



OM SHANTI

**Avyakt Murli
Revision Course**

Attainment of Will Power by Willing Completely

Why have you called Baba today? What is BapDada seeing today? In which form is Baba seeing each star? What speciality does he see in the stars? Baba is seeing the closeness of the perfection of each star. Do you all know how close you have come to perfection?

What did you remember throughout the day, today? Did you remember the physical form or the divine activity? Did you remember the One without an image? How far have you moved away from corporeal feelings to subtle feelings? If you have moved forward in your avyakt stage, your activity will be spiritual. To what extent have you become spiritual whilst living in this world? You have to check this.

Those who have become instruments are the support in a corporeal form. The corporeal support of this whole family is very elevated. Baba is with you in an avyakt form. The greater the love there is, the greater the co-operation you receive. To have love for the corporeal form means to have love for the whole genealogical tree. The corporeal form is not alone: together with Prajapita Brahma, there is the whole family.

You are the beads of a rosary, are you not? There isn't just one bead in a rosary, but in one thread of remembrance the whole family is merged with love. You are the deity family in the future, but this Brahmin clan has greater importance. The more love and closeness you have to this Brahmin clan, the closer you will be in the divine kingdom.

BapDada places the children in front. Without the children, the mother and father cannot be glorified.

Here you are given the paper in advance. You have already given the paper of faith. Now you have to give the paper of each one's love, co-operation, and power.

The time is coming close in which the image of all of you of the previous kalpa is to be revealed. You have to give a finger of love to transform all the variety of problems: problems of the mind, problems of the body, problems through the atmosphere, and a mountain of all other problems.

You have passed in lokik relations, but there will also be small or big problems with alokik relations. But consider all these problems to be a paper, and you will pass.

Now you have to imbibe willpower. The father demonstrated to you, by performing actions in the corporeal form, how it is possible to develop willpower. He willed everything. He did not take a long time to will it. Will away all your weaknesses, internally and externally.

Did sakar Baba think "how will it happen", "what will happen"? If someone wills something after thinking about that thing, he doesn't receive as much fruit: the difference is like that between sacrifice and instant sacrifice.

BapDada knows the future as well as the past. So on seeing the strings of the karmic situations in the future (of the present birth), Baba does not instantly inspire you to race ahead. It is your duty to cut away the strings of the karmic situations. If even one string is yet to be cut away, the mind will be pulled. So Baba is waiting for you to cut away the strings. If the strings were already broken, would you wait? Those who are free will never wait for any bondage.

If you make the bodiless one your partner, you will receive co-operation in becoming bodiless. If you receive less co-operation in becoming bodiless, then understand that you have not made the bodiless one your partner.

The wonder is of those who make difficult things easy. Those who move fast, those who make a bargain in one second, never become trapped anywhere. You have to go fast, seeing the final image. Simply take a high jump. You will not be able to go fast at the end. Achcha.

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The Final Course – To Know the Feelings within the Mind

Where are all of you sitting and what are you seeing? Are you seeing the avyakt form whilst stabilized in the avyakt form, or are you trying to see the corporeal form in the avyakt form? In this world there is sound, whereas in the subtle region there is no sound, and this is why Baba is teaching all the children the drill to take them beyond sound. The practice of coming into sound in a second and going beyond sound in a second is absolutely essential at the present time. The time will come when as you continue to stabilise yourself in the avyakt stage you will be able to know the feelings within someone's mind through the signals of the eyes. It will not be necessary to speak to or hear about it from anyone. Such a time is now going to come. Just as when you come in front of BapDada, He knows the thoughts and feelings within the minds of all of you without your having to tell Baba about it, in the same way you children have to study this final course. Just as you speak the language of the mouth, in the same way there is the conversation of the spirit, which is called a heart-to-heart conversation. So, a spirit talks to a spirit, but how? Do spirits converse through the mouth? As you continue to stabilise yourself in the spiritual stage, the spirit will be able to know another spirit easily and clearly, just as in this world, you know the feelings of one another by speaking about them. So, which aspect of dharna is needed for this? There is a special need to keep the line of the intellect constantly clear. If there is any disturbance in your intellect or mind, or if the line is not clear, you will not be able to understand one another's thoughts and feelings. Because of the line not being clear, there is a mixture of your own thoughts. Therefore, each of you should check whether the line of your intellect is clear. Is there any type of obstacle in your intellect that is causing distress? Do you have the three aspects of being stable, immovable and tireless in your life? If even one of these three aspects is lacking, you should understand that the line of the intellect is not clear. When the line of your intellect becomes clear, what will your stage and consciousness be? The more the line of the intellect is clear, that is, the line of effort is clear, what will remain in your consciousness? The future of any aspect would be just as clear as the present. For that person, the present and the future would be the same. Nowadays, through science, some things are shown so clearly that you can see things that are very far away as close. In the same way, those whose effort is clear will see things of the future as very close although they are very far away. Nowadays, when people watch television, they are able to see everything very clearly, so their intellect and vision can see and recognise all the images on the television very clearly. There are no difficulties of having to make effort in any aspect. In the same way, experience and recognise the final stage in yourself and see how close you are to the final stage. When the sun has fully risen, you are able to see everything very clearly; all the darkness and haziness finishes. In the same way, when you have an unbreakable relationship with the Almighty Authority, the Sun of Knowledge, you can see everything within yourself very clearly. Then, whilst you are walking along, if Maya's darkness or haziness that hides the truth comes to you in your efforts, that will be removed.

All the children have come to this spiritual fair. Just as a physical father takes his children to a fair and buys something or other for those who are especially loved, so what unique thing would BapDada give to all of you children today, at this unique fair?

The two gifts that BapDada is giving to you as a memorial of this today's sweet meeting are: 1. Always have pure thoughts for others and 2. Have pure thoughts for the eternal self. Have pure thoughts for the eternal self and for others: always remember these two things. You will be able to create your own stage with pure and positive thoughts and you will be able to do the service of many souls by having pure and positive thoughts for them. So this is an imperishable gift from the subtle region for all the children who have come. Is BapDada's love greater or is the children's love greater? Some children must be thinking that the love of all of them is greater than BapDada's love. The love of some is greater, but it is not the majority of them. There is love, but it is not unbroken or constant. The children's love changes its form a great deal. The love of BapDada remains unbroken and constant. So, now tell Me: Whose love is greater? When BapDada sees the children, because He has the third eye, He sees them in their three forms. What are those three forms? You see Baba in His three forms, and all of you know those forms. Baba also sees the children in their three

forms. One is the form of an effort-maker, second is the future form of the confluence age, which is the angelic form and, thirdly, the future deity form. He has a vision of all three forms. The three forms of each one are clearly visible. Just as you are able to see this body of the present time clearly, in the same way, these three forms are very clearly visible through the divine eye. In this way, these three forms can be seen clearly through divine eyes. It is easy to speak about something that you have seen with your eyes. It is somewhat difficult to speak about something that you have only heard about, but it is easy to speak about something that you have seen, and it is also clearer. So it is just as easy to speak about these three forms of each one that are seen through these divine and avyakt eyes. In the same way, you will be able to see each other's three forms. At present, it is according to your efforts and your capacity, but after a little while, this term "according to capacity" will finish and each of you will claim perfection according to your number. So BapDada is seeing the perfect face of all of you. Perfection will be numberwise. Would you call both the number one bead of the rosary and the one hundred and eighth bead of the rosary perfect or not? Would you call them victorious jewels? A victorious jewel means to attain perfection according to your own number. For that soul, that is the first stage of perfection within the whole drama. For instance, in the golden age, even the eighth emperor will be called a world emperor, but there will be a difference between the total happiness of the world of the first world emperor and the total happiness of the world of the eighth world emperor. In the same way, here too, each one of you is attaining perfection according to your own number. This is why BapDada continues to see the perfect stage and the effort of the present moment - what you are at present and what you are going to become.

You asked, did you not, what Baba does whilst he is sitting in the subtle region? This is what he continues to observe whilst also doing the service of giving subtle co-operation. Each one thinks: I don't know what Baba does up there all the time sitting in the subtle region. The speed of service there is a lot faster than that of the corporeal world, because here, there is also the account of the corporeal body. Baba is now free from even that bondage. He does not exist just for himself, but for all souls. Just as each of you has the experience of leaving a body and taking a body, so, do you also have the experience of becoming bodiless, having renounced the consciousness of the body when you want, and taking the support of the body when you want to perform actions? You now have to increase this experience. You will have the experience of that physical costume being totally separate from the soul that adopts the costume. You must now have this experience a lot more. Constantly remember that you have now almost returned home. You have taken the support of the body just for the sake of service, but as soon as service finishes, you can instantly make yourself light. When you return home from somewhere having been on duty, you consider yourself to be very light. You remove your uniform and put on your indoor clothes. In the same way, you have taken the support of the costume, that is, the body, to do service, so then, as soon as service finishes, you must try to become light from the burden of those clothes. Who will be able to become detached from the costume in a second? If there is any tightness, you will not be able to become detached. When something is stuck tight, it is difficult to remove it. When it is loose, it is easily removed. In the same way, if there isn't any easiness in your sanskars, you will not be able to experience the stage of being bodiless. You were told what you have to become: easy and alert. You should not remain so easy that Maya is easily able to come. At some times, you have to remain easy and at other times, you have to remain alert. So you have to remain easy and alert. Only those who are like this will be able to maintain this practice. BapDada is not seeing the children as new children because since He knows all three aspects of time, how could he say that you are new? Therefore, all of you are very old ones. You cannot calculate how old you are. So, do not consider yourselves to be new. You are very old ones, and you old ones have come to claim your right once again. Always keep this intoxication constantly inside you. Never say: We will make effort, we will see. No; those who have come last have to believe that they will go fast. If you keep the aim of going fast, your efforts will be according to that. Therefore, never think that you people came at the end and so you will become the subjects. No; even those who come at the end have a right to claim a royal status. Achcha.

The avyakt meeting is also a meeting. Therefore, all of you have to have this faith: We will definitely claim a royal status. Who will become that if we don't? Who are the souls that are remembered as a handful out of

multimillions? You are the souls within the drama who are a handful out of multimillions. Never forget this faith that you have. BapDada is pleased to see the future of all souls. To meet each one individually: this is what is in your mind, is it not? However, in this corporeal world like all of you.... BapDada doesn't have this corporeal world any more. So, He also has to consider the time according to your world. In the subtle region, there is no time, there is no clock. However, in this corporeal world, all of these things have to be considered. There, since there is no sun or moon, how could there be the calculation of day and night? This is why there is no bondage of time. Achcha.

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Methods to Attain Success in Service

Do you experience being compelled to speak simply because of service? When service finishes, the stage of coming into sound will also finish. (A party from Bombay was taking directions from BapDada about a conference that was to take place there.) What speciality is needed in the service that you are doing nowadays? You have been giving lectures for many years anyway, but what avyakt consciousness do you now have to fill the lectures with so that, while you are speaking, everyone has the experience that you are speaking in a bodiless stage, beyond sound. Now, there should be this newness in this conference. Those speakers should appear to be visibly different from the Brahmin speakers even from a distance. Only then will the conference be successful. Even if a new person comes into the gathering, he should have the feeling, even from a distance, that the speaker is a unique person. Others have the power of speech that simply remains a pleasure for the ears. However, whatever you say, while stable in an avyakt stage should not only be pleasing to the ears, but it should also be pleasing to the mind. There are many who relate things that simply please the ears, but until now, there has been no one in the world who can give that sweetness to the mind. The Father has revealed Himself to you children, but you children now have to be revealed to the world outside. So, this conference should not take place in an ordinary way. Also mention in the meeting that the pictures should also seem to be alive. Just as the living being makes the corporeal feelings clear, in the same way, the pictures should become alive and grant visions. When a picture is life-like it reveals real feelings and is liked by everyone. It is not a question of superficial art, but, with the superficial, the internal (inner feelings portrayed) should be the same. BapDada wishes to see this newness. Speaking less should in itself perform a great task. This is the system and custom of Brahmins. Pay attention to how you can make this conference unique. There should be subtle life in the images too, so that people are able to feel that from a distance. Otherwise, how will so many subjects be created? The subjects that are created are not created just through words, but through the internal stage; only that is called the experience of internal happiness. All of you have seen the result up to now of how those who came through the avyakt stage have continued to move along easily from the beginning and are free from obstacles. However, it is seen that those who have continued to move along on the basis of something else as well as the avyakt stage have had many obstacles and difficulties etc and have had to make hard effort. Therefore, now create such subjects who, on the basis of the foundation of an avyakt stage, easily attain their aim in a short time. To the extent that you remain an easy effort-maker, and in an avyakt powerful stage, so you will be able to make others similar to yourself. So, we shall now see the result of this conference. The conference can be on any topic, but your stage should be of the top level. If your stage is of the top level, you can adjust the topic accordingly. Success is not dependent on the lectures, but on your stage. Lectures mean being an expert in the use of language, and there are many such people in the world, but you are the only ones who will give the experience of power within the soul. So you now have to bring about this newness. When you perform any task, it is first essential to make the atmosphere subtle. Just as you pay attention to all the other decorations, in the same way, this is the main decoration. However, what happens is that while you are moving along, there is too much extroversion. Therefore, because of that last atmosphere, you do not have the result that you want. You people think a great deal: "We will do this; we will do it like this", but at the last moment, while seeing the task, you come into extroversion. Any way, those who listen say at that time that it is very good, but then they too very quickly become extroverted. This is why you should have such a programme that anyone who comes first experiences the subtle influence. This is the method for success of the conference. You will have to create this atmosphere a few days prior to the conference. It isn't that you have to create it on just that day. Only when you purify the atmosphere will newness be visible. You were able to see the spirituality in the corporeal body even from a distance, were you not? So, there should be spirituality visible in the corporeal bodies of the children.

If the result of the press conference is good, you can go ahead with the conference, but you first have to meet them and make them your helpers. This is very essential. It makes a lot of difference whether you make them do something at the time of need, or you make them your helpers before the time of need. Mostly, attention is paid at the appropriate time. Now, if you keep the line of your intellect clear, everything

will become clear. Just as in your exhibition you receive an answer when you put the switch on, in the same way, when the line of effort is clear, as soon as you press the switch of thoughts, that too happens practically. You will continue to have such an experience. You simply need the power to control waste thoughts. Because of having waste thoughts, whether you call it an original inspiration from BapDada, or a pure response you receive, they become mixed because there are too many waste thoughts. If you have the power to control wasteful thoughts, you will be able to see that response clearly. In the same way, if the intellect is a 'translight', then every response becomes clear and accurate, not mixed. Those who do not have wasteful thoughts can increase their avyakt stage a lot more. You should have pure thoughts, but you must also have the power to control them. In the majority of you the storms of wasteful thoughts are greater.

Before you begin a task, a very good sample is created. Keep the sample of this conference in front of everyone. Give the experience of what the avyakt stage is. Everyone should see the clock of the time in your activity. You are going as the clock of time. Just as sakar Baba became the clock of time, in the same way, while having a body, you have to strike the hour of the avyakt stage. This is the best service of all. You have to teach everyone the practical lesson of the experience of the avyakt stage while in the corporeal body. Achcha.

You have to become a bead and be threaded in the thread of the rosary of the love of BapDada and the divine family. You should have the intoxication: "I am a bead that is threaded in the thread of love." Where are beads kept? The beads of a rosary are kept with great care and cleanliness. People take them up with great care and cleanliness. You have to consider yourself to be such an invaluable jewel. (Someone asked for advice on service.) They will not be served through words, but they will be drawn to you when your activity makes an impact and they see change. Some have arrogance. So their arrogance of words would come into conflict with your words, but they would not be able to come into conflict with your practical life. Therefore, this is the tool with which to explain to such people. Make the atmosphere subtle. You should make the atmosphere at all the centres very magnetic so that whoever comes will only be able to see the subtle region. Anyone should experience from a distance this light in the middle of the house. A light gives light from a distance. It draws everything to itself. So, only when you are as visible as a light will there be success.

Having come to the avyakt bhatthi do you experience the avyakt stage? What will you do with the experiences that you have here? Will you take them with you or will you leave them behind? Make them such companions that no matter how much someone tries to separate you from this avyakt attraction, they are not able to do so. Have you made your lokik family into an alokik family? There shouldn't be the slightest lokik awareness. When you shed one body and take another, you are not aware of anything of the previous birth. So, here, also, you have died a living death. So your vision and attitude of the previous birth should be finished in the same way. Alokik service takes place only when you fill the lokik with spirituality. What alokik service do you do? You are doing the service of forging a connection of the soul with the Powerhouse. When a connection has to be made between two wires, the rubber insulation first has to be removed. In the same way, your first task is to consider yourself to be a soul and become detached from the awareness of the body, and then make others detached from the consciousness of their bodies. How many main subjects do you have here, and what are they? There are four main subjects - knowledge, yoga, dharna and service. Which is the main subject in that? Have you accumulated a stock of peace from here? Do you know how you can receive blessings? The more soul conscious you become the more blessings you receive even without asking. You do not receive blessings in a physical way. Here, you receive them automatically. If you did not have blessings from BapDada, how could you have reached this far? BapDada gives blessings to the children at every second. However, those who take these blessings keep that many with themselves eternally. Achcha.

Avyakt BapDada meeting different groups:

Do you have any other companion? Who is the Partner who remains with you constantly? If you constantly stay in the combined form here, you will rule the kingdom in the combined form there. Therefore, never become separated from your Partner. Just as the four-armed image is combined, in the same way, this Partner is also combined. Never let Shiv Baba be separated from you. In the 84 births, have you ever seen such a partner? Out of your 84 partners, did you ever find such a partner? So you should keep the One you find only once in the whole cycle with you all the time, should you not? Now remember that you are a couple; you are not alone. Just as you are hard workers in physical tasks, are you hard workers in the stage of the mind? So much so that you never melt under any circumstance? Hard things do not melt. In this same way, both your stage and your actions should be firm. The One for whom you have deep love is always kept with you. Always think: I am an image that is combined. If your Partner is with you, Maya will not be able to come. To consider yourself to be the combined image is the greatest yukti. When you keep Baba with yourself at every step, there is courage, there is power and so Maya does not come.

All of you are Godly students. Having become double students, what aim have you kept for the future? What do you consider to be an elevated status? Will you become Lakshmi or Narayan? According to the aim you keep, what else do you have to imbibe together with the aim? Aim means to have divine virtues. Since you have such an elevated aim, you also have to pay attention to imbibing such an elevated character. A young kumari can perform a great task. If you stabilise yourself in your practical stage, and explain to someone, then the influence of that will be greater than that of an adult. Always keep this aim: I, a young one, have to carry out a very great task. Your body may be small, but the power of the soul is great. Someone who has a desire to make more effort also receives help. Simply keep your desire determined and then you will receive determined help. No matter how much someone tries to shake you, keep this aim very firm. If your thought is firm, then such a world will be created. You may continue with worldly service, because worldly service is also a method with which you can do service. Think that this service is an instrument to give the message to whatever souls come into relationship with you. Many souls come into connection with you while you are doing the lokik service. Those who came here were also sent to their relatives for service, were they not? So think that you are doing worldly service in order to do this service, and then you will be able to engage your mind in that and you will also earn an income. Do lokik service considering it to be alokik and you will not then be affected by any other atmosphere. As you begin to reach your avyakt stage, your speaking will become less. By speaking less, there will be greater benefit, and you will then do service with that power of yoga. The power of yoga and the power of knowledge are both together. At the moment, service is being done with the power of knowledge, whereas the power of yoga is incognito. However, the more you make the power of yoga and the power of knowledge equal, the more success there will be. Throughout the day, check: To what extent was there the power of yoga and to what extent was there the power of knowledge? And then you will know the difference. When you become busy in service, obstacles etc. will also be removed. There cannot be any hindrance when there is determined faith. You are moving forward well. You have both virtues of tirelessness and consistency. Always follow the father. Just as the corporeal form showed the example of being tireless and consistent, become an example for others in the same way. This is service. You may not have time for service, but you can do service through your activity. Service takes place through your activity, not only through words. Your activity will remind others of the Father without an image. This is easy service, is it not? Some people or some wives keep a picture of their guru or their husband in a locket; it is a sign of love. Similarly your forehead should show the activity of the One without an image. Your eyes should show an image of the One without an image. Wear such an eternal locket. Through this, you will be aware of yourself and there will also be service.

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The Main Business of Brahmins is to Surrender the Self and Inspire Others to Surrender

To whom have you handed over the boat of your life? (Shiv Baba). Are you following shrimat completely? To follow shrimat means to put spirituality into every action. Do you consider yourselves to have a full right to the inheritance from Shiv Baba? Those who claim the right to the inheritance have a right over everything. They are not dependent on anything. If they are dependent on their body or bodily relations, or on anything belonging to the body, then by being dependent in such a way, it means they cannot be ones with a right. Those who have a right are not dependent. By constantly considering yourself to be one with a right, you will be saved from becoming dependent on any form of Maya. Always check how many spiritual actions you have performed and how many worldly actions you have performed. Spiritual actions will give others inspiration to become spiritual. All of you have kept the aim of claiming the highest-on-high royal status by being the children of the highest-on-high Father. Or, will you be content with whatever you receive? Since you are the children of the highest-on-high Father, you have kept a high aim. Only when you remain in the imperishable stage of soul consciousness will you attain such imperishable happiness. Souls are imperishable, are they not? You came to Madhuban and claimed the blessings of Madhuban. You receive blessings easily, without effort. You are easily able to attain avyakt bliss, avyakt love and avyakt power by remaining in the avyakt stage. You have to try to keep this blessing with you eternally. By constantly staying in remembrance of the Bestower of Blessings, you will keep these blessings with you eternally. If you forget the Bestower of Blessings, the blessings will finish. Therefore, you must never become separated from the Bestower of Blessings. If the Bestower of Blessings is with you, the blessings are also with you. Who is the most loved out of the whole world? (Shiv Baba). If He is that, then you should automatically be able to remember Him. Since He is the most loved of all, why do you forget to remember Him? You must surely be remembering something else. Nothing happens without a reason. There is also a reason for forgetting. Because of your forgetting, the One you love the most becomes distant. The reason for forgetting is your own weakness. Because you do not follow shrimat fully, there is weakness, then, because of the weakness, there is forgetfulness. It is only in forgetfulness that you forget the thing you love the most. Therefore, before performing any action, always have the awareness of shrimat and when you then perform an action that action will be elevated. Through performing elevated actions, you automatically make your life elevated. This is why you must check yourself before carrying out any task. If you check yourself after you have performed the action, the wrong action that you have already performed has already become a sin. This is why you must first check before you perform that action. Do you know the way to give the Godly study to others in an easy and simple way? Can you give anyone the Father's introduction in a second? The more you give others the Father's introduction to others to that extent you will create your future reward. You have to give here and receive there. So, that means that you only have to receive. Whatever you continue to give, so you should consider yourself to be receiving that much. You should experience the attainment of the instant fruit of this knowledge as well as the future reward. You can understand the future on the basis of the attainment of the present. What you experience at the present time makes your future very clear. Whilst moving along, what form do you consider yourself to have? Do you have the feeling that you are a Shakti, a world mother? Those who are the form of a world mother have the feeling of benefit for the world. By having the form of a Shiv Shakti no weaknesses will remain. So, "I am a world mother and a Shiv Shakti". When you keep both these forms in your awareness, you will become a conqueror of Maya. And, through having the feeling of world benefit, you will become an instrument to bring benefit to many souls. Have you conquered attachment to your relations and your body? To what extent have you attained the last stage of being a conqueror of attachment? The more you become a conqueror of attachment, the more you will become an embodiment of remembrance. So, the way to have constant remembrance is to become a conqueror of attachment. Is it easy or difficult to become a conqueror of attachment? When you surrender yourself, everything becomes easy. If you do not surrender everything, but keep it to yourself, you find it difficult. The main method to make it easy is to surrender. The Father should be able to do whatever He wants through you. Just as an entire factory is run by machines and it is the task of the machines to make the factory function, in the same way, we are instruments. The One who wants to use us can use us in whatever way He wants. We just have to continue according to that. By thinking in this way, you will not

feel any difficulty. You have to make this stage stronger day by day. You must pay attention to this main thing. The more you children surrender yourselves to the Father to that extent the Father also surrenders Himself to you children. That is to say, the treasures of the Father automatically belong to such children. Why should it be difficult to give others the virtues you have? To surrender and inspire others to surrender is the business of Brahmins. Who else, apart from Brahmins, would know about the business of Brahmins? Just as the Father is not pleased with just a little, in the same way, children should not be pleased with just a little. What is the sign of faith? Victory. The more faith you have in the intellect, the more victorious you will be in all respects. Someone who has faith in the intellect is never defeated. If there is defeat, you should understand that there is a lack of faith. You must always consider yourself to be one of the jewels amongst the victorious jewels who have faith in the intellect. Obstacles will come. The method to finish them is constantly to think that they are papers. Each paper enables you to discern your stage. If an obstacle comes, consider it to be a paper and pass it. Don't see the situation but consider it to be a paper. There are different questions in a paper: sometimes about the mind, sometimes concern about public opinion, sometimes of relationships and sometimes a question of fellow-countrymen will come. However, don't be afraid of them but go into their depth. Create such an atmosphere that anyone can be pulled even against his will. The more you remain busy in creating an avyakt atmosphere, the more everything will happen automatically. Whilst walking along, if you smell a fragrance, you would want to go and see what it is. In the same way, this avyakt fragrance will pull souls against their will. In order to fulfil the aim that you have kept, you also have to fill yourself with such qualities. How far will you go if you are slack in trying? If you use the word "trying", then, whilst trying, you will get left behind. Your aim should be that you must do it. To use the word "trying" is a weakness. In order to finish this weakness, finish the word "trying". There is victory in having faith. If there are doubts, power is reduced. If you have faith in the intellect, you will also receive co-operation from everyone. When you have to carry out a task you must always think, "No one can do it without me", and then there will be success. So from today, finish the word "trying". "I am a Shiv Shakti". Shiv Shaktis are able to perform all tasks. Shaktis are portrayed riding a lion. If any type of Maya comes in the form of a lion, don't be afraid. A Shiv Shakti can never be defeated. There is no time left anyway. If you change yourself before the time, you will receive a hundred-thousand fold return of one. You have to change anyway, so why not change in this way. Do you remember that you claimed your inheritance in the previous cycle as well? If you consider yourself to be old, when the memory of the previous cycle returns, effort becomes easy. Because there is the faith of having claimed the inheritance in the previous cycle, you will not let go until you do so again. The memory of the previous cycle brings you power. If you consider yourself to be new, there will be weak thoughts: Will I be able to do this or not? With the consciousness – "I am from the previous cycle," – there will be power. You must always make yourself courageous. You must never lose courage. When you have courage you receive help. "We are children of the Father, the Almighty Authority". To remember the Father is in itself courage. Is it easy or difficult to remember Baba? It becomes easy when you make it easy. "This is my task, this is my duty". When the question of how you can do it arises, it becomes difficult. Don't allow weak thoughts to remain in you. If weak thoughts arise in the mind, finish them there and then and become powerful. If you still keep trying, when will you experience the avyakt attraction? As long as you are trying, you cannot develop the avyakt attraction in yourself. That language is weakness. The children of the Father, the Almighty Authority, cannot speak that. Their thoughts, words, everything, are those of faith. You have to create such a stage. Always check: Is the foundation of your thoughts powerful? The speciality of someone who makes intense effort is that his thoughts, words and deeds, all three, are equal. If your thoughts are elevated but your deeds weak, you cannot be called an intense effort-maker. The two should be equal. You should always understand that when Maya sometimes comes to show her form, she is actually coming to take leave for all time. However, instead of bidding her farewell, you invite her in. If you are always with Shiv Baba, if you are never separated from Him, then what can anyone do? When someone is busy, a third person will not disturb him. The busy person would put up a sign, so that no one would come to disturb him. You can also put up such a sign that Maya goes away. She would not have a place to visit. When a seat is empty, someone will come and sit there. It is very easy for you mothers. You simply have to remember the Father, that's all! By remembering the Father, the knowledge automatically emerges. Those who remember the Father receive His help in every task.

Remembrance has so much power that by keeping the experiences you have here in your awareness they become imperishable. Constantly keep the awareness in your intellect that you are residents of the supreme abode, that you have come here for a particular task and that you have to return home again. The busier you keep your intellect in these things, the less it will wander around. You have to relate knowledge to others tactfully. By giving them direct knowledge, they will become afraid. First of all, pull them with God's love. Bodily beings want wealth whereas the Father wants the mind. So, let the mind be focused where it has to be; let it not go anywhere else. To stay in a yog-yukt and avyakt stage whilst speaking a few words is equivalent to giving a lecture. You can relate the essence of an hour's lecture in just a few words.

Do you experience yourselves to be moving forward day by day? Don't think that you still have time and that you will be able to make effort later. You have to attain completion before time and attain the experience of this stage. If you experience this stage when the time comes, then your stage will also change when the time changes. When the time finishes, the experience of the avyakt stage will also change, and another part will come. Therefore, you have to experience the avyakt stage in advance. Kumaris run faster, and so go fast in this Godly race too. Only those who are going to come first will come close to the one who comes first. The corporeal one came first, did he not? So, you have to keep a high aim. The aim is to become complete and so you also have to make complete effort, for only then will you receive the perfect status. Complete effort means to make yourself complete in all matters. This is not a big thing. Is it difficult to remember someone after you know him? To know means to have knowledge. If that knowledge is not in the form of light and might, then of what use is that knowledge? That would not be called knowing. Here, knowing and doing are the same. Elsewhere, there is a difference between knowing and doing. Knowledge is something that enables that form to be created. What form would Godly knowledge create? That of the Godly stage. So, why would those who take Godly knowledge not adopt the Godly form? Theory is something else, and to know, that is, to imbibe in the intellect is something else. By imbibing, it automatically comes into action. Dharna means to merge that aspect in your intellect. When it is merged in the intellect, then the physical organs perform actions according to the directions of the intellect. We are the children of the knowledge-full Father, and we have to move along considering ourselves to have the light and might of Godly knowledge within us. Simply to listen to knowledge is something else. You mustn't just listen to it, but merge it in you. To eat food is one thing but to digest it is something else. You won't feel energised simply by eating, but when it is digested, energy comes. It is only when you digest the food you have eaten that strength is created. Is it possible that being the children of the Almighty Authority Father, you cannot do anything? If so, you would bring disgrace to the Father's name. Always have the aim of having to perform such actions that you demonstrate being an example. Do not remain waiting in anticipation, but become an example. The father became an example, did he not? Achcha.

*** OM SHANTI ***

Memorization Method

The avyakt stage is the main subject. You have to pass in the subject of remaining avyakt whilst performing actions in the corporeal world. You have to keep the line of your intellect clear. When the way is clear, you can run quickly and reach your destination. When there is any obstruction in the line of effort then with the method of making the line clear and removing that obstruction, you are able to reach the avyakt stage. When you come to Madhuban, each of you must give one or another special virtue. This is the memorial. The other is a non-living memorial. To remind them of your virtues is a living memorial which they remember constantly. Whenever you go anywhere, always have the aim that your memorial should remain there for all time. If you have filled yourself with special love here, and then go, love will melt even stone into water. So take with you this gift of spiritual love through which you can attain victory over anything. Do you think there is a lot of time or little time? So, you now have to try to reach one hundred per cent in the little time that remains. You have to use all the courage you have. You have to pay so much attention that even one second is not wasted. How great is even one second of the confluence age? You have to use both your time and your thoughts in a worthwhile way. The task which cannot be accomplished by the big ones can be accomplished by the little ones. Now, that task is still remaining. Up until now, it's fine that you have just been running, but now you will only be able to reach your aim if you take a jump. To transform many things in one second means to take a jump. Do you have this much courage? Whatever you have heard, you definitely have to bring that about in your practical life. You have to become like the one you have love for. So to assimilate all the virtues of BapDada into the self is the responsibility of love. You have to assimilate into yourself the greatness of the Father. This is love. There should not be weakness in even one speciality. When you have assimilated into yourself all the virtues, you will then become the deities who are complete with all virtues in the future. Keep the aim of becoming complete with all virtues. By keeping the virtues of the Father in front of yourself, check to what extent you have achieved that. It shouldn't be less by any percentage. There should be the complete percentage, only then will you be able to come into a close relationship there. Now, you must see only the spirit. What did you receive by seeing the body? You only experienced sorrow. Now, if the spirit sees the spirit, it will receive comfort. You are brave, courageous ones, aren't you? What is the sign of brave, courageous ones? They do not find it difficult to overcome anything. They do not take a lot of time either. Their time is not used in removing obstacles etc. of thyself but in service. Such a soul is called a brave, courageous one. You should use your time for service and not for removing your obstacles. Time has now moved ahead a great deal. According to this calculation, all of those things are the things of childhood. Small children are very sensitive whereas elder children are the courageous ones. So there should not be any childishness in your effort. You should be courageous. No matter what the circumstances are or what the atmosphere is like, not to be weak is called being a brave, courageous one. When someone has a physical weakness in the body, he is affected by the weather or the atmosphere etc. Those who are healthy are not affected. So only those who are sensitive are affected by the atmosphere. The atmosphere is not the creator. It is only the creation. Is the creator greater or the creation? (The creator.) So why is the creator being dependent on the creation? So now remember your day of becoming the brave, courageous ones. Do not forget this awareness. Go from here having become such a portrait; a portrait in which people see the Father. You have to reveal to yourself the portrait of perfection. If you have courage, you will definitely receive help. Do you now think that having come here, you have developed speed in whatever you were slack in? You must now not be slack in your effort.

In order to claim the full right, you have to make the complete sacrifice. How can there be complete success in a sacrificial fire that is created? Only when an offering is sacrificed into it. If there is something lacking in the offering, the sacrificial fire will not be successful. Here also, each of you has to check whether you have put the offering into the fire. If the offering is lacking even slightly, the sacrificial fire will not be completely successful. There is the accurate calculation of receiving as much as you give. Dharamraj is also there keeping the account. He cannot miss out any accounts. This is why, whatever you give as an offering, give it completely and receive the return in full. If you do not give something fully, you will not be able to receive anything fully. You can only receive as much as you give. If you know through what you can attain success,

and you do not even then use that in a worthwhile way, what will happen? There will be a weakness remaining. So always pay attention that nothing is still left behind. There should not be anything remaining in your thoughts, words or actions. At the time when it is the last day for any task, you check in all four directions to see if anything still remains. In the same way, it is now the time for completion. If there is a weakness remaining, that will continue. Then, the sacrifice will not be accepted; it will not then be called the complete offering. Therefore, you have to pay this much attention. The time for having weaknesses has now passed. The time is now going very fast. If the time goes very fast, and you remain slow, what will happen? Will you be able to reach your destination? Then, instead of reaching the destination of the golden age, you will reach the silver age. Just as the time is going fast, you have to make yourself run just as fast. In a physical way, when you have to catch a train, you have to check the time; otherwise you will be left behind. The time is moving by anyway. Time does not have to wait for anyone. The time for going very slowly has now passed. The days of running have even passed. Now, these are the days for taking a jump. When you feel a weakness in anything, to transform that in one second means to take a jump. It may seem very high to take a jump, but it is very easy. You just need faith and courage. Those who had faith attained victory a kalpa ago also. That has already taken place even now. It should be this firm. You have to protect yourself. You have to check your mind, words and actions at every second. It isn't difficult for BapDada to see such souls. There is no need to take the physical support of anything in order to see the children; Baba can see them from anywhere. The new ones have greater enthusiasm than the older ones for definitely doing something. There are some such fast, intense students. The new ones can perform wonders because they are able to see the time very clearly. You have co-operation from the time and also the circumstances. Even the circumstances are now showing you what your effort should be. Once the exams have begun, you will not be able to make any effort. Then the final paper will begin. You have reached here before the final paper, consider it to be your great fortune that you have reached here in good time and that you have been allowed to take the paper. Once an exam has begun the doors are closed. Those who came in the beginning had to be inspired to have disinterest. But nowadays, the circumstances themselves inspire you to have disinterest. It will not take long for your land to be prepared. You will just sow a strong seed of the faith of knowledge and the fruit will be ready. This is such a seed that it can bear fruit very quickly. Although the seed is very powerful, it is your task to sustain and look after it. Baba is the Almighty Authority yet the children do not even have the power to stop their thoughts!

Baba changes the world yet the children cannot even change themselves! Just think what Baba is and what you are, and you will be ashamed of yourself. You have to bring about transformation within your activity. People will not understand so much through your words. When they see your transformation, they will themselves ask you: Who made you like you are. When someone reveals himself by bringing about transformation, people then ask him even without wanting to: What happened to you and how did you bring about transformation? So seeing your activity, they will be drawn to you. These centres are just for the namesake. There is only one main Centre for all of you. You have such an unlimited vision, do you not? All of you have a connection with the main Centre. All souls have a connection and relationship with the main Centre. When you have a connection with only the One, your stage also remains stable. If the thread of relationship is pulled anywhere else, your stage will not remain stable. So, in order to create a stable stage, even whilst looking at everything do not see anyone except the One. Nothing of what you see now will remain. The One that will remain with you eternally is only the one Father. There can be all attainments through having the remembrance of One, and there are no attainments through having the remembrance of many. So which bargain is better? Do you make a bargain after having seen something for yourself, or on the basis of what someone tells you? You have also been given the understanding that Maya will show you her face for a little while, in order to take leave from you for all time. Now, she will come to take leave, not to defeat you. She comes to take leave. If you become afraid, that will be considered a weakness. Then Maya will attack you through that weakness. You now have power, do you not? You have a relationship with the Almighty Authority, and so what is Maya's power in front of Baba's power? Do not forget the intoxication that you are the children of the Almighty Authority. Maya attacks only when you forget this. You must not become unconscious. Those who are clever always remain conscious. Nowadays, the bandits

make people unconscious with something or another, and so Maya does the same. Those who are clever know in advance what their methods are and they therefore take precautions in advance. They do not lose consciousness. So therefore, always keep the life-giving herb with you. Achcha.

***** OM SHANTI *****

The Perfect Stage of the Pilgrimage of Remembrance

BapDada is sitting here and you are also sitting here, but what is the difference between BapDada and you? Previously, Baba used to sit here in the sakar form, but what do you now feel when you sit here? Just as Baba used to feel that He had taken a corporeal body on loan to come here, do you have the same experience? Now Baba comes as a guest. In fact, all of you also consider yourselves to be guests, but there is a difference between Baba considering Himself to be this and you considering yourself this. A guest is someone who comes and goes. He comes now in order to go back. That was the experience of the intellect's yoga and this is now the practical experience. You have to experience in the same way as Baba how to enter another body and perform actions. Day by day, the stage of you children will become more and more like the Father's stage. You will also feel as though you have truly taken that body on loan, that you are guests just in order to perform actions. Unless you consider yourselves to be guests, you cannot have the stage of detachment. What is the specialty of those who stay in the stage of detachment for a long time? Through their words and behaviour others can experience the stage of being beyond. The higher the stage becomes, the more you will experience being beyond. Whilst in a body, you have to reach the stage of being beyond. You should experience the bodiless one (the soul) being separate from the body. This is called the complete stage of the pilgrimage of remembrance, or the practical result of yoga. Whilst speaking, the stage of detachment should pull you. Whilst listening to anything, it should be as though you are not hearing it. Others too should have this feeling. Such a stage is called the karmateet stage. Karmateet means to be free from any bondage of the body. You would also be performing actions, but not be creating any karmic accounts through those actions; it is as though you are detached, that there is no attachment. The one who is performing actions is separate from the action itself. Day by day, you will continue to have such an experience. There is no need to use your intellect a lot when you have reached this stage. As soon as you have a thought, only that which has to happen takes place. Everyone has to reach this stage. Before arriving in the incorporeal world, you first have to go to the subtle region. Everyone has to meet there; then you will go to your home and then to your own kingdom. Just as there is the gathering in the corporeal world, so in the same way, the gathering will take place in the subtle region. That gathering of angels is very close. You used to relate stories of how angels would to meet together, how the spirits would converse with the spirits. You will have the same experience. You will have the practical experience of the stories that you related. You are now waiting in anticipation for the days of that gathering. At present, you are instruments for service. You experience sitting in the avyakt stage whilst the mind and body have forgotten everything of the corporeal world. Achcha.

Which place do you consider yourselves to be residents of? Do you consider yourselves to be residents of the supreme abode? For how long do you remember it? You should just remember this one thing: that you, the soul, a resident of the supreme abode, have come into this corporeal world to perform a Godly task. Having come to Madhuban what special virtue have you taken,? The special virtue of Madhuban is sweetness. Madhu (honey) means sweetness, loving. The more love you have, the greater the unlimited disinterest you will have. This is the meaning of Madhuban: to be extremely loving and to have just as much an attitude of unlimited disinterest. If you return, having imbibed the special virtue of Madhuban in your life, you will easily become perfect. Then you will be able to become a number one spiritual teacher, because as your imbibing, so you will give others the experience of that. You have to imbibe both these virtues in your life. Before stepping outside the boundary of Madhuban, completely fill yourselves with these. If you firstly fill yourself with love and secondly with the attitude of unlimited disinterest you will easily be able to face any situation. In order to become a star of success, take these two main virtues with you as a gift from Madhuban. Whenever you go anywhere, as soon as you reach that place you ask: What is the specialty of this place? Then you take back with you that specialty when you return. Therefore, take back with you the two special virtues of Madhuban. Just as people take back honey, in the same way, take back the honey of subtle sweetness. Then there will be nothing but success. Failure will be removed from your life. The star of success will be seen sparkling on your forehead. Are you stars of success or stars of effort? What do you consider yourselves to be? Are you stars of success? As the aim, so the qualifications

for that aim. If you still consider yourselves to be effort-makers, then, by considering yourselves to be that, you allow yourselves to make little mistakes. You think you are still effort-makers anyway. However, you are not effort-makers now, for you have to become embodiments of success. Till when will you continue to make effort? Only when you have become an embodiment of success will you be able to show other souls the path to success. If you yourself continue to move along as an effort-maker till the end, when will you experience the reward of the confluence age? Will you remain an effort-maker all your life? Will you not attain the reward of the confluence age in a practical form? What is the fruit of effort of the confluence age? (Success.) So, in order to become an embodiment of success, you have to have faith that there will be success. Since you consider yourself to be a star of success, how can you not be successful? A child of the Almighty Authority can never be unsuccessful in anything. Are you able to see the star of victory on your forehead, or are you yet to see it? Victory is guaranteed, is it not? Victory means success. The time has now changed. Since the time has changed, you will also change your effort, will you not? The father showed you the form of success, so will the children, whilst in a corporeal body, show the form of success? You must constantly consider yourselves to be an image of success. Faith is called victory. As your faith, so your actions. If faith is lacking, there will also be something lacking in your actions. If your consciousness is powerful, your stage and actions will also be powerful. Therefore, you must never allow your consciousness to become weak. Can the Shakti and Pandava Army be unsuccessful in anything? Do you remember your story about what the Pandavas did in the previous cycle? They were victorious. Therefore now make your consciousness elevated. Now, at the confluence age, you have the tilak of victory. Then, later, through this tilak of victory, you will receive the tilak of the kingdom. No one can erase this tilak of victory. Do you have such faith? Those who are jewels of victory have victory in every respect; they can never be defeated. You have been experiencing defeat for many births. So why, having become victorious, should you again be defeated? There should be the one strength and the one faith that victory is yours.

(What can we do if our daughter is not following the path of knowledge?) If someone is not able to continue to move on this path, he or she has to get married. Their weakness has to be removed from around you. You have to become detached observers and do it out of compulsion. That is just your duty. That is not your desire, but you are just fulfilling your duty. One is to do something because of a desire and the other is to fulfil your duty as an instrument. Not all souls have a part of claiming their birthright at the same time. They will definitely receive the introduction, and they will even recognise Baba, but the part of some is now and that of others is later. Some seeds bear fruit quickly and some a little later. In the same way, here too, each one has a part at his own time. If you play your part whilst considering it to be your duty, you will not find yourself infected by Maya. Otherwise, you can be affected by the atmosphere. This is why you have to play your part considering it to be a duty. There is a difference of just the one stroke (in Sindhi) between having the duty and becoming dirty. Because of your not being stable in the seed stage, duty becomes an illness. Those who are helpers constantly receive help. You experience how you receive help from the Father in every task. You must see the special virtue of one another and keep others in front of you. To keep someone in front of you is to make yourself move forward.

It is easy to spread the sound on Shiv Jayanti. Do as much as your courage allows, because such a time will come later that you will have very few opportunities for service. Therefore, do as much as you can. Why do you make mistakes? Go into the depths of that. Become introverted and think about why that mistake happened. "That is a form of Maya. I am a child of Baba, the Creator." Talk to yourself in this way in solitude. Whenever you go somewhere, you have to leave your memorial behind and also take something back with you. So what special memorial did you leave in Madhuban? You have to leave with each soul the memorial of Godly love and co-operation. The more loving and co-operative you are with one another, the more co-operation you receive to remove Maya. To give co-operation means to receive co-operation. You have to give spiritual love to the family and receive co-operation to conquer Maya. The account of this give and take is accurate. You have to forge relationships for many births at this confluence age. Love is the instrument to forge a relationship. Just as thread is the instrument to sew clothes together, in the same way, the instrument to forge relationships for the future is the thread of love. You will have relationships forged

there according to how you forge them together here. This is the time and place for forging them. Godly love can only be forged when love for everyone else has been broken. Therefore now, finish love for all others and have love for One. The love for all is that which causes you distress, whereas this love for One is that which makes you strong for all time. You have to break love away from all and link it to One. You cannot join it anywhere else without first breaking it. At this time, you can remove any weakness, but later the time for removing weaknesses will have ended. Take a step forward whilst understanding in this way.

Are all of you intense effort-makers or just effort-makers? There cannot be defeat even in the thoughts of an intense effort-maker. Create such a stage that you are not defeated by Maya even in thoughts. This is called being an intense effort-maker. If you keep your mind busy in pure thoughts from the beginning, you will not have any other thoughts. If something is full, you cannot add even a drop, because it would then overflow. So, simply keep these thoughts in your mind so that there is no place for you to have waste thoughts. Keep yourself busy to this extent. You do not fully use the methods you receive for keeping the mind busy, and this is why you have waste thoughts. By only keeping one side busy, you automatically become slack on the other side.

You have received many treasures for churning, so keep your mind busy in that. Is the speed of time fast or is the speed of the efforts of all of you fast? Is the speed of time fast, or is the speed of your efforts fast? If time is moving fast and your efforts are slack, what would the result be? Time will move ahead and the effort-maker will be left behind. The train of time will leave and those who are yet to get on board will be left behind. What is the intensity of the speed of time that you are seeing? Time has the speed to let the past be the past. Does time repeat the same thing again and again? So whatever weaknesses there have been in your efforts, continue to let the past be the past in that and bring about progress at every second, and you will then be able to move as fast as time. Time is the creation. If the creation has this virtue, the creator should also have it. The drama is the creation, but all of you are children of the Creator. So, why should the children of the Creator be more slack than the creation? This is why you should pay attention to just one aspect: as every second in the drama, or anything that happens in whatever form does not repeat, it only repeats after five thousand years, why do you repeat your weaknesses again and again? If these weaknesses were not repeated again and again, your efforts would become fast. When weaknesses are removed, they are replaced with power. If weaknesses continue to be repeated, you cannot be filled with power. This is why, whatever has happened is the past, the weaknesses of the past should not emerge again, even in thoughts. If you have thoughts about them, they will come into words and deeds. If you finish it whilst it is in thought, it will not come into words or deeds. Then your mind, words and deeds, all three, will become powerful. Bad things are always instantly thrown away and good things are used. So, throw away the bad things just as something bad is thrown away. Then time will not go faster than your efforts. You will then wait in anticipation for time: We are sitting ready. When the time comes, we will go. You will reach such a stage. If you are not ready, you then think that time should wait a little for you.

*** OM SHANTI ***

The Recognition of Soul Power

Today, BapDada is seeing a projector show of each of you. Do you also have a projector show? What is the projector through which you see the pictures? The eyes of each of you is a projector. What picture can you show the world through this projector? That is the projector of the power of science and this is the projector of Godly power. The more powerful the projector is, the more clearly visible the picture is. In the same way, the clearer the divine eyes of all of you children are, that is to say, the more full of spirituality they are, the more visible the pictures will be to many through your eyes, and they will be just as clearly visible as those images made through a projector. So you can show the pictures of BapDada and the corporeal, subtle and incorporeal worlds of the entire creation through those eyes. Whoever comes in front of you can have all visions through your eyes. The more powerful the light, the clearer the picture will be. Do you know how BapDada checks how powerful a bulb is? Have you checked your bulb to find out what power it is? Has each of you checked the power of your own bulb? Those who think that they know the percentage of their light, of what type their bulb is, should raise their hand. On what basis can you recognise how powerful your soul is? (Through the chart.) That is the total aspect. Through which aspect can you recognise yourself? What is the speciality of light? Its special quality is that it enables you to see something clearly as it really is. You cannot see something when it is in the dark. So the special quality of light is to make clear something that is unclear. In this way, this is the method to recognise the percentage of your light. Firstly, the path of your effort will be clear, that is, the line will be clearly visible. Secondly, you will also be able to see your future status. Thirdly, the more powerful your light is, the more you will be able to show those whom you serve the easy and clear path. They will be able to continue with their efforts easily. They will be able to see their destination easily. The greater the percentage of light, the more clearly you will be able to see everything. If the percentage of light is less, you yourself will not be clear in your own efforts, and those to whom you show the path will not be able to know their destination easily or clearly. Those whose light is powerful will not be confused about anything nor will they make others confused. So you can see from your effort and from your service whether the path of those whom you serve is clear. If their path is not clear, your percentage of light is lacking. Some stumble at every step and so their creation is also the same. Now, each of you is a master creator. So you master creators can recognise your power through your creation. As the seed, so its fruit. If the seed is not powerful, then although it sometimes bears fruit and flowers, they are not worthy of acceptance. Those flowers that are beautiful and fragrant and those fruits that are very good are the ones that are bought. If the seed is not powerful, then the creation that is created from that is not worthy of acceptance. This is why you must increase the percentage of your light. Day by day, the eyes and forehead of each of you should do service in the way that your projector show does. Anyone who comes in front of you will see that picture in your eyes. As soon as they look in your eyes, they will have many visions through the intellect's yoga. You have to make yourselves such images that grant visions. However only those who are constantly stable in the stage of a detached observer are able to become images that grant visions. Their eyes will carry out the task of a projector. Their forehead will always be visible as sparkling. After Holi, people create fancy images. They decorate the images of the deities and light a bulb on their forehead. Why do they create those images? Of which time is it a practical form? Of the present time which later becomes your memorial. So there should be a light visible on the foreheads of all of you. At the time of destruction, this form of light will help you a lot. No matter with what attitude someone comes in front of you, he will not see your body but will see your sparkling bulb. When you look at a very bright light, all the other things get hidden. In the same way, the more powerful the light of all of you is, the less they will be able to see your body while looking at it. When they do not even see the body, the tamoguni vision and attitude will automatically finish. These tests are yet to come. You have to cross all types of situations.

This group was given a name jokingly. Today, there was chit-chat taking place in the subtle region about this subject. Someone jokingly said that the senior sisters are the heads and that these teachers are the legs. So BapDada then gave them a name. Their seniors are the heads but they are the handles. A motor cannot do anything without a handle. You can only turn a motor with a handle. So even the heads cannot handle service without the handles. This group is the handles. The heads cannot do anything without them.

Whoever comes, these are the handles who handle them first. All of you have this much responsibility. If you are not good handles, the handling of service will not be right. However, just be careful that, although you are the handles, you do not handle the heads. You must become the hands of the heads.

You are also BapDada's right hands. There are even the left hands. The right hand has full power, but it is still the hand, not the head. You are the handles, but you have come here to know how to handle something and how to become BapDada's right hand. This group is such that each of you can work wonders. You can bring about success in service. In order to bring about success in service, you must pay attention to two things in particular. You are co-operative in all aspects, but this group is specially to bring about success in service. For this, you have to keep your attention on two things. One is that you must have an accurate target and secondly, you must have full intoxication. This group should especially have these two aspects: the target and the intoxication. When the target is accurate, you can make someone die a living death with one stroke. Marksmen hit a target accurately with just one bullet. Those who do not know how to shoot have to shoot a bullet three or four times. If the target of your stage and the target of serving others are accurate, and, together with that, there is always constant intoxication, you can attain greater success in service. Sometimes you lose your intoxication, and sometimes you miss the target. These two things should be accurate. The more intoxication someone has, the more accurately he can hit a target. You are serviceable, but what speciality do you have to bring about in service now? Serviceable ones are those whose every second or every thought is not without service. Every second should be for service, whether it is service of the self or of others. However, since you are serviceable anyway, then time or thoughts should not be spent without service in them. To be obedient means to follow orders. The main order is to stay constantly in remembrance. If you do not follow this order, what would you say? The more you put this order into a practical form, the more instant fruits you will receive. What obstacle is visible while you move along in your efforts, one which causes an obstruction to your becoming perfect? The main obstacle is seen to be that of wasteful thoughts. So what should you especially do to save yourself from this? One is that you must not take a rest, internally or externally. If you do not take a rest, nothing will be wasted. Secondly, you must always consider yourselves to be guests. If you consider yourselves to be guests and do not take rest, nothing will be wasted, whether it is thoughts or time. This is an easy method. Achcha. Now, Baba will see on the final day (of this bhatthi) what the power of the bulb on each one's forehead is. If it is powerful, Maya will not have the courage to come in front of this power. The more powerful a bulb is, the less anyone will be able to oppose it. Such a powerful stage will be seen. You are serviceable; now become powerful. You are active and now become accurate. So what is this group going to be especially stamped with? That of being accurate: To be always accurate in everything, whether in thoughts, words or deeds. Now become accurate in all three. Achcha.

*** OM SHANTI ***

Offering Water Means Taking a Pledge

How do you wish to celebrate Shiv Jayanti? To meet is to celebrate. People celebrate in order to meet, and you children consider the meeting to be the celebration.

When bhagats offer water or milk to God, the meaning is that they are about to make a promise. They offer water to the sun and make a promise internally. Then they go and surrender themselves to the deities. Those who are firm bhagats bow down completely in front of them: they totally surrender themselves. When anyone comes to you, you must make them make a promise “from today we will belong to Shiv Baba alone”. When they become strong and firm, you make them sacrifice themselves completely.

At present you take time and effort to make others sacrifice themselves, but in a short time there will be a queue of those who want to sacrifice themselves. They are not queuing up now. There is a reason for this. What queue do children have at present? A queue of questions is formed of wasteful thoughts. The question mark is the most twisted symbol, so the queue of questions is very long. Only after you finish this queue will there be perfection. Then there will be that queue.

In Madhuban the Pandav Army has a special responsibility, so there should now be power in that army. If there is power in Pandav Bhavan then not even devilish thoughts will be able to enter, let alone the devilish community. You have to keep guard to that extent. Just as you look after this gate, in the same way look after the gate of Maya. Then Pandav Bhavan will become a house of magic. No matter what kind of souls come here, they will become liberated from their devilish sanskars and wasteful thoughts. This will become such a house of magic that it will make others free from vicious thoughts. When you do such service there will be revelation. People will come running as soon as they hear something from others. As time progresses, sorrow and anxiety will increase, and each soul will be thirsty for happiness and comfort. As soon as such thirsty souls enter Pandav Bhavan they will experience happiness and comfort in one second. Only then will there be impact. Each of you will become the image that grants visions, similar to a living idol. Thirsty souls will come from far, far away to have visions of each jewel. But only when you start keeping guard in that way.

The Pandav army has to be an example that inspires anyone who sees you. Anyone who comes to Madhuban should see how there are so many, united and lost in the deep love of One, stable and in a constant stage. When they see such a scene, the signs of revelation will be visible. The promises of all of you will bring about revelation.

*** OM SHANTI ***

Avyakt BapDada 23rd March 1970

How did you celebrate Holi today? To celebrate Holi means that as from today you make firm the lesson of “past is past”. Let whatever is past be absolutely finished, as though it is a matter of some past birth. The main thing that slows your effort is thinking about things of your own past or that of others, and keeping them in your heart. It should not be in your heart, nor should you be thinking about it, let alone speaking about it.

Today you have called BapDada to celebrate Holi: to make this colour fast means to celebrate Holi. On Holi they throw colours. On the first day they burn something, and on the second day they celebrate. They have to celebrate after burning, and after celebrating they eat sweets. You have been told what colour you have to be coloured with. What sweet do you eat? When the colour is applied, the virtue of sweetness is automatically imbibed. By not seeing the past of your own self or of others, you become very simple and easy-natured. Those who are easy-natured have sweetness in their eyes, on their face, and in their activity in a visible form. So sweetness comes through this colour, and therefore there is the system of eating sweets.

At Holi they also celebrate an auspicious meeting. This bhakti has been created by BapDada for harmonising sanskars. BapDada has a meeting with the children, but the greatest meeting amongst yourselves is the meeting of the sanskars. When your sanskars are harmonised, there will be cries of victory. The praise of the goddesses is that they enable everyone to attain success. People don't go to BapDada to attain success, they go to the goddesses. The goddesses have attained supernatural powers, and so they can give others the power to attain success. You will attain success when there is the harmony of sanskars.

The longest queue of bhagats is in front of the goddesses in the temples. What does this signify? Who will the queue see in the corporeal form? Who will the queue that forms after the revelation see? Only the children will be seen. BapDada is incognito. Only the children will be seen in a revealed form. So the memorial of that in a visible form is the longest queue of the bhagats queuing up in front of the memorial of the children. But when will this queue be formed? When the sanskars harmonise. Only then will the queue be formed.

This gathering is for harmonising your sanskars. To bring things closer together you have to bring them under control. To harmonise sanskars there has to be a meeting of the hearts, and you have to forget, finish, and merge the sanskars within yourself. Some things you will have to finish, some things you will have to forget, and some things you will have to merge within yourself. Then your sanskars will be harmonised.

You have to accept and give regard to what others say. You are those who have pure and positive thoughts, and who finish the worries of everyone.

Each of you has to perform the wonder of making many others equal to yourself in your sanskars: sanskars of perfection, not your own sanskars. This is the group that brings about completion. And this is also the group that carries out the establishment and the sustenance.

The Qualities and Duties of a Maharathi

Want to speak today, or do you wish to go beyond speaking? Do you like the stage of being beyond speaking, or do you enjoy speaking? (Both) Which do you enjoy more? Is it possible to be in the stage of being beyond speaking even while speaking? Can both be together? Or is it that you can only go beyond speaking when you are not speaking? If it is possible, when will it happen? How much time do you need to stabilize yourself in this stage? Is it possible now? Or do you need a few months or a few years? Can you start to practise it now, or is it that while involved in your activity you are unable to practise it? If it is possible, can you do it from this moment? Those who are called maharathis should have both their practice and their practical application hand-in-hand. This is the difference between maharathis and horse-riders. The sign of maharathis is that as soon as they practise something, it becomes practical. Horse-riders will practise something and it will take a practical form later, whereas the infantry will simply keep on thinking about their plans. There is this difference. Children should not even say the words, "I am paying attention", or "I will practise it." You have now gone beyond that stage. Now whatever are your thoughts should be your actions. There should be no difference between thoughts and actions. Those are childish things. First to have a thought, then to create plans and then to carry them out: these are not the days for that. How far has the study progressed? It is now in the final stage. Pay attention to what the virtues and the task of maharathis are. Today, Baba has come to tell you just this and to give you a vision of the form of the final stage: what serviceable children can do and not do, what they can speak and not speak. Only by imbibing this now will you become an image of it in the final form. You saw the proof of this in the corporeal form. Were Baba's practice and practical application of it the same or was there a difference? Whatever his thoughts were, so too were the actions. The children's duty is only to follow, to place your footsteps in the father's footsteps. A footstep means to place your step in his step. A person will follow someone who is similar to himself. When will that stage come? Maharathis would never use the word "sometimes". Will you do it sometimes or will you do it now? The word 'sometimes' does not seem right coming from you. The word "sometimes" proves that there is a weakness. One is definitely to do something, and the other is to say, "Yes, I shall do it, I should think about it." There is courage, but there isn't the faith. The words of those who are faithful are not like that. The meaning of faithful is to have faith in the intellect: to have faith in the intellect in thoughts, words and deeds, everything. It is not just to have faith in the intellect in knowledge and Baba's introduction, but to have faith in the intellect even in one's thoughts. There will be faith in their words. None of their words would ever lack courage. Such a soul is called a maharathi. To be a maharathi means to be great.

What plans have you made among yourselves? Have you made such a plan that through it the plan of the new world will take the practical form? For the plan of the new world to take the practical form means that nothing of the old world should happen again in a practical form. Everyone says this, some in their minds and others with words. Many plans have been made. Now we shall see what happens in a practical form. However, to finish even this thought for all time is the task of a maharathi. Everyone's vision at present is on the special jewels of Madhuban. So you have to show them such a vision that their vision only sees your transformed vision. You should not now have that old vision or that old attitude. Only then will the final drums beat. This is not a common gathering, this is a gathering that will perform wonders. You have to become such an embodiment that when you leave this gathering, everyone will just experience BapDada's words in a practical way. BapDada's sanskars, not your own, should be visible in everyone's sanskars. After removing all the sanskars, what sanskars do you have to fill yourself with? Those of BapDada. So everyone should have a vision that you have emerged from here having become similar to BapDada. You have to make everyone experience this. None of the past sanskars or thoughts should come in front of you. First of all, compare: Are these BapDada's sanskars? If they are not BapDada's sanskars, do not even touch those sanskars. You should not touch them with your intellect, even in thoughts. Just as you would not touch anything that is criminal, in the same way, if those sanskars are not the same as BapDada's, do not even touch them. When you keep a discipline not to do something, then, no matter what situation comes in front of you, you would not break that discipline. Instead, you would face the situation because of the aim of what you have to do. In the same way, you must not touch at all the sanskars that are not the same as BapDada's.

You must think like this. You have climbed the ladder of going beyond the body and bodily relations, but now your sanskars should not emerge even in your intellect. As your sanskars, so will be your form. If someone's sanskars are of easiness and sweetness, they have those sanskars in their practical form. When your sanskars become the same as BapDada's, everyone will see BapDada's form in you. Just as BapDada is, so you should have the same virtues, the same task, the same words and the same thoughts identically. Then it will emerge from everyone's lips: You seem the same. The features may be different, but the character would be the same. However, the character should be visible in the features. BapDada now has this hope in the children.

All are loving stars of success, effort-making stars. The efforts of serviceable children are successful. They would make effort just in name, but success is guaranteed for them anyway. Now, do you understand what you have to do? You have to do practically whatever you think and whatever you speak. When Baba hears such words as, "I will think about it, I will see.., my idea is that..." Baba laughs. Why is it like this even now? Those matters seem the same as when an old person is playing with dolls. What does that seem like? So BapDada is smiling, because even though you are mature, you sometimes start playing the games of childhood. Do you know what the games with dolls are? They create a whole life-story: they bring it up from being small, then they marry it. In the same way, children also create a creation of some thoughts, and sustain it. Then they bring it up and then they themselves become distressed by it. So is this not dolls play? They even then become amazed at themselves. Now, you must not create such a creation. BapDada does not create any wasteful creation, but the children create a wasteful creation and then make effort to finish it and move away from it. Therefore, you must not create such a creation. You create a right creation very quickly, in a second, and you also create an inaccurate creation just as quickly. You have so many thoughts in one second. What need is there to create a creation, give it time and then try to finish it? Now you have to apply a brake to that creation. Those people have birth control. This is the creation of thoughts; and so this too is a birth. There, it is the human population that is ever increasing, whereas here it is the number of thoughts that are ever increasing. You now have to control these. Because of a weakness in effort, there is creation of thought. Therefore, you now have to finish the name and trace of it. The past things, the past sanskars should be experienced as though you don't know which past they belong to. Their name and trace should be finished to this extent. Your language now has to change. Some words, which are not according to the final stage, emerge even now. This is why you only have to have those thoughts, speak those words and perform those actions. After this bhakti, the sparkle of perfection should be visible on everyone's face. If you bring perfection close to you from now, others will also be able to bring it closer to themselves, numberwise. If you bring it about at the end, then what would the others do? The corporeal form (Baba) brought about the complete, perfect stage in a corporeal form. You were able to see separately the complete and perfect one and the corporeal one. In the same way, your corporeal form should not be visible separately. Which virtue was clearly visible in the corporeal form, through which you were able to see perfection coming close? Which virtue was it that, on seeing it, everyone used to say that although Baba was in the corporeal form, there was the experience of him being avyakt? Which virtue was that? (Each one gave his own idea.) The significance of all the things you say is one. However, this stage is called being beyond: to be beyond even your own body, to be beyond and to be an observer. An example is given of one who becomes a detached observer. So a detached observer gives the proof of being an observer and appears in front of you in the form of an example. One thing is to be beyond with your intellect, but you should be beyond even in your sanskars: "These are my sanskars" - go beyond even this consciousness of 'I'. "I think that" - go beyond this consciousness of "I", "I think that". No, but think that this is BapDada's shrimat. If, after having knowledge in the intellect, there is the consciousness of "I", that consciousness of 'I' causes a loss. Firstly, you have to renounce thinking "I am this body", and secondly "I think this, I am an enlightened soul, I am wise!" - you also have to finish this consciousness of "I". Wherever you have been using the word "I", you should remember BapDada and wherever you have been using your own understanding, you should remember shrimat. Firstly, you have to finish the consciousness of "I" and secondly the consciousness of "mine" This also makes you fall down. You have to finish the consciousness of the four words: "I" & "mine", "you" and "yours". These four words have taken you away from perfection. Completely finish the consciousness of

these four words. Did you check the words of the sakar form at the end? What did you hear in every situation? "Baba, Baba". In which aspect were you given a correction when there was no success in service? Baba used to explain: Whenever you speak, say, "Baba, Baba", and the arrow will hit the target. When you remember 'Baba', 'I' and 'mine', 'you' and 'yours' finish. What will your stage become then? Everything will become plain and you will be able to stay in plain remembrance.

At present, you find there is effort in stabilizing yourself in the point form. Why? Because your stage throughout the day is not plain, you are not able to stay in plain remembrance. Somewhere or other, there is the consciousness of 'I' and 'mine', 'you' and 'yours'. You were told in the beginning that the golden chains are no less. These chains pull you towards themselves. Each of you should check that your intellect is completely beyond and absolutely plain. How long does it take you to reach somewhere when the road is clear? However, if there are obstructions on the same road, it takes longer to reach the destination. When there are obstructions, there are also obstructions in having plain remembrance. You now have to finish this. When you do this, others that see you will also do the same. You have to reach this stage numberwise. Only when you reach there will others reach there. You have such a responsibility. If there is a limited consciousness in thoughts, words, deeds, relationships or service, then those boundaries tie you in a bondage. When you have an unlimited stage, you will be able to stabilize yourself in the unlimited form. You now have to remove whatever alloy still remains. This bhatthi is for removing the alloy. Whenever there is a gathering, it should be a gathering of those who are the exact image of BapDada. You now have to be stamped with this perfection. You should have the stage of perfection from the present time. This is the duty of the maharathis. What else do you have to do now? Who can claim a scholarship? Others will now have visions of those who are to claim a scholarship. It shouldn't be that because BapDada is incognito, you children should also remain incognito. No, the children have to be revealed on the stage.

There has to be revelation of the children. Which ones are revealed on the stage of service? So you also have to bring about the revelation of perfection on the stage. Do not think that you will remain incognito until the end. BapDada's part is incognito, not the children's. So, you now have to bring that about in a practical form. Do you know what service you now have to do? You have had a conference; is that alone service? Together with that, which other elevated service do you have to do?

Now, the main service is to change your attitude and your vision. It has been remembered: "To take someone beyond with just a glance." So you have to do this service in a practical form through your attitude and vision. Speech is just an instrument, but there should be the service through your vision and attitude in order to make someone completely loving and come into a relationship. You can serve many through this service in one second while sitting in one place. Now Baba will see that practical proof. Just as in the beginning you had visions of BapDada while sitting at home, in the same way, while sitting far away, your powerful attitude will perform such a task; it will be as though you have taken them by their hand and brought them here. No matter how much of an atheist or tamoguni person someone may be, you will see him completely transformed. You now have to do this service. However, there will only be success in this service when your attitude is clear in all other respects. All of you consider it your responsibility anyway. Even while having your own service, each of you has to consider the responsibilities of the yagya in exactly the same way as you look after the responsibilities of your centre. You have to offer yourself. Together with speech, there has to be so much power in your attitude and vision that you can transform anyone's sanskars in a very short time. If your attitude and vision do not match your words, there is no success. This is the main service. You have to attract the souls of the unlimited world with this unlimited service from now. The service that you think is service of creating subjects, that is happening by your subjects creating their own subjects, that is happening through exhibitions. You now have to give unlimited happiness; only then will the entire world consider you to be the bestowers of happiness. People call the world emperors, "the Bestowers for the World". So, now, only when you give happiness will others consider you to be the bestowers of happiness. They will only accept you as this when you give happiness. Therefore, you now have to move forward. You can serve many in one second. To feel anything (to become over-sensitive) is a

sign of failure. If you have any feeling in any respect, whether from someone's sanskars, whether in connection with others, or in anyone's service, it means to fail. That failure is then accumulated. Nowadays, there is a system to take exams every three months, and they accumulate pass or fail marks by the end. Those who fail again and again will also fail at the end. Therefore, you have to become completely flawless. When you become flawless, you can understand that you have passed fully. If there is any flaw, you will not pass fully. Achcha

*** OM SHANTI ***

Signs of the Perfect Stage

You have the thought within you of listening to Baba. What is inside BapDada? BapDada takes you beyond listening and speaking. Do you know how to go beyond sound in one second? Just as you come into sound so easily and quickly, in the same way, can you go beyond sound as easily and quickly? What do you call yourselves? Master almighty authorities. At present, you have very little intoxication of being a master almighty authority and therefore, the practical sparkle of the power of going beyond sound in one second and coming into sound in one second is not visible on your face. When you reach such a stage, you will come into sound one moment and go beyond sound the next. Only when this practice becomes simple and easy, should you think that perfection has come. This is a sign of a perfect stage. All the effort will become easy. Everything is included in effort. The pilgrimage of remembrance and service are both included in effort. When you experience both to be easy, you should then understand that you are about to attain the stage of perfection. Those who have the stage of perfection will make less effort yet attain greater success. At present, you have to make a lot of effort, whereas in comparison to that there is little success. Today, BapDada was checking one special aspect on each one's face. Baba will see who receives a touching about what BapDada was checking. Since thought-readers can catch, can master almighty authorities not do that?

Those who just had this bhatthi were not given a paper, and so Baba is giving it today. All of you are 'pass' (have passed). One is to pass, and the other is to pass with honours. Does the Pandava Army remain in front of the Shaktis? Or, are some in the front and some at the back? (Speaking to the brothers.) Are you in front of the Shaktis or behind them? Those who wish to race ahead cannot be stopped by anyone. Yes, you can be stopped by your own obstruction, but you cannot be stopped by anyone trying to stop you. In fact, for the Pandavas to remain at the back, it means to be in the front. Why do you stay at the back? Guards remain at the back. Are you the guards at the back or at the front? Which place do you like? Guards remain at the back and the guides stay at the front. So the guides are in the front anyway. The Pandavas have been made instrument guards and kept to protect the Shaktis. Pandavas have to remain behind and put the Shaktis in the front. You mustn't become guides, you must become guards. When Pandavas become guides, there is chaos, and therefore, the Pandava Army has to become guards.

In which line of effort-makers are you? How many lines of effort-makers are there? Now, BapDada is teaching you the study to become master almighty authorities, so that you can clearly understand anyone's stage or thoughts from their face. There wouldn't be any doubts either. You will be able to know them clearly. This is the final stage of the study. You were shown a little glimpse of that by the sakar form at the end. Those who were with Baba in the sakar form must have noted many such things. In the same way, all the children have to have the same stage numberwise. Only when you continue to make your stage like that, will everyone be able to see clearly the final form and the future form of all of you from your faces. Until you become an image that grants visions in the corporeal form, there cannot be any visions. This is why the jewels that are close have to pay attention to this subject. The closer you are, the clearer you will be, and the clearer others will be in front of you. The clearer each one's effort becomes, the clearer his reward also becomes; and all others become clear in front of him. To be clear means to be content. The more content you are, the clearer you will be. What words were used by the sakar form in front of the children who were clear? Clean and honest. Those who have cleanliness and honesty are always clear. When there is cleanliness, everything is clearly visible. This lesson is the last lesson of the study in this bhatthi. You have to become this example. Those who become an example in something receive extra marks as a result of that exam. You have to pay special attention to four subjects. One is the power of remembrance, the second is the power of love, the third is the power of co-operation and the fourth is the power of tolerance. These four topics were the special subjects of this bhatthi. What result did BapDada give in these four aspects? It is a result that pleases Baba. A little percentage is missing in all four powers being equal. There are all four powers, but a percentage is missing in all four being equal. So what was the result? You passed with 75%, but the missing 25% is the difference in all four powers being equal. Some have one power in particular and others have another power. When all four powers are equal, you can understand that you have become

perfect. (What would the future result be if we were to leave our body in this stage?) Those who are such effort-makers are at least courageous. So BapDada has also made a promise to the children: Those children who maintain courage will definitely receive help from Baba. If those who maintain such courage as they move along continue to maintain that courage until the end, then such courageous children will also receive help. Because of receiving help in making the effort of removing the yoga of the intellect from everyone else and of staying in the remembrance of One, it will be easy at the end. Whether you receive a scholarship or not depends on maintaining courage until the end. The more you have courage over a long period of time, and that link over a long period is not broken, the more you can gallop. If, even now, the link of courage breaks due to one reason or another, it will be difficult to claim a scholarship. If you maintain a link over a long period and until the end, you can receive extra help. This is why Baba is making you make the last lesson firm.

Until now, what was seen as a total result? You know how to become an 'in-charge' in the subject of service, but you know very little about how to charge the battery in the subject of remembrance. Do you understand? You saw the experience in the sakar form. The sakar form had the greatest responsibility in service. Children have so much less than that. Children have the duty of service, but the sakar form had all the duties. He was an ocean of thoughts. He always had thoughts about his responsibilities, but, even then, did you see him in the waves of the ocean or at the bottom of the ocean? Children know how to move along with the waves, but they do not know how to go to the bottom. You were told earlier the easy method for that - how you must practise coming into sound one moment and then becoming a master almighty authority and going beyond sound the next moment. You must now practise doing something in one moment. No matter how many activities you have, the more you take a second in between and practise this, accordingly you will become the practical form. You have very little practice and therefore, there isn't the practical form. However, you must practise this: sometimes moving along with the waves and sometimes being at the bottom of the ocean. Today, Baba was especially checking whether children have just as much tolerance power as they have courage. BapDada was seeing how much power you have to maintain courage and how much tolerance power you have. The more content and clear you are in all your efforts, the clearer others will be in front of you. You have now had the paper, you have also heard the result, but the question of the Pandavas still remains. How many lines of effort-makers does BapDada have? You must be seeing your own line without looking at others, or are you looking at yourself and not even seeing a line? One is the line of intense effort-makers, the second is the line of effort-makers, the third is the line of incognito effort-makers and the fourth is of those who are slack in effort. Now, tell Me: which line are you in? The time is now to come very soon when you will not say the words, "You only know!" "We know everything because we are master almighty authorities. All powers will become equal and then we will become master almighty authorities." You have this much faith in the Father. You also have an intellect that has faith, and so you will be victorious. You have faith in the intellect for the self and the Father, and so where else would victory go? Victory follows those who have faith in the intellect. They do not chase after victory, but victory chases them. They even renounce the thought that they should become victorious. Are you such renunciates who have renounced everything? To be a renunciate who has renounced everything and a renunciate of all thoughts, not just the renunciation of all relationships, but also the renunciation of all thoughts: this is the stage of perfection. What is BapDada seeing? The stars of victory. So you are in BapDada's list of stars of victory. Just as you are co-operative with one another in other tasks, in the same way, it is visible that you will be co-operative with one another in the future too. It isn't that you have to become that; it is visible that you are like that. You have to come just as close as when sound is made and it reaches you. You now have to follow Baba completely in all aspects in a short time. You are doing that and you will continue to do that.

What are all those who were in your gathering at the beginning, doing? Why was the gathering created? Those of you who stay within the gathering: together with looking after the yagya, are you also looking after yourself? Those who can look after themselves can also look after the yagya. Those who cannot look after themselves cannot look after the yagya. It is not clear to you what your gathering has to do, and so when it is convenient, you must call your companions. When you call BapDada, He will come. It doesn't take

BapDada long to come. Did you look after your group? There is the Pandava group, the Shakti group and this is the service group. But what is the state of the group of Pandavas and the group of mothers? You will be able to look after them by coming close to your main centre. This group has to perform its duty. Remind them of their duty. This is the duty until the end. It is not just for eight days. (The result of the gathering.) The result of the bhatthi that you were given is also the result of the gathering. You were told that there is a lack of 25% in all four powers being equal. Achcha.

You can't tell what would happen if you were to pass with honours. All of you would come close ('pass', in Hindi). At present, you have just created the sound. You haven't issued a challenge. You were given a method for this, so that all four powers would become equal. Sometimes there is the speciality of one power and sometimes the speciality of another power, but when you do service with all four powers being equal, you will be able to challenge everyone. There is a reason why you aren't able to issue a challenge. Baba is not talking of the gathering; there is the total sound created, but the challenge hasn't been issued. You have just spread the sound. You haven't yet woken up those who are sleeping; you have just made them turn over in bed. What is the reason why you are not able to issue a challenge? Speak! You will be able to issue a challenge when you do not accept anything. What happens at present? You accept many things whether physical or subtle. When you do not accept any thoughts, you will then be able to issue a challenge. At present, it is mixed and the result therefore is also mixed. The result that is fixed from the previous cycle has not yet been attained. You know what is fixed, but at present, it is mixed. Do you understand?

Do not even accept the consciousness of "I". "I am this, I am serviceable, I am a maharathi, I am doing this, I have done this": remove the consciousness of "I" from all this and let there be the word, "Baba, Baba," only then will you be able to issue a challenge. Only the Supreme Soul has supreme power, whereas souls have power according to their capacity. So you will receive supreme power when you say "Baba", and you will receive power according to your capacity when you say "I". This is why the result is also according to your capacity. The language now has to be changed. The sakar form showed you everything by doing it practically. Did he ever say, "I am making this work."? Did he ever say, "I conducted the murli very well."? "I did this service, I gave a touching to the children." Did he ever say this? So you have to finish accepting in this way. This is known as fulfilling the promise you have made. You sing a song: I will die for You. Do you remember it? What is known as dying for someone? To finish the consciousness of "I" means to die for someone. If you do not accept anything, you can then issue a challenge. In everything, there should be no defamation or praise, no consciousness of "mine" or "yours". When you do not accept anything, you will be able to issue a challenge. However, all of you have a thought in your mind later. As soon as the thought is created in your mind, it reaches there (Baba). Why it first reaches there is also a deep riddle. Whatever thoughts you create in your mind, enter your mind later, but they are revealed to BapDada before that because when you become perfect, everything that is fixed in the drama is clearly visible. This is why Baba sees clearly in advance whatever is fixed in the drama. This is why Baba speaks to you in advance, on seeing your future. It is as though it has reached Baba in advance. Then, when you play a part, BapDada also plays a part. You play a part of having a heart-to-heart conversation and BapDada plays the part of listening to you. Do you understand?

Even if someone cannot recognise the self as he really is, BapDada can know him. So now, when you make these four powers equal, you will become equal to the father as he was in the corporeal form. The more you make your sanskars equal to those of the father, the closer you will come. Which sanskars? The sanskars of the sakar form: To remain beyond and have the vision of a detached observer. These were the elevated qualifications of the perfect stage of the sakar form. You have to make your sanskars equal to these. With these virtues, you will be able to conquer everyone's heart. Those who conquer everyone's heart at the confluence age will become the world emperors in the future. All are included in the world. So you have to sow the seed here and receive the fruit there. Achcha.

*** OM SHANTI ***

The Essence of All Points is to Become the Form of a Point

Do all of you wish to listen or to become complete? Will you have to listen after you have become complete? First you have to listen and then you have to become complete. You have heard so many points. What is the form of all these points that you have to become? The essence or the form of all the points is to become a bindi (a point). The essence of all points is included in a point. So you have to become the form of a point. A point is extremely subtle and everything is merged within it. What is the main effort at present? Your effort at present is to merge the expansion. Those who know the method of merging the expansion become equal to BapDada. You were told previously too that you have to merge and pack up. Those who know how to pack up also know how to merge. Which power does a seed have? That of having the expansion of a tree merged within itself. So, what effort do you have to make now? To stabilise yourself in the seed stage, that is, to merge your expansion. So check this. It is easy to create expansion, but has it become easy to merge the expansion? Nowadays, scientists are also making effort to merge the expansion. Those with the power of science are copying all of you who have the power of silence. Whatever effort the Shakti Army of silence is making, those with the power of science are making the same effort. First the Shakti Army of silence creates an invention, then the scientists create that invention in their own way. Just as it is being refined here, in the same way, science is also being refined. Whatever things they previously used to find impossible, those are now becoming possible. In the same way, impossible things are becoming easy and possible here too. The main effort you now have to make is to bring yourself closer to everyone. It should be just as easy to go beyond sound as it is to come into sound. This is called the stage of being close to the stage of perfection.

Which group is this? Each one of you in this group has your own speciality. Because of that speciality, you have become special souls in the world. You are special souls, anyway. What do you have to become now? You are special, but you now have to become elevated. What will you do in the bhatthi in order to become elevated? This group has one speciality which none of the others had. What is that one speciality? Do you know your speciality? BapDada sees that the speciality of this group is that the level of effort of each of you is similar. Each of you has the enthusiasm in your mind to do something in a practical form. This is why BapDada is giving this group the name of those who are to become deities in the future and those who fulfil BapDada's hopes. And this is the group that can reveal their original form to the world. This is the army that is on the battlefield. All of you are the backbone. So these are the hands who will reveal the task of BapDada. Do you know what ornaments the hands have? The hands of BapDada are holding ornaments. So ask yourself: Am I a hand that is holding an ornament? Which ornaments are you holding while on the battlefield? You know all the ornaments, do you not? So you are the hands who are holding the ornaments. The Shaktis who are holding the ornaments can reveal BapDada. The hands of the Shaktis are never shown empty. If you are holding the ornaments all the time, you will be able to issue a challenge. So what was BapDada seeing today? The ornament and the speed of each hand. What will this group be made to do in the bhatthi? What is the main virtue of the Shaktis?

This group has to learn the yuktis of being fearless and being able to merge the expansion in one second in order to be powerful. Unity and stability: how to change many different sanskars into one pure sanskar has to be learnt in this bhatthi. You must spend less time on something and also speak less, yet there should be greater success. You have to teach this method too. You have to listen to something and become an embodiment of that. It shouldn't be that you listen to a lot and become an embodiment of that to a lesser extent. You must continue to listen and also become an embodiment at the same time. You now have to return having become an image that grants visions, not an image that just speaks. Whoever sees you should see you as subtle and holding ornaments. You have a lot of sense, but what do you have to do now? You have to remain within the essence of knowledge. You have to put the sense into its essence. Only then will you fulfil BapDada's hope in a practical form. You know the essence, do you not? The essential things of knowledge are the essence. If you adopt all the essential things, all the needs will be fulfilled. At present, there is one need or another that has to be fulfilled, but, in order to fulfil these needs for all time, you have to

adopt these two essential things that you were told about: to be subtle and to be one who holds the ornaments. In order to become subtle and to hold the ornaments, you just have to adopt one word. What is that one word in which the subtle form and that of holding ornaments are both included? That one word is 'light'. The meaning of 'light' is jyoti (light) and secondly, it is lightness. So there is lightness and brightness; to be the form that is holding the ornaments and also to be subtle, to be the form of light, to be the form of an intense fire, and then to be light and subtle. So the one word 'light' includes both aspects. The task is also included in this. What is your task? To be a lighthouse. The form is included in light. The task is also included in that.

BapDada meeting Teachers personally:

Why is a tilak applied? Just as a tilak is applied to the forehead, in the same way, the embodiment of a point is a tilak and it should also be applied constantly. Secondly, the tilak of the future kingdom is also a tilak. You should have the awareness of both. The symbol of that is this tilak. You should have intoxication when you see this symbol. This symbol is given for all time. You were told how to stabilize yourself in the form of the point; in the same way, this tilak is also a point. Do you know how to pack up and to merge? To pack up and to merge is magic. Magicians show some things by packing them and some things by merging them. They pack something very big into something very small. You have to learn this magic. You have to practise this. When you go into expansion, you have to make effort to merge it there and then. Whenever you see that your intellect has gone into a lot of expansion, you must practise at that moment: Am I able to merge all this expansion? Then you will be able to become equal to the Father. The Father is called the Magician. So, what are the children? Embodiments of coolness and embodiments of light. Do you know how to stabilise yourself in being an embodiment of both of these? To be an embodiment of coolness in one moment and an embodiment of light in the next: when you know how to stabilise yourself in both, you will then be able to have a stable stage. Both have to be equal: this is your effort at present.

Why is this flower being given? BapDada is giving in one birth the return of all the worshipping you have done for many births. Those who are unique are much loved. If you wish to be loved very much by everyone, then the more detached you remain in all aspects, the more you will be loved by everyone. There should be as much love as there is detachment. Those who are detached and loving in this way receive support from BapDada. You must continue to become detached and be loved. If you cannot be loved by any particular soul, the reason is that you are not detached from that soul's nature and sanskars. The more you experience detachment, the more you will be loved by everyone. You do not have to make effort to be loved, but to be detached. The reward of being detached is to be loved. This is the reward of this time. Just as Baba is loved by everyone, in the same way, children have to be loved by the souls of the whole world. You have been told about the effort for that. There will be detachment in their activity. This flower is for becoming completely detached in the world and being loved by the world. This group is also cheerful. What has to be added to that cheerfulness now? How will you become an image that attracts? When your intellect is beyond being attracted by anything, you will then become an image that attracts. While your intellect is attracted to something, you will not be able to attract. Those who become an image that attracts become a subtle image. The father was an image that attracted even while subtle. The more subtle you become, the more you will be able to attract. Just as when those people go beyond earth into space, they go beyond the pull of the world, so when you go beyond the pull of the old world, you will then become an image that attracts even against your conscious wish. Even whilst being in the corporeal form, you have to see everyone as subtle. You receive a lot of power from service. One is the power received through your effort and the other is power received through the service of others. You receive both these powers. How do you receive BapDada's love? Do you know? The more co-operative you become in the Father's task, the more love you will receive. You receive love by giving co-operation in His task. Do you have this experience? On the day when you are more co-operative than the task requires, do you experience greater love? Be constantly co-operative and be constantly loved. How do you receive regard? The more humble you remain, the more regard you will receive. The more equal you become to BapDada, the more regard you will receive. You

have to become humble and equal to the Father. You have to make such effort. There shouldn't be anything lacking in your humility or in your being equal to the Father. Then there will not be anything lacking in the regard for you. You have to recognise your regard from your equality with the Father.

What will you have to become in order to grant a vision of BapDada through yourself? With what are you able to grant a vision of anything? With a mirror. So you have to make yourself into a mirror. Only when you completely surrender yourself can you become a mirror. Complete surrender is an elevated mirror in which you can receive a clear vision. If you have surrendered yourself according to your worthiness and according to your capacity, then the mirror will also be according to your worthiness and according to your capacity. Complete surrender means to surrender even the consciousness of the self. What must you consider yourself? The special task of you kumaris is to grant everyone a vision of BapDada, not just through words, but through your faces. You have to bring about in yourself the specialities that sakar father had. This is a special group. In the sakar form, Baba used to say: This is the group of those who take the initiative like Arjuna who are equal to Allah. So this group has to become equal to Allah. You have to become equal to Allah and show everyone. Just as there is a tilak sparkling on your forehead, in the same way, you have to make yourself sparkle in the world. You have to keep this aim. Because of your being co-operative in service, BapDada also has special love. Together with co-operation and love, you now have to fill yourselves with power. You now have to become embodiments of power. Out of all the powers, which special power does this group have to fill themselves with? Tolerance power. Those who lack tolerance power have less perfection. You especially have to adopt this power and become embodiments of power. Satisfied souls have the special virtues of fearlessness and contentment. Those who remain content and also keep others content automatically have all the virtues in them. The more you become an embodiment of power, the less the weaknesses will remain in front of you. So you must return having become an embodiment of power, not just a Brahma Kumari, but sometimes there is weakness in considering yourself to be a kumari. An embodiment of power has the power to destroy. A Shakti is constantly victorious. There are always garlands of victory around the necks of the Shaktis. When you forget the awareness of your being an embodiment of power, victory becomes distant. This is why you must always consider yourself to be a Shakti.

Children are greater magicians than the Father. Children are greater magicians because they can make the Father into whatever they want. It is remembered that the Father can make whatever He wants, but who are those who can make God into whatever they want? The children; your bringing Him into the corporeal while He is subtle would be called magic. The days of becoming subtle are close and so you have received a lift from the subtle. You have to become equal in both: being an embodiment of knowledge and an embodiment of remembrance. You have to become an embodiment of knowledge when you wish, and you have to become an embodiment of remembrance when you wish. The more you remain an embodiment of remembrance, the more you will be able to remind others of the Father. You have to become the embodiment of remembrance and remind everyone of Baba. Are you waiting for time or is time waiting for you? You must not wait for time. You must keep yourself ever-ready in such a way that the time can come at any moment. You must finish waiting and make all preparations. When you have finished making all your preparations, there is no need to wait. That is called being ever-ready. To be ever-ready in everything, not just in service, but also in effort. Ever-ready in also making your sanskars close to those of the Father. You have special love, and Baba is therefore talking of things that will make you special. What are the new flowers and leaves on a tree like? The first ones are old, but those that emerge later are very beautiful. So you have also come late, but are very much loved. The ones that come later are very soft. What is there in being soft here? The softer you are, the warmer you are. If you are just soft, someone may be able to snatch you away. Together with being delicate (komal), you must also show wonders (kamal). When there is the combination of being delicate and showing wonders, you will be able to show wonders. This entire group is one that can show wonders. Keep such an aim that you can show any wonder. There are the older ones, but the younger ones are equal to Allah. Whatever actions you perform, so you will be named accordingly. If you perform elevated actions, you will be given the name of elevated jewels. Elevated jewels have to

perform all actions in an elevated way. Through your thoughts, words and deeds, it is essential to be easy-natured and tolerant. If you are easy-natured but not tolerant, you cannot be said to be elevated. This is why you need to be easy-natured and tolerant at the same time. If you become easy-natured without being tolerant then that would be counted as being too innocent. If you have tolerance as well as being easy-natured, you would be called an embodiment of power. Shaktis need to have both the virtues of being easy-natured and tolerant. In the result of the present time, it is seen that sometimes you are more easy-natured and sometimes you are more tolerant. Now, you have to become equal in both of these. There has to be sweetness and also the form of power. You see many pictures of the goddesses and what have you seen in them? To the extent that they are the form of intense fire, so they are also cool. Their task is of the volcanic form, whereas their faces are of coolness. This is the final form. Achcha.

*** OM SHANTI ***

Deep Meaning of Surrender

Today, Baba has brought a gift from the subtle region. Tell Me, do you know what gift I have brought? In the avyakt form, even the gift would be avyakt. Today, I have brought a mirror from the subtle region. Why has Baba brought a mirror? What is the special programme for which all of you have come here? Have you come to surrender someone, or have you come to become complete? Baba has brought the mirror from the subtle region to see the face of everyone who is to be surrendered and to show it to everyone else. Have you already surrendered? Have all of you surrendered? Which of you in this gathering think that you have already surrendered? What is called surrender? Have you surrendered your body consciousness? Have you surrendered, or have you totally surrendered yourselves? Say yes or no! Have you totally surrendered your body consciousness? Why are you not saying yes to this? Have you surrendered your nature? (There is effort in this.) When will you have the ceremony for surrendering your nature? You have come to celebrate the ceremony of the surrender of the kumaris, but BapDada wishes to celebrate that ceremony (surrender of nature). When will you celebrate that? This is why Baba said that He has brought a mirror. Baba is seeing three things in that mirror: one is the surrender of your nature, second is the surrender of your body consciousness, and thirdly, the surrender of your relationships. The surrender of the body is the surrender of the attachment to the physical senses.

Baba is seeing three things in the mirror. When you have the ceremony for the surrender of your nature, then you will have a vision of the perfect image. What will you receive as part of the dowry? When you have attained the complete fortune of marriage (suhaag - fortune of being constantly married i.e. someone who is not widowed), you will automatically receive the dowry of an elevated fortune. By constantly having the fortune of marriage, you will also be able to keep your fortune for all time. People speak of being fortunate in the fortune of marriage. So, to constantly have the fortune of marriage means to have a fortune for all time; the more one has the fortune of marriage, the more elevated the fortune one has. The sign of the fortune of marriage is a bindi (tilak). There are both the chindi (head decoration) and the bindi. So those who constantly have the fortune of marriage constantly have the awareness of the point. If you constantly have the stage of the point, then you will constantly have the fortune of being married. See your fortune through your own fortune of marriage. The greater the fortune of marriage you have, accordingly, you have fortune. If you have an imperishable fortune of marriage, you have an imperishable fortune. In order to constantly have the fortune of marriage, you must remember four things. Which four things? Tell Baba even one out of these four aspects. Just as you have prepared your physical dowry and come here, in the same way, what dowry of effort do you need to have? Which four aspects? One is that the aim of your life should constantly be in front of you; secondly BapDada's directions should be in front of you; thirdly, the message and fourthly, keep your original home in front of you.

That is, by keeping the aim of your life constantly in front of you, your effort will become intense. Whilst making effort, if you keep BapDada's directions in your awareness, you will receive success in your effort. And you also have to give everyone the message; this is called service. And what else do you now have to remember? Your original home, that is, we now have to return home. It is now the time to return home. The time has come very close. If any one aspect out of the four is missing, then that weakness means that you are a weak effort-maker. In order to remove the weakness, keep these four terms in front of you. BapDada is giving the children a new title: The law-makers. Many people give the title of Peace-makers. But today, BapDada is giving you all the title of being law-makers. You are the creators of all the laws that will exist in satyug. If you keep it in your awareness that you are the law-makers, then you will think about and consider everything before you take any step. Just think that whatever step you are taking, it is becoming a law. Just as whatever is finalised by the justice or chief justice becomes a law, in the same way, all of you who are sitting here are justices; you are the law-makers. This is why you must not perform any wrong actions. Since you are the law-makers, whatever thoughts you have, or whatever steps you take, when the entire world see you doing that, they will follow you. Your subjects will follow all of you. So consider yourselves in this way whilst you perform every action. Although all of you are law-makers, there is a number in this too. Today,

BapDada was smiling on seeing this gathering. So many law-makers have gathered together. Do you move along considering yourselves in this way? When you consider yourselves to be responsible to such an extent, all little things will automatically be finished.

You also have the slogan: Whatever I do, others will see me and do the same. So you will only be able to carry out a task accurately when you remember this slogan. Do not consider yourselves to be alone. There is your kingdom behind each one of you. They are also observing you, therefore, always remember: whatever actions I perform, others who see me will also do the same. What will happen through this is that the ceremony for the surrender of everyone's nature and sanskars will take place very soon. You now have to make preparations very quickly in order to bring this ceremony onto the stage. Achcha.

Surrender ceremony of two kumaris: Today, what task have you called Me for? In satyug, the mother and father will sit you on the throne. Do you know which tilak you receive for the kingdom at the confluence age? Have you already applied the tilak of the confluence age, or do you still have to apply it? Have you claimed the throne of the confluence age? There is the crown of the responsibility of service, but which is the throne? Only after you have claimed the throne of the confluence age can you claim the throne in satyug. Have you decorated yourself with all the jewellery, or are you still doing that too? At present, you are decorated with jewellery. All these customs and systems begin at the confluence age, because the confluence age is the time to sow the seed for everything. Just as there is a time for sowing seeds, in the same way, the confluence age is the time for sowing the seed of every divine system. The seed of everything is sown through the seed-form. Together with sowing that seed, all of you must also help in sowing this seed. Today, it is not just an ordinary function, but you were told that you are the law-makers. Today is the day for sowing the seed of the systems and customs. Do you have that much intoxication? All the systems are created by Brahmins. You are instruments for such a huge task. (To change the world.) In how much time will you change the world? In how much time will you make yourselves ready? Are you ever-ready? In what form are all of you experiencing yourselves? In what form are all of you sitting? As is the day, so is the form. This court of the confluence age is even greater than the court of the golden age. Are all of you seeing yourselves decorated with all the decorations, or are you just seeing these two kumaris? Each decoration of the confluence age of all of you is more elevated than the decoration of the golden age. So BapDada is seeing all the decorated images. The crown of the golden age is nothing compared to this crown. You have the crown of the confluence age. What effort will you make so that this crown and this throne remain eternal? There are three things to remember for that. The customs and systems of the surrender ceremony and the coronation ceremony exist in the confluence age in one form or another. Do you know what the customs and systems of this world are? How many types of customs and systems do they have? One is through the brahmins, the second is through the court, the third is in the temple by the gurus. The seed for all these three is sown here in one form or another. Madhuban is a temple: it is a living temple. The marriage of the soul with the Supreme Soul takes place in this temple. Together with that, the system of a court begins here. You were told that you are the law-makers. They make a promise in front of you, and so this is a court, is it not? All the three systems take place at the confluence age in an alokik way, and their memorials continue in a physical way. Achcha.

What three things do you have to remember? One is that you must move along whilst considering yourselves to be benefactors. Secondly, to be egoless and thirdly, to be those who have a right. You have to keep your right in front of you, and also keep the virtue of being egoless in front of you. And you must also keep in front of you the task of bringing benefit. You must always remember these three things. No matter how much someone disregards you, your vision and attitude must be of bringing benefit. You must move along considering yourselves to be those who have a right, and yet be egoless; to the extent that you have a right, be egoless to that same extent. Then this crown and throne will remain eternal. Achcha.

*** OM SHANTI ***

Avyakt BapDada 21st May 1970

When you say “Baba, Baba”, Maya runs away. When you say “I, I”, Maya kills you. You have to change your language in every respect. Always keep the shield of “Baba, Baba” with you. Any obstacle that comes will be finished by that shield.

The easier and simpler someone is, the more easily he can stay in remembrance. Who can remain simple and easy? The clearer someone is in every aspect, that is the more honest he is, the more simple and easy he will be. The easier and simpler he is, the more he will be able to stay in remembrance, and the more he will be able to make others into easy effort-makers. His creation will have the same sanskars as him.

You have to make all tasks elevated. With easiness, simplicity, and tolerance in your thoughts, words and actions, every task becomes elevated. Easiness and tolerance have to go together hand in hand. Easiness without tolerance is called innocence. Easiness with tolerance is power. Shaktis have to have both the virtues of easiness and tolerance. There has to be balance between the two. You have to have sweetness and be the embodiment of power. The images of the deities have as much coolness as they are the embodiment of fire. Their task is that of a fire, and their face is cool. This is the final stage.

What is the give and take between Brahmins. To give love and to receive love. By giving and receiving love you also receive the Father’s love, and this is how those who have love come close. The more you remain bodiless, the more loving you will be.

You must not have any thoughts of weakness, even in your dreams. These weaknesses are from many births and you have to finish all weaknesses in this birth. Never say “I cannot do this”. You can do anything. Nothing is impossible. You should experience difficult things to be easy. You have to become master almighty authorities, the ones with all powers. Not even one power should be lacking.

Whenever you are alone, always think that you have company, that Shiv Baba is with you, and you will not be lonely. You must definitely practice having company, even whilst living alone. And whilst living with others, let there be the practice of being alone. You should be able to live with others and also live alone. To be alone means to be detached, and to be in a gathering means to be loving. You have to be detached as well as loving. Externally you have to be on your own, and internally you have to have that Company. When you have external company, you forget to be alone.

Those who stay in the consciousness of being a soul in the centre of the forehead for a long period are very few. Very few remain in the forehead, and many remain in the heart. Everyone’s vision goes first to the forehead, and so you have to become jewels of the forehead.

Never say ‘sometime’, but say ‘now’. Never say ‘I will see’ but say ‘I will do it now’.

You will become complete with all the virtues in the future anyway, but now you have to become complete with all the powers. The more you become complete with all the powers, the more you will be complete with all virtues. You need a balance in the powers of love, relationships, co-operation, and tolerance. Those who are courageous receive help. You cannot receive help by asking for it. You have to maintain courage. Constantly remain courageous and you will automatically receive help from BapDada and the divine family.

You must be the embodiment of love and also the embodiment of power. There is a need for both love and power. You become victorious through power, and you come into relationship with others through love. All of you are lucky stars anyway, but now you have to consider yourselves the stars of success. Those who do not have any desire of instant fruit attain success. Achcha.

In Order to Take a High Jump Become Light

Which ceremony is it today? What is the name of this ceremony? This is the ceremony for these kumaris taking a decision for their life. You haven't yet taken the decision; you have yet to take it. You now have to make the agreement, then the engagement will take place, and after that there will be the ceremony for becoming complete. You are now at the first stage. You now have to make the agreement and this is why all of you have come, is it not? Have you come to take a decision for your life or not? BapDada is seeing the courage of everyone. When you maintain courage in something, together with that courage, you also have to do something else. Many things come to oppose you. The moment you maintain courage, Maya starts to oppose you. Therefore, in order to face any opposition, you have to have courage within yourself in advance. Are all of you ready to face any situation? In order to pass any exam, no matter in which form it comes in front of you, if you have the practice of taking a high jump, you will be able to pass the exam. So this is the group that takes a high jump. Those of you who think that you can take a high jump, raise your hand! All of you are number one in maintaining courage. Tell them what it means to take a high jump. What would their first qualification be? They would experience lightness, internally and externally. One is lightness of the stage internally, and the other is lightness externally. Externally, you have to come into connection with everyone: you have to come into relationship and connection with everyone, so there is lightness, internally and externally. If there is lightness, you will be able to take a high jump. You have to make this group so light that they are able to mix wherever they go. Do you have that much courage? What will happen if all these kumaris surrender?

You have to emerge from this bhatthi having become such that, no matter what someone is like, wherever he may be, whatever the situation may be, you should be able to face all of it. You have to emerge from here as those who finish all problems, not that you yourself return as a problem. Some are those who finish all problems, whereas others are those who become a problem. So, do not be a problem yourself, but become those who finish a problem. What name will BapDada give to this group? You are being given a name in advance of performing a task, so that you definitely perform the task according to your name. You are the young ones who will fulfil such hopes, are you not? The seniors are the seniors, but the young ones are equal to the Father. This group is very much loved. It is one that will fulfil Baba's hopes. Because of your courage, BapDada is naming this group the 'shurvir' group (group of courageous ones). As your name, so, you constantly have to perform actions in the same way as a shurvir. Never be a coward. Never show any weakness. Have you seen the worship of Kali? Just as there is the goddess Kali, in the same way, this whole group has to become the army of Kali. When each of you becomes a form of Kali, you will be able to face any problem. For the kumaris especially, you must not become Sheetla (goddess of coolness), but you must become Kali (goddess who destroys all evil). You understand, anyway, in which aspect you have to become Sheetla. However, when you are on service, when you are carrying out a task, you must become the form of Kali. If you are the form of Kali, you will never sacrifice yourself to anyone else, but you will enable many others to sacrifice themselves to you, that is to say, you will not sacrifice yourself to anyone. To enable them to sacrifice to you means that they sacrifice themselves to the One you have sacrificed yourself to. If you become such a Kali, you will be able to solve the problems of many. You must adopt a very strong form, so that no obstacle of Maya can have the courage to come in front of you. There will be success in service when the kumaris adopt the form of Kali. So, you must tell all of them the qualifications needed to become Kali. In order for you to have a steady stage and also to be able to remove any obstacles, you must always keep two things in front of you. Just as you have liberation in one eye and liberation-in-life in the other eye, in the same way, on one side keep the drums (nagade) of destruction in front of you, and on the other side, keep the scenes (nazare) of your kingdom in front of you. You must keep both in your intellect: destruction and also establishment, the drums and also the scenes, and you will then be able to overcome any obstacles easily. This group has to perform a task that no other group has done and show it to others. You have to perform wonders. If you continue to be loving and co-operative to one another, the star of success will be visible sparkling on your foreheads. You must not be lacking in giving love and co-operation. When love and co-operation come together, there is the attainment of power, and through this power, you then attain

success. This is why you must pay attention to both of these aspects. In your non-living images of the goddesses, there is the praise of how the goddesses destroyed evil with one glance. In the same way, you have to become an image that destroys any devilish sanskars in one second. You now have to check that you do not create a creation where you have to destroy something, and that you do not destroy anything where you have to create a creation. Do not be a master Shankar where you have to be a master Brahma. You need to have the knowledge in the intellect of when you must become a master Brahma and when you must become a master Shankar. If you bring about destruction instead of creating a creation, that is wrong and if you create a creation instead of bringing about destruction, that too is wrong. You have heard the story about when a wrong task was performed how cockroaches and scorpions were created. So, here, too, if you create a wrong creation instead of destroying something, there will be the scorpions and cockroaches of wasteful thinking. So you must not create any such creation that would sting you and also sting others. You must remain cautious about creating such a creation. Whatever task needs to be carried out at any particular time, you must just do that. If the time passes by, you will then not be able to become perfect. So this group must very quickly make the agreement and then have the engagement. To engage yourself in service at the centres is the engagement. Then, if you receive total success in service, the third ceremony is that of becoming complete and perfect. You have to celebrate all three ceremonies very quickly and show everyone. Young ones can go a lot faster. It is the young ones that are the long-lost and now-found, beloved children. Therefore, this group has to show this in a practical form. You do have courage, do you not? Together with courage, you must also have enthusiasm. You must never be defeated, but must make yourselves become a garland and be garlanded around Baba's neck. (Haar khana - to be defeated, haar banna - to become a garland.) If you are garlanded around the neck, you will never be defeated. Whenever there is the slightest chance of your being defeated, always remember that you are those who will not be defeated, but that you are the garland around BapDada's neck. Birds eat small tender leaves; they enjoy eating those leaves because they are tender. Therefore, you must be careful. Once you have surrendered yourself to One, you mustn't surrender yourself to anyone else, even in thought. Thoughts can be very deceptive. What do people do to especially loved children? They put a black dot on them. So all of you in this group also have to put a dot, so that no-one's bad vision is cast on you. You understand the meaning of a tilak. Just as a tilak is always applied to the forehead, in the same way, you must always maintain your stage in all the aspects that just come up. This is the tilak for those. If your stage becomes stable in all those things, you will then receive a tilak for the kingdom. What stage should you have? You know about that, do you not? This group has to remember the slogan: Success, no lack of success, is our birthright. You have to decorate yourself with success. In your eyes, from your mouth and your forehead, only an embodiment of success should be visible. Even your thoughts should be successful. There should also be success in any task you carry out. Success is your birthright. This is the slogan for this group. When something is put into a bhatthi (furnace), it becomes transformed. The youngest ones are able to show the greatest wonders. (Sister Poonam was sitting in front of BapDada.) Those in whom no one else has any hopes are the ones who fulfil BapDada's hopes even more. This one will show wonders. There is only one memorial of Bal Bhavan (house of the children). Memorials are always kept in a showcase. So you must always keep yourself in a showcase. If a young one shows wonders, the names of the whole group will be glorified.

You now have to put the slogan you were just given into a practical form. Young ones have to perform big tasks and show everyone. You must get all of them to write an agreement: No matter what the reason may be, no matter what situations come in front of us, we will not sacrifice ourselves to anyone else. This is a true, firm promise, is it not? After sowing a seed you water it, so that only then does the tree become fruitful. In the same way, what water will you give to all those who make a promise? In order to fulfil a promise, you need the Company and together with that, your own courage. You will be able to go across with both the Company and courage. You have to stamp yourself so firmly that you do not go anywhere except via Paramdham and Vaikunth. Just as a government puts on a seal so that no one can open it, in the same way, all of you have to put on the seal of the Almighty Government. If anyone from this group becomes weak, Baba will receive a letter from all of them. Do you understand? Achcha.

28/05/70

Madhuban Avyakt BapDada Om Shanti

28/05/70

*** OM SHANTI ***

The Sign of a Close Bead Coming Closer

The sign of a close bead coming closer is that that soul will constantly see in front of him his angelic form of light, and his future form. There is the complete form in one eye, and the future form in the other. This will be visible as clearly as you experience your present form. Whilst sitting, there will be the experience that you are not sitting here, but are sitting in that perfect form. This body that is making effort will become totally merged, and those two forms will emerge on either side. When you yourself have this experience, others will also have this experience. You will experience it in the same way that you take off one garment and put on another. This one will merge and that one will emerge. You will forget this one.

There is also will power in this stage. You receive will power and you also have the experience that you have already willed everything over. Everything will be willed, including your thoughts. There will be the stage of being equal to the father. Being equal and being complete are the same thing.

When you are in the avyakt form, you receive help in every respect. Achcha.

To be able to read someone's thoughts is also a sign of perfection. The more you stabilise yourself in avyakt feelings, the more you will understand the feelings of everyone else. The avyakt stage is a mirror. The more avyakt your stage, the clearer and more powerful the mirror.

Be easy and simple. Be tolerant. Change the ordinary into the elevated. Success is your birthright. The closer you come to one another, the closer success will be. Have regard for one another. In giving regard you will receive it.

Transform your language. Even when someone's ideas are not clear, you must never say "no". Say "yes" and accordingly in satyug your subjects will say "yes" to you. If you say "no", then your subjects there will salute you from a distance. To say "yes" to others is the easy way to make their sanskars easy.

Whatever actions you now perform are becoming a law for the future. So each word must emerge only after careful consideration.

Until now if you catch hold of one thing you let go of another. Sometimes you catch hold of the systems and let go of the laws, and sometimes you catch hold of the laws and let go of the systems. Because you forget the Law-maker, you let go of one of the things. By remembering the Law-maker you are able to maintain both the laws and the systems. When both remain together, success will become the garland around your neck. Achcha.

*** OM SHANTI ***

The Method to Become an Image of Divinity

What is BapDada seeing with the support of these eyes? All of you see with the eyes and BapDada is also seeing with the support of eyes. What is BapDada seeing? What are all of you seeing? Are you seeing or are you not seeing while seeing? What is your stage? What is BapDada seeing? And are you seeing the same things? If you have the practice of catching thoughts, you will easily be able to become free from thoughts. When you cannot discern someone's thoughts you have to create extra thoughts. However, if each of you has the practice of being able to read someone's thoughts, there would not be too many wasteful thoughts and you would also easily be able to stabilise yourself in a stable stage with one thought, in one second. So, to be able to read someone's thoughts is also a sign of perfection. The more you stabilise yourself in avyakt feelings, the more easily you will be able to understand everyone else's feelings. The reason for not being able to understand the feelings of one another is a lack of avyakt feelings. The avyakt stage is a mirror. When you stabilise yourself in the avyakt stage, you will very clearly be able to see the intentions of any person in the mirror of the avyakt stage. You won't have to labour at that time. A mirror does not have to make effort to understand anyone's feelings. The more avyakt your stage becomes the clearer and more powerful the mirror will be, and the more easily and clearly you will be able to understand the feelings of one another. In order to keep the mirror of the avyakt stage clean and clear, three things are necessary. Tell Baba any one of those three things. (Each one gave his own ideas.) Today, Baba is seeing the easiness (includes simplicity and lightness), the greatness and the tolerance of each one. By imbibing just one of these three things accurately, would the mirror be clear? If even one is missing the stains of that weakness will be visible in the mirror. Therefore, in whatever task you carry out, check three things: There should be easiness in everything, there should also be tolerance and it should also be elevated; it should not be ordinary. At present, in some cases, everything seems ordinary rather than elevated. Change the ordinary into elevated, and keep tolerance in front of you in every aspect. Imbibe ease and simplicity in your face and your words, and then see how elevated success in service and the tasks you carry out is. What result is visible from any task you carry out at present? How much difference is there between the plans and the practical activity? What is the reason for the difference? You have not become completely plain in all three aspects. You should be plain in your consciousness and plain in your words. There should not be any stains of your old sanskars anywhere. Your actions too should be plain; that is, they should be elevated. If you become plain, your plans and your practical activity will become one and the same. Then success will fly like a plane. This is why you must be cautious in everything, in your thoughts, words and deeds, even in small matters. You have to be cautious in your thoughts, words and deeds, but, together with that, if you are plain in your alokik relationships, success in service will sparkle like a star on your forehead. Then, everyone will see each you as a star of success. You were told earlier which slogan you must remember: Success is our birthright. Then whoever sees you, even from a distance, will see you as an image of divinity. Not an ordinary image, but an image of divinity. Nowadays, you are very busy in service. Whatever you have done, it was very good. In future, bring success closer to yourselves. The closer you come to one another, the closer success will be. To become close to one another means to be close in your sanskars, and there will then be success in any conference. Just as the time is coming close, in the same way, people are coming close, but, together with this closeness, what must you also have? To the extent that there is closeness, there should also be just as much regard for one another. The more regard you give to one another, the more regard the entire world will give to all of you. By giving regard, you will receive it. You receive it by giving it, not by taking it. Some things you receive by taking and some things you receive by giving. So, to give regard means to receive regard from everyone. However, there also has to be transformation in your language.

Today, all the serviceable souls are sitting here; this is why Baba is giving you a signal for the future. Even when someone's ideas are not clear, you must never say "No". The words that emerge must always be, "Ha ji". If you say, "Ha ji" here, then, accordingly in satyug too, your subjects will say, "Ha ji, ha ji" to you. If, instead of saying, "Ha ji" here, you say, "Na ji, na ji" your subjects there will salute you from a distance. So remove the word "No". Whatever it may be, you must first say, "Ha ji." To say "Ha ji, ha ji" is the easy way

to make the sanskars of others easy. Do you understand? You were told earlier that whatever actions you perform at the present time become a law in the future. The actions of all of you are the laws in the future. Those who are lawmakers allow their words to emerge after careful consideration, because each word of theirs becomes a law in the future. Each thought of everyone of you is becoming a law in the future. Therefore, how much attention should you pay? Until now, when you caught hold of one thing, you let go of another but you must now remember both things. Sometimes you catch hold of the systems and let go of the laws, and at other times you catch hold of the laws and let go of the systems. However, when you have both, the laws and the systems, you will then remember the Lawmaker. If you remember the Lawmaker, both the laws and the systems will remain in your consciousness. However, it is because you forget the Lawmaker that you let go of one of the things. By staying in remembrance of the Lawmaker, you will be able to maintain both the laws and the systems. By forgetting the Lawmaker, you sometimes let go of the laws and you sometimes let go of the systems. When both remain together success will become the garland around your neck. Achcha.

Today, you have been given many teachings, but that is also love because BapDada wishes to make you equal to Himself. So, love is the way to make you equal. Kumaris have yet to take their paper. In order to reveal your courage in a practical way, you must fill courage with a lot of power. You will now be tested to see how much power you have acquired.

BapDada meeting groups:

1. The more you tie yourself in the bondage of service, the more all other bondages will finish. Do not think that you will engage yourself in service when a particular bondage finishes. It will not happen like that. Simply continue to do service. Even though you may have bondages, continue to tie yourself in the bondage of service. To tie yourself in this bondage means to free yourself from other bondages. You will not be able to tie yourself in this after freeing yourself from the others. The more you tie yourself in this, the more you will free yourself from the others. The more you make yourself co-operative in service, the more your subjects will be co-operative with you. If there is any excuse, let go of that and keep the opportunities of service in front of you. Duty comes first. Of course there will be many excuses, but, through the power of your duty, the excuses will become light.

2. To Mothers: Push yourself into a gathering of women. By becoming a member, you will have the chance to make many others similar to yourself. You will only receive this chance by coming into contact. Your name has not yet been glorified in the women's gatherings. First of all, set foot in there in an incognito way, and then they will belong to you. You have to show the path to the women who are wandering. Then you will be able to save the poor women who have to tolerate a lot. Some women need support and they will receive support. So, do this service and show wonders and then see how many hands you find! You have to put this aspect into a practical form for a long period of time. Just as those people at orphanages give refuge, this is the ashram for those who belong to the Lord and Master. Achcha.

3. Do you experience the avyakt stage? When you experience the avyakt stage for even one second, the effect of that lasts for a long time. The experience of the avyakt stage is powerful. Put gross feelings away from yourself as much as possible and stay in the avyakt stage. By staying in the avyakt stage, all your thoughts will become successful. In this, you have to make less effort and have greater attainment whereas by making effort while stable in a gross form, it takes more effort and it has less attainment. Then, while moving along, there is confusion and hopelessness. Therefore, by having the avyakt stage, you can increase the experience of all attainments. Seeing the avyakt image in front of you, make effort to become equal. As the Father, so the children. Always remember this slogan. Let there be no difference. Become introverted (antarmukh) and finish any difference (antar). Does the Father ever lose hope? Does He become afraid of adverse situations? So, why do the children become afraid? You saw the practical proof of sakar Baba facing a lot of adverse situations. Did you ever see him in a state of fear? You were told always to

remember: Be constantly full of love. It is not difficult. When you are in love, do you have awareness of anything else? When you have died, why should this be difficult? You yourself have died have you not? One who has died is then burnt. The more you die, the more you are able to meet the avyakt form. If you don't die so much, you are not able to meet as much. In a mela, if someone doesn't celebrate a meeting, then the mela would finish. So, when would the meeting take place? Transform love into being equal. Make your love incognito and let the equality be revealed. Everything is merged inside; it just has to be revealed. You have to reveal the sanskars of the previous cycle that are merged in you. You do remember your form of success of the previous cycle, do you not? Now simply put the form that is merged into a practical form. Always keep your perfect form and your future form of 21 births in front of you. In order to decorate their homes, people put up various pictures from their childhood. So, you too should clearly keep in front of you in the temple of your mind the idol of your perfect form and the idols of your many future births, and then your thoughts will not go in any other direction.

What are the qualifications of the jewels who are close? The closer someone is, accordingly, there is closeness in his sanskars. So, to be close to BapDada means to be close to His qualifications. The more you check yourself, the quicker you will change yourself. Keep your original form in your awareness. By keeping your original form of the golden age and your original form of the dying-alive birth in your awareness, the middle form will become merged.

Are you just loving or are you also co-operative? What would you give as a return to those whom you love? The return of love is co-operation. When will you give that? Just as the Father is the Almighty, so you children have to become master almighties. Before destruction, if together with being loving, you also become co-operative, you will claim a right to an inheritance. Even though all souls will be able to recognise the Father at the time of destruction, they will not be able to claim an inheritance because they would not have been able to become co-operative.

4. Is karmic bondage more powerful than this Godly bondage? If you make the Godly bondages stronger, then the karmic bondages will automatically become loose. It is only with this bondage that you can cut that bondage. The more you tie yourself in this Godly bondage, the freer you will become from karmic bondages. The stronger the karmic bondages are, the stronger you have to make the Godly bondages and then those other bondages will quickly be cut away.

5. If you are unable to stabilize yourself in the point form for a long time, do not waste your time trying to do that. You can only stabilize yourself in the point form when you first have the practice of pure thoughts. Remove impure thoughts with pure thoughts. When an accident is about to take place, if you are unable to apply the brake, you then have to steer away. The point form is the brake. If the brake cannot be applied, then steer your intellect away from waste thoughts and engage it in pure thoughts. Sometimes, there are incidents when you cannot apply the brakes to save yourself, but you have to steer in another direction instead. Throughout the day, try not to have any waste thoughts, but only pure thoughts. When you pass in this subject, you will easily be able to stabilize yourself in the point form.

*** OM SHANTI ***

Ingredients to Become 'The Lord of the World'

Today is the day of the Satguru. What day is it for the kumaris today? The day of the imperishable omens of becoming the lords of the world. So what ingredients has BapDada brought for this ceremony? The Crown, the throne and the tilac. Do you have the courage to adopt all three? What will you have to do in order to wear the crown, sit on the throne, and apply the tilac? The crown is renunciation, the tilac is tapasya, and the more you do service, the more you will be seated on the throne at the present time, and also in the future.

What must you renounce? The consciousness of "I". You also have to renounce the arrogance of the self that develops after coming into knowledge. Only then will BapDada remain constantly in your consciousness. Only then will you become lords of the world and service the world.

Remain simple, and consider yourself a sample. Have you made yourself into an elevated sample? What is your trade mark? Shiv Shaktis and Brahma Kumaris. In the corporeal form the two special instrument souls are applying the stamp of the highest quality. You may die but you will never be defeated. Shiv Shaktis die (sacrifice themselves), they are not defeated.

You must now think that you will quickly cut away all your karmic bonds and come back to Madhuban to celebrate the ceremony of total surrender. We will see how many from this group come back as a great sacrifice. BapDada will decorate you very beautifully, and you then have to sacrifice yourselves. You have to become co-operative with BapDada to the same extent that you are loving with him.

Whatever power is missing in yourself, you must fill yourself with that before you return. You must not take any weaknesses back with you. You are now just going back to settle your accounts. Only when you return having filled yourself with all the powers will you be able to settle everything. Achcha.

To the Groups:

Do you experience the avyakt stage? When there is experience of the avyakt stage, the effect of that lasts a long time. The experience of the avyakt stage is a powerful one. As much as possible remove yourself from the corporeal stage, and stabilise yourself in the avyakt stage. Whilst in this stage there is less effort and greater attainment.

See the avyakt stage in front of you, and make effort to become that. "As is the Father, so are the children". There shouldn't be any difference. You have to remove any difference by becoming introverted. Does Baba ever become disappointed? Is he ever afraid of the situations? So why are the children afraid?

You have to become complete with love. One who has love has no consciousness of anything else. Since you have already died, why should anything be difficult? You have died haven't you? Those who are dead are burnt. The more you die from yourself, the more you will meet the avyakt form.

Everything is merged in you: you just have to reveal it. You have to reveal your sanskars of the previous kalpa that are merged. Constantly keep your image of perfection and your forms of the future twenty-one births in front of you. Keep the images in the temple of your mind, and clearly in front of you. Then your thoughts will not be drawn anywhere else.

What are the qualifications of a close bead? The closer someone is to another, the more equality there will be in their sanskars. So to be close to BapDada means to become closer in your qualifications. The more you check, the quicker you will be able to change. Keep your original form in your consciousness. By keeping your original form of satyug, and your original form of being dead whilst alive, in your consciousness, the stages in between will become merged.

Are you just loving or are you co-operative also? What is given in return to those you have love for? The return of love is co-operation. When will you give that? Just as Baba is the all-powerful one, the children also have to be master all-powerful. If, as well as having love, you become co-operative before destruction, you will claim a right to the inheritance. Although all souls will recognise God at the time of destruction, they will not be able to claim the inheritance, because they will not be able to become co-operative.

Are karmic bonds more powerful than Godly bonds? If you make the Godly bonds tight, the karmic bonds will automatically become loose. Bonds will be cut away by bonds: the more you tie yourself in the Godly bonds, the more you become free from the karmic bonds.

If you cannot stabilise yourself in the point form for a long period, then don't waste your time in that. You will be able to do it when you first have the practice of pure, positive thoughts. Remove impure thoughts with pure, positive thoughts. If you can't apply the brake, then steer around.

Bid farewell to Maya for all time. On the basis of knowledge, remove all obstacles, and constantly stay in the stage of being lost in love. Achcha.

*** OM SHANTI ***

The Method of Using a Timetable in Order to Progress

BapDada has come into the corporeal from the avyakt in one second, in the same way, can the children become avyakt from corporeal in one second? Just as you open your mouth when you wish and close it when you wish, in the same way, do you think your practice is such that you can make your intellect work when you wish and make it stop working when you wish? Although the organ of the mouth is gross, and the intellect is much more subtle than that, do you have such practice of using your intellect in the same way when you want to and not using it when you don't want to? Do you know this drill? If you have this practice firmly, you will be able to make your stage strong. This is the method to make your stage progress. Many children have the thought: How can we progress? There can be progress with the right method. If you do not know the right method, there will not be progress. Today, BapDada is seeing both the progress and the method of each of you. What scene would BapDada have seen? Each of you can check and ask yourself: Am I progressing? (Many raised their hands.) The majority was content with their progress.

Achcha, for how long do you remain in the avyakt stage throughout the day? Baba is not asking about the point-form, but for how long do you stay in the avyakt stage? BapDada is asking you keeping your perfect stage in front of Him, whereas you are thinking keeping your past efforts in front of you. There is so much difference. At the present time, what is the main subject of your study? The main subject you are studying is to maintain the avyakt stage for the maximum period. The result is very low in the main subject. What are one or two hours of remembrance in front of the complete stage of staying in constant remembrance? Do you have the method in your intellect of creating your avyakt stage over a long period of time? If you have the method, then why isn't there any progress? What is the reason for this? Although the complete knowledge of the method is clear in your intellect, there is still one thing you do not know how to do, due to which there isn't any progress, even though you do have knowledge of it. What is this aspect? Achcha, today BapDada is telling you how to progress. The one aspect you do not know how to do is that, whereas you know how to create expansion and go into expansion, it is the practice of packing up and merging the expansion that is lacking. You know how to go into the expansion of knowledge, but the practice of merging the expansion of knowledge and becoming an embodiment of knowledge, the seed-form, is lacking. A lot of time is wasted by going into the expansion, and even thoughts are wasted. This is why the power that should be accumulating is not accumulating. Today, Baba is telling you what plan you should create for this. Who are the greatest of all in the entire world? (We Brahmins.) What do the most important, great people do? What methods do important people of today adopt through which they achieve success in great tasks? First of all, they set their time. They make their own timetable. The busier they are, the more they keep a timetable for every hour. If they do not have a timetable, they will not be able to spend their time in a worthwhile way. If they don't use their time in a worthwhile way, there won't be success in their task. This is why important people of today make their timetable for every moment. They note everything down in their diary. Since you Brahmins are the greatest of all, do you keep a timetable? This is one method. Just as those people make their timetable from the beginning of the day, in the same way, each of you should make a timetable at amrit vela of what you have to do throughout the day. Just as a timetable for a physical task is created, in the same way, create a timetable for the progress of the soul. Do you understand? There is very little attention paid to and checking of this. Now create a timetable in the same way as those people make plans. "Today, I have to finish these tasks." In the same way, "Today, I have to have this much percentage and this much time spent in the avyakt stage." By doing everything according to the time, you will be able to carry out many tasks in one day. If you do not have a timetable, you will not be able to carry out many tasks. So keep a diary for yourself. Just as you have a timetable for the physical things to be done in one hour, in the same way, note down the tasks for progress of the soul. Make a plan. Then, just as you tick off the list of what is accomplished and what isn't, in the same way, note to what extent the plans you made were carried out in a practical form. Think about the reason they were not carried out in a practical form, and also think of a solution for it, and continue to move forward. "Today, I will definitely accomplish this." First of all, make a promise to yourself in this way.

For any task, first of all, a promise is made and then a plan is created. Then it is carried out in practical form and then checking takes place as to whether or not something was done after it has become practical. After checking, whatever has happened is the past. Then you keep a method for progress in the future. Just as you have created a weekly programme for new students, in the same way, you can make a weekly plan for progress of the soul. Just as when you leave Madhuban, you renounce some things and fill yourself with other things, in the same way, renounce some things and fill yourself with other things every day. Only when you maintain this much attention will you be able to become perfect before time. If you become perfect according to the time, then there isn't so much attainment. You have to become perfect before time. When will you experience what perfection is? You have to experience here what constant, Godly, supersensuous happiness is. Now, we shall see how you make your timetable or weekly plan according to the discipline. The more sensible someone is, the more accurately he is able to carry out such tasks. The most sensible are Brahmins. Brahmins are even more sensible than deities. To what extent you are sensible will be discerned from this. Together with having sense, you also have to learn how to extract the essence. The essence is very condensed, whereas that from which you extract the essence is a great expansion. So you need to have very good sense and you must also know how to extract the essence. Although some have a lot of sense, they do not know how to stabilise themselves in the form of the essence. So the practice of both is needed. You were told that you are the ones who carry out a nature cure. Nature means sanskars. When you are not able to make effort, you blame it on your nature. "My nature is like that." You blame your nature and free yourself. But no, the task of all of you is to cure your nature. Those nature-cure people make you stay on a fast. So, what do all of you have to do now? You have to go fast. You must not remain last. In order to go fast, you must stay on a fast. What fast must you stay on? Make a timetable that, from today, you will hold a fast for a particular aspect. Make a promise. Just as those people stay on a fast, in the same way, you must note down one of your weaknesses every day. Those people also keep a fast of the things that are harmful to them. So, in terms of effort too, stay on a fast of the things that are harmful to you. Then also check them. When people hold a fast and they are not able to keep it, they eat something in between. Here, too, some do the same thing because they have the habit from the path of devotion. They make a promise in the morning that they will not do something, and then as soon as the day begins, that promise is broken. Here too, some make a promise in the morning and then during the day, say: Such-and-such a problem came up, and so when this problem finishes, I will then do it. You must now finish that sanskar. Learn how to merge and pack up. You have to merge your old sanskars. Make a promise or stay on a fast for this. Important people have a programme fixed in advance. You are the most important of all. So fix your programme for six months. "I will definitely accomplish this task. I will definitely become this." When you have such faith in the intellect, you will become victorious. You have faith in the Father, but now carry out your tasks while having faith in yourself, and then there will be victory all the time. Problems are nothing in front of victory. Then you will not feel a problem to be a problem but a game. One plays games with happiness. When a task is easy, you say: This task is just a game for the right hand, that is, it is easy. So this will also become like a game for the intellect. You would not be afraid in a game. Since you are the most important of all, create the highest stage of all. There are some important people who do not know how to maintain their importance. You must not become like them. To the extent that you are important, accordingly, create an elevated stage and show everyone. Carry out a great task and show everyone. At least keep an aim for eight hours. Baba is referring to the avyakt stage. It is not a big thing to create an avyakt stage for eight hours. Awareness of the avyakt means an avyakt stage. Why should there only be two hours of remembrance of the Father? If you had only two hours of remembrance of Baba, what did you do for the rest of the time? Do you have love for Baba or for Maya? You would definitely make your sanskars the same as the one for whom you have love, that is, with whom you have a connection. Someone comes into connection with someone else on the basis of the harmony of their sanskars. So if you have love for the Father, and you even have a connection with Him, then why are your sanskars not like His? In that case, BapDada would say that you have love for Maya. What would you say if you had love for Baba for two hours and love for Maya for 22 hours? Even while doing service, do not let go of your love and connection. The stage of perfection comes by staying close. There is a song: Neither will He be separated from us, nor will we experience sorrow.... If you do not become separated from one another, how can your love be

removed? So it should be constant, but because you are effort-makers, Baba is giving you some margin. So make your diary with the aim of a minimum of eight hours. Make a timetable and then Baba will see the result. Get your result verified by your teacher every week, and accumulate the result of every week and send it to Madhuban once a month. The Brahmin teachers should do something. Check everyone's diary every week to see what timetable they have made and to what extent they were successful in that. Then you should send a brief report to Madhuban every month. Now is not the time for carelessness. You have been making effort carelessly for a long time. Now, whatever has been done is done. Baba will then remind you of the slogan which you tell others: If not now, then never! If you do not do something now, when will you do it? You will not be able to do it at any other time. Therefore, remember the slogan. You can keep a different slogan for yourself in front of you every day. There is the slogan, "Whatever actions I perform, others who see me will do the same." Keep another slogan in front of you the next day. BapDada has told you that success is your birthright. You have also been told: We will die but we will not be defeated. In this way, keep a different slogan in front of you every day, and put that slogan into practical form. Then see how quickly you are able to make your avyakt stage.

Angels are never attracted by the earth. They just come and go. Once their task is accomplished, they do not stay any longer. You have taken the support of the corporeal in order to carry out a task, so as soon as that task is finished you become avyakt in a second. If you have this practice, you will be called angels. Achcha.

*** OM SHANTI ***

Visions of Trimurti Lights

The children of the trimurti father are also trimurti. Have you had a vision of the three types of light? Do you realise that others have visions of light through you? One is the vision of light through your eyes, as though there is an illuminated bulb in each eye. The second is the light on the forehead. The third is the crown of light on your head. Anyone who comes in front of you should see these eyes as bulbs. They should see only light everywhere, just as real diamonds sparkle in the darkness. Just as a searchlight projects its beam a very long way with a lot of force, in the same way people will have a vision of the light on the forehead. And you already understand about the crown of light on the head. When others have a vision of the trimurti light from each of you then it will be said that you are angels.

The vision of the eyes, forehead, and the crown on the head will be very clear even in the corporeal form. Whilst looking at your eyes, people will see only light. Looking at your light, others will become light. Their heaviness will lift. When people come in front of you, they will see nothing but light. You have to become like this.

Madhuban will become a lighthouse. Just as you see nothing but light in the subtle region, in the same way the corporeal world will become a lighthouse. When you become living lighthouses, then Madhuban will become a lighthouse.

This is the last subject in the practical course. The theoretical course has now finished.

Put a brake on your thoughts. Whatever you do, once it is done and whatever the result was, you should have no more thoughts about it. You have completely surrendered it to Baba, so it is no longer your responsibility.

Keeping the avyakt form in front of you, try this out and see for yourself. The more someone becomes co-operative with you, the more co-operation you should give to them. Give them good wishes and pure and positive thoughts. They receive a lot of help through that. The more subtle you become, the more this subtle service will increase. The subtle creates a lasting impact very quickly, when combined with the corporeal. BapDada is constantly giving special co-operation. You will experience extra help. Achcha.

Do children have as much imperishable love for BapDada as BapDada has for the children? This love is the thread which ties a bond for twenty-one births, a bond of unbroken love. The stronger the thread is the longer it will last. Each thought and action of this confluence age accumulates in the bank for twenty-one births. Not a single thought should be wasted. Achcha.

It is remembered that the world was created through vision. When there is the vision of brotherhood, then the world changes. When you see the soul, it is only then that you see this world as an old world. Worldly vision changes into spiritual vision. Then you just see spirits in the entire world. Do you have this naturally spiritual vision? At the moment it is maintained only temporarily, but you have to practice to maintain it constantly. By changing your vision, your virtues and actions change automatically. Create the world with spiritual vision. The detached observer gives sweetness.

You have to be easy and light in your relationships with others, easy in your sanskars, and easy in the give and take of co-operation. Remain easy in every aspect. The easier you remain, the more you attain.

Only after you have become perfect will you have to bring the body to an end. When you are easy, you will be able to bring your body to an end according to your own will. Achcha.

*** OM SHANTI ***

The Difference between the Language of the Subtle and Corporeal Region

What is the language of the subtle region? At present the avyakt has to take the support of the corporeal for the sake of the residents of the corporeal world, in order to speak the same way that they do. In the subtle region, a lot can be clarified in one second. Here in your world it can only be clarified after a lot of speaking. This is the difference between the corporeal language and the subtle language.

Can you understand from BapDada's signals what BapDada is seeing today? Through science, you can catch conversations and scenes from a long distance away. In the same way, on the basis of your avyakt stage, can't you catch the things that are directly in front of you?

Today BapDada is checking to what extent each one has become a checker, and together with that, a maker. To the extent you are a checker, you can accordingly become a maker. You are law-makers and makers of the new world, and also peace-makers.

Government inspectors check adulteration and corruption without disclosing their identity. You must become the checkers for the Almighty Government, and go to those who practice adulteration and corruption. Become the checkers with the authority of the Pandav Government and go and challenge them, so that as soon as they see you they become afraid of their adulteration and corruption, and bow their heads. This service remains to be done. Your name will be glorified through this. When one of them bows his head, many others will also bow their heads. But first you have to become your own checker. How can you check the adulteration and corruption of others, if you yourself are still adulterated and corrupt?

To the extent that you become a checker and maker, you then become a ruler. Rulers are not dependant on anyone, they have a right, and so will not be subservient to Maya.

To the extent you consider yourself to have a right, you will also have a generous heart. To the extent to which you are generous-hearted, you become an example to others. Always remember your right.

When Maya enter someone she brings laziness in many different forms. You become body conscious, and with this become lazy in shrimat and lazy in verifying. Then body consciousness increase. Laziness and unhappiness distances you in corporeal relationships. Laziness is the sixth vice. Many think "I will do it later, there is no rush". This is Maya in a very royal form. Many also think "how can I have an avyakt stage for six to eight hours in this life whilst still making effort - this stage will only come at the end". This is also a royal form of laziness. "I will think about it, I will see about it". All this is laziness. Many also think there are very few fixed seats anyway, and so when they see others making a lot of effort, they think they cannot go that far, and so whatever stage they have reached is good enough. This is also a form of laziness. Laziness enters first in a very subtle way through thoughts. After that it takes on a larger form. If you remove it at the start, you will not face much opposition. Now you must become the checkers of all this. You check the external form of Maya, now you have to check this subtle form.

Remember your slogan: "If not now, then never".

Because you are the senior ones, BapDada is explaining all this, keeping you in front. Those who are loved are kept in front.

You are wondering why BapDada is not speaking louder. According to the subtle world sanskar (of silence), when coming to the corporeal from the subtle it does not seem right to speak loudly. All of you have to gradually move to conducting your activities through signals whilst going beyond sound. You have to practice this.

You have to develop the power of discrimination and of being far-sighted. You will need a far-reaching intellect. This is why you are told to perform drills of the intellect: to make the intellect powerful.

You do have to sustain your household, but you forget to have an attitude of disinterest. To the extent that you fix a seat and also a time for yourself, so you will also be able to fix the activities of your household. The more your intellect remains fixed, the more will the programmes also remain fixed. If your programme is fixed, your progress will be fixed. Now learn how to fix something.

Now the only thing that remains is to become complete and to make others complete. You have to stay in the corporeal world simply for this task. Achcha.

*** OM SHANTI ***

The meaning of Kam-Dhenu (the cow that fulfils everyone's desires).

Do you consider yourselves to be images that grant visions? Why do people go in front of the idols? In order to have the desires in their mind fulfilled. Have you become such images that grant visions that you are able to fulfil any type of desire that souls have in their mind? Are you able to fulfil their desires for all time, not just temporarily? Mothers are called Kam-dhenu, are they not? Kam-Dhenu means one who fulfils everyone's desires. Only those who have all their desires fulfilled will be able to fulfil the desires of everyone else. Always have the aim that you have to become idols that fulfil everyone's desires of their mind. Those who fulfil the desires of others would themselves be ignorant of the knowledge of desires. You have to have such practice. By being an embodiment of attainment you are able to give others this attainment. So, always consider yourselves to be bestowers, that is, great donors. After becoming a mahagyani (great gyani soul), you are able to carry out the task of being a mahadaani (great donor). A great gyani soul is recognised as being a great donor. You like touring around. Those who have the habit of touring are constantly touring. It is the same here. The more you tour around, the more you will enable others to travel with their intellect's yoga. Others will have visions through you. Just as when people used to come in front of the sakar form they would have visions and experiences according to their loving devotion (bhavna), in the same way, others will have many experiences and visions through each one of you. You can only become an image that grants visions in this way when you show your avyakt form of light. Anyone who comes in front of you should not see the body, but only see the form of light in the subtle region. They should not see just the *light* on the forehead, but they should have visions of *light* through the whole body. When they see only *light*, they themselves will become the form of *light*. Achcha.

***** Om Shanti *****

The Unlimited Form of Surrender

Do all of you know your four images? Today, BapDada is seeing the four images of each one, of this present time (of the confluence age), not of the future time. What are those four images? Do you know your own images? (Some replied.) The things that you all said - have you become such images or are you becoming those? When will you become those? Or, do you think that you will go fast at the last moment? However, will you be able to go fast at the last moment? The more you make yourself an image of success over a long period of time, to that extent you will claim a right to a complete kingdom over a long period of time. For instance, if someone is not an embodiment of success over a long period of time, then, according to that, he will claim the right to a kingdom for a short time; he does not receive it for the full time. Only those who are engaged in making effort to become perfect over a long period of time claim the right to a kingdom for the full time. What are the four images Baba is seeing? This is also an aim for becoming complete. Firstly, Baba is seeing the image of knowledge, secondly, the image of virtues, thirdly, the image of being a donor and fourthly, the image of complete success. You were told that to do service means to be a great donor. So, BapDada is seeing the four images of each one. The image of four faces is remembered. You have to give everyone the vision of four images in the one image. If even one image is missing here, there will accordingly be a weakness there. Just as you book in the luggage that you take with you when travelling, and you receive it at the other end, similarly, this too is a booking office. To the extent that you book whatever you want now, so you will accordingly attain it there. Think whether you have become all four images. Have you become those with four images? The more you imbibe all of these aspects of your image here, so, accordingly, you will receive a future kingdom, and your non-living images that are to be created in the copper age will be created according to your images of the confluence age. Do you understand? So now, what aim will you keep in front of you in order to become a complete image? You tell those on the path of devotion to come and understand what effort the deities made that they became as they are portrayed in the images. So, what aim will you keep in front of you in order to become a perfect image? What aim did they keep? In the corporeal form, there is just the one aim of perfection. What aim did Baba keep in order to become karmateet? In which aspects did he become perfect? Do you know how much he adopted an unlimited vision of the word 'perfect'? 'Perfect' is just one word, but he imbibed it to such an unlimited extent that he became as he is. By having the aim of total surrender he became perfect. So he became perfect to the extent that he surrendered. However, what is the unlimited form of surrender? The more you imbibe this in an unlimited way, to that extent you will make your intellect unlimited and become one with a right to the world. What was that unlimited surrender? There are four aspects in that too. Firstly, your every thought should be surrendered. Secondly, every second should be surrendered, that is, your time should be surrendered. Thirdly, your actions should be surrendered, and fourthly, your relationships and wealth should also be surrendered. There also has to be the surrender of all relationships. Lokik relations are of course included in that anyway. However, the relationship between the body and the soul should also be surrendered. Have you surrendered to this extent? Perishable wealth is not a big thing, but imperishable wealth, the attainment of happiness, peace, purity, love and bliss as a birthright, was surrendered in the service of other souls. He felt that peace for himself lay in the peace of the children. So in giving peace to other souls he considered it to be peace for him. This is what it means to surrender your worldly wealth together with your Godly wealth while staying in the stage of a detached observer. So there is such a vast, unlimited significance in the word, 'surrender'. Do you understand? Those who imbibe it to such an unlimited extent become images of success and images of perfection. So, do not see the word 'surrender' with the ordinary meaning. It is easy to surrender worldly things, but to surrender Godly attainments means to be a great donor, and to have pure thoughts for others happens numberwise according to one's capacity and worthiness. Those who surrender everything to this extent are said to be those who are totally surrendered. Have you become such images of perfection, such images of surrender? All consciousness of 'I' should be totally merged. When something is merged in something else, it becomes the same. To merge means to become the same. So, the more you merge the consciousness of 'I', the more you will become an image of equality. When you serve innumerable souls, what is the aim you keep? (To make them similar to ourselves.) You do not just have to make others equal to yourselves, but equal to the Father. If you make

them equal to yourselves, the weaknesses you have will also become their weaknesses. Therefore, if you wish to become perfect, you must not make others just equal to yourselves, but equal to the Father. Just as Baba makes you more elevated than Himself, in the same way, if you make others more elevated than yourselves it means you have followed the Father. So, you must not just make others equal to yourselves, but equal to the Father. If you have just kept the aim of making others equal to yourselves they will have many weaknesses remaining because the aim you kept was just to that extent. This is why you must always keep the aim of perfection. You have to keep the aim of the perfect image that has been revealed. You cannot keep an aim of that which is still incognito, which is still not revealed. As your aim, so your objective. Therefore, if you keep an elevated aim you will have elevated attainment. Now, your third eye should always be focussed on the target in a very stable way. When people have a stage where they are totally lost in love their eyes become very still. In the same way, this third eye, the eye of the divine intellect should be stable and constant. To be stable means to be focussed on One. Their stage should be visible as being lost in love. How will others have a vision of the third eye? Through the forehead; a sparkle on the forehead and intoxication in the eyes will be visible. Through this, you will be able to tell whether someone's third eye is lost in love or whether he is on a battlefield. When your eyes are not well, the eyelids constantly blink. If that third eye is functioning accurately, that is, if the divine intellect is clean in an accurate way, it will be stable. What happens when dust gets in your eyes? The eyelids start to blink. The sign of dust is fluctuation. The sign of perfect health is stability. In the same way, this third eye should always remain stable. People will have visions from your forehead and your eyes, and so check: Does my third eye open and close very quickly or does it remain constantly open? When people are lost in remembrance of someone their eyes become still. In the same way, only those who are lost in remembrance of One will be able to stabilise themselves in the stage of perfection. Otherwise, like the eyes, it (the third eye) will continue to open and shut. It will not be able to remain still. If there is some dust, quickly remove it. Baba will tell you an amusing situation. For instance, if people are having a vision of you and your image keeps fluctuating, what vision would they have? When someone's photo is about to be taken, the photographer asks him to stop moving. If he moves, the photograph would be spoilt. In the same way, what vision would others have if your stage keeps fluctuating? Just as you make yourself very stable at the time of being photographed, in the same way, always think that your devotees are having a vision of you at every moment. Then you will become an image that grants visions, that is, an image of stability. Otherwise, devotees will not have a clear vision. In order to grant a clear vision, a stable intellect and a constant stage are essential. Do you understand?

Devotees will have visions of each of you at this time. The souls of those devotees will be filled with the seed, that is, with those sanskars. Then, those sanskars will be merged and will then emerge in the copper age. Just as you explain that the founders of religion take a message and sanskars from here which then emerge from them later, in the same way, your subjects and your devotees will carry their sanskars, and they will then emerge accordingly. If the devotees are not shown a clear image, how can you fill them with those sanskars? You also have to carry out this task. You must not just create subjects, but, together with that, you also have to fill the devotees with those sanskars. How many subjects you have created and how many have become devotees will also be known. The rosaries of devotees and subjects will both be revealed. Each of you will have a vision of both your rosaries. You will have a vision of yourself as to where you are threaded in the rosary. The significance of some having more subjects and some having more devotees is still incognito. In the same way, some have less prosperity even though they have a big kingdom, whereas others have a smaller kingdom but greater prosperity. This is also an incognito secret which will be revealed at some point. At present, keep the aim of creating subjects. Devotees will be created like a 'motor-a-minute' at the last moment. The devotees will pray to you here at this time. They will not worship you. They will sing your praise and they will then worship you there. You will know all this later. Achcha.

*** OM SHANTI ***

Experimenting With the Power of Silence

Do you consider yourselves to be embodiments of love and power? Do you know what the task of the shaktis is? What two main virtues of the shaktis are praised? What do people especially show in your memorials? What is the main speciality in the images of the shaktis? You yourselves are shaktis and yet you do not know your own specialities! The specialities of the shaktis are that they are images that destroy something just as much as they are images of love. The eyes of the shaktis are always an embodiment of love, but to the extent that they are an image of love, so they are also fearsome to the same extent. They (the shaktis) can make anyone an embodiment of love in a second, and they can even destroy something in a second. So, do you see both virtues in yourselves in the same way? Are both virtues in a visible form, or are they incognito? The form of love is visible, whereas the form of power is incognito. So, when will you reveal that fearsome form? Do you know what special slogan BapDada gives nowadays? "Not at some time, but now." Weak ones say, "at some time". Brave, courageous shaktis say, "now". Just as you yourselves are imperishable, in the same way, it is impossible for you to be caught by Maya and be destroyed. It is impossible for those who are imperishable to be swept along in the waves of Maya. It is impossible for those who remain in the imperishable stage to become subservient to any form of Maya, just as you would say that that is impossible for BapDada. How can others bow down to those who are themselves subservient? You are the ones who make the entire world bow down in front of you, are you not? Not a single thought or word of the shaktis, who are lionesses, can go to waste. They do whatever they say. Because thoughts are the invaluable treasures of life, they do not have any difference between their thoughts and their deeds. Just as you do not waste your physical treasures, in the same way, Shiv Shaktis, whose two virtues are visible in their image, do not waste even a single thought. They experience benefit for the self and for others in their every thought. They can bring benefit to anyone in one second with just one thought. This is why the shaktis are known as benefactors. Just as BapDada is the Benefactor, in the same way, the children are also very well known as benefactors. Now, you have to look at your account of how many thoughts were successful and how many thoughts were unsuccessful in so many seconds. Nowadays, scientists have progressed so much that, even while sitting somewhere, they can bring about destruction through their weapons in a second. In the same way, is the power of silence of the shaktis not able to work in a second, no matter where they may be sitting? There should be no need for you to go anywhere, or for anyone to come to you. You can bring souls in front of you by attracting them with your pure thoughts. There is no need for you to go somewhere physically and make effort. Now, you will also see such an impact. Just as you were told by the corporeal form to shoot an arrow in such a way that the bird comes to you together with the arrow, so, this will now happen through your will power.

Which light spreads the furthest? That of a lighthouse. So you now have to become a lighthouse and a searchlight. You must not be an ordinary bulb. Only those who can search themselves can become a searchlight. The more you can search yourself, to that extent you will become a searchlight. If you are not able to search yourself, you will not be able to become a searchlight. That time has now come. You must not just be powerful, but you must now have will power and wide power. Will power and wide power: that is, your vision and attitude should be on an unlimited level. So, what will you now add? You have power, but you now need will power and wide power. In what form is BapDada seeing all of you today? Stars of hope. At present, you are stars of hope and later you will become stars of success. So BapDada is seeing the present and also the future forms. Success is the garland around your neck. Can you see the garland of success around your neck? What decoration do you have at the confluence age? The garland of success is around the neck of each of you, according to your capacity and your worthiness. So BapDada is seeing the decoration of the children. Children who are decorated are very much liked. What thought does BapDada have now? Can you catch what BapDada is going to say to you? Nowadays, Baba comes to enable you to do the drill of the intellect. You now have to be revealed on the field (of service). It is no longer the time to remain incognito. The more you are revealed, the more you will glorify BapDada. Are you becoming rulers of the globe by touring around the unlimited? What would you call someone who remains seated in one place? Those who stabilise themselves in one place and continue to do service from there, and do not tour

around the unlimited, will receive an individual kingdom in the future. Baba is also co-operative with everyone. Those who forge a relationship with every soul of the world and are co-operative with them all will become a king of the world. Just as BapDada has love for the whole world and is co-operative with everyone, children have to follow the Father in the same way. Only then can they claim a right to the status of world emperor. The calculation of what you receive is balanced against what you give. Now, you have to make a promise and especially reveal yourself. You must not make others famous, but you have to reveal the Father. When the Father is revealed, He will then become famous. You have kept the aim of claiming the right to the world, have you not? You now have to make this intense effort. What is the very easy way to have unlimited disinterest in this old world? (A few gave their ideas.) Those of you who said something obviously said it considering it to be easy, did you not? If it is easy, then you have easily become those who have unlimited disinterest. If you cannot apply this to yourself, how can you apply it to others? People speak of unlimited disinterest. Where do those who have disinterest live? Baba is giving you a very easy yukti: if you wish to have unlimited disinterest, constantly consider yourself to be a residence of Madhuban. However, you must not just see Madhuban by itself. Madhuban is always shown with Madhusudan (Lord Krishna). So, when you remember Madhuban, you also remember BapDada, the divine family, renunciation, tapasya and service. Madhuban is also the land of tapasya. Madhuban enables you to renounce everything in a second. Here, you have become those who have unlimited disinterest. So, Madhuban is that which makes you into a renunciate who has disinterest. Only when you have unlimited disinterest can you do service of the unlimited. You should not have attachment anywhere. Let alone attachment to others you must not have attachment to yourself either.

Today, Bap and Dada were having a heart-to-heart conversation with each other. Today, from the subtle region BapDada saw a scene in the early hours of the morning. BapDada was seeing to what extent each child is tied in bondage, to what extent the bondage of each one is broken and to what extent it is not broken. Some have a bondage tied with very thick rope, whereas the bondage of others is less. Some even have a bondage of weak thread. BapDada saw a scene of which ones had a bondage tied by weak thread and which ones had a bondage tied by thick rope. Some have a bondage tied by a thin rope, but, nevertheless, it would still be said to be a bondage. There is one or another type of weak or strong thread. Even a bondage of weak thread would still be called a bondage. It is just that they will not take long (to break the bondage), whereas those who have a bondage tied by thick rope will take a longer time and also need to make greater effort. So BapDada was seeing this scene from the subtle region. All of you know yourselves anyway as to whether you have a bondage of thick rope or thin rope, whether it is a weak thread or a strong one, whether you are in bondage or whether you are free. The meaning of freedom is clear. Nevertheless, BapDada is happy because you still perform wonders. However, BapDada now wishes to see you go even beyond that. The more you have BapDada's name on your lips, to that extent, there will be your name on everyone's lips. Madhuban is the land of transformation. So what do you have to transform before you go? You understand this, do you not? Achcha.

Do you experience yourselves to be images that grant visions? Why do people go in front of the idols? In order to have the desires of their mind fulfilled. Have you become such images that grant visions that you are able to fulfil any type of desire that any soul has? Not temporary desires, but are you able to fulfil their desires for all time? Mothers are said to be Kaamdheni (cow that fulfils all desires), are they not? Kaamdheni means one who fulfils everyone's desires. Only those whose every desire is fulfilled will be able to fulfil the desires of others. Always have the aim that you have to become an image that fulfils everyone's desires. Those who fulfil the desires of others would themselves be ignorant of the knowledge of desires. You have to have such practice. By becoming an embodiment of attainment you will be able to enable others to have attainment. So, always consider yourself to be a bestower, that is, a great donor. After someone becomes a great gyani soul, that one would carry out the activity of being a great donor. A great gyani soul is recognised by his becoming a great donor. You like walking around, do you not? Those who have the habit of walking continue to go walking. So, it is the same here. The more you tour around, the more you will be able to take others on a tour through their intellect's yoga. Others will have visions through

you. Just as by coming in front of the sakar form each one would have visions according to his or her own devotional love, in the same way, through all of you , too, second by second, others should have an experience or a vision. You will become an image that grants visions and an image that people want to have a glimpse of when they see your avyakt form. Those who come in front of you should not be able to see your body, but they should only see the form of light in the subtle region. Not just the light on the forehead, but they will have visions of light through the whole body. When they see nothing but light, they themselves will also become the form of light.

***** OM SHANTI *****

The Degree of the Confluence Age and the Reward of the Future

Today, BapDada is seeing what degree each student has attained from studying. What degree do you receive from this study? Are you yet to receive a degree or have you already received it? After you study you receive a degree; so what will you receive at this confluence age? The degree of the confluence age is the perfect angel, the avyakt angel, and the reward in the future is the deity status. So, the degree of the present time is the perfect avyakt angel. BapDada is seeing what the main qualifications for this degree are, and to what extent each student is qualified for it. The more qualified someone is, the more qualified he will make others too. Those who are qualified will create quality, whereas those who are not qualified will create quantity. So, today, BapDada is seeing the qualities of each of you. One has to see in which qualities each one is qualified. So here, in the main qualities, Baba is firstly checking to what extent you have become knowledge-full. Together with your being knowledge-full, Baba is also checking to what extent you are faithful, successful, powerful and serviceable. If you have all these qualities, you will receive the degree. So each of you has to check which qualities you have imbibed. To be knowledge-full means to have the full knowledge imbibed in the intellect. The more knowledge-full you are, the more successful you will be. If you are not so successful, it will be understood that knowledge is lacking. What is the reason for not being successful? You are not that faithful. To be faithful means to have faith in the intellect. Firstly, you have to have faith in the self, secondly, faith in BapDada and, thirdly, faith in all the souls of the entire family. When you are faithful and carry out any task having faith in the intellect, then, due to having faith in the intellect, there is victory, that is, because you are faithful, you automatically become successful. Every task, every thought and every word of such a soul will be powerful. Those who are qualified in this way can claim this degree. Do you know what happens if you do not attain the degree? What does a court issue? A decree (judgment). You will either receive a degree, or a decree will be issued. A decree will be issued for you to go to the land of Dharamraj. This is why you must make effort to claim the degree, and not be issued the decree. Those who are issued the decree will be ashamed. This is why you must constantly check to what extent you have become qualified. This was just the main qualification that was told to you, but there is a long list. There is also the word 'full' as a suffix to each quality. Faithful, powerful, etc., and so when you are full of everything in this way, you will receive the degree. All attain success anyway, but are you successful, are you powerful, or are you lacking a little of those? You have to check this. Those who are full in all these qualities will receive the degree of the perfect, avyakt angel. All of you have kept this aim, have you not? What is the present time? It is now a very delicate time. It is not the time to move along with any fragility. If you continue to move with fragility even during the delicate time, there will be a loss as a result, and therefore, you now have to become an image that destroys. You have to adopt a fearsome form. So, now, because the time is becoming more and more delicate day by day, you have to become an image that destroys. What do you have to destroy? Your own sanskars. You now have to adopt a fearsome form for your own sanskars, your own sinful actions and the sinful souls of the present time, and destroy all of those in a second. It is said of Shankar that he opened his eye and destruction took place in a second. This is the sign of the task of an image that destroys evil. By adopting your fearsome form, the drishti you give anyone should be able to destroy their sinful sanskars. So, now, you have to adopt a fearsome form for your own sinful actions and wasteful actions as well as for sinful souls. You must now not be a loving form, you must become the form of Kali. A fearsome form that destroys evil is needed now. These are the last moments. If you do not adopt the fearsome form even now, then you will not be able to confront either your sinful actions or sinful souls. It is now no longer a question of accommodating anything. You must not accommodate your sinful actions, wasteful thoughts or the sinful activity of sinful souls, but you have to destroy them. You now have to merge love and reveal the Shakti form. Shaktis have to adopt three things at the same time. One is the virtue of motherly love on the forehead, secondly, spirituality in their image, and, thirdly, there should be authority in their words. Each word should be such that it finishes the sinful actions and the sinful souls. What will happen when you have imbibed all these three at the same time? The sinful actions and the sinful souls will be destroyed. With the vision of the Shaktis, sinful souls will tremble in fear. Of what? Of their own sinful actions. So, now, become an image that destroys and quickly destroy

everything. In some cases, you forget to destroy (sanhar) something while you are decorating yourself (shringar). You have put on many decorations; now you must destroy evil.

You each became a master Brahma, you carried out sustenance and also decorated yourself, but it is now the part for destroying evil. Together with the ornaments of the Shaktis and the challenge of the Shaktis, which activity of theirs is remembered? The jingle of the anklets. You have to wear anklets and dance on the devils. What happens when you dance in this way? Whatever you dance on will be finished and buried. The sign of fearlessness and destruction is the jingle of anklets. It isn't that the Pandavas have not done this. Pandavas are also a form of shakti; both are included in the form of shakti. So all these three forms are now being carried out in a practical and revealed form. Now, weak ones are of no use. Weak ones do not go onto a battlefield, only brave, courageous ones go there. It is now the time to be revealed on the battlefield. Become the form of a brave, courageous Shakti and come to the front in a revealed form. What will happen when you are revealed in this way? There will be revelation: there will be the revelation of the Father and the children. The more you reveal yourself, the more revelation there will be. So, in order to glorify the Father, you have to reveal yourself. If, even now, you do not say "goodbye" to your own weaknesses, how would you become benefactors for the world? This is why you must now bid farewell to your own weaknesses; only then will you be able to become benefactors for the world. Achcha.

Meeting groups:

1. What is the special effort all of you are making at the present time? To give a message is an ordinary thing. In order to become a special soul, you have to carry out a special task. You now have to pay special attention to the special souls of the world. By paying attention to one special soul, the attention of many others will automatically be drawn. By paying attention to one special soul, that soul will not become special, but you will become special. By paying special attention, you will not waste any of your thoughts or your time. If you accumulate power in this way, you will easily be able to do special service. You now have to finish the old account book and create a new one. There is value for someone to the extent that he is qualified. Valuable things are never placed in an ordinary place; they are placed in a special place. So keeping the qualifications in front of you, continue to note down to what percentage you have become that. When you have reached 100 % per cent, the holy men will then bow down to you. When they bow down, the jingle of that will reach the ears of everyone far away. The meaning of accurate effort is that you make effort and receive the attainment of that at the same time. This confluence age has a special blessing of making you attain instant fruit. The fruit is also such that you make little effort and receive a great reward. So, knowing the speciality of the time, you have to bring about specialities in yourself. If any weakness remains, what is the sign of that weakness? The bow and arrow; if you do not perform wonders, you will receive a bow and arrow. If you miss out on attaining the fruit for even one second, you will not become full, but will come into the list of those who fail.

2. Delhi is called BapDada's heart. Just as you are able to tell how healthy someone is by his heartbeat, in the same way, there will be the sound of completion from Delhi. Delhi is the mirror, and so those who are in Delhi have such a huge responsibility. The greater the crown of responsibility, the greater the golden-aged crown. That is called unlimited responsibility. Baba also used to carry out unlimited service while living in Madhuban. Each of you has an unlimited responsibility. What is an unlimited intellect like? To think of unlimited things, to have a relationship of love for the unlimited family and to consider all the places to be your own; such ones who do this are called the unlimited serviceable ones. Those who do limited service are not called serviceable.

3. Madhuban is called a safe. So, what are the jewels that remain in the safe? The most beautiful jewel of all is the jewel of the forehead. There are fewer jewels of the forehead and more jewels of the heart. The jewels that remain in a safe more are the jewels of the forehead. By carrying out your tasks while being yogyukt and having faith in the intellect, you achieve success anyway. If you have the thought in your intellect from

the beginning, that, although you do something, you scarcely receive a reward for it, then this thought also reduces the percentage of faith. If you carry out something while having faith in the intellect, you will not fail. When you confront problems, you attain success. Obstacles will come, but you can destroy them with the fire of love. Achcha.

***** OM SHANTI *****

How to Create the Point Stage Easily

What stage would you call the stage that everyone is sitting in at present? Do you have the avyakt stage while being in the corporeal? Can you stabilise yourself in the stage of a point while you are meeting BapDada? (A few gave their own ideas.) At what time are you especially able to create the stage of stabilising as a point? Is it when you sit in solitude, or can you also have that stage while walking and moving around? The final effort is that of remembrance. This is why it is necessary for your intellect to understand clearly the stage of remembrance and your own experience. What is the stage of the point-form and what is the avyakt stage? What is the experience of each of them? Because there are two names, there must definitely be a difference between the experiences of the two. At present, while walking and moving around, the stage of being stable in the point-form is not just lacking, but it is almost non-existent. You should also practise this stage. You should be able to take a few minutes in between and practise the stage of the point-form, just as on certain days everyone maintains silence for three minutes, and even the traffic is stopped; all activities are stopped. When you carry out any task or when you are talking, you must also stop the traffic of your thoughts. You must stop the thoughts of the mind and the activities you are carrying out with your body for one minute every now and then, and practise that. If you do not practise that, how and when will you be able to create the powerful stage of the point-form? Therefore, it is necessary to practise that. If you continue to carry out this practice in a practical way every now and then, the stage of the point-form that you find difficult today will then become as easy as the avyakt stage that the majority of you find easy today. When you first started to practise that, you found it difficult to maintain the avyakt stage while being in the corporeal form. Just as it is becoming easy for you to stay in the avyakt stage and carry out a task, so the stage of the point-form will also become easy in the same way. Maharathis should now practise this stage. Do you understand?

Those who are able to have the angelic stage, that is, the avyakt stage all the time are easily able to stabilise in the stage of the point-form. If you are not stable in the avyakt stage, then you will find it difficult to stabilise yourself in the point-form. This is why you must practise this now. In the beginning, in order to practise the avyakt stage, you used to sit in solitude and make your own individual effort. In the same way, you must make effort for this final stage every now and then by making some time for it. This is the final stage of success. In order to reach this stage, you have to pay special attention to one thing. What scheme does the Government plan nowadays? Their plans become successful when they first keep the aim of saving as much as possible in everything. They plan a savings scheme to save their time, their money and also their energy. They wish to save energy so that it takes less energy and one is able to carry out a task to a greater extent. They plan a savings scheme of saving in every way. So, what scheme should the Pandava Government create? You were just told that you have to make effort to attain complete success in the stage of the point-form. According to how you are moving along at present, all of you say that you remain very busy and that you have very little time to spend in solitude or in churning. But, where will you get that time from? Day by day, service will increase and the problems too will increase. The speed of thoughts will also increase day by day. At present, you create 10 thoughts in one second and later that speed will be doubled or tripled. Just as nowadays they count the population to see how much it has grown in one day, in the same way, here, the speed of thoughts will be very fast. On the one hand, there will be expansion of your thoughts, and on the other hand, there will be expansion of evil spirits, the souls. However, for this, you have to maintain special attention through which you will be able to confront everything that comes in front of you. That is, in order to understand clearly whatever happens, you must remember two words. One is the difference (antar) and the other is a mantra. Whatever happens, check whether it is right or not. Is it like BapDada's or not? So, when you check this difference at every moment, you will be able to apply a not and a dot within a second. If you don't have to do it, you have to apply a dot, and if you do have to do that, you will begin to do that. So you have to keep not and dot in your awareness too. The difference and the mantra will both take place in a practical way. If you do not forget either of them, no problem or evil spirit will be able to oppose you. The problems will be burnt away in one second. Evil spirits will not be able to remain in front of you. So you have to make this effort. Do you understand?

(What is the form of evil spirits?). Their very clear form is shown when they enter specific souls. However, evil spirits also have an incognito form. While moving along, you are able to see an especially bad sanskar of someone in its influential form. The effect of that will be that that soul's head will one minute say one thing, and the next minute it will say something else. And he will say it with a lot of force. His stage will not be stable in one stage. Such a soul will distress himself and also cause distress for others. It is easy to recognise and move away from evil spirits that come in a very clear form, but evil spirits do not come in front of you in a clear form that often. They come in an incognito way a lot more, so, in ordinary words, you say: His head seems a little crazy. However, there is such a force of evil, that is, of bad sanskars, at that time, that that soul is just like an evil spirit. Just as evil spirits cause a lot of trouble, in the same way, such souls also cause a lot of trouble. This will happen a lot more. This is why you were told to create a savings scheme to save your time, your thoughts and your power, and in between to increase the stage of stabilising in the point-form. The more you have the stage of the point-form, the less the evil spirits or the force of evil sanskars will attack you. And your shakti form will liberate such souls. You also have to do this service. You also have to liberate evil spirits, because it is now the end of the final moments, and so the evil spirits and the evil sanskars will reach their extremity and then finish. All the rubbish will come out and be burnt away. So then how would you be able to confront all those problems if you are not liberated from your own problems? This is why you are told to create a savings scheme, and put it into a practical form, for only then will you be able to save yourself and all other souls. Explaining to someone or giving a lecture is not the only service. The form of service will now continue to become very subtle, and so increase the stage of your subtle form. All of this will be revealed and then it will disappear. Before it disappears, it will first be revealed; only then will it disappear. Service has to increase to such an extent that each of you has to carry out the work of ten.

How many arms do they show the Shaktis with? The meaning of arms is to be a helper in service to that extent. Pandavas think that the arms are only of Shaktis. Do you know how the Pandavas have been shown? They are shown as very tall. This too is a sign of the Pandavas being helpers. It is not a tall body, but a tall intellect. The Pandavas running ahead means that the Shaktis move ahead too. To keep the Shaktis in the front is a sign of their race. Achcha.

*** OM SHANTI ***

Imbibing the Main Powers in Order to Become Avyakt

In which form is BapDada seeing you today? What is BapDada seeing on the face of each of you? Can you tell? Baba is seeing to what extent each of you has become an avyakt image (subtle), an image that attracts, an alokik image (non worldly) and an image of cheerfulness. All these four qualities can be seen on your face. The face of each of you indicates who has become this and to what extent. Just as you see your physical face in a mirror, in the same way, can you see these qualities in this mirror? What vision of yourself do you see in the mirror when you look at it? Out of the four qualifications, which is the main qualification that you see in yourself? Each of you should have the practice of looking at yourself. The final stage has to be such that the face of each of you reveals all these qualities. At present, some qualities are incognito and others are visible; some virtues are special and others are less than that. However, in the perfect stage, all these virtues will be seen to an equal extent in a visible form, through which all of you will be revealed numberwise. To the extent that someone develops virtues in a visible form, to that extent revelation also continues to take place.

For what special task has Baba come today? For the Pandava Army. Today, it is the start of a bhatthi for the Pandavas. Do you know what newness you have to bring about in yourself? You have come to a special bhatthi, and so what will you especially imbibe? (Each of them gave his own aim.) Teachers, tell Baba what you wish to have carried out through this Pandava Army. If they hear it in advance, they will try to imbibe all of those points in themselves, and then you will not have to make any effort afterwards. What do you wish from them? All of them can transform themselves in one second. Nothing can be difficult. And those who have become instruments receive very good help. The Pandava Army of the previous cycle is well known anyway. The memorial of the task of the Pandavas is also well known. Whatever happened a cycle ago simply has to be repeated once again. Today, Baba is telling you what you have to imbibe within yourself in order for you to become avyakt and to achieve the aim that all of you just spoke about. What do all of you Pandavas call yourselves? You call yourselves the children of Almighty God, the Father, do you not? So what are the main powers you have to imbibe within yourself in order to become avyakt? Only then will you be able to achieve the aim that you have kept for yourself. Baba is telling you which main powers you have to imbibe within yourself before you go from this bhatthi. There are many powers, but the main powers needed are: the power to tolerate, the power to discriminate, the power to condense expansion and the power to create expansion. Sometimes you have to reduce expansion and sometimes you have to create expansion. You also need the power to pack up, the power to accommodate, the power to face and the power to make decisions. Together with these powers you also need the power to make others loving and cooperative, that is, you also need the power to unite everyone. So you have to imbibe all of these powers; only then will you be able to achieve all the qualifications. It is not even a question of whether it is possible; it has to happen. "We definitely have to achieve this before we go." These are the words of those who have faith in the intellect, and for this, there is one special aspect. You have to imbibe spirituality, and together with that, there should also be Godly intoxication. You have to imbibe both these things and let go of one thing. What is that? Someone said: We have to renounce being bossy. Someone else said: We have to renounce feeling inferior. That is good. Sometimes, because you do not have faith in yourself, you are unable to be successful in some tasks. That is why Baba says: You have to renounce feeling inferior. You also have to renounce being bossy. Secondly, you keep changing your form all the time: sometimes you are one form and sometimes another form. Before you go, you have to renounce changing forms and imbibe from this bhatthi a constantly avyakt and alokik form. Achcha.

All of you have a tilak, do you not? Now, Baba just has to give you a gift for this bhatthi. What gift will He give? You already have a tilak. Are you also those wearing a crown, or do you still have to be given a crown? If you are wearing a small crown now, then, in the future too, there would be something missing. You have come to this bhatthi to become world emperors. The biggest of all crowns is that of the world emperor. You also have to learn the lesson of what responsibilities he has.

This is a very good gathering. Your teacher (Dadi Chandramani) is also very happy, because she sees that all her students will become world emperors. Do you know what the name of this group is? Each of you has a special virtue, and therefore, this is a group of special souls. Do you consider yourselves to be special souls? Look, this keychain (a Trimurti keychain) is being given to you as a gift. On seeing the aim, you have to imbibe the qualifications of that aim. You have to harmonise with the sanskars of one another. Together with that, you are given the key as a symbol, that is, you have to go back with the key of all the powers that were just mentioned. However, these two things will only be with you all the time when you have the accurate knowledge of the Creator and creation in your awareness. This gift is a souvenir to remind you of that. Do you consider yourself to be an image of success? Success means that you have to imbibe all the virtues. When you have success in everything, you will be called the image of perfection. By carrying out all tasks in the awareness of being the stars of success, you will attain the right to success. By being the stars of success, you develop the power to face. By keeping success in front of you, circumstances change, and you will attain success in a practical way. What are the qualifications of the stars who are close? They have to become like those they are close to. BapDada's virtues and task will be practically visible in the stars who are close. The closer they are, the more equality will be seen in them. Their faces will be the mirrors that give visions of BapDada. They do not have to make so much effort to give BapDada's introduction, because they themselves are images that give the introduction. As soon as others see them, they receive the introduction to BapDada. You will see such practical proof in service. Though they may see you, they will be attracted to BapDada. This is called 'Son shows Father'. Love brings you closer. Do you know your image of love? Love can never remain incognito. The mark of the one you love is visible in your every step. You have to become an image that attracts to the same extent that you are an image of cheerfulness. In order to remain an image that constantly attracts, you have to adopt the subtle form when coming into the corporeal to perform any task. By imbibing the qualifications of introversion and being in solitude, you will easily be able to achieve success in whatever aim you have kept for yourself. You can attain success with the right instruments.

Which special virtue must you keep in front of you so that you constantly attain complete success in service? By having which virtue did sarak Baba achieve success in the practical form? (generous-hearted.) The more generous (udaar) you are, the more you can become an instrument to uplift (udhaar) others. By being generous, you can become worthy of receiving co-operation from everyone. You should consider yourselves to be the souls who are the instruments who uplift all souls. This is why you must be generous in every aspect. You have to become generous in your thoughts, words and deeds. You also have to become this in connection with others. You are becoming this and you have to continue to become this. The more generous-hearted you become, the more you become an image that attracts. So you have to make progress in this effort and make that visible. While living in Madhuban, you have to adopt sweetness and an attitude of unlimited disinterest. This is the main qualification of Madhuban; this is why it is called Madhuban. If you have this aim whilst living outside, it means that you are a Madhuban resident. The more responsibilities you take here, the more respect you will receive from the subjects there. In order to receive co-operation, you have to have love for everyone: to have love for all and to be co-operative with all. The more you go around everywhere, the more you can come into relationship with everyone. This group should especially become the ones that tour around everywhere, because it is by coming into relationship with everyone that you will be able to give co-operation to everyone, and also be able to receive co-operation from everyone. While seeing and hearing about the speciality of each soul, and by coming into contact with them, you are able to imbibe those specialities in yourself. So you have to become those who are co-operative with everyone in a practical way. For this, the Pandava Army has to become those who tour around everywhere. In order for the fire of yoga to remain constantly ignited, you have to be very cautious about your thoughts, words, deeds and relationships. Then this fire will remain alight all the time. If you repeatedly ignite it and then put it out, time will be wasted and your status will also be reduced. You must have as much power as you have love. Can you become subtle in one second and corporeal in one second? This service is also essential. Just as you have many physical instruments for service, in the same way, this practice is also an instrument for the benefit of many souls. You can attract any soul through this service. There is no expense

in this. Create plans where you can achieve greater glorification through less expense. Each of you has one special power or another, but if each of you has all the virtues, what will you become? A master almighty authority. You have to become elevated in all virtues. The special deities have all the virtues to an equal extent. So you now have to make this effort. Achcha.

***** OM SHANTI *****

A Maharathi Means Greatness

Is today the end of the bhatthi of the surrender ceremony of the Pandavas, or is it just the beginning? (It is the beginning of coming close.) What special improvement has there been and what special thought have you had for that? Has your transformation started, or is it yet to start? Have you just had the thought or did you fill yourself with that sanskar at the beginning of the bhatthi? (Each one gave his own idea.) This is the paper for the bhatthi of the Pandava Army. The entire paper is taken through this one question. At the present time, it is essential for your thoughts and actions to take place simultaneously. You have a thought one moment and it should be put into practical action the next moment. There shouldn't be a great difference between your thoughts and your actions. The meaning of maharathi is greatness. So you should not just have greatness in your thoughts, but there should be greatness in everything. This is the sign of maharathis. It does not take long to think about putting your thoughts into a practical form, because the thoughts of the maharathis are such that they are possible in a practical way. They do not need to think: Should we do this or not? How can we do it? What will happen? Their thoughts will be created in such a way that as soon as they are created they happen practically. You can recognise your own stage through this. The final stage is that of attaining success in yoga and attaining success in actions. What is the main power you have to imbibe for this so that everything becomes successful? What power is needed so that your thoughts, words and deeds are all successful? You need all the powers that you just spoke about anyway, but, first of all, there especially has to be controlling power. If you do not have controlling power, something wasteful becomes mixed in that, and so you do not attain success. If the creation of thoughts is accurate and the words you speak are accurate, and your actions are accurate, it is impossible for you not to attain success. However, if there is waste mixed within that, you are not able to attain success. There is success through that which is accurate, not through that which is wasteful. For wastefulness to be controlled, you definitely need controlling power. The reason for any type of weakness is the lack of controlling power. Why is there weakness? Because you are not able to finish your own sanskars. Although you do understand whether a particular thought is accurate or wasteful, you do not have controlling power. Only when you are in control can you then accommodate other sanskars in place of those wasteful things. Because of lacking controlling power, you are not able to control yourself. Do you know how to be the creator of your own creation? Which creation do you have to create? You are lacking in creating that accurate creation. You create such a creation that you yourselves become distressed by your own creation. What practical proof does the Pandava Army now have to give? You have to celebrate the ceremony of the completion of finishing the words of weakness you speak and the acts of weakness you perform. It is not the completion ceremony of the bhatthi; it is the completion of all weakness. And so, every thought of yours should be created in such a powerful way that each thought shows wonders; where there are weaknesses, you will have to replace them with wonders. The word "weakness" does not seem right any more. You souls are the supports of the world. Therefore, it does not seem right for such words of weakness to be emerging from the lips of those who are the supports of the world, the images of upliftment for the world. What vision will everyone have from the image of each of you? That of BapDada. There should be such a spiritual sparkle visible in the image of each one of you that anyone who sees that sparkle sacrifices himself. You will then be able to make all of them sacrifice themselves: some will go to the land of liberation and others to the land of liberation-in -life. There should be none who cannot claim a right to their accurate part from all of you. According to their parts, all souls definitely have to claim the inheritance from the Father through you. There has to be such a sparkle in your images that none of them are deprived from claiming their own inheritance. You have to consider yourselves to be bestowers, children of the Bestower. There is a sparkle and intoxication in those who give; this is merged at present. You now have to allow those sanskars to emerge. In what are you still busy that you are not even now able to make that sparkle emerge? You are busy in finishing your weaknesses. You have to settle everything anyway. However, it is one thing to settle everything quickly; some finish an account in five minutes and some take half-an-hour to finish the same account. Some are not able to settle it even after thinking about it all day long. All of you are special souls, and so every thought and every action should be special so that, through them, every soul receives inspiration to progress, because all of you are images of support. If the support is like that, what would others do? Special souls have to pay

special attention. Now, do not let the past emerge, even in your thoughts. If any poison of past sanskars emerges even by mistake, consider that to be the sanskars of your past births, not of the present. If someone continuously repeats the things of the past, that is called wasteful. The Pandava Army first have to be an example within the family and show everyone. Just as Baba became an example in the corporeal form, in the same way, you have to follow the father. This is why today is called the day of the completion of old sanskars and past thoughts. Do you understand?

What is the name of this group? On what basis is a name given? What day is it today? Today is the day of the omens of Jupiter (Thursday). The meaning of the omens of Jupiter is success. So this group is the gathering that co-operates with everyone and is the image of success. If anyone wants any type of co-operation, the children of the Bestower are those who constantly give. Their hand never hesitates to give. You will be able to co-operate with all when you have love for all. If you do not have love, you cannot be co-operative with all. This is why this group has to be co-operative in thoughts, words, deeds and relationships and also become images of success. This is why you are called the gathering that is co-operative with all and the images of success. Do you understand?

You have to die to become co-operative with everyone. "We would rather die first than move away from this task." So, to die means to finish your old sanskars. It is the past sanskars that create obstacles in becoming co-operative with everyone. So you have to finish your own sanskars; Baba is not telling you to finish the sanskars of others. When you finish your own sanskars, others who see you will follow you. One is myself, the second is the Father and do not even look at the third person. Of course you will be able to see the things of the third person, but, even while looking at them, do not see them. While looking at them, see yourself and the Father. Remember the slogan: We will die, but we will also be co-operative with everyone. Do you remember the picture of your memorial of the previous cycle? What is the memorial of lifting the mountain that people have created? Have you ever seen it? Nowadays, what do people create when they create that image? They create a mountain of cow dung. To give a finger to lift the mountain means to give a finger in removing your old sanskars. First of all, this mountain has to be lifted, only then will this iron-aged world change into a new world. Keep any slogan in your awareness; even that is good. However, you have to become an embodiment of the slogan. That is just a method. It is good to become the embodiment by using the right method. On the basis of what speciality are the beads of a rosary created? The speciality of the beads is that they are united and threaded on one thread. They have love for One, a constant stage and constantly follow the directions of One. So they are always one. They are all similar beads and so are all threaded on the one thread. So they are those who follow the directions of One and are united amongst themselves. They only have their mind on One. When there are the directions of two, they then become the beads of the second rosary, that is, the rosary of 16,000. You have to create such an atmosphere for that unity to be created. The atmosphere will be created when you have the power to accommodate. For instance, when there is a difference in something, because, after all, you are all doing everything according to your capacity and worthiness, you then need to have the power to accommodate that difference. So you will come close to one another with that unity, and you will become an example in front of everyone. Each of you has your own specialities. No matter who it is, just look at his specialities, and you will become a special soul. Do not ever look at anyone's defects. When there is the eclipse of the sun or the moon, people say that you must not look at it, otherwise you will experience bad omens. So anyone's weakness is also an eclipse. If any of you look at it, even by mistake, understand that there will be bad omens over you. You have to become real gold. If there is the slightest trace of alloy, that will be visible, and it will suppress the specialities. Change yourself to such an extent that it creates an impact on others. You have to change yourself at one stroke. Become detached and the attachment of others to you will also break. Achcha.

*** OM SHANTI ***

Signs of a Soul who is Free from Bondage

Having stabilised yourself in the avyakt stage do you experience observing everything with the support of the vyakt (corporeal) form? Just as you enter a physical place, in the same way, do you experience yourself carrying out your task having entered a physical body? Do you have the experience of entering it when you wish and becoming detached from it when you wish? Do you have the practice of adopting it in a second and shedding it in a second? Just as you can take other physical things when you want and leave them when you want, in the same way, is the practice of shedding the awareness of that body and becoming soul conscious just as easy? Have you become the creators who can take the support of the creation when you wish and leave the support of the creation when you wish? Have you become free from bondage to the extent that you become detached when you want and loving when you want? That body is also a bondage; the body ties you in its bondage. If you become free from the bondage of the body, it will not create any bondages but you will be able to take its support whenever you want by considering it to be a support for a particular task. Do you continue to have such practice? How long does it take to renounce the consciousness of the body, that is, to become detached from it? Does it take a second? Does it always take a second, or does it sometimes take a long time and sometimes less? (Sometimes it takes less time and sometimes it takes more.) This shows that you have not yet become free from all bondages. To the extent that you are free from bondages, accordingly you will remain yogyukt, and to the extent that you become yogyukt, accordingly you will claim a high status in the life of liberation. If you are not free from bondages, you are not yogyukt either. Would such a soul be called a master almighty authority? It is easy to finish attachment to bodily relations and physical things, but it is a matter of effort to become free from the consciousness of the body. What bondage still remains? Just this: to become free from the consciousness of the body. You now have to practise, with great force, coming into the avyakt stage when you wish. You should consider it to be the same as when Baba is speaking having taken the support like now. Similarly, you perform action having taken support of the body. You have to be loved according to your stage of being detached. The more progress you make in becoming detached, the more you will progress in being loved by the world. In order to be loved by all, you first have to become detached. Even while doing service, while creating thoughts, you yourself should feel and others should also have the feeling that you are detached and extremely loved. The more detached you yourself are the more you will be able to make others loved by the Father.

What is the form of success in service? (Many ideas were given.) The form of success in service is that you will be able to make all souls have love for the Father, be co-operative in the Father's task, and make those souls powerful in their efforts. This is the form of success in service. These three qualifications should be visible in all the souls you serve. If even one of these three qualities is missing, there is a lack of success in service. Do you understand?

What is the one main thing you have to pay attention to, so that it is instilled in your actions, and through which you can put this form of success into a practical form? What is that aspect? It is very easy. You pay attention to and imbibe that which is difficult but you leave aside the easy things and imbibe them later. Do you know this? You think that it is not a big thing, and that it will happen; what happens then? While saying, "It will happen, it will happen", you forget about it. This is why you are not able to imbibe it. So what is that one aspect? If you imbibe that one aspect, you can become an embodiment of success. (To be a detached observer.) Yes, that's right. Today, BapDada has come to tie you with the rakhi of the stage of being a detached observer. If the rakhi of being a detached observer (saakhi) remains constantly tied, there will very quickly be success in service. A task that at present takes one month will not take even one hour. You have to tie this rakhi of being a detached observer. You tie the rakhi of purity on others, but today BapDada is tying the rakhi of being a detached observer on you. The more you remain a detached observer, the more you will become an image that grants visions in a practical form. Because of being a detached observer to a lesser extent, you become an image that grants visions in reality to a lesser extent. This is why you have to practise this. What practice? To take support one moment and to become detached the next. To increase this

practice means to bring time and perfection close. So what effort do you have to make now? You have to bring the time and perfection close.

There is one other thing that you have to pay special attention to: In order to keep your record good, you must give regard to everyone. The more regard you give to everyone, the more you are able to keep your record good. To give regard to others means to create your record. If you give less regard, you are putting a weakness into your record. This is why there is a need for this main aspect. Do you understand? Just as to become a helper in the yagya means to receive help, in the same way, to give regard means to receive regard. You give regard in order to receive it. When you give it once, you claim the right to receive it many times. It is said: Give love to the younger ones and regard to the older ones. However, to give regard to everyone considering them to be elders is the way to receive love from everyone. This is something that is worth paying special attention to. It should be "You first" in everything. You must bring about this attitude in your drishti, words and actions. The more you say, "You first" the more you will be able to become equal to the Father of the World. What is the meaning of being equal to the Father of the World? Firstly, it is to become equal to the Father of the World now, and, secondly, when you become a world ruler, you will be called the father of the world. The world ruler is the father of the world. So, you will become the father of the world and you will also become equal to the Father of the World. Through which aspect? By saying "you first". Do you understand?

By being humble, you will be able to become a practical example. By being humble you will be able to renew the world. Do you understand? In order to imbibe such a stage, you have to have the rakhi of the stage of a detached observer tied. When you return from here having had the rakhi of being a detached observer tied, the service of rakhi will be done successfully. Do you understand?

BapDada meeting a group:

Are you holding a conference? What is the meaning of a conference? A meeting of all souls. Whom will you make all the souls meet? The Father. What is it the time for now? The time for perfection is coming close. According to the present time, success is already fixed, just as you were inspired to make effort in the same way a cycle ago. It isn't that you make effort today, and you will receive the attainment of that some time in the future. No; you make effort now, and you receive the attainment now. Are you making such effort? When you yourselves become embodiments of attainment, you will be able to make many souls attain something. If you yourselves are not embodiments of attainment, how would you be able to make other souls attain something? If you do not enable them to attain something now, when will you do it? You were told that you must finish the words "some time". You should say "now" in every aspect. You have to bring about such a transformation in your words, thoughts and deeds. You must not have it in your thoughts that you will do it at some time, or that it will happen at some point, no. "It will happen now." You have to bring about this transformation; only then will there be success in service. If you yourself say, "It will happen at some point", your subjects will also say, "It seemed very nice; we will do it at some point." Or, "It will happen at some point." Those who leave everything for another time become the subjects of the later period. Now, you have to create the subjects of the first period. In order to create subjects of the first period, you will have to renounce being delicate. Renounce moving along with delicacy (naaz) and continue to move along while understanding the significance (raaz). Carelessness is being delicate. The more raazyukt you remain (one who understands the significance of everything), the more the nature of being delicate will be removed. Do you maintain the one form of spirituality all the time? Instead of changing your form, you have to shed the consciousness of the body. You have to maintain this practice. If you have the practice of shedding the awareness of your body, you will be able to renounce changing your form. To be regular in your study is a main aspect; and, in that too, it is not just in attending class, but in every aspect. The more regular you are, the more of a ruler you will become. So, what do you have to do? You have to be regular in all aspects. From the time you wake up at amrit vela, you must be regular in your every thought, word and deed. Not even one word should be wasteful. When important people of this world give a speech their words

are fixed. You are also the most important of all people. So your words should also be fixed. They should not be mixed with Maya. Those who are regular in such a way have success in their service guaranteed. While carrying out every task for the conference, you must not forget that you are the images that grant visions in front of the world. When you become images that grant visions, others will automatically have a vision of BapDada through you. That will happen when you make yourself a practical example of gyan and yoga. The more you make yourself a practical example, the more you will reveal the Father. Achcha.

***** OM SHANTI *****

Signs of a soul who is free from bondage.

Having stabilised yourself in the avyakt stage do you experience observing everything with the support of the vyakt (corporeal) form? Just as you enter a physical place, in the same way, do you experience yourself carrying out your task having entered a physical body? Do you have the experience of entering it when you wish and becoming detached from it when you wish? Do you have the practice of adopting it in a *second* and shedding it in a *second*? Just as you can take other physical things when you want and leave them when you want, in the same way, is the practice of shedding the awareness of that body and becoming soul conscious just as easy? Have you become the creators who can take the support of the creation when you wish and leave the support of the creation when you wish? Have you become free from bondage to the extent that you become detached when you want and loving when you want? That body is also a bondage; the body ties you in its bondage. If you become free from the bondage of the body, it will not create any bondages but you will be able to take its support whenever you want by considering it to be a support for a particular task. Do you continue to have such *practice*? How long does it take to renounce the consciousness of the body, that is, to become detached from it? Does it take a *second*? Does it always take a *second*, or does it sometimes take a long time and sometimes less? (Sometimes it takes less time and sometimes it takes more.) This shows that you have not yet become free from all bondages. To the extent that you are free from bondages, accordingly you will remain yogyukt, and to the extent that you become yogyukt, accordingly you will claim a high status in the life of liberation. If you are not free from bondages, you are not yogyukt either. Would such a soul be called a *master* almighty authority? It is easy to finish attachment to bodily relations and physical things, but it is a matter of effort to become free from the consciousness of the body. What bondage still remains? Just this: to become free from the consciousness of the body. You now have to *practise*, with great force, coming into the avyakt stage when you wish. You should consider it to be the same as when Baba is speaking having taken the support like now. Similarly, you perform action having taken support of the body. You have to be loved according to your stage of being detached. The more progress you make in becoming detached, the more you will progress in being loved by the world. In order to be loved by all, you first have to become detached. Even while doing *service*, while creating thoughts, you yourself should feel and others should also have the feeling that you are detached and extremely loved. The more detached you yourself are the more you will be able to make others loved by the Father.

What is the form of success in *service*? (Many ideas were given.) The form of success in *service* is that you will be able to make all souls have love for the Father, be co-operative in the Father's task, and make those souls powerful in their efforts. This is the form of success in *service*. These three *qualifications* should be visible in all the souls you serve. If even one of these three qualities is missing, there is a lack of success in *service*. Do you understand?

What is the one main thing you have to pay attention to, so that it is instilled in your actions, and through which you can put this form of success into a *practical* form? What is that aspect? It is very easy. You pay attention to and imbibe that which is difficult but you leave aside the easy things and imbibe them later. Do you know this? You think that it is not a big thing, and that it will happen; what happens then? While saying, "It will happen, it will happen", you forget about it. This is why you are not able to imbibe it. So what is that one aspect? If you imbibe that one aspect, you can become an embodiment of success. (To be a detached observer.) Yes, that's right. Today, BapDada has come to tie you with the rakhi of the stage of being a detached observer. If the rakhi of being a detached observer (saakhi) remains constantly tied, there will very quickly be success in *service*. A task that at present takes one month will not take even one hour. You have to tie this rakhi of being a detached observer. You tie the rakhi of *purity* on others, but today BapDada is tying the rakhi of being a detached observer on you. The more you remain a detached observer, the more you will become an image that grants visions in a practical form. Because of being a detached observer to a lesser extent, you become an image that grants visions in reality to a lesser extent. This is why you have to practise this. What practice? To take support one moment and to become detached the next. To increase this practice means to bring time and perfection close. So what effort do you

have to make now? You have to bring the time and perfection close.

There is one other thing that you have to pay special attention to: In order to keep your *record* good, you must give *regard* to everyone. The more *regard* you give to everyone, the more you are able to keep your *record* good. To give *regard* to others means to create your *record*. If you give less *regard*, you are putting a weakness into your *record*. This is why there is a need for this main aspect. Do you understand? Just as to become a helper in the yagya means to receive help, in the same way, to give *regard* means to receive *regard*. You give regard in order to receive it. When you give it once, you claim the right to receive it many times. It is said: Give love to the younger ones and *regard* to the older ones. However, to give *regard* to everyone considering them to be elders is the way to receive love from everyone. This is something that is worth paying special attention to. It should be "You first" in everything. You must bring about this attitude in your drishti, words and actions. The more you say, "You first" the more you will be able to become equal to the Father of the World. What is the meaning of being equal to the Father of the World? Firstly, it is to become equal to the Father of the World now, and, secondly, when you become a world ruler, you will be called the father of the world. The world ruler is the father of the world. So, you will become the father of the world and you will also become equal to the Father of the World. Through which aspect? By saying "you first". Do you understand?

By being humble, you will be able to become a practical example. By being humble you will be able to renew the world. Do you understand? In order to imbibe such a stage, you have to have the rakhi of the stage of a detached observer tied. When you return from here having had the rakhi of being a detached observer tied, the *service* of rakhi will be done successfully. Do you understand?

BapDada meeting a group:

Are you holding a conference? What is the meaning of a conference? A meeting of all souls. Whom will you make all the souls meet? The Father. What is it the time for now? The time for perfection is coming close. According to the present time, success is already fixed, just as you were inspired to make effort in the same way a cycle ago. It isn't that you make effort today, and you will receive the attainment of that some time in the future. No; you make effort now, and you receive the attainment now. Are you making such effort? When you yourselves become embodiments of attainment, you will be able to make many souls attain something. If you yourselves are not embodiments of attainment, how would you be able to make other souls attain something? If you do not enable them to attain something now, when will you do it? You were told that you must finish the words "some time". You should say "now" in every aspect. You have to bring about such a transformation in your words, thoughts and deeds. You must not have it in your thoughts that you will do it at some time, or that it will happen at some point, no. "It will happen now." You have to bring about this transformation; only then will there be success in *service*. If you yourself say, "It will happen at some point", your subjects will also say, "It seemed very nice; we will do it at some point." Or, "It will happen at some point." Those who leave everything for another time become the subjects of the later period. Now, you have to create the subjects of the first period. In order to create subjects of the first period, you will have to renounce being delicate. Renounce moving along with delicacy (*naaz*) and continue to move along while understanding the significance (*raaz*). Carelessness is being delicate. The more *raazyukt* you remain (one who understands the significance of everything), the more the nature of being delicate will be removed. Do you maintain the one form of spirituality all the time? Instead of changing your form, you have to shed the consciousness of the body. You have to maintain this *practice*. If you have the practice of shedding the awareness of your body, you will be able to renounce changing your form. To be *regular* in your study is a main aspect; and, in that too, it is not just in attending class, but in every aspect. The more *regular* you are, the more of a *ruler* you will become. So, what do you have to do? You have to be *regular* in all aspects. From the time you wake up at amrit vela, you must be *regular* in your every thought, word and deed. Not even one word should be wasteful. When important people of this world give a *speech* their words are *fixed*. You are also the most important of all people. So your words should also be *fixed*. They should not be *mixed* with Maya. Those who are *regular* in such a way have success in their *service* guaranteed. While carrying out every task for the conference, you must not forget that you are the images that grant visions in front of the world. When you become images that grant visions, others will automatically have a vision of BapDada through you. That will happen when you make yourself a practical example of gyan and yoga. The more you make yourself a practical example, the more you will reveal

the Father. Achcha.

Blessing: May you have pure and positive thoughts for the self and by thinking about your own subtle weaknesses transform them.

Simply to *repeat points* of knowledge, to listen to them and relate them to others is not having pure and positive thoughts for the self. Pure and positive thoughts for the self means to think about your subtle weaknesses, your trivial mistakes, and to finish them. To transform them is to have pure and positive thoughts for the self. All the children churn knowledge very well but to *use* that knowledge for yourself and to become an embodiment of knowledge and transform yourself – it is for this that you receive *marks* in the *final result*.

Slogan: Remember Karankaravanhar Baba at every moment and there won't be any arrogance of "I".

* * * O M S H A N T I * * *

The Sign of Being Full is to be Flawless

Have you become a master janijananhar (one who knows the secrets of the heart)? Have you become master knowledge-full? By having become master knowledge-full, do you know the entire knowledge? Have you already become master knowledge-full and a master janijananhar, or are you still becoming that? Are you still becoming that? Have you become knowledge-full or are you still becoming knowledge-full? Are you becoming knowledge-full or are you becoming blissful? Are you still becoming that or have you already become that? (We are becoming that.) Have you become knowledge-full and janijananhar to the extent that you saw in the final corporeal stage? There is a difference in your becoming equal to the corporeal form, and this is why you are not saying 'full'. You have the clear example of the extent to which you have to become full, do you not? Do you stay in the intoxication of being a master creator for a longer period or in the intoxication of being the creation for a longer period? Which intoxication do you stay in longer? Why did Baba ask this question today?

Today, Baba was looking at all the jewels, and was discerning to what extent all of you are flawless, that is, to what extent you are full. If you are not full, you have failed. So, today Baba was seeing the line of full and fail. This is why Baba asked the question whether you have become full. Just as the Father's praise is that of being full in every respect, in the same way, children also have to become master knowledge-full: not just in knowledge, but to be master knowledge-full. This is why you were asked the question: Have you become master knowledge-full? You are a master, are you not? Is it possible for you not to be master knowledge-full? If you have two accounts, BapDada also has two hidden meanings.

Today, Baba was especially seeing three aspects in each of you. Today, Baba is telling you about what He saw at amrit vela. Today, BapDada saw three things in each jewel. What are they? This is also a drill that Baba makes you do. Today, Baba was seeing the three aspects: Firstly, the light of each one, secondly, the might and thirdly, the right of each one. The word 'right' has two meanings. One meaning of right is 'correct' and the second meaning is to have a right. To what extent have you claimed a right, and, together with that, to what extent are you stable in your right form? So Baba was seeing the three things: light, might and right. Baba is also telling you the result that emerged. You have now done a lot of service, so Baba was seeing that result today. Until now, the result is that you have only spread the sound. You have passed in spreading the sound, but you now have to invoke souls to bring them closer to the Father. The sound has spread, but you have to invoke the souls. The effort of invoking souls and bringing them closer still remains because although you have the desire to stay beyond sound you yourself do not have that practice. This is why the sound is only spreading through sound. However, the more you stay beyond sound and invoke perfection, the more you will be able to invoke other souls. At present, although you invoke your stage, the result is that it comes and goes. Because of this coming and going, souls also come, but they also go away. However, after they have been invoked, you have to perform the task of making them become a sacrifice. They are attracted to knowledge, but you now have to attract them to the One who is knowledge-full. Even now, you master creators are sometimes attracted to the creation, and this is why the proof that each of you gives is according to your own stage, to how you are at present. Until now, the form of power and the form of courage is not visible in your eyes or on your face. However, the image of power and courage should be visible in such a way that no one with any devilish qualities can have courage. Up to now, together with devilish qualities attracting you, you sometimes also become attracted by those with devilish qualities. Then, in the form of royal Maya, you refer to this, saying: But the atmosphere was such, the vibrations were such or the problems were such, and that was why you were defeated. To make excuses means to admit yourself into the dungeon. That time has now passed. Baba will not listen to any more excuses. Baba has heard excuses for a long time. Baba now wishes to see the practical form, not excuses. Now, in a short time, you will have the practical experience of the form of Dharamraj, because it is now the final time. You will experience how the Father listened to your excuses for so long, how He gave you love in the form of the Father, had mercy, compassion and favoured you a great deal. However, there are now very few of these days remaining. You will then experience how there is a hundredfold punishment for the mistake of one

thought. It will be like having the thought and then experiencing the fruit or the punishment of it at that very moment. That time will come very soon. This is why BapDada is warning you because after all, BapDada has love for you children.

Now, have the intoxication of being a master creator and continue to distance yourself from all the attractions of creation. You are the creation in front of the Father, but the time will come when, if you do not stabilise yourselves in the powerful stage that attracts – that of master creators and master knowledge-full - your creation will create a variety of forms, colours and ways. Therefore, in order to become full, stabilise yourself in your stage and you will not fail in anything. Even now, there are mistakes of childhood, mistakes of carelessness, mistakes of laziness and mistakes of having a 'don't care attitude' still remaining. Now forget these four types of mistake in the same way that you will have forgotten them in the golden-aged world. So, now show, in a practical way, your form of being an embodiment of power, the form that is holding all weapons, and the light that is constantly lit. The individual devotees of each of your deities who are in the incognito form are desperate to find you. When your perfect form is revealed, it will be then that your devotee will find you, their special deities, in that visible form. At present, there are many types of devotees. They will hear the sound, but you must remember that, on one side, the sound of the devilish souls will emerge with greater attraction and full force, and on the other side, the sound from your devotees will be in full force in many different ways. It is the task of the intellect to discriminate between what you have to put into a practical form and what you must not. Therefore, the time for favours has now passed. It is now the time for spirituality. If there isn't any spirituality, you will be caught up in many different types of Maya.

This is why BapDada is giving you a warning even today. Just as a military marshall blows a whistle the first time and then the last time he blows it, it is the final time. So today, it is the first whistle of the warning of the delicate times ahead. The whistle is being blown for you to get ready. So, now become ready to take the exam papers. Don't think that BapDada is avyakt and that it doesn't matter what you do in the corporeal form. No. The picture of each one's thoughts at every second is very clearly visible in the subtle region. Therefore, you mustn't have a 'don't care' attitude. You must not have a 'don't care' attitude to the Godly maryadas. Have a 'don't care' attitude to the devilish maryadas and to Maya, but not to the Godly maryadas. Some impression of having a 'don't care' attitude reaches the subtle region, and this is why BapDada is once again reminding you today. You must bring perfection close, and chase away problems. Bring perfection even closer. In some cases, instead of perfection, you keep the problems in front of you a greater deal. When you confront the problems, they will finish. Because you do not know how to confront the problems, many problems arise from one problem. Finish it as soon as it arises and there will not be any further expansion. If you finish the problem instantly, there will not be a progeny created. A progeny is created when there is the slightest trace of something remaining. If you finish even the slightest trace, where would the progeny come from? So, do you understand? You have to control the birth of problems. Baba is now telling you through a signal, but later, your stage will speak through the practical form; it cannot remain hidden. Was the face of Narad hidden from the gathering? The Father is now keeping everything incognito, but after a short time, it will not remain incognito. A person's face will reveal his character. Just as they now make those inventions of science whereby incognito things are automatically revealed, in the same way, the power of silence will automatically be revealed in a practical form; it will not happen by speaking or doing anything. Do you understand?

So Baba is now giving you a warning of the future time. Now, in order to be able to face the delicate times ahead, stop being delicate. Only then will you be able to face the delicate time. Achcha.

The virtue you have of remaining cheerful can be a great help in making effort. Just as your face remains cheerful, in the same way, the soul should also always remain cheerful. You have to bring about this natural virtue in the soul. If you remain constantly cheerful, there will be no attraction to Maya. This is the Father's guarantee. However, that will only happen when you keep the soul constantly cheerful. Then it is the Father's task to keep you away from the attractions of Maya. The Father is giving you this special guarantee.

He is not giving it to everyone, because Adi Dev has special love for the original jewels. So, make the original into eternal. When it becomes eternal, there will be no attractions of Maya. Problems will not come in front of you. If the Father's love is in your consciousness, then what is a problem in front of the love of the Almighty Authority? There is so much difference between that love and problems. One is a mustard seed and the other is a mountain; there is that much difference. Therefore, in order to become an eternal jewel, constantly keep the power and the love of the Almighty Authority with you. Do not ever consider yourself to be alone. Your life should not be without the Companion for even one second. Those who are loving companions are never separated. When you do not keep your Companion with you and become alone, Maya wins. Achcha.

*** OM SHANTI ***

The Effort to Become a Maharathi

Do you know how to do spiritual drill? What do you have to do in drill? Drill means to bend your body as you wish, and spiritual drill means to stabilise the spirit in the stage you want when you want, that is, to be able to stabilise yourself in the stage you want to. That is called spiritual drill. An army does exactly what a marshall or drill-master signals them to do. In the same way, you yourself should be the master or marshall and stabilise yourself in the stage you want to be in. Have you become your own drill-master in this way? It shouldn't be that the master says, "Hands down"!, and the students put their hands up, or the marshall says, "Right" and the soldiers turn left. What would happen to such students or soldiers? They would be dismissed. So, here, you dismiss yourselves from your own right. You should have such practice that you can stabilise your stage wherever you want in one second, because you are now on the battlefield. On a battlefield, if the army does not put a direction into practice in one second, what are they called? What would you call soldiers who take time to stabilise themselves in a particular stage on this spiritual battlefield? Today BapDada is observing maharathi children who are effort-makers. Those who consider themselves to be maharathis, raise your hand! (A few raised their hand.) What do those who are not maharathis consider themselves to be? Those who consider themselves to be the cavalry, raise your hand! BapDada is putting this question to those who didn't raise their hand to being a maharathi. Do you consider yourselves to be BapDada's heirs? Do those who consider themselves to be the cavalry consider themselves to be heirs? Do the heirs wish to claim the full right or not? Since you have the aim of claiming the full inheritance, why should you be the cavalry? If you are the cavalry, do you know what number you will claim? Where would those in the second grade come? Even after receiving so much sustenance, you would claim the second grade! If you have been a second-grade effort-maker over a long period of time, you will receive the second grade inheritance for a long period of time, and you will only have the experience of the first grade for a short time. You are those who call yourselves children of the Almighty Authority Father, those who have taken sustenance from the corporeal form and the avyakt form, and yet, second grade! It doesn't even seem right to say this in words. Or else, from today, you should not call yourselves children of the Almighty Authority. Instead of calling them children, do you know what BapDada calls children who are engaged in making such effort? Not children (bachche), but weak ones (kachche). To make such effort even now is not worthy of the self-respect of the children. That is why BapDada says: Even now, let the past be the past. Change yourselves from this moment.

In order to become a maharathi, simply remember two things. What are they? Firstly, constantly keep yourself with your Companion. Those who are companions and co-charioteers are maharathis. There are two reasons for weakness in effort. You have love for the Father, but you have not made Him your Companion. If you constantly keep BapDada as your Companion, then as long as you have BapDada's company, Maya becomes unconscious even from a distance. Because you only make BapDada your Companion for a temporary period, you are not able to attain sufficient power. If you were constantly with BapDada, you would constantly remain lost in celebrating a meeting with BapDada with deep love; and those who are lost in deep love cannot have their love directed anywhere else. What was the promise that children made to the Father in the beginning? I eat with You, I sit with You, I entertain myself with You. You forget this promise that you made. If, throughout the day, you carry out every task with the Father, would Maya be able to disturb you? If you are with the Father, instead of Maya disturbing you, there would be the destruction of Maya. So, though you have love for the Father, you have not made Him your Companion. You have taken Baba's hand, but you have not taken His company. This is why you become knocked out by Maya. The reason for mistakes is carelessness. Carelessness makes you make mistakes. If you do not look at the spirit (ruh) but are instead attracted to the form (rup), then you must understand that you have love for a corpse. Those who have love for a corpse should understand that their future work will be in a cemetery. Whenever you have any such thought, you should consider your part to be in a cemetery. You tell everyone to keep their aim and object in front of them. So, whatever tasks you carry out, whatever thoughts you have, you must keep the aim and the attainment, that is, the aim and the objective, in front of you. You have come to

claim your inheritance of this part from the Almighty Authority Father for every cycle. Ask yourselves whether you, those who bring the dead back to life, have come to fix your part in the cemetery.

Any children who place their mistakes in front of the Father once should understand this: If after placing those weaknesses in front of the Father you make the same mistake again, then, although Baba is the Ocean of Mercy, according to the drama you also automatically receive one hundredfold punishment. In order to save yourself from one hundred-fold punishment, constantly keep BapDada in front of you. Continue to follow BapDada at each step. Verify each thought and each action through the avyakt form with avyakt power. When you have the company of a corporeal form, everything is put into a practical form after you have had it verified. In the same way, always keep BapDada in front of you, or with you, in the avyakt form, and then by verifying each thought and each action before putting it into the practical form, there will not be any wasteful or sinful actions. Whenever you listen to anything, do not just hear the words, but understand their significance. When you put aside the significance and just listen to the words, you become very sensitive. Do not ever think: So-and-so says this and that is why it happens like this, because whatever anyone does, he receives the reward of that. Always keep this in front of you. You must not take the support of anyone else's income. Nor should your vision be drawn to the income of others through which there would be jealousy. For this, you must always remember the slogan: Only when you grind your own ingredients can you experience intoxication. Do not make the intoxication of others your target, but let BapDada's virtues and task be your target. Constantly keep the awareness of BapDada's task: Together with BapDada, I am also an instrument in the task of destruction of irreligiousness and establishment of the true religion. How can those, who are themselves instruments for destroying irreligiousness, perform any task of irreligiousness or break the divine code of conduct? I am a master maryada purshottam (one who is most elevated by following the highest code of conduct), and so I cannot break any of the maryadas. By maintaining this consciousness, you will be able to make your stage perfect and equal to that of BapDada. Do you understand? Think less! You have to carry out many tasks. Do not waste your time in just thinking. Before the settlement of the world, carry out the settlement of your weaknesses and defects.

Have those who are in the bhatthi changed their form, colour and sparkle? Have you put a stop to changing into many forms? Have you made yourself such that only the spiritual form is constantly seen? Have you made yourself so bright and clear that there is no name or trace of any confusion? Have you made a promise for a temporary period or until the last moment? You have to bring about transformation of your old habits and sanskars to the same extent as when you take a new birth. You forget everything of a previous life. Have you burnt the old sanskars in the same way, or have you still kept the ashes? It is possible for the evil spirits to enter the ashes again. Therefore, throw the ashes into the ocean of the perfect stage, and then go back from here. You must not secretly take them back with you. Otherwise, those ashes will disturb your stage. You have to put an end to the thoughts of the past. Achcha.

Each child has to make effort to be seated on the throne, and not just to be in front of those who are seated on the throne. You will be seated on the throne when you come close at this time. The closer someone is, the more equal to BapDada he will be. When anyone looks in the eyes of you children, they should be able to see the path to liberation and liberation-in-life. There should be such magic in your eyes. So your eyes should do that much service. Your eyes and your forehead should both do service. What does the forehead show to souls? You now have to do such service that others receive the introduction to the Father from your forehead; only then will you become close stars. You saw how Baba's eyes and forehead in the sakar form did service. There used to be a point of light on the forehead and the brilliance of the remembrance of the Trimurti Father in his eyes. You have to become equal in this way. Only when you come close will you become equal. When you yourself remain in this stage, what will Maya do? Maya will finish.

You children have to become regular. What does BapDada mean when He says 'regular'? 'Regular' means to carry out all activities from morning till night according to shrimat. You have to be regular in everything: regular in your thoughts, words, deeds, behaviour and sleeping etc.; regular in everything. Anything that is

regular is good. The more regular someone is, the better he is able to serve others. Serviceable means that not even one thought should be without service. Those who are such serviceable souls can give the proof of this in everything. There shouldn't be just service through words, but all your physical organs should be engaged in doing service. Just as your lips remain busy, in the same way, your forehead and eyes should remain busy. You have to give the proof of service by doing all types of service. Proof cannot be given by doing just one type of service. Then, there is just praise. When others want proof, in order to give that proof, you must constantly remain engaged in all types of service. To the extent that you are serviceable, accordingly, you will make others similar to yourself. Then you will make them equal to the Father. Achcha.

*** OM SHANTI ***

The True Meaning of the Rosary of Lamps

Today BapDada is looking at the Deepmala (the rosary of lamps). This is a rosary of the lamps, isn't it? People celebrate Deepmala (or Diwali), whereas BapDada is looking at the Deepmala. Which lamps are liked the most? The lamps that are unshakeable and stable: those whose oil never finishes. Do you consider yourselves to be such lamps? The rosary is the memorial of such lamps.

On Deepmala they clean everything with the aim of earning. So have you too carried out both tasks of maintaining cleanliness, and of earning? Where there is cleanliness there is definitely an income in that. Only those who constantly invoke the divine virtues will remain content in both aspects.

You have died a living death, so why do you sometimes adopt the old clothes, the old sanskars? Do you have a lot of love for the old clothes? Why should children have love for that which Baba does not have love for? The weaknesses, the defects, the lack of power, and the delicate nature, which still remain today, have to be finished in the old account. This is what it means to celebrate Diwali.

Diwali is also called coronation day. Have you ever seen the ceremony of the handing over of the throne? How many times would you have seen it? Countless times. Day by day you will increasingly experience it very clearly in an emerged form, as though it is something you have seen in this birth.

In the same way you will experience the future royal sanskars that are merged in the soul. You will experience this in a practical form. From this you should understand that you have come close to your perfect stage and to your kingdom. You do not have these golden-aged sanskars by thinking about them, or by bringing them into your consciousness. They will automatically enter your life easily and cleanly. Whilst living in this world you will see the beautiful scenes of the golden age in front of your eyes. And the golden-aged form that you have to adopt will come in front of your eyes again and again. You now have to renounce this costume and adopt that beautifully decorated costume.

You will have the experience of the golden-aged form now, at the confluence age. You will see the effort and the reward of everyone in a practical form. It will be as though everything of five thousand years ago is just a matter of yesterday, it will be so clear and close in your intellect.

Do not keep the old sanskars, even by mistake. Adopt newness. This is the mantra for today. Do not shed the costume decorated with jewels, and have love for a decayed costume. Constantly keep the goals and aim of BapDada in your intellect, the scenes of the future kingdom in your eyes, and BapDada's name constantly on your lips. This is called having a lot of love for BapDada and being a close jewel.

Is there anything in this old world that can attract you more than the Father? Once you know that this is the old world, that all the relationships, wealth, possessions etc. are just superficial, why are you still deceived by them all? Why become enmeshed in that? Reveal your

incognito form, and Baba's incognito form, and you will be able to reveal Baba's incognito task. Your shakti form will also then be revealed. At present it is still incognito.

There is a saying that the angels never place their feet on the earth. Which feet? The intellect, which you refer to as the pilgrimage of remembrance. So, now the intellect will go beyond the attraction of the earth, that is of nature, and then nothing can bring it down. Then you will become those who control nature, not those who are subservient to nature.

Just as scientists are now trying to go beyond the earth, in the same way, with the power of silence, you can go beyond the attraction of the earth, and take the support of it whenever you wish.

You now have to fly with Baba, and stay with Baba, and become equal. You have made a promise: “we will go with you, we will stay with you, and we will rule with you”. At the time of ruling, the Father becomes incognito, so how will you remain with Baba? By being equal.

How will you bring about equality? By being equal to sakar Baba. You now say “BapDada”. How did Baba bring about that equality? He brought it about in a second by surrendering. You need the power to surrender in that way.

***** OM SHANTI *****

Methods to Become Equal to the Father

Today, BapDada is seeing the practical proof of the children who receive help from the Father by maintaining courage. He is seeing the practical form of what has been remembered. Children take one step forward, and BapDada takes a thousand steps forward from a long distance and personally comes in front of you. How many miles have you travelled? From how far away has BapDada come? Who has greater love? The Father or the children? In this aspect too, the Father makes the children move forward.

Even now, is there anything in this old world that can attract you more than the Father? Since you know that this world is old, that all the relationships, all your wealth and possessions etc. are just temporary and showy, why are you still deceived by them all? Why do you become engrossed in them? Reveal your incognito form and the Father's incognito form, and you will then be able to reveal the Father's incognito task. Your shakti form will also be revealed. At present, it is still incognito. Simply remember one word and you will be able to put your incognito form into a practical form. What is that word? Just the word, 'antar'. There are two meanings of this word. One is 'contrast', and secondly, it also means 'within', just as when you say, 'introverted' (to turn within) or 'Antaryami' (the One who knows what is inside each of you). So the one word 'antar' has two meanings. When you remember the word 'antar', firstly you are able to see the contrast of everything as to whether it is elevated or not, and secondly, when you remain in the introverted stage, that is, when you stabilise yourself in your inner consciousness, your incognito form will be revealed. By remembering just the one word you can change your life.

Now, according to the speed of time your feet should not be on the ground. Which feet? Those with which you stay on the pilgrimage of remembrance. There is a saying that the feet of angels never touch the ground. So now, the intellects will go beyond the attraction of the earth, that is, of nature, and then nothing can bring them down. Then you will become those who control nature, not those who are subservient to nature. Just as scientists are now trying to go beyond the earth, in the same way, you can go, through the power of silence, beyond the attraction of the earth, and take the support of it whenever you wish. It should not be that nature makes you subservient whenever it wishes. So, to what extent has your stage become like this? At present, BapDada is carrying out His task in the subtle region, in order to go with you, but till when will this continue? After all, you have to return to your home, do you not?

Therefore, now try to stabilise yourself in your stage beyond, as quickly as possible. You have to go with Baba, stay with Baba and rule together. How will you be with Baba? By being equal. If you are not equal, how will you be with Baba? You now have to fly with Baba, and stay with Baba. Keep this in your consciousness and you will quickly be able to make yourself equal. Otherwise, you will remain distant.

You have made a promise: We will go with you, we will stay with you, and we will rule with you. It is just that, at the time of ruling, the Father becomes incognito. So, how will you remain with Baba? By being equal. How will you bring about equality? By being equal to sakar father. You now say, "BapDada", do you not? How did Baba bring about that equality? He brought about equality within a second by surrendering. You need power to surrender in that way. When you have surrendered everything, you and everyone else lose any right to it. It is the same as when you give something to someone, you and others lose the right to it. If others still keep a right to it, what would you call that? "I have already surrendered this." After surrendering everything in this way, how can you or anyone else have a right to it? While you or anyone else still has a right to something, it proves that there is a lack in surrendering it completely, and this is why there isn't equality. The result of those who surrender themselves after thinking about it a great deal is that that thinking becomes an obstacle in the form of waste thoughts. Do you understand? Achcha.

*** OM SHANTI ***

Delay is Danger

Can each of you see your light and might? Do you have the power of discrimination? Are you still making effort, or are you an image that grants visions? What vision would your bhagats have if they came in front of you now? It should be a vision of the perfect stage, but would you be able to grant them that vision? Or would they have a vision of the fluctuation in your effort?

Consider that your photograph is being taken every second, by the camera of the drama. At the time of taking a photograph you must pay attention to everything. This photograph will be remembered in the form of some divine activity. And the images of the different stages of the present time will be worshipped in different forms.

When you perform a drama on the stage, and visualize it, you pay so much attention. In the same way, consider yourself to be playing a part on the unlimited stage. "The vision of the souls of the entire world is directed towards me".

Remember the slogan: "to delay is dangerous". If you delay in anything, there will be that much delay in the right to the fortune of the kingdom.

The majority of you complain that storms of waste thoughts create obstacles to becoming complete. So fix appointments for what you have to do throughout the day, to keep your mind busy at all times. Then waste thoughts will not have any time in-between to disturb you. Your time will be used in a worthwhile way.

There are four things in which you have to appoint your mind:

'Milan' is to meet, that is to have a heart to heart conversation with Baba. 'Vernan' is to speak, that is service. 'Lagan' is to have love: you spend a lot of time in developing this love. 'Magan' is to be merged in love: you only stay merged for a short time....Have you become master almighty authorities? When you are that, you have passed, and will never then fail in any aspect. Are you ever susceptible to feeling sensitive? Are you feeling- proof? A master almighty authority is beyond feeling sensitive, and is full in all aspects, such as knowledge-full. To the extent that someone becomes full, accordingly he will finish all the flaws and the flu. Flawless means full.

Are all of you a master almighty authority? Those who did not raise your hands are also master almighty authority, because you have made the Almighty Authority Father belong to you, in all relationships. When you have such a great practical example, why don't you know and accept yourself? If you constantly have this practical example in front of you then it is easy to become a conqueror of Maya. Do you understand? Since you have forged all relationships with the one Father, what else remains? When there is nothing remaining, to where will the intellect be drawn? If the intellect is wandering here and there, it shows that you have not forged all relationships with the One.

You are in a bhatthi: you have come to check to what extent your battery is charged, and to charge it. All of you are the valuable, serviceable, workers group. However there is a 'but' to it. BapDada sees the actions of the workers from the subtle region. Sometimes you perform a very wonderful circus. It is worth seeing the parts that you play in this circus. Sometimes the workers show their fearsome form, but instead of adopting a fearsome form on their weaknesses, you show the circus of the fearsome form over others. Sometimes you show the other circus of swinging in the swing of waste thoughts, instead of in the swing of supersensuous joy. Thirdly the majority of you show the circus of changing your stage and your form.

You have to finish the desire for reward. Instead of the word 'desire' remember the word 'good'. Desire finishes cleanliness, and you become a worrier. Workers are doers, not worriers.

BapDada has hope in you, but for success you must gain the power of tolerance. The sign of closeness to perfection is success. Put this slogan in front of you: “purity is the prosperity of the confluence age”. “Purity is prosperity”. There is so much detail in purity. The teachers will give you a class on what purity is, and with what yuktis you can imbibe it.

***** OM SHANTI *****

The Wonderful Circus of the Workers

Have you become master almighty authorities? Has this group of half-kumars already become master almighty authorities, or have you come here to become that? Those of you who think that you have come here to become that, raise your hands. And those who have already become that, come to the front! When you are a master almighty authority, you have passed. You never fail in any aspect. Achcha, are you ever susceptible to feeling sensitive? Have you received the certificate of being feeling- proof from your instrument teacher? According to the present time, this is not a small thing. According to an effort-maker of the present time, even a small thing is counted as something big. Do you understand? To the extent that a person is wealthy or important, accordingly, the punishment of being fined even one penny for any small mistake or bad action is a very big thing for him. In the same way, according to the present time, even something small is counted in the list of something big. To be a master almighty authority means to be beyond feeling sensitive: to be full in all aspects, such as knowledge-full. There is the suffix 'full' after each word. To the extent that someone becomes full, accordingly, he will finish all the flaws and the flu of sensitive feelings. Flawless means full. Are all of you a master almighty authority? Those of you who did not raise your hands are also master almighty authorities, because you have made the Almighty Authority Father belong to you. You have made the Almighty Authority Father belong to you in all relationships - this is the power of a master almighty authority. So, have you made the Almighty Authority belong to you in all relationships? When you have such a great practical example, why do you not know yourself and accept yourself? If you constantly have this practical example in front of you, it is very easy for you to become a conqueror of Maya. Do you understand? Since you have forged all relationships with the One, what else remains? When there is nothing remaining, where would the intellect be drawn to? If the intellect is wandering here and there, it shows that you have not forged all relationships with One. The sign of having forged all relationships with One is that you will have broken away from all others. If there is no destination, where would the intellect go? All the other destinations have been removed, and the relationships are forged with One. Then the complaint that the intellect runs here and there will finish. Achcha.

This group understands that you have come to a bhatthi. Since you are in a bhatthi anyway, why have you especially come to this bhatthi? You should say that you are in a bhatthi, but that you have come to check and verify to what extent your battery is charged. Have you come to charge it, or to check it? (Both) All of you are the valuable, serviceable, workers' group. You heard the title of this group. Everyone is happy on hearing this title. However, there is a 'but' to it. You also have an aim. Through this aim you show that you will go away from the bhatthi having become equal. It is the group of workers, but instead of being workers, do you know what you sometimes do? BapDada sees from the subtle region the actions of the workers. Sometimes you perform a very wonderful circus. In a circus they show various acts. In the same way, each of you shows your own circus. It is worth seeing the parts that you play in this circus.

Sometimes, the workers show their fearsome form. However, instead of adopting a fearsome form with your weaknesses, you show the circus of the fearsome form to others. Whether in interaction with others, whether in a family, whether in Godly relationships, you show the circus of a fearsome form in all three aspects. Sometimes, you show the other circus of swinging in the swing of waste thoughts. In fact, you have to swing in the swing of supersensuous joy, but, instead of that, you swing in the swing of waste thoughts. What is the third circus you show? You show the circus of changing your stage. The majority of you play the part of changing your form and your stage. So, while sitting in the subtle region, BapDada sees the circus of the group of workers. You are very good effort-makers, but while making effort, you sometimes have a desire to experience instantly the reward of having made good effort. So you have a desire (ichcha), and it is good (achcha), but... You have to accumulate your fruit. However, in some cases, when you have the desire to experience the reward of your effort here, you don't accumulate as much. Do you understand? You have to finish this matter here before you go. Finish the desire for any reward, and simply make good effort. Instead of the word 'desire', remember the word 'good'. Do you understand? Desire finishes cleanliness (swachta), so that instead of cleanliness, you become a worrier (sochta). This is the present result. 'Workers' means the

ones who are doers, not worriers. BapDada knows that this is a group of jewels in whom BapDada has hope. You are those in whom BapDada has hope; you are courageous, but you just have to add one aspect. You have to become those who have the power of tolerance. Then, simply from being those in whom BapDada has hope, you will become images of success. Do you understand? At present, you are the image in whom BapDada has hope, and by adding this one aspect, you will become images of success. The sign of closeness to perfection is success.

To the extent that you see yourself as an image of success, you can accordingly consider yourself to be that close to perfection. What slogan will this group keep in front of themselves in order to become images of success? The slogan is, "Purity is the prosperity of the confluence age." The slogan is, "Purity is prosperity." There is so much detail in purity. The teachers will give you a class on what purity is and with what wise methods you can imbibe it. BapDada is just giving you the topics. You have to understand the detail of purity. What is known as - complete purity? Purity alone is prosperity. This is the elevated slogan of this group. At the time of completion, Baba will give you an exam on perfection. Baba is telling you the question paper in advance, so it will be easy to pass that, will it not? Baba will give a paper in the four main aspects of what perfection is, but Baba will not tell you now what those four aspects are. Achcha.

*** OM SHANTI ***

Renunciation of the Desires in Order to Face

Today Baba is giving everyone the experience of the avyakt stage. The original stage of the self is called being a Master Almighty Authority. So you have become a Master Almighty Authority, haven't you? When you are in this stage you are beyond all external situations. In this stage you experience the nature of the self, that is you experience the feeling of the self in everything, and the various types of old feeling are finished.

The nature of the self means to have the feeling of the soul in the self. Then the aspects of conflicts of nature will be finished, and you will attain all the powers to be able to face.

As long as you have any subtle or physical desire, you will not be able to develop the power to face. The last perfect stage is described as being ignorant of even the knowledge of the word 'desire'.

You should constantly be able to see your perfect and future form. You should constantly have it in your intellect that you now have to adopt this new body, this perfect form. When you can see a beautiful and elevated costume in front of you, what is difficult about letting go of the old costume, and adopting that new costume?

Become egoless and incorporeal: arrogance makes you lose your ornaments. Consider yourself to be a victorious jewel as you create each thought and perform every action.

A master almighty authority can never be defeated. Those who are defeated are not only defeated, but also experience punishment from Dharamraj. Would you like defeat and punishment? Before you allow yourself to experience defeat, see the punishment in front of you. Even evil spirits run away from punishment. So by keeping the punishment in front of you, the evil spirits will run away.

Now you have to not just try, but make a promise in one second, and reveal the perfect form. You have to become an image that grants visions, like the Father. When you consider yourself to be an image that grants visions you will never experience defeat. If you do not experience defeat then you can surrender yourselves. At present you are making preparations to surrender yourself. Do you wish to surrender at the final moment, or have you already surrendered?

Do you know how to go beyond sound, and to take others beyond sound, whenever you wish? Have you made this lesson firm? Are you the victorious jewels? Can you conquer everyone's heart? Can you conquer you?

Those who make a promise should pass with honour. To pass with honour means not to fail even in your thoughts. Maya is challenged to give many practical papers to those who have made a promise. You must constantly keep the power to face within you. Have you imbibed the eight powers? Have you become the embodiment of knowledge and the embodiment of virtues? Have you very clearly said farewell to Maya for all time?

Maya is very clever. When someone is about to leave his body, sometimes everyone thinks he has died, but there is still life hidden in the body. In the same way Maya adopts an extremely subtle form. You have to check yourself very carefully with the third eye.

Because you have made a promise, Baba is cautioning you and making you clever in advance. You must remember where you made the promise and to whom you made it. Have you fully imbibed the power of being clear, and the power of not being disturbed?

Those who are courageous and powerful enough to be given a paper in every aspect and to pass with honour, raise your hand. Achcha, Baba will now see the result of the practical paper, and who from this large group have passed with honour. Baba will give them a special gift, but only to those who have passed with honour, not to those who have just passed. You must all send your own result in writing, and Baba will also ask for a certificate from your teacher and your companions. It is easy, isn't it? Always have the awareness that you are a victorious jewel in the rosary of victory, and you will not be defeated.

Are you returning home in the form of a great sacrifice, or do you still have to surrender yourself? Maya cannot have any power in front of a great sacrifice. You are returning having such faith in yourself, are you not? Baba will see the result, and will garland such victorious jewels with an alokik garland. Achcha.

Meeting a Group:

If you are not able to stabilise in the form of a point for a long time, then do not waste time over it. You will only be able to stabilise yourself in the form of a point when you first have the practice of having pure thoughts. When there is to be an accident, if the brake fails, you have to steer the car around. The form of the point is the brake. If the brake fails, turn the intellect away from waste thoughts and engage it in pure thoughts. Sometimes, in order to save yourself, you have to turn around, and not apply the brakes.

Health of the body is connected to health of the mind. Practice having pure thoughts throughout the day, and not having waste thoughts. Those who pass in this stage will be able to create the stage of the point form. Let your mind not have love for whatever duty you are carrying out: as soon as the duty finishes, give rest to the mind as well as the body. Put a lock on the thoughts of your business, and only open the lock when it is absolutely essential. Achcha.

*** OM SHANTI ***

Maya's challenge to those who make a promise.

Do you know how to go beyond sound and to take others beyond sound? To come into sound whenever you wish and to go beyond sound whenever you wish: do you have this practice easily? Have you made this lesson firm? Have you become victorious jewels? What have you become victorious in? Can you conquer everyone's heart? Just as there is this memorial of BapDada's task, in the same way, have you become as victorious as the Father? You have conquered everyone's heart. Can anyone else conquer you? Have you created such a stage in this bhatthi? When you return from your bhatthi, there will be the *practical paper*. To *pass with honours* means not to *fail* even in your thoughts: have you passed in this way? Yesterday, Baba heard the news that you chanted the mantra of "Yes indeed" very well. Those who make such a promise should *pass with honours*. Maya is *challenged* to give many *practical papers* to those who have made a promise. You must constantly keep the power to face within you. Have you imbibed the eight powers you were told about? Have you become both embodiments of knowledge and embodiments of virtues? Have you very clearly said farewell to Maya for all time? Before you physically go from here, you have to bid farewell to Maya. Maya is very clever. When someone is about to leave his body, there is sometimes still life hidden in the body. Everyone thinks that so-and-so has died, but the life that is hidden sometimes continues to function. In the same way, Maya also adopts an extremely subtle form. Therefore, just as *doctors check* very carefully that there isn't any life still hidden, in the same way, you have to *check* yourself very carefully with the third eye. Then, you should never say that you only knew about it at that time. Therefore, because you have made a promise, Baba is cautioning you and making you clever in advance. You must remember where you made the promise and to whom you made it. You achieved something, but what else do you have to do together with that achievement? You have achieved something, but have you received such achievement that everyone becomes satisfied? The more satisfied you are, the more you will remain ignorant of the word "desire". Instead of having desires (kaamna), you will have the power to face (saamna). Have you become free from your old attitudes? All of these are the *questions* of the *paper* that has to take place *practically*. Have you fully imbibed the power to be "*clear*" and the power not to have a "*don't care*" attitude? Have you recognised the self and the time very clearly? Have you done all of this, or is there still something that remains? Those who think that they have achieved everything and have become satisfied souls and are courageous and powerful enough to go into the examination *hall*, raise your hands! Those who have courage and are powerful enough to take a *paper* in every aspect and to *pass with honours*, raise your hands! Achcha, Baba will now see the *results* of the *practical paper*. This month, Baba will show you the *results* of those who have *passed with honours*. Baba will give them a special gift, a remembrance; but only to those who have *passed with honours*, not to those who have just *passed*. You must all send your own *results* in writing. Then Baba will see how many from this big *group passed with honours*. However, you must remember that Baba will also ask for a *certificate* from your *teacher* and your companions. Only then will you receive a gift. This is easy, is it not? Since you are courageous, how can it be difficult? Always have the awareness that you are a victorious jewel in the rosary of victory. By staying in this awareness, you will not be defeated. Achcha. All of you said that you will fully surrender yourselves at the end, and so have you now fully surrendered? Are you returning home as a form of a great sacrifice, or do you still have to sacrifice yourself? Maya cannot have any power in front of a great sacrifice. You are returning with such faith in yourself, are you not? Baba will see the *results*. Then BapDada will garland such victorious jewels with an alokik garland. Achcha.

The Main Basis of Purusharth is Catching Power

Can you catch your divine sanskars of five thousand years ago? Always be conscious that you were that, and that you are now, once again, becoming that. The more you are able to catch those sanskars, the more you will be able to create and become your own practical form. Make your consciousness powerful, that is, make it elevated and clear. You should clearly experience your original form and sanskars in the same way that you experience your present form and sanskars. Your original activity should be clearly in your consciousness. Always have the determined thought that you were that. This is called catching power. You should constantly be able to see your original form and sanskars in front of you. By making your consciousness powerful, your attitude and vision will automatically become powerful.

This group of kumars will become unique. Others will have visions of your two forms from your two eyes: the incorporeal or angelic form, and the divine form. You will have the experience of being a walking and moving lighthouse and might-house, and others will have this experience from you. Do you have such a vision of your own form?

Remove whatever weakness now remains, and become an embodiment of experience. When golden-aged souls incarnate they don't have the slightest knowledge about this effort- making life. In the same way you should be able to merge within yourself the knowledge of weaknesses and defects. Constantly consider this old world to be a guest house. Throw out the weaknesses and don't allow them to re-enter.

This is a group of hard workers. There is no rest for the hard workers group. You must never take rest and you must not waste anything either. You must not think about anything but service. Your target is to merge within and confront. Confront Maya, not the divine family. Together with being knowledge-full you also have to be powerful. Only then will you become serviceable. Achcha.

When you see the ceremony of applying a tilak, do you remember the crowning ceremony? This tilak is for stabilising yourself in the perfect form. Later you will receive the tilak for the kingdom. This tilak is for making a promise and bringing about glorification. Do you have that much power?

Give regard, and then claim a right.

Meeting with Groups:

What do brave warriors do? They easily face any problems, and secondly they make others into brave warriors equal to themselves. A warrior always keeps courage as his companion. Others do not have courage to come in front of brave warriors.

Finish weaknesses in the same way as you throw away rubbish in one second. You do not take time over it nor do you think about it. You think too much. To give time to thinking means to go further away from your elevated stage.

Go even beyond the understanding of what your weaknesses are. When you reach your perfect stage, you will not be able to understand what your weaknesses are. The more important a person is, the less he becomes involved in petty matters.

Do not make small matters big. You have to make big things small. Make everything so small that it becomes a point. Then you will save both time and energy. Then you will constantly remain the embodiment of power.

Are you the kings of the confluence age? Those who do not become their own kings now, cannot become the kings of the subjects. At the confluence age you sow the seeds of all sanskars. Without the seeds being sown here, the future tree cannot be created. The kings and queens of the present time will become the kings and queens of the future. By becoming such a king, you will consider yourself to have a right. The eyes of those who have a kingdom are never drawn anywhere. So claim a right.

Be generous hearted. The more generous-hearted you are the more rights you will be able to claim. Those who are generous-hearted can make anyone belong to them. The more you make others belong to you, the more rights you will claim.

Those who are generous-hearted become the image of upliftment. In every aspect they always consider how there can be upliftment for everyone. They have feelings of benefit.

Make effort to become equal to the Father. At present there is a difference between the Father's virtues and those of the children. Bring about equality.

Always remember the slogan: "one father, myself, and none other". Slap Maya. Whenever Maya comes, sing the praise of the Father. Keep your mind busy in singing songs of Baba's virtues. If you are very busy when someone comes to meet you, he will go away.

You have come to Madhuban, and so burn and finish all the weaknesses before you go. Achcha.

*** OM SHANTI ***

Experimenting With the Power of Transformation from Amrit Vela

Today, BapDada is seeing the ones of the present and the future who have a right to the kingdom of the world, that is, He is seeing the children in the form of world benefactors and also as them being those who have a right to the kingdom of the world. To the extent that you become a world benefactor, accordingly you become one who has a right to the kingdom of the world. In order to attain both of these rights, you especially need the power of self-transformation. The other day, too, you were told how to use the power of transformation in your activities from amrit vela until night.

As soon as you open your eyes the first transformation is: I am not this body, but I am a soul. This is the first transformational thought at the beginning of the day. The timetable for the whole day is based on this first thought. If there hasn't been transformation in your first thought, then throughout the whole day you will not be able to be successful in your own self-sovereignty or in bringing about world benefit. Use the power of transformation from the first moment of the day. Just as at the beginning of the world, deity souls, satopradhan souls, come from the brahm element to play their part, so, every day, amrit vela is the first moment of the day. Therefore, in this first moment of the day, as soon as you wake up, the first thought you should remember to have is: I, this Brahmin soul, have incarnated in order to celebrate a meeting with the Father. This powerful thought will become the basis for elevated thoughts, elevated words and elevated actions. The first transformation is: Who am I? So this foundation is the basis for the power of transformation.

After this, the second transformation: To whom do I belong? With whom do I have all relationships? From whom do I receive all attainments? First of all there is the transformation of the body, and then the transformation of the relationships of the body, and then, on the basis of relationships, there is the transformation of attainments. This transformation is called easy remembrance. So you can claim all rights from the very beginning on the basis of the power of transformation.

After amrit vela, while carrying out all your physical activities of the body, which transformation is necessary, through which you can become a constant and easy yogi? Always have the thought: I am a living, most elevated idol, and this is a temple. This body is the living temple of the living idol, and I am decorating the temple. BapDada's most beloved idol is seated in this temple. And BapDada Himself turns the beads of the rosary of the virtues of this idol. The Father Himself praises this idol. This is a special temple of such a special idol. To the extent that an idol is valuable, so the value of the temple is based on that value of the idol. So what is the transformation you have to bring about? This is not my body, but it is the temple of BapDada's valuable idol. You yourself are the idol, and you must continue to decorate the temple as the trustee of the temple. On the basis of this transformational thought, the consciousness of 'mine', that is, body consciousness, will be transformed.

After this, always have the form of your being a Godly student in your consciousness. What is the special transformational thought you need for this? The thought through which the study of every second, and the imbibing of every invaluable word create elevated reward for the present and the future every second. For this, you constantly need the transformational thought: I am not an ordinary student, and this is not an ordinary study, but the Father Himself comes every day from the faraway land to teach me directly. The versions of God are my study. The elevated directions (shrimat) of the One who is doubly elevated are our study, and every word of this study is one that enables me to accumulate an income of multimillions. If you do not imbibe just one word, then you have not just missed a word, but you have missed out on earning an income of multimillions, on an elevated reward for many births and on attaining an elevated status. The transformational thought you should have is: God is speaking and I am listening to Him. The Father, in the form of the Teacher, has come for me. I am a special, beloved student. This is why Baba has come for me. Where has He come from? Who has come? And what is He teaching? Imbibe these elevated transformational thoughts at the time of class every day and then study. This is not an ordinary class. Do not

see the person who is relating the words to you, but remember whose words they are; keep that One in front of you. See the incorporeal Father and the avyakt father in the corporeal form. So, do you understand what transformation you have to bring about?

Let us go further. We have studied the study. What do we have to do now? Now, we come to the part of service. In service, whatever type of service it is, whether of the household, or your interaction with others, or Godly service, if your household and your lokik relationships are based on karmic bondages, while doing service in the household, have the transformational thought: I am now living a life where I have died alive, that is, lokik karmic bondages have now finished. Do not continue to move along while considering them to be karmic bondages. You become tied in that bondage by thinking and saying, “karmic bondage, karmic bondage”. However, now, because you are living a life where you have died alive, then, according to shrimat, the relationships of lokik karmic bondages are now the basis for relationships for service. They are not karmic bondages, but relationships for service. In relationships for service, if you continue to move along having imbibed knowledge of the variety type of souls and having relationships for service, you will not be troubled by those bondages. No matter how sinful a soul may be, how detrimental he may be - they may be like storks - do not have feelings of hatred. Do not have distaste and do not be disrespectful to them, but stabilise yourself in the stage of a world benefactor, be merciful and have feelings of compassion and serve them, considering them to be relationships for service. Then, to the extent that you serve hopeless cases, accordingly, you will claim a right to as many prizes. You will be remembered as a famous world benefactor. You will claim the prize of a peace-maker. So while living at home with the family, have this transformational thought: Instead of karmic bondages, they are relationships for service. However, while doing service, do not develop attachment. Sometimes even doctors become attached to their patients. ‘Relationships for service’, means to have the form of a tyagi (a renunciate) and a tapaswi (one engaged in deep meditation). The qualifications of a true server are renunciation and tapasya.

In the same way, in your interaction you are doing that according to the directions for the livelihood of the body, but the main basis should be for the livelihood of the soul; do not forget the livelihood of the soul because of the livelihood of the body. While interacting (one living in the world with all responsibilities) there should be a balance between the livelihood of the soul and the livelihood of the body. Otherwise, the interaction will become a net of Maya. The more you spread such a net, the more you will be trapped in it. While increasing your wealth, you should not forget the method of remembrance. The method (vidhi) of remembrance and the increase (vrudhi) of wealth should both go together. Do not leave aside the method (vidhi) in trying to increase your wealth. This is called: Transforming from lokik, physical karma, into the stage of being a karma yogi. You are not those who just perform karma, but you are karma yogis. Karma means interaction, and yoga means for the sake of God, that is, you are doing it to serve the Supreme Father, the Supreme Soul. So there should be both: interaction and doing something for the sake of God. This is called being karma yogis who follow shrimat. What transformation do you have to bring about while interacting? I am not just someone who interacts, but one who interacts as well as one who does something for the sake of God (paramarth – for the sake of God), that is, whatever I am doing, I am doing it for the sake of Godly service. I am a combined form of interacting and doing it for the sake of God. If you have this transformational thought constantly in your consciousness, your mind and body will continue to earn a double income. You will continue to receive physical wealth and also continue to accumulate the imperishable wealth through the mind. At one moment, in the one body, you will be able to earn a double income through the mind and the body. So always remember that you are one who earns a double income. In this Godly service, constantly think of the mantra of being an instrument, and being karanhar, the one who does everything. You must not forget Karavanhar (the One who gets everything done through others). Then, in service, you will constantly continue to be constructive. Achcha.

Now we move a little further. You come into connection with many types of people, as well as things and material comforts. In this too, instead of having corporeal feelings for people, imbibe feelings for the soul. Imbibe an attitude that is free from attraction to things and material comforts. The things and material

comforts will then serve as servants for those who have an attitude free from being attracted. However, those who are attracted to such things will be trapped by them like a magnet. Then you would not be able to become free even if you wish to. Therefore, in connection with things and material comforts, transform that into feelings of the soul and an attitude free from being attracted.

Go even further! When you see any attractive scenes of the old world or when you use the facilities provided for temporary happiness, then while seeing those scenes or using those facilities, you sometimes forget your spiritual endeavour (sadhana) and become caught up in the facilities. You become influenced by the facilities. Spiritual endeavour based on the instruments (sadhan) is like constructing a building on a foundation of sand. What would the state of that be? It will repeatedly fluctuate in an upheaval. The condition of it would be that it is about to collapse. Therefore, bring about the transformation of the instruments being perishable and your spiritual endeavour being imperishable. You cannot have imperishable spiritual endeavour based on perishable instruments. The instruments are just to be used for the sake of it, but it is your spiritual endeavour that is the basis of construction. So do not give importance to the instruments, but, instead, give importance to the spiritual endeavour. Always have the consciousness that you are an embodiment of success, not an embodiment of the instruments. Spiritual endeavour will enable you to attain success. Do not forget being the embodiment of success by being attracted to the instruments. While seeing all lokik things, while listening to all lokik things and while seeing all lokik scenes, transform the lokik into the alokik, that is, become an embodiment of knowledge and take the aspects of knowledge from everything. Do not engross yourself in those things, but go into the depths of the knowledge in them. So, do you understand what transformation you have to bring about? Achcha.

Now go even further. What else now remains? Now, your sleeping still remains (sona - to sleep, gold). Sona means to go to sleep in the golden world. Now, transform your way of sleeping. Do not sleep on your bed. So, where will you sleep instead? You will sleep in the lap of Baba's remembrance. In your dreams, tour around the world of angels. So transform your dreams, and also transform your sleeping. Change everything from the beginning to the end. Do you understand how you have to use the power of transformation?

This New Year's gift is the power of transformation. Self-transformation and world transformation: it is with the lift of this gift that you will bring the time of world transformation close. Everyone gives greetings for the New Year, but BapDada is giving you congratulations for the New Year in advance for constantly bringing about newness in the intensity of your efforts. Congratulations for the newness of the New Year, for the new sanskars, a new nature, new zeal and enthusiasm, for having the elevated thought of making the world new, and for constantly having the elevated thought of giving everyone the blessing of liberation and liberation-in-life. Congratulations for saying goodbye to the old sanskars, the old behaviour, the old supports, and everything of the old. Achcha.

To those who bring about world transformation and their own transformation with the power of transformation through their every action, to those who make every second, every thought and every action new, that is, golden-aged, to those who make them elevated and satopradhan, to those who show a new miracle in the self and in the world in the new year, to those who easily make possible that which is even now considered impossible for the self and the world, to such souls who are constantly embodiments of success, to such elevated souls who have the attainment of all success, love, remembrance and namaste from BapDada.

*** OM SHANTI ***