



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/2004 Avyakt BapDada 18/01/2004

**Maintain the awareness of being the direct children of the
World Authority and keep all your powers under your in order.**

Today, all the children everywhere are merged in waves of love. The special memories of Father Brahma are *emerged* in everyone's heart. From amrit vela, the rosary of memories in the hearts of both types of jewels, those who have received sakar sustenance and those who have received avyakt sustenance, were reaching BapDada. The picture of memories of BapDada are visible in everyone's heart. And, in the Father's heart is merged the love of all the children. In everyone's heart, the one loving song playing is: "My Baba!" And the song playing in the Father's heart is: "My sweetest children!" This *automatic* song, this unlimited song is so lovely. In *return* for the loving memories, BapDada is giving multimillion-fold love-filled blessings from the heart.

BapDada is seeing that even now, in this land and abroad, children are merged in the Ocean of Love. This day of remembrance is the special day for making all the children powerful. Today was the day when children were crowned by Father Brahma. Father Brahma put the crown of responsibility for world service on the instrument children. He himself became *unknown* and gave children the tilak of awareness to make them the instruments in the corporeal form. Like himself, he gave the children the crown of light of the avyakt angelic form. He himself became karavanhar (one who makes others do) and made the children karanhar (the ones who do the work). This is why this day is called the day of remembrance, that is, the day of power. It is not just the awareness, for, together with the awareness, children have all received all memories as a blessing. BapDada is seeing all the children as those who are embodiments of all awareness. He is seeing you in the form of those who are *master* almighty authorities. Not with just some powers, but with all powers. Each child has received all of these powers from the Father as a blessing. As soon as you took your divine birth, BapDada gave the blessing: May you be full of all powers. This is the blessing for every birthday. Use the powers you have received as a blessing. Each of you children has received them, but you become numberwise in using them. You can *order* the blessing of every power according to the time. If you become the embodiment of the blessings you have received from the Bestower of Blessings, and order a power according to the time, then each power will definitely become present. When you, the master who has attained the blessing, as an embodiment of awareness, *order* the powers, it is not possible that they are not used at that time. However, the master should be seated on the *seat* of awareness of being a *master* almighty authority. No orders are obeyed if they are given without being seated on the seat. When children say, "Baba, I remember You, You become present". The Lord becomes present. When the Lord can become present, why would the powers not become present? Simply *order* them in the right way with the *authority* of a *master*. All of these powers are the special Godly *properties* of the confluence age. Who is the *property* for? The *property* is always for the children. So, order them by right whilst seated on the seat of an embodiment of

awareness. Why should you labour? Order them! You are the *direct* children of the *World Authority*. Let the intoxication of this awareness always remain *emerged*.

Check yourself: Do I always have the natural awareness of being a soul who has a right to the *World Almighty Authority*? Do you have this awareness all the time or only sometimes? Nowadays, all of their fighting is because of wanting all rights, whereas all of you have received from birth the Godly rights and the Godly *authority*. So, maintain the power of your rights. Remain powerful yourself and also enable all souls to receive power. At this time, all souls are begging for power (*samarth*), that is, powers (*shaktiya*). They constantly continue to beg for things in front of your non-living images. So, the Father says: O powerful souls, give all souls power. Give them power (*samarthi*). For this, it is essential for every child to pay *attention* to just one thing. BapDada also gave you a signal for this and He has also seen in the *result* that the *majority* of children's thoughts and time are being wasted. For instance, if an electrical *connection* is even slightly *loose* or if there is a *leakage*, you cannot get proper *light* (electrical power). Similarly, this *leakage* of waste doesn't allow you to create a powerful stage and constant awareness. Therefore, change the *waste* into *best*. Make a savings *scheme*. Check what *percentage* was used in the *best* way and how much was *wasted* throughout the whole day. If there was 40% waste or 20% waste, then save that. Don't think that only a little was *wasted* and that the rest of the day was fine. Because this habit of waste, though being a habit over a long period of time, will deceive you in the last moments. It will make you numberwise, it will not allow you to become *number one*. In the beginning, in order to *check* himself every night, Father Brahma used to hold court every night. Court of what? Not of the children, but he would hold court of his own physical organs. He would order them: O mind, chief minister, this activity of yours is not good. Now you have to work under *orders*. O sanskars, you have to work under *orders*. Why was there that fluctuation? What was the reason for that? Find a solution! Every day he held an *official* court. Hold your court in the same way; the court of self-sovereignty. Some children have sweet heart-to-heart conversations with BapDada. They have *personal* chit-chats. Should Baba tell you? Many have *personal* chit-chats. They say: Show me a picture of my future as to what I will become. You original jewels would probably remember how you used to ask Mother Jagadamba about your own picture: "Mama, show us a picture of what we will be like." So, whilst having a chit-chat with BapDada, children still ask for their own picture. All of you must also have this desire – that it would be good if you were to receive your own picture. However, BapDada says: BapDada has given every child a unique mirror. What is that mirror? At present, you are masters of the self, are you not? Are you? Are you self-sovereigns? If you are, then raise your hands! Are you self-sovereigns? Achcha. Some of you are not raising your hands. Are you a master only to a small extent? Achcha. You are self-sovereigns, so congratulations! So, the *chart* of a master of the self is the mirror that shows the face of your future status. Do you have this mirror? All of you have received it, have you not? It is *clear*, is it not? There aren't any dark marks on it, are there? There may not be any dark marks, but sometimes, when there is hot water, the mirror steams up and becomes misty. For example, when it is *foggy*, the mirror becomes such that you cannot see clearly in the mirror. Everyone must have experienced this at the time of bathing. So, until now, if even one of your physical organs is not totally under your *control* – they are under your control, but sometimes they aren't – for instance, any physical organ, your eyes, mouth, ears or even your feet that sometimes go towards wrong company, in which case, even your feet are not under your *control*. You would go and sit in a gathering. You would sit down and listen to the Ramayana or Bhagawad, not wrong stories. So, if any of your physical senses are not under your control, that also includes

thoughts and time, you can *check* from this that since you don't have *controlling power* over your own sovereignty, how would you *control* the kingdom of the world? So, how would you become a king? There, everything is *accurate*. You automatically have *controlling power* and *ruling power* as the reward for the efforts you made at the confluence age. So, the confluence age means that if you lack *controlling power* and *ruling power* at this time, if that effort is lacking, what would be the reward? You are clever in calculating this, are you not? Therefore, look at your *face* in this mirror. Look at your own *face*. Which face comes in front of you? That of a king, that of someone who is part of a *royal family*, a *royal* subject, or an ordinary subject? So, did you see your picture? *Check* with this image. Check every day, because attainment for a long time is based on your efforts for a long time. If you think that you will automatically have unlimited disinterest at the end, then, in the final moments, would that be final moments, or have been for a long period of time? You would not say that that was a long period, would you? So, did you become a complete master of the self for 21births? You may not sit on the throne, but you should have a right to the kingdom. This long period of time has a *connection* with the reward for a long period of time. Therefore, do not become careless: As yet, the *date* for destruction is not fixed. You don't know whether it will be another 8 years or 10 years. You don't know that. So, don't think that it will happen in the time that is still to come. No! Before thinking of the end of the world, first of all, think about the final period of your own life. Do you have a *date* fixed? Do any of you know that you are going to die on that day? Does anyone know this? You don't, do you? The world is to end, and that will happen at its own time, but first of all think about your own final period and remember the *slogan* of Jagadamba. What was her *slogan*? "Consider every moment to be your final moment." It has to happen suddenly. You won't be given a *date* – neither for the world nor for your final moments. All of this is a play of everything happening suddenly. Therefore, hold court. O king! O self-sovereign king! Hold your own court. Keep it in order, because the praise of the future is that there will be *law and order*. This will be natural there. There will be the *balance* of both *love* and *law*. It will be *natural*. It is the *law* that if someone is not a king, he cannot *pass a law*. Nowadays, people continue to make *laws*. Nowadays, even *policemen* take the law into their own hands. However, there, there will be the *natural balance* of *love* and *law*.

So, now remain *set* on the *seat* of an *almighty authority*. Then, all those physical organs, powers and virtues will all say, "Yes, my lord! Yes, my lord!" to you. They will not deceive you. "Yes, I am present." So, what will you do now? What celebration will you celebrate next year on the Day of Remembrance? All the zones have celebrations, do they not? You have also had many honouring ceremonies. Now celebrate the ceremony of the success of every thought and every moment. Celebrate this ceremony. All *waste* should now end because when you become images of success, souls will attain the success of being fully satisfied. From being hopeless, the lamps of pure hopes will ignite everywhere. When there is any type of success they ignite lamps, do they not? Now, ignite the lamps of hope in the world. Every soul has one or another type of hopelessness. Because of hopelessness, they are distressed and in *tension*. Therefore, o imperishable lamps, now celebrate the Diwali of the lamps of hope! First the self, and then everyone. Did you hear this?

Seeing the love of the children, BapDada is pleased. The percentage in the subject of love is good. Why have you arrived here having made so much effort? What brought you here: Was it

the *train* or the *plane*? It was love that brought you here. You arrived here on the *plane* of love. So, you have *passed* in the subject of love. You are now masters in being *almighty authorities*, and so you have *passed* in that subject. So, these elements, Maya and the sanskars will all become your servants. They will wait for the master's orders at every moment. Father Brahma too, as a master, made such internal subtle effort in such a way, that you weren't even aware of how he became complete. The cage opened and the bird flew away. The cage of karmic accounts of the corporeal world and the physical body opened and the bird flew away. Father Brahma is now also invoking all of you children with a lot of love from the depths of his heart, saying: Come quickly! Come quickly! Come, now! Come now! So you have received wings, have you not? Now, all of you have to conduct this *drill* in your heart in a second. Do it right now. Finish all thoughts. Conduct the drill: Oh Baba! Sweet Baba! Lovely Baba! We are now about to become those with the avyakt form, just like you, right now. (Baba conducted drill.) Achcha.

To all the loving and powerful children everywhere, to all the self-sovereign children and so the children who have a right to the world, to all the intense effort-making children everywhere who remain seated on the seat of a *master almighty authority*, to the world-sovereign children who constantly, as their master, order the elements, sanskars, powers and virtues, to those who bring completion and perfection close, like the father, to all the children in every corner of this land and abroad, BapDada's love, remembrance and namaste for the day of power.

Who is BapDada especially remembering right now? Child Janak. She sent a special message that she would definitely be present in the gathering. So, whether you are from London, America, Australia, Africa, Asia or the whole of Bharat, to all the children, love and remembrance personally by name and speciality. You are all receiving personal love and remembrance, are you not? Achcha.

This time Maharashtra and Andhra Pradesh was responsible for service: (5000 have come for service). Achcha. Maharashtra means those who are the greatest of all. Just as the country is great, so the souls are also great. BapDada always sees all the children in their great form. You received the fruit of service, you accumulated charity and you also received power. You also received the company of so many Brahmin souls. You became happy seeing one another. The power of one another is no less. So, you received the fruit, you received power. You played a good *part*. BapDada constantly says, "Achcha, achcha, achcha" (very good) and makes you fly forward. So, you liked having this *chance* of service, did you not? You enjoyed it very much. It is a *chance* for coming close. You receive the instant nourishing fruit of service. It is good. Now, you will definitely perform some elevated task, will you not? You are Maharashtra and so you will also become an instrument to carry out a great task. Do very good service, but let both service and the self be *combined*. There should be nothing lacking in the percentage. It should not be that sometimes there is a greater percentage of service and sometimes there is a greater percentage of the self. Let there always be a *balance*. So, through your *balance*, all the souls of the world will continue to receive blessings. Now souls of the world want blessings. They don't want to make effort, they want blessings. So, your *balance* will automatically enable souls to receive *blessings*. Achcha.

Today Baba also remembered those from Madhuban. They sit at the front. Those from Madhuban, raise your hands! And, all the arms of Madhuban! Those from Madhuban especially receive the fortune of their renunciation in a subtle way, because you live in Pandava Bhavan, Madhuban, Shantivan. However, those who are to meet Baba receive a *chance*, whereas those from Madhuban just watch as observers. However, Baba always remembers those from Madhuban as those in His heart. He remembers you. Today, your group should come to take toli. (Golakbhai's group). You work hard, do you not? All of those from Madhuban, including all the arms, work very hard. You have very good marks for working hard. Now, you will claim marks for becoming *number one*. All of those who live in Madhuban, each one of you is number one and great. Let this be heard loudly. The name and trace of *waste* in Madhuban should end. Be great in service and in your stage. Be great in everything. Is this all right? Baba doesn't forget those from Madhuban, but those from Madhuban are given the *chance* to have renunciation. Generally, each one of the zones is moving forward in service a great deal. All of you had *programmes*; they were very good. Bhopal too had a good *programme*. Each place has its own speciality. Look how much the elements of nature co-operated with those from Bhopal. For that day, there were no strong winds, heavy rain and cold at all. However, as soon as your work was accomplished, they all came rushing. So, nature also co-operated. Similarly, you have to become conquerors of nature, you have to become conquerors of Maya. If you don't become this, who else would? So you have to become this. Achcha.

Speaking to Dadiji:

You work very hard. You become tired. Achcha. Very good. The decoration is of the original jewels. BapDada is pleased to see the original jewels. Achcha.

Speaking to Narayan Dada:

Is everything all right? Continue to have remembrance and service through the mind. Remain busy in this task. Baba cannot forget you. Remain happy. Never lose your happiness.

Speaking to the accounts group:

Whatever service all of you are doing, you are doing that very well considering it to be your service. Simply, remain *double-light* whilst doing service. Never carry any burden yourself. Just as Father Brahma had so many responsibilities and yet remained *double-light*, similarly, *follow the Father*. Whatever burden you may have, give that to the Father and become light. The Father has come to carry your burden, and so you know how to give your burden to Him, do you not? So, give away your burden, become *double-light* and continue to fly. Achcha.

*** * * O M S H A N T I * * ***

02/02/04 Avyakt BapDada 02/02/04

**Stay in the self-respect of being an ancestor and worthy of worship
and sustain every soul of the world. Give blessings and receive blessings.**

Today, BapDada is looking at the most elevated souls from everywhere. Each and every child is an ancestor and worthy of worship. This is why all of you are the roots of this kalpa tree. You are also the trunk. The trunk is automatically *connected* to the branches, twigs and leaves of the whole tree. So, do all of you consider yourselves to be the elevated souls who are the ancestors of the whole tree? Just as Brahma is called the *great-great-grandfather*, together with him, all of you are also *master great-grandfathers*. The ancestor souls have so much self-respect. Do you stay in that intoxication? Out of all the souls of the world, no matter which religion they belong to, you are the ancestors who are the images of support in the form of the trunk of all souls. Therefore, because you are ancestors, you are also worthy of worship. All souls automatically continue to receive sakaash (current of light and power) through you ancestors. Look at the image of the tree: even the *last* leaf of the tree receives sakaash from the roots. What is the task of ancestors? The task of ancestors is to sustain everyone. Even in the world outside, whether it is sustenance of physical energy through food or through study, you receive sustenance to fill you with power. So, with the sustenance from you ancestor souls all souls are sustained with the powers you have received from the Father.

According to time, all souls now need the sustenance of powers. You know that there is a wave of sorrow and peacelessness amongst souls. So, do you ancestors, you worthy of worship souls, feel mercy for your dynasty? When there is an atmosphere of total peacelessness, the *military* and the *police* become especially *alert*. In the same way, in today's atmosphere, do you ancestors consider yourselves to be instruments for special service? Do you have the awareness that you are instruments for the whole world? Today, all souls of the world need sakaash from you. Do you experience yourselves to be the unlimited ancestor souls? Do you remember service of the world or do you only remember the service of your centre? Today, souls are calling out to you ancestors, you deity souls. They are all calling out to their own different gods and goddesses, their deities: Come! Forgive us, have mercy on us! So, can you hear the sound of the devotees? Can you hear this or not? No matter which religion souls belong to, when you meet them, do you meet them considering yourselves to be the ancestors of all souls? Do you experience that they too are the branches and twigs of you ancestors? It is you ancestors who give sakaash to them too. Bring the picture of your kalpa tree in front of you and look at yourself to see your position. You are in the roots, you are also the trunk. Together with that, look at yourselves in the supreme abode. The place of you ancestor souls is with the Father, close to Him. You know this, do you not? When you meet any soul with this intoxication, then souls of every religion will look at you with the vision: You are ours, you belong to us. If you meet others with the intoxication, awareness, vision and attitude of being their ancestors, they would

also have that feeling of belonging. Because you are the ancestors of everyone, you belong to everyone. By your serving with this awareness, every soul will experience that they have once again found their ancestors and their specially beloved deities. Then, in terms of being worthy of worship, your worship is so great. No righteous soul or great soul is worshipped in the right way as you deity souls are. They too become worthy of worship, but they are not worshipped with discipline in the right way as you are. Look at your praise too. People sing devotional songs of praise with such discipline, and they perform arti (ritual with lamps on a plate). Only you ancestors become worthy of worship in this way. So, do you consider yourselves to be such souls? Do you have this intoxication? Do you have the intoxication? Those of you who consider yourselves to be ancestor souls, who have this intoxication and awareness, raise your hands! Do you have this awareness? Achcha. Those of you who have this awareness, raise your hands! Very good. So what is the next question now? Do you always have this awareness? Do you always have it?

BapDada wants to see every child imperishable with every attainment. Not just sometimes. Why? You reply very cleverly, and what do you say? You do have this awareness. You have this awareness very well and then, very slowly, you say: Sometimes it lessens. Look, the Father is imperishable, you souls are also imperishable. The attainments too are imperishable. You receive imperishable knowledge from the Imperishable One. Therefore what should your dharna be? Should it be imperishable or only sometimes?

According to the circumstances of time, BapDada now wants to see all you children always *busy* in unlimited service, because when you are *busy* in service, you are saved from many types of upheaval. Whenever you are serving, making plans and putting those plans into practical form, you also achieve success. However, BapDada now wants all three types of service to take place simultaneously. Not just service through words, but let there be service through the mind, service through words and also service through actions, that is, let service take place of those who come into relationship and connection with you. Let there be the motive of service, let there be feelings of serving. At this time, the percentage of serving through words is greater. Service through the mind does take place, but the percentage of serving through words is greater. By serving in all three ways at the same time, there will be even greater success in service.

BapDada has heard the news that, in this group, souls from many different wings (professions) have come and are making good plans for service. You are doing well, but by doing all three types of service at the same time, service will be fast and it will grow. Children have arrived from everywhere and BapDada is pleased to see this. New children reach here with zeal and enthusiasm.

Now, BapDada wants to see all the children always in their form of being free from obstacles. Why? When you, who are the instruments, remain stable in being free from obstacles, you will be able to make all souls of the world free from obstacles and all problems. For this, *underline* two things especially. You do do this, but *underline* them even more. Firstly, look at every soul

with your soul conscious vision. Look at the soul in his form of his *original* sanskars. No matter what type of sanskars that soul may have, your good wishes, pure feelings and elevated feelings for transformation for every soul can transform the sanskars of that soul for a short period of time. Let soul conscious feelings *emerge*. You saw in the beginning, that even by staying in the gathering, they had soul conscious vision, a soul conscious attitude, and the awareness that a soul is meeting another soul, a soul is speaking to another soul. Their foundation became very strong with this vision. Now, with the expansion of service, and because of connection with everything in terms of the growth of service, interacting, speaking and coming into contact with others, soul conscious feelings have become a little *merged*. They haven't completely finished, but they have become *merged*. The self respect of soul consciousness easily enables a soul to achieve success, for who are all of you who have gathered together here? You are those same deity souls of the previous cycle, the same Brahmin souls who have gathered here. In the form of Brahmin souls, all of you are elevated souls. In terms of being deity souls too, you are elevated souls. Come into relationship and connection with others in this form. Check at every moment: What is the elevated duty and elevated service of I, the deity soul, the Brahmin soul? To give blessings and to receive blessings. What service do your non-living images do? No matter what those souls are like, they go to take blessings, they come back with blessings. And if someone thinks that it is hard work to make effort, then the easiest effort of all is to give blessings and receive blessings from everyone throughout the day through your drishti, attitude, words and feelings. Your *title* and blessing is: The great donors. Whilst serving and coming into relationship and connection with others, just perform this task: Give blessings and receive blessings. Is this difficult? Or, is it easy? Those who think that it is easy, raise your hands! However what if someone creates *opposition*? Will you still give them blessings? Will you give blessings? Do you have a *stock* of that many blessings? Of course there will be *opposition* because it is the *opposition* that will enable you to reach your *position*. Look, it was Father Brahma who faced the maximum *opposition*. He was opposed, was he not? However, who claimed the *number one position*? It was Brahma who claimed it, was it not? No matter what happens, I have to give blessings in the same way as Father Brahma did. Was there no one who spoke wasteful things or who did wasteful things in front of Brahma Baba? However, Father Brahma gave them blessings and received blessings; he kept with him the power to accommodate. "He is just a child. He will change one day." In the same way, you too have to have this attitude and vision. "This one is from the previous cycle, from our family, from our Brahmin family. I have to transform myself and then transform others." Not, "I will change when that one changes", but "I have to change and change others. This is my responsibility." Only then will blessings emerge and you will receive blessings.

Now, time is quickly moving towards transformation. It is going into the extreme, but before the transformation of time, you world-transformer souls, have to become the images of support for the transformation of others through your own transformation. You too are images of support for the world, images of upliftment. Each of you souls has to have the aim: I have to become an instrument. Let there not be the slightest trace, even in thought, of just three things. Transform these. 1. Parchintan (thinking about others). 2. Pardarshan (looking at others) – not to have pardarshan instead of swadarshan (looking at the self.) 3. Parmat (dictates of others) or parsang (company of others), bad company. Keep elevated company because bad company causes a lot of damage. BapDada had also told you earlier: Be those who observe one par (par-upkari – one who uplifts others) for only then will you receive blessings and be able to give blessings. No matter what others give you, you simply give blessings. Do you have this much courage? Do

you have this courage? So, BapDada says to all those at all the centres: If all the children maintain courage that, no matter what others give, you have to give blessings, then, this year, BapDada will give *extra* help for the courage and enthusiasm you have. He will give *extra* help. However, only if you give blessings. Don't *mix* this. BapDada receives all the *records*. Even in your thoughts, there should be nothing except blessings. Do you have this courage? If you do, then raise your hands! You will then have to do this. Don't just raise your hands, you will also have to do it. Will you do it? Will those from Madhuban do this? Will the teachers do this? Achcha, will you accumulate *extra marks*? Congratulations! Why? The *advanced party* repeatedly comes to BapDada. They say: We were given the part of the *advanced party* and we are playing that part, but, why do our companions not create their *advanced stage*? What response should Baba give them? What reply should He give them? When both the *advanced stage* and the *part* of the *advanced party* come together, then completion can take place. They are asking, and so what response should they be given? In how many years will this stage be created? You celebrated everything: the *silver jubilee*, the *golden jubilee*, the *diamond jubilee*. You celebrated everything. Now celebrate the ceremony of the *advanced stage*. Fix a *date* for this. Pandavas, speak! Will a date be fixed for this? Those sitting in the front row, speak! Will a date be fixed for this or will it happen suddenly? What will happen? Will it happen suddenly or will it happen at the end? Speak! Say something! Are you thinking about it? Baba is asking Nirwairbhai. Will there be a ceremony or will it take place suddenly? Are you asking Dadiji? He is looking at Dadiji so say something. You say something. Baba is asking Rameshbhai to say something. (It has to happen eventually.) Eventually, but when? (Baba, You give us a date and we will do it by that date.) Achcha. BapDada has given you the date of one extra year. With your courage, you will receive extra help. You can do this, can you not? Do this practically and then the Father will fix a date. (We need to have Your direction, and then we can celebrate the year 2004 as the year for this.) This means that as yet you haven't made that many preparations. Therefore, the *advanced party* will still have to wait one year, will they not? Achcha. If you keep this aim from now – that I have to do this – then it will be that much added because there is the account of a long period of time. If you do this at the end, then the account of a long period of time would not be right. Therefore, *attention please* from now. Achcha. Now, those from all the different wings will say: We want to hear for ourselves.

Whatever wings people have come from, all those who have had meetings, all of you, stand up! Achcha. So many teachers have also come. All of you are sitting together in your groups, and that is good. Those from the gram (rural development), raise your hands. Those from the gram are sitting at the front. Achcha, those from the media, raise your hands! Achcha, those of the heart group have given themselves a title: Dilwala (the ones who win your heart). So, the Dilwala Group, stand up! Achcha, this is the Dilwala Group. You have kept a good *title*. They have made very good plans. Their news has reached BapDada. BapDada knows that the practical form creates an impression quickly and this is why, whatever plans you have made, BapDada likes them. It is good. Now increase this service and make the sound spread everywhere through it. You have maintained courage well. It is very good that you have created a gathering. BapDada is giving a title to the Dilwala Group: those with the authority of experience. It is good.

Achcha, all the wings that have come, all of you stand up. The Media Wing, Business Wing, Transport Wing, Rural Development Wing and the CAD Group (Coronary Artery Disease

Group) are also having meetings. You have had very good meetings, but none of the wings have done the one thing that BapDada had requested. Do you remember what that was? (Proving the God of the Gita.) Put aside the things of the Gita. BapDada has already told you that it is something very elevated, and that you have to do it very carefully. First of all, prepare a group that can be your companions. They should be the *mikes* and you the *might*. First of all, prepare such a group. All the wings that are doing service, congratulations for all that you are already doing. However, from every wing, who is that special soul who can come forward in service? That soul has not yet come in front of BapDada. OK, that soul may not come in front of BapDada, but Baba should at least receive a list of such souls. As yet, Baba has not even received a list. Let there be a gathering of such souls from the souls who have emerged from every wing. You haven't even done that yet. First of all, make a list of those who are the co-operative companions of the different wings in our service. Then BapDada can see how far the sound has reached. For example, the Medical Wing demonstrated with a practical example, and that sound is spreading in a practical way. Even the Government is accepting it. Now prepare someone like that. You are doing that and that is very good. Continue to do that. Bring the result. Did you hear that? All the wings that have come have to do this. Achcha.

This time, the Eastern Zone, Nepal and Tamil Nadu were responsible for service: All three have been given a chance. OK, teachers from all three places, stand up! There are many teachers, and so there must be just as many centres. Since the number of teachers is so many, there must be just as many centres. It is good. This is the biggest zone. If the sound were to reach all three zones, then so much service would take place automatically.

BapDada's good advice and shrimat for all the children is that you should prepare a group who can spread the sound that this is God's task. Prepare a group who fearlessly and without hesitation can reveal the Father, who can speak with that determination and that *authority*. In today's world, even worldly *authority* is useful. Those with worldly *authority* and those with God's *authority* can both make the sound spread. So prepare such a group. Each wing can prepare such a group from their own wing, or anyone else can do this, but now let those who speak with such *authority* emerge so that their sound of experience and authority creates an impact. Do you understand what you have to do?

Even if you bring a small group, at least let the group come in front of everyone. Those of all the different wings sitting here should say that someone like that is ready in their wing. Have you made someone like that emerge? Then raise your hand! Whichever wing has someone like that ready, raise your hand! Is there anyone? No one? (We are now preparing such souls.) The one from the Business Wing, stand up. (Yoginiben). Achcha.

Do you remember the spiritual drill? Can you come into your stage of being an ancestor in just one second, become a lighthouse, a resident of the supreme abode with the Father and give light to the world? So, in one second, all of those who are listening and seeing everything everywhere,

in this land and abroad, become a lighthouse and give all souls everywhere in the world, light, sakaash and powers. Achcha.

To all the ancestor and worthy-of-worship souls everywhere in the world, to all the great donor souls who, as constant bestowers, give blessings to everyone, to the world-transformer souls who, with their own transformation through determination, bring about transformation of everyone, to the close souls who always become lighthouses and give light to all souls, BapDada's love, remembrance and namaste filled with blessings from the heart.

Speaking to Mohiniben: Those who take a *chance* become *chancellors*.

To Shantamani Dadi: (her health isn't so good.) Karmic accounts are being settled. (There are bad omens.) There cannot be bad omens for jewels like you. You have been sustained with blessings from the beginning, and this is why you will continue to move forward. You are moving ahead. It is nothing serious. You will be no less, you will go ahead.

Dadi Ratanmohini, Dadi Manohar, Mohiniben, Ishu Dadi and Muniben are in front of BapDada. Look, all of you are the specially co-operative souls. When BapDada sends love to both of them (Dadiji and Dadi Jankiji), all of you are also definitely included in that because you are co-operative. You are co-operative, are you not? Your part is more of service than theirs. From the beginning, all of you have been instruments for unlimited service. This is why there is the importance of both of them through the importance of all of you. Always consider yourselves to be jewels who are close to the Father. You do consider yourselves to be this. However, you are extremely close. You will always remain close. This is a guarantee. It is a guarantee, is it not? It is good. You are playing your part well. Even though the names of the special souls are remembered, all of you are included in those. Nothing can separate you. The beauty of the yagya is through all of you. Therefore, consider yourselves to be those who are greatly responsible. You have responsibility. BapDada sees you as the responsible souls. Is this ok? All of you are special. You also have speciality. Now use those specialities with everyone and increase them. Achcha.

To Dadiji and Dadi Jankiji: It is good. Both Dadis are giving very good sustenance. Very good sustenance is taking place. Very good. You are instruments for service. So, all of you are also happy on seeing the Dadis, are you not? You are happy then, are you not? You also receive the happiness of having responsibility. You receive so many blessings from everyone. Everyone is happy (Both Dadis embraced BapDada.) Just as they are all happy on seeing this, in the same way, there will be so much happiness when you become like them. BapDada has made them instruments and so they must have some speciality, for this is why they have been made the instruments. However, what would happen if those specialities were to enter each one of you? Your kingdom would come. The date that BapDada was speaking of will come. You remember

that you now have to fix a date, do you not? Each one of you should understand: I have to fix it. If everyone becomes an instrument, then the renewal of the world will surely take place. To have the awareness of being an instrument is to become a mine of virtues. Let there be the awareness of being an instrument at every moment and all other virtues will easily come because there is no consciousness of "I" in the awareness of being an instrument. It is this consciousness of "I" that brings upheaval. By being an instrument, the consciousness of "mine" also ends and it becomes "Yours! Yours!" You become easy yogis. So all of you have love for the Dadis. You have love for BapDada, and so the return of love is to become equal in your specialities. Therefore keep this aim. You have to make the specialities equal. Whenever you see any specialities in anyone, you may follow them in those specialities. In following the soul, both will be visible. Look at the specialties and become equal in those. Achcha.

*** * * O M S H A N T I * * ***

17/02/2004 Avyakt BapDada 17/02/2004

The special slogan for the birthday festival of Shiv Ratri – Give everyone co-operation and make them co-operative. Let your treasure-store continue eternally.

Today, BapDada Himself has come to celebrate His own birthday as well as the children's diamond-like birthday, Shiv Jayanti. All of you children have come here to celebrate the birthday of your parlokik and alokik fathers and the Father has come to celebrate your birthday. The Father is pleased to see the fortune of you children: Wah! My children with the elevated fortune. Wah that you have incarnated at the same time as the Father to finish the darkness of the world! Throughout the whole cycle, no one else can have such a birthday which you children celebrate with God, the Father. Devotee souls also celebrate this alokik, extremely lovely and unique birthday, but you children celebrate a meeting whereas devotee souls simply sing praise. They sing praise and they also continue to call out. BapDada, listening to the praise that devotees sing, also hears their call and gives them the fruit of their numberwise feelings of faith. However, there is a great difference between devotees and you children. They celebrate the memorial of the elevated actions you performed and your elevated fortune very well and this is why BapDada congratulates the devotees when He sees the divine activities of their devotion, for all of them have *copied* your memorials very well. They also hold a fast on this day. They hold a fast for a short time, of just temporary cleanliness of their food and drink. You take a vow for the whole birth (life) of complete purity which includes your food, interaction, words and deeds. Whilst living your life at the confluence age, you also have to remain pure in your thoughts, words and deeds. Not only do you have to become pure, you also have to make others pure. So, look at how the intellect of devotees is no less. They have copied your memorials very well. All of you have surrendered everything wasteful and have become powerful, that is, you have surrendered your impure life. As a memorial of your surrender, they make a sacrifice, but they don't offer themselves as a sacrifice. They sacrifice a goat. Look how well they have *copied* you. Why do they sacrifice a goat? They have copied this very well too. What does a goat do? It constantly says "Mai, mai, mai ("I" in Hindi). That is the consciousness of the "I" of body consciousness, because it is in this "I" that there is the arrogance of the body, and this arrogance of the body is the seed of all vices.

BapDada has also told you earlier that it is this consciousness of "I" of body consciousness that causes an obstruction to your totally surrendering yourself. It is easy to surrender the common consciousness of "I", that I am a body, or the consciousness of "I" in terms of relations of the body or possessions of the body. You have done this already, have you not? Or, not yet? Has this not been done yet? The more progress you make, the more the consciousness of "I" becomes extremely subtle and deep. It is easy to finish the gross consciousness of "I". However, the deep consciousness of "I" – if you develop any consciousness of "I" for the

specialities you receive as your Godly birthright, for the blessing of the intellect you have, or for the blessing of becoming an embodiment of knowledge, for the blessing and specialities of service, or for a Godly gift – then that is called the deep consciousness of “I”. “Whatever I am doing or whatever I am saying is right, that is what should happen.” This royal consciousness of “I” becomes a burden stopping you from going into the flying stage. So, the Father says: Surrender the consciousness of “I” in even this. There should be no consciousness of “I” for a Godly gift. Neither “I” nor “mine”. It is a Godly gift, a blessing from God, a speciality from God. So, the surrender of all of you is so deep. So, have you checked whether you have surrendered the consciousness of “I” of both ordinary things and also of the royal form? Have you done this? Or, are you still doing it? “I will have to surrender it anyway.” All of you jokingly say “We have to die (bow down) anyway.” However, this dying is living in God’s lap. This dying is not dying. It is taking birth in the lap of the deities for 21 births. This is why you surrender yourselves in happiness, is it not? You don’t surrender yourselves while crying out, do you? No. In bhakti too, a sacrifice that cries out is not accepted. So, those who surrender themselves with their limited “I” and “mine” can happily claim a right to an inheritance for birth after birth.

Therefore, check: When it comes to the transformation of wasteful thoughts, wasteful words and wasteful activities, do you bring about that transformation happily or by compulsion? Do you transform yourself out of love or by effort? When all of you children took birth, you made the occupation of your life that of world transformers who transform the world. This is the occupation of the Brahmin birth of all of you, is it not? If this is firm, wave your hands. You are waving your flags. Very good. Today is the day for flags. Very good. However, don’t wave the flags just like that. It is very easy to wave flags just like that, but you now have to shake your mind. You have to transform your mind. You are courageous, are you not? Do you have courage? You have a lot of courage. Achcha.

BapDada saw one thing of great happiness. What was that? Do you know that? For this year, BapDada has given a special *gift* that if you have even a little courage in any task this year – whether it is for self-transformation, for any task or for world service – if you do that with courage, then this year has received the blessing of your being given *extra* help. So, what was the news or scene of happiness that BapDada saw? That in service for Shiv Jayanti this year, everyone is moving forward with lots and lots and lots of courage and zeal and enthusiasm. Yes, you may clap. Will you always clap in this way or only on Shiv Ratri? Always continue to clap. Achcha. You write your news from everywhere to Madhuban and BapDada sees that in the subtle region. You have good enthusiasm and you have also made good plans. Similarly, the zeal and enthusiasm for service will increase the zeal and enthusiasm in souls of the world. Look, the sapling that Dadiji, the instrument, planted has performed wonders, has it not? The result is good. This is why BapDada will not mention the name of each and every centre now, but BapDada is giving multimillion fold congratulations for the result of service done everywhere, to all the serviceable children, remembering their speciality and their name. They are seeing it there too. Children seeing this at their own places are becoming happy. They are happy abroad too because all of you are the specially beloved deities for souls of the world.

When BapDada sees the gathering of you children, He sees you in your three forms: The present self-sovereigns. You are also kings now. In the world too, a father would say to his children “My kingly children, my child king.” Even if they are poor, he would say “My child king.” However, even at the present confluence age, the Father sees all of you children as self-sovereigns. You are kings, are you not? You are self-sovereigns, masters of the self. So, self-sovereigns at the present, rulers of the world in the future and, from the copper age to the end of the iron age, you are worthy-of-worship ones who have a right to be worshipped. BapDada sees all you children in these forms. He doesn't see you as ordinary. No matter what you are like, BapDada sees all of you children as self-sovereigns, royal children. You are Raja Yogis, are you not? Is anyone here a praja-yogi (subject)? Are there any praja-yogis? No. All of you are Raja Yogis. So, a Raja Yogi means a king. The Father Himself has come to celebrate the birthday of such self-sovereigns, the masters of the self. Look, all of you double foreigners have come from abroad to celebrate your birthday. Double foreigners, raise your hands! So, which land is the furthest away? Is it America or is there any land further away than that? And, where has BapDada come from? BapDada has come from the supreme abode. So, He has love for you children. Your birthday is so elevated that even God has to come! (A banner had been made saying “Baba, we love You!” in many different languages.) Yes, you have made a good banner. You have written it in all languages. BapDada is congratulating all the children of all the different languages in all the countries.

Look, you are celebrating Shiv Jayanti of the Father, but what is the Father? A point. You are celebrating the Jayanti, the Incarnation of the Point. Whose birthday is the most-diamond like? That of the Point. A point. So, there is such great praise of a point (zero). This is why BapDada says: Always remember the three points. The numbers “7” and “8” are complicated to write, but to write a point is so easy. Always remember the three points. You know all three of them very well, do you not? You are a point, the Father is a point. You are points, the children of the Point, and when you come into action, you come onto this world stage to perform actions. This is the world stage drama. So, whatever actions you performed in the drama, that has become the past and so put a *full-stop*. So, what is a *full-stop*? A point. Therefore, always remember the three points. Look at all the wonders. In today's world, what has the greatest importance? Money. Money does have importance, does it not? In front of money, even parents are nothing! Money is everything! In that too, if you put a zero after “1”, what does it become? It becomes ten. Put a second zero and it becomes a 100. Put a third zero and it becomes a 1000. So, it is the wonder of the zero. In money, it is the wonder of a zero and in terms of becoming an elevated soul, it is the wonder of a point. And Karankaravanhar is also a point. So, what has importance in everything? The point, does it not? Simply remember the point and do not go into any expansion. You can remember a point. Become a point. Remember the Point and put a full-stop. That is all. This is the effort. Is it difficult? Or is it easy? Those who think that it is easy, raise your hands! Easy. In that case, you will have to put a full-stop. When any problems come, do you put a full-stop or a *question mark*? Do not put a *question mark*, put a full-stop. A *question mark* is so crooked. Look, write a *question mark*. That is so crooked, whereas it is so easy to put a full-stop. So, do you know how to become a point? Do you? All of you are clever.

BapDada gave special congratulations for special service, and you are doing that very well.

You will continue to do that, but for the future, every day you are world servants. Do you remember how Father Brahma used to sign? *World servant*. So you are *world servants*. So, service of the world will not be completed just by doing service on Shiv Ratri. Therefore, keep the aim: I am a *world server*. So you have to serve the world with every breath and at every second. Whoever comes and whoever you are in contact with, you have to be a bestower and give something or other to that one. No one should go back empty-handed. Let your infinite treasure-store remain open all the time. At the very least, have good wishes and pure feelings for everyone. See them, listen to them and come into contact with them with good wishes and pure feelings and give co-operation to those souls. All souls now have a great need of your co-operation. Therefore, give them co-operation and make them co-operative. Give them any type of co-operation – whether through your mind or through words or through your contact and relationship. So, remember the special slogan of this birthday festival of Shiv Ratri – Give co-operation and make them co-operative. At least, whoever comes into contact or relationship with you in any relationship – and someone or other does come – don't offer them any other hospitality, but definitely give each one dil-khush toli. Not the dil-khush toli that is made in the kitchen here. Make their heart happy. To make their heart happy means to serve them with dil-khush toli. Will you serve them with this? There is no effort in this. You don't have to give extra time or effort. Simply serve them dil-khush toli with pure feelings. They are happy and you are happy. What else do you need? So, you will remain happy and give happiness to others. The faces of all of you should never be too serious. Being serious *too much* is not good either. There should be a smile, should there not? It is good to be serious, but when you are *too* serious, then it looks as though you are lost somewhere else. You are seeing everything, but you are lost. You are speaking, but you are speaking as though you are lost in something. So that type of face is not good. Let your face always be smiling. Do not let your face be *serious*. When you say "What can I do? How can I do it?" you become *serious*. However, the more work you have, the more you have to smile. You do know how to smile, do you not? You do know. Look at your non-living images. Are they ever portrayed with *serious* faces? If they were portrayed with *serious* faces, you would say that the *artist* was no good. So, if you also remain serious it would be said that you don't know the *art* of living. So, what will you do? What will the teachers do? Achcha. There are many teachers. Congratulations. Congratulations for service. Achcha.

BapDada also heard some other good news for all of you. All of you worthy-of-worship souls are to be offered 36 varieties of bhog today. Bhog is offered to your non-living images, but you don't eat that. Therefore, now bhog is offered to your living form. It is good. BapDada is happy that each and every child will accept 36 varieties of food. You are showing the bag. Those who are sitting outside, abroad and at their own centres, when you see this bag on the TV, when they are distributed, you will all take the fragrance from the bag. BapDada is feeding all of those at the centres in this land and abroad before feeding all the children here. Eat it. Eat it. And what you should do is that all the teachers who have come from the different centres, should send it wherever they can as much as possible. Send one bag everywhere. Don't send too much. Send one packet as a sample. So, whenever you accept bhog, in what form will you accept it? Let your worthy-of-worship form emerge and accept bhog as one who is worthy of worship. This is a good thing. Many congratulations to Dadiji. Achcha.

Can you make your ancestor and worthy-of-worship form emerge in a *second*? Can you see yourself in the awareness of those same deities? “I am an ancestor deity, an ancestor at the confluence age and worthy of worship from the copper age.” In the golden and silver ages you have a right to the kingdom. So, in one second, finish all other thoughts and become stable in your ancestor and worthy-of-worship form. (BapDada conducted drill.) Achcha.

This time Bhopal is responsible for the service: Achcha. Those from Bhopal, stand up! Wave your flags! Did you experience both extra fruit and power of service? To do service of the yagya is not a small fortune. It is a very big fortune. You receive extra power and you also attain power from the powerful atmosphere. And, by serving the yagya, you also receive the fruit of the blessings from all the souls you serve. So, to receive this chance means to receive an extra chance and to eat the fruit. So, did all of you have this experience? Did you? How many blessings did you accumulate? For how many births will these blessings continue? In any case, you are worthy of receiving blessings all the time, but you also receive platefuls of these blessings. When there is a gathering, if you keep these blessings with you for all time, it will become the gift of a lift in your efforts. You have done very well. Everyone’s blessings increase your happiness. So always keep these blessings with you. Congratulations. Congratulations for your service.

Education wing:

Those from the Education Wing, stand up! Achcha. You are carrying out the task of giving everyone the knowledge of “Who am I?” Nevertheless, that service still remains. At least everyone should receive the knowledge of “Who am I? Who is my Father?” The amazing thing is that they don’t know “Who am I?” All the time they say “I, I” but they don’t know who “I” is. Therefore, Education Wing, you have to go to all the places and make this first lesson firm. The poor, helpless ones should not be left without this understanding. They should at least receive this much understanding. So, you are merciful souls, are you not? Just as the Father is merciful and compassionate, so you are master merciful and compassionate. So, give them your compassion of this understanding. You have made plans, have you not? You have made new plans. According to the time, the speed of service will become even more fast, because time is now running very fast. Just as time is running fast, so service has to become *fast*. It is good that you have the different wings because your attention is then drawn to serving all souls of all around the world. So, BapDada likes the service of the different wings. It is very good.

BapDada has received many cards and letters from everywhere. All Brahmin souls are also very happy to see the cards from all of you. So, those who have sent cards and letters, to all those long-lost and now-found beloved children, to the specially loved children, even before giving congratulations to those who are here personally, special congratulations for the Father’s birthday and the birthday of you children. You send everything with a lot of love from your heart. Therefore, only Dilaram (the Comforter of Hearts) knows the things of your heart. Achcha. Many letters and phone calls have come from the centres of India sharing their zeal and enthusiasm for service and also giving special remembrance to Baba. How many names

can BapDada mention? However, whoever has given their news of zeal and enthusiasm, BapDada is personally making them emerge in His vision and giving lots and lots of love and remembrance from His heart as a return of their zeal and enthusiasm. Constantly continue to fly with such zeal and enthusiasm for service. Achcha.

To all the children who have taken an avyakt and divine incarnation, blessings, love and remembrance for the birthday of the Father and for the birthday of you children, the right-hand serviceable children who are always merged in the heart of the Dilaram Father. To such elevated souls who are seated on the heart-throne, to all the children who are the elevated form of a point by always knowing the importance of the point, to the respect-worthy souls who always remain stable in their self-respect and give spiritual respect, to the master bestower children who, as master donors, children of the Bestower who give each and every one something or other from their infinite treasure-store, BapDada's multimillion-fold love and remembrance, even more love, remembrance and namaste than the Kohinoor diamond, to the Prabhu-noor children (light of the Father).

To all the Dadis:

Dadi Janki: You have more sanskars of being a ruler of the globe. You like going around as one who tours around everywhere. (Everyone should see Baba.) They have to see Him. It is just that the children should become *ever-ready. Ever-ready for every time.* Then it will hit them (make an impact). They will see and they will say. They will say "Oho Prabhu!" but not in happiness, but with a form of repentance. However, they will definitely say this.

All of you are OK. You are enjoying yourselves. Seeing your gathering, everyone is so happy. Even if you don't say or do anything, they are so happy. You are the pillars. Look how all of you are such strong pillars. With the strength of the pillars, you are strongly moving forward. When anyone fluctuates, the pillars become their support. Achcha.

BapDada meeting Brother K.S. Raju from Hyderabad:

Now continue to come more often and then everything will be fine. Now don't run after your work. Let the work follow you. Now, come more often, soon. Don't come after so long. All your work will become easy. (Whatever are Your orders.) If you continue to come and take power, the yoga will work in your work. Is that OK? Karma yogi. It isn't good to get too engrossed in it. For instance, when you chase a shadow, it runs away from you, whereas if you move in front of it, it will follow you. This is the same.

Meeting a judge from the High Court of Karnataka:

You are also a co-operative soul in this task of world transformation that is taking place. Your work is also good. Souls receive understanding. Everyone wants there to be transformation, and here everyone is deeply concerned for transformation. You are also a very good co-operative soul in this. And, whilst being co-operative, you will also remain yogi. Don't just remain co-operative, but remain both yogi and co-operative. Become a karma yogi. You don't have to stop performing actions, but let there be a balance of karma and yoga. The more balance you keep, the more blessings you will receive, and you will have greater attainment through less effort. (To his wife): This one is also with you.

To Senior Sisters from abroad:

Now, it will be the special turn of the double foreigners to meet Baba. BapDada is also happy. Souls who are in the different corners should not be left out. You are taking up everything with a lot of zeal and enthusiasm, and you are getting the best results of all. There won't be any complaints remaining. So, BapDada is also happy. (We are now making plans to give Baba's message to the remaining countries by October.) It has to happen. They are your brothers and sisters and so you have to become merciful. They should at least receive the message. Then, it is their fortune.

BapDada raised the flag personally and gave greetings for the 68th Trimurti Shiv Jayanti.

The flag of remembrance of the Father is always hoisted in the hearts of all of you. You raise this flag just as a memorial. However, the flag of the revelation of the Father is always hoisted in your heart. What does the heart of each of you say? What do you sing with every breath? My Baba. And, what does BapDada sing at every second. My sweet, sweet children. You now have to bring the day close when the flag of the Father's revelation is hoisted. Every heart should say "My Baba." "I have attained what I wanted." They should dance to this song. That day is not far. Wah! Wah Baba! Wah! Wah to Baba's long-lost and now-found children! Wah! This sound will be heard everywhere. So, now BapDada is not just looking at this flag, but Baba is seeing the flag of revelation of the Father that is hoisted in each one's heart. It is hoisted in your heart. You don't have to hoist it now, it is hoisted. The one Father is your world. You have made Him your world. It is like that, is it not? Is there any other world? The Father is your world. "The Father's sanskars are my sanskars." He is your world and you have His sanskars. It is like that, is it not? Lots and lots of congratulations, congratulations to all the children in this land and abroad for the Father's birthday.

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05/03/04 Avyakt BapDada 05/03/04

Have the cremation of weak sanskars and celebrate the true Holi

for only then will the world be transformed.

Today, BapDada was seeing His Raj Dulare (beloved princely) children from everywhere. Only you handful out of multimillion elevated souls receive God's love and affection. Baba is seeing the royal thrones of each child. It is only at the confluence age that you children receive these three thrones. Can you see the three thrones? One is the throne of the forehead on which the soul is sparkling. The second throne is God's heart-throne. You are seated on the heart-throne, are you not? And the third throne is the future world throne. You have become the most fortunate of all by being seated on the heart-throne. Only you fortunate children have received this throne of God's heart. You will definitely receive the throne of the kingdom of the world in the future. But who has a right to it? Those who become self-sovereigns, the masters of the self, at this time. If you don't have self-sovereignty, you cannot receive the kingdom of the world because it is through the self-sovereignty of this time that you attain the kingdom of the world. All the sanskars for the kingdom of the world are created at this time. So, does each one of you always experience yourself to be a self-sovereign? You know the praise of the future kingdom, do you not? It is: One religion, one kingdom, *law* and *order*, peace and happiness, a kingdom that is full of prosperity. Do you remember how many times you have had self-sovereignty and the kingdom of the world? Do you remember how many times you have ruled? Do you remember it *clearly*? Or, do you only remember it by making effort to remember it? You ruled yesterday and you will rule tomorrow. Do you have such a clear awareness? The souls who are constant self-sovereigns at this time will have this clear awareness. So, are you self-sovereigns? Are you this all the time or only sometimes? What would you say? Are you constant self-sovereigns? This is the turn of the double foreigners. Are you always self-sovereigns? Pandavas, are you this all the time? Baba is asking if you are this all the time. Why? If you are not constantly self-sovereigns

in this one birth, and it is a short birth, then how will you attain the constant self-sovereignty for 21 births? Do you want to claim the sovereignty of the kingdom for 21 births or only for sometimes? What do you want? Do you want to become this all the time? Constantly? At least nod! Achcha. You want to become sovereigns for 21 births. Someone who has a right to the kingdom means to be a sovereign even in the royal family. Only a few will sit on the throne, but there, the royal family receives as much respect as those who have a right to the throne. They too are said to be those who have a right to the kingdom. However, the account is connected with the present time. If it is only sometimes now, then it will also be sometimes at that time. If it is all the time now, it will be all the time then. So, to claim the full right from BapDada means to claim a right for the present and the future for the full 21 births. So, are the double foreigners those who will claim the full right, half or only a little? What will you take? You want to claim the full rights? Full! Not even one birth less. So what will you have to do? What will you have to do? BapDada makes every child into one who has full rights. Have you become this? Are you sure? Or, is it a question as to whether you will become this or not? Do you have this question? Do you sometimes have a question: I don't know whether I will become this or not? You have to become. Are you sure? Those who want to become this, raise your hands. You definitely have to become this? Achcha. Of which rosary are all of you the beads? Of the 108? How many have come here? Are all of you going to become part of the 108? But you are 1800 here. So, will you increase the rosary of 108? Achcha. But you wouldn't like 16,000. Will you become part of the 16,000? You will not, will you? You have this faith and it is fixed: You should have this experience. Who else will become this if I don't? Do you have this intoxication? If you don't become this, no one else will become this, will they? You are the ones who are going to become this. Say: We are the ones! Pandavas, are you going to become this? Achcha. Those sitting at the back, are you going to become this? Have you had a vision of yourself in the mirror? Have you? BapDada surrenders Himself seeing the faith of each of you children. Wah! Wah! Each child, wah! You are those who perform wonders, are you not? Wah, wah! It is not "*Why? Why?*", is it? Does it sometimes become *why*? No? It is either *why* or *high*, and the third is to *cry*. But you are those who are wah, wah, are you not?

BapDada has special pride in the double foreigners. Why? The people of Bharat called the Father in Bharat. However, the Father has special pride in the double foreigners because you have tied BapDada in the bond of love with your honesty. The *majority* are honest. Some do hide things, but the *majority* of you place your weaknesses in front of the Father with honesty. The Father loves honesty the best of all. This is why, even on the path of devotion, they say: *God is Truth*. Those who have honesty remain clean. They remain *clean and clear*. This is why the string of love for the honesty of the double foreigners pulls BapDada. Sometimes, some are a little *mixed*. However, double foreigners, never let go of this speciality of yours – honesty. The power of honesty works like a lift. Everyone loves honesty. Pandavas, do you like it? Even those from Madhuban like honesty. All those from the different places of Madhuban, raise your hands. Dadi says that all of you are the arms. So, those from Madhuban, Shantivan, all of you raise your hands. Raise your hands high. Do those from Madhuban like honesty? Those who have honesty will find it very easy to remember the Father. Why? The Father is also the Truth. So, those who are honest will quickly be able to remember the true Father. They don't have to make effort. If, even now, you find that you have to labour for remembrance, then understand that honesty is lacking somewhere or another in your subtle thoughts or in your dreams. Where there is honesty, as soon as you have the thought, "Baba", the Lord becomes present. This is why BapDada loves honesty a lot.

So, BapDada is giving all the children this signal: If you want to claim your full inheritance for 21 births, then check your own kingdom now. There is the praise of the one kingdom. There will just be one kingdom, not two. So, in your present stage of self-sovereignty, is there constantly just the one kingdom? Is there self-sovereignty or is there sometimes the kingdom of someone else too? If it is sometimes the kingdom of Maya, then would you call it the kingdom of someone else or of your self-sovereignty? So check that you constantly have the one kingdom and that you are not dependent on others. Is it sometimes Maya's kingdom and sometimes your own? From this, understand that you are still claiming your full inheritance; it means you haven't received it but are still to receive it. So, check: Do you constantly have one kingdom? One religion – religion means dharna. So, what is the special dharna? That of purity. So, is there

the one religion, that is, purity in your thoughts and dreams? If there is even a shadow of impurity in your thoughts or dreams, what would you say? Is that one religion? Is there complete purity? So check this. Why? Time is now moving *fast*. So, time is moving *fast* and if you are going *slowly*, you will not be able to reach your destination on time. Therefore, constantly check: Is there the one kingdom? Is there one religion? Is there *law and order*? Or does Maya give her orders? God's children follow the *law and order* of shrimat, not the *law and order* of Maya. Therefore, check: All the sanskars of the future should be visible now because it is now that you have to be filled with those sanskars. You will not fill yourselves with them there. You have to fill yourself with them here. Do you have happiness? Do you have peace? Do you have prosperity? Your happiness now is not based on the facilities, is it? Do you have supersensuous happiness? The facilities are the support for the physical senses. Supersensuous joy is not based on the facilities. Do you have constant, unbroken peace? It never breaks, does it? What is the praise of the kingdom of the golden age? Unbroken peace. Unshakeable peace. Do you have that fullness? What happens with wealth? You become complete and full. Do you have the wealth of everything? Do you have the wealth of virtues, powers and knowledge? What would be the sign of that? If you are full of all wealth, the sign of that would be contentment. The basis of all attainment is contentment. Discontentment is the sign of a lack of attainment. So check: There shouldn't be even one speciality missing. Do you check yourselves to this extent? Do you? You are going to create the whole world on the basis of the sanskars of the present time. The sanskars of the present time will create the future world. So, what do all of you say? Who are you? You are world transformers, are you not? Are you this? Are you world transformers? So, before becoming world transformers, you are self transformers. So, all of you, check these sanskars in yourself. From this, you can understand whether you are in the rosary of 108 or somewhere in the front or at the back. This checking is a mirror. See your present and future in this mirror. Can you see it?

You have now come to celebrate Holi. You have come to celebrate Holi. That is good. You have spoken of the meaning of Holi, have you not? You have, have you not? So, today, BapDada is especially speaking to double foreigners, and those from Madhuban are also with you. This is

very good. BapDada is also speaking to those from Madhuban together with speaking to you. All those who have come, whether you have come from Bombay, Delhi or anywhere else, at this time, all of you are Madhuban residents. Where are the double foreigners residents of at this time? You are Madhuban residents, are you not? It is good to be a resident of Madhuban, is it not? So, to all the children, whether you are sitting here in front or whether you are sitting at your own place or anywhere else, BapDada wants there to be one transformation. If you have courage, then BapDada will tell you about it. Do you have courage? Do you have this courage? Do you have courage? You will have to do it. You will have to do it, so don't raise your hands just like that and think that it has happened. Not like that. It is very good to raise your hand, but raise the hand of your mind. Today, don't just raise that hand, but raise the hand of your mind.

Double foreigners are sitting close, and so the things of the heart are told to those who are close. It has been seen that the majority of you have very good love for BapDada and service. You cannot stay without the Father's love and you also cannot stay without doing service. This certificate of the majority of you is good. BapDada sees everywhere, but... There is a but. The sound that comes from the majority is: there is one or another old sanskar, which, even against my desire, still pulls me. So, you have now come to celebrate Holi, and Holi means: To let the past be the past. It has happened, it is now over. So, if you have any sanskar even slightly, 5%, 10% or even 50%, no matter how much it is, if it is even 5%, then burn the Holi of those sanskars. Those of you who think that this sanskar disturbs you and everyone else from time to time you do understand what it is, do you not? Do you understand it? So, one Holi is for burning and the other Holi is for colouring. There are two types of Holi. And the meaning of Holi is: Past is past. So, now BapDada wants that whatever sanskars you still have remaining, due to which transformation of the world is not taking place, today, burn that weak sanskar, that is, have the cremation of that weak sanskar. To burn is also called having a cremation, is it not? When a person dies, they say that there will be the cremation, that is, it has to be finished for all time. So, today, can you have the cremation of even those sanskars? Can you do that? You say: I don't want those sanskars to come, but they do come and so what can I do? Do you think like this? Achcha. It comes by mistake. If something you have given away to someone comes back to you

by mistake, what do you do? Will you carefully put it in a cupboard? So, even if it does come back, don't keep it in your heart because the Father is sitting in your heart, is He not? Would you like it if you place those sanskars with the Father? You would not like it, would you? So, if it comes back, even by mistake, then say from your heart, "Baba, Baba, Baba". That's all! Finish it! A full-stop will be applied. What is Baba? The Point. So, a full-stop will be applied. Only if you say it from your heart. If you simply remember Baba with your own selfishness, saying, "Baba, take it away. You take it away", keeping it with you and yet you telling Baba to take it away, how would He take it? So what will you do? Will you celebrate Holi? Will you celebrate it? Holi – Ho li (It has happened). Achcha. Those who think that they will have this determined thought – OK, you will repeatedly try to get rid of it, will you not? Then it will go away. Do not keep it inside you: "What can I do? How can I do this? I can't get rid of it." Don't say this. You have to remove it. So, will you have this determined thought? Those who will do this, raise your hands! Raise the hand of your mind, not just externally. Raise the hand of your mind. (Some were not raising their hands.) These people are not raising their hands. Very good. Congratulations. Congratulations. It is just that, on one side, the *advance party* is repeatedly asking BapDada: How much longer? How much longer? How much longer? Secondly, the elements are also telling the Father: Now bring about transformation. Even Father Brahma is saying: Should we now open the gates to Armada? You want to go with him, do you not? You don't want to be left behind, do you? You will go with him, will you not? You will open the gates with him. Even if Brahma Baba turns the key, you will be with him, will you not? So, now bring about this transformation. That is all. You have to bring about this transformation. It is not something that belongs to you. Why have you kept something that belongs to someone else, something that belongs to Ravan? Should you keep something that belongs to someone else? So, who does this belong to? It belongs to Ravan, does it not? Why have you kept something that belongs to him? Should you keep it? You will not keep it, will you? Are you sure? Sure? Achcha. You may celebrate Holi with colours, but first celebrate this Holi. You can see that your praise is: *Merciful*. Are you? You are the *merciful* gods and goddesses, are you not? Are you? So, do you not feel mercy? Your brothers and sisters are so unhappy; do you not feel mercy seeing their sorrow? Do you feel mercy? So, change your sanskars and the world will change. Unless you change your sanskars, the world cannot be changed. So what will you do?

Today, BapDada heard the good news that everyone wants to take drishti. That is good. BapDada is obedient to the children, but... You are laughing on hearing, "but". You may laugh... It is said: The world changes through one's vision. So, you have to transform the world with the drishti you receive today. BapDada sees that to become perfect and to receive all attainments, this practice over a long time is needed. Don't think that it will happen at that time. No. You want to claim your fortune of the kingdom for a long time, and so perfection is also needed over a long time. Is that OK? Are the double foreigners happy? Achcha.

This time you are staying in the unlimited home of Shantivan. Look, each place has its own benefit. Upstairs has its own benefit and Shantivan has its own benefit. Here, you are close to the family. You are close to the Dadis and there, you are close to the land where BapDada performed divine actions. However, do you like it or not? You remember the other place a little bit? BapDada has the happiness that the number of double foreigners is increasing at all the time. You were unable to stay up there because of the number of you, were you not? So, for the number to increase is a matter of happiness, is it not? It is also that you are able to live together amongst yourselves at the same time. This too is an experience, is it not? The Madhuban residents should give special thanks to the *double foreigners* because it is at the time of the season of the double foreigners that you have received a *chance*. Those from Madhuban, clap! Look, those from Madhuban are so happy! Otherwise, those from Madhuban haven't received a chance throughout the whole *season*, but the *double foreigners* gave you a *chance*. Therefore, even BapDada gives thanks. Achcha.

BapDada heard about the service programmes of the *double foreigners*. You have made good *programmes*. BapDada heard about all of those who sent messages of their service,. They are good because when you have big programmes abroad, the sound from abroad can reach Bharat through the Media. Those from Bharat have tried to make the sound of Bharat reach abroad through the Media. So those from abroad have to make the sound from there reach Bharat

through the Media. The facility of the Media is good. Whatever *programmes* you have made, BapDada likes them. Put them into practical form. By putting them into a practical form, the sound will spread. Is this OK? It is good.

Baba saw one other thing. BapDada received a list from abroad. A list of what? Of what BapDada had asked you, a list of those who have become loving and co-operative through any service, whether it is service of the different wings (professions) or service through *conferences*, Baba had asked for a list of those souls who have become loving and co-operative. So, today, BapDada received the number one list from abroad. Congratulations for that. You have worked hard on that. It is a list from the UK, Europe and where else? It is good. Even those from Bharat should make a list, so that a gathering of the international loving and co-operative souls can sometimes be held. Hearing the experiences of one another, they become enthusiastic. So, this was the number one list that came from abroad. This is why BapDada is pleased. However, Baba receives everyone's letters and cards all the time. Nowadays, there are a lot of e-mails. So, many children sent their news – whether they were from Bharat or abroad. In Bharat too, they had many Shiv Jayanti programmes with a lot of pomp and splendour and they have sent the news of that. So, now make your speed faster so that it is faster than the speed of time. Achcha.

BapDada has heard that souls from many countries have come. The main ones, who have come from each country, one main instrument teacher of each country, stand up! Let Baba see you. You have come from 77 countries. Achcha. There are Pandavas and also sisters. Show everyone on the TV. You have done well. Congratulations. You have brought your own groups. You have prepared them and got each one this far, and this is why BapDada is giving personal congratulations to each one of you. You have done very good service. (We had many bhatthis groupwise.) What you did was good. To have special bhatthi of different gathering is good because you all enjoy being in a gathering with those from your own department. So, this method you had was good. It is very good. Did you all like it? (This was the first time there was a bhatthi of the couples and the kumars.) Kumars, stand up. Did you like it? You liked it because

you had a separate bhatthi. In any case, Kumar's bhatthis take place all the time. It is good. All of you kumars have received the blessing of being immortal, have you not? You have received the blessing of being immortal, have you not? Have you received it? So remain immortal! Achcha, couples, stand up. Very good. (They are carrying a flag with the symbol of Vishnu.) Very good. BapDada liked it. Now, always consider the household (pravruti) not to be a household, but maintain an attitude of being beyond (par-vruti). To have an attitude of being beyond means to have an attitude of being loving and detached. So you are not householders, but couples with an attitude of remaining beyond. Very good. Congratulations. (To the Adhar kumars – half kumars): Stand up! What intoxication do all the Adhar Kumars have? That your Companion is the Almighty Authority. The Father is your *Companion* and you have the *company* of the Father. So, Adhar Kumars, always maintain this intoxication: I am *combined* with the Father. Do not consider yourself to be *single*. The Father and you are *combined*. Very good. (Kumaris): You are Kumaris and also Brahma Kumaris. You are kumaris anyway and you are also Brahma Kumaris. So what will you Kumaris do? Will you show wonders? You are now *right hands* in BapDada's service. You are *right hands*, are you not? BapDada is very pleased to see the Kumaris, because you will become instruments to benefit so many souls. You will become world benefactors. Very good. Achcha.

Mothers: Mothers are very clever. Look, BapDada gave a chance to the mothers for them to move forward. So, many, many congratulations for putting that chance into the practical form. Very good. Shakti incarnation. Now, make your gathering move forward even more. Everywhere, the number of mothers is large. Abroad, the number of mothers is great and in Bharat too, the number of mothers is large. Throughout the whole cycle, it is now that you receive this chance, and so you have taken your chance well. (Centre residents and brothers and sisters who have come for the NCO meeting): A centre resident means someone who increases his or her account of charity. Whoever comes, you give them the Father's introduction and make them belong to the Father, and so this charity is accumulated. So centre residents, always consider yourselves to be charitable souls. I have received a chance to accumulate charity. The more charity you continue to accumulate, the more that will finish even the slightest trace of a

line of sin. So this is a group of charitable souls. It is good. There are kumars too. Pandavas are also instruments for service. You have received a very good chance. Those who are instruments to increase service have come. BapDada is giving congratulations for service to the Pandavas and the Shaktis. Achcha. (There was a children's retreat): Did you like it? Children enjoyed themselves very much. It is good. Children will perform wonders. Children will do such service that none of the elders have done, because everyone loves children. You have done very well. Very good. Achcha.

SpARC Group: It is very good. Having become an image of experience, you are carrying out research to give an experience in a practical way. Now, continue to increase the research of giving souls an experience. Give the proof in a practical way, and then, seeing this sample, the world will easily believe you. It is good. Continue to move forward. Become an example and make others an example. Very good. Achcha.

Double foreigners have double intoxication. You received a special chance, did you not? Does this feel special? You haven't missed out on anything, have you? Achcha.

Madhuban residents stand up. (Everyone applauded a lot.) Look, everyone has so much love for the Madhuban residents. Everyone is very happy seeing the service of the Madhuban residents. People still say: You can't even tell who is making all of this work happen and who is giving all the directions. It is like an automatic machine. So, the fortune of this service of the Madhuban residents is very big. Whenever any group comes, the Madhuban residents are an *example* in front of them. Even if you don't give lectures or don't read the murli at a centre, to be an example is the greatest service. To give everyone an experience of contentment is very great service, and this is why, whether they are foreigners or the people of Bharat, when Madhuban resident souls travel anywhere, they all look at them with a lot of regard. It emerges from everyone's lips: They have come from Madhuban, they have come from Madhuban. So, those from Madhuban are no less. Sakar Brahma Baba used to say: Those who are close to the heart

are in the heart. So, the Madhuban residents are at the heart and in the heart. BapDada has love for each and every Madhuban resident. You are worthy to receive love because, in service, you have kept the aim of keeping everyone content. It is good. Look, it is such a big gathering. Congratulations for the service and the gathering. Double foreigners are very happy. They are happy seeing the Madhuban residents. Achcha.

Remember what BapDada said, don't forget it. Now, we will celebrate the ceremony of finishing the old sanskars. Do you like it? You will be called to this ceremony. Those who do this will be called. Achcha.

To all the special souls who are seated on all three thrones, to the special souls who are self-sovereigns, to the great donor souls who become merciful and give souls a drop of happiness and peace, to the souls who are equal to the Father and who always experience determination and success, BapDada's love, remembrance and namaste.

To the Dadis: (Dadiji) You are a carefree emperor. BapDada always sees you as a carefree emperor. What is the reason? Why are you carefree? It is because you have a big heart. When you have a big heart, then whatever is to happen happens, whoever is to come, comes. (Big Baba, big heart, big family!)

Speaking to Par Dadi (Dadi Nirmal Shanta): It is very good. You have come to the gathering, that is very good. Everyone remembers you. Very good. You talk to Baba a lot in your heart. You tell Baba everything through your heart. You have many heart-to-heart conversations. Very good. You are also managing your health. This is good. The body is old, but seeing you in the old body, everyone is happy. You are an original jewel and so everyone is happy. Everyone's name is being mentioned. Everyone remembers you so much. Achcha.

To Manohar Dadi: each of you has received your very good part. Wherever you are staying, that place becomes beautiful. Everyone is happy that they have a Dadi there. You are the decoration of Madhuban. You are this, are you not? Achcha.

To the senior sisters from abroad: This is also a very good group that has emerged. It is good. All of you are all-round servers. You enjoy yourself in service, do you not? It is good that you have spread the sound in all corners of the world. Are you OK? Is everyone's health OK? It is a very good group. BapDada has love for service and for the children. It is very good. Whoever has come, has made good plans for service. Congratulations. All of you together have many very good plans. Achcha.

*** * * O M S H A N T I * * ***

20/03/04 Avyakt BapDada 20/03/04

Especially celebrate this year as the year for being liberated-in-life.

With unity and stability (concentration), reveal the Father.

Today, the Ocean of Love is seeing all the loving children from everywhere. The Father has imperishable love of the heart for the children, and children too, have imperishable love in the heart for the Father, the Comforter of Hearts. Only the Father and the Brahmin children know of this God's love and love from the heart. Only you Brahmin souls are worthy of God's love. Devotee souls are thirsty for God's love. They are calling out, whereas you fortunate Brahmin souls are worthy of the attainment of that love. BapDada knows why children have special love. It is because it is only at this time that you attain all the treasures from the Master of all treasures. These treasures do not last for just this one birth of the present time, but these imperishable treasures remain with you for many births. All of you Brahmin souls will not go back empty-handed like the souls of the world do. You will take all treasures with you. You do have the intoxication of the attainment of these imperishable treasures, do you not? And all of you children have accumulated the imperishable treasures, have you not? Do you always have the intoxication and happiness of having accumulated? Is the sparkle of having accumulated these treasures visible on each one's face? You know which treasures you have attained from the Father, do you not? Do you ever *check* your account of accumulation? The Father gives all the children each of the treasures endlessly. It isn't that He gives a little to some and more to others. Every child is a master of the endless, constant and imperishable treasures. To become a child means to be a master of the treasures. Make these *emerge*. How many treasures has BapDada given to you?

The first treasure of all is that of the wealth of knowledge. So have all of you received the wealth of knowledge? Or are you going to receive it still? Have you also accumulated it? Or have you accumulated only a little and a little has been used up? To have the wealth of knowledge means to perform actions while sensible and trikaldarshi. It means to be *knowledge-full*. To have *full knowledge* and to understand the knowledge of the three aspects of time and to use that wealth of knowledge for a task. By using this wealth of knowledge in every task in your practical life, you achieve success by using it in the right way, so that you receive liberation from many bondages and also liberation-in-life. Do you experience this? It isn't that you will receive liberation-in-life in the golden age, but even now, in this life of the confluence age, you receive liberation from many limited bondages. Your life becomes free from bondage. You do know how many bondages you have become free from, do you not? You have become free from so many different forms of distress (hai, hai – worries). And “hai, hai” has now finished for all time, and instead, you sing songs of “Wah, wah!”. If there is the trace of “hai, hai”, may be not through words, but even in your thoughts or dreams, if it enters your mind, then you are not liberated-in-life. Is it, “Wah, wah, wah!” Mothers do not cry out in distress, do you? You don't, do you? Do you sometimes do this? Do the Pandavas do this? You may not do it through your words, but if there is the slightest trace of “hai, hai” in your mind in any situation, then you cannot *fly*. Hai (form of distress) means bondage and *fly* means the flying stage, that is, it means to be liberated-in-life and free from bondage. So *check*, because until Brahmin souls themselves are free from bondage, if there are any golden or diamonds chains still tied, then the gate of liberation cannot be opened for all souls. When you become free from bondage, the gate of liberation will open for all souls. So, you have the responsibility of opening the gate and of freeing all souls from their sorrow and peacelessness.

Check to what extent you have fulfilled your responsibility. All of you have taken the contract of carrying out the task of world transformation with BapDada. You are the contractors, you are responsible for it. If the Father wants, He can do everything, but the Father has love for you children. He doesn't want to do it alone by Himself. As soon as He incarnated, He also incarnated all of you. You celebrated Shiv Ratri, did you not? Whose Shiv Ratri did you

celebrate? Of BapDada alone? You also celebrated the Shiv Ratri of all of you too, did you not? You are the Father's companions from the beginning to the end. Do you have this intoxication that you are companions from the beginning till the end? You are God's companions.

So, now, in playing the *part* of the end of this year's *season*, this is what BapDada now wants from all the children. Should Baba tell you what He wants? You will have to do that You won't just have to listen, you will also definitely have to do it. Is that OK, *teachers? Teachers*, raise your hand! Teachers are waving their fans; you are feeling hot! Achcha, will all of you teachers do this and inspire others to do it also? Will you inspire others? Will you do it? Good! You are feeling the breeze (from the fans) and also waving your hands. This scene is very good. Very good. So in the closing ceremony of this *season*, BapDada wants to create a new type of Deepmala (rosary of lights). Do you understand? Baba wants to celebrate with a new type of Deepmala (rosary of lights). So, are all of you ready to celebrate the Deepmala? Those who are ready, raise your hand! Do not just say "yes" for the sake of it. Do not raise your hand just to please BapDada, but do it from your heart. Achcha. BapDada wants to see the ignited lamps who will fulfil His hopes. BapDada wants to celebrate the Deepmala of the lamps of BapDada's hopes. Do you understand which Deepawali? Is this clear? Pandavas, is this clear?

So, who are the lamps of BapDada's hopes? From last year, and this year's season has also ended now. Baba had told you, and all of you also had the thought. Do you remember? Some of you have fulfilled that thought just to the level of thoughts. Some of you have fulfilled that thought only half, and some are still thinking, and those thoughts are just to the level of their thinking. What was that thought? It is not anything new. It is something old: To bring about transformation in everyone through self-transformation. Put aside the world for now, but **BapDada now wants to see transformation in the Brahmin family through self-transformation.** This is what BapDada wants to see. Baba doesn't want to hear any more, "If this happens, then this will happen. If this one changes, then I will change. If this one does this,

then I will do it too.” In this, Father Brahma is especially telling every child: Become “Hey Arjuna” like me. In this, let it be, “I first”, not “you first”. Let it be, “I first.” This “I” is a benevolent “I”, but the limited “I” is one that will make you fall. There is a saying, “The one who takes the responsibility is Arjuna”, and Arjuna means to be number one. Not numberwise, but *number one*. So, do you want to become *number two* or *number one*? BapDada has seen something amusing in many tasks, and Baba is telling you something that happens in the family, because it is the family that is sitting here. When there is a certain type of task, BapDada receives the news. There are some tasks and programmes which are for especially for special souls. So, the thought reaches BapDada and Dadis – because Dadis are the instruments in the corporeal form. Your thoughts reach BapDada. What thought reaches BapDada? “My name should also be included in this. Am I any less? Why is my name not mentioned? So, the Father asks: Why is your name not mentioned in “Hey Arjuna”? It should be in that, should it not? Or should it not be included? Should it be included? Those sitting in the front, the maharathis are sitting in the front, should it be in that? Should it be? Father Brahma demonstrated this practically. He never looked at anyone as to whether he was doing something or not. No. I first. You were told earlier too, that there are many types of *royal* forms of “I”. All of those types of “I” finish with this “I”. So, BapDada’s hopes for the completion of this season are that every child, who calls himself or herself a Brahma Kumar or Kumari, who know themselves as, who accept themselves as BKs, all those Brahmin souls, should become free from the limited bondages that you have even just in the form of thoughts. Become free from bondage and liberated-in-life, like Father Brahma. Be liberated in the Brahmin life, not in the ordinary life. Celebrate this year especially as the elevated Brahmin life of liberation. To the extent that each of you Brahmin souls can know your own subtle bondages, others cannot know them to that extent. BapDada knows because BapDada has a TV, a TV of the mind. Not a TV of the *body*, but a TV of the mind. So, in the next season - and there will be a season, won’t there? Or should we put an end to it? There should be leave for one year? Should we take a break for one year? Pandavas, should we give it a break for one year? (Dadiji was saying that there should be 15 days leave in one month.) Achcha. Very good. Is everyone saying this? Those who don’t want there to be leave for one year, raise your hand! Those sitting in the gallery are not waving their hands. Achcha. Very good. The Father always says, “Ha ji, ha ji”

to the children. That is fine. Now, when will the children say, “ha ji” to the Father? You made the Father say, “Ha ji”, did you not? The Father says: The Father is also putting a condition. Will you agree to this? Will you agree? All of you, at least say “Ha ji”. Sure? You won’t give any excuses, will you? Now, take a picture of everyone’s faces on the TV. It is good. The Father is also pleased that all the children are those who say, “Ha ji, ha ji”.

BapDada wants that no one should give any excuses, “it is because of this, because of this, and this is why there is this bondage.” Do not be a problem, but be an embodiment of solutions. You also have to make your companions this because you are seeing the condition of the times. The words of corruption are increasing so much. Corruption and assaults are going into the extreme. So, the flag of greatness (becoming elevated) should first be hoisted in the mind of every Brahmin soul. Only then will it be hoisted in the world. You have celebrated so many Shiv ratri. At every Shiv Ratri, you have this thought that you will hoist the Father’s flag in the world. Before hoisting this flag of revelation in the world, each one of you Brahmins, in your mind, will have to hoist the Father’s flag on your heart-throne. In order to hoist this flag, you will have to simply use two words in every action; in your actions. Not in your thoughts, not in your head, but in your heart, actions, relationships and connections. They are not difficult words, they are *common* words. Those words are i) To have unity in all relationships, connections and amongst yourselves. Even whilst there are many sanskars, there should be unity in the diversity. ii) Whatever elevated thoughts you have, BapDada likes it very much when you have such thoughts, and seeing and hearing these thoughts, BapDada is very pleased, “Wah, wah, children, wah! Wah, elevated thoughts, wah!, But... There is a but. There shouldn’t be a “but”, but there is. The majority of you, that is, about 90% of you children have very good thoughts. BapDada also thinks that today, this child’s thoughts are very good, and there will be *progress*, but these are reduced by 50% when it comes to words, and reduced by 75% when they are put into actions. It becomes mixed. What is the reason for this? There isn’t concentration and determination in your thoughts. If there were concentration in your thoughts, then concentration is the means of success. Determination is the means of success. There is a difference in that. What was the reason? BapDada sees only one thing in the *result*. You look at

others a lot. All of you show this, that when you point a finger at someone, four fingers are pointing towards the self. So, you don't see the four fingers, but you see the one a lot. Therefore, there has to be determination and concentration. There is fluctuation in the unity. "If this one does, then I will do this". Those who take the initiative become Arjuna. You become the second number in this. Otherwise, change your *slogan*: Instead of "World transformation through Self transformation", let it be "Self-transformation through World transformation." "Self-transformation through the transformation of others." So, should we change the slogan? Should we change it? Should we not change it? BapDada is also placing one condition, do you agree to that? Should Baba tell you that? BapDada will see the result in 6 months and will then come, otherwise, He will not come. When the Father has said, "ha ji", children should also say, "Ha ji". No matter what happens, BapDada says, "For self-transformation, you will have to die to the consciousness of the limited "I". Die to the consciousness of "I", not die physically. You don't have to die physically, but die to the consciousness of "I". "I am *right*". "I am this. Am I any less? I am everything. Die to this consciousness of "I". You will have to die too.. So, this death is a very sweet death. This is not dying, but it is living with the fortune of the kingdom for 21 births. Do you agree? *Teachers*, do you agree? *Double foreigners*, do you agree? The double foreigners have courage in fulfilling whatever thoughts they have. This is their speciality. And the people of Bharat have *triple* courage. Double Foreigners have *double* courage and they have *triple* courage. So, this is what BapDada wants to see. Do you understand? This is the lamp of the elevated holes of BapDada, that BapDada wants to see ignited in each child. So, this year, celebrate this Diwali, even if you celebrate it after 6 months. Then, when BapDada has seen the celebration of Diwali, He will then give His own programme. You have to do it. If you don't do it, will those who come after you do it? Your rosary of 16,000. Only you older ones are to come in the rosary of 108. The new ones will come later. There will be some who have come *last* and will go *fast*. There will be some examples who have come *last* and will go *first*, but there will be few of these. But otherwise, there are just all of you. You have become this every cycle and you will become this. Doesn't matter where you are sitting abroad or in this land, those who have firm faith in the intellect over a long period of time have all rights anyway. BapDada has love for you, and so those who have been here for a long time, those who are good effort-makers - not complete effort-makers

– but good effort-makers, BapDada will not leave them behind. He will take them with Him. So, have the firm faith. We were, we are and we will remain together (with You). Is this firm? Sure? Simply make emerge the feelings of being one who has pure and positive thoughts for others, one who has pure thoughts of the original self, one who has pure feelings, feelings of transformation, feeling of giving co-operation and feelings of mercy. At present, you have kept them *merged*. Now let these feelings emerge. Do not give many corrections, but forgive them. Each one is cleverer than the other in giving corrections, but give corrections with forgiveness. You may give teachings/corrections in the form of reading the murli, giving courses, holding programmes, but when it comes to interacting in your work, then give teachings with forgiveness. Do not just give corrections. Give corrections by being merciful. Then your mercy will work in such a way that the weaknesses of others will be forgiven. Do you understand?

Everyone has done many types of service and each one is doing it, but BapDada is giving one signal: *Quantity* and *quality* – Serve the *quantity*, but also make the *quality* co-operative in service. Bring those with *quality* in front. Bring them onto the *stage* of service. *Quality* and *quantity* – serve both simultaneously. Not that serving the *quality* is left behind when your attention is on serving the *quantity*. Because time is coming close. The revelation of the Father will take place when those of *quality* reveal the task and the Father. To give a message is essential, but to make them the carriers of the message is also essential. Even now, those of different wings have come. BapDada has heard that people from many different wings have come. All those who have come from the different wings, raise your hand!

(BapDada made all the different wings raise their hand, group wise from the following groups: Sports, Administrator, Youth, IT Group, etc.)

Whichever wing you have come from, you have had meetings, but none of the wings have shown to BapDada your number one IP in that particular wing. Tell Baba, have you made any

mike ready from any wing? Have you prepared any such mike from any wing who can be the *mike* and you become the *might*? Which wing has done this, raise your hand? Who has done this? Whatever wings' programmes you have now, each wing should bring a group of their smaller mikes in the front to Madhuban. You can do this, can you not? BapDada should also at least see which children are ready. Do not bring them in front of BapDada. First of all bring them in front of Dadis. They will certify them and then bring them in front of BapDada. It is good. Achcha. You have heard a great deal. Achcha.

Now, to listen means to accommodate. To accommodate means to put into your practical form. Now, in the Brahmin family of 600,000, be constantly loving and co-operative with one another and those who increase courage. Achcha.

This time, it was the turn of Rajasthan to serve and UP also helped. It is good, is it not? Rajasthan has received many chances of accumulating a lot of charity. To the extent that the numbers have increased, to that extent, the charity received by souls was accumulated in the account of the servers. So, Rajasthan received a *golden lottery* of charity without even thinking about it. It is good. Rajasthan received this and so everyone is happy. It is good that all of you gave your time and fulfilled your responsibilities and achieved success in service.

Congratulations for this. Achcha. (Today, there were more than 25,000 brothers and sisters in the gathering.) All of you gave congratulations to the Dadis and the servers. You make them work so hard. You may applaud a lot. Sit down.

Now, are you able to become a master of your mind in one second and stabilise it for as long as you want? Are you able to do this? Are you able to do this? So, now perform this spiritual *exercise*. Let there be total concentration of the mind. There shouldn't be any upheaval even in your thoughts; unshakeable. Achcha.

To all those from everywhere who are the masters of the imperishable, constant treasures; to the elevated souls who remain stable in the stage of being free from bondage and liberated-in-the confluence-aged life; to those who complete (fulfil) BapDada's hopes, to the master almighty authority souls who are always full with the power of unity and concentration, BapDada's love, remembrance and namaste. To all the children in all four corners who are sitting far away and who have sent love and remembrances and letters, BapDada is giving them also lots of love and remembrance from the heart. As well as this, many children have sent very good letters of their refreshment from Madhuban, and special love, remembrance and namaste to those children too.

* * * O M S H A N T I * * *

15/10/04 Avyakt BapDada 15/10/04

In order to reveal the One, make your stage constant and stable.

Stay in your self-respect and give respect to everyone.

Today, BapDada is seeing three stars of fortune sparkling on the forehead of each child. First is the fortune of God's sustenance, the second is the fortune of the God's study and the third is the fortune of God's blessings. In this way, He is seeing the three stars in the centre of each one's forehead. Do you also see the sparkling stars of your fortune? Can you see them? You would not be able to see the stars of such elevated fortune sparkling on the forehead of anyone else in the world. These stars of fortune are sparkling on the forehead of all of you. However, in some cases, there is a difference in their sparkle. The sparkle of some is very powerful, and the sparkle of others is of a mediocre level. The Bestower of Fortune has given all the children equal fortune. He hasn't given anything *special* to anyone. The sustenance is the same, all of you are studying together and everyone has received the same blessing. In all the corners of the world, there is the same study everywhere. It is a wonder that it is the same murli of the same *date*, and that the time of amrit vela, according to each one's country, is also the same. The blessing you receive is also the same. The *slogan* is also the same. Is there a difference? Is there a difference in this between America and London? There isn't. So, why is there a difference?

BapDada gives the same sustenance to everyone at amrit vela. Everyone receives the same method of having constant remembrance. So, why is it numberwise? If the method is the same, why is there a difference in the attainment of success? BapDada has equal love for all the children everywhere. Even if someone is the *last number* according to his efforts, BapDada still has the same love for even the *last* one. In fact, together with love, He also has mercy for the *last number*, that this one who is *last* should go *fast* and come *first*. How have all of you, who have come from so far away, reached here? God's love has pulled you here, has it not? You came here having been pulled by the string of love. So, BapDada has love for everyone. Do you believe this, or do you have a *question* as to whether Baba has love for you or whether He has less love? BapDada's love for every child is more than that for the next. And this love from God is the basis of the special sustenance of you children. What does each one of you think? That your love for the Father is greater or that the love of someone else is greater and that yours is less? Do you think in this way? You believe that your love for Baba is greater, do you not? It is like this, is it not? Pandavas? Each one of you would say, "My Baba!" You wouldn't say that He is the Baba of the *centre-in-charge*, that He is the Baba of Dadi or the Baba of Dadi Janki. Would you say this? No! You would say, "My Baba!" Since you said "Mine" and the Father also said "Mine", then through just this one word, "mine", the children belong to the Father and the Father belongs to the children. Did this take any effort? Did it take any effort? A little bit, perhaps? No? Do you sometimes find it an effort? You don't find it an effort? You do. So what do you do when you

find it takes effort? Do you become tired? Say from your heart with love, "My Baba", and effort will change into love. As soon as you say, "My Baba", that sound reaches Baba, and the Father gives *extra* help. However, it is a deal of the heart. It is not a deal of words. It is a deal made with the heart. So, you are clever in making a deal with your heart, are you not? Do you know how to make a deal? Do those sitting at the back know how to make a deal? This is why you have reached here. However, who resides the furthest away? (Those from) America? Are those from America the furthest away or is the Father the furthest away? America is in this world. The Father comes from another world. So who is the resident living the furthest away? It is not America. BapDada is the furthest away. One comes from the subtle region and one comes from the supreme abode, and so what is America compared to that? Nothing at all!

So, today, the Father, who is the Resident of the faraway land, has come to meet the children who reside far away in this corporeal world. Do you have the intoxication that today BapDada has come for you? The people of Bharat belong to the Father anyway, but BapDada is especially pleased to see the *double* foreigners. Why is He pleased? BapDada recognises that the Father has come in Bharat and that this is why the people of Bharat have this *extra* intoxication. However, Baba has love for the *double* foreigners because even though they are from different *cultures*, they have become transformed into the Brahmin *culture*. You have been transformed, have you not? You don't have the thought any more, do you, that this is the *culture* of Bharat, and that your *culture* is different? No. The *result* that BapDada saw is that all have become those of the one *culture*. No matter where you come from, the countries are different for the physical bodies, but the soul belongs to the Brahmin *culture*. Do you know the one other thing that BapDada likes very much of the *double foreigners*? (They become engaged in service quickly.) Say something else. (They have jobs and also do service.) They do this in India too. In India too, they have jobs and do service. (If something happens, they speak honestly about their weakness, they are very honest.) Achcha. Are those from India not as honest?

BapDada has seen that even though they live far away, because of love for the Father, the *majority* have *passed* in the subject of love. Bharat has that fortune anyway, but whilst living far away, all have *passed* in this. If BapDada were to ask you whether there is a *percentage* in your love...? Is there a *percentage* in the *subject* of love for the Father? Those who believe that they have 100% love, raise your hands. 100%? The residents of Bharat are not raising their hands! Look Bharat has received this fortune. The greatest fortune it has received is that the Father has come in Bharat. The Father didn't like America for this; He liked Bharat. This one (Gayatriben from New York) is sitting in front. However, even whilst being far away, you have deep love. *Problems* do come, but by saying, "Baba, Baba", you finish those problems.

Still, BapDada has given you *pass* marks in the *subject* of love, so what else do you have to *pass* in now? You have to pass! You have passed and you have to pass. According to the present time, BapDada wants the *percentage* of the power of self-transformation of each child to be just as much as when you all raised your hands for the power of love. All of you raised your hands for that, did you not? Is there just as fast a speed in self-transformation? Will you raise your hands fully or only half-way in this? How much will you raise them? You do bring about

transformation, but it takes time. According to the closeness of time, the power of self-transformation should be so fast - how long does it take to put a full-stop on a piece of paper? How much time does that take? How much time does it take to put a full-stop? Not even a *second*. Is that right? So, do you have such a fast speed? Should you be asked to raise your hands? You would only raise your hands half-way. The speed of time is fast; the power of self-transformation has to be just as fast. And, when you speak of transformation, always remember the word "self" before the word "transformation". Not transformation, but self-transformation. BapDada remembers that the children had promised Him that within a year they would bring about transformation of the world through transformation of their sanskars. Do you remember? You celebrated that year, did you not? - World transformation through transformation of sanskars. The speed of the world is going into the extreme, but is the speed of the transformation of sanskars just as *fast*? The speciality of the lands abroad, as a rule, is that everything there is *fast*; they do everything *fast*. So, the Father is asking: Are you *fast* in transforming sanskars? BapDada now wants to see the speed of self-transformation become fast. All of you ask, do you not, "What does BapDada want?" You have discussions amongst yourselves and you ask one another: What does BapDada want? This is what BapDada wants: that you are able to put a full-stop in a *second*. Just as when you put a full-stop on a piece of paper, so this should be even *faster* than that. In bringing about transformation, put a full-stop to anything that is not accurate. Do you know how to put a full-stop? You know, do you not? However, it sometimes becomes a *question mark*. You put a full-stop and it becomes a *question mark*. Why is it like this? What is this? These questions "Why? and What?" make the full-stop into a *question mark*. BapDada also told you earlier: Do not say, "*Why? Why?*" What should you say instead? *Fly* or *Wah!* Either say "*Wah!*" or "*Fly*". Do not say, "*Why? Why?*" You know how to quickly say, "*Why? Why?*" Does that just come? Whenever this "*Why*" comes up, say instead, "*Wah, wah!*" If anyone does anything or says anything - "*Wah drama, wah!*" Not, "*Why is this one doing this? Why is this one saying this? I will do this if the other one does it.*" No!

Nowadays, BapDada has seen...; should I tell you? You do want to bring about transformation, do you not? So, nowadays, the *result*, whether in India or abroad, is that there is the wave of one thing in both places, and what is that? "There should be this; I should receive this; this one should do this... Only what I think and say should happen." These things of expectations that arise even in your thoughts are *waste thoughts* and they do not allow you to become the *best*. BapDada *noted* everyone's *chart* of *waste* for a short time. He *checked* it. BapDada has *powerful machinery*. He doesn't have a *computer* like you all have. Your *computer* can even get corrupted. However, BapDada has very *fast checking machinery*. BapDada saw that the *majority* have *waste* thoughts throughout the day every now and then. What happens is that the weight of *waste* thoughts is heavy, and the weight of *best thoughts* is less. So these *waste thoughts* that you have every now and then make your head heavy. They make your efforts heavy. There is a burden and so that pulls you towards itself. This is why, when there are fewer, pure thoughts which would be a *lift* for self-progress - not even a ladder, but a *lift* - then you have to climb the ladder of effort. Simply remember two terms. In order to finish the *waste*, simply use two terms in your thoughts, words, actions and behaviour from amrit vela till night. Put this into *practical* form. These two terms are: Self-respect and respect for others. You have to stay in your self-respect and give respect to others. No matter what someone else is like, I have to give that one respect. I have to give respect and stay in my stage of self-respect. There has to be a *balance* of the two. Sometimes, you stay in your self-respect a great deal, but you lack giving respect to others. It

should not be that you give respect if that person gives you respect. No. I have to be a bestower. The Shiv Shakti Pandava Army are bestowers, children of the Bestower. To say, "I will give if the other one gives", becomes a *business*. That is not being a bestower. So, are you *businessmen* or bestowers? A bestower is never a taker. In your attitude and vision, just have this aim: "I have to...., not others." I constantly have to have good wishes and pure feelings for each one, that is, for everyone, whether they are gyani or non-gyani. In fact, you do have good wishes for those who are non-gyani, but let there be good wishes and pure feelings for all gyani souls too. Your vision should become like that, your attitude should become like that. You have a pupil in your eye. Does that pupil ever disappear? What would you become if the pupil disappeared from your eye? Would you be able to see? So, just as there is the pupil in the eye, in the same way, the soul and the Father, the Point, is merged in your eyes. Just like the point (soul) that sees never disappears, in the same way, the point of awareness of the soul and the Father should never disappear from your attitude or vision. You have to *follow the Father*, do you not? So, just as the Father has respect for every child in His vision and attitude, He has regard, in the same way, let there be self-respect and respect for others in your vision and attitude. The thoughts that you have in your mind - that this one should change, that he should not do that, this one is like this - that will not happen through teachings. It is by giving respect to others that they will begin to fulfil the thoughts that you have in your mind - that that one should change or do this or that. They will change through your attitude, not through your words. So, what will you do? Self-respect and respect for others - you will remember both, will you not? Or, will you just remember self-respect? To give respect means to receive respect. To give respect means to become worthy of respect. The sign of soul-conscious love is to transform the weaknesses of others with your good wishes and pure feelings. In the *last* message too, BapDada said: At present, let your form be *merciful*. Even in the *last* birth, your non-living images are *merciful* and have mercy on the devotees. Since the non-living images are so *merciful*, what would there be in the living form? The living form would be a mine of mercy. Become a mine of mercy. Anyone who comes, give them mercy - this is a sign of love. You want to do that, do you not? Or, do you simply want to listen? You have to do, you have to become! So Baba is giving you the *response* of, "What does BapDada want?" You ask this question and so BapDada is giving you an answer.

BapDada is pleased that children have come from so many countries. From many different countries, you have all reached the one Madhuban. Do you remember that BapDada gave you some work to do last year? Do you remember? Who remembers? Pandavas? Shaktis? BapDada said that this year, and the year is now over, is it not? You have to bring heirs and *mikes* in front of BapDada. How many heirs have you made emerge? Australia, speak! How many heirs have emerged? America, how many heirs have emerged? Are the *mikes* being prepared? But they have not come in front of Baba. You have come but the *mikes* and heirs have not come. Have they come? Has a new heir from any country come? There are the old ones of course. Anyone from any country, raise your hand. How many countries have come? (One sister has come.) She has come as an heir. Congratulations. Very good. Which country is it? Columbia. Where else have they come from? (One has come from Brazil). Congratulations. Has anyone come from anywhere else? (Canada, Argentina, Hong Kong, America, New Zealand, Germany). Very good. Congratulations. Four have emerged from Hong Kong. Achcha. Are they firm heirs? They have come as Brahmins. You have brought about very good expansion in service, and that is very good. At present, very good growth is taking place in service, be it in Bharat or abroad. BapDada

wants you to make someone an instrument to carry out a special task. Make someone co-operative, someone who until now has wanted to do something, but will now actually demonstrate that practically. You have had many *programmes*. Wherever you held *programmes*, BapDada is giving congratulations to all those who carried out those *programmes*. Now show some more newness, so that they reveal the Father on your behalf, just as you do. It should also emerge from their lips: This is the Godly study. "Baba, Baba" should emerge from their heart. They do become co-operative, but the one thing that still remains is, "This One is the only One. This is the One. This is the One..." This sound should spread. "The Brahma Kumaris are doing very good work. They can do this." They have come that far, but now, they should say, "This is the only One, this is God's knowledge." Those who are to reveal the Father should say this fearlessly. You say that God is making this task happen, that it is God's task. However, they should now say that they know God, the Father, whom everyone has been calling out to. Now give them that experience. What do you have in your heart at every moment? Baba, Baba, Baba! Such a *group* should emerge. It is good. You can do this. What has happened up to this point has been fine. Transformation has taken place. However, the *last* transformation is, "This is the One. This is the One. This is the One." That will happen when the Brahmin family have a constant stage. At the moment, the stage continues to change. A constant stage will reveal the One. Is this OK? So, *double foreigners*, become an *example*. Become an *example* in giving respect and in staying in your own self-respect. Claim a *number* in this. They show the example of the family that conquered attachment, where the messengers and servants and everyone else became conquerors of attachment. Similarly, wherever you go - America, Australia, every country - claim a *number* in being constant, united in following one direction, staying in your own self-respect and giving respect to others. You can claim it, can you not? Claim it. Do you want to claim a *number*? This one sitting here (Dr. Nirmala) claim a *number*. Claim a *number* and show that practically and then BapDada will come twice. However, that will be when He first sees the *result*. You may clap, but Baba will first see the *result*. Achcha.

All of you are flying, are you not? You are those with the flying stage, are you not? Do not go up and down; you will get tired. Continue to fly and make others fly. Achcha.

BapDada has seen that those who haven't been able to come have all sent their love and remembrance, and many have also sent letters. They are seeing whilst sitting at a distance. However, the Father says: They are not far away. They are in His heart. The heart is the closest of all. This is why no matter where you are sitting, even though you are not seeing through the physical facilities (video transmission did not take place), you are seeing with your heart. Those who are seeing with their heart, those who are sitting far away are all seated on the Father's heart-throne. You have sent love and remembrance from your heart. You have also sent your news. Together with love and remembrance, BapDada is giving everyone this blessing: Let the past be the past, put a full-stop, become a point and remember the Father, the Point. This is the *response* that BapDada is giving to everyone's remembrance and news. The *double foreigners* have claimed the *first chance*. So, you will have to come in the *first* division. BapDada is pleased. *Follow the Father*. Always remain happy. Achcha.

To all the children everywhere who are merged in the Father's eyes, to the children who are the light of the eyes, to the children who always remain stable in a constant stage, to the fortunate children whose star of fortune is always sparkling, to those who always have self-respect and equally respect others, to the children who make the speed of their efforts fast, BapDada's love, remembrance, blessings and namaste.

BapDada speaking to Dadis: Very few original jewels now remain. You did very well. (Manohar Dadi has sent lots of remembrance. She is sitting in Kanpur.) She has renounced this, but has claimed blessings from many souls. Achcha, all of you are very happy to see the Dadis, are you not. You are playing a very good *part*.

To the gathering: BapDada is seeing and you are all also seeing. You can see, can you not? It is good. Look, those from India have renounced this turn. They have given you *double foreigners* this *chance*. It is good that everyone's face has become so cheerful. Now, always keep them cheerful. You are now seeing your *photos*, are you not? You can see your *photo* of the present time, and so it will always remain like that. Will it always remain like that or will it change? Always see yourself personally in front of BapDada. See Him with You. Then your face will always remain like that. It is good that all of you are making very good effort. And, you all have a lot of love. Now, whilst walking and moving along, you should not be seen to be ordinary. You should be seen as angels. Achcha. All the Dadis are those who have deep love for service and also deep love for remembrance. All of you are very good.

To the sisters from abroad: The *meetings* are going very well and those *plans* now have to be put into a *practical* form. It is good that you do everything with one another's advice, because you then also receive blessings. One is your aim and the other is the blessings, and so both of these work. Each one of you is looking after your own zone; it is moving along well and will continue to do so. Congratulations for that. Everything is moving along fine, is it not? You have also become experienced. Through your experience, you are also making others experienced. Congratulations that everything is moving along without obstacles. And, there is also very good enthusiasm for service. BapDada heard that news. Congratulations for the zeal and enthusiasm in Africa. You are the first ones to start and so congratulations for that. Everyone has to do this numberwise, but you have taken the initiative and that is good. The *plan* is also good. To create *hands* there and then to get them to serve there is a very good *plan*, because very few *hands* can be found elsewhere, and the local hands are experienced there too.

(Brother Nizar from Africa gave BapDada a letter and said: We all have the thought that by Mama's day (24th June) 2006, we will give Baba's message to everyone in Africa so that no complaints remain.) It is good. Very good. Similarly, give the message to all those who still haven't received it. Baba liked this *plan* the best, and it is an easy method. *Hands* will be found and service will also increase. Now, everyone has to do this. (When the *local* people do service, a good *response* is received.) Congratulations.

***** OMSHANTI *****

5/5

02/11/04 Avyakt BapDada 02/11/04

Become one who uplifts the self and also uplift those who defame you.

Become full of all powers and all virtues and a bestower of respect.

Today, the Ocean of Love is pleased to see His loving children everywhere. Whether you are personally in front of Baba in the corporeal form, or physically sitting far away, love makes all of you experience being seated close to the Father. Each child's love enables him to experience the Father being close to him. All of you children too have personally arrived here out of love for the Father. BapDada saw that every child has love for BapDada merged in his heart. Each one of you has the love song "My Baba" playing in your heart. It is love that is making you detached from the body and the relationships of the body. It is love that is making you a conqueror of Maya. Where there is love in the heart, Maya runs away from a distance. All the children have *passed* the *subject* of love. One is love and the other is the treasure of all powers from the Almighty Authority Father, the One with all Powers. So, today, on the one hand BapDada is seeing the love and, on the other hand, He is seeing the powers of the Shakti Army. To the extent that you have love merged in you, all the powers are also merged in you. BapDada has given all the children all the powers equally. He has made you *master* almighty authorities, ones with all powers. He hasn't made some of you those with all powers and others those with only some powers. All of you say that your self-respect is being a *master* almighty authority, the one with all powers. So, BapDada is asking all the children everywhere: Does each one of you experience all the powers in yourself? Do you always have a right to all the powers? All the powers are your inheritance from BapDada. So, do you have a right to your inheritance? Do you have a right? *Teachers*, speak! Do you have a right? Speak after thinking carefully about it. Pandavas, do you have a right? Do you always have a right? Or only sometimes? At a time when you need a particular power, does that power present itself on your *order* in front of you, the Shakti Army? Does it say, "Yes, my lord, I am present" (Ji hazoor, hazir) at the time you need it? Think about it! Look! When one who has a right issues an *order*, the power should say, "Yes my lord, I am present". You should be able to use any power at the time you invoke that power according to the time and the situation. Have you become souls who have a right in this way? This is because the Father has given you an inheritance, and you have made that inheritance yours. You have made it yours, have you not? So, you have a right to anything that belongs to you. Whenever there is a need to use a power in a particular way, you should be able to use it. For instance, when you have a need for the power to accommodate, does it obey your *order* and say, "Yes, my lord"? Does it? At least nod in agreement! You may wave your hand if it does. Does it obey you sometimes or all the time? The power to accommodate does present itself, but having accommodated 10 times, at the 11th time there is a little fluctuation. It should always and easily present itself, not after the time has passed. I wanted to do this, but that happened instead. It should not be like that. This is known as having a right to all the powers. BapDada has given all of you this right, but it has been seen that you become numberwise in becoming one who always has this right. Let it be always and easily. Let it be *natural*, let it be your *nature*. The

method for this is: The Father is also called Hazoor (Lord), and it is said, “Hazoor hazir” (the Lord is present). All the powers are also present in front of the lords, the children who follow every shrimat of the Lord, saying, “Yes my lord, I am present, I accept”. They always say, “Ji hazir” (Yes, I am present) to every order. They say, “Ji hazir” at every step. If you do not say “Ji hazir” in following every shrimat, then every power cannot be present in front of you, the lord, at every moment. If you follow the Father’s shrimat or orders only sometimes, then the powers will also only sometimes fulfil your *orders* of being present in front of you. At that time, instead of being one with a right, you become dependent. So, BapDada *checked* this *result*. What did Baba see? You are numberwise. Not all of you are *number one*, you are numberwise. And it is not always easy. Sometimes it is easy, and sometimes the powers *emerge* with a little difficulty.

BapDada wants to see every child equal to the Father. He doesn’t want to see you numberwise. The aim of all of you is to become equal to the Father. Do you have the aim of becoming equal or of being numberwise? If you were to be asked this, all of you would say that you want to become equal. So, *check!* 1. Do I have all the powers? *Underline* the word “all”. 2. Do I have all the virtues? 3. Is my stage equal to the Father’s? 4. Does my own stage or an adverse situation sometimes attain victory over me? If adverse situations attain victory, you know the reason for that, do you not? **It is when your stage is weak that the adverse situations can attack.** For the original stage of the self to always be victorious, the method is always to maintain a *balance* of your self-respect and respect for others. A soul who has self-respect is always a bestower who bestows respect. In fact, to give anyone respect is not really giving. To give respect is to receive respect. One who gives respect automatically becomes worthy of respect in everyone’s heart. You saw Father Brahma. Though he was Adi Dev, though he was the *first* soul in the *drama*, he always gave respect to the children. He enabled children to receive even more respect from souls than he himself received. This is why Father Brahma became worthy of respect in the heart of every child. So, did he give respect or did he receive respect? To give respect means to sow a seed of love from the heart in the hearts of others. In front of the world too, you are world-benefactor souls. Only when you give souls respect with love do you experience this.

So, at the present time, BapDada sees that there is a need to give one another respect. Only one who gives respect is seen to be a soul who is a bestower. Only those who give respect are the obedient children who obey BapDada’s shrimat of having good wishes and pure feelings. To give respect is to have love in the heart for God’s family. Those who give respect to others are easily able to stabilise in their stage of self-respect. Why? The treasure of blessings that you receive from the hearts of those to whom you give respect, easily and automatically reminds you of self-respect. **Therefore, BapDada is especially *underlining* this for all the children everywhere: Become a bestower of respect.**

Any child who came to Baba – whether he was a weak child, someone who was influenced by his sanskars, someone who came with the burden of sins or someone who came with strong sanskars – with which vision did BapDada see every child? That he is My dearly beloved long-lost and now-found child. He is a child of God’s family. So, He gave them respect and they became those with self-respect. You have to *follow* the *Father*. **If you want to become full of**

all virtues easily, then become a bestower of respect. Do you understand? It is easy, is it not? Is it easy or difficult? What do the *teachers* think? Is it easy? Is it easy to give respect to some and difficult to give respect to others? Or, is it easy to give everyone respect? Your *title* is: One who uplifts everyone. You are those who uplift even those who defame you. So *check!* Do I have the vision, attitude and awareness of being one who uplifts everyone? To uplift others is to uplift the self. So what are you going to do? You have to give respect, do you not? You will then be liberated from making effort to imbibe things individually. This is because BapDada is seeing that the speed of time is moving fast. Time is waiting. So, all of you have to make preparations. You mustn't make time wait any longer. What preparations do you have to make? Increase the speed of your perfection and equality. Do not say that you are doing it. *Check* how fast your speed is. Is your speed fast?

New children have also arrived here with love. BapDada is pleased to see the new children. Those who have come for the first time, raise your hands! There are many. Welcome to the Father's home, your home! Congratulations! Achcha.

Karnataka looked after everything: Those from Karnataka, stand up! Congratulations for the *golden chance* of service. Look, you have taken the first *number*. So, you want to remain the first *number*, do you not? You are those who take the *number* one in your efforts, in being victorious and in everything. Do not take the second *number*, take the first *number*. Do you have this courage? Do you have courage? With your courage, you will receive a thousandfold help from the Father. You have received a very good *chance*. You have accumulated a lot in your account of charity. Achcha, did you have a *mega programme* in Karnataka? You didn't? Why not? Why did you not have a big programme? Karnataka should take the first *number* in everything. (They will have the programme in Bangalore.) Achcha. Those who have held the *mega programmes*, stand up! How many *mega programmes* have taken place so far? (8 to 10 and one more to take place.) Achcha.

So, BapDada is giving huge congratulations for the *mega programmes*. How many *zones* are there? (15). Every *zone* should hold a big *programme*, because then those in your cities who make complaints will not then not complain. When you have *mega programmes*, you have huge *advertising*, whether it is through the *media, posters, hoardings*, or various other methods. Then the complaints will decrease. BapDada likes this service, but. There is a but. You have had big *programmes* and you have already had congratulations for that, but from every *programme* there should at least be a rosary of 108 that is prepared. That has not happened as yet. At least 108 should be ready, at the most 16,000. You have spent so much *energy* and money and so, at the least, BapDada wants to see 108 become ready. You should keep the *addresses* of all those who came. You have the introduction of those who brought others to the big programmes. So, you should bring them close again. Do not think "We have done our bit", for any task that is carried out has to bear some fruit. So, everyone who has done a big *programme* has to give this *result* to BapDada. Whether they are from the different *centres* or from other cities, there has to be a *result*. Is this OK? This can be done, can it not? If you pay a little *attention*, they will emerge. 108 is nothing. However, BapDada wants to see a *result*. They should at least become *students*.

They should come forward to give co-operation. BapDada wants to see the *result* this *season* of how many each of you make emerge. Is this OK? Pandavas, is this OK? So, we will see who is *number one*. No matter how many you make emerge, definitely make them emerge. What happens is that when the *programmes* are over, there is less *attention* on keeping further future contact with them. It is not difficult to make them emerge. Seeing the courage of the children, BapDada is pleased. Do you understand? Achcha.

Kumaris from the Indore Hostel and all other kumaris in the gathering: Very good. Out of all the kumaris that have come, how many *hands* will emerge? Kumaris can become BapDada's *right hands*. You have a *golden chance*. Do you know how many kumaris there are? *Note* down their names and see the *result* of how many have become *right hands* out of all of these kumaris. Raise your hands! Those who are living at the *centres*, do not raise your hands! Those who will become *right hands*, raise your hands! Record this on the *video*! All of you know that there are many invitations to open *centres*, but there are few *hands*. So, there are requests for you all. So kumaris should become *right hands* in service as soon as possible. Put aside the little ones, but those of you who are able to do service should become ready quickly according to the time. Your dowry is ready; the *centre* is your dowry. The Bridegroom is there anyway, and the dowry is also ready. So, make preparations. You will do this, will you not? Yes, older ones can emerge. Those who think that you can come quickly, raise your hands! Look, so many kumaris are raising their hands. The *video* is being recorded. Achcha. Congratulations, *in advance*, congratulations. Achcha.

BapDada is not seeing all the loving children from everywhere who have sent their remembrance, *e-mails* and letters as being far away, but He is seeing them seated on the heart-throne. The closest is the heart. So, BapDada is seeing all those who sent their remembrance from the heart, and also those who didn't send their remembrance but are in remembrance, as being seated on the heart-throne. Baba is giving a *response*. Whilst sitting far away, may you be *number one* intense effort-makers. Achcha.

Now, all of you, in one *second*, not even one *minute*, but one *second*, experience the *drill* of the mind, "I am an angel and becoming a deity!" Perform this *drill* of a *second* again and again throughout the day. Just as physical *drill* makes your body strong, so too, the *drill* of the mind will make your mind powerful. I am an angel, I am an angelic soul who is detached from this old world, old body and sanskars of the old body. Achcha.

To all the extremely loving children everywhere, to the souls who are always merged in love with the Ocean of Love, to the elevated souls who always have a right to all powers, to the souls who are loved by the Father and who become equal to the Father, to every soul who always stays in self-respect and gives respect to every soul, to the souls who become worthy of respect from everyone, to the souls who always uplift everyone, please accept BapDada's love, remembrance

and blessings from the heart. Together with that, namaste to the souls who are the masters of the world.

To Dadiji: You have *passed* as *number one* in giving respect. You have *passed* with *number one*. It is good. The beauty of Madhuban is because of all the Dadis. (To the gathering.) All of you like the beauty and sparkle of the Dadis. Just as there is sparkle and beauty in Madhuban because of the Dadis, in the same way, all of you are not Dadis, but you are Didis and Dadas. So all the Didis and Dadas have to think about this and do this - wherever you live, let there be the beauty and sparkle there. Just as these Dadis are the beauty and sparkle, in the same way, there should be the beauty and sparkle in every place, because behind the Dadis are the Didis. You are no less. There are the Dadas and Didis. So, at no *centre* should there be any dryness. Let there be beauty and sparkle. Each one of you souls is one who brings beauty and sparkle to the world. So, whichever place you are at, that place should be seen as a place of beauty and sparkle. Is this OK? In the world, there is limited beauty and sparkle whereas from each one of you, there is unlimited beauty and sparkle. If you yourself have the beauty and sparkle of happiness, peace, and supersensuous joy, then the place itself will be filled with beauty and sparkle, because the atmosphere spreads everywhere through your stage. So, each one of you has to *check* if there is beauty and sparkle where you live and that there isn't sadness. Is everyone dancing in happiness? It is like that, is it not? This is the work of all of you Dadis, is it not? *Follow* the Didis and Dadas. Achcha.

Today, it is the beginning of the *Indian season*. So, all of you have come here at the beginning. It is good. BapDada has had this *hall* built for you all. The *hall* doesn't have any beauty or sparkle without you. What if Baba came and these people were not here? (Dadi likes the beauty.) It is good.

* * * O M S H A N T I * * *

30/11/04 Avyakt BapDada 30/11/04

**Now show your avyakt form, equal to that of Father Brahma, through your
behaviour and your face. Become an image that grants visions.**

Today, the Father, the Bestower of Fortune, is pleased to see His most elevated fortunate children everywhere. Throughout the whole cycle, no one can have such elevated fortune. Only you children of every cycle attain a right to this fortune. Do you remember the fortune of your right of every cycle? Why is this fortune the most elevated fortune? Because the Bestower of Fortune Himself has given you children the elevated fortune of this divine birth. There cannot be any greater fortune than taking birth through the Bestower of Fortune Himself. Do you have the intoxication of your fortune in your awareness? How long would the *list* be if you were to make a *list* of your fortune? There is nothing lacking in the fortunate life of you Brahmins. Has the list of your fortune emerged in the awareness of all of you? Bring it into your awareness. Has it come into your awareness? What song does your heart sing? Wah, the Bestower of Fortune! And, wah, my fortune! The speciality of this elevated fortune is that through the one God, you receive the attainments of three relationships. Through the One, you have three relationships in One, which are the specially remembered relationships in life – the Father, Teacher and Satguru. No one else has three relationships and their attainments from the One. You say with pride and intoxication that He is your Father, your Teacher and also your Satguru. You have attained the mine of all treasures from the Father. Has the *list* of the treasures come into your awareness? Bring into your awareness the attainments you have received from the Father. Have you received them or are you going to receive them? What would you say? The children are the masters anyway. Through the teachings of the Teacher you have already attained an elevated status. In any case, if you look at the world, the most elevated status remembered is the royal status, and you have become *double* kings. You have become self-sovereigns, masters of the self at the present time, and you will claim a right in the future to a royal status for many births. This study is just for one birth, and that too is a short birth, whereas the attainment of the status is for many births, and the kingdom is unbreakable, unshakeable and free from obstacles. Even now you are self-sovereigns, masters of the self and carefree emperors. Are you this? Have you become carefree emperors? Those who are carefree, raise your hands! Are you carefree to the extent that you don't have the slightest worry? Just be careful. When any *puppet show* comes in front of you, are there any worries at that time? Does the *puppet show* of Maya come in front of you or not? At that time, do you have a little worry? Are there no worries? Is there a little worry and a few thoughts? Or do you not think about it? In fact, your elevated fortune makes you a carefree emperor from now. The few things that come in between are to make you more experienced and mature for the future.

Now, all of you have become experienced in these different situations, have you not? You are not afraid, are you? Sit comfortably on the *seat* of a detached observer and watch the *puppet*

show. It is nothing really, just a *cartoon*. You have now become strong, have you not? Are you strong now? Or are you sometimes a little afraid? It comes like a paper tiger. It is of paper, but comes in the form of a tiger. Now, according to the time, become an embodiment of experience and issue a *challenge* to time, the elements and Maya: Come, I am victorious. Issue a *challenge* that you are victorious. (BapDada was coughing in between.) Today, the instrument is not so well, but Baba has to meet you.

Two *groups* repeatedly come in front of BapDada. What for? Both *groups* are saying to BapDada: We are ready. One group is the time, the elements and Maya. Maya has now understood that her kingdom is about to go. The other *group* is the *advanced party*. Both are asking for the *date*. Abroad, *dates* are *fixed* a year in advance, are they not? And, is it six months in advance here? In Bharat, everything moves fast, and so the *date* for a *programme* can even be fixed just 15 days beforehand. So what is the *date* for the completion, perfection and becoming equal to the Father? They are asking BapDada. You Brahmins now have to *fix* this *date*. Is it possible? Can the *date* be *fixed*? Pandavas, speak! All three, speak! (BapDada is asking Nirwairbhai, Rameshbhai and Brijmohanbhai.) Can the *date* be *fixed*? Speak, can it be *fixed*? Or will it happen suddenly? It is *fixed* in the drama, but are you going to put it into a practical form or not? When is that? Tell Baba. Will it happen? Will it happen suddenly? Will the *date* not be *fixed*? Will it be fixed? Those sitting in the first *line* – will it be fixed? Those who think that their mind will have to think about fixing a *date* for putting the drama into a *practical* form, raise your hands! You will then have to do that. This one is not raising his hand. Will it happen suddenly? Can you fix a date? Have those sitting at the back understood? It is *right* that it will happen suddenly, but you definitely have to keep an aim to make yourself ready. If you have no aim for becoming complete, then carelessness comes. You can see that it is when a date is fixed that you receive total success. You *fix* a *date* for any programme you hold, do you not? You have to have think that you have to become that, do you not? Or do you think not? That everything is in the drama and that it will happen by itself? What do you think? Those sitting in the first line, speak! Prem (from Dehradun), speak! You will have to do it. You will have to do it. Jayanti, speak! You will have to do it. When will that be? It will be at the end when the time comes. Will the time make you complete or will you bring the time closer?

BapDada has seen that you have knowledge in your awareness and that you also have intoxication and faith. However, there now has to be an *addition* - this should be visible through your behaviour and your face. You recall everything in your intellect, and it also comes into your awareness, but it should now be your form. In an ordinary way, if someone has a high *occupation* or if the child of a wealthy person is *educated*, it is visible from his behaviour that he is something. Something unique is visible about that person. So, you have such great fortune - you have the inheritance, the study and also the status. You have self-sovereignty even now, do you not? You have all the attainments too. However, through your behaviour and your face, the sparkling star of fortune should be visible on your forehead. There needs to be this *addition* now. People are now going to experience this through you elevated fortunate souls. Not that they should experience, but that they are going to experience you as their special deities, their special goddesses that you belong to them. You saw in Father Brahma: Although in an ordinary body, what was visible in Father Brahma, even at the beginning? Krishna was visible in him, was he not? That was visible, was it not? So, at the beginning, they saw this in Father Brahma. Those of

you who were at the beginning had this experience did you not? You had this experience. What was visible at the end? You saw the avyakt form, did you not? It was visible through his behaviour and his face, was it not? Was it visible? BapDada is now especially giving the instrument children this *homework*: Now the avyakt form equal to that of Father Brahma should be visible. At least the beads of the rosary of 108 should be visible through their behaviour and their face.

BapDada doesn't want names; He is not telling you the names of the 108 because their behaviour and their face will automatically reveal that. BapDada is especially giving this *homework* to the instrument children. Did you hear that? All of those sitting in the first *line*; did you hear that? Is it possible? OK, how much time do you need? Do not think that those who have come late..... It is not a question of *time*. No one should think that they have only been here for a few years. Anyone who comes last can go fast and can come first. This is BapDada's challenge. You can do it. Anyone can do it. Even the one who comes last can become this. Simply keep the firm aim: I have to do this. It has to happen.

Double foreigners, raise your hands! What will the double foreigners do? You will take a *double chance*, will you not? BapDada will not announce any names, but their face will reveal that this is the one. Do you have this much courage? BapDada is looking at the first row. Do you have this courage? If you have courage, raise your hands! Do you have courage? Even those sitting at the back can raise their hands. One who takes the initiative is Arjuna. Achcha. In order to see the result as to what efforts you are making, and who is doing what, BapDada is giving you 6 months. BapDada will see the result of the 6 months and then finalise it. Is that OK? It has been seen that the speed of time is now moving fast. The creation should not go fast, the creator should go fast. Now speed up a little; now fly. Not that you are moving along, but that you are now flying. You give very good responses: We are the ones, if not us, then who else would it be? BapDada is pleased. However, people now want to see something. BapDada remembers that in the beginning when you children went out on service, people used to have visions through you children. Now there has to be *attention* paid to both service and your form. So, what did you hear? Now become an image that grants visions. Become equal to Father Brahma in a visible way. Achcha.

Today, many new ones have come. All of you have reached here with the power of your love, and this is why BapDada is giving multimillionfold congratulations to each of the new children individually, personally, by name. Together with that, the Bestower of Blessings is also giving a blessing: May you always continue to live this Brahmin life and continue to fly. Achcha.

It is the turn of Punjab to serve everyone this time: Those from Punjab, stand up! Very good. This is also a good system that has been created because every zone receives a chance. One is that by serving the yagya, you accumulate an income of multimillions at every step, because whenever the majority of you perform any task, you remember service of the yagya, and by remembering service of the yagya, you also remember the Father, the Creator of the yagya. So, you accumulate the maximum in your account of charity through this service. Secondly, the true effort-making children are able to make their chart of remembrance easy and constant because

firstly, here, you have the company of the maharathis, and company easily colours you. When you pay attention, then, in the 8 to 10 days you are here, you can *progress* very well. If you serve in a *common* way, that doesn't bring as much benefit, but you have a *chance* firstly to become a constant yogi, then accumulating in your account of charity, and maintaining the intoxication and happiness of belonging to the biggest family of all. So, those from Punjab have received this *chance*. Every *zone* receives this *chance*, but you must have the aim of benefiting in all three ways. How much did you accumulate in your account of charity? How much progress did you easily make in remembrance? How much experience did you have of the love of the gathering and the family and how much closeness did you experience? Each one of you should see the result in yourself in these three things. You receive a *chance* in the drama, so you should now become the *chancellors* who take the *chance*. So, those of you from Punjab are clever, are you not? It is good. A good number of you have come. And you have received the chance to serve with an open heart. The number of people that has come is also a good number. It is good. The gathering is good.

Today, two wings are present: The Rural Development Wing and the Women's Wing have come for meetings.

Those from the Women's Wing, stand up! Are the *majority* of you *teachers*? *Teachers*, raise your hands! You have a good chance. It is service and you receive the nourishing fruit of service before doing the service. You take the pleasure of the gathering and of meeting the Father. So, you received service and also its nourishing fruit. It is good. Have you made any new plans now? Whichever it is, groups have been made, whether it is the Women's Group or any other group. So each *group* should take the initiative to reveal one or other virtue or power through your behaviour and face in a *practical* way, that is we, the Women's Group will definitely put into a *practical* form this particular power or virtue. In this way, each *group* should *fix* one or other virtue or power. Just as you *note* the *result* of *service* amongst yourselves, in the same way, you can have correspondence or gatherings and continue to check that. So, first of all, you do this and then demonstrate it to everyone.

The Women's Wing should do this and demonstrate it to everyone. Each group has to make one plan or another and *fix* a time - that in this much time, I have to achieve this much percentage in a practical way. Then, what BapDada wants to be revealed through your behaviour and image will happen. Therefore, make this *plan* and present it to BapDada. What will each wing do? Just as you *note plans* for service, in the same way, also note this and give it to Baba. Is that OK? Do it and give it to Baba. It is good. Small gatherings can perform wonders. It is good. What do the *teachers* think? Can you do this? Are you able to do it? So, make *plans*. Achcha. Congratulations for the service.

Those involved in the Rural Development, stand up! Until now, how many villages have you transformed? How many villages have you served? (We have served 7 villages and up to 75% result has been accomplished in each village. In this meeting too, we have arranged a

programme - The Call of Time, a beautiful and clean developed Bharat. In connection with this project, we will serve the villages to make them free from addictions and to make the villages clean.) It is good. It is practical, is it not? Has the overall *result* of all of this been sent to the *President* and the *Prime Minister*? (We have not yet sent it.) You should send it because what you are doing for every village in a *practical* way is the work of the *Government*, but you are being co-operative with them, so seeing the *result*, they will feel that you are doing good work. Prepare a *bulletin* and send it to all the main people of the Government. Not a book, not a *magazine*, but you should send the total result in brief to all of them. It is good. Congratulations. (In between, Baba was coughing.) Today, the instrument wants some silence. Achcha.

The result of all the service taking place everywhere continues to reach BapDada. And, especially, the service that you are doing nowadays – that no corner should be left out, that everyone should receive the message. The result of the plans you are putting into practical form is good. BapDada has received news of the double-foreign children and Baba also continues to receive news of all the mega programmes that have been taking place in Bharat. Everywhere, the result of service has been successful. So, just as children have achieved success in giving the message to everyone, so too, continue to give visions of the angelic form through your words, through your connections and through your face. Achcha.

Those who have come here for the first time, raise your hands! There are many at the back. It is good that you have come before the board of “Too late” has been put up. It is good. Take your chance. Show wonders. Have courage. BapDada’s help is with every child. Achcha.

BapDada is giving lots and lots of congratulations for the service, love and efforts of all the children who have personally come in front of Baba in the physical form and of all the children who are celebrating a meeting at their own place in their own country. However, now, become intense effort-makers in your efforts and make even more intense effort to liberate souls from their sorrow and peacelessness. Sorrow, peacelessness and corruption are going into their extreme. Now bring an end to the extreme and enable all souls to receive their inheritance of the land of liberation from the Father. To the children who always have such determined thoughts, BapDada’s love, remembrance and namaste.

* * * O M S H A N T I * * *

15/12/04 Avyakt BapDada 15/12/04

BapDada's special hope is that each of you children gives good wishes and receives good wishes

Today, BapDada was looking at the gathering of all His carefree emperors in all directions. This royal gathering only exists at this time in the whole cycle. Because you stay in spiritual intoxication you are carefree emperors. When you wake up in the morning, you are carefree; whilst walking, moving around and performing actions you are carefree; and when you are sleeping, you sleep in a carefree state. You experience this, do you not? Are you carefree? Have you become this or are you becoming this? You have become this, have you not? You are carefree and emperors; you are the carefree emperors, masters of the self who rule over your physical organs, that is, you have self-sovereignty. So, such a gathering is only of you children. Do you have any worries? Are there any worries? This is because you have given all your worries to the Father. So, all the burden has been removed, has it not? Worries are finished, you have become carefree emperors and you are experiencing this invaluable life. The light of purity is automatically sparkling on everyone's head. There is a crown of light on those who are carefree. If you are worrying about anything, if you are carrying any burden with yourself, do you know what appears on your head? The baskets of burden (porter's basket) come on your head. Therefore, just think: bring both the crown and the basket in front of you. Which do you prefer? Do you prefer the basket or the crown of *light*? Speak *teachers*, which do you like? You like the crown, do you not? You are the emperors who rule all the physical organs. Purity enables you to adopt a crown of *light* and this is why a double crown is shown in the memorial of your non-living images. From the copper age, many have become emperors and many have become kings, but none have become *double*-crowned. No one has become a carefree emperor, a master of the self, because the power of purity makes you a conqueror of Maya and a conqueror of the physical organs; it makes you victorious. The sign of a carefree emperor is that he is always content with himself and also makes others content. There is never any lack of attainment to make him discontented. Where there is a lack of attainment, there is discontentment. Where there is attainment, there is contentment. Have you become like this? Check yourself: Am I always an embodiment of all attainments and always content? There is the praise: There is nothing lacking in the treasure-store of, not the deities, but the Brahmins. Contentment is the elevated decoration of life. It has great *value*. So, you are contented souls, are you not?

BapDada is pleased to see such carefree emperor children. Wah, My carefree emperors, wah! You are wonderful, are you not? Those who are carefree, raise your hands! Are you carefree? You don't worry about anything? Is there a little worry sometimes? No? It is good. The method to become carefree is very easy; it is not difficult. There is the difference of just one letter. It is so easy. That letter is: transform mine (mera) into Yours (tera). It is not mine, but Yours. So, when you write "mera" and "tera" in the Hindi language, then the difference is just the "m" and

“t”, but it makes so much difference. So, are all of you those who say, “mine” or those who say, “Yours”? Have you transformed mine into Yours? If you haven’t done this, then do so. To say “mine, mine” means to be a servant, to be unhappy. You become servants of Maya, and so, of course you will become unhappy. Unhappiness means to become servants of Maya. So, you are conquerors of Maya, not servants of Maya. If unhappiness comes, and it does come, because you have had the practice of being unhappy for 63 births, then you *taste* it. So, it sometimes *emerges*. What has BapDada therefore said? That each one of you children is a carefree emperor. If even now, you have kept some worry somewhere in a corner, then give it away. Why do you keep a burden on yourself? Is it that you have developed the habit of keeping a burden? Since the Father is telling you, give Him the burden and make yourself *light; double-light*. Is it better to be *double-light* or to carry a burden? So, check yourself very carefully. When you wake up at amrit vela, check especially in your *subconscious*, that you don’t have any burdens at the present time. Let alone the *subconscious*, there shouldn’t be any experience of a burden even in your dreams. You prefer to be *double-light*, do you not? So, Baba is especially giving you this *homework* to *check* yourself at amrit vela. You know how to *check*, do you not? However, together with *checking*, don’t just *check*, but also *change* it. *Change* “mine” into “Yours”. Mine, Yours. So *check* and *change* because, as BapDada is repeatedly telling you, look at both the time and the self. Look at the speed of time and the speed of the self. Then, afterwards, do not say that you were not even aware of it and time passed by so fast. Some children think that even if their effort is a little slack now, they will make it fast by the end. However, it is the practice over a long period of time that will be helpful at the end. Become emperors and see this. You have become this, but others have not. “We are moving along, we are doing it, we will become complete...” You mustn’t now be walking, or be doing, but flying. You now need the flying speed. You have received wings, have you not? Everyone has received wings of zeal and enthusiasm and courage and you also have the Father’s blessing. Do you remember the blessing? You take one step of courage and you receive a thousand steps of help from the Father, because the Father has love for you children in His heart. So, the Father cannot bear to see the children He loves labouring. Stay lost in love and the labour will end. Is it that you like making effort? You have become tired! You have been wandering around for 63 births and by wandering around and labouring you became tired. And because of love, instead of your wandering around, the Father has made you into the masters of three thrones. You know the three thrones. You not only know them, but you reside on them. You are seated on the immortal throne, you are seated on BapDada’s heart-throne and you will also be seated on the future royal throne. So, BapDada is seeing all His children seated on the throne. You won’t be able to experience such a heart-throne in the whole cycle. What do you Pandavas think? Are you emperors? You are raising your hands. Do not let go of your throne. When you become body conscious, it means you step in the mud. This body is also mud, whereas when you remain seated on the throne, you become emperors.

BapDada is checking the *chart* of effort of all the children and seeing where each one of you has reached in all four subjects. So, BapDada checked the chart of each child to see to what extent each of you has accumulated all the treasures that BapDada has given. So, BapDada checked your account of accumulation. The Father has given equal treasure to all, He has given the same amount to everyone; He hasn’t given less to some and more to others. What is the sign of accumulating treasures? You know about the treasures, do you not? The greatest treasure is the treasure of elevated thoughts. Thoughts are also a treasure. So, it is a great treasure at the present time because whatever you want to attain, whatever blessings you want to receive, to the extent that you wish to make yourself elevated, you are able to do that at this time. If not now, then

never! To waste the treasure of your thoughts means to waste your attainments. Similarly, to waste even one second of your time - if that is not used in a worthwhile way, then you have lost a lot. Together with that, there are the treasures of knowledge, virtues and powers. There is also the treasure of good wishes from every soul and from God. The easiest thing of all in your efforts is to give good wishes and receive good wishes. Give happiness and receive happiness. Do not cause sorrow and do not take sorrow. Don't think that you did not cause sorrow, for if you even take sorrow, you would be unhappy, would you not? So, give good wishes. Give happiness and receive happiness. Do you know how to give good wishes? Do you know? Do you also know how to receive them? Those who know how to give and receive good wishes, raise your hands! Achcha, all of you know? All of you know it. Achcha. Do the double foreigners know? Congratulations. Congratulations for knowing how to give and receive good wishes. Congratulations to everyone. If you know how to receive and how to give, what more do you need? Continue to give good wishes and continue to receive them and you will become complete. What will you do if someone sends you bad wishes? Will you take them? If someone gives you bad wishes, what will you do? Will you take them? Just consider: if you take those bad wishes, will there be cleanliness in yourself? Bad wishes are something bad, is it not? If you take them into yourself, then there wouldn't be that cleanliness in yourself any more, would there? If the slightest *defect* remains, you won't be able to become *perfect*. If someone gives you something that is spoilt, would you take it? If someone gives you some very beautiful but rotten fruit, would you take it? Would you take it or not? Or, would you say, "It is good, and you have given it..." Whenever anyone gives bad wishes, do not imbibe that in your mind. You understand that those are bad wishes, and so do not imbibe those bad wishes in yourself, for otherwise, it will become a *defect*. So, this year, and there are a few more days left of this old year, make a determined thought in your heart. Even now, if there are any bad wishes for anyone in your mind, then remove them. And, from tomorrow, only give good wishes and receive good wishes. Do you agree with this? Do you like it? Is it that you just like it or are you also going to do it? You like it, but those of you who think that you have to do it, that no matter what happens, you have to do it, raise your hands! You have to do it.

All the loving and co-operative souls who have come today, raise your hands! Those who have come for the first time. Achcha, all of you are sitting in one line. BapDada is congratulating all you loving and co-operative souls who have come. Because you are co-operative, you are also loving. However, today, you have taken one more step and have come to the Father's home, that is, to your home. So, congratulations for coming home! Achcha, do all you loving and co-operative souls who have come think that you will give good wishes and receive good wishes? Are you considering this? Do you have this courage? All the loving and co-operative souls who will maintain courage and receive help, raise your hands high! Achcha. Then you will also become complete. Congratulations. If you are a *regular Godly student*, even if you have come to meet BapDada for the first time in this Brahmin life, and you consider yourself to be a Brahmin, a *regular student* - if you think that you have to do this, then raise your hand! Will you give good wishes and receive good wishes? Will you do this? Are the *teachers* raising their hands? Those sitting in the *cabin* are not raising their hands. They think that they are always giving good wishes. You now have to do this. No matter what happens, maintain courage. Have the determined thought. If there is ever an influence of bad wishes, then give tenfold more good wishes and finish that influence. Reduce the influence of one bad wish with tenfold good wishes and you will then have courage. After all, it is you who incurs a loss. The other person gives bad wishes and goes away, but if someone imbibes those bad wishes, who experiences sorrow? The

one who takes or the one who gives? The one who gives does experience sorrow, but the one who receives experiences greater sorrow. The one who is giving is careless.

Today, BapDada is especially telling you about His heart's desire. BapDada has one desire for each of you children, whether you are from this land or from abroad, or even if you are a co-operative soul, because even the co-operative souls have received the introduction. Since you have received the introduction, you should also experience some attainment through that introduction. So, BapDada's desire is that every child should continue to give good wishes. Continue to accumulate an account of good wishes as much as you want because however many good wishes you collect and accumulate at this time, to that extent you will be able to give blessings to souls when you become worthy of worship. It isn't just at this time that you have to give blessings; you also have to give blessings to the devotees from the copper age onwards. So, you have to accumulate such a stock of blessings. You are the royal children, are you not? BapDada sees each of you children as one who will become a king. You are no less. Achcha.

Today, it is the turn of the Delhi Zone to serve everyone. Achcha, all those from Delhi, stand up! Achcha. All of you are happy to hear the name Delhi, are you not? It is because it is your capital every cycle. Delhi is the capital in the drama, but service also first began in Delhi. From the beginning, the new *inventions* of different types of service have been invented by those from Delhi. Others have also invented some, and those from Delhi have invented some. You have received this chance of service, of serving the yagya. The fruit of serving the yagya is very great because to serve the yagya means to serve Brahmin souls. On the path of devotion, when they feed 8 to 10 brahmins, they think that they have performed great charity, whereas here, you receive a chance to serve 10,000, 12,000, 8,000 Brahmins. It is service and Brahma bhojan of the yagya of the Father of the yagya. Every grain of the yagya is very *valuable*, and you Brahmins receive this Brahma bhojan with so much love. This Brahma bhojan is no less. Those who have Brahma bhojan in their fortune are not aware of how much fruit they will receive from this, but they definitely do receive the fruit. This is why, even on the path of devotion, they say, "The bhandara (kitchen, treasure-store) of Shiva is full and all sorrow and suffering is removed." So, how much fruit would those who eat from this receive? It is good that you continue to make plans in Delhi, but BapDada has heard of one speciality which He liked, that those from Delhi have served the President very well, and that he has become an instrument and continues to give the *message* to others too. So, you have prepared a very good, *powerful mike*. Now, those from Delhi have to make another new plan for service. Or any other *zone*, even Bombay, can do this. There is someone who can *invent* one *plan* or another in every *zone*. The *mega programmes* have now also taken place. That too has become *common*. Look, that was a special *invention* of your Dadi. And it is happening so easily. Previously, you used to think that to gather 100,000 together was something that required a lot of effort, but now, wherever it has happened, they have done it with a big heart and received success accordingly. You are definitely going to receive success. Success is the garland around the neck of Brahmin souls. It is your birthright. So, those from Delhi should now do something new. Is this OK? Yes, those from Delhi, there are many there who can create *inventions*. It is good. All those from all the professions, whatever service you have done until now, that has been good. Now, you will do even better than that. You have done good service and even better service will now continue to take place. Ultimately, the power of *silence* has to become victorious over the power of *science*. Now scientists too are

coming into contact. Whoever comes into contact or relationship or receives the introduction believes that this work is good. They have also accepted a few grains of knowledge into their intellect and they will definitely receive the fruit of that. Even a few grains of knowledge are never destroyed; the fruit of that is imperishable. So, do those of you from Delhi now understand what you have to do? Now prepare more *mikes*. You have prepared four or five. This list has reached BapDada. Now prepare a few more. All the *zones* that have come today have come with the proof of service, have they not?

All the loving and co-operative souls who have come, stand up! Stand up for a little while. You must have become tired sitting for so long. So, stand up for a little while. Achcha. Many good souls have come. Do you know whose *messengers* you have become? You have become *Godly messengers*. You give *God's* introduction, do you not? So you are *Godly messengers*. Even if you do very little service, the fruit of that is guaranteed for you; no one can prevent that. The good news is that when you become *Godly messengers* and give the *message* to others, they receive a *gate-pass* to the new world. They only received a *gate-pass* though; they now have to claim their *seat-pass*. It is good that you show the path to whomever you meet. So, you are doing charitable work. The account of charity never comes to an end. So, you have become charitable souls, but you mustn't now just become charitable souls. Are you those who are going to be content with just a little? Are you those who are content with just a little or do you want to claim everything? You have to claim everything. You have become charitable souls because you are performing charity. You are doing it and will continue to do it, but the Father wishes His children to become royal children, to become self-sovereigns. So, you will become that, will you not? You want to become that, do you not? At least nod in agreement! You have done very well. You are not guests. You are not *guests*, you are *hosts*. You have come to your home. You liked such a big home of yours, did you not? If you liked your home, then continue to come again. The system here is that when anyone who comes has to leave, then when they are leaving, Dadiji gives them "*go soon, come soon toli*". You will also receive that. So, *go soon and come soon!* Continue to come to your home, because you have to come here. You have to come here, do you not? Very good. All those who brought you are also happy. Congratulations. Congratulations to you from 10,000 Brahmin souls. Are you all OK? Are you comfortable? Welcome! You have come in the first group. The first group also has its importance. Achcha. You may sit down. You must be tired now.

Business Wing:

Those from the *Business Wing*, stand up! Which *mike* has the *Business Wing* prepared? Have you done this? You have done this, have you not? Those in *business* have the habit of doing *business* and making others do *business*, and so it is easy for the *Business* group to enable others to do *business* with the Father. It is good. BapDada has seen that from the time when groups were created to serve the different professions, everyone has had very good zeal and enthusiasm to make service grow. Now, BapDada has said, in every aspect, there has to be a greater speed in everything, in effort as well as service. You are running around. BapDada continues to receive news of that, but now, according to the speed of time, make your speed faster because anything can happen suddenly. Therefore, there should then be no complaints. BapDada feels that there should be no complaint from any soul that he didn't know. BapDada continues to receive service

news. You are doing well. You must be holding one or another programme in your own areas. Now create this enthusiasm everywhere. Create enthusiasm everywhere to spread God's message. Achcha.

Social Wing:

Has the Social Wing given the message to all the places of all the social workers? Whatever city anyone comes from, it is your duty that no one from your city should be left out from receiving the message from that wing. You are doing this, BapDada knows this. There are programmes made for this everywhere. However, those from every profession from every city have to at least make sure that no one is left out in their city. So, you are doing this at every place. It continues to take place. BapDada said that the report reaches Him. You are doing this, but now make this happen a little faster because BapDada is signalling you on seeing the speed of time. However, you are doing good service. Congratulations. You will continue to do even better service.

Transport Wing:

How many souls have you enabled to reach their destination? It is the responsibility of the transport people to make souls reach their destination. BapDada is pleased. You have good enthusiasm for service. All of you receive a good chance. There is a meeting for service and you also have a gathering, and so there is a *double* income. Those from all the wings are very clever. You take a *double chance*. Now, serve through your mind at a faster speed because it will take time to reach all souls of the world by serving through words. However, serving through the mind is fast service; it is also *powerful* and it takes less effort. You simply have to create a *powerful stage*. So, you can always serve through your thoughts, words and deeds at the same time. To serve through deeds means to come into relationship with whomsoever you come into contact with. A lot of service is done through relationships. So, those from all the wings - just as you make other plans and create methods of service, so too, create a method in your own wing, to serve through the mind, so that you especially serve the minds of souls. Achcha. Congratulations. It is good service. BapDada has already said that the *result* of all the different professions is good.

Youth Group:

Congratulations to the Youth Group. Look, you received an order at such short notice and you arrived here. Special congratulations for that. Achcha, you have come here, but have you served through the mind? Whilst sitting here, have you served through your mind those special souls who were to come? For one reason or another, they were unable to come, but did you enable something to reach them by serving through your mind or did you just have a meeting? Those souls must also be remembering you: "I had to go there, I should have gone there." It is good that the Youth Group continues to grow. Then the problems of Bharat will end. The duty of the Youth is to make youth at their own places into Brahmin youth. Save them from corruption and make them elevated. Look, the sound has even reached the Government, but the result should become clear in their intellect; and for that, you have to bring them even closer. In every city or

place you should create some method to serve the youth, who are corrupt and are fighting. Demonstrate this by bringing about such transformation in one of those youths. In every city, there is a youth group. So, those from every city should demonstrate this by transforming two or three such youth groups, so that they come to everyone's attention. For instance, when you served in the prisons, many were transformed and they relate their experiences wherever they go. Similarly, demonstrate this by bringing about transformation in one of those *youth group associations*. Then, those youths would relate their experiences to other youths. You are doing this, and it is good. However, you should now make such an example emerge, someone who was always fighting, transform him, someone who is well-known amongst them. You have this courage, do you not? Demonstrate this by bringing about such transformation (of someone). Just as BapDada says "create *mikes*", so too, show an example of making someone who is always fighting become very peaceful. Bring such a group here. Create such a group and bring them here. Look how many youths have come! There are many. They are very good and they have come from all directions. There are also some foreigners. It is good. Now spread the sound. You are doing a little service. You are not sitting idle, but now ignite the soul-bomb, just as there is a lot of sound spread everywhere when someone throws a bomb. Not an atomic bomb, but an atom (soul) bomb. Achcha. Many congratulations. Congratulations for arriving here on time. Achcha.

Double foreigners:

Wave your hands! Everyone saw you. BapDada always gives *double* congratulations to the double foreigners, because the speciality of the majority of double foreigners is that you are doing double work. You are doing your worldly work and also running a centre. Whether you are running a centre or helping at a centre, the *majority* of you are doing *double* work. There are such ones in Bharat too, but the majority there (abroad) is of such ones. BapDada purposely sometimes watches those scenes - BapDada has a natural TV, not this TV. BapDada watches how you run around; you have breakfast, you do this and that and you run. He likes it. In the same way, claim *double marks* in your efforts. You are those who will claim them. You have brought about transformation and you have good enthusiasm to do this further. BapDada very much likes one *natural nature* of the double foreigners and that is that you have a clean heart. Whatever happens, you do not hide anything, you will be clear. You are clear if you fall and clear if you ascend. So, BapDada loves a clean heart. It is good. Double congratulations. Everyone is happy to see you all. If there are no double foreigners in any one of the meetings, it feels as though something is missing, and this is why it is very good that you come in every turn. This is the beauty. Each child is a decoration of this court. So, continue to fly. Do not walk, do not run, do not take a *high jump*, but fly. You are those who fly. Look, even physically, double foreigners cannot arrive here without flying. You have to come here by flying. So, in order to reach the destination of becoming perfect, always stay in the flying stage. Congratulations. Achcha.

It isn't that those who haven't stood up with any of the professions have not received congratulations. Multimillion fold congratulations to you. To those who are listening whilst sitting at a distance or seeing from a distance – some are listening and others are listening and seeing – so, to all the children from all directions who are seeing and hearing, many, many, many congratulations to you, and also accept remembrances because in every season, in every

turn, all of you send many letters. So, those letters reach BapDada; they don't go no where, they do arrive here. Some send love letters, some send letters of their efforts, some send service-news letters, some send letters of their *promises*, and you make many very good *promises*. So, all types of letters reach BapDada from all directions. BapDada doesn't sit and read the letters like you do, but they do reach His heart. The *post office* for the letters is in BapDada's heart, and so they arrive there.

Achcha. Was BapDada's desire underlined? Those who have done this, raise your hands to show you have done this! Achcha. Do you remember that BapDada gave you some *homework* to be done in 6 months? Do the *teachers* remember? The New Year will be beginning soon, and so, this month, BapDada will see the result of your determined thought. The homework to be done in 6 months is separate, but Baba will see the result of this determined thought of one month. Is that all right? Teachers, is one month OK? Pandavas, is it OK? Achcha. Those who have come to Madhuban for the first time, raise your hands! Very good. BapDada always loves the new children. However, just as new leaves on a tree are loved very much by the birds, similarly, Maya too loves the new children very much. Therefore, all of you new ones, check your newness: What newness did I bring in myself today? What special virtue or what special power did I specially imbibe in myself today? If you continue to check yourself and make yourself strong and mature in this way, you will remain *safe*. You will remain immortal. So, remain immortal and you definitely have to claim an immortal status. Achcha.

To all the carefree emperors from all directions, to all the elevated souls who always stay in spiritual intoxication, to the intense effort-making souls who always continue to increase their account of accumulation of their treasures, to the elevated-server children who serve in all three ways at the same time, BapDada's love and remembrance, multi-multi-multimillion fold love, remembrance and namaste.

News of a huge programme to be held in Jaipur on 19th December was shared with BapDada:

BapDada heard the news that a *mega programme* is to take place in Rajasthan. The *programme* in Pune was very good. The *programme* in Mangalore was also very good. All other places, Baba has already been told that they were very good. All the *programmes* that are still to take place will also be very good. Achcha. The mela in Jaipur will spread the sound throughout Rajasthan even more because wherever the *headquarters* are, the sound of the *headquarters* has to be at the *head*. So, it is good that you are having meetings amongst yourselves. If you all do it together, success is already the garland around the neck. So, you have courage and you also have special help from Madhuban. You already have BapDada's help anyway. So, there is always success; continue to move forward with this guaranteed faith. Is this OK? Congratulations to those from Pune and also all the little ones in Mangalore who showed wonders. So, the little ones showed the practical example of young ones being equal to God. Therefore, congratulations to everyone. Congratulations. Achcha.

* * * O M S H A N T I * * *

31/12/04 Avyakt BapDada 31/12/04

Right from the beginning of this year, emerge the attitude of unlimited disinterest.

This is the key for the gate to the land of liberation.

Today, BapDada, the Creator of the new age, has come to celebrate the New Year with His children. Out of love for His children, He has come from the far-away land to the corporeal world to celebrate the Godly meeting with them. In the world, they give greetings for the New Year to one another, but BapDada is giving greetings to you children for both the New Year and the New Age. The celebration of the New Year is just a celebration of one day, whereas you celebrate the New Age constantly at the confluence age. All of you have arrived here having been pulled by the attraction of God's love. However, who has come from the furthest away? Is it the *double foreigners*? They are still from this corporeal world, but how far-away is the land from which has BapDada, the Resident of the far-away land, has come? Can you calculate the distance of how many miles Baba has come? So, BapDada, the Resident of the far-away land, is seeing how all of you – whether you are sitting in front of Baba in the Diamond Hall, whether you are sitting in Madhuban, Gyan Sarovar, in the *gallery*, or all the children who are sitting faraway in this land or abroad celebrating a meeting with BapDada – are seeing and listening from far away. So, multimillion-fold congratulations, congratulations, congratulations for the New Age and the New Year to all the children everywhere. The New Age is in front of the eyes of you children, is it not? That is all! Today, you are at the confluence age and tomorrow, you will rule your kingdom in the New Age, as those who have a right to the kingdom. Do you experience it to be so close? It is just a question of today and tomorrow. You were that yesterday (kal) and you are going to become that tomorrow (kal) once again. Can you see your *golden dress* of your new age, the *golden age* in front of you? It is so beautiful. You can see it clearly, can you not? Today, you are in an ordinary dress and tomorrow, you will be in the beautiful sparkling *dress* of the new age. In the New Year, they give *gifts* to one another on just this one day. However, BapDada, the Creator of the New Age, has given all of you a gift of the *golden world* which will last for many births. It is not a perishable gift. The Father has given you children an imperishable gift. Do you remember it? You haven't forgotten it, have you? You can come and go in a *second*. One moment you are at the confluence age, and the next moment, you can reach your *golden world*. Or, does it take long? You remember your kingdom then, do you not?

Today is said to be the day of bidding farewell, and, after midnight, it will be called the time of celebration. So, on the day of farewell, together with farewell to the year, what else have you bid farewell to? Did you *check* whether you have bid farewell for all time or have you bid farewell for only a short time? BapDada has already told you earlier, that time is moving at a very fast speed. So, did you *check* the *result* of the whole year, as to whether the speed of your efforts was *fast*? Or, was it sometimes one speed and at other times, a different speed? Seeing the conditions

of the world, you must now especially make your two forms *emerge*. Those two forms are: To be merciful and benevolent towards all. Secondly, to be a master bestower, a child of the Bestower, for every soul. Souls of the world are completely powerless, sorrowful, peaceless and crying out. They are calling out in front of the Father and you worthy-of-worship souls: Give us happiness, peace, joy and courage even for a few moments. The Father cannot bear to see or hear the sorrow and distress of the children. Do all of you worthy-of-worship souls not feel mercy? They are begging: Give, give, give! So, children of the Bestower, at least give them a drop. The Father has also made you children His companions, the master bestowers, His *right hands*, and is giving this signal: You have to give all of those souls of the world liberation. All have to go to the land of liberation. So, O children of the Bestower, now through your elevated thoughts, with the power of your mind, give them liberation through any method, whether is it through words, relationships and connections, good wishes and pure feelings, *vibrations* or the atmosphere. They are crying out: Give us liberation! BapDada is telling His *right hands*: Have mercy!

Calculate until now in all the *mega programmes, conferences* you have had in Bharat, and the centres you have opened abroad, according to the total population of souls in the world, what percentage of souls have you shown the path of liberation to? Are you benefactors of just Bharat or abroad, of the five continents? Wherever you have opened a centre, are you the benefactors of that place or benefactors of the world? In order to benefit the world, each one of you children has to become the right hand of the Father. You are right hands, are you not? When you give something to someone, how do you give it? You give it with your hands, do you not? So, you are BapDada's hands, are you not? You are His hands. So, BapDada is asking His *right hands* what *percentage* of souls have you benefited? What percentage have you benefited? Tell Baba. Calculate this. Pandavas are clever in calculating, are you not? This is why BapDada says: Now, intensify the efforts of the self and the efforts through the different methods of service.

In terms of the stage of the self, also especially check four things. This is called intense effort. Firstly, *check* whether you have the feeling of being an instrument. Is there any royal form of the consciousness of "I"? Is there any consciousness of "mine"? For ordinary people, "I" and "mine" are ordinary, they are gross. However, in Brahmin life, "mine" and "I" are subtle and *royal*. Do you know what the language of that is? "This happens all the time. This continues all the time. This will happen. We are moving along, we are seeing..." So, one is to be an instrument (*nimit*). You are an instrument in every way - whether in service, in your stage, in your relationships and connections. Your face and activity should be that of an instrument. The second speciality of that would be - feeling of an instrument and humble (*nirman*). An instrument and humility. To be an instrument and to carry out the renewal (*nirmaan*) with humility. So you heard three things - instrument, humility, renewal, and the fourth aspect is to be beyond sound (*nirvana*). Reach the land beyond sound whenever you want. Become stable in the stage beyond sound because only when you yourself are in the stage beyond sound will you enable other souls to reach the land beyond sound. Now, everyone wants liberation. They are crying out: Liberate us! Liberate us! So, to have these four things in a good *percentage* in your *practical* life means to be an intense effort-maker. Then BapDada will say: Wah! Wah children, wah! You too would say: Wah, Baba wah! Wah, drama wah! Wah, effort, wah! But do you know what you say? Do you? Sometimes you say "Wah" and sometimes, you say, "Why?" Instead of "Why", it becomes "Hai" (distress). So, let it not be "Why?" but "Wah!" What do you

like? Wah or why? What do you like? (Wah). Do you never say, “Why?” Does it come by mistake?

Do the double foreigners say, “Why? why?” Do you say this? Do you say “Why?” Do you sometimes say it? Those who never say “Why?” raise your hands. There are very few of you. Of the residents of Bharat, those who say “Why? What?” instead of “Wah, wah”, raise your hand. Do you say, “Why?” or “What?”? Who has given you permission? Your sanskars? Your old sanskars have given you permission to say “Why? why?” and the Father says, “Say: Wah, wah!” Do not say, “Why? Why?” So, now, what will you do in the New Year? Will you say, “Wah, wah”? Or, should Baba give you permission to sometimes say “Why? why?”? “Why?” is not good. When you have a gas problem (vai - gas problem in Hindi), your stomach is upset, is it not? So, “Why?” is like a gastric problem. Do not do this. “Wah, wah!” seems so good. All of you also say, “Wah, wah”.. those who are listening and seeing from far away in Bharat and abroad, Baba is also asking those children: Do you say “Wah, wah” or “Why? why?”? Today, it is the day of farewell. Today is the day of farewell, the last day of the year. So, all of you have the thought that you will no longer say “Why?”. You will not even think about it. Not a *question mark*, not an *exclamation mark*, just a full-stop. When you write a *question mark*, it is so crooked, whereas to write a full-stop is so easy. Simply merge the Father, the Point, in your eyes. Just as the pupil with which you see is in the eye, in the same way, always merge the Father, the Point, in your eyes. Do you know how to merge Him? Or does it not *fit*? Does it go up or down? So, what will you do? What will you bid farewell to? To “Why?” Let there never be the sign of even an exclamation mark: How is this possible? Does this also happen? “It should not happen, so why does it happen?” Let there be no *question mark* or even an *exclamation mark*. Just the Father and I. Many children say, “This takes place all the time, does it not?” They tell BapDada very entertaining things in their heart-to-heart conversations. They can’t tell Baba everything personally, face to face, and so they tell everything in their heart-to-heart conversations. OK, whatever happens is fine (chalta hai – going along), but you don’t have to walk (chalna – to walk), you have to fly. So, why do you look at the things that just move along. Fly and make others fly. Good wishes and pure feelings are so powerful, but there should be no “why?” in-between. There should be nothing except good wishes and pure feelings. These are so powerful that you can transform someone with impure feelings with your own pure feelings. OK, if you are unable to transform them, then the second option is: If your good wishes and pure feelings are imperishable, not those for just some time, but imperishable, then you cannot be influenced by their impure feelings. When you begin to ask, “Why is this happening? How long will this continue? How will this continue?”, then the power of good wishes reduces. Otherwise, the thoughts of your good wishes and pure feelings have a lot of power. Look, all of you came to BapDada. Remember your first day. What did BapDada do? Whether it was impure ones, sinful ones, ordinary ones or those with different attitudes and different feelings who came, what did BapDada do? He had good wishes for you, did He not? You are Mine. You are *master* almighty authorities. You are seated on the heart-throne. He had these good wishes and pure feelings for you, did He not? It is with this that you belonged to the Father. Did the Father ever say, “Why have you sinners come?” He always had good wishes, “You are My children. You are *master* almighty authorities.” When the Father had good wishes and pure feelings for you, what did your heart say? “My Baba”. And what did the Father say? “My children”. If you continue to have good wishes and pure feelings in the same way, what will you be able to see? My sweet brother of the previous cycle, my long-lost and now-found sister. Transformation will take place.

So this year, demonstrate this by doing something. Don't just raise your hands. It is very easy to raise your hands. Raise the hand of your mind. Why? Is there a lot of work still to be done? When BapDada looks around and sees the souls of the world, He feels a lot of mercy. Now, even the elements of nature are fed up. Nature itself is now fed up, so what can she do? She is causing distress to souls. And seeing the children, the Father feels mercy. Do all of you not feel mercy? You hear the news and you become quiet. That is all. So many souls have gone. Those souls have been deprived of Baba's message. At least now become bestowers, become merciful. This will only happen, and you will have mercy only when the attitude of unlimited disinterest emerges in yourself right from the start of this year. An attitude of unlimited disinterest. The awareness of the body and body consciousness is also a lack of the awareness of unlimited disinterest. Little things, trivial, limited things make your stage fluctuate. What is the reason? The attitude of unlimited disinterest is lacking. There is attachment. There isn't disinterest, but there is attachment. When you have complete unlimited disinterest, when there is disinterest even in your attitude, disinterest in your vision, in your relationships and connections, and in service, only then will the gates to the land of liberation open. The souls that leave now will take rebirth and again experience sorrow. But you are the ones who are the instruments to open the gates to the land of liberation, are you not? You are companions of Father Brahma, are you not? So, the attitude of unlimited disinterest is the key to open the gates. The key has not yet been used; the key has not even been made yet. Even Father Brahma is still waiting. The *advance party* is also waiting. The elements of nature are also waiting. They are very fed up. Even Maya is counting her days. Now speak, O *master* almighty authorities. Tell Me what you are going to do.

This year, you will bring about some newness, will you not? You call it the New Year, and so you will do something new, will you not? So, now prepare the key for having an attitude of unlimited disinterest, and for going to the land of liberation. All of you are also going to go to the land of liberation first, are you not? You promised Father Brahma that you will go with him, that you will come down with him, that you will rule the kingdom with him and perform devotion with him. So, now make preparations. Will you do it this year or do you want another year? Those who think that they will repeatedly have "*attention please*", raise your hands. Will you do it? Then the *advance party* will give you many congratulations. They too are tired. Achcha, what are the teachers saying? What are those in the first row saying? First of all, the Shaktis and Pandavas in the first row, who will do this? Raise your hands. Not half way; if you raise your hands half way, it will be said that you will only do it by half. Raise your hands high. Achcha. Congratulations. Congratulations. Baba is asking the double foreigners to raise their hands. Double foreigners, look at one another and see who hasn't raised his or her hand. It is not possible to see from far away. Achcha. This Sindhi group is also raising their hands; it is a wonder! Will you also do this? Will the Sindhi group do this? Then, *double* congratulations. Very good. Whilst giving company to one another, whilst signaling with good wishes, and with joined hands, you have to do it. Achcha.

(Someone in the gathering shouted.) Everyone, sit down. It is nothing new. Achcha, those from Madhuban, raise your hands! Those who are listening upstairs (in Madhuban) are also raising

their hands. Even those in this land and abroad are raising their hands. It is good. There is power in a gathering. Give one another the signal of good wishes. Do not say anything. If you tell anyone anything, there will be a quarrel. Just give a signal with good wishes. You know how to signal with good wishes, do you not? You can give a signal of good wishes. Achcha.

BapDada is pleased that the Diamond Hall that BapDada had built is being used in a worthwhile way. Therefore, may you be successful. Use every second, every thought, every word, every step and every object in a worthwhile way and enable others to use everything in a worthwhile way also. This year, after midnight, give yourself the first blessing on behalf of BapDada: May you be successful. Even your thoughts should not be unsuccessful because even one pure thought of yours will benefit the world. It is so invaluable. One *second* is the basis of world benefit. Therefore, use everything in a worthwhile way and become an embodiment of success. Simply check this: Was the second that passed or the thought you had successful? So, today, the majority are sitting on the floor. Those on the floor are the queens of the floor, and these people are the queens and kings of the couches and chairs. There is pleasure in this, is there not? You are not tired, are you? Today, it has been a long time. And you came to get your seat at 3.00 pm. BapDada continues to see everything. Those who came to the hall from 3.00 or 4.00 pm, raise your hands. Look at the TV, how many there are! They are all raising their hands. Some came at 3.00, some at 4.00 pm. Those who came at 3.00 pm; you have the blessing of being Trilokinath. You have done a lot on the path of devotion, and so you also do it here, once a year. It will not be like this in your kingdom. The Father won't come there, and neither will you. Where will you sit? So, experience the pleasure now. You are not sitting on the floor. BapDada is seeing you seated on the heart-throne. The scene is a very beautiful one. All of you are sitting as points. Are you feeling cold? The cold has gone away, has it not? Achcha.

Now become a point in one *second* and remember the Father, the Point, and whatever situations there are, put a full-stop to them. Can you do that? In one *second*, I am Baba's and Baba is mine. Achcha.

It is the turn of Maharashtra to serve everyone: You get a good *golden chance*. Every zone receives a golden chance. In these 15-20 days, you fill your store-house of charity by serving true Brahmins. Why? You do good service and so what emerges in everyone's heart? Very good, very good, very good! So, these blessings are accumulated in your account of charity. It is easy for any one of you to accumulate in your account of charity. You do this with the power of yoga anyway, but if you want to accumulate in your account of charity even whilst performing these actions, then serve the yagya in the karma-yogi stage and your account will overflow. This is an easy method. You are from Maharashtra and the numbers from Maharashtra are great (large number). There are many centres, and there are countless Gita Pathshalas. It is good. BapDada sees that all those who surrender their lives for service out of their own desire, those surrendered children definitely easily attain a means for their livelihood. Eat, drink and sing praise of God. When you do service, give lectures and courses, what is that? You are only singing God's praise at that time, are you not? And BapDada is bound to give you daal and roti. He may not feed you 36 varieties of food; you will only sometimes be given that. That is also very good. Even if you

are serving as trustees, if you are trustees - true trustees, not selfish trustees – if you are true trustees, then BapDada can never let you go hungry. He will definitely give you daal and roti. Does BapDada remain hungry? BapDada doesn't remain hungry because all of you offer bhog. All of you do offer bhog, do you not? You don't become too tricky at that time, do you? Not that you feed Baba one morsel and you then forget Him, no! If you are a trustee, then BapDada is also bound. So, just as Maharashtra is great, are there also just as many great heirs? There are, are there not? Now, this year, BapDada will ask for a list of how many heir quality souls there are in each zone. We will have a ceremony of those heirs. You teachers know them, do you not? We shall see which is the number one zone in this. It will be Maharashtra, will it not? Very good. Who are the firm heirs? How many are there? And the mega programmes you had this year were very good. How many programmes have been held? Where have the programmes been held? (15 to 16 programmes have taken place.) BapDada saw that some programmes were carried out by zones and some programmes were carried out by just the centres and their local neighbouring centres. Which places were those? (Mangalore, Sambalpur, Vilaspur, Pune, Mehsana). So, they performed wonders, did they not? Have they come? Who has come? Those from Pune, stand up. The teachers from Pune, stand up. Pune also performed wonders. It is good. You have claimed a good certificate. Achcha, Mehsana, you have already done it, congratulations. Brothers from Vilaspur have also come. Congratulations to them too. Is there anyone from Sambalpur? A few have come. Congratulations to you too. You did it with courage and thereby achieved success. So, congratulations for your success. Achcha. That has been done. What does BapDada now want? All the professions (wings) have been served, but BapDada now wants that all the service that all the wings have done from the beginning until now - for instance, BapDada has invited the mikes, they were numberwise mikes, not all were powerful, some were of a *medium* level. However, BapDada now wants to know for all this time that you have been serving in the different wings, how many IPs or VIPs have emerged from each zone, who would say that they believe in this knowledge? They should not just sing praise that this work is very good, and that no one else can do it. They should not just say this, but they should believe in this knowledge. BapDada wants to see such a knowledge-full group. Is this *clear*? So, in this season, in the last turn of the season, all those IPs who come, and the fortune of the VIPs is a little bit later, but now bring in front of BapDada a group of IPs who believe in knowledge. They should do service. Baba will make them instruments for service. Is this OK? Now, this is the homework for the different wings for the New Year because one or another wing definitely comes all the time.

To the Cultural Wing:

What else do you prove when those from the *cultural* wing show *cultural programmes*? Whatever cultural programmes you have, what character is visible through your face, behaviour and actions? Is it visible that these have an elevated character? Say yes or no. If yes, then wave your hands. You keep both aims. Everyone holds *cultural programmes*, but when you show the *cultural programmes* or have *programmes*, let there not be just the *cultural programmes*, but let these also be filled with moral values and with character. What will happen through that? Those who see this will easily be attracted and they will feel that they too should imbibe that *character*. Many don't want to listen to knowledge, they will not listen to knowledge directly, but through your *cultural programmes*, they will learn about *character*. So, you are doing this, but keep this aim even more, that those who see these programmes should at the least receive a signal of moral values. They should at least be attracted to this, that we also have to do this. You are

doing well. Whatever all the wings are doing, BapDada is pleased to see the effort and result of every wing. And after this service of the different wings started, many brothers and sisters received a *chance* to come forward onto the field of service, and they remain busy. This is why BapDada likes the service of the wings. All of you are doing this. Sometimes it is one wing, and at other times it is another wing. So, are all of you OK? Very OK, or just OK? Very OK? Are you intense effort-makers or just effort-makers? Are you moving along well or flying? What would you say? You now have to fly and make others fly. The time for walking is now over, just as the season for bullock-carts is now over, and you now have cars. Previously, you only used to travel in bullock-carts. So, the time for walking is now over. You now have to fly. Achcha. Sit down.

To the Jurists:

Good ones have come. Congratulations. Judges and lawyers are those who create a sound in a practical way, are they not? So, you too demonstrate this by creating the sound of spirituality that can be heard loudly, so that it is in everyone's vision how much difference there is between ordinary lawyers and judges and spiritual lawyers and judges. It will happen. BapDada has heard that you have thought about trying to prove who the God of the Gita is. Think about it. You will have to make someone an instrument for this. There should be some judges and some *religious* souls. Prepare two to four from both groups. They will have to come onto the field of service. Have meetings amongst yourselves. All of you judges should meet together and think of a plan. And there are also the righteous souls: both groups should meet together and discuss this. Then you will be able to do something. It will happen. It has to happen. Congratulations. To all those who have come, special congratulations to you. Achcha.

Many double foreigners have come. The double foreigners are the special decoration of Shantivan and Madhuban. BapDada sees that each child is a *special double* hero. You are a jewel and you are also those who play a *hero part*. So each of you double foreigners is a double hero. Look, you have come from so many countries. You become ready there and you begin to serve there too. You were told how many countries have been represented. (from 45 countries.) Achcha, those from the 45 countries, one person from each country, raise your hand. And you are serving there. Even a little child is waving his hand. Congratulations. Achcha. Those from the 45 countries, raise your hands high. Multimillion-fold congratulations to those from the 45 countries. (A young children's retreat is taking place now.) All of you see how good this group of the children is. How many countries are the children from? (28 children from 15 countries.) You can sing your song. (Children sang the song: I belong to Baba and Baba belongs to me.) Achcha. Do all of you children have amrit vela? Those children who have amrit vela, raise your hands! Achcha, those who have amrit vela sometimes, raise your hands. There are more children who have amrit vela sometimes. Achcha, do you fight and quarrel? Those who do not fight, raise your hands. So, now, when you go from here, do not fight because you are Brahma Kumars, are you not? Since you Brahma Kumars said, "I am Baba's and Baba is mine", you mustn't fight. Otherwise, Baba will not be yours. Will you now fight? Will you now bring about transformation? Now, all the teachers, report as to whether they fight nor not. Otherwise, congratulations. It is good. You have made good effort and therefore multimillion-fold congratulations. (Youth group from abroad has also come.) (They showed Baba the sign of "My

Baba”.) Very good. You may applaud. BapDada heard the result that in their efforts, the youth group brought a lot of depth. You went into the depths and subtlety of your efforts, and so always continue to move forward in your efforts. Do not move back, always stay ahead. Continue to move forward and continue to fly. Congratulations. Congratulations. Congratulations. Achcha.

(Dadi Janki asked BapDada how the millions of souls of the world can receive BapDada’s message this year.) “How can they experience, “My Baba”? What plans should we make for that?”

Create some groups for that. Make a small group who can churn this because you have been told the methods. Each one of you has to keep the aim of how many souls you served throughout the day through the thoughts in your mind, your vibrations, words, relationships and connection. Whether you served through your mind, through your vibrations and attitude, through your words, through a programme or through relationships or connections, through your behaviour and face, each one of you has to note down what the result of your service for the whole day was. Prepare a group that thinks about this; those who cannot stay without doing service. Seeing them, everyone else will follow. However, there has to be a balance between your own stage and the stage of service. Then service will increase a great deal. And others will also feel enthusiastic that there is a *balance*. If you simply do service, they will say, “This one is someone who always talks about it”. However, prepare a small group who takes the initiative that they will maintain their own stage and also serve with the methods that have been shown. Let there be a group of this example, and then as is said: There is a diwali (string of lights) from one light. Therefore, in this way, there will continue to be growth from the one group. Achcha.

All of you remember the homework for the year, do you not? Do you remember what you have to bid farewell to and how you have to celebrate this year? Now, BapDada will also see the result of one month. Simply write: I served this percentage: 40%, 80%, 20%, 10%. Simply write the percentage. Do not write long letters. Then, BapDada will give a prize to those who claim the first number. However, there has to be a *balance* between the self and service. There has to be a *balance* of contentment and happiness. Is that OK? Everyone will write their result. Simply write the percentage. “Sweet Dadi, योग्युक्त Dadi...” etc, do not write such long letters. Simply write your percentage because there isn’t time to read them. Then a prize will be given. BapDada will give a prize to the one who claims number one from the whole family. This will be from the result of one month. The season will continue for a month longer. Is this OK? Do you like it? Did you understand? Did the mothers understand? Did the teachers understand? Did those sitting at the back understand? Those sitting at the back, raise your hands. Achcha.

To all the children from everywhere who are the masters of the New Age, to all the children from everywhere who celebrate the New Year with zeal and enthusiasm, who constantly fly and make others fly, to such children who are in the flying stage, to the victorious jewels who will become the beads of the rosary of victory through intense effort, BapDada’s tray fulls of

congratulations filled with blessings for the New Year and the New Age, multimillion-fold congratulations, congratulations. You may applaud with one hand (wave your hand). Achcha. What are we going to do now?

To Dadiji: No matter what your health is like, you are looking after yourself very well. You are looking after yourself well. Everyone is being sustained by seeing the unity of you Dadis, your faces and your activities. You have had the Father's hand and His company from the first day. You will always have that with you. Achcha.

To Dadi Janki: Are the lands abroad OK? It is not a big thing; everything will be OK.

Three sisters had come from Rajasthan:

The teachers who have come from Rajasthan, stand up. The Trimurti has come. It has become easy, has it not? It was easy. Your courage increased. You will now not say that it is very difficult, will you? Now, you have to do ten-fold. Demonstrate this by doing this 10-fold. Rajasthan-Paristhan. You have to make Rajasthan into Paristhan. Therefore, maintain courage and continue to move forward. Now, spread the sound. You have spread the sound. Now invite the VIPs whose addresses you have to a loving gathering (sneh-milan). The iron is now hot and so whatever you want to create is possible. So, now, whatever places are close to Jaipur, invite them there. And in-between have loving gatherings in Rajasthan every now and again. Feed them Brahma bhojan. You do that for Brahmins anyway, but also have it for VIPs. Let IPs go become alert and then Rajasthan can go ahead. You have done very well. Congratulations. It has become easy. Congratulations. (Congratulations to Baba.) Congratulations to the Dadis. You did well. Now, always do it together in this way. Have two to three programmes this year. Sometimes, this place and sometimes another place. Achcha.

To Dadi Nirmalashanta: Your face is looking beautiful. You don't look ill. (I am not ill.) It is good. Very good.

To Rukmaniben, the sister who looks after Dadi Nirmalashanta: This one is also working hard. You haven't become tired, have you? You served very well with your heart, congratulations for that. Congratulations.

After midnight, BapDada gave all the children greetings for the New Year 2005:

To all the long-lost and now-found, beloved children seated on the heart-throne; those who are self-sovereigns, greetings and congratulations for the New Year and the New Age. This year,

always give greetings to everyone and receive greetings. Imbibe qualifications with this aim and continue to fly and make others fly. Congratulations, congratulations, congratulations.

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