



OM SHANTI

**Avyakt Murli
Revision Course**

Avyakt BapDada 18th January 2006

Today is the day of love. All the children from everywhere are merged in the Ocean of Love. This love makes you an easy yogi. Love takes you beyond all other attractions. All of you children have the blessing of love as a blessing from birth. Love has the power to enable transformation. So today Baba saw two types of children everywhere - all are the lovely children, but only some are absorbed on love. The children who are absorbed in love are easily and automatically equal to the Father in their every thought, every breath, every word, and every deed. Why? The Father has given the children the blessing of being powerful. Today is called the day of remembrance and power. Why? The Father made himself the backbone on this day and revealed the children who are absorbed in love on the stage of the world. In the corporeal form he revealed the children, and he then became a companion in the avyakt form.

On this day of remembrance and power he made the children the masters, and gave the master almighty authority children the task to reveal the Almighty Authority Father. The Father is happy because all the children are engaged in the task of revealing the Father, of benefiting the world, and transforming the world, according to their capacity and strength. BapDada gives multi-million congratulations from the heart to the children who are such master almighty authorities, all round servers, who maintain zeal equal to that of the Father, who are altruistic servers and unlimited servers. Congratulations. Congratulations. BapDada has pure pride - he is proud of his children - throughout the whole cycle there isn't such a Father whose every child is a "self-sovereign" king.

Many children ask, when they have a conversation with Baba: show us an image of what we will become in the future. What does BapDada say? The older children say that Mother Jagadamba used to give all the children an image - so also give us an image! BapDada says that he has given every child a unique mirror, in which you can see the image of who you are in the future. Do you know which mirror? Those sitting in the front row must know it! Do you know? That mirror is the self-sovereign stage of the present time - to the extent you are self-sovereign, accordingly you will claim a right to the kingdom of the world. So are you self sovereign? Or are you sometimes dependent? Do your eyes sometimes deceive you? Does your mouth sometimes deceive you? Do your ears sometimes deceive you? Are you interested in listening to wasteful things? If any of the physical organs deceive you, they control you, and it proves you do not have the controlling power or the ruling power that you received from the Father as a blessing and inheritance. How could someone who cannot rule the self, rule the world? Check in the mirror of your present stage of self sovereign - you have all received the mirror, have you not? There aren't any stains on the mirror are there? Is the mirror clear?

BapDada has given all the children the self respect of being self sovereign - you have all received the title of master almighty authority - not just a master with powers, but a master with all powers. If your powers do not emerge at the right time, check whether you are seated on your seat as a master: "I am a master almighty authority - I have a right to the inheritance and blessings from the Father". Be seated on this seat and then issue and order. If you come off your seat you will not be obeyed. Would anyone obey the Prime Minister if he had given up his position? So check - did I issue an order as one who has a right? The father has given every child Godly authority - you have God's authority. So order any power when you are stable in the stage

of your authority and your right, and that power will say “yes my Lord!”. In front of all the powers, Maya, the elements, sanskars, and nature, will all become servants - they will wait for you, the master to give them orders.

This is the day of power, isn't it? So BapDada is making you children revise what powers you have. He is making you underline it. BapDada has seen that the majority of children have a leakage, and so their powers are reduced. The leakage is mainly waste thoughts, and wasted time. It isn't bad, but it is wasteful - you don't accumulate at that time. You didn't lose anything, but did you earn anything? You didn't cause sorrow, but to how many did you give happiness? You didn't make anyone anxious, but how much did you spread vibrations of peace? You have this short time of the most elevated age to accumulate - if not now, then never. Make a savings scheme - save thoughts, time, words.

BapDada wants to see all the children as self-sovereign kings who are always seated on their seat of authority. Do you like this form? Whenever BapDada sees any child on the TV, he wants to see that child in this form. BapDada has a natural TV - he doesn't have to switch it on - he can see everywhere at the same time - he can see every child in every corner. Tomorrow what will Baba see in his TV? - you in the angelic dress, the sparkling dress of light? Do not wear the dress of the mud of body consciousness. When you have the sparkling, you are the stars of success. BapDada wants to see an image of each one of you like this. You like this do you not? If you wore a dress of mud you would become like mud, would you not? Father Brahma is in a sparkling dress - he is an angel. Follow the father. When your physical clothes become covered in mud or stained you change them - in the same way check whether you have constantly a sparkling angelic dress. The Father has the pure pride that every child is a king child. So stay in that form - live as a king - then Maya will become your servant, and will come to say farewell to you - she will come to say farewell for half the cycle - she will not attack you. BapDada always says: those who surrender themselves to the Father can never be defeated. If you are defeated, you have not surrendered.

Fix a date for the ceremony of success. BapDada says that at least 108 jewels should celebrate the ceremony of having become the embodiment of success - they should become examples - is this possible? Speak! Those in the front row, speak! Is it possible? You don't have the courage to reply. Everything can happen with courage. Dadi, say can 108 become the embodiment of success?*(yes they can definitely become that - the ceremony of success can be celebrated.)* Look - Dadi has courage - she is maintaining courage on behalf of all of you - so be co-operative. Pandavas speak! Why are you quiet? Why do you not have this courage? Will you demonstrate this by doing it practically? Can you at least maintain courage? There won't be any sanskars remaining, any weaknesses remaining? Achcha - even those from Madhuban are raising their hands! Wah! Congratulations! Congratulations! Achcha - then 108 will be ready easily - if so many have raised their hands then 108 is not a big thing. What will the double foreigners do? Yes -Dadi Janki is listening - she is keen to say something - we will also look at the rosary from abroad. Achcha - how many double foreigners are here today? *(200)*. 108 will be ready out of them. Is that right? In this say “I first” - do not look at others - say “I first” - do not say “I” in other things, but say “I” for this. BapDada is going to give even more work.

Today is the day of power and so you have power. BapDada wants to celebrate a unique Diwali - BapDda wants to light the lamp of hope in disheartened people. The lamp of hope should be ignited in the minds of all human souls everywhere. BapDada wants this Diwali of the lamps of hope. If this lamp of hope is lit in the atmosphere, then world transformation will be almost here - the golden morning will have arrived. The hopelessness that nothing can happen should now finish. Lamps of hope should be ignited. You can do this, can you not? Make the vibrations that powerful - become a lighthouse and might-house and spread the vibrations far and wide. Simply have the determined thought: I have to do it. Become busy in that. If you keep your mind busy you will benefit and souls too will benefit. While walking and moving along, be aware that you have to benefit the world. This attitude will spread into the atmosphere - according to time, everything will happen suddenly. So continue to take light from BapDada in your every thought, and as a lighthouse, continue to give light. Do not waste your time. When BapDada sees you battling a lot he doesn't like it - a master authority and battling! So become kings, become embodiments of success. Finish the disheartenment and ignite the lamps of hope. Achcha.

Now keep the aim that while walking and moving around, you must serve through your mind, your words, or your actions - and don't stop having remembrance. Remembrance and service are always together. Keep yourself so busy in both remembrance and service. When you remain free, Maya has a chance to come, so remain busy. Then you will easily become equal to the Father - you won't have to labour - you will remain an embodiment of love. Achcha.

Today, love has brought you flying here. How fast is the plane of love? You have come flying here with love - continue to fly and also make others fly. Keep the zeal of this time, and the determined thoughts, always with you.

To the children who are the light of the eyes, merged in BapDada's eyes; to the elevated souls who have a right to all the Father's property; to all the mahavir children who constantly fly with wings of zeal, and who make others fly, to the children who are absorbed in love with the deep love that the one Father is their whole world - remain absorbed in love and easily become equal to the Father. So multi-multi-millionfold love and remembrance and namaste to the children who are lovely and who remain absorbed in love. Achcha.

03/02/2006 Madhuban Avyakt BapDada Om Shanti 03/02/2006

Out of love for God, create a stage of complete purity in which there is no name or trace of waste.

Today, BapDada is seeing all His children everywhere who are loved by God. It is only the selected few out of the whole world who become those who have a right to God's love. It is only God's love that has brought you children here. It is only at this time out of the whole cycle that you experience God's love. At all other times, you experienced love from souls, from great souls, from religious souls, but now you have become worthy of receiving God's love. What would you reply when someone asks you where God is? That God, the Father, is with us, that we live with Him. God cannot stay without us and we cannot stay without God. You are experiencing so much love. You would say with intoxication that God is living in your heart and that you are living in His heart. You have experienced this, have you not? Are you experienced in this? What is in your heart? If we are not experienced in this, then who is? The Father is also pleased to see the children who have claimed a right to such love.

The sign of love for God: You are easily ready to sacrifice everything for the one you love. So, all of you have become as the Father wants you to be, have you not? That each and every child has become equal to the Father and has the Father visible through their face. You know what the stage is that the Father likes, do you not? The stage that the Father likes is that of complete purity. The *foundation* of this Brahmin birth is complete purity. Do you know the depth of complete purity? There should not be the slightest name or trace of impurity in your thoughts or your dreams. According to the closeness of time nowadays, BapDada is repeatedly drawing your *attention* to the fact that, in terms of complete purity, waste thoughts too are not complete purity. So *check*: Do you have waste thoughts? Check that no type of thoughts are distancing you from perfection. The more you continue to move forward in your efforts, check that wasteful thoughts are not wasting your time in a *royal* way. Do arrogance and insult attack you in a *royal* way in the form of waste thoughts? If, out of arrogance, anyone considers his speciality, which is a Godly gift, to be his speciality, then the arrogance of that speciality brings him down. It becomes an obstacle and the arrogance that comes in a subtle form, which you know about, is that there is the consciousness of "mine": There should be my name, my prestige. This consciousness of "mine" takes on the form of arrogance. These waste thoughts distance you from perfection because BapDada wants you to stay in your self-respect, not to have any arrogance or disregard. These are the reasons for waste thoughts coming.

BapDada wants to see every child with the faith and intoxication of being a *double* master. What is being a *double* master? One is that you are the masters of the Father's treasures and secondly, you are the masters of self-sovereignty. You are both types of master because all of you are the children and also the masters. However, BapDada has seen that all of you become the children, because all of you say, "My Baba". So, to say, "My Baba" means you are the children anyway. However, together with being a child, become both types of master. You become numberwise in becoming a master. So, I am a child and also a master. You have received the treasures of the inheritance and this is why you have the faith and intoxication of being a child, but you become numberwise in having faith and intoxication of being a master in a *practical* way. In becoming one who has a right to self-sovereignty, it is especially the mind that causes obstacles. Become a master of the mind; never be influenced by the mind. You say that you have self-sovereignty; so to be a self-sovereign means to be a king. Father Brahma *checked* himself every day; he became the master of his mind and claimed a right to become the master of the world. Similarly, the mind and intellect are ministers of the king. Therefore, when those waste thoughts arise in your mind, it is the mind that influences you with waste thoughts. If you do not control the mind, then, because of it being mischievous, the mind controls you. Therefore, *check* yourself. In any case, the mind is likened to a horse because it is mischievous, and you have the reins of shrimat. If the reins of shrimat become slack, even slightly, the mind would become mischievous. Why do the reins become slack? Because somewhere or other, you begin to look at the *side-scenes*. And, when the reins are slack, the mind takes its *chance*. So, always maintain the awareness: I am a master and a child. *Check* that you are a master of the treasures and also a master of self-sovereignty – am I

a *double* master? If you are not that much a master, then weak sanskars *emerge*; and what do you say about sanskars? "My sanskars are like this, my *nature* is like this." But, are they "mine"? You refer to them as "my sanskars". Are they "mine"? Is it *right* to say, "my sanskars"? Is it *right*? Are they "mine"? Or are they Ravan's property? Weak sanskars are the property of Ravan. How can you say that they are yours? Which are "my" sanskars? The sanskars of the Father are "my" sanskars. So, what are the Father's sanskars? World benefactor. Good wishes and pure feelings. Therefore, to call any weak sanskar your sanskar is *wrong*. And if you have kept "my sanskars" in your heart, you have placed something impure in your heart. You have love for something that belongs to you, do you not? Therefore, by considering it to be yours, you have then given it a place in your heart. Because you have placed both the pure and impure in your heart, you children sometimes have to battle. What else would the two of them do? They would only battle. When you have "my sanskars" in your thoughts or in your words, *check* yourself: These impure sanskars are not "my" sanskars. So, you have to transform your sanskars.

BapDada wants to see each one of you children multimillion times fortunate in your activities and through your face. Some children say that they have become fortunate. However, while moving along, the fortune that should have *emerged* becomes *merged*. And BapDada wants to see the star of fortune sparkling on the forehead of every child. Anyone who sees you should see from your face and your activities that you are fortunate. Only then will revelation of the Father take place through you children, because, at present, the *majority* of people want to have an experience. *Science* of

today is visible in a practical way; it gives you the experience, does it not? It gives you the experience of heat as well as coolness. Similarly, they too want an experience through the power of *silence*. The more you stay in this experience, the more you will be able to grant others an experience. BapDada has already given a signal that you now have to do *combined* service, not only through words but also become an image of experience and do the service of making others have an experience. Give them any experience - an experience of peace, an experience of happiness, an experience of soul-conscious love. Experience is such that, once you have experienced something, you cannot leave it. You may forget what you have heard, but you cannot forget what you have experienced. It brings them closer to those who gave the experience.

You are all asking what newness you should bring for the future. BapDada has seen that all of you are doing *service* with great zeal and enthusiasm; every wing is doing service. Today, too, many wings have come together. You have had *mega programmes*, you have given the message and so you have removed the complaint lodged against you. Therefore, congratulations for that. However, until now, the sound, that this is God's knowledge, hasn't spread. The Brahma Kumaris are doing a very good task; the knowledge of the Brahma Kumaris is very good. However, the sound, "This alone is God's knowledge, God's task is now being carried out" should now spread. You give them the *meditation course*, you have the *connection* made of the soul to the Supreme Soul, but, as yet, very few have had the experience that God Himself is carrying out His task. The soul and the dharna (values) are being revealed, you are doing a good job, you speak well, you teach good things, and as far as that goes, it is fine. They even say that your *knowledge* is good. However, the sound, that this is God's *knowledge*, will bring them closer to God and the closer they come to God, the more they will automatically continue to experience. So, make such a *plan* and fill your lectures with such power that they will come close to God. Their *attention* has been drawn to the imbibing of divine virtues, and they say that you give them knowledge of the soul and the Supreme Soul. However, the revelation that God has come and that He Himself is getting His task accomplished will bring them close like needles to a magnet. You people also came close when you understood that you had found the Father and that you had to meet Him. So, what understanding was it that made the *majority* become loving? That the task is very good. That the work the Brahma Kumaris are doing cannot be done by anyone else, that they enable transformation to take place. However, they do not come close enough to feel that God is speaking and that they have to claim their inheritance from God. The people who previously didn't understand what the Brahma Kumaris are doing and what their *knowledge* is have now begun to understand.

However, if they were to understand God's revelation, if they were to understand that this is God's knowledge, would they then be able to stop (prevent) themselves? Just as all of you came running here, they would run in the same way. So, now create such a *plan*. Prepare such lectures. Become the *practical* proof of this experience of God. Only then will the Father's revelation be visible in a *practical* way. Now, it is good that you have reached this far. The wave that everyone has to become good will spread through the experience of God's love. So, become an embodiment of experience and give others this experience. Achcha.

Now, with the awareness of being a *double* master, become powerful and make others powerful. Achcha, what are we going to do now?

It is the turn of Punjab to serve: Wave your hands. It is good that whatever *zone* is serving, they come here with an open heart (Many people turn up). You take a good *chance*. BapDada is also pleased that each *zone* takes a good *chance* to serve. It is *common* for everyone to say that Punjab are lions; the lions of Punjab. However, BapDada says that lions means victorious. So, those from Punjab should always experience the tilak of victory on their forehead. You have received the tilak of victory. Always have this awareness: We are the victorious ones every cycle. We were, we are and we shall become this every cycle. It is good. Punjab is also making a *programme* to bring heir-*quality* souls to the Father, are you not? As yet, you haven't brought heir-*quality* souls in front of BapDada. You have brought loving souls. All *zones* have brought loving and co-operative-*quality* souls but you haven't yet brought heir-*quality* souls here. You are getting them ready, are you not? All types are needed. Heirs are needed. Loving souls are needed. Co-operative souls are needed. Mikes are needed. Might is needed. All types are needed. It is good. There is growth in the centres. Each one is progressing in service with zeal and enthusiasm. Now, we shall see which *zone* reveals the fact that God has come. Which *zone* will reveal the Father? BapDada is watching that. Will the foreign countries do this? They too can do it. Punjab, claim a number in this. Take it. It is good. Everyone will co-operate with you. You have been trying for a long time to spread the sound, "This is the One. This is the One. This is the One." At the moment, the sound is, "There is this too." They are not saying, "This is the only One." So, what will Punjab do? There has to be the sound, "This is the only One. This is the only One." When will you do it by? Will you do it this year? The New Year has just begun, has it not? So, there should be some newness in the New Year, should there not? You have heard for a long time: "There is also this." Just as you only have "Baba, Baba, Baba" automatically in your mind, in the same way, it should emerge from their lips, "Our Baba has come." The sound "My Baba, My Baba", should emerge from all four corners. However, it will begin from one corner, will it not? So, will Punjab perform this wonder? Why would you not do it? You have to do it. Very good. Congratulations to you *in advance*. Achcha.

Meetings of six wings were taking place in this turn: (Science and Engineering, Business, Religious, Social Service, Media, and Security). All of you stand up. (Every wing was showing their own *banner*.) Achcha, all of you have become *busy*, and so congratulations for remaining *busy* in service. Each of you is adopting your own method. Look, seeing the *banner* of the Science and Engineering Wing, the wonder is that *science* is showing its practical examples. In the same way, spread the experience of the *power* of *silence* in such a *practical* way that it emerges from everyone's lips: "*Science* is *science*, but *silence* is beyond limits", because neither religion nor *science* has the miracles of *silence* in a *practical* way. So you have to prove the task of *silence*. Those in the field of religion have to prove in a *practical* way that God is one and that His task is being carried out now. Their intellect should move away from everywhere else and become connected to One. Their intellect should become concentrated. Whatever *wing* you are, BapDada

has already said that all of you are doing the work and making good *plans*, but now the speed of time is moving fast, and so, according to the time, make such a *plan* that everyone's intellect doesn't think about anything but God. The word "Baba, Baba" should emerge from the lips of the *majority* of them. You have

made good *plans*, BapDada has heard about them, but you now have to do something *fast*. Look at *science*: it is making time and all things extremely subtle. So, give people the experience of how the power of *silence* makes everyone powerful. BapDada is congratulating all the wings that have come. In fact, both the *Media* and *Medical* Wings are moving forward. BapDada has heard that the *Media* Wing is progressing fast, but you were told for the *Media* too, that whoever picks up a newspaper or whoever *switches* on the *radio* or *TV*, the sound should emerge, "Our Baba has come!" It isn't that the other wings are not doing this. All the wings are doing this, but BapDada is seeing which wing will become the *number one* instrument for this. Which *zone* will become the *number one* instrument? OK, put everything else aside, but wherever you have a *programme*, everyone who comes to the *programme* should say, "Baba has come." At least this should begin. Or, will you say that you are still effort-makers and that you will soon become complete, and then this task will also be accomplished, because your becoming complete is *connected* with the hoisting of the flag of revelation. So, BapDada told you that you have *waste thoughts* even now – in a *royal* way and also in an ordinary way. Each of you should become the master of your mind. God's child and a master. Achcha. Congratulations. Congratulations. Congratulations.

Meeting the double foreigners: BapDada says: First of all, the *double foreigners* are the most beautiful decoration of Madhuban. It looks so good. This land and the lands abroad are all united in one direction and are doing world service with a concentrated and stable intellect. There are the *international* people of all nationalities on the one *stage*. There are all types of people sitting on the one *stage*. Do all of you belong to the one Father and none other? Is there a second person? Even waste thoughts means that there is someone else. Today, BapDada wants there to be the method of all thoughts becoming one pure thought. The weakness that lasts for a long time in the thoughts in your mind makes your mind and intellect co-operate with each other due to many reasons, so that the thoughts of weakness that continue in your mind and intellect then become sanskars. Because they continue for a long time, they take on the form of sanskars. However, no longer ever say, "my sanskars". If you consider them to be "my sanskars" then BapDada and the Brahmin family will think that you have love for Ravan's property. So, *double foreigners*, you have bid farewell to that, have you not? Have you? Waste has *stopped*. The Father is the Almighty. We are almighty. All waste has finished. Is that all right? The *foreigners* have one speciality that the Father likes. What is that? You don't keep anything inside you; you speak about everything; the *majority* of you don't hide anything. The *majority* of you are like that. And you also have the habit of putting into *practice* the determined thought you have, and this is why *double foreigners* begin with a determined thought to finish waste. That is *best*. Is that all right? Will *double foreigners* do this? You have this in the form of a sanskar within you, that whatever thought you have, you demonstrate it practically. So, in all the *foreign* lands, there should be no name or trace of *waste*: no *waste time*, no *waste words*, no *waste thoughts*, no *waste actions* and no *waste relationships* or connections. Is that OK?

Do you like it? Achcha. So when will this *result* be announced? You will become *examples*, will you not? So, when will this *result* be achieved? When will this *result* be out? In three months or in one year? What are you thinking? What are the *teachers* thinking? (Dadi Janki said: Now Shiv Ratri is coming, so we will do it instantly. Baba has said it and so it is already accomplished.) It is good that you will have a determined thought. You have to do it. No matter what happens, you have to do it. (Everyone said that it will be achieved by Shiv Jayanti.) Congratulations. A hundred thousandfold congratulations. Very good. May you all have a gulab jamun in your mouth. Achcha.

Anyone who wants to move ahead with zeal and enthusiasm can do so. It isn't that the *double foreigners* have raised their hands, and so what would you do? What will those from India do? You wish to claim *number one*, do you not? You should all have the enthusiasm in your heart that you have not said anything, but that you will demonstrate it by doing it practically. So, will those from India do this? Will you show this courage? Will you show this courage? Those in the first row are not raising their hands.

Yes, will those from Madhuban also do this? Those from Madhuban, raise your hands! For those from Madhuban, BapDada says: Those who are at the hearth are in the heart. Those from Madhuban have a very big *lift*. If you wish to go up in the lift, you can become complete very quickly. People come to Madhuban, but you actually live in Madhuban. Just do not become careless. Do not put aside the *lift* and climb the stairs. Go up in the *lift*. BapDada is giving Madhuban niwasis congratulations for every *season*. You do good service, but... There is a "but". Should Baba tell you "but what"? Or should He tell you *privately*? Those from Madhuban are very sensible. They have understood it within themselves and this is why they are not saying anything. Look, those from Madhuban get to listen to the murli personally every year, every *season*. Others do not get this chance. Those from Madhuban can meet everyone with a smile and reveal the Father through their faces. When you say, "my Baba", that should be visible on your face and in your activity. You are doing it. It is not that you are not doing it. You are doing it. You now have to do it a little *fast*, but yes, you are doing it. Wherever you go, when they hear the name of Madhuban, that you are those from Madhuban, everyone looks at you with so much *regard*. Everyone has love for Madhuban and also for the Madhuban niwasis. So, it is good that Baba has met those from Madhuban today. Today, someone said that Baba has to meet those from Madhuban. So, you met BapDada, did you not? Did you meet BapDada? Achcha.

To all the children everywhere who are spiritual roses, to those who are extremely loving to the Father and extremely detached from body consciousness, to the specially beloved children of BapDada's heart, to the children who always belong to the one Father, who have a concentrated mind and a constant and stable stage, to all the children in different places everywhere, who are living in different places and who come to Madhuban through the facilities of *science*, to those who are seeing Baba personally, to all the specially beloved, long-lost and now-found children, to the

children who have claimed a right to God's love every cycle, love and remembrance from BapDada, please accept multimillionfold blessings from the heart, and also, namaste from BapDada to the children who are *double* masters.

To Dadiji: You are the *hero actor* of Madhuban. You always remember the *zero*. The body may not be working well, it works a little slowly, but everyone's love and blessings are making you move. You have the Father's blessings and you also have everyone's blessings. Do all of you love Dadi? Everyone says that they want the Dadis. So, what is the speciality of the Dadis? The speciality of the Dadis is that they take every step according to the Father's shrimat. They make their mind surrender to the Father's remembrance and service. All of you are also doing this, are you not? Surrender your mind. BapDada has seen that the mind shows great wonders. What are the wonders that it performs? It becomes mischievous. The mind should become concentrated and stable, just as when you hoist a flag. In the same way, the flag of the mind is Shiv Baba; concentrate on Shiv Baba. That time is also coming close. Sometimes, BapDada hears the very good thoughts of the children. Everyone's aim is very good. Achcha. Now, very few Dadis are remaining. Only a few Dadis that can be counted are left. Everyone has love for Dadis, do you not? Achcha. (Let all Dadis continue in the same way.) They are here now; there is no *question* about it. Achcha. Look how much beauty there is in this *hall*. It feels like a rosary, does it not? And the beads of the rosary are sitting in the middle. Achcha.

*** * * O M S H A N T I * * ***

Avyakt BapDada 25th February 2006

Today the sweet sweet love and remembrances and greetings of the extremely loving children everywhere is reaching BapDada - greetings filled with zeal for BapDada's birthday is merged in each one's mind. BapDada is also giving multi, multi, multi-million-fold greetings for the children's birthday to all the long-lost and now-found beloved children. The birthday of the Father and the children is at the same time - a speciality of today that does not exist in the rest of the cycle. This is called the unique birthday (*jayanti*). The Father cannot do anything without the children and the children cannot do anything without the Father. The birthday is on the same day, and you and the Father have to stay together at the confluence age, because the Father and the children are combined. The task of world transformation is together - the Father alone cannot do it, and the children alone cannot do it either. You are together, and the Father's promise is: we will live together and return home together. You have promised this, have you not? Have you ever seen such love between the Father and the children? Are you experiencing it? This is why this confluence age is important, and the memorial of this festival is created in many melas.

The devotees are calling out "when will he come" - and you are celebrating. BapDada has love for the devotees and also feels mercy for them. They make so much effort and they continue to search for him so much. Did you search for him? Or did the Father find you? Once the Father found you, did you make any effort? You made deal in a second, with just one word: "mine" - "my Baba" - and the Father said "my children" - and the deal was made. It is easy is it not? You sometimes find it difficult - it is easy, but your weaknesses give you the experience of it being difficult.

BapDada sees that the true devotees - not the selfish devotees - keep a fast on this day with a lot of love. All of you have also taken a vow. They hold a fast for a few days, and you make fast a promise - to have pure attitude, vision, and actions - to have a pure life - not just the purity of celibacy, but your life, your food, interactions, world and sanskars - all are pure. Have you taken such a vow? Have you made it firmly? You have become celibate but have you taken a vow about anger? Just as you consider lust to be such a great evil spirit, and so have made a firm vow about it in your minds, words, and actions, have you also made a firm vow to give up anger? Or is it the second number and so it doesn't matter? It is not like that, is it? The progeny of greed, attachment, and ego come afterwards, but today BapDada is asking about anger. Is there anyone who has taken the complete vow about anger so that there is no anger in your thoughts or any feeling of anger in your mind, even in your dreams? Take a photograph of those who have raised their hands - BapDada will not just accept your raising of the hands, but will ask for a certificate from your companions. Then he will give a prize. It is good. BapDada has seen that the trace of anger is jealousy - jealousy is a child of anger.

BapDada is also seeing the result of the homework he has given - it has been two months and one month remains. What is done on a birthday? A cake is cut. You cut that cake very easily do you not? And you will also cut it today. But, in those two months did you cut a cake of your waste thoughts? You will have to cut it will you not? Because you have made a firm promise to return home with the Father, so you will have to become equal. Holi will come in one month - on Holi you burn something. Whatever seed of waste thoughts remain, these will make the trunk emerge, or even the branches emerge sometimes. So on the Father's birthday, can you give the

Father the gift of whatever little remains in your thoughts, words, or relationships? Can you give it with zeal of your mind, not just of the mouth (*in words only*)? You will have to renounce something, so think carefully. Do you have this courage?

BapDada wishes to see this gathering, this Brahmin family, to have a face that is equal to the Father. Simply have the courage to have determined thoughts. It isn't a big deal - but those who have the power to tolerate and the power to accommodate can easily become free from anger. Simply remember one slogan: do not give sorrow and do not take sorrow. Many check that they didn't cause anyone sorrow, but they very easily take sorrow - one who gives sorrow makes a mistake, so the Father and the drama know about that karmic account, but why did you take it? You mustn't take it no matter how much someone gives, otherwise the illness of feeling increases - if your feelings increase in little matters, then waste matters cannot leave you.

If you want to return home together, and not follow, you will definitely have to give a gift. BapDada has seen the report and for the majority it was not a report of contentment. Can you not sacrifice the vice of anger out of love? The sign of sacrifice is to be one who follows the order. Waste thoughts can cause a lot of deception in the final moments because in all directions there will be the atmosphere of sorrow, the atmosphere of nature, and the atmosphere of souls that would attract. The children from everywhere should have courage and determination, and become the embodiments of success, and announce to the world that there is no lust or anger. We are the children of God. You make others renounce drinking and smoking, but today BapDada is encouraging you to become free from the vices of anger and lust, and wants you to do this on the stage of the world. Do you like it? Do the Dadis like it? Do those in the front row like it? Do those from Madhuban like it? Even those from Madhuban like it. Do those from abroad like it? So what is the big deal about doing that which you like? BapDada too will give extra rays.

BapDada also has the call of the heart of the advance party. Even Maya has now become tired - even she wants to be liberated. You do liberate her, but every now and again you have a little friendship with her because you have been friends for 63 births. At this time, time is your companion. All souls have to go into liberation. It is the time for that. It is now the time, and this is why BapDada says: first of all grant liberation to the self, and then give a drop of liberation to all the souls of the world. They are calling out - can you not hear the sound of the unhappy ones? If you remain busy with yourself, you won't be able to hear the sound. If you don't fill yourselves with the sanskars of being merciful and compassionate over a long period of time, then how will you fill your non-living images with the vibrations of mercy and compassion? Even in the copper age you will have mercy for everyone, through your non-living images. The devotees are your dynasty are they not? So do you not feel mercy? You do have it, but you become a little busy elsewhere. Now you must not give a lot of time to making effort for yourself. Give time to giving to others, and the giving will become a form of receiving. Do not get caught up in little matters. Celebrate the day of liberation. Celebrate today as the day of liberation. Is this OK?

1500 double foreigners have come from 100 countries. How many centres are there in the foreign lands? (*approximately 500*). BapDada is pleased that the branches of the different countries have now become the branches of the one sandalwood tree. Are there 500 types of culture now? There is just the one! It is now just the one Brahmin culture.

The kumaris look very beautiful in the midst of the gathering, turn around so that everyone can see you. Yes, everyone, look - look how beautiful they look. The kumaris wearing the crown look very beautiful. Now perform such wonders that the group of kumaris from abroad bring about a revelation in India, because the kumars and kumaris from abroad are the youth. So make a file of all the kumars and kumaris from abroad who have become ready, and show this file to the VIPs here (*in India*) - they have prepared well here for the youth, so have a look at that, and make it even more beautiful than that. Put the experiences of those who have had practical transformation - only those who are firm - who have firm faith and are victorious. The file will do a lot of service. BapDada, as well as Brahma Baba, has had this thought from the beginning that those from abroad will awaken those in this land. So this will perform wonders.

Today, whether you are sitting here personally, or whether you are sitting far away in this land or abroad, BapDada will make all the children perform the drill. Are all of you ready? Merge all thoughts.... now, in one second, reach your sweet home with your mind and intellect.... now, from the supreme abode, reach the subtle region.... now, from the subtle region, come to your kingdom of heaven in the corporeal world.... now come to your most auspicious confluence age.... now come to Madhuban.... in this way continue to be swadarshanchakradhari and continue to go around the cycle.

To all the lovely and lucky children from everywhere; to all the kingly children who constantly bring about self transformation through self sovereignty; to the stars of success who constantly attain success with determination; to all the children who always remain happy; many, many

congratulations, blessings and love and remembrance for today's birthday of BapDada and the children. Namaste to such elevated children.

(flag hoisting)

The flag we just hoisted is to serve all people, but the flag of the Father's revelation is hoisted in the hearts of all of you, and it will constantly be flying high. The flag of love for God that is hoisted in your heart is spreading the feelings of your heart in the whole world. And that day is definitely going to come when the atmosphere of love in your heart will work like a magnet and everyone will themselves say: "He has come, our Baba has come". At the moment you are hoisting this flag, and now the flag of revelation will be hoisted very soon, because all the children have a right to the Father, and the Father has to give them one type of attainment or another. You will receive liberation in life, and they will receive liberation. They are happy with just liberation, and you are happy with liberation in life. You have double - both life and liberation. So congratulations, congratulations, congratulations to the children from everywhere who hoist the flag of love for the Father in their heart.

14/03/2006 Avyakt BapDada 14/03/2006

In order to experience a meeting with God, celebrate the Holi of burning the wrong consciousness of “I”. With the sprinkler of your drishti, colour all souls with the colour of happiness, peace, love and bliss.

Today, the *Holiest* Father is celebrating a meeting with His *holy* children. All the *holy* children from everywhere, while sitting far away, are close. BapDada is seeing the sparkling star of fortune on the forehead of such greatly pure children. No one else becomes so greatly pure throughout the whole cycle. At this confluence age, it is you fortunate children who take the vow of purity, and in the future you will be *doubly*-pure – the body is pure and the soul is also pure. Go around the whole cycle - no matter how many great souls have come, there are very few who are pure – pure in soul and pure in body. Neither have religious or righteous souls become so pure, nor have great souls become so pure. BapDada is proud of you children: Wah My greatly pure children! wah! No one else becomes *doubly* pure and *doubly*-crowned. It is you elevated souls who become *doubly*-crowned. Your form, that is, the *doubly*-pure and *doubly*-crowned form, is appearing in front of you, is it not? This is why people of the world celebrate as a memorial each and every speciality that you have created practically in your life in this confluence age.

Today, too, all of you have arrived here to celebrate Holi in the viman of love. You have come here to celebrate Holi, have you not? All of you have celebrated the Holi of purity in your lives. The people of the world have given a physical form to everything that has spiritual significance because they are *body conscious*. You are those who are *soul conscious*, those with a spiritual life, whereas they are *body conscious*, and so they have taken everything physically. You have burnt your old sanskars with the fire of yoga, whereas the people of the world burn something in a physical fire. Why? Without burning the old sanskars, you can neither be coloured by God's company, nor can you experience a meeting with God. Your life has so much *value* that every step of yours is celebrated in the form of a festival. Why? Throughout the whole of the confluence age you have created a life of zeal and enthusiasm. People celebrate the memorial of your life as a one-day festival. The life of all of you is one that is filled with zeal, enthusiasm and happiness, is it not? Or, is it only sometimes? Do you constantly have enthusiasm? Or, only sometimes? Those who feel that you have enthusiasm and happiness, and that happiness in your life is a special gift from God, that no matter what happens, your zeal, enthusiasm and happiness of Brahmin life can never disappear, raise your hands! Do you have this experience? BapDada wants to see the face of every child as always happy because no one else has the fortune of happiness (*khushnaseeb*) that you have, nor can anyone else have such fortune. People from many different wings (professions) are sitting here. So, have you made a *plan* for the self to become an embodiment of experience?

BapDada is happy. Today, such and such a wing has come, such and such a wing has come. *Welcome*. Congratulations for coming. You have good zeal and enthusiasm for service. However, first of all, make a *plan* for the self. BapDada has seen that each of the plans of all the professions is better than the next, and that they make very good *plans*. Together with that, it is very essential to make a *plan* for self-progress. This is what BapDada wants. Every profession should make a *practical plan* for self-progress and claim a *number*. You get together in groups – whether from this land or abroad. You hold *meetings* and make *plans*. BapDada is pleased with that, but, just as you make *plans* for service as a group with zeal and enthusiasm, in the same way, make *plans* for self-progress with as much zeal and enthusiasm and by paying as much *attention* to claim a *number*.

BapDada wants to hear that, in this month, every profession has put their *plan* for self-progress into a *practical* form. Those of the different professions who have come, raise your hands! (Speaking) To those of all professions. Achcha, so many have come. Many wings have come. BapDada heard that there are 5 or 6 professional groups who have come. Very good. Welcome. Now, one more last meeting remains. BapDada has already given the *homework*. BapDada looks at the *result* every day. You may think that BapDada will take your account in the *last* meeting, but BapDada checks this every day. You still have 15 more days. For the remaining 15 days, BapDada is giving a signal to those of the different professions who have come and even the children who are instruments for the professions who haven't come: Each profession should make a *plan* for their self-progress, to become an embodiment of a particular power, to become an embodiment of a special virtue, to give some form of *light* and *might* for world benefit. Each profession should decide this among themselves and then *check*: All those who are the *members* of each professional wing: it is good that you have become a *member*, but every *member* should become *number one*. It shouldn't just be that your name is *noted* down as you being a *member* of a particular professional wing. You are a *member* for the self-progress of a particular professional wing. Is this possible? Those who are instruments for different wings, stand up! Those who are the instruments abroad, stand up! The 4 or 5 instruments for the countries abroad, stand up! (speaking to the senior sisters from abroad) BapDada finds all of you to be very powerful images. You are all very good images. Do you all feel that you can definitely do something and show it to BapDada in 15 days? Is that possible? Speak. Is it possible? (We will make full efforts.) Speak more. Is it possible? (The Administrators Wing has created a plan that no one will get angry.) Do you also hold an *inquiry* about that? You sisters (teachers) maintain courage. Then after carrying out an *inquiry* can you give the result in 15 days? Those from abroad are saying "Yes". What do you think? Is it possible? Those from Bharat, speak. Is it possible? Seeing the images of all of you, BapDada feels that the *result* is good. However, if you make effort to pay *attention* for the remaining 15 days, then this practice will be useful in the future too. Now, hold such a *meeting* that whoever wants to keep an aim for any virtue, or any power, BapDada will give them a *number*. BapDada continues to see who is in the *number one* wing of self-service? BapDada has seen that very good *plans* are made, but if service and self-progress are not simultaneous, then there isn't as much success in the service *plans* as there should be. Therefore, seeing the closeness of time just ahead, keep service and self-progress *combined*. There mustn't just be self-progress; there also has to be service, for it is through your stage of self-progress that there will be greater success in service. The sign of success in service and self-progress is that you will be content with yourself in both of these and that whoever you serve will also experience contentment through service. If you yourself and those for whom you

are instruments to serve do not experience contentment, then there is less success and you have to make greater effort.

Do all of you know what the *golden* key is to attain easy success in service and self-progress? All of you have the experience of it. The *golden* key is: To have the consciousness of being an instrument in your behaviour, face, relationships and connections, to be humble and to speak pure words, just as you saw Father Brahma and Jagadamba doing. However, in some cases now, there is a *percentage* in the success of service, so what is the reason for that? Why is there a *percentage* between what you want, how much you want and the *plans* you make for that? BapDada has seen that in the *majority* the reason for the lack of success is one word. And what is that? “I”. The word “I” is used in three ways. In being soul conscious, “I” am a soul, you use the word “I”. In body consciousness too, you say, “Whatever I am saying, whatever I am doing is right, I am wiser”. This is a limited “I”. In body consciousness there is also “I” and the third “I” is when someone becomes disheartened then they use the word “I”. “I cannot do this, I do not have the courage. I cannot bear to hear this, I cannot accommodate this.” So, BapDada continues to hear many songs of all three types of “I”. The speciality Brahma Baba and Jagadamba had in claiming the *number* was that they were completely devoid of any wrong consciousness of “I”. They were completely ignorant of it. Father Brahma never said: I am giving this advice. I am right. It was always, “Baba, Baba. Baba is making me do it. I am not doing it. I am not clever, the children are clever.” The *slogan* of Jagadamba was – do you remember? The older ones would remember. “The One who is giving instructions is making me move. I am not moving, but the Father who is Karavanhar is making me do it.” So, first of all, all of you have to finish the “I” of arrogance and feeling insulted and move forward. Let “Baba, Baba” emerge from you *naturally* in every respect. Let it emerge *naturally* because you have all had the thought of becoming equal to the Father. To become equal, simply burn this one *royal* “I”. OK, you won’t get angry. Why is there anger? Because you have the consciousness of “I”.

You have come here to celebrate Holi. So, what is the first Holi that is celebrated? That of burning. You are very good and very worthy. You are the lamps of the Father’s hopes. Simply *cut* out this little “I”. *Cut* out the two “I”s and simply keep the one “I”. Why? BapDada is seeing that many of your brothers and sisters – not Brahmins, but agyani souls – have become disheartened in their lives. You will now have to put wings of courage on them. They have become completely without support and lost all hope. So, o merciful ones, compassionate, kind ones, specially beloved deity souls of the world, fulfil their desires with your pure wishes, feelings of mercy and soul consciousness. Are you not receiving the *vibrations* of sorrow and peacelessness? You are the instrument souls, the ancestors, worthy-of-worship souls, the trunk of the tree and the *foundation*. Everyone is searching for you: Where have our protectors gone? Where have our special beloved deities gone? The Father is able to hear a lot of calling. Now, with self-progress, give them the sakaash (current of energy) of the different powers. Give them the wings of courage. Your drishti is a sprinkler – with the sprinkler of your drishti, colour them with the colour of happiness, peace, love and bliss. You have been coloured with the colour of God’s company. Give all the other souls a little experience of the colour of spirituality. Give them the experience of the auspicious mela of a meeting with God. Show the wandering souls the path to their destination.

Create *plans* for self-progress in which you become your own *checker* and *check* that there isn't the *royal* "I" emerging. Today, you have come to celebrate Holi and so BapDada is giving you this thought: Today, before you go you will burn the "I" of arrogance and of feeling insulted, of being disheartened. You will not take it back with you. You will burn something, will you not? Will you light a fire? The fire of yoga which is as intense as a volcano – burn it in that. Do you know how to burn it? Do you know how to have such intense volcanic yoga? Or, do you only know how to have ordinary yoga? Become the ones who have volcanic yoga, the *light-and-might-houses*. Do you like that? *Attention please!* Burn the "I".

When BapDada hears the song of "I, I", He *switches* it off. When there are songs of "Wah, Wah", He turns up the volume, but there is a great pull (strain) in the consciousness of "I, I". There will be a pull in everything – "Not this, not that, not like this, not like that". Therefore, because of this pull, tension is created. BapDada doesn't like attachment, tension and nature (wrong nature). In fact, the meaning of the word swa-bhav – nature – feelings of the self – is very good, but it has been taken wrongly. Neither get pulled into a situation, nor pull anyone else towards you. That too causes a lot of distress. No matter how much someone tells you to, do not pull them towards yourself. Neither should you get pulled into a situation, nor should you pull anything towards yourself. Finish all the pulling. Let there just be "Baba, Baba, and Baba." Do you like this? So, leave behind the three things and the two "I"s; do not take them with you. They would create a burden on the *train*. You have a song: I belong to Baba and Baba belongs to me. So, just keep the one "I". Finish the two "I"s. You have celebrated Holi; you have burnt everything, even in thoughts. Now, you will create the thought. Did you have a thought? Raise your hands. Did you burn it? Or, will a little bit still remain? Should you be given permission for a little to remain? Should you be given a little freedom? Should you be given freedom for a little? Those of you who think that you should have freedom to have a little, raise your hands! There will be a little remaining, will there not? You are very courageous. Congratulations! Dance and sing in happiness, not with a pull or tension. Achcha. Today, it is Holi, and this is why BapDada is telling you to burn something. What are we going to do now?

Rajasthan is serving everyone and those from Bhopal also helped:

BapDada is pleased about one thing: That whichever zone is serving, the number of people that come here, come to their hearts' content (large numbers). It is good. You get a *chance* and so to take that *chance* is also very good. You have *extra* service, and an atmosphere of remembrance and extra help. In your life story, always remember these days of special attainment. However many days you stayed in Madhuban, did you have any obstacles? Those who had obstacles, raise your hands? Mothers too. Did you not have any obstacles in this? If you didn't have any obstacles, then how much did you accumulate in your account? Congratulations that you didn't have any obstacles, but you also received a *chance*, a *golden chance*, to accumulate. So, did you *check* how much you accumulated? Did you accumulate *extra* earnings? Those who accumulated an extra income, raise your hands! Achcha. Now, remember this day, the *golden day*, the day of accumulation, as a special memorial of your life. Whenever you have any obstacles, then remember this day. Come to Madhuban without a *train ticket* (with your intellect). Here, you

have the atmosphere of actions performed by BapDada. It is your duty to *catch* those vibrations. However, Madhuban means that it has an atmosphere of the rays of actions performed by BapDada. So many great maharathis have gone into the *advanced party*; the lines of their actions are also in the atmosphere of Madhuban. Therefore, you have become *golden chancellors*, not just *chancellors*, but *golden chancellors*. Rajasthan also has to perform wonders, does it not? It was a soul from Rajasthan who performed wonders, and it is the atmosphere of Abu that created wonders. It was the Governor of Rajasthan who became instrumental for Gyan Sarovar. He was from Rajasthan, but it was the atmosphere of Madhuban that touched him. Nevertheless, Rajasthan will receive half the benefit of that. So, now, let such co-operative souls emerge who themselves *offer* their co-operation. They can't make any excuses about not coming here from Rajasthan, no matter how great a VIP they are. If he is an important VIP, then it is not difficult for him to come here from Rajasthan by *plane*, a *special plane*. Now, demonstrate this. There are many *teachers*, many very good *teachers*. BapDada is seeing the speciality of each one. Now, with your speciality, let such specially loving, co-operative, heir-*quality* souls emerge. Those from Delhi have made the *President* co-operative in service. Not closely co-operative, but co-operative in service. He feels in his heart that the work the Brahma Kumaris are doing is very good. However, they have made him a little co-operative. Now, make him more co-operative. Similarly, the Governor of Andhra Pradesh became an instrument. In the same way, make someone an instrument for a particular task. Has someone become an instrument? Achcha. Do not forget your *golden chance*. Remember it from time to time, whether you are from Bhopal or Rajasthan. Have those from Bhopal made someone an instrument? (Today, the Governor of Madhya Pradesh came to visit here). It is good that he came, but he should become co-operative in the task. Make them loving or co-operative or heirs. Make them one of these three. BapDada is telling this to all the *zones*, about whoever comes here in the future. As yet BapDada has not received a *list* of heirs. Baba has received a list of those who are loving, but has not yet received a *list* of heirs. You can sit down.

(1000 double foreigners from 60 countries have come for this meeting.)

Double foreigners are the decoration of Madhuban. BapDada is pleased to see that many countries, many languages, many *cultures* have all become the one Brahmin *culture*. Do you like the Brahmin *culture*? Do you like it? Or do you find it a little difficult? It is not difficult, is it? When the *boarding* school was established, Father Brahma used to say, "Everyone has to become united and be made into a sandalwood tree." So, all the foreigners from everywhere have now become a leaf of the one Brahmin tree. You are in the different countries for service, but where are you from originally? What is your *permanent address*? Madhuban. Are you sure? It is good. BapDada has heard the news of how you created different *groups* for self-progress and also for service and made very good effort. This is the group of kumars. (Kumars were in a special uniform.) There is a "mothers" retreat taking place. Those from the IT group, raise your hands! BapDada heard the news that you maintained courage well. Everyone belongs to you and you belong to everyone. You have maintained courage very well. Now, BapDada will see where this IT group hoists the flag of revelation through their technology. Baba will also see what wonders the Shiv Shakti mothers perform and what sparkle the kumars show. It is good that all of you are making many different very good things emerge for your efforts. BapDada just wants to *underline* one expression and that is: To remain firm. Remain a determined effort-maker; do not become slack in this. No matter how much someone tries to make you fluctuate, do not fluctuate. Remain unshakeable and immovable. Determination is the hand of courage in your

Brahmin life. And where you have determination, success is guaranteed. There is very good splendour created in Madhuban. Whenever people hear about you, they like it because you are not just benefactors for Bharat, but world benefactors. Therefore, congratulations, congratulations, congratulations!

Six professional wings have come: Rural, Sports, Transport, Women, Administrators and SPARC

The professional wings have been given the *homework*. Now, we shall look again after 15 days. Achcha, children have also come. Very good. (The children showed BapDada a wrestling match with the five vices.) Achcha. This is the Sports Wing. You now know the games of Maya, do you not? You are courageous in that, are you not? Those who play games are always courageous. So, you are courageous in becoming a conqueror of Maya too, are you not? Never be defeated (Haarna – to be defeated). Become a garland (Haar) around BapDada's neck. Do not be defeated. You are so strong, are you not? Are you courageous? You are courageous; wah! Very good. Achcha. (To Shashiben – she is head of the Sports Wing.) You are also teaching them about becoming conquerors of Maya. Sit down! Achcha. What shall we do now?

Now, in one *second*, finish all the thoughts in your mind. In one *second*, sit with the highest on high Father in the supreme place, in the highest-on-high place, in the highest-on-high stage. Become a *master* almighty authority, the same as the Father, and give rays of the powers to the souls of the world. Achcha.

To all the *holiest, highest* children everywhere, who are the special world-benefactor souls, to all the ancestor and worthy-of-worship souls, to all the children seated on the Father's heart-throne, BapDada's love, remembrance and namaste, together with blessings from His heart and love from His heart.

BapDada received all the letters, cards, *e-mails*, messages through the *computers*, and seeing those children personally in front of Him, BapDada is giving them multimillionfold love and remembrance and greetings of Holi. Achcha.

To the Dadis: Very good. Congratulations on your birthday and also greetings for Holi. Congratulations for becoming *doubly* holy. (To Dadiji) It is good that you have become a conqueror of matter, is it not? You know how to work with matter. You are working with matter as the master and are making everyone happy. You remain happy, and therefore, everyone who sees you is also happy. Seeing the gathering, everyone is very happy. (Today, there are 21,000 brothers and sisters in the gathering.) Everyone is happy to see such a big family. It is good. It is only once in a cycle that you all meet with this recognition. You have met one another after five thousand years and you will continue to meet every cycle. You have nothing but pleasure. You

are living a life of such pleasure. There is no one else who is leading a life of such pleasure. This is the age of pleasure, you have a life of pleasure and you always give everyone the experience of pleasure.

To the three senior brothers: It is good. Continue to look after all the activities everywhere. Know yourself to be an instrument and continue to spread the wave of contentment to everyone. Contentment gives you the experience of closeness to the Father. So, spread the wave of contentment everywhere very well. Achcha.

*** * * O M S H A N T I * * ***

28/03/06 Avyakt BapDada 28/03/06

**In order to liberate souls of the world from sorrow,
increase service through the mind; become complete and perfect.**

Today, BapDada, the Master of all the treasures, is seeing His children everywhere who are full with all treasures. BapDada has made every child a master of all the treasures. The Bestower is only the One and He has given everyone the same amount. He hasn't given less to some and more to others. Why? The Father is the Master of the unending treasures. The treasures are unlimited and this is why every child is a master of the unending treasures. BapDada has given everyone the same amount of everything. However, out of those who have imbibed them, some have imbibed all the treasures and some have imbibed them according to their capacity. Some are *number one* and others are numberwise. However much each of you has imbibed, the intoxication of the treasures is clearly visible from your face and your eyes. Souls who are full with the treasures are seen to be full from their face and also their eyes. Just as you can tell from the behaviour and face of a soul who has attained physical treasures that he has attained those treasures, similarly, the intoxication and happiness of these imperishable treasures are clearly visible. The spiritual intoxication of being complete makes you a carefree emperor. Where there is Godly intoxication, there cannot be any worries; you become carefree emperors, the emperors of the land without sorrow. So, all of you are carefree emperors who are full of Godly treasures, are you not? You are emperors of the land of without sorrow. Do you have any worries? Do you have any sorrow? You don't have any worries about what will happen or how it will happen. You are those who remain stable in the trikaldarshi stage and you know that whatever happens will be good and that whatever is still to happen will be even better. Why? You are the companions of the Almighty Authority Father; you always remain with Him. Each one of you has the intoxication and pride that BapDada always stays in your heart and that you always remain on the Father's heart-throne. So, you have such intoxication, do you not? You are seated on the heart-throne; therefore, even in your dreams, let alone in your thoughts, there cannot be the slightest wave or trace of sorrow. Why? You are full of all treasures and anything that is full does not shake.

So, BapDada was seeing the stage of completion of all the children everywhere. BapDada *checked* each one's account of accumulation. You have received unending treasures, but have you used the treasures by simply using them or have you also increased the treasures you have received by using them? What *percentage* is accumulated in each one's account? These treasures are not just for this present moment; these treasures are also going to go with you in the future. Only that which you have accumulated will go with you. So Baba was seeing the *percentage*. What did He see? All the children are doing service according to their yoga and capacity, but a difference is created in their accumulating the fruit of service. Baba saw a few children's accounts of accumulation. They do a lot of service, but the sign of accumulating the fruit of service is when the souls who are doing service claim 100% *marks* in thoughts, words and deeds

– 100 marks in all three. They did service, but, at the time of doing service or even after doing service, if they are content with themselves in their mind, and also, the souls whom they served and those who were their companions in service, and those who saw or heard the ones doing that service, if they also become content, then you can understand that they have accumulated. If there isn't contentment within the self and in others, then the *percentage* that is accumulated is reduced.

You have already been told the accurate method of service. If three things are done accurately with the right method, you accumulate. You have been told i) Consciousness of being an instrument. ii) Feelings of humility. iii) a) Pure nature and b) Pure words. Intention (consciousness), feelings and nature, words – if even one aspect is less – if you have one thing and not the other two, or if you have two things and not the third one, then that weakness reduces the *percentage* you accumulate. So *check* yourself in all four *subjects* (instrument, humility, pure nature and pure words...). Have I accumulated in my account in all four *subjects*? Why? BapDada has seen that of the four things that Baba has spoken about, some children write a lot of service news about those four things, but according to that their account of accumulation is less.

Check every treasure. The treasure of knowledge means: Did I create every thought and perform every action while being *knowledge-full*? It was not ordinary, was it? Yoga means that the treasure-store of all powers is full. So *check* the timetable of every day: Was the power that was needed according to the time available when it was ordered? A *master* almighty authority means a master. It should not be that when the time has passed, you continue to think about that power. If the power is not able to *emerge* at the time when it is ordered, if you are not able to make one power function under your *orders*, how would you claim a right to the kingdom that is free from obstacles?

How many treasures of the powers have you accumulated? Whatever you are able to use at the right time is accumulated. Are you continuing to *check* what your accumulation is? BapDada has deep love for all the children. BapDada wants the account of accumulation of every child to be full. In dharna too - the sign of dharna is that your every action will be full of virtue; whatever virtue is needed at any time, that will be visible on your face and in your behaviour in an emerged form. If any virtue is lacking, for instance, if you need the virtue of easiness and simplicity or sweetness at the time of performing actions, then if there is even the slightest force instead of easiness, simplicity and sweetness in your words and actions or if because of tiredness, there isn't that sweetness, if the words are not sweet, if your face is not sweet and you are *serious*, then that would not be called being full of virtue. No matter what the *circumstances* are, whatever your virtues are, only those virtues should *emerge*. Baba is now telling you in *short*.

Similarly, in service – the best sign of a server doing service is that he himself will always remain light – he will be seen as *light* and happy. The fruit of service is happiness. If while doing

service your happiness disappears, that is not accumulated in your account of service. You did service and gave your time, you made effort and so a little *percentage* would be accumulated; it would not go to *waste*. However, you will not accumulate as much a *percentage* as you should. In the same way, the sign of this in terms of relationships and connections is the attainment of blessings. Whoever you come into contact or relationship with, blessings should emerge for you from their mind: “Very good!” Not externally, but from their heart. Blessings should emerge from their heart and if you have attained their blessings, then to receive blessings is a very easy method to make effort. Don’t give lectures, and OK, your service through the mind is also not that *powerful* and you don’t know how to create new *plans*. It doesn’t matter! The easiest method of all for making effort is to give blessings and receive blessings. BapDada *reads* the thoughts in the minds of many children. According to the time and their *circumstances*, some children say: How can I give blessings to someone who does something bad? One feels anger towards that person, so how can one give blessings? And yes, anger has many children too. OK, that person did something bad and so he is bad, and you correctly understood that that one did something bad. It is good that you made a good judgment and you understood him well, but it is one thing to understand and another to take into your heart whatever bad things the other one does and the bad situations. There is a difference between the understanding and the taking it into yourself. If you are sensible, then would a sensible person keep bad things within himself? That person is bad, and you merged it in your heart, that is, you kept that bad thing with yourself and looked after it. It is one thing to understand and something else to take it into yourself. It is good to be sensible, be that, but do not take it into yourself: “This one is like that anyway.” That is taking it into yourself. To interact with others with that understanding is not an act of common sense. So, BapDada *checked* this.

Now, time is not going to come close, you have to bring it close. Some ask: Give us a little signal: How much longer will it take? 10 years? 20 years? How long will it take?

So, BapDada is asking the children a question. You ask the Father many questions. So, today, the Father is asking you a question. Who are the ones who will bring time close? It is the drama, but who are the instruments? You have a song: If anyone has tried to prevent it, has anyone been able to stop the morning from coming? You have this song, do you not? So, who will bring the morning? Those who are working on destruction are desperate to bring about destruction, but are those who are carrying out renewal just as *ready*? What would happen if the old were to be destroyed and the new were not yet ready? This is why BapDada has now adopted the form of the *Teacher* in place of the form of the Father. You have been given *homework*, have you not? Who would give *homework*? A *teacher*. At the end there is the part of the Satguru. So, ask yourself: To what extent have you created your complete and perfect stage? Are you equal in both the stages of going beyond sound and coming into sound? Just as it is easy to come into sound whenever you want, in the same way, are you able to go beyond sound whenever and however you want? You can come into sound in a *second*. So, do you have the practice of going beyond sound in a *second*? Physically, with your body, you are able to come and go wherever you want, whenever you want, are you not? Similarly, are you able to come and go wherever you want, whenever you want with your mind and intellect? At the end, those who are successful in doing whatever they want, as they want according to their *orders* in a *second* will receive the *pass marks*. Scientists are also trying to do this: anything should be easy and it

should take very little time. So, is your stage like this? Have you reached the stage of *minutes* or *seconds*? Where have you reached? Just as a *light-house* and *mighthouse* is able to spread its light in a *second* as soon as you put *on a switch*, in the same way, are you able to become a *lighthouse* and spread your *light* in a *second*? These physical eyes are able to see far while sitting in one place, are they not? You are able to cast your vision far, are you not? In the same way, are you able to sit somewhere and with your third eye take others beyond with a glance by being a bestower of blessings and a bestower of fortune? Are you *checking* yourself in all these things? Is your third eye so *clean* and *clear*? If there is the slightest weakness – and in all things, you have been told the reason in advance – the limited attachment to “I” and “mine”, as you were told clearly for the consciousness of “I” and you were also given that *homework*. You have to finish two “I’s” and keep one “I”. Did everyone do this *homework*? Those who were successful in this *homework*, raise your hands. Were you successful? BapDada saw everyone. Have courage. Do not be afraid. It is good. Then you will receive congratulations. There are very few. If you have done it, then raise your hands. Show their hands on the TV. Show those at the back. Very few of you have raised your hands. What should we do now? All of you are amused with yourselves.

Achcha. The other *homework* was to renounce anger. That is easy, is it not? Who renounced anger? Who didn’t get angry in all these days? (Many raised their hands in this.) There are a few more in this. Those who didn’t become angry – those who live close to you will be asked about you. There are many. You didn’t become angry? In your thoughts, in your mind, you didn’t get angry? OK. Nevertheless, congratulations! If you had anger in your mind, but did not get angry in words, then congratulations! Very good.

So, you can see for yourself, according to the result, whether the work of establishment, of making the self complete and giving all souls the inheritance of liberation is completed. To make yourself an embodiment of liberation-in-life and to enable all souls to claim their inheritance of liberation: this is the most elevated action of the souls who are carrying out the work of establishment. This is why BapDada is asking: Are you going to reach the stage of being free from all bondages and being liberated-in-life at the confluence age or are you going to reach that stage in the golden age? Are you going to become complete at the confluence age or are you going to learn Raja Yoga there too? It is here that you have to become complete. It is here that you have to become perfect. The time of the confluence age is the biggest treasure of all. So, has the morning been stopped from coming by anyone trying to stop it? Speak!

So, what does BapDada want? The children are the lamps of the Father’s hopes. So, *check* your account very well. Baba saw some children: they are very comfortable – masters of comfort (carefree – *maujiram*), moving along in their own comfort. “Whatever happens is good. OK, let us enjoy ourselves now. Who is going to see the golden age? Who will know?” In the account of accumulation, Baba saw some children who are such masters of comfort. “Let us enjoy ourselves.” They even tell others: What do you have to do now? Just enjoy yourself. Eat, drink and be merry. Enjoy yourself. Therefore, the Father also says: Enjoy yourself! If you are those who are going to settle for just a little, then be happy with just that much! The enjoyment of the

perishable facilities is temporary. If you let go of the permanent enjoyment and wish to have the enjoyment of temporary facilities, then what can BapDada say? He will give you a signal; what else could He do? What would you say to someone who goes to a mine of diamonds and becomes happy with only two diamonds? So, don't be like that. Swing in the swing of the enjoyment of supersensuous joy. Swing in the swing of the pleasure of the imperishable attainments. Within the drama, look. Even Maya's part is unique. At this time, such facilities that didn't exist previously have emerged. However, you also have in front of you the *examples* of those who made spiritual endeavour and did service without any of those facilities. Did any of those facilities exist then? But how much service took place? At least *quality* emerged. The original jewels became ready, at least. Those facilities are attractive. It is not said to be *wrong* to use the facilities, but to forget your spiritual endeavour and to be occupied with the facilities, BapDada says is *wrong*. The facilities are not the basis of the flying stage in your life. Spiritual endeavour is the basis of that. What would the *result* be if you made facilities your support instead of the spiritual endeavour? The spiritual endeavour is imperishable, and so what would be the *result*?

So, BapDada is asking you children a question. By when will each of you make yourself complete and perfect? Do not look at others; this is where carelessness creeps in. "Others are also doing this, and so what does it matter if I also do it?" This is carelessness. "I have to make myself complete." Now, how much time do you need for that? Should we keep an account of that or not? This is a gathering and the Father knows that in a gathering, you have to hear a lot, and you have to consider a lot. Many things come in front of you when you are moving along, but these things will come. It would never be that you become complete when the situations end. As you move forward, the form will definitely change, but the situations will definitely come. Just look how many things there will be in the *last paper*. The situations should not be seen; only Baba should be seen. What did Baba say? Not, what are the situations doing? What do those situations say? What did Baba say? You have to *follow* Baba. Do you have to *follow* the situations or *follow* the *Father*? BapDada now wishes to see this: Whenever He *switches on* His TV in the subtle region, all the children, whether in this land or abroad, whether in villages or big cities, they should all be seen as in their complete form as king children. This is the elevated desire that the Father has for each child. So, will all of you become the lamp of the Father's hopes? Will you? Raise your hands! Do not raise your hands just like that, thinking, "Let me *file* a letter in the *file*, that says yes." No, let it be *final*. Will all of you fulfil this desire? Achcha, congratulations! Those who didn't raise your hands, raise your hands! Is there anyone? (A few). They need more time? Do you want one year? Make intense effort. You have to do it. It has to happen. The *majority* raised their hands. BapDada is happy and is giving you blessings from His heart. Now demonstrate this by doing it *practically*. Then BapDada will come. He will now become the *Teacher*. He will not come just like that. There is now still some time in-between. When BapDada comes for the first meeting, it will be the *turn* of the double foreigners. So the double foreigners will have to be ready first. *Ready!* Will those from abroad be ready? If those from abroad do not become ready, then those from India will be given that turn. First, those from Madhuban will have to get ready because BapDada has to come in Madhuban. He doesn't go anywhere else. BapDada has *faith* in those from abroad. It doesn't mean that He doesn't have faith in those from India. However, the first *turn* is of those from abroad and so they will definitely demonstrate this by becoming it. Is this all right? You speak! In the corporeal form you will have to become an instrument (to Dadi Janki). Now, there is still time. There are 5 to 6 months. Otherwise, we can do this – you advise Baba of those who write with an honest heart.

BapDada sees anyway. It is visible to BapDada that it is a little *mixed*. So, BapDada will meet those who write saying that they are *ever-ready*, not the others, whether they are from Madhuban or anywhere else. Is that OK? Those from Madhuban, is that OK? Double foreigners will be *ever-ready*, will you not? BapDada will see everyone's complete form. Will you be *ever-ready*? Is that OK? The *majority* of you raised your hands. Congratulations! All of you are being given congratulations in *advance*. Then, you will all give congratulations to one another. Wah perfect one! wah! Wah, complete one, wah! Sorrow is increasing a lot. You are not hearing the sound, but BapDada is. People have become completely disheartened and have no courage at all. Just as scientists are able to send their instruments wherever they want, in the same way, you have to increase service through the mind. You have to serve through words anyway, but in order to enable all souls of the world to receive their inheritance and to liberate them from sorrow you will have to become complete. Spread service through the mind in all directions, for only then will there be world benefit. Are you able to serve with the mind? Those who have the practice of serving with their mind, whether a little or a lot – those who have even some practice and are able to do it, raise your hands! All of you have *passed* in this. If all of you souls are able to spread vibrations into the atmosphere by serving with your mind, then nothing is a big deal. The *busier* you remain in serving with the mind, the more free from problems you will become because your mind and intellect will remain *busy*. If you are not *free*, where would Maya come? She will go back. Then, the problem cannot have courage. So, increase service through the mind. Do you understand? Achcha.

Now, for one *minute*, spread your *light* and *might* into the world with your stage of being a *light-and-might-house*. Achcha. Continue to have such practice whilst doing your work.

BapDada has heard that you have selected a very good *topic* for the *programme* in London. Tell everyone (Just a Minute.... To give the experience of silence for one *minute*, the experience of your own transformation and something for the world.) You have selected a good *topic* and the Brahmins in India as well as abroad will all practise this at that time. (We expect to have this programme globally, everywhere). It is good. This practice is essential. If this atmosphere is able to spread everywhere at that time for even one *minute*, then that atmosphere would be created and everyone will come to know what the Brahma Kumaris want and what they do. This will spread everywhere very well. If this happens everywhere at that same time, it is a good method of service. Achcha. Whose turn is it today?

Maharashtra, Mumbai and Andhra Pradesh:

Whoever's turn it is, half the class is of that zone. Achcha, Maharashtra – those who always stay in an elevated stage, and the ones who reveal the greatness of life to the world. It is good. It is a huge number. However, even so, 900,000 are not ready yet, are they? Are there 900,000? No? Since there are so many of you, when BapDada comes in the next season, then however many have come now (5500 have come from Maharashtra), and you are sitting in front of Baba, so you will have to do something too – so, however many have come, when you come next *season*, each one of you has to prepare another one and bring that person here. Prepare them well because you still have 6 months. Your discipline is of one year, so prepare them to such an

extent that in 6 months, they will be ready as though it has been one year. You should complete the 900,000, should you not? How many are there? How many are there in total? (812,000). Therefore, only a few more are needed, and so do this. You are going to have your meetings now, are you not? Allocate the numbers allowed to come here according to each zone. Then, when BapDada comes, whether those souls come here in person or not, at least prepare them and bring their list. Is this *homework* all right? Those of the different zones, will you do this? OK, at least complete the 900,000. It is not a big thing. Whether from abroad or India, this has to be completed this time. It should happen now, should it not? Or, should it happen later? Even those from Madhuban will do this. You do serve those near to you, do you not? Those from all zones, prepare others and then come here. Even if they are not here, they will at least hear this. And *finalise* this in your *meetings*. It is good. Seeing this many, BapDada is pleased. (There have to be 900,000 Brahmins and millions who have to be given the message.) You have those programmes. You have to do that anyway. However, first of all, together with making yourself complete, you also have to do this service. You have raised your hands for that, have you not? You will get them ready, will you not? Now, the time for moving along slowly has gone. Now fly. Whenever you want, wherever you want, just be ready for service. Achcha. All of you will prepare others and then come here, will you not? Not more, just bring one each. If you prepare more, congratulations! It is good that Maharashtra has taken the *golden chance* of making yourself complete, because the atmosphere here easily helps you to become bodiless. So, whichever zone takes this *chance* has a *golden* attainment. You receive the fruit of service and also the fruit of your stage in this atmosphere. You have the attainment of *double* fruit. It is good. BapDada loves each child more than the next. No matter what the child is like, he or she definitely becomes worthy of receiving God's love. And it is only at this time that you receive God's love. Everyone has 100% love for BapDada. Or does anyone have less? Those of you who feel that you have 100% love for BapDada, raise your hands! Do you have 100% love? So, to sacrifice out of love whatever little still remains is very easy. Congratulations. The proof of love is to sacrifice yourself. So, you are the worthy children, are you not? A worthy child is one who gives the practical proof. The children's love reaches BapDada, but their powerful stage reaches Baba less. BapDada sees that the percentage of love for Baba is good, but you now have to claim the maximum marks in becoming an embodiment of power and being complete. So, will Maharashtra claim *number one*? Will you? It is good. Those who take the initiative are Arjuna. Arjuna, number one. Achcha.

BapDada has received service-news letters and letters of children's efforts and their love from everywhere. BapDada is pleased to hear the children's news filled with zeal and enthusiasm: "We will do this and we will do that." Now, repeatedly pay *attention* to the courage and zeal and enthusiasm that you have, and put that into *practical* form. These are the blessings from BapDada's heart for everyone.

To the elevated souls everywhere who are to become complete in their thoughts, words, actions, relationships and connections, to the swadarshanchakradhari children who always look at the self, to those who become conquerors of Maya with their determination and who reveal themselves to the Father, to the *serviceable*, *knowledge-full* and *successful* children who reveal the Father to the world, BapDada's love and remembrance. And multi-multimillion times blessings from the heart and namaste. Namaste.

To the Dadis:

Your aim is also for revelation to take place as soon as possible, is it not? This is why BapDada is giving *homework*. When the part of the Satguru is being enacted, completion will take place. Everyone is being prepared for that. (We have all three in front of us.) BapDada has to adopt an *official* form. He is always in the three forms anyway. BapDada now wants everyone to say that they have become victorious. Not that they have to become that or that they are becoming that; no. You have become. The sparkling star on everyone's forehead should be experienced very clearly. This eye of experience will now give others an experience. Now, they want to have an experience. You yourself also have to become experienced in every power and every virtue for only then will you be able to give them an experience. So, increase your own experience and others will definitely have an experience. It is good. The desires of the hearts of all of you are now to be fulfilled. Is it all right? All right? It is so good. It is good. You are the beauty of the Brahmin clan. All of you are happy to see the Dadi's, are you not? Look, their wonder is that they have attained success without any facilities. (We walked so much, there were no *motors*, no cars....) It is that tapasya that has created such expansion. Now, some facilities have been attained and so there is a little attraction. Achcha.

* * * O M S H A N T I * * *

Highlight: On Off

[Back](#)

31/10/06 Avyakt BapDada 31/10/06

Together with being constantly loving, also become a great donor and you will become a destroyer of obstacles and an embodiment of solutions.

Today, the Ocean of Love has come to meet His children who are worthy of God's love. All of you have also arrived here in the subtle aeroplane of love, have you not? Did you fly here in an ordinary *plane* or in the *plane* of love? Waves of love are emerging in everyone's heart, and love alone is the *foundation* of this Brahmin life. When all of you came here, it was love that pulled you, was it not? You heard the knowledge later, but it was love that made you loving to God. You would never have even dreamt that you would become worthy of God's love. And what do you say now? That you have become that. This love is not ordinary love, it is love from the heart. It is soul-conscious love, it is true love, it is altruistic love. This love from God very easily gives you the experience of remembrance. It is difficult to forget someone you love, it is not difficult to remember that one; it is difficult to forget that one. Love is a subtle magnet. Love makes you an easy yogi. It liberates you from labour. Remembering with love doesn't require effort. You then eat the fruit of love. All the children coming from everywhere is a sign of love, but the *double* foreigners have come running here with love. Look how children have come running here from 90 countries. The children of this land are worthy of God's love, but today the *double*-foreign children have a *golden chance*. All of you also have special love, do you not? You have love, do you not? You have so much love! How much? Can you compare it to anything? There cannot be any comparison. You all have a song: There aren't as many stars in the sky nor is there as much water... you have unlimited love, unlimited affection.

BapDada has also come here to meet the loving children. All of you children have remembrance with love and, out of love for you children, BapDada has arrived. Just as a line of love is sparkling on each one's face at this time, what *addition* do you need to make now in the same way? You have love, this is certain. BapDada is also giving a *certificate* that you have love. What do you have to do now? You have understood. You now just have to *underline* it – to remain always loving; always. Not just *sometimes*. Love is unbroken, but there is a difference in the *percentage*. So, what is the mantra to finish the difference (antar)? All the time, be a great donor and a constant donor. Always be the children of the Bestower, the World Server. At no time should it be that you are not a *master* bestower. This is because you have also had the thought to become a helper with the Father in His task of world benefit.

Whether you give the donation and co-operation of powers through your mind, whether you give donation and co-operation of knowledge through your words, or whether you give the donation of virtues through your actions or the donation of happiness through your loving connection, you are the masters of so many unending treasures; the *richest in the world*. You have endless and constant treasures. The more you give, the more they increase. They will not decrease, they will increase because, at the present time, the *majority* of your spiritual brothers and sisters are thirsty for these treasures. So, do you not have compassion for your brothers and sisters? Will you not quench the thirst of the thirsty souls? Does the sound not reach your ears, “O our gods and goddesses, give us power, give us real love!” Both your devotees and souls who are experiencing sorrow are crying out, “Have mercy, have compassion, O gods and goddesses of mercy and compassion!” You can hear the call of time, can you not? And the time to give is now. At what other time would you give? You have accumulated such unending, constant treasures; so when will you give them? Will it be in the final moments? At that time you will only be able to give a drop, a handful. So, when will you use the treasures that you have accumulated? *Check*: Am I using one treasure or another in a worthwhile way at every moment? There is *double* benefit in this. By your using the treasures in a worthwhile way, souls will benefit and together with that, because you are great donors, you will easily become destroyers of obstacles, not embodiments of problems, but embodiments of solutions. There is *double* benefit. “Today this obstacle came, yesterday that obstacle came, today this happened, yesterday that happened...” You will become free from obstacles and problems for all time. You will be saved from giving time to problems and labouring over them, when you sometimes become unhappy and sometimes enthusiastic, because BapDada does not like to see the children labouring. When BapDada sees that the children are labouring, He cannot bear to see the children labouring. So become free from labouring. You have to make effort, but what type of effort? Will you even now remain an effort-maker over your trivial problems? Now make effort to become a constantly great donor, constantly co-operative. With Brahmins become co-operative and with souls who are thirsty and experiencing sorrow, become a great donor. There is now a need for this effort. You like this, do you not? Do you like it? Those sitting at the back, do you like it? So, you should now bring about some *change*, should you not? You have given a lot of time to making effort for the self. Pandavas, do you like this? So, what will you do from tomorrow? Will you start from tomorrow or from now? Have the thought, “From now, my time and thoughts are for the world, they are for world service.” By doing so, it will *automatically* be done for the self; this will not be left out, it will increase. Why? When you fulfil the desires of others, when you give them happiness instead of sorrow, when you give power and virtues to weak souls, they give so many blessings, and to take blessings from everyone is the easiest way to move forward. Even if you don’t give lectures or are unable to do many *programmes*, it doesn’t matter. If you are able to do that, then do it even more. However, even if you are unable to do that, it doesn’t matter; use your treasures in a worthwhile way. You were told to continue to give the treasure of powers through your mind. Use the treasure of knowledge through words, the treasure of virtues through actions, the treasure of time through your intellect and the treasure of happiness through your relationships and connections in a worthwhile way. By using them in a worthwhile way, you will easily become an embodiment of success. You will remain flying because blessings work like a *lift*, not stairs. A problem comes, you finish it, you sometimes take 2 days over it, sometimes you take 2 hours – This is climbing the stairs. Use your blessings in a worthwhile way, become an embodiment of success and you will be able to reach wherever you want in the *lift* within a *second*. Whether it is the subtle region, the supreme abode or your

own kingdom, you reach there in a *second*. In London, you had a *programme of one minute*. BapDada says, “*one second*”. In *one second*, you can reach anywhere in the *lift* of blessings. Simply press the *switch* of awareness, that is all. Become free from labouring. Today is the day for *double* foreigners and so, first of all, in which form does BapDada wish to see the *double* foreigners? Free from labouring, an embodiment of success and worthy of blessings. You will become this, will you not? *Double* foreigners have very good love for the Father. You need to have power, but you have very good love. You have performed wonders, have you not? Look, from 90 countries, those from different countries with their different customs and systems - all 5 continents have become one sandalwood tree. All of you have become part of the one tree. It is now just the one Brahmin *culture*. Is there ‘the *English culture*’, or “our *culture* is the *English culture*”, any more? There isn’t, is there? You are Brahmins, are you not? Those who believe that yours is now the Brahmin *culture*, raise your hands! It is just the Brahmin *culture* and no *addition*. You are all one, are you not? BapDada is congratulating you because all of you have become part of the one tree. It feels so good. Ask any of you from America or Europe “Who are you?” and what would you say? “A Brahmin”. Or would you say, “I am from the UK, or I am an African or I am an American.”? No. All are one, Brahmins. All are united in the one direction; all of you have the same form – Brahmin - and one direction - shrimat. You enjoy this, do you not? Do you enjoy it? Or is it difficult? It is not difficult, is it? You are nodding. It is good.

What newness does BapDada want in service? Whatever service you are doing, you are doing very, very, very well, and congratulations for that. But what *addition* do you have to make for the future? You all think that there should be some newness. BapDada has seen that whatever *programmes* you have done, whatever time you have given, you have done it with love. You have made effort with love and, even if you have given money, that has multiplied multimillion-fold and been accumulated in your Godly *bank*. So, you haven’t given anything, but you have accumulated. As a *result*, it has been seen that all of you have carried out the task of giving the message and the introduction very well, no matter where it was done. It is now happening in Delhi, it took place in London; and BapDada also very much likes the *Call of Time* and *Peace of Mind* *programmes* that the *double foreigners* do. Whatever other work you are able to do, continue to do that, for when they receive the message, they become loving, they become co-operative and some even come into relationship. However, what *addition* do you now have to make to that? Whenever you have a big *programme*, people receive the message anyway, but they should go away with an experience too. Experience enables them to move forward very quickly. For instance, in the *Call of Time* or *Peace of Mind*, they have greater experiences. However, in the bigger *programmes* they receive a good message, but whoever comes, follow it up and let them have some sort of experience because an experience is never forgotten and an experience is such that it will pull them more, even against their conscious wish. So, first of all BapDada asks: Have even all the Brahmins become experienced in all the *points* of knowledge? Have you experienced every power? Have you experienced every virtue? Have you experienced the soul-conscious stage? Have you experienced God’s love? You have *passed* in understanding knowledge and you have become *knowledge-full*, and even BapDada *remarks* on this saying that this is OK. What is the soul? What is God? What is the *drama*? You have understood this knowledge, but is it possible to experience soul power and God’s power in any situation whenever you want for as long as you want? Are you able to experience whatever you want

whenever you want for however long you want? Or, is it sometimes one thing and sometimes another? You think, “I am a soul” and then you repeatedly become body conscious, so was that experience useful? To be an embodiment of experience means to be an embodiment of experience in every *subject*, to be an embodiment of the experience of every power. So, increase the experiences within yourself. You do have them; it isn't that you don't have them, but they are only *sometimes*. So, BapDada does not want it *sometimes*. When *something* happens then it becomes *sometimes*. You are often asked what your aim is. You then say that you want to become equal to the Father. All of you give the same answer. So, to be equal to the Father - the Father was never *sometimes* or *something*. Father Brahma was always raazyukt, योग्युक्त and always full of every power, not sometimes. An experience you have lasts for all time, it is not for only *some time*. So, become an embodiment of experience yourself in every situation; be experienced in every *subject*. Be experienced as an embodiment of knowledge, become experienced in being योग्युक्त, become experienced in being an embodiment of dharna. Become experienced in *all-round* service – through your thoughts, words, deeds, relationships and connections, for only then will you be said to have *passed with honours*. So, what do you want to become? Do you want to *pass* or to *pass with honours*? Those who are to *pass* will also come later, but you have come before ‘*too late*’ was put up. Even if new ones have come now, the *board* of ‘*too late*’ has not yet been put up. The board of ‘*late*’ has been put up, but ‘*too late*’ has not been put up. Even if new ones have come, if you make intense effort now, not just effort, but intense effort, then you can go ahead because the *numbers* have not been announced yet. Only two *numbers* have been announced, of the father and the mother. The third *number* of any brother or sister has not yet been announced. You might say that there is a lot of love for the Dadis; the Father too has a lot of love for the Dadis, but the *numbers* have not been announced. This is why you are the very, very, long-lost-and-now-found beloved, fortunate children. Fly as much as you want because the Father holds the finger of the little ones as they walk and He gives them *extra* love, but He doesn't hold the finger of the older ones. They walk on their own feet, by themselves. So, even new ones can now *make up* (time). You have a *golden chance*. However, the *board* of ‘*too late*’ will be put up very soon. Therefore, do this before then. Those who have come for the first time, raise your hands! Achcha. Congratulations! You have reached your home, Madhuban, for the first time and this is why BapDada is giving multi-multimillionfold congratulations on behalf of the whole family from this land and abroad.

Now, you have just heard: As much as possible, seeing worthy souls, make them into embodiments of experience. Then, you won't have to ask them to keep coming again. You won't even ask them, but nevertheless they will still come. Experience is such a thing. Make yourself move forward in experience. The *busier* you remain in your experiences and in doing service as a great donor, then the more that the *time* that is now *wasted* over problems and for which the Dadis have to give time, and you yourself have to give time, will be saved because you know the importance of time. Everything is to happen suddenly. Some brothers and sisters think that they should receive a little signal as to whether there are 10 years, 20 years or however many years to go, but BapDada has already told you that it has to happen suddenly. You have to remain *ever-ready*. Now let the speed be *fast* for yourself and for making the fortune of others.

It is good that service abroad is growing fast. You have reached 90 countries; how many more remain? Now increase it by 10 more so that it becomes 100. (Jayantiben told Baba that we have now reached 129 countries, that *registration* has taken place in 100 countries and that some activities are taking place in the rest of the countries.) It is good. BapDada also heard news of Africa. There has been good expansion there in a short time. It is good. BapDada is pleased that you are *merciful* souls. You have love for souls. Look where the children have come here from; they have been converted into other religions and they have been scattered everywhere; you have to go and search for those of your own family, do you not? All of you are doing very well. There is now a big *programme* in Delhi; melas are *common*, but when it is done in a new way, people have an interest. The *programme* in London was also very good. So many people received the introduction. So now that you have their *addresses*, *contact* them wherever they came from. Any *programme* that people come to, definitely get their *address* and *telephone number*. You may have 8 to 10 follow up programmes, because you can then invite them, give them time and enable them to move forward. The *bugle* of time will blow suddenly, and you have to benefit your brothers and sisters before that. You do feel mercy for them, do you not? Now, do not give your *time* to trivial matters. For instance, when a fly or a mosquito comes, do you allow it to stay? You instantly chase it away or do you allow it to stay, saying, “OK mosquito, do come!”? What is a problem? It is just a fly or a mosquito, so instantly chase it away. It is their duty to come; Maya doesn’t stop her work of coming, but Brahmins sometimes take a long time in the task of chasing them away. BapDada has seen in writing the transformation that some countries have brought about. He has seen this from 5 to 6 countries. Congratulations for writing about the transformation that you have brought about, but now make it imperishable. It should not be that when a trivial situation arises, the transformation changes. Do not do this. Take the blessing of being immortal. You have brought about transformation. BapDada has heard that some have had very good transformation, but never forget the word ‘always’, because Maya is also listening and so she is also making a promise – that she will do everything in her power. However, you are conquerors of Maya, for only then will you become conquerors of the world. So, when you see that Maya is coming, remember that your duty is to chase her away. She teaches you that she will not stop coming, therefore you mustn’t stop being victorious. Then what? Now do not allow the tiny mosquitoes or flies to come. What are those trivial things in front of the complete stage of perfection? Achcha.

Sweet, beloved Dadiji of all of you has personally come now (through video conference). She is smiling very sweetly. All of you wave your hands. She will see it because it will be visible there. It is good. Look, Dadiji has been playing her *part* of service even longer than Father Brahma. So, she is a special *hero actor*. Look, Dadi, seeing you, everyone is very, very happy. (Dadiji gave special Diwali greetings and remembrance to all *double* foreigners) Look, this is also a *practical* Diwali. All of you are sparkling ignited lamps in a *practical* way and so Dadi is remembering Diwali. There is so much splendour. The soul is sparkling on the forehead of each one, so these lamps are so good. They are imperishable lamps. (Dadi said: Everyone is saying, “Baba, Baba.” “Baba, I am remembering you a lot.” Now, she will come here soon. Look, no matter how much illness there is, when there is no *feeling* of any

pain, then that illness gives comfort. She is a *hero actor*, a goddess of peace. Now, she will come here soon and meet all of you. Achcha.

Just-A-Minute group from London: Very good. It was a very good speciality in which other countries participated and also saw the programme at the same time, and so that was very good newness. *Refine* it even more and, at the same time, let there be the same sound of service everywhere. That is good. It will continue to be *refined* and it will increase and so everyone will come to know that the same sound is echoing everywhere at the same time. All of you worked very hard and you did it with your heart and the speciality of London is that everything is done with a generous heart and without any worry. Congratulations for that. Whenever you do any *programme* with a big heart, that is good. There shouldn't be any questions such as "What will happen? How will it happen?" etc. It has to happen, you have to do it. Success is your birthright. So, this *result* was good. London has a big heart anyway. Child Janak has a *number one* big heart. She doesn't think of "why?" or "what?" and it happens. All of you must have seen how it happened so easily. BapDada heard that there was expense, but not that much. There were some savings; there was no shortfall. So, whose wonder is this? The big heart. Whenever you hold a *programme*, if you first of all have a big heart, there will then be success. So, congratulations for the big heart and the big *programme*. And of course it will continue to be *refined*. There will continue to be *addition*. Now follow it up. So many came, and so at least a few should become *students* in contact and relationship. They will become that. (Dadi Janki said: Sister Mohini from America also gave good co-operation.) Everyone did this together. It is good. It is very good. The power of the gathering definitely works wonders. You did it collectively, it was successful and will continue to be. You did not become tired, did you? There was happiness. When you see that there is splendour in the gathering, you feel happy. Achcha. Congratulations.

IT Group: It is good. Through your work, everyone becomes happy with the news they receive from you because this is a family, and there is happiness on receiving news from the family. You did well. Of course the work used to happen, but you are now working together collectively as a team and doing it systematically; you are increasing it. You have created a good group and have also increased it. There will be *opposition*, but when you are firm in your own *position*, the *opposition* will end. It is only when there is *opposition* that you would have the enthusiasm to do this and that... So the *opposition* makes you increase your *position*, and you receive success and will continue to do so. This is guaranteed. If anything happens at any time, do not be afraid, for success is with you. You are not with those from the *opposition*, you are with those in *position*. You are doing very well. A good *system* has been created in every country. (Sister Mohini is in charge of the IT group.) It is good. When someone becomes an instrument officially, then whatever work is carried out, by making it official, there is benefit. You have taken it up with good courage. Many, many congratulations for that. BapDada continues to receive news from every country of how you continue to have *meetings* and of the *plans* you make for the future and this is why BapDada is congratulating you.

RCO Group: Achcha, these are the souls with a *planning* intellect. You continue to make new *plans*. The meetings that you have among yourselves of how to expand service and how to increase the number of Brahmin souls are very good. BapDada receives all the news at that very moment because the Father *switches* on His *TV* and so He can see and hear everything, and BapDada likes that. You meet together and make *plans* and *programmes* and make very good effort to put it into a *practical* form. Continue to move forward. You have to move forward because success is the garland around the children's neck. It is good. The main thing is that all of you main instruments get together and so the *plans* made are also very good. Those of all countries then become united. Good. Very good. Continue to move forward and continue to fly.

Main instruments for service who were in front of Baba: Achcha, these are the instruments from the different countries. You meet together and make *plans* for future service. Knowing the atmosphere everywhere, you make the atmosphere *powerful* with advice from one another because the atmosphere very quickly creates an impact. So you make *plans* of service to bring about expansion and you also make *plans* through one another's advice to make the atmosphere of the *centres powerful*, and from this, it has been seen that from time to time, the atmosphere becomes very good. There is good expansion and the method is also good. Then there is success through the method. So there is the power of the gathering. The power of the gathering works great wonders. It has to do that. You are able to meet one another and there is expansion and development in service and you come close to one another. So BapDada likes this *programme* that you have created. And, according to *drama*, you all have a *chance* to come to Madhuban. Mostly, this gathering takes place in the atmosphere of Madhuban. Now continue to increase the power of the gathering. When the Shakti Army reveals itself, the Father will then be revealed, because only through the Shaktis and Pandavas will He be revealed. So, first the Shaktis and Pandavas will reveal themselves completely, and only then will the Father be revealed. Only the Father will be visible from each one's face. The gathering has this much power. So this was good. All of you also like it, do you not? Continue to increase the power of the gathering. Continue to reveal the Father. Congratulations. It is good. The *majority* from Bharat are sisters. Look, Bharat first went to awaken the foreign lands. Now, the foreign lands will awaken Bharat. The *majority* are from Bharat. So, when will the foreign lands awaken Bharat? Will the *IT group* awaken it? It is good. A very good *connection* is being made.

Serve Africa Group: Look, many, many congratulations to those from Africa for one thing – you fulfilled the promise you made. Through the power of the gathering, you co-operated very well and found those brothers and sisters who were people from our family and went to such countries. You worked hard for that and you had a good system and you attained success at the right time. So, many, many congratulations for that. You did very well; you worked hard. Those who were instruments also worked together very well and

are moving along well. She is also one of them, is she not? (speaking to Jayantiben) Stand up! You all did well. There is very good co-operation from one another. BapDada was shown that Shaktis and also Pandavas were instruments. The *record* was very good. Very good. BapDada is garlanding you with the garland of success; that physical garland would be put around you and you would take it off again, but BapDada is putting the garland of success around each one of you. Achcha. Multimillionfold congratulations.

SML training group from ORC, Delhi: It is good that the more you practise, the more charity you accumulate. To serve others and inspire them to bring about transformation, this charity of service is accumulated, and this charity brings you happiness at the present time and it also accumulates for the future. However many you do this with, what do you do it for? To give this training to others. So, this many *hands* have become ready to give this course. So, how much charity must be accumulated! Service means to accumulate charity, no matter what *group* it is. However many *groups* have done different types of service, their charity is accumulated and will continue to accumulate. This is why you have learnt it, is it not? You have become clever, have you not? You will be able to give the training to others too, will you not? Make one another move forward. It is good that you have become instruments. Charity is accumulated for those who become instruments. BapDada is pleased, but those who have taken this training, you have to claim *number one* in teaching others. Do not just keep it for yourself. Use it! You have given time and taken the time of the instruments, and so make use of it. Congratulations! Congratulations. Very good.

Those who haven't got up in any of the *groups*, many, many congratulations to you. You are also in a *group* of one type of service or another. Therefore, *advance* congratulations to you. Achcha.

Are you able to stabilise yourself in a *second* in the stage for which BapDada gives you a *direction*? Or will your time be used up just making effort for that? Now you need the *practice* of a *second* because for the *final* moments that are to come, in which you are to receive the *certificate* of 'pass with honours' the *practice* has to be done at this time. Stabilise yourself in a *second* wherever you want in any stage that you want. So, *ever-ready!* Are you *ready*?

In the first *second*, become the most auspicious confluence-aged elevated Brahmin soul – stabilise yourself in this stage. Now, I am an angel, *double light*. Experience – I am a world benefactor and serving with my mind and giving rays of power. Are you able to stabilise yourself in this form in a *second* throughout the day? Continue to experience this because anything can happen suddenly.

You will not get a lot of time. To be able to become unshakeable in the midst of an upheaval in a *second*– you have to make time to practise this by yourself every now and again. By doing this, you will easily be able to *control* your mind. *Controlling power* and *ruling power* will continue to increase. Achcha.

Many letters have come from children everywhere. Many have sent their experiences. In *return*, BapDada is giving the children many blessings from His heart and multimillionfold love and remembrance from His heart. BapDada is seeing that children everywhere are hearing and also seeing, and even those who are not seeing are also in remembrance. Everyone's intellect is at this time in Madhuban. So, to all the children everywhere: personally accept love and remembrance by name.

To all the elevated souls who constantly remain flying in an elevated stage with their wings of zeal and enthusiasm, to the children who always remain merged and absorbed in love, to the children who are always free from labour, free from problems, free from obstacles, योग्य and राज्य, to those who *pass* in every situation in a *second*, to the *master* almighty authority children who remain an embodiment of every power at every moment, BapDada's love, remembrance and namaste.

Lots of blessings and love and remembrance to the beloved Dadiji of all of you.

To the Dadis: This stage of liberation is required over a long period of time. Whether they are omens or an obstacle, none of them should remain. If you continue to spin the discus of self-realisation, then looking at others and thinking about others will finish. So, first the *double* foreigners have to demonstrate this; you will do this, will you not? Be the instruments to demonstrate this. Become free from Maya, bid farewell to Maya and you will receive congratulations from the Father. To bid farewell to Maya for all time means to receive congratulations from the Father. (Mohiniben embraced BapDada on behalf of Dadiji) All of you know that you also have Par Dadi; she is also playing a very sweet *part*. She too has sent lots of remembrance to the Father and all of you and BapDada is pleased with her courage. Any *doctor* that comes to her, she begins to give him knowledge. The doctor considers her to be a *patient* and by giving him knowledge, she teaches him to have *patience*. So, she too is playing a very good *part* and staying in remembrance; she is flying ahead of all. While being in *bed*, she is flying. Everyone gave remembrance. Par Dadi needs a lot of remembrance too. Achcha. Very good. (Mohiniben and Dadi Janki embraced BapDada on behalf of Dadiji).

You are in an embrace, and others will also have to be taken in such an embrace. (Munniben and Ishu Dadi have sent special remembrance). Achcha. Those who are instruments to serve Dadi - Munniben, the *doctors*, and all the brothers and sisters who are serving from their heart - are doing very good service and this is why those who serve from their heart are receiving blessing, love and remembrance from the heart of BapDada, Dilaram, the Comforter of Hearts. BapDada is also giving special love and remembrance to those who are serving Par Dadi. You are also giving this to them, are you not? Munniben, Ishu Dadi, Yoginiben from Parla centre and all the service companions are doing good service. Love and remembrance to all the Brahmin souls doing service in the *hospital*. (Munniben said that this was the first time in 40 years that Baba is in Madhuban and that they are in Bombay.) BapDada is seeing all of you in Madhuban. Wherever you are, you are in front of the Father in Madhuban. You are in front, in the angelic form. (Dadi hugged Baba.)

To the senior sisters from abroad: You are moving along in service, in unity, sharing ideas with one another and so congratulations for that. You have had BapDada's blessing from birth. (All are free from tension.) If all of you have *tension*, what would happen to the rest? There is a *line* behind each one of you. You cannot have *tension* even in your dreams because there is a *line* behind you. There is this *line*, but there is also the line of the world and that same wave will spread. You have good *health*, you have *wealth* and you are *happy*. All of you are *healthy*. BapDada is pleased that the sisters from Bharat are looking after the foreign lands. (It is the wonder of Bombay and Delhi). There is also Gujarat. Include the name of Gujarat as well. Activities are being carried out very well there.

(This year, the month of January will be special). This year, celebrate January in such a way that you receive the *certificate* of being free from obstacles. Everyone should receive a *certificate*. Bring about this newness. If there is newness, you fly. It is now the time to fly because anything can happen suddenly; it is the time of upheaval. You have to remain unshakeable in that. Everyone should receive the *vibrations* that they are in an upheaval and you are unshakeable. It has to happen. It is good. Many, many congratulations.

To Dadi Shantamani, Dadi Manohar Indra and Dadi Ratan Mohini: The Trimurti is responsible for Madhuban. Madhuban means everyone is included in that. So, continue to move along considering yourselves to be instruments and continue to fly. You are the original jewels, are you not? So the original jewels are *automatically* filled with the sanskars of Adi Dev. Put them into a *practical*

form. Everyone becomes so happy on seeing you. So you are giving them happiness and will continue to give it. Very good. (To Dadi Shantamani) Dadi Shantamani is also among the five birds (one of the original ones from the Trust), and is also in this Trimurti.

*** * * O M S H A N T I * * ***

Highlight: On Off

[Back](#)

16/11/06 Avyakt BapDada 16/11/06

Maintain the honour of your self-respect, know the importance of time and become *ever-ready*.

Today, BapDada is seeing the children from everywhere who are worthy of receiving God's love and are *set* on the seat of self-respect. All the children are *set* on their *seat*, but some children are *set* in the stage of concentration whereas other children are a little *upset* in their thoughts. According to the present time, BapDada wishes to see every child constantly in a concentrated form and as an embodiment of self-respect. All the children also wish to remain stable in the stage of concentration. You know all the different types of self-respect, you think about them too, but sometimes concentration brings them into fluctuation. You have a constantly stable and steady stage very little. You do experience it, and you wish to have this stage, but why is it only sometimes? What is the reason? It is a lack of constant *attention*. If you were to make a *list* of your self-respect, it would be such a long one. The first self-respect is that you have become the *direct* children of the Father whom you had been remembering; you are a *number one* child of His. BapDada has selected all of you children, who are the handful out of multimillions, from all over, and made you belong to Him. Out of all five continents the Father made you children belong *directly* to Him. This is such a huge self-respect. You are the first creation of the World Creator. You know this self-respect, do you not? Together with BapDada, He has made all of you children the ancestors for the souls of the whole world. You are the ancestors of the world; you are worthy of worship. BapDada has made every child an image of support and an example for the world. Do you have this intoxication? Does it decrease a little sometimes? Think about it. It is the most invaluable throne; it is such an invaluable throne that no one else can attain it throughout the whole cycle. You have been given God's throne, the crown of light and the tilak of awareness. Do you remember: Who am I? What is my self-respect? You are feeling intoxicated, are you not? No matter how invaluable the golden-aged throne is, it is only you children who receive God's heart-throne.

BapDada always sees even the *last number* child in the form of an angel who is to become a deity. At this moment you are a Brahmin, from a Brahmin you will become an angel and, from an angel, you have to become a deity. Do you know your self-respect? BapDada knows that it is because of forgetting your self-respect that you have body consciousness and arrogance of the body. You even become distressed. BapDada sees that when you become body conscious or you have arrogance of the body, you become so distressed. All of you are experienced in this, are you not? To maintain the honour of your self-respect and to become distressed by not staying in your

self-respect - you know both of these. BapDada sees that of all the children, the *majority* of you have become *knowledge-full* very well, but in terms of being *full in power*, you are not *powerful*. You have a *percentage* in this.

BapDada has made every child a child and a master of all His treasures. He has given everyone all the treasures. It is not that He has given less or more to some, for it is countless treasure, it is an unlimited treasure. This is why He has made every child a child and master of the unlimited. So, now *check* yourself. It is the unlimited Father, He is not a limited father. He is the unlimited Father and the treasures are also unlimited. So, do you have the unlimited? Do you have it all the time or does some of it sometimes get stolen or lost? Why is Baba drawing your *attention* to this? So that you don't become distressed, so that you are able to remain *set* on the *seat* of self-respect and not become *upset*. You have experienced becoming *upset* for 63 births. Do you wish to experience it even more? Have you not become tired? Now, maintain your self-respect, that is, maintain your highest-on-high honour. Why? So much time has gone by. You are celebrating your 70th anniversary, are you not? So, the recognition of the self means recognition of self-respect and remaining stable in self-respect. According to the time, now put the word 'constantly' (sada) into your *practical life*. Do not just *underline* the word, but *underline* it in your *practical life*. "I have to remain this, I will remain like this, I am doing it..., I will do it..." These are the not the words of those who are the children and masters (balaak so malik) of the unlimited. These words should now continuously emerge in the hearts of all of you: "I have attained that which I wanted to attain." "I am attaining" – children of the unlimited Father with the unlimited treasures cannot say these words. "I have already attained." Since you have attained BapDada, you have said, "Mera Baba" (My Baba); you have accepted this, you know this, you have accepted it, only these continuous words emerging in the hearts: "I have attained" (paa liya) should emerge. BapDada knows that because it is only sometimes that children have self-respect, they keep the importance of time in their awareness very little. One is respect for the self and the other is the importance of time. You are not ordinary, you are ancestors. Each one of you is a support for the souls of the world. Think about it. If you come into upheaval, then what will happen to the souls of the world? Do not think that only those who are called maharathis are the support for the world. If there are new ones who have come, and today, many new ones must have come, then have the new ones accepted this in their heart, "My Baba"? Have you accepted this? Do the new ones who have come accept this? Not just those who know, but those who accept, "My Baba", raise your hands! Raise them high! The new ones are raising their hands. You older ones are pakka (firm) in this, are you not? Those who have accepted "My Baba" in their heart, and the Father has also accepted "My child", are all responsible. Why? From the time that you say that you are a Brahma Kumar or Brahma Kumari, or whether you say Brahma Kumar or Kumari or Shiv Kumar or Shiv Kumari, or that you belong to both, you are tied. You then have the crown of responsibility. You have it, do you not? Pandavas, speak! Do you have the crown of responsibility? It doesn't feel heavy, does it? It is light, is it not? It is of *light*. *Light* is so light (weightless). Pay *attention* to the importance of time. Time is not going to ask before it comes. Even now some children say or think that they need to have a little clue, that they should know whether they have 20 years or 10 years. However, BapDada says: Let alone the time of the *final* destruction, do you know about the destruction of your own body? Do any of you know that you will leave your body on such-and-such a date? Do you know? Nowadays, bhog is offered for so many Brahmins who have departed. There is no

guarantee. Therefore, know the importance of time. This small age is short in time, but it is the age for the greatest attainment because the greatest Father of all comes here in this small age; He doesn't come in the other longer ages. It is this small age in which you have the time to sow the seeds for the attainment of the whole cycle. Even if you attain the kingdom of the world, or you become worthy of worship, this is the time to sow the seeds for the whole cycle, and it is the time to receive *double* fruit. You receive the fruit of your devotion at this time and you also receive the instant, visible fruit at this time. You do something and you instantly receive the practical, visible fruit and you also create that for the future. Throughout the whole cycle, is there any such other age? It was at this time that the Father gave the greatest of all gifts to the children on the palm of their hand. Do you remember your gift? The fortune of the kingdom of heaven. Baba has given every child the gift of the heaven of the new world on the palm of their hand. No one else gives such a big *gift* nor could it be given at any other time. You receive it at this time. You become *master* almighty authorities at this time. In no other age do you receive the status of being a *master* almighty authority. So be concentrated in maintaining your self-respect and also know the importance of time. The self (swayam) and the time (samay) – respect of the self and the importance of time. Do not become careless. 70 years have gone by; if you become careless now, then you will reduce your attainment a great deal. The further progress you make, the more carelessness there is: “I am very good, I am moving along very well, I will reach there. Just see, I won't be left behind; it will happen.” This is carelessness and *royal* laziness. Carelessness and laziness. The words ‘some time’ (kab) indicate laziness and the word ‘now’ (ab) indicates the instant donation that brings about great charity.

So, now, today is the first *turn*, is it not? So BapDada is drawing your *attention* to this. This *season*, you mustn't come down from your self-respect nor must you forget the importance of time. Alert, clever and cautious. You are loved, are you not? One cannot bear to see the slightest weakness or defect in someone one loves. You were told that BapDada has deep love for even the *last* child, because that one is Baba's child. So, now in this *season* (this turn), and although it is the *season* of those from India, the *double* foreigners are no less. BapDada has seen that there is no *turn* in which there are no *double* foreigners. This is their wonder. Now, *double* foreigners, raise your hands! Look how many there are! Your *special* turn has already gone, and yet look how many of you there are! Congratulations! Welcome. Many, many congratulations.

So, did you hear what you now have to do? You have been given the *homework* of what needs to be done this *season*. *Realise* the self. Only realise yourself, not others, and become *real gold* because BapDada believes that those who say “My Baba” will go back with the Father. They will not go as part of the procession. You will go with BapDada, holding the hand of shrimat, and then you will come into the first kingdom with Father Brahma. There is pleasure in a new home. Even if it is one month old, it is said to be one month old. You have to go to your new home, new world, new ways, new customs and systems and then come into the kingdom with Father Brahma. All of you say that you have a lot of love for Father Brahma. So, what is the sign of love? To be with him, to return with him and to come down with him. This is the proof of love. Do you like this? Do you like staying with him, returning with him and then coming

down with him? You wouldn't leave something you like, would you? So, the Father's responsibility of love for every child is that they return home with Him, and not follow Him afterwards. If something still remains, you will then have to stop for punishment from Dharamraj. In that case, you won't have your hand in His hand, you will follow later. In which one is there pleasure? It is in being with Him, is it not? So, have you made a firm promise? Is your promise to return with him firm, or, are you going to follow behind? Look! You raise your hands very well. BapDada is pleased to see the raised hands, but raise the hand of shrimat! Shiv Baba doesn't have a hand, and Brahma Baba, the soul, would not have any hands. You too will not have those physical hands; you have to hold the hand of shrimat and return together. You will go together, will you not? At least nod! Achcha, you are waving your hands! BapDada wishes that not a single child should be left behind, that all should return home together. You have to remain *ever-ready*. Achcha.

Now, BapDada will continue to look at the *register* of all the children everywhere. You made a promise (vayda) and to fulfil that means to take benefit (fayda). Do not just make a promise, but take benefit from it too. Achcha. Now, you will have a determined thought, will you not? Sit stable in the stage of a determined thought. I have to do this. I have to return. I have to return together. Now, have this determined thought within yourself. Sit in that stage. Do not say, "I will do it... I will do it.." I have to do it. Achcha. What shall we do now?

Rajasthan served this time and Indore and Gujarat were co-operative. All those who have come for service, stand up! It is good. Half the *class* is of those who are co-operative. To give co-operation is not giving, but to receive many, many blessings because whomever you serve becomes pleased and those who become pleased *automatically* give blessings. Therefore, you have accumulated so many blessings. It is Rajasthan, (the land of kings), is it not? Rajasthan is the instrument and so it receives this *golden chance* of accumulating in the account of charity. It is good. Rajasthan easily has the intoxication that BapDada came to Rajasthan. BapDada too liked Rajasthan, did He not? It is good, and Gujarat who give their co-operation is a companion anyway. Whenever anything is to happen, it is Gujarat that first becomes a helper. So, Gujarat has the *title* of being the *ever-ready group*. It is good. You never say no; you always arrive there. Where is Sarla? Gujarat has been made into a good companion. It is Gujarat that is close to Rajasthan, and that is why greater charity is accumulated. Now it is the *turn* of Rajasthan to serve. Between the last *season* which has just gone, and now, which is the beginning of the new *season*, you have had 6 months. So, how many heirs has Rajasthan created? The very name is Rajasthan (the land of kings), and the Father has also come in Rajasthan. So, speak! How many heirs have you created? BapDada told you to make heirs emerge, and so yours was the first *turn*. So, have any emerged? Raise your hands! If two have emerged, or one has emerged, or if there is hope that someone or other will emerge, raise your hands! How many? One or five? How many? (Three to four have emerged in Jaipur, and their efforts are still going on. Two have emerged in Jodhpur.) So, there are five now. How many more are there? We will see which five have emerged. Congratulations for having them ready. Now, those heirs will be invited here at some time. It is good. This is now only the first *turn*. The *zones* that have come for service definitely have to bring a *list* of heirs. Is this OK?

You like this, do you not? *Double-foreigner* also bring it. Baba will see how many heirs the *double-foreigners* have brought from which countries, because the rosary of 108 now has to be prepared. BapDada has heard that even those from Abu do service. Those around Abu do a lot of service of the places around Abu. Those from Abu, stand up! Those from Gyan Sarovar, Pandav Bhavan, stand up! Achcha. All are Abu residents because up and down, Abu is one. The residents of Abu say that BapDada doesn't give them love and remembrance. So, today, Baba is especially remembering the residents of Abu, though there are the special four arms. Everyone says to Dadi that she has many arms. So the four arms are the main arms. So BapDada is giving blessings for beginning the charity of service and congratulations because, no matter how many servers have come, things cannot work without the residents of Abu. This is why the treasure box of your account of charity has opened. We shall now see how much it is being filled. The *Government* has stopped that bhandari (collection box) and so BapDada has opened the bhandari of charity. You residents of Abu have that intoxication and happiness, do you not, that while sitting at home, you continue to accumulate charity? When you do service altruistically with love, your bhandari of charity continues to become full *automatically*. There is no need to put anything into it with your hands, but it is a matter of doing service with love. So, you are in the heart and at the hearth. You are on the hearth and also in the heart. How many heirs have those from Abu made emerge? Baba would ask for the result, would He not? Who is the instrument for up above, of Pandav Bhavan? Who is the instrument there? Mrytunjay, yes, you can tell Baba how many heirs have emerged in the Abu *area*. Have any emerged? Or, do you still have to work this out? Now, work out how many have emerged. You can tell Baba at the next meeting. And who is the instrument down below? (Bhopalbai). Yes, how many heirs have emerged? It is now over 6 months (since service of the villages down there started.) Everyone has done some service or other for this. You haven't yet worked this out. OK, it doesn't matter. You must have remained very *busy*. Baba will ask you in the next *turn*. If you haven't worked it out, then work it out now, because Abu is the *Headquarters*, and so the news from the *Headquarters* should also be first. It is good.

Kumaris from the Indore Hostel: All kumaris are remembered as those who are greater than 100 Brahmins. You are not ordinary kumaris, you are Brahma Kumaris. Each Brahma Kumari is remembered as being greater than 100 Brahmins, and so how many *students* have you Kumaris made ready? Baba is not asking about heirs; Baba will ask about heirs later, but how many *students* have you made ready? Or, are you still just getting yourselves ready? Speak! Where is your *teacher*? (The *teachers* of Indore Hostel: Karunaben and Shakuntlaben) Come to the front! Achcha, how many *students* have you made ready? (Some kumaris become Brahma Kumaris and their parents also come into knowledge.) Tell Baba: on *average* how many have become *students*? It is good. When you Kumaris are ready, will you look after *centres* or will you get a job? Those who are getting ready to look after *centres*, raise your hands! There are many of you. So, when will their *training* finish? (They are still studying.) Till when will you study? Those who have completed their *graduation*, raise your hands! There are 3 or 4. Will only these 3 or 4 look after a *centre*? Or, will you get a job? Or, will you do both? (Brother Om Prakash told Baba – Until now, there are about 450 kumaris who have completed their study and are now looking after *centres*.) Then it is good. It is good that *hands* are prepared. So congratulations to the *teachers*. All of you who have come, are you content with your efforts? Are you content with your efforts? Are you content with your study? Yes? Or, are you new

ones who have just come? Do you remain happy? Do you remain content? OK, prepare good *hands* because time is very short and a lot of service has to be done. A lot of service still remains to be done. You have a song, and you also have *programmes* of the Call of Time. So the Call of Time is very much for the *teachers*. Therefore, get them ready quickly. Achcha. Remain happy and continue to fly in happiness.

300 double foreign brothers and sisters have come from 30 countries: *Double* foreigners make *double* effort: one is for service and the other is for themselves. So, your *title* of a *double* foreigner is good. You are doing *double* service of everyone and for yourself *individually*. *Double* service. Sometimes, you do one type of service and at other times you do the other type of service, or, do you do both together? Those of you who feel that you do both types of service, of the self and also of the souls whom you serve at the same time, raise your hands! The *majority* have *passed* in this. It is moving at a good speed, but make it increase even more because now, according to the time, there has to be *double* service at the same time: service of the world and of the self. Give rays of happiness and peace to the whole *world*. Just think about how many souls are still left to be served, whether abroad or in this land, and so you have to do that service, do you not? Every day, *check* whether you did *double* service. To what *percentage* did you do that? Was it *powerful* or was it to a *percentage*? Baba is saying this to everyone, not just to the *double* foreigners. Those from Bharat also have to do this. Now make your speed a little *fast*. Souls should emerge at a *fast* speed. At the very least, they should say: Our Baba has come. At least the word ‘Baba’ should emerge in their heart. Not through their lips, but in their heart. So, keep this *chart*. So, *double* foreigners are going to go ahead at *double* the speed, are they not? BapDada is pleased. Why? BapDada loves one speciality of the *double* foreigners. Do you know which one? You always speak the truth. If you fall, you speak the truth and, even if you climb, you speak the truth. So the Lord is pleased with a true heart. Now create such an atmosphere that, seeing one another, everyone begins to *race* – not a competition, but a *race* to claim a *number* ahead. You yourselves may go ahead, but also give such a *lift* to your companions that they too go ahead. Is this OK? You have such courage, do you not? The atmosphere at each *centre* should be such that it becomes the atmosphere of Madhuban. Those from Madhuban have not yet become complete, but whoever comes here goes back happy through the atmosphere of Madhuban. The atmosphere of the *centre* should be such too. It has been remembered that every home should become heaven. This is for those from India too – all *centres* should be such that they are a blueprint of heaven. Only then will it be said that every home has become heaven. It is good. The *foreigners* also have the speciality that if they have a determined thought for any situation, they definitely put that into practice. Now, use that sanskar for this task: Only after accomplishing it will I leave it. Is this OK? You are going to do this, are you not? So, next *season*, Baba will ask you for this *result*. Every *centre* should be a blueprint of heaven. Achcha. Congratulations.

Spirituality in Research Dialogue – planning group. (Rameshbhai told BapDada that someone from every zone is carrying out special research on one topic or another, and there is the thought to have a dialogue between those main people, and their meeting was

taking place.) Achcha, you have made a *programme*. Achcha. Each *wing* will do their service and make some souls emerge from that, and then a *dialogue* will take place between those souls. So, BapDada will see what each *wing* does, what each wing has made emerge and which souls who have an interest have emerged. It is good that all of them together will have a *dialogue*. Very good. (A programme will take place here of those in connection from all the wings from all the zones.) First, each of the *wings* will do this service in their own *zone*, and then the souls that emerge from that will all come together here for a *dialogue* between them. Is this right? Continue to give news at the same time and also continue to give your co-operation. Each wing, do this! Then we shall see how many emerged from each wing. Very good.

The Delhi Programme was very good. Those who have come from Delhi, stand up! Achcha, so many have come. Welcome. The mela in Delhi was good; the sound was spread. The sound was spread, was it not? Because everyone also received a message through the *TV*. That was good because by doing it for 10 days, at least people got a message. In one day, only those who come get a message, but by having it for 10 days, a *variety* of souls must have come and taken a message for themselves. So, you all liked it. Did all of you like it? Did you enjoy doing the mela? (We enjoyed it very much. Special thanks to Baba from those from Delhi.) BapDada has seen that there is enthusiasm everywhere in those from all *zones* that they should also do the same. So Delhi has become an instrument to give inspiration to others. It is good. You started the mela service after a long time. Previously, there just used to be melas, did there not? There used to be melas taking place everywhere. Now you have big *programmes*. So a variety of melas is good. So, congratulations to all those from Delhi. Congratulations to those from Delhi for doing this. (It was international and there was also a stall from Abu.) Congratulations to those from abroad, and congratulations to those from Abu. It was good. BapDada received all the news. Seeing one another, continue to move forward. BapDada wishes to see that out of so many millions of souls, they should at least receive this message. So many still remain. Just as Africa did “Serve Africa”, so BapDada has heard that not a single country in Europe is now left. In Europe and Africa, there isn’t a country that has not been served. It should be like that everywhere. The message should reach them at least. Otherwise, you will receive many complaints. Everyone will complain: Our Father came and you didn’t even tell us! No complaints should remain. Achcha.

A group came from the **old people’s home in Hyderabad, Secunderabad**. (An old people’s home – Pharishta Bhavan, Om Niwas has been built. Many VIPs come to see that place. All of them together make very good effort.) You are moving forward with different types of service. Continue to move forward. Achcha.

To all the *double-server* children from everywhere, to BapDada's jewels of the forehead from everywhere, who are always *set* on the *seat* of self-respect with concentration, to all the children from everywhere who know the importance of time and thereby become the worthy children who give the proof of intense effort, to all the *double-light* angelic children who constantly fly with the wings of zeal and enthusiasm and make others fly, BapDada's love, remembrance and namaste.

To the Dadis: Everyone is moving along giving their co-operation. BapDada is pleased that each of you is giving a finger of your speciality. (To Dadiji) Everyone is pleased to see the original jewels. From the beginning, you have given your bones in service. You have served with your bones. Very good. Look, no matter what happens, just see this one thing: Whether on the *bed* or wherever else, you have not forgotten the Father. The Father is merged in your heart. It is like this, is it not? Look, she is smiling so beautifully. Yes, you are old in age, and you want to say "*Ta ta*" to the land of Dharamraj. You don't want to experience punishment. Even Dharamraj will have to bow down. He will have to welcome you. You will say "*Ta ta*" and you are therefore settling your few accounts here in remembrance of the Father. There isn't any suffering; though there is the illness, there isn't a trace of sorrow. (Speaking to Dadi Nirmal Shanta) This one is smiling a lot. Give everyone drishti! Achcha. (Dadiji embraced Baba.) Very good. (Munniben said to Baba that that time was the first time she had missed a meeting.) You didn't *miss* it. BapDada saw you.

Speaking to Yoginiben: You liked doing that service, did you not? There is pleasure in maharathis serving maharathis. There was splendour there, was there not? Whether it is a *hospital* or whatever else, there was splendour. (You looked after all the guests well.) You didn't just offer hospitality, but accumulated your charity. All those who served there also accumulated in their account of charity. (Everything went well under Your guidance.) The determination for serving that everyone had did the work. Give lots of love and remembrance to Dr. Ashok Mehta. All the *doctors* who became instruments, all those who served, served from their heart with love. (Many thanks to You, BapDada). You gave congratulations to BapDada, but BapDada is congratulating you children. (Munniben had a lot of patience.) One has to stay patient. You have done so for a long period of time. Look, all of them (all the Dadis) together did everything. (Nirwairbhai said: Dadiji will become even better, but it will take some time.) Yes, she will get better, that is fine, and yes it will take *time* because it has lasted a long time, so time has to be given. Everyone is so happy to see all the Dadis. (All the server brothers and sisters in Bombay, especially the teachers, have given a lot of remembrance.) Blessings and love and remembrance to all of them for their service. (To Brother Brijmohan): You did well. Congratulations for the mela.

* * * O M S H A N T I * * *

Avyakt BapDada 30th November 2006

Today, BapDada, the Master of the unending, imperishable treasures, is seeing the account of accumulation in all his perfect children everywhere. He is seeing three types of account:

1. the account of *accumulation* of your elevated reward through your own efforts
2. the account of *blessings* through contentment: of always remaining content, and making others content
3. the account of *charity* of unlimited selfless service through your thoughts, words, deeds, and relationships

All of you must also be *checking* these three accounts of yours. How much have you accumulated in these three accounts? The key to accumulating all these treasures is to be an *instrument*: to *behumble* and *selfless*. Continue to check.

And, do you know the *number* of the key? The number of the key is three dots, *three dots*:

1. the dot of the *soul*
2. the dot of the *Father*
3. the dot of the *full-stop* of the drama

All of you have the key, do you not? You open your treasures and continue to look at them, do you not? The method to increase all of these treasures is *determination*. When you have determination, then, in any task, you will not have a thought as to whether it will happen or not. The stage of determination is “it has *already* happened... it has *already* become...”, and not “^will it become?... will it be accumulated or not?” No. Not: “I am doing this, *but*... it *should* happen...”. Not even “it *has* to be”, or “it *should* be”. Someone with determination will experience himself to have *faith*, to be *carefree*, and to have a *guarantee*.

BapDada has told you earlier too: if you want to accumulate the maximum account of all treasures, then make the mantra *ormanmanabhav* into your tool (*yantra*) through which you will always automatically experience the Father’s company, and being close to him. You have to *pass*. The word *pass* has three meanings. One is to say *paas* (*close, near*). The second is: whatever has happened is the *past*. The third is to *pass* with honours. If you have all three types of *pass*, then you all have the full pass to claim a right to the kingdom. So, have you claimed the *full pass*, or are you going to claim it? Those who have claimed the *full pass*, raise your hands! Not that you *have* to claim it, but have you *already* claimed it? Those sitting in the front row are not raising their hands. Do you still have to claim it? Is it because you are thinking that you are not yet complete? However, are you the victorious ones who have faith? Or do you have to become that? Now, can you hear the Call of Time, the call of the devotees? What sound of your mind is coming to you? “I definitely have to become complete and equal right now”, or are you thinking that you will become that, that you will think about it, that you will do it? Now, according to the times, you have to make the lesson of being *ever-ready* firm at *every moment*. Since you have said “my Baba”. and you have accepted “lovely Baba, sweet Baba”, then it is not difficult to become equal to the one you love.

BapDada has seen that, from time to time, the thing that becomes an obstacle in your becoming equal - and it is a well known word, known to all of you - is “I”: the consciousness of “I”. This is why BapDada has told you earlier too: whenever you say the word “I”, do not just say “I”, but say “I, the soul”. Say the words together. “I” sometimes brings ego: the “I” of body

consciousness, not the “I” of the soul. It sometimes brings ego, sometimes the feeling of being insulted, and it sometimes makes you disheartened. Therefore do not let the “I” of body-consciousness even enter your dreams.

BapDada has seen that the majority of you have passed in the subject of *love*. Who has brought all of you here? Whether you have all come here by plane, by train, or by bus, you have in fact arrived here in the plane of BapDada’s love. So, just as you have passed in the subject of love, now demonstrate by performing the wonder of passing with *honours* in the subject of *becoming equal*. Do you like this? Would you like to become equal? You do like it, but it is a little difficult to become equal? Become equal, and completion will come in front of you. However, the promise that you made in your heart - to definitely become something - becomes a little weak, when the test becomes strong. Everyone desires this, but it is one thing to have the *desire*, and it is something else that happens *practically*. This is because you make a promise, but it lacks determination. Equality becomes distant, and the problem becomes strong. So, what will you do now?

BapDada is very amused about one thing. About what? That you are *mahavirs*, but it is just as in the scriptures: Hanuman is shown to be a mahavir, and yet they have portrayed his tail. This tail is the consciousness of “I”. Until mahavirs burn this tail, then Lanka - the old world - will not end. So now burn this tail of “I, I”, for only then will completion come close. In order to burn it, intense volcanic tapasya is required, not ordinary remembrance. *Volcanic remembrance* is required. This is why there is the memorial of the Goddess of the Volcano. Powerful remembrance. So, did you hear what you have to do? Now let there be this deep concern in your mind that “I have to become equal... I have to bring completion close”. You would say that the confluence age is very good and so why should we bring about its completion? However, you are merciful, kind, compassionate souls like the Father. Therefore, oh merciful souls, have mercy on those unhappy souls, and devotee souls, of today! Become *merciful*. Sorrow is increasing. Have mercy for those who are suffering in sorrow, and at least send them to the land of liberation! Do not just serve through words, for there is now a need go service simultaneously through both *the mind* and words. Both types of service should happen at the same time. Do not think that you should be given a chance to do service. While walking and moving along, continue to give the Father’s introduction through your face and your activity. Your *face* should give the Father’s introduction. Your *activity* should continue to reveal the Father. So, may you be such constant servers. Achcha.

All of you are physically sitting in front of BapDada, but all the children everywhere are in the Father’s heart in subtle form. They are seeing and also listening. Many children from this land and abroad have sent their love and remembrance through emails, letters, and messages. BapDada has received everyone’s love personally by name, and, seeing all the children in front of him, BapDada is singing the song in his heart: “Wah, children! Wah!”. At tis time, each one has remembrance in an *emerged* form. Everyone says to the messenger (*Dadi Gulzar*) individually that “so and so has sent their remembrance... so and so has sent their remembrance”. The Father says: when you have the *thought*, then although the message is received through the instrument later, the thought of love arrives before the message through the instrument. Is that right? Some of you have received your remembrance, have you not? Achcha.

Achcha, those who have come for the first time, raise your hands! All of you have come here for the first time in service too. Achcha. BapDada says welcome: it is the season for you to come. Okay, now speak! (*This time Indore Zone has served everyone - everyone had a paper heart with "mera Baba" written on it*). You are waving your hands very well, and you can also wave your hearts. Simply always remember: never forget "mera". You have taken a good chance. BapDada always says that he gives multi-million-fold help to those who maintain courage. You have maintained courage, have you not? You have done well! It is Indore zone. Indore zone is the last place which Baba remembered when he was in the sakar form (*it was the last place for which Sakar Baba gave inspiration for a centre to be opened in 1968*). It is good. All of you are happy, are you not? You have won a golden lottery. When a zone gets the turn to do service, all the servers have permission to come. Otherwise you are given a quota for the number to bring. However, now see how many there are! It is also a good chance for each zone: bring as many as you want.

So, all of you accumulated so much in your account of charity in a short time. To do service if the yagya with your heart means to increase your account of charity, at a fast speed, because you use all three - your thoughts, time, and body - in a worthwhile way. If you have thoughts, they will be of service for the yagya. You spent your time in serving the yagya, and you have offered your body for service of the yagya. So, is it service, or the fruit of it? The practical fruit is "while doing service of the yagya, did anyone have any waste thoughts? Did anyone have such thoughts? You remained happy, and you all distributed happiness. So, continue to make the golden experience that you had here emerge, and increase it there, wherever you are.

Whenever any waste thoughts of Maya come, then come to Shantivan in the *plane of your mind*. You have the plane of your mind, do you not? All of you have the plane of your mind. BapDada has given every Brahmin the birthday gift of the plane of the elevated mind. In this plane you won't have to make a lot of effort. To start (*take off*), simply say "my Baba". That is all. You know how to fly the plane, do you not?

So, whenever anything happens, just come to Madhuban. On the path of devotion, those who go on the pilgrimage of the four places consider themselves to be very fortunate, whereas you have the four pilgrimage places in Madhuban. So, have you been on the pilgrimage of these four places? Have you seen the four pilgrimage places in Pandav Bhavan? Whoever comes here goes to Pandav Bhavan:

1. *The Tower of Peace* is the greatest pilgrimage
2. *BapDada's room*: this is the pilgrimage of love
3. *Baba's hut*: the pilgrimage of a sneh-milan (*a small gathering of love*)
4. *History Hall*

So, have you all been on the pilgrimage of the four places? If you sometimes become a little sad, then come to the hut to have a heart-to-heart conversation. If you need to become powerful, then come to the Tower of Peace. And if you have waste thoughts at a fast speed, then come to History Hall. If the determined thought to become equal arises, then come to BapDada's room. It is good. Everyone has taken the golden chance, but, even while living there, always continue to take the golden chance. Achcha. You are very courageous.

(Coronary Artery Disease conference) You did well. You all had a meeting amongst yourselves. The President's desire is that this work should happen. As is his desire, continue to work with him, and continue to move forward, and also relate the news of your programme in the Brahmins' meeting, and take their advice: through the advice of all Brahmins, it will be filled with power. The task is good: continue to do it, continue to spread it. And continue to reveal the speciality of Bharat. You are working hard. You did a good programme. Those of the CAD group showed your big heart. Congratulations for that. Achcha.

(double foreigners) The presence of *double-foreign* children at every turn puts a star on the gathering. Seeing all the double foreigners, everyone has enthusiasm. All double foreigners are moving forward with zeal. You are not walking; you are *flying*. It is like that, is it not? Are you flying or walking? Those who are always flying - not walking, but flying - raise your hands! Achcha. In any case, you have come here flying by plane! So you have the practice of flying anyway. That is flying with the body, and this is flying with the mind. You have maintained good courage. Look, BapDada has found his children from all the different corners. It is very good. You are called *double* foreigners, but in fact you are *originally* from Bharat. And where are you going to rule? You are going to rule in Bharat, are you not? However, you have reached five continents for service. In all five continents - in all the different places - you are doing service very well, with a lot of zeal. You are destroyers of obstacles, are you not? When any obstacle come, you are not going to be afraid, are you? "What is happening... why is this happening?" No. "Whatever happens is a means for us to increase our courage... it is not for us to become afraid, but a means to increase our zeal." You are strong in this are you not. Are you strong? Or are you a little weak? No. You don't like the word "weak". You are strong. You will remain strong. And, remaining strong, you will return home together with the Father. Achcha.

(Dadi Janki has just returned from Australia, and they have sent a message of remembrance) BapDada received their message by e-mail too. BapDada sees that, nowadays, the big programmes have become such that they are already accomplished. All of you have learnt how to do them. You now have very good practice of using the facilities for service. BapDada is seeing Australia as number one, but only now. You took the number one in the beginning, and now the UK is moving ahead a little. However Australia has to claim number one. The UK will not become number two, but will also remain number one. BapDada remembers the older children of Australia, and BapDada's beloved child, Nirmal Ashram. You call her Nirmala Didi: you call her Didi do you not? From the beginning, BapDada gave her the title Nirmal Ashram: the ashram in which many souls have taken support and have belonged to the Father. They now belong to the Father, and they will continue to belong to him. So, special remembrance to every child of Australia. They are sitting in the front: you are from Australia, are you not? Those from Australia, stand up! Very good. They have got such good enthusiasm. They are making lots of preparations for serving the world. You have BapDada's help, and you also have success. Achcha.

What determined thought do you now have? Now, sit with the thought that success is your birthright, and that victory is the garland around your neck. With this faith and spiritual intoxication, sit as an embodiment of the experience of this. Achcha. *(Baba conducted drill)*.

To all the carefree emperors everywhere, who are free from worry... to the children who constantly remain stable in the form of an emperor of the land which is free from sorrow... to all the children who are always in the flying stage with wings of zeal... to the children who are equal to BapDada, and who are bringing completion close... BapDada's love, remembrance, good wishes from the heart, blessings from the Bestower of Fortune, and namaste.

(to the Dadis) Everyone has so much love: they are seeing you with so much love. She will become okay: she is alright and will become alright. Achcha. Everyone is so happy. To remain happy is the sign of having attained the greatest fortune of all. Those who remain happy give the experience of happiness to many others through their faces.

(to Dadi Janki) Now the whole of Bharat is going to come into your hands. They themselves will offer to you: "come". At present, you have to make a little effort. You have to print leaflets etcetera. You have to make a little effort. However, now they themselves will all come to offer to you. The scene now remains where the sound emerges from everyone's lips that "our Baba has come". That too is coming close, You simply continue to fly. Become an angel, and continue to fly, and they will have visions of angels.

15/12/2006 Avyakt BapDada 15/12/2006

**Be an embodiment of remembrance, an experienced image and
*pass with honours by bringing about transformation in the speed of a second.***

Today, BapDada is seeing three lines of special fortune sparkling on the foreheads of all the children everywhere. Everyone's forehead is sparkling with the lines of fortune. One is the line of fortune of Godly sustenance. The second is the line of the fortune of the teachings received from the elevated Teacher. The third is the line of fortune of shrimat received from the Satguru. In fact, all of you have plenty of fortune, but, nevertheless, Baba is today seeing these three lines. You are also experiencing the sparkling lines on your forehead, are you not? The most elevated line is the line of the sustenance of God's love. Just as the Father is the Highest on High, so Godly sustenance is also the highest on high. So few of you receive this sustenance, and all of you have become worthy of this sustenance. This sustenance is received only by you children only once in the whole cycle. If you don't receive it now, you can never receive it. This Godly sustenance, God's love and Godly attainment is experienced only by a handful of souls out of millions. All of you are experienced, are you not? Do you have this experience? You have experienced the sustenance, the study and also shrimat. You are experienced images. So, can you always see this star of fortune sparkling on your forehead? All the time? Or, does the sparkling star sometimes become a little *dull*? It should not become dull. If the sparkling star becomes dull, do you know what the reason is for that?

BapDada saw that the reason is: You have not become embodiments of remembrance. You think that you are a soul, but you become an embodiment of the thought, you don't become an embodiment of the awareness so much. Unless you always remain an embodiment of remembrance, you cannot have power because this awareness brings power. An embodiment of remembrance is an embodiment of power. This star of fortune sparkles little. Ask yourself what you are for a longer period: Is it an embodiment of thought or an embodiment of awareness? By being an embodiment of thought, you think very well, "I am this, I am this, I am this", but, because of not having that awareness, waste thoughts and ordinary thoughts become *mixed* in your thinking. In fact, if you look at it, your eternal form is the form of awareness and power. Your form is not just of thoughts, but it is the embodiment. In the beginning too, you receive the reward of having been an embodiment of awareness at this time. So, eternally and originally, you are an embodiment of awareness and at this time, at the end and at the time of the confluence age, too, you become an embodiment of awareness. So, in all three aspects of time – at the beginning, eternally and at the end - you are an embodiment of awareness. You are not an embodiment of thoughts. This is why BapDada told you earlier too: To become an experienced image at the present time is the elevated stage. You consider yourself to be a soul, you have the Godly attainments, but there is a big difference in understanding this and experiencing it. An experienced image can never be deceived

by Maya or experience any sorrow. The games of Maya that you see every now and again, or the games that you even play yourself are because of the lack of being an embodiment of experience. The *authority* of experience is the most elevated. BapDada saw that some children think about this, but that they have little experience of being an embodiment.

In today's world, the *majority* of souls have become tired of seeing and hearing and wish to have some attainment through an experience. Only those who are experienced can give an experience. An experienced soul will always continue to move forward; they will continue to fly because an experienced soul constantly has zeal and enthusiasm in an *emerged* form. So *check*: Have you become an image of experience of every *point*? Is the *authority* of experience visible in your every action? Is your every word and every thought based on the *authority* of experience or is it simply based on your understanding? One is to understand and the other is to experience. To speak about the *points* of knowledge for every *subject* can also be done by outside *speakers* who give many *speeches*. However, to become an embodiment of the experience of every *point* means to be an enlightened soul. There are many who have yoga, there are many who sit for yoga, but the experience of yoga means to be an embodiment of power, and an embodiment of power is recognised by being able to invoke a particular power that is needed at that time and becoming an embodiment that is free from obstacles. If even one power is lacking, if you speak about it but are not an embodiment of it, then, too, you can be deceived at that time. If you need to have the power of tolerance but you *use* the power to oppose, you cannot be called yogyukt or an embodiment of experience. What would be the sign of your being an embodiment of awareness and an embodiment of experience in all four *subjects*? In your stage, you would have the consciousness of being an instrument; in your attitude you would always have pure feelings, soul-conscious feelings and altruistic feelings. In the atmosphere and in relationships and connections, you would always be humble and your words would be pure and gentle. These specialities would be the *natural nature* at every moment of one who is an experienced image. *Natural nature*. At present, some children sometimes say: I don't want to do this, but it is my old nature. Your *nature naturally* does that work, and you don't even have to think about it. Your *nature* is *naturally* doing that work. So check yourself: What is my *natural nature*? If I have even the slightest trace of my old nature, then, by it being used again and again, it becomes a firm sanskar. In order to finish the old *nature* and old sanskars... even though you want to do this, you are unable to do it. What is the reason for that? You have become *knowledge-full* in everything. You don't want something to happen and yet it happens; so what is the reason for that? There is little power of transformation. In the *majority*, it is visible that the power of transformation... (is lacking). You understand it, you speak about it, and if you were all asked to write or give a *lecture* on the *topic* of the power of transformation, then BapDada feels that all of you are very clever and you could even give very good lectures and write very well about it too; and, if others come, you could also explain to them very well - "Don't worry, just transform it." However, you yourselves lack the power of transformation, and knowing the importance of the present time, you should not take time to bring about transformation. It is the power of transformation in a *second*, because, since you understand that something should not happen, and though you understand, if you are unable to transform yourself, the reason for that is that you think about it, but you don't become an embodiment of it. You become an embodiment of those thoughts for a longer period throughout the day; the *majority* of you lack being an embodiment of awareness and so an embodiment of power.

It is now the time for intense speed, the time for intense effort. It is not the time for ordinary effort. Transformation in a second means that through your being an embodiment of awareness, you should become free from negative and wasteful thoughts in one *second*. Why? You are instruments to bring the time and completion close. So, according to the importance of the present time, and since you know that every step has multimillions merged in it, you keep the awareness of increasing that in your intellect, but you should also keep the awareness of losing that in your intellect. If you are creating multimillions at every step, you are also losing multimillions in a step, are you not? So, now, the question of a *minute* is over. You say for others that they should stay in a *minute* of *silence*, but for you people, it is now a matter of a *second*. How long does it take to think “yes” or “no”? A *second*. So, such *fast* transformation power is required. You understand that something is fine or not fine. Put a full-stop to that which is not fine and make that which is fine *practical*. Now use the importance of the full-stop. You know about the three dots, do you not? However, use the dot (full stop) at the right time. Scientists are doing everything quickly now and they are also using the power of transformation a lot more. So, those with the power of *silence*, now keep the aim, that is, if you want to bring about transformation – you are *knowledge-ful*, but now become *powerful*, in the speed of a *second*. “We are doing it, it will happen, we will do it...”; no. Is it possible or is it difficult? Because, at the final moment, it will be the *paper* of a *second*, not a *minute*. So, only if you have the practice of a *second* over a long period of time will you be able to *pass with honours* in a *second*. You are Godly *students*, you are studying the Godly study and so you definitely have to *pass with honours*. So what if you claim *pass marks*? *Pass with honours!* What aim have you kept? Those of you who believe that you have to *pass with honours*, raise your hands! *Pass with honours!* Underline the word *honours!* Achcha. So, what will you now have to do? “A *motor a minute*” is *common*; it is now a matter of a *second*.

Yes, those from Punjab, it is now a matter of a *second*. Who will be *number one* in this? Punjab. What is the big deal? You speak with such intoxication, you speak very well with such intoxication that when BapDada hears it, He is very pleased. You say: What is the big deal, because BapDada is with you. So, you have the *Authority* with you; so what are you now going to do? You now have to become intense effort makers. You are doing service, and what else would you do without service? Will you sit idle? Service is the religion and action of Brahmin souls. However, now, together with service, become an embodiment of power. BapDada is pleased with the extent of zeal and enthusiasm for service you have shown and is also congratulating you. However, just as you have received the crown of service – you are wearing a crown (the youth group was wearing a crown and a sash), see how good it looks – now show everyone by wearing the crown of becoming an embodiment of awareness. It is the *youth group*, is it not? So, what wonder will you show? *Number one* in service and *number one* in being an embodiment of power. To give the message is also the religion and action of Brahmin life, but BapDada is now giving a signal to speed up the *machinery* of transformation. Otherwise, it will be difficult to *pass with honours*. The practice of this over a long period of time is needed. Think about it and do it! Do not just become an embodiment of thought; also become an embodiment of awareness and so an embodiment of power. Finish the waste at a fast speed. Wasteful thoughts, wasteful words, wasteful actions, wasteful time and

wasteful methods and systems in relationships and connections – finish all of that! When you Brahmin souls finish all that waste in yourselves at a fast speed, you will accumulate blessings from souls and accumulate in your account of charity at a fast speed.

BapDada has told you earlier that BapDada is checking three types of account. The account of the speed of effort, the account of blessings and the account of charity. However, the accounts of the *majority* are not that full. This is why BapDada is today reminding you of the *slogan*: Now become fast, become intense effort-makers. Become those who finish everything at a fast speed. Become those who transform the atmosphere with their mind at a fast speed.

BapDada is pleased with all the children about one thing. In which aspect? All of you have deep love in your heart for the Father; congratulations for this! But, should I tell you what you have to do? By the end of this season – and you still have time – show one or another splendour of a fast speed by the end of this season. Do you like this? Do you like it? Those of you who feel that you will keep both the aim and its qualifications in your awareness, raise your hands! Those who will keep both the aim and its qualifications in front of you, raise your hands! *Double foreigners* will do this, *teachers* will do this and the Youth will also do this. And, those in the front row will also do this. So, multi, multi, multimillion congratulations *in advance*. Achcha. What are we going to do now?

It is the turn of Punjab to serve: Half the class is from Punjab. You have done very well. You arrived here being *ever-ready* for service. Achcha. Are those from Punjab making some new *plans*? Have you been *touched* to carry out a *plan* of something that no one has so far done? It is possible. It will happen by the morning. Do something such that all Brahmins will give you thanks, congratulations and sing songs of praise. What you have done so far, you are doing anyway and you are doing it well. BapDada continues to hear the service news and, hearing about it, gives you love from His heart. Now, show some other newness. Punjab is called the lion, is it not? So, now let there be some roaring so that everyone's vision easily goes towards BapDada. It will happen. BapDada has the thought that Punjab will definitely do something new. Even now, you have received a *golden chance*. You took the *golden chance* for service and you continue to take that every year and all of you are doing everything very well with courage and enthusiasm. The number of people that has come is very good. There are very good mahavirs. Look, even Father Brahma had such love for Punjab that he went to Punjab. So, you also saw the special love of Father Brahma. All the maharathis have also placed their feet in Punjab. Now show some newness. You can do it. The five rivers of Punjab are very well known. BapDada is seeing that there are very good souls who have received sustenance from Father Brahma. So, you also have to give the *return* of the sustenance you have received. It is good; BapDada has many wonderful hopes for Punjab. You will do this, will you not? Show this by performing such a task that everyone's vision goes towards the Father. Do the Pandavas have this courage? Are the Pandavas courageous? It is good. There is also

a good number of mothers, and many teachers too. Achcha. Make a plan among yourselves. Pandavas, make a *plan*. Make a *plan* of wonders! Achcha.

Youth marches have come from all over Bharat: Achcha. BapDada saw the welcome ceremony and also heard the news of the service that the Youth group did. You did very good service and you also showed a good *certificate* of serving tirelessly with courage and enthusiasm. Where there is zeal and enthusiasm, there is definitely success. It has been seen that, specially in all the rallies, there was very good zeal and enthusiasm. Because of your zeal and enthusiasm, you remained free from any illness and also remained free from obstacles. Now, just as you remained free from obstacles during the rally, in the same way, in this Brahmin life, always remain carefree, free from negative thoughts and free from waste thoughts. If the kumars were to show a very good *chart* in this for even one month, BapDada would shower golden flowers on you. Be completely free from obstacles even in your dreams. Words and actions are something big, but to remain free from obstacles even in your dreams! Look at the self, look at the time, do not even look at others; if you do see the weaknesses of others, do not keep them in your mind. If you keep the weaknesses of someone in your mind, how would you remember the Father? The Father doesn't stay with weaknesses. Fast speed of a *second* – just as all of you youth were successful on the rally through your zeal and enthusiasm, in the same way, show this by being successful in this topic and BapDada will then celebrate with you. Will you do this? Do you have such courage? Are you sure? Because, when you return from here, Maya is also listening and she knows that you are making a *promise*. If you see anyone's weakness, then with the right method, tell your senior instruments. However, do not then follow it up, checking whether that one was given punishment or not or what step was taken or why no steps were taken. Do not go into that waste. BapDada is seeing the accounts and He will continue to see them. So, will you put the blessing of being free from obstacles into your life? Will you? Take their *photo* on the *TV*. Look, you are from all the centres; the *majority* of the *zones* are represented. If all of you, brothers and sisters, if you yourselves do this in every zone, then this atmosphere of your attitude will spread. Do not think about whether it has spread into the atmosphere or not. It will definitely spread. If the Youth perform such wonders, we can then show the results to the Government. *Pass with honours* even in your dreams. The service that all of you did was good. Everyone liked your service and even BapDada liked it. However, for the future, now show some wonders. The numbers are very good. Look, how you experienced that when you had zeal and enthusiasm for service! The *chart* was good. There were no problems with your body and no obstacles for the *majority* of you. So, if you have any thoughts with such zeal and enthusiasm, victory is guaranteed. So remember the *slogan* of the Youth: You have to do it! Don't do bad things! Do good things! You have to become victorious. You have to become stars of success. Is this all right? Achcha.

Double foreigners: You are waving the stars very well. BapDada says that the double foreigners are the special decoration of Madhuban. When the double foreigners come, Madhuban becomes decorated. Now, we shall see which *zone* claims *number one* in making effort at a fast speed. Madhuban will claim this; those from Madhuban are sitting here. Those from Madhuban, stand up! Achcha. There are many from Madhuban. So, what will Madhuban do? Claim number one in

making intense effort. Do you have this courage? Do you? Those who have courage, raise your hands! Now, no such news of anything will come to BapDada, will it? That this happened, that happened? It will only be “It was good, it was good, it was good...” Is this OK? Are you sure? Sure? Look, are you raising your hand or the hand of your mind? You have raised the hand of your mind, have you not? Only a few of you have raised your hand. You are raising the hand of your mind, are you not? Now, BapDada will ask for the *result* every month. Should He ask for it? Should He? Very good. Everyone abroad and here in India have respect for those from Madhuban. They look at the residents of Madhuban with a very elevated vision. They look at you with a vision of so much love. So, now, BapDada will only hear of such *results* from now. In your mind, all of you know what you have to do and what you must not do and you also understand what BapDada wants. Now you just have to do that. You are *knowledge-full*, but now become *powerful*. Achcha.

BapDada loves the double foreigners very much. You are all loved, but Baba loves you because you are those with an honest heart. You have realisation very quickly, but now *add* the power of transformation. You will *add* this, will you not? Make an *addition* of the power of transformation. You realise something, you know about it and this is why you receive Baba’s love. You are honest, but now make a slight *addition* of bringing about transformation. Is this OK? Is everyone happy? You continue to dance in happiness and continue to sing songs of the Father’s praise. Very good. Achcha.

Those who have come for the first time, raise your hands! Stand up! Achcha. Many have come. There are many who have come for the first time. BapDada says to those who have come for the first time: Just as you have come for the first time, in the same way, in every *subject*, claim *number one*. In coming here, you have come with zeal and enthusiasm. You have arrived here in the `plane of love. Now, with the wings of zeal and enthusiasm claim *number one* in every subject. Have this determined thought. It is good. Congratulations. Achcha.

Now, practise this right now. In one *second* become free from negative thoughts, free from waste thoughts; become stable and concentrate on “One Father and none other”. Are you able to sit and concentrate on this one thought? Let there be no other thoughts. Sit in the experience of concentrating on just the one thought. Do not take time, but just in one second. Achcha.

To all the children everywhere who have sent special love and remembrance, each of those children please accept love, remembrance and blessings from the heart personally by name. BapDada is seeing that this is in everyone’s heart: Give my remembrance, give my remembrance. However, the moment you children have this thought, it reaches BapDada at that time. This is why Baba is giving all the children love and remembrance personally by their name and their speciality.

To all the elevated children who are always an embodiment of awareness, an embodiment of power and an embodiment of experience, to those who always instantly put into practice the pure thoughts you have - just as there is the importance of an instant donation, in the same way, there is also the importance of instant transformation - to the world-transformer children who bring about instant transformation, to all the mahavir children who put into their every action the Godly sustenance, God's love, Godly study and God's shrimat, to the children who make *number one* intense effort with their courage, concentration and unity, BapDada's love and remembrance from His heart, blessings from His heart and namaste.

To Dadiji: She is showing the stage of having attained victory.

To the Dadis: All of you are playing a good *part*. BapDada is pleased on seeing each one's *part*. The young ones are also playing a good *part*. Do not think that you are just the young ones. Young ones are equal to God. The Shaktis have their own part and the Pandavas have their own part. Nothing can continue if the Pandavas are not there and nothing can continue if the Shaktis are not there. This is why there is the memorial of the four-armed image in Bharat. In no other religion do they show the four-armed image, but in Bharat the four-armed image has importance. So, both are playing a very good part. However, now do everything fast, that is all. Sometimes, you become a little slack. Now is not the time to become slack. Many different things happen, but by understanding the significance of the situations, we have to remain razyukt, योग्युक्त, snehyukt (loving) and sahyogyukt (co-operative) as we move along. Is this OK? (To Dadiji) This is very good, is it not? Look how so many have come. Why have they come? Why has everyone come? To meet you. They have of course come to meet BapDada, but if the Dadis were not here, they would say that they don't enjoy it. And, there is no enjoyment if all of you are not here, either.

(Shantamani Dadi is not well and is in Ahmedabad hospital. Dadi Nirmal Shanta is also in Ahmedabad). It is OK. There is still some time to settle the accounts.

*** * * O M S H A N T I * * ***

Highlight: On Off

[Back](#)

31/12/2006 Avyakt BapDada 31/12/2006

**The newness for the New Year: With the powers of determination and transformation,
say farewell to the words ‘reasons’ and ‘problems’ and become an embodiment of solutions.**

Today, BapDada, the Creator of the New Age, has come to give all His children everywhere congratulations for the New Year and the New Age. Children from everywhere have also arrived here in order to give congratulations. Have you come simply to give congratulations for the New Year or also for the New Age? Just as you have happiness of the New Age, so you also give happiness for the New Age. So, do you Brahmin souls remember the New Age just as much? Has the New Age come in front of your eyes? Just as it is in your heart that the New Year is just here, in the same way, do you experience that your New Age has just come? Is the awareness of this New Age just as close? Does the sparkling *dress* of your body come in front of you? BapDada is giving you *double* congratulations. Are the *scenes* and *scenery* of the New Age emerged in front of the children’s mind and their eyes? Your body, mind, wealth and relationships (people) of the New Age are so elevated, and you have a treasure-store of all attainments. You have the happiness that today you are in the old world and that just now you will go into the new kingdom. Do you remember your kingdom? Today, you have come here for a *double* task – you have come to bid farewell to the old and give greetings for the New Year. Similarly, have you come simply to bid farewell to the old year? Or, have you also come to bid farewell to the old nature, sanskars and old behaviour of the old world? It is easy to bid farewell to the old world, but does it feel just as easy to bid farewell to the old sanskars? What do you think? Have you also come to bid farewell to Maya or have you just come to bid farewell to the year? You want to bid farewell, do you not? Or, do you have a little love for Maya? Do you wish to keep her with you a little longer?

Today, BapDada wants to enable the children from everywhere to bid farewell to the old nature and sanskars. Are you able to do this? Do you have this courage? Or, are you thinking that you do want to bid farewell, but that Maya still comes? On this day, do you have the courage with the power of determination to bid farewell to the old sanskars and to give greetings for the sanskars of the New Age and the new life? Do you have this courage? Those who feel that this is possible, that it has to happen – do you have this courage? Those who feel that you have courage, raise your hands! Do you have courage? Achcha, those of you who haven’t raised your hands

– are you still thinking? Did the double foreigners raise their hands? Those who have courage, raise your hands! Not everyone. Achcha. The *double foreigners* are clever because you have *double* intoxication. Just be careful! BapDada will see the *result* this month. BapDada is pleased that you are the children with courage. You are the children who respond with cleverness. Why? Because you know that, with one step of your courage, you will definitely receive a 1000 steps of help from Baba. You have a right. You have a right to 1000 steps of help. It is just that Maya tries to shake your courage. BapDada sees that you maintain courage well and BapDada also congratulates you from His heart. However, you do maintain courage, but, as well as that, you also create waste thoughts: “I am doing this, it has to happen, I will definitely do it..., I don’t know”. To have thoughts of not knowing weakens your courage. In between, there is this ‘but...’ “I am doing it, but...” “I do have to do it, but...” “I do have to fly ahead, but...” This makes your courage fluctuate. So, don’t think about ‘buts’ – you have to do it. Why would it not happen since the Father is with you? So, there cannot be any ‘buts’ with the Father’s company.

So, what newness will you bring about in this New Year? Strengthen the foot of your courage. Strengthen your foot of courage to such an extent that Maya herself is shaken, but your foot doesn’t shake. So, will you bring about newness in the New Year? Or, will you sometimes remain firm and sometimes fluctuate? You will not do this, will you? What is the duty and *occupation* of all of you? What do you call yourselves? Remember that. World benefactors, world transformers – this is your *occupation*, is it not? So, sometimes, BapDada is sweetly amused. You have the *title* of ‘World Transformers’, do you not? Are you world transformers? Or, are you transformers of London or transformers of India? Are all of you world transformers? Whether you are living in villages, in London or America, you are all world transformers, are you not? If you are, then raise your hands! Are you sure? Or are you only 75% that? Is it that you are 75% world benefactors and you are allowed not to be the other 25%? What is your *challenge*? You have even challenged nature that you are definitely going to transform nature. So, can the world transformers, the nature transformers, not become self-transformers? What is the Shakti Army thinking? This year, your title for the self and for the Brahmin family is ‘World Transformers’. Because, first, *charity begins at home*, so, you will reveal the practical form of your *occupation*, will you not? You yourself, and BapDada also want self-transformation; you know that. When BapDada asks all of you what your aim is, the majority of you say, “To become equal to the Father”. Is that right? You want to become equal to the Father, do you not? Or, will you see about it? Will you think about it? So BapDada also wants that, in this New Year – you are completing the 70th year and are now in the 71st year – you will demonstrate this by performing some wonder. All of you have a variety of programmes for service with so much enthusiasm; you are also successful in that. BapDada is happy that you are successful in the effort that you make. It doesn’t go to waste, but why do you do service? What do you reply? In order to reveal the Father. So, today, the Father is asking you a question. You have to reveal the Father and you definitely have to do that. But, before revealing the Father, reveal yourself. Speak, Shiv Shaktis. This year, will you reveal yourselves as the Shiv Shaktis? Will you do this? Janak, speak? Will you do this? (We have to do it.) Your companions, those sitting in the first row, the teachers in the second row – teachers, those who will do it this year. Not that you will do it at some time, but you will demonstrate this by doing it. Achcha – did all the teachers raise their hands or did some not

raise their hands? Achcha, those from Madhuban? You have to do it, you have to. Those from Madhuban have to do this because you are close. Note down this date (31st Dec) and also the time (9.20 pm). And the Pandava Army? What are the Pandavas going to demonstrate? Victorious Pandavas. Not those who are only sometimes victorious, but you are the victorious Pandavas. Are you this? Are you going to demonstrate it this year? Or, will you say, “What can I do? Maya came, even though I didn’t want it, but she came”? BapDada has told you earlier too that Maya will not stop coming till the end. However, it is Maya’s duty to come and what is your duty? To be victorious. So, do not think, “I did not think, I did not want it, but Maya came and it happens!” Now, together with this year, BapDada also wants to enable you to say farewell to those words. At midnight, you will bid farewell to this year, will you not? So, when you ring the bell, what will it be the bell for? For the end of the day, the end of year or for farewell to Maya? There are two things. One is that you are weak in the power of transformation. You make very good *plans*. “I will do this, I will do that, I will do this.” Even BapDada becomes pleased that you have made very good plans. You have made very good plans, but, because you lack the power of transformation, some things become transformed, and other things are left. The second weakness is of determination. You have very good thoughts. Today BapDada saw so many cards, promises, resolutions etc. So many very good letters have come. (The stage was decorated with cards, letters, new year resolution notes.) So, you will do this and demonstrate it. It has to happen. You have to become this. Multi-multimillionfold love and remembrance. Everything has reached BapDada. The sound from the heart of all of those who are personally sitting here face-to-face has also reached BapDada. However, BapDada is now *underlining* these two powers. One is the lack of determination. The reason for this weakness is carelessness and seeing others. “It will happen, I am doing it... I will do it, I will definitely do it...”

BapDada now wants you to bid farewell this year to one word for all time. Should Baba tell you? Then you will have to bid it farewell. This year, BapDada wants to make you bid farewell to the word ‘reasons’. Let there be solutions and finish reasons. Let problems finish and become an embodiment of solutions. Whether the reason is the self, your companions, the gathering or the *circumstances*, in the Brahmin dictionary, the words ‘reasons’ and ‘problems’ should be transformed into ‘solutions’. Because, this morning at amrit vela, you spoke to Baba about these things, that in the New Year, you will do something new. So, now BapDada wants you to celebrate the New Year in a such a way that these two words finish. Become those who uplift others. Whether you yourself become a ‘reason’ or someone else is a ‘reason’, become one who uplifts others, be a merciful soul, be one who has good wishes and pure feelings and give co-operation and receive love.

So, what will you designate this year as? Earlier, you used to designate each year; do you remember? So, this year, BapDada doesn’t just want this year to be designated as the year for elevated and pure thoughts, determined thoughts, thoughts of love and co-operation, but Baba wants to see you become like that. Make the power of determination and the power of transformation your

constant companions, even when someone gives you something *negative*. You give a *course* to others to transform the *negative* into *positive* so can you yourselves not change the *negative* into *positive*? Others are externally influenced, so you have mercy for those who are influenced. The non-living images are your images, are they not? In Bharat, there are also the images of the double foreigners that are worshipped, are there not? You have seen your images in the Dilwala Temple, have you not? Very good. Since your non-living images are merciful, what do you say when you go in front of any of those images? Have mercy! Be compassionate! Have mercy! *Mercy! Mercy!* So, always first have mercy for yourself. Then have mercy for the Brahmin family. If some are under an influence of their sanskars, if they are weak, they become senseless at that time. So, do not become angry. BapDada receives a greater number of reports about anger. If not anger, then you have a lot of love for its children. Bossiness is a child of anger. Therefore, just as in a family, love for the old children decreases and there is greater love for the grandchildren, so, too, anger is the father and bossiness and wrong intoxication – there is a variety of intoxication: intoxication of your intellect, intoxication of your *duty*, intoxication of a special task of service you carried out. All of that is bossiness. So be merciful, be compassionate. Look, in the New Year, you also sweeten one another's mouth: you give greetings and you sweeten their mouths, do you not? So, throughout the whole year, do not show any bitterness. Those people sweeten the mouths; you mustn't just sweeten the mouths, but your face should also become sweet. Your face should always be filled with the love of spirituality, and always smiling. No bitterness. When the majority of you have a heart-to-heart conversation with BapDada, you tell Baba honestly about yourself, because no one else listens anyway. So, in the *result* of the *majority*, there is a greater *report* of anger and the children of anger.

So, in this New Year, BapDada wants you to remove this bitterness. Many of you have written your promises, saying that you don't want it to, but it comes. So, BapDada told you the reason, that it is a lack of determination. You even make a promise in front of BapDada in your thoughts, but determination is such a power that even people of the world say about it, "Even if you have to leave your body, your promise must not be broken." You may have to die, bow down, transform yourself, tolerate, but only those who remain firm in their promise are successful at every step, because determination is the key to success. All of you have the key, but you lose it when it is needed. So, what are your thoughts?

In the New Year, you definitely have to bring about newness – in yourself, in those who are co-operative with you and in world transformation. Are those who are sitting at the back listening? So, you are going to do this, are you not? Do not think, "The seniors will do it first; we are only little ones." Little ones are equal to the Father. Each child has a right to the Father. Even if you have come here for the first time, when you have said, "My Baba", you have a right. You have a right to follow shrimat and you also have a right to all attainments. Teachers, make a programme among yourselves! Those from abroad and also those in Bharat, make a *programme*!

BapDada will give you a prize. Which zone – whether it is in India or abroad - will claim number one? They will be given a *golden cup*. Do not just make yourself this, also make your companions this because BapDada has seen that without the transformation of the children, the transformation of the world is taking place slowly. And souls are receiving new types of sorrow. There are new reasons why sorrow and peacelessness are growing. So, now, on hearing the cries of sorrow of the children, the Father wants to see transformation. So, O master bestowers of happiness, have mercy for those who are experiencing sorrow! Devotees too have become tired of performing devotion. Enable the devotees to receive their inheritance of liberation. Do you feel mercy or not? Are you *busy* in your own service and in your own timetable? You are also instruments. It is not that only the seniors are instruments. Each child who has said, “My Baba” and accepted this is an instrument. So, in the New Year, you also give one another a gift, do you not? So, you now have to fulfil the hopes of the devotees and enable them to receive a *gift*. Liberate those who are experiencing sorrow from their sorrow. Give them the peace of the land of peace. Give them this gift. In the Brahmin family, give every soul the gift of love and co-operation from your heart. Do you have a *stock* of this *gift*? Do you have love, co-operation? Do you have the power to enable them to receive liberation? Those who have a lot of stock, raise your hand! Do you have such a *stock*? Do you only have a little *stock*? Those who are sitting in the first row, do you have a little stock? Brijmohan is not raising his hand. You have this stock, do you not? Do you have this *stock*? Did all of you raise your hands? Do you have this stock? So, what are you doing with this stock? Have you simply accumulated it? Teachers, you have the stock, do you not? So, give it! Be generous-hearted! What will those from Madhuban do? Do you have the stock in Madhuban? Everywhere in Madhuban is full of stock. So, now become bestowers. Do not just accumulate. Become bestowers and continue to give. Is that OK? Achcha.

BapDada will see that every week, every zone should send their result saying “OK”. Or if you are not OK, put a line through OK; don’t write anything else. No one will read your letters. You all write very long letters and therefore you (Dadi Janki) don’t have time to read them. So, just write OK or otherwise, that you are not OK; put a line through OK. That is all. From that, Dadi will know that there is still a margin. If not the zone, then every centre should write this. In all types of service – of the devotees, of those experiencing sorrow and of Brahmins – either OK or there is a line through OK (~~OK~~) in all three types of service. *Use* the power of transformation and the power of determination very well. Achcha.

This time, it is the turn of Delhi and Agra for serving. It is good. Look, in the beginning of establishment it was Delhi that was first instrumental. Bombay was also that a little at the beginning. However, Delhi was the instrument at the time of establishment, and so will those who were the instruments for establishment become instruments to claim the *golden cup*? Will you become this? This time,

BapDada is having *golden cups* made. We shall see how many claim it. However, Delhi definitely has to go to *number one*. It is like that, is it not? Not that you will claim it, but that you are definitely going to claim it. If what Baba is saying is true, then raise your hands! You definitely do have to claim it. Or, is it that you think, “We shall see about it, we will think about it”? It is not like that, is it? You are courageous. Look, BapDada and your Mama directly sustained Delhi and Bombay. They went to other places for only a short time, but BapDada and your Mama directly sustained Delhi and Bombay. So, those of you from Delhi have this intoxication, do you not? So, in this too, claim number one. What can not be achieved? Determined faith guarantees your becoming victorious. You use determination very little – “We will see about it, we will do it, it will happen...” This language of leaving it to the future comes in between. It is good. Those from Delhi should become *samples*. Those who become *samples* receive *extra marks* in their *final exams*. So, you are those who will claim *marks*, are you not? Are you this? Will teachers claim this? Achcha. What letters will now come? Of OK or of ‘OK’? Do not send those of ‘OK’. You will send letters of OK because everyone’s vision is on Delhi. All Brahmins are aware that they are only going to rule their kingdom in Delhi. So, those of you from Delhi will first have to accomplish this, will you not? It is good.

What else will those from Delhi do? Have you made any new plans? From the beginning, Delhi and Bombay have always been instruments for one type of newness or another. So, even now, those from Delhi should make a plan for a *short-cut* and for greater success, which everyone can demonstrate and is able to do. It should be *short* and you should also become embodiments of success in that. Achcha. Half the gathering seems to be of those from Delhi. There is a very big number. So, you are those who will claim the *golden cup*, are you not? Should BapDada give you the title ‘Number one’? Should BapDada give you this title? Those who are sitting at the back? Then, all of you will have to give your co-operation. First is self-transformation and then is the transformation of your companions. ‘Companions’ does not mean just four or five, but all the residents of Delhi are companions. Then, there is world transformation. So, give your co-operation. So, it is good. While giving your co-operation to one another, while giving co-operation from your heart, continue to make one another move forward and fly. It is good. Delhi has courage. You have courage, but now demonstrate by having courage in a collective way. Everyone’s vision is drawn to Delhi. It is good. You have had interest in doing service and so congratulations for that. You have accumulated in your account of charity. Achcha.

Sindhi group: Sindhi group, stand up! All of you have one special intoxication. Do you have this intoxication? Good intoxication. It is not bad. That BapDada also had to come to Sindh. So, Sindhis have some fortune, do they not? The original jewels. The original establishment was in Sindh. This is a good group that has been created. Similarly, you have thought – and BapDada has seen – that every year, a good group comes here. Those who especially encourage one another are good. Now, what will your group do? What will the Sindhi group especially do? What will you do? Perform some wonder! You have been having Sindhi conferences. Your

group is a good one, and each one of this group can become an instrument for a special task because the majority are couples; there are very few who are single in this. So, where the couples come, they are united and they can do very good service. You are samples, are you not? None of you have left anything; you are still staying with the family and are moving along united. Therefore, even your few words can do service. Now, make your group a little larger. It is not small; it is of medium-size. Now increase it a little. Bring about zeal and enthusiasm. Just as you come here once a year, in the same way, add to your group those who are well-known who can become instruments for service. (Dadi Janki told Baba that this group mostly belongs to the family of Dada Ram and Dada Ratanchand and have spread all over the world.) Yes, this is a well-known family and, look, they have become instruments in both families. The speciality of Ratanchand: he didn't think about anything, but just surrendered everything; he showed his zeal and enthusiasm; he followed Father Brahma. So, today, his family is moving along very well with those blessings. And Ram and Savitri became instruments for service with their heart. They became co-operative at a time of need in an incognito way and their family has those blessings. They did the work and gave the name of that to the family. This was their renunciation. You are receiving the fortune of their renunciation. It is a good gathering. BapDada likes your group. Achcha. Congratulations from the whole family and from BapDada. Congratulations. Congratulations. Achcha.

Double-foreign Children's Retreat: (Children sang a song – Baba loves the children and the children love Baba.) It is good. Just as children are having a programme here with zeal and enthusiasm, so increase the group of children in your own cities in the same way. The child who prepares the biggest group will be given a *prize*. BapDada also loves the children because children are honest in their heart. Achcha. Children, you don't ever get angry, do you? Do you sometimes become angry? Do you get a little angry? So, this year, write your *result* at your centres, and then your *teacher* will write, saying, "These children did not get angry throughout the whole year, and they made effort very well." Then you will be given a prize. Achcha.

Double-foreigners: Those from abroad are increasing in number, and you are moving forward in serving the various countries that are still left to be served with zeal and enthusiasm. BapDada is pleased to see that you have become merciful in a *practical* way and are having mercy for souls. You have enthusiasm for service and are also showing the practical form of service. Now, make double intense effort so that those from abroad claim the *golden cup*. You can claim it. Then you will receive e-mails from everyone: OK, OK. You will not receive anything more. You will have to read them then, will you not? (Speaking to Dadi Janki). Simply write OK. The Father is showering love in an incognito way on the children who remain OK. He sings the song, "Wah children! Wah!" Whether you are from Bharat or abroad, some children are making intense effort in an incognito way and BapDada also has a list. There are these children in Bharat and also abroad, but, BapDada now wants to see this over a long period of time. You are doing this, but it has to be over a long period of time. So, BapDada was noting who the intense effort-makers are over a long period of time. If you become slack in between, it is cut from being over a long period of time and this is why BapDada is making a list. At present, there are only a

few, but everyone has to become this. Those from Bharat and also those from abroad have to become this. However, some are very good in an incognito way. BapDada continues to count how many children like this there are. Now, pay attention to “Over a long period of time”, because only those who are victorious over a long period of time will claim a right to the *full* half-cycle of the fortune of the kingdom. If you do something only now and then, only for half the time, only for three-quarters of the time, then the attainment of the fortune of the kingdom will also be just that long. This is why BapDada is giving special thanks to the *double foreigners*, that you do pay *attention*, but in between, there is also *tension*. Now, let *tension* finish and let there be *attention*. Become part of such a list of those who are intense effort-makers over a long period of time. Not those who are this only sometimes, but continuously, all the time. Is that OK? You are this. BapDada sees that you are the stars of hope. You will come onto the *practical stage*. You are this, are you not? You are the stars of hope, are you not? Children are the stars of the Father’s hope. Achcha. Congratulations. Congratulations.

International Youth Group: The well-known speciality of the Youth Group is that the youth can do whatever they want. So, this year, what thought will the Youth Group fulfil? The Youth Group will demonstrate this by doing what BapDada has said. Will you do it? Become an embodiment of solutions. Do not be the reasons, but an embodiment of solutions. Be an embodiment of solutions. You continue to have an exchange among yourselves, do you not? So, keep the aim that you have to become an embodiment of solutions over a long period of time and fly. Reasons will come, but you youth have the strength to change the reasons into solutions. “What can we do? There is this reason.” The youth cannot say this. You are powerful. So, is this OK? Will you do this homework? Will you do this homework? Achcha. Continue to write your result to Baba. Just write the result of OK. It is good. BapDada has very good hopes in the Youth Group. “We are doing this, we are making plans.” Now demonstrate this by doing it practically. Whoever sees you should say that you are angels. You should all be seen as angels everywhere. An angel’s way of moving is the flying stage, not fluctuating. You are those who fly and make others fly. You even make weak ones fly. You are not those who come down. So, have you made such a *plan*? Have you thought in this way? Show this by performing some wonders. However, it is good that you meet every year; it is very good. It increases your zeal and enthusiasm. Baba heard the result of the present time. You have created something, have you not? You have written some notes: Aims for the year. You have made a good thing. (An hourglass with everyone’s aims for the year – to be opened next year.) You have made good effort. Now, the notes that should fall down (in the hourglass) are that these ones are the best of all. Not a percentage, but the best. It is possible. It is not a big deal. Achcha. (Everyone promised to fulfil Baba’s hopes, and that Bharat and the countries abroad will work together. We will make a plan like that.) It is good. Achcha.

All of you are the decoration of Madhuban. When all of you come, Madhuban becomes decorated so beautifully. You enjoy coming to Madhuban, do you not? Or, do you find it difficult? Does it take you any effort? Or, do you feel happy? Achcha.

Now, are you able to experience yourself as a master of the mind and stabilize your mind in one second? Are you able to order it? Reach your *sweet home* in one *second*. In one second, reach your kingdom, heaven. Does your mind obey your orders? Or does it fluctuate? If the master is worthy and powerful, it is not possible for your mind not to obey you. So, now practise – all of you reach your *sweet home* in one *second*.

Pay *attention* to practising this every now and again throughout the day. The concentration of the mind will make you yourself and the atmosphere *powerful*. Achcha.

To all the extremely elevated souls everywhere who are loving and co-operative with everyone, to all the victorious children everywhere, to all the children everywhere who are powerful with the power of transformation, to all the children who always reveal themselves and also reveal the Father, to the children who are always the embodiments of solutions and world transformers, love and remembrance from BapDada and please also accept blessings from His heart. As well as this, to all the children, who are also the crown of the Father's head, to such children who are the crowns on the head, BapDada's namaste.

BapDada meeting Dadis: Dadiji: Everyone wants to see your smiling face. Look, everyone is smiling. Seeing you, everyone is smiling. It is good. You have given everyone love from your heart and this is why everyone loves you with their heart. And love is making you move upward like a *lift*. You are not one who will climb the stairs; you will reach there in the *lift*. Everyone is happy to see the Dadis because Dadis have done altruistic service. You have all served everyone with blessings from your heart. Whether someone is staying with you or is far away, your love, blessings, drishti filled with blessings and thoughts filled with blessings sustain everyone. So, you all have the desire to receive drishti, do you not? With this speciality that the Dadis have given to you, make others happy by giving them love. No matter what someone is like, love from the heart, not of words or external love, but love from the heart can make anyone loving. Just as Dadis do not quickly become disheartened – this one is never going to change, this will never happen – so all of you have pure hopes and you followed BapDada in this. When you first came to BapDada, what were you like? You came with the sins that you had accumulated over 63 births, but BapDada considered you to be the lamps of hope and made you

into sparkling stars. He didn't have any dislike, nor was He disheartened. In the same way, this year, do not be disheartened with anyone, do not become tired. Continue to give love and co-operation. Continue to bring about transformation in a *positive* way. Do not look at the *negative*. So, in this year, you will bring time close. Create such an atmosphere. In any situation, do not have any other feelings for anyone at any time, only good wishes and pure feelings. Give your co-operation to the souls who have been influenced and have fallen and uplift them. Everyone will get up and fly. Everyone will then see angels wandering around everywhere. This vision will be seen. They will experience that a group of angels has come somewhere onto the earth to uplift them. Look at one another with the vision of the angelic form. This one is this and this; no! They are angels. Is this OK? Learn this from the Dadis. Give good wishes and have pure feelings. You have a stock, but you don't become a bestower in giving as much. Do not look, hear, speak or think of anything *negative*. Continue to fly with the wings of zeal and enthusiasm and make others fly. It is good. When the Dadis come onto the stage, everyone's face begins to smile. Achcha.

Dadji told Baba: Baba, everyone loves You a lot. Everyone also loves you a thousandfold more.

Speaking to the three Senior Brothers: There is no salvation without Madhuban. From you Pandavas, too, everyone should receive the feeling that you are following the Dadis. You follow the Father, but from you all, they should have the *feeling* that you are those who will give to them, that you will give your co-operation and love from the heart. If anyone is ever disheartened, they should feel that you will co-operate with them. Now, reveal this form. It may be that you have this internally, but now reveal it. Is this OK? You will perform wonders. The Pandavas are no less. The Pandavas are especially remembered.

The Pandavas have been shown as the co-operative companions. The Shaktis are shown on the field (of service), but the Pandavas have been shown as the companions. You are those who give their company and who stay with the Father. You stay with the Father and give your company to everyone. Is this OK?

To Rameshbhai: Is your health OK? Look after yourself.

To Golakbhai: You are tireless, are you not? Or, do you feel tired? Yes, there is conflict, but transform that conflict into happiness. There is the rosary, is there not? There must be a difference between the number one and the last number. Not everyone will be the same. It is fine. Everything is moving along well.

Farewell to the Year 2006 and Greetings for the Year 2007: (At midnight, BapDada gave all the children greetings and congratulations for the New Year.) Multi-multimillionfold greetings and you also have blessings from the heart and love and remembrance from the heart of the Comforter of Hearts. Always remain flying this year and also make others fly. Be the *master* bestowers, children of the Bestower, and fulfil the desires of the mind of all souls, and continue to give them happiness, peace, love and blessings. And, while giving everyone the Father's introduction, continue to give them the inheritance of liberation. Achcha. Special love and remembrances of the confluence age, farewell and greetings.

*** * * O M S H A N T I * * ***