



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/2001 Avyakt BapDada 18/01/2001

**The proof of accurate remembrance is to become an embodiment of power
and sustain everyone with powers.**

Today, there are memories emerging in everyone's heart. BapDada too, from amrit vela, was being garlanded with a *variety* of garlands of love and remembrance by children everywhere. Together with that, Baba was also listening to the songs of love and remembrance from their heart. In return, both Bap and Dada are garlanding the children with garlands of different powers and different blessings. This day of remembrance is the special day of '*son shows father*'; when the children come onto the corporeal stage through the blessing of being an embodiment of power. This is because it is the day of making the children instruments for service on the corporeal stage, of sitting the children on the throne and giving them the crown of responsibility. It is the coronation day and the day for receiving the tilak of becoming instruments for service in the corporeal form. All the children have become instruments who co-operate with the Father and will continue to become this. BapDada is also pleased to see the children move forward in service with zeal and enthusiasm. Each child is moving forward numberwise with courage, zeal and enthusiasm. The *majority* of children continue to remain engaged in remembrance and service. Just as today, children everywhere especially remain lost in the love of Father Brahma, so too, Father Brahma also remains lost in the *love* of the children.

Today, Father Brahma was looking at the specialities of the children. As each child's speciality appeared in front of Baba, the words that emerged from the lips of Father Brahma were: Wah, children, wah! Well done, children! Well done! And, what happened then? As Father Brahma was saying "Wah, children!" and "Well done, children!", the Rivers Ganges and Jamuna of love were flowing from the eyes of all the children. Every child was lost in love, in the river of love. This was the scene in the subtle region. In the corporeal world too, BapDada also saw scenes of love and remembrance at each place. What do you now have to do? You have remembrance, but the proof of accurate remembrance is to become an embodiment of power through that remembrance. Remembrance is extremely elevated. When you became Brahmins, you received your birthright from BapDada; in the awareness of one second. Your heart understood. Your heart, mind and intellect remembered, "I belong to Baba and Baba belongs to me!" Through this awareness you received the rights to your birthright. This awareness becomes the key to all powers. This awareness is the *golden key*. "I belong to the Father", that is, "I am a soul". How long did it take you to develop the faith that, 'I am a soul, a child of the Father'? It took you *time* to do the *course*, but how long did it take

you to develop faith? It was a deal of just a *second*, was it not? You claimed your right to your inheritance in just a *second*. All of you claimed your right to the inheritance. Have all of you claimed your rights or are you becoming one with all rights? Have you become one with all rights? Are you sure? Achcha.

Have you double foreigners claimed your right to the inheritance? Have you Pandavas claimed your right to the inheritance? Are you sure? Are you sure? Are you sure? Many, many congratulations to those who have all rights! Have you especially received all powers as a right from the Father? If you have received these, raise your hand! You have received all powers, have you not? Or is it that some have received 8 powers and others 6 powers? You call yourselves master almighty authorities. You don't call yourselves those with powers, but those with all powers. Do all of you sitting at the front have all powers? BapDada is asking about the word, "All". Do all of you have all powers, or do some of you have only some powers? Is there anyone? Are there any who say that we don't have all powers, but have some powers? Isn't there anyone? No one is raising his or her hand! It is good that all of you are *masters* of all powers! So, oh *masters* of all powers, BapDada is asking: Do you have all powers whilst facing every situation arising from the elements, from Maya, from your nature and sanskars, and from the atmosphere? Have you made all these five things - the elements, Maya, sanskars, the atmosphere and bad company - subservient to you on the basis of having all powers? Have you done this? This is a snake with 5 heads. Do you dance on the 5 heads of this snake as one with all rights? Do you do this, or does one of the heads emerge and dance on you? Even a snake can perform a very good dance, can it not? So, no one head of the snake comes to perform a dance on you, does it? Do you sometimes like to watch its games? Do you get caught up in watching the games? Or have you made the 5 heads into a garland around your neck? Have you made the snake into a comfortable bed or a stage to dance on? The snake shown as a garland around the neck, is the memorial of your final stage of Mahadev (the great deity), a deity of tapasya, a deity soul in the bodiless stage and an angelic soul. When you wear this garland, you receive a high number and become a bead that is close in the Father's rosary. You become a close bead in the rosary of victory.

BapDada also said earlier that now, according to the times, there is a special need in your actions for the power to tolerate and the power to face any problems and situations. They are not only necessary in your thoughts and words, but also in your actions. BapDada has seen the result that you do have powers; it isn't that you have no powers. You have, but why is there a difference? There is a difference in your ability to use the powers in the right way and at the right time. You do have the awareness, but you do not bring that awareness into a powerful form. There is more awareness, but sometimes less power and sometimes sufficient power. Your awareness has enabled you to claim your right to the inheritance, but it is the power of each aspect of awareness that makes you victorious and a close bead in the rosary of victory. Be an embodiment of those powers. You do have it in your mind and intellect, but become an embodiment of each power and reveal all powers in every task of yours. You celebrated the day of remembrance very well. Now, become the embodiment of powers! Whenever you look at others, from your eyes they should have an experience of your powerful form. Through each word of yours, others should become powerful. They should experience power. Your words should not be ordinary. Through your every word give the experience of the blessing of power that you have received. With your mind and intellect, elevated thoughts and accurate power of decision making, create a powerful atmosphere. Even in ordinary activity, your powerful form of an angel

should be visible. Let there be the experience of being double-light for yourself and others. Is it like this? Therefore, as you walk and move be an embodiment of power and enable others to become powerful.

Today, Baba took Brahma Baba on a tour. Where did they go? Baba showed Brahma Baba all the Brahmins, in this land and abroad, who have taken avyakt birth after Brahma Baba became avyakt. How many of these would there be? The creation through the avyakt form is much larger than the creation through the corporeal form. Baba made the creation through the avyakt form at every place emerge in the subtle region. Did you hear that? All of you were also included in that, were you not? BapDada gave each one drishti filled with great love and the feeling of being close. Baba also gave a special *gift* to the avyakt creation. Those are sitting here who have become part of the creation of Brahmin souls after the part of corporeal Brahma ended, raise your hands! It is the *majority* of you. Achcha. You may put your hands down. Achcha, those who are the creation through the corporeal form, raise your hands! There are very few of you. There are very few of you in today's gathering. BapDada made each child *emerge*. As the number was very large, they would not be able to sit here, however, all of you can come to the subtle region. There you can have as much space as you wish. BapDada made everyone *emerge* in the subtle region, that is, BapDada invited them there. Everyone was very happy and BapDada was even happier! BapDada gave those jewels a gift. It was a very beautiful lotus flower of flawless diamonds, sparkling very much. Each petal of the lotus had a different power written on it and each one was sparkling brightly with a different colour. Emerge the lotus flower of flawless diamonds. How beautiful would it be? Did it *emerge*? Did you *emerge* it? Did the double foreigners *emerge* it? Did the teachers *emerge* it? Did the Pandavas *emerge* it? Did very the sweet mothers *emerge* it? The mothers are the speciality of this University. What is everyone amazed about? That there are so many mothers who have become Shaktis! So many mothers have adopted purity and changed into the form of a goddess. You can see that mothers are in the *majority*. Therefore, today, BapDada gave the avyakt creation a lot of love. Baba made a garden *emerge* in the subtle region. He also made mountains and an ocean *emerge*. Baba took you children everywhere. You had *freedom* to go wherever you wanted. He didn't make you play games; He didn't make you play *bat* and *ball*! Some were surfing in the ocean waves. Some were sitting on the mountains and some were walking around in the garden. So, today, there was a happy gathering of the avyakt creation in the subtle region. BapDada gave all of you this blessing: Constantly continue to live and fly with all powers.

Therefore, the special great mantra of today, the day of remembrance, is, "Be an embodiment of remembrance and be an embodiment of power." Don't keep your treasures incognito. Reveal them through every action. Give every soul who comes into contact with you, through your drishti, your words and your actions, the co-operation to become powerful. Be in your powerful form and give them love. BapDada has seen that, out of the new children that come, there are some souls who, together with BapDada's co-operation, also need to receive courage, zeal, enthusiasm and solutions from you Brahmin souls. They are still very young. Though they are young, they have been courageous and become Brahmins. So, the younger ones need

sustenance through the powers. It is not a question of giving power and sustenance separately, but there is a need to give power as a form of sustenance. The Brahmin souls that are needed for establishment should become ready quickly because at least 900,000 souls are needed. Therefore, give the co-operation of the powers! Give the sustenance of the powers! Increase the powers! Don't give teachings that will lead to more *discussion*! Give them power! Don't look at their weaknesses, but continue to fill them with whatever speciality or power they lack. Nowadays, there is a need for instrument souls to be instruments to give this type of sustenance. It is common to increase the number of students and the number of centres. However, there is now a need to make every soul powerful with help from the Father. All of you are serving and you cannot remain without serving. However, souls should now experience the vibrations of your powerful form through service. Let there be powerful service. In today's world there are plenty who do ordinary service. However, your speciality is powerful service. Even Brahmin souls need the sustenance of power. Achcha.

All of the children of this land and abroad are in front of BapDada, even though they are far away. BapDada knows that all of you say the same thing, "Also give my love and remembrance." Everyone's remembrance reaches BapDada, whether through letters, words, *cards* or *e-mails*. There are now many facilities of *science*. BapDada receives the remembrance through these facilities and also the remembrance through the sound of the heart. The sound of the heart reaches Baba the most quickly. So, to all of those who have sent love and remembrance from their heart and through all the different methods, BapDada is also giving love and remembrance. Children give remembrance once, and BapDada gives multimillion-fold love and remembrance in *return*. Achcha.

To all the powerful souls everywhere who are close to the heart; to the elevated souls who reveal each power at the right time through their form; to the souls who always co-operate with the Father and become instruments to give souls the sustenance of all powers; to the souls in the flying stage who constantly give everyone courage, zeal and enthusiasm; to the world-transformer souls who constantly transform problems into solutions; to the souls who are embodiments of remembrance and thus the embodiments of power, BapDada's multi-million fold love, remembrance and namaste.

This time, it was the newly formed State of Chatisghad of Indore Zone, that was responsible for service. All of you served very much from your heart. You made everyone content and you also remained content. Congratulations for this! This is a newly formed *state* and so BapDada is giving congratulations to all those who continue to fly ahead in remembrance and service. You did very well!

To the kumaris from the Indore Hostel: The kumaris are at the front (sitting at the front) and the mothers are behind them. Mothers are very good. (All the kumaris stood up). Just as you have now stood up, so too, constantly remain alert in remembrance and service. The kumaris in the hostel are being sustained very well there. You receive such good sustenance that you remain safe from the influence of the atmosphere. Therefore, you are constantly moving forward and will continue to move forward. Achcha, congratulations!

The new State is Chatisghad (there are 16 lakes in this state) and the capital is Raipur. Congratulations to the capital. You have received the fruit and the power of service. The fruit is happiness and the power is to remain constantly free from obstacles. Constantly keep this with you. Achcha. Many, many congratulations to the *teachers* too. Just now, as BapDada said: Continue to increase giving power through sustenance. Even the Madhuban niwases have come. Achcha.

Today, Baba is specially remembering those from Sangam Bhawan (Abu Road Centre). Those from Sangam Bhawan have come. Their service is no less. Today, BapDada especially received their love and remembrance. The service of *receiving* others is no less. In fact, all the sevadharies of Shantivan are ahead of each other in service. It is good. You have to stay awake, you have to keep moving, you have to keep running. You have to make everyone content. Congratulations! To all those from Pandav Bhawan and the four arms of Madhuban – Congratulations, Congratulations, Congratulations!

***Double* foreigners are seeing that Baba hasn't said anything to them. BapDada, all the Dadis and all the Brahmins have *double* and *triple* love for the double foreigners. Why? BapDada always relates their speciality, that they have broken through the walls of different *cultures* and adopted Brahmin life. You have become those of Brahmin culture so that one can't even tell that you are from a different country. You belong to your Bharat and will always belong here. This is why *double* foreigners are given lots and lots of million and billion-fold love and remembrance. Very good.**

Look, you have been courageous and arrived here. Although it is difficult to get tickets, you have managed to get a ticket and arrived here! Your courage is good. Achcha, what is to be done now?

To the Dadis: You have to use the facilities. Expansion is taking place very *fast*, is it not? It is good! There is expansion and everyone is content. You are playing a very good part. Nevertheless, you are the instruments. Every day at amrit vela, together with giving blessings,

BapDada also *massages* you. BapDada sees that those who have become instruments have to make effort. OK, you can call it a game, you are playing rather than making effort. At this time, daughter Janak is also remembering Baba. She is thinking that she is on the stage now. BapDada is also giving her congratulations. It is good. Whatever part each one has received, he or she is playing that part in the right way. Each Pandav is playing his own part.

Baba speaking to Dada Narayan (Brahma Baba's lokik son) and his son: Are you all right? Are you both all right? Baba has kept this one (Dada) *free*. Do whatever you want, however you want, according to the code of conduct. You know the *maryadas* of Brahmin life and also of the worldly family. You know both of these, do you not? Or, do you only know one of them? You know both of them. Therefore, you have to fulfil the responsibility to both of them. It is good. Now, just increase your *connection* with Madhuban a little. Have an exchange. Don't just talk in your mind, but also through words. You have the seed that is never going to be destroyed. It is good. At least you are still alive. Achcha. You are long-lost and now-found. Very good. Both of you are OK. This is your home. You can come whenever you want. Is this OK?

Baba speaking to Brother Jagdish: Do you remember the *slogan* of Mother Jagadamba? "You are moving along according to the directions of the Lord." So, this is also your experience now, is it not? Karavanhar (the One who acts through others) is making you do everything. The One who makes others move is making you move. Everything else is fine. All of you are the original jewels. They (Dadis) are the original jewels for the task of establishment, and you are the original jewel of service. These Pandavas are also the original jewels of service. (Baba was shown a book.) It is good. It is big book and it will reveal the institution. (Today, when I went to Baba's room, all the memories returned. I was here and yet not here and my heart became heavy.) Through this love, firstly, love increases in a practical way and the love of the heart emerges. And secondly, in remembrance, you also receive courage for becoming equal to the Father. It was good. However, BapDada was saying that both the original jewels for service and the original jewels for establishment have done very good service; they have become instruments. They have tolerated a great deal and also received love. It is good, because at that time, there were very few who were courageous. However, you were courageous and co-operated and thereby accumulated *marks* for co-operating. The credit in your account is very good. You accumulate multimillion-fold for just one. Whatever all of you have done from your heart, by being powerful, you don't only accumulate a hundred thousand-fold for one, but multimillion-fold. All of you have accumulated and all of them have also accumulated.

BapDada speaking to Dadi Ratanmohini: You are very co-operative. You have to go up and down, but you remain co-operative. You are BapDada's arms, and so what is the task of the

arms? To give co-operation. You are doing it very well. (Baba looking at Dadi Kumarka): She is very co-operative, is she not? Achcha.

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04/02/2001 Avyakt BapDada 04/02/2001

According to the time, become a self-sovereign and use all the spiritual facilities with a fast speed in an unlimited way.

Today, BapDada is seeing the gathering of His self-sovereign children all over the world. Each one is seen as one who has a right to self-sovereignty, one who is wearing the crown of the light of purity, as one who has applied a tilak of the awareness of all rights and is seated on the immortal throne in the centre of the forehead. To the extent that you experience all rights to self-sovereignty at this time, accordingly, you will claim all rights to the sovereignty of the world in the future. "Who am I?" And, "What is my future?" Through your stage of self-sovereignty at this time, each of you can see this for yourself.

BapDada was seeing the constant stage of self-sovereignty of each child. As you perform each action, as you perform a lokik or alokik task, for how long and to what percentage do you constantly experience the intoxication of being one who has all rights to self-sovereignty? Many children remember the awareness of their self-sovereignty in their thoughts: I am a soul who has all rights. One thing is to think this in your thoughts - to *refresh* your awareness again and again: I am this. The other is to experience yourself in the form of having all rights and to rule over the senses, the workers - the mind, intellect and sanskars - your co-operative companions and have the authority to make them work, just as all of you children experience at every moment, that BapDada is making you move along according to shrimat and so all of you do move along according to shrimat. The One who makes everyone move is making you move and you, who move, are moving along. In this way, O self-sovereign souls, are your senses, that is, your workers, your mind, intellect and sanskars, your co-operative companions, working under your *orders*? Are they working under your *orders*? All of them? One or two of the senses are not showing any mischievous games, are they? Is your kingdom functioning accurately with *love* and *law*? Instead of *law* and *order*, is it functioning accurately with *love* and *law*? Is it functioning well? What do you think? Is it functioning well, or are there sometimes some arguments? Since you say, "My hand, my sanskars, my intellect, my mind", do you therefore have all rights over that which is yours? Or, is it that sometimes that which is yours has a right over you and sometimes you have a right over that which is yours? According to the time, O self-sovereign souls, now constantly and easily be seated on your immortal throne. Only then can you enable other souls to receive the right to liberation-in-life and liberation from the Father quickly.

The call of time is now very fast and unlimited. What you just saw and heard was a small *rehearsal*! You saw the unlimited plan at once, did you not? The crying out is unlimited, those dying is unlimited. Along with those dying, even those who are still alive are dying in

distress. What is the duty of you self-sovereign souls at such a time? Check this! For instance, for physical situations, they show you what to do at the time of an earthquake, what to do when there are storms, what to do when there is a fire. In the same way, are all the many facilities that you elevated souls have - all the powers, the power of yoga, the magnet of love, ready for such a time? Do you have all the powers? If someone wants the power of peace and you give him some other power, would he be content? For instance, if someone wants water and you give him 36 varieties of food, would he be content? Therefore, become ever-ready - not just in becoming bodiless. You are to become that anyway! However, are you ever-ready with all the facilities you have attained through self-sovereignty and those you have received as an inheritance from God? It isn't as you hear in the news, that they can only use the machinery that they want at that time after it comes from abroad, is it? That means that the facilities were not ever-ready, were they? That you weren't able to use all the facilities at the time of need. So much damage was caused!

Therefore, O world-benefactors, world-transformer souls, are all your facilities *ever-ready*? Are all your powers under your *orders*? As soon as you give an order, that is, as soon as you have the thought to order your decision-making power, then, in less than a second, the decision-making power is present; the self-sovereign with all rights is present. Is everything in such *order*? Or does it take a minute to bring this within yourself and that it is only then that you are able to give to others? What would happen if you are unable to give others what they want at that time? All the children have these thoughts in their heart: What is going to happen in the future? What do we have to do? Plenty will happen! You were told that this is just a *rehearsal*. This is just the small bell for the preparation of 6 months. The big bell hasn't rung yet. First, the big bell will ring and then the drums will beat. Will you be afraid? Will you be a little afraid? No? What form has been portrayed of the souls who are embodiments of power? The Shakti form includes the form of the Pandavas as well as the Shaktis. Some Shaktis have 4 arms, some have 6 arms, some have 8 arms and some have 16 arms. They are not shown to be ordinary. These arms are the symbol of all powers. Therefore, make all the powers you have attained from the Almighty Authority *emerge*. Don't think that they will *emerge* when the time comes, but use all the different powers throughout the day and then just see! To what extent do you bring into your activity the first practice of all - that of self-sovereignty? Not that, "I am a soul, a master, anyway!" But be the master and issue an order and check whether every sense is working under the *love* and *law* of you, the king. If you give the order to become manmanabhav and the mind goes towards negative and wasteful thoughts, then is this *love* and *law*? You give the order to become an embodiment of sweetness, but because of problems and adverse situations, there is not the great form of anger, but subtle force or irritation, then is this in *order*? Is this in *order*?

You give the order to be humble, but according to the atmosphere, you ask yourself: "For how long must I continue to be suppressed? I must show something!" "Do I have to remain suppressed?" "Do I have to die?" "Is it I who has to change?" - then, is this *love* and *order*? This is why, before you have mercy for the world and for sorrowful souls who are crying out, have mercy on yourself! Look after your right! As you progress further, you will have to carry out a lot of work of giving sakaash, of giving vibrations and of creating an atmosphere with

your thoughts. You were told earlier that, up to now, whoever is an instrument for whatever service, you are doing that very well and will continue to do so. However, now, according to the time, there is a need for fast speed and unlimited service. Therefore, now, first of all, check every day: To what extent do I have self-sovereignty? The soul is the master who makes the senses work. Be an embodiment of this awareness: I, the master, am making these co-operative companions do everything. When you have the intoxication of that form of yours, then all these senses will automatically say, "Yes, my lord! Present, my lord!" in front of you. You won't have to make effort. "Today, finish all waste thoughts. Today, finish all sanskars. Today, make emerge the decision-making power." All the physical senses and the mind, intellect and sanskars will do whatever you want at once. You now say: Baba, as yet I haven't done as much as I wish to! Then, you will say, "I have easily been able to do that which I wanted! Therefore, do you understand what you have to do? Use the results of your right practically. Order your sanskars! Why do your sanskars order you? Why don't your sanskars finish? Your sanskars are bound to your orders. Bring about the authority of being the master. So, there is a very, very, very, very great need to serve others. This is nothing! Very delicate times are yet to come! At such a time, you will become angels and, with your flying stage, you will go all around and give to those who want peace, those who want happiness, those who want contentment. You will go around in your angelic form and give sakaash and they will experience this. Just as now, they experienced receiving water and their thirst was quenched. They received food and tents, they received support, so, at that time, they would experience receiving peace from angels; receiving power; receiving happiness! In this way, the vehicle of the subtle body, which is your final stage, your powerful stage, will become your final vehicle. Then, going around in all directions, you will give everyone powers. You will give them facilities. Does this form of yours come in front of you? Let it *emerge*! So many angels are touring around. They are giving sakaash. Only then can it be said - like you sing in one of the songs: "The Shaktis have come." The Almighty Authority will automatically be revealed through the Shaktis. Did you hear this?

According to the time, whatever you have done and whatever has happened is the best of all. Now, in the future, something even better is to happen. Achcha, you were not afraid, were you? You weren't afraid on hearing and seeing this news, were you? This is nothing! You have everything and this is nothing. However, they are your brothers and sisters, and it is therefore good to serve them. Now, self-sovereigns, remain seated on your immortal throne. Don't fluctuate! Then, even the Government will have visions: These are the ones! These are the ones! These are the ones! Don't get off the throne! Don't let go of your rights! Use your rights all the time! Only on yourself! Don't use your rights on others! Achcha.

Many new children have also come. There has to be growth. Those who have come here for the first time in this cycle, raise your hand! You have done well! You were courageous and came, and you have thereby reached here. Those who remained there were sitting there and nothing happened! Courage is very essential. When you have courage in any task, then, understand that you will have success. When you lack courage, then you will lack success. Therefore, have courage and be fearless. Don't be fearful of what is happening. Someone is dying and you are becoming afraid! Remain fearless! It is good to give them the co-operation

of peace. Give that soul co-operation with feelings of mercy. Don't become afraid! Fear is the greatest evil spirit of all. Other evil spirits can be removed, but it is very difficult to remove the evil spirit of fear. There can be fear of anything, not only fear of dying; there can be fear of many things. The easy way to become fearless for all the many different types of fear, even the fear of your own weakness is constantly to have a clean and honest heart. Then, there will never be any fear. There is definitely something merged in your heart and that causes fear. When you have a clean heart and an honest heart, then the Lord is pleased and everyone else is pleased. Achcha.

To the new children who have come here, congratulations for having attained your Godly fortune in this new life. Achcha. Many children have come from abroad. Those from abroad, raise your hand! (There are nearly 700 from abroad.) Welcome! *Welcome!*

This time, it was the turn of Maharashtra and Andhra Pradesh to serve:

Those from Maharashtra, raise your hands! (There are 4000 who have come.) 4 fold-multimillion congratulations to the 4000! You have done well. Every group has the speciality of their own service, because, before you even do service, you receive the *golden chance* to come close to the family. You do receive this chance, do you not? Otherwise, who would ask whether it is Maharashtra or Andhra? However, by taking this special *chance* for service, you come in front of the family, the Dadis and Dadas. And, you also experience happiness! Why do you experience happiness? What is the reason for this? How many do you serve at your centres? At the most, you would serve about 50 to 100. However, when you serve here, you serve thousands! And, in return for serving thousands, you receive blessings from everyone. You have done very good service. You have done very good service. Blessings emerge from everyone. Those blessings give you happiness at the present time, and secondly, they are also accumulated. There is double benefit. Those who served received the fruit of that service in the form of happiness and also accumulated in their account. Therefore, there is double benefit! The majority of the zones have now learnt everything very well; you have developed the practice. You did well! Congratulations!

(Surrender ceremony of 100 Kumaris): Achcha, 100 kumaris, stand up! Look, everyone! Show them all on the TV screen. It is good. You are all surrendered anyway. However, you are firmly stamped with surrender. This stamp of the Almighty Government cannot be erased. This is firm, is it not? Is it firm? Are you sure? Those who think that this is a very, very, very firm promise, wave your hand! Is it very firm? It is Maharashtra. They will show some greatness! Very good! Many, many, multi-million and billion fold congratulations and greetings from BapDada! Achcha.

Now, in one second, become angels and go and spread the sakaash of peace, power and contentment through your flying stage to wherever the earthquake took place. Go and tour

there and come back in a second. All of you go and tour there and come back. Achcha.

To all the self-sovereign children in this land and abroad, who are present in their angelic form; to those who constantly make their physical and subtle co-operative workers, their co-operative companions, work with *love* and *law*; to those who constantly keep the spiritual facilities attained from the Father *ever-ready*; to, I, the soul, who, as a king, experiences all rights of the kingdom; to the souls who are embodiments of power, who, with their flying stage, continue to give sakaash everywhere through their angelic form; to the world-benefactor and world-transformer souls who constantly have a clean and honest heart and remain fearless, to those who experience themselves to be in the incorporeal stage, BapDada's love, remembrance and namaste.

To the Dadis: All of you are happy, are you not? That your instrument Dadis and Dadas have come in front! Or, do you also want to come here? It is better to be in the front. Baba looks at those in front of Him more. Here, He has to turn His face around, whereas He constantly keeps on looking at those who are in front of Him.

To Jagdishbhai: Achcha, is everything all right? The best thing is that you have surrendered yourself to the Father with your body. In fact, you have all given everything to the Father. You have given it, have you not? Or, do you still have to give it? All of you instrument souls have given it, and this is why they are following you in the corporeal form. Seeing the maharathis in the corporeal form, everyone receives power. So, what is this whole group? It is the source of power. You are this, are you not?

(The One who is making us move is very entertaining!) If He weren't the Great Entertainer, how could so much growth have taken place? The Father says: Those who are moving along are even cleverer than the Father! Achcha. All of you constantly sing the one line in your heart, "My Baba". All of you know how to sing this song, do you not? Do you know how to sing the song, "My Baba!""? It is easy, is it not? As soon as you say, "Mine", He makes you belong to Him. The Father says: Children are even cleverer than the Father. Why? You have bound God. (Speaking to Dadi Janki): You have bound Him, have you not? Therefore, is the one who binds others powerful, or the One who becomes bound? Who is more powerful? The One who became tied simply showed you the method, that if you tie Him in this way, He will become bound. Achcha. The queue is already forming! (Of those who are to take drishti from Baba.)

* * * O M S H A N T I * * *

20/02/2001 Avyakt BapDada 20/02/2001

Shiva Jayanti, the memorial of taking a vow and totally surrendering the self.

Today, Father Shiva, the Creator of the Trimurti, has come to meet His worthy-of-worship saligrams. Today, it is a meeting as well as a celebration. All of you have arrived here from all over the world with a lot of zeal and enthusiasm in order to celebrate BapDada's birthday. Children say that they have come to celebrate the Father's birthday and the Father says that He has come to celebrate the children's birthday. All of you have also come to celebrate your alokik *birthday*. At no other time throughout the whole cycle can there be such another lovely and unique *birthday*. Throughout the whole cycle, did you see or celebrate such a birthday that is the same for the Father as well as the children? This is because, for the task of world transformation, together with Father Shiva and Brahma Dada, Brahmins are also needed. A sacrificial fire cannot be successful without Brahmins. This is why the birthday, the jayantis, of the Father and children are together. Children are congratulating the Father from their heart and the Father is giving each Brahmin child more than multi-multi-million times congratulations as well as blessings from the heart for the alokik birthday. Congratulations! Congratulations! Congratulations! Very good! You enjoy clapping with one hand, not two hands. There is a lot of happiness and so you can't stop your hands; they just move automatically.

In the world also, devotees celebrate Shiv Jayanti with a lot of splendour. However, their celebration is one night without sleep (jagran) or a fast for one day. You children have not had the thought of having jagran of the sleep of ignorance for only one day - they too have jagran - but you have stayed awake for the whole of this one life of the confluence age that is like a diamond. You have awakened, have you not? You will not now go back to sleep, will you? Or will you fall asleep a little? Achcha, you may not have fallen asleep, but perhaps you nod off! This staying awake throughout the night is such that you yourself are awake, and you also awaken others. In this life of knowledge, to remain awake means to come out of the darkness and into the light. All of you like this spiritual wakefulness, do you not? From the moment you took birth and celebrated your birthday, what vows have you kept from that time? Do you remember them? Children say: Let alone remembering them, our life has become that of a natural vow. Our life has become one of pure diet, pure interaction and pure thoughts. It isn't for just one or two months, but it has become such that we have imbibed this vow in our life. It has become *natural* and it has become our *nature*. You have made your *nature* that of purity, have you not? Has your *nature* become that or do you have to make it that? It has become that, has it not? Simply nod in agreement, that's all! Has it become that? Has impurity finished in your *nature* and has purity merged in your life? You have now celebrated Shiv Jayanti and saligram jayanti that are as valuable as a diamond. The children from everywhere abroad and in this land

are also celebrating it at the same time. BapDada is seeing that together with you and the Father, they too are all so happy!

Today, as your memorial, devotees especially offer a sacrifice. All of you surrender yourself to the Father in your thoughts, words and deeds. In memory of that, devotees don't offer themselves as a sacrifice, but sacrifice a goat instead. Could they not find anything else? Could they only find a goat? You know the significance of this. It is because the greatest cause of body consciousness is the consciousness of "I" (mai - in Hindi is "I"). When you surrender the consciousness of "I", it is then that you become Brahmins. So what does a goat do? "Maiiii, maiiii!" So this is a sign of the body consciousness of "I". The consciousness of the "I" of body consciousness is also very subtle and has a variety of forms. The first consciousness of "I" is "I am a body!" "I am so-and-so!" Then, as you move further, there are the different forms of "I" as you become trapped in relationships. Then, as you move further, there are the different forms of "I" of *position*. Even more subtle than that is the "I" of your own speciality which brings you down from up above. Each of you has a speciality. Whether it is in a gross or a subtle form, there isn't a single human soul who doesn't have a speciality. In this life of knowledge too, each Brahmin definitely has at least one speciality. However, in the life of knowledge, a speciality is a gift bestowed by God. It is God's gift. When you put the consciousness of "I" into the gift that God has given you, this is royal ego and the biggest consciousness of "I". And so you are already surrendered yourself, but what do you still have to consider further?

What do all of you teachers call yourselves? You are surrendered, are you not? Are all teachers surrendered? Achcha, are those who are living at home with their family surrendered? Yes or no? You are surrendered! Are the Pandavas surrendered? Very good! Congratulations! What are you going to do now? You have surrendered yourselves and that is very good. Now, in future, you have to check that... Should Baba tell you? You would say: We are surrendered, so what else do we have to do now? One is to surrender, but after that there is total surrender. Especially *underlined* in total surrender is the surrender of your mind, intellect and sanskars. Because in order to move forward, you have to take fast steps in your efforts. You are doing that, even now, according to the present atmosphere in your Brahmin life, because the *majority* of you sitting here are Brahmins. There is just an influence of waste on the mind, nothing bad, because all bad things have finished. However, according to the present atmosphere, wasteful and negative things influence the intellect a great deal, and because of this, the power of realisation to make an accurate and true decision decreases. There is realisation through the understanding that, "Yes, this is *wrong*!" "This is not right!" However, one is realisation with common sense and the other is realisation with your heart. When you realise something with your heart, then, even if the world changes, you yourself would not change. So you have been told about the mind and intellect. Now the sanskars. Because your sanskars are 63 births old, they have become *natural*. In other words, you say, "This is not a mistake, but it is my *nature*." Therefore, some of the old sanskars are erased and others are suppressed, but then emerge again. However, total surrender means that the motives and feelings in your mind for every soul should be transformed. BapDada refers to this as: No matter what souls are like, there will always be a variety. This is the kalpa tree, and if there were no *variety* in that, then there wouldn't be any beauty. However, there should be

good wishes and pure feelings for every soul. You even have to transform bad wishes and have good wishes and pure feelings. Have good wishes for every soul that they will definitely transform themselves. Don't think: This one is never going to change. Don't become their *judge* and make a *judgement* that they are never going to change. Since you have issued a challenge that you will transform the elements and make them satoguni, then you have to do it. There is no question of whether or not they will become that, but it is you who have to make them that. You have *underlined* the words "have to do it". So is it that the elements can change but the soul cannot change? The soul is the master of matter. Matter changes and the master doesn't. Why? So at the present time the only service to do is transformation of the self - the mind, intellect and sanskars; the transformation of everything.

Everyone is asking: What are we going to do this year? You have to do *double* service. First, totally surrender the self! Surrender the self to such an extent that your vibrations, atmosphere, company, co-operation of the heart, and blessings of the heart help others to bring about easy transformation. You have to transform the self to this extent. You have to totally surrender everything. This is one type of service and the other is serving other people. As a result, it has been seen that everywhere in this land and abroad, whatever service you Brahmin children have done, even in the villages, you have done it with love for the Father. BapDada is giving many, many congratulations for that. What will you do in the future?

BapDada has seen that there is growth of Brahmins and there will be even faster growth. However, together with this, the service you have done that people like, the service that is taking place through the different *projects*, is very good. Now very good co-operative souls have become good instruments at many different places. They are very good co-operative souls. They have taken one step of co-operation; they have put one foot forward. However, the other foot is to become an easy yogi and a karma yogi. A few have become karma yogis and easy yogis to some extent; this is the second stage. Now, such souls have to play a *practical* part on the stage. A *mike* is always on the *stage*. Therefore they should become *mikes* and definitely come on to the *stage* of service in a visible way. You are the *might* and they are the *mikes*. Just as Brahma Baba in the subtle form is the *might* who has made you children *mikes*, in the same way, now become the *might* and prepare such *mikes*. They are very good, there is hope for them, and they can go fast. However, now it is necessary to increase the connection with such souls. They want to know what to do and how to do it. Become the *might* and show them that whilst maintaining a *balance* of their worldly *occupation* and their spiritual service, they, who have come *last*, can go *fast* and come into the *line* of those who come *first*. There are such souls; they just have to be revealed! Simply maintain a *connection* with them and give them a *current*! The *current* of spirituality, the current of *vibrations* and atmosphere and also show them the way to become instruments to reveal that a balanced life is very good and easy. Is this all right? You have now heard what you have to do, have you not?

Prepare small bouquets. OK, not a big bouquet, but at least bring a bouquet of 5 or 10 flowers. They exist everywhere in BapDada's eyes. Did you hear that? Did the Pandavas hear that? Very good!

Double foreigners are not *jumping*, but are flying. So, who will bring the first bouquet, those from abroad or those from Bharat? Who will bring it? Or will both bring them at the same time? The bouquet from abroad on one side and the bouquet from Bharat on the other. Both bouquets will come on to the *stage*. Just as you celebrate this ceremony, so we shall then also celebrate that ceremony with both bouquets, one from Bharat and one from abroad. Is this all right? What do those from abroad think? Will you bring them in the next season? Will you bring them? Will those from Bharat bring them? Bring those who have a balance of their worldly and spiritual *occupation*, not just those who have a Brahmin life like you, but both worldly and spiritual. Their impact will be greater. People will come to you for drishti.

Achcha, what are you thinking, Jayanti? Are you thinking about names? Nirmala, Mohini, you are thinking about names, are you not? Look at the Pandavas here! There are fewer Pandavas in Bharat. They are equal to Allah! Look, some are even sitting here. This is Brian sitting just in front, is it not? (Speaking to Brian of Australia). A bouquet has to be prepared, does it not? There are very good souls. What is the name you use? NCO. Achcha. Those from the NCOs abroad, raise your hands! It is not easy to become an NCO! You will have to perform wonders! You can do it; it is not a big thing because the land is now ready. The seed is also sown; it just needs to be watered with sustenance. Now the seed needs the water of sustenance. Achcha. BapDada is pleased to see all the children. In every meeting, half the numbers are new ones who have come for the first time. Therefore, this is a sign of growth. Those who have come now for the first time, raise your hands! Simply raise your hands! TV crew, show the hands of those at the back! There are many of them. To all you special souls who have come for the first time, congratulations for celebrating your new birthday. It is only today that you are celebrating your birthday in Madhuban, this time. It is good!

Many teachers have also come. Congratulations to the teachers also! All of you have done service, have you not? So, congratulations for the service! Achcha. What is the condition of Gujarat? The upheaval has started in Gujarat. There is a lot of upheaval in Gujarat and even a little abroad. You are not afraid, are you? The earth is shaking, but your heart isn't shaking, is it? The earth shook a little, and damage was caused. Those who have come from there, stand up! Those from Ahmedabad, stand up! Achcha. Did your heart shake or did the earth shake? What happened? Did it shake your heart a little? It didn't! You are courageous! BapDada saw that children kept their record good by maintaining courage and by keeping the Father's canopy of protection over them. None of you *failed*. All of you *passed*: some less and some more. It is numberwise everywhere, but you *passed*! Congratulations! Who has come from the most sensitive place? (There was one person from Bhuj and another town nearby) Achcha, you were with the One with a thousand

arms in Bhuj (bhuja – arms). Achcha, you *passed this paper!* You did very well! In future too, don't fluctuate! This will continue to happen. Don't be afraid. (It happens every day.) Let it happen! Transformation has to take place. Nature will also do its work. Since human souls have made nature tamoguni, she will do her own work. However, in every game of the drama, this too is a game. Whilst watching the game, don't allow your stage to fluctuate. External situations should not influence the original stage of master almighty souls. Instead, become instruments to liberate souls from the distress in their mind because it is only with *meditation* that you can finish the distress of the mind. *Doctors* will do their work, *scientists* will do their work, and the *Government* will do its work. Your duty is to finish the distress and *tension* of the mind. Give the donation of a *tension-free* life! Give co-operation! At present, this land and lands abroad are all co-operating and giving their co-operation, are they not? They are doing very good work. This shows that whatever land it is or whoever it is, they all have love for the land of Bharat. They are all doing what they have to do, and you are continuing with your work. When there is a fire, firemen are not afraid, but they put out the fire. All of you are those who put out the fire of the distress of the mind. Achcha.

Gujarat is strong, is it not? You are under the canopy of protection of the One with a Thousand Arms. Having seen this in Gujarat, wherever it now happens, you have now become experienced. Look, no one can command nature. You can't say: Come in Gujarat! Don't come in Abu! Don't come in Bombay! No! It is independent. However, all of you have to make your own stage unshakeable and immovable and keep the *line* of your mind and intellect *clear*. When your *line* is *clear* you will receive *touchings*. BapDada had told you earlier too that theirs is a *wireless* and yours is a *viceless* intellect. Then you will very quickly and clearly be able to decide what you have to do and what is going to happen. You won't need to think: Let's get out! Let's sit inside! Let's sit by the door! Let's sit on the roof! No! Your feet will only go where there is *safety*. And if you become too afraid - and, in fact, you shouldn't be afraid - but if you are very afraid and have a lot of fear, then Madhuban, the *asylum*, the home is yours. Don't be afraid! This is nothing. Now, everything is yet to happen! Don't be afraid! It is just a game! Transformation has to take place. Not destruction, but transformation. The attitude of disinterest has to be created in everyone. Become merciful and with all powers, have mercy and give a powerful current. Do you understand?

This time it was Eastern Zone, Nepal & Tamil Nadu who were responsible for service:

Those from Tamil Nadu, stand up! All of you are standing wearing your sashes. Achcha, your duty is security. You did good service and you also receive the fruit of service in the form of happiness as well as power for the present and the future too. So, you received the power of service and also the fruit of service. Is this right? You did very good service. Congratulations! Those from Nepal, stand up! What service did those from Nepal do? (Cut the vegetables, clean the grain etc.) You did hard work! Look, if they hadn't cut the vegetables, what would you all have eaten? This is why you did very good service and you also received blessings from so many Brahmin souls for the service you did. Your blessings

have accumulated. All of you served from your heart. This *record* of everyone is good. Achcha. Congratulations.

Eastern Zone: Bengal, Bihar, Orissa, Assam:

Those from Bihar, stand up! There are many at the back. What duty did those from Bihar perform? (Security.) You also did your own security, did you not? You provided security of your own stage and also that of Shantivan. You did very well! Look, everyone's face is so happy! The sparkle of service has now come on to the face. Very good! Those from Orissa, stand up! The majority are from Orissa. What did those from Orissa do? (Accommodation, rolling chapattis, providing tea, water, food and serving.) Look, those from Orissa performed the greatest wonders! You did very well! There are many of you and this is why you performed great wonders! You were happy, were you not? How much happiness did you receive from service? A lot! Assam: There are more Shaktis in Assam. The Shakti Army is larger. What duty did you perform? (Transport and serving VIPs) Achcha, did you enable everyone reach their destination well? You brought them from the *train* stations and will take them back there; you will take them there in comfort. You did well. Of Assam, BapDada says: They are those with a special personality (assami). Not Assam, but assami! Very good! Congratulations! Bengal: What duty did those from Bengal perform? (Cleaning, meetings with Dadiji and laundry). Cleaning on one side and meetings with Dadi on the other side. The two match one another so well! Cleanliness is essential and meetings too are essential! Look, you performed your duty considering this to be your home and therefore, there was success, success and success. Success is the birthright of you children. Therefore, you achieved success, did you not? Very good!

Achcha, now the group of kumars from abroad:

You had a very good bhatthi. You enjoyed it very much. Kumars will perform wonders. Kumars can do whatever they want. You are doing it and will continue to do it in the future. You are going to do it, are you not? All of you are clever. BapDada is seeing from your faces that all of you are courageous. Congratulations for your courage. Very good! BapDada has seen you. Now you won't complain that no one has seen you, will you? BapDada has seen each one of you. You have worked well.

Achcha, BapDada has seen, not heard, but seen that this time the double foreigners have had very good experiences of silence. It is not possible to hear everyone's experience, but He has heard everyone. You made the programmes with great zeal and enthusiasm. In future also, when you go back, every now and again, continue to have these experiences of silence in your own countries. Make whatever time you are able to for this, because silence also influences the service you do. You have had very good programmes. BapDada is pleased. Continue to increase them in the future. Continue to fly and make others fly. Achcha.

Are you now able to concentrate your mind and intellect in one second? Are you able to do this? Stop, and it should stop. Now, completely concentrate your mind and intellect in the form of a point in just one *second*! Merge into the Point. Achcha.

To all the most elevated Brahmins everywhere; to the stable souls everywhere who constantly have the determination to keep their vow; to the great serviceable souls everywhere who have total courage and enthusiasm for self-service and the service of benefiting people; congratulations for today's Shiv Jayanti, the jayanti as valuable as a diamond, the jayanti that is lovely and unique and, together with this, blessings, love, remembrance and namaste.

Achcha, many very good cards and letters have come from everyone. BapDada is seeing that they have been placed here. The letters of the effort made from the heart written by the double foreigners have all reached BapDada. BapDada has received all their *cards* and letters with a variety of decoration on them, Baba has received their cards of very beautiful thoughts filled with the zeal and enthusiasm from the heart. This is why BapDada is giving love and remembrance to those who are sitting far away whilst seeing them to be the closest and in front of Him.

BapDada meeting the Chief Minister of Andhra Pradesh and his wife, Mr and Mrs Chandra Babu Naidu:

You did very well to reach your *Godly family*. This is a *Godly family*, is it not? You are a *family member*, are you not? Or, have you come from outside? Who are you? Are you a family member? You are not a *guest*! Are you a *guest*? You are the *host*. You are not a guest. This is your home because this is God's home and so it is everyone's home. BapDada is happy that the child has one speciality. That speciality is courage. Whenever you carry out any task, you do that with courage and, because of your courage, you automatically receive help. You should never lose courage. Courage makes you worthy of receiving help from God. (To Mrs Naidu) This one is also courageous; you are no less! This is why, although there is some conflict, you are still successful. Why? Because you have the key of determination with you. Where there is determination there is definitely success. There is no question as to whether or not there will be success. There is success! However, according to the atmosphere, a few situations will come, but maintain courage and consider those things to be *side scenes* and continue to move forward. You have played a good part. You have very good love for your *State*. And this one is your companion. She is your companion, is she not? She co-operates with you, does she not? And who are these? (secretary and security.) Very good!

You showed many devotees the path of devotion and so you receive the fruit of that because that is a good task. It is not a bad task, and the fruit of a good task is happiness and lightness. This is the fruit. It is good. It is a wonder! Your secretary is very *faithful*. Look, if the secretary does not co-operate, then the task cannot be accomplished. This is why thanks are given to the secretary because he is giving you co-operation.

Achcha, are you a BK? Achcha, who is the creator of the world? The creator of the world is Brahma. Do you believe that? Brahma carries out establishment, Vishnu sustains it and it is Shankar who destroys the old world. You know about all three, do you not? Therefore, are you not the creation of Brahma? So all of you are Brahma Kumars. The creator is Brahma and so all are Brahma Kumars. It is just that you now have to recognise Father Brahma a little. You did very well! Look, you understand what a *mike* is. A *mike* is someone who comes on to the stage of service. Therefore, you have played a good part in becoming a *mike*. You have fulfilled your duty very well in giving a message to all of those in your *assembly*. Whether they accepted it or not or followed it or not, you still fulfilled your duty. This is your first example. This is why BapDada is happy and He is also happy with your companions. (He has given everyone inspiration to do meditation.) BapDada has heard about it. You have maintained courage. (His vision is to create a beautiful Andhra.) Yes, why should you not create that? Everything has to be made beautiful.

BapDada meeting guests that came for The Call of the Time Programme:

Do all of you feel that this is your home? Is this your home? Have you ever seen such a big *Godly family*? Have you ever seen it? You have never seen it. You are so fortunate that you have reached such a big *Godly family*. All of you had a very good experience. In future too, continue to increase this experience by keeping your *connection*. The *connection* is necessary, isn't it? The more you continue to keep in *connection*, the more your experiences will continue to grow. Now you are becoming messengers. You are *messengers*, are you not? Are you *messengers*? Give others the message that you have received and make them *tension-free*. There is so much *tension* in the world today. So you experience being *tension-free* and then give others this experience. You will give this experience, will you not? It is good! All of you who have come are special. You have speciality in you. Now use that speciality and it will continue to increase even more, just as a seed is filled with everything, but it won't bear fruit until it is sown in the ground. So all of you have the seed of speciality. Now put that into practice and you will continue to move ahead. Is this all right? Achcha. They have done service. You have done good service. You have prepared a group and also made good plans. Achcha. You are all very happy, are you not? Achcha.

BapDada personally hoisted the flag for the 65th Trimurti Shiva Jayanti and gave congratulations to all the children, lit the candles and cut the cake.

All of you hoisted the flag. The hands were of just a few, but the hands of all of you were with the Father's hand. Those who are sitting at the back also hoisted the flag with

everyone. The Father's flag is hoisted on everyone's face and in everyone's heart. This is visible in your faces. So you have hoisted the flag in your heart and you have also hoisted the material flag in many different places. Now hoist the flag of revelation as quickly as possible. Take this vow, take a vow of a firm promise that you will very quickly hoist the flag of the glorification of the Father's name. Now make the unhappy world go to the land of liberation and liberation-in-life. They are all very unhappy. Therefore, have mercy! Now liberate them from sorrow! Give everyone the Father's inheritance of liberation because they are very distressed. You are in your pure pride (shaan) and they are distressed (par-e-shaan). Never move away from serving through the mind. Constantly continue to do service. Continue to spread this atmosphere. You are the children of the Bestower of Happiness. Therefore, continue to spread an atmosphere of happiness. This is what it means to celebrate. Have you celebrated Shiv Ratri? Did all of you celebrate it? Did all of you here celebrate it? Did those sitting on the chairs celebrate it? Did those sitting at the back celebrate it? Did those sitting on this side celebrate it? Did those sitting in the gallery celebrate it? All of you celebrated it together? Congratulations to everyone! Congratulations! Congratulations! Congratulations!

*** * * O M S H A N T I * * ***

04/11/01 Avyakt BapDada 04/11/01

Be truthful, and according to the time, light the lamp of the determined thought to have unlimited attitude, vision and action.

Today, BapDada, the Ocean of Love, has come to celebrate a meeting with His extremely lovely, long-lost and now-found sweetest children. All of you have also come to celebrate a meeting, have you not? You have come running. So, BapDada has also come running to meet you children. All of you have come from this world and BapDada has come from the land beyond and from the subtle world. So who has come from the furthest land? Who resides the furthest away? Do the *double foreigners* reside the furthest away? No! The Father is the furthest away of all, He resides the furthest away. This time, BapDada is very proud about one thing of the *double-foreign* and the Bharatwasi children. What is that? What is Baba proud about? Tell Baba! Kumaris, speak! What is He proud about? Speak! Seeing the courage of the children, especially the courage of the double foreign children, BapDada is very proud of how, no matter what the situation is, you will arrive here to meet the Father. You have arrived here. You were shown this game in the drama, but even the drama could not prevent the meeting between the Father and the children. Therefore, BapDada is especially showering blessings on the children who have such courage.

Today, at this moment, any of you children can receive whatever blessing you want. You will receive it easily, but repeatedly remember this blessing from your heart at amrit vela and in your karma yogi stage. Don't become disheartened. You have received the blessing. What constantly sparkles in the centre of the physical eyes? What sparkles in the centre of everyone's eyes? A point sparkles, does it not? So is the point in your eyes constantly sparkling? Or, does it only sparkle sometimes? It is constant, is it not? In the same way, constantly keep the Father, the point, in your eyes. You are able to do this, are you not? Is it difficult? Is it not difficult? Is it easy? Achcha. So, just as the physical point is constant, in the same way, let the Father, the Point, also be constantly merged in your eyes. Have you merged Him? Has He *fitted* in them? He will not come out, will He? If the Father, the Point, is constantly merged in your eyes, then your eyes cannot be attracted to anything else. You will become free from labour. Your vision will not go in any other direction. You will become completely *safe*. No matter what happens, let the Father, the Point, be constantly merged in your eyes. If He is constantly merged in your eyes, then it will only be He who is constantly merged in your heart. So the way to please BapDada, the Lord is to merge Him in your heart and in your eyes. Is the Lord pleased? Do you think that BapDada, the Lord, is pleased with you? Is He pleased? To what percentage? Speak! (Some said 99% and others said 75%.) Thank you! It is very easy to please BapDada. Is it easy or difficult? *Easy*? Those sitting at back, speak! Is it *easy*? You have raised your hands very well! The easy method to please BapDada is – “an honest heart”. The Lord is pleased with an honest heart. Be truthful in every action. Truth is greatness. Those who have an honest heart will constantly understand all secrets (raazyukt) in their thoughts, words, actions, relations and connections, that

is, those who understand the secrets and act and move along accordingly. The sign of your being raazyukt and recognising to what extent you are raazyukt is that knowing the secrets, you will never become upset with your own stage, that is, you will never become disheartened. You will never upset anyone through your thoughts, attitude, awareness or vision. Why? Those who know their own nature and sanskars as well as that of others are raazyukt. Therefore, the way to please the Father is to move along whilst being raazyukt. And to be raazyukt means not to become upset with yourself or to upset others.

Constantly, according to the time, keep your mind and intellect pure and clean even in your dreams. Some children say in their heart-to-heart conversation: BapDada gives the powers, but the powers are not *used* at the right time. Because of especially having the relationship of a companion with all the children, BapDada especially gives extra help at such a time. Why? BapDada is responsible to make you children complete and take you back with Him. The Father is responsible. Therefore, the Father especially fulfils His responsibility at such a time, but, sometimes, the *switch* of the *catching power* of the mind of the children is switched *off*. So, what can the Father do? The Father still tries to put on the *switch*, but it takes time. This is why when the *switch* is switched on, you say, "I shouldn't have done that, but it happened!" Therefore, constantly keep the *switch* of your *catching power* on, which you refer to as *touching* and *catching power*. Maya tries to switch it *off*. She switches it off in a second and goes away. Therefore, as the time has been becoming more and more delicate, it will become even more so. You are not afraid, are you? It doesn't matter. BapDada also asked you earlier: Why did you celebrate the year? What year did you celebrate? Of transforming the world through transforming your sanskars. Is this firm? You have celebrated it, have you not? Or, have you forgotten it? You are celebrating it. So, nature is asking the Father: Have the children had the thought of transforming the world? Is this firm? Have those sitting at the back had the thought? It is a firm thought, is it not? Is it everyone's thought? Therefore, nature is asking the Father: Although I am making preparations for the cleansing, those who are instruments for the cleansing begin to have thoughts whilst doing everything; they are in confusion as to whether to do it or not; whether to do everything quickly or slowly. So, nature is asking: What should I do? What response should be given? What response should BapDada give to nature? Speak! Double foreigners, speak! (Let it wait a little.) That is not a good answer. If the double foreigners wait a little longer, they won't be able to catch the plane. Now you were able to catch the plane. You slept while coming by plane, did you not? You came here comfortably, did you not? Out of the whole gathering, did anyone have any difficulty whilst coming here? Raise your hands. Did anyone have any difficulty? You arrived here. You arrived on time. This is a matter of courage. Those who were a little afraid just sat there. You had the determined thought that you have to come and so you arrived here. Only one plane returned. That's all! That doesn't matter. He will get something better later on. Now, as you move forward, don't make nature and those who are cleansing have more thoughts because even now those who are carrying out establishment sometimes have many thoughts: What should we do? Should we do it like this? Should we not do it? Will it be all right or not? It should be very *clear*: yes or no. It should be *clear* what is *right* and what is *wrong*. Therefore, because you are celebrating this year, nature will make preparations. It is doing that even now. However, the souls who are instruments for establishment should not take time to think about anything in terms of the self or others. You should receive *clear touchings* in a *second*. How long does it take to apply a point? (a *second*.) When you apply a point in your *practical life* does it take a *second*? Does it take a *second* to apply a point in any situation or to stabilise in the stage of a point? Does it take a second? In

practical terms, does it take less than a second? For instance, when a situation comes in front of you, does it take a second to apply a point to that? Pandavas, does it take a second? (Sometimes.) It takes the Pandavas time to apply a full-stop! All of them (Shaktis) are saying that it takes a second. Do the Shaktis have that power? (The Pandavas are speaking the truth.) No, both are truthful because they may now be able to apply a point, whereas you are now unable to apply a point. Therefore, there is a difference. But, otherwise, all are truthful. You are those with an honest heart. The *hall* is *full*. People are even sitting down below but they are in front of BapDada. (History hall and Meditation Hall). They are sitting down below. However, those from this land and abroad are sitting in the remembrance that BapDada has come in Madhuban. They are seeing everything with the binoculars of their far-sighted vision. They too are now coming in front of BapDada; even whilst sitting far away, in their mind they are in Madhuban. These facilities of yours, the facilities of the corporeal world can fluctuate, but this spiritual far-sighted vision can never become spoilt. BapDada is able to see all the children everywhere, in all the centres in front of Him. Achcha.

Did you celebrate Diwali? The confluence age is the age for celebrating. Whether you become introverted and celebrate the pleasure of supersensuous joy, whether you celebrate by becoming great donors in service and give the great donation to souls, whether amongst yourselves, you have a heart-to-heart conversation, you dance or see the specialities of one another when coming into relationship and connection with others, whether you take the fragrance of their specialities, it is a constant celebration. The time for loosing has now come to an end. This is not the age for loosing, is it? It is now the age for celebrating and earning; it is the age for accumulating. So, BapDada constantly sees whether you children are celebrating, because you have to celebrate in one way or another, because at the confluence age you have the knowledge of both loosing and celebrating. This is why there is importance of celebrating after you have lost something. Now put a full-stop to loosing. *Stop!* Don't loose anything! Don't waste even one thought. If you loose at the time of earning, then when will you earn? You won't have any time afterwards. Check - what is the biggest treasure of all the treasures that you have? Let the treasures of thoughts, time and knowledge come into your practical life. To relate and listen to knowledge is the *first stage*. However, gyan means *knowledge*. What do you say knowledge is? *Knowledge is light and might*. You say this, do you not? So, the meaning of gyan or knowledge is that when you have light and might in your thoughts, words and deeds, then you are said to be *knowledge-full*.

You kumaris are going to become knowledge-full, are you not? Don't become those who just give the *course*. Don't become those who just give lectures. Together with that, also have the *light and might* of knowledge in your thoughts, words and deeds. BapDada has special love for the kumaris. Why? You have made the decision for your life. You have taken the decision, have you not? Or, do you still have to decide? Have you thought about it very well? Or, will you think about it when you go back? If you have thought about this firmly, then, congratulations! Look, you will receive so many ready-made hands! Kumaris who are here for the training, raise your hands! How many are there? (80). Who are those who are not yet engaged in service? Raise your hands! Those who are not yet looking after centres, raise your hands high! Count them! Half of them. Achcha. You will receive this many hands, will you not? *Right hand or left hand?* You will become *right hands*, will you not? That is good. You are kumaris and so BapDada gives you kumaris the home of the centre and you have also found the Husband. You always need a home

and a husband. You kumaris have now found your Husband, and you will now also receive a home. You will receive a centre. Kumars also receive them. Kumars think: Why should we be left behind? You are not behind, you are at the front. Service cannot continue without the kumars. Look at any centre, if there aren't any *hard-working* kumars, the sisters aren't able to do anything. Both are essential. This is why there is the name of the Pandavas and also the name of the Shaktis. There is the name of both of you. Achcha.

News of the meetings also reached BapDada, whether it was the meeting of the people of Bharat or of the double-foreigners. This year, in this land there have been many conferences and small loving gatherings and abroad, you are carrying out different projects. However, BapDada has seen that you love service and that there is also that intensity in the speed of service. There are both these things. According to the time, call it a conference, a project or a loving gathering, whatever programme is happening, it is essential to have the topic for the conferences or projects according to the time, because when someone is thirsty for water, but you give him 36 varieties of food, would he accept that? Therefore, whatever the project or topic may be, at this time, all souls want peace and love. They are thirsty for peace and also thirsty for love. Therefore, you are doing very good service. Whatever plans you have made are good. Whatever is happening is happening very well. You have the *results* and also courage. This is why BapDada is pleased on hearing the service news. And, what song does He sing? What song does BapDada sing? Wah, children, wah! At this time, the programmes will continue. Don't stop the programmes. If the circumstances of time prevent a programme, then you can stop it, but you yourself cannot stop the programmes. Achcha, for instance, if you have a programme and the circumstances change, then those who are going to attend the programme can understand that. So, why should you say no? You are the children of the Bestower and so you cannot say no in giving or in having a programme. Come! Certainly come! Come with happiness! We will welcome you. When there are such *circumstances*, the *circumstances* will prevent them, but you don't prevent them. Even now, look at Peace Village in America! Even whilst there is upheaval, the programmes have continued and they have continued very well. They weren't stopped, were they? Have any of the programmes that you have planned until the 4th been cancelled? Even the bombs are being dropped; let it continue. The war is going on, just continue to hear about it. It is good, by listening to all of that, the special sanskar or nature that all of you Brahmins have of being *merciful* will emerge and it is essential for this to happen. At this time, each one of you has to be merciful and a bestower and definitely bestow something to every soul. Whether you bestow by serving through your mind or through your good wishes, whether you bestow with the attitude of giving the elevated current of power (sakaash), whether you bestow by speaking powerful spiritual words, whether you bestow through your loving relationships and connection, no soul should remain deprived. Be bestowers! Be merciful! They are crying out. They are crying out in front of the Father in their own language: Give us peace! Give us love! Give us love from Your heart! Show us rays of happiness! How would the Father give this? He would only give this through you children, would He not? All of you are the Father's *right hands*. When anything is given, it is given with the *hands*. So, all of you are the Father's *right hands*, are you not? Are you Pandavas *right hands*? All of those many *right hands* are the memorial of you *right hands*. Do you know what the memorial of so many *right hands* is? Have you seen the picture of the variety-form image? How many hands are shown in that? Your picture is of the *right hand*. Kumaris, your picture is also in that, is it not? Therefore, the Father would now enable a drop of happiness and peace to be given through you *right hands*, would He not? If you don't give those poor helpless ones even a drop, they will remain so desperate. Now, go beyond all limited

things. Don't waste your time in limited matters and limited sanskars. Even today, BapDada is giving the signal with merciful feelings to all the children, whether they are sitting here or at the centres, whether in this land or abroad. BapDada has been seeing for a very long time all the limited matters, of limited nature and sanskars, the sanskars of being mischievous, of cleverness and carelessness of all the children. Some children think: Everything is fine! Who is seeing? Who knows anything? However, up to now BapDada is merciful. Therefore, whilst seeing and hearing everything, He is being merciful. However, BapDada asks: For how long will BapDada remain merciful? For how long? Do you want more time? Even the time is asking the Father: Ultimately, for how long? Even nature is asking. Give a response! Respond! Even now, it is still the form of the Father that is continuing. He is the Teacher and the Satguru anyway. However, it is the form of the Father that is continuing. The part of the Ocean of Forgiveness is being enacted. But what if the part of Dharamraj begins? What will you do? BapDada wants that, even in the part of Dharamraj, the sound of "Wah, children, wah!" echoes in the ears. At that time, don't complain to the Father: "Baba, You didn't tell us! Otherwise, we would have become ready!" Therefore, now don't waste time over limited trivial matters, in nature and sanskars. Don't think: Everything is moving along fine, everything is OK. No. It is all accumulating. It is accumulating two-fold, three-fold, a hundred-fold. It is not fine as it is. Therefore, light the lamp of this determined thought in your heart. From limited, you have to make your attitude, vision and action unlimited. This is why BapDada says: You have to make it like that. Today, Baba is saying: You have to make it like that. What will He say later? "*Too late!*" Look at the time, look at service. Service is increasing and time is moving forward fast. However, are you yourself in the limited or in the unlimited? Don't chase after limited things. Then, the unlimited attitude and the stage of self-respect will chase after you.

BapDada is content with whatever you have done up to now in this year. He is also giving thanks. However, now give the experience in service. Make them into moths who surrender to the Flame. Whether you make them co-operative or companions, let them become something. Open the mine of experiences. It is good up to now. However, they shouldn't simply become moths who circle around and go away. Strong moths will be created by giving them the *course* of experience. Up to now, they have the experience: "This is very good, it is like heaven! This is real gyan, this is knowledge." The result of service is good to this extent. Now, become an embodiment of experience and give an experience. To be one who gives an experience means to have a *direct* relationship with the Father. Now, create such experienced moths. Congratulations for having created co-operative souls! Now create even more! So far, they believe that this is the place where there can be attainment, however, forge at least a little connection with the Father so that they continue to run after the Flame. This year, in service, BapDada especially wishes you to give the course of giving an experience. It is through this that there will be visions and the Father will be revealed in a practical way. Did you hear what you have to do? Did you receive the plan? Now, we shall see the result of this year as to how many moths you have created for the Father, the Flame. OK, at least they should circle around, even if they don't sacrifice themselves! At least, they should circle around saying, "Baba, Baba!" Achcha. Are the kumaris OK? Achcha.

BapDada continues to receive letters from all the children everywhere. As soon as you children begin to write them, they reach BapDada in advance. That is the sound of the heart, is it not? You write with your hands, but the sound of your heart reaches BapDada, the Comforter of

Hearts, in advance. This too is good, at least you remember BapDada. You experience so much happiness at the time of writing your news. So, to all of you who have sent your news, love and remembrances through letters, e-mails or through any other means, BapDada is giving special love, remembrance and greetings to each one of you especially by name. All of you are giving love and remembrances face to face. They have to send them. So, to all of you, to all the children everywhere, BapDada is also giving you Diwali greetings. Baba has already told you what Diwali you have to celebrate.

To all the extremely elevated souls everywhere, who are seated on BapDada's heart-throne; to the unlimited transformer souls who constantly change the limited nature and sanskars; to those who don't waste even a second or a thought; to the intense effort-making children who accumulate; to those who are constantly merciful and bestowers who bestow a drop of something or another to all souls, whether they are Brahmin souls or thirsty souls; to those who give a current of power; to such children who have a big heart, lots, lots, lots and lots of love, remembrance and namaste from BapDada.

*** * * O M S H A N T I * * ***

25/11/01 Avyakt BapDada 25/11/01

**Give good wishes and take good wishes,
find a solution to any cause and end the problems.**

Today, BapDada, the Ocean of Love, having been pulled by the string of love of His children who are embodiments of love, has come to celebrate a meeting. The children called and the Lord (Hazoor) became present (hazir). You constantly celebrate a subtle meeting, but nevertheless, you have called BapDada into the corporeal form and so BapDada has reached the unlimited gathering of you children. BapDada is pleased to see the love of the children and, in His heart, sings the song for all the children everywhere: Wah, elevated, fortunate children, wah! Souls who are worthy of God's love, wah!" To have such great fortune and to attain it easily in an ordinary way – you never thought about this even in your dreams. However, today, you are seeing fortune in the corporeal form. BapDada is seeing that even children sitting at a far-away distance are celebrating a meeting. BapDada is seeing them and celebrating the meeting with them. The *majority* of mothers have received a *golden chance* and BapDada is also especially pleased on seeing the Shakti Army; that the mothers who stay within four walls have become world benefactors through the Father and have claimed a right to the kingdom of the world. Have you become this or are you still becoming? What would you say? You have become this, have you not? All of you have the globe of butter of the kingdom of the world in your hands, do you not? BapDada has seen that all the mothers who have reached Madhuban are happy about one thing. What are you happy about? That BapDada has especially invited you mothers. So, there is special love for you mothers, is there not! You speak with intoxication: BapDada has called, He has invited us, so why would we not come? BapDada also continues to listen to everyone's heart to heart conversations and continues to observe this intoxication of happiness. In fact, Pandavas are no less either. The completion of the task of the world cannot happen without the Pandavas. However, today, the Pandavas have also especially kept the mothers in the front.

BapDada is telling all of you children a method of very easy effort. Mothers want everything easy, do they not? So BapDada is telling all of you mothers and the children that the method for the easiest effort of all is: Whilst walking and moving around and coming into connection and relationship with others, give every soul feelings of good wishes from your heart and also receive good wishes from others. No matter what others give you, even if they give you bad wishes, with the power of your good wishes, transform those bad wishes into good wishes. Every soul should experience good wishes from you. At that time, just experience the soul who is giving bad wishes to be under the influence of one or another vice. You would never have bad wishes for a soul who is influenced by something else or bad wishes for someone who is under the control of someone else. Good wishes would always emerge to help such a soul. Simply remember one thing: I constantly have to perform one task: "Through my thoughts, through my words, through my deeds and through my connections and relations, I have to give good wishes

and take good wishes. If you have any wasteful or *negative* thoughts for any soul, then remember what your duty is. For instance, when firemen see a fire somewhere, they don't forget their duty of putting water on the fire. They remember that they are the ones who put water on fire, that they are the ones who put out the fire. In the same way, if someone performs a task which you don't like whilst under the influence of the fire of any vice, you just remember your task: My duty is to extinguish any type of fire, of giving blessings, and of giving the co-operation of feelings of good wishes. Simply remember one word, Mothers easily have to remember one expression: Give good wishes and take good wishes. Are you mothers able to do this? All you mothers are raising your hands. Are you able to do it or do you feel that you will do it? Are Pandavas able to do this? Pandavas say that they will do this. Pandavas are remembered as being constantly victorious and the Shaktis are well-known as constantly being world benefactors.

BapDada still has one hope left to be fulfilled by all the children everywhere. Shall Baba tell you what that one hope is? You already know it! You *teachers* know it, do you not? All the children are making effort according to their capacity. BapDada is smiling on seeing your efforts. However, the one desire is that there now should be a fast speed in your effort. There is effort, but it now should be at a fast speed. The method for this is to end the word "cause" and constantly to become the form of solutions. There are causes according to the time and there will continue to be causes. However, all of you become embodiments of solutions because all of you children, by finding solutions for the world, have to send the *majority* of all souls to the land of nirvana. Only when you make yourselves into embodiments of solutions will you then be able to find solutions to all problems for the souls of the world and send them to the land of nirvana. Now, souls of the world want liberation and you are the instruments to enable them to receive the inheritance of liberation from the Father. Therefore, when you instrument souls first liberate yourselves by finding solutions to the causes of different problems, you will enable the world to receive the inheritance of liberation. So, are you liberated? Let no cause of any type of problem come in front of you: Because of this reason, because of this reason, because of this reason etc. When any cause comes in front of you, then think of a solution to that cause in a *second*. Think this: Since I am someone who finds a solution for the world, can I not find a solution for my trivial problems? Can you not do that? Now, a *queue* of souls will come in front of you, "O bestowers of liberation, give us liberation!" because you are the direct children of the Bestower of Liberation. You are the children who have a right. You are *master* bestowers of liberation, are you not? However, a door of obstruction is kept closed in front of the *queue* by you master bestowers of liberation. The *queue* is ready, but which door is still closed? In terms of effort, the door of one word of weak effort is, "Why?" (*kyu*), *question mark*. Why? This word "Why" doesn't bring the *queue* in front of you. So BapDada is reminding all the children in this land and abroad: Now put an end to the door of problems, to the question "Why?" Are you able to do this? Are the *teachers* able to do this? Are the Pandavas able to do this? Is every one of you raising your hand or only some of you? These *foreigners* are not raising their hands. The *foreigners* receive *translation* a little later. *Foreigners* are *ever-ready*, are you not? Are you *ever-ready*? Yes or no? If yes, then raise your hands up straight. Some are doing it like this. Now, let there be no name or trace of any problems remaining at any centre. Is this possible? Mohini, Muni, tell Baba if this is possible. The row sitting in the front, is this possible? Everyone will have to have faith, will they not? Everyone should think: I have to do this. *Teachers* should think: I have to do this. *Students* should think: I have to do this. Householders should think: I have to do this. Residents of Madhuban should think: I have to do this. Residents

of Madhuban, you will do this, will you not? Those of Madhuban, raise your hands! You have got very good places at the front. You are those with all rights, are you not? Achcha, are those from Madhuban able to do this? Now raise your hands! Are you able to do this? Is it possible that the word “problem” finishes, that causes finish and there are solutions? What cannot be possible? What did the children who came at the time of the beginning of establishment promise? And, they also demonstrated that that by putting it into practice. They demonstrated making the impossible, possible. You showed this, did you not? So, how many years has it been? How many years has it been since establishment? (65). So, in this many years, can the impossible not become possible? Is it possible? Main *teachers*, raise your hands! Those from Punjab are not raising your hands. Is there some doubt? You are thinking a little. Don’t think about it. I will do it. Don’t think about others. Let each one think for the self. You can think for yourself, can you not? Forget others, you are able to think for yourself and have courage for yourself, are you not? Or, not? Are the *foreigners* able to have this courage? Congratulations! Achcha, now those who understand, raise your hands from your heart, not just superficially. It is not that I raise my hands just because others are doing so. If you have the determination in your heart to end the causes and definitely become an embodiment of solutions, that no matter what happens or no matter what you have to tolerate, even when you have to oppose Maya, even if you have to tolerate one another in your connections and relationships, you mustn’t become a problem. Is this possible? If you have this determined faith, then, from all those sitting at the back to all those at the front, raise your hands! (BapDada made everyone raise their hands and also watched this scene on the TV.) This is good *exercise* for you. This is why BapDada makes you raise your hands. Just as you have enthusiasm on seeing one another raise their hands, so too, whenever a problem arises, then see BapDada in front of you. In your heart, say, “Baba”, and Baba will become present and the problem will end. The problem will move away from in front of you and BapDada will become present in front of you. Always remember at every moment your *title* of being “A *master* almighty authority, one with all powers”. Otherwise, in the love and remembrances that BapDada gives, should He not say, “*Master* almighty authorities, those with all powers”, but instead, simply say, “Those with powers”? Would you like it if Baba said: “Love and remembrances to the children with powers”? You are *master* almighty authorities, the ones with all powers, and so what can a *master* almighty authority not do? Simply remember your *title* and your duty. Your *title* is, “*Master* almighty authority, one with all powers”, and your duty is “World benefactor”. By constantly remembering your *title* and duty, the powers will *emerge*. Become a *master*. Become a *master* of even the powers. Issue an *order*. *Order* every power at the time of need. In fact, you imbibe the powers; you even have them, but the only thing missing is that you sometimes don’t know how to *use* them at the time of need. After the time has passed by, you remember: It would have been much better if I had done this instead. Now practise *using* all the powers you have merged in you, at the right time. You use your physical organs by *ordering* them. You use your hands and feet, do you not? In the same way, use every power by ordering them. Use them practically. You keep them within you, but don’t use them so much. By using the powers at the right time they will definitely do their work. Also, remain happy! Sometimes, some children’s faces are seen to be lost in deep thought and a little extra-serious. Remain happy. Dance and sing. Your Brahmin life is to dance in happiness and to sing songs of your fortune and of God. If dancers and singers were to dance seriously, it would be said that they don’t know how to dance. Maturity is good, but being serious *too much* seems as though you are lost in deep thought.

BapDada heard that the inauguration of the place in Delhi is going to take place, but what inauguration does BapDada want to see? Fix a date for that. These small and big inaugurations will take place anyway. However, the inauguration that BapDada wants is that all of you come onto the *stage* of the world as the angels equal to the Father in a practical form and the curtains open. All of you also like such an inauguration, do you not? In your heart-to-heart conversations too, all of you continue to say and the Father continues to hear: The only desire we have now is to reveal the Father. And, the Father's desire is that the children are revealed first. The Father will be revealed with the children. He would not be revealed alone. So, BapDada wants to see this inauguration. You have very good enthusiasm. At the time when you have a heart-to-heart conversation with Baba, all of you have very good enthusiasm. However, when you become karma yogis, there is a little difference. So what will you mothers do? The group of mothers is very big and seeing the mothers, BapDada is very pleased. No one else has brought mothers ahead so much. However, BapDada is pleased to see the mothers move forward. The mothers have this special thought: What no one else has been able to achieve, we mothers will do that with the Father. Will you demonstrate that practically? Now, clap with one hand (wave your hand). Mothers, you mothers are able to do everything. Mothers have good enthusiasm. Even if you don't understand anything else, you have at least understood: I belong to Baba and Baba is mine. You have understood this much, have you not? All of you say, "My Baba!", do you not? Simply continue to sing this song in your heart: My Baba, my Baba, my Baba.

Achcha, *teachers* raise your hands! Many *teachers* have come. (1300 *teachers* have come.) You *teachers* have brought the mothers here very well, have you not? You *teachers* have brought the mothers here, and to bring them means to accumulate in your treasure of charity. You have benefitted, haven't you? Your account of charity increased. Achcha. *Double-foreigners*, raise your hands! BapDada has seen one *special* speciality of the *double-foreigners*. There isn't a single group in which there aren't any *double-foreigners*. You have become omnipresent. Madhuban residents and BapDada become especially happy on seeing you and, you are therefore welcome. Achcha. All the kumaris in the whole gathering, raise your hands! There are many kumaris. Kumaris are those who perform wonders, are they not? Kumaris have received *extra luck*. The Pandavas are laughing and complaining that when a kumari comes to a centre, she becomes a didi, but when a Pandava comes to a centre, he doesn't become a dada. So, the kumaris have a special *lift*, that they *surrender* with their mind and they receive the throne on which to play BapDada's murli. This throne is not a small thing. Pandavas too read the murli, but the *majority* are sisters. So this is the *luck* of you kumaris. Kumaris can claim their *gift* as much as they want. Achcha, how many kumars are there? Kumars are no less. Kumars have now become sukumars (kumars who give happiness). Now, the centres cannot function without kumars. Teachers, speak! Can the centres function without the kumars? They cannot. Kumars have one very good speciality. Whatever determined thoughts kumars have, they are able to put them into practice, because sukumars wouldn't do anything wrong, they would only do everything right. So kumars have the *gift* of determination in that they are able to do whatever they want. You have this *gift*, but, it is in your hands to *use* it. However, kumars, even the *Government* wants there to be a big group of sukumars, not kumars. You have not put this signal from BapDada into a *practical* form yet. Let a group of kumars from all over the world get together in Madhuban and let the *Prime Minister* and the *Ministers* come here. They can come. It is good. Kumars can show their splendour. Take such a group of kumars with you: some from one place and others from somewhere else. Let them give an invitation *directly*. Let there be kumars from all countries and let all of you give an invitation. *Fix a date* for this. BapDada has

many, many, many pure hopes in the kumars, and they are definitely going to be fulfilled. Achcha.

(The mothers were on a campaign for two months.) This is why so many mothers have come. Three quarters of the *hall* is full of mothers. (13,000 mothers have gathered together.) Mothers, raise your hands. There are many mothers. The beauty of the whole *hall* is of the mothers. Achcha, the mothers and kumaris who were on a campaign, stand up! A few of them have come. They will receive remembrances. BapDada is also seeing them on the TV. Congratulations to all of them too. You had a good pilgrimage and very good service was done everywhere. Therefore, many, many congratulations. Half-kumars, who are householders, raise your hands! Achcha. What is the speciality of half-kumars? The half-kumars have definitely removed one misconception from the souls of the world. People used to think that to become a Brahmin means to renounce your home and family, but when they see the half-kumars and half-kumaris, they take inspiration that they too can become Brahmins. This is why the misconceptions they had before, that no one should go to the Brahma Kumaris, has been removed. Therefore, the half-kumars have opened the door for growth in service. You may applaud a great deal. This is why half-kumars are no less. BapDada values every group of Brahmin life.

Achcha, how many little children have come? Everyone is happy to see you little children because you have received such a big fortune in your childhood. Every small child says with the sparkle of intoxication: I am a Brahma Kumar. The little children relate very good experiences: We meet God and we speak to Him. Everyone likes the things that little children say. Therefore, you are not little, for even you little children are very good instruments to do service. This is why BapDada gives lots, lots, lots and lots of love to the little children. Achcha, everyone has been included, have they not?

The sevadharis still remain. This *system* that has been created is very good in that everyone receives a *chance* to accumulate in their account of service. You do service at the *centres*, you do that anyway. However, there is special importance of service of the yagya, and so this time, Punjab, Hariyana, Himachal and Jammu-Kashmir have received this chance. You have taken a very big zone. Achal, Prem, Raj, all of you sitting here, the main teachers of Punjab, stand up! There isn't salvation without the first and second (levels of instruments). Achcha, seeing Punjab, BapDada is remembering the Lioness of Punjab. Punjab also remembers her. Very good. You had to make plenty of extra good effort, did you not? Five zones together are known as Punjab. The five rivers in Punjab are well-known. You have been given a big *group* and the first *group*. Therefore, you have claimed the first *number*, have you not? Achcha, all the others, the sevadharis who have come from Punjab, stand up! There are many servers. Very good. Congratulations for the service. Congratulations. Why is there importance in serving the yagya? In any case, the centres are also the yagya, are they not? However, Madhuban is called the great yagya. All are yagyas, but the prasad (holy offering of food) is received by the great service of the great yagya, because so many great souls come to the great yagya. You receive a *chance* to serve so many great souls, and there is therefore importance of the great yagya. The Punjab zone in which all five are included have performed one wonder! Tell Baba what wonder you performed? Do you remember what wonder you performed? Speak! You have finished terrorism. Leave aside a few small situations; they exist everywhere. However, to the extent that

there was so much terrorism, you have made all of that into a very small thing. So, this too is a very good wonder of the tapasya you did in every corner. Now, there isn't any fear, is there? However, there is terrorism throughout the whole world. It also exists abroad. Achcha, those from abroad, the speciality of those abroad is that they do whatever the Father says, instantly (forun). Foreign means instantly (forun). The Father said it and the *double-foreigners* instantly did it. This is the sign of those from abroad. Is this right? Achcha. Is there anyone remaining now? All have been included. All of you think that BapDada didn't meet you. Now, Baba has met everyone. Baba met everyone. Baba met everyone whilst sitting in one place. Kumaris, teachers, all of you have met Baba, haven't you? Achcha.

BapDada is giving you a *second* for you all to sit with *alertness*. All of you now have 100% love for BapDada, do you not? The love isn't in percentage, is it? Is it 100%? So, are you ready to give the *return* of 100% love? You have 100% love, do you not? Those who have a little less love, raise your hands! You will be saved later! If you have less love, then raise your hands! Those who don't have 100% love, raise your hands! Baba is talking about love. There are one or two. Achcha, you don't have love; it doesn't matter. That will happen. Where else can you go? You will have to love Baba. Achcha, all of you are now sitting with *alertness*, are you not? Now, in *return* of love, can you all become introverted in front of BapDada for one *second* and have the thought in your heart and from your heart that you will now no longer be a problem for yourself or for others? Are you able to have this determined thought in *return* of love? Are you able to do this? You are those who think that no matter what happens, that even if something does happen, you will transform yourself in a second, have the determined thought in your heart. BapDada will help those who are able to have this determined thought, but the way to receive help is to remain aware of the determined thought. You have had this thought in front of BapDada. The method of remaining aware will help you. So, are you able to do this? Nod in agreement! Look, what cannot be achieved through thoughts? Don't be afraid! You will definitely receive BapDada's *extra* help.

BapDada just told you His pure thought. It is now the children's duty to do that. Each one of you accumulates in your own account according to how much you do. BapDada feels that every child's account should be accumulated to such an extent that he is able to rule and also become worthy of worship for half the cycle. Let both your accounts – being worthy of worship and of having a right to the kingdom – be accumulated. Let no child's account be any less. He wants all of you to be full, complete and perfect.

Achcha. Today, with the facilities of *science*, children far away are listening and also watching. (Today, BapDada's murli was broadcast via a TV channel in India and everyone abroad was able to listen and watch via the Internet.) BapDada is also seeing all of those children. Achcha.

BapDada is congratulating all of you children for the celebration of the meeting. Whether some of you celebrated a meeting with Baba through letters or *cards*, whether you are meeting Baba personally or whether you are celebrating a meeting whilst sitting at your place, every child everywhere is extremely loved by the Father. BapDada is very pleased to see every child. Children say that the Father's love cannot be measured, it cannot be spoken of. The Father too

says: The love of the long-lost and now-found, beloved, special souls, the children, cannot be spoken of in words. No one will have such children throughout the whole cycle.

To all the intense effort-making elevated souls; to the courageous children who constantly give the *return* of the Father's love; to the children who are charitable souls and who constantly make others into special souls through their own speciality; to the children who are constantly embodiments of a solution to a problem; and to the children who especially fly ahead, BapDada's love, remembrance and namaste.

At the time of farewell:

Today, all those in Madhuban who are busy in the task of *security* are coming in front of BapDada. The ones who look after the yagya have a very big *duty*, and so they are looking after everything and are remembering Baba whilst sitting far-away. Therefore, BapDada is especially giving special love and remembrance to all those who are looking after everything or doing any other service at this time in Gyan Sarovar, Madhuban and Shantivan. Lots and lots of love to all those who are also on *duty* at the *museum* and at Manesar. You are all working very hard.

(Rosyben from Madras sent special remembrance to Baba.) Special, special, special remembrance to all those who have sent Baba remembrances. They are working very hard in Manesar too. Those from Delhi will show their splendour. You will show your splendour, will you not? You will show a new sparkle of service. It requires a lot of hard work and you are doing that from your heart. BapDada is also sacrificing Himself to the courage of the instrument *engineers* who are preparing everything there. It is not visible now but it will become visible. This too is courage, is it not? Many, many congratulations to all of you who have helped in the gift that BapDada has given to Delhi. Delhi belongs to all of you. It doesn't belong to just those who are in Delhi; it is Delhi that belongs to all of you. You want to rule there, do you not? Will the *foreigners* rule in Delhi or in the *foreign* lands?

The work of Sonipath also has to begin. Everything will be accomplished. There is total success anyway. (The land in Hyderabad has also now been finalised.) There are always a few complications about land. Brahmins have this blessing of a little complication, but success is with you. Together with the complications, you also have the blessing of success with you and it therefore does take some time. It has to happen. It is already accomplished. Send remembrances to all the *Chief Ministers* and *Ministers* who have become instruments in Hyderabad. Send them *toli*. They have maintained courage well. Now, everyone has received courage. Whether they are juniors or seniors, they are all doing everything with courage. You are all doing everything well. Wherever something is being constructed, it has the blessings of BapDada, the drama and the whole family. This is why success is guaranteed. (Buildings are being constructed in Sarnath, Agra and London.) Wherever they are being constructed, service is ready in advance. All the work everywhere is continuing because all of you are giving your finger and there is success. As you progress further, there will be more success. So, whether all of you are building it, or only those who are living there are building it, all of you are also companions in that, are you not? Are you companions? Whatever is being constructed anywhere, it is ours that is being

constructed. It isn't that it is being constructed in Delhi or in Hyderabad. It belongs to our Baba and so it is ours. Everywhere, let there be the feeling of it belonging to you. This is known as an unlimited family, unlimited feelings and fruit is received of this feeling.

(A contract has been signed for land in Borivali, Bombay.) It is good, is it not? You are happy on just hearing the news, are you not? Achcha, are all of you dancing with happiness? All those sitting at the back, are you all right? Those sitting at the back are ahead of everyone. (Many are staying in *tents*.) Those who are staying in *tents*, at least you have received the *tents* and also something to put on the floor to sleep on. On the path of devotion, they sleep on the earth. You didn't have to sleep on earth. At least you received a blanket, whereas those people sleep in the cold. You have a lot of comforts. Simply go to sleep in the Father's lap. Don't see the *tent*, but see the Father's lap. BapDada first of all goes on a tour of the *tents* because those living in the *tents* have at least tolerated it. Therefore, they receive the fruit of their tolerance. It is good. Those who are sleeping in the *tents*, raise your hands! It is good. BapDada will call all those who are sleeping in the tents to the subtle region and give them a *massage*. You are happy. Look where everyone's vision is? Ask the Dadis whom they remembered the most? They all remembered those who are living in the tents, did they not? (Dadi had gone on a tour of all the tents.) This is why you are fortunate. Achcha. All those who have sent remembrances, whether from this land or abroad, all of you understand that BapDada has given you special remembrance. Achcha.

*** * * O M S H A N T I * * ***

15/12/01 Avyakt BapDada 15/12/01

**Be committed to One and with the inculcation of purity,
maintain spirituality and serve through your mind.**

Today, the spiritual Father is seeing the spirituality of all the spiritual children everywhere. To what extent is there the sparkle of spirituality in each child? Spirituality is revealed through the eyes. Souls who have the power of spirituality constantly give others spiritual power through their eyes. A spiritual smile also gives others the experience of happiness. Their behaviour and face appear to be *double-light* like angels. The basis of such spirituality is purity. To the extent that there is purity in your thoughts, words and deeds, so that much spirituality will be visible. Purity is the decoration of Brahmin life. Purity is the code of conduct of Brahmin life. So BapDada is seeing the spirituality of every child on the basis of his or her purity. Whilst living in this world spiritual souls would be seen as subtle angels.

Therefore, examine and *check yourself*: Is there spirituality in my thoughts and words? Spiritual thoughts fill you with power and also give power to others. You refer to this in other words as: Spiritual thoughts are the instrument to serve with your mind. Spiritual words enable you and others to experience happiness. They enable you to experience peace. One spiritual word becomes the basis for many souls to move forward in their lives. One who speaks spiritual words becomes a bestower of blessings. Spiritual actions enable you to experience the karma-yogi stage easily and you become a *sample* for others to become karma yogis. Whoever comes into contact with such souls easily experience the easy yogi and karma yogi life themselves. However, you were told that the seed of spirituality is purity. Purity should not be broken even in your dreams, for only then would spirituality be visible. Purity does not just mean celibacy, but every word should be “Brahma-chari” (one who follows in the footsteps of Brahma), every thought should be Brahma-chari, and every action should be Brahma-chari. In worldly life, when a child’s features are like his father’s, it is said that his father is visible in him. In the same way, on the basis of spirituality, the face of a Brahma-chari Brahmin soul should be experienced to be like that of Father Brahma, so that souls who come into contact with you experience your being equal to the Father. OK, you may not be 100%, but, according to the present time, what percentage should you have? What percentage have you reached? 75%? 80%? 90%? Where have you reached? This line sitting at the front, speak! Look, you have been given a number to sit at the front. So, you would also claim a *number* ahead in becoming Brahmachari, would you not? Are you ahead in this or not?

BapDada wishes to see the spirituality of every child on the basis of their purity. BapDada has everyone’s chart. He doesn’t say anything, but He has a *chart* of what each one does, and how they do it. BapDada has all the *charts*. Even in purity, the *percentage* of some children is very little. According to the time, souls of the world are wanting to see you souls as *samples* of

spirituality. The easy method for this is simply to pay *attention* to one term. Repeatedly *underline* for yourself this one term. This one term is “May you be committed to One!” (Ek-vrata). Where there is One, there is automatically stability. You automatically become unshakeable and immovable. By being committed to One, it becomes very easy to follow one direction. Since you are committed to One then, by following the directions of the One Supreme, there will easily be salvation. Your stage automatically becomes constant and stable. Therefore, check yourself: Am I committed to One? Throughout the day, do my mind and intellect remain committed to One? In accounting, the account first begins with a “1”. A zero, a number. Add one number, add one zero and see how much it continues to increase! So, even if you don’t remember anything else, you can at least remember the word “One”. Time and souls are calling out to you souls who are committed to One. O deity souls, can you not hear the call of time and the call of souls? Even the elements are seeing you masters of the elements and are calling out to you: O souls, masters of the elements, now bring about transformation! These are minor jolts in-between every now and then. Don’t make the poor helpless souls experience jolts of sorrow and fear again and again. When will you souls, who enable others to receive liberation, you master bestowers of liberation, give liberation to those souls? Do you not feel mercy for them in your mind? Or, do you just become quiet having heard the news? That’s it! It’s all happened! You have heard about it. This is why BapDada now wishes to see the *merciful* form of every child. Now renounce all your limited matters. Become *merciful*! Become busy in serving through your mind! Give a powerful current (sakaash)! Give peace! Give support! If you become *merciful* and remain *busy* in giving support to others, you will automatically become distant from all limited attractions and matters. You will become free from labour. You have given a lot of time to serving through words. You used that time in a worthwhile way and also gave a message. You brought souls into relationship and connection with you. Whatever you have done so far according to the drama, you have done very well. However, now, together with serving through words, there is a greater need for serving through the mind. And everyone – new, old, maharathis (elephant-riders), cavalry and infantry – can all do this. You don’t need any supports for this: “The older ones will do this! I am still young. I am ill! I don’t have the physical means.” Even the little children can do this. Children, you can do this, can you not? (Yes). You can serve through your mind. Therefore, now keep a *balance* of serving through words and your mind. All of you who serve through your mind can benefit a great deal. Why? The souls to whom you give power and a powerful current (sakaash) by serving them through your mind, that is, through your thoughts, will give you blessings. In your account, there is already the accumulation of effort of the self, and you will also accumulate in your account of blessings. Therefore, your account of accumulation will increase in two ways. So, whether you are new or old – this time, many new ones have come. The new ones who have come for the first time, raise your hands! BapDada is asking the souls who have come here for the first time: Are you souls able to serve with your mind? (BapDada asked the Pandavas, the mothers, and all the groups individually whether they were able to serve with the mind.) All of you raised your hands very well. Now, whether you are watching and listening on the TV or whether you are listening to Baba face-to-face, Baba is giving all of you children the responsibility: Every day, for how many hours did you serve with your mind accurately? Don’t just say: Yes, you did it. For how many hours did you serve with your mind in an accurate way? Let each one of you keep this *chart* with you. One day, BapDada will suddenly ask for this *chart*. You will not be given a *date*. He will ask for it suddenly. He will see whether you have worn the crown of responsibility or whether it has been shaking. You want to wear the crown of responsibility, do you not? Teachers, you have already put on the crown of responsibility, have you not? Now *add* this to it. Is this OK? *Double-foreigners*, raise your hands! Do you like this crown of responsibility? Then raise your hands!

Teachers, too, raise your hands! Seeing you, everyone will receive inspiration. So will you keep a *chart*? Achcha, BapDada will one day suddenly ask you: Each one write and send your own chart. Then, we shall see! Because, at the present time, there is a great need for this. Can you bear to see the sorrow and distress of your family? Are you able to see this? At least give a drop to the unhappy souls! You have a song: We are thirsty for just one drop of love. At present, souls are thirsty for one drop of peace and happiness. By receiving one drop of the nectar of peace and happiness, they will become happy. BapDada repeatedly tells you that time is waiting for you. Father Brahma is waiting to open the gates of his home. The elements are waiting to cleanse everything at a fast speed. Therefore o angels, now, with your *double-light*, let their waiting come to an end. All of you speak of the word “*ever-ready*”. However, have you become *ever-ready* in becoming complete and perfect? Don’t be *ever-ready* just to leave your body, but be *ever-ready* in becoming equal to the Father and returning home.

All of these from Madhuban are sitting at the front; it is good. They are also doing service. Those of you from Madhuban, are you *ever-ready*? You are laughing. Achcha, maharathis in the front line, are you *ever-ready*? Are you *ever-ready* in becoming equal to the Father? If you go just like that, you will go into the *advance party*. The advance party is growing without any conscious wish. If you now become busy in keeping a *balance* between serving through words and with your mind, you will receive a lot of *blessings*. You will accumulate in two accounts: in your account of efforts and also of blessings. So give and receive good wishes through your thoughts, words, deeds, relationships and connections. Just do one thing: You just have to have good wishes. Even if someone has bad wishes, you just give them good wishes because you are the children of the Ocean of Good Wishes. Even if someone is upset, don’t you become upset. You remain happy. Is that possible? Is it possible that even if 100 people upset you, you still remain happy? Is that possible? Those sitting in the second line, is that possible? Now, just wait and see: others will upset you even more! Test papers will also come? Maya is also listening to you, is she not? Just make this commitment. Have the determined thought: I have to give good wishes and receive good wishes. Is that possible? Let Maya upset you! You are those who make everyone happy, are you not? So, just do one thing, that’s all: I mustn’t become upset or upset anyone. Even if others upset anyone, let them do it, but I mustn’t become upset. I mustn’t upset anyone or become upset. Each one of you has to take responsibility for yourself. Don’t look at others: Is this one doing it? Is that one doing it? You are just a detached observer watching the game. Will you see the game of just being happy? Every now and then, you also have to see the game of becoming upset, do you not? However, each one of you should keep yourself happy.

Mothers, is this possible? Pandavas, is this possible? BapDada will watch the picture. BapDada has a very big TV. It is very big. He can see each and every one. BapDada is seeing what each one is doing at every moment, but He doesn’t say anything. He doesn’t tell you about this, but He does see many colours. He also sees what you do secretly. Some children have this trickiness in them a great deal. They are very clever. If BapDada were to tell you about your trickery, then when you heard it, you would begin to have thoughts about it and this is why He doesn’t tell you. Why should He make you have thoughts? However, everything is done very cleverly. If you want to see the cleverest of all, see them amongst Brahmins! However, in what will you now become clever? In serving through the mind. Take a number ahead in this. Don’t take the last number. There are no excuses for this: “I don’t have time. I am not given a chance. My

health is not OK. I wasn't asked about it." None of this will do. Everyone can do this. Children played a game of racing. Now race in this. Race in serving through the mind. Achcha.

This time it was Karnataka who served. Those from Karnataka who have come to serve, stand up. So many of you have come to serve. Not those who have come with the groups, but those who have come to serve. It is good. This is also a *golden chance* that you receive to accumulate easily in your account of elevated charity. On the path of devotion, it is said that it is a great act of charity to serve even one brahmin. And here, how many true Brahmins do you serve? So you receive a very good chance. Did you like it or did you become tired? You are not tired, are you? You enjoyed yourselves, did you not? If you serve with an honest heart considering it to be charity, then the practical, visible fruit of that is that you won't feel tired, but will be happy. This practical fruit is experienced to be the accumulation of charity. If you feel a little tired due to any reason, if you even feel this a little, then understand that it is not serving with an honest heart. Service means instant fruit, nourishing fruit. You are not just serving, but eating nourishing fruit. So all the servers of Karnataka played their part of service very well and also ate the fruit of that service.

Achcha, are all of you teachers all right? Teachers receive so many chances during the season. To receive this chance is also a sign of fortune. Now teachers have to *race* in serving through the mind. However, don't just sit down for the whole day, saying: I am serving through my mind. If someone comes to take a course, you then say: No, I am serving through my mind! Or when it is time to do karma yoga, you say that you are serving through your mind. No. There has to be a *balance*. Some become too intoxicated. Therefore, don't have that type of intoxication. *Blessings* will be received through *balance*. If there is no *balance*, there are no *blessings*. Achcha.

Servers from Delhi have also come. Stand up, all of those who have come! The *engineers* have come. You have had the inauguration, have you not? You did well. Are all of you all right? You aren't tired, are you? No? Should we give you more buildings to build? Are you ever-ready? Should we give you an order to build more buildings? Achcha, you are all *ever-ready*. Like Vishwakarma, (creator of the physical world who built buildings very quickly) whatever you order will be constructed. Is this right? You are those who play the part of the confluence-aged Vishwakarma, not that of the copper age. You are those of the confluence age. You are very good. Everyone was very happy. Everyone returned very happy from the inauguration, and this is why there was success. There is always a little something that happens. However, the majority were all very happy on seeing everything. Therefore, you all received blessings. You accumulated blessings in your account. Is this OK? Each one of you is a special soul. No matter what duty you are fulfilling, you are all special souls. Therefore, look! All of you received a special invitation. You did very well. BapDada and the family are happy. Is this OK?

Now all of you experience serving through the mind in a second. Give souls a drop of peace and power. Achcha.

To all the spiritual souls everywhere who give others the experience of the most elevated spirituality; to the Brahmachari children who learn the lesson of purity in all their thoughts and dreams; to all those with determination and all the intense effort-making souls who serve with their mind; to the charitable souls who constantly give good wishes and receive good wishes, lots of love from the depths of BapDada's heart, the Comforter of Hearts, love, remembrance and namaste.

BapDada meeting Dadiji and Dadi Janki personally (BapDada had shown Dadi Gulzar at the inauguration of the Delhi complex at Manesar a vision of the Trimurti of Brahma Baba, Dadi Kumarka and Dadi Janki.)

BapDada showed the scene of Trimurti Brahma. Did all of you see that? It is because both of you are equal to the Father and are His companion in His every task, are you not? This is why this scene was shown. BapDada has *willed* special powers to both of you. He has given you *will-power* and also *willed* you all powers. This is why those powers are doing their own work. Karavanhar (One who enables everything to be done) is enabling everything to be done and you are doing it all as instruments. You are enjoying it, are you not? The Father, Karankaravanhar (the One working directly and also through others) is enabling you to do it. This is why the One who is enabling you to do something is getting it done. You are doing it whilst remaining carefree. You don't have any worries, do you? You are carefree emperors. You definitely have to pass with a *master's degree*. That is already guaranteed. You just have to *repeat* it a little. You have already *passed*. You have *passed* in many cycles, many times. Now you just have to *repeat* it. It is not difficult to *repeat* anything. Otherwise, who else would claim a *master's degree*? There would be your other companions too. Companions are needed, are they not? However, you have to become this. You have already *passed* through this. Have you not *passed*? How many times have you been through this? How many times have you been through this? (Countless times.) You have done it countless times and it is already accomplished. Achcha.

Be knowledge-full about your health. It creates a little mischief sometimes. You definitely have to become *knowledge-full* in this too because you have to do a lot of service. So, health also co-operates with you. Therefore, be *double knowledge-full*. Achcha.

* * * O M S H A N T I * * *

31/12/01 Avyakt BapDada 31/12/01

**In this New Year, with the blessing of, “May you be successful”,
bring the revelation of the Father and the self close.**

Today, the Creator of the New Age has come to celebrate the New Year with His children who are the *master* creators of the New Age. Everyone in the world celebrates the New Year. However, all of you are creating the New Age. Every child has the happiness of the New Age. You know that the New Age is about to come. People of the world celebrate the New Year for just one day, and all of you celebrate the New Age for the whole of the confluence age. At the New Year, you celebrate with happiness and give *gifts* to one another. And what is the *gift* you give? That gift is a *gift* for only a short time. What *gift* does the Father, the Creator of the New Age, bring for you children? He brings you the *golden gift*, the *golden age*, with which all of you become *gold*. You become new through this. In a short time, the New Year will begin, but everything will not become new again. In your New Age, even nature will become new. Even the soul will adopt a new costume (body). Everything will be new, that is, it will be satopradhan and *golden aged*. So, whilst celebrating the New Year, you are only remembering the New Age in your mind and your intellect. You remember the New Age, do you not? Or are you only remembering the New Year for just today?

BapDada first of all congratulates you for the New Age and, together with that, also congratulates you for the New Year because all of you have come to celebrate the New Year, have you not? Celebrate! Celebrate a great deal! Celebrate the imperishable greetings of the imperishable *gift* that you have received from BapDada. Constantly give one another greetings of good wishes. These are true greetings. When you give greetings, you yourself are happy and others also become happy. They do become happy, do they not? So, greetings of an honest heart are the greetings of good wishes and pure feelings for one another. Good wishes are such an elevated way of greeting that, no matter what type of feelings any soul has, even if that soul doesn't have good wishes, even if that soul doesn't have good intentions, your good wishes can change the intention of that soul. It can also change their nature. In fact, the meaning of the word nature (swabhav) is good (swa/su) feelings (bhav). Constantly continue to give every soul at every moment these imperishable greetings. No matter what anyone else gives you, you just continue to give everyone good wishes. By your remaining stable in the imperishable soul conscious stage of the imperishable soul, that soul will definitely be transformed. So what speciality will you bring in this New Year? In yourself, in everyone else and in service? Since it is called the New Year, you will do something new, will you not? So what newness will you bring? Has each one of you made a *plan* for your newness? Or will you now just celebrate the New Year? You celebrated a meeting, you celebrated the New Year, but what *plan* have you made for newness?

For this year, BapDada is especially signalling every child. According to the time, every child – whether you are sitting here in the corporeal form personally in front of Baba, whether you are in this land or abroad, listening and seeing through the facilities of science – and BapDada is seeing everyone is sitting very comfortably and watching with great pleasure – so BapDada’s signal for all you extremely loving, sweet children of the whole world is: “Now, in this Brahmin life of yours, increase in your account of savings and your account of accumulation from amrit vela till night time.” Each one of you make a *plan* according to your task. Now increase your account of savings or accumulation of each and every treasure you have received in your Brahmin life, because today, BapDada saw the *result* till the end of the year of all the children everywhere. What did He see? You already know this. The *teachers* know it. The *double-foreigners* know it. The maharathis know it. According to how much you should have in your account of accumulation..., what can Baba say? You yourselves can say it, because BapDada knows that the time to accumulate all the treasures is just now at the confluence age. However much you accumulate in this short age, you will continue to attain your reward according to that throughout the whole cycle. All of you have a *slogan*. What is your *slogan*? “If not now, ...”. What comes after this? “If not now, then never.” You remember this *slogan* in your head very well. However, in your heart and in your remembrance, you remember and you forget. The greatest treasures of all, the basis of the greatness of this Brahmin life, are the treasures of thought, the treasures of time, the treasures of powers and the treasures of knowledge. The treasures of physical wealth are *common*. BapDada saw to what extent each of you Brahmins can make yourself and service elevated through the treasures of elevated thought. Now, all of you need to *underline* this more.

You Brahmins have so much power in one pure and elevated thought that you can give a lot of co-operation to souls. You can increase the importance of the power of your thought to whatever extent you want. Whilst sitting at a distance, people are able to make a *rocket*, an invention of *science*, reach a particular place wherever and whenever they want in just a *second*. What is this *rocket* beside your pure and elevated thought? Just use it in a *refined* way and see. The result of your method is very elevated. However, now sit in the furnace of introspection. In this New Year, make a *plan* of a savings *scheme* of all the treasures for yourself. Increase your account of accumulation. Fix times throughout the whole day for yourself to be in the furnace of introspection from time to time. You yourself can do this, others cannot do it for you.

Before the Year of Revelation, BapDada calls this year “The Year of Being Successful.” The basis of success (safalta) is to use every treasure in a worthwhile way (safal karna). Use them in a worthwhile way and achieve success. Success will automatically reveal the revelation. You have served through words very well, but now, with the blessing of success, bring the revelation of the Father and the self closer. Let souls experience the life of every Brahmin to be full of every treasure. Souls of today are wanting to have an experience through you images of experience. They want to hear less, and want have an experience more. The basis of experience is the account of accumulation of the treasures. Now, throughout the day, every now and again, *check* this *chart* of yours. To what extent have I accumulated all treasures? Look at your account of accumulation. Look at your chart. How many thoughts do you have in one minute? The speed of thoughts is fast, is it not? How many were worthwhile and how many were wasted? How many were powerful and how many were ordinary? You have the *machine* with which to *check*, do you not? Or do you not have it? Do all of you have a *checking machine*? Do you *teachers* have it? Just as you have *computers* and *e-mails* at your *centres*, in the same way, do you have

this *checking machine*? Do the *double foreigners* have it? Is it working or has it packed up? Do the Pandavas have this *checking machine*? Do all of you have it? If any of you don't have it, you may put in an *application*. When you set up an *office*, you first think about the equipment you need for the *office* in today's world, such as a *computer*, an *e-mail*, a *type-machine*, a photocopier. You need all of those things, do you not? So too, in Brahmin life, do you have all those *machines* in the *office* of your heart? Or do you not have them?

BapDada told you earlier too that even nature comes to tell BapDada: I am *ever-ready*. Time is repeatedly looking at you Brahmins. Are the Brahmins ready? It is repeatedly visiting the Brahmins. So BapDada is asking you: You raise your hands very well and BapDada becomes pleased. Now become *ever-ready* to such an extent that every thought, *second*, and breath that passes is wonderful (Wah, wah!). Not "why", but "Wah, wah!" At the moment it is sometimes "wah, wah" (wonderful) and at other times, it becomes "Why?" Sometimes a *full-stop* is applied, sometimes a *question mark* and sometimes an exclamation mark. Let the minds of all of you also say, Wah! Whomsoever you come into relationship and connection with, whether Brahmins or those who serve, let the words "Wah, wah!" emerge from them. Achcha.

How many months remain till the last *turn* of this *season*? (3 months). Therefore, after 3 months, BapDada will check the savings account of every child. Is this OK? Those who think that they will be ready to have their account *checked* in 3 months, raise one hand! Will you be ready by then? By what *percentage* will you be ready? You have good enthusiasm. None of you are raising your hands. Are you still thinking? Your account will be *checked* in 3 months. *Check* your own *account* first and then BapDada will *check* it. It doesn't take BapDada long. Here you have to beat your heads so much over *accounts*. You do have to beat your heads. You become tired. BapDada is aware of this. You will be massaged. Those from Madhuban are clever in keeping your *accounts*, are you not? Everything will be "Wah, wah!" (wonderful). It doesn't matter.

BapDada is very pleased on seeing the *teachers*. (Everyone applauded.) You applauded very well. In fact, all of you are *teachers*, are you not? Or are just the *teachers*, *teachers*? What do you become when you give *courses* or a *message*? You become *teachers*, do you not? BapDada wishes to see newness in one thing this year. Should He tell you about it? Will you do it? Will the Pandavas do it? Are you sure? Are you sure you will do it? No matter what happens, you will have to do it. Are you ready? Are all the Pandavas ready? Are the *youth* ready? (Youth group is also sitting in front of BapDada.) If BapDada tells you, will you do it? Will the mothers do it? It is good. BapDada congratulates you children for your courage. Now listen to one thing. Don't clap with two hands. Just clap with one hand (wave your hand). Otherwise there is a lot of noise. Today, *Great-great-grandfather* Brahma has one pure hope. Father Brahma says: I especially want to tell one thing to my *great-great-grandsons*. What is that? That, firstly, every child should always have a smile of spirituality on his face. Did you hear that? Listen to it very carefully with open ears. And, secondly, that you always have sweetness in your words. Let not even one word be without sweetness. Let there be spirituality on your face, sweetness in your words and in your mind and intellect, let there always be good wishes, merciful feelings and feelings of being a bestower. *Follow* the *father* at every step. Are you able to do this? *Teachers*, are you able to do this? *Youth*, are you able to do this? BapDada has received a very good *result*

of the youth group. Multimillionfold congratulations. The result is good. You have had good experiences. BapDada was pleased. BapDada also heard your experiences. They weren't related through others, but BapDada heard your experiences *directly*. However, now keep these experiences imperishable with the blessing of making them immortal. No matter what happens, always continue to make your spiritual experiences increase. Don't decrease them. Whether you come or don't come to Madhuban after 3 months – because you won't come back from abroad – still keep your *account* and send it to BapDada and He will mark it, or He will give a *percentage* of whatever it is. Is this OK? Clap with one hand. Achcha.

Today, it is the day of greetings. So BapDada heard and saw some other good news. Little children wearing crowns are seated here. You are to receive a crown, but they have already received it. Stand up! Look at the group that is crowned. Little children (bachche) are those who are always true (sachche) in their heart. They probably don't understand the language. You are those with an honest heart, are you not? It is good. BapDada saw that the result of the children was also good. Congratulations! Achcha.

Double foreigners, stand up! There are many of you. It is good. BapDada saw your letters and notes. They are notes of enthusiasm. However, BapDada saw one thing that was in some of the notes. Some wrote about their transformation with a lot of zeal and enthusiasm. They have written about their enthusiasm. However, some have also shown a little of their carelessness. Never become careless! *Alert!* One thing BapDada doesn't like is carelessness. And the other thing He doesn't like is for you to become disheartened. No matter what happens, have a big heart. A disheartened heart is a small heart. A happy heart is a big heart. Don't be disheartened and don't be careless. Constantly continue to fly with zeal and enthusiasm. BapDada has millions and billions of hopes in the *double foreigners*. The double foreigners will show such wonders that the souls of India will be amazed. It will come. That day will come. It has to come soon! It will come, will it not? That day is going to come, is it not? Will that day come? (It will come very soon.) At least say, "Ha ji!" BapDada is giving you in *advance* platefuls of congratulations. BapDada is seeing the double foreigners with this much courage. Is it like this? There are a lot of hopes in those from abroad. You are good. The Youth is also good. There are many householders. There are also many kumaris. There are wonders and nothing but wonders. Is this OK? Sindhi families, speak! What wonder will you perform? You are Sindhis in name but you are Brahmins. What will you do? Speak! (We will glorify Baba's name.) All of you together, say when you will do this. (In this year.) May you have a gulab jamun in your mouth (May it come true!)? You are courageous. (Your blessing is with me.) The Bestower of Blessings Himself is with you, so one blessing is not a big thing. Achcha.

All those who have come here for the first time in this cycle, stand up! To those who have come here for the first time, you have come here late, but you have to go ahead. Go ahead so much that everyone who sees you becomes happy. And let the words that emerge from everyone's lips be: It is a wonder! It is a wonder! It is a wonder! Do you have such courage? Those who have come here for the first time, you have courage, do you not? You have come here to celebrate the New Year, and so you will perform a wonder in the New Year, will you not? BapDada has deep love for all of you children. You have done something very sensible. You have come before it is "*too late*". Now you have at least received a seat to sit in this *hall*. You have been given a bed or

the floor to sleep on. However, when the *board* of “too late” is put up, they will be made to stand in a queue. Therefore, you have still recognised BapDada in good time and so you have done something sensible. Achcha.

Old Pandavas, stand up! Achcha, the praise of the Pandavas is no less. BapDada’s title is Pandavapati (the Lord of the Pandavas), and so there is praise of the Pandavas, is there not? Pandavapati and victorious Pandavas are remembered. Shaktis are remembered as those who are bestowers of blessings. However, the victorious Pandavas are remembered. So what tilak is applied on the forehead of every Pandava? That of victory. Do you see the tilak of victory on your forehead? Or do you forget it? Constantly see on your forehead the sparkling tilak of victory, of the victorious Pandavas. Victory is the birthright of every Pandava. You are ones with a right, are you not? So BapDada is congratulating the Pandavas as the victorious jewels. You are very good. There are many of you. The Pandavas are no less! Achcha.

Old mothers who have come here before, stand up! What is the speciality of mothers? All of those people with big titles will bow down at the feet of all of you. The Mother Guru has been remembered and you mothers will truly play this part, just as when you have an important day, they sing the song of the victory of Bharat Mata (Mother Bharat), do they not? As you progress further, they will sing praise of the victory of you mothers. BapDada has given you mothers such an elevated status. So mothers will hear the cry of victory. You will show in a practical form the praise of the form of the Mother Guru. You are such mothers, are you not? You will awaken the souls who are sleeping. You mothers have a very good part. Those who have defamed you will sing your praise because you now belong to the Father, do you not? You have become the companions of the highest-on-high God. You have this spiritual intoxication, do you not? So BapDada says namaste (salutes) to such mothers. Achcha.

Kumaris, stand up! Kumaris, wave your hands! There are many kumaris too. You are no longer ordinary kumaris. Now all of you have become su-kumaris, that is, elevated kumaris. BapDada has one hope in His heart for the kumaris. Should He tell you? Will you kumaris listen? The praise of kumaris is that you are those who will take across 21 generations. Therefore, BapDada says that this year, let alone 21, but this year, every kumari should make an heir-quality soul emerge. Is this possible? Do you have this courage? How many kumaris are there here? (About 1000.) So this year 1000 heirs will be created. Will there be *double-foreigners*? *In advance*, congratulations! Now we shall create a rosary of heirs. Everything nowadays comes *mixed*. Now we shall create a rosary of heirs. Is this OK, kumaris? First of all, take *training* from the Dadis as to whom you would call an heir. What are the *qualifications* of an heir-quality soul? Do you understand? Then this year, each one of you should make an heir emerge. Then BapDada will create a rosary of the heirs. Is this OK? You will do something new this year, will you not? Mohiniben, Muniben, you want heirs, do you not? Will you create heirs? It will happen. Those from Delhi will also do this. Then everyone will do this. You have to do this. What else will you do? This is all you have to do. Now we shall see. Whoever prepares heirs should send their news to Madhuban: Dadi, an heir has come! Is this OK, kumaris? At least say, “Ha ji!”

Those from Madhuban, stand up! Those from Madhuban are clever; they get a seat in the front. It is good. The miracle of the service of those from Madhuban pulls everyone here. Ask anyone and it is the same thing that emerges from everyone's lips: Madhuban is Madhuban. You are *number one* in service. Is it like this? Are you *number one* or are you numberwise? You are *number one*. BapDada constantly sees the Madhuban residents as those who are *number one*. Not numberwise, but *number one*. You are *number one*, are you not? Dadi doesn't receive any *complaints*. There aren't any. All are becoming complete. This is why there are no *complaints*. You are good. At least you are tireless! Everyone asks for the servers of Madhuban. Even the Mahamandleshwars (great gurus) tell us before they go: Send us the servers from Madhuban! So you are *number one*, are you not? It is good! You are firm (pukka) and you are good (achcha). You are like this, are you not? It isn't that BapDada is just saying this for the sake of it. BapDada likes all of you. However, sometimes, there is a little extra work. BapDada sees that sometimes there is a little extra burden. However, you are still immortal. You have received the blessing: "May you be immortal!" Is this OK? Are you immortal? Achcha. Congratulations! Congratulations! Congratulations!

Teachers, stand up! BapDada constantly sees the *teachers* with the vision that the *features* of BapDada are visible in the teacher's *features*. Let there be the *features* of Father Brahma on your face, and the *features* of the point of light on your forehead. Anyone who sees a *teacher* should say: He or she is equal to the Father. This one looks like Brahma Baba. This one looks like Father Shiva. You are this and you have to be this. So teachers are the images of support. Just as it is said about the father, that the *slogan* of Father Brahma, was always: "Whatever actions I perform, everyone who sees me will do the same", in the same way, do all of you *teachers* constantly remember this slogan: "Whatever actions, words, attitude, and methods I use, everyone who sees me will also do the same"? BapDada has given you teachers the gaddi of Father Brahma to sit on. *Teachers* are instruments to read the murli. You have been given the Father's gaddi. Drama has given you *teachers* a very, very elevated status. BapDada also sees all of you teachers with this special importance. You are great. You are important. You are like this, are you not? Should Baba ask for a *certificate* from the *students*? BapDada continues to see that you are caught in love and this is why you have become teachers. Now, Dadi will pull your ears. The Father would only pull them out of love. Even then, you have had courage and become instruments, have you not? (Dadiji said that the teachers are very good.) You are very good. Many congratulations. You are good. If there were no *teachers*, how would so many *centres* be opened? Congratulations to all of you. BapDada is seeing you with a very elevated vision. Many teachers have also come. You are good. Congratulations for your courage and efforts.

That just leaves those from the *hospital*. Those from the *hospital* have written for the New Year with a lot of zeal and enthusiasm. BapDada always has the faith and always remains carefree that the *hospital* will bring many souls into Brahmin life. It is serving Brahmins and it will also create Brahmins. Big VIPs will be impressed on hearing the name of the *hospital*. They will now come to you. You have written a good chart. You have also made good promises. BapDada is happy. This one was an instrument to give that thought. However, all of you have done this with great interest. Achcha. BapDada was pleased to read your letters of promise and therefore, congratulations.

Those who are now seeing with the facilities of *science* are also happy. BapDada did not mention them. BapDada says: All those who are seeing and listening - wherever you are, you also stand up! You are happy. You are happy to hear this. You are smiling. BapDada finds the zeal, enthusiasm and the love in your heart very elevated. Look, you have love in your heart and so you reach on time. You continue to listen with great enthusiasm. You also continue to see it. Some are seeing and others are not seeing, but many of you are listening. So BapDada is congratulating every child by name and their speciality for the New Year and the New Age. They (everyone hearing/seeing on the internet) are also waving their hands. Achcha.

Many, many cards and letters from all the children with greetings for the New Year have come. BapDada says: Your *heart* reaches BapDada before your cards. BapDada is pleased to see everyone's heart. OK, there is expense in this because, after tomorrow, all the cards will just be a memorial. However, BapDada is pleased about this: He doesn't see how much expense you have incurred, but He does see the sound that emerges from the hearts of you children because the love in your heart enters the card through your hands. This is why all of you have made cards, each one better than the next one's. All of you look at the cards that are placed here. Achcha.

Jurists who have come to the meeting, stand up. BapDada has one point still left for the *jurists*. Do you know what that point is? (Who is the God of the Gita?) When will you make that *plan*? It is good that you wrote this book, but now, prepare a group that says: Yes, what you are saying is right. At least prepare one small group. You will bring them here this year, will you not? You now have to practically do that which no one else has done. Up to now, no one has yet written a letter saying that what you say about the God of the Gita is absolutely right. Now a letter from someone with *authority* should be received. For the general public, anyone can be the God of the Gita – it can be Krishna or the Incorporeal One. But someone with some *authority* should say and prove, “Yes, what you are saying is absolutely essential.” Now prepare such a *group*. You can create this group. It is not a big thing. Create a *group* of those who are special instruments – from the field of religion, from religious organisations, from your religious wing, *jurists* and lawyers. Now many mahatmas (great souls) also came. They left saying that this is very good. Now make them write such things. Let both wings work together on this. It will happen. It is not a big thing. In fact, all of you from all the wings do co-operate with one another. You can receive co-operation from whomsoever you want. However, do something and demonstrate it practically. It is only through this that revelation will take place. People want something new. It is OK, is it not? You will definitely do this practically. It has to happen. Since it happened in the previous cycle, it also has to *repeat* now. It is good that you came. Congratulations! It is good. Service has increased since these separate wings have been created. Everyone has the enthusiasm to do something practically. You want to do something practically. However, you haven't yet created heirs. Every wing should make heirs emerge. Now *mixed* groups continue to come. However now, at the end, create a rosary of heirs. Just as in the beginning only a few instruments became heirs, in the same way, at the end too, such heir-quality souls will become instruments. Achcha.

Servers from Maharashtra: In fact, all of you have received congratulations but, nevertheless, all those who have accumulated the greatest good karma (punya – charitable action) of service, congratulations to you for the charitable act of service. This charitable action is no less. This too

easily increases your account of accumulation in your life because the satisfaction and contentment of Brahmins increases your account of charitable action. Therefore, this opportunity that every zone takes is very good. It is good. You like it, do you not? You accumulate charitable actions and you also come close. Therefore, congratulations to those from Maharashtra! Achcha.

To all the children everywhere in the world who are images of total success; to the intense effort-making children who use everything in a worthwhile way; to the *checkers* who constantly *check* their accounts and the *future-makers*; to such elevated souls who constantly reveal the Father through their every action, to the *grandsons*, from the *Great-great-grandfather*, lots and lots of love, remembrance, congratulations and namaste from BapDada.

BapDada's signals for the construction of the buildings in Manesar and Sonipat:

All of you continue to hear the news of the Brahmin family through letters. Nowadays, what do all of you remember in your thoughts and in your co-operation? That, in your kingdom... Which is the kingdom of all of you? Madhuban is your home. Where are you going to rule? You are going to rule in Delhi? You are going to rule in Delhi, not in Madhuban. Will Krishna's palace be built in Madhuban or in Delhi? Will it not be built in Madhuban? So do you remember your kingdom? Do all of you remember the kingdom? So, with everyone's co-operation, a special service place is being created. All of you have sown a seed. Have all of you sown it? Because only when you sow a seed will you eat its fruit. How can you eat the fruit without sowing a seed? So you have all sown a seed and will continue to sow because many types of fruit of revelation will emerge from this seed. This is why all of you in the Year of Success have to use everything in a worthwhile way. Use all your treasures in a worthwhile way and, together with that, also sow seeds. You continue to sow seeds and will continue to do so. Is this OK? You will continue to sow them, will you not? Raise your hands, those who think that everything has been done! Whilst there is service to be done, continue to sow seeds, and all of you are going to eat the fruit anyway. When the fruit of revelation emerges, all of you will eat it. It won't be just those from Delhi who eat it. You love BapDada, do you not? You also love service. So the fruit of service is also very lovely. So who has come? The servers from the land of Manesar, whoever has come, stand up! It is good. Is everything going along well? It is going well and will continue to do so. The Father's service places have already received the Father's blessings. It has to happen. Service will be successful with everyone's co-operation. Is this OK? It is good. Just as the place has been created with zeal, enthusiasm and an unlimited attitude, so too, with the same unlimited attitude, vision and service, you are to receive unlimited success. Everything has to be unlimited. So all of you are in the unlimited, are you not? Never think that this belongs to Delhi or that this is yours, because the seed of revelation is all of you. Delhi is the instrument, but all of you are to eat the fruit. You will eat it together. This is why BapDada is pleased that unlimited service is increasing and will continue to increase with unlimited zeal and enthusiasm. Achcha. Sonipat construction also has to get started. That too is Delhi. It doesn't matter where it is, it is still in Delhi. (Diamond House is also being constructed in London.) Look, people abroad take a jump every time. It is not possible that people abroad don't take a jump. This Diamond House was created (here) and so there definitely should be one there too (a mini-house is being constructed). From just a small building, you will also receive another one as big as the *White House*. (Rosyben from Madras gave a lot of love from the heart.) BapDada is also giving lots of love from His heart.

After celebrating a meeting with the children, BapDada gave greetings for the New Year

To all the stars of success everywhere, the confluence period is farewell to the old year and greetings for the New Year because the confluence period is farewell as well as greetings. So you are constantly successful and will remain successful. There will never remain any name or trace of failure. You are BapDada's extremely long-lost and now-found, beloved, extremely sweet, light of His eyes. All of you are definitely to become *number one*. With this determined thought, constantly take every step equal to that of the Father's. Multimillion times, million and billion times, congratulations, congratulations, congratulations!

At midnight, on 31st December 2001 and 1st January 2002, Dadiji said good morning to everyone:

Today, at the confluence of the New Year and the old year, BapDada made all of us make a promise and we will all definitely fulfil our promise. *Happy New Year, Happy New Year and good morning* to all of you with a lot of love.

At the time of farewell, BapDada said good morning and diamond morning to all the children:

To BapDada's very, very invaluable *diamonds*, a *diamond morning*, a *diamond morning*, a *diamond morning*. * * * **O M S H A N T I** * * *