



**OM SHANTI**

**Avyakt Murli  
Revision Course**

**31/01/99 Madhuban Avyakt BapDada Om Shanti 02/01/80****A portrait of the world to come.**

Which gathering is BapDada seeing today? This is the gathering of the children of the Lord at present who are to become the crown princes and princesses of the future. All of you are the children of the true Lord, are you not? Do you constantly have this intoxication? Your present life is multimillion times more elevated than the lives of the princes and princesses. Do you souls know how elevated and great you are? Do you constantly remain in that intoxication? Today, Bap and Dada were having a conversation about how great the importance of being a child of the Lord is. All your sanskars for your future life begin in this life. In the future, you will belong to the royal dynasty and have all rights of the kingdom. You will always be full and prosperous in every aspect, and will spend every birth amongst royalty and be part of the kingdom. All your attainments will follow you around everywhere to serve you in your life. You will have no desire for any attainments, but all your attainments will want you, their master, to use them. Your mines of all physical comforts will always be full. Each physical comfort will always be ever-ready to give you its own happiness. All the bugles of happiness will constantly be blowing *automatically*. You will not need to blow them. Your creation, the trees, will play a variety of music in front of you, the masters of the world, simply through the breeze shaking their leaves. Just as nowadays, many types of *artificial* music are created, so too, the breeze rustling and shaking the leaves of the trees will play a variety of natural music. The language of the birds will also sound like various types of music. You will have many types of games of living toys. Just as people here learn to speak in many different ways to entertain others, in the same way, when you signal the birds there, they will entertain you with many different sounds. It will also be the same with fruits and flowers. The fruits there will have a great variety of tastes. Just as you create different tastes here by adding salt, sugar or various spices, so the fruits there will have different natural tastes. There won't be any *sugar-mills* there, but you will have sugar fruits. You will create whatever taste you want with natural fruits. You will not cook green leaves, but you will cook fruits and flowers. There will be rivers of milk. There will be different-tasting fruit juices. The fruits for drinking will be different from the fruits for eating. You won't have to labour to extract juice from them. Each fruit will be as full as the coconuts whose milk you drink here. You will just pick a fruit, squeeze it gently and drink its juice. Your bathing water will be like the water of the Ganges. At present, the water of the Ganges is given special importance because of the aromatic plants from the mountains. That water is said not to have any germs in it, and therefore, it is said to be pure. There, the mountains will have very fragrant aromatic plants, and so because the water flows down from them, it will have natural fragrance. You won't need to use perfume, because whilst the water flows down the mountains, the plants it flows over are so aromatic that the water naturally becomes very fragrant.

A tape playing at amrit vela won't wake you up. The natural music of the birds will wake you up. You will wake up early in the morning. However, you won't become tired there. It is because you living deities wake up early there that your devotees on the path of devotion also wake up early to wake you deities up. Great importance is also given to amrit vela on the path of devotion. You will wake up early in the morning. However, you will be like constantly ignited lights. There will not be any *hard work* for the intellect, nor will you have any burdens there. Therefore, your waking up and going to sleep will be the same. Now, when you wake up in the morning, you think that you have to get up, but there, you won't have this thought. Achcha, what will you study there? Or do you want to become free from studying? Studying there is like a game. You will study as though you are playing games. You will of course have knowledge of your own kingdom. So, your study is of the knowledge of your kingdom. However, the main subject there is *drawing*. Young and old will all be *artists*. There will be music, painting and games. Your study will be in the form of singing and playing. History there will be in the form of music and poetry; it won't be straightforward history that would *bore* you. Dancing is also a game. You will also have plays, but there won't be any *cinemas*. Plays will be entertaining. There will be many theatres. Outside your palaces, there will be a line of vimans, and it will be very easy to fly these vimans. Everything there will work on the basis of atomic energy. This is the last *invention* that has been created for you.

Your *currency* there will be of gold coins. However, they won't be like the coins of today. Their form and shape will be completely different. They will have much more beautiful designs. The exchange of money there will be just in namesake. Here, in Madhuban, whilst all of you are of one family, each department has someone in charge of it. Even though it is a family, you ask for something from the person in charge of that department. One gives and the other receives. There will be a *family system* there too. There won't be any feeling of customer and shopkeeper. Each of you will feel yourself to be a master and will simply exchange things with one another. You will give something and receive something in return. No one will lack anything. The subjects too will not lack anything; they will also be multimillion times overflowing from their own livelihood. This is why there will be no such feeling there as: "I am a customer, and that one is a master". There will be exchanges only of love. There will be no pressure of accounts. There won't be a *register* to keep.

Your musical instruments will be embedded with diamonds. Your music will be natural. You won't have to work hard to play the instruments. You will simply place your finger on them and they will begin to play. You will wear very beautiful dresses. Your dress will be according to your task. As is your place, so will be your dress. You will wear different dresses for different tasks. You will have many types of ornaments. You will have a variety of crowns and jewellery. However, they won't be heavy. They will be lighter than cotton-wool. They will be made of real gold and embedded with real diamonds so that you will see various coloured lights sparkling in each diamond. You will see seven colours in each diamond. Here, you use different coloured *tubes*, but there, the diamonds will be sparkling

with different coloured lights, similar to your *tubes*. Each palace will be decorated with colourful lights. Here, you have many small mirrors to reflect light at different angles. Similarly, the jewels there will be such that the decoration on the ceiling will appear in many different forms, not just in one. Your palaces will be lit with the sparkle of gold and diamonds. The diamonds and gold will sparkle with the rays of the sun in such a way that the palaces will appear to be lit with a thousand lights. You won't need so many electrical wires. Everything there will be very beautiful. You can see the sparkle of light in the royal palaces here today, and also the various designs of lamps. However, there, because they are made of real diamonds, one lamp will do the task of many lamps. You won't need to make any effort. Everything will be *natural*.

Your language will be totally pure Hindi. Your language will be such that every item will be named to indicate what it is used for. (Speaking to the foreigners.) Where will England and America go? You won't have palaces built there. Your palaces will only be built in Bharat. You will just go there for a trip. They will be picnic and tourist spots. There will be only a few of them; not all of them will be picnic places. Your vimans will be so fast that as soon as you start them, you will reach there even faster than sound. Your vimans will have such a fast speed that you will arrive at your destination as quickly as when you now speak to someone on the phone. Therefore, you won't need to phone anyone there. There will be family vimans and also single-seater vimans. You'll be able to use whichever one you want. You'll go and sit in your viman. Now, put aside your golden-aged viman and sit in the viman of your intellect. Does the viman of your intellect have such a speed? Does it have the speed of thought? As soon as you have the thought, you go beyond the moon and stars and can reach your home. Is the viman of your intellect ever-ready in this way? Is it constantly beyond all obstacles so that it can never have an accident? Today, you may want to go to Paramdham, but are unable to take off. Or, you may crash into a mountain. To have waste thoughts is like crashing into a mountain. So, is your intellect an ever-ready viman that is totally accident-free? Only when you first climb into your viman here will you then be able to receive that viman there. Are you ever-ready to this extent? You have been saying "Yes" to everything for the things of heaven, but you are not saying "Yes" for these things now.

Today, Baba painted a portrait of heaven in the subtle region. This is why BapDada related it to you. Brahma Baba is ready to go to heaven and so he painted a picture of it. All of you are also ready, are you not? You know what preparations you have to make, do you not? Who will pass through the gates of heaven with the father? Have you been given a pass for that? You have been given a gate-pass, but you must also be paas (close) to that Father in order to pass through the gates with this father. You have a pass for VIPs, another pass for the President, and this is the gate-pass for the masters of the world. Which gate-pass have you been given? Check your pass!

To those who are the children of the Lord at present, and are to become crown princes and princesses; to those who are becoming the masters of nature and who are to become the

masters of the world; to those who defeat Maya and thus win the world; to those who attain success through the method of using just one thought; to those who are an embodiment of total success; to those who pass in everything and who constantly remain close and thereby able to pass through the gates with the father; to such elevated souls, BapDada's love, remembrance and namaste.

### **BapDada meeting groups from Delhi Zone:**

#### **1. In order to decorate your kingdom, maintain a balance of remembrance and service.**

All of you heard the news of your kingdom. Those of you from Delhi now have the special responsibility of preparing your kingdom. Do you move along whilst considering yourselves to be responsible for this? You don't think that others have to do this service and you just have to receive the fruit of that, do you? It is only after doing the service that you can receive the fruit of it. Generally, you experience special happiness when you achieve something with your own hard work and your own love. So, what special responsibility have you taken on yourselves to prepare your kingdom? Those who are going to decorate the kingdom have to maintain a balance of remembrance and service. Every thought should be filled with service. When every thought is filled with service, you can become free from any waste thoughts. So, check whether every thought you have at every second is of service balanced with remembrance. What would be the result of that? You would experience your stage ascending at every step. Only when you have continued to accumulate multimillions at every step will you be able to claim your right to the kingdom. So keep a chart of remembrance and service. Service should become a part of you. Just as you need all the parts of your body, so too, the special part (organ) of Brahmin life is service. To receive many chances to serve is a sign of your fortune. To have the right place, the right company, as well as the *chance* to serve, is also a sign of your fortune. All of you have a *golden chance* to serve. You have been given help to take a *jump*. So you should show some proof of the service you do. You must definitely accumulate marks every day by serving through your thoughts, words, deeds, connections and relationships. Every centre should definitely have a bouquet of the variety of memorials. You should have a sample of all types of VIPs. The VIPs have to be served by a special place.

#### **2. The easy way to create a steady and constant stage is to experience all relationships with the one Father.**

Do you constantly stay in the remembrance of the one Father, and fulfil your responsibility of all relationships with that One whilst keeping your stage constantly steady? To experience all sweetness from the one Father, that is, to experience all attainments from the one Father, is known as being constantly stable in a steady stage in the sweetness of One. Are you like this? You should not be looking at anyone else. Is there anyone else you want to see? Is there anyone other than the Father for you to look at? Is there anyone other than the Father to listen to? You have seen many others and heard many others and have also experienced the result

of that. Now, remain constantly steady in the remembrance of One. Discard all the many others and simply look at this One, listen to this One and sit with this One. It is difficult to fulfil all your responsibilities to many, but easy to have all relationships with One. For many births, you have been fulfilling your responsibilities to many. You had a separate father, a separate teacher and a separate guru. Baba has now shown you an easy way to fulfil your responsibility to One. Wherever you look, you should only see the One. Because of this love, those on the path of devotion have called Him omnipresent. They say: “Wherever I look, I only see You”, whereas you constantly experience the company of the one Father. Wherever you go, you experience the Father to be with you.

### **3. Creating a double-light stage by finishing the consciousness of “mine”.**

Have all of you claimed your full rights from the Father? In order to claim your full rights, you have to give away all of your old things. Have you made this bargain? Or is it that “Yours” is “mine”, and that you mustn’t touch “mine”? It isn’t like this, is it? When one word changes, that is, when “mine” changes into “Yours”, you become double-light. When you have the slightest consciousness of “mine”, you come down from up above. When you have surrendered everything and made it “Yours”, you can constantly remain double-light and up above. This means that you will always be in an elevated stage.

**Blessing:** May you be a true Raj Rishi and remain free from all attachment by maintaining an attitude of unlimited disinterest.

A Raj Rishi means one who has a kingdom, and is also a Rishi, that is, he has unlimited disinterest. If you are attached in any way to yourself or to anyone or anything else, then you cannot be a Raj Rishi. Those who have the slightest attachment, even in their thoughts, would have their feet in two boats, and would neither belong here nor there. Therefore, become Raj Rishis and have unlimited disinterest, that is, make the lesson of belonging to one Father and none other very firm.

**Slogan:** In order to fulfil the desires of wandering souls, increase your power of discrimination.

**\* \* \* O M S H A N T I \* \* \***

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**Only those who can master the self now can become the future world sovereigns.**

**Do all of you consider yourselves to be double-sovereigns; present sovereigns and also future sovereigns? The present reflects the future. In the mirror of your present stage, your future is clearly visible. In order to become a present sovereign and a future sovereign, constantly examine yourself to see the extent of your *ruling power*; to what extent you have all rights over the subtle powers of your mind, intellect and sanskars which are your main servants. These three special powers should constantly co-operate with you sovereigns, that is, they are your main servants who co-operate with you in ruling your kingdom. When these servants follow the orders that you, their master, give, then that kingdom runs very well. It is similar to the way in which Baba accomplishes His work through the three images, and therefore the Trimurti is especially praised and worshipped. This is why you say: “Trimurti Shiva”. The one Father has three special servants through whom He accomplishes everything for the world. In the same way, you souls are creators and your three special servants, your trimurti powers, especially have to serve you. You creators create these three. So, examine yourself to see whether your trimurti creation is under your *control*.**

**The mind creates; it creates thoughts. The intellect decides; it works in the same way as giving sustenance. Sankars are for good or bad transformation. Just as Brahma is Adi Dev, the first deity, so too, the thinking of your mind is your first power. If your first power is accurate, then your other servants who accompany it will also do everything accurately. First of all, check to see that your first servant is a constant companion of you, the soul, the king, and is constantly following your instructions, because your enemy Maya also first attacks your first power and turns it into a *traitor* in order to rob you of your sovereignty. Therefore, use your first power, your special and co-operative servant, to maintain your power of having all rights. A king would not do physical work himself, but would inspire everything to happen. The servants in the kingdom, who actually do everything, would be separate. When those serving under the king do not serve him well, that kingdom will shake. In the same way, you souls are karavanhar (one who inspires others to do), and your three special powers are karanhar (one who does). When you have *ruling power* over these three, then your physical organs will automatically follow the right path. It is these three special powers that control your senses. Now, examine yourself to see to what extent you have ruling power.**

Just as you are double foreigners, are you also *double rulers*? Is all the activity in your kingdom, your sovereignty, functioning well? You speak of the golden-aged world as being of one kingdom and one religion. In the same way, in terms of self-sovereignty, there has to be one kingdom, which means that everything has to function according to how you indicate. One religion (dharma) means that everyone has the same dharna, and that is for your stage to be constantly elevated and ascending. It cannot be called one kingdom and one religion if your mind is following its own dictates; if the decision-making power of your intellect is fluctuating or confusing everything, or if your sanskars are making you dance around. So, what is the condition of your kingdom? Are your trimurti powers serving you well? Do your powers sometimes make you dance around like a monkey? Monkeys constantly jump up and down. Similarly, do your sanskars sometimes jump up and make you ascend, and sometimes make you descend like a dancing monkey. So, your sanskars don't make you dance around in this way, do they? Is everything under your control? Does your intellect sometimes confuse everything? Nowadays, people confuse everything, and so here too, your decision-making power confuses everything. Is your intellect mixed up about everything in this way? If everything is accurate at some times but wasteful at other times, then that too is a mixture.

When you change all your reasons into solutions, Maya will finish. Those of you from abroad, does Maya come to you? Maya should not come to you foreigners. Those who live abroad don't take time to ascend or descend. You have experienced everything in a short time and have now finished everything. When you eat too much of something, you feel overfilled. In the same way, because all of you souls in the foreign lands experience the *full force* of everything, you have all become tired of everything. When those who are really tired are made comfortable, they become totally unconscious as soon as they lie down; they experience *deep sleep*. So Maya has made all of you foreigners very well experienced in just a short time. What do you have to do now? You have found the new thing that you were seeking, and so why should Maya come to you? She shouldn't come, so why does she come? (We are old customers of Maya.) When Maya finds very good new customers, she very easily lets go of the old ones. Maya cannot come to those who have *ruling power*. When Maya sees that all of your workers are very wise and are all paying full attention, she doesn't have the courage to go near them. Check to see to what extent you have *ruling power*. When your reasons finish, it means Maya has finished. The main form in which Maya comes is that of giving reasons. Finish all your reasons and find a solution and Maya will finish for all time.

Today, Baba has come to meet all of you. You have heard many murlis. Now become such murlidhars (flute players) that Maya surrenders to your murli. You are such murlidhars, are you not? Or are you those who simply play the physical flute? You play that flute very well. Now, become a murlidhar of this murli also. This is the murli that makes Maya surrender. You can play this music too, can you not? The majority of you love playing music. Whenever you play music, just think whether you also know how to play the music of defeating Maya. When you constantly play this secret music, Maya will give in to you



for all time. Do you know how to play this music? You foreigners are multimillion-times fortunate. You come from far away, but you are also given multimillion chances. You foreigners are given more in a short time than those in Bharat are given in a whole year. You are given special sustenance.

Everyone's vision is especially on you foreigners. Therefore, you have to reveal the One from whom you receive this by becoming the practical form. Just as there was special sustenance at the start of the creation of the yagya, so too, you are also now being given special sustenance. Those who received sustenance at the beginning have given the return of that sustenance in starting service. What will all of you now do? You will complete this service and glorify Baba's name by becoming complete and perfect. You foreigners will have to *fix* a date for the final *date*. Everyone is now waiting for you. When someone asks Baba when destruction will take place, He replies: "Ask the foreigners!". The people of Bharat were given the responsibility of creation. Now, you foreigners have to take this responsibility. In fact, just as the foreign lands are perishable and Bharat is imperishable, so too the people of Bharat carried out the task of creation, and now you foreigners have become the special instruments for the task of destruction. Children from Bharat carried out creation by sacrificing themselves in creating the yagya. They started the yagya with their sacrifice and you now have to make the final sacrifice and finish the yagya. Then there will be victory. Now, make the final sacrifice very quickly. When all of you come together with one thought and make the final sacrifice, it will be the end. When will you reveal the date for this? You have to give Baba this date. (We would like to come to Madhuban at least once more.) When destruction starts, you can come here for good. This is why the big hall is being built here. Simply make sure that your *wireless* is working well. The *wireless* you need here is that of being *viceless*. You will hear the sound calling you here on your *wireless*. If you don't have your *wireless* switched on, the sound will not reach you. Only a *viceless* intellect will be able to *catch* this final *direction*. Therefore, if you do everything quickly, the end will come very quickly. First of all, you have to create a *powerful mike*, through whom the sound will reach Bharat. All *advertising* has to stop the day before the *election*. Then, the *voting* takes place. So, first of all spread the sound through the *mike*. Then there will be *silence* and the *result* will be announced. As yet, you haven't prepared your *mikes* who can *advertise* for you. First, the sound has to be heard everywhere, and then that part of advertising the news will end, and there will be such *dead silence* that transformation will take place. At the moment, just the first part is being played. The first part does take time, but the second part will take no time at all.

Avyakt BapDada's special plan for you to celebrate Shiv Jayanti (the birthday of Shiva) with a lot of splendour.

You are now being given very good opportunities to do service. The time of revelation of both the corporeal one and the Incorporeal One is coming closer. What newness will you

bring about now? You definitely have to do something new at every *function*. So what special something will you do this year for Shiv Ratri?

1. Last year you aimed to use *light* and *sound*, and each of you did everything according to your capacity. Usually, you aim to reveal the God of the Gita at Shiv Ratri, but because you put them down by comparing, they are unable to understand the difference. This time for Shiv Ratri, especially paint two pictures - one of Incorporeal Shiva, and the other of Shri Krishna. Make beautiful pictures of both with rays coming out of each one. Both the pictures of Shiva and Shri Krishna with rays emerging from each of them should be well decorated and made very attractive. Let the different praise of Krishna and Shiva appear in each picture. Don't compare them, but just show the difference between the two. The special focus on the stage should be these two pictures. When you hold a conference, you have the logo of the conference very prominently visible, and then you invite a special VIP to explain that. In the same way, at Shiv Ratri, invite a special VIP to explain both these pictures, but first explain the differences between the two very clearly to him. Also, keep these pictures on the stage when you are delivering your talk to the audience. The one giving the talk should continue to point at each picture whilst talking, and explain who each one is and thus draw the audience's attention to that. First show them the difference and then tell them to *judge* for themselves which one is the Creator and which one is the creation. So, who gave the knowledge of the Gita: the Creator or the creation? At Shiv Ratri this year, show the special importance of these two pictures.
2. Don't use a cassette with a commentary together with light and sound as you did last year, but for the programme this year, place the decorated picture of Shiv Baba in front of them and have all lights switched off. Then, with just one light shining on that picture, slowly relate Shiv Baba's praise to them. As you praise Baba, let them feel that praise. Whilst speaking this praise, enable them to experience it. When you speak of the Ocean of Peace, let waves of peace everywhere wash over them. There should be waves of whatever virtue you speak about. All other lights should be turned off at that time so that everyone's attention can be focused on that one picture. Slowly speak the praise whilst you yourself become an embodiment of that experience, and take the audience with you into that experience. When you speak of the Ocean of Peace, they should all feel as though they are bathing in the Ocean of Peace. Give them this experience. Just as you have a commentary for yoga, so too, aim to give them this experience. Then, firstly their attention will be drawn, and secondly they will realise the difference. You won't need to show them any comparisons, because the difference between the two will be proved automatically.
3. Definitely announce the yoga courses at every function. Even if you only have a function for one day, you must definitely ask them to fill a form for the course. Those who then come to do the yoga course will become your contacts. Get them to

**fill in a form and then continue to keep in touch with them. Whenever you have a programme, give special importance to the yoga courses.**

- 4. Whenever you have an opportunity, you must specially invite your contacts. You must also invite those who have left here and gone away due to their present obstacles. With your love, the souls who have been left behind because of their weaknesses must be made to progress. When you hold such programmes, they will also be awakened and become enthusiastic once more.**

**Blessing: By considering yourself to be an instrument for world benefit, may you become free from wasteful thoughts and a wasteful attitude.**

**By maintaining the awareness of this responsibility of being an instrument for world benefit, you will never have any wasteful thought or attitude for yourself or others. You souls who have this responsibility can never have a single thought that is not benevolent. You cannot allow your attitude to become wasteful for even a second because it is with your attitude that you have to transform the atmosphere. Therefore, you souls definitely have to maintain good wishes and pure feelings for everyone.**

**Slogan: Those who constantly maintain positive thoughts for the self and others become free from wasteful thinking.**

**\* \* \* O M S H A N T I \* \* \***

**21/02/99 Madhuban Avyakt BapDada Om Shanti 07/01/80**

### **The sovereignty of the confluence age and the sovereignty of the golden age.**

Today, BapDada is looking at the gathering of the confluence-aged emperors who are free from sorrow. The confluence age is the land free from sorrow. All Brahmins of the confluence age are emperors of the land free from sorrow. The golden-aged sovereignty is nothing when compared to the confluence-aged sovereignty that is free from sorrow. The intoxication and happiness of the present time is multimillion times higher than that of the sovereignty of the golden age.

Today, a discussion took place in the subtle region about the contrast between the confluence-aged sovereignty and the golden-aged sovereignty. You heard many things of the golden-aged sovereignty the other day. You became very happy on hearing that. However, you have also experienced how elevated the confluence age is, have you not?

1. In the golden age, there will be the *natural* music of the elements of nature, but just look how great the early morning hours of nectar are in the confluence age! There, in the golden age, the instruments of nature awaken you, whereas at the confluence age, who is it that awakens you at amrit vela? The Master of Nature, God Himself, awakens you. **2.** What sweet music do you hear? The music of the Father calling you: "Child, sweet child!". God's naturally sweet music is so much greater than the music of the golden-aged elements. You have experienced this, have you not? So, is the music of the golden age greater? Or is the music of the confluence age greater? This is the time to create your sanskars for the golden age and also to create your reward and fill yourself with everything. You have to create those sanskars within yourself and also create your reward now. Everything has to be accomplished now, at this confluence age. **3.** There, you will eat various very delicious and juicy fruits straight from the trees. Here, you eat the instant sweet fruit of all relationships that are filled with all attainment given to you by the Lord of the Tree. **4.** There, you have the fruits of the *golden age*, whereas at this time, you have the fruits of the *diamond age*. And so, which are greater? **5.** There, you will be sustained by maids and servants, whereas here, you are being sustained by the Father Himself. **6.** There, your parents will be great souls, whereas here, God Himself is your Mother and Father! **7.** There, you will swing in swings studded with jewels, but do you know what the greatest swing of all is? It is at this time that you have the Father's lap as your swing. The loveliest swing for a child is the lap of its parents. You don't have just one swing; you can swing in various swings. You have the swing of supersensuous joy and the swing of happiness. Although the swing you have there is studded with jewels, your swing of this time here is much greater. **8.** There, you will play with one another with jewelled toys, whereas here, Baba says: "You can constantly play with Me in whatever form you want". You can play with Baba as your Friend, or your Brother. You can play with Baba as His child or play with Him as your Child. You would never find such an imperishable toy anywhere else; a toy that will not break nor crack. You don't even have to spend anything. **9.** There, you will sleep comfortably on mattresses, whereas here, you sleep on the mattress of remembrance. **10.** There, you go to the land of sleep, but at the confluence age, you can go to the subtle region with the Father. **11.** You can only tour that one land in your vimans of the golden age, but you can now tour around all three regions in the viman of your intellect. **12.** There, you will be the masters

of that one world, whereas here, you are the masters of the three worlds. **13.** There, you will only have two eyes, but here, you also have the third eye. **14.** At the confluence age, you are filled with knowledge, power and bliss, so what will you be there in comparison? You will be royal buddhus (innocents). **15.** In terms of the world, you will be supremely worthy of being worshipped; you will be respected by all the souls of the world. However, in terms of knowledge, there is a great difference. **16.** Here, you souls say: “Good morning” and “Good night” to the Father, whereas there, it is just souls saying it to souls. **17.** There, you will be world sovereigns who rule the world, whereas here, you are world benefactors, great donors and bestowers of blessings. So, who are more elevated? You become very happy on hearing these things of the golden age, but you are now becoming those who are constantly the embodiments of happiness. **18.** Although you will eat various different foods there, here you eat Brahma Bhojan of which even the deities sing praise. This is because it is even more elevated than the food of the deities. So, constantly keep your golden-aged reward and the importance and attainment of the present time in front of you. Then, by understanding the value of the present time, you will be able to make every second and every thought you have elevated. Do you understand?

2.

Today, those from the Punjab zone are here. Punjab has two specialities; namely the water of the rivers of Punjab and the land of Punjab. That Government advertises these two specialities of Punjab. However, what speciality of Punjab has this Pandava Government revealed? The hands of the rivers of knowledge have emerged from Punjab, but Punjab has also performed wonders. The many rivers of Punjab stay in Punjab itself. Very few of them flow into other states. It is because the rivers of Punjab stay in Punjab that the water of Punjab has become very famous. In Punjab, they are able to make grain grow out of season because of the facilities they have. Therefore, those from Punjab have to give twelve different types of fruit in twelve months. Since you have the power of science to be able to make grain grow out of season, can you not use your confluence-aged power of silence to give fruit for all twelve months? Those people adopt such measures that they are able to make the impossible possible. Therefore, now transform the land of Punjab with the facilities you have been given. You now have to give the practical fruit of that. Punjab has to remember a particular slogan for the New Year. Which slogan? “To donate instantly is the greatest charity.” At present, the part of the Ganges of knowledge has to be played. The Pandavas are the backbone. The Shakti instruments have to be placed at the front. The Pandavas will benefit from this too. Otherwise, you would have to experience the stick. Especially in Punjab, they beat people a great deal. This is why it is good for the Shaktis to be the *guides* and the Pandavas to be the *guards*. *Guards* and *guides* go together with the same rhythm. Just as Baba is the *Backbone* and puts the Shaktis at the front, in the same way, you Pandavas also have to become *backbones* and put the Shaktis at the front. What newness will Punjab reveal in the New Year? The newness of transforming the land. Do you understand?

In service abroad, very good and courageous male and female warriors are preparing themselves with their power of silence to gain victory over science. Very good and *serviceable* arms of the Father are already prepared. They are *right hands*. Anything elevated and auspicious is always done with the right hand, and is done very easily. So, your *right hands* in the foreign lands are being prepared. Achcha, Baba will tell you your speciality when He meets you again. BapDada congratulates all you children who have come from this land and abroad. He congratulates those who have come from near and far to celebrate this meeting. Achcha.

To those who constantly celebrate a meeting with the Father; to those whose only concern day and night is to belong to the one Father and none other; to those who donate to all the souls of the world the great donation and blessing of all treasures; to those who become the embodiments of this elevated fortune by keeping the speciality of the confluence age in front of them; to the world-benefactor souls who constantly have an elevated attitude and elevated vibrations, BapDada’s love, remembrance and namaste.

## **BapDada meeting groups - Punjab zone:**

Because those from Punjab have a special instrument soul, they definitely have to give special fruit. In Punjab, there is a memorial of the special immortal throne. Those who keep the memorial of this throne, have to be constantly seated on the immortal throne. Whilst being a detached observer and acting through your physical organs, you have to remain self-sovereigns. To be a soul seated on the immortal throne means to be a soul who is the master of the self. Do you continue to move along whilst being a master of yourself? You are not subservient to your physical senses, are you? Where there is any weakness there will be subservience. For half a cycle, you have remained weak. So, have you now claimed your kingdom? When you claim your kingdom back, you stop being subservient. So you are masters of the self, are you not? None of your physical senses, your servants rule over you, do they? Just as in the world today, there is government of the people by the people, so too, it is not your people that are ruling your life, is it? "Your people" means your physical senses. In the government by the people there is constant upheaval whereas a kingdom ruled by a king functions steadily. So, your kingdom is functioning steadily, is it not?

At the present time, even any upheaval in your thoughts must be considered to be important. Previously, there was a time when you were allowed freedom in your thoughts; you only had to pay attention to your words and deeds. However, now there should be no upheaval even in your thoughts because, at the end, world transformation will be accomplished through your thoughts. So, if you have even one wasteful thought, you lose a great deal. Do not consider even one thought to be something ordinary. You have to pay that much *attention*. The times have now changed and your speed of effort has also changed. You now have to apply a full-stop even in your thoughts. Your stage ascends when you pay attention to your thoughts. Constantly make your stage ascend. Now the bargain has to be of doing something constantly.

## **BapDada meeting foreigners:**

**London:** Are you constantly aware of your *holy land*? Those who live in a *holy land* would constantly remain stable in a *holy stage*. Do you constantly experience yourself to be in the stage of a completely pure soul? When you have the crown of purity here, you will be given a crown studded with jewels there. Constantly experience yourself to be wearing your crown of light. Princes and princesses always wear their crowns. You are the children of the Lord, and so how can you not wear your crown? All of you people of London have your own crowns, do you not? You have to wear such crowns that everyone who sees you wearing your crown bows down to you. Always remain aware that you are a *pure* soul wearing your crown of the *light of purity*. Maya doesn't remove your crown, does she? Now before you leave here, bid farewell to Maya. Transform Maya's form before you leave. Instead of Maya coming to you as your enemy, she should now come to you as a toy. Bring about this transformation in this New Year.

**America:** There are five Pandavas; what wonders did the five Pandavas perform in the previous cycle? Even though there were just five of them, they defeated a huge unlimited army. So, you are the Pandava Army that will fly the flag of victory, are you not? Each Pandava is equal to so many. There was an unlimited army on the other side, and on your side, there were just five. So, how *valuable* and precious you all are! Now spread yourselves all over America. Just as a physical net is spread, so too, spread the net of your yoga power so that you can collect all the wandering souls and bring them back to Baba. In America especially, there are many souls who want peace and happiness. So, continue to donate peace and happiness and you will receive many blessings.

**Guyana:** You are constantly *serviceable* jewels, are you not? Each of you is being filled with sanskars of serving just as deeply as the blood that flows in your body. If your body had no blood, it would be useless. In the same way, if you aren't doing service, it would almost be as though you were dead. Service is the special foundation of Brahmin life. Service has to be merged in each one of you. The tilak of being serviceable has to be applied to the forehead of each one of you. Those from Guyana have shown the proof of service very well. You will be able to serve many places by showing the example of the special people you have served. Special souls have become instruments for service in Guyana. Just as stars are merged in the eyes, so too, the long-lost and now-found beloved jewels are merged in BapDada's eyes.

**Germany:** The group from Germany has to perform many wonders. Those of you from Germany have to prepare such a group that in the future they will become instruments to serve you. In satyug, everything works with *automatic energy*. Souls who have come in contact with you in Germany will become the instruments for such work. You will become masters, but those souls who are in contact with you will become instruments. Those of you from Germany have to do a lot of service. Children, when you remain courageous, the Father helps you. Continue to serve those who have come in contact with you.

Those who spin the discus of self realisation can never spin a discus of fluctuation and make their stage fluctuate between ascending and descending. Now, let the past be the past! Just as the old year has now ended, so too, end that sanskar completely. Now, transform your sanskars because they are the seed. When the seed is destroyed, that tree won't grow. Just as a physical seed is roasted in fire so that it won't germinate, now burn the seed of the sanskars of weakness in the love-filled fire of such remembrance that the tree is unable to grow; that there can be no weaknesses in your thoughts, words or deeds. Just as you are very clever in burning a fire at holi, similarly, burn this fire of becoming *holy*, and you will become *holy*. Once you burn all your weaknesses, you will become a destroyer of obstacles. Constantly remember your title: I am a destroyer of obstacles. Together with destroying your own obstacles, you also have to destroy all the obstacles of the world. You now have to remain busy in serving the world.

**Blessing:** May you be a contented soul who constantly remains overflowing by remaining aware of all your attainments.

Constantly remain aware of all the attainments you have received from BapDada at the confluence age. The happiness of all that attainment will stop your stage from coming down at the time of any upheaval; you will remain constantly unshakeable. When you are full and complete, you become unshakeable and free from upheaval. Those who are full with all attainments are constantly content and happy. Contentment is the greatest of all treasures. Those who have contentment have everything. They constantly sing the song, "I have attained whatever I wanted."

**Slogan:** Imbibe the power of concentration and you will be able to help any soul even from a distance.

\* \* \* O M S H A N T I \* \* \*

28/2/99 Avyakt BapDada 09/01/80

### **Your subtle dress and subtle adornment.**

Today, whilst BapDada was especially watching the entertaining games of you children, He became amused and smiled. What game were you playing? BapDada has given all you residents of the most elevated confluence age whose life is as valuable as a diamond, you most elevated children of BapDada, you Godly children, you elevated souls of the Brahmin clan, you long-lost and now-found children of the confluence age, a variety of *dresses* with matching jewellery and also an elevated seat on which to sit so that each of you can dress and adorn yourself according to the time. In the golden age, you change into different *dresses* and wear different ornaments, but it is at this time that you have to fill yourselves with the sanskaras of the different *dresses* and jewellery with which Brahma Baba has adorned you Brahmin children. However, it was entertaining to see that even though you have such beautiful *dresses* and adornment, some children still put on their dirty old *dress*. Do you know what your *dress* and adornment for amrit vela are? Do you know what your *dress* and adornment for the whole day are? You children have been given a variety of *titles* by BapDada. You have a different set of *dresses* for the stage of each *title* and also different *sets* of adornment for the different virtues. How many varieties of *dresses* and *sets* of adornment do you have? You should constantly remain seated on your decorated seat according to the type of *dress* you wear and the type of *sets* of adornment you use. Count how many *dresses* you have. To stabilise in the stage of that *title* means to wear that *dress*. Sometimes wear the *dress* of a world benefactor, sometimes of a master almighty authority and sometimes of a spinner of the discus of self-realisation. Wear your *dress* according to your task and time. As well as this, also adorn yourself with the virtues accordingly. Put on your different *sets* of jewellery. Wear the jewellery on your wrists, around your neck, on your ears and on your forehead. On your forehead, have the awareness of being an embodiment of bliss. This is the chindi (ornament similar to a tilak, but with a chain attached to it) Through your lips, constantly speak of things that give the experience of bliss. This is the necklace to wear around your neck. On your wrists, that is, whilst working, do so in the stage of bliss. These are the bracelets on your wrists. With your ears, constantly listen to things that make you an embodiment of bliss. These are your ear-rings. Your feet should be dancing in service towards becoming an embodiment of bliss. That is, every step you take should be towards becoming an embodiment of bliss and making others the same. This is the adornment of your feet. Now, have you understood this *set* of virtues? Have you worn the complete *set*? Similarly, you must wear different *sets* at different times. You know how to wear this *set*, do you not? Or is it that when you put on your ear-rings, you leave off your necklace? Nowadays, people usually wear the whole *set*. So, you have such a *set* of elevated jewellery, do you not? Then why don't you use it? Why don't you wear it? Why do you leave off all of your various beautiful *dresses* and put on a *dress* covered with the mud of body consciousness instead?



Today, Baba was watching the *competition* of your *dress* and adornments and seeing which children remained constantly adorned throughout the day and which children stayed busy in putting on and taking off their *dress*. One moment they would put on one *dress*, and the next moment, they would take that *dress* off and put on a *dress* of a lower quality. They were unable to keep a top quality beautiful *dress* on for a long time. So what did Baba see? Some children even put on a bad-smelling *dress*. What bad smell did it have? They put on the *dress* that had the bad smell of attachment to their bodily relations and physical objects. This bad smell could be smelt from far away. Some put on a *dress* of dirty skin. They put on a *criminal eye dress* of looking at the skin. Some children wore a *dress* of such dirty skin! Others wore a *dress* stained with dirty marks. Dirty marks means to see the defects of others and imbibe them. There were also some *dresses* that were very badly stained. The *dresses* of some were even badly stained with blood. Why were they stained with blood? To commit sin repeatedly means to commit suicide of the soul. Some souls were even wearing the dress through which they committed suicide of their elevated stage. Now just think about how vast the difference is between the *dresses* of your elevated *titles* and those dirty *dresses*! Elevated souls should be wearing top quality *dresses*. So what did Baba see? Some children wore that elevated *dress* throughout the day, and also wore their full *set* of jewellery and remained seated on their seat very well. However, there were some who were not able to wear the beautiful *dress* that was put in front of them even though they wanted to. So, from amrit vela, throughout the whole day, you must wear your *set* of elevated jewellery. Constantly wear your *dress* of elevated *titles* and adorn yourself with virtues. Then, just as in the golden age the maids carry the train of the *dress* of the world emperor and world empress, so now, when you stabilise in your stage of *dress* of the *titles* “Conquerors of Maya” and “Confluence-aged Self-sovereigns”, then the five elements and the five vices will carry the train of your *dress*; they will be subservient to you.

Visualize the scene of Ravan’s ten heads becoming your servants and following you conquerors of Maya. However, when your *dress* is just tight (perfect fit) and your train is long and loose, then these ten servants will follow you carrying your train. The kings and queens of today who also wear long robes so that the servants can carry their trains. If the robes are not long all the time, or you are not *tight* (strict) with your *titles*, then those same servants will take your *dress* off you, because it will be *loose*. Now, make your *dress tight* (fit you perfectly) with determination. Determination is your *belt*. *Tighten* the belt of your dress with this determination and you will always be safe; your servants will always be dependent on you. You were told earlier of how the vices will be transformed and become your co-operative servants. So, you now know what *dress* you have to wear, and also how to keep it *tight*. Wear whatever *dress* you want at any time, but don’t wear a dirty *dress*. Take the benefit of the *variety* of *dresses* and matching jewellery. Brahma Baba and BapDada have given you the dowry of the confluence age. Although you have made a *love-match*, you will still receive your dowry. Your dowry is your beautiful *dresses* and sets of matching jewellery. Don’t put aside your dowry that BapDada has given you and put on the clothes of your previous dowry. Some children not only accept the dowry that BapDada gives them, but also keep their old *dress* hidden away somewhere to wear sometimes. When your old attachment pulls you, you put on that old *dress*. You put aside your very precious *dress* and put on a torn *dress*. Don’t do this any more! If you are still keeping something hidden away, then burn it! And, having burnt it, don’t even keep the ashes! Throw away the ashes in the ocean and you will remain constantly adorned, and seated on BapDada’s heart-throne. If you get off your throne (takht), you would

be hung on the gallows (fanshi ka takhta); sometimes of greed and sometimes of attachment. So let go of the gallows and remain seated on the heart-throne. You have been keeping your dowry safe, have you not? So now *use* it! Don't just keep your dowry to one side. Don't just keep looking at it and thinking how very good it is, but use it and claim the *first number* in this *dress competition*. You have been told that you claim a *number* by doing something constantly. Everyone knows how to wear a *dress*, but not everyone knows how to keep their *dress* in a constant *tip-top* condition. Your *number* is dependent on your being constantly adorned. Will the foreigners or the people of Bharat come first in this *competition*? You can all claim as much as you want. Outside, only one person in a *competition* can claim the *first prize*, whereas here, many people can claim the *first prize*. Here, the treasure is limitless and so all of those who come in the *first* division will receive a *first prize*. Achcha, what are you going to do from tomorrow?

Throughout the whole day, from amrit vela, remain with the Father, and wear your various *dresses* and remain adorned with your various *sets* of matching jewellery. From amrit vela onwards, wear your *dress* of the *first number*. Baba is only going to take such beautifully adorned brides back with Him; He is not going to take anyone else. Those who come first in this *competition* of remaining with the Father will return home with the Father. Those who don't remain with the Father will not return home with the Father either. So, constantly remember this slogan; constantly keep this tilak on you: "I will remain with You and return home with You." You know how much someone can enjoy a *competition*. Baba shows this *competition* to Brahma Baba in the subtle region. Because Brahma Baba remembers you children, Baba shows him what state you children are in.

To such constantly adorned idols; to the great souls who understand how important their elevated life of the confluence age is; to those who transform their enemies into their co-operative servants; to such master almighty authorities, who constantly stay in the subtle combined form of the self and the Father; to such supremely worshipful and praiseworthy souls, BapDada's love, remembrance and namaste.

### **BapDada's sweet elevated versions for the *serviceable* children:**

The praise of you *serviceable* children is very great, because you become equal to the Father. Baba comes to *serve* you children. You are also instruments, and so you have become equal to Baba. It is those that become equal that are praised. Only those who become equal to the Father can remain constantly combined with Him. If you are not equal, you cannot remain combined with Him. So, to become equal to the Father means to keep your self-respect constantly. Does Baba ever forget His self-respect? So, to be equal to the Father means to keep your self-respect constantly. Are you like this? Just as you automatically remain aware of your body, so too, do you equally remain constantly aware of the Father and service? You don't have to remember your body, because it is automatically remembered. Similarly, you should automatically remember Baba and service. If you have to labour to stay in remembrance of Him, how are you going to make others into easy yogis? You need to remain an easy and a natural yogi to gain the *qualification* of a *serviceable* child.

Now, according to the time, all of your labouring should have finished. If you are still even now having to labour or still have any questions of: “Why?” or “What?”, then you can’t perform your *duty*. To ask: “Why?” or “What?” means to stand in a *queue*. If you yourself are still standing in a queue, how are you going to satisfy other souls and make them content? If you yourself are still asking, how would you become a bestower? To be serviceable means to continue to give and then to receive. Those who are themselves asking: “Why?” and “What?” are those who keep begging like beggars. “Give me power! Give me co-operation! Make me successful in carrying out this task! To ask like this is like *royal* begging. So how can those who are in the *queue* like beggars become bestowers and give to others? Your childhood has now ended. In your childhood you were given total freedom. You were given the freedom to become sensitive and cry; you were also free to think whatever you wanted to think. However, no longer! You have now reached your stage of retirement. Things of your childhood are not continued in your age of retirement. There can no longer be any questions of: “What?” or “Why?”. Those who ask such questions are of “*baby-quality*”. Those who are *babies* cannot become “*bibis*” (wives). The contract is now just between the Husband and wife. Your *babyish* stage has now ended. You have to become equal to the Father and so you have to become like Husband and wife. Little children are not said to be equal. When a boy grows up and becomes a father, he is said to be equal. So, now finish any *baby-quality*. You should not even think that your *sanskaras* are not in harmony. You have to make them harmonious. Who would say that their *sanskaras* are not in harmony? Who would say: “This one can’t change” or “This one won’t listen”? Who speaks the language of “won’t” or “can’t”? Now, it has to happen. You have to say, “Ha ji”. You must no longer use the word “no”. All of you are now those who say “yes”, are you not? Now, stop being limited and become unlimited. You were told earlier that to think of yourself as the *head* of a zone is also to be limited. Look at the map and see what your zone is. It is just a point. To think otherwise is to be limited. Now, no longer even think that you belong to a particular place or that you are OK at a particular place. Do you want to become the master of the unlimited or of just one place? Don’t think that if your place changes, your stage will be transformed! If Baba were to send you somewhere, would you be ready for this? If Baba sends you anywhere, even abroad, you should be *ever-ready*. Baba can send you abroad or anywhere else from here. When you have to go, you automatically receive power. So, from tomorrow, shall we start to move everyone around? Achcha. When a new *bulletin* is issued, don’t say that you want one or two years, two or four months to prepare yourself. Do you have this courage?

Anyway, what things do you have that belong to you? If something belongs to you, then it is everything, whereas if nothing belong to you, nothing is yours. Whatever belongs to Baba is yours. Everything that belongs to Baba is unlimited and so everything of yours is also unlimited. To be unlimited means that everything belongs to you.

BapDada constantly gives special co-operation to all you children because you are instruments for service, and special serviceable souls are given special co-operation. Those who perform a special task would be remembered first. In the world outside, when you study any particular history, who are remembered first in that history? Those who were special are remembered.

Even in the history of the confluence age, it is the special and serviceable souls who are especially remembered first. Whenever BapDada remembers anyone, He automatically remembers those who are serviceable. He doesn't have to be told to remember anyone. All you have to do is become able to receive the return of special remembrance. Baba gives you all the return of your remembrance, but sometimes, because of their carelessness, those who should receive it do not take it. Whatever Baba has, He gives it to you. He gives to everyone, but those who receive it are numberwise.

Blessing: May you be *double-light* and remain as loving and detached as a lotus flower by surrendering all that you have to the Father.

To belong to the Father means to give all your burdens to the Father. To be *double-light* means to surrender everything you have to the Father. Even your body is not yours. When even your body doesn't belong to you, what else would you keep? All of you have made this promise: This body is Yours, this mind is Yours and this wealth is Yours. Since you have said that everything is Yours, what burden would you keep? Just keep the example of the lotus in your awareness and remain constantly loving and detached and you will become *double-light*.

Slogan: You souls who are embodiments of happiness are easily able to overcome any adverse situations by remaining stable in your original stage.

\* \* \* O M S H A N T I \* \* \*

21/03/99 Madhuban Avyakt BapDada Om Shanti 14/01/80

### The Meeting of the Spiritual *Commander* with the Spiritual Army.

What special gathering is this today? When this gathering, this group of children who are *double* servers, *doubly* serviceable and *doubly knowledgeable* was seen, a special conversation took place in the subtle regions.

Brahma Baba said: These are my special arms. Father Shiva said: This is My rosary of Rudra. The rosary of Rudra has special beads. During this *chit-chat*, Shiv Baba asked Brahma Baba: Are all these arms your *right hands* or *left hands*? To be a *right hand* means to be equal to the Father, clean and honest. So, are all of them your *right hands*? So, Brahma Baba smiled and replied that Baba had the chart of each child with Him. Then, each child's chart *emerged* in front of Baba in order to be examined. How did they look when they *emerged*? As the face of a clock. Each one had the face of a clock and was divided into four parts to represent the four *subjects*, similar to the way you have created the picture of the world cycle. Each part had a separate pointer showing the percentage of marks in each of the four *subjects*. Each one's chart was very clearly visible. Whilst examining the charts, Bap and Dada were talking to each other: What can you see when you look at the clock of the time and the clock of the children's effort? According to the clock of the time, the result shown in the clock of effort of the majority of children, was OK up to 75% in two sections, that is, in two subjects. However their *percentage* of marks in the other two subjects was much less. So BapDada said: According to these results, could this *group* be called an *ever-ready group*? Just as everything is ready for the *button* of destruction to be pressed; just as everything has now reached the point where it is just a matter of a *second*, in the same way, you children, who are instruments for creation should become ready in one *second*. So, is the powerful *button* of your awareness ready to such an extent that, as soon as you have the thought, you are able to become bodiless? As soon as you have the thought, would you be able to stabilise in the elevated stage of a world benefactor for all? Whilst stabilised in that stage would you be able to watch the scenes of destruction as a detached observer? Is your button of awareness ready to such an extent that you would be able to go beyond all bodily attractions? Could you go beyond the attraction of all relationships, physical possessions and sanskars? Beyond the attractions of nature's upheaval? Could you stabilise in the elevated stage of an angel and distribute to all souls rays of peace and power? Only when both buttons are ready to this extent can the final scene take place.

All the charts of this group emerged in the subtle region to be examined. In a physical army, there are all ranks of soldiers. Some just go to the *border*; some go onto the battlefield and have to fight *directly*; some have to remain behind in order to sustain them. The *Director* is the *backbone*. In the same way, this group is of those who will go onto the field of service to serve everyone. Victory or defeat depends on the soldiers who go onto the battlefield. If those who go onto the battlefield are weak, if they don't have their weapons and are afraid, the *director* can never gain victory. This *group* is of servers who go onto the field of world benefit. This *group* is courageous. Do you have your weapon of the power to face? Do you have enough power for everyone to experience, for everyone to see from your elevated character the image of BapDada? What do you think? Are you a group of such embodiments of power? Do you have the ornaments of all four subjects? Are you the embodiments of power with two arms or are you those who have four arms? The four ornaments symbolise the four *subjects*. So, are you holding all your ornaments? Or, are some of you only holding two ornaments and others

only holding three ornaments? Or, is it that when you take hold of one, you drop another? So, do you understand the importance of this *group*?

You are the *group* who have to go onto the field of service. This means that you are the *group* of victorious images of support. Your images of support are strong, are you not? Your supports don't shake, do you? Baba saw that there was 75% in the subjects of knowledge and service. You must now pay as much attention to the subjects of yoga and dharna so that you are able to hold all four ornaments. Otherwise, the souls of the world will not be given a complete vision. What special *attention* do you have to pay in order to hold onto these other two ornaments? You are *double* servers; you go to work and you also do work for God. You have been given double the service to do; one for the livelihood of your body and the other for the livelihood of your soul. You have been given both types of service to perform according to BapDada's *directions*. However, do you pay *attention* to giving equal time and energy to both types of service? Do you keep the two sides of the scales equally balanced? Is your needle accurate or is your balance without a needle? The needle is *shrimat*. When your needle of *shrimat* is accurate, both *sides* will remain equal. This means that you will be finely *balanced*. If your needle isn't accurate, you cannot be *balanced*. Some of you children pay more attention to one side than the other. How? They feel that they definitely have to fulfil their worldly responsibilities, whereas, in respect to their Godly responsibilities, they say that they will fulfil them. They say that their worldly responsibility definitely has to be fulfilled, whereas their godly responsibility will be fulfilled later. This is why the weight on one side is heavier. What is the *result* of that? The weight holds them down, so that they cannot get up again. The heavier side of the balance touches the ground and the lighter side rises. Those who are well balanced will be able to go up, they won't touch the ground. However, those who touch the ground become influenced by the gravity of the earth. Because of being burdened, they are unable to remain light whilst on Godly service. Therefore, they do not become embodiments of success. The burdens of their karmic accounts and the opinions of other people bring them down. They maintain the honour of the world they left behind and they forget that they have to maintain the honour of this confluence-aged world to which they now belong. They constantly remain aware of having to maintain the honour of the world that is going to be destroyed. It is only from time to time that they become embodiments of the awareness of the imperishable world. Even though they are reminded that it is on the basis of this that the future world is being created, they still forget. To maintain a balance between your household and your Godly interaction means to remain constantly light in both and be constantly successful.

In fact, you should change the word "household". As soon as you speak of your household, you become a householder. Therefore, remember that you are not householders, but *trustees*. Don't consider your interaction to be of a household, but the interaction of *trust*. What do you do when you become householders? What game do householders play? When you become householders, you make many excuses. You speak a great deal of the language of "If it is like this, then it can be like this." You say "It is like this. It is like that" and in this way, begin to make the situation even bigger. "You know that you will have to do this. This one is like this. This one is like that." You begin to try and teach Baba lessons. When you become a *trustee*, you stop making excuses and start your stage of ascent. So, from today, do not consider yourself to be involved in any household interaction, but to interaction as a trustee. Someone else is responsible and you are just an instrument. When you bring about this transformation in your thoughts, then your words and actions will also be transformed. Each of you in this group can perform great wonders. Each of you can become a *sample* of a karma yogi and an easy yogi and thus become an instrument to inspire other souls to make this elevated contract. Limited gurus have a disciple who would sit on that throne and glorify his guru. Here, the Satguru has so many children seated on His heart-throne, and each one can perform such a great task.

BapDada considers each of you to be a *serviceable* child who can benefit the world and thus

glorify the Father's name. Since one light (deepak) can light many and create a rosary of lights, each of you lights (deepaks) will bring about a festival of light in the whole new world. What does this *group* have to do?

Various *groups* have to serve various groups of souls and become images of support in various ways to inspire them to create an elevated life and attain salvation. Just as you are *double* foreigners, so you are also *doubly* knowledgeable and *doubly* serviceable. Therefore, you have to give double *results*.

To those who are constantly free from all bondage; to the special showpieces in the showcase of the world; to the images of support who bring about world transformation; to those who uplift themselves and the world by following shrimat; to such unlimited world servers, to the unlimited servers, BapDada's love, remembrance and namaste.

### **Avyakt BapDada's sweet versions to the *doctors*:**

This is a *group* of *double doctors*. Just as *doctors* are *specialists* in their special subject, in the same way, what special service have you spiritual doctors become instruments for? In the physical world, some are eye specialists, some are throat specialists, some are surgeons and others simply prescribe medicine. So what are the specialities in becoming a spiritual doctor? To be able to cure someone's illness of their old sanskars in a second by giving them drishti with your eyes, means to make them forget their illness for that time. Are you the doctors who have this speciality? Just as you can cure their eyes, in the same way, just by giving them drishti, you should first be able to suppress and finish their old sanskaras and then make them peaceful at that moment. Are you such specialist doctors? This is what it means to become an eye doctor who can cure everyone by just giving them drishti. Just as you can prescribe medicine to stop someone's pain for a short time, so too, you should become an eye specialist who can make everyone well and content by giving them drishti. You are not only the physical doctors but are also spiritual doctors. To be a spiritual eye specialist means to give them medicine through your spiritual vision.

Just as surgeons can operate with the power of their instruments, in the same way, you should be able to use the powers you have within you as your instruments to cure everyone's weaknesses. You would generally perform an operation using the instruments you have in your own operating theatre; you wouldn't use your patient's instruments. In the same way, you should be able to cure their illness with the instrument of your powers. You should be able to make a lustful person free from lust and an angry person free from anger. For this, you have to use the powerful instrument of tolerance. Are you doctors able to perform such an operation? Just as there are eye *specialists* and nose *specialists*, in the same way, you can have different specialities here too. Any of you can claim whatever *degree* you want. However, the specialists who also become *all-rounders* become very famous.

You *doctors* can do a lot of service. How? When your patients first come to you they are complete beggars. Even if the medicine a doctor prescribed for the patient was wrong, or even it was just water, the patient would still recover because of his faith in the doctor. They are cured with the nourishment of happiness. They aren't cured with medicine, but with happiness. They come to you doctors as beggars and ask you to stop their pain for even a short time. No matter what you tell them at that time, they are ready to listen to you. Just as you are able to

give them an *injection* and make them totally unconscious in a *second* so that they feel no pain, so you should also be able to give them the *injection* of knowledge with which they would become totally unconscious and forget their old sanskars. Each of you have this *injection*, do you not? Those who are first able give an *injection* to themselves and forget their own sanskars are then able to give *injections* to others and cure them on the basis of their own experience. So, you *double* doctors should have some speciality. When anyone comes now they will be sent to you. They should not go back just like that. You are being given a very good *chance* to make progress in service. Doctors can create many subjects in just one day. Every day, ready-made subjects come to you; you don't have to go looking for them. Otherwise, you would have to spend so much money to hold fairs and exhibitions. However, it is very easy for you. Once you form a relationship with them, you can even make them become Baba's children. Of course, some will say that this is very good and then go away. However, at the end, when there will be upheaval, they will want this and come back to you because of that powerful realisation. Therefore, continue to serve them. They will definitely believe you to be their special deity. If nothing else, at least they will become your devotees! If, at the end, they say that you gave them a very good message, that you are a messenger, even if they think this much, they become your devotees. The *last stage* is of devotees and that too is needed.

Those who come here now, come after taking the seven days' course, but very few of them continue this on the basis of their own courage because these are part of the *last* harvest. The last harvest doesn't have as much strength as the earlier ones do. Therefore, it is now time to use your own powers to help the souls that come here now to progress. Compared to you, the souls that come now are *too late*, because they belong to the *last* harvest. Therefore, give them some of your own enthusiasm and help them progress. You have to become great donors and bestowers of blessings, because they cannot move forward by themselves. Now invent such a powerful instrument with which they can have an experience within a *second*. Increase the number of your equals. Prepare such an *injection* that as soon as you inject them, they become unconscious; that they become unconscious to that world and come to this world. You now have to prepare such an *injection*. We shall see how much your numbers increase this year. At least your equals should not complain that they weren't told of this. They would even complain and say that although they didn't wake up by themselves, it was your duty to wake them up. If you send them an invitation or a leaflet only once, how could they wake up with just that? If you just shout out once to awaken someone sleeping in the sleep of Kumbhakarna how would he awaken? This is why you have to awaken them repeatedly. Om Shanti.

**Blessing:** May you become worthy of being worshipped, by constantly performing elevated actions whilst remaining on your foundation of purity.

Purity makes you worthy to be worshipped. Those whose activity is elevated become worthy to be worshipped. However, purity does not just mean celibacy. It means you should have no *negative* thoughts in your mind for anyone. Your words should never be inaccurate. There should be no difference in the way you behave in your relationships and connections. Your relationship with everyone should be equal. Only when the purity in your thoughts, words and actions remain uninterrupted can you be called a soul worthy to be worshipped. Make your *foundation* of purity strong by remaining aware that you are a supremely worthy to be worshipped soul.

**Slogan:** When you experience God's love nothing can stop you!

\* \* \* O M S H A N T I \* \* \*



## Avyakt BapDada 16th January 1980

Today the most elevated gathering of the entire cycle is being seen... the congregation of Brahmins, Raja Yogis. On the one side there is the congregation of today's rulers, those who rule for a limited period of time, at the Lokh Sabha (*the Indian government's "House of the People"*), and on the other there is the congregation of Raja Yogis created by the Almighty Authority - the Lokh Bhasan Sabha (*the gathering preferred by the people*). Both congregations are carrying out their separate tasks. The limited House of the People create limited law and order, and the gathering of Brahmins creates a kingdom based on imperishable law and order. Each leader of the Lokh Sabha emerges different plans for a limited time period, using his own limited intellect, and in the same way within the congregation of Raja Yogis, various plans emerge for the benefit of the world. The others have plans based on self benefit, and here there are plans for world benefit. This is why this is the gathering preferred by the people. Thoughts of world benefit are preferred by God and preferred by the people.

When a thought arises, check: "is this thought preferred by God?". If there is great love for someone, then their preference becomes the preference of the self. And so whatever is preferred by Baba will automatically be preferred by yourself, and it will also be preferred by the people.

The most beloved of all to the souls of every religion, are the founding fathers of their particular religion. But the one who is loved by even the religious founders is the Father, the Supreme Soul. This is why, at all times, and out of each one's lips, there emerges the call for the one Father, in a variety of languages. And so the one who is preferred by Baba will automatically be preferred by the world.

Ask yourself "have I received the certificate of preference by the gathering of the entire world?". Baba has already selected the soul, because you belong to Baba. Baba has accepted, but each day Baba still says "numberwise". On the one hand there is the first bead of the rosary of the eight, and on the other hand, the last bead of the rosary of 16,000. In both cases they have become children, but what difference remains and why? There are some who carry out the task of world benefit, and there are others who simply praise that task and the ones who are doing it. There are some who give praise, and others who become worthy of that praise. It is one thing to actually do, and another thing to say that "I should do.... it should happen..". The word "should" must be changed. If always the word "yes" is used, then the soul is free from the cries of distress. The one who says "it should be" will sometimes dance with zeal, but when an obstacle comes, there will be cries of distress, and so that soul cannot become a member of the gathering preferred by the people.

There are many members of a particular party, but only a few are selected to be members of the House. In the same way, there are many members of the Brahmin family, yet not all are in the list of those preferred by the people, that is to say the ones who have claimed the authority of the kingdom of law and order. Some have claimed the right to the throne of the kingdom, and others have claimed only the right to enter the kingdom.

Today BapDada went on a tour of all the most important pilgrimage places. Where there are service centres today, these will be worshipped on the path of devotion as pilgrimage places.

Whilst on tour, all the rivers, Ganges, Jamuna, Saraswati, and Godvari, were seen. All the rivers of knowledge were engaged in service. In some places there were a few heirs, and in others there were some who will become heirs in the future. In some places there were those who were very close to the royal family, those with the authority to rule the business of the kingdom. There were some with the right to give orders within the kingdom, while the majority were carrying out the task of running the kingdom.

Nowadays BapDada is engaged in checking the children all around in different ways, and in seeing the result, because the result must be announced at the end. Today Baba was checking in particular the paper on purity. It was for this reason he went on a special tour to see the extent to which the light of purity radiates from each Brahmin child. Is the percentage of purity equivalent to a tiny bulb, a large bulb, a searchlight, or a lighthouse? To what extent is the power of purity able to transform the atmosphere?

The result of each place was seen, and the result of all the papers will be revealed on 18th January.

BapDada is able to emerge his cooperative children whenever he chooses. Just as you people sometimes hold meetings of heads of zones, so too BapDada also calls together small gatherings. Do you remember how in the beginning Baba would entertain different groups? Each group was even invited to eat with Baba separately. Now we have reached the story of the Bhagavad (*The Divine Activity of God*). The Bhagavad is very long. In the path of devotion they have made the Bhagavad even longer than the Gita (*Gita: knowledge, Bhagavad: stories*). Some may be interested in hearing the knowledge of the Gita, but not everyone. However, everyone will always be interested in hearing the Bhagavad. In the corporeal form there were such interesting games played with the children, but even now children are emerged in the subtle regions. The papers will also be verified and checked with the children, because Baba always regards his children as master. It is for this reason that those children who are responsible instruments are always seen in each task in the relationship of senior brother. A brother would always check things with another. This is why BapDada is never alone, but always together with his children. He cannot remain alone anywhere.

And so if you look at the memorials you will see this. He is shown with his children in the Dilwara temple, in the form of the effort maker. And at the final result, again he is not alone: there is the rosary of victory. Sometimes with some, and sometimes with others, but there is always company.

Baba also emerges your own complete angelic form. That touching also comes to you. Does it come each day?.. or only occasionally?.... You bring the subtle region down here, and Baba brings you to the subtle region. Sometimes Baba comes to you, and sometimes he calls you to him. Sometimes he plays with you and sometimes he inspires you to play. Sometimes he takes you with him on service, and sometimes he sends you out alone to grant visions, because sometimes devotees are so stubborn that they are not satisfied unless they have a vision of their own special deity. Even if Baba is revealed to them, they still prefer their own special deity. This is why it is necessary to send the various special gods and goddesses to the devotees.

Sometimes there is a special mantra of power whispered in the ears of the special, loving, cooperative children, even though they already possess courage and zeal and have attained the powers with which to complete the task. Sometimes when a rocket is sent very far away, it is projected with extra force, and then later breaks off and becomes independent.

Achcha.

The group of professionals has come. Baba has also told you the task of his profession, all those things taking place in the subtle region. Even now you can add to your paper, right up until 18th January. Sometimes a paper is re-sat, and so now you can add to your paper of purity. Purity is the main foundation, and the test of real knowledge. On the basis of purity there is natural yoga, gyan, dharna, and service. The foundation of all four subjects is purity. This is why it was the first paper to be checked.

Achcha. To those preferred by God in every thought, those preferred by the people in every act, those who use their sense organs with authority to perform action, those with the authority to be in the congregation of rulers; to those who are always with Baba, companions in thought and action for world service; to those who elevate the atmosphere by their thoughts, who spread vibrations with the attitude and state of mind of bestower of blessings for the world; to such close, cooperative souls, BapDada's love, remembrance, and namaste.

**11/04/99 Om Shanti Avyakt BapDada Madhuban 18/01/80**

**BapDada's teachings for the children on the Day of Remembrance.**

Today, on the day of remembrance, seeing the children as embodiments of remembrance and embodiments of power, BapDada blesses them with the blessing, "May you be constantly powerful." Just as all of you today naturally have been embodiments of remembrance and lost in the love of One, you belong to the one Father and none other, so, too, may you be constantly easy yogis who are constantly linked in yoga, liberated-in-life and angels.

The chart of you children today was equal to that of the father in being the residents of the subtle region, and having a constantly loving stage. May you be constantly equal to the father and remain constantly loving and detached. On this day of power, the one determined thought all of you children everywhere have of revealing the father is even now still reaching Baba. All of you children, in this land and abroad, are on the stage of service with one thought filled with zeal and enthusiasm. Some are engaged in this through their mind and others through their body. Even here, in front of BapDada, all the faces of the children are filled with zeal and enthusiasm for service. How long does it take for BapDada to tour the world? It takes BapDada just as long to tour the world as the time you take to switch on the inventions of science, such as T.V. and radio, in order to watch or to listen. In that time, BapDada saw what you children at each place were doing. Today, each of you has just the one concern for service. You want the flag of revelation that is at present flying in the heart of each of you to be flying throughout the world. BapDada is residing in the heart of each of you. Your practical efforts are showing how each of you wants to tear your heart open and reveal Baba residing there. The form of each of you at this time is like the memorial of Hanuman. Some of you are shooting the arrows of your elevated thoughts to create that atmosphere in which the Father can be revealed. Some of you are engaged in revealing the Father through the powerful words you speak filled with love through your lips. BapDada saw such scenes of the *balance* of remembrance and service. Today, your love was fully emerged and your powerful form for service was also emerged. Now constantly maintain this balance of remembrance and service that you had today.

This is the year for every soul to be given their inheritance according to their capacity. It is the year for making all desperate souls content and satisfied according to their capacity. This year you must especially maintain the *balance* of remembrance and service whilst constantly remaining *blissful*. As well as this, you must continue to give blessings to all souls. The slogan for this year for the whole gathering is: Become a destroyer of obstacles for yourself and for others. The easy way to do this is to bid farewell to *question marks* for all time and to accumulate a *full stock* of all powers by applying a *full stop*. This year, all of you should constantly be wearing your shining obstacle-*proof* angelic dress. Don't put on a dress of mud. Constantly remain adorned with your ornaments of all virtues and carry your special weapon of

eight powers. Remain constantly a perfect idol holding your weapons of eight powers. Constantly have the foot of your elevated life placed on the seat of the lotus. What else will you do?

Every day at amrit vela, remain combined with the World Benefactor Father in your form of a bestower of blessings for the world. This is the Shakti that bestows blessings upon the world, and Shiva is the Father, the World Benefactor (Shiv and Shakti). With the combined form of Shiva and Shakti, spread the fragrance of vibrations through the power of your mind and your attitude. Nowadays, people spray many different types of physical fragrance such as rose and sandalwood. Similarly, the different types of fragrance of peace, happiness, power, love, and bliss etc. should continue to spread from you. Just as you sprinkle rosewater on everyone, similarly, every day at amrit vela, become like a *fountain* of many different elevated *vibrations*, and sprinkle that on all souls. For this, simply press the *automatic switch* of your thoughts. You know how to do this, do you not? In today's world, there is much bad odour of impure attitudes. Sprinkle them with your fragrance. Do you understand what you have to do this year?

This year, use all your old and your new ways of doing service with your body, mind, wealth and time etc. and make the *final selection* of souls who will be worthy of receiving liberation and souls that will be worthy of receiving liberation-in-life. Finalise everything by giving souls the message according to what they are worthy of. Now finalise the *file* of service. Just as an *officer* (a civil servant) completes and signs every paper in the file and moves on to the next, so, too, all of you servers should stamp every soul as to whether they are souls for liberation or liberation-in-life. Apply the *final stamp* so that their file can be completed. Do you understand what you have to do this year? Speed up the *machinery* of making this *selection*. We shall see how long it takes you to prepare the file, and whether it is those from abroad or those from this land who prepare this file first. Apply a stamp on souls for whichever religion they want to go to.

Today, BapDada is giving love and remembrance to all you loving and serviceable children wherever you may be. Today, even though physically you may all be at different places, you are all engaged through your mind in revealing the Father. Therefore, all of you are manmanabhav (constantly linked) with the Father.

To those who remain constantly eternal in their love and service; to those who remain constantly engaged in the Father's service; to those who fly the flag of revelation; to all you victorious souls, BapDada's love, remembrance and namaste.

(Today, Dadi Janki is returning to London. BapDada made Dadi sit on the gaddi next to Him and take leave from everyone.) BapDada also respects His specially beloved children. This is why BapDada gives you congratulations (badhai) but does not bid you farewell (bidaai). In any case, you are an intoxicated fakir (wandering holy beggar). Baba tours the world even with the children in the corporeal form. Generally Baba tours the world in a second, but He also tours

around doing service with the children in the corporeal form. So you are returning in order to take the Father on a tour of world service, that is, to take Him on a tour of service. Your speciality for this year is “May you be a ruler of the globe.” (Chakravarti, one who tours the whole world). The Father will lead and you will follow Him. You will take the Father on a tour and Baba will take you on a tour.

(Didiji came and sat in front of BapDada): Today, all the children came to the subtle region through their love. However, today, in order to celebrate this Day of Power, the elevated souls who have gone elsewhere to do service also came here. Their heart-to-heart conversation was very good. Those souls (in a different costume now) were very pleased to see their *wonderful part* of world service, and wondering what alokik secret part of world service they are playing through their different body. BapDada was telling this to them. The memorial of River Saraswati, the purifier of the world, is in the form of being an incognito server. The River Ganges and the River Jamuna are well known and can be physically seen. However, the memorial of the service Saraswati did has been symbolised in the form of an incognito river and also in the visible form of the one with the Sitar. In the incognito form, her memorial is symbolised in the form of an incognito river. Both parts are *wonderful*. From her moment of birth, her part is connected with service. There is a saying, “You take birth where there is victory for you.” This does not refer to victory over a kingdom, but by taking this birth, you experience victory over your vices. It is when you take this birth that you experience victory, not that you take birth where there is victory. A practical part must be played of even the smallest memorial. Now these special servers are waiting for the completion of the time and the completion of the service of the corporeal servers because only when the role of physical service comes to an end can the *wonderful part* of the exchange (give and take) of the new kingdom begin. The *advance group* is very *powerful*, especially the very well known souls within it. These souls are playing their *wonderful part* of preparing the land for the first birth, the elevated birth, very quickly. Those responsible for destruction are just waiting to press a button. Similarly, the advance party of instrumental souls doing the service of creation through divine birth is just waiting to give a *touching*, to give a message and bring about revelation. They will reveal this through the love of their relationships. The part of the birth of the first creation is shown in the form of a unique story. Krishna will be first and Radhe will follow later. Radhe will be born after the task of preparing the birthplace and the stage of Krishna has been completed. This is why Krishna is older than Radhe. It is similar to how Jagadamba went on the field of service (outside Madhuban) to prepare the land first and then the father (Brahma) followed. It is similar to how Jagadamba and the special child Vishwa Kishore both faced the opposition. Just as they were the ones who went ahead onto the field of service, so, even now, they have the same sanskars they had for that task, in their different costume. They are both *hero* actors in the story of the birth of the first creation. They are now having the palaces of the womb prepared. Both of those idols were instruments in everything that happened here too. So, such *powerful* souls are also needed to prepare those palaces. They made preparations for what was created here, and are now making preparations for all of you, the special eight jewels, there. They are preparing your palaces for you. Only when all the preparations have been made will you souls go there. Therefore, such an elevated task of preparing pure palaces in this impure world has to be carried out and *powerful* souls are needed to accomplish this *powerful* task; it cannot be just any soul. They are also asking all of you when you want the palaces to be ready. They are saying that their task can only begin when

your part of doing physical service comes to an end; that your end will bring their beginning. First, there has to be the end, then there can be the beginning. So what is the date of the end of your part of service? That date will also be the date for the birth of the kingdom. Did you hear their heart-to-heart conversation? In fact, all souls emerged (souls who had gone into a new birth), but even they have their groups.

On seeing the serviceable children, Baba said: You have all made very good plans for service. However, only when you instruments pay special *attention* will all your plans for service be successful. First, create zeal and enthusiasm in souls by appreciating their specialities. In order to do this, you instruments have to become tireless servers.

2. Create a spiritual atmosphere at your centre and also those centres with which you are connected. Then there can be easy progress for you and also the new souls that come, because the atmosphere creates the land. Therefore, the atmosphere of the centre should be spiritual. Those who come to the centre come from the complications of their household. They have become tired of their household atmosphere and so they need your extra co-operation. By giving them a spiritual atmosphere, you can help them and make them into easy effort-makers. Just as *air conditioning* helps to create the right atmosphere so that you feel much more comfortable when you find a warm place in cold weather. In the same way, on the basis of your spirituality, the atmosphere of the centre should be such that they feel they can progress easily there. This is why they come to the centre. As soon as they enter your centre, they should be able to feel the difference between the centre and outside and be easily attracted there.

The speciality of Brahmin family is that whilst there are many, you are united. So the vibrations at every centre should be such that everyone feels that they are not all different but one. These *vibrations* of unity will create one religion and one kingdom throughout the world in the future. You have to pay special attention to finish any differences and bring about unity amongst you.

In this new year, you have to put three things into practice. Speaking and listening takes place anyway, but this year, put these three things into practice. Be a *sevadhari* (server), not for yourself but for service. Be one who sacrifices everything you have for service. Sakar Baba also sacrificed his bones for service. Similarly, service should continue to take place through all your physical senses at every moment. Continue to serve through your lips and your eyes; let there be nothing but service. All of you are such serviceable souls, are you not?

You have created very good plans. Baba now wants to receive a list of everything you have made practical. Just as Baba received your file of plans, Baba also wants to receive a file of the result of your plans. Achcha, all of you are those who will come in the rosary of 108, are you not? Everything will be *announced automatically*. Each of you *announce* your own *number* as you take your *seat*. Your *seat* of service will *announce* your number. Your service will become the *mike*. The mike of your mouth will not *announce* anything.

**Blessing:** May you be a master of yourself and a master of the world by forgetting the old world through spiritual intoxication.

Those who claim a right to the Father's inheritance at the confluence age become masters of the self and masters of the world (in the future). Today you are a master of yourself and tomorrow you will become a master of the world. It is just a matter of today and tomorrow. Those who have a right to everything do not depend on any thing, person or sanskar. Such souls do not have to renounce limited things, because those limited things are renounced automatically.

**Slogan:** Those who are responsible for world benefit and who have the crown of the light of purity become those with a double crown.

**\* \* \* O M S H A N T I \* \* \***



18/04/99 Om Shanti Avyakt BapDada Madhuban 21/01/80

### **The method to reveal the Father.**

Today, BapDada is seeing the practical embodiments of God's knowledge. He is seeing the double form of the children. One form is of you children who are *Maya-proof*, and the other form is the *proof* of your elevated life, your Brahmin life, your highest on high alokik life, your Godly life. The *proof* of this elevated knowledge is your elevated life. So Baba was seeing the *double-proof* children. By constantly considering yourself to be a practical example or proof of Godly knowledge, you will constantly remain *Maya-proof*. If there is any weakness in the visible example, then no one you *challenge* would accept that this is God's knowledge, because in today's age of science, people want to see the practical examples or *proof* before they believe it. They do not believe it just by hearing or being told about it. In order to have the faith that this is God's knowledge, they want to see the practical *proof*. The practical *proof* is the life of all of you. Your life should be able to reveal the speciality that none of the great or wise souls have been able to show or create in their own life up to now. Things that were impossible have been made possible by you practical examples of God's knowledge. The greatest impossibility that you have made practical is to live at home together and yet remain totally beyond through your attitude; to live together at home and yet remain beyond your body and bodily relations. To remain beyond your old attitude means to remain detached from your past attitude. This is known as having an attitude beyond. You are not really living in your household (pravruti), but having an attitude that is beyond (par vruti). Whilst you see the body you are only aware of the soul. Whilst coming into contact with your physical relations, you maintain a brotherly relationship. It means whilst having to look at the things of this old world through the eyes of your old body, you do not see anything. Those who live in their household in this way, that is, those who lead a completely pure life are said to be the *proof* of God's knowledge. Whereas even mahatmas believe that this is impossible, those who are following this knowledge given by God experience this to be very easy. They say that it is impossible, whereas you say that it is very easy. You don't just say this, but you do this in practice and become an example for the world. Even now, the first and second numbered beads of the rosary of devotees feel that it is extremely difficult to attain God. They wonder whether they will attain God even after many births. They don't think that even this can definitely happen. They consider a vision of one second to be a great attainment. They consider it impossible for God to belong to them in a practical way or for God to make them belong to Him. They say that this is practically impossible and become disheartened. However, none of you think of this as being impossible, but you all sit at home and claim your rights as you do every kalpa. They believe it is impossible to meet God, whereas you consider it to be your right to meet God. A life in which you have all rights is a life that is full of all treasures given by God. This life that you actually experience is a special example and proof of God's knowledge. To say "God" means to say "Father" and the proof of a relationship with the Father is an inheritance. The relationship between you great and enlightened souls is one of brothers. Those people have no relationship with the Father and therefore have no inheritance. You great and enlightened souls

are brothers; you are not the Father. This is why even though they are searching for their imperishable inheritance, they are unable to attain it. Your life in which you attain this inheritance easily proves that this is God's knowledge. This imperishable knowledge and the experienced life of attainment can reveal God. Therefore, you are the special examples.

Do you have the determination to reveal the Father in the New Year? All of you have this determination, do you not? So, the way to reveal the Father is to become the *double-proof*. So check yourself to see whether the practical proof of your purity and attainment is imperishable. Limited souls are only able to give limited attainments whereas the eternal Father gives an imperishable attainment. A meeting with God and the speciality of God's knowledge is imperishable. So, you are imperishable, are you not? Although you say that you are effort-makers, the speciality of attaining from God is that as soon as you make effort, you receive the reward of that in practice. It is not that your confluence-aged life alone is your life of making effort and that your golden-aged life is your life of experiencing the reward. The speciality of the confluence age is that when you take one step, you receive a reward of a thousand steps. In no other age do you have the fortune of receiving multimillion-fold return of one. This line of your fortune is drawn by Baba, the Bestower of Fortune Himself, through Father Brahma. This is why Brahma is also known as the Bestower of Fortune. You experience making effort and receiving the reward simultaneously. In fact, to attain the Father at this time is a far greater reward than that of the golden age. The reward you receive at the present time is to have all your relationships *directly* with God, whereas that future reward is to have your relationships with deity souls. You do understand the difference, do you not? You have also been told the difference between your present attainment and your future attainment. Do you take every step whilst considering yourself to be someone with an elevated reward, not just someone who is simply making effort? Simply to say that you are an effort-maker means to become careless and thus deprive yourself of your reward and attainment. Constantly remain aware of your reward in front of you. By remaining aware of your reward, your stage will easily ascend. You should definitely constantly remain embodiments of the awareness of the specialities of the confluence age and you will thereby become special souls.

Whilst moving along, some children find this path to be difficult. Sometimes they feel it is easy and at other times they feel it is difficult. Sometimes they dance in happiness and at other times they feel hopeless and just sit down. Sometimes they sing praise of the Father and at other times they just sing: "Why?" and "What?" Sometimes they turn the beads of the rosary of pure thoughts and the attainment of all treasures, and at other times, when influenced by the storms of waste thoughts, they turn the beads of the rosary of: "It's difficult! It's difficult!" What is the reason for this? They consider themselves to be simply effort-makers and forget the reward. They still keep in front of themselves the things they should have left behind and they still leave behind the things they should have taken with them. You have to put the things you have to renounce behind you and keep the things you have to take in front of you. You would never step backwards when you take something; you would always step forward. To remain aware of "taking" means to remain present in front of the Father. Instead of renouncing, the praise you sing is far louder. "I have done this! I am doing this! I am going to do this!". You think far more about all of that than of what you are receiving or what reward you are creating for yourself. This is why the weight of all your waste becomes much heavier than the weight of

your pure thoughts. Then, instead of your stage ascending, you are automatically brought down by that burden and your stage descends. You then forget how to sing the song “I have attained everything I wanted to attain”. When you forget this song, you start to choke in many various ways. When you continue to sing that song, your choking and dozing will both stop. The worldly songs keep you awake, do they not? Therefore, continue to sing this imperishable song, “I have attained everything I wanted to attain”, and dance in the intoxication of your attainment. Stop choking and dozing and continue to sing and dance. Those who are double proof are the double examples who will reveal the Father. The way to reveal the Father is to become a living mobile museum of the practical proof and a mobile *projector*. Become a live exhibition for good character development. There can be many such exhibitions and museums at many different places. Then there will be less expenditure and greater result of service. You yourself should become the exhibition as well as the *guide*. Nowadays, people have mobile *libraries* and exhibitions. If all of you Brahmins were to become mobile exhibitions and museums, revelation would very soon take place! Do you understand? This year so many *moving* (mobile) exhibitions and projectors should travel everywhere in the world that they will become *economical advertisements*. You will not have to spend anything but people will come forward to meet your expenses. Then, instead of incurring expense, you will receive a reward.

Gujarat is very large. Its population is large in any case. Now, become big in a practical way and show everyone. The land of Gujarat is fertile. Powerful seeds are sown where the land is fertile. “Powerful seeds” means seeds of heir-quality souls. Therefore, sow the seeds of heir-quality souls and let the fruit emerge. Fruit-bearing land means land that gives the highest quality fruit. The *quantity* is very good. You also have *quality*, but there should now be much more quality. Each quality soul has to give the proof of creating an heir. Such souls can easily emerge in Gujarat. The quantity has increased and so the heirs have become hidden. Now reveal them. Do you all from Gujarat understand what you have to do? Others will bring souls into contact, but you should enable souls to forge a relationship and you will become number one. You have been told the plan for this year. Up to now, you have been busy in increasing the numbers. When the *variety tree* grows, its seed disappears, but, at the end, you are left with the seeds again. You have become busy with the increasing quantity. Now, once again, let the seeds, that is, the heir-quality souls emerge. Whatever you did at the beginning, you now have to do that again.

To those who constantly dance in happiness and sing songs of their attainment; to those who experience the practical reward of what they do; to those who make themselves into practical examples and thereby reveal the Father; to the elevated souls who are double-proof, BapDada’s love, remembrance and namaste.

### **BapDada meeting groups:**

1. Your aim in this Brahmin life is to change from an ordinary human being into Lakshmi or Narayan. So, do you constantly remain aware of your future deity image with all the divine virtues? You should never forget your aim. Do you constantly remain aware of your image of the embodiment of all divine virtues? The image shown of Lakshmi is of

the Goddess of wealth and the image shown of Narayan is Lord of the Kingdom. Lakshmi is called the Goddess of Wealth; not physical wealth, but the Goddess of the Wealth of Knowledge. All of you are also goddesses of wealth, are you not? A goddess of wealth would be constantly full of all treasures. What has each of you been receiving as your birthright from the moment that you took birth as a Brahmin? You have been receiving the treasures of knowledge and powers. So, do you keep what is rightfully yours with you or do you keep it in the *bank*? If you keep it in the *bank*, you do not experience happiness. To keep your jewels in the *bank* means not to use them, but to put them away. The more you use them, the greater the happiness you will experience. There is no danger in keeping these jewels with you. Since you have to become great donors and bestowers of blessings, how can you keep them in a *locker*? Therefore, every day, examine the jewels you have received and *use* them for yourself and others. To be a great donor means to be constantly donating. To do this one day but not again until a month later is not called being a great donor. To be a great donor means to be constantly donating. It means to be constantly overflowing, just as Baba's treasure-store continues to overflow. He gives you treasures every day. So it is you children's duty to give treasures to others every day also. When you keep this treasure-store open, thieves will not enter, but if you keep it closed, thieves will break in. The greater the number of locks that are created, the greater the number of thieves there will be. Previously, when there weren't that many thieves, your treasures used to remain unlocked. So your treasure-store should remain constantly open. Put a *full-stop* to everything that has happened up to now. Do not think about what happened in the past. This is known as making intense effort. When you think of the past, you *waste* your time, energy and thoughts. There is now no longer any time to *waste* anything. If you *waste* two moments or even two *seconds* of the confluence age, then you have *wasted* many years. Do you know the *value* of the confluence age? How many years is one *second* of the confluence age equal to? So, you wouldn't have wasted just one or two seconds, but many years. Therefore, now put a *full-stop*. Those who know how to put a *full-stop* will remain constantly *full*.

2. Do you constantly make others progress through your good wishes? No matter what souls are like, you must constantly have good wishes for them. Good wishes will bring you success. Have you experienced serving through your good wishes? To have good wishes means to be merciful. Baba has mercy for those who defame Him. Similarly, no matter what the soul in front of you is like, you can transform that soul with your merciful attitude and good wishes. Since scientists are able to transform a desert into farmland with their power of science, can those who have the power of *silence* not transform this world? Even just a thought can create a world. Therefore, constantly have good wishes to transform this world. Continue to transform the world with the *vibrations* of your ascending stage. Through your self-transformation, the world will automatically be transformed. You are those who plough the earth, not those who become tired. Those who plough the fields are tireless. They are able to transform barren land into green pastures. Therefore, do not become disheartened. When you remain happy-hearted your happiness will automatically attract everyone.

3. By considering yourselves to be the *unknown but very well-known* warriors on the battlefield, are you constantly able to conquer Maya? Whilst sitting, eating and doing everything in an ordinary way and whilst walking and moving around, you are battling with Maya and becoming victorious. Externally, you may appear to be doing nothing, but internally you are attaining victory over Maya and claiming your kingdom. Therefore, this is what makes you *unknown*. When revelation takes place, everyone who sees you will wonder who you are and what you are doing. Victory is guaranteed for those who remain in the company of the Almighty Authority. The Lord of the Pandavas was the Almighty Authority and this was why the Pandavas were constantly victorious. Never let go of this company. When you become alone, Maya can attack you. When you remain with the Father, Maya will have to surrender herself to you. Maya has to become the servant to you conquerors of Maya and has to salute you. Do not let go of Baba, your Companion, in the mela (fair) of Maya. When you let go of your Companion, you will lose your way, and will then have to cry out. Constantly make Maya salute you; do not let Maya attack you.

**Blessing:** May you be a soul who experiments with the powers of knowledge and yoga on the basis of light.

Just as science is able to use physical light (electricity) in many different ways, so too, use your enlightenment of God's imperishable light, your light of soul consciousness and the light of your practical stage to experiment with the powers of knowledge and yoga. When your stage and form are double-light, your experiments easily become successful. When each of you begins to experiment with yourself, a powerful gathering of experimenting souls can be created.

**Slogan:** By constantly remaining aware that there is "nothing new" you will continue to remain unshakeable and dance in happiness.

\* \* \* O M S H A N T I \* \* \*

**25/04/99 Madhuban Avyakt BapDada Om Shanti 23/01/80**

### **The Importance of Purity.**

BapDada is happy to see all His great souls, His righteous (dharmatmas) souls, His charitable and purest souls. The children of the Supreme Soul are the supremely pure children. Importance is given to purity. People everywhere believe in purity. It is because of their purity that souls become supremely worthy of being worshipped and remembered. Purity is their elevated religion, their dharna. The greatest donation of charity in this Godly service is the donation of purity. To enable someone to become pure is to make him into a charitable soul, because, at that time, you are stopping that soul from the very great sin of committing suicide of the soul. To commit suicide of the soul is impurity, whereas to give the donation of life is purity. To make someone pure means to make him into a charitable soul. The slogan you use for the essence of this knowledge of the Gita and of this Godly knowledge also indicates the importance of purity. The slogan, “Be holy, be yogi” is the basis of becoming a great soul. The number (position) you are awarded for the effort you make in your Brahmin life is also based on your purity. The memorials of those on the path of devotion are also based on their purity. No devotees without that purity are allowed to touch your idol, your non-living memorial. Importance is also given to purity for this whole day that they celebrate in memory of a special deity. Devotees observe that discipline for a temporary period. When people celebrate the nine nights of the goddesses (Navratri), the birth of Krishna (Janamasthmi), the festival of lights (Deepawali) and the other festivals, they definitely follow the discipline of observing purity even if for only a temporary period. They observe the discipline of purity of the body and the soul. They definitely observe both types of cleanliness. Even when they turn the beads of the rosary which is your memorial, they do that with the accurate discipline of purity. You souls become the embodiments of success, and so because you souls become this, you are worshipped accurately in the right way. Do you know how important purity is? Because purity is the principal paper, it is checked first. Each of you must have checked your own paper of purity and made progress according to the programme. Within the overall result, the percentage of the majority of you was OK in the subject of karma (performing action). The result of speech was 25% less than in the subject of action. The result of thoughts was 50% less than the subject of action. There was a slight difference between thoughts and dreams. Within all the results, from the moment that you took birth up to now, some were constantly going up and down in their efforts. There would be a stain and then they would erase it. Sometimes, they would think about something and then make effort to stop that thought. Sometimes there would be a stain in their words or actions which they would then make effort to remove. There were many who would do something wrong and then make effort to stop that. However, there were also such intense effort-makers who from the beginning have erased the stain of their sanskars so deeply from the beginning that even now their paper is visible as completely clean. They have erased it all so much that none of it arises even in their dreams. Baba saw these very pure souls who passed with honour. What is their speciality?

From the moment they took Brahmin birth, they haven't needed to make effort for purity, but have had the special aim of having this original and eternal sanskar of a Brahmin soul. Because they have such natural sanskars, impurity has never emerged in their dreams or thoughts. They have conducted themselves so naturally with sanskars of purity that they have even gone beyond the stage where they first have an impure thought and then have to make effort to remove it and become victorious in that. They haven't needed to make effort in this subject. Baba saw souls who had such sanskars of being supremely worthy of being worshipped. However, these souls are in the *minority*. These souls are knowledge-full. They show others the way to become pure. They listen to others telling them of their weaknesses and give them Baba's shrimat. Whilst they themselves have been constantly listening to everything and advising about everything in return, they have constantly remained clean. In the subject of purity, they have always remained embodiments of success. This is why such supremely worthy-of-being-worshipped souls are also worshipped accurately in the right way. They are worshipped as the special eight deities, and also as the special deities of the devotees. The practical form of the eight Shaktis is in the form of the special eight deities. So, did you hear the result of the paper? Now pay *double attention* to transforming the thoughts in your mind. Do not think that it's natural to have these types of thoughts until you become perfect; no! Burn the seed of that thought in the fire of yoga so that it cannot bear fruit for half a kalpa, so that even the first two leaves in the form of words cannot grow, so that the trunk, branches and twigs of actions cannot grow. By burning this seed over a long period of time you will stop its fruit from being born for many births. It is not that you can become perfect in this subject at the end, but it is by practising this over a long period of time that will enable you to pass at the end. First of all, stop thinking that you will become perfect at the end. It is by becoming this now that you can then become this at the end. If you do not do this now, you cannot become this at the end. Therefore, now wake up from this sleep of carelessness! By remaining asleep in this, you will lose everything. Don't complain later that you thought you would become perfect at the end! Understand the meaning of becoming perfect at the end. Never think that you will resolve any particular weakness you have at the end. You have to make effort now to prepare the ornaments of your Brahmin life. You have to embellish your ornaments with the maryadas and disciplines now. You have to *polish* these ornaments now. At the end, you will simply have to put a final touch to the ornaments you have already *polished*, that's all! You won't even have time to be able to *polish* anything then. You will only have time for the elevated service of serving other souls. At that time, you won't be an effort-maker, you will be a master bestower. At that time, giving will be receiving. If you have finished constantly receiving, at that time, how would you have the time to be able to *polish* yourself? If you were to remain busy in embellishing yourself at that time, you will be unable to play the part of a world benefactor. Therefore, you must imbibe the sanskars of a master creator now. Put an end to your childish sanskars and become a master creator, a bestower of blessings, a greatly enlightened soul and a great donor, and thereby continue to bestow on others powers, knowledge, virtues and all the treasures that you have received. To be a bestower of blessings means to transform with your own power souls as well as the influence of the atmosphere and vibrations. To be a greatly enlightened soul means to transform souls with your words and your various methods of service. To be a great donor means to be spiritually merciful for souls who are completely weak, disheartened or powerless and to give them *extra* power. However, in some cases you are even being merciful to Maya. When someone is doing something wrong and you feel mercy for that soul, you are being merciful to Maya. At such a time as that, you

have to be *lawful*. It is in fact because you have attachment. However, you feel that you are being merciful. In reality, that is called being merciful to Maya. Do not become merciful in that way. This is why Baba said you must be spiritually merciful. Otherwise, some of you even take *advantage* of words. To be a great donor means to create hope in a completely *hopeless case*. To help other souls with your power means to help and be a great donor for your subjects. You cannot be a great donor for heir-quality souls. Donations are always given to those who are very poor. It is those who have no support that are given support. So, at the end, you have to be a great donor for your subject and devotee souls. Brahmins are not great donors for one another. Brahmins are co-operative companions. You are brothers and equal effort-makers. You have to give each other co-operation, and not donation. Do you understand? Now stop thinking that you will do this at some time! Also, stop using the expression “some time!”. An intense effort-maker never says “at some time” but always says “now”. Therefore, now become a constant intense effort-maker.

To such constant world benefactor and purest souls, to the supremely worthy-of-being-worshipped souls who remain beyond any type of impurity in their thoughts and dreams and who, even at this time, are worthy of being respected and praised, to the karma yogi souls who are constantly serving with their thoughts and their form, to such charitable souls, to the great donors who are bestowers of blessings, BapDada’s love, remembrance and namaste.

### **BapDada meeting groups:**

1. Are all of you ever-ready all-rounders? To be ever-ready means that you start doing something the moment you receive an order. As soon as you receive an order, you say “Ha ji”, not that you ask “What should I do? How should I do this?” If you have thoughts such as “What will happen?”, “How will this happen?”, “Will I be able to continue or not?”, you cannot be said to be ever-ready. The speciality of an intense-maker is of being an ever-ready all-rounder. Whenever you receive a chance to serve, whether through your thoughts, words or deeds, you must be number one in every method. It should not be that you are number one in serving through words, number two in serving through deeds and number three in serving through thoughts. You must be able to serve through your thoughts with as much love as you serve through your words. Now increase your practice of serving through your thoughts. Even householders can give the seven days’ course and serve through words. Your duty is to make the atmosphere *powerful*. Make the atmosphere of your place, your town, of Bharat and the world *powerful*. Check whether you are successful in serving through your thoughts. When you are successful in serving with your thoughts, then your own stage and the stage of your centre will remain obstacle-free and continue to ascend. For its stage to ascend doesn’t just mean that its number increases. The stage of ascent means that its number grows in quality as does its atmosphere and that the stage of you yourself and your companions is also in ascent. This is known as the stage of ascent. Do you experience this? Is your amrit vela *powerful*? It should not be that obstacles come because you are careless at amrit vela. Do



you have such powerful amrit vela that you are able to give *light* and *might* to the world?  
Are you yourself content with your remembrance at amrit vela?

The main subject is remembrance. When BapDada goes on a tour at amrit vela, He sees a lack of *powerful vibrations*. Some of you sit there like lords of discipline. You must now become embodiments of experience. You force yourself to sit there because of your discipline. Once you have an experience of love, you will sit there again with that deep love. When you have experienced something, that pulls you towards itself even against your conscious wish. When serving through words, if you experience happiness, you run to do that even against your conscious wish. Make amrit vela just as powerful so that you become able to increase your experience of serving through your thoughts. At the end you will not have a chance to serve through words. The certificate you receive will be based on how much you served through your thoughts, because the queue at that time will be so long that you won't be able to say anything. Even now, when you hold a fair, what do you do in such a huge gathering? You peacefully give them your good wishes and drishti filled with pure feelings. At the end, when your impact has spread, what will happen? At the moment, they come because of the impact of physical light, but at that time, there will be the impact of the light of you souls. At that time, you will have to serve with your mind. You will have to take them beyond with your glance. You will have to change their attitude with your attitude. You will have to make them powerful with your own power. Will you give them lectures at that time? So, it is essential to practise serving them through your mind now and become an embodiment of experience. Tell others something on the basis of your own experience. Do you understand? You now have to increase serving through your mind. Now create an obstacle-free atmosphere in which no soul would have the courage to create any obstacle. When an obstacle comes and you have to make effort to remove it, that is also time being wasted. Therefore, now make your fort very strong. Co-operate and be loving with one another and everyone will follow you. Others will follow you in whatever you do.

2. Are all of you those who remain as unshakeable and immovable as Angad? No situation or person of Ravan's kingdom should be able to shake you even in your thoughts. No one should be able to move you even as much as your nail. For your thoughts to fluctuate, means to shake as much as a fingernail. So, no person or situation should be able to shake you even in your thoughts. Sometimes a physical relative or one of your divine family member becomes an instrument to create an obstacle. However, those who remain as unshakeable as Angad would be able to overcome all situations because they are knowledgeable and they understand why that obstacle has come in front of them. Such obstacles do not come to make you fall, but to make you strong. Such souls will not be confused. In an examination hall, it is the dull students that become confused, whereas the clever students will be happy because their intellects are aware that by sitting that paper, they will move forward in their class. They find nothing difficult! The dull students will just constantly be counting the questions. They will ask why they have been given such questions, who prepared such questions, why they have so many questions etc. Here, too, something has to become an instrument in order to test you. Therefore, you should not question why so-and-so is doing something or feel that so-and-so shouldn't be doing something. Whatever happened is good. Simply select the best of everything. Swans would

select pearls and put aside stones. They are able to separate milk from water. They take the milk and leave the water. In the same way, when such a situation comes in front of you, consider it to be like water and leave it. Don't ask, 'Who mixed this?', "Why did they do this?". By doing that you are wasting time. If the time for taking the test is over and you are still asking questions, then you will fail. When you waste your time, it means you fail. If, whilst taking your last breath, you ask the question "Why?" or "What?", it means you fail! To have sensitive feelings about anything means to fail. When Maya comes to you in the form of a lion just keep your fire of yoga lit. Where there is a light, nothing as fearsome as a lion will be able to attack you. When the fire of your yoga remains constantly lit, Maya cannot approach you in any form. All obstacles will vanish.

**Blessing:** May you be a double light angel who is loved by all because of your unlimited vision, attitude and stage.

Everyone loves angels because angels belong to everyone, not just to one or two. Angels have unlimited vision, attitude and stage and carry God's message to all souls. Angels mean those who are double-light; they forge everyone with the one Father; they are detached from the body and all bodily relations; they make themselves and others equal to the Father through their own face and behaviour and are benefactors of everyone. Such angels are loved by all.

**Slogan:** Those who use every second, breath and treasure they have in a worthwhile way become embodiments of success.

**\* \* \* O M S H A N T I \* \* \***

02/05/99 Madhuban Avyakt BapDada Om Shanti 25/01/80

### **The Meeting of the Point (the Supreme Soul, the Ocean of Knowledge) with the Points (Souls).**

Today, BapDada has just come to meet all of you. You have heard many murlis. The essence of all the murlis is just the one word 'bindu' (point). All of the details are merged in this point. Each of you has become a point, have you not? To become a point, to remember the Point and to put a point (full-stop) to anything that happens; you easily experience this, do you not? Through understanding this very subtle and powerful essence all of you can become subtle angels and play your *part* as *master* almighty authorities. Is this essence easy or difficult to understand? What do you *double foreigners* think? Is it easy or is it *doubly easy* for you *double foreigners*? BapDada now wants to see all of you as embodiments of this essence.

Each of you should be a divine mirror in which all human souls can see their whole reflection of the three aspects of time. Are you such mirrors who can grant them a vision of these three aspects? By seeing in the mirror all three aspects of time - what they were, what they are now and what they will receive in the future- they will easily be attracted to the Father and come to claim their inheritance from Him. When they have this vision, that is, when they know as though clearly experiencing it in practical form, when they understand this and see that the thirst and desire they have had for many births to go to the abode of liberation and heaven can now be fulfilled, they will easily be attracted and come to you. There are two types of those souls. Devotee souls are those that want to be merged in love, and the other type of souls are those that want to merge with the light. Both types of souls want to be merged. By giving such souls the Father's introduction in a *second* and telling them of the Father's praise and what you can attain from Him you will enable them to form a relationship and thus experience the stage of being merged in love. When they are merged in love, they will easily understand the real meaning of becoming merged. So, at the present time, you must enable souls to experience being merged in love. Show them the way to become merged and your task of creating your future subjects will easily be fulfilled. Have you become such divine mirrors that you can make other souls *trikaldarshi*? At every moment, you should take a photo of yourself that shows the results of your efforts with this divine mirror and see whether you remained powerful or whether you went into wastefulness. Both the *poses* of that which is wasteful and that which is powerful would be seen. What would be the *pose* of being powerful? That of a *master* almighty authority who is constantly seated on the heart-throne. What would be the *pose* of being wasteful? It would be that of a warrior who is constantly battling. You would not be seated on the heart-throne but standing on a battlefield. To be seated on the heart-throne means to be an image of success and to stand on a battlefield means to be an image of labour. You would labour even over trivial matters. One would be an embodiment of remembrance and the other would be an embodiment of complaints. By becoming able to see your own correct form you will also become able to

grant a vision of the three aspects of time to others. So, become such divine mirrors. Do you understand?

Today Baba will meet the *double foreigners* and those from Gujarat. Both are *dancing* in harmony. Those people dance and these people dance a great deal also. Those from Gujarat are embodiments of love and the *double foreigners* also come running here because of the love they experience. Together with receiving knowledge you have also received love. This spiritual love has made you belong to God. You receive *double* love; love from the Father and love from the family. This experience of love has made you into moths. Love is like a magnet for foreigners. Through love you are ready to listen to anything; you are even ready to die. You like this dying, do you not? This dying means you go to heaven. This is why when someone dies, people say that he has gone to heaven. Those people who die do not go to heaven but those in the confluence age who die do go to heaven. When someone dies and leaves his body, the papers *copy* this and print that that person has gone to heaven. So, you like this dying, do you not? You have died through your own choice, not through compulsion. This whole gathering is of those who have died alive. Your breath is not still caught up anywhere in the old world, is it? It is marvellous to see how those who have died can still laugh! (Foreigners were laughing at what Baba was saying.)

It is in *Christian philosophy* that the corpse was resurrected to life. First, he became a corpse and then he was resurrected to life. There is pleasure in this dying, is there not? There is no fear, is there?

Meeting Dadis: At present, there is a special gathering of the mahavirs in the subtle region. Do you know why there is this gathering? Just as BapDada served many by granting them a vision of perfect Brahma at the beginning of creation, so too, nowadays, Baba is also serving by giving visions through you special eight, of your special deity form and your Shakti form. You remain busy using your physical body to do physical service for God, but many special elevated souls are now doing *double* service. Just as at the start, the yagya grew through Brahma, so too, now through the visions of the combined form of you Shiv Shaktis, the task of giving visions and giving the message is being carried out through your subtle bodies. Therefore, BapDada is making you special children co-operate with Him in doing service. The gathering takes place there to make the *practical plans* for this subtle service. This is why you mahavir children have to remain free from any bondage of karma and remain *double-light* whilst performing every act. In the future you will experience many times Baba making you emerge in the subtle region and doing service through you. You now have to play this *part* of doing *double service*. By gathering you special children, BapDada is able to give *touchings* to both the devotee souls and scientists. Baba is filling those souls with sanskaras of special devotion so that they can make the path of devotion continue for half a cycle. He is also inspiring scientists to bring about transformation and to create *refined* instruments. As soon as the instruments are completely perfected, you perfected souls will experience the happiness of those. The scientists themselves will not be able to experience that. Both tasks are being carried out through subtle service. Do you understand?

For how long throughout the day do you remain a resident of the subtle region? Or is the physical service you have to do greater? No matter how *busy* all of you are, Baba still gets His work accomplished. Have you experienced your perfect form? Just as this corporeal one became angelic, so too, there is a perfect angelic form of each of you. All of you corporeal beings will become angelic, numberwise. Is it better to serve having become angelic or is it better to change your corporeal form and serve (with your next form)? Those in the *advance party* have changed their corporeal body and are serving through that. However, some will play a *part* to the end through their combined corporeal and angelic bodies. What is your *part*? Some play a *part* of being part of the *advance party* and others play their *part* of serving through their subtle body. Both roles are important. It is not a question of *first* or *second*. All the various roles are equally important. The task of the *advance party* is no less. You were told of how they are making their *plans* with great force. There are well known souls there too.

**Meeting groups:** Do all of you constantly sparkle like jewels? A jewel constantly sparkles. Each of you jewels is so *valuable*! Because you now belong to the Father you jewels are so invaluable that human beings cannot put a value on you. Those who belong to the Father become invaluable jewels. You have become the most elevated souls of the whole world. Do you have this much happiness? Just as you constantly remember your physical *occupation*, so too, you should not forget the *occupation* of the soul. The most elevated fortune of the confluence age is to become one of the Father's invaluable jewels. How can you forget this fortune of yours? All of you cooperate in service. You are *all-round* servers. To receive a *chance* to do service is also a *lift* within the *drama*. The more service you do for this yagya (sacrificial fire), the more prasada (holy offering) of attainments you automatically receive. You also automatically remain obstacle-free. You serve once and receive a thousand-fold fruit of that service. Both the physical and the subtle service of feeding everyone has to continue constantly. To make someone content is the greatest service. To give hospitality to someone is the greatest fortune. This is why it is said that only fortunate ones receive guests.

2. Whilst knowing Maya, do all of you remain ignorant of her? Deities are innocent of any attack of Maya. You must destroy Maya so completely that all name and trace of her vanishes. Maya never becomes your guest, does she? Is your door permanently closed to Maya? When your fort is strong, no enemy can break in. To have a high wall means to maintain an elevated *stage*. Never allow your *stage* to come down. Once you belong to Baba, any other consciousness of "mine" should finish. Attachment starts with the consciousness of "mine". When you have the awareness of 'nothing is mine', how can there be attachment? When you consider yourself to be a limited creator, vice can begin. By constantly maintaining the consciousness of brotherhood, no vice can be created.

**Blessing:** By balancing your efforts with your experimentation of yoga, may you become an embodiment of success in changing everyone's attitude.

It is fixed in the *drama* for you to make effort and it is also fixed that your success is guaranteed. However, when you become more engrossed in making effort than in experimenting with yoga, success seems a little far off from you. By balancing your efforts with your experimentation of yoga you can become an embodiment of success in transforming everyone's attitude.

By having determination in your faith and experimenting with yoga you can transform anyone's intellect.

**Slogan:** Those who receive sustenance, study and shrimat for an elevated life *directly* from God have the most elevated fortune of all.

\* \* \* O M S H A N T I \* \* \*

09/05/99 Madhuban Avyakt BapDada Om Shanti 28/01/80

**The reason and the solution to the difference between perfect Brahma  
and the perfect form of Brahmins.**

Today, Baba is seeing all of you children in your *double* form. Which *double* form? One is your present effort-making form and the other is the final perfect and angelic form of your present birth. In the mantra of “hum so, so hum” (As I was, so I will be), you first adopt your angelic form and later your deity form. Today, Baba brought into view the final angelic form that all of you children are going to become, according to the effort you make numberwise. You used to see and experience the difference between the physical Brahma and the perfect Brahma. You could see the difference between the effort-making form and the perfect form. Similarly, today, Baba was examining the difference between these forms in you children. It was a very beautiful scene. At the bottom you were in your tapaswi effort-making form and at the top you were standing in your angelic form. Can you make your own form *emerge*? Can you see your perfect form? Together with the perfect Brahma there are the perfect Brahmins. Each of you Brahmins can understand how much difference there is between Brahma and your perfect form. It is after all numberwise! What happened there? Your numberwise angelic forms *emerged* and formed a large circle such as in the court of a kingdom. There was a difference in the *shades of light*. The light of some was especially sparkling whereas the light of others was of a mediocre level. However, the main difference was in the extent to which the sparkling jewel, the soul, was shining in the centre of your forehead. The *light* and sparkle of some radiated far away. Although the light of some was sparkling, it was not radiating very far. The light of others was very dim. BapDada examined the difference between all the children and saw that the speed of the instruments is very fast. He saw a great difference between the effort-making form and the perfect form. The *speed* of the scientific instruments is very fast, but the speed of effort was very slow.

Bap and Dada were conversing as to why there was such a difference in the *results*. Brahma said: All of my children are *knowledge-full*. Father Shiva said: Together with being *knowledge-full*, they are also trikaldarshi. They are very clever in understanding and explaining knowledge. They are also clever in *following* the Father. Not only are they *inventors*, but they are also *creators*. So, what else remains to be the reason for such a large difference? What is the reason for this? The reason is a very small one. Father Brahma said: The children’s power to imbibe is very strong. Because of this power, together with imbibing knowledge, virtues and powers, the power they have to imbibe the weaknesses of others is also very strong. When it comes to the power of imbibing, they forget the words: “to imbibe virtues”. This is why together with good things they also imbibe weaknesses. What do they then do? A scene *emerged* and was played out in the subtle region. You have a poster of this scene in your exhibition set. The poster you have has a different aim, but the image is the same. The poster said, “Who is the Bestower of Peace?” Some children *emerged* in this form. What happened then? A particular weakness was related to the first child standing there. He was told that, in terms of making intense effort, the result was not good. What happened then? That one pointed towards the second person, and said: “This doesn’t relate to me but to that one!” The third person said: “Because that person did it, I did the same thing”. The fourth one said: “Even maharathis do this!” The fifth one said:

“No one has yet become perfect!” The sixth one said: “This happens all the time!” The seventh one said: “I will become perfect and have to go to the subtle region!” The eighth one said: “Although BapDada has been signalling me what to do, and I should do it, I do something wrong against my conscious wish, because I am part of the gathering”. Because they all put the blame for not making effort on one another, the whole matter changed. There are a lot of scenes like this being played out in *practice*. In this scene, there is a huge difference between the aim and its qualifications. So, what is the reason for this? It is because of this *sanskara* that the *sanskaras* of perfection are not able to *emerge*.

BapDada said: It is because of this that your effort-making form is unable to match your perfect form. The first and main reason lies in your power to imbibe. You lack the power to imbibe virtues. Secondly, in this scene, you saw that you know how to put the blame on others for your mistake. However, you don't know how to recognize your own mistakes and take the blame for them yourself. This is why BapDada said that you are *knowledge-full* in knowing how to free yourself, but are not so clever in transforming yourself. There is one more reason. What is it? It is because of this reason that revelation is being delayed. That reason lies in having positive thoughts for the self and having good wishes for others. “Positive thoughts for the self” means to have the power to churn knowledge. “Good wishes” means to have the power of service. Unless you plough the field with good wishes and pure feelings, you will be unable to harvest any fruit of the service you do through words. This is why the principal basis of success in service is good wishes. This feeling increases the power of souls to imbibe. It increases their desire to know more. When you have this feeling, you easily attain success in the service you do through speech. When you have positive thoughts for the self, you will constantly be *Maya-proof*, and also *proof* against imbibing anyone's weaknesses. You will remain *proof* against any attraction of people or things. So, the solution for the second reason that you were told is to have positive thoughts and good wishes for the self. Do not look at others, but do this yourself. The *slogan* that all of you effort-makers use is: “When others see me do, they will do the same”. It is not that you should do what you see others doing. So, did you listen to this conversation that took place?

What work is BapDada doing nowadays? Before the *final* rosary is created, BapDada is creating *sections* from the *selections* of beads. Only then will you beads be quickly threaded. Each of you should check yourself to see in which *section* you are. *Number one* is the eight jewels; number two is the hundred; number three is the sixteen thousand. What is the sign of *number one*? The easy way to claim the *number one* is constantly to see the *number one* Father Brahma. All of you are clever in looking at someone or another. Instead of looking at many others, just look at this one. So, is this easy or difficult? It is easy, is it not? Therefore, you should be able to come amongst the eight jewels. Anyway, you know the *second* and *third*.

You know how to put yourself forward when it comes to fortune. In the same way, put yourself forward when it comes to renunciation. When each of you Brahmin souls says: “I first” in the



subject of renunciation, each of you will be garlanded with a rosary of fortune. Your perfect form is holding the garland of success. It is coming close to you effort-makers in order to place that garland around your neck. Therefore, finish any difference. Make the mantra: “I am an angel” very firm and the instruments of *science* will begin their task. Then you angels can become deities and incarnate in the new world. So, follow sakar Baba in this way. It is easy to *follow* sakar Baba. Therefore, follow the perfect angel, that is, follow sakar Baba.

Today, it is the turn of the Karnataka *zone*. Karnataka has a very good speciality. Those from Karnataka are very clever in becoming moths and surrendering to the Flame. There are many moths in Karnataka who are *number one* in sacrificing themselves. After sacrificing yourself, you still have to continue on this path. You are all very clever in sacrificing yourselves, but what do you do when it comes to following this path? Whilst moving along, you stop to see many *by-plots*. You are the *number one* images of devotional feelings. You are also images of love and co-operation. The speciality of those from Karnataka is that you are clever in being *creators*. You don't know how to become Vishnu so much! You know how to become Brahma very well! You don't know how to become Vishnu or Shankar but you know how to become Brahma. To become the form of Shankar means to become a destroyer of obstacles. You now need to make greater effort to become this. All the same, BapDada congratulates you people of Karnataka. Why is Baba congratulating you? Because you make effort very well to become embodiments of love and to be merged in love. What should Karnataka do in the future that still remains to be done? The land of Karnataka is very fruitful. It is a land that can give fruit of *VIPs*. They can come into connection with you very easily. You have not given any practical fruit for the *silver jubilee*. You didn't bring a *group* of *VIPs*, did you? Just as the land there is very easy to serve, so too, souls can easily emerge from there to become instruments to spread the sound throughout Bharat. In the history of Bharat many well-known souls came from Karnataka. Many can easily benefit from one. What gift did you bring for the *silver jubilee*? Those from Karnataka should now show wonders!

To those who constantly have positive thoughts and good wishes for themselves; to those who constantly *follow* the *father*; to those who will bring about world transformation through their self-transformation; to such world benefactors; to those who are given respect from all souls; to those who are constantly first in renouncing something; to such elevated, fortunate, master almighty authorities, love, remembrance and namaste from BapDada.

**Blessing:** May you be prosperous souls who are blessed with the most elevated wealth by the Bestower of Blessings.

Even though some people have physical wealth, none of them are able to remain constantly content. Unless together with physical wealth you have the wealth of all the virtues, all powers and the most elevated wealth of spiritual knowledge, you are unable to remain constantly content. All of you have these most elevated riches of wealth. People of the world consider those who simply have physical wealth to be prosperous, whereas you children have been blessed by Baba, the Bestower of Blessings, with all the riches of the most elevated wealth.

**Slogan:** The most elevated fortune is to celebrate the flying stage with joy by swinging in the swing of God's love.

**\* \* \* O M S H A N T I \* \* \***

**16/05/99 Madhuban Avyakt BapDada Om Shanti 30/01/80**

**The *checking* and *results* of the *papers* of love, co-operation and your powerful form.**

Today, BapDada was looking at all the elevated children everywhere. All the children everywhere have the same thoughts of love and remembrance. All the very good and *serviceable* children are always with BapDada. On the basis of their love, even though they may be far away, they are very close.

Today, BapDada was examining the elevated form of love, co-operation and power of each of you and seeing how many marks you have received in those three specialities from when you started to the present time. In love, Baba especially saw three things.

1. Unbroken love. No matter how many adverse situations or people have tried to break the thread of your love, you have overcome the high barriers of those situations and people and constantly kept your thread of love unbroken. Your love is so unbroken that you have not repeatedly had to tie any knot of excuses or weaknesses.
2. You have constantly fulfilled the responsibility of love in all relationships. You have not lacked fulfilling your responsibility of love in even one relationship.
3. As the practical return of the love you have been given, how many have you made loving to the Father through your own loving form? You don't just have to make them love knowledge and purity. You don't just have to make them love the transformation in the lives of the children, or just have love for the elevated souls, but make them into those who have a direct loving connection with the Father. You should not just make people reach the point where they say that you are good, that this knowledge and this life are good, but that the Father is the best of all. This is known as making souls loving to the Father.

These are the three qualities in the subject of love that Baba was examining.

In the subject of co-operation, the main thing is:

1. Have you been co-operative in an altruistic way?
2. Have you constantly been co-operative through your thoughts, words and deeds and in every form of relationship and connection you have?
3. How many other souls have you made fully co-operative?

In the subject of being the powerful form:

1. Have you become a master almighty authority, one with all the powers or one with just a few powers?
2. Are you able to take benefit of your weapons at the time you need to, or do you keep your weapons locked in your *locker*?
3. To what extent have you made others into master almighty authorities by using the powers that you yourselves have attained?

Baba was examining these three specialities. You were told that these *papers* of yours were to be *checked* today. So, your *papers* have been *checked* today. What are your *results*? In the overall result, all of you *passed* numberwise. Some claimed full marks, some claimed *pass* marks and others were given mercy and just enough marks to *pass*. Less than half *passed* with full marks. About 70% *passed* and there was a long list of those who were given mercy to *pass*. What do you have to do now?

This is the result that is given by the Father. Even now, Baba still is checking your papers as a Father. However, in the *final result*, Dharamraj will be with the Father. You still have a little *margin* of time left before the *final results* are given. You still have a *last chance*. What is that?

1. Firstly, by having imperishable distaste in your heart, burn all the things of the past and also all your old sanskars. Create a sacrificial fire to burn them.
2. Together with burning all of these, take a vow to observe the Godly disciplines and maryadas constantly from amrit vela till night time.
3. Be a constant great donor and donate to all the people as a charitable soul. Constantly cooperate with Brahmins and be charitable to others. Whether through thoughts, words or connections and relationships, your donations and charity should continue all the time. Those who become *double light* can take a *high jump*. They can make elevated effort to become flying birds and attain elevated *results*. You still have a *chance* to make such effort till the *final result*. Do you understand? All this *checking* is taking place now. So, after having heard and understood everything you can take your *last chance*.

Father Brahma said: “You were sustained through the sakar form and you are now being sustained through the angelic form. Those who received sustenance through the sakar form were given many *chances* from time to time. Similarly, you are receiving sustenance from the angelic form and so should also be given this *last chance*. This is why a little *margin* has been kept for giving *marks* in the *checking* of those who only receive sustenance from the angelic form as distinct to those who have received sustenance from both the angelic and the sakar forms. In *checking* the papers of those who came at the beginning and of those who came afterwards, those who have only received sustenance from the angelic form have been given 25% *extra marks*. This is why anyone who wants to claim this last *chance* can do so. The whistle has not yet been blown for you to take your *seats*. Therefore, take this *chance* to claim your *seat*.

Those from Karnatak are in any case clever in claiming a *seat*. Just as you want to sit at the front here, so too, the final *seat* you claim should be close. Those from Karnatak are easily pleased. Whilst moving along, you constantly understand the secrets of the drama and therefore never become upset. Achcha.

To those whose actions, are raazyukt, योग्युक्त and युक्तियुक्त; to the constantly elevated souls; to those who are constantly full of all powers; to those who are coloured by the Father's company; to the spiritual souls; the children who are great donors and great charitable souls, BapDada's love, remembrance and namaste.

## **1. BapDada's signals to become successful in serving the lands abroad.**

In serving the lands abroad, you will especially be successful with the power of silence because souls there are constantly wandering everywhere and searching for even a second's peace. So, first give those wandering souls peace and then give them spiritual love. Give them the experience of peace with a lot of love. You have experience of this love and also experience of this peace. Therefore, whatever programme you organise, first of all praise the love of the relationship of the Father. Then, having forged a loving connection of those souls with the Father, give them the experience of peace. The dramas you perform or the lectures you give should be such that whilst you are performing or lecturing you have the balance of being an embodiment of love and peace. This should be the main topic, but you can also use other methods (to give them an experience). In your lectures and your dramas, give them the same experience. Then, because they experience the same thing through different methods, it will become imprinted on them. You can hold large or small programmes. Before holding a large programme, you have to bring souls of different professions into close contact with you. What will happen then? By serving the souls of various professions, all types of souls will become part of this. They will become co-operative and the programme will be brilliant. In any case, variety is always good. When you make contact with a variety of souls in advance, any task becomes successful. BapDada gives multimillion-fold love and remembrance in return for their love of those who have become instruments for serving in the foreign lands.

## **2. By using the key of *knowledge* you can attain the treasures of fortune.**

At the confluence age you receive the key of *knowledge* to create your fortune. Use this key and create as much fortune for yourself and take as many treasures of fortune as you want. All of you are clever in using this key. You receive this key and become prosperous. The more prosperous you become, the happier you remain. All of you have experienced seeing water emerging from a spring. Similarly, your eternal spring of happiness should flow constantly and never stop. BapDada is constantly happy to see everyone's star of fortune.

## **2. The way to attract everyone to the Father is for you to be a sparkling divine star.**

When you divine stars are constantly seen sparkling, everyone will automatically be attracted towards you. Anything moving made of light will definitely attract souls towards itself. You stars are imperishable, and so everyone will naturally be attracted towards you sparkling stars. To be attracted towards you stars means to be attracted towards the Father. So, do you stars constantly experience your form to be sparkling? Is it constantly sparkling or only sometimes sparkling? Once you stars have begun to sparkle by listening to the Father and His *knowledge*, there is no question of your sparkle diminishing. However, the *percentage* of your sparkle can reduce or increase. What is the reason for this? Lack of *attention*! A lamp's flame remains steadily alight when you keep it topped up with oil. However, if the oil starts to run out, the flame begins to flicker. In the same way, if you pay less *attention*, then the *percentage* of your

sparkle diminishes. This is why BapDada gives you *shrimat* to pay *attention* from amrit vela throughout the whole day and to *set* your daily timetable at amrit vela. What is the *result* of not setting your timetable? You have no success. Here, too, if you do not set your daily timetable you do not achieve success. Just as there cannot be day during the night, so there can be no *tension* when you pay *attention*. *Tension* is the night and *attention* is the day. Day and night cannot exist together. If you have any type of *tension*, it proves you are not paying *attention*. There is also a difference between paying *attention* ordinarily and paying *attention* totally. To pay total *attention* means to have the Father's virtues and powers within yourself. You have become the Father's children. Therefore, you have to show the proof of that. To pay ordinary *attention* means to think that you are Baba's children anyway. You are the children of such an elevated Father! However, if that greatness is not apparent in you, who would accept you to be the children of such an elevated Father? The Father's specialities should be visible in His children. This is known as being an intense effort-maker. To make intense effort means that what you do should be equal to what you think. Your *plans* and practice should be identical.

#### **4. Your original religion is remembrance and your duty is service.**

Do all of you constantly remain engaged in remembrance and service? Maya salutes and steps away from those who are constantly busy in remembrance and service. When Maya can see that you constantly remain busy, she doesn't disturb you. She only disturbs those who remain idle. When you constantly remain busy Maya cannot come to you. By having remembrance you create your own future and by serving others as well as creating your own future, you also create that of others. So, remembrance is your original religion and service is your duty.

#### **5. When you are able to see your final destination close to you, it indicates your stage is ascending.**

Do you constantly experience that your stage is ascending in every action you perform? To take a step forward means to make your stage ascend. When you experience your stage to be ascending at every step you take, you will very quickly reach your elevated stage of perfection. Those whose stage is ascending will clearly be able to see the destination of their stage of perfection. The closer you go towards something, the clearer it is to see. Clarity is a sign of closeness. It is now the time to make intense effort. The time of running has now ended and it is now the time to take a *high jump*. The time is very short and the destination is very high. In order to take this *high jump* you have to become *double light*. You cannot take a *jump* without becoming *double light*.

#### **6. The way you can make every act you perform elevated is to follow the father.**

You saw how sakar Baba remained *double light* whilst having such a huge responsibility. Compared to his responsibilities you don't have any. Continue to do everything whilst constantly considering yourself to be an instrument. BapDada is responsible and you are just an instrument. By considering yourself to be an instrument you will remain *double light*. Even father Brahma, whilst looking after such a huge responsibility, continued to move along whilst considering himself to be just an instrument. Therefore, *follow the Father*. Before you perform any act *check* whether you are *following the Father*. By doing this, every act you perform will be very elevated. Your reward of performing elevated acts will *automatically* be elevated. *Copy* the father and you will become equal to the Father. Only those who become equal are the ones who become close jewels.

#### **7. Those who remain detached from this body and in a stage of soul consciousness are loved by the Father.**

Do all of you experience yourselves to be detached from your body and loving to the Father? The more detached you become from your body, the more loving to the Father you will be. Only when you are detached from your body and in the stage of soul consciousness can you be loving to the Father. Do you constantly practise this? The Pandavas have been portrayed living in a cave. However, there were no other caves, but just this cave in which they remained. This is known as introversion. When you are in a cave, you are beyond the influence of everything outside. Similarly, to remain beyond any influence of the world by staying in the cave of the constant practice of being detached from your body and loving to the Father means to become introverted. Such souls cannot be influenced by the atmosphere. Just as BapDada is constantly detached, so too, those who love Baba would also remain constantly detached. Therefore, constantly maintain the practice of remaining detached and don't lower your stage for anything.

**Blessing:** May you be a powerful soul who experiences *safety* and gives others the experience of *safety* by constantly surrounding yourself with elevated thoughts.

A powerful soul is one who has the power of determination to put an end to all wastage in less than a *second*. Recognise the power of pure thoughts! One pure and powerful thought can achieve wonders. Once you have determination in your thoughts, that determination will enable you to attain success. Create such a strong bond of pure thoughts with which you can tie everyone, so that this bond becomes a canopy of protection for those who are a little weak. It will be a means of *safety* and a fortress for them.

**Slogan:** To experience every virtue and power means to become an embodiment of experience.

\* \* \* O M S H A N T I \* \* \*

23/05/99 Madhuaban Avaykt BapDada Om Shanti 01/02/80

### The activities of the subtle region

Today, Baba has especially come to meet the children who have a lot of love and devotion. To the extent that you have love and devotion, you are accordingly also fortunate. Baba, the Bestower of Fortune, has come to meet His fortunate children. BapDada has each child's chart of devotion, love and service. Just as the field marshals of the old world have a chart of their areas and soldiers, so Baba also has a chart of all His service places and servers. Whilst sitting in one place, through this chart Baba can see the method of service and the speed of effort at every moment of all the serviceable children at every place. Baba has a clear vision of each child's stage throughout the day. With which power does the activity of the subtle region continue to take place? In the world at present there are various forms of energy to make everything function whereas in the golden age everything will continue to function with *atomic energy*. What energy is used to make the activity of the subtle region function? Do you know what *power* is used to make the activities there continue to function? That is the region of *light* and so how would everything function in the region of *light*? Would it be on the basis of *light* or beyond that and on the basis of something else? Today, Baba made the children emerge there and examined their *papers*. Therefore, He is asking the question of how all the different activities function there.

Those of you from Karnataka are the long-lost and now found beloved children, and so a special and deep secret is being shared with my long-lost and now found children. The pair instrumental for service in Karnataka is a very entertaining couple (Hridaypushpa Dadi and Dadi Chandermani). This couple is of karanhar and karavanhar. One is an embodiment of love and the other is an embodiment of knowledge. One is full of love as well as lawful and the other is simply full of love. Even so, the flower garden of Karnataka is very fruitful. There are various good serviceable children there. BapDada gives you double foreigners special love and remembrance because of your speciality of recognising your original religion even after having been converted into other religions. Having returned to this religion you are now moving forward as fast effort-maker. Because you have attained love and peace, only a very few out of the majority of you have a doubtful intellect. This is the speciality of you double foreigners. Because of this speciality of yours BapDada gives you love and remembrance in return. In the same way, those from Karnataka also have love and devotion and are therefore easily able to belong to the Father. Because of their love they are very innocent. They are also knowledgeable but it is because they first experienced love that they came close. They continued to move forward on hearing this knowledge.

In all the various lands some move forward on the basis of knowledge and then develop love, whereas others first experience love and then take this knowledge. This is why you are all loved by Baba, the Lord of Innocence. Do you understand? All of you have importance. Never think that because you don't understand this language, you are being left far behind. You are always close to BapDada. BapDada does not look at your language but at your love and devotion.

All of you should tell Baba how the activities of the subtle region take place. On what basis does everything function there? Here, when the electricity fails, you have many other means through which you can carry on with your activities. Here you have your own generator to



generate power for light, but what do you have there? What power is used to make everything function there? Is it the angelic form that is inspiring the corporeal form or is it the corporeal form inspiring the angelic form? Speak! How do the activities take place there? The activities of the subtle region continue to function on the basis of the power of pure thoughts. It is remembered that Brahma had the thought to create the world. So, he had a thought and everything *emerged*. It is a game of *merging* and *emerging*. It appears as though everything functions on the basis of signals, but in fact everything in the angelic world functions through the power of the mind, the power of thought. When BapDada switches on the power of thought, everything *emerges*. Through the wireless, you are able to hear from far away all the news of the world that continues to happen, whereas here, by remaining viceless, you are able to keep a *connection* with all three worlds. The yoga of your intellect should be completely *refined*. In order for your thoughts to reach the subtle region, your power of remembrance has to be very deep and refined with the essence of all relationships. This wire has to be so powerful that Maya cannot cause interference in between.

There is a lot of splendour where BapDada is. It is not like here (electricity kept on failing). It is only at this time out of the whole cycle that the subtle region *emerges*. This is why there is the splendour of the subtle realm at this time. Then, the splendour of the golden-aged realm will be there for all of you.

(Is it possible to experience the subtle region whilst sitting here?) It is only you children who experience this. After all, the region is for you children. No other souls can experience the subtle region because the connection of Brahma is only with the Brahmins. Devotees can only have a vision of a special scene, but the subtle realm is your home. The abode of father Brahma is your abode. It is only you Brahmins who can experience the festivities of the subtle region; only you who can experience the meeting and the entertainment.

(Foreigners were seated down below listening to the murli.) The thoughts of the double foreigners are reaching Baba. Although you are sitting down there, you are equal to the Father. This is why BapDada is giving special love and remembrance to all of you double foreigners. As well as this, BapDada is also giving special love and remembrance to all the children everywhere who are far away but able to use the power of thought to experience themselves to be close. Baba is also giving this to all the children from Karnataka. Those from Madhuban are the ones seated in the heart and receive everything fresh. Those from Madhuban are given everything hot straight out of the pan. You are giving very good proof of service whilst being tireless. The majority of you display your virtue of conquering sleep very well. Having renounced your sleep for the night, you co-operate very well in serving. You are playing the part of “Ji Hajir” (I am present) and “Ji Hazoor” (Yes, My Lord). This is why Baba gives special love and remembrance to all you numberwise serviceable souls who show the proof of the service you do. Achcha. Lots of love, remembrance and namaste to all the children.

### **1. The basis of success is your level of detachment.**

Do all of you play your part in service whilst constantly stabilised in the stage of a world benefactor? To be a world benefactor means to be an unlimited server. Therefore, you cannot have any limitations. The world is unlimited and so to be a world server means to be one who maintains an unlimited stage. A world benefactor would be constantly loving to the Father and remain detached from others whilst constantly serving them. They would even remain detached from any attachment to service. Attachment to service is a golden chain. It is a bond that pulls

you back into the limited from the unlimited. Therefore, constantly be detached from service and remain loving to the Father. Those who have such a stage will constantly be embodiments of success. The way to attain success easily is to remain loving and detached. If at any time you lack success, the reason is your lack of detachment. To have detachment means to be detached from the awareness of your body, to be detached from the attachment of divine relationships and also detached from the attachment of your ways of serving. When you lack this detachment, you will also lack success. So, do you constantly consider yourselves to be such embodiments of success? Or do you still consider yourselves to be too young? Whenever you receive a *direction*, it is good to consider yourself to be a young child when accepting that *direction*; and when it comes to doing service, you should do it as a mature person. By considering yourselves to be young when you receive a direction, you will be constantly successful. To be mature means to have an unlimited attitude. Do you understand?

Are all of you content? No matter what it is, when something arises in your heart, you should tell that to the seniors. However, are you also always ready to follow the directions that you receive from them? Once you have related it, your responsibility ends, for it is then the responsibility of the seniors. This is why it is essential to relate the problem, but also essential to follow the directions. Do not keep anything inside you. By relating it, you become light. Otherwise, when you keep something inside you, that thing will obstruct you repeatedly in your service and your self-progress. This is why it is essential to remain light. You are given a *direction*, you put that into practice and you become light. What special power do you need for this? The power of self-transformation. When you have the power of self-transformation you will be successful wherever you are. Constantly keep the aim of transforming yourself. You should not think that you will change when others change. No matter whether others change or not, you should think: "I have to change! I have to become Arjuna!". In terms of transformation, it should constantly be: "I first". By keeping yourself first in just this, you will claim number one in everything.

To *mould* yourself means to become *real gold*. To try to *mould* others means to become *mixed gold*. So, are all of you *real gold*? Anything *real* has *value* whereas anything *mixed* has less *value*. Therefore, constantly keep yourself in the stage of *real gold*.

The children who haven't been touched by any weaknesses from the moment of their birth are Vaishnavs from birth. Some children have satwic sanskars from birth. Some have changed from being tamoguni and have become satwic. Some have become rajoguni from tamoguni and some are a mixture of all three stages. To be a Vaishnav from birth means to remain completely *safe*.

## **2. Finish the account of waste by remaining constantly stable in the trikaldarshi stage.**

Do all of you create thoughts and perform all your deeds whilst considering yourselves to be multimillion times fortunate? Together with having elevated thoughts, words and deeds, do you also have a mixture of wasteful and powerful things? You don't play the game of being sometimes wasteful and at other times powerful, do you? Anything wasteful can make you lose multimillions in a *second*, whereas anything powerful can enable you to earn multimillions in a *second*. Even a second's wastefulness can make you lose a great deal from your earnings. Just as you accumulate your earnings in an account, so too, you also accumulate loss in your account. When your account of loss is greater, your earnings vanish. So, has your wastefulness stopped or is it still with you? When you remain stable in your trikaldarshi stage, all your waste

can easily be ended. You incur waste when you perform any act whilst only considering that one aspect of time instead of understanding the three aspects of time. So, who are you? The knower of one aspect of time or the knower of the three aspects of time? Remain constantly stable in the trikaldarshi stage and you will constantly be an embodiment of success. Do you understand? Those who constantly play an elevated role whilst remaining constantly unshakeable and immovable are called special actors. Are you a special or an ordinary actor? The special virtue of a special actor is to maintain a balance between self-service and world service.

### **3. Meeting serviceable brothers and sisters.**

Are you going back having accumulated blessings for many births? Madhuban is the land of blessings. Are you returning home from this land of blessings with your aprons filled with blessings? Have you accumulated enough for your many future births? Will you keep the atmosphere and experience of this place with you for all time? Or for just a year or six months? Make yourself powerful by constantly maintaining the awareness of this atmosphere. No matter what the atmosphere there is like, if your awareness of this atmosphere is powerful, you can transform that atmosphere. You are returning home from here as such mahavirs, are you not? Or will you write in a short time that Maya has come to you? You are those who transform the atmosphere, not those who are transformed by the atmosphere. All of you mahavirs should be able to colour others with your company. Then, wherever you go, you will do the work of an ignited lamp. Those who remain constantly awake are able to awaken others.

### **4. BapDada meeting double foreign brothers and sisters.**

Do all of you consider yourselves to be lighthouses? The work of a lighthouse is to show everyone the path. Do you feel that you are returning home as a lighthouse and a might-house? You are returning to show the right and easy destination to wandering souls. In order to do this, you must especially keep two things in mind. 1. Constantly use the power of discrimination in order to discern what souls want. A good doctor is one who is able to diagnose the illness by feeling the pulse of his patients. Constantly continue to use your power of discrimination. 2. Constantly keep with yourself the experience of all treasures. Those who have experienced all treasures are easily able to give others an experience of them. Always keep the aim of not just relating your experience, but also giving others an experience. Are you returning as an embodiment of all experiences? Become an embodiment of experiences, not just a *speaker*. You should experience all relationships and all powers. What title would you then have? The *title* of someone who is experienced in all powers is a master almighty authority. The title of someone who is experienced in all virtues is an embodiment of virtues and the title of someone who is experienced in all relationships is loving to all. So, how many titles do you have? You are returning home with all titles, are you not? Those students and *department* workers are given *medals*. How many *medals* have you received? Have you claimed all *medals*? Everyone's attention is drawn to you when you have more *medals*. Your eyes and your forehead should reveal that you are an embodiment of all attainments. Are you going back having become this?

5. Whilst living in the old world, do you continue to progress whilst considering yourself to be a confluence-aged Brahmin? A confluence-aged Brahmin has moved away from the iron-aged world. Therefore, his vision would never be drawn towards the old world. You should not be attracted towards your old body, the old world or any relatives. If you try

to enter another country without an official *passport*, you would be imprisoned. Here too, when you do something without the Father's permission, Maya imprisons you. You are not still thinking about your bodily relatives, are you? Are you not the destroyers of attachment? If you have even a little attachment, that would be like a crocodile catching hold of a small part of you and then swallowing you completely! Maya would swallow you completely in the same way. Therefore, you should not have the slightest attachment. Remain constantly free from attachment.

**Blessing:** May you be truly loving and remain free from all attractions by keeping the Father's love in your heart.

Although the Father gives love equally to all His children, you children take this love according to your own capacity. When you take love from the Father at amrit vela, then because your heart is filled with the Father's love, you will not be attracted by any other form of love. If your heart is not filled with God's love, then because there is space in your heart, Maya can attract you with her various forms of love. Therefore, remain truly loving and overflowing with God's love.

**Slogan:** By giving everyone peace and happiness, you become worthy of being remembered.

\* \* \* O M S H A N T I \* \* \*

**30/05/99 Madhuban Avyakt BapDada Om Shanti 04/02/80**

### **Baba, the Bestower of Fortune and the Fortunate Children.**

Today, Baba, the Bestower of Knowledge and Fortune, is seeing the fortune of you children. The fortune of all you elevated children is so elevated! How is it elevated? When you give the Father's introduction, you mention six things with which you make His introduction clear. When you souls know these six things, you become able to claim an elevated status. You can claim a right to all attainments of both the present time and the future. Similarly, BapDada can see the fortune of you children in six ways. Do you know these six things very well?

The name of you elevated Brahmins is also your fortune. Even now, all souls of the world still speak of your name, of the Brahmin top-knot. On the basis of your Brahmin name, even in this last period of time, Brahmins are still considered to be elevated. Even though their work has changed, they are still given respect on the basis of their name. In the same way, even today, disheartened souls encourage themselves by thinking that they too can become as victorious as the five Pandavas did through having the Father's company. They think, "It doesn't matter that they are few in numbers, but the Pandavas have always been victorious. We too can become victorious." The name of the gopes and gopis is also used in the same way. Even today, when the name "gopes and gopis" is mentioned, people begin to experience great happiness. As soon as they hear this name, they become lost in love. In the same way, your name is also your fortune. Your form is also your fortune. In order to have a glimpse of your Shakti form, devotees still endure a great deal of heat or cold. Here, at least you are comfortable! There, those people do tapasya whilst just standing between the earth and sky. You also have the fortune of being worshipped in your Shakti form and as deities. You become worthy of being worshipped in both forms. Therefore, your form is also remembered and worshipped. You have the fortune of being especially worshipped.

You have the fortune of virtues. Even today, that form of yours is remembered in the devotional songs they sing. They sing these in such a way that even that temporary influence of the praise of your virtues gives those who sing this praise an experience of peace, happiness and bliss. This is the fortune of virtues. Now let's move on!

The fortune of your task. People still celebrate many different festivals. All of you elevated souls have given many souls enthusiasm in many different ways. The celebration of all the different festivals symbolises the fortune of your task. Now let's move on!

Your place of residence. Your place of residence is this land in which you reside. The memorial of this is a pilgrimage place. Your place of residence has such fortune that this place has become a pilgrimage place. Even the mud here has so much fortune! People consider themselves to be very fortunate if they are able to have a tilak of the mud of this pilgrimage place applied to them. This is the fortune of your place. Let's move on.

The fortune of the period of the confluence age is especially remembered in the form of amrit vela. Amrit vela means the time to become immortal by drinking the nectar. As well as that, this iron age is also the most auspicious confluence age of righteousness and charity. Even the time of dusk is known as the time of elevated fortune. The praise of all these different times is the praise of this time of yours. So, do you now understand your elevated fortune?

Today, BapDada was looking at the fortune of all you children on the basis of these 6 things. He was seeing to what percentage you have created your fortune in each of these 6 aspects; to what extent you remain aware of your elevated name; for how long you maintain this awareness; in which stage you stay most of the time; to what extent you remain in your powerful stage of a deity with divine virtues and a master almighty authority. Baba looked at the result of everything in this way. You have been told that, in the subtle region, Baba doesn't need to make any effort to check all of this. As soon as Baba has that thought, each one's total summary of everything emerges. Baba doesn't need to labour over this as human beings have to do in the corporeal world. A refined form of all scientific instruments that are being invented today already exist there. The T.V. has only recently been invented, but at the beginning of establishment, all of you children were shown scenes of the future corporeal world in the subtle region. Scientists are now working very hard and are even trying to reach the stars. They didn't find anything on the moon and so are now trying to reach the stars. However, all of you children with the power of silence have from the beginning been experiencing Paramdham, the land beyond the stars. Even so, just as each of you children definitely receives the fruit of your efforts, so they will definitely receive some temporary happiness of name, fame, respect and success. They are also under the influence of the drama, that is, they are under the influence of their part. It has been remembered that the elements presented platefuls of diamonds and jewels to the gods and goddesses. The earth and the sea will be your servants and collect together all the gold, diamonds and jewels that have been distributed everywhere. This is what is meant by presenting platefuls. Everything that has spread everywhere will come together and be presented on a plate to you. So, Bharat and the neighbouring lands will become the plates. They will be your servants and serve all of this to you, the masters of the world. Similarly, all your attainments will be the servants of you deities. All your various types of success you have attained through all your various methods; everything attained through the refinement of science; every form of success will become your servant. At the moment, as well as attainments, there are also accidents. However, when those attainments are refined, all the causes of sorrow will end and will take the form of constant happiness and success. All the different departments will use all the success of their knowledge and their inventions to serve you. This is what is meant by nature being your servant and serving you with all attainments. As soon as you make a request, that request is fulfilled. This is called being an embodiment of

all attainments and success. So, do you understand how great your fortune is? Souls sing praise of the fortune of the Father, but it is the Father who sings the praise of your fortune. There has neither been nor can there ever be any fortune greater than this! Everyone's star of fortune can now be seen. Just as those stars can be clearly seen, so too, now see the constantly sparkling star of your fortune.

To such elevated fortunate souls; to all the souls who have conquered nature and made nature their servant and who are instruments to create the fortune of all souls; to those who become the master almighty authorities and who on the basis of all powers, attain all attainments; to those who are constantly almighty authorities, world-benefactor souls who bestow to all souls of the world this great donation and blessings; to such children of the Bestower of Fortune, BapDada's love, remembrance and namaste.

**Unlimited service means to make the atmosphere powerful – Baba speaking to instrument teachers.**

The special service of you serviceable children is to keep yourselves overflowing and make others the same; to remain an embodiment of power and make others the same. So, are you busy doing your duty? Even 7 day old students can give the course or give a lecture. However, you have to do something that no one else can do. You have been made instruments to carry out a special task. This special task is to fill weak souls with the specialities that you have been given by the Father through your pure feelings and elevated desires. Your task is to be a constant embodiment of pure feelings and elevated desires. To have elevated feelings does not mean that you can become influenced by the one for whom you have these elevated feelings. Don't make this mistake! Sometimes, whilst making progress, you have been making this mistake. To become influenced by them means to become their devotee. To surrender yourself to their virtues means that you become their devotee. So, your pure feelings must be unlimited. To have a special pure feeling for especially one soul is also to be limited. There is loss in being limited, but no loss when you become unlimited. At present, the duty of you children to make weak souls powerful through your pure vibrations and the pure atmosphere you create on the basis of the powers you have attained. Do you constantly remain busy in this duty? The time for giving *courses* has now gone by. It is now the time to fill souls with the *course* of *force*. Many others have now been prepared to give the course. Therefore, you should concentrate on doing the service of making the atmosphere powerful because, day by day, the atmosphere of the world is becoming more and more devilish. Because this is her last chance, Maya too is using all her weapons, mantras and magic. She will of course attack you; she will not bid you farewell just like that! Therefore, in the midst of such an atmosphere you must make the atmosphere of your service-places spiritual and powerful. For example, the atmosphere of the temples of the non-living idols automatically attracts all types of souls towards itself, and thus peaceless souls are able to become peaceful for a temporary period.

Since there is such an atmosphere in that place of non-living idols, imagine how powerful the atmosphere should be at the service places where all of you exist in the living form. Therefore, check each day to see whether the atmosphere is powerful. Whosoever comes to you should be able to go beyond gross and wasteful things. The reason why there are still many types of obstacles and gross feelings as you move along is that your atmosphere there is still gross. When your atmosphere is spiritual, then even those who come with gross matters will change themselves, just as they change for the short time they are in the temples of those non-living idols. However, here, it is a matter of all the time, because you are in the living form whereas those are non-living idols. You must no longer just make a list of lectures and exhibitions, but also check whether your atmosphere is powerful.

What is the method to make your atmosphere powerful? The method is to make spiritual endeavour for your avyakt form. You should pay constant attention to this. You would pay attention to whatever you are making spiritual endeavour for. If you are making the spiritual endeavour of standing on one leg, your attention would be on that. So, this spiritual endeavour means to pay constant attention to tapasya. Check whether you are an avyakt angel. If you yourself have not become this, how are you going to make others this?

Continue to understand and follow the signals that you receive from the Father. Now, the time for asking how to make effort has gone by. If you are still asking this question, what will those who are yet to come do? Therefore, adopt even one method of the various different tactics you have been given for making effort and you will become successful and also be able to make others successful. So now, finish the language of: “What should I do?”; “How should I do this?”. Every day you receive in the murli the response of what you have to do and how you have to do it. If you are still asking this question, it means that you lack the power to put the murli into practice.

BapDada still considers all of you serviceable children to be His equal companions, that is, to be His friends. Therefore, He congratulates His friends. However, you now have to become embodiments of success like your Friend. If one friend is constantly an embodiment of success but the other is moving along slowly, how can the two friends walk along hand-in-hand? “Friends” means companions. Those who walk behind you are not called friends. If the Father is close to the destination but His children keep on stopping and starting, then instead of reaching their destination, they will enter the line of the observers. You are not like this, are you? You are those who will go with the Father, are you not?

### **BapDada meeting groups:**

Do all of you consider yourselves to be the *luckiest* of all children? Do you feel that souls of the world outside cannot attain anything that you have seen and attained? Those souls are



thirsty for even one drop whereas you have become master oceans. Therefore, you are the *luckiest* of all, are you not? Do you constantly continue to progress whilst considering this to be your fortune? Do you remember this throughout the whole day or do you forget whilst busy with your family? You never forget something that becomes yours. You have a right over something that belongs to you. You have made the Father belong to you and you therefore have a right over Him. Anyone who has this right would never forget this. The easy way to have constant remembrance whilst living at home with your family (pravruti) is to maintain an attitude of being beyond (par vruti). This attitude beyond means to be soul conscious. Those who are constantly stable in their stage of soul consciousness are constantly detached and loving to the Father. No matter what such a person does, he will feel that he has not been doing any work but has just been playing a game. You enjoy yourself when playing games and you therefore find everything easy. So, you are simply playing a game whilst living at home with your family; there is no bondage. Together with love and co-operation, add power. Then, when you have the balance of all three, you will be able to take a high jump.

In this New Year, make yourself equal to the Father in a practical way and become a light-and-might-house and show the path to all desperate souls. Maintain your aim of definitely having to give something or another to all souls, whether it is liberation or liberation-in-life. Give those who belong to the section of liberation the Father's introduction and grant them the blessing of liberation. In this way, you will become a great donor and a bestower of blessings for everyone. You are serving your own places but you must now become an unlimited world benefactor. Whilst sitting somewhere, you can serve the whole world through the atmosphere and the vibrations from the power of your mind. Create such a powerful attitude that you become able to create such an atmosphere.

**Blessing:** May you be a well wisher of the self and bring about self-transformation by thinking of your subtle weaknesses.

Simply to repeat points of knowledge, to listen to them and relate them to others is not contemplating the self. To contemplate the self means to think about your subtle weaknesses and small mistakes and to end them and so transform yourself. This is what it means to be a well-wisher of the self. All you children are able to churn knowledge very well, but you only receive marks in the final result by using this knowledge to transform the self and become an embodiment of dhama.

**Slogan:** As well as being a bestower of teachings, become merciful and co-operative.

\* \* \* O M S H A N T I \* \* \*

**06/06/99 Madhuban Avyakt BapDada Om Shanti 06/02/80**

### **The easy way to become bodiless.**

Today, Baba has come to meet the long lost and now found children of the previous cycle who are dearly beloved, loving, co-operative embodiments of power. BapDada always stays with His co-operative children. The thread of love and co-operation is constantly unbroken and imperishable. Today, in the subtle region, BapDada was creating the rosary of love of the extremely loving children. All of you are loving, but you would still be said to be numberwise. Today, Baba was numbering the children according to their specialities. Baba saw so many specialities in some children that they appeared to be equal to the Father and very close jewels. Baba also saw some children who were having to labour to imbibe some specialities. On seeing some children labour, Baba felt mercy for them. "They are my children and yet having to labour!" Baba saw that the greatest effort the children make was in trying to become bodiless.

Bap and Dada were discussing this between themselves asking why such souls who are bodiless find it difficult to become bodiless. Father Brahma said: Because the children have been putting on costumes and playing their different roles for eighty-four births, they have become the bodily beings. Father Shiva said: Yes they have been playing their roles, but what is the time of the cycle now? You automatically act according to your awareness of time. You have this practice, do you not? Baba said: You now have to complete your role and return home. You will have to leave behind the costume of the *part* you have been playing. In order to return home you will have to renounce your old body. In order to go to your kingdom of heaven, you will have to renounce your old costume. Since you now have to go somewhere else, why should it be difficult to forget your old body? It is because you forget that you now have to return home? All of you are *ever-ready* to return home, are you not? Or, are there still some cords holding you down? Are you *ever-ready*?

BapDada has given you time for service. You are playing the *part* of a server. Therefore check that you don't have any bond of your body. That is, check that your old costume is not too *tight* for you. You don't like *tight dresses*, do you? If your *dress* is too *tight*, you can't be *ever-ready*. To be free from bondage means to have a *loose dress*, not a *tight* one. Have you become free from bondage and *yogyukt* (full of yoga) to such an extent that you will be able to return home as soon as you receive that order? Since you have promised that you belong to the one Father and none other, then have you not become free from all bondages? In order to become bodiless pay special *attention* to four things.

Even in the world outside, when people want to forget themselves they become lost in true love (preet) for one. Therefore to have true love is the easy way to forget yourself. Love is the way to forget the world and your body. A true friend (meet) enables you to forget everything. When two friends meet they forget all consciousness of themselves and the time. The songs of the heart (geet): For the time you sing a love song from your heart, you forget yourself and the time. The right way (reet). When you know the right way, it is very easy to become bodiless. You only find it difficult when you don't know the way.

First is love. Second is friend. Third is song. Fourth is the way. All of you have experienced these four things, have you not? You have experienced love. There is only you and the Father and no third one in between. To have found the Father means you have found everything. What else remains for you to do? Even today, devotees sing devotional songs of love for God. They become totally lost in just singing songs of love. Therefore, just consider how lost in love those who have fulfilled the responsibility of love would be. You have experienced this love, have you not? You have changed from those with a divorced intellect into those whose intellect has love, have you not? So where there is love for God, how long would it take to become bodiless? To become bodiless out of love is like a game of a *second*. As soon as you say, "Baba!" you forget your body. The word "Baba" is the *bomb* of soul consciousness that makes you forget the old world. (The lights went out.) You now see the lights play the game of *switching* off. In the same way, your *switch* is the *switch* of awareness. As soon as you put on the *switch* of the Father, you turn off the *switch* of awareness of your body and the bodily world. This game just takes a *second*. Even to say the word "Baba" with your lips takes time, but how long does it take to bring Him into your awareness? To maintain your love means to become bodiless easily.

In the same way, your truest Friend is one who would even go with you beyond the graveyard. Bodily friends would only go with you as far as the graveyard. Therefore, they cannot become removers of sorrow and bestowers of happiness. At a time of sorrow, they can be a little helpful. They can help you a little, but can't remove your sorrow. So, you have found your true Friend, have you not? Constantly remain in love with this imperishable Friend and all your labouring will end. Since you know how to love, why do you still labour? BapDada sometimes becomes a little amused. When someone has the practice of carrying a burden and you invite him to put it down and sit comfortably, he is not able to do so. He will constantly run towards his burden again and again. Then he would become breathless and cry out to be freed. Therefore, constantly remain in love with your true Friend and all your labouring will end. Do not step away from your Friend, but continue to progress with your constant Companion.

In the same way, constantly continue to sing songs of the virtues you have attained from BapDada. There are so many songs of praise of you and the Father, and the melody *automatically* plays in this song. The more songs of praise of virtues you sing, the more the melody of happiness will play automatically. These singers have also come here. (Bharat Vyas and company were visiting Madhuban). Your music is a little different. This music here is that of happiness. This instrument would never get damaged that you would have to *repair* it. So, constantly continue to sing such songs. All of you know how to sing these songs, do you not? Constantly continue to sing these songs and you will easily become bodiless. There just remains the way. The right way is a matter of a *second*. "I am a bodiless soul" is the easiest way of all to become bodiless. It is easy, is it not? Baba's praise is that He makes anything difficult easy. In the same way, you children should also make anything difficult easy. You are those who make the difficulties of the world very easy and so how can it be possible for you yourselves to experience anything to be difficult? Therefore, constantly remain with everyone as an easy yogi.

You confluence-aged Brahmins should not say or even think such words as "labour" or "difficult". These words should neither be on your lips nor in your thoughts. So the special *attention* you have to pay this year is to be "Constantly an easy yogi". Just as Baba has mercy for you children, in the same way, you children should have mercy for yourselves and also be merciful towards everyone else. The *title* of all of you is "Merciful ones", is it not? Do you remember your *title*? However, instead of being merciful, you sometimes make a small mistake. Instead of having feelings of mercy, you have feelings of self-importance. Then you forget to have mercy. Some of you have self-importance and others have self-doubt. You think, "I don't know whether I will be able to reach that stage or not. Is this the right path or not?" In this way, they have many types of self-doubt and they also doubt this *knowledge*. This is why their feelings of mercy change. Do you understand? Do not become disheartened, but constantly

remain seated on Baba's heart-throne. Do you understand what you have to do this year? The *homework* Baba is giving you for this year is: Become easy yogis. Be merciful and remain seated on the heart-throne. Every day at amrit vela, Baba, the Bestower of Fortune, puts the tilak of success on the forehead of such obedient children. There is praise of the tilak because God Himself came and put the tilak on the forehead of the devotees. So, this year, Baba Himself will go to the service places, the pilgrimage places, of His obedient children to put the tilak of success on them. Baba goes on a tour of these places every day anyway. Children, if you are still sleeping at that time, that's your mistake!

At the time of Diwali, devotees put ignited lamps everywhere. They also maintain cleanliness and invoke Lakshmi. They have cleanliness, light and that invocation. Those people invoke Lakshmi, whereas you invoke the Creator of Lakshmi. Only when you keep your light ignited does the Father come. Many do awaken, but they then go back to sleep again. Although they even hear the sound, they then go back to sleep in the sleep of carelessness. In the golden age, there is nothing but gold. There is double "sona" (sleep and gold). Therefore, become an ignited light now. You do not think that with the sanskar of sleeping now you will receive gold there, do you? It is those who remain awake now who will receive gold there. It is because you forget that this is the time of destruction that you fall asleep in the sleep of carelessness. Listen to the call of your devotees. Listen to the cries of misery of those experiencing sorrow. Listen to the prayers of those thirsty souls. Do this and you will never fall asleep! Therefore, this year, get rid of any habit of careless sleep. Only then will your devotees have a clear vision of you idols in your living form. So, this year, grant a vision of your practical image to your devotees. This is the way to become the rulers of the globe.

To those who constantly fulfil the responsibility of love, to those who constantly stay with the true Friend, to those who constantly sing songs of the attainment and virtues they have been given by Baba, to those who become easy yogis by knowing the right method of just a *second*, to those who are constantly merciful, to those who make difficult things easy, to the children who conquer sleep and become the rulers of the world, BapDada's love, remembrance and namaste.

**Blessing:** Remove your mind and intellect from all complications and celebrate a meeting. Then you will remain constantly free from all complications.

Many children think that when all their complications are finished, their stage and all the service they do will become good. However, the complications are like a mountain. The mountain will not move. So remove your mind and intellect from the place of complications and go above the mountain of those complications with the flying stage. You will then find anything that seems as difficult as a mountain to be easy. Of course, there will be complications in this world of complications, but you have to remain free from them and you will then be able to celebrate a meeting.

**Slogan:** Give others the experience of your fortune of happiness through your face and behaviour.

\* \* \* O M S H A N T I \* \* \*

## Avyakt BapDada 7th February 1980

Today BapDada is seeing the balance of all the children in being the stable in the form of the embodiment of knowledge (*rup*) and in being the ones who shower that knowledge (*basant*). There is a great deal of practice in being basant, that is in coming into speech, but is there also the practice of gong beyond speech? Can you stabilise yourself in the form of the soul beyond the consciousness of all actions performed by the physical senses? Is it karma (*action*) that pulls you, or is it the karmatit stage? Looking, listening, and speaking, is there the practice of becoming karmatit, of having the power to merge all activity and become still, that is free from all actions (*karmatit*)? On is the stage of being in bondage to action, the other is the stage of having authority over action. Do you have authority over your kingdom? Or is there any worker who corrupts or mixes anything, causes conflict or disturbance, or gives orders instead of obeying them? Is the kingdom run by you, the ruler with authority, or is it run by the subjects?

Do you hold court daily, or only when the enemy comes? What is the state of your royal court? Is the business of your kingdom running accurately? Are your servants carrying out their tasks accurately? The most important servant is nature - matter. Is it obeying the orders of the one who has conquered matter? Are the main eight powers in your royal court cooperating with you in every task? If the one with the authority of sovereignty is sleeping in carelessness, or in the intoxication of ephemeral attainments, or is lost in the dance of wasteful thoughts, then the cooperative powers cannot cooperate when the need arises.

So what is the result? Do you also check your own result? Firstly check whether all three faculties are under your control: the power of thought, the power to discriminate, and the power of sanskars. Then check whether the eight powers are under your control as well. The three faculties are your senior ministers, and so is your ministerial cabinet organised, or is it in disarray. Do your ministers change allegiance? Do they sometimes become followers of Maya? If there is not controlling power the soul will have to appear in the court of dharamraj (*the supreme judge*) and will be fined! So be refined and avoid being fined. Do you wish to be welcomed with honour in the court of dharamraj? Or do you wish to experience repentance?

Have you made your final settlement already, or is your filing system overflowing? Is the account clear, or are the files of "I should do this" and "I should do that" still cluttering the desk of your forehead? or many, old accounts have not yet been burnt, but are still continuing. The more they are allowed to continue, the more the soul will have to cry out. Those cries will be very painful, and every second will be felt to last a year... There are many who are very clever in adulterating srimat with instructions from others or with dictates of the mind, and still giving the appearance of following srimat. They use words from the murli, but instead of Shiva the Father, they get stuck in Shav the corpse. Their language is also very royal. They also try to protect themselves, by blaming others. They allow themselves to continue with such false hopes. They think that others are losing but in fact they are accumulating sorrow for themselves, and for every sin one hundred fold punishment is being accumulated. And so now stop the adulteration and the interference. Imbibe spirituality and mercy. Be merciful to the self and to all others.

Only see the self and Baba, no one else. Teach by your activity, not by your words. Change and show others through your transformation. Become the hold swan: imbibe that which is powerful and renounce that which is wasteful. Constantly remain decorated in your sparkling dress. Always be with your beloved, Baba and I, with no third one in-between. Do not allow even the finger nails, that is your thoughts, to touch the mud. Do you understand what must be done? Otherwise you will still be wiping away the mud and the bridegroom will have arrived. He will have reached the destination and you will still be wiping away the mud, and then you will become only part of the wedding procession. Do not wait for time, but constantly put yourself forward as ever-ready.

The accounts of many are still not cleared: old stains still remain. They rub the stains, but cause more stains. The stain for some is a tiny one at first, but as they hide it and behave with cunning, it grows larger and deeper. Their hearts will be ripped apart with tears. So become truthful, become clean.

At the moment BapDada is still merciful, so hold your own court daily. Have a daily enquiry. With checking, change will come.

Achcha. To those who with the transformation of the self, transform the old world; to those who always have the authority of sovereignty, those who always have spirituality and an attitude of mercy; those who make the atmosphere of the world peaceful and happy; those who are lighthouses and mighthouses for souls that are stumbling; those who have determined thought; those who remain beyond the attractions of the old world... to such elevated souls, BapDada's love, remembrance, and namaste.

## **Avyakt BapDada 9th February 1980**

Today there is a special meeting with the fortunate souls who are the residents of Madhuban. Even today devotees are still singing the praise of Madhuban niwasis. Brahmins also sing the praise of Madhuban niwasis. As there is praise of the land of Madhuban, so the praise for those who live on that land is automatically very great. Madhuban residents, according to drama, have received a special chance in all aspects, because this is the land of BapDada's divine activity, the land of action.

This place exerts an influence on the consciousness, and so Madhuban residents have a special chance to achieve great elevation in their stage of self-consciousness, and to make intense efforts as a result of being in this place. Madhuban is the main centre to make the mind powerful so that there can be world service through the state of mind. For those who are guests in Madhuban there is also a special chance to serve by creating a subtle spiritual atmosphere. By seeing the souls of Madhuban, other souls very easily learn to follow.

Just as Madhuban is unlimited, so to the residents of Madhuban have the chance of doing unlimited service. Each soul receives its own fruit accurately, according to the account created by every single action performed. But in addition, Madhuban niwasis who are offering hospitality to visiting souls, receive a share of the resulting contentment that is experienced by all of those souls. And so the Madhuban residents receive immediate fruit, while future fruit is also being created. They also receive another special lift - as well as sustenance from BapDada, they receive sustenance from the elevated souls who are the present instruments in corporeal form. So there is the lift of double sustenance.

Everyone has made very good effort. BapDada congratulates the children who have served day and night in this task. Those who have renunciation automatically receive immediate fortune in the forms of lightness and happiness - from these signs each one can check their own result.

Absorb each others weaknesses - do not mention them. When these are spoken of then the atmosphere spreads. Even if someone does speak of them, let the other step away with feelings of goodwill. Do not listen. An account is created for both the one who spoke and the one who listened. There is a difference in degree, but still an account has been created. Be cooperative, and through mind and speech enable others to move forward. What happens is that each has one particular friend to whom wasteful matters are disclosed. But then these are passed on from that one to a second friend, and then a third, and the rosary of wasteful things takes on a very large form and spreads all around.

All have passed in service. In fact it hasn't been service that has been done, but rather there has been the experience of eating nourishing food.

Each Brahmin must definitely make the sacrifice and lay the foundation stone through service by mind, body and wealth in the capital of the kingdom before they can claim the right to the kingdom. Each one has a right to the capital: this is why the sacrifice of everyone's cooperation is essential. Even if nothing else can be done, even if sitting afar, yet still sacrifice your most elevated hopes and zeal. There should be good wishes and desires for every soul from every

Brahmin. Do you understand? Bring them into contact, bring them to Madhuban, and then bring them to the subject of service. Bring them to Madhuban for yoga training and then they can become cooperative in the special sacrificial fire.

Achcha. The questions of Madhuban residents have finished have they not? The full stage and the full stop. If the soul is full in all matters then it will automatically put a full stop. If there is weakness in any subject, then there are questions. To have a heart to heart conversation is one thing, but questions are another.

The double foreigners who have come to Bharat are very fortunate. This chance of meeting and having a heart to heart conversation will suddenly finish without any warning. Was there an announcement that the role of corporeal Baba was going to end? When this ends then the final ending will also come. Circumstances will be such that you will not be able to organise a programme. It will happen suddenly, so do whatever you wish to do now. Take the chance of service, create as many subjects as you choose. After the subjects, the rosary of devotees will begin, and the part of creating subjects will have finished. The period for creating heirs is no longer possible now. That season has ended. Now out of those who come, the great majority are not of the quality of heirs.. In the same way, amongst the subjects too, all are numberwise - wealthy subjects, ordinary subjects, then the maids and servants and the servants of the servants, and then the devotees. Now there is still a chance to create subjects, and amongst them also a variety can be created. There will be such subjects who will be constantly cooperative in running the business of the kingdom and who will be part of the royal court. The title will be subject but they will be equal to the royal family. They may not belong to the royal family but they will be close in contact and relationship with the royal family. Now the present period is one in which, to a large extent, it will be a variety of subjects emerging and a few heirs. There is still an opportunity for heirs to emerge: even though the season for the emergence of heirs has finished, the board of "too late" has not yet been put up.

The season now is for creating a variety of subjects, but the time will come when even this season will finish. Now there is still a good chance to create subjects, but later, when the rosary of bhagats begins, there will be just a few who emerge as even ordinary subjects. So, there is still a good chance....

Achcha.