new news printed in the papers. UP is no less in serving the yagya. A good number have come. BapDada is pleased. There are many *teachers* too, but which *teachers*? You know that BapDada wants *teachers* who show everyone their *future* through their face and activity. What is the *future* of the present time? Angel. And the deities are the future of the *future*. So all the *teachers* – the *future* of the present time is the angel, and you will become deities in the future, but the angelic form of the *last* moment, those *features*, that is, it should be very clearly visible in your face and activity. When you went out on service in the beginning, you took with you the support of your 14 years of tapasya and also the sustenance of BapDada and Maa, so when you first went on service, some students were able to see on the forehead of some of you server souls a crown of light or a sparkling light in the centre of the forehead. You had a very sharp power of discrimination so that when anyone with an impure nature came to you, because you were kumaris, they were not able to do anything. You had so much power that they themselves fell at your feet and said: What did we think about you and who are you! This sparkle of purity that you had was in your practical activity and even in your dreams. There wasn’t the slightest impurity, not even in your dreams. It was like that; it is not like that now, it was like that. Now, once again, continue to put this determination of *light* and *might* in your companions. Do not be slack. All of you understand that you *teachers* are instruments on behalf of Baba. And BapDada has a lot of love for all the *teachers*, whether they are young or old because you are co-operative in the Father’s task. You are instruments and co-operative. You *teachers* are in front of the *students* in the corporeal form everywhere. In the avyakt form, there is BapDada and the *advance party* continues to give you sakaash. When they come to the subtle region at amrit vela, they remember their friends and also the centres. So, UP has to become *number one*. You are becoming that. You will perform wonders. You definitely have to do this.

SpARC and Scientists & Engineering Wings meeting: You continue to have *meetings* and you do that with good zeal and enthusiasm. BapDada continues to see and hear about this. You also continue to make *plans* for imbibing this. BapDada heard the news. All of you continue to make new *plans* for your self-progress and also for service. Now, you have to keep the aim that there is a need to give assurance to the people of the world. Seeing the *circumstances*, the poor people are afraid and fear is spreading. At such a time, you have to give assurance to all souls, but especially to the people of your wing, that if they do the *meditation course*, their fear and *tension* will finish. Do not give them knowledge first, but invite them to learn *meditation* first. Have more *programmes* of giving them an experience of a *tension-free life*. You do do this, but now do it more. Give them an experience of spiritual power. Let it not just be lectures, but give them an experience. You may do this with small *groups* or big *groups*, but definitely give them an experience. A person who has had an experience can never stay without sharing that experience. And the *authority* of experience is *number one*. Someone who has experienced something cannot be influenced by others. He cannot be afraid in such situations because through *meditation*, he experiences power. So, give them greater experiences of the *temptation* of *meditation*. You continue to have *programmes* anyway. They will continue and you have to make them continue, but also pay special attention to this. Anyone who came and did the *course*, together with that *course*, did he also have an experience or did he just take the *knowledge*? Definitely give an experience of anything. It could be any experience. In terms of knowledge, let them experience that this is God's knowledge. Through yoga, let them experience powers in them. Let them have courage. Enable them to have the courage to find a solution to any problem and also have the courage to imbibe this. Otherwise, when they hear of having to imbibe these things, they become afraid. First of all, tell them about the attainment and what that attainment is. With the attraction of the attainment, they will all begin to come. When you give God's introduction, first tell them what attainments they will have and, on the basis of the attainment, they will be attracted. Tell them the things of the experiences of what they will receive, what they will become and how they will easily find solutions to problems. BapDada receives the *report* of how you all meet one another. BapDada is pleased that there is this harmony in these gatherings and that the Brahmins receive *refreshment*. You all meet one another and you give one or another form of advice to one another. Both wings are doing well and will continue to do so in the future too. BapDada is pleased. Achcha.

Double foreign brothers and sisters have come from 80 countries: This time *double foreigners* have had *programmes* of different groups such as couples, *teachers* etc. Those couples who have come here, raise your hands! BapDada has seen that very good *couples* are ready, but you have still not fulfilled Baba's hope. What is that hope? To make a Mahamandleshwar (a guru) bow down at your feet because you people can easily *fail* them. Tell them: You people say that that is not possible whereas we have achieved that easily. You can make them bow down with the *authority* of your experience for only then will the God of the Gita also be revealed. Couples have this power. When those people become weak, they will begin to accept everything. BapDada likes it that the couples can perform great wonders. Why? You have already done that. You couples have been following this path, and you have now become old, and the numbers have increased so much from seeing and hearing about this. You have at least done one thing. You have increased zeal and

enthusiasm in people that they too can do this; that they will not have to renounce anything, because people are afraid of having to renounce everything. However, you didn't renounce anything, you made yourselves. Did you renounce anything? You wore a white dress. You are not forbidden to wear coloured clothes, but a *school* does have a uniform. You are not forbidden anything. The couples can perform great wonders and issue a *challenge*. Make such a *programme*. We shall see which couples become ready. First of all *try* this. *Try* it on someone with whom you have some *connection*. If one person is willing to accept this then others will do the same. So, BapDada likes the gathering of the couples. Achcha.

Centres Co-ordinator teachers, stand up! Do you *teachers* feel that it is good to receive this *training*? Those who feel that this is essential and good, raise your hands! Congratulations to the instrument teachers (seniors) because you have worked hard. These teachers will do the service *directly* and you instruments will receive the charity of it. This is good. New ones continue to become *teachers* and that is also a *part* in the drama. Look how so many new centres continue to open abroad and it is a matter of great happiness that you take *training* and become instruments to make the ones who come now fly quickly. BapDada gives congratulations for one thing to all the *foreigners* which is that you have a *job* and you also look after a centre. Everyone may applaud. In fact, to be a *teacher* and to run a centre is very great fortune. It is not a *common* thing because to become a *teacher* means to become a master of the Father's gaddi at the present time, and that is to read the murli and to *refresh* souls through the murli. BapDada calls the *teachers* "guru-bhai" (next in line to the guru) because you claim a right to the throne to read the murli; you become instruments. There are the benefits (*faida*) and also the laws (*kayda*): there are both. However, BapDada is pleased that all of you have made the time to come here from your own interest. BapDada loves everyone to receive *training*. So, it is very good that so many of you had the *training*. You are instruments and the fruit of being an instrument is to accumulate hugely in your account of charity. Do not let go of the feeling of being an instrument. Do not have the consciousness of "I". "I" is a snake, it is an ugly snake. It will swallow you. I am an instrument and Karavanhar (One who makes everyone perform) is making me do it. The One who is making everyone move is making me move. And remain *combined*. Do not remain alone. When you become alone, you open the door to Maya. Baba is pleased and giving you congratulations. Achcha. All *double foreigners* continue to do something or other every year. It is good. You also continue to make *service plans*. To continue to increase the zeal and enthusiasm of one another is the greatest service of all. The instrument *teachers* who conducted the *training*, stand up! This one is also good. (Speaking to brother Charlie.) Brothers take a change in everything and that is very good. BapDada is pleased to see the *result* of your service. Zeal and enthusiasm are visible on everyone's face and that is very good.

Achcha, now does everyone remember what gift you have to give for Holi? Do you remember it? BapDada has *special* love for each child. It is not that He has love for only those who are instruments, but each child is one of the lucky handful out of multimillions. Even the *last number* is one out of multimillions. So, those who are a handful out of multimillions are great, are they not? No matter

what someone, even the last one, is like, always look at one another with a vision of respect in order to make him move forward. Each one has self-respect, even the *last number* has his self-respect, he is one out of multimillions. He is better than the *President*. He has at least had recognition and says, “My Baba”. So, maintain your self-respect and give respect. Unity. Even the *last number* is child of Baba. Bring Baba in front of you, do not bring that one’s mistake in front of you. He belongs to this family. Give him zeal and enthusiasm. Yes, they do make mistakes and BapDada knows what mistakes they make, these cannot be hidden, but each one of you should ask yourself: Why did I become a Brahma Kumar or Kumari? What was my aim? The aim that you kept, not that of just saving yourself, that you are receiving dal and roti and that this gathering is good and in Brahmin life, you have been saved from conflict. You have not come here with that aim. You brought a very good aim with you, but, at present, in some cases, there is a difference in the aim and its qualifications. BapDada knows everything, still He is not mentioning any names. But that time will also come. Whoever does something – BapDada has seen that the *majority* is influenced by company and their conscience also bites them. They feel that they should not do something, but they are coloured by the company. They are not so much coloured with the colour of the Father’s company and this is why they are coloured with another colour. Nevertheless, BapDada still gives love to all the children and says to them: Make your present and future free from obstacles. Do not be influenced by company. You become influenced by company because there is *temptation*. Do not be influenced by company. Do not be attracted by limited attainment because BapDada feels mercy: You say, “My Baba”. You say “My Baba”, and what do you do? So today is Holi and, therefore, be sensible and burn such things. Change before the *board of “too late”* is put up. BapDada will help, but only those who have a true heart. When your heart is clean, your hopes will be fulfilled. Try this with your heart and see. It is not possible when you have a true heart that your hopes are not fulfilled. At Holi, they colour everyone and even in a wrong way. So, today, celebrate Holi. Colour the wrong way of colouring with the Father’s colour. Achcha. Today is Holi and so BapDada has said what He wanted. He feels mercy. Achcha. Om shanti.

Speaking to the Dadis: Today, the *advance party* made the ghevar emerge (sweet toli, similar to jalebi). You were also fed that. Didi was very enthusiastic. Dadi too. They were responsible ones and so they remember their responsibilities even now. It is good.

To Dadi Nirmal Shanta: You continue to show the Father’s image through your face. Seeing you, everyone remembers Father Brahma. It is good. You are looking after your health carefully. Very good. (Par Dadi’s *alokik* birthday is on the day of Holi.) It is your *birthday*. You have accumulated so much charity. Achcha, it is Par Dadi’s *birthday*. (BapDada garlanded her with a garland of flowers. She remains very happy.) This is the speciality of the old ones. They are the original jewels, and so they are not afraid. They remain happy.

To Dadi Shantamani: Continue to do one or another service - whether of reading the murli or meeting everyone. You are doing it and will continue to do it. They are all idols.

To Brother BrijMohan: The *programme* you made for Delhi is good and will be good.

To Rameshbhai: the meeting that you have amongst yourselves is very good because there is *attention* paid to your own efforts and also to service. The *points* that you extract are good and BapDada is pleased.

Speaking to a VIP group: All of you are loving. You are also co-operative. You have love for the Father, do you not? And, from time to time, you are also co-operative. What do you now have to become? You are loving and co-operative and so what do you have to become now? (To become a child of Baba) Achcha, do you want to become a child or are you that already? Are you a child or do you want to become one? What would you say? Are you a child? So, you have to become equal to the Father. So, it is good that it emerges from your heart, “Mera Baba”. Now, gradually, increase your *part* in this service a little more. You have to do your own work and that is good. It is also good that you have recognised the Father. Now, in service, whether in serving the yagya or in serving people outside, increase your *part* of doing this service a little more. You will have to give a little more time because when others see you and hear your experience, they feel enthusiastic and their fear is removed. So you should do service. (Kanupriya – sister who interviews people on Astha Channel on TV.) This one has received fortune; you have received fortune while sitting at home. You show the path to so many souls. You serve through words anyway. That is good.

Achcha, no matter what, you belong to Baba. Continue to move forward with this awareness and day by day, *check* whether you are moving forward or stuck in the same place, because there has to be progress. So day by day, *check* how much you moved forward and what *addition* there was. Achcha.

* * * O M S H A N T I * * *

24/03/2009 Avyakt BapDada 24/03/2009

**Merge the treasures you have received from BapDada into yourself,
use them and become an *authority* of experience.**

Today, Baba is seeing all the children everywhere who have accumulated all treasures and have become full. As well as this, Baba is also seeing the result as to what extent each child has accumulated all treasures. You have received many imperishable treasures from BapDada. The first and foremost greatest treasure of all is the treasure of the wealth of knowledge through which you have received liberation and liberation-in-life. All the children have received liberation from the old body and the old world and the stage of liberation-in-life, and the way to go to the land of liberation. There isn't just the treasure of knowledge, but, together with that, there is also the treasure of yoga through which you attain all powers. Together with those is the treasure to imbibe, through which you attain all virtues. And with this is the treasure of service through which you receive the treasure of blessings and the treasure of happiness. And together with all these is the greatest treasure of all – the time of the confluence age because, throughout the whole cycle, the time of the confluence age is the most valuable time. Every thought and every moment of the period of the confluence age is very invaluable because it is only at the confluence age that the sweet meeting of BapDada and the children takes place. In no other age does the meeting of God, the Father, and the Godly children take place. As well as this, it is only at the time of the confluence age that you attain all treasures from BapDada. It is only at the confluence age that you are able to accumulate the treasures; in no other age is there an account in which to accumulate them or a *bank* in which to credit them. There is just the one confluence age in which you can accumulate as much as you want, and the importance of this confluence period is that you can accumulate for many births in just one birth. This is why this small age has so much importance and all the children attain the treasures from BapDada. The Father who gives is One and He gives equally to all, but, in accumulating these treasures, every child accumulates them according to his effort. The Father, the Bestower, is One and gives equally to all at the same time, but what did He see in the children imbibing them. That, although the Father gave equally to all, in imbibing them, each one made his own individual effort because, to imbibe the treasures, firstly, you can create your reward through your own effort, secondly, you constantly have to remain content and make everyone content. With the speciality of contentment you can accumulate the treasures and thirdly, with service, because, through service, all souls attain happiness and so you can accumulate the treasure of happiness. Your own effort, the effort to make everyone content and the third is the effort in service: you can accumulate the treasures in these three ways. In order to accumulate the treasures, specially when coming in connection and relationship with others, have the consciousness of being an instrument, have humility, with altruistic motives – there is the need to have good wishes and pure feelings for all souls. If you have all these things in service and in relationships and connections, then you can very easily accumulate in your account of charity and account of blessings.

BapDada was seeing everyone's chart: what did He see? He saw that all the children everywhere were numberwise. The Father is One, He gives to everyone at the same time, but, in them accumulating these, He saw three types of children. One are those who accumulate the treasures and use them up immediately. They do accumulate, but then use them and finish them. The second are those who use them, they accumulate and they also increase them by paying attention to their accumulation. What is the method to increase the treasures? The method to increase the treasures is to use the treasures that you have received in any adverse situation that comes up,

according to the time. Those who use these treasures and change their situation through their stage are able to accumulate. Those who do not use these treasures do not accumulate them. So, each one of you should ask yourself: Am I using the treasures for myself and for others at the right time? The more you use them, the more they will increase because, by using them, you continue to become experienced. So, you continue to *add* to the *authority* of experience. So *check* and ask yourself: Have I accumulated all these treasures? Am I using the method to increase these treasures at the right time? Is my *authority* of experience increasing? Out of all the *authorities*, it is the *authority* of experience that is remembered the most. So, each one of you has to increase your account. You have to *check* because now is the time to *check* and you are still able to increase the treasures. You still have a *chance* and then this *chance* will finish. You will not then be able to increase them even if you want to.

BapDada has seen that you take the treasures, and you happily even try to absorb them into yourself, but when you receive the treasures – you only receive the treasures through the murlī – there are two types of children. One are those who simply listen and the others are those who merge it into themselves. Some children become very happy on hearing it, but there is a lot of difference between just hearing and merging it into yourself. Those who merge it into themselves continue to become experienced because at the right time they use what they have merged and so continue to increase the treasures. Those who simply listen to it speak about it, and they relate it very well, and they even say that what Baba said was very good. However, without merging it in themselves, they are unable to use it at the right time. So, all of you have to *check*: Am I one who has merged it in the self? If there is even a little less, if it is not full, there will be fluctuation, but someone who has merged it in himself will be *full* and so there won't be any fluctuation. This is why BapDada *checked* everyone's treasures today. You were told that there are three types of children. Now *check* yourself to see: Who am I? To increase the treasures means to use them at the right time. The more you continue to use the treasures, the more they increase because whatever treasures there are, it is the master of the treasures who uses the treasures. The treasures themselves do not use themselves. The Father has given all of you all the treasures as an inheritance. Each one of you has to pay *attention* to make the Father's treasures your own because the fuller you are in an overflowing state, the more you will remain unshakeable and immovable.

BapDada wants each child to become full, not to be any less because it is only now that you have a *chance* to accumulate in the imperishable account through the Father. This is why it is said: If not now, then never! This is the praise of the time of the confluence age. In the future you will attain the fruit of whatever you have accumulated, but the time to attain it is just now. So, each one of you has to check your account. To whatever extent each one's treasure-store is full is visible through their eyes, their activity and their face. Their face and activity will be like a rose in bloom. BapDada continues to see from each one's activity and face how cheerful and happy they remain. Spirituality through the eyes, a smile on the face and from their actions, everyone experiences all the virtues. So each of you should *check* yourself.

BapDada has the pure hope in all the children that each child should make all other souls full of such treasures. Today, souls of the world want to receive some spiritual power, and it is only you Brahmin souls who are bestowers of spiritual power because you souls are the *holiest, highest and richest* souls. Out of all souls, you are the *holiest* of all. No other souls are worshipped with discipline in the same way as you souls are worshipped. Even now in the last birth, you souls are worshipped; no founder father or great souls who are instruments are worshipped like you are. Although their memorials are made, they are not worshipped with discipline in the same way as you are. And your treasures are – you are the *richest in the world*. The treasures of this one birth of you Brahmin souls are *guaranteed* to continue for 21 births because you have received Baba's inheritance from the Father. So, just as the Father is imperishable, in the same way, the treasures that you receive from the Father also become imperishable. This is why you are *richest in the world, the holiest in the world*.

All of you consider yourselves to be such special servers, do you not? According to today's time, do you know what souls of the world need at the present time? Today, the world needs happiness, power and love. They want spiritual love and so, according to the time, you Brahmin souls have to become bestowers. Through your mind give them powers, through your words give them knowledge and through your actions, give them the donation of virtues. At the end, Father Brahma gave all the children three words as a gift. You remember these three words, do you not? If you use these three words for service, you can make many souls content. These three words are: incorporeal, egoless and viceless. Be incorporeal through your mind, be egoless through your words and viceless through your actions. Use these three words in service. Now, the world has to receive a little bliss in their hearts and a little happiness through the power of you souls. All are disheartened whereas you are the stars of hope for the world, and BapDada sees all of you children as the stars of the Father's hopes. You are not just the stars in whom there is hope, but you are the stars of hope who will fulfil all hopes.

The children's love constantly reaches BapDada. What is the easiest effort of all? There is a variety of effort, but the easiest effort is love. In love, even labour changes into a form of love. So, to be loving to the Father means to make easy effort. In terms of love, do all of you consider yourselves to be constantly loving? Not loving only sometimes, but constantly loving? Constantly? Not those who just take a dip, but those who remain merged. Those who feel that they are always merged in the Ocean of Love? Are you always merged in the Ocean of Love? Those who think that they are constantly merged in the Ocean of Love, those who consider themselves to be like this, constantly, raise your hands! *Underline* the word "Constantly"! Raise your hands! Constantly? Constantly? You have raised your hands very well. BapDada is pleased to see the hands because you are maintaining courage. If there is even a little less, you will remember that you had raised your hand, because BapDada has deep love for each and every child. Why? Because BapDada knows that each and every soul has become loving many times, that you are loving now and that it is you same souls who will be loving every cycle. Do you have the intoxication and happiness that you are the souls who claim this right every cycle?

Seeing the souls who have claimed such a right, BapDada is giving them blessings from His heart: Constantly be tireless and continue to fly! If any adverse situation arises, then do not let your original stage fluctuate. The adverse situation cannot do anything in front of your original stage. Achcha. Those who have come for the first time, raise your hands! Many have come. Seeing each child, BapDada is proud of them: Wah My children! Wah! You sing the song from your heart *automatically*: Wah Baba! wah! My Baba, wah! In the same way, the Father sings the same song for the children: Wah each child of Mine! wah! The Father finds you children only after a cycle and each one of you is great in front of the world. So, the Father also sings the songs: Wah children! wah! You are wah, wah, are you not? You are the wah wah children, are you not? Wah, wah children, raise your hands!

So always remember that you are wah, wah children. Even if you are effort-makers, you are wah, wah children. You are Baba's wah wah children who will return home with the Father. You will not be left behind, will you? The Father says that: He will take each child with Him in the lap of love. So, are you ready? Are you ready? You will not stop on the way somewhere, will you? You will return with the Father because you have promised this, you are the ones who will fulfil your promise, are you not?

So, now, BapDada wants you to make your angelic form *emerge*. While moving and walking around, give the experience of your angelic *dress*. BapDada has told you about the *drill*, has He not? You have the habit of changing your clothes, do you not? Just as you change the dress of your body, in the same way, the form of the soul is angelic. Experience this again and again. You like the angelic

dress, do you not? Just as Father Brahma is sitting in the subtle region in the angelic form, in the same way, all of you should also experience the angelic form while walking and moving along, the same as the Father because it is only when you have the angelic form that you will become a deity. You remember the three forms of the Father, do you not? The Father, Teacher and Satguru. In the same way, remember these three forms of yours – Brahmins to angels, angels to deities. These three forms are firm, are they not? Sometimes, wear your Brahmin *dress*, sometimes, the angelic dress and sometimes the deity dress. In these three forms, you can automatically be seated on the seat of being trikaldarshi and continue to carry out every task as a detached observer. So BapDada wants everyone to remain constantly with the Father and not to become alone. It is only when you stay with the Father that you will return with Him. If you are with the Father only sometimes, then how would you return with Him? One who loves someone cannot forget the person one loves. Continue to practise this throughout the day. One moment, a Brahmin, one moment an angel and one moment a deity. Achcha.

To all the children from everywhere who are constantly full of the treasures, those who are constant servers through their activity and their face, because all of you have promised that you will become world transformers and transform the world, and so servers remain engaged in service while walking and moving around, such world servers and world transformers who make everyone full with the Father's treasures, to all of BapDada's children from everywhere, BapDada's love, remembrance, blessings from the heart and namaste. Achcha.

It is Maharashtra Zone's turn to serve: (Everyone from the Maharashtra Zone was wearing a crown with "No Problem" written on it. It is good that all of you have crowned yourselves. Just as you are crowned with "No Problem", so, on behalf of everyone, BapDada is giving the blessing: May you always be one with no problem. In the same way, all of you should always remain those who have "No Problem" in your thoughts, words, actions and gathering. *Problems* should be transformed in a *second*. They may come as *problems*, but let them change into your complete form. It is good. Look how beautiful the *scene* is! Let there be "No Problem" in your thoughts and breath. So, on behalf of everyone, everyone should applaud for those who are crowned. So congratulations to you all. You may all applaud. Look on the big screen, see how beautiful they look! To each of the children who have had the thought that they will remain those who have "No Problem", that is, that they will always remain like the Father; BapDada is therefore giving multimillion-fold blessings. Achcha. The name itself is Maharashtra. So, Maharashtra means those who are going to serve through their great form and do great service. Now, for a long time Maharashtra has not done any big programme. It has been a long time since you created a special *invention* and played a great part in service. BapDada remembers that Maharashtra played a very good *part* in inventing the exhibitions and, even today, service is taking place through the exhibitions. This special brother child Ramesh was an instrument, and, having become an instrument, that memorial exists even today. So, now, Maharashtra has to create some *invention*. You have to do this, do you not? Now do something new! Just as those from Delhi have maintained courage to give everyone the message, at least let us give the message to everyone on a big field; you have to give the message through the newspapers, TV, Media etc. so that no complaint remains. Continue to do something or other like that because the poor souls believe that spirituality is essential. They want peace but they haven't found the method for it. They haven't found anyone to give them zeal and enthusiasm and this is why each zone has to continue to do something or other. Just as one or another thing continues to take place in Madhuban, in the same way, continue to have one or another *programme*. It can be a *programme* of Brahmins, of giving a message, or a new *programme* for your own progress because when a new *programme* has been made, BapDada has seen that this land and the foreign lands do that with great interest.

It is good. You continue to do it and so continue further. Achcha. You will now make a new *plan*, will you not? In how much time? How many months do you need for preparation? Have a *meeting* among yourselves and *fix* a date because in both places, Delhi and

Bombay, there are good maharathi *serviceable* children. Baba has seen that in every *zone*, *serviceable* children are continually increasing. There are many *authorities* that continue to carry out *service plans*. Whether it is a small *zone* or a big one, you have become *serviceable* and this is why you must now create this wave. Now create such a *programme* that it takes place in all the *zones* at the same time, and it is *announced* through the Media that the same *programme* is taking place at such and such places in all the *zones*. It should be printed in the newspapers that this *programme* is taking place at such and such places. The *address* of all the places and it should be the same *topic* everywhere. At the same time, there should be the same *topic* so that wherever they go, they see the same *topic*. This is possible, is it not? Is it possible? Abroad too, there should be this same *programme* on the same date. It should be the same *programme* everywhere. (This year's theme is; Receiving God's blessings.) This *topic* is good, you may finalise any topic among yourselves. Discuss among yourselves and fix a *date*, *topic* and method of *advertisement*. Whatever *topic* you decide on, BapDada already likes it in advance. It is good because they now have an interest. Earlier, whenever they heard anything, they used to run away whereas now they want to hear something. Even the VIPs are taking an *interest*. Now, the same sound should spread everywhere. Wherever they go, they should hear the same sound everywhere. Achcha. It is good. Everywhere, it has been seen that there is good growth and that Brahmins have increased. It is numberwise at present, but BapDada wants everyone to be *number one*. Not numberwise, but *number one*. It is good. Maharashtra will create a new *invention* and spread the sound of newness. It is good. BapDada can see many very good maharathi *serviceable* children. A good number of *teachers* too are looking after their centres and BapDada is giving congratulations and multimillion fold blessings. Achcha.

Religious and Sports Wing: Achcha, they are waving their flags. It is good. Now, those of the Sports Wing should invent such a game that, just in playing this game they receive the message. Nowadays, India is claiming *number one* in games, in the same way, invent a spiritual game, just as it was in the news that very good *service* took place in America with the excuse of flying kites so that even now, the Government wants people to receive a message through this method. In the same way, invent a game through which people everywhere can receive a message. Do you understand? Prepare such a game.

Nowadays, the situation with *transport* in India is very bad. *Accidents* continue to take place every day and so how can *accidents* be prevented by those who have the *accidents*. For this, make such a *plan* that those who drive remain careful. Create such a method that, by your teaching the drivers this and giving them this knowledge, their minds become cool and concentrated. You can do this with a little expansion and you will have to serve them because there is a need for it nowadays; it continues to increase. Show the *Government* the *practical* form of transformation of something that is getting worse; how there has been a difference by doing this particular thing. Nowadays, they want to see things *practically*. Only then will everyone's attention be drawn. You give courses and have programmes, but now, prepare such a *group* of drivers who do something that they become an *example* in front of the *Government* in that those who create *accidents* have changed. Just as you show alcoholics being transformed, in the same way, bring in front of the *Government* a *group* of those who have *accidents* and been transformed. BapDada has seen that the vegetables that are grown in some places are grown without chemicals etc. They treat the vegetables with the power of yoga and show samples of those vegetables to the *Government*. BapDada has heard that this is practised in Abu itself, and so you should show such evidence to the *Government*. The *Government* should receive some co-operation in their *problem*. They should see some benefit. In this way, each Wing should prepare the *practical* proof. We hear that such things are happening, but bring in front of the *Government* a group of those who have given the *practical* proof. Each Wing has done good service, there has been growth in service and everyone has become *busy*, but BapDada now wants to show each *department* of the *Government* the *proof*. In each *Ministry*, there should be one or another form of *proof*. You have the *proof* of the *heart* (CAD). Without an *operation* and without any medicine, some people's *hearts* have become all right. In this way, each Wing should show its *proof*. Achcha. Prepare such a game and BapDada will also see it.

BapDada will see which Wing will prepare such a *group* and give the Father a *report*. It should be there in each of the *ministries*. If each of the *ministries* receives this *proof*, then this news will *automatically* reach one another. The *Government* does have money for each of the *departments*, but it is not being used in a *practical* way. You can give them your co-operation. However, *proof* is needed. Just as the *Government* helped the villagers and gave them *salvation*, so each Wing should show such results. Two to four villages have been prepared in this way. Achcha.

Double foreigners: Youth Group too, raise your hands! Achcha. *Double* foreigners have created a good *programme* in Madhuban for progress of the self and for the companions and BapDada has also heard the *result*. Everyone goes back from the atmosphere of Madhuban very well *refreshed* and the *teachers* are also making a lot of effort with a lot of love. Double foreigners themselves are taking benefit and also giving this benefit to others. BapDada has heard this news and also the *result*. It is good. BapDada heard of the service taking place through the *double* foreigners, whether it is the Youth, the teachers or the children. However, there should now be such a *programme* by the double foreigners in Bharat to serve the VIPs of all the cities in Bharat, specially those who are in connection and relationship. There should be this *programme* in Bharat to serve the VIPs. In each country/state, there is one or another VIP, and so in the main states, invite the IPs and VIPs, not the Brahmins, because you have had a *programme* of the Brahmins. That is also good. On one side a *programme* for the Brahmins and on the other side a *programme* for the VIPs., and it should be covered by the Media showing that the contact souls of this land and abroad are taking benefit. You are making service grow very well. To have Brahmins gathered together from many countries in every *turn* is also the beauty of the Brahmin family. This proves that the souls of the world have an *interest*. For example, the sound is spreading very well in the Middle East. Even though they are from a different religion, they are *interested*. In the same way, bring a group of VIPs for that would be very good. Is that all right? It is good. This one has taken the responsibility. Come. (BapDada called Dr. Nirmala Didi onto the stage and put His hand on her head.) Very good. You have paid *attention* to this land and abroad, in India and also abroad and looked after your responsibilities and this is why BapDada is proud of the Brahmins from abroad. You have looked after the responsibilities of this land and abroad. BapDada is pleased. Achcha. Now, those from abroad should have a *programme* with the same *topic* on the same day in all the main cities and the news should spread, that a *programme* by the Brahma Kumaris is taking place at the same time in every country. Get together and create such a *programme* in this land and abroad too. Do you like it? Achcha. BapDada likes those from abroad for one thing: in which one thing do the *majority* – it is *mixed*, but still, in the *majority*, if they do something that is against the disciplines, then they tell the seniors about it very clearly. They do not hold it in their heart for a long time; they remove it from their heart. Therefore, whatever it is, do not keep it in your heart for a long time. If you hold onto any weakness in your heart for a long time, then that becomes a sanskar; it becomes your *nature*. This is why this sanskar is good: whatever weakness emerges, then quickly tell the seniors about it and transform it. In doing this, some are very good that they tell about their condition very clearly. So, this is something very good. Of course the children are *mixed*, but the *majority* do this. Progress is taking place and it will continue to take place. Achcha. BapDada is pleased. Achcha.

Speaking to Dadis: Everything is going well and it will continue to be fine. Continue to meet among yourselves and, knowing one another's sanskars, take help from them and continue to fly ahead because each of you has your own speciality. Continue to use that speciality. There isn't a single person who has become an instrument and does not have any speciality, but, according to their specialities, give co-operation to one another and continue to move forward yourself and also make the gathering move forward. Is that all right? It is good. You know each one's specialities and everyone should use their own speciality for service. There isn't anyone who doesn't have a speciality, but take help from others keeping their speciality in front of you. You have to move along, and success is guaranteed for all time. Each one's own individual *part* is fixed, and success is fixed. You have become instruments, but all these too (speaking to the gathering), each one has received a blessing for success. Use your speciality collectively in the gathering. Give your co-operation to one another and continue to spread success into the atmosphere. It is good. BapDada is pleased. Baba is pleased, but now strengthen the gathering. All of you are fine, but make the gathering a little more strong, and so make a *plan* for that. Now, make time for this because it is necessary. Jus as it is necessary to *refresh* everyone, in the same way, this gathering is also necessary. Fix a date such that all those instruments who are coming or going are aware of that, and no other programme should be fixed for that day,

and only then will this work. At least do it twice in a month. If you keep the aim, whether the sisters do it amongst themselves or whether you hold a big meeting, but definitely fix this. Create a *programme* with this method. When you fix your own programmes for going or coming from somewhere, this is then *missed* out. Now create your programmes for going to other places with this method. Then everything will be fine.

To the Senior Brothers: All of you who are instruments, whether brothers or sisters, those who are instruments, *fix a time* for the family to remain free from obstacles. You give your time at amrit vela to the Father, and you also give time for service, and now, for the progress of the family and for the activities of the yagya to move forward, so that everything is free from obstacles in terms of the *Government* and among yourselves, each one has to give ten minutes for that at amrit vela. No matter what the *circumstances* are, with everyone's yoga and everyone giving their time, everything will work out fine. This will only happen when everyone has the same thought. It is good. Have a big heart. Things will come. If you think whether you should do this or not do it, then time will be wasted in that. Do not waste your time in that. Nowadays, it is the time and if you all have one thought of good wishes, that this has to happen, it can happen. This is a blessing. Do everything lawfully and also with a big heart. Do not just look at the law, but also have a big heart and then look at the law. Everyone should have the one thought: It has to happen. Do not ask, "Why?" or "What?" No. It has to happen. With this method everything will become easy. Simply ten minutes. All of you instrument souls have especially to give ten minutes so that the family remains free from obstacles. If you have ten minutes of yoga, everything will become easy. There is still time and it can become easy. Simply have the thought, "It will happen, it will happen."

Ashaben related to BapDada news about the programme that is going to take place in Delhi: You have maintained good courage well. BapDada is pleased. At the time of the *programme*, those from Delhi should understand that they have to give their co-operation through their thoughts and spread the *vibrations*. Even if they are at the centre, they should think that they are on service, so that no matter where they are during that hour, they should think that it is their service and everything will work out well. (Everyone is saying that it is Your vision of mercy.) All of you should have a vision of mercy.

To Sister Gayatri: The love and remembrance of BapDada and everyone continued to reach you. Her heart was here and her body was there.

Creating a retreat place in Germany: It is good. Show it to someone. If it happens, it is good.

Meeting the Guests: Are you guests (mehmaan) or have you become great (mahaan)? You don't consider yourselves to be guests, do you? You are those who have become great. You have to become great. To come here and to come into relationship means you will continue to move forward. You already have blessings.

Look, you have all reached here and so who sent you here? It is drama that made you reach here. Now, you saw everything here and so what emerges in your heart? "We have to do service". You are companions of the whole family, are you not? Or, are you detached

observers? Not detached observers, but companions. So what do companions do? They give their co-operation. So, who are all of you? Loving, co-operative and lucky. BapDada is happy to see all of you. What happiness does Baba have? That He has found the children who were separated. Now, do not forget. This is your home. Do you feel that you have come to your home? Can you ever forget your home? You will not forget, you will continue to come. You cannot stay without distributing what you have received. Are you all right? It is good that you continue to do service.

You are like that, are you not? You can prepare such a *group* in your own town. It has to happen, you just have to be an instrument. Each of you is *luckier* than the other. To come here means to receive blessings. Continue to do whatever service you can.

You continue to do service every now and then, and that is good. Eventually, the message will reach everyone. Someone will become an instrument. You have done very well. You have come here and that is very good.

Speaking to the Sisters and Brother from the Middle East: (This one gives courses in the Arabic language). Very good. You continue to receive blessings from BapDada's heart. This one has also given very good proof of *service*. You have used your specialities, continue to use them. This is a blessing. Let such souls become ready and the sound will continue to spread. Very good. (Speaking to a little kumar). This one also remembers Baba. Do you remember Baba? This one is a companion. She is a very good hand. You are a soul who is capable of giving BapDada's message. You can do a lot. You can do a lot more. This companion is also very good. Continue to give company to one another.

*** * * O M S H A N T I * * ***

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07/04/09 Avyakt BapDada 07/04/09

Remain free from the word “reason” and become a the bestower of liberation who gives liberation through your activity and face. Together with zeal and enthusiasm for service, also maintain an attitude of unlimited disinterest.

Today, BapDada, was seeing all the children everywhere who are *double* masters. Firstly, you are the masters of all the Father’s treasures, and secondly, you are the masters of self-sovereignty. All the children have received the authority from the Father to be both masters. You are the children and the masters. You said “My Baba” and Baba said “My children”. So you have both the experiences of being the children and the masters.

Today, many, many children have come. This is the *last turn* of this year (season). So, today, BapDada *checked* the effort of all the children. So, tell Baba what He would have seen? Each one of you can ask yourself: What is my effort? Seeing all the children, BapDada was pleased, but the Father has one hope. Should Baba tell you what that is? You will fulfil the Father’s hope, will you not? Baba has only one hope, should He tell you? Those who will fulfil that hope, raise your hands! Very good. It is a small hope, and it is that from today, you change one word. What word is that? The word that repeatedly brings you down is “reason”. Transform this word “reason” and always adopt the word “solution” because what is the service that you are doing now? Finding a solution to the reason for the problems of all the souls of the world and, as soon as you find a solution, you have to take them to the land of liberation because all of you are the bestowers of liberation. So, since you are the ones who will give liberation to others, you will find a solution to all your reasons because only then will you be able to give liberation. Only then will you be able to send them to nirvana. So, is it easy or difficult to change this one word? Think about it!

Today, BapDada wants all the children who have come here and all those who are watching and listening at their own places to change one word because “reason” brings you down. You have been living with “reason” for half the cycle, and it is now time to find the solution; nirvaran (solution) and nirvana (Land beyond sound), liberation. So, today, do you have the courage to give this? It is the *last turn*, is it not? All of you have come with zeal and enthusiasm and BapDada is congratulating each and every one. There is difficulty sleeping and feeding everyone, but everything is done with love. The *plane* of love made all of you reach Madhuban. Seeing each one’s love, BapDada is giving each one multimillionfold love from the heart. However, what do you do out of love? Whomever you love, out of that love, you would give a gift to that one. So, today, BapDada wants to take this word “reason” as a gift from you. You are going to fulfil this hope of BapDada, are you not? Raise your hands again! Are you going to leave it here? As soon as you go out of these *gates*, the word “reason” should finish. Even if it comes by mistake, it is something valuable you have entrusted to the Father. So what would you do with something you have entrusted to someone? Would you claim it back? So, have all of you had this determined thought? Have you? Have you? Raise your hands once again! Those sitting at the back, wave your hands! Achcha. Very good. Because, now, according to the time, there will be a *queue* in front of you. Why will there be a *queue*? “O bestowers of liberation, give us liberation!” So, bestowers of liberation who are to give this, only when you first become free from this one word “reason”, will you be able to give liberation.

BapDada wants this year's *homework* to be that you become liberated and grant liberation because, day by day, problems are going to increase a lot. So, the problems should change into the form of solutions. Now, your time and effort should not be used for finishing problems. Can you not hear the call of your devotees and the call of time? So, now, according to the time, what transformation is essential? Now, each one of you has to become an experienced image and definitely give one or another experience. So, Baba now wants the faces and activity of all of you to be so clear as to show that you are children of the Bestower of Liberation who will give liberation. From your forehead they should have the experience of sparkling stars; not just by relating knowledge to them, but they should experience this from your face because experience brings them close. So, show them this experience through your face and activity; just as instruments of *science* enable them to have experiences – now that it is the season of hot weather, science enables you to experience heat and cold. Since the instruments of *science* make you experienced, then can the *power of silence* not give you the experience of power? So, BapDada now wants the children to remain stable in the stage of that experience and give the experience of one or another power through your eyes and your forehead. Whatever they hear, they like it at the time of hearing it, but then, when any obstacle comes, they forget it. However, an experience is not forgotten for life.

BapDada saw one reason. Baba saw the *result* too. Seeing one *result*, Baba gave many, many congratulations. Which *result*? Until now you have had good zeal and enthusiasm for service. So, BapDada is giving congratulations – you are increasing service and also making good *plans*. You receive the *result* according to your capacity, but, in order to give an experience, you will have to pay *attention* to yourself. Your service is now getting well known. People become happy and nowadays, their *interest* is growing. So, what is the method to give an experience? It is that together with zeal and enthusiasm, to the extent that you have enthusiasm, to that extent you now have to have an attitude of unlimited disinterest according to the time. If someone is becoming a problem in your effort, the reason for that is the lack of an attitude of unlimited disinterest. Now, unlimited disinterest is needed. Unlimited disinterest lasts all the time. If it happens according to the time, then time becomes *number one* and you become *number two*, which means that time enabled you to have disinterest. Unlimited disinterest continues all the time. On one side are zeal, enthusiasm and happiness and on the other side is unlimited disinterest. What is the reason for not having unlimited disinterest all the time? BapDada has seen that the reason for that is body consciousness. The word “body” is used with many things. For instance: relations of the body, possessions of the body, sanskars of the body. The word “body” is included with everything, but what does body consciousness specially come in? Until now, BapDada has *checked* that the main reason that brings you from soul consciousness into body consciousness is that the old sanskars bring you down. You have finished the sanskars, but, even now, one sanskar or another still continues to work in the form of *nature*. The *nature* of body consciousness has become *natural*, but the *nature* of soul consciousness has not become *natural* in the same way. You say that you have finished it but you have not completely burnt the seed. This is why when the time comes the sanskars of the consciousness of the body *emerge*. So there is now a need to destroy the *nature* of consciousness of the body and its progeny with the *power* of a *powerful* soul-conscious stage, because children say that although they don't want it to, it sometimes emerges. Why does it emerge? Because there is still a trace of it, its progeny emerges. So there is now a need to become the form of power and the basis for this is to *check* the self to see whether the old sanskars of consciousness of the body still remain in the form of a trace; and that will finish with the attitude of unlimited disinterest. Seeing and hearing about the *service*, BapDada is pleased, but the Father's desire now is that people should now be able to see the sparkle and spiritual intoxication of *service*. They have an experience through service. In the same way there should be the impact of an attitude of unlimited disinterest because, nowadays, your praise will increase with the service. Matter will become your servant. They will have an experience from you. The facilities will increase, but from having an attitude of unlimited disinterest, there will be a *balance* between the facilities and spiritual endeavour. Just as you give householders the example that while doing everything you have to be karma yogis and remain like lotus flowers, in the same way, as you serve everyone and receive all facilities, there will be a *balance* between the facilities and the spiritual endeavour. So, nowadays, there has to be this *addition*: with service, there is a need for an attitude for unlimited disinterest. As you walk and move around, they should experience you to be special souls. Not just at the time of sitting in yoga or at the *time* of giving lectures, but as you walk and move around, they should experience peace, power and happiness from your forehead because the times are now changing.

BapDada has already given signals from time to time, but today, BapDada is specially signalling you towards the attitude of unlimited disinterest. For that, *check* yourself and the obstacle of body consciousness to your becoming soul conscious. You experience many types of body consciousness – you have to transform that. And, secondly, also think about your long period of time. There has to be the practice over a long period of time. Effort over a long period of time brings the reward over a long period of time. If you pay less *attention* over the long period of time now, you will not be able to accumulate over a long period of time in the final moment; the *board* of “*too late*” will be put up. That is why BapDada is giving *homework* for next season. This body consciousness becomes the reason for all problems and the children are then also entertaining, and so they reassure the Father by saying that they will be fine on time. BapDada asks: Is time your *teacher*? If you become ready on time, then who is your *teacher*? Would you like it if time, your *creation*, becomes your *teacher*? This is why you have to bring time close. You are the ones who are going to bring time close. You are not going to be dependent on time. Do not make time your *teacher*.

So, today, BapDada is giving this signal again and again: *Check* yourself! Repeatedly *check* yourself and then change yourself! The transformation over a long period of time enables you to claim a right to the reward over a long period of time. So, even if you have been a slack effort-maker until now, the Father has love for even the *last* numbered child. It is because He has love that you belong to the Father. You have recognized the Father. You say, “My Baba” and this is why you must not leave it to time. That time will not come. You have to bring about the time for completion. All of you are companions in BapDada’s task for world transformation. The Father alone will not carry out the task. He needs the company of the children. The Father says: First, the children. The children are at the front. So, if you definitely want to come here next season, then you will get your *homework* done, will you not? Will you do it? Yes, raise your hands! Achcha. Those who are sitting at the back are also waving their hands.

Look, today, the numbers have increased and so BapDada gave the child (Gulzar Dadi) a signal to go and see how they are all sleeping and eating, standing in long queues. However, there is happiness on everyone’s face. “At least we are in Madhuban”. However, do not leave this happiness behind in Madhuban. Take it with you. While sitting in the subtle region, BapDada saw the scene of all of you sleeping and standing in the *queues*. BapDada had the thought that there should be a shower of quilts and mattresses for all of you just now. However, this too is a *mela* of pleasure! BapDada saw it very clearly. Wherever and however you were given a space, the *majority* of you *passed* very well. You may applaud. However, do not forget this *homework*. You are not clapping for this. BapDada and specially Father Brahma always said that children are the decoration of Madhuban. So, all of you have come to Madhuban. BapDada too, in the corporeal form, is pleased to see such a big family. You have had to tolerate this but tolerating this will increase your power of tolerance for all the time. All of you are happy, are you not? You have not had difficulties, have you? And, even with such a big family, at least you have continued to get water. All of you used water, did you not? There is a shortage and so you have to pay attention, but nowadays, people elsewhere don’t even have water to drink whereas here, you also had water to wash your clothes with. And, seeing such a big family, there is also happiness. BapDada has the spiritual intoxication that no one else throughout the whole cycle has such a big family. Achcha.

Those who have come for the first time, those who have come to meet BapDada for the first time, stand up! Look, half the *class* are those who have come for the first time. Those who are standing at the back, raise your hands! Stand up and see! All those who have come for the first time, BapDada is giving you congratulations for the *birthday* and the new birth. People say hundreds of thousand-fold greetings whereas the Father says: Multimillion times greetings. And, to those who have come recently, BapDada gives a *chance* and that *chance* is: If those who have come recently make intense effort, then BapDada and the *drama* can give them the chance of “*Last so fast and fast so first*” and give them a *number*. You have a *chance*. Become a *chancellor*. You will just have to pay *attention*.

It is good. All of you also like the growth of the family, do you not? In fact, for every meeting, there are different *zones* that come for each meeting. They are helpers, but all the residents of Madhuban, all the arms of Madhuban. Dadiji used to say that all of these are the arms of Madhuban. Whether it was upstairs or downstairs, the parks, the hospital, the Abu residents down below or the Abu residents upstairs, all are the arms of Madhuban. BapDada saw that today, those from Madhuban had renunciation. Instead of coming here, they are at their own places, but BapDada is not seeing them at distance. BapDada is seeing them merged in His heart. At least you become tireless servers and are co-operative in service. So, today, Madhuban and all its arms, BapDada is giving all of you congratulations, and specially to the Madhuban residents. Congratulations! Congratulations! You are saying to one another that this is the *last* dip. It is the *last* dip. Look, even the 40 years are going to end. Those who have taken the *chance* for service over the 40 years are so fortunate. Service means nourishing fruit. It is not doing service, but eating the fruit. In BapDada's vision and in His heart, each child is seated on the heart-throne. No one should think: I don't know whether Baba saw me or not. BapDada sees each child, even if he is in another country far away, Baba is seeing each one as a resident of the heart-throne. Those who are at the back are not at the back, you are in BapDada's heart, and although there are many, the *silence* is so beautiful. Why? All of you are lost in love. The power of love of BapDada and the family is attracting all of you. To have such a big family and to celebrate in happiness with the power of *silence* – this is the speciality of the *power of silence*. No matter what type of *seat* you have received, which *seat* are you seated on? Whether you are at the back or on the side, and not in front of Baba, each one of you is *seated* on the seat of love. BapDada is giving the residents of Madhuban, including the arms, multimillionfold love. Today, BapDada is giving the Dadis and the instrument companions congratulations for being constantly tireless and for serving constantly. Together with that, BapDada also gave congratulations to the child, the chariot. Your embrace reached Baba (to Dadi Janki). Look, this is a blessing from childhood: the child has had the blessing of *trance* from childhood, and this is why the child has easiness and tolerance. It is because of this, that she has received this *part*. Each one of you has your own good *part*. To those who are looking after the Dadis - Munniben and Mohiniben - BapDada is giving special congratulations to them for giving their companionship to Dadiji. And congratulations to those who are instruments now. There are *teachers* at the service places, and wherever the *teachers* have come from – the *zone* whose *turn* it is, of course those *teachers* will come, but wherever the *teachers* have come from, BapDada is reminding them of one special service, of which *homework* they have to do. The *homework* for the *teachers* is that the *teachers* should always consider themselves to be true companions, close companions, the ones who are going to reveal the Father through themselves. Anyone who sees you should wonder: Who made them like that? Who is their Father, Teacher and Satguru? They should not see you, but the Father. You have five to six months and then, BapDada will ask you about your *homework*. To what *percentage* has each one completed it? Baba will not ask you a lot of news, but what *percentage* of the *homework* you have done. You should not be visible, the Father should be visible. All dharna is included in this. BapDada is giving love and remembrance to the residents of Madhuban anyway, but all those surrounding Madhuban and the residents of Madhuban should understand that each and every jewel of Madhuban is an instrument to reveal the Father. So, all the time, those from Madhuban should become an example of those who are serving through the mind, serving through actions and the ones who are *examples* of being like the Father. Those from Madhuban have to give this *result*: Did I show through myself the Father's image? It should emerge from everyone's lips: Wah children of Baba! wah! And what will all of you do? All of you have to show yourselves as *examples* who are not numberwise, but those who are *number one*. There is no pleasure in being numberwise. If you are going to become something, become *number one*. What is the big deal in becoming numberwise? So, all of you have to give the result of *win* and *one*. Achcha.

To all the children from everywhere who are seated on the Father's heart-throne and the throne at the centre of the forehead and also the ones who are seated on the future royal throne, to such long-lost and now-found children of BapDada, multimillionfold fortunate children, to those who always give the experience of spirituality through their eyes, to those who always have the fortune of happiness on their faces, to those whose minds are always dancing in happiness, anyone who comes in front of you should experience there isn't this type of happiness anywhere else, and they learn this lesson from here and then go back. In this way, every child of the Father is giving the experience of the Father through the self, and the introduction through words. However, to all the children who give a vision of the Father through their eyes and face, to all such children from everywhere who have sent letters and *e-mails*, all of them have reached BapDada. All of them reached BapDada the moment you sent them. Compared to those who are sitting in front of Baba now, your remembrance reached BapDada the moment you sent it. Therefore, many, many congratulations. BapDada is giving all the children from this land and abroad the *response* to the love from their heart. So, to all the children from everywhere, BapDada is giving multimillionfold love and affection from the heart and saying Namaste to everyone. Achcha, whose *turn* is it?

Eastern Zone, Nepal, Tamil Nadu (Bengal, Bihar, Orissa, Assam): (Teachers are wearing a crown.) Achcha. Other *zones* have been *added* to this *zone*. Those from Nepal only, raise your hands! Those from Chennai, those from Tamil Nadu. It is good. All together they are called the *Eastern Zone*. It is the place where the Sun of Knowledge rose. This land is powerful because of the impact of the Sun of Knowledge. Those abroad ask: Why did the Father come in Bharat? It was because there is the influence in Bharat. Similarly, in Bharat, the Sun of Knowledge has risen in the *Eastern Zone*. So, this land has that impact and this is why there are other *zones* with this *zone*. You are doing various good forms of service. Now, BapDada wants to see some wonders. BapDada has said earlier, too, that each *zone* should prepare their special *VIPs*. However, they shouldn't be those who are just loving and co-operative, but those who become companions in every task of service, not those who are just co-operative. They should become companions, co-operative *mikes*. Some *zones* have given such a *list*, but they are *mixed VIPs*. Now bring those who are special *VIPs* who are close to being heir *quality* souls. They may not be heirs *practically* or *surrendered*, but they should be heir *quality*. Such *groups* have not come to BapDada. Two to four names have been sent to Baba separately, but the names that are sent should be specially *passed* by the *committee* and then BapDada will specifically engage that *group* in a task. Nevertheless, the growth and expansion is good. Baba is naming this *group* Bengal and Bihar. This is a *title* that Baba is giving. So, BapDada has received the photo of the spring that has come in Bihar. Baba has received this photo and received the good news, that from the time that there has been upheaval in Bihar, *centres* have been opening in those *areas* where there has been upheaval. Congratulations for that. Those from nearby Bengal are also increasing in number. However, you will now become *number one* in the *homework* that has been given to you, will you not? BapDada is seeing the effort and *plans* in the field of service and is pleased. You had the programme in Delhi just recently. Continue to bring about some newness in this way. Though there were obstacles, you made up for it with the power of yoga. So, continue to have such small and big programmes and, for this year, BapDada has given a *plan* that each *zone* in Bharat and all the countries abroad should have a *programme* on the same *topic* at the same time. The *result* that BapDada has received for this is that some have very good zeal and enthusiasm for service and you will all make *plans* for this in the *meeting*. That too is good. You started the *Media programmes* in Delhi and so you now have the *result* of that. The *result* of that is that there are *students* increasing in many places. In this way, each of you can do this in your city or your *zone*: at the time of the *programme*, to show that *programme* in many places through the *Media*. Make arrangements for this. If while sitting at home, all of them have a chance to see it, then the complaint about you finishes. Therefore, whenever you have a *programme*, just as you have other expenses, in the same way, people everywhere should see that *programme* through the *Media*. It is good to make arrangements for this and it is possible that when the *Media* people see your *programmes* everywhere and they see your good wishes, they become your companions. If they don't become companions, at least they should become co-operative. So, definitely do service, but, with service, you must definitely *check* your unlimited disinterest; there should be a *balance*. Achcha. Congratulations to the *zone*. Just look at everyone. So many of you received a *chance* to serve the yagya. You enjoyed it, did you not? Did you enjoy it? By serving the yagya, you accumulate more than a thousandfold charity. So, all of you who were instruments to serve with a true and big heart, have accumulated more than a thousandfold charity. It is good. The number that has come is good, but now definitely do something new. Achcha. BapDada is giving multimillionfold congratulations to everyone, to all those who have come in this *zone*, to each and every fortunate soul. Achcha.

Double foreigners: (There are 300 brothers and sisters from 40 countries). Are you foreigners? But, who is the greatest Foreigner of all? BapDada is an even greater Foreigner than all of you. He comes from so far away. The distance that you come from can be measured, but can you calculate the distance that the Father comes from? How long does it take you to come to this land from abroad? And how much time does it take BapDada to come? There is a wave of service and self-transformation abroad. BapDada has heard that even those who have not made it to Madhuban for one reason or another, are also receiving *training* and doing bhatthis at their own places. This too is something good, because they feel that they have come to Madhuban through their mind. You have all arrived here with your body and mind and they reach Madhuban through their mind. Achcha. Gayatri has also come here. It is good. You are having a good experience. Love and remembrance from *Uncle* and *Aunty* also reached Baba. BapDada always says that the first *VIP* souls who became instruments abroad were *Uncle* and *Aunty*, and they have very good love and also remember Baba very well. BapDada also gives such *serviceable* children special rays. In sakar days too, Father Brahma would stay awake at night and give a

current to such long-lost and now-found children. So, even now BapDada gives a *current* and sakaash from the subtle region to the *serviceable* children, and that sakaash reaches them.

So, the *double* foreigners are *double* intense effort-makers. It is like that, is it not? Are you *double* intense effort-makers? Is it like that? Raise your hands! Achcha. BapDada wants to see all the children as intense effort-makers. Not effort-makers, but intense effort-makers. (Murli Dada (Jayantiben's father) also remembers Baba a lot.) The remembrance reaches BapDada. He too became an instrument. Daughter Rajni also was an instrument to open a *centre* in London in an incognito way. *Indirectly*, the fortune of child Murli was created. He has now become a child of Baba. He also remembers Baba. In fact, all those from this land and abroad who remember Baba - and you do remember Baba; BapDada has a long *list* of such children - "Mera Baba" (My Baba) emerges from their hearts and BapDada becomes present. So, it is good. (Speaking to Wajeeha from Kuwait): You have come Where is your *group*? Look, she has already made companions. You have brought long-lost and now-found children. Achcha. Each and every child is more loved than the next. If Baba were to mention names, how many names would He mention? All of you should think that your name is in Baba's heart. You are doing good service. Nowadays, abroad, it is seen that it is the turn of the Middle East to be served. The message has to be given to those of all religions.

Now, every *zone* should make effort for one thing. What should they do? Make someone who is a very firm atheist into a theist and bring him here, and then that person should share his experience in front of everyone of how he became a theist from an atheist. He should share his experience in a big gathering. Not those who are not so well known, but someone who is able to make an impact on people. Just as you serve all the wings, prepare someone like this too. Prepare someone from another religion and who has *authority* and who shares his experience of how the introduction that the Brahma Kumaris and Brahma Kumars give of God is *right*. Such words of *authority* should emerge from that one's lips. Just one *point* now remains: Who is the God of the Gita? This too will be proved, will it not? When this is proved, they will say that God has come. Very good. You come here as the decoration of Madhuban and, seeing this, BapDada is pleased. Achcha.

Speaking to Dadis: You may be sitting far away, but BapDada is embracing all of you. Baba is embracing those at the back first. What can love not make you experience? Achcha. (To Dr. Nirmala): You are playing a good *part*. BapDada is pleased.

To Dadi Nirmala Shanta: (*In charge of the Eastern Zone*): You have become an instrument. You have become an instrument and, because of you, everyone says, "Baba, Baba". When new ones who have come see you, they don't see you, they see the Father. This is a special blessing. Achcha.

To Dadi Shantamani: You are playing your own *part* at the right time very well. With which vision does everyone look at the old ones? That you are those from the beginning. There is importance of the beginning period. There are only a few remaining, but you are the original jewels. Achcha.

To Brother BrijMohan: The *programme* in Delhi was good. Once a *system* is created, it will continue to be created for the future too. It will now come to everyone's attention what work you are doing.

The Teachers from Delhi, stand up! Stand up! Achcha. You did *service* and you liked it, did you not? This was because all of you had the same thought. Now, it will continue to increase. The experience that you have had will increase, but when you want success in any task, the first *foundation* for that is for everyone to be united with one direction. There should be zeal and enthusiasm in everyone's heart. So, the test *papers* make you experienced. The power of the gathering makes everything easy. Seeing your courage, BapDada is pleased. Where there is courage, you definitely receive help from nature and companions. Congratulations. (Now, we shall have another programme with a bigger gathering than this and BapDada will have to come for that.) Even now, BapDada saw everything You didn't see Baba. (There was a very good programme in Ajmer too.) They had good courage. Because they maintain courage, there was success.

Baba had also heard news of Chennai. The *programme* that you had was small, but the *result* was good. (Teachers from Chennai, stand up). It is good. BapDada heard the *result*. You spent less and you had a good *result* because over there, they worship Shiva from their heart. So, it was a small mela (of Jyotirlingam), but the *result* was good. Each *zone* is doing something or other. Sometimes one zone is doing it, sometimes it is another zone. BapDada is congratulating all *zones*, and those who haven't yet done anything, BapDada is congratulating them in advance of them doing it. Achcha.

* * * O M S H A N T I * * *

25/10/09 Avyakt BapDada 25/10/09

Become full of all treasures and give a vision of spirituality through your face and activity.

Today, the Bestower of all Treasures is seeing His children who are the masters of His treasures. Each child is full of all treasures because the Father has given all the children the same treasures at the same time. So, BapDada has come to meet His children who are the children and the masters. The children called out and, because of their love, the Father arrived here. There are many treasures: the first treasure of all is the wealth of knowledge and you have become so prosperous with the wealth of knowledge. You have become great donors and you continue to donate to others. Souls that were tied in different bondages have become free from those bondages through these treasures of knowledge. From being tied in bondage, souls have become free from bondage. Together with that is the treasure of yoga, that is, of remembrance through which you have attained so many of the powers. In the same way, through inculcation, you have experienced all virtues, that is, you have received the treasures. Together with that, with the power of inculcation, there is the power of everyone's love; you have received the treasure of the power of being loving to everyone and detached from everyone. You have experienced the treasure of everyone's love; as well as this, you have also experienced the treasure of limitless happiness in all Brahmin relationships. However, the special treasure amongst all these treasures is the treasure of the time of the confluence age. Those souls who are aware of the importance of the treasure of time always become the masters of many attainments because although the time of the confluence is very short, there is a lot of attainment received in this time. The greatest and most elevated attainment of the confluence age is that you found the Father Himself in the form of the Father, Teacher and Satguru. In the short birth of the confluence age you receive achievement for 21 births in which you have all attainments of tan (body), man (mind), dhan (wealth) and jan (relationships), and you have the *guarantee* for the *full* 21 births, not half or three-quarters, but for the *full* 21 births. The greatest importance is that each *second* of the confluence age is equal to many years. So, speak! You are full of all treasures, are you not? You are full, are you not? This is why BapDada is constantly reminding you of the time. Some children think that if they think of something else for just one or two *minutes*, then that is just two *minutes*. However, according to the importance of time, that is not two *minutes*. It is not even equal to two months, but it is equal to two years. The time of the confluence has this much importance. You have all attainments of all powers, all virtues, God's love, the love of the Brahmin family and the right to Godly kingdom of the previous cycle. You have all attainments in this short age. You do not have all these attainments in any other age. You will have the fortune of the kingdom; there will be the kingdom of all of you. There will be happiness, peace, everything, but it is only at the confluence age that you have a meeting with God, supersensuous joy, the Brahmin family and the *knowledge* of the beginning, middle and end. You will continue to receive this every cycle.

BapDada is seeing from the face of each child how many treasures you have accumulated. You have received the treasures, and how much each of you has increased your account of accumulation is visible through your face and activity. Each one of you knows yourself how much you have accumulated. The desire of BapDada's heart is that you have received the treasures, but now is not the time just to speak about them, but your face and activity should give the practical experience of you souls being special, unique and loved by God because, as you progress further and times have changed, your service will not happen just through words. Because the times will become delicate, people will not be able to make much time to come, but they will have a vision of your spirituality from a distance from your face and activity that is full of all treasures. So, now, reveal such effort of yours. You saw Father Brahma: though he was part of a gathering, his *personality* was experienced to be sparkling from a distance. In the same way, BapDada calls the *double* foreigners the *double* effort-makers. Therefore, today, BapDada is pleased to see the *double*-foreign instruments. You are making good effort for expansion. All of you are receiving very good sustenance from the instrument souls and BapDada likes one thing about all of you very much. That is that all of you souls have a gathering to meet one another especially in Madhuban because the atmosphere of Madhuban helps a great deal in providing *refreshment*, and there is just the one responsibility of self- transformation, and serving through the mind. You have a good *chance* of exchanging experiences with one another. BapDada is congratulating you for this.

Now, perform some wonders when you go back to your own places. Give the *practical* experience of the uniqueness that the Father loves through which you will continue to experience the *refreshment* of Madhuban there. So, today is the meeting of the special *double* effort-makers' *group*; and just look! The people of India have so much love for you that they give you the first *chance*. So, the *result* of the first *chance* is to claim the first *number*. It feels good. BapDada has also told you earlier that the *double* foreigners and the *double* effort-making children have revealed a special *title* of the Father and in the *majority* of places abroad they have made the Father's children emerge and created a picture of their fortune. This is why they are making effort with a lot of love everywhere, and through this, the Father's task of the World Benefactor is being revealed. This is why BapDada is giving every child congratulations, "Wah child! wah!" Even now, just as the service of giving Baba's message in every corner of Bharat is continuing, in the same way, you have the enthusiasm there to give the message in the countries that are still remaining because there is no guarantee of time. BapDada has told you in advance that anything can happen suddenly and that is why you have to think of giving the message and your own *progress* now, not at some time. In fact, BapDada has said that the words "some time" do not seem right in the *dictionary* of Brahmins. Have the thought now and do it there and then! Do not say, "I will see about it. I will do it." Do not use the language of leaving something to the future. This is why your Mama also kept this aim. She used to remind everyone: If not now, then never.

So, *double* effort-making children, are you those who will do something right now or at some point in time? Those of you who think that you are those who will demonstrate this by doing something right now, raise your hands! "I definitely have to do it. I have to do

it”, not, “I will do it at some point”, “I have to do it.” Remember: Keep your own *chart*. BapDada has also told you earlier: After relating your *chart* of the whole day to BapDada at night, go to sleep by first clearing your head and you will then be able to sleep well because by telling Baba about whatever happens every day, you would remember the next day that you had told Baba about it the day before, and that awareness helps you. You will then not have to go to the land of Dharamraj. You already gave it to Baba and transformed it and so you will be saved from the land of Dharamraj. Now, next year - no one has seen it - but keep the aim. Put aside a year, but for whatever short time, reveal in a *practical* way as quickly as possible the hope that the Father has of revelation through your face and your activity. Do you have courage? Then raise your hands! Do you have courage? Do you? OK. Congratulations! BapDada is right now seeing faith and the zeal and enthusiasm of courage in every child. However, do not reduce it when you go back on the *planes*. Continue to increase it. Always keep with you the key of determined thought that BapDada has given you. “I have to do it, right now”. Not at some time in the future. That time has now gone. It will happen; it has to happen. Not that it will happen; it has to happen. Always remember the *title* of being a *double* effort-maker that BapDada has given you.

BapDada heard the *result*. Bharat and the countries abroad have not done anything less in terms of the *plan* of service that BapDada gave. The *majority* of places have used this blessing with zeal and enthusiasm and Baba continues to receive the *results* from the different places. Whether it is the children of Bharat or the children abroad, BapDada is giving multimillionfold congratulations for putting everything into a *practical* form.

BapDada has now told you what you have to especially do *practically* this year: the sparkle should be visible on your face. Whoever sees you, you have to be an instrument for revelation, you have to reveal the Father, and so what do you have to do? Your face should always be smiling. There should be no thoughts or confusion. BapDada had told you to remember two expressions now: Signal Maya to *get out* and to experience yourself to be in a *guest house*. This world does not belong to you; it is a *guest house*. You definitely have to return home now. The scenes of the home should be visible in your mind and intellect. Then, you will *automatically* feel that the home is here. You have a song: We now have to return home. Whether you are from Bharat or abroad, now give this experience in a practical way. Have unlimited disinterest. One’s heart cannot get attached to a *guest house*. You always remember: I have to return. I have to go back. Unlimited disinterest would completely finish any type of thoughts in your mind or any obstacles of Maya in a gathering among yourselves. The storms of Maya will become a gift for you. Then, the small test *papers* that come to you will not seem like test *papers*, but they will seem like a *lift* to increase your experience. *Gift and lift*. Do you understand?

Now keep the aim of having unlimited disinterest, keep flying and make others fly with the wings of courage, zeal and enthusiasm. It is now time to fly. Always *check* that your wings are not becoming weak. BapDada is pleased to see the growth of *double* foreigners.

What does He want to see now? That each child becomes complete and perfect, the same as the Father, full of all treasures and perfect in following every shrimat that you receive. Do you like that? If you like it, then you can applaud. Achcha. Remember this applause every day. Clap in your mind every day. Do not clap externally, but in your mind. This is the *homework*. Achcha.

2300 brothers and sisters have come from 90 countries. (Brothers and sisters from the five continents stood up according to the continent they came from.) 1. America, Canada, Caribbean. 2. Australia, Asia, New Zealand, Fiji. 3. Europe, UK, Middle-East. 4. Africa, South Africa, Mauritius. 5. Russia, CIS, Baltic region.

All places had the thought of making progress and you also had spiritual chit-chats among yourselves. BapDada continues to receive the news. Now, prepare a *group* of those who remain *ever-ready*. However many countries children have come from, BapDada will give a *prize* to those countries. The *prize* that will be given will be seen at that time. BapDada is saying to the *group* of *double* effort-making children from each *area*: This is for any *group* that becomes *number one*; however many centres there are in each city of one region. For example, take America; however many cities and countries are *connected* with America, all of them should discuss among themselves and create a *programme* there that they will all remain free from obstacles, *ever-ready*, conquerors of Maya, loving and co-operative in service. BapDada will give a *prize* to those who are *number one*. OK, not just one, but Baba will give prizes to three. One, two and three -three *numbers*. Generally, it is given to just one, but you are *double* effort-makers and so a *chance* will be given to three. Do you like it? Yes, you can wave your hands. Do you like it? How much *time* do you need? The *teachers* should say how much *time* you need to claim the *prize*. Speak! (By February) *Teachers* of all countries, raise your hands! Is that all right? You will be ready by then, will you not? Then BapDada will give a *prize*. Very good. You can applaud for this. Achcha.

The *turn* for Bharat will also come. Now, it is your *turn*. BapDada is also pleased: Wah intense effort-making children! wah! Achcha. What are we going to do now? Achcha.

To all the intense effort-makers from everywhere who fly with the wings of courage, zeal and enthusiasm, not those who walk, but those who fly, the children from everywhere who are going to become complete and perfect like the Father and who are seated on BapDada's heart-throne, to those who constantly experience the *combined* form with the Father and who take help from that form, to each long-lost and now-found loving child of the Father, BapDada's love, remembrance and namaste.

Speaking to the Dadis: All of you have helped the Father, have you not? The yagya has continued and will continue with the help of both the children and the Father. You are also instruments for this, are you not? In the corporeal form, one said one thing and the other one did it. You have been co-operative with one another and are flying. BapDada is pleased to see you flying. (Dadi Janki said that it was a wonder of Dadi Gulzar.) She is with you anyway. It is BapDada's pure desire that all of you who are instruments should be visible as one. You should not be seen to be different, but all should be seen as one. One said something and another one gave her idea and you become united. This is why the yagya is still continuing. It is continuing with the unity of all of you. Externally, it may not be visible, but in your thoughts and ideas, you should remain as one and move forward in that because everyone's vision is now on all of you. Achcha.

Par Dadi: You are playing a very good *part*. You don't look unwell from your face. BapDada is very pleased to see the child. (She always keeps singing.) This is why her face is sparkling. You don't look unwell from your face.

Rameshbhai: Is Usha's health ok? Give her my remembrance.

Brother Brijmohan: What you did in India has created a good impact. Everyone received the message. Their *interest* grew. You did well. Working together and taking advice from one another. You did well. Even now, some are doing the same programmes. It is good that at least they get the message. You did well through the T.V. too. You have worked very hard.

Main sisters from abroad: All of you like getting together here, do you not? You have a *free mind*. There, you have to think of service and *students*. Here, you have just one thing to do. You get together and do it, and this is what BapDada likes very much. When all of you equals come together, everything moves along in the same manner. BapDada likes it very much. (To Jayantiben) Are you all right? Is your health OK? Is the health of all of you OK? (To Mohiniben) This one's account has also finished. The same happens to everyone. Now, each one of you knows your own pulse, as to what happens and how it happens. You have become knowledge-full; although the body is old, the soul has courage. You are *ever-ready* for service. Now, according to the times you will have to remain *alert*. (We continue to receive many invitations). At present they have begun to take an *interest*. Baba will now tell you more in the next meeting what the form of service should be.

(**Uncle and Aunty** have remembered You very much.) Tell them: a hundred thousand times, multimillion times love and remembrance. (Someone asked Baba: Baba, You will come to see everything in our world, will You not?) I will see everything whilst sitting up above.

Nizarbhai: (“The Serve India” programme will be taking place in Hyderabad on 7th and 8th November.) This will be a new *trial*. It is good. The *programme* is good. First a *sample* will be created. (A plan has been created to hold these programmes in 32 cities in the whole of India.) It will continue to happen. Now, at least the first one will go well.

Shantamani Dadi: You are lying on the bed of snakes. There is an image of Vishnu portraying him lying comfortably on a bed of snakes. You are also lying in the same way. A lot of income is being earned internally. Continue to serve from within with your mind.

Speaking to Kartikenbhai and other guests: The *point* of the *drama* is firm, is it not? Whatever happens is good for the self. The benefit and *result* of that soul is very good. It is the best of all. You must not worry about it. Remain carefree. The Father is seeing that everything is good. Look, the practical form of service has been shown. You did very well. You showed courage. The fruit of courage is very good. Your name is *registered* in BapDada’s *register* as a courageous one.

* * * O M S H A N T I * * *

15/11/2009 Avyakt BapDada 15/11/09

Check your result of self-sovereignty and change yourself and claim a right to the constant and unbroken (akhand) kingdom.

Today, the Father, the Comforter of Hearts, has come to meet His raj-dulare (very loving, royal) children. Why are you the loved ones? Do you know that each one of you is a master of three thrones? One is the throne of self-sovereignty, the second is BapDada's heart-throne and the third is the future throne. You have a right to all three thrones. You are also practising here for your future throne. You are making preparations and effort for the future now. The effort of the present time will enable you to claim your fortune of the kingdom for many births. You are imbibing your sanskars for the fortune of the kingdom at this time because the effort of the present time enables you to claim a right to the future kingdom. So, *check* whether your effort at the present time is accurate. In the future, there will be one kingdom; so, *check* now whether you have one kingdom in your mind. Do you have one kingdom in your effort? Or, does Maya create obstacles in the kingdom? Instead of having one kingdom, there isn't the influence of Maya, is there? There aren't two kingdoms, are there? The speciality of the future is of one kingdom. So, the practice of the present time continues in the future. So *check* whether you have self-sovereignty at the present time. Maya doesn't interfere in your self-sovereignty, does she? There aren't two kingdoms, are there? If there are two kingdoms, then, when will you fill yourself with the sanskars of one kingdom? The speciality of the future is of one kingdom and one religion. What religion is it? What is your special dharna? Complete purity. So, *check* whether there is one religion. The other religion of impurity does not interfere in between, does it? As well as this, also *check* that the law and order is of one. Or, does Maya interfere in between? Is the kingdom of one continuing without any obstacles? Another thing, in that kingdom, you have happiness and peace constantly and *naturally*; so, *check* whether you have constant happiness and peace in your kingdom. There isn't any interference, is there? Maya is not interfering in your self-sovereignty and spreading peacelessness, is she? Maya is not creating any influence for any *salvation* or praise in your self-sovereignty, is she? Do you constantly have happiness, peace, bliss, love and supersensuous joy? You know that you have all attainments and perfection in your future kingdom and that, because of this, there is also contentment. So even now, are you complete with self-sovereignty or is there something lacking? If there is something lacking in the effort made at the present time, then how would you claim a right to the future constant and unbroken kingdom? Everything depends on the effort of the present time. If there is anything lacking at the present time, you cannot become one who has a right to the perfect kingdom of the future. The practice of self-sovereignty over a long period of time will enable you to claim a right to the future kingdom. So, let this *checking* take place constantly because if you don't make effort over a long period of

time now, you will receive very little reward. This is why from time to time BapDada is drawing your *attention* for you to make yourself full and perfect for this from now. If, every now and then, you say that your effort is continuing, but that you keep using the word “toh” (in any case) in between in your effort – “In any case, this will happen; in any case, I will do this” – this sanskar will not enable you to claim a right to the constant and unbroken kingdom for 21 births.

BapDada is drawing your *attention* for all time. *Check* that if any obstacle comes, if any storm comes, then that storm (toofan) becomes a gift (tohfa). The storm should not remain a storm but it should become a gift. When Maya wages war, she is giving you an experience. So, see that experience as a ladder of experience that is enabling you to move forward. For this, BapDada says: Constantly *check* your own *chart*. To the extent that you *check* your *chart*, accordingly you will then *change* yourself after *checking*. So, does each one of you *check* your own *chart*? Do you? Those of you who *check* your *chart* every day, raise your hands! Those who check it every day, not those who check it only sometimes? *Check* your *chart* every day and *change* it, because BapDada has been signalling you about the time for a long time. You can see the time – worry (chinta) is increasing in the minds of people whereas you do not have any worry in your minds, but you have instead Prabhu chintan (thoughts of God). Because of having thoughts of God in your minds, you know that you are instruments and are humble because the Father is Karavanhar (One who inspires). Because of this you do not have any worry in your minds. Karavanhar is making you do it – this awareness constantly enables you to move forward.

Now, each one of you has to *check* especially whether each and every *second*, moment and thought of the confluence age is pure and auspicious (subh). Know the importance of this time: one *second* is not a *second*, but one *second* has a lot of *value* and importance. Sometimes, children say that they had a thought, but in fact they took two to four *seconds*. However, the time of the confluence age has great *value*. One *second* now is equal to one hour. This present time has so much *value* because BapDada has said that your *final paper* can take place suddenly at any moment. BapDada will not tell you this and this is why you have to have full and perfect *attention* to this present time. BapDada has given you all of the treasures and each of those treasures has to be used on time. You are the masters of the treasures. The speciality of a master is that whatever treasure is required at a particular time that treasure is used at that time. When you *order* the power to accommodate, is it this power to accommodate that is used at that time? Because a master is one who is able to use his treasures at the right time. So, now, all of you have to pay so much *attention* to yourselves! The treasure of happiness should always be visible on everyone’s face and in their activity. Happiness is a gift from the eternal Father. So, keep the gift from the eternal Father eternally with you. About happiness, it is said that there is no nourishment like happiness; there is no treasure like happiness. Happiness is *automatically* visible in the eyes, on the face and in the activity of those who have constant happiness. BapDada’s blessing is: Constantly remain happy and constantly distribute happiness because happiness will increase when you distribute it! When you distribute any other treasure, it will decrease, but the more you distribute the treasure of happiness, the more it will increase. So, *check* whether you constantly have the treasure of happiness.

Now, whether it is children from this land or children from abroad, BapDada is giving special congratulations to all the children for one thing. What is that? Whether it was in this land or the lands abroad, all of you have given souls the Father's message with your zeal and enthusiasm. Whatever programmes each of you did with your happiness - and you may have had one *programme*; you had one *programme* in each place – but you attained a thousandfold fruit of that. BapDada has the thought that, according to the present time, the *circumstances* are going to become more and more delicate, and this is why, whether it is the villages or any corner, there shouldn't be any such complaints from anywhere “Our Father came but you didn't give us the message.” This is why BapDada is pleased with the task that all of you carried out with zeal and enthusiasm. Continue to get together and have similar *programmes* among yourselves. BapDada saw that all of you used your zeal, enthusiasm and courage in your own way and that now all of you have done very well. In the future too, according to the time, have the aim that no corner should be left without having received the message. In doing this, you are able to make good effort for your own self and other souls are also benefitted. All of you liked these *programmes*, did you not? Did you like them? So, BapDada is repeatedly telling all of you children: Be merciful towards souls. Nowadays, because of sorrow and peacelessness, all of them are saying from their hearts: Have mercy! Have compassion! So you children are the Father's companions. So, now, through you children, the Father wants to see each child playing the *part* of being merciful. You have enthusiasm for the world of sorrow to change and for the world of happiness definitely to come. So, the conditions are changing for the world of happiness to come and for sorrow and peacelessness to be destroyed. So, remember today's message from the Father: Now, continue to increase the speed of serving through your mind, your words, your face and your activity. Continue to bring your kingdom closer. Achcha.

Those who have come here for the first time to meet BapDada, raise your hands! There are many. You may stand up. Congratulations. You have at least arrived here before the end. You have taken a new birth. To all the children who have come from all directions, congratulations to you from BapDada and from all the children everywhere! Congratulations! You are happy on seeing the Brahmin family, are you not? To those who have come now, BapDada says: A lot of time has gone by. Very little time remains and you therefore have to make intense effort. Those who are intense effort-makers will move forward. You mustn't walk now; you have to fly. If you make effort of the flying stage, then, even though you have come late, you will be able to claim a full right to the Father's inheritance. Remain happy at every *second* and give everyone this message. Achcha.

This time, it is the turn of UP, Benares and West Nepal to serve: Those who have come to serve, stand up! You have taken a good *chance*. There are many memorials of your service in UP. There are many temples on the path of devotion and there are also many rivers. Those from UP are increasing service everywhere and will continue to do so. Now, BapDada is telling those from all the *zones*:

Now, prepare such a *group* in which there are members from all wings that have been created for service. Each *zone* is serving people of every wing in your own area and you will continue to do so. However, in every *zone*, there should be such a *service group* in which there is one member from every wing. Wherever you have *programmes*, this *group* should send special invitations to people from their own wings. No wing should then complain that they didn't receive this message. Everyone in the *variety group* that is created should increase service of their own wing, and together with that, each one should relate his or her own experience: What did I receive through this *knowledge* and what am I experiencing now? So prepare such a *service group* in each *zone*. Even if there isn't that much *time* for giving lectures, at the end of the *functions*, make them sit in a *line* and let the *stage secretary* give their introductions. One or two of them can share their experiences and, if there is *time*, they can take a *chance* to share their experience on how they transformed their lives while living with their family and carrying on with their business.

BapDada said earlier too that there should be special *mikes* who continue to serve *groups*. It is good that UP has claimed a right to receiving special sustenance from Father Brahma. There is a memorial in the name of Brahma in UP. It is the fortune of UP to have received sustenance from Jagadamba and Brahma Baba. So this is the land that has been sustained. Father Brahma and Jagadamba have given UP the blessing of being the star of fortune. It is good. Day by day, the Father has seen that now, more than before, there has been good expansion of the service places, sub centres and Gita pathshalas. This is why BapDada is giving special congratulations: Continue to move forward and become *number one* in increasing *numbers* and in giving the message. It is good; BapDada is pleased; continue to move forward in this way. Congratulations to the *teachers!* You are progressing, so continue to progress as much as you can. Achcha.

There was a meeting of the Women's wing: It is good. Mothers have benefitted from the time that BapDada became instrumental for this task because Baba first placed the urn on the mothers. Pandavas are the companions, but still this speciality began with the mothers being the first instruments to move forward in service. From the time that BapDada gave a status to the mothers, the *Government* too has done likewise and women are becoming co-operative in every task and performing wonders. So, the speciality or newness of BapDada's task and the confluence age are women, the mothers. Just as the speciality of women is growing in front of BapDada, in the same way, the vision of everyone from the *Government* and also today's world is on the mothers. This is why you should do this programme with a lot of pomp and splendour. Make the women move forward in such a way that everyone sees that the power of women and that the sustenance from women is so elevated. Now, while living with the family, women should make their children such *samples* that BapDada can show anyone such *samples* of how a home has become an ashram and how children are maintaining such codes of conduct. They have the *impression* that children should change. This is the *Government's problem*. Mothers should do this *practically* and show everyone so that the *Government* thinks that you mothers can also benefit the children. Whatever you yourselves have become, prepare your children in a similar way so that the *Government* is able to see what wonders you are able to perform. It is

good. By having a Women's *programme*, women will have zeal and enthusiasm and so they will be able to serve others in the future. It is good and success is guaranteed. Achcha.

Meeting Kumaris from the Indore Hostel: It is good that you kumaris consider yourselves to be the form of Shakti – we are not kumaris, we are Shiv Shaktis. Through this transformation show such wonders that the visible form of your transformation – your face and activity - grants visions in service. You have seen the senior sisters and the Dadis: when people see them, they receive an impact of the seniors, they receive those *vibrations*. In the same way, each of you kumaris should fill yourself with such power that, wherever you go and whomever you serve, they experience that you are not ordinary kumaris, but that you are Shaktis and goddesses. From your faces they should see the Father's image and the impact of the sustenance received from Father Brahma. At the end, it is this *part* of service that will be enacted. Each of you kumaris should fill yourself with such power. Otherwise, it is good, and you are moving along well and moving forward. However, your face and activity should now reveal that you are unique and loving. Otherwise, it is good. BapDada continues to receive your news. If each one of you becomes a worthy *hand* to look after a *centre*, then so many *centres* would be opened. Then BapDada will see the *result*: that each of you kumaris is looking after a *centre*. Become so worthy because *teachers* are nowadays needed for service. However, you have to become a *teacher* who is free from obstacles. Write and send to Madhuban how many have become *teachers* who are free from obstacles and are flying with zeal and enthusiasm. It is good that you are creating a good life for yourself. Very good. All of you should give blessings and co-operation to the kumaris so that in the future they become *number one teachers* who are free from obstacles. There is a need for *hands*. They are needed abroad too, are they not? Free from obstacles. The main thing to *underline* is: A *teacher* who is free from obstacles. Now, BapDada will receive the *result*; is that OK? This is your aim, is it not? Achcha.

The CAD group has also come in this group: It is good that all of you have discussions among yourselves and continue to move your service forward. You continue to increase your zeal and enthusiasm and keep yourselves *busy* in this task and, as a *result* of that, you receive power in your effort and you also receive its fruit. The more *plans* you make and put them into *practical* form, so BapDada accordingly gives each *group* special co-operation through sakaash. It is good. Continue to move forward and enable others to move forward. Achcha.

Meeting the Call of the Time guests: You are *lucky*. Your fortune has brought all of you here. Now, continue to increase this fortune. What is the method to increase it? One is definitely to stay in *connection*; and, together with *connection*, continue to increase your *relationship* with the Brahmin family and with BapDada. The more *connection* and *relationship* you keep, the more you will continue to accumulate limitless treasures. You will become masters of the treasures. You will then continue to experience what power or virtue you need at a given time. It is good. BapDada likes the *programme* that you just did and that you continue to have. You like coming to

Madhuban and to India, do you not? Do you like it? Look, seeing all of you, your brothers and sisters of India also become happy. It emerges in everyone's heart, "Our brothers and our sisters have come", and they are happy. Look, you all are happy and this whole family – have you ever seen or heard of such a huge family? Now, just look how big your family is! So, each child accept multimillionfold love and remembrance from BapDada. Achcha.

300 Double foreign brothers and sisters have arrived from 40 countries: BapDada is pleased that every year, you all like to have a gathering of brothers and sisters in Bharat too. BapDada likes it anyway. BapDada is pleased that you all get together every year and have an exchange and make *plans* for service and for the *chart* of the self, and you continue to increase one another's zeal and enthusiasm. You all also get to meet so many brothers and sisters. Therefore, seeing them, you all become happy too, do you not? It is good. BapDada has seen that in order to put BapDada's *directions* into a *practical* form, you draw one another's *attention* with zeal and enthusiasm. By telling one another how you face the *problems* which make you slack in your effort, and by clarifying them, you are able to intensify your effort. Meeting other brothers and sisters and seeing each one's effort, you also move forward. So, BapDada likes this *programme*. You also like it, do you not? Do you like it? Do the Pandavas like it? It is good. Now, BapDada has given all of you *double* effort-making children a signal to claim the *number one* gift. Each main *centre* and all the *centres* that are in *connection* with that centre should become *number one* in being free from obstacles and having an intense speed in effort. BapDada will give a gift to anyone who becomes *number one*. You yourself may become that but you also have to take everyone else along with you. You also have to make the gathering strong. So, we shall see who claims *number one*. Whoever claims it and however many claim it, BapDada will be pleased. Is this OK? From now on, have the aim of flying and making others fly. You are not those who are going to just walk, but you are those who will fly. You have to claim the *certificate* of the flying stage. Not just sometimes, but always the flying stage. You will claim this, will you not? Are you going to claim this *certificate*? Now, continue to *progress* every day in one thing or another. There are four *subjects*. Keep the aim of one or other of the four *subjects* and of putting it into a *practical* form and thereby continue to progress in your *chart*. It is good. BapDada has seen that there are such children abroad too who put into a *practical* form what Baba wants and who give their chart to BapDada every day. They are making good effort and this is why BapDada specially gives congratulations at amrit vela to those who are such incognito effort-makers. So continue to move forward; become an intense effort-maker and continue to fly. Achcha.

The launching of the "Serve India" took place in Hyderabad: You are carrying out this task. Seeing the *plans* of service, seeing the zeal and enthusiasm, BapDada is pleased and you have BapDada's blessing: Success is the birthright of every child. This is why there will be success. You are moving along and will continue to move along having made everyone your co-operative companion. Congratulations. You have made good effort. You have worked hard. You have good enthusiasm and where there is zeal and enthusiasm, success is guaranteed. Those from Hyderabad, stand up! Where are the *teachers*? Look, Hyderabad got the first *chance*

and BapDada liked the fact that everyone gave their co-operation according to their capacity and played their *part* of service with a big heart. Whatever you did, you did very well. You had good courage. Those who maintain courage definitely receive Baba's help. Achcha.

So, today, BapDada told you to be one who has a right to self-sovereignty, a master of the self and to *check* the *result* of your self-sovereignty. *Check* that and then, whatever weakness there has been over a long time, *change* that, because there is a need for your kingdom to continue in a constant and unbroken manner over a long period of time. Those who make effort over a long period of time automatically claim a right to the reward for a long period of time. Therefore, *underline* effort over a long period of time. There is the *checking*, but is there also the *change*?

To all the children everywhere who are seated on BapDada's heart-throne, BapDada specially distributes power to all the children every day at amrit vela. At amrit vela, Baba specially distributes the special blessing of power. Those who take the power at amrit vela as a blessing become special intense effort-makers. To give importance to amrit vela means to be seated constantly on BapDada's heart-throne. Some children pay *attention* to this and BapDada specially gives those children a *certificate* every day: Wah child! Wah!

To all the intense effort-making children everywhere, BapDada is giving a special blessing to the children who make BapDada their Companion at every moment and who have the practice of remaining *combined*: May you constantly continue to fly and give others co-operation to fly and make them fly. All of you are victorious and, as the fruit of victory, you continue to receive blessings from BapDada at every moment. So, become immortal and continue to give everyone nectar to drink. The children everywhere are in front of BapDada. BapDada has love in His heart for every child because each child has one or another speciality. Now, make yourself into a special soul with all specialities and continue to move forward. May each child accept *personal* multimillionfold love and remembrance from BapDada! Achcha. Now, we shall continue to meet. Namaste.

To the Dadis: All of you toured around a lot. Nowadays, peacelessness is increasing and so they remain distressed all day long, and the *vibrations* of peace give them peace, and so they become happy. For instance, when someone who is tired gets even half an hour's rest, he becomes happy. You did well. At all the places, whether you are young ones or the older ones, all of you did well. Where there is enthusiasm, expense is not a big deal. So many souls at least received the message! The (sweet) complaint against you is finished

(that you didn't give them the message). It is good. Continue to make such *programmes* every now and again. Whatever each city is able to do according to their capacity is fine.

To Par Dadi: This one is courageous. Where the child has courage, the Father helps.

To Rameshbhai and Ushaben: Whatever happens, you *avoid* that and remain happy and this happiness makes you carefree and makes you move forward. This is medicine. You are trimurti: (Anilaben (Rameshbhai's sister) is also with them.) And the fourth one is the one who is looking after them. It is a wonder of you too. You are looking after all of them with a lot of love. You did well. You are receiving the fruit and power of service. Do you realise how much fortune is being accumulated in your account? Achcha. (To Rameshbhai): Your health is good? Now, do not think about it! Stop thinking! Leave it to the Father! Remain light and move forward making everything light!

To Ushaben's lokik sister: You are happy to see them, are you not? They have made their life so good. You are also making yours like that. You remain happy, do you not? Never lose your happiness. There is no other nourishment like happiness. Remain happy and distribute happiness to others.

Brijmohanbhai and Gayatriben presented a bouquet to BapDada on behalf of Uncle and Aunty: You have made a good bouquet. The *foundation* is strong. It doesn't matter if there is any difficulty or anything else, he is intoxicated and that is influencing the family. Even the doctors are amazed at the wonder of the *patient*. This is how he is doing service; his face is doing service. Give him multi, multi, multimillionfold love and remembrance. Aunty is also incognito. The whole family is *lucky*. (To Gayatriben): This one is here in front. She has one speciality, do you know what that is? No matter what happens, you remember Baba and take power from Baba. You have a "*don't care*" attitude about this. (You make others into special souls.) You don't leave them alone and at least continue to sustain them. The family is *lucky*.

To the three senior brothers: Now, all three have to perform wonders. One said one thing, the other one gave his idea, but you just give your idea and become detached and loving. Now, everyone's vision is on all of you. (Should we continue with the mega

programmes?) Do not now call them *mega* programmes. Whoever wants to do something, they can do it according to their capacity. They are not forbidden. It is good.

To the senior sisters from abroad: BapDada likes it when you call people here *group-wise* and *refresh* them because there, they remain very distant. When they come closer, they are able to see one another's virtues. Being far from one another, they are not aware of these. So, seeing one another, there is enthusiasm. So, it feels good to have these *programmes* in Abu, and it is good that you give enthusiasm to one another and make the gathering strong. Is everything all right? Is everything moving along well? By giving co-operation to one another, you move forward. You give your time, you put aside your own service and give time with your heart. You have now completed your task, you had success, and you may go now. All of you helped very well. You did the programme for the lands abroad and also for India.

(Dadi Janki gave love and remembrance to BapDada from the London family: In the sakar murli a couple of days ago, Baba had said that children were buddhus. So, the message conveyed to BapDada was: We are not buddhus, but buddhivan (wise and sensible ones)). Tell them: You are not buddhus, but you are seated on the heart-throne.

(BapDada was given news about Tatanagar): This time, everyone did it from their heart and the *result* was good. The result everywhere is good.

* * * O M S H A N T I * * *

30/11/09 Avyakt BapDada 30/11/09

In order to be loved by the Father and everyone, be a jewel of contentment

and free from the influence of every situation.

Today, Baba was seeing the contented souls everywhere. The jewels of contentment are spreading the sparkle of their jewel everywhere. The greatest stage of all is that of contentment. Those who are always content are loved by everyone. You are anyway loved by the Father. Those who have all attainments remain constantly content. The basis of contentment is all attainments and this is why such souls are loved by all Brahmin souls. To have all attainments means to be constantly content. A contented soul has an impact on the atmosphere, and all attainments are a gift from God. A soul who has received all powers, all virtues and all treasures from God always remains content. The stage of a contented soul constantly progresses. Situations cannot influence a contented soul because where there is contentment there are automatically all powers and all virtues. The one virtue of contentment is able to adopt many virtues. So, each one should ask the self: Am I a soul who remains constantly content? A contented soul is always close to everyone and has a stage equal to that of the Father. However, in order to remain in this stage, you need to have a very detached stage and the trikaldarshi stage. Such a soul is trikaldarshi in every action, that is, in every situation he will discern its three aspects and then perform that action. For this, two things are necessary. Those two things are relationship and wealth. Relationship is imperishable and wealth is imperishable and they are attained from the imperishable Father. When you have received imperishable wealth and relationships, then the soul is constantly content and becomes deeply loved by the Father and all souls. Then, when Maya comes in any form, you do not become afraid. You then feel as though a *Mickey Mouse* film is being shown on the unlimited screen. You are then not distressed. Seeing the *Mickey Mouse* film, you are entertained. You experience the game of *Mickey Mouse* on the unlimited screen as different forms of Maya. All of you have to experience such a stage through the Father and you have all done that.

BapDada is seeing that you remain fearless and have stable and concentrated intellects and do not fluctuate in any situation. You are constantly such victorious souls. The Father has a pure desire for each of you children: that each child be constantly victorious and shows the Father your form of being victorious. So, each of you can ask yourself: Who am I? BapDada has told you earlier too that,

now, according to the time, you have to remove the word “sometimes” from the Brahmin *dictionary*. Since you are going to claim an inheritance from the Father for all time, then you should have all attainments for all time because you are the lamps of hope who will fulfil the hopes in the Father’s heart. There cannot be the word “sometimes”, even in your thoughts. Why? Because you are constantly with the Father and you are the Father’s companions. You are the ones who stay with the Father and, being His companions, you are those who carry out the task of world transformation.

So, speak! You have received this blessing of “sada” (constantly) from BapDada, have you not? In fact, as soon as each child takes birth, BapDada always gives this blessing: May you be constantly yogi and pure. Whatever attainments you receive through that blessing are for all time, not for some time. So, all the children have a right for all time because, even if it is the *last* child, the Father has love in His heart for all the children. Even great, eminent people who consider themselves to be wise are not able to recognise the Father, whereas the *last* child of BapDada has recognised the Father. They say from their heart, “My Baba”, and this is why the Father has eternal love for every child, which is why each child has received the Father’s blessing. Every day BapDada gives the same blessing to all the children at the same time, even though they are numberwise. Although all the children are numberwise, every day, as soon as the child says, “My Baba”, he claims a right to the blessing. Whether the children are living in *India* or abroad, each child receives the same blessing from BapDada, and, having received the blessing, you do become happy, but there are two types of children. One type is the children who definitely become happy that they have received a blessing, but the ones who claim a *number* ahead are not those who become happy on just seeing the blessing and speaking about it, that this is their blessing, but they make their blessing fruitful. They take the benefit of the blessing and attain fruit from that blessing. You have the seed, but if you do not make the seed bear fruit, that is, if you do not make it fruitful, then there is just happiness. In order to get fruit from the blessing, just as with any other seed, in order to get fruit from it, it needs water and sunshine for only then does it bear fruit. So, here, too, when each of you children wants to extract fruit from your blessing so that expansion can take place, so that there is growth in your own mind through the fruit of the blessing, then, here, too, the Father says: In order to extract fruit from the blessing, repeatedly bring that blessing into your awareness. Remain stable in the stage of being an embodiment of awareness. It is not to keep remembering it again and again (simran), but to have that awareness (smruti) means to give it water, and to remain stable in that form is to give it sunshine. So, by this becoming fruitful, you fill yourself with a lot of power and you can also give others an experience of power through that fruit.

So, what does BapDada now want? For some time, BapDada has been *warning* all the children about time. The time for the *result* of each child’s study is going to come suddenly. For this, remain constantly *ever-ready*. Together with that, BapDada is also giving a signal that it is now time to make intense effort for the flying stage. Not that you are moving along, but that you are flying. The time for making *common* effort, of spending your day in an ordinary way has now gone, and this is why BapDada is giving the signal – *check every second* and every thought. For instance, if you are not making intense effort, if you are making ordinary effort for one

hour, and if the time for your *final paper* comes suddenly in that one hour, then that final moment will lead you to your destination, and that ordinary effort of one hour will then cause so much damage! This is why, from time to time, BapDada gives every child the signal of the importance of every thought, every second and every moment. Only an intense effort-maker is able to make effort to remain unshakeable at the time of upheaval. An ordinary effort-maker will take time to become *ever-ready*, and BapDada has said that you have to put a dot, a *full-stop* in a *second*. What happens if you are not making intense effort? You are experienced in this. Instead of a *full-stop*, it would not become a *question mark*, would it? A *full stop* is so easy whereas a *question mark* is bent and crooked. As soon as you say, “*full stop*”, a *full-stop* should be applied. It shouldn't be a *comma* or even an exclamation mark. You won't even have time to think “What should I do?” No child is able to think yet that to make such fast effort means to *pass* in the *paper*.

BapDada sees that even now, due to one reason or another, the questions, “Why? What? How? Like this!” are visible in some children's daily *chart*. BapDada has seen that in the *charts* of many, a wave of *waste thoughts* takes up a lot of time, and the speed of *waste* is so fast – one hour of ordinary thoughts is equivalent to one *minute* of *fast* thoughts. Therefore, today, BapDada was seeing who are the contented souls who are loved by everyone and by BapDada. The language of “Why? What? etc.” will not enter the thoughts or even the dreams of a contented soul because that soul will be able to use at the right time the three special things, the three dots - the soul, the Supreme Soul and the *drama* - because, at such a time, the treasure-store of powers is essential, and a *master* almighty authority is one who is able to *order* a particular power at any time and that power becomes present at that time. You might want the power of tolerance but, instead of that, if the power to face comes, then although it is a power, that power is of no use at that time. So, the key to all treasures is the three dots – the self, the Father and the *drama*.

BapDada has one thought: should He tell you? You will have to do it. Those who are ready to do it, raise your hand! You will have to do it. Since you are raising your hands you will have to do it. Are you raising the hand of your mind or of the physical body? The hand of the mind is firm. According to the time, BapDada has this pure desire for each child – you are going to meet the Father again after 15 days, and so, for the next 15 days, make this special practice as a *trial*. In fact, you have to remain like this for all time, but have a *trial* for 15 days and also get the centres in *connection* with you to do this. Go there or phone them and remind them: Are you doing your *homework*? What is your *homework*? It is *easy*! Each one of you *crosses* through different *circumstances* and situations, but for these 15 days, each one of you has to claim 80% *marks* at the very least in your thoughts, words and deeds. Nevertheless, BapDada is giving you a margin of 20%. Do you agree? Do you agree? Should Baba give you this? Should Baba give you this work? OK, 15 days; Maya is also listening. Situations will come, but do not look at the situations. You have to *pass* – just remember this. 15 days is not a big thing, but each child should show BapDada with an honest and clean heart that you will *pass* in your dreams, your thoughts, words and deeds. Is this possible? Is it possible? *Teachers*, speak! Is it possible? 15 days is nothing, but BapDada is asking you to do this as a *trial*. No thoughts should be *wasted*. No battling, but victorious: *fully* victorious for 15 days. Is it difficult or *easy*? If it is *easy* then

raise your hands! Is it *easy*? Then BapDada will see this *result* of 15 days. Then He will increase it further. Any of you can do it for 15 days, can you not? You are able to do it, are you not? Those from Madhuban, raise your hands! Those sitting at the front are from Madhuban, are you not? You are very good. *Double foreigners* and those from *India*, everyone has to do this. Those from the villages and those from the big cities, everyone has to keep their *record* for 15 days. Do not make excuses saying, “Why? What? The situation was like that and so...” You have to claim 80%. Even so, BapDada is making it light. He is giving you a margin of 20% because BapDada sees that, in some cases, while you are moving along, Maya makes you careless and lazy. “It was like this, it was like that” is a form of *royal laziness*. This *royal laziness* and carelessness creates a weakness in your intense effort because BapDada is now making each of you students do a *rehearsal* for 15 days and wants you to practise this for some time, and this is why He made you all raise your hands. *Ever-ready!* Everyone should be able to raise their hand. You need to practise this over some time. This is why Baba is making you practise this for a short while. Achcha. What are we going to do now?

It is the turn of Punjab Zone to serve: Punjab is good. It is the place where there are the five rivers. The influence of the rivers is very well known and good. So, your Ganges of knowledge are also well known, are you not? Punjab is doing very good work. The speciality of Punjab is that a very good group of *serviceable* kumaris emerged at the same time from Punjab. You may applaud. It was in Punjab that you first went to give lectures to the sannyasis without any fear or hesitation. The sannyasis also said while sitting on the *stage*, “Your work is very good.” That was the beginning and many from the sannyasi sect came to Abu for conferences from time to time through this *connection* with Punjab; they used to come in big numbers. People used to come from other States too, but the special gathering used to come from Haridwar. There is still a *connection* with them. So, according to the *drama*, Punjab received a good *chance* to serve the sannyasis and great souls and you are doing that too. At the time of establishment of service in Punjab, you found good, co-operative and heir-quality souls who became instruments. To the extent that there were those who caused upheaval, to that extent, there were also the lion-quality souls that emerged. What does Punjab have to do now? You have this speciality. Now, those from Punjab have to prepare a well-known lion who can be a *mike* in a gathering and relate his experience. He should be someone who can be a big *mike*, not a small one. The *VIPs* of the *Government* are separate, but, even among the great souls (mahatmas), there are *VIPs*, and so prepare a big *mike* who can make others enthusiastic with his experience. Prepare someone like that; get them ready! It is possible because people do believe that the service of the sages and holy men began from the copper age, but there aren't such *examples* of the great gurus who make others and their disciples the same as themselves, whereas BapDada has prepared children who are cleverer than Him who come before the *public*. Therefore, Punjab now has to show some newness. *VIPs* come from all directions, but you have to bring such ones here that everyone who hears them will awaken and receive the message. Is this possible? We shall see. It does take a little time, but prepare someone like that and show everyone. Yes, expansion is taking place. Now, look, half the gathering standing here is from Punjab. Service is expanding and so congratulations for that. (Preparations are taking place for the Kumbh Mela). This is a good *chance*. It will happen. Achcha. To those who take a *chance* for service and to those who take the chance to come here, because those whose *turn* it is to serve, their people have a good *chance* to come here. This is also a good method that

has been created. So to all brothers and sisters, mothers, kumars, kumaris and elders, many many congratulations to all of you from BapDada and all those sitting in this gathering.

Media Wing: It is good. *Media* has done good service and, according to the Father's directions, BapDada has seen that, while everyone did the service of spreading the sound and giving the message, the sound from the mouth of all Brahmins was that: "BapDada said this, BapDada said this." Everyone has made very good effort to put that into a *practical* form and those from the *Media* worked very hard to show everyone what happened in each of the places. First, those who did the programmes did that with enthusiasm – whether they were senior or junior. Even the juniors didn't do any less. BapDada wants all the centres – small or large – who had *programmes* to give the message. Those who did service for this *programme* and became instruments for this big *programme*, stand up! Whoever did any work, even those from the *centres* can stand up. Those *centres* who had a *programme* can all stand up. BapDada liked it very much. Few *teachers* have got up. BapDada is giving multimillionfold congratulations for you to continue to have such *programmes* to give the message after some time, now and again, with zeal and enthusiasm. There is no guarantee about time. At least they should say, "Our Baba has come! We didn't have recognition. The Father came, and I didn't have recognition." It is your duty to let everyone know by spreading this sound. So, for all the service that all of you did with your body, mind and wealth, you have accumulated multi, multimillionfold *return*; and you also received the fruit of service. People are coming to the *centres*, and you also received power to do this in the future. You received the fruit and the power. So, it is good. All of you did it with your personal interest. Seeing everyone's zeal and enthusiasm, seeing everyone's love for the Father, BapDada is congratulating you. In this way, continue to have one *programme* or another. The small *centres* too now have all facilities, do you not? Otherwise, you think that to have a *programme* means that you will have to make all arrangements first. However, suddenly, all places now have all facilities arranged for body, mind and wealth with great happiness. No one said, "How shall we do it?", but "We have to do it". In this way, become companions for one another, give company to one another through your zeal and enthusiasm and continue to move forward. Is this OK? It is good. Congratulations. Congratulations. And those who haven't come will also receive their congratulations. Achcha.

Those of the *Media* group, stand up! Achcha. You have now paid *attention*. Good *service* is taking place through the *Media*. *Regular students* have also been created. Congratulations to these people too. (Ravibhai, Shivaniben and Kanu Priyaben) It is good. However much service each one does, the fruit of that is constant happiness. The fruit of service is happiness and remaining free from obstacles. Not just sometimes; all the time. You are doing well, and all of you discuss it to see how it can be taken further whether in this land or abroad. When it is discussed with one another and then the task is carried out, there is success easily in that. So, discuss it and become Rai Bahadur (Adviser), listen to one another and then do it. It will happen. There isn't now much *time* and so, those of the *Media* wing - and there are many people from the *Media*, are there not - create *programmes* to give the message in your own areas. This was done

by Madhuban and those who are instruments, but each one of you has to spread this in your own area by giving a message to the *Media* in your own area. You are doing well. Congratulations.

Transport Wing: Nowadays, the tasks of both *departments* (train and plane) are essential, because day by day, many *accidents* are taking place. In both *departments*, continue to make *plans* for there to be fewer *accidents* and fewer untimely death so that people don't end up dying, crying in sorrow. You continue to make *plans* to make effort for this even now. When BapDada carried out establishment and when children came here to study in the beginning, BapDada used to say at that time that this is the land of death. You (children) were children, and so you used to ask, "How is this the land of death?" Since they were children, they had not seen any deaths. Now, each one is seeing that this is the time of so many deaths. There is not a single day in which there aren't one or two untimely deaths taking place. So, it is good. Both of you have to increase your task with a lot of force. Everyone will congratulate you because people don't want untimely death to take place. So, it is very good that you have *meetings* among yourselves. BapDada has seen that since the service of the Wings started, children from many *centres* have received a *chance* to do service. However, the one thing that BapDada wants has still not been fulfilled. Do you remember it? BapDada had said that you have to make one famous *speaker/mike* emerge from each Wing and those special VIPs from three to four different Wings should relate their experience on the same *stage*. Create a *group* among yourselves in which there is one special person from each Wing. Just as you specially invite someone from the Brahmin family to come and give a *speech*, in the same way, give the members of that group an invitation to go to different places and give them a *chance* to give a lecture. Others can then see how people of each Wing are living like a lotus flower and are moving forward. It is good.

Social Service Wing: Social service – the sound should spread in society what service you are all doing. In fact you can do social service for people from all Wings. BapDada has seen that those of each Wing come together among themselves with a lot of zeal and enthusiasm and are doing service. You are also helping one another. This sound should now spread in society. If you want to put society right, then go and see the Brahma Kumaris about how society can be served. Each one is doing well and also taking a *chance* (opportunity). So move forward and make others move forward. Spread the sound of what you are doing in society. Achcha.

Double Foreigners: *Double* foreigners have taken a good *chance*. *Double* foreigners are present in every *group*. You are clever. You take your *chance* separately and then also come for the meeting in every *group*. Since you have been given the name "*double*", you take "*double*" benefit, and the people of Bharat become happy when they see you taking a *chance*. The big *programmes* you have had abroad were also good. The name was different, but good service took place. BapDada heard and saw the *results* of service abroad.

Now, BapDada wants every child from this land and abroad to remain constantly *ever-ready*. Those who are good *students* always look forward to their examination to take place quickly. In the same way, every child should remain so *ever-ready* that even if something were to happen tomorrow, they would be *ever-ready*. Be *ever-ready* in all *subjects*, in all four *subjects*. When the time comes, you will *pass with honours*. This is the pure desire that BapDada has for all the children; and BapDada always gives the *double* foreigners the *title* of being *double* effort-makers. Very good. You are those who take a *double chance*. Achcha.

(World Religious Conference is taking place in Australia – Dadi Janki will be going to participate in it.) It is good. Give them the recognition of time and recognition of the Father. Let them recognise both time and the Father. At least, they should not complain, “Our Baba came and we were not even aware of it.” You are clever in giving the message anyway. Yes, it is the Father who inspires everyone, but only when the ones who carry it out are worthy. So, it is good. You (Dadi Janki) are going there and so it is very good. BapDada is with you anyway. He is with you and is also your Companion. Achcha.

How many have come for the first time? Stand up! It is good. Congratulations to you for the day that you have come in front of BapDada. Congratulations. The Father’s vision fell on the children and the children’s vision fell on the Father. Many, many congratulations. Achcha. There isn’t any other *cake*, but you can eat the *cake* of happiness. It is good. You have come late, but you can go *fast* and claim a *number* ahead. This is why congratulations to you from BapDada and from all your companion brothers and sisters. Congratulations. You will be such examples that even those who have come *last* can go *fast* and come in the *first line*. Achcha.

To all the lamps of hope everywhere who fulfil BapDada’s hopes, those who remain beyond the language of “Why?” and “What?” and who constantly remain stable, to those who constantly belong to one Baba and none other, to those who experience the three special relationships in life - the Father, Teacher and Satguru in the one Father, to all the multimillion times fortunate children who claim the inheritance from the Father, the inheritance of the study from the Teacher and the inheritance of blessings from the Satguru, BapDada’s love, remembrance and namaste to every child.

Speaking to Dadis: All of you have helped everyone very well. No one had to think about how to do it; you thought, “We have to do it.” With one another’s help, all the *programmes* were very good. The sound was spread. Everyone received the message. Now move forward. The *topic* itself was to give blessings and so with *yoga programmes*, they all experienced that.

Santoshben (Sion) has sent remembrances: Give her remembrance from Baba. Please accept lots and lots of love and remembrance.

Dadi Nirmala Shanta: By having courage, you receive the Father's help anyway. It is good. With karma yoga, you have changed the karma bhog (suffering of karma). Very good.

Rameshbhai, Ushaben and Anilaben (Rameshbhai's sister): Now, the health of all three is good. Here, you receive everyone's power. You also receive the help of this atmosphere. It is good. If you are well here, then it is good. Stay as long as you can. (Rameshbhai) You do your work and she can do her work. (To Ushaben) You can stay here and continue to give good news of your welfare to the centres. Her work is her own and yours is your own. (They celebrated their 50th Wedding Anniversary). You fulfilled 50 years together without any obstacles. You continued to move forward; you didn't remain behind. Congratulations for that. You remained helpers of one another and also became helpers in service. This one is also happy (Anilaben). BapDada remembers Shantamata a lot too (Rameshbhai's mother). She was a *foundation*. She was an incognito jewel.

Brijmohanbhai: Continue to create *programmes*. Not that this one is over and so everything is finished. Have programmes with different *topics* and have different styles of programmes.

VIP souls meeting BapDada:

Those who maintain courage receive one hundredfold help and will continue to receive it. You may perform that *duty* while you are at work, but do *double* work, not *single*.

Fill yourself with power and keep a full *connection*. To the extent that you keep a *connection*, accordingly your *relationship* will become firm. If you don't have *time*, then get your *present mark daily* over the *phone* and you will become a very firm *number one student*.

The soul that has gone has also gone into this *connection*. Bring your sons into relationship in one way or another. If they don't come *regularly*, bring them to *functions* and serve them - that will also be good. Through this *connection*, they will receive some company and their future will be created. Do not break this *connection*. Make it firm.

BapDada is even now giving power and will make you move forward. Do not worry about anything. Do service while being carefree. BapDada is with you.

Special homework for 15 days

Check:

1. In the midst of all *circumstances* and situations:

Did I remain free from waste in my thoughts, words and deeds?

2. In my dreams, did I remain free from “Why?” and “What?”
and become victorious?

3. Did I remain unshakeable in an upheaval?
Did I apply a *full-stop* or a *question mark*?

15/12/09 Avyakt BapDada 15/12/09

In order to fulfil the responsibility to the family, become *knowledge-full*, become equal to the

Father and remain stable in the stage of a detached observer. Have faith in the intellect

In terms of the Father, the self, the *drama* and the family and become victorious.

Today, the Powerful Father is seeing His powerful children because each child is making effort with deep love to become equal to the Father (Bapsamaan). BapDada is pleased to see the children and sings songs of the wonder of the children in His heart – Wah children, Wah! The children are the crown on the Father’s head. The children are worshipped in two forms whereas the Father is worshipped in just one form. So, the children go ahead of the Father through the Father and this is why the Father is pleased on seeing the children’s effort. Of course you are numberwise, but having an aim in your effort is making you move ahead. Today, at amrit vela, Baba saw one aspect which is the *foundation* of knowledge in all the children everywhere. The *foundation* is faith. It is said: Those who have faith in the intellect are victorious. So, Baba saw the faith of all of you. Numberwise, of course, everyone has faith in the Father, and the sign of that is that you have all recognised the Father and belong to Him and have also come here to meet Him. Each child has unbreakable faith in the Father, but, as well as faith in the Father, faith in other things also has to be firm. There has to be faith in the self. As well as that, there has to be faith in the *drama* and faith in the family. To be firm in these four types of faith means to have faith in the intellect and to be victorious on that basis. So, *check*: Am I firm in these four types of faith? In having faith in the Father, all of you say: My Baba and I belong to the Father. You say “mine” for the Father and have claimed a full right over the Father. You have claimed a constant right from the Father and claimed a right to all the treasures. Together with those, faith in the self is also essential. Why? If you do not have faith in the self, you become disheartened. The faith in the self is I am an embodiment of the self-respect given to me by the Father; I have a right to self-sovereignty. The Father Himself has given me so much self-respect. Bring each point of self-respect into your awareness and you become so intoxicated! Nowadays, if people receive any *title* they consider it to be their fortune, but who has given you children each and every point of self-respect! BapDada Himself has made each child an embodiment of self-respect. Remembering each point of self-respect you fly with happiness. So, constantly have this much intoxication of faith in the self: “I am one out of multimillion souls who has self-sovereignty through the Father and am an embodiment of self-respect.” Just as you have faith in the Father, in the same way, it is essential to have faith in the self because when you have faith in the self, you then have faith in the intellect in every action, that is, you have self-respect and are victorious. The meaning of faith is success. It is not “I have faith in the Father”. It is very good that you have faith in the Father, but, together with having faith in the Father, it is also

essential to have the intoxication of “Who I am!” Remember each and every point of self-respect and faith, and intoxication will then be visible in your activity and your face. It is visible and it will continue to remain visible. As well as this, the third thing is faith in the *drama*. This is also necessary because, within the *drama*, there are problems and there is also success. If you have firm faith in the *drama*, then those who have faith in the intellect based on their faith are able to change problems into the form of a solution because faith means victory. So, whom do you attain victory over? By transforming it, the problem becomes the form of a solution in a *second*; you would then not come into upheaval. You will remain unshakeable because by having the knowledge of the *drama*, you become unshakeable and immovable. You have the faith that you were an embodiment of solution in the previous cycle too, that is, you were a successful soul, you are that and that after a cycle too, only you are going to become that. So, this intoxication enables you to make your faith in the *drama* very firm. You then have this spiritual intoxication (*fakhoor*) and intoxication (*nasha*): I was that, I am that and I will become that. Therefore, it is essential to have faith in the *drama* in this effort-making life. As well as this, the fourth thing is to have faith in the family because the Father created the family as soon as He came. Just as you have faith in the Father, it is essential to have faith in the family too because, after all, whose family is it? Who else can have such a huge family? It is extremely essential to have faith in the family because who else in the world has such a big family? You can *check* as many families as you want in the world: does anyone have such a family? Not even a *divine father* has such a large family because they have *followers* whereas here it is a family. It is with the family that you stay in service and in relationships. It is not that you have a *connection* with only the Father, and so what does it matter if you do not have it with the family? Your faith in the family has to last for 21 births. You know that, do you not? It is by coming into connection with the family that you come to know that you are moving along with everyone in the big family with faith in your intellect. In order to move along with the family, you have to pay this *attention*. Each one in the family has and will have different *sanskars*. Your memorial is the rosary and if you look at the rosary - look at the first *number* and the 108th *number* because there are those with different *sanskars* in the family. So, you have to move along in such a big family understanding one another’s *sanskars*. It is one family, one Father, one kingdom and so we have to move along united. Just as it is a big family, so you have to have a big heart with everyone and move along with everyone while stable in the stage of having good wishes and pure feelings for everyone because it is within the family that there are the *sanskars* and nature. Some may think: What does it matter with the family? I have faith in Baba. However, here, both a religion and a kingdom are being established; it is not just a religion. All the other founders of religion who came simply established a religion, not a kingdom. Here, all of you are also going to rule. In a kingdom, a family is needed and you have to live with the family for 21 births, in different forms. You cannot leave the family and go away anywhere. So *check* this. Do not think: The Father knows and I know. Everything is to do with the Father, but if one type of faith is lacking from these four types of faith, then there will be fluctuation. Of course the Father is with you as your service Companion to give *sakaash*, but who are your companions? The physical company that you have is the family. So, the Father saw that the *majority* of you are moving along well in having three types of faith, but you also have to fulfil your responsibility to the family; you have to harmonise your *sanskars*; you have to see and move along with one another with feelings of benevolence. Many children move along according to their capacity in this. However, the Father has seen that those who are *knowledge-full* in having faith in the family and who constantly move along and live with the stage of a detached observer, like the Father, are the ones who become *number one* or come in the *number one division*. So *check*: nature and intentions are within the family, trivial mistakes happen in the family; obstacles

come in terms of a family. So, it is most essential to *pass* in terms of the family. If there is anything lacking in terms of moving along with the family and fulfilling your responsibility, then whether it is a small or large obstacle, it causes trouble. It is only in *connection* with the family that questions arise: “Why is this like this? How is this like this?” So, instead of asking “Why”, realise that you have to move along together and fulfil the responsibility of a family because this is the Father’s family. It is God’s family; it is not an ordinary family. You should have the faith: Wah Baba! Wah *drama*! Wah “I, the self”, and wah the family! Is this all right? Do you *check* this? Have you *passed* in all four? In all four? Not lacking in even one? *Check* this. *Check* right now because this is the only method to become victorious. It is in the family that sanskars emerge and in order to harmonise those sanskars, you have to transform them (the sanskars) and also look at the family with such elevated vision. BapDada has told you earlier too that BapDada looks at even the *last* child as being most fortunate. Why? He has recognised God. He has recognised the Father who is in an ordinary form; such great mahatmas have not been able to recognise God, but even the *last* child of BapDada says, “My Baba”. He says from his heart, “My Baba”. Just as BapDada gives love, and love and remembrance to the children, so seeing the speciality of even the *last* child, He gives the same to the *last* ones too. So, *check* whether you are OK in three or in all four, or in just two or just one. Have you *checked*? Did you *check*? Those of you who think that you are all right in having faith in all four - the Father, the self, the *drama* and the family – those who have faith in all four, raise your hands! You are OK? You are OK? Should Baba test you? Yes, raise them! OK? Have you *passed* in the subject of the family? You have to come into relationship with the family, because you are not going to leave the family; you have to live in the family and fulfil your responsibility. So, have you *passed* in this? Do you ever think: It would be good if this one were not here! Why is this one doing this? Why does this happen? Do you have such thoughts? Such complete intoxication of the family! One who has faith in all four will not have such thoughts about “like this or like that”. It may enter your thoughts, “Why does it happen like that?”, but the question of “Why?” or “What” should not shake you; it should not change your *mood*. This is known as *passing* in all four. You raised your hands and pleased BapDada, but BapDada sometimes has to hear and see a lot when it comes to this thing about the family. You should have a totally big heart. Everyone has to be put right with good wishes and pure feelings because it is just the one family. All have to move along together united and make others move along. You are not going to make just yourself move along in this way, but make others move along in the same way too, because this is why BapDada is drawing your *attention* to this: Those in the family who *pass* in any upheaval and who do not have any waste have to make others like that too. At present, how many of you live at your *centres*? At the most, it may be a maximum of 25 to 50; there aren’t that many, but if it is a big place, perhaps there may be 50 to 60, or at the most, say there may be a 100. There aren’t that many, but just think that there are many. BapDada has made the children of all centres, even the *last* one, move along saying he is a loved child. The sign of love is? What is the love and remembrance that BapDada gives every day? Sweet, sweet children (sweetest children). Knowing that there are also sour children, has Baba ever given love and remembrance saying, “Sweet and sour children”? He calls them loved ones too, and not only does He say this, but He believes that that child is “My child”. He makes that one move along with the feeling that he belongs to Him, because He knows that, within the *drama* and the rosary, not everyone is number one, that that is the *result*. There are different sanskars and there have to be; otherwise, everyone would be a king: who would then be the subjects? Over whom would you rule? Good people are also needed – *royal* people; this is a kingdom. In this way, each one should *check* the self. Within a family, someone

may have bad sanskars in some respect, but what are your sanskars? If seeing the bad sanskars of someone else your sanskars also become bad, then you too have become bad. The bad also spoils the good.

At the time of establishment, BapDada has looked after 350 to 400 all together. At present, no one has a family living together like that. OK, you may have different *duties*, but that is a *duty* and in a family there are *duties*. An ordinary family, ordinary duty, you spend the day in an ordinary way. It is not like that. This is a unique and lovely family. To be *disturbed* in this and then you give the excuse that it happened because that one did that; that happened because that one did that... However, did the father not have to face any *opposition*? There were those who went away! Was that not *opposition*? Even then, though some went away, the Father said: Send them toli and try to call them back. *Serve* them and remind them. So, do you have to *pass* in having all four types of faith, or just three or two? You have to claim *number one*. For this, though the preparations for destruction are made, destruction is still waiting to take place. Nature comes to the Father. Nature, the elements, says: Now, the burden is too much! Even the elements want to be liberated from the burden. Maya also says: I know that my *part* is now about to finish, but there are such children in the Brahmin family who become my companions over trivial matters. They make me sit down with them. In bringing about your own kingdom, faith in these four things is still a *percentage* and this is why time is also waiting. However, both Maya and nature are *ready*. Now, speak: Should Baba give them an *order*? If the children are not *ever-ready*, should Baba give an *order* to Maya and nature? Should He? Raise your hands! Are you ready? Do not raise your hands just like that! A test will come; a *paper* will come. Are you *ever-ready*?

Now, BapDada has the hope in each child that you finish “kaise?” (how?) and instead say, “aise!” (like this!). Not “How should I do it? How will it happen?” Instead, “It is like this”. Not, “What shall I do?” but “Do it like this.” By when will you satisfy this hope? How much *time* do you need? Everyone has to become ready. If you are ready and have put your hand up, then what is your duty? To make one another equal to yourself. Those of you who have raised your hands, are you able to make others like yourself? Are you able to make the family ready? Raise your hands for this! Are you able to do this? OK, how much *time* do you need? How much *time* do you need? One year? How much do you need? How much *time* do you need? *Teachers*, you should say how much *time* you need. Pandavas, speak! You raised your hands, so how much *time* do you need? It is a family and so you do have to give co-operation in a family. You cannot *cut* yourself off from the family. You are not going to leave the family. You have to live here, and so you will have to get the family ready, will you not? In worldly life too, when they had good intellects, not nowadays, they used to be co-operative with one another and make them move ahead. They would consider the village to be their family; so this is the alokik family. The conflict that arises, the Maya that comes, it all comes in family situations, in relationships. *Waste thoughts* arise in *connection* with relationships. So, will those who raised their hands speak? What are you saying? Someone speak! Give them the *mike*! (We will accomplish this during this *season*.) Those who are with him, raise your hands! Take a *photograph* of this. *Teachers*, this *season*, you will give one another your co-operation, make each other move forward and fulfil the Father’s hopes, will you not? Is that OK? Raise

your hands for this! You raised your hands and pleased Baba. It is good. The Father says: One strength and one support. If you have both these things, then what is not possible? The father played his *part* of establishment for such a short time. Now, all have become *knowledge-full*. You have also become *double light*. BapDada knows that you have to pay a little *attention* to this *subject*. Earlier, too, Baba gave you the homework, that at least one *centre* should become free from obstacles. After the *centre*, a *zone* can become that. Let alone a *zone*, each city, any city, Delhi, Ahmedabad, Calcutta. Any one city can become free from obstacles, even if Calcutta alone becomes free from obstacles. There are those from Calcutta and Delhi sitting here, and those whose *turn* it is this time. Karnataka, all the *teachers* from Karnataka are sitting here. If each *centre* of Karnataka and all those in *connection* with the *centre* were to become one, BapDada would give that *zone*, that city, a prize. Baba would give a good prize. Someone should just become an instrument and demonstrate this. The main *centres* and the *centres* connected with those. The whole family definitely has to become one, but, as yet, that *result* has not been achieved. OK, those from Madhuban raised their hands; that is good. What can you not achieve? However, you will have to do it. Is that OK? Do you like it? Do you all like it? However, before this *season*, BapDada told you this three or four times in the previous season, but no one has as yet given that *result*. Do you think that this is going to happen suddenly too? OK, it may happen suddenly, but BapDada has told you that practice over a long period of time is needed, because only then will you claim a right for a long period of *time*.

So, what are we going to do now? Make the fire of deep love intense. You definitely have to do it. In this, all of you have *passed* in one thing. Those who think that you have 100% love for BapDada in your heart, raise your hands! 100%! Raise your hands high! So, what is the *return* of love? The *return* of love is to become equal, to become complete, to become perfect. So, BapDada is now going to show you one *drill*. All of you say that you have love for both Bap and Dada. You raised your hands. It would be numberwise but you raised your hands and so BapDada believes you. You have love for both, do you not? You have love for Father Brahma and Father Shiva. You have love for both, do you not? Raise your hands! Achcha. You have love for both. Very good. Thank you. OK, you wish to become equal to both. Do not raise your hands, but nod! Achcha. You have love for both, and Father Shiva is incorporeal, right? And Father Brahma is an angel. He is an angel, is he not? So not from tomorrow, but from today, from now, during the whole day, you have love for both, and so sometimes practise the incorporeal stage the same as the incorporeal Father. *Follow Father!* Then sometimes become an angel, not the corporeal Brahmin form. You are Brahmins anyway. You may perform actions, but while performing actions, stay in the angelic form and the burden of the action will not influence you in any way. You have love for Father Brahma and he performed all types of actions. He became an instrument, and how many burdens did Father Brahma have? None of you have as many burdens. Is there anyone who has a burden or responsibility greater than that of Father Brahma? Then raise your hands! None of you are raising your hands. So, while fulfilling so much responsibility, what was Father Brahma like while carrying out all his tasks? Even in performing actions, he was in the angelic form, was he not? So, you too have love for Father Brahma. So, practise sometimes staying in the angelic form and sometimes in the incorporeal stage. Saying Brahma Baba, become an angel the same as Father Brahma, and, remembering the incorporeal Father Shiva, become stable in the incorporeal stage. Are you able to do

this? Are you able to do this or is it difficult? Those who are able to do it every now and then, do it every now and again such that it becomes continuous. Whatever is your daily duty, *fix* a time according to that. At the very least, every day become an angel 12 times and stay in the incorporeal stage 12 times; are you able to do this? Raise your hands! Are you able to do this? It is not difficult, is it? It is easy, is it not? Is it easy? Raise your hands, those who think it is easy! Achcha, You have to do it. Make this firm. Then, the aim that you have kept – to bring about transformation by the end of this season - it can be possible. If you perform this *drill* 24 times, then it will become continuous, then you will be able to accomplish it. Is that all right? Is it possible? Raise your hands! It is possible! Then multi, multi, multi, multimillion times congratulations from BapDada! Congratulations! However, do not become slack in this. All of you should have the faith that you have to claim *number one* in this. You are not going to be numberwise but *number one* because time comes to BapDada a lot. Nature is screaming; it is not able to tolerate the burden. Maya also wishes to bid farewell, but she says: What can I do? Under the influence of their sanskars Brahmins perform such actions that they invoke me and so I am forced to go. So, what response should BapDada give? For this, as time is moving ahead, all of you are seeing the difference in the service too, are you not? Now, everyone wants a *return* of the service. Something should happen! Something should happen! What the Brahma Kumaris used to say is now happening all right. Previously, they used to say: Do not speak about destruction. Now they are asking: When will it happen? You give us the date! Now, they are willing to listen. Previously, they used to make excuses and so there is that difference now. You are seeing it *practically* and this is why you have to continue to fulfil the promise that you have made to BapDada. Is that all right? BapDada heard the *result* of all the news, of all the programmes that have taken place. They were good and the *result* is also good, filled with a lot of zeal and enthusiasm. Therefore, now have the aim that it has to happen, that you have to do this. Bring completion close. When you fluctuate a little, completion goes a little further away. You are the ones who have to bring completion close because what will time do if those who are going to rule are not ready? Therefore, now stop making excuses or giving reasons. Put the solution in front. Although only a few of you raised your hands, the aim of all of you is to give the message to those who are suffering in sorrow and to liberate them. You cannot go into liberation without liberating them. So liberate them! The Father has come and so He will give the inheritance to the children of the whole world, will He not? He will give you the inheritance of liberation in life, but all are the children. He will give them an inheritance too, will He not? So, their inheritance is liberation and your inheritance is liberation in life. Until you give them liberation, you cannot go back either. For this, perform this *drill*. 24 times. Day and night are 24 hours and you have to do this 24 times. You may sleep at the *time* for sleeping. BapDada is not saying that you must not sleep. Sleep, but increase this during the day. When you have *functions*, you work through the whole day. You remain awake, do you not? Achcha.

It is the *turn* of the Karnataka zone to do service: Achcha, three-quarters of the class is Karnataka. You take a good *chance*. BapDada is pleased that you get permission to come in this *turn*. So, all those servers who come, they do service and also create their fortune. So Karnataka is a play, is it not? (Natak is a play). So Karnataka would be *number one* in playing a part in the play. You must be saying Karnataka so many times. So, when you say the word “natak”, you must also be remembering the unlimited play, must you not? So, you have to claim *number one* in this unlimited play too. Is this firm? I have to come in that number, I have to become that.

No matter what you have to do: *ever-ready!* Are you *ever-ready?* No matter what you have to do: *ever-ready*. Raise your hands! Look, three-quarters of the *class* is of those who will do this. The *number one part* means to be free from obstacles and to make others free from obstacles. Do not make just yourself free from obstacles; you have to make your companions that too. Do you have this courage? If those from Karnataka have courage, then raise your hands! Raise both your hands! Achcha. In how much *time* will you become that? In how much *time* will you give the *result* to BapDada? Anyone can do this. The one who takes the initiative is Arjuna. After two to three meetings or by the next meeting? Those who say that they will achieve this by two to four more meetings, raise your hands! Achcha. The main instruments are sitting here at the front, are they not? The main sisters of the *centres*, raise your hands! Main brothers and sisters of the *centres*, raise your hands high! So, what do you think? The main ones who think that you will achieve this practically after three to four meetings, raise your hands! The main ones, even the brothers, raise your hands! That you will show this result. OK, today it is the turn of Karnataka, and so you can become the instruments to demonstrate this. Is it firm? You and the *centres* connected with you, is this firm? Pandavas, is this firm? It is good. What can not be achieved? You simply need determination. It should not be: What can I do? Will it happen or not? No, it has to happen. Determined faith! Where there is determination, there is definitely success. So, it is your fortune that you will become the *number one example*. There is the fruit (fal) of that, there is the power (bal) of that. It is good. So, Karnataka will show this wonder. Is it firm? The speciality of Karnataka is that the sister who was the instrument for Karnatak (Dadi Hriday Pushpa), what was her speciality? Her method of opening a *centre* was very good. How many *centres* opened then? The one who was the instrument had zeal and enthusiasm and all of you are also instruments: so you have to put her speciality into yourselves. Do not just open *centres*, but they should be centres that are free from obstacles. Is that all right? Do you like it? It is good. Karnataka will perform wonders. Others also have to do this; it is not that only Karnataka will do this. They have maintained courage and they will receive the fruit and power of that courage. The rest is good. A good *result* of service is visible in Karnataka. Expansion is taking place. No *mike* or heir soul has come in front. However, if you become free from obstacles in a *practical* way, they will also emerge. Achcha. BapDada has the hope in all those from Karnataka that you are the ones who will demonstrate this by doing it practically. It is good. No matter what happens, demonstrate by fulfilling that thought. BapDada has hopes in you. Achcha.

(For how long do we have to perform the drill that BapDada has taught us?) At least 10 minutes.

Business Wing and Education Wing: The wings have a keen interest in increasing service. BapDada has seen that every Wing has the zeal and enthusiasm to demonstrate it by doing something the newest of all. Each one wants to be the instrument to show something and so both these *wings* are also doing good *service*. The *Educationalists* are doing their service in their own way and the *Business Wing* is doing it in its own way. Now, each *Wing* has to create their *group* – this group has not yet been created – a *group* in which a member from every Wing is present. For instance, the *Business Wing* - it should have one *group* of members from every Wing so that

whenever there is a *programme*, then a well-known person from every Wing would be present. Then hearing their sound, people become enthusiastic that they too can do that. BapDada heard the *report* that one *group* has made such a *plan*; the VIP group has made it. It is good. Each Wing should give its centres in India this service to do, and those who feel that So-and-so is an eligible *VIP*, can have a *meeting* of all your selected VIPs of all the *Wings*. BapDada has given you this *plan*, and so all of you have to do this, and make them instruments. Specially serve them, so that, together with being *mikes*, they also become loving and co-operative. They should not just become *mikes*, but also loving and co-operative because it is with love and co-operation that they will receive the blessings to move forward in their effort. So, BapDada is telling the people of all the Wings that are present here today. This *season* BapDada wishes to see the *result* of every *group*. They may not come to Madhuban, but gather them together in the *Headquarters* of that particular Wing, and then, seeing the *result*, at the end of the *season*, BapDada will think about meeting such co-operative souls. So, you heard what you have to do. Did Ashaben (from ORC) give that? You have given that list, have you not? It is good. If the Wings want to understand this clearly, understand from her. Why is BapDada saying this? Because all of you who are firm Brahmins will have to see everything as detached observers when the time comes. Service through the mind will increase so much that they will become your companions and do service. They will do the service and you will be the detached observers and serve through the mind, just as Father Brahma made you worthy of doing service and he himself watched as a detached observer. Similarly, the senior instrument souls who have increased *service*, remain *busy* in other service at the time of need. However, those whom you have made worthy for service should do this service – their sound should have the attraction of their experience, not the attraction of their *position*, but the attraction of their experience. That will quickly create an impact because those who become instruments receive *extra* help from BapDada. No matter who it is, when they receive a special blessing from BapDada, they themselves cannot know what the *result* of their service will be, but that is an *extra* help from BapDada. It is a blessing. It is not they who are speaking, but the blessing that is speaking and this is why you have to prepare such souls. Then BapDada can give them blessings and make them move forward according to the time. BapDada is saying this to those of all the Wings. You are doing well. You are also moving forward. BapDada is congratulating those of all Wings. Those of all the other three to four Wings who have come, stand up!

Youth, Politicians, Sport and Administration: All of you have to do one thing and this is why you were all asked to stand up together. BapDada is happy with the service of the Wings, but you must now continue to become detached observers. Your duty now is to prepare other *groups* because such *circumstances* will suddenly arise that you will have to do a lot of *taspaya*. You will have to serve through the mind. Delicate times are to come and they will continue to increase. At present, service through the mind is not happening with that much *force*. It is happening and the service through the mind that some are doing is creating an impact, but it is very little. Then, at the end, you will not be able to serve with words without serving through the mind. Whomever you make instruments, even they have a *chance* now, but when the delicate times come, even they won't then have a *chance*. Therefore, give them a *chance* now; they can come close and become heirs because at present, the conditions are helping each *group* to carry out their task. Now, everyone thinks that something should happen, something should happen. The poor helpless people don't know anything, but they have the

desire that something should change. You already know that transformation has to take place and what is going to happen. They are worried about what will happen. You know that your kingdom is going to come and so there is happiness. Everything is going into the extreme. Then there will be the end and then the beginning will come and you therefore have to select quickly those who are going to do service and make them move forward. They are saying that this is good, but now give them service to make them good. You just be detached observers and give them power. Achcha. *Sport Wing* has also come. It is the Silver Jubilee of the *Youth Wing*. *Politicians* have made this *plan*. It is good. All these names mentioned were of the main *Wings*. Baba is congratulating everyone and will give more congratulations when you get the *group* ready. Baba is not saying that you have to bring them to Abu. First of all prepare them there, and then BapDada will hear the news, see the *result* and then call them to Madhuban. All those who have come, have you understood the *plan* for the future? Raise your hands! Do you understand what you have to do? Now do this quickly. Anything can happen suddenly such that you will not have time to do any service. Such *circumstances* can come in between. Therefore, just as you have created a *group* of intense effort-makers, in the same way, prepare a *group* of those who do intense *service*. Achcha. BapDada is giving many, many congratulations.

Double foreigners: Now, do not say *double* foreigners, but *double* effort-makers. Is that all right? You are *double* effort-makers, are you not? BapDada likes it very much when the *double* effort-making children take a *chance* of doing their own service in different ways in Madhuban because you all receive power of the gathering from one another. In some places there is one problem, in other places there is another problem, and so with one another's experience, and directions and sustenance from the seniors, everything becomes easy. You also receive power from the atmosphere. You have fewer responsibilities. Back at home you don't have as much time, whereas here you have *free* time for doing just one thing. There, you have many different responsibilities and you have to give *time* to those whereas here you have just one thing to do: either service or benefit the self. Day by day, BapDada has seen that the form of *service* is changing very well. Baba also heard the *result* of the *Youth* from abroad. Each one is moving ahead in service, BapDada is seeing that two things are gradually coming closer. One is that you are getting a good *chance* to go close to the *Government* or important people, and by making *plans* among yourselves, a method will gradually be created to reach the *Government* in your own countries. So, it is good. The name has to be glorified abroad and it has to happen in this land too. BapDada also heard the news of the *Youth Group* – from India and abroad. They are making *plans* in India too. However, before this, make a *plan* in Bharat so that this sound reaches the *Government*. In the beginning, BapDada saw that the Youth group was taken to meet the *President* and the *Prime Minister*. The *group* had gone earlier. Now, you have all facilities with you. Now, you can also have this on the *TV.*, but just do not mix it with other things. Seek an opportunity to speak to them. They should meet the *Youth* and listen to them briefly about the things that they are doing. So, those from every *Wing* should prepare such a *group* which reaches the *Ministry* so that the sound reaches the main *Ministers* and the *Prime Minister*. The rest is good. BapDada has seen that expansion is taking place abroad too and it will continue to take place. You continue to make *plans* for opening *centres* where there aren't any *centres*, and there is also *attention* paid to effort on the self. *Underline* bringing newness in effort for the self. Is that all right? Achcha.

All of you like it, do you not, when the *foreigners* come in every *group*! You like it because this is newness in our family. All *varieties* from abroad come here. No one else would have such a family in one place where someone from any of the main countries would be missing. Now, even the Muslim countries are coming in the front. Those from *Arab* countries are also coming. So, in this *variety* family, not one should be deprived. The aim is to reach all the children and give them the Father's message and make heirs emerge, that those who have become separated from the family should come back to their family. Seeing this, BapDada is pleased. Continue to increase this happiness. Now, you are going to get invitation after invitation. Why? At the end, there will just be this. This is the One! This is the One! This is the One! Now, all supports have to be left and everyone has to be given a *chance* to forge a relationship with the Father or to hear the message. Otherwise, all of you will receive many complaints. You can attract souls through your mind and enable them to move forward. You can bring them into relationship and connection. Service through the mind is very little at present. However, if you start from now, then no one will be left out at the end. Just as Father Brahma attracted all of you by serving through the mind, while sitting at home, he gave you courage and you just left, in the same way whenever you have time, you can also serve with your mind, through the angelic form, by becoming angels. Continue to increase this experience because just as waves of the ocean come suddenly, every now and then there are very powerful waves, in the same way, as the time comes closer, waves of sorrow and peacelessness will also continue to increase every now and again. Something or other will become a reason such that waves of sorrow will increase. Therefore, prepare others to serve through words. However, the *foundation* has to be strong. They shouldn't be those who just create their own impact. They should be those who create an impact of *real* knowledge. Sometimes, even the Brahmin children begin to create their own impact. In any service, attract others to the Father, not *personally* to the self. If you impress others with yourself *personally*, no charity is accumulated through that. Achcha.

Those who are going to go ahead in all types of effort, BapDada gave you 15 day's homework. Those of you who feel that your *result* is what BapDada asked and that your mind, words, deeds, time and thoughts were accurate according to that, raise your hands! Achcha. Very few of you raised your hands. Those who did the 15 day's homework with a good *result*, raise your hands! Few have done this and Baba has received the *results* from others too who are not here, but who have sent their *result*. Generally, all of you have paid *attention* well to the *result* of *waste thoughts*. However, for the whole Brahmin family to move along in their effort on the same wavelength, that *result* has yet to be brought about in the gathering. For the *result* of the *majority* to be a good *result* in all aspects, that is lacking. Some are lacking in one thing and others are lacking in another thing. Now, with this *drill*, everyone has to make the speed of their effort fast for all time because a long period of time is needed. You can do it at the end, but it is also connected to a long period of time and this is why everyone has to pay the *attention*, "I have to do this. Whether others do this or not, I definitely have to become *ever-ready*." Achcha.

To all the children from everywhere who are loving to the Father, because those who are loving are definitely co-operative, and the *return* of love is that, in a practical way, in every task, they will definitely be co-operative with one another through their body, mind, wealth and relationships, to such loving and co-operative children who are constantly absorbed in the Father's love, not just in *love*, but those who remain absorbed in love, and who always engage their time and thoughts in all the Father's tasks, because at the confluence age, time and thoughts have a lot of *value*, to those who create a reward for many births in one birth, to such intense effort-makers who use every virtue and every power according to the time, to the children who are filled with virtues and powers, lots and lots of, multi, multimillionfold love, remembrance and namaste.

Dr. Nirmala: Achcha, you have come back from your tour. (Dr Nirmala had gone to Australia) You are playing a *part* on both sides. Very good. The result is also good. **Dadi Janki:** This one has also come back from the tour. You played a very good game. It is just a game. (The newspapers published articles of the Solar System that we have here.) BapDada had said when the Solar System was put up, a *time* will come when there will be darkness everywhere and you will have light in your place. You will see these games too. (The Youth will now go to the Government. Such a programme has been made.) The *Government* should think that this *Youth* is good. That will also happen.

Brijmohanbhai: You are doing service; you will continue to do service. You are putting into a *practical* form the signals that you receive. Congratulations for that. (**Rameshbhai and Ushaben**) Both of you are well, are you not? Seeing the instrument souls, everyone has enthusiasm. We would also like to do how they are doing, and so you are instruments to give zeal and enthusiasm to others. You have done very well.

Dadi Nirmal Shanta: You are playing a very good *part*. You are playing your part lying down like Vishnu. Seeing you, everyone has the enthusiasm that it is possible to play a *part* like that. Very good.

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31/12/09 Avyakt BapDada 31/12/09

In the New Year, give all souls the message and give them the *gift of the golden world*. In order to become equal to the Father, make your *nature of remaining soul conscious natural*.

Today, BapDada is seeing every child in their form of love and the form of being merged in BapDada's *love*. Each child is sparkling with God's love. All the children have arrived here in the flying vehicle of love. You have come here to celebrate the *New Year*, but what is visible in the eyes of all of you? *New Year* is just in name but what enthusiasm do all of you have in your eyes? You are giving greetings for three things. 1. Greetings for your new life. 2. Greetings for the new age. 3. Greetings of meeting your family and the Father. What is spinning in your eyes? Your new age is appearing in front of you, is it not? In your heart, you have the enthusiasm that the new age is about to come. The shining *dress* of the new age is as clearly in front of you as though you are quickly going to wear that shining *dress* today in the confluence age. You are very happy to see it in front of you. You are bidding farewell and also receiving greetings. You bid farewell to the old year and you then forget that year and the New Year that is ahead comes in front of you. In the same way, you are not giving greetings to the old world ahead of you, but you are giving greetings for the new world. You are bidding farewell to the old world. Today, everyone has zeal and enthusiasm for the new age; people give greetings for the New Year and they also give a *gift*. BapDada is also giving you children a *gift* to bid farewell to the old nature and sanskars and to go into the new world where there is attainment and nothing but attainment. In *short*, you can say that there is nothing lacking in the new world. BapDada has given each of you children such a *gift of the golden world*. You too have the intoxication that you are becoming those who have a right to the *golden world*, do you not? No one else can give such a *gift*. The Father has given each child the *direction*: Give all souls the *gift of the Father's inheritance, the message of the golden world*. What *gift* do you have? Firstly, give them the *gift of the new world*, and secondly, you have many treasures: the treasure of virtues, the treasure of powers, the treasure of self-respect; you have so many treasures. So, give everyone the *gift of one or another virtue or one or another power so that their lives change through this gift and they claim a right to the golden world because you can see that sorrow and peacelessness are nowadays increasing everywhere. Everywhere, everyone has fear and worry. At the very least, give those unhappy and peaceless souls the message that the Father has now come: become one who has a right to the imperishable inheritance from now. You are giving every soul this message, but, even now, some of the Father's children are still deprived of the message. Nevertheless, you are the children of the one Father, and so definitely give the gift of this message to your brothers and sisters. No one should be left out. You are doing service and BapDada is pleased to see the service of you children, but the Father's hope is that none of His children should be left out of receiving this*

message. They should not complain that you received the gift of the *golden world* and they did not even know about it. “Our Father came and we did not receive that message”. This is why this is the effort you have to make in the New Year. Make a *plan* amongst yourselves so that no corner is left out. You should not receive any complaints, but they should become happy: at least they should know, “Our Father has come!” They should not remain deprived. So, what will you do in this New Year? Get together and make a *plan*: BapDada feels mercy for every child. You, too, especially have to adopt a merciful and benevolent form towards your brothers and sisters and give everyone the message. At least they should not make such a complaint.

So, today, all the children have arrived here with the zeal and enthusiasm to celebrate the New Year. What song does BapDada sing on seeing each and every child? You know that, do you not? Wah child! Wah! Even to those who have come here for the first time, BapDada says: You are *lucky* that you belong to the Father before the completion of time. BapDada is giving multi, multimillionfold congratulations to the new children for becoming *lucky*. Nowadays, BapDada wants to see one thing in all the children. Do you know what that is? Each of you has enthusiasm in your heart for the aim that you are going to become equal to the Father; not that you will become that at some point, but that you are definitely going to become that. Just as you have that aim, so together with the aim BapDada now also wants to see the qualifications of that aim. Just as you have the aim of becoming equal, so too, you must also have the qualifications for becoming equal. Now, your aim is very high but you have to pay special *attention* to its qualifications. Equal – to the extent that the aim is high, so too, the qualifications for that are just as high. Now, you children do want to imbibe those qualifications, but meanwhile some say, “I want this very much, but...” So this “but” should now be removed. Just as it is visible from a distance through your face and activity how high the aim is, so too, the qualifications should also be visible from your face and your activity. For instance, earlier, when you were in a state of body consciousness, your *natural nature* was that of body consciousness. Did you ever make effort to become body conscious? Your *natural nature* was that of body consciousness; you did not make effort for that for half the cycle. Similarly, now too, it should be your *natural nature* to be soul conscious. Since the *nature* of body consciousness became *natural*, do you ever remember having to become body conscious? Did you ever make that effort? Even now, there is body consciousness and soul consciousness, and so why is there effort to become soul conscious? BapDada receives news that you sometimes have to make effort to finish body consciousness. Since it was *natural* to be body conscious, then why should it take effort to be soul conscious? BapDada does not like the children having to labour. Become free from having to labour and have this *natural nature*. This is known as having an aim with equal qualifications. Then, just see how it will be very easy and *natural* to become equal to the Father. You saw Father Brahma: while having responsibility for such a large family, he had the *natural nature* of soul consciousness. Even the children have responsibility, but what is that responsibility in front of Father Brahma’s? Whatever responsibility it may be - for instance, it may be the responsibility of a *zone* or of some *official* business of the yagya - what is that responsibility in front of Brahma Baba’s? With help from Shiv Baba, Brahma Baba demonstrated *practically* how Karavanhar (One who inspires others) is making him do everything and that he himself is karanhar (one who is doing) whilst being loving and detached equal to the Father. If you wish to become equal to the Father, then *check* this. Whether it is your thoughts, your words or your *duties*

in terms of your actions: “I am karanhar and a *trustee*, and Shiv Baba is the Karavanhar Master.” You forget this lesson of Karavanhar as you move along. So you have to make the aim and its qualifications equal. Now, together with bidding farewell to the old year, you have to bring about the qualifications of your aim. There has to be new things for the New Year. “What can I do? Maya comes. Even though I don’t want her to come, she comes.” Together with bidding farewell to the old year, also bid farewell to such words and thoughts. Do not bid farewell just to the year. BapDada has told you that Maya too comes to BapDada and what does she say? “I understand that it is now time for me to go, but what can I do when some children invoke me?” So, today, together with bidding farewell, you also have to bid farewell to the various forms of Maya. Do you have that courage? Do you have courage? Raise your hands! Do you have the courage to bid her farewell? Those sitting at the back, do you have courage? Those who have courage, raise your hands! The Father is giving you multi, multimillionfold congratulations for this courage. Why? Why is BapDada emphasising this? Because all of you can see that the conditions of the world have begun to get worse with full force, for some time and BapDada has been speaking these elevated versions that it will happen suddenly. It has to happen suddenly and if you don’t have the practice over a long period of time, then, tell Me, at the time of “suddenly” you will need this practice, will you not? Just recently BapDada gave *homework* of ten minutes for a *total* of 24 times. The *homework* was of ten minutes each time but some children find this difficult. Just think: you cannot have ten minutes of this practice, what will happen when it happens suddenly? BapDada knows that when you have to do it 24 times, some of you don’t have that much time, but BapDada was just *trying* it. Are you able to stay in one awareness for ten minutes whenever you want and how you want? BapDada is not saying that you have to stay in that stage for ten minutes right now. OK, you are not able to do that. Those who can do it should do it and if you are not able to do it, then you can do it for five minutes, seven or six minutes: *try* it out for as long as you can. BapDada Himself is saying that it is not fixed. If you find that ten minutes is too much, you can do it for eight minutes or nine minutes – instil the habit for as long as possible because it is now that you have put the blessing of “over a long period of time” into a *practical* form. If you are not able to practise this over a long period of time now, then for the attainment of the effort of a long period of time at the present time, there will be a difference in length in terms of half the cycle. If you give less time now, BapDada has given permission for you to do it for as long as possible. If you do it for longer than five minutes – if you cannot do it for ten minutes, then do it for seven minutes or eight minutes. You are given permission to do it for even five minutes, but if you are able to do ten minutes at any point, that is good. The time will come when you will have to give rays to the self and the world. This is why BapDada is giving you permission: *practise* this for as long as possible because the long period of the present time is the basis of the future. Is that all right? You find it difficult; it doesn’t matter. It doesn’t matter at the moment, and you have told the Father about it, and that is good because if you are not able to sit for ten minutes and that time is spent just thinking about it, then those five minutes are also gone. This is why BapDada is saying: Do not let it be less than five minutes. Increase it as much as you can. Is that clear now? BapDada is seeing each one in a very elevated form, and in order to symbolise this, BapDada has given each child so much self-respect. If you were to make a *list* of the points of self-respect, it would be such a long one!

Today, at amrit vela BapDada went on a tour. What did He go to see? BapDada has given a very long rosary of self-respect. If you were to stabilise yourself in each of the points of self-respect, when you walk and speak about each point of self-respect and continue to turn that rosary, you will enjoy it very much. You have a *list* of self-respect, but how great each aspect of that list of self-respect is. And who gave it to you? The *World Almighty Authority* has given each and every child a *list* of many points of self-respect. *Use* that because there is no other *authority* that can reduce this self-respect of yours. No one else has received a rosary of so much self-respect. BapDada has seen that you will receive your fortune of the kingdom in the golden age, but this rosary of self-respect is a gift of the confluence age. Whenever BapDada sees the children, He looks at them with the stage of their self-respect: Wah child! Wah! So, stay in the *authority* of the self-respect of who you are. Sometimes keep one point of self-respect and at another time keep another point of self-respect and *check*: Today, I kept a special aspect of self-respect in my intellect at amrit vela, and that is a treasure, so did I *use* that? The way to increase the treasures is to use them. Today, BapDada was seeing which children have a longer rosary of the awareness of self respect and which children have a shorter rosary. Where there is self-respect, arrogance of the body finishes. So, today, BapDada went on a tour and saw the treasure of self-respect. Use each and every power; use each and every virtue. Then the *problem* that you have of Maya coming - Maya doesn't just come, but Baba has already told you what Maya says. "The children invoke me and it is then that I come. I wouldn't go otherwise!" To have any weak or insignificant thought is to invoke Maya. When you forget the powers, you have invoked Maya. I don't want her to come, but she comes. "So, who is more powerful?" I don't want her to come but she comes. "So, is Maya powerful or are you?" So, today, the old year is ending and in the New Year, there is new zeal and enthusiasm because the praise of the confluence age is that each day is filled with enthusiasm, that is, each day is a festival. It is because there is zeal and enthusiasm that each day is a festival. Therefore, make this firm. Look at your *chart* every day. Even while walking and moving around, *check* it. If you *check* you would also *change*, would you not? If you don't *check*, how would you *change*?

So, today, for the New Year, BapDada especially has the thought that just as you bid farewell to the old year, in the same way, every child should bid farewell to Maya. Bid farewell to waste thoughts because it has been seen in the *majority* that there are more waste thoughts. It is very few who have many vicious thoughts – those are very few, but to finish waste thoughts as well as their name and trace, every thought should be powerful. There should not be a wasteful thought because when you have thoughts of waste, it is not just your thoughts of waste, but your *time* is also wasted. This makes you distant from becoming equal to the Father. Your desire is to become equal and you also raised your hand. However, BapDada always says: Raise the hand of your mind. It is *easy* to raise your physical hand. So, do you have the courage to bid her farewell? Do you have the courage? Raise your hands! Achcha, you are courageous. Simply keep this courage with you at all times. If you remain courageous, then you will fulfil the aim that you have kept because BapDada is also with you. BapDada doesn't want any of His children to be left behind. They should return hand-in-hand with Baba. Father Shiva is incorporeal and He doesn't have a hand, but shrimat is His hand. To follow shrimat at every step means to walk hand in hand. Multi, multimillionfold congratulations to everyone for the three: the New Year, the new life and the new age.

News ones who have come for the first time, stand up. Achcha. Many have come. Half the gathering is new ones. To all the new ones who have come to Madhuban, congratulations, congratulations, congratulations from the whole Brahmin family and from BapDada. Together with congratulations, also remember one thing: the time for making *common* effort has now gone. It is now time to make intense effort. You have all come *late*, but you are loved by BapDada. Instead of *too late*, you have come *late*. BapDada is pleased that you have nevertheless arrived at the time of *luck*, and whoever has come, you are loved by BapDada. Therefore, now, do not just move along, but fly! If you simply move along, you will not be able to claim a *number* ahead, and you therefore, now have to move into the flying stage. Do not move along, but fly! It is *fast* to fly, is it not? With the flying stage, you will be able to go ahead. There is this *margin*. This is known as intense effort. So, what will you do? Fly? Will you fly? Achcha. If any such useless situations come up – they should not come but if they do - because you will get *papers*, will you not? Then what will you do? If any such situation arises, then hand it over to BapDada. You know how to give it, do you not? You know how to take it, but you also know how to give it, do you not? Become small. What do little children do? What do they do when they don't like something? “*Mummy*, you look after this.” In the same way, become small and give it to the Father. If it then comes again, and it will come, because BapDada has seen that you have kept it with you for a long time, so when you leave it, if she comes again, then just think: would you *use* for yourself something you have given away? To give means if it comes to you again, then it has come as something entrusted to you, because you have already given it away. So it is no longer yours. So there should not be any dishonesty with something that is entrusted to you. You will then receive help if you think that that is not yours, but just something you are entrusted with. There will be benefit for you when you give it away. There is little time and you have to make intense effort. BapDada says to all the new ones who have come: You are such *lucky* and *lovely* ones that you have at least come. You have said, “My Baba”. Raise your hands, those who say, “My Baba”. All who have come say “My Baba”. Since you have said, “My Baba”, is there anyone else who is yours? “Baba alone is mine.” So, consider it to be your right over the Father and give it to Him considering it to be something entrusted to you. Do not allow her to come to you. It is good. The Father is pleased that you have at least recognised Him! Now, simply pay firm attention to this. You have to fly, you are not going to just move along, but you are going to fly. There are many. The Brahmin *class teachers* – you have to have feelings of forgiveness for your new brothers and sisters. Continue to ask about their welfare every week. “You don't have any *problems*, do you?” However, if you, the news ones, do have a *problem*, then you can tell the teachers about it and take a solution. Do not just ignore it. It came and it went. Don't keep it in your heart. Achcha. Congratulations from the whole family too.

It is the turn of Gujarat to serve: (8000 brothers and sisters have come from Gujarat.) BapDada had said earlier too that Gujarat means that the night has passed. In Gujarat, they constantly have the zeal and enthusiasm to remain constantly ahead of all and to make others move ahead. You have to have this because, in Gujarat and in Maharashtra. There are not only a few students and *centres*; there are many. There is service everywhere in Gujarat and there are also many Gita pathshalas, but what is the work that still remains to be done? Every *centre* in Gujarat – leave aside the Gita pathshalas, but now make a *list* of the heirs at each of your *centres*; a *list* of heirs,

not *students*. The list of heirs should be the longest of all in Gujarat because BapDada has been giving the warning of time, and so now, according to the time, in the New Year, you have to pay *attention* to this service. BapDada is telling those of all *zones* to make this *list* in your own *zones*. Out of all the *zones*, who is *number one* in the *list* of heirs? You now have to prepare the kingdom for the *golden age*, do you not? Of course it will be just Lakshmi and Narayan who sit on the throne. Only the one will sit on the throne, but the gathering of royalty too has to be created, does it not? *Royal* subjects have to be created and ordinary subjects have to be created too. So, create heirs who are close in relationship and connection now and they will become close there too. What are the signs of those who are heirs? An heir means one who follows every shrimat. The Father said and the child did. In every task, whether in thoughts, words, deeds, relationships and connections, he should be one who has “*family life*”, not just a *student* who comes, but someone with a “*family nature*”. *Family* means to know one another and to move along understanding one another. He should be getting on well with the family and, in terms of the four types of faith you were told about, an heir would have all four types of faith in his *practical life*. He would be loved by the whole family. It would not be that he would be loved by some and not by others. He would be loved by the whole family. So now heir-*quality* souls are needed. Subjects, ordinary subjects, will of course continue to be created, but now create heir-*quality* souls who are close. The kingdom has to be prepared here. So, this year, we shall see which *zone* is *number one* in the heir-*quality* souls; and the other work was given to those from the Wings. One is to create heirs and the other was to make the souls who are in contact and relationship the *mikes*. It is now the time to create both the *mikes* and the heirs. As time continues to pass, the effort over a long period of time will continue to decrease. This is why Gujarat is going to perform wonders, are you not? It is good. There are many *teachers* in Gujarat. *Teachers*, raise your hands! Look, there are so many *teachers*, and so each *centre* should make at least one heir emerge because these are old established *centres*. The service in Gujarat started with a *direct* signal from BapDada, and so Gujarat was created with BapDada’s *drishti*. That will also work, will it not? There are good *hands*. You can do it. There are those who are capable and they can do it. So, the *centres* have held and are still holding very good *programmes*. You have made many good *programmes*, now become *number one* in making heirs. Is this OK? Will you do this? *Teachers*, raise your hands! So, this year, the whole year, you will bring as many heirs to Madhuban as there are *teachers*. Will you bring them? Today, it is the *turn* of Gujarat, and so Baba is telling them, but, in fact, Baba is telling those of all *zones*. Those who become *number one* will be given a *prize*. Those who claim *number one* will be given a good *prize*. All those of the different *zones* sitting here, raise your hands! Who else is there? Brothers also should stand up. Is that OK? It is good. We shall now see who claims *number one*. We shall also see the *quality*. You created heirs, but of what *quality*? BapDada is now repeatedly warning you about the time. Don’t say later, “I thought there was a lot of *time* left” because you have to make yourself complete and you also have to go ahead in service: you have these two things to do. One is effort, but in your effort, there is remembrance and the other is service. Claim *number one* in both. Thirdly, transformation of your nature and sanskars. No one should say, “This one is good, but..” They should not say, “but”; that one is definitely good. This is known as being the best of all because the conditions are going to continue to change. You will not be able to serve even if you want to. Situations will be such that it will create many waste thoughts. Therefore, make intense effort. Your feet should not be on the ground, but continue to fly. The feet of angels are never shown on the ground: not physical feet, but the feet of the stage. So Gujarat is very co-operative with BapDada and Madhuban; it is close. Whenever anything happens who is called first? You receive *phones* calls, do you not? “Send so many from Gujarat”. It is good. There is benefit in being close. There is attainment too. This is why the *regular students*

of Gujarat have to become *samples* of those who follow each and every one of BapDada's shrimat. Any *centre* you go to, it should be visible that all of these are the jewels who are close to BapDada. Is that OK? The *students* who understand, raise your hands, in this way! (Baba demonstrated.) No shrimat is any less. It is good. You are those who have courage. You have good courage.

Jurists, Cultural and Security Wings: It is good that all three *wings* are moving ahead in their own work. BapDada has seen that each one has the enthusiasm to do something, but the work that BapDada has given you now is to prepare such *mikes* who would be *examples* in the gathering. At the moment, there is the feeling that by becoming a Brahma Kumar, you cannot work. Therefore, by hearing that one's experience, they can see in a *practical* way that it is not just one here, but there are many from one wing. When you see someone with the *practical* experience, you feel enthusiastic and feel it to be easy that you can also do that. Very good service can be done to make the people of the different *wings* into *regular students*. How many *regular students* have been created out of all the service that you have done? See the *result* of the service from the time that the service of the wings started until now: how many have become *regular students*? And of what *quality* have they become? The service of the wings has been continuing for some time and all of you do it with a lot of love because you have received the *chance* to do different types of service. Therefore, now look at the *result*. How many are in *connection* and how many are *regular*? The *chart* of those who are *regular* would anyway be good. So, those from each wing should see this result. There are also those who only come sometimes. They may attend some *functions* or some *programmes*, but how many belong to the Father? This work will keep on going, and so we should see the *result*. It is good. BapDada has seen that all three *wings* have *meetings* among themselves with zeal and enthusiasm and that you also correspond with one another every now and then to give encouragement, and so there will of course be some *results*. Every year, every time, BapDada has been giving *directions*, and so it is good that you take this *chance* for serving. Are all of you content? The *heads* of all three wings, raise your hands! Achcha.

Are all those who are part of your *wing*, who have *meetings*, who make *programmes* and who meet one another, filled with zeal and enthusiasm? Do you receive the news of the *plans* that are made and of *programmes* that are finalised in *meetings* to see whether members of your wing have carried out *practically* those in their *area* in their own *wing*? The main *office* of the *wings* would be at one *centre*, but the same service has to be carried out throughout the whole *zone*, not just at one or two centres. Those who are *members* would be carrying out the activities at their own *centres* too. However, were you able to carry out the *plans* at the centres where there are no *members*, because it is a question of the *world*, is it not? So, pay *attention* to this and ask for the *results*. Did each *centre* put this into a *practical* form? What was difficult? If you were not able to put it into a practical form, what was difficult? Those of the *wings* should give *salvation* (help) to those centres. You just now had a *programme*. When you all do it together, it has a different impact. In the same way, the same *programme* of the *wings* should take place everywhere and your name will be glorified. Take a *report* of this: the work of every *wing* should be carried out in all the cities. Only then will your name be glorified. However, otherwise, BapDada is

pleased. You are working hard, and each of you three wings should consider your own name mentioned. You are doing the work, but now spread it more. A well-known person should emerge from every place. You will have to give that one zeal and enthusiasm. Is that all right? Achcha.

650 double foreign brothers and sisters have come from 60 countries. First, the *foreign Youth Group* should stand up. It is good. The *youth group* abroad is doing service. BapDada has heard this news and has liked that the special *foreign youth* are being prepared: Not all the *youth*, but some from abroad and some from here who have been prepared as a *group* to go and meet the *Prime Minister* or another senior *minister* in Delhi. They should see *practically* that *Youth* abroad are changing and that those from *India* are also changing because the *Government* nowadays has a greater *problem* with the *youth*. At such a time, if the *Government* were to see this *practically*, if it were to see this *example*, they would understand. If members of a particular wing go to meet an official representative of the *Government* for that wing, so that they understand. In an atmosphere of such sorrow and peacelessness, where there is sorrow and peacelessness on one side and tamoguni *vibrations* on the other side, the *Youth* are moving between the two having transformed themselves. Their *attention* will then be drawn to this organisation. At least a small *group* of the members of the wings should go and give the news to the *ministers* of their wings: not the *Prime Minister*, but the *ministers* of their wings. Then, it would become known in the whole *Ministry* that you serve all wings. It is good. BapDada is also pleased to see transformation in the *Youth Group*. However, the *Youth* who are contented with themselves and who are leading a *practical life* should go. Whether they relate something or not, it is the Father's discipline that only those who are contented with themselves should become the *examples*. And the *youth* should seek help from the instruments to solve their *problems*. No matter what happens, you have to finish your weaknesses. The *Youth* can spread such *vibrations*. You can spread the sound. As the sound spreads, so this task will have an impact on the world. So those who have become instruments for the *group*, each of you have to look after yourself very well and become a complete *example*. Is that all right? Are all the *Youth* OK? Raise your hands! Seeing all of you, BapDada is very pleased. Such *examples* will do a lot of work. At present, you have to go there, but then they themselves will send you an invitation. It is good. You are moving forward and will continue to do so. BapDada has many, many pure hopes in the *Youth of India* and the *Youth* abroad. He is giving congratulations and also has many hopes. Achcha.

Little foreign children: This is the only *group* of children. (Children sang a song: We are the little flowers who are no less than others.) All of you children live like flowers, do you not? Do you follow the Father's shrimat? Those who are following it, raise your hands! Achcha. It is good. You are *lucky* children that you found the Father in your childhood, and everyone is happy on seeing you. Such a day will come when eminent people and people from huge *companies* will invite you children. Who else are such fortunate children who have become like you? This is why all of you children have to remain firm with your dharna. Never forget any dharna

because you are the children of the three fathers: Bap, Dada and your lokik father. So, you will perform wonders, will you not? So, all of you show very good wonders. Achcha.

All *double-foreign* brothers and sisters. Achcha. The Sindhi group has also come. Very good. You have love for Baba. You have a lot of love for the Father, do you not? The Father also remembers you. Why? Why does He remember you? The Father came in Sindh, did He not? So, there has to be a gift from the place where he came from. This is why the Father says that the Sindhi *group* should perform such a task that you become instruments to serve many other Sindhi souls.

BapDada likes it that the *foreigners* become the decoration of Madhuban every *season* (meeting). There is good zeal and enthusiasm. You have come from 60 countries and so there is that much service, and whoever it is in whichever country, you cannot remain without doing service. What would you tell whomever you meet? You will not go into other matters; so service is taking place in this many countries. Now, very good *groups* of *foreigners* have been created to go and give the message to others. You also give various *courses*. BapDada has seen that if the *foreigners* continue to spread service just as the people from Bharat are doing, then the Father's message will reach the whole world. Those from *foreign* lands are making their own effort and, they have done it. Make one *programme* or another in areas near you and give them the message. BapDada likes it that you continue to hold different programmes to serve others. Those who continue to give the message, raise your hands! You continue to do service? You do that? Why? The Father says: Each child of Mine is a messenger to give the message. You give the message, do you not? So, each child is a messenger, one who gives the message. What will you speak about to anyone you meet? At the very least, you will share your experience, will you not? So, you gave the message, did you not? BapDada also likes it. Why else does BapDada specially remember the *foreigners*? He remembers all the children, but He specially remembers the *foreigners*. Why does He remember them? Because it is only on the *stage* of the Brahma Kumaris that people from different religions and with different *dress* sit on the same *stage* by becoming those with the same dress. In which *dress* are you sitting here now? You sit here in a white *dress*. So, whether it is the Muslim, Christian or Buddhist religions, all of them sit on the same *stage*, and have become those of one family. This speciality is very good. All of you do service, do you not? Now the New Year is coming and so take the benefit of the New Year. Tell this to those in *connection* with you. Give them a *gift* and tell them that the *gift* you have given is unique. Go and give congratulations and a gift of one or another virtue or power to each of your relatives and those in contact with you and tell them: I have come to give you the most unique gift of all. With this *gift* your present and your future will become very good. Tell them such good things because the New Year is also a *chance* to serve them. Achcha, BapDada is pleased; He is pleased with *foreign* service. You also have a good gathering. Now continue to move ahead even more. Continue to move ahead of everyone in every task. Achcha. Those who are sitting at the back, stand up!

BapDada is giving a blessing to those who are sitting at the back. You have come to the gathering in Madhuban, have you not? All those who have come to the gathering in Madhuban and have got a seat at the back, do not think that you are those at the back. Those who are sitting at the back are in the Father's heart. (Over 22,000 came. Total group was 25,000 and people are even sitting outside and in other places.) Welcome; you didn't consider the weather or the accommodation. You didn't think about the cold. You even slept in *tents*. Those who were sleeping in the *tents*, BapDada specially went on a tour of all the *tents*. BapDada merges in His heart all those who are sitting at the back. This is why wherever any one is sitting, BapDada merges them in His eyes and is giving them love, remembrance and congratulations. Now, day by day, our Brahmin family is going to get larger. So, seeing the family, BapDada is pleased. Wah the Godly spiritual family! Wah! Achcha.

Today, we are going to sit till 12 midnight. It is a *chance* to sit together.

Now, to all the children from this land and abroad who are loved by the Father, the beloved children of the Father, the Father's long-lost and now-found children, farewell and congratulations. BapDada has told you that, together with saying farewell to the old year, you are also going to bid farewell to the old sanskars. To mahavir children who also bid farewell to the old nature, those who earn an income of multimillions at every step, to those who remain stable in the self-respect that BapDada always gives and who experience that -BapDada sees each child in the form of the child having a right to the inheritance for 21 births. Throughout the whole cycle, it is only you children who have a right to the inheritance of 21 births. BapDada in all three forms of the Father, Teacher and Satguru is giving all such elevated children who have a right love, remembrance and namaste.

To Dadi Rukshmani: It is good you know how to manage your body. You have youth of the mind; the mind is young. It is good. However, you have been a companion in service. Achcha.

Par Dadi: It is good. This one also knows how to manage herself well. The ones who look after you are good and you know how to manage yourself well.

To the three senior brothers: In the New Year, you will demonstrate something new by doing it, will you not? (What newness do we have to bring about in the New Year?) One is to make a *plan* to make the family *powerful* with your own stage, and secondly, just as you had *functions* in new ways, that is also one method, but now, in another way, make a big gathering *group-wise* of lawyers, *judges* – gather together people from different professions, from one *zone* in one big place. Have such a big gathering, and you may put up tents in the big places, but now give the result of such groups, and make *connection* with them letting them know what they have to do after this. They should not go away having heard the lecture, but, after the lecture, tell them what else they can do, and make their programme so that they stay in connection. Stay in *connection* via the *phone*, via correspondence so that their *connection* increases. Make each of these programmes in big places. In some places, have a programme of lawyers, in another place of politicians. Bring the *groups* closer at such big places; it can also be *mixed groups*. You can have both types. If it is a group of one wing, everyone's *attention* goes there. When you mix it, there is less *attention* drawn. Try out both and see. In one place have one type of gathering and in another place, have another, see the *results* of both and then make further *programmes*.

Meeting chairman of Omax - Brother Rohtas Goyal and his family.

Just as your work of construction is successful, in the same way, make the work of this service successful. Wherever you go, give them the message. You have to go to other places and so you can also give them the message. The sisters at the centres can give the course and you can give the message. Share the experiences that you have had. You stay in *connection* and also forge the *connection* of others. It is good. All of you together can become the message carriers; you can go to the centres. Give them an address. Simply stay in connection by phone. Become a messenger and give the message. All of you are good. All of you can do service.

All are good. They have zeal and enthusiasm, and so give them the message and give them encouragement. Give a message of happiness to those who are unhappy. Look, even age-wise, he is experienced and so he can do a lot of service.

At midnight – Farewell to 2009 and Greetings for 2010.

All of you said Happy New Year, but for all of us, it is always happy. According to today's world, we celebrated the Happy New Year, but every day of the confluence age for us is a festival. It is always a festival because you have that enthusiasm. It is the happy confluence of the confluence age. Many, many, many congratulations, congratulations, congratulations to all of you for your transformation. Just as it is the New Year, in the same way, it is new sanskars and so farewell to the old sanskars and welcome to the

new sanskars. Therefore, you are constantly cheerful and will always remain cheerful. For us and for you, every year is benevolent. It makes us move forward and enables others to move forward and this is why it is always *happy, happy, happy*.

*** * * O M S H A N T I * * ***

8/8