



OM SHANTI

**Avyakt Murli
Revision Course**

Determined Thoughts Given By Baba For The New Year

Today, BapDada was very happy to hear the children's new enthusiasm and their new determined and beautiful thoughts to bring the new world closer. Each of you children has the special enthusiasm to make yourself complete and bring benefit to the whole world. Today, BapDada is congratulating you for the determination you have to bid farewell for all time to any weaknesses that still remain within you. Continue to keep the congratulations you receive for this farewell powerful by remaining aware of them every morning at amrit vela. This year, together with making your own form powerful, you also have to bring about a powerful form of service. Those who are responsible for destruction are progressing in their task at a great speed. They are creating an easy and refined method to liberate souls from the bondage of their body within a second, that is, they are creating an easy method to liberate souls from their physical sorrow; a method to save many souls. On the basis of what? On the basis of the authority of science. Similarly, are you master almighty authorities, who are instruments for service, ready to liberate souls for birth after birth in one second from the bondage of Maya, and from the many types of sorrow they are experiencing because of Maya, and to give these souls the blessing of peace and happiness for all time, so enabling them to reach their destination? Even now, the group responsible for destruction is ready; they are just waiting for the order. Is the group instrumental for creation ready to this extent? When the task of creation is completed, those responsible for destruction will receive their order. When the "hand" shows that time is up, the bell automatically rings. So too, in the unlimited clock, when creation is completed, the "hand" automatically shows that it is time for destruction to take place. So, are you ever-ready for this completion?

Today, at amrit vela, on hearing the children's new enthusiasm for the New Year, Bap and Dada had a conversation on a new topic. Brahma Baba said: When are the gates of liberation going to open? Unless Brahma opens the gates of liberation, the other souls can't go to the land of liberation. Should I unlock them now? In reply, Baba asked: Are you going to inaugurate this by yourself or with the children? Brahma Baba said: Hearing the call and sound of sorrow of both the real children and the step-children, I feel great mercy. Baba said: Is the rosary of the elevated victorious jewels – those who are Brahma Baba's companions; who play their part with Brahma Baba in different forms and relationships - is this rosary of such victorious jewels, who are the companions, ready? Many have been thinking from the beginning that you will live together, die together and live together again in many different forms and relationships. Therefore, according to their promise, how can you unlock the gates without those companions of yours?

So, did you hear Brahma Baba's new thought for the New Year? What are the victorious group going to do to make this thought of Baba's practical this year? In order for you elevated victorious jewels to fulfil this thought of Baba's, you have speed up the machinery of liberating souls in a second with your special form of a master almighty authority. The majority of souls are now tired of the limited facilities of matter, of the limited places that have been created to experience spiritual peace; they are now tired of the people who say that they can enable souls to meet God. Souls have now become disheartened by them and feel that the truth must be elsewhere. They are searching for the destination of the Truth. They are thirsty for some attainment. Even a single drop of the accurate introduction of the soul and the Supreme Soul can quench the thirst of such souls. Therefore, take the urn of the nectar of knowledge and quench the thirst of those who are thirsty. Constantly keep the urn of nectar with you. As you move along, continue to make souls immortal by giving them this nectar. Only then will you be able to be with Brahma Baba at the inauguration of the opening of the gates of liberation. At present, just the bhavans are being inaugurated; the unlimited gate now has to be inaugurated. For this, remain constantly immortal and make others immortal. Become a bestower of blessings and give others the blessing of becoming immortal. Now, the last effort-making souls, the weak souls, don't have the courage to make any more effort. You have to use your own powers to enable such souls to attain something. Therefore, the part of being a bestower of blessings is needed even more than the part of giving knowledge. Souls don't even have the power to listen. They no longer have the courage to carry on. They just thirst to receive something. Many such souls are wandering around the whole world. You will have to give them legs to walk, that is, you have to give them courage. So, have you accumulated such a stock of courage? Is your urn of nectar full? Is it limitless? Is it constant? Should we start a queue? Is your

own queue finished? If you are still busy with your own queue, how are you going to make other souls complete? Therefore, this year, finish your own queue. Change the language of "why?" and "what?". There should be just one language. Your language of thoughts and words should be just of giving blessings; you should be a bestower of blessings and give a lecture showering blessings on everyone. The experience of whoever hears you should not be of hearing a lecture, but of being showered with flowers of blessings. Only then will this inauguration take place. This is the newness you have to bring about in the New Year. Achcha.

To those who constantly hold the urn of nectar; to those who give blessings through their every thought; to those who increase the courage of other souls; to the children who maintain courage and thereby receive help from the Father; to those who are ever-ready to play their part of companionship with Brahma Baba; to such victorious jewels, to the souls who are complete, BapDada's love, remembrance and namaste.

BapDada meeting Dadis:

Why did Brahma have this thought? Do you know this secret? It is said that the world was created through the thought of Brahma. Therefore, the gates will open through Brahma's thought. So, who is Shankar? This too is a deep secret. Since Brahma is Vishnu, who is Shankar? You should discuss this amongst yourselves. Let there now be a group of images who grant blessings; not of those who have a physical flag in their hands, but of those who constantly have the flag of victory – the flag of victory of their form of Shakti – hoisted in their awareness. There should be a group of those who hoist the flag of victory. This group will be called the spiritual social-worker group. Such a group is now needed on the stage. Everyone's vision is automatically drawn to those who are on a stage. At the moment, they are behind the curtain of their own effort. Now, come out from behind that curtain and onto the stage of service so that when the souls of the world see the hero actors, they will be able to go beyond with just a glance. Now, create a plan for such a group's sound of authority to reveal the Father. At the moment, you are dropping baby bombs; you now have to transform the land by dropping the Godly bomb. The easy method for this is constantly to have the awareness of "BapDada, BapDada" like a rosary on your lips and in your thoughts. All of you should have just the one concern of BapDada. You should constantly have this concern in your thoughts, words and deeds. This is the soundless chant. When you have this soundless chant, everything else will finish because you will only be busy in this. When you don't have any time, anything wasteful automatically stops. So, did you hear what you have to do this year? Realise what time it is from today's thought. The needle is Brahma Baba. So, where has the needle reached? It would of course have gone beyond the subtle region, would it not? Achcha.

BapDada meeting double foreigners:

BapDada is happy to see the speed of intense effort of the double-foreign children. The foreign children have recognised their real Father, their real land and their real religion very well. It is as though the fruit of the previous kalpa has revealed itself on the land simply by sowing the seed of Baba's introduction. BapDada knows that within this group there are some jewels who are the beads of the rosary around BapDada's neck. Baba is seeing many scenes of such beads being revealed to the world and of such beads revealing the Father to the world. They are being revealed now and will continue to be revealed in the future also. Do you all consider yourselves to be such invaluable jewels? Where would the most precious jewel be set? The precious jewels are set in the heart. Do all of you experience yourselves to be the intense effort-makers who are constantly merged in the heart; to be those who are constantly in remembrance of the Father? In which line are all of you? You are in the line of those who take a high jump, are you not? Those who are double-light will always take a high jump. If you are carrying any type of burden you cannot take a high jump. All of you are the long-lost and now-found ones, because as soon as you received the Father's introduction through easy Raja Yoga, you easily recognised Him. You didn't experience anything to be difficult. The method to make anything difficult easy is to sit constantly in front of the Father and experience the hand of blessings over you. You will receive the solution to all problems within a second. However, who is able to sit in front of the Father? Those who have seen and understood the Father as He is and what He is through

their divine eye and divine intellect. Baba knows that you souls have taken a very good step to become an example to benefit all souls. The world will follow you. Achcha.

BapDada meeting the Delhi Zone:

1. The sign of coming close to your final destination is that you step away from everyone else.

Do you constantly experience your destination to be close? Do you feel that you are now about to reach the final destination of your angelic life? The closer you come to this final destination, the more detached you become from everyone else and the more you are loved by the Father. When something is nearly cooked, it moves away from the sides of the pan; similarly, the closer you come to your complete stage, the more detached you will become from everyone. An angel is someone who has all relationships with One. Do you feel that you are moving away from everyone else? When something is not completely cooked, it sticks to the pan, but when it is ready, it moves away from all sides. When it doesn't move away, it means it isn't yet ready. So too, are you moving away from all relationships in your attitude or do you still have some attachment? If your speed is slow, you cannot arrive on time. If you arrive too late, you cannot be counted in the list of those who have attained something. Therefore, check whether you are becoming free from all your bondages. If you aren't, it proves that you are not close to your angelic life. When you are able to experience the happiness of having all relationships in One, what need is there to wander around? You should go straight to your destination. To have all relationships fulfilled by One is your destination. Constantly keep your final angelic form in your awareness; as is your awareness, so will be your stage.

2. Serve many by maintaining the awareness of "Wah drama! Wah!"

Are all of you constantly moving along with the awareness of "Wah drama! Wah!?" You are not afraid when you see any particular type of scene, are you? Since you have received the knowledge of the drama and know that the present time is the beneficial age, then you know that whatever scene comes in front of you is also filled with benefit. Even though you may not be able to recognise this at the present time, it will be revealed in the future as having been filled with benefit. Remember, "Wah drama! Wah!", and you will remain constantly happy and never become unhappy about your efforts. Others will then automatically be served through you.

3. A blessing for co-operative souls to remain constantly full.

The souls who fill the yagya with their heart and life; those who have been giving their finger of co-operation, according to the time, accumulate multi-fold in return for each one. Time is also of value, and so the souls who co-operated at the time of need in the beginning of the task of creation have received in return the blessing of becoming full and complete. They have constantly been over-flowing and will continue to be so. Achcha.

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The closeness of your completion is the closeness of the time for world transformation.

Today, BapDada was seeing the alokik confluence-aged life of every child from the horoscope of their moment of birth until now. From the moment of taking birth, each child has made many promises to BapDada and the self. BapDada was seeing what promises you made and to what extent you have fulfilled them. Sometimes, there is a difference in making a promise and in fulfilling that promise. BapDada was seeing how much difference there is or whether they are both equal. Every year, all you children make a promise to BapDada according to your capacity. So what result did Baba see? At the time of making the promise, you promise with a lot of zeal, enthusiasm and courage. For a short time afterwards, whilst putting your promise into practice, you remain an embodiment of success and have good wishes and benevolent feelings whilst facing all the problems that come. However, after a while, instead of paying full attention, you just pay attention so that every now and then that attention changes into tension. The powerful thought that victory is your birthright changes its form so that instead of experiencing your birthright, you sometimes let words such as: "Give me my rights! Give me power!", emerge in front of BapDada. The words "I have" change into "Give me!". Instead of being a bestower, a master bestower and a bestower of fortune, you become one who takes. Similarly, the stage of effort is sometimes of intense effort, sometimes just effort, and sometimes fluctuation between upheaval and unshakeable. You continue to move along in this way and then come to a halt. What has been seen in the result up to now is that when you come to a side-scene, you walk away from the path of your destination. Even now, you are still playing games. For how long will this part continue?

BapDada now wishes to see you play a new game. So now, in the New Year, play such a new game that every scene fulfils your aim of victory. The thought, "I am victorious and I will remain victorious", should be actually visible in your every act. In your image of the previous kalpa, everyone in the Shakti Army is waving a flag of victory. Even today, you elevated souls are still remembered and worshipped as the victorious jewels. You have had a lot of time to make effort, and each of you has been making effort, numberwise, according to your own capacity. What do you have to do now? You now have to become the practical form of effort – an embodiment of success – and be so successful in every task you carry out that you instantly enable all souls to claim a right to their reward. You now also have to change your language. The clock of world transformation is moving fast; the closeness of your completion is the closeness of the time for world transformation. Therefore, now settle your accounts of waste and let the past be the past. Constantly accumulate in your savings account through your every thought. From this moment on, experience yourself for all time to have the crown, the tilak and the throne. To rub off your tilak means to lower your consciousness. Now, put an end to these things even in your dreams. Celebrate such a completion ceremony now! Be a true world-server through your thoughts, words and deeds. Whilst you constantly remain engaged in this world service within the gathering you will automatically experience your stage of ascent. You will constantly attain the fruit of your charity and experience yourself to be a charitable soul. According to the closeness of time, the fruit of every elevated act is constant contentment. You will attain this not just at the present time, but also in the future. You will now experience the machinery of attainment to be moving at a fast speed. You will experience what it means to have a hundred thousand-fold return - of both wasteful and powerful acts. This short time still remains for you to accumulate a hundred thousand-fold. To accumulate this now means to create a reward for yourself for birth after birth. What do you especially have to do for this? Simply remember two things. Firstly, create every thought and perform every act whilst considering yourself to be a special soul. Secondly, constantly see the specialities in each and every soul. Constantly feel that each soul is a special soul. Together with this, have the feeling of making souls special and have good and benevolent wishes for them. Constantly pay attention to one thing: Never allow yourself to imbibe any defect or weakness that other souls are making effort to renounce. It is not a sign of Godly royalty to pick up something someone has thrown away. Even something beautiful that someone has thrown away would not be picked up by a royal soul. Anything that has been thrown away would be dirty. Therefore, to imbibe it, even in your thoughts, is a great sin. So, pay attention to this aspect. Keep your eyes constantly closed to the defects or weaknesses of others. Neither imbibe them nor speak of them. Since the devotees sing praise of your images; since they even praise each and every physical organ of

yours, you too should sing praise of the living form of one another, and speak of each one's specialities. Exchange flowers of love and co-operation with one another. In every task, extend your hand of "Ha ji" (yes indeed) or "You first". Light in front of every special soul an incense stick of a spiritual attitude and spiritual vibrations. Constantly offer whosoever comes in front of you a variety of bhog, a gift, from your treasures. Put this spiritual system into practice now. This system will continue on the path of bhakti later. Do you understand what you have to do this year? Today, Baba told you of self-transformation. Later, Baba will tell you what you need to do on the field of service. Achcha.

To the perfect idols who have the original sanskars of royalty; to the souls who constantly have the tilak, the crown and the throne; to the souls who constantly experience the instant fruit of every act, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Become an embodiment of success by remaining aware of the magic mantra.

Do you constantly remember the magic mantra? What is the magic mantra? Baba's remembrance is the magic mantra. Through this mantra, you can attain whatever you want. Devotees chant a mantra for anything physical they want to attain. Similarly, here too, if you want to know the right way to do something, then this great mantra is itself the way. This mantra is so magical that you can perform this magic, that is, you can transform anything within a second. So, do you constantly remember this magic mantra or do you sometimes forget it? When you constantly remain aware of this, you will constantly succeed. If there is this awareness only sometimes, then success too would only be sometimes, not all the time. So, this is the year to underline the word, "constantly". To have remembrance is not a big thing; the great thing is to have constant remembrance. It is now the time to do this "constantly". Add the word "constantly" and you will constantly be an embodiment of success.

2. The way to protect yourself against any attack of Maya is to be detached from the world and loving to the Father.

Do all of you consider yourselves to have love for the Father and to be detached from the world? Those who love the Father become detached from the world. To the extent that you are detached, accordingly, you will have love for Him. If you are not detached, you cannot be loving. Those who are absorbed and lost in love for Baba cannot be attracted by Maya. Not a single drop of water can penetrate anything waterproof. Similarly, anyone who is absorbed in deep love for Baba becomes so Mayaproof that Maya cannot attack them in any way. You have experienced how Baba's love is imperishable and selfless, and you have also experienced temporary love. Compared to Baba's love, that temporary love is nothing. Do you have the stage where there is just Baba and you and no one else? When a third person comes between you and the Father, it means you have been separated from the Father. When no third person can come between you and the Father, you cannot be separated from the Father. Those who constantly remain absorbed in love for Baba are constantly successful.

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See Your Original Form In The Mirror Of Perfection.

Today, BapDada is seeing how the Brahmin children have been performing in their life from the beginning until now. BapDada is seeing at what speed each one has been moving in the task of destruction and creation within the self and also seeing what the speed of the task itself is. Baba is also seeing to what extent you have fulfilled your responsibility and to what extent you still have to fulfil it. The special titles of you Brahmins are: World benefactors, the images of support for the world, the images of upliftment for the world and the world transformers. So, to what extent have you become the practical form of your titles and to what extent do you still have to become this? Each one of you should check to see what percentage of your task has been accomplished. Is your speed as fast as it should be according to the time, or do you still have to make it fast?

Firstly, examine your task of destruction and creation for the self, and see to what extent you have destroyed your past karmic accounts together with your old nature and sanskars. Also check and see to what extent you have created a new nature and sanskars that are similar to those of the Father. Have you destroyed everything completely or is this task still incomplete? To the extent that you destroy your old nature and sanskars, to that extent you will be able to imbibe a new nature and sanskars. So check and see at what speed you are carrying out this task.

Secondly, whilst seeing but not seeing the nature and sanskars of the souls in contact with you and of the souls with whom you have a relationship, see what your speed is of bringing about transformation in those souls through your awareness of your duty and the power of your titles. "Charity begins at home". Have you done this? No matter how tamoguni souls may be, according to the duty of you Brahmins, do you constantly have benevolent feelings for such souls or are they feelings of dislike? Do you feel compassion for them or do you become bossy with them? Whilst becoming bossy, do you constantly come to the Father or the instrument souls in order to try and prove those souls to be in the wrong again and again by saying, "They are doing this", or, "They are doing that", or asking "Why should it be like this or that"? Do you try to prove them wrong in this way?

Thirdly, is your mind constantly aware that you have to benefit all the souls of the whole world? Do you move along whilst considering yourself to be responsible for unlimited world service? Are you, as a great donor, constantly donating through your mind the treasures of your powers, knowledge and virtues? Do you consider yourself to be an authority of the world? Or, do you just consider yourself to be an authority of the town or country that you live in? What service are you aware of in practice? Is it limited or unlimited? Is your mind so powerful that you are able to serve souls of the whole world with your powerful thoughts? Are you able to purify the atmosphere with your pure attitude? The power of your attitude is its purity, and the basis of purity is the consciousness of brotherhood. To what extent have you created this attitude? Examine yourself in this way, and check the speed and method of your tasks. Unless you bring about the practical form of destruction and creation within your own self, you will not be able to accomplish the task of revelation throughout the whole world. This will only happen according to your own speed. Souls of the world of today will only make a bargain on the basis of what they can see; they won't accept anything by just hearing about it. Therefore, in order for them to accept your true beliefs, you first of all have to become the embodiment of those beliefs. On the basis of seeing the sample of this form, they will easily be able to understand this for themselves. Until now, because of their many wrong and temporary beliefs the majority of souls believe that self-transformation and world transformation are very difficult or impossible. Because of this, there is a great deal of the illness of disheartenment. Nowadays, heart failure is a common thing. Similarly, on the spiritual path, disheartenment is a common illness. Only through a practical transformation can such disheartened souls be given courage and power, that is, only through seeing this with their own eyes can this happen; they have heard a great deal but now wish to see something. They would wish to bring about transformation only after seeing a sample of it. In order to bring about world transformation and world benefit, first show them the sample of self-benefit. Do you now understand what you have to check in your tasks? The easy way to succeed in the service of bringing about world benefit is to reveal the Father through

your practical sample of yourself. People should be able to see what you are talking about. You Brahmins say that you are almighty authorities, master almighty authorities, conquerors of Maya, that you are merciful and spiritual servers. People would want to see the practical form of what you say you are. If you are called master almighty authorities and yet are unable to stop your own wasteful thoughts, then who would accept you to be world benefactors? Who would accept someone who is constantly disheartened because of lack of transformation in his own nature and sanskars to be a world transformer? Who would accept someone to be a bestower of blessings if he is himself asking for co-operation? Therefore, examine your form in the mirror of perfection. Make yourself a complete sample. Do you understand what you have to do? This year, make yourself complete and become a world benefactor. Check and change yourself.

First, Gujarat should begin. Since you are experiencing so much happiness in just hearing about this, how much happiness would you experience in becoming this? In any case, the land of Gujarat is very pure, and so those from Gujarat should prepare a sample. Whoever is seen should be seen as a sample. Gujarat has expanded well. There is good expansion; so, what else now remains to be done? Invent a way of making your place so powerful that any obstacles are removed and souls of the world can be attracted by your spiritual atmosphere. Make Gujarat into a light-and-might-house. Do not become a lighthouse just for Gujarat, but become such a world- lighthouse that all souls of the world will receive the enlightenment of the self and the Father. Now, begin to drop this Godly bomb. Release such a bomb that, with this one explosion, all souls will come running to this asylum. Start this queue first in Gujarat and Abu. Those who take the initiative will become Arjuna. Arjuna means number one. Achcha.

To those who are constant servers and are unable to rest comfortably for even a second, or even to have a thought, without serving; to such constant yogi servers; to those who show the practical fruit of all types of service; to those who become practical samples and thereby benefit the world, BapDada's love, remembrance and namaste.

BapDada meeting a group: At the confluence age, you have the chance to accumulate multimillions at every step.

Do you constantly stay in remembrance of Baba and accumulate multimillions at every step? To whom does the praise of earning multimillions at every step refer? It is praise of you. It is only at the confluence age that you find the treasure-mine of multimillions. You don't get this chance throughout the rest of the kalpa. The confluence age is the age for accumulating, and the golden age is the age for experiencing the reward, not for accumulating. The time to accumulate is now! Therefore, you can accumulate as much as you want. How much have you already accumulated and how much are you still accumulating? Are you accumulating as much as you should or is there a difference between what you should accumulate and what you are accumulating? You should not take even one step without accumulating; not even a second should pass by, that is, not even a second should be wasted. Do you pay this much attention? The basis of becoming a world emperor or king in the golden age rests on how much you accumulate at this time. So what will you become: a great emperor or a small king? The great kings will have countless wealth, and so have you accumulated such countless wealth? Is your treasure-store constantly full? Do you have the sanskars of nothing lacking at this time? Are you such a constantly satisfied soul that nothing is lacking? Now, cut yourself free from all your bondages. You should not be asking for co-operation. It should not be that it is only when you are made to move forward that you move forward. This proves that you are not a soul who is full. When you yourself lack power, you are only able to move forward on the basis of others making you move forward. So, would you call such a soul one who is fully content and overflowing? BapDada is naturally the Bestower who continually gives; you have no need to even ask for anything. Such a satisfied soul would be a master of all treasures in the future. Only if you fill yourselves with these sanskars now will you have them with you in the future. Achcha.

*** OM SHANTI ***

Signs In The Present Life Of Souls Who Belong To The Sun And The Moon Dynasties

Today, Bap and Dada were having a conversation in the subtle region about the efforts of the children in their ascending stage. BapDada saw two types of children. One type they saw was of those in the first division of effort-makers in their form of sun-dynasty deities; the other type was of those in the second division of effort-makers in their form of moon-dynasty warriors. They saw a difference between the two types of children in both their stage and their speed. Both had the thought to reach the destination of perfection, and still have this thought. However, there wasn't much difference visible between the thought and the practice of the first division, the sun-dynasty souls. There was a greater difference visible between the thought and the form of the second division, the moon dynasty souls. Their thought was 100% powerful but their practice was sometimes 75% and sometimes 50%.

The sun-dynasty souls either constantly maintain the powerful stage of a master sun of knowledge, the seed stage, or they stabilise in the second stage of an avyakt angel for a long time. The moon-dynasty souls are not able to stabilise in the stage of a master sun of knowledge for so long. However, it is only after battling with many types of obstacles of Maya for a long time that they are able to stabilise in the stage of either an avyakt angel or a victorious soul. Sometimes they are battling against their wasteful thoughts and sometimes with some other problem. They spend a long time in trying to defeat Maya. In one hour's effort, they would experience half an hour or fifteen minutes success. Therefore, because of their laborious efforts, they sometimes become tired and are sometimes unable to carry on. They sometimes run, and at other times, when seeing others running, although wanting to run themselves, they are unable to do so. In experiencing each virtue of Baba, they only reach half-way in that experience; that stage is only accomplished by 50%. They would say that the Father is the Ocean of Happiness and that they themselves are embodiments of happiness, but they would not experience constant happiness. They experience perfect happiness sometimes, but not constantly. Just as the degrees of the moon increase and reduce, similarly, those of the moon dynasty only sometimes experience the perfect stage of zeal and enthusiasm, whereas at other times, they experience themselves to be very far from their perfect stage. Sometimes, in order to experience Baba's company, instead of adopting the stage of remembrance, they adopt the stage of complaining.

Those of the sun dynasty constantly experience the Father's company and remain absorbed in experiencing love in all relationships with Him. 2) The sun-dynasty souls do not fluctuate in their stage by sometimes ascending and sometimes descending. They constantly experience the stage of ascent, just as the sun is always experienced as the form of light. It doesn't go into a cycle of degrees; there isn't a difference of sometimes being fourteen degrees, and at other times eight degrees. 3) Maya definitely comes in front of the sun-dynasty souls like a cloud, but that cloud comes and then vanishes. 4) Sun-dynasty souls constantly have an equanimous stage; their own brightness doesn't lessen when they see clouds. They experience having the virtues of the Father in their practical life and also reveal themselves to everyone through this form. 5) Sun-dynasty souls constantly experience themselves to be unlimited servers and light-and-might- houses. 6) Sun-dynasty souls constantly follow in the footsteps of father Brahma in everything they do; they are equal to father Brahma in their deeds and their speed of effort. 7) The first step of the sun-dynasty souls is in following the father – their mind, intellect and sanskars are totally surrendered to the Father. You saw this speciality in father Brahma. He claimed his great fortune through his great renunciation. He was the first one to claim the angelic form and the first one to claim the title of world emperor. Similarly, sun-dynasty souls are great and complete renunciates. To be a complete renunciate means that you renounce even the progeny of vice in your sanskars. Such complete renunciates, who follow the father, become angels at this time and the first world emperors in the future. 8) Sun-dynasty souls constantly experience their intellect to have faith and thereby remain constantly carefree and victorious every kalpa. 9) Sun-dynasty souls, whilst fulfilling the responsibility of world benefit, remain double-light even to the extent of their huge responsibility. 10) Sun-dynasty souls, through the rays of their attitude and their vibrations, stabilise other souls in the experience of their original form. 11) Sun-dynasty souls do not use selfishly for themselves any of the treasures they have, but are constantly great donors and bestow blessings on others. 12) There are two special indications of souls who belong to the sun-dynasty. Firstly, they only come into sound after being in the stage beyond sound.

Secondly, they always maintain their stage of self-respect; they are humble and constructive in their words and deeds.

Similarly, these are the indications of the moon-dynasty souls: they only sometimes fulfil a task to the full extent and at other times to a lesser extent; it would sometimes be less than 50%. Sometimes, they sparkle like the souls who reach 100 %, and at other times, they constantly turn the beads of their own rosary of weaknesses in front of the Father. Sometimes they are powerful, and at other times they create waste. Sometimes, they are great and at other times, they are ordinary. Sometimes, they experience themselves to have authority and to be a mahavir, and at other times they say that they can only move forward if they are given support and co-operation; they experience themselves to be limping along. So now, ask yourself: What stage have I reached? Am I a sun-dynasty soul? Have I gone beyond the stage of the moon dynasty and am I on the border of becoming a sun dynasty soul? Or am I still in the moon-dynasty stage? Those who have reached the border of the sun dynasty would sometimes take a jump into the sun dynasty, but would otherwise remain in the moon dynasty. Now check where you are and cross the border to become part of the sun dynasty. Do you understand what you have to do? Achcha.

To those who constantly enable themselves to have a right to the sun dynasty and who follow the footsteps of the father; to those who constantly stay in the angelic stage like the father; to those who become master suns of knowledge and whose rays of attainment bring light to dispel the darkness of the world; to the children who are master suns of knowledge, BapDada's love, remembrance and namaste.

Gujarat has received the blessing of being easy yogis. Because the land of Gujarat is satvic, it is already prepared. When seeds are sown in prepared land, the harvest emerges very easily. According to the drama, you have received the blessing of being easy yogis. Remain aware of this blessing and make yourself into an easy yogi and inspire others to become the same. Constantly hold the flag of victory in your hand. Now, serve the special souls who are in contact with you and whose sound can spread very far. Serve souls who are special in terms of the world, not just those who are special on the path of knowledge. The newspaper, T.V. and radio media automatically broadcast the sound from such souls. Now, serve such special souls through whom many other souls can also benefit. BapDada constantly has this hope. You now have to put this hope into practice and fulfil it. Very little time remains and a great deal of service is yet to be accomplished. The method of service should now be such that many are served by just visiting that place once. Such a speed is now needed. Although those who are to claim a kingdom will claim their fortune anyway, you must still continue to give everyone Baba's message, so that no one will complain afterwards. Achcha.

BapDada meeting groups:

1. Serving the whole world through the seed stage.

The seed stage is the most powerful stage. All the other stages after that are numberwise. This stage works like a lighthouse. Through this stage, you become instruments to spread light over the whole world. The whole tree grows automatically when the seed receives water. Similarly, when you stabilise in your seed stage, the world automatically receives the water of light. A lighthouse stays in one place and spreads its light in all directions. Similarly, in order to become such a lighthouse and world benefactor and spread your light over the whole world, you need to have a powerful stage. When a physical light bulb is not powerful, it is unable to spread light everywhere. A bulb with almost zero power can only spread light over a limited area. Therefore, become a lighthouse, not just a small bulb. The children of the unlimited Father have to be unlimited servers. At present, unlimited service is needed, because the unlimited world has to be transformed. In order to bring about world transformation, you first have to transform yourself. Let your total consciousness and every thought be of bringing about world benefit.

2. Signs of souls who are constantly full.

Those who are constantly full of all treasures are constantly content. Discontentment is caused by lack of attainment. Souls who are full are also able to give something to other souls. If you lack something in yourself, you are unable to give that to others. Contentment means to be full. Baba is always full and is therefore praised as the Ocean. This indicates that He is full. Therefore, become a master ocean like the Father. A river sometimes dries up, but souls who are full will constantly dance in happiness. Nothing but happiness would be experienced by those souls. Because contented souls are full, they never become distressed by anyone. They would have no conflict with anyone in their relationships. Even if they do have conflict, they do not become affected by it. They would experience any type of obstacle or confusion to be a game. Even problems would become a means of entertainment because they would see them with the vision of being knowledge-full. Because their intellect constantly has faith, they are constantly victorious and cheerful.

3. Experience a constant stage by considering yourself to be a world server.

BapDada constantly remembers His server children because the Father's duty is also that of being the World Servant. Just as Baba is the World Servant, so too are His children. A servant always remembers his service and his master. So, such server children remember nothing but Baba and their service. Through this, they experience a constant and steady stage. They find all relationships other than their relationship with the Father to be tasteless. Because they experience the sweetness of belonging to the one Father, they are not attracted by anyone else. This is their effort and their destination. BapDada regards each one as an intense effort-maker. If you simply remain an effort-maker, but not an intense effort-maker, you won't be able to reach your destination.

4. Only those who experience the sweetness of all relationships with the one Father can become the destroyers of attachment.

Have you made the Father belong to you in all relationships? Not just in the relationship of the Father, but you now belong to Him in all relationships. To make Him belong to you means that you belong to Him. So, all your relationships are only with the one Father and none other. What special virtue should be seen in those who have all relationships with the one Father? They are constantly free from attachment. When you have no attachment and are not subservient to anyone, you cannot be defeated by Maya. To become the destroyers of attachment in this way means to be a constant embodiment of remembrance. Each day at amrit vela, remain aware that you will experience the happiness of all relationships with BapDada and donate that to all souls. Experience the happiness of having all relationships with the Father. Become one who has a right to the happiness of having all relationships with Baba and make others the same. Those who have a right to this relationship will always move along with the Father as their Companion. Whatever work you do, you should not remember your physical companion, but should remember BapDada. After all, Baba is your true Friend. Therefore, stay in the company of this Companion and you will easily become detached from everyone else and loved by all. When you love the one Father alone, you are able to become a destroyer of all attachment.

BapDada meeting teachers:

BapDada gives the return of love to the loving souls who remain constantly absorbed in love. At what time does He do this? He does this especially at amrit vela. You receive blessings easily at amrit vela. In fact, you have a right to them throughout the whole day, but that is the special time. You sometimes have special times for certain bargains. Because it is the season, you know that you will pay less for something. So amrit vela is also a special season; therefore, there is easy attainment. All of you teachers are free from obstacles, are you not? Now, make the fortress of yoga very strong. When you have a particular obstacle somewhere, then just as you have international meditation hour, in the same way, make a programme for everyone to have yoga all together at a fixed time once a month. The whole zone should donate yoga through which the

fortress will become strong. When a task is first begun, special disciplines are observed in terms of cleanliness. Therefore, all of you most elevated souls should also have just the one pure thought of victory. Because of your cleanliness you are able to use the right method. Make all the walls of the fortress strong at the same time and you will become victorious. Achcha.

***** OM SHANTI *****

Souls Who Are Close In Being Equal To The Father At The Confluence Age Will Also Have A Close Relationship In The Future

Today, BapDada was seeing personally in front of Him all the children from this land and abroad even though they may be far away. On seeing all the children and especially the children from abroad, He was saying "Well done!" to them for one particular thing. Children who have been hidden in all the corners of the world have recognised the Father and had the firm faith to take a high jump. Although hidden behind the curtain of different religions, they have drawn those curtains apart and are becoming co-operative with the Father through their deep love, and are thereby overcoming easily all obstacles that come to them. This is why BapDada is especially saying "Well done!" to them. BapDada constantly co-operates with such children who remain courageous. Baba is with every child in every act. All of you children have received the gift of a divine intellect from BapDada. Everyone has been given this gift, but it depends on each one how much they use it. This gift is a very powerful and easy lift. You can reach wherever you want to within a second. This lift can go to all three worlds. As soon as you switch on your awareness, you can reach there within a second. By taking this lift, you can stabilise in whatever world you want to for as long as you want to. The special way to use this lift is to be careful to set your switch accurately at amrit vela, so that it continues to work automatically throughout the day. You know how to set your switch, do you not? Have you been practising this very well? The lift of your divine intellect doesn't get stuck anywhere throughout the day, does it? By using this lift with authority, you will never be deceived by it. The lift of the present confluence age is the lift of a divine intellect. As well as this, BapDada is also now giving you the gift of your future kingdom. BapDada gives His children the key to the gates of heaven. To have a right to this key means to have all rights. The gates have already been opened with the key of all rights. You know who the first one to have all rights is, that is; you know the one who is able to open the gates with all rights. However, he will not open them on his own. All of you will also be there at the time of their inauguration. Will you just be observers or will you be those who inaugurate them with him? Who will you be? You will be his companions, will you not? At least you will be his companions who applaud and shower flowers of happiness. Seeing the closeness of time, BapDada is also seeing how close each child's relationship is with BapDada. He is seeing who are very close, who are close and who are watching from a short distance. The double future of the children is in front of BapDada. One is the future of the confluence age; the future of becoming equal to the Father. The other is the future of the first birth; the future of heaven. Here, you will be close in being equal to Him and there, you will be close in your relationship. The closer that souls become here by remaining constantly in His company at this time, the closer to Him such souls will be in the incorporeal world. In heaven too, such souls will have a relationship with him in every activity of the day. Just as you now talk to Him, play with Him and fulfil your responsibility with Him, so too, in the future, you will play with him in the garden from the morning onwards. You will dance with him, study with him, and whilst meeting him in this way throughout the day, rule with him. Brahma Baba was constantly a master of the self; he was never dependent on anyone or anything, but always had all rights over the self. Similarly, such souls who follow father Brahma, who put into practice the thought of self- sovereignty being their birthright; such self-sovereigns will rule with him there also. Because Brahma Baba was the number one student, all the regular and punctual Godly students here will also study with him there. Those who constantly swing in supersensuous joy with the Father here will also swing with him there. Those who dance here in the happiness of all attainments will also dance with him there. Those who experience Baba's companionship here by having similar virtues and sanskars and being close in all relationships will have a close relationship with the royal family. So, BapDada was seeing both futures in each one's eyes. To be with him in the first birth is the first-class fruition. So, all of you foreign children will come with him in the first birth, will you not? Will you all come in the first birth? Through which aspect can you recognise who will come in the first birth? Those who have been unadulterated and free from obstacles from the beginning; those who would have encountered obstacles but would have overcome those obstacles and not been influenced by them. To be free from obstacles doesn't mean that no obstacles will come to you. It means being a destroyer of obstacles and victorious over those obstacles. If you have been firm in both these aspects from the beginning until now, then you can become a companion in the first birth. This is an easy path, is it not? Achcha.

Children from Karnataka have also come. This is also a foreign place in Bharat. It is easy to come from London, but all of you (those from Karnataka) have made a lot of effort to come. So, the fruit of your effort is the instant fruit of meeting the Father. You love Baba very deeply. Baba is pleased to see the deep love of the children. Constantly keep the flame of your deep love eternal by constantly putting in the oil of paying attention. They light many lamps in Karnataka. Just as you have been igniting physical lamps, so too, you must always keep the lamp of your deep love alight. Do all of you consider yourselves to be the Father's children who have the fortune of happiness? Achcha, today is a day for meeting.

To all the long-lost and now-found beloved children; to the children who are creating their elevated fortune; to the children who are masters of the self; to the children who constantly have the tilak and remain seated on the throne, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Purity is the main personality of Brahmin life.

Do you constantly experience yourselves to be those who have the personality of complete purity in your thoughts, words and actions? The personality of Brahmins is that of purity, and so do you experience the personality of Brahmin life in your life? The purer your personality, the more you will be praised as a special soul. The most important personality is that of purity. How did Brahma Baba become Adi Dev, the first prince? On the basis of his personality of purity, he claimed the first position in the list of personalities. So, you are following the father, are you not? Even the sanskars are of purity. The sanskars of a Brahmin life are sanskars of purity. This is why people consider brahmin priests of this world to be great souls and ask them to perform any auspicious or elevated task. Purity is their greatness. Do you experience within yourself your original sanskars of this Brahmin life? Has purity become the sanskars of your birth? Some have sanskars of anger from birth and so they say, "I didn't want to do that, but my sanskars have been like this from birth." Similarly, these sanskars continue to work from the moment of your birth. To have no thoughts of impurity, even in your dreams, is known as having a personality of purity. It is because of this personality that, even today, souls of the world bow down to you. Even though they do not know the great souls, they bow down to them; they don't bow down to ordinary souls. So, you are such great souls, are you not?

2. The seed of attachment is relationships, and by cutting yourself off from this seed, all your complaints will stop.

All of you mothers are destroyers of attachment, are you not? Can there be attachment to anyone else once you have forged all relationships with the Father? There can be no attachment to anyone else unless you have forged a relationship with that one. Always remember that you don't have any relationship with anyone else, so there can be no attachment to anyone else. The seed of attachment is relationship. How can the tree grow once you have cut the seed? If there is still attachment, it proves that you have only cut off a little and have only forged a little, and so are holding onto both sides. Those who hold onto both sides can neither reach their destination, nor can they leave the shores. You are not like this, are you? Are all of you destroyers of attachment? Then, don't complain afterwards and ask what you can do because of your bondage; because you can't cut these bondages. When you have finished all attachment, you automatically become an embodiment of awareness, and then you no longer use the language of not being able to cut or end your bondages. You then become an embodiment of all attainments. Those who are constantly in the stage of manmanabhav also remain free from the bondage of their mind.

Meeting double foreigners:

Are all of you constantly the Father's "nearest and dearest"? What do you consider yourselves to be? Is your reward of the previous kalpa in front of you? Out of all the special parts of this confluence age, the double-

foreign souls have a special number one part. Double-foreign children have a special blessing from BapDada. What is that? As soon as you foreign children take birth, you instantly receive the blessing from BapDada of constantly remaining under the canopy of His protection. It is shown in the scriptures of Bharat that even though Shri Krishna was born in a jail, and whilst crossing the river, the snake became a canopy for their protection from rain. (Krishna's father carrying him across the river in a basket.) So too, the double-foreign children have the blessing that no matter how impure the atmosphere may be; no matter what adverse situations there may be, the canopy of Baba's protection keeps His children constantly safe and will do so till the end. The double-foreign children are also specially helped by constantly experiencing the Father's company. Foreign children receive co-operation because they have the sanskar of doing service as soon as they take birth. You have received this special part according to the drama. You foreigners have also been blessed with the mine of experiences in your pilgrimage of remembrance. So, how lucky you are! You are BapDada's special and invaluable confluence-aged jewels. BapDada will keep all of you invaluable jewels as samples for the world. Therefore, you should remember nothing but Baba and service. Do you experience Baba's company? What do those of the Shakti Army think? Shiva and the Shaktis are always combined. The very name is Shiv-Shakti. Shiv-Shaktis cannot remain without having remembrance. Whenever you carry out a task, always consider yourself to be doing it as an instrument for world service. This is known as being like a lotus. So, do all of you remain as detached and loving to the Father as a lotus, whilst doing everything? Pandavas are like lotus-flowers, are you not? Even your lokik work is for bringing many other souls into connection with you, because in order to do Godly service you have to create connections. So, you receive ready-made connections in this way. This is why you are given directions for both types of work. The more you increase your connections with them, so accordingly there will no longer be a need to keep those connections. Then, your lokik work will be finished and you will become instruments to do the alokik work. All of you will have this stage and it will remain all the time. So carry on with your work and consider it to be a chance to serve.

Australian Group:

Those from Australia have put the thought of revealing the Father into practice very well. The practical form you show other souls and thereby enable them to experience what you have experienced is very good. BapDada makes Australia number one in having this speciality. Just as it is remembered in Bharat that every home is a temple, so too, those who are giving the proof of service and making every home in Australia into a temple, that is, into the homes of those who are to come, are claiming number one. So who are all of you? You are the living idols living in the temple. Do all of you consider yourselves to be number one? Baba is also pleased that everyone who sees you will follow you. The first queues will be in Australia. Just as Baba has hopes in His children, so too, you are the stars of hope. Spread such a sound over the whole of Australia that the sound of Australia will be the first to reach Bharat. Only when the sound is very loud will it reach Bharat. In order to make the sound loud, there should be the same sound everywhere that your Father has come in an incognito form. Just as you were incognito and Baba revealed you, so too, you have to reveal the Father. If all you Shaktis give your finger of co-operation, everything will be easy. All of you are very good jewels. Each jewel has its own speciality. When you constantly move along considering yourself to be a jewel of the previous kalpa, you will receive your birthright of victory and become victorious. Achcha.

*** OM SHANTI ***

Put An End To Waste And Weight

Today, BapDada was especially pleased to see the deep love of the children. He was seeing how the children have become like moths and come to the Flame. All of you moths have the one special desire to have a meeting. This is why BapDada also has to come into the corporeal gathering to celebrate a meeting.

By seeing the speed of efforts of each one, BapDada knows that each one of you is moving along, according to your capacity, with the thought of reaching your destination. The thought you have is the same, your destination is the same, your Guide is the same, the shrimat you receive is the same; so, how do you become numberwise? It is an easy path; in your present form, you are co-operative, and so why is there a difference in your speed? In the rosary of 16,000, one of you is the first bead and another is the last bead. The period of time for making effort is the same for both, the place where the last one and the first one studies is the same, your Teacher is the same, the teachings you receive are the same; it isn't that the first one receives special tuition. Yet, why is there so much difference? What is the reason for this? Your titles of the confluence age are great; whether you are the first one or the last one, your titles are, "Master almighty authority, master knowledge-full, trikaldarshi, master janijananhari (knower of all secrets)", and so why is someone last? You belong to the same Brahmin family; you belong to the same dynasty of Brahma; your duty of becoming a world benefactor is the same, and yet why is there so much difference? The inheritance that each of you receives from the unlimited Father is also unlimited; everyone has an equal right to liberation and liberation-in-life, and yet why is there so much difference? What is the reason for this?

On looking at the efforts of all the children, BapDada saw two main reasons for the difference. Firstly, you lose everything because you waste it. Secondly, there is surplus weight. Nowadays, it is believed that the cause of physical illness is being over weight, and that the way to cure illness is to lose weight. Similarly, the difference in the speed of efforts of the first one and last one is based on their weight. Just as an illness develops automatically in someone who is physically overweight, so too, a soul that is heavy automatically develops spiritual illness. Just as the cause of physical illness is eating things that are rotten, so here, too, your intellect consumes things that have gone rotten, that is, things of the past, which you should not be thinking about or consuming. To imbibe the weaknesses and defects of other souls is also known as consuming rotten things. You like anything fried; it tempts you a great deal. You even eat this against your conscious wish. However, the more tempting it is, the more damage it causes. Similarly, here, the thing that attracts you the most is listening to and sharing wasteful things with one another. The form may be of having a spiritual heart-to-heart conversation or a spiritual exchange, but it results in the vision of dislike for one another. You think that it is entertainment, but it causes sorrow in the minds of many. So, although the external form may be very attractive, it results in making others fall. You put on weight when your intellect consumes such things. Just as you are unable to run or climb when you are physically overweight, so, you are also unable to intensify your efforts. You are unable to experience your ascending stage at every step.

An overweight person is not always able to go where he wants. Firstly, overweight people have to stop every so often as they move along, and, secondly, they have to take the support of others. In the same way, you become tired of making effort, that is, you become influenced by obstacles and unable to overcome them. As well as this, you move along by relying on another soul to support you. All souls have received the support of the one Father, but you move along here by relying on another soul to support you. Then, if you don't receive a little support or co-operation from other souls, you become unable to continue. Again and again, you would say that you can only move along if you receive co-operation; that you can only move forward if someone gives you the chance or if someone helps you. Because you yourself are heavy, you want to lighten your burden by taking support from someone else. This is why BapDada is also telling you to lose weight. In order to lose physical weight, you have to exercise. So, here, too, you have to exercise the soul, that is, you have to practise yoga. One moment, be a karma yogi, a corporeal actor on this stage of the corporeal world playing your part; the next moment, be a subtle angel, a resident of the subtle region and experience the avyakt form; the next moment, become incorporeal and experience the incorporeal world; the

next moment, be a resident of your kingdom of heaven and experience your deity form. By exercising your intellect in this way, you will always stay light; all your heaviness will disappear. The speed of your efforts will become fast. You will not need to take any support. You will constantly experience the Father's support, that is, you will experience yourself to be under the canopy of protection. Instead of just running, you will be able to take a high jump. So, the first way is to exercise yourself and the second way is to be careful with your diet. You have to be careful not to let your intellect consume anything impure. Baba told you earlier not to consume anything rotten or fried. Secondly, don't waste anything. Why do you waste things? When you don't use something that is valuable according to its value, that is called wasting it. You have received the treasure of this time of the confluence age from the Father; one second of the confluence age is worth multimillions. If you do not use every second for the self or others as though it is worth multimillions, then you are wasting those seconds, that is, you are not accumulating them in your account according to their value. Within the drama, it is only at the confluence age that you receive the blessing of earning multimillions at every second. If you don't use this blessing by accumulating for yourself and donating to others, then that too is called wasting it. Do not think that you didn't commit any sin or that you didn't make any mistake, because not to take the benefit of this time is also to waste it. If you don't attain anything for yourself or enable others to attain anything from the blessing that you have been given, then that too is a waste. In the same way, thoughts are a treasure, knowledge is a treasure and by surrendering your money to God, one new paisa becomes as valuable as a jewel. If you don't use all these treasures to benefit yourself or for service, then that too would be wasteful. Let every second be for self-benefit and world benefit. Are you using all the treasures the Father has given you for the purpose for which He has given them to you? Many children say, "I haven't done anything good or bad." So, in which account would that accumulate? Not to give something its value is also called wasting it. Through this, your speed of efforts doesn't get faster and because of that you become numberwise. So, do you now understand the reason why you become numberwise? Weight and waste! Now, finish both these things and you will come in the first division. Otherwise, those who are overweight will have to wait. Instead of coming in the first kingdom, you will have to come in the second kingdom. Would you prefer to wait or would you like to take a seat? Now, what are you going to do? Become doublelight. Achcha.

To those who remain constantly light as angels, to those who use all the treasures to benefit the self and others, to those who have adopted an easy yogi life by constantly experiencing the Father's support, to the intense effort-making children, BapDada's love, remembrance and namaste.

BapDada meeting Didi and Dadi:

To be a maharathi means to be weightless. Such maharathis would be seen as constantly flying angels. You are the angels of knowledge who have the wings of gyan (knowledge) and vigyan (yoga) and whose home is Paristhan. What is Paristhan? Of course, heaven is also called Paristhan, but what is the Paristhan now that is beyond the physical place? The heart-throne! The greatest throne of all is the heart-throne. To be seated on the heart-throne means to be an angel of Paristhan. Such souls are known as the angels of Paristhan.

This is your permanent place. You don't get off the throne. To get off the throne means to move away from the Father instead of remaining face to face with Him. Baba is constantly in front of you children, and so you children should also be constantly in front of the Father. Who is able to remain face-to-face with the Father? His children. The devotees are always on the side, whereas His children are always face-to-face with Him. So, this is known as being an angel of Paristhan. Angels also have gatherings; they fly together.

They can fly and reach wherever they want. They don't need any support. So, those who are such angels of Paristhan, those who are able to fly whenever and wherever they want to go, are maharathis. The memorial of this stage of the maharathis is the picture in which each gopi is shown with Gopi Vallabh (father of the gopis). The sound emerging from each and every one of you gopis is: My Gopi Vallabh! The picture of being constantly in that company is the memorial of your stage. You do not become separated from Him but

are constantly together. Each of you has full rights over the Father. This picture is of those serviceable ones who have all rights, of those who have made the Father their permanent Companion. This is the picture of the maharathis' stage. A maharathi is one who is constantly with the Father; this image is of you constantly fulfilling your responsibility to Him. All other souls, apart from the maharathis, are sometimes face-to-face with the Father and at other times they step away from Him; they are not able to experience His company constantly. Sometimes, they let go of His company and sometimes they hold onto Him. This is why this memorial cannot be said to be theirs. Achcha.

Have the maharathis invented a new and refined way to make effort? Being refined means to make something happen practically the moment you think about it. Create an easy way to make effort, in which you do not have to make so much spiritual endeavour and yet you attain greater success. Nowadays, for whatever purpose scientists create inventions, they create them to increase success or reduce pain. In the same way, on the basis of your experience, invent such an easy method of making effort that just as the instruments of science are able to achieve success in a second, so you are able to achieve success with the means of silence. The Father gives you knowledge, but, just as you use all the scientific inventions that were created in a laboratory, so too, you children have to make it practical. Facilities to experiment with means facilities with which to have an experience. Now, tell people that you have a method which they can use through which they won't have to work so hard so much and yet will have a better experience. Now, create such a method according to the atmosphere everywhere and also according to the news you are receiving from everywhere about weak souls. A medicine is invented according to the disease, and so, according to the news from everywhere, create such a method and put it into a practical form. Let the maharathis now create such a new invention. Set up a research group. Now, do you maharathis understand what you have to do? Then, your business activities will become lighter.

Just as when you previously observed silence, you all became free at that time and your time was saved, so too, now find some means that will save time for you. Let there be silence in the mind and let no wasteful thoughts arise. This too is silence of the mind. Just as when no sound emerges through your lips, you are in silence, so too, not having any wasteful thoughts is also silence of the mind. Then, all waste will finish, everyone's time will be saved and service can then begin. A new invention will be created through the silence of the mind. Just as you saw how new wonders emerged in the beginning through your silence, so too, new wonders will emerge through this silence of the mind. So, who will become the first instrument for this? This group of maharathis. Put into practice all the methods that you have received from the Father.

Not everyone knows all those methods. They may know how to speak, but they don't know how to use the methods to achieve success. So, they are not even able to have yoga. So make such a plan that you will enable you to succeed easily. Achcha.

*** OM SHANTI ***

A Treasure-Store Of The Treasures Of Happiness You Have Received From The Father, The Bestower Of Blessings

BapDada is pleased to see the fortune of the kingdom of the children. Compared to the rest of the world, your souls are so elevated! Your souls are so full of all treasures. Because of the praise of the fullness of your elevated souls, this place is also constantly praised. Even now, at the end, this land of Bharat is praised even abroad as a great land. This place is important because of your great living souls. Even today, people's vision goes towards Bharat for spiritual treasures. Bharat may be considered poor in terms of physical wealth, but, in terms of spiritual treasures and the treasures of imperishable peace, happiness and power, it is considered to be the wealthiest of all. So, this place is praised because of your completely full stage at the confluence age. You become so full of these treasures that these treasures you have attained continue for half the cycle. You accumulate so many treasures that you continue to eat from those for many births. At no other time of the cycle can anyone become like this. Because the confluence age is the smallest of all ages, it has the shortest duration. To the extent that this is your short life and short age, accordingly the income you earn at this time is the most elevated. Are you constantly aware of your treasures? Are you aware of what treasures you have received, from whom you have received them and for how long they are going to last? The Father has given everyone the same treasures: He hasn't given a hundred-thousand-fold to some and a thousand-fold to others. All of your children have received unlimited, infinite treasures from the Father. Do you constantly consider yourselves to be fully satisfied souls with these infinite treasures?

Satisfied souls would only see the Father and the treasures in front of them. They constantly dance in the intoxication of having found the greatest treasures of all. Other souls try to attain these treasures through various methods and yet remain deprived of them. What are these treasures that you have found? What treasures do the people of the world want today; treasures for which they wander from place to place? Your souls have not only acquired these treasures for the present time, but you have also accumulated them for many births. What are these treasures you have found?

The greatest treasure of all is the treasure of happiness. People are desperate to experience this happiness, whereas all of you are constantly dancing in this happiness. In your memorials, too, people have portrayed you in a pose of happiness. Do you remember your image? From amrit vela onwards, use this treasure of happiness, think about it and talk to yourself about it. Who appears in front of you as soon as you open your eyes? With whom do you celebrate a meeting first of all in your thoughts? You celebrate a meeting with the Creator of the World, the Bestower of All Treasures, the Bestower of All Blessings and the Seed in whom the whole tree is latent. All other souls become beggars and follow many difficult paths simply with the desire to have one second's glimpse of the Father, whereas your elevated souls have a right to the elevated treasure of experiencing a meeting with the Father in all relationships. The foremost happiness is at amrit vela when you celebrate meeting the Father in all relationships. Souls of the world are beggars whereas you are His children. Can there be any greater happiness than this? So, use this treasure of happiness from amrit vela onwards. The key to the treasure-store is to use these treasures in your lives.

The second treasure of happiness - you are the long-lost and now-found, elevated souls whom God, Himself, comes from the Supreme abode to teach. He doesn't come from London or America; He comes from beyond this physical world, from a place where scientists couldn't even dream of going to; He comes from the supreme abode especially to teach you. Moreover, He doesn't even charge you any fees! In fact, He, Himself, doesn't claim the reward of this study, which is the self-sovereignty of heaven, but gives it to you.

Can there be anything of greater happiness than this? Use these treasures with this awareness. Now, let us move on.

You carry out your work whilst playing the part of a karma yogi, that is, one who does everything in the Father's company. At the time when you are doing some karma yoga, whether it is lokik or alokik, the

Almighty Authority is fulfilling His responsibility to you at every moment as your Friend. You will never find such a Friend again. Sometimes, He fulfils His responsibility in the form of your Friend and sometimes in the form of your combined Partner. He does this in His unique form of your Partner and constantly tells you: Give Me all your burdens and you will remain constantly light. Whenever you have anything difficult to do, surrender it to Me and the difficulty will become easy. In playing your part of a karma yogi, use the treasures of His Companionship and have the happiness of His constant Company. Now, let us move on.

When you become free from all your business activities, you have the greatest form of enjoyment.

Whatever you enjoy doing, be it going out, seeing things, studying, adorning yourself, dancing or having a heart-to-heart conversation; whatever it is you enjoy doing, you have all the means of having all types of enjoyment. If you want to see something, then look at heaven or the greatness of the confluence age. Watch the drama of the alokik story of your task and the Father's task. If you want to take a tour, tour the three worlds. If you want to adorn yourself, then adorn yourself with the details of every virtue. If you want to watch a drama, watch the drama of 5000 years. If you want to study history, study the history of your births. If you want to have a heart-to-heart conversation, then talk as a spirit to your Creator, the Father of the spirits. What else do you want? By using all these means, keep yourself constantly happy, that is, use these treasures.

After preparing food and before eating it, you first have to offer it to Baba. You first of all have to make Baba, the most Beloved, accept it. Prepare food in the awareness of who it is you are going to feed! In today's world if the President or Prime Minister were to come to you for dinner, you would become so happy! However, compared to the Father, what are they? The Father constantly dines with you. Poor devotees become tired from ringing bells again and again. Whilst calling out to Him, they even forget Him!

However, the Father has promised you, His children, that He will always be with you. Baba eats with you and sits with you; what greater happiness than this could you want? At meal times remember the slogan: I eat with You alone. Use this treasure of happiness in this way. Now, carry on from here.

It is now the end of the day; the night has come. What do you do at night? Before you go to sleep, you share your news of the whole day with Him, either in the combined form or in His form of your Father.

Give Him today's news and take inspirations for the next day's elevated thoughts and deeds. To exchange all the news means to become light. Just as you go to sleep at night in a loose-fitting dress, so too, make your intellect light by wearing a light dress. Get ready in this way and go to sleep with Baba; don't go to sleep alone. When you are alone, Maya takes that chance. Therefore, remain constantly with Baba. When you are alone, you can be afraid, but you can also become fearless. You will remain fearless and Maya will become afraid. So use the treasure of the happiness of His constant company throughout the night. Now tell Me, can you elevated souls, who have all the elevated treasures of happiness, ever become unhappy throughout the day? Or, can such souls be attracted to any other form of entertainment or any temporary treasure? You are the elevated souls who are completely full. Even today, just by hearing your name, your devotee souls experience so much happiness. When they see your non-living idols, they begin to dance in happiness. You all have the fortune of such happiness. You have received plenty of treasures. Now, simply use them! Use the key! Sometimes, although you have been given the key, you are unable to find it at the right time - you have misplaced it. Therefore, keep it constantly in front of you! Constantly keep it in your awareness. Refresh your memory again and again as to what treasures you have received and what key you have to unlock them. Put into practice everything you have been told for every type of act, that is, put what you know into practice. Do you understand what you have to do? Achcha.

To the souls who are always completely full of all treasures, to those who fulfil their responsibility of every relationship with the Father, to those who constantly experience the Father to be their Companion, to those

who are fearless in front of Maya, to such fully satisfied souls, to the souls who are the masters of all treasures, BapDada's love, remembrance and namaste.

BapDada meeting groups: Karnataka Zone:

1. Is your complete angelic form of the previous cycle constantly in front of you? Do you experience yourselves to have been angels in the previous cycle and angels at this time too? An angel means one who has all relationships with the one Father. Do you experience belonging to the one Father and none other?

Or, do other relationships also come into your awareness? Those who have all relationships with the one Father would experience all other relationships to be just in name. They would be constantly dancing in happiness. They would never experience tiredness. Those who have the stage of being equal to the Father would be tireless; they would never become tired. They would be constantly deeply absorbed in love of the Father and service. So, is each of you a destroyer of obstacles, or is there sometimes love and sometimes obstacles at the same time? You don't come to a halt when obstacles come, do you? Obstacles have come every cycle and you have become destroyers of those obstacles every cycle. What is the difficulty for those who have been experienced in every cycle to simply repeat? Always remain aware that you have been victorious every cycle. You have done everything many times and are now simply repeating it. So, you should be an easy yogi! You have now finished (completed) the complaint of: "What can I do? How can I do this?". All the complaints of such complete souls finish. To become full means to become content. The reason for becoming discontented is a lack of some attainment. It is the lack of some attainment that gives birth to discontentment. The praise that is sung for the deities, "Nothing is lacking in their treasure-store", does not apply to the deities, it is the praise of you Brahmins. A master almighty authority means one who has become completely full. As is your aim, so should be your qualifications. If you have an aim, but your qualifications are not according to that aim, if you have the aim of becoming perfect and you lack something in your dharna, that is, in your practice, there is then a difference, is there not? Achcha.

All of you are constantly laughing. You don't cry, do you? Those who cry cannot become the Father's partners. "What can I do? I want to do this, but these people are stopping me. Help me! Bless me!". This too is crying. How can the Father take back with Him those who cry in this way? In order for you children to go back with Him, you have to become the same as the Father; you have to become equal to the Father.

Whatever act you perform, first check whether it is the same as the Father's. If it isn't what He would do, then cut it there and then; do not carry on! If anything you do is not elevated, but just ordinary, then change it and make it elevated. In this way, you will become completely full and equal to the Father.

The way to claim blessings from everyone is to serve. Does each of you perform every act whilst considering yourself to be co-operative with the Father and a world benefactor? When you have the aim of being a world benefactor, nothing you do would cause damage (or be unbeneficial). As is your occupation, so should be your dharna. When you constantly remember your occupation you will become merciful and a great donor. When you take every step in the awareness and attitude of being a benefactor for the self and a world benefactor, you will enable others to do the same. Only when you take every step as a benefactor for yourself can there be benefit for the world. Constantly remember that you are carrying out this task as an instrument. Finish the consciousness of "mine" and remember that you are just an instrument. By serving in this way, you will automatically remember the Father. The more service you do, the more blessings you will receive from all the souls of the world and the more good wishes you will receive from them. Achcha.

*** OM SHANTI ***

Purity Is The Main Basis Of Brahmin Life

Today, at amrit vela, BapDada was looking at the personality of purity on the forehead of each of you children. The sparkle of purity of each of you was numberwise, according to your efforts. The main basis of this Brahmin life is purity. The greatness of all of you elevated souls is your purity. Purity is the greatness of this land of Bharat. Purity is the prosperity of Brahmin souls. Your attainment for many births is according to what you earn in this birth. World transformation is based on your purity. It is because of your purity that even today, your non-living images are considered to be more elevated than you are in the living form. Even famous people bow down to those who are pure. You children have been given this purity by the Father as your birthright. People think it's difficult to observe purity, whereas you experience it to be very easy. For you children the definition of purity is very easy, because you are now aware that the original form of the soul is always pure. The soul is eternally pure. In your original form, the soul is a pure deity soul, and now, also, in this last birth, you have a pure Brahmin life. Because you have this awareness, you experience it to be very easy to keep your life pure. Impurity is an external religion (way of life), whereas purity is your own original religion. It feels easy to adopt your own religion. The first order the Father gives you obedient children is: Become pure, for only then will you be able to become a yogi. BapDada is very pleased when He sees His obedient children obeying this order. Within that, BapDada specially sings the praise of His obedient foreign children who follow Baba's elevated directions and create a pure life. Do the children sing more praise of the Father or does Baba sing more praise of the children? What special decoration appears in the subtle region in front of the Father?

Just as you decorate places with garlands, BapDada also has the decoration of the garland of the children's virtues. This decoration is so beautiful! You can see it from a distance, can you not? Each of you can recognise your garland as to whether it is a long or short one and as to whether you are extremely close to BapDada, in front of BapDada or at a short distance away from Baba. You can recognise the garland of those who are close. Those who are close to the Father in His virtues and His task are constantly close. Such children reveal the Father through their every virtue. They are the jewels who are close because, in everything they do, they prove it to be the Father's task.

Today, BapDada was giving marks in the subject of purity. What specialities of purity was Baba looking for to give these marks? The first speciality was purity of the mind. From the moment you took birth, no sanskars of impurity should have emerged, even in your thoughts. When you renounce impurity, you receive the elevated fortune of purity. It is in Brahmin life that even your sanskars are changed. Your mind should constantly have the elevated awareness of being a soul and a brother. It is on the basis of this awareness that you receive marks for purity of the mind. In your speech, there should constantly be honesty and sweetness. Especially on the basis of these two, you receive marks in the subject of speech. When you have humility and contentment in your actions, the practical fruit of that is to become constantly cheerful. You receive marks in the subject of actions on the basis of this speciality. Now, examine yourself regarding all three, and check yourself to see what number you would claim. What number would the foreign souls claim?

Today, Baba has especially come to meet all of you foreigners. Even Baba has to change from a foreigner into a resident of this land in order to serve you few (foreign) souls. Baba is the Foreigner of the most distant land. Baba, the Foreigner, has come to meet the foreigners of this world. The people of Bharat are no less! The greatness of Bharat is shown by the people of Bharat by giving a chance to the foreigners. All the people of Bharat who have given a chance to others have become chancellors. Do you know what speciality the foreigners have, on the basis of which they claim a number ahead? The main thing for many foreigners is that as soon as they come, they experience themselves to belong to this family and feel that they are very old souls of this religion. You experience yourselves to have all rights as soon as you come. Not too much effort has to be spent on you. The awareness of the previous kalpa is easily awakened in you. Because of this, the words "My Baba" very quickly emerge from your lips through that experience. Secondly, you foreign souls very easily have very good experiences in the special subject of Raja Yoga in this Godly study.

Because you are especially attracted to this main subject, the foundation of your faith becomes strong. This is your second speciality. Are you as strong as Angad? Does Maya shake you? Today, it is especially the turn of the double foreigners, and so the people of Bharat are just observers.

The people of Bharat know their fortune very well. However, you are also going to rule here; so do you know your fortune? You have a very good part of becoming instruments in the future.

Baba speaking to Dada Ram and Dadi Savitri's family: Everyone is happy to see the fortune you have attained. Because of some specially fortunate souls, the whole family becomes fortunate. When you put any thought into practice, you definitely experience happiness. Achcha.

To those who constantly dance in happiness; to those who go into the stage of ascent on seeing their sparkling star of fortune; to those who have the personality of purity; to those who transform the world on the basis of the greatness of purity; to the world-benefactor souls, BapDada's love, remembrance and namaste.

BapDada meeting the London group:

Do all of you constantly experience yourselves to be Baba's companions? Can you see your combined form? You are not alone; wherever there are the Father's children, the Father will also be there with them. You are constantly under the canopy of protection of remembrance of Baba. No type of obstacle of Maya can come under this canopy. So, wherever you are staying and whatever you are doing, you should always experience yourself to be in a place of safety. Do you experience this? BapDada has special love and gives special co-operation to the foreigners. Souls from abroad will play a very good part in the field of service later on. The future of service is very good. What new plans of service do you have to create? As well as having general programmes, you must also serve special souls. This will of course take greater effort, but success is your birthright. Therefore, don't think that you have done a great deal but can't see any results. The fruit of that is being prepared. Because you do everything in Baba's remembrance, no action can be fruitless. The fruit of whatever you do in a state of remembrance is very elevated. Therefore, you must never become disheartened. Just as Baba has faith that your actions will definitely bear fruit, so you too should also have the same faith in your intellect. Some fruit emerges quickly, whereas other fruit takes a little time. However, you mustn't worry about this, but carry on doing everything. The time is soon to come when people will start asking for some more information about this because of having received this message. Just see how long a queue they will form when there is just a little knock of destruction! Then you will say that you have no time. At this moment, other people are saying that they don't have time. Later you will say, "Too late".

Whatever you find difficult to do, hand it over to Baba and just remain an easy yogi. To remain an easy yogi means to constantly remain busy in service. The subtle power of your yoga will automatically attract souls towards you, and so this service is easy. All of you are doing this, are you not? The London Brahmins have expanded service very well. Have you prepared just as good equals? Is the rosary now ready? Have you prepared 108 jewels? London should prepare a group of all varieties; there should be scientists, religious souls and political leaders. There should also be special souls from the different associations. Until souls from all the different professions sow the seed of the creation for the new world, how can destruction take place? People of all professions will be useful in satyug. They will be servers to serve you. Now, serve them for a short time in this one birth and prepare them. They will then become your servers who will serve you for many births. Scientists also have a part there. Those who have specialities to provide the facilities for your comfort there will come to you here. So, this service now has to take place at a fast pace in the foreign lands. Prepare the kingdom! Prepare the subjects! Prepare the royal family! And, also prepare the servers! No profession should be left out! No one should complain that they didn't receive the message.

The new elevated method for Godly service.

To do Godly service through your thoughts is a new and elevated form of service. Every morning, as soon as a jeweller opens his shop, he checks that all his jewels are clean and sparkling and placed in their correct place. In the same way, every day at amrit vela, cast your vision on the souls who are to come into contact with you. The more you keep them in your thoughts, the more your thoughts will reach them and they will say that they also remembered you for a long time. Continue to move forward by adopting new forms of service. This month, have a special programme for the souls you have connections with. Have a warm and friendly party (sneh-milan). Hold a programme of sharing experiences with a little bit of entertainment. Find a reason to call them and strengthen your connection with them. Don't think that two or three have to emerge; it is good if even one emerges! The flame of one deepak (lamp) can light the flames of a whole garland of deepaks.

German group:

Those from Germany have adopted a good method to reveal the Father in their country. Now, prepare hands in the neighbouring countries of Germany and increase the field of service. Each one that comes should then be able to look after a centre because very little time remains and a kingdom has to be prepared. Those of you from Germany are able to follow the Father, are you not? Definitely carry on serving, but do it with the support of your contacts, not independently. Just as every branch is connected to the tree-trunk, so too, your connections with the instrument souls should also be very good. Then, you will become very successful. Therefore, create such plans! Achcha.

At the time of leaving:

The days of the confluence age are invaluable. It is only at the confluence age that BapDada can see the gathering of the children in their corporeal form. You enjoy the confluence age, do you not? Will you not transform the world? Both the confluence age and the new world have their own speciality. When you go to the new world, you will even forget the Father! Will you remember Him at that time? The Father is of course happy that His children claim such an elevated status. A father's desire is always for his children to go ahead of him. The Father is very pleased to see the elevated fortune of His children. You create so much fortune in just a short time! The speciality you have at the confluence age is that you can create your fortune at every moment and with every thought. You have the opportunity to create as much fortune as you want. Do everything you have to do now! Otherwise, you will later remember this time of earning your attainment and realise that you should have done so much more than you did. Continue to strengthen your pilgrimage of remembrance. Continue to fill all your thoughts with the essence of all powers. Let every thought be filled with power. You can serve a great deal with the power of thoughts. Achcha.

*** OM SHANTI ***

The Way To Become One Who Constantly Has The Tilak, Crown And Throne

BapDada was seeing the difference between the present and the future of all the children. On seeing the children at the present moment, BapDada was happy, and yet, at the same time, on seeing the unique behaviour of some of the children, He also felt mercy. Baba makes you so elevated, yet because of some small mistake; because of their carelessness, children come down from their elevated stage. Today, BapDada was especially looking at the various amusing forms of the children. As soon as you take Brahmin birth in the confluence age, BapDada gives you the crown of serving the world. However, today, Baba saw an entertaining game. Some had the crown and also their tilak, but others were carrying on their head a bundle of the big and small sins they had committed now and in the past and also the burden of their disobedience. Some were wearing a crown whereas others had a bundle on their head. The bundles were numberwise; some big and others small. Instead of being double-light, instead of constantly being a trustee in Brahmin life, some had a basket of various burdens on their head. On seeing this, BapDada felt mercy for them. What did He see? You have been given many easy methods by the Father, but, because your intellect is not constantly linked, because you make easy things difficult, because you have adopted difficult methods, many of you have become visibly tired. Instead of experiencing this to be an easy path, some of you seemed to be having to force yourselves to use the means of effort. What else did Baba see?

Just as the sun is hidden when clouds come in front of it, so too, because of the clouds of Maya coming again and again, many children step away from the Sun of Knowledge and then try to find the Sun again. Sometimes, they would be in front of the sun and sometimes, they would step away from it. They remain busy in playing this game. As well as this, because some children are mischievous, they come out of Baba's lap of remembrance and begin to play in the dust of Maya and the mud of body consciousness. Instead of playing with the jewels of knowledge, they play with mud. Baba moves them away from the mud again and again, but, because of their sanskars of creating mischief, they still become dirty. Some children are attracted by attractive things that bring temporary happiness. They become so engrossed in those things that for that duration they forget about the imperishable attainment of the present time. Then, they later regain consciousness. Baba saw many unique forms of the children. Now check yourself to see what your form is. BapDada wants to see every child constantly in this elevated form. Why do you put aside your crown and heart-throne and carry a basket of burdens? Do you prefer the crown, the basket or the bundle? If all three images were placed in front of you, which of the three would you prefer? You have been playing all these wonderful games for sixty-three births. What game do you want to play now at the confluence age? The best game is the game of the children meeting the Father. Play with the jewels of knowledge that you have received from the Father. There is such a vast difference between jewels and mud! What are you going to do now? You have been playing childish games of carelessness and mischief for a long time. The time for going into the stage of retirement is now coming closer. Therefore, now have determination to finish all of those things. Become one who constantly has the crown, tilak and throne. All three are deeply connected. If you have the tilak, you would definitely have the crown. Always keep your elevated fortune and your elevated attainments in front of you. When you constantly keep in front of you all your attainments and the One from whom you have attained everything, you can never become weak in facing Maya. Simply remember one thing. BapDada is with you in all relationships and in everything you do. It is only when you let go of Baba's companionship that you end up playing these unique games. When you have the company of the Father who carries the responsibility for the whole world, why do you still carry a basket filled with the burdens of your limited responsibilities? Can the One who is carrying the burden of the whole world not carry your little burden? Because you become influenced by your old sanskars, you pick up that bundle of burdens again and again. Then, when you become tired, you cry out for liberation. On the one hand, you hold onto everything and on the other hand, you call out for liberation. Once you let go, you can become free. This courage of one second frees you from all the many types of burden for many births. Do you remember the first promise you made to Baba? Mine is one Shiv Baba and none other. When the consciousness of "mine" has finished, and only One who is yours remains, how can you have the consciousness of "mine" about limited responsibilities? Where did the consciousness of "mine" for your own

body come from? Where did the consciousness of "mine" for sanskars of weakness come from? You call yourselves enlightened souls. However, to be an embodiment of knowledge means that your thinking, speaking and doing are all equal and constantly powerful. Every act of an enlightened soul is as powerful as the Father's act. Your sanskars, virtues and task should be as powerful as those of the Father. Those who remain stable in a powerful stage cannot engage themselves in those amazingly wasteful games. Whilst constantly remaining busy in the game of celebrating a meeting with BapDada, become equal to Baba and make others equal to the Father. So what will you do this year? Why have you been given this extra time? (For the self.) This extra time is also very significant; it is so that those who have come later do not complain that they received very little time. Just as when you buy something, you are given a little of something else free, so too, according to the drama, this extra time for service has been entrusted to you. Therefore, use this treasure with which you have been entrusted according to BapDada's elevated directions. Do you understand what you have to do now?

When you keep yourself busy in world service, at every moment and in every second, all of those wasteful games will automatically stop. This is the result that BapDada wants to see. Achcha.

To those who consider themselves to be trustees at every second and in every thought; to those who maintain the powerful thought of belonging to the one Father and none other; to those who are constantly busy in thinking benevolent thoughts for world benefit; to those whose sanskars are as powerful as the Father's; to those who bade farewell to everything wasteful by constantly remaining in the Father's company; to the children who are enlightened souls, and who remain seated on His heart-throne; to such children, BapDada's love, remembrance and namaste.

BapDada meeting a group from Nairobi:

Do all of you consider yourselves to be the handful of great souls from the few out of multimillions? The more you consider yourself to be an elevated soul, the more every act you do will automatically become elevated because your stage becomes equal to your awareness. You have already experienced this by remaining in the awareness of the body for half a kalpa. What was your stage like? You experienced temporary happiness and temporary sorrow. So, when you constantly have the awareness of soul consciousness, your stage will automatically become one of permanent happiness and peace. Do you have this awareness? Achcha.

Your occupation is that of a purifier, and so easily conquer Maya with this awareness.

All of you rivers of knowledge are constantly connected with the Ocean. You are the ones to whom many souls come in order to bathe in knowledge and become pure. So, do you constantly remain engaged in this task of purifying others? Rivers are only important when they are connected to an ocean. If a river does not flow into a sea or ocean, it becomes stagnant. You living rivers are praised as purifiers. Therefore, remain occupied in your task. To remain unoccupied means to be attacked by Maya. To remain occupied means to be protected from Maya. So, do you constantly remain occupied or do you still feel mercy for that companion (Maya) you have had for such a long time that you give her a chance to come? One never forgets one's occupation. Your occupation is that of a purifier. Therefore, don't forget your occupation! Don't leave your occupation and you will be able to become a conqueror of Maya. Those who constantly conquer Maya are able to be seated on Baba's heart-throne. To be defeated means to come off the throne. When someone is defeated, he doesn't receive the throne. So here, too, to be defeated by Maya means to come off the throne.

The occupation of teachers is to constantly remain a mine of contentment and to make everyone content.

Teachers are always content. To be a teacher means that you are constantly engaged in serving others and making them content. To the extent that you are complete, you will accordingly be able to make others the same. The speciality of teachers is to be content about everything. Only when you are equal to the Father in His virtues and His task will you be able to remain content. Always check that the Father's virtues are your virtues and that the Father's task is your task. Those who check themselves in this way remain constantly content and also make others content. Teachers are mines of contentment; they are always full and unending like a mine; this is the occupation of teachers.

At the time of taking leave:

How many 18th January anniversaries have gone by? What is the result of all the years that have gone by? The result required is that of transformation. The things of the previous year should not continue this year. So what newness have you brought? At the end of your visit to Madhuban, you are asked what you are leaving behind and what you are taking back with you. So, too, in this year's result, check what you have renounced and what you have attained. You are celebrating the New Year, and the New Year means a year filled with newness. Check amongst yourselves to see what results there are. See to what extent you think that on the whole there has been transformation within the majority. This is why BapDada told you earlier that He would come to see the result. So, what is the result? Service is increasing and all the serviceable souls are also progressing in their efforts. When the balance is equal between the two, completion will take place.

Do all of you remain happy whilst remembering your elevated fortune of the confluence age? In no other age can you receive the fortune that you receive in the confluence age. Each second of the confluence age is extremely fortunate. Each second is instrumental to create your fortune for many births. Therefore, whilst constantly remembering such an elevated fortune, see how much fortune you have within yourself and constantly dance and sing in happiness, "Wah, how wonderful is my fortune!" Can your internal happiness be seen externally? Others who see you should experience you to have found or attained something. Remain constantly happy in this way. Constantly pay attention so that Maya cannot snatch your treasure of happiness away. Achcha.

*** OM SHANTI ***

Teachings To Celebrate 18th January, The Day Of Remembrance, As A Day Of Power For All Time

Today, all the children were more in remembrance of the corporeal form and remained in the awareness of being an embodiment of love. The corporeal father who became the subtle father was merged in everyone's eyes. Since amrit vela, the message of the remembrance of the children from this land and abroad has been spreading everywhere in the subtle region creating a special atmosphere. The subtle region was decorated with garlands of tears of love. Each child was lost in love for father Brahma. The sounds from the hearts of the lovers everywhere were reaching BapDada. The subtle region was echoing the beautiful sounds of the Father's praise coming from each one's mind. The lamps of each one's hopes were alight and thus making the subtle region sparkle. On seeing the children's love, BapDada smiled. Children from this land and abroad reached the subtle region with the yoga of their intellect. Brahma Baba also became lost in the children's ocean of love, and gave the return of their remembrance.

Children were asking the father: Why did you leave and go to reside in the subtle region before all of us? This was the question filled with love that the majority of children were asking. Baba said: "At the beginning of the task of creation, only one became an instrument in the corporeal form; only one received the message from Alpha; only one became an embodiment of complete renunciation for the sake of service. On seeing the father, the children followed him. Baba became the first instrument in this renunciation and thereby claimed his fortune. So too, now, at the end, in order to uplift the children and make them avyakt, Baba had to become a resident of the subtle region. He has to do this from the subtle region, a place higher than the corporeal world. Baba says: Now, you yourself have to become complete and become complete in service. Become a resident of the avyakt region, the same as the father. BapDada is still, even now, invoking you. What are you waiting for? Are you waiting for the drama? Even though it is fixed within the drama, what reason is instrumental for it to be fixed? Simply have the determination to imbibe one small thing and there will be an eternal meeting. Just as you have remained stable today in the stage of an easy yogi, a constant yogi belonging to the one Father and none other, so too, now claim this blessing for all time. What will happen then? This separation will end for all time and you will constantly remain in the celebration of being together; you will change from being an embodiment of love into being equal. The sign of love for someone is to become like that one. Your way of walking, eating, drinking, and everything else you do would be just as the one you love likes. You love the father, but do you know what he loves? What does Baba constantly like? Not what you like, but what does Baba, the one you love, like? Whatever thought you have or whatever act you perform, first consider whether the father whom you love would like it. If Baba doesn't like it, then other people too would not like it. It is such a tiny thing to do what the father likes! Can you not give this much return all the time? What is difficult about giving this much in return for the love of all relationships? Celebrate today's day of remembrance as the day of power for all time. Have the thought: I have to like whatever the father likes. Everything I do should be as the father likes and as other people like.

From today, the day of power, all you children should give your finger of determination to put an end for all time to the iron-aged mountain of all the weaknesses of hopelessness, of being influenced by the sanskars of others and of being attracted to people and things that only give you limited attainments. This means you have to become victorious for all time. Victory is your tilak. Victory is the garland around your neck. Victory is your birthright. Constantly maintain this form of power. This is the return of love. Brahma Baba imbibed the essence of knowledge and gave you children the courage to follow the father; he gave the final versions through the corporeal form as an invaluable gift. Therefore, Baba asks you children: Have you put this gift into practice? In return for this gift, have you revealed Baba by becoming the practical form of it? Have you put the three words into practice? (Incorporeal, egoless and viceless). To put this into practice would be to give the return of love you receive from the corporeal one. It is through these three words that Baba attained his karmateet stage. And so, follow the father! Sakar Baba demonstrated this by making his stage like a pillar. You have created this Tower of Peace as a memorial of this. The same applies to you. You have to become a pillar of all virtues, so that the souls of all religions will accept you as the pillars of all virtues, just as Adi Pita (the first father), become a pillar of power and peace in front of the world.

BapDada is giving multimillion-fold love to all the loving children for their messages of love. Now, constantly remain multimillion-times fortunate. Achcha.

To those who are constantly an embodiment of Baba's remembrance and thereby an embodiment of power; to those who constantly do that which the father likes; to those who remain as stable as a pillar of power and peace in front of the world; to the long-lost and now- found children who are close to the father, BapDada's love, remembrance and namaste.

BapDada meeting the Dadis:

Today, did you maintain a balance between love and power? Did you remember sakar Baba a lot today, or was your remembrance balanced between the two? The children who maintain this balance receive Baba's blessing of remaining blissful. Today, sakar Baba also remembered you children. He was very happy to see the jewels of speciality in each of you children. In his physical life, his sanskars were that of a jeweller. Even in his alokik (spiritual) life, his task is also that of a jeweller. Where would a jeweller's vision be drawn? Towards his invaluable jewels. Baba was seeing his jewels and embellishing them. You already know about Brahma Baba's sanskars of fast effort. Today, Baba said: Prepare a garland! As soon as the garland is ready, it means that the game has ended. What happened then? According to his sanskars of making fast effort, Brahma Baba began to prepare the garland, but then Baba began to smile. He prepared the garland, but as soon as it was ready and he began to check it again, he didn't like it. He immediately began to alter it. He wanted to complete it and show it to everyone. Baba said: You have the full power to show everyone by completing it however you want. Brahma Baba invokes you children every day. Do you also invoke Baba? What result was seen? It was a very entertaining scene. There was a heart-to-heart conversation between the two; they both smiled. The garland of 100 was 90% ready. The garland of 8 was having so many alterations made. The conversation was about who should be given the fourth number and who should be given the fifth number. So, today, Brahma Baba was thinking intensely about completing the garland.

Just as Baba is unique, so His games are also unique. People of the world think that Baba has gone. However, he can celebrate a unique meeting with his children whenever he wants. People of the world have a curtain in front of their eyes. In any case, you would meet someone you love behind a curtain! So, there is a curtain in front of the eyes of the people of the world. However, Baba cannot be separated from His children. His promise was: We will go together. Do you remember this promise? Achcha.

BapDada meeting groups:

1. Did all of you hear BapDada's heart-to-heart conversation in the subtle region? Have you also received the inspiration to make yourself ever-ready? Always pay attention to remaining as victorious as the father, because it is only those who remain victorious for a long period of time that can become the beads of the rosary of victory. If you are defeated every now and again, you can never become a bead of the rosary of victory. What should you constantly remember in order to be victorious? In order to become victorious, you must constantly keep the father in front of you and do that which the father has done. Every step you take should be like his step. Whatever the children think should be that which the father thinks. Whatever the children say should be that which the father says; only then will you be able to become victorious. You need to pay attention to this constantly. If you only want to claim a kingdom for a short time, then you only have to remember this for a short time. As is your effort, so is your reward. So, are your efforts so constant that you will claim a kingdom for all time? Since you have all the knowledge of Maya, you can never be deceived. It is when you become ignorant that you are deceived. Knowledge is said to be light and might. Those who are filled with knowledge, that is, those who have both light and might, can never be defeated by Maya. Sometimes, your thoughts lack determination. You think about doing something, but, because you lack the determination to do it, your thinking and doing are not equal. When there is determination in your thoughts, your doing will become equal to your thinking. You have heard a great deal; so now put everything that you have heard into practice.

2. Do you know the importance of the confluence age and thereby accumulate in every thought and at every second? No time is wasted, is it? Even when a second is wasted, the value of that second is very great. Just as you receive a hundred-thousand-fold for one, so too, if you waste even a second, you have wasted a hundred-thousand-fold. Do you pay this much attention? You don't become careless, do you? It is no longer the time for this. At the moment, everything is OK because no one is checking your account, but in just a short while, you yourself will have to repent. This time is very valuable and it is through the blessing of this time that you can become an invaluable jewel. An invaluable jewel would spend his time in an invaluable way. By considering yourself to be an invaluable jewel, every second and every thought you spend will also become invaluable.

3. Do all of you consider yourselves to be the most elevated souls of all and thereby perform elevated deeds? As is your occupation, so should be your acts. The acts of someone in a high position would be according to that position. How do you most elevated souls occupy yourselves? Every thought and every second of an elevated soul would be just as elevated. No one else can have the special part of attaining the Father that you have. Since you are called Brahma Kumars, the children of God, your behaviour should be according to that. Let your behaviour constantly be according to your occupation. If an eminent person were to act senselessly or like a child, everyone would laugh at him. So too, if you call yourselves Brahma Kumars but act ordinarily, what would people say? You have been senseless for half a kalpa; now become sensible! Every thought of a sensible person would be powerful.

4. Do you consider yourself to be as unshakeable as Angad, just as you were a kalpa ago? To be as unshakeable as Angad means to be constantly victorious by having faith in your intellect. If you shake even slightly, you cannot become victorious. The obstacles of Maya come to you as a test-paper in the drama in order to make you into a mahavir. You can't be transferred to a more advanced class without taking an exam. To be given a test-paper in school means to progress in school. So, when you are given a paper, you should be happy and not shake. Learn a lesson from Maya. Maya never shakes; she remains immovable. Learn this lesson from Maya and conquer her.

5. The response of love is to follow the father. One would automatically follow someone one loves. Always remember to check whether the act you are about to perform would be following the father. If not, then stop it there and then. If you are following the father in performing it, then continue with it. After all, you only have to copy him. By copying the father, you become like the father. In order to copy something, you normally use a carbon paper. Therefore, use the photocopy paper of attention and you will be able to copy him.

6. If you don't make yourself into an intense effort-maker now, then it will soon be too late and you will remain deprived because this time is soon going to end. Now is the time to make yourself completely full with all powers. If you are not able to make yourself completely full, then take co-operation, but don't just put it aside. The sign of someone becoming complete is seen from his contentment. Therefore, become a constantly contented soul.

*** OM SHANTI ***

One Who Is Constantly Wed Is Always Completely Full

Today, BapDada was pleased to see the elevated fortune and constant companionship (suhaag- married state) of all you children. All of you children are fortunate and constantly have your companion. How well do you know the great fortune that all of you have received from the Bestower of Fortune? In the world, two things are considered to be very elevated. One is your companion and the other is your fortune. If you don't have your companion, you would constantly experience your whole life to be useless and tasteless. However, all of you have an imperishable tilak of companionship; one that can never be rubbed off, because the eternal Lord of Immortality is your Suhaag (Companion). Just as He is immortal, so too, your married state is immortal. When a woman has her companion, she considers herself to be the most elevated in the world. Because of having that constant companion, she experiences herself to be constantly content. In the world, when an elevated task need to be done, a married woman would be chosen as the instrument to carry out that task. A woman who has her companion has a right to wear her ornaments. If she doesn't have her companion, she cannot wear any ornaments. The sign of having your companion is a tilak and a bangle. (The indication of being a married woman is the tilak and the bangle.) Because of having her companion, she experiences all the treasures of her companion to be her treasures. She experiences herself to be completely full. In the same way, all the memorials of the systems and customs of this imperishable state of companionship have been continuing.

Because all of you are those with a true Companion, you are remembered and worshipped as the most elevated souls of the world. Everyone in the world becomes happy when they see your non-living images of the constant and true Parvatis of the Lord of Immortality; the ones whose Lord is God Himself. You true companions always keep your tilak of this awareness and always wear your bangle of your commitment to following the code of conduct. You are constantly decorated with divine virtues. You souls who have your Companion are always completely full of all the treasures and are instruments for the pure and auspicious task of world transformation. The systems and customs of this elevated and imperishable unlimited companionship have continued even in the form of those limited systems of marriage. Ask yourself: Do I experience myself to have my Companion, which means to be completely full and constantly happy? Do I constantly remain in the combined form of the soul with the Supreme Soul? Are you single or do you have a partner? If you consider yourself to be single, you will experience your life to be that of one of separation. If you constantly consider yourself to be one with your companion, constantly combined, then you should constantly experience yourself to be celebrating a meeting.

Because you have been separated for a long time, you have forgotten your eternal Companion. You lost your Companion, your tilak was rubbed off, you lost your ornaments, and you had all your treasures stolen. From being one with her companion, what did you become? You became a beggar; you became separated (viyogi). Nevertheless, the Lord of Immortality has come once again, and has given the tilak of awareness to His Parvatis who had become separated, and made them brides once again. Now, you are not going to deprive yourself for even a second of this beautiful celebration that takes place after such a long time, are you? You are those who fulfil the responsibility of having such a companionship, are you not?

Today, BapDada was seeing the decoration of His Parvatis to see how well decorated all of them were. Although all of you wear your ornaments, it is still numberwise. All of you wear a necklace, but there is a vast difference between the necklace worth nine hundred thousand and a necklace of ordinary beads. In the same way, even though all of you have a necklace of the Father's virtues and a necklace of the Lord of Immortality's praise around your neck, they are still all different. Do you understand what the difference is? Are you those who sing the praise or those who become this? The difference is because of this. In the same way, all of you wear the bangle of the code of conduct. All of you are adorned with the bangle of the code of conduct, but when it comes to always following the highest code of conduct, some of you are as valuable as a diamond, others are as valuable as gold and the rest are as valuable as silver. There is a big difference between diamonds and silver. So, all of you are numberwise. This is why Baba said He was seeing how all of you are decorated numberwise.

Secondly, together with your state of marriage, Baba was also looking at your fortune. In the physical world, when you have a healthy body, a happy mind, a great deal of power, and are always content in all your relationships and successful in all your connections, you are considered to be fortunate. You are regarded as fortunate on the basis of all of these things. So, you are now experiencing your elevated fortune of the confluence age, are you not? Do you know what the specialities are of this confluence-aged spiritual life? To be constantly healthy means to constantly maintain your original stage, so that even the suffering through your body of your karma is reduced as from a crucifix to a thorn. You would then consider your suffering of karma to be a play within the unlimited drama. Illness of the body is transformed into yoga, and thereby you remain constantly healthy. You don't consider an illness to be an illness, but the settling of all your accounts, thereby making you light by removing your burden of many births. In this way, you remain constantly healthy. As well as this, your mind is always happy. To become manmanabhav means to become completely full of all the treasures of happiness. The wealth of knowledge is the most elevated form of wealth. Nature automatically becomes the server of those who have the wealth of knowledge. When someone has the wealth of knowledge, there is no shortage of physical wealth. So you also constantly have the fortune of wealth. The third is the fortune of relationships. You have made God, the One who fulfils all relationships, belong to you. By fulfilling all your relationships with just the One, you can experience the sweetness of any relationship you want when you want. These relationships are such that He constantly gives you everything; He never takes anything from you, nor does He ever deceive you. Do you constantly fulfil your responsibility of love and thereby experience an immortal relationship with Him? And lastly, you have the fortune of connections. In your confluence-aged life, your constant connection is with holy swans. The basis of your connection with the Brahmin family is your connection with the Father. You swans have no connection with storks, but you have the company of Brahmin souls. Any company you have with storks is just for service. Because those connections are just for service, you have benevolent feelings for the world and pure wishes for world transformation. Because of this, you don't feel unhappy when you have to come into connection with others for service. Whether they defame you or whether they sing your praise, they are your friends. When you constantly have the vision of brotherhood and a merciful attitude, your connections remain elevated. You have received such an elevated fortune from the Bestower of Fortune. So, you are constantly those with the most elevated fortune. Today, Baba was seeing the companionship and fortune of all the children. Do you souls experience yourselves to be completely full, with nothing lacking in your Brahmin life? Are your tilak of companionship and your star of fortune constantly sparkling? What is the percentage of the sparkle? All of you have a sparkle, but it is numberwise according to the percentage. What number do the foreigners have? You are numbered in the rosary of victory, are you not? Whether you are from this land or abroad, there is only the one rosary of victory. Those who constantly claim a right to this companionship and fortune claim the right to become part of the rosary of victory.

The special task that BapDada has is of the children. Therefore, He is constantly turning the beads of the rosary of you children. All souls turn the beads of the rosary of the Father, but the Father turns the beads of the rosary of you children. So who is more fortunate? Achcha.

To those who always have their companion; to those who constantly have a right to the most elevated fortune; to those who constantly fulfil the responsibility of their companionship; to those who constantly have the tilak of awareness; to the elevated souls who follow all the highest codes of conduct; to the world benefactor souls, BapDada's love, remembrance and namaste.

BapDada meeting Dadis:

In the scriptures, what praise is there of those who always have a companion? Those who always have their companion are praised as queens of Krishna (patrani) However, the queens are numberwise. The company of some is constant, whereas others only keep this company sometimes. The scripture portrays it as a story of bodily beings, but, in fact, it is the story of souls and the Supreme Soul. No matter how many invoke Him, the One Supreme Soul is able to celebrate a meeting with everyone. And so, you have all become queens,

but you are numberwise. The difference is in your attainments and your form of worship. There is a difference between the attainment of Radhe and the attainment of the gopis; each one has her own attainment. Radhe's part has its own specialities and the queens and gopis have their own specialities. This too is a very deep secret. Who is able to celebrate a meeting? The experience of total happiness is through this Godly part. This is the most special fortune. This is also connected with the spiritual part of souls.

At the confluence age, you specially have to check whether you have attained everything you should. Put all your treasures, all your relationships, all your virtues and your task in front of you. Have you experienced full attainment in everything? In terms of tasks, are you experienced through your thoughts, words and deeds, that is, in all relationships and connections? If you lack the experience of any of these, you should make yourself complete with that experience because you will not be able to experience this confluence age at any other time of the cycle. Therefore, in the short time that now remains, you should make yourself complete in all aspects. You should definitely be examining yourself in this way. If you lack the experience of even one relationship or virtue, you cannot reach the perfect stage or be called an image of perfection. How could you be called an image of perfection if you haven't experienced all of the Father's virtues or virtues of your original form? Therefore, you have to become complete in all aspects.

Brahma Baba became complete, and so you children have to follow the father. You constantly have this aim, do you not? You have received the blessing of becoming equal to the Father, have you not? To become an instrument means to receive the blessing of becoming equal now, and also in the different parts for many births. The blessing of becoming equal that you receive now continues throughout the cycle. It continues throughout at the confluence age, at the time when you are worthy of being worshipped and also when you are worshippers. So, you special souls have the special blessing of becoming equal. Very few receive this blessing. Achcha.

BapDada meeting groups:

1. Those who follow the different dictates of many others should accept one thing: that the Father of you all is One and that He is carrying out this task. At least the sound that all of you are the children of the one Father and that He alone is the right One should at least be given to everyone. Whether they imbibe this or not, at least they should be given it. To interact with others in this awareness is something that will come to them later. If the souls who come into contact with you, and who believe that you are doing good work, accept even this much then the flag of victory will be hoisted. If they go to the land of liberation with this belief, then that would also be good. If they go to the land of liberation with this belief, and then come down to play their part, the first sanskar that would emerge is that the God of everyone is One. This is the awareness of the copper age. It is in the iron age that you become trapped in many. Speak with authority and truth, not with hesitation. Truth is the basis of revelation. In order to bring about revelation, first of all, have the courage to reveal the self. The experience of seeing you remain unshakeable and immovable with One faith and One support will enable others to have faith in their intellect. No matter how much the boat of someone who has faith in the intellect is rocked, such a soul will never become upset.

2. Supersensuous joy is the incorporeal and imperishable swing.

Do you constantly swing in the elevated attainment of the confluence age which is supersensuous joy? This joy is the greatest incorporeal swing. Special, beloved children are constantly rocked in a swing just as Krishna is rocked in a swing because he is so well loved by everyone. The swing of the confluence-aged Brahmins is the swing of supersensuous joy. Are you constantly swinging in this swing? Any time you become body conscious, it means you get off the swing and put your feet on the ground. When your feet touch the ground, they become dirty. However, the feet of the children who belong to the Highest-on-High Father should always be clean, never dirty. So, constantly swing in this supersensuous joy.

3. Do all of you constantly consider yourselves to be souls who are always close to the Father? What are the signs of the souls who are constantly close to the Father? The closer they are to the Father, the more equal they will be to the Father. What do you souls especially need to imbibe in order to become close and equal to the Father? You need to remain constantly busy in remembrance and service. If you are constantly following the father in remembrance and service, then, you can claim a number one status. Brahma Baba claimed the number one status by imbibing this so, follow the father and go into the first division. The soul of Brahma claimed number one, but all of you can also come with him in the first division, that is, you can be with him in the kingdom. The more you become a light-and-might-house, the further away Maya will stay from you. No darkness of Maya can hide a lighthouse.

*** OM SHANTI ***

To Give Regard Is To Receive Regard

Today, Baba, the Bestower of Fortune, was especially examining the record from the beginning until now of all His fortunate children. What record was He examining? He was examining your record of giving regard. Giving regard is the special way to take your Brahmin life into the stage of ascent. Those who give regard are the special souls of the present time and they also become worthy of receiving regard from all souls for birth after birth. From the moment He came in the corporeal form, BapDada has always given regard to the children. He always considered the children to be more elevated than Himself and surrendered Himself to them. "Children first and then the Father". Children become the crown of the head; children become worthy of worship in two ways, and it is the children who become the instruments to reveal the Father. From the beginning, Baba gave regard to everyone. In the same way, children who have been following the father from the beginning have kept a very good record of giving regard to everyone. Each of you should check yourself to see what your record is like.

Firstly, examine your record to see how much regard you have for the Father. Secondly, how much regard you have for the knowledge you have received from the Father. Thirdly, how much regard you have for yourself. Fourthly, how much regard you have for all souls, whether they belong to the Brahmin family or are just souls who come into contact with you. Check yourself as to what record you have in all these four subjects. How many marks did you receive in all four subjects? Did you have full marks in all four subjects or were your marks better in some subjects than in others, according to your capacity?

Firstly, to have regard for the Father means to know and recognise Him accurately as He is and to fulfil the code of conduct in all your relationships. To have regard for the Father is to follow the Father. To have regard for the Teacher is to be regular and punctual in your study and to pay full attention to all the subjects you are studying. To have regard for the Satguru means to follow His instruction to forget your body and all your bodily relations. It means to become soul conscious and to stabilise yourself in the incorporeal stage like the Father. It means to remain ever-ready to return home. To have regard for the Bridegroom means to remain lost in love for that One in every thought at every second and to remain faithful to Him in everything you do: "I eat with You, I do everything with You." To have regard for your Friend is to constantly experience His companionship in whatever you do. Similarly, to fulfil all relationships is to have regard for your relationship with Him. To have regard is to follow the saying: "Mine is the one Father and none other." The Father says something and the children put it into practice; they step constantly in the Father's steps. The dictates of your own mind and the dictates of others should be removed from your intellect to such an extent that it seems as though they never existed. The dictates of your own mind and the dictates of others shouldn't touch your thoughts even in your dreams; you should be totally ignorant of them. Only the shrimat of the One should be in your intellect. Only listen to the one Father, only speak of the things that the one Father has told you, only see the one Father, only walk with the Father, only think of the things that the Father has told you, and only perform the elevated deeds that the Father has told you to perform. This is called maintaining your record of having regard for the Father. In this way, check whether your record in the first subject is first-class or second-class. Is it constant or does it sometimes break? Is your record of having regard unshakeable or does it go into upheaval according to the circumstances of Maya? Is your line straight or does it sometimes become crooked?

Secondly, to have regard for this knowledge means to have unshakeable faith in all the elevated versions that have been spoken from the beginning to the present time. To have questions such as: "How will that be possible? When will it happen? It should happen, but...; it is the truth, but..." means to have subtle doubts in your thoughts which also means to have disregard for this knowledge.

The versions spoken by the souls of today who are great in name only; those who show temporary miracles, who deprive you of meeting the Father, who divert you from the truth, are said to be the versions of truth. So, to raise questions or to doubt any of the knowledge given by the Satguru, who is the Supreme Father, the Creator of all the great souls, is also a royal form of doubt or disregard. It is one thing to ask questions for

clarification, but something else to ask questions based on subtle doubts. This is known as having disregard. "Baba is saying this, but it's impossible for this to happen". In which account would this thought accumulate? You have to check this also.

Thirdly, to have regard for the self is to experience stability in the stage of whatever titles you have received from the Father in this elevated spiritual life; in this Brahmin life. It is also the praise of your form and stage based on your virtues and tasks, such as being a spinner of the discus of self-realisation, an embodiment of knowledge, an embodiment of love, and of having an angelic stage. You have to conduct yourself knowing who you are. "What I am means I am an elevated soul. I am a direct child of God. I have a right to His unlimited property. I am a master almighty authority." To continue to interact with others, knowing yourself as you are, is known as having regard for yourself. "I am weak! I have no courage! Baba is saying this, but I cannot become this. It is my part within the drama to come later. I'll be happy with whatever I receive." To feel hopeless in this way is to have disregard for yourself. You also have to check your record of the regard you have for yourself.

Fourthly, to have regard for souls who come into relationship or contact with you means to have elevated feelings for all souls, whether they are Brahmin souls or souls who don't have this knowledge. You should have the feeling of wanting to uplift them, to make them move forward and to benefit everyone in the world. When you have imbibed this virtue, and interact with all souls accordingly, it means you have regard for everyone. Constantly look at the virtues and specialities of all souls. Look at them, but don't see their defects. This is known as souls having regard for other souls. To co-operate with all souls with your power of awareness is to have regard. To have regard for everyone is to observe the mantra of "You first" constantly in your thoughts and acts and to consider the weaknesses or defects of others to be your own. Instead of telling others about them and spreading them around, you should accommodate and transform them. To reduce someone's big weakness; to reduce a mountain into a mustard seed instead of making a mountain out of a mustard seed, is to have regard. To make hopeless souls powerful; not to be coloured by their company, but to constantly give them zeal and enthusiasm is known as having regard. Check how many marks you have claimed in this fourth subject. Do you understand how you have to give regard? Those whose regard for everything in all four subjects is good become worthy to receive regard from all the souls of the world. At present, they would be called world benefactors. In the future, they will be the world emperors. In the middle part, they will be the elevated and worship-worthy souls. In order to become a world emperor, you have to create such a record.

To give regard to others is to receive regard. Giving becomes a form of receiving. You give one and you receive ten-fold. So this is easy, is it not? Those from Karnataka are always embodiments of love for the Father. The land of Karnataka is very easy to serve. The land is very fruitful because of their devotional feelings, and this is why service has grown so well. According to the drama, the land of Karnataka has received the blessing of receiving Baba's message very easily. Special souls can emerge from this land very easily. However, what do you have to do in the future? Whatever growth of service takes place, you have to interact with everyone according to your disciplines. Constantly be a mahavir in sustaining them with all powers. You have to bring about the speciality of maintaining balance between love and power. In fact, you innocent children of the Innocent Lord are very good. You are good moths. BapDada likes all of you. Now, together with being liked by the Father, you also have to be liked by the people you serve. Achcha.

To those who constantly follow the Father; to the obedient and faithful souls who fulfil every order, to the constantly great donors, the bestowers of blessings; to the world-benefactor souls who enable all souls to move forward by giving them regard; to the souls who constantly have positive thoughts, BapDada's love, remembrance and namaste.

BapDada's elevated versions spoken to souls personally.

1. Do you constantly consider yourself to be a holy swan? A holy swan is one who lets go of anything wasteful and constantly picks up that which is powerful. Those swans separate milk from water, but a holy swan separates anything wasteful from the powerful; it lets go of the wasteful and picks up the powerful. Just as a swan would never pick up stones, but would always pick up pearls, so too, holy swans constantly adopt the Father's virtues. They don't adopt the stones of the weaknesses of others. Such souls are known as holy swans; they are pure and clean souls. The way of interacting and the diet of pure souls would be according to how pure they are. Holy swans have a pure diet and they are pure in their interaction with others. All your impurity finishes because you are going to the pure world where there is no name or trace of impurity or anything unclean. Because you become holy swans at this time, you are called "Your Holiness" in the future. Those who don't imbibe the weaknesses of others, even by mistake, have a garland of virtues around their neck. A garland is shown around the neck of the Shaktis and even the deities. This garland is shown as a memorial of those who adopted the rosary of virtues. Whilst imbibing Baba's virtues, you also look at the virtues of everyone else. Do all of you have the garland of virtues around your neck? Only those who wear the garland of virtues can become part of the garland of victory. So, check whether your garland is large or small. Those who have the virtues of the Father and others inculcated into them are those who wear a large garland. By turning the beads of the garland of virtues, you also become an embodiment of virtues. Just as Baba is the embodiment of all virtues, so too, you children must also remain embodiments of all virtues.

2. Do you constantly consider yourself to be a lotus, detached whilst living and doing everything at home, and loving towards the Father? The extent of the love you have is indicated by the extent to which you are detached. To what extent do you love the Father? What is the sign of that love? You would automatically remember the One you love. You don't have to make effort to remember the One you love. If you experience this, then you can understand that you love the Father. The indication of love is automatic remembrance. If you have to labour for remembrance, then there isn't that much love! Wherever you go, you should be celebrating your meeting of the child with the Father. When two are combined, they can't be separated from one another. So too, experience yourself as being combined with Baba. If you constantly see the Father wherever you go, that is known as being a constant yogi. It should not be difficult to remember the Father, but difficult to forget Him. Just as it was difficult for you to remember Him for half the cycle, so it should be difficult for you to forget Him at the confluence age. No matter how much someone tries to make you forget Baba, you should never forget Him. You should be as firm and strong as Angad, so that Maya cannot shake you even in your thoughts. Only such souls are extremely loved by the Father.

3. To experience any type of obstacle or tension in service means to lack a balance between the self and service. When you don't pay enough attention to yourself, it creates tension or obstacles in one form or another in service. Together with making plans for service, you first have to make plans for yourself. Continue to serve whilst staying within the line of the code of conduct. If you serve having come out of the line of the code of conduct, you will not succeed. First of all, create a committee of those who pay attention to dharna. Create plans for this amongst yourselves and then service will easily grow.

4. Do you constantly consider yourself to be a moth who has surrendered to the Flame? Moths are not able to see anything but the Flame. Moths sacrifice themselves and merge with the Flame. So, too, forget the consciousness of your body and become equal to the Father. This is known as becoming equal and merging. The whole cycle has gone by. Now, at the time of the confluence age, you are blessed to become whatever you want. Only at this time is your line of fortune drawn by the Bestower of Fortune. Therefore, you can create whatever fortune you want. Achcha.

*** OM SHANTI ***

The Method To Attain Liberation Is To Be Liberated From All Bondage

Today, on seeing all His lovely, long-lost and now-found, loving children, BapDada became very pleased. Just as BapDada comes from far-away countries to meet you children, so you children also come from far-away lands to meet the Father. It is only once in the whole cycle, at the confluence age, that this alokik mela (meeting) of the Father and you children can take place. If not now, then never! BapDada was especially looking at the special inculcation of all of you children. You have been listening to others for many births, but the speciality of this Brahmin life, of this spiritual life, is that you become embodiments of divine virtues. So, BapDada was looking at the results to see whether each of you Brahmin children performs every action after first of all stabilising in the trikaldarshi stage; to see whether you consider the three aspects of time, which means performing actions knowing the beginning (before), the middle (during) and end (the consequence) of each action. Then, while performing each act, whether you are playing your part as a detached observer. Such actors become those whose forms are worshipped at the present and whose future forms are also worshipped, and thereby become examples for many souls. You first become trikaldarshi, then a detached observer and then an example. What stage have you reached in each of these three stages? Are you following the father as you saw him in the corporeal form? Any act you perform after first of all becoming trikaldarshi would never be sinful; all your acts would always be pure. When you don't become trikaldarshi, the acts you perform are wasteful or sinful. Similarly, the acts you perform as a detached observer will never bind you souls in any bondage of karma. Because the fruit of karma is elevated, you will have a relationship through karma, but not a bondage of karma. Whilst performing actions, you would always experience yourselves to be detached and loved by the Father. Such detached, unique and lovely souls become examples for many souls. On seeing them, other souls will become karma yogis and become worthy of being worshipped in the future. Have you become like the Father in this way?

Have you become a soul free from all bondage? To forge all relationships with the Father means to become free from all bondages. The easy way to put an end to all the many types of bondage of your many births is to have all relationships with the Father. If you are experiencing any type of bondage, it is because you do not have that relationship with the Father. BapDada was looking at the results to see which bondages you still have, even now. The reason for any bondage of the body is that you haven't forged your relationship of a bodiless soul with the Father. It means that you have not yet imbibed the awareness of the form of the Father and the bodiless soul. The first lesson is still weak. The practice of becoming detached from your body within a second liberates you from all the bondages of your body in a second. As soon as you switch on your true consciousness, everything is burnt! Things can be transformed within a second through instruments of science. So, too, with the power of silence and your relationship with the Bodiless One, all your bondages end. What would be said if, even now, you are still in the first stage of bondage to your body? That you are still in the beginners' class. When some students are not very clever, they stay in the same class for many years. Therefore, this is the final period of this Godly study. So, if you are still trying to learn the first lesson of the relationship to your body, then just think what would be said to such students.

In which line would they come? In the line of those who attain everything or those who simply observe? So, you are not still sitting in the beginners' class, are you? Is it easy to stabilise in an external religion or to stabilise in your original religion? Your original religion is of being bodiless, that is, of remaining soul conscious. The external religion is to see the form of the body. So, which is easier? Do you experience everything to be easy according to your name - an easy Raja Yogi? Or, is there a difference between what you are called and what you do?

The second bondage is the bondage of the mind. The way to become free from this bondage of the mind is to be constantly "Manmanabhav". Do you constantly experience this first mantra in your life? You should constantly belong to the one Father and none other. To fulfil this first promise means to become liberated from all bondages of the mind. So, do you know how to fulfil your first promise? Do you only know how to speak about this or do you also know how to fulfil it? To fulfil your promise means to attain everything. In this too, check yourself to see to what extent you have become free from bondage. Are you constantly free

from all attractions and only absorbed in the love of One? Are you constant and are you stable? Are you unshakeable or mischievous? What would be said if, even now, you are mischievous? Even now, when it is the time of retirement stage, you are still just a small child. How can there be mischief even at this stage? Are you still enjoying this childish stage? Have you attained your rights of a Brahmin, that is, of being a master almighty authority? When you have all rights, how can you still have any bondages of the body or the mind? What is your practical experience? Constantly remember these three things: trikaldarshi, detached observer and the result of that is being an example for the whole world. Constantly remember this stage and you will constantly experience the stage of being free from bondage and liberated-in-life. A lot of time for making effort has passed by. Only a short time of the small period now remains. Check your result according to the time now. Not much of this period of the time for meeting remains. You have already heard a great deal. To hear means that you have been born as Brahmins through words and that you are therefore called mouth-born children. You have been listening to this knowledge since you were born, and so what do you have to do now? After hearing this knowledge, you have to become embodiments of it.

This is why the last stage is of becoming an embodiment of awareness. To what extent have you attained this stage? What is the result of this season? Has it been simply to listen and meet or to become equal?

Love is proved by becoming equal. You have to reach the stage that the Father would love you to have. You are loving to this extent, are you not? By keeping your perfect stage constantly in front of you, you will find it very easy to confront Maya. This is the result that BapDada wants to see. In order to attain this practical result, remember two special virtues: 1) sweetness and 2) humility. By practicing these two special virtues, you will become a constant world benefactor, a great donor and a bestower of blessings and thus easily be able to prove your love. Do you understand what you now have to do? This is what you have to do. However, you also have to let go something. What do you have to let go of, because you are knowledgeable? The sanskars of devotion that you still have: of begging as a beggar, simply speaking praise of the Father, wandering everywhere with your mind and wasting your treasures – finish all these old sanskars for all time. That is, you have to celebrate the final cremation ceremony of your old sanskars. This is letting go. Do you now understand what you have to do and what you have to let go of? To be a knowledgeable soul means to become victorious. Achcha.

To those who transform themselves in a second, to those who bring about world transformation through self-transformation, to those who are free from all bondage (bandhanmukt) and liberated-in-life (jeevanmukt), to BapDada's loving children, that is, those who are going to become equal to Him, to such victorious jewels, BapDada's love, remembrance and namaste.

BapDada meeting groups personally:

Do you constantly consider yourselves to be multimillion times fortunate? What are those who earn an income of multimillions at every step? They are multimillionaires, are they not? What are the number one wealthy ones of today be compared to you? In spite of all their wealth they are beggars because, together with wealth, what else do they have? They also have sorrow. Those who are unhappy would be beggars for happiness, would they not? No matter how famous throughout the world wealthy people may be, compared to you, they are all beggars. A practical time will come when famous, wealthy and eminent people, who aren't ready to listen to you now, who don't have a moment to think about anything now, will come in front of you in a queue of beggars. They will be very desperate and eager to experience even one second's happiness. At such a time, all of you will be stable in your stage of being great donors and donate to everyone. So, do you have such intoxication that you are the most prosperous ones in the whole world?

At the beginning of establishment, what did people have printed in the newspapers? They said that the "Om Mandli" was about to collapse, and the Father had it printed in the newspapers that Om Mandli was the richest and most prosperous in the whole world. Everyone else can starve, but the children of the Father cannot starve because you have received the blessing of being immortal. Those who are blessed are

constantly prosperous, and so you should have this happiness and intoxication for all time, not just for some time. To be immortal in this way means constantly to dance in great happiness the dance of becoming equal to the Father. Only those who are equal will be able to dance with the Father. To be constantly equal is the dance, so do you perform this dance? Those who are constantly equal to the Father here whilst constantly dancing in happiness will also dance with the father in the future. If you want to play your part with Brahma Baba, you first have to become equal to him, for only then will you be able to play your part with him.

Are you the Shakti Army that keeps the flag of victory flying constantly high? Is the flag high enough for the whole world to see? You are definitely flying the flag, but it now has to be hoisted higher. Everyone's vision is automatically drawn to something attractive; they are attracted to it even against their conscious wish. So, now fly such an attractive flag that everyone's vision is drawn to it even against their conscious wish. In any case, the land is now being transformed, and the sound is now to echo in everyone's ears that if anyone is carrying out a true task, it is you people. They would have no hope in anyone else and would be able to see lamps of hope here. For this, you now have to increase your contact with others. Not just to keep in contact at a time of need, but to keep in contact constantly. Continue to enable those who are only in contact with you to move forward. Continue to hold programmes for them from time to time. You have to serve every profession so that none of them complains at the end that they weren't told. Therefore, you definitely have to give the message to the people of every religion.

The way to be protected from an impure atmosphere is to remain in the Father's company. Whilst living in this old world, do you consider yourselves to be as detached as a lotus flower and extremely loved by the Father? Although it grows in muddy waters, a lotus remains detached. Whilst living in this old world, do you remain detached from the impure atmosphere? You are not influenced by any impure atmosphere, are you? Those who make the Father their constant Companion and play their parts as detached observers are always detached. No matter how much water falls onto something waterproof, it would not be affected by even one drop that falls on it. Similarly, are you constantly Maya-proof, or are you affected by Maya? It is only when you step away from the Father's company that you are affected by Maya. Seeing you step away, Maya attacks you. Remain constantly with the Father and you cannot be attacked by Maya. All of you children have been blessed with the blessing of becoming conquerors of Maya, but you still have to take the paper to become conquerors of Maya. If you aren't able to pass this exam, how would you be called those who have passed with honours? Always remember that you are with the Almighty Authority. When someone is in the company of a courageous person he remains completely fearless. Here, you have the company of the Almighty Authority and so how fearless should you be? Constantly see the star of your fortune sparkling. People of the world are even today speaking about your fortune; so continue to see the star of your fortune.

Experience a task as huge as a mountain to be like cotton wool by remaining in the stage of being double light. Are all of you double light? To be double light means not to experience any type of burden. Double light means that you souls, points of light, have no burdens, and when you become angels too, you have no burdens. So, either remember your point form or your angelic form while performing actions. Whenever you have to carry out a task, remain stable in this stage and you will experience it to be as though Karankaravanhar is carrying it out through you. If you consider yourself to be an instrument, you will remain double light. By considering yourself to be a trustee, there will be no burden and there will be greater success. By considering yourself to be a householder, there will be greater effort and less success. So, constantly maintain the power of the awareness of being double light. Then, a task as huge as a mountain will be experienced to be not even like a mustard seed, but cotton wool. A mustard seed is still hard, whereas cotton wool is soft and even lighter, that is, the impossible will become possible. Achcha.

The way to make your stage powerful is to have an elevated awareness. Do you constantly have elevated thoughts and perform elevated deeds while considering yourselves to be elevated souls? Your stage automatically becomes similar to your awareness. So, do you have the awareness that you are the great and elevated souls? Constantly check your awareness: Is it constantly that of a special soul or does it become ordinary as you walk and move around? Constantly remember your occupation of being a Brahmin topknot

of the whole world. Check that the tilak of awareness is constantly on your forehead. In a lokik way too, it is brahmin priests who apply a tilak. So, this tilak is a symbol of the confluence age. So, do you constantly have your tilak? Maya doesn't rub it off, does she? Constantly pay attention so that your tilak becomes eternal and imperishable. Achcha.

***** OM SHANTI *****

The Way To Defeat Maya Is To Use Your Power Of Churning

Today, BapDada was looking at the various ways in which you children make effort. He was seeing your zeal, enthusiasm and love for a meeting. He was seeing your devotion in constant co-operation in any task, and the effort you make to break away from everyone else and forge all relationships with One alone. On seeing all of this effort, BapDada was pleased with you children, but as well as feeling love for your children, He also felt mercy for you. All of you are very busy in making effort to attain your aim according to your capacity. You all have the same desire of going fast and coming first. Day and night, you do everything with just this one concern. However, although you all have the same aim, and you all have love for One and keep the companionship of One, some of you are mahavirs whereas others have to work very hard for everything. Some are easy effort-makers whereas others are effort-making yogis. Some are an embodiment of all attainments whereas others remain very busy in trying to attain everything. Some are conquerors of Maya whereas others are still busy in trying to overcome the obstacles of Maya. The sound coming from the minds of some is that they have attained everything, whereas the sound coming from the minds of others is that they are still trying to attain whatever it is they need. Some experience Baba's constant company whereas others are still trying to make Baba their constant Companion. On seeing all of this, BapDada felt mercy for those of you who are labouring. Why should the One Father have two types of you children? For how much longer are you going to labour? You have received this blessed, spiritual birth from Baba, the Bestower of Blessings. If, instead of constantly enjoying this birth, you are still spending it in labouring, then when do you think you are going to receive such a birth again? Every second of this blessed birth is a beautiful moment for you to attain all attainments. So, instead of using such moments, do you still like to remain busy labouring? Or is it that you don't want to do this, but it just happens? Today, BapDada saw the special reason why this happens. Even though you don't want this to happen, the main reason why it does is that you become influenced. What influences you? You know this very well. Although you know this and even try to stop yourself from doing it, you still get caught up by it. This is because Maya comes in the form of janijananhar (one who knows all secrets). She knows that the main support of all of you Brahmin souls is the yoga of your intellect. She knows that it is only when your intellect is divine that you can enjoy having a meeting with the Father. So, first of all, she attacks your intellect and makes it weak. How does she do this? The special arrow of Maya is that of waste thoughts. She uses this arrow to make your intellect weak. Then, because it is weak, it is easily influenced. When you are weak, you are unable to do what you want. So, even though you want to do something, you are unable to do it. The reason for this is that you don't use the power that you have received from the Almighty Authority. The special power is the power of churning. You don't know how to use the power to churn. The power to churn is nourishment to keep your intellect divine. When you don't have proper nourishment, you become weak. Then, because you are weak, you become influenced. The result of the power to churn is vast, but you don't know the right method. From the moment you received your Brahmin birth from Baba, you also received very many titles. If these were to be listed, they would make a very big rosary. You had the practice of remembering these even on the path of bhakti. Bhagats remember these whilst turning each bead. On the path of bhakti, you had the power to remember and on the path of gyan, you have the power of awareness. Since bhagat souls don't forget their power, and are able to attain temporary success through temporary methods, why do you knowledgeable souls forget the way to use your power of awareness? If you were to become aware of even one of your titles at amrit vela, and to continue to churn it, then by using this power of churning, your intellect would remain constantly powerful. Maya cannot attack a powerful intellect, so your intellect would not become influenced. That is the main reason why your intellect becomes weak. Therefore, the way to cure it is to increase your power of churning.

Nowadays, eminent and educated people change their dress according to the duty they have to carry out and the place they are in. People even change the costume of your non-living idols. Even in your future deity form, you will have a different dress for a different task. This sanskar of your future is based on your present. The fashion of the present time will continue in the future golden age; it will also continue in your non-living idols. What is the custom and system of the confluence age? It is to remember your title according to the task you are carrying out. Brahmins of the confluence age are the most fashionable. They

dress according to the time; your form is your appearance. As is your awareness, so is your attitude and thus your vision and stage. It becomes your form. The fashion nowadays is for your jewellery to match your dress; for the colour of your tilak and eye make-up to match it also. So, you Brahmins are the most fashionable. Therefore, now create such an awareness, attitude and vision. Your awareness is your tilak, your vision is your eye-make-up and your attitude is your general make-up. Your attitude should be able to bring about whatever type of transformation you want. So, you are the constantly decorated spiritual images who are transforming the world.

To have the power to churn means to remain aware of your titles; all of your forms; to remain aware of the decorations of all your virtues; to remain aware of all the points of happiness; to remain aware of all the points of spiritual intoxication; for your intellect to remain aware of the points of the Father, the Creator; for your intellect to remember the detailed knowledge about creation. Keep all the many points that you have experienced and attained through remembrance in your consciousness. Therefore, the method of increasing the power to churn is so vast! You can churn whatever you want; you can choose whatever you like. Then, whilst churning, you will easily be able to remain in the stage of being totally absorbed in Baba's love. Then, instead of being influenced, you will always have with you the mantra that disciplines your mind and thus defeat Maya. Maya will surrender to you for all time. Your first devotee of the confluence age will be Maya. Only when you become a master god will she become your devotee. If your yourself are just a devotee, then whose devotee could Maya become? So, will you become a devotee or a master God? You have been told that the easy method to attain this is to increase your power to churn. Do you understand?

Do those from the zones of Bengal and Bihar know how to decorate themselves? Just as you people know how to decorate the goddesses a lot, and you also know how to dress your non-living idols, do you know how to decorate yourselves in the same way? This zone has this speciality which the Father loves very much. There are many such children. Who are they? They are the poor and innocent children of the Lord of Innocence; both types of children are very much loved by the Father. This is why the group from this zone is very large. This zone has this speciality. There are so many different states within this zone. Nepal and Assam are also included in this. This is a bouquet of many varieties of flowers. Service is growing. You found the corporeal one there. So, that place is special, isn't it? When the Government finds something special in a particular place, it makes that place important, and then that place becomes very famous. It becomes part of history. Similarly, your place is also a special place in the history of the father. Later on, the importance of that place will be important to the whole world. Just as Delhi has its own speciality and Bombay has its own, so too, that place will also have a huge importance of its own. This is why, as you progress, that place will be known as an even more special place than it is known as today. You souls who live at that special place are also special. Together with that place, everyone will also speak of the fortune of all of you souls. Achcha.

To those who are constantly stable in their powerful form and make Maya their devotee; to those who are constantly decorated; to those who control Maya with the mantra that disciplines the mind; to those who remain powerful by having constant awareness; to the almighty souls, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. By making your every thought and deed equal to the Father's, you will attain the stage of a constant and easy yogi. The most elevated place of the confluence age is the Father's heart-throne. Those who sit on this throne claim a right to the throne of the world. Just as the Father is ever-worthy of being worshipped, so you children will also become worthy of being worshipped, because only those who are equal to Baba would be merged in His heart. So, you souls are equal to the Father and are following Him, are you not? Do you experience the Father's consciousness to be your consciousness, the Father's virtues to be your virtues, and the Father's task to be your task? This is known as following the Father. Whatever thought you create or deed you perform, first of all check whether it is equal to the Father's. When it is equal to the Father's, you

will experience the stage of an easy yogi; you won't find it hard work. When you are in any difficult situation, bring the Father in front of you and you will be able to transform that situation on the basis of becoming stable in your original stage. No matter how delicate the situation of your country may be, when you stay under the canopy of Baba's protection you will always remain as lovely and detached as a lotus. Do you constantly remain under the canopy of protection? When Baba comes as the Server, He constantly serves you children with the canopy of His protection. As soon as you remember Baba, you will experience His companionship. It takes time to find the companionship of a bodily being, but Baba becomes present within a second. Even though you are living far away, do you experience yourself to be a very close soul? The more you love someone, the closer that one will be to you. So, how close are you? You are close now and also close in all three places. Wherever Brahmin souls place their feet, there will be other souls (who are to become Brahmins) there, which is why you have to go there. Baba constantly responds to the children who stay in remembrance and will continue to respond, because it is through remembrance that you claim a right to all experiences. To give a lecture is not the only way to serve. You can also impress others with your experience. Speaking on a topic from your experience attracts others the most. You definitely do have to serve, and so serve in whatever way you can. You have to claim marks in all subjects. If you fail in even one subject, how would you be able to pass with honours? Therefore, now cover all subjects.

2. Throughout the whole cycle, the confluence age is the only spring time.

Do you consider yourselves to be constantly blooming, fragrant spiritual roses of eternal Spring? When Spring comes, all the flowers are filled with colour. They bloom and look very beautiful. So too, the confluence age is the season of Spring of the whole cycle, in which every soul, every flower, comes into bloom. Do you experience yourself to be a constantly blooming spiritual rose, that is, a soul who is constantly in spiritual remembrance? Or, instead of becoming a flower, do you just remain a bud? A small bud is at first closed, and when it opens up, it becomes a flower. Are you constantly in bloom or do you sometimes bloom and sometimes remain a bud? A flower in constant bloom is one who attracts others even from a distance. Do you have such spirituality? Anyone who comes into contact with you should be attracted by your spiritual fragrance. You would only present to others a flower in bloom. So too, only flowers in bloom would surrender themselves to BapDada. True devotees would never offer wilted flowers to their deities; they would offer the best flowers in bloom to the deities. So, are you such spiritual roses in bloom that you can be offered to the Father? Always remember whose flower- garden you are a flower of. Baba directly waters you flowers with love and so you are so lucky!

What does BapDada constantly think on seeing each of you children? That each of you children should become a master of the world; not just a master of a state, but a master of the world. Who would become a master of the world? It would be those who are world benefactors. So, who are all of you? Are you going to rule the world or just a state? Those who are going to rule the world will constantly remain stable in an unlimited stage. Their relationships, sanskars and nature will all be unlimited, not limited. Do you give more time to your limited household or to the unlimited? What would happen if you want to become a master of the unlimited world but give more of your time to the limited world? Those who are going to become the masters of the unlimited would definitely engage themselves in unlimited service. They would do their limited service for the sake of it, but their full attention would be on unlimited service. Serve by going into the unlimited. Bring about a new way of service. Put into practice the plans you have had in your heart for a long time. This year, open as many centres as you have been planning to do! Hands are also automatically emerging. Prepare hands locally. Achcha.

*** OM SHANTI ***

Put An End To All Doubts And The Arrogance Of “I” And Have Mercy For Everyone

BapDada is seeing all of you children in your perfect and world-benefactor form. At present, your final form and your final task is that of benefiting the world. Each of you Brahmins is making effort to remain stable in your final form according to your capacity. You all have the same aim of bringing benefit to the world, but some of you are still only engaged in bringing benefit to yourself and others are only engaged in bringing benefit to your country. Very few of you children are equal to the Father; very few of you remain stable in your world-benefactor form and busy in serving the world. What are the signs of world-benefactor souls?

1. World benefactors are aware that a great task has to be accomplished and that only a very short time remains to do it. Therefore, every second and every thought of theirs would be for world benefit.
2. They always offer and use their body, mind and wealth they have received for world service.
3. They always have all the souls of the world in their awareness and their vision. They are always concerned in completely satisfying souls who have not attained anything. They are always thinking of ways to make beggar souls completely full. They are always concerned about bringing deprived souls into contact and relationship with them. By bestowing to everyone day and night, they claim the blessings of all powers from the Father.
4. They are tireless and constant servers. They don't just serve according to a given time- table, but are all-round servers and ever-ready.
5. No matter what defects some souls may have; perhaps their sanskars are strong, they don't have so much wisdom or their intellects are even like stone; or they are constantly defaming others, world-benefactor souls, merciful souls, would only be lawful and loving towards such souls.

All of you have the same aim, and yet what happens? As you continue to move along, your mercy changes into two things. Firstly, instead of feeling mercy, some of you have doubts about others and think, “This one can never change! This one will always remain like this! Not everyone can become a king!” These many doubts finish all your feelings of mercy. Secondly, instead of having mercy, you have the arrogance of “I”. “I am very important, this one is nothing. This one is unable to do anything. I am able to do everything.” This kind of arrogance, the consciousness of “I”, stops you from being merciful. This is why you are only able to benefit yourself or your own country. Although you know the easy method to become world benefactors, you forget it at the time of need. No matter what defects souls have; no matter how impure souls are or even if they don't make any effort – that is, a non-Brahmin soul who is impure or a soul from the Brahmin family who is not making any effort at all – world benefactor souls are unlimited bestowers towards both type of souls. World-benefactor souls who are engaged in transforming the world would always forgive those souls for their bad things and weaknesses, just as the unlimited Father forgives you children. In what way does He forgive you? He doesn't allow any of the bad things or weaknesses of you children to enter His heart, but forgives you. Even worship-worthy deities forgive their devotees. World benefactors are master creators with a right to the world. Therefore, they are great kings in front of the younger ones; they are equal to the Father; they are souls who are worthy of being worshipped. On the basis of these three qualifications, they do not allow the bad qualities or weaknesses of others to enter their hearts; they forgive those souls. In order to benefit such souls, you benevolent souls always praise them by keeping their original form and virtues in front of you. You would remind those souls of their own greatness by telling them whose children they are, what clan they belong to and what the specialities and blessings of the confluence age are; that the Father's task is to make the impossible possible; that those souls belonged to the royal family at the beginning of the cycle, and now belong to the Brahmin family; that they are master almighty authorities. Benevolent souls would praise those souls in such a way that they would become aware of their original form and develop the power and courage to remove their bad qualities and weaknesses.

Nowadays, those of the Rajput clan (high class warrior clan) remind weak ones of the clan they belong to and thereby give them courage. In the same way, world-benefactor souls would make weak souls courageous by singing their praise. Because of their power and mercy, they don't imbibe the weaknesses of others, but make those souls forget their weaknesses and also make them powerful. After doing such powerful ground-work, they only need to make a little more effort on such souls. Because they have no doubts about those souls and because they have no arrogance of "I", they will transform those souls. You must never tell a weak soul of the Brahmin family, "You are weak! You are weak!" Otherwise, it would be like a doctor giving a weak patient a heart-attack by telling him that he is going to die. You are master authorities, you are elevated souls, you are world-transformer souls. Therefore, only words of good wishes for all souls should constantly emerge from your lips. You should not speak words that would dishearten them. To become disheartened is also like having heart-failure. No matter how weak souls are, when you have to give them a signal or correct them, before you correct them, first of all, give them strength. First of all praise their specialities. Then, draw their attention to their weakness in such a way that you enable them to become elevated souls. Before you sow the seeds, first of all plough the field with courage and enthusiasm and the seeds will bear fruit easily. Otherwise, sowing seeds in souls who have no courage or who are influenced by weak sanskars would be like sowing seeds in hard ground. It would take a lot of hard labour and time, and you would have little success. You wouldn't have time to think or do anything for world benefit; you would only remain engaged in bringing benefit to yourself and your country. You would also not be able to remain stable in the world-benefactor stage. In order to become a world benefactor, you should know what you have to do and what you should not do. Only when you are aware of this will you be able to serve intensely for world benefit. At present, your speed is only mediocre. Therefore, this year, become a world benefactor and increase the speed of world service and become merciful. Until now, whatever has happened has happened according to the drama. In this too, you must have benevolent and elevated feelings and go into the stage of ascent and continue to progress. Bid farewell to all your weaknesses for all time with determination and also enable others to bid farewell to theirs. Then the work of world transformation will very soon be accomplished. Now increase your speed and your stage. Become powerful and overcome any situation by becoming completely knowledgeable about that situation; you will then reach your final stage and be able to pass with honour. Do you understand? You have to prepare yourself in such a way that next season, BapDada will see you all as intense effort-makers. All of you souls belong to the first division. You should all come to celebrate the meeting of such Brahmin souls where each of you constantly has your crown, tilak and throne. Baba should come into such a royal gathering. After the gathering of souls with a right to the kingdom takes place here, the royal gathering will take place there. When you invite a special person, a special stage has to be prepared for that soul. So, since you are inviting BapDada to come, all of you will of course make your practical stage special. Only then will BapDada come. Therefore, each of you should create a stage more elevated and beautiful than the next. Achcha. Now let's see which zone claims number one, and whether those from abroad go ahead or those from this land go ahead. Achcha.

To those who are constantly world benefactors and merciful towards everyone; to those who are constantly engaged in thoughts of their original self and full of good wishes for everyone; to the souls who give courage and enthusiasm to other souls; to those who have a right to the kingdom and who make all souls complete; to such powerful souls, BapDada's love, remembrance and namaste.

BapDada talking to the teachers:

You souls have received the fortune to serve. You souls give Baba's introduction to so many deprived souls and fill them with contentment. Do you remember the special virtue of being merciful whilst engaged in service? When the merciful children of the merciful Father serve with mercy, they achieve a lot of success. So, all of you are as merciful as the Father. Do you not feel compassion for the souls who have none of this knowledge? Now, become those who are constantly full; become bestowers of blessings and great donors. Give power to weak souls and help them move forward. Serve with your perfect form. Achcha.

BapDada meeting groups:

Overcoming all adverse situations by remaining seated on the seat of your original stage. Do you gain victory over all adverse situations by constantly remaining stable in the stage of a master almighty authority? Unless your original stage is powerful, you will not be able to overcome adverse situations. These situations come to you through the elements. Therefore, they are the creation, whereas you, in your original stage, are the creators. So, are you constantly victorious over your creation? Would someone be called a creator if he is constantly defeated by his creation? The adverse situations that come to you through the elements are your creation, and so it is impossible for master creators, almighty authorities, to be defeated by them. It is when you get off your seat that you are defeated. When you constantly remain seated on your seat, you have a lot of power. The moment you leave your seat, you become powerless. So, you have to remain seated on the seat of a master creator. On the basis of remaining seated on your seat, you automatically receive all powers. Do not come down. Below you is the mud of body consciousness and of Maya. If you come down, you will become muddy; the pure soul will become impure. When a young child falls down, he becomes dirty. Attention is always paid to a child to see that he doesn't become dirty. To become body conscious means to become dirty. You are pure souls. When there is even the slightest bit of dirt on something pure and clean, it can be very clearly seen. Even the slightest bit of the mud of body consciousness would be very clearly visible in a pure soul. To become body conscious again and again means to play with or eat mud! You are not like this, are you? You don't allow your past sanskars to emerge again, do you? Since you have died alive, everything of the past is dead to you. To die alive means to have a Brahmin birth. Brahmins never play with mud. Those things are done by shudras. So constantly remain in the lap of Baba's remembrance. There should be nothing but remembrance. Specially loved children are always in the lap of their parents. Parents stop their children from touching anything dirty. So all of you are also specially loved children. You must not play with dirt! Continue to play with jewels! Those who play with dirt are not the Father's children. The children of a royal father would never play in the dirt. So, you are the most elevated souls; you are children of the greatest of all Fathers who constantly play with the jewels of knowledge, are you not? Achcha.

No matter how big the situation that comes in front of you is, when you constantly remain aware of the Father's company, you can conquer Maya. By making Baba your Companion, you can become a victorious jewel. Constantly remember Baba's company, and you can remain constantly happy and victorious. From being victorious, you will become doubly victorious. By constantly remaining in the Father's company, you will remain a fearless Mahavir (a brave courageous one) and able to conquer Maya.

*** OM SHANTI ***

Bapdada's Heart-To-Heart Conversation With The Madhuban Niwasis

Today, Baba has specially come to meet you special fortunate souls who live on the land that has a special memorial, to the great pilgrimage place of which even the devotees of today still sing praise. This land is so powerful that all the waste of all the many souls stops as soon as they come here. They all become powerful and easily attain many types of treasures of experience. This land is such that you can attain whatever blessings you want on the basis of remembrance and of the land itself. So what should the residents of this land themselves be? Even today, devotees are desperate to have a view of this divine and elevated land. So, are the people living on this land the images that grant visions? Is your stage equal to the importance of the land or is the praise of the land greater? If those who live far-away become powerful just by keeping the awareness of Madhuban, then what should the residents of Madhuban themselves be? Are you as great as the importance given to Madhuban? Madhuban is a bhandara (treasure-store) of all subtle and physical attainments. So, do all of you consider your speed and stage to be just as elevated in accordance with that? Are you residents of Madhuban the embodiments of success according to the easy methods you have of the facilities, company, co-operation of the importance of the land, and the atmosphere? Years have passed, this year has also passed, the New Year has begun and one month of that has already passed. So what have you experienced in just one month? Did you experience the stage of ascent? Did you accumulate something at every step, that is, was every step you took powerful? Were you able to overcome all your own obstacles and the obstacles of others? Now that the time is coming close, you need to receive marks in all four subjects. Everyone says the same thing of you: that you all serve everyone very well (sevadharis). However, you all have to be filled with gyan, yoga and dharna. Just as people experience heaven throughout the atmosphere here, so too, each of you should also feel that you are living in heaven, that you are an embodiment of all attainments. In everything you do, as you move around, you should all be seen by others as angels. Achcha.

Signals for service:

This year, bring people from all professions into contact with you. They should be in connection with you in such a way that as soon as you give them a signal, then through your authority they should be able to accomplish that task. Generally, you make contact with them as and when you need them, and then that contact becomes a little distant. However, you must now increase that connection. Just as in the beginning you had the aim of wanting to create everyone's fortune, so now keep the aim of taking co-operation from souls from all professions by making contact with them and using them as instruments for special service. At present, there are souls of the middle quality, but eventually, you have to reach everyone. So now, such special souls should emerge that from one, many others will be able to receive the message. Only when everyone has zeal and enthusiasm will a queue be formed. This year, service of this quality should take place. Since there is title: "Father of the World", there has to be variety in the world. Even if someone is an atheist, you must still definitely make contact with him. All types of seeds are needed to create the new world. Only then will you be able to become benefactors for the whole world. Religious and political leaders should at least accept that your ways and your transformation are very good. When religious leaders experience this, they will give their co-operation. Achcha.

BapDada meeting teachers:

Are all of you teachers the special servers who reveal the Father through your words and deeds? To reveal the Father is the task of all of you special servers. Whatever you have done so far, numberwise, according to your capacity, has been very good. However, up to now, the result has been that only a few souls have experienced all of you to be great souls, to be souls with a great life. Now, even though they do speak about you, what still remains? Baba made the lives of all of you children worthwhile and put you ahead and so you sing praise of your life, but what is the duty of you children?

Baba is the backbone and is playing His part in an incognito way. Therefore, you have to reveal the Father. People recognise the one who is speaking, but as yet, the One who has made your lives worthwhile is still incognito. So you now have to reveal Him, that is, you have to fly the flag of victory. When you go onto the stage, you become merged in Baba's love and an embodiment of all attainments. In a worldly way, when a person is lost in love for someone, you can tell from his or her face, eyes and words that that one is lost in love. Similarly, when you go onto a stage or platform, the more love you have for the Father, the more that love will emerge from within you. This arrow of love that strikes them will be so strong that it knocks them out. Your form should not be of having to think of a thread in your lecture or of remembering points to make, but it should be that of an embodiment of love and one who has attained everything. You should have that authority. When you have authority in a particular subject, you shouldn't have to think about it. You would have already thought it out. You would have churned the explanation of the topic very clearly in your intellect before you came onto the stage. You should not have to pay attention to churning it at that time. If you have prepared the topic very well, the audience would not just experience you to be an authority of the topic, but would firstly see you as someone who has attained everything and is an embodiment of love. Secondly, when you begin to speak, the words you speak of Baba's praise should come from the authority within you; the sound should come from deep within your heart. For example, when it is Shiv Ratri, that is the day of the Father's revelation; and that is called the Godly bomb, which means that whatever is merged within you should be visible to everyone. That is the explosion of the bomb. What happens to people when there is an explosion? Everyone is burnt in the fire. So this Godly bomb is a bomb of love, a bomb of forging a relationship, a bomb of singing praise from your heart. The fire of being lost in love for Baba should shake everyone. When a bomb explodes, everyone is shaken. So, everyone's intellect should be shaken as to the One whose praise this is. They should realise with which authority you are speaking, what message you are giving and whose message you are giving. As well as authority there should also be sweetness. Your words should be sweet but, at the same time, filled with your inner authority. Your words should be filled with feelings of compassion. You should continue to be singing Baba's praise and making everything clear for them, but whilst you are doing this, you should also be forging them into a relationship with the Father. Every now and then, you should be adding a few words of your own experience, such as: "Why am I telling you this? How would you benefit from this? What have I experienced? What is the experience of one second's attainment?". They should not experience your talk to be just like a lecture, but should experience your stage to be that of someone lost in love, in other words, that this is something new. Others say things, but those people are not an embodiment of the things they say, whereas your form should be in accordance with your words. You and your words should be very clear, loving, humble, sweet and filled with greatness and truth. You should be very humble. It is by having this form that you will reveal the Father. You should be fearless, but the words you speak should be disciplined and within the code of conduct. The two should be balanced. People will be able to see wonders when there is this balance; those words will not seem bitter, but very sweet. So now, show them this wonder of the balance of your simultaneous authority and humility. This is the way you will reveal the Father. Just see with how much authority people speak when they speak of even the false scriptures. They are able to show something which is completely false to be completely true. Not only do they show that to be true, but they are also able to make you accept it as the truth. They are able to persuade you that whatever versions they speak are true. Those with the authority of something false are able to create such an influence, whereas the words you speak are the words of experience and the words of being an embodiment of all attainments. The things you speak of come from having a relationship with the Father, so how is it that you can't make others accept what you say to be the truth? Do you understand what you now have to do? You have to make Baba's introduction very clear for them. First relate a point of knowledge and draw their attention to the Father. Then, whilst relating more points of knowledge, also continue to draw their attention to the Father, repeatedly pouring the water of love onto the stone. Only then will you melt that stone. As much as possible, there should be an impact of silence. Everything must be very spiritual, simple and clean. Everything must be filled with vibrations of spirituality and purity. Even the Brahmin souls who are listening should co-operate by creating the right atmosphere. Just as incense sticks are able to transform the atmosphere, so the merciful attitude of all you Brahmin souls should work like incense sticks; as soon as people enter, they will feel your gathering to be spiritual. Achcha. Then, when it's over, they will leave your gathering of love with their aprons filled with love and will then share that love

with everyone. The love you have for Baba will make you such an embodiment of love that everyone who sees your face and behaviour will only see love.

You are celebrating such a meeting, are you not? A sneh-milan (gathering of love) means to co-operate by having the determination to transform oneself and to transform everyone else. This is the speciality of a sneh-milan. A sneh-milan means a meeting of sanskars. When you meet someone, your hands meet, whereas this meeting is a meeting of sanskars. When everyone's sanskars become the same as the Father's, when everyone has the same sanskars, what will happen? The world of one kingdom and religion will arrive. Your unity here is the basis of bringing about the world of one kingdom and one religion. A sneh-milan means to end all complaints and to leave here complete. All your complaints end and you become very enthusiastic. This is what a sneh-milan means.

BapDada meeting double foreigners:

BapDada is happy to see all the children who remain absorbed in love. What is the sign of those who constantly remain absorbed in love? Souls who are absorbed in love don't need to make effort to stay in remembrance, but are naturally yogi. They see nothing but Baba and service. When the intellect finds its destination, it stops wandering. A soul who is lost in love would be absorbed in all the attainments it has received and remain busy in enabling other souls to receive the same attainment. Therefore, such souls would always be able to defeat Maya. Are you lost in love or do you have to make effort? Souls living abroad experience having received a special yogi life to do service abroad, and this makes them embodiments of success. When you make your stage powerful, that is, when you become an embodiment of all the attainments you have experienced, you become an embodiment of success because, day by day, souls with various desires will come in front of you. So, only when you become an embodiment of all attainments will you be able to become someone who fulfils the desires of others. Everyone will come searching for you master bestowers of peace and happiness and wonder where you are. Only when you are fully stocked with all powers will you be able to make everyone content. You have supermarkets abroad where you can buy whatever you want from one store. You have to become the same as this. It shouldn't be that you have the power to tolerate, but don't have the power to face. You need to be stocked with all powers; only then will you become an embodiment of success. Now, make the atmosphere of serving through the mind even more powerful abroad because all the various souls there have to be impressed by your atmosphere. Only when they are first pulled by your vibrations, will they then be able to listen to this knowledge. In order to serve through your mind, you must constantly practise having stability and concentration. Only when all your wastage has finished will you be able to serve through your mind. When you leave Madhuban, take back with you a powerful experience of serving through the mind by having practised it here. Anyone who sees you should experience you to be a mine of powers that has come to them. When you have experienced all powers, they become part of your life. Are you leaving here having become a mine of maximum experience? Baba is perfect, and so His children have to become equal to their Father. Therefore, there should be no defects. Achcha.

BapDada meeting a group of sevadharis:

Servadharis are equal to the Father because He also comes here as the Server. Baba's form is that of the World Servant. Just as the Father is the World Servant, so too, all of you are world servants. Outwardly, you are busy doing your physical work, but internally, your mind remains busy in serving to transform the world. Outwardly you are serving physically and inwardly you are serving through your mind. You are doing both types of service at the same time. It isn't that when you are serving physically, you are unable to serve through your mind. By doing both types of service at the same time, you will receive double the attainment. Double servers become doubly-crowned. If you only do one type of service, you cannot receive two crowns. Whilst you are doing anything, check that you are not only doing one type of service instead of doing both types. When you pay attention in this way, you will develop this sanskar. When you serve simultaneously with your body and your mind, others will experience you to be an alokik Shakti. They will then

automatically follow you. Now, practise this and increase it! Increase this practice so much that it becomes your natural and constant practice. Achcha.

*** OM SHANTI ***

**At Amrit Vela, The Time Of Blessings, Hear The Call Of Those Who Are
Calling Out And Benefit Them**

Today, at amrit vela, BapDada was hearing the melody of love being sung by His children everywhere. That love is returned by Bap, the One who resides in the far-away land, and Dada who resides in the subtle region, by becoming a resident of the corporeal world like you children. The way you can prove your love is to become equal to the Father. So, BapDada is giving the return of your love by becoming equal to you. And so, how should you children give a return? Since the Father can become equal to His children, His children also have to become equal to their Father. This is the way to give the return of the love you receive.

What special equality will you reveal this year? Time is moving very fast. All the souls of the whole world are making a special request in different forms through their thoughts to BapDada and to you supremely worship-worthy souls. Since you are the ones who will fulfil their request, are you able to hear them making that request?

Amrit vela is the time for remaining beyond any tamoguni atmosphere and vibrations; any influence of impurity is submerged. At such a time, you are easily able to hear their call and benefit them. It is easy to hear their call at that time and it is also easy to benefit them. It is easy to take blessings and easy to donate them, because the atmosphere at that time is such that it can transform one's attitude. At that time, the stage of all of you blessed souls is equal to the Father's stage. Because of the special canopy of Baba's blessings, you can become a completely full bestower. The Father who is the Sun of Knowledge and Resident of Brahmlok especially gives His light and might to His special children as a blessing. This is why that time is called the time of auspicious omens (brahm muhurat). At that time, you should be able to see the auspicious omens of your elevated stage and deeds for the whole day ahead. You can choose whatever omens you want. As well as this, father Brahma, who resides in the subtle region, becomes a bestower of fortune and distributes the nectar of fortune at amrit vela. You can take as much nectar of fortune as you want. However, the urn of your intellect should be capable of holding this nectar. There should be no obstacle or obstruction. At this time, receiving and giving take place simultaneously; the role of receiving blessings and the role of a great donor are enacted simultaneously. Souls who have such a stage would be able to hear the call of all other souls very clearly and also be able to benefit them. They would be able to hear it as clearly as if it was being spoken directly into their ears. So, do you know what everyone is calling out for at present? Religious leaders, political leaders, great scientists and the public at large are all calling out for one thing: that there has to be some change very soon. Souls from all of those backgrounds are now experiencing themselves to have failed, and realising that the power of the Supreme is now needed. The lamp of this desire and the lamp of the realisation of this need have now ignited. Now, in order to make this light intense, you need the oil of the thoughts of all you souls. On hearing the call of all of those souls, you should be able to bring them benefit. (The light was going out again and again.) Look, even this electricity is teaching you something. Just as this light comes and goes within a second, so you should be able to reach those who are calling out within a second. You should have this practice of coming and going. As soon as you hear their call, you should reach them. Everyone is now calling out to be freed from having to labour and to experience attainment easily. Scientists have become tired from having worked so hard. Religious-minded souls have become tired of making spiritual endeavours. All political leaders have become tired of politicians who constantly keep on moving from one part to another. The public at large is tired of all problems. Now, who is going to remove everyone's tiredness?

The memorial of the previous cycle is written in the scriptures. It tells how God massaged the feet of Draupadi. You merciful children must now become equal to the Father and remove the tiredness of all souls. The feet of everyone's intellect are now tired. Therefore, now switch on this awareness in everyone's intellect. This is what it means to massage the feet of their intellect. Did you hear what you have to do this year? In one second, show the sparkle of being an angel. This is how you can give the return of the Father's love. By becoming an embodiment of resolution for the problems of other souls, your own problems will automatically be resolved. Therefore, you must now become an embodiment of resolutions. Have you

transformed your form to this extent in one year? Have you world transformers become self-transformers? Or, do you still have to become this? Do you have to become this, or are you now going to serve the world? It is now the time to serve everyone. As well as being the time of receiving, it is also the time of giving. Your receiving and giving should both take place in one thought. Your speed needs to be this fast.

You have been waiting a long time for this time, but whilst waiting, have you also been preparing yourself? You have been waiting for the Father to come, and so what would the Father look at when He does come? The preparations you have made. Have you made any special preparations? You make all physical preparations for the season to come. You arrange all the sevadharis and you also order all the things that you are going to need so that no one will have to face any difficulty; so that no time will be wasted and no one will have to wait or queue up for anything. You find many ways to accomplish this. This is the season of Madhuban for you Brahmins, but what will be the final season that is going to come? The season for granting liberation and salvation to all souls is going to come. Have you found the way to accomplish this? You mustn't trouble desperate souls by making them stand in a queue. They should simply be able to come to you and take what they want. Desperate souls cannot wait for even a second. They would cry out in distress. You prepared everything for this season, didn't you? You maharathis should not have to stand in a queue, and so how can you make crippled and handicapped souls stand in a queue? Will those in London also have to queue up? Will the foreigners have to queue up? So what are you going to do? You have to become ever-ready. Neither those from Bharat nor those from abroad can become master bestowers of liberation and salvation unless they first become ever-ready. You now have to go beyond being an effort-maker and maintain the stage of a bestower. When you bestow at every second, you will be able to take a high jump in one second. When Maya sees that you are busy in bestowing, she won't attack you, but instead will salute you. Do you understand what you now have to do? In return for your remembrance, BapDada blesses all of you children with the blessing of becoming equal wherever you may be; whether physically far-away or not, you are in fact close because of your love. (The light went out again.) Instead of being mischievous, you now have to become unshakeable. This light problem is nothing when compared to the time of the final season, for there won't be any facilities at that time. At this moment, you have many facilities. You should practise maintaining an unshakeable attitude and awareness even in an atmosphere of upheaval. You should not fluctuate in the slightest way. You should not even ask what happened. You are now receiving a chance to practise this. In this drama, you would of course show BapDada one or another scene, would you not? Achcha.

To those who constantly benefit others; to those who are master bestowers of liberation and salvation at every second; to those whose treasure-store of all powers is always full because of being bestowers of unlimited treasures; to the tireless servers who remove everyone's tiredness; to the children who are close and equal to the Father, BapDada's love, remembrance and namaste.

BapDada meeting foreigners:

Do all of you have a constantly stable stage? Whilst in this stage, do all of you keep busy in enabling all souls to have a relationship with the one Father and thus receive all attainments? Do you naturally and constantly have a stage of belonging to the one Father and none other, or do you still have to create this stage? Do you have to practise having this stage, or do you constantly have this stage? How far have you come? When you have received the Father's introduction and the knowledge of yourself, why does your attention need to be drawn again and again?

Does Maya trouble you? It is now the time for her to salute you, not to attack you. Does Maya still attack you even now? As your stage grows stronger, Maya will not attack you. Even if Maya does come, consider her to be a game. You should experience it as though you are watching a limited drama. When you consider it to be the drama of Maya's games in this way, you will enjoy yourself very much and not be afraid. You should now have such a stage. No matter how fearsome the form in which Maya comes to you, you should just consider her to be a toy, and then it will all become like a game. It is just as when a hunter can

sometimes be attacked; however, instead of being afraid, he becomes happy because he considers it to be hunting. All of you are Maya's hunters. A hunter is never afraid. He is never confused, but always very happy. This time, when you leave Madhuban, go with the determination that you will constantly regard everything as a game. This applies to the foreign lands also; instead of Maya attacking you, she will begin to salute you. Do you foreigners think this? Maya should now stop attacking you in any way.

BapDada meeting teachers:

Teachers are those who teach. Baba also plays His part as a Teacher. And so, you teachers are equal to the Father; you are master world teachers. Just as Baba is the World Teacher, not just for those of Bharat, or those from abroad, but for the whole world, so you master teachers are unlimited teachers. What intoxication would unlimited teachers have? They would have unlimited intoxication, happiness, attainment and reward. Are you such teachers? You have received the same title as the Father, and so because you have this title, you should also have the same duties and the same virtues. So, do you always maintain an unlimited awareness? Your stage should also be unlimited. To have body consciousness is to have a limited stage, whereas to become soul conscious is to have an unlimited stage. When you become body conscious, there are many types of limitations, for example: "I am a female". This is also a limitation. Because you have to work through your body, you also see all the many types of limitations of karmic bondages you have. When you become soul conscious, all of those bondages will end. So, your stage should also remain unlimited, that is, you should always remain soul conscious.

Teachers are those who maintain an unlimited awareness. Teachers are those who are free from bondage. You all say that to be free from bondage is to experience liberation-in-life. So, those who maintain an unlimited stage should be free from bondage and living a life of liberation. It isn't a future life of liberation, but a life of the present time. Whilst you live in this confluence- aged Brahmin life, to become free from any tamoguni atmosphere, vibrations, attitude and attack of Maya is known as experiencing liberation in life. A teacher means one who experiences jeevanmukti at this time. Are you like this? This is the definition of a teacher. The title of "teacher" is no small thing!

To be a teacher means to be equal to the Father. To be a teacher means to sit on the Father's gaddi. When you sit on someone's gaddi, chair or seat, you have to put into practice the qualifications of that position. So, teachers are very important. Together with having this title, you also have to do the work. Are you like this? What do you think? When Baba sees the teachers, He experiences special happiness because teachers are Baba's friends. Two friends meeting together would be so happy! Therefore, teachers are the closest friends of all. So, you would also experience that happiness, would you not? It is only when you are equal that you can become friends. So, are you equal? Those who become equal at this time play a part with Brahma Baba in the special roles of life in the future. Those who are equal teachers would be studying together from the beginning, would play together and also rule together. Are you such equal teachers? You have promised that you will live together and die together, and come into your kingdom together. You have made this promise. Are you such equal teachers? What would indicate your being such equal teachers at the present time? Souls who are constantly equal at this time (saman) would constantly maintain their self-respect (swa-man). You would be able to visibly experience the self-respect of being equal. Just as the Father is constantly stable in His self-respect, so too, you souls who are equal would also constantly maintain your self-respect. You would never come down. Every step you take would be with self-respect. Seeing your self-respect, everyone would say that you are a soul who has maintained your self-respect and become equal to the Father. Self-respect is your throne. Before being seated on your future throne, you should constantly be seated on the throne of your self-respect. You should not come off the throne. Are you like this? Baba sees each one of you with this elevated vision. Achcha. Are all of you content? Are you content wherever you are? To remain constantly content is also a special qualification of a teacher. The main virtue of a teacher is to remain constantly content and to make others content. If some people say that they themselves are content, but they are unable to make others content, this would not be a qualification of a teacher. A teacher's duty is to make others content. If you yourself are not able to make others content, you should definitely make them content

with the help of someone else. A teacher has been made an instrument to be a constant destroyer of obstacles and to destroy the obstacles of others. Anyone who comes to you with a problem should return with the solution of it. Are you such teachers?

*** OM SHANTI ***

The Sign Of Brahmin Life Is To Have A Constant Sparkle Of Happiness

Today, BapDada is looking at each child's final stage, the stage that is free from sinful acts, the stage that is free from sinful and wasteful thoughts. You are all of course making effort to reach this final stage, but Baba saw two types of effort-makers. First were those who experience the reward and the achievement of their efforts whilst making that effort. The other type were of those who simply remain busy in making effort. Although they put in a lot of hard work, they still experience less attainment. Therefore, whilst trying to progress, they become tired. An accurate effort-maker would never feel tired. Why? There is a difference in the way the two types of effort-makers understand a certain aspect. It is due to this that one type has to labour whilst the other stays intoxicated with love. Do you know what understanding causes this difference? It is only a small difference. One type is of those who consider themselves to be moving along by themselves; who believe that they have to move along and face things by themselves. Those of the other type have surrendered everything even in their thoughts, and they therefore experience BapDada to be making them move along. They don't feel that they are moving with the effort of their own legs, but are being moved whilst seated in the lap of love. Therefore, they are moving with the feet of love and don't become tired. Because they experience attaining everything in the lap or swing of love, they are not just walking, but are continuously flying. They are constantly flying in pleasure and inner happiness and thus attain everything. Now, ask yourself which type you are. Confluence-aged Brahmin children take every step whilst living in the lap of love. The sign of a Brahmin life is that the sparkle of happiness is always practically visible. If you don't have happiness, you don't have a Brahmin life. Many children believe that the confluence age is for making effort and that happiness is experienced in the future birth as the reward. They believe that BapDada's promise of your giving one-fold and receiving a hundred-thousand fold-applies to the future, but this is not so. This promise is for the confluence age. The most elevated time, the most elevated birth and the most elevated titles are of this time. Similarly, the experience of attaining everything and the fulfilment of all promises is also of this time. Of course, you will receive these in the future, but the present time is even more elevated than the future. It is only at this time, when you children take one step or have the one thought of: "Baba, I belong to You", that, in return, you receive from Baba the experience in your every thought, word and deed that Baba belongs to you, that the Father belongs to you. In return for your one thought, Baba becomes yours for the whole of your confluence-aged life. You don't just receive a hundred thousand-fold return for one! Whenever, however and whatever you want, Baba takes the form of your Servant and becomes bound to fulfil that for you. So, you don't just receive a hundred thousand-fold in return for one; in fact what you receive in return is countless. However, whilst you are moving along, you forget the importance of the present time. What is the blessing of the confluence age? That the Bestower of Fortune Himself belongs to you. What else do you need when the Bestower of Blessings Himself belongs to you? You have the Seed in your hand, and you can take whatever you want from this Seed within a second. It is just a matter of creating that thought. Because the Lord Himself belongs to you, then whenever you want power, happiness or bliss, everything is always ready for you. Just as physical servants would come to you when you call them, similarly, just by your thinking about any of these attainments, they will come to you. However, it is only when the Lord belongs to you that all of these can come to you. If the Seed belongs to you, then all of this fruit also belongs to you. However, what do you children do whilst moving along? You try to have your cake and also eat it. You are ready to take everything that Baba gives you, but you also still take whatever you should renounce. When you go into too much expansion, you are not able to hold onto the essence. Everything slips through your fingers and you don't even realise it! You become empty and therefore then have to labour to make yourself full and overflowing. Because you let go of the Seed, you are unable to attain the practical fruit and you then become tired. You then force yourself to move along with the reassurance of the future. Instead of experiencing the present fruit, you continue to move along in anticipation of the future fruit. Therefore, you are not constantly able to reveal the sparkle of happiness. More lines of effort than lines of attainment are visible on you. You have a greater feeling of renunciation than of receiving fortune. So, what do you now have to do? Even now, when people come in contact with you from time to time, they say that your renunciation is great. However, they should now be saying that your fortune is great. They are able to see your renunciation, but, as yet, they have been unable to see your fortune. Your fortune is still invisible. They praise your renunciation a great deal. However, if they were to

praise your fortune to the same extent, their own fortune would open in just a second. When they see your renunciation, they only begin to think about it. However, if they were shown your fortune, they themselves would become fortunate. Do you now understand what change you have to bring about?

Stop labouring and come into the lap of love. Don't think that you are moving along by yourself, but feel that Baba is making you move along. (The light went out.) Since the children live in darkness, even the Father has to experience how you children live in such a world! This is the practical experience. Achcha, now do you understand what you have to do? Before thinking about taking the fruit of the future, eat the fruit of the present time. Constantly keep the Lord in your intellect and anything you need will be ever-ready for you. When the Lord is present in front of you, all your needs will be automatically attracted towards you as though by a magnet. Do you understand? BapDada cannot bear to see you children having to labour. You are the elevated souls; you are the trunk that has emerged directly from the Seed. All of you elevated children should experience having all attainments easily. Achcha.

To those who easily receive all attainments; to those who are as constantly and completely full in everything as the Ocean; to those who constantly remain with the Seed; to those who remain stable in the seed stage; to those who attain the aim of remaining free from sinful thoughts and deeds; to all the children whose intellect constantly has faith and remains carefree, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting different groups:

Nepal: All of you have been pulled here from far away because of your love. Just as children are pulled home by the string of love, similarly, Baba is giving you children the response of your love. What is the response of love? The response of your love is that you become a constantly tireless embodiment of success. Whenever Maya comes to you, remember this place, this day, this moment and this blessing from Baba, through which Maya will be made unconscious. Many people perform a lot of magic like this in your world. So too, use the magic mantra and make Maya unconscious. What blessing did Baba give you children as soon as you took birth? The first blessing that Baba, the Lord of Immortality, gave you was: Children, may you be immortal! All of you listen to the story of immortality. Do you have the happiness of that memorial of all of you continuing even now? Even now, you can still see the memorial of the previous cycle. The memorial at Amarnath is of all of you. How much should Baba praise each child? Baba now sings the songs of praise of you children as much as you children have been singing songs of His praise from the copper age onwards. He gives you a new title every day, and so this is praising you, is it not? You are all very lucky. Baba has made all of you mothers, who were rejected by everyone, into the worship-worthy lords. So you mothers should be very happy. When you walk in happiness, you don't feel tired. The picture of Baba's memorial (of a Gita pathshala) should definitely exist in every Brahmin's home. Every Brahmin home should definitely have a memorial of the Father (a Gita Pathshala), just as people keep a picture of their king and queen in their home. So, every Brahmin home should especially have this memorial. Continue to give the Father's introduction to whomsoever comes to you. Achcha.

Assam: The people from Assam would be those with a great personality (assami). Eminent people have a great personality. So, you, the greatest people of all, are those with the greatest personality. The names of eminent people are printed in "Who's Who?". You are the ones who become worthy of worship for birth after birth. Today, those people may be in the list of "Who's Who?". However, tomorrow they would be in the list of ordinary people, whereas you will be eternally in the list of those who are worthy of worship at all times. For half a kalpa, you are worthy of worship in the living form and for half a kalpa, you are worshipped in the non-living form. So, you are those in this list of "Who's Who?" for the whole cycle. Do you have the intoxication of how great you are? No type of adverse situation makes you weak, does it? Are you mahavirs? BapDada becomes very pleased when He sees how you children claim your fortune of the previous cycle once again. You become fortunate for kalpa after kalpa. No one else could have such a fortune! So, you should constantly have this intoxication and happiness.

Bihar: Those from Bihar are those are in constant Spring (bahaar). Do you constantly experience yourselves to have incarnated down here into the corporeal world in order to serve? What do incarnations always remember? They always remember the task they have incarnated for. Incarnations descend to perform an elevated task. What have you incarnated for? For the task of world transformation. So, do you constantly remember this? No matter where you may be living, your main task is that of world transformation. No matter what work you are doing, even if it is housework, what should you remember? Your family or transformation? With what aim are you living amongst your family? You have the aim of transforming your family too, do you not? You don't live as a householder, but as a server. Servers would constantly remember service, and do everything else in namesake. Your main role is to bring about world transformation. Only those who first bring about their own transformation can carry out world transformation. First, you have to become an example. Then, when others see you, they will begin to do the same. So, have you brought about self-transformation? What is the short time that still remains for? For service! Whilst serving all others, you automatically serve yourself.

When you constantly remember that you are an incarnation, then your deeds become equal to this awareness. So, those from Bihar are those who will bring the Spring season. Look at the condition of the world today! In some places there is drought, and in some places there are floods. However, what are you going to do? You are going to bring constant Spring. When everyone sees this work of yours, they will all come and bow down to you and bless you. To the extent that people have been insulting you, they will accordingly shower flowers on you. For each time they insulted you, they will have to offer you so many garlands of flowers. Baba had to accept so many insults, and so he is also worshipped just as much. So, the more you are insulted, the more worthy of worship you become. Therefore, don't be afraid! The garlands are being prepared for you!

Bengal and Calcutta: What plans are you people of Calcutta making? You have already had many fairs, so what are you thinking of doing now? You should create a new plan every year. Calcutta is famous on the path of bhakti for its speciality of offering a sacrifice. Just as a sacrifice is famous on the path of bhakti, similarly, there will be many who will offer the great sacrifice on the path of knowledge too. On the one side, there is the force of bhakti and on the other side, there is the force of knowledge. As well as having fairs, you must now adopt a different method. Since Calcutta is very large, the sound coming from Calcutta should be very loud. It used to be the centre of the previous Government. Therefore, let some other sound also emerge. Achcha. Do all of you check yourselves to see that you are progressing at a fast speed? It is only at the confluence age that you have the chance to go into the stage of ascent. Check yourself every day. Don't just think that you are progressing, but also consider at what speed you are progressing. Whilst earning an income of multimillions at every step, become a multimillion-times fortunate soul. Your checking now can't just be ordinary; it has to be very deep and subtle checking. Whatever you do in this birth, the birth in which you have died alive, you should experience the practical fruit of that instantly. As soon as you do something, you receive the reward of it. There's no longer any need to labour; it is now the time to eat fruit. It is time to live a life of supersensuous joy. So, are you those who constantly swing in the swing of supersensuous joy? Those who constantly swing in this swing at this time will swing in the swing with Shri Krishna. Are you making such effort? This is what is known as intense effort.

Tamil Nadu: Are you very carefully accumulating all the treasures that you receive from the Father at the confluence age? Does Maya loot your treasures? You were told earlier to double lock your treasure. One lock is the remembrance of the Father and the other is service. When you keep this double lock on your treasure, Maya cannot loot any of it. You will remain constantly overflowing. At amrit vela, apply the tilak of a master almighty authority on yourself. When you have this applied on you throughout the day, Maya cannot oppose you. This tilak becomes your sign of victory. Amrit vela is the time for blessings; the more important you consider amrit vela to be, the greater you will become.

To Be In The Unlimited Stage Of Retirement Means To Constantly Be An Embodiment Of Remembrance And In Constant Solitude

Today, BapDada was singing praise of all the children's fortune. Baba was pleased to see the elevated lines of fortune of His children. Do you know exactly what can be seen from the elevated lines of your fortune? The first thing that Baba looked at was the time of birth (tithi), which includes the date, time, special omens, clan, religion, prosperity, relationships and occupation. Your fortune can be recognised through all these things. Do you all know these aspects of yourself so clearly? What is the time of birth of all of you? Even today, your fortune is known from your date of birth or your horoscope. So what is the horoscope and date of birth of all of you? What is your date of birth? When did you all incarnate? When do Brahmins incarnate? The date of Baba's incarnation is also the date of your incarnation. Brahmins are created at the same time as Brahma. What would you say is the date of the original jewels? The date of the Father's incarnation is the date of birth of the original jewels. What is the time-period? The time of the confluence age is the time of the muhurat of Brahma (time of auspicious omens of Brahma). So, the time of everyone's birth is the Brahm muhurat (auspicious time of creation). What is your horoscope? People in the world outside have many different aspects of horoscope, but your horoscope is the same as the Father's: a World Benefactor. This is also the horoscope of all of you, in which all the virtues of the Father are merged. The omens are the omens of Thursday (the day of the Satguru). Your clan is the most elevated clan. You belong directly to the clan of God; you belong to the Godly clan. Your position is that of a master almighty authority. Your wealth is limitless and imperishable. Your religion is that of the Brahmin top-knot. Your line of the intellect is broad and understands the three aspects of time. Now just think about these things! Could anyone else have more lines of elevated fortune than you? Your line of action shows that you are a constant karma yogi, an easy yogi and a Raja Yogi. Baba has clearly drawn this line of fortune for you. The crown and throne are visible in you stars of fortune. What fortune could be more elevated than this? Today, BapDada was seeing all the types of constant fortune of all of you. Just as BapDada is pleased to see the fortune of all of you children, are you just as pleased to see your own fortune? What do the trivial things matter? You tell people on the path of devotion that all their worshipping is like playing with dolls. They give them birth, decorate them, worship them and then drown them. Just as you refer to this as playing with and worshipping dolls, in the same way, you children, who are master bestowers of fortune, play with dolls of all the trivial situations that come up from time to time. The situations may not be anything real (significant), but they come up in your life in new forms in order for you to settle your karmic accounts, or for you to give yourself a test-paper of dharna or to examine your own stage. The situations are totally lifeless and without a core, and yet when they come in front of you, just as they give life to the non living images and make them grow, in the same way, you also create dolls of jealousy, dolls of doubt, dolls of imagination, dolls of force, dolls of bossiness; you create idols of the situations and give them life. You yourself experience them to be true and you also make others feel that that they are true. You give life to that doll by saying, "This situation is correct." What do you then do? You have composed a song about this: "Drown! Drown!" So what do you do? You decorate the idol of that situation with so many memories of the past and assumptions of the future. Then, just as people offer bhog to the deities or their idols, so too, what bhog do you offer? You put forward points of knowledge in the wrong way; you offer bhog in this way. "This happens all the time." "This happens to everyone." "According to the drama , I am only an effort-maker at present. It is only at the end that we can become karmateet." Whilst offering this bhog of various points of knowledge, you very firmly justify yourself about everything. So, first you offer unprepared (kachcha) food, and then you offer properly cooked food! Then, not only do you take this bhog (points of knowledge) yourself, but you also offer it to the companions and family members who are with you: you make the family sit with you. You make their intellects consume this food. However, what will you have to do at the end? You will have to drown those idols, those dolls, in the remembrance of Baba, the Ocean of Knowledge, in the waves of the Ocean of Knowledge by allowing the past to be the past; in the waves of self-progress, in the waves of taking a high jump, in the waves of the awareness of being an embodiment of remembrance, and in the waves of being a master embodiment of knowledge. However, what would you say about all the time you spend on this? Just as you tell people on the path of devotion that their playing with dolls is a waste of time and money, so too, you waste the most elevated time, knowledge and the treasure of all powers of the confluence age. What are

all of those trivial matters? A game of dolls! Don't keep yourself busy in playing these games. Constantly see your elevated fortune. According to the present time, you are close to your stage of retirement. Those who are in the stage of retirement do not play with dolls. They remain in solitude and maintain remembrance. So, all of you who are in the unlimited stage of retirement should constantly stay in the depth of One, that is, you should be in constant solitude and constantly remain an embodiment of remembrance. This means to be in the unlimited stage of retirement. (BapDada conducted drill for three minutes.) Do you not like this stage? You would constantly remember something you like, would you not? So, what does Baba now want and what do you now want? You both want the same thing: that the children become equal to the Father and remain constantly absorbed in remembrance of Him. Do you not want to become totally absorbed? To become equal means to become absorbed. Do you understand? Or, is it that the Father wants one thing and you children want something else?

Is this the season when you become the practical form of what Baba says or is it just of listening to Baba? Baba will tell you later what the time is calling out for, what your devotees are calling out for, what the sorrowful and peaceless souls are calling out for, what the religious leaders, scientists and political leaders are calling out for and also what the elements are calling out for! Hey souls who are benefactors for everyone, are you able to hear everyone's call or are you still busy playing with dolls? Achcha! BapDada will tell you what everyone is calling out for later. You can hear it at amrit vela tomorrow.

To those who constantly sing of their fortune; to those who are constantly equal to the Father; to those who are constantly in solitude and absorbed in remembrance of Baba; to the embodiments of success who use every moment in a worthwhile way; to the master embodiments of knowledge who have finished playing games of devotion; to those who are embodiments of remembrance and power; to such multimillion-times fortunate children, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Mysore: Do all of you experience yourselves to be the most elevated souls? You are such elevated souls that your Father Himself leaves His home to come and meet you children. For half a kalpa you have been singing: Leave your home and come down here, but you didn't know how or when He would come and meet you. You spent all your days waiting. Now, your waiting has ended and you are celebrating a meeting in person. Would anyone else have such an elevated fortune? You never even dreamt that you would talk to God, or that you would actually sit and eat toli with Him. You are experiencing all of this in a practical way. What is the journey you made when compared to the attainments you receive? Baba has to journey from such a long way. Is Baba's place further or is yours? When you are happy, you don't feel tired or experience any difficulty. On your four-day journey, you would have the stage of a constant yogi. You would be thinking: "When will we arrive there and meet Baba?" So this is being a constant yogi, is it not? This is also an income. To be a Brahmin means to earn an income at every step and not suffer in any way at all. Just as a rose has thorns for its protection, so too, all the difficulties you experience are just instruments to make you remember Baba even more. Even when an atheist experiences any type of pain, he says, "Oh God!" So, even pain becomes an instrument to remind you of God. Nothing can be a difficulty at the confluence. At this time, all of you children have full rights to all of Baba's treasures. What are Baba's treasures? Peace, happiness, bliss, love etc. are the Father's treasures. So how is it possible that one who has full rights to all of this is not happy? Every day at amrit vela, apply the tilak of the awareness of being one with full rights. If you have put this tilak on yourself, you can remain constantly cheerful. Don't let your tilak be rubbed off. No matter how much Maya tries to rub it off, don't allow that to happen. Then, you will continue to receive the blessing of: "May you be imperishable!" You are celebrating your silver jubilee, but celebrate it in a golden-aged stage. You have stayed very courageous. Your result is good! All of you children are good, mature, experienced and hard-working. You have received a good certificate.

Meeting double-foreign brothers and sisters:

Just as you are foreigners in terms of your physical country, so too, do all of you souls continue to move along whilst considering yourselves to be foreigners, that is, to be residents of Paramdham? Always experience that I, the soul, have incarnated from Paramdham in order to carry out the task of world benefit. What will happen when you always have this awareness? Whatever thoughts you create, deeds you perform, words you speak and wherever your vision falls, you will continue to benefit everyone. This awareness will work like a lighthouse. A physical lighthouse would only radiate light of one colour, but here, you lighthouses of all powers should carry out the task of showing souls the path at every step. Always maintain this awareness so that whosoever comes in front of you will experience themselves to have come in front of a limitless mine of treasures. As soon as they come to you, they should feel that they have come to a place where they are going to experience all attainments. All of you foreigners have to serve as mobile lighthouses. What would be the result of so many lighthouses in one place? Everyone would sing songs of wonder. Constantly keep one image in front of you. You have a picture in which Brahma is pointing upwards to Shiv Baba. In the same way, every deed and thought of yours should signal towards the Father. So check whether your thoughts are giving this signal to others. When all souls have received a signal about the Father, people will begin praising you. Just as at present they sing other songs, so they will then sing praise of you and the Father everywhere with all types of music. What would the scene be at that time and where would all of you be? (In Madhuban). What would the devotees do if all of you were to come running to Madhuban? At that time, they would have visions of all of you as those who are seated on BapDada's heart-throne. At that time, people will see you seated on BapDada's heart-throne; the whole world would be crying out in distress and you would bless them. Do you have a vision of yourself being seated on the heart-throne in this way? To be a Brahmin means to be someone with all rights. Do you still have to claim your rights or did you receive all rights at your birth? BapDada constantly sees all of you as those who have the throne and crown. Do you get down from your throne? Elevated people never step on anything other than a carpet. You souls are the most elevated of all and so your foot mustn't touch the earth; you must stay on your throne. Do everything whilst remaining seated on your throne: eating, drinking, touring, walking etc. must all take place whilst you remain seated on your throne. Do you understand? Are all of you double-foreigners doing the service you have been given? Everyone here is now waiting for the sound from abroad to awaken the Kumbhakarna of Bharat. You have to make a loud sound. The result of service in the foreign lands is good. What do you have to do now? (Plans were put to BapDada.) Your plans are good. You will of course do this, but you now also have to create such an atmosphere that it works like a magnet. The sound should spread so much that everyone comes to know that if anyone wants peace, happiness and love, they can find it here. Let it be advertised in this way. Nowadays, people want to experience something a lot more through vibrations than words. Give your speech, but before you do so, spread such an atmosphere. Then, just as the thirst of someone is quenched with water, so too, the thirst that all souls have for peace and happiness will also be quenched. When this establishment began, even when someone came for the first time, that person would return with an experience. Whatever happened at the beginning will happen a lot more at the end. Now create this type of atmosphere. However, that can only happen when all of you are constantly stable in this stage. At that time, everyone will experience it to be like the rays of the sun. Everyone will wonder where the rays are coming from. You now have to make such effort. All of you have been refreshed very much. All of you have been refreshed to such an extent that you remain constantly refreshed. This time, doubly underline one word in particular. What is that word? "Constant". Whether it is thoughts or words, doubly underline the word "constant" before you leave here. Constantly remain on the pilgrimage of remembrance, constantly be an embodiment of knowledge, be constant in your dharna and service. Doubly underline all four subjects before you leave. Do you understand? Take this one word as a blessing with you.

*** OM SHANTI ***

**In Order To Bring About World Transformation It Is Necessary For
Everyone To Have The Same Attitude**

Today, BapDada was especially checking two things in you living images and in the faces of all you children everywhere. Those were: to what extent each child has become complete with sense and essence, that is, to what extent each of you has become full with knowledge and all powers. This is known as being Rup Basant. Rup Basant means to be full of sense and essence. Today, BapDada made you perform spiritual drill. When all of you in a gathering have the same attitude and the same vibrations, you can transform the atmosphere within a second. Each of you is individually transforming the atmosphere, numberwise, according to your own effort, and you maharathis are also continuing to transform the atmosphere with your vibrations. However, in order to accomplish the task of world transformation fully, all of you in the gathering must have the same attitude and vibrations. At times, there is success through the attitude and vibrations of some of you great souls and a few intense effort-making maharathi children. However, now at the end, it is necessary for all the Brahmins to give the one finger of co-operation of the same attitude. Only when there is the one finger of one thought will the unlimited world be transformed. At present, this is what you need especially to practise. The fragrance of something can spread the second it is sprayed. When rose essence is sprayed, the fragrance of roses spreads into the atmosphere within a second. Then, everyone experiences a very nice fragrance of roses in the atmosphere, and their attention is drawn, even against their conscious wish, to where that fragrance is coming from. In the same way, you should all collectively spread the essence of powers, peace, bliss and love, so that souls everywhere are able to experience this and wonder where that essence and those vibrations of peace are coming from. When peaceless souls receive peace, their eyes open fully and they regain consciousness, just as souls dying of thirst who receive water then regain consciousness. In the same way, by receiving the vibrations of the essence of peace and bliss from you children, the third eye of the blind children should open. From being in the unconsciousness of ignorance, they should regain the consciousness of knowing who they are, whose children they are, and who you supremely worship-worthy souls are. Are you able to perform such spiritual drill?

From the copper age onwards, the rishis and munis, using the power of their yoga, have been able to spread vibrations of peace all around them, and this is your creation! All of you are master creators. They would make a limited forest peaceful. And so, can you Raja Yogis not spread vibrations of peace, power and bliss throughout the unlimited forest? Now have the determination to constantly practise this. All of you have started the practice of international yoga this month; now, increase this practice. When you hold fairs, exhibitions, conferences and yoga camps, you are able to give many the message at the same time by adopting the form of Basant. You are also able to give many the message through the newspapers, TV or radio. Similarly, by adopting the form of Rup, that is by using your power of remembrance and power of elevated thoughts, you should now do such service at a fast speed. Now create new inventions for this. When you have the balance of serving as both Rup and Basant, only then can the final completion take place. Do you know what collective effort you all have to make for this? Even today, people on the path of devotion still speak of that effort and that image. What is that? What is the image or memorial of that effort? What image has been portrayed of the end? The same image is used for the beginning of the task as for the end of the task. What did Brahma do together with the Brahmins? He created this sacrificial fire. Therefore, the image of the sacrificial fire at the beginning of creation is also the image that represents the end of the establishment. Even for the end of this task, the Brahmins have to sacrifice everything collectively into the sacrificial fire, for only then will the end of the task take place. Only then will the task of world transformation have been completed. So what was your effort? What is the effort of just one word? "Sacrifice". When you sacrifice everything, then, instead of cries of distress, there will be cries of wonder. So, transformation will have taken place, will it not? It feels very good even to speak the word. Now, ask yourself whether you have sacrificed everything of yourself. Do you know how to sacrifice yourself?

When you sacrifice the sesame seeds and wheat grain of your old sanskars, nature and behaviour, then the sacrificial fire will come to an end. Generally sesame seeds and wheat are offered into the sacrificial fire, are they not? When a sacrificial fire is coming to an end, people all together sacrifice all of these things. Only

then would the sacrificial fire be successful. It is not considered to be good even if one thing is missing from the offerings. So what is the effort that all of you have to make? You have to sacrifice everything collectively. What do you do at present? Even when someone tells you to sacrifice something and finish it, what do you do? Instead of sacrificing it, you start a debate about it. You have a whole discussion about it. These debates are very good! The topic of these discussions is “Why?” and “How?”. Many such dialogues and debates take place. BapDada hears many of these topics on His radio in the subtle region; sometimes on one station and at other times on another station! What would your image and actions be like at that time? They are like the Mickey Mouse films that are shown on T.V. in your world – sometimes the eyes of this character are large, sometimes his mouth is large, sometimes he comes down the ladder very quickly, sometimes he is blown about in the storms of Maya and not able to keep his balance. One minute he is laughing and the next minute he is crying. BapDada also sees many such games all the time. If you were to find it just as amusing at the time of doing all of it as you find it amusing to hear about it now, you would stop doing it! You were told that all of this happens because you don't sacrifice everything.

Even if someone's old sanskars remain, because that soul is unable to sacrifice them by himself, then the gathering should co-operate with him. How? If someone is doing or saying something which he shouldn't be, then others should not continue to watch it or listen to it. If you were to stop watching or listening, then that one would stop doing those things. When there is no one to listen to or watch a singer singing or a dancer dancing, then they stop. Co-operate in this way. This is what is meant by sacrificing. Only when all of you together co-operate in this way will the world be transformed. Together with sense, essence is also needed. However, when you come into contact with others or interact with them; whether with your family with whom you have karmic accounts, or even when you interact with your pure family, there is more sense than essence. Sense means the points of knowledge which is understanding and wisdom. Essence means being an embodiment of all powers, and an embodiment of remembrance and power. Because you only have sense, you begin to debate knowledge. “This will happen anyway! This should happen!” When you also have essence, you are able to put all the details of the points of knowledge into your practical life because the essence is the basis of all the powers, and all expansion and discussions finish. Within a short time, you are going to have to sacrifice everything and experience the wonder of the self and of Baba. You will become merged in this experience. Therefore, maintain the balance of sense and essence and you will be able to sacrifice at every second. Sacrifice your thoughts for service, sacrifice your words for world benefit, and sacrifice your actions for world transformation. Then you will be able to sacrifice the consciousness of anything belonging to you; you will be able to sacrifice everything old. Then, only Baba and service will remain. So, do you now understand what effort you have to make? Surrender everything, including the consciousness of your own body, and your vibrations will be able to transform the atmosphere within a second. Do you understand?

To those who are constantly powerful and who co-operate with others by helping them to transform themselves; to those who maintain the balance of sense and essence; to those whose intellect just has the one concern of world transformation; to those who constantly have the stage of being stable in the remembrance of Baba and service and nothing else; to such great souls who are equal to the Father, BapDada's love, remembrance and namaste.

BapDada meeting the Hubli group: Do you constantly remain absorbed in Baba and service?

How can those who are constantly engrossed in Baba and service be recognised? They would constantly be destroyers of obstacles. No obstacle would be able to reduce their love. No storm would be able to extinguish that lamp; it would remain constantly alight. Are you such constantly ignited lamps? You are a constant lamp. Devotees on the path of devotion keep a constantly ignited lamp in front of your images. Why do they burn this lamp? Because you were constantly ignited lamps in the living form, they keep lamps constantly burning in memory of you. Nothing covers the light, does it? No storm ever makes it flicker, does it? Your form is of light, the Father too is the light and your home is also in the element of light. So, even simply remembering the word “light” will include all the knowledge. Please take this gift of this one word

“light” with you and you will easily become a destroyer of obstacles. Achcha. Have all the people of Hubli created heaven in every home? You were previously worshippers of Shiva and now you yourselves belong to the clan of Shiva. You have claimed all rights. There is nothing left for you to ask for; you have easily attained all treasures, have you not? You have become those who have claimed all rights and so will also enable others to become the same. You are not those who ask for anything. All your cries of: “How should I do this?”; “What should I do?” etc. have now stopped. Achcha.

*** OM SHANTI ***

Receiving Affection And Support Through Gentle Armor

Today there is a group of servants. To be a resident of Madhuban is to be a servant. Brahma Baba, a resident of Madhuban, is the main “World Servant”, and so too the other residents of Madhuban are “servants”. Unlimited servants must possess unlimited virtue. You saw how in Baba, his glance, his vision, was unlimited; his speech, his every word, was unlimited; only hearing and speaking that which was beyond limitation. Coming into contact or relationship with others, there were no limitations. Each thought even was for unlimited benefit. In his sanskars there was unlimited renunciation and tapasya. He was the embodiment, the image, of tapasya, at every second; unlimited tapasya, not the tapasya of two or three hours. From the face of the corporal father, you always saw renunciation, tapasya, and service, You call Brahma Baba the “Father of Madhuban”. Are the other residents of Madhuban following the father? Others sing the praise of Madhuban residents, and so are you the embodiment of all virtues? Is there stability in this unlimited stage of consciousness.

Alladin’s lamp is very famous because through this all were able to see and obtain as much treasure as they desired. Madhuban residents are Alladin’s lamps, the ones who, in a second, reveal the home (the soul world) and the kingdom (the golden age). They are the ones who bestow mukti and jeevanmukti. So how great your praise is. Does each one move in the consciousness of that greatness?

When a bomb explodes, the entire surroundings are transformed. Now the residents of Madhuban should make preparations for the explosion of such a powerful “bomb”. This should be prepared whilst here, “underground”, in Madhuban . The more subtle and refined something is, the more power is latent in it. The object so tiny, yet the task so immense. So develop some new means by which vibrations are spread throughout the world.

Each one has the thought “it should be like that” but what is the barrier that prevents that thought from becoming practice? There are waste thoughts “it will only be like that at the end, meanwhile these things will continue because everyone still has weaknesses”. These create a brick wall which prevents you from increasing the speed of your efforts. However, with one determined thought, you can high-jump this wall. Let everyone have the feeling that “I must be the one who does this!”. Change the words from “it should be like that” to “I will do it” and show everyone. Don’t look at others. Don’t listen to others. If each one individually had such thoughts, then coming together as a total gathering would be such an experience.

Madhuban is the highest tower in the whole world. It is visible from all around, form far and near. The vision of all is drawn towards it because it is so elevated. This is the special unlimited service of Madhuban. Follow Brahma Baba at every step.

If you wait to see what others are doing then you will get left behind. But if you begin something then others will automatically follow. Be the embodiment of remembrance whatever form of service you are doing, even whilst making chapatis. Serve the world through the mind. It is not difficult to see the mistakes of others, but it is less easy to see one’s own mistakes. Even if another is making mistakes, do not be coloured by their company, but do what is right. Use the power to merge everything within the self. Don’t even listen to, or hear things about others, or carelessness will develop. There should be neither wasteful words, actions, not company. Wasteful company erodes both your time and your power.

Even if another is insulting you, at that time you should become a saint. If someone is defaming you then garland them with flowers. If there is the fire of conflict with someone, then pour on the water of love and that fire will be extinguished. Don’t pour oil on the fire. Humility is your armour. With humility, there will automatically be love and co-operation.

Right up to the end some will have the sanskars of servants, and others the sanskars of rulers. Don't expect others to change their sanskars, but remain beyond their influence. Remain the observer, detached like a lotus. What harm can others do then? Let them continue to speak, but you don't have to listen.

Constantly stay within the guidelines of the Brahmin code of conduct and disciplines, and take any decisions from this platform. Become knowledgeable, so that conflict is avoided, even though sanskars remain different. If someone is doing wrong, consider them to be under external influences, and help to transform them with your own merciful vision. Don't get involved in discussion. Even if you lack the courage to assist others, at least don't stop at the obstacles yourself. If you do see others, then only see their specialities. Don't renounce others, but renounce the weaknesses in your own vision. Contact with others is unavoidable, and so see only their specialities. If contact is unnecessary, then see only Baba.

Let each one be determined to be the image of tapasya. Now the time for correcting others through speech or thoughts has passed. Now the season of co-operation with pure thoughts and good wishes has arrived. Continue to move forward, and help others as well. Achcha, BapDada's love, remembrance, and namaste.

*** OM SHANTI ***

The Way Of Love

Baba has entered the corporeal form and become like all his children in order to give them the return of their love and remembrance. BapDada is always loving and obedient to his children. When children call, Baba comes and takes a similar form.

All the children have love for Baba also. When they come running from distant lands to stay in Madhuban, they are giving proof of their love. So you have love for Baba and he has love for you. His constant desire for all the children is that they should become equal, that is to say like Baba. In the same way that Baba show his love by becoming corporeal, you must show your love by becoming subtle and angelic like Baba. Imbibe Baba's virtues and become a master of all his qualities. This is called giving the return of love.

Today BapDada was watching the game of his loving children. In the early hours of nectar, when all souls are able to fly like birds, faster even than rockets, faster than the speed of sound, all arrived at their places of departure. Just as aircraft arrive at airports, you souls were arriving at your spiritual airports. All were aiming for the same destination and had the same set of instructions. The aim was to fly, the instruction was to depart in one second, and the destination was to achieve equality with Baba.

But what happened?.....

When the aircraft constructed by scientists are being prepared for take-off, the equipment is first checked and then supplies are loaded: food, oxygen, fuel, etc. Only then will the aircraft take off. In the same way, the "spiritual aircraft", that is the Brahmin souls, arrived at their point of departure, but disregarding their instruction to fly in one second, spent time in checking. Some were checking to ensure that "I am a soul, not a body", and others were in the second stage of refuelling themselves: occupied in churning knowledge and filling themselves with all powers. There was the pure thought that "I am the master embodiment of knowledge, the master almighty authority", but they did not take on these forms. Very few were able to follow their instructions to take off within one second, and fly to the subtle regions or to the soul world.

Just as Baba is able to come and go in one second, so too can Brahmin souls, the mahatmas (great souls). When you desire, be a karma yogi. When you desire, be a resident of the soul world. When you desire, be a resident of the subtle regions. The choice is yours. At this time you are master of the three worlds. A master can return home whenever he chooses.

The thought of some children reaches Baba..”Baba is totally free from the bondage of the body, whilst we still have bondage of the body and of karma accounts!”. However, Baba asks a question: have you not yet renounced everything including your body? This is the first promise of all children, that “body, mind, and wealth are all yours and not mine”. If it is mine and not yours then how can there be this bondage? BapDada has merely given this on loan. You are trustees for this and not the owners. If there has been a living death and rebirth, the account of 83 births is closed, and the new 84th birth is taken. This birth can be compared with no other. In this divine birth there is no bondage, only relationship. This is not a birth of karma bondage, but of karma yoga. In this divine spiritual birth, the brahmin soul is free and independent. Only when you change “yours” to “mine” do you fall back into dependence and bondage again. How is the first sanskar created? By remaining free, independent, and in the consciousness that this body is only taken on loan. in this way you can fly in one second.

You have given the promise that “wherever you sit me, there I will remain; whatever you ask of me will be done”. So are you a soul in bondage of karma accounts, or a soul who is in bondage of Baba? Baba has given directions that action must be performed, but there should be the feeling that it is the lord and master who is inspiring us to move. You are moving, but only through his inspiration. This was the special dharna (imbining) of your Mama, Saraswati. The soul moves only on the strength of srimat (supreme directions). It was on the basis of this that she gained top place. So follow the father and the mother.

What happens is that you yourselves emerge a net of waste thoughts: “this is the settling of karma accounts”; “this is the bondage of sanskars”. Having spread this net, you become entangled in it, and then call out “free me”. Baba replies: “you are already free - let go of the net and you will find yourself liberated”.

The body has been renounced, there has been the living death. The body remains now only for the service of the world. Baba is filling power in these old bodies now and takes up responsibility for their functioning. When this is rightly Baba’s responsibility why do you take all the burden upon yourself? Although you are not able to fulfil this responsibility, still you are not prepared to renounce it! So now renounce this responsibility, that is, renounce the consciousness of “my”. Conquer Maya in this way and you will be able to conquer matter, to utilise matter without coming into its bondage. Only the one who conquers matter can become the conqueror of the world. Then the instruction to remain stable in the bodiless stage can be carried out instantly and with great ease.

So Baba was watching the game of the children very cleverly transforming “yours” into “mine”. Maya, in its royal form, casts a spell over the soul, and the soul itself remains totally unaware of what is happening. Now liberate yourself from the numerous bonds and come into the relationship of the one Baba, and in this way you will remain ever-ready for takeoff. The thought emerges, and instantly you become bodiless. Rehearse this, especially when you are busy. Stay in the consciousness that you are a trustee, liberated from bondage.

Achcha, to such souls who remain constantly free from bondage, and who like Baba utilise matter when they choose to, who are conquerors of matter, trustees of thoughts and sanskars, who are beyond consciousness of the body.... to such world benefactors, BapDada’s love, remembrance and namaste.

*** OM SHANTI ***

How To Remain Free Whilst Living At Home With Your Family

Today, BapDada was seeing a particularly special group of His long-lost and now-found children of the previous kalpa. Out of multimillions, they are the few from the handful who know the Father and claim their inheritance from Him. Which group would that be? Today, Baba was specially observing the children who live at home with their family. He also observed the homes of all the families. He looked at the places where they interact with one another. Whilst observing the families, Baba also saw what influences there are of the impure elements and the adverse situations, and what influences there are of the kingdom. Whilst observing this, Baba also saw the wonders of some children, of how they remained unattached whilst living at home with their families. Those who can balance their freedom with their family life are playing a very good and elevated part. They play their part very well with Baba as their constant Companion and by remaining detached observers, they have become examples in front of the world. Because they constantly stay under the canopy of protection of Baba's remembrance, they remain constantly protected from any type of war that Maya can wage and any type of Maya's attractions.

When Baba sees such spiritual and special children, He constantly sings songs of their praise. Baba also saw some other children who live at home with their family. Because the children have an honest heart, the Lord is always pleased with them. Because they know the secret of remaining loving and detached, they are always happy with themselves and also keep their families happy. BapDada too is always happy with them. Children who are raazyukt (one who understands all secrets) and who constantly keep themselves and everyone else happy don't need to hire a counsellor (kaazi) either for themselves or for others. They have no case in which they would need to have a counsellor. Many times, you would have heard the saying: "When the husband and wife are happy together, what can a third person do?" You must have experienced many cases where your own sanskars argue with yourself; where they keep a debate going on within yourself. "Is this right or wrong? Should this happen or not? How far should this happen?" This debate would constantly go on inside you. When you are not able to decide for yourself, you have to make someone else your officer. For some, it would be for a small matter and for others, it would be for a big matter. However, if you and the Father were to make the decision together, everything would be finished within a second, and there would then be no need to have a counsellor, a judge or a lawyer.

One of the laws of a family is that when something happens in a family, the parents would not allow the news of it to reach their children. They would discuss it amongst themselves, and they bury it or accommodate it within themselves. If the news of the situation reached a third person, it would definitely spread, and the more something spreads, the more damage it causes. The more a physical fire spreads, the more damage it would cause. All these small matters are like fires of the different vices. A fire would be extinguished there and then, and not allowed to spread. In your family, only you and the Father should know about anything that happens; it should not reach a third person even though that one may be close, and even within the family. Husband and wife should become happy with one another. To become upset (naraaz) is the result of not knowing the secret (raaz). It is when you haven't understood the secrets of knowledge that you become upset, either with yourself or with others. When you hire a lawyer, a small matter becomes a big case. Therefore, to relate anything to a third person means to spread the things of your own household outside. In the world nowadays, all the big legal cases are printed in the newspapers. Here too, they appear in the newspapers of the Brahmin family. Therefore, why don't you resolve it between yourselves? Between just you and the Father, no third person should know anything of it. Some children have a thought that reaches Baba. They think that it's fine for Husband and wife to settle everything, but sometimes, because the Husband is incorporeal and the wife is corporeal, they don't get on so well, and this is why sometimes there is a meeting and sometimes there isn't. Sometimes, the heart-to-heart conversation reaches Baba and sometimes it doesn't, that is, sometimes you don't receive any response, and this is why you have to have a counsellor. However, you have found the Husband who has many forms. Whatever form you want Him to have, He can present Himself within a second in front of you in that form. However, you too have to become equal to the Father and adopt many forms.

Baba can make you fly and take you with Him to the subtle region within a second. Baba comes from the incorporeal world into the subtle world, and so you too can come from the corporeal to the subtle world. At least reach the venue! The venue also has to be beautiful. The subtle region, the angelic region, is the venue. The time for you is fixed; you've made the appointment; the venue is fixed; so, why does the meeting not take place? The only mistake you make is that you want to take your clay with you. Your body is clay. When you have to work with your clay, then do so! However, at the time of the meeting, you have to renounce the consciousness of your body, and put on the same dress as the Father wears. You have to be equal. Because Baba is incorporeal He adopts an angelic costume, and so the angelic one and the Incorporeal One together become BapDada. You too have to put on your angelic dress and come here. Only when you wear your shining dress will the meeting take place. Do you not know how to put on this dress? As soon as you put on this dress, you can reach here. This dress is waterproof and fireproof against any form of Maya. It has also been made proof against the attitudes and vibrations of this old world. You have been given such a beautiful dress, and yet you don't put it on when you have your appointment! Do you love your old dress more? It looks very nice if both are wearing a shining dress when you are in the region of light. The couple would not seem well matched if one were wearing an old dress and the other one wearing a shining dress. It is because of this that you experience a meeting. The old vibrations interfere and this is why you don't receive any response to your heart-to-heart conversation. It is because you are not able to understand clearly that you take some temporary support of others.

In fact, this relationship of Husband and wife should be so close and loving that you would be able to understand everything just through signals. Even more subtle than signals, you should be able to understand one another through your thoughts. Such should be your relationship of love! Then, why do you allow a third person to come between you? To allow a third person to interfere means to waste your time and energy. Yes, you can tell another person what your heart-to-heart conversation was like. You can co-operate with one another on this level and share your experiences with one another, but you mustn't have a heart-to-heart conversation with a third person you have made your counsellor. Don't talk to one another as though you have a case. So, let go of the counsellor and make it up with one another and become happy. Since you have chosen your Partner, why do you allow a third person to come between you? When you allow someone else to come between you, you end up nowhere, in the middle of the ocean. Then, because your Husband has to make effort to save you, the task of world transformation has to wait. Then you ask when destruction will take place! Since your wives are not yet ready, how can destruction take place? Do you now understand why destruction is not taking place? When you don't even know how to change your dress, how are you going to change the world? Achcha. Baba will tell you about the condition of the householders at some other time. Today, Baba spoke to you of your internal household.

To those who are constantly raazyukt and yuktiyukt and who always have a close relationship; to those who are constantly happy and keep others happy; to those who are constantly able to celebrate a meeting; to the children who are detached observers and Baba's companions, BapDada's love, remembrance and namaste.

Elevated avyakt versions of BapDada for the teachers:

Teachers are the most elevated souls and are equal to the Father. Teachers should make a new plan every year. Even students are able to make service plans, so what do the teachers especially have to do? Now, create such a gathering that everyone says that although you are many you are united. Didi and Dadi are separate from each other, and yet everyone experiences them to be one. Therefore, this makes a great impact on everyone. Since they are two, and yet giving regard to one another, they are like one, and are visible to all others as one. All of you can also give the example of being united, even though there are many of you. People say that all of you speak the same things; everyone speaks what one of them speaks. You all dress in the same way. The words you all speak are the same points of knowledge. Although the way you speak knowledge may differ from one another, the essence of it is the same. Similarly, you must become such a group that everyone says that all of you are united. This too will be a speciality. Someone should be the instrument to become a sample and then others will follow. Whoever takes this initiative becomes Arjuna.

Who will become Arjuna? Those who become Arjuna will receive the first prize. However, you do have to pay attention to something. What is that? What do you have to pay attention to? You have to co-operate with one another, and see each other's specialities, and not see each other's weaknesses. Don't listen to them either. You will have to make this practice very firm. Whilst seeing everyone, you must be able to accommodate the weaknesses of those souls and co-operate with them. You should not have any feeling of wanting to reject or disregard such souls, but have feelings of mercy for them. Just as you are merciful towards souls who are experiencing sorrow, so too, you must become merciful towards those who have weaknesses. What will happen when you become merciful in this way? Although you are many, you will also become united. In the world outside, sensible and loving families accommodate the weaknesses of one another. They co-operate with one another and thereby glorify the family name. They would help a poor member of the family and give him what he needs. This too is a family. What should you do if some are influenced by their sanskars? Co-operate and encourage them. Increase their enthusiasm and make them your companion. Then, although there are many of you, all of you will be seen to be united. Is it difficult to do this? Since you are images that grant blessings, then such blessed souls as you do not look at anyone's weaknesses. So, what will you do? Drop such an atomic bomb and see what happens. This is the duty of you teachers. Just as Baba doesn't keep the children's weaknesses in His heart, but, as the Comforter of Hearts, comforts your heart, so too, the teachers must become equal to the Father. Don't look at anyone's weaknesses! Instead of taking their weaknesses in your heart, comfort everyone's heart in the same way as the Comforter of Hearts does. Then, everyone will sing songs of your praise. Then, no matter whether they are to become your companions or your subjects, blessings will emerge from the lips of all of them. Blessings should constantly emerge from them of your being constantly a very loving and co-operative soul; one who is equal to the Father, the Comforter of hearts, in comforting their hearts. Only then would you be called a worthy teacher. If teachers continue to look at everyone's defects, what difference would there be between the students and the teachers? A teacher is one who is seated on the Father's gaddi. Therefore, now perform such wonders! Do you now understand who should be called a teacher? Anyone can claim a prize in this. A teacher should never speak of anyone's weaknesses. Teachers should only speak of specialities. A teacher means one who is equal to the Father in supporting those who don't have courage. Do you understand who is called a teacher? You are progressing well. Now, create the essence of the gathering.

BapDada meeting groups:

What form does BapDada constantly see of all the children? Baba constantly sees the complete and perfect form of the children because He knows that, although you may be fluctuating today, you will eventually become unshakeable. You were this and you have to play the same part and become perfect again. This fluctuation only comes in the middle; it didn't exist in the beginning and it will not remain in the future. This is a matter of the middle period. Therefore, Baba constantly sees each of you children in your elevated form. You have stayed down below for so many births! For sixty-three births, you have been experiencing coming down. You have become tired whilst coming down, haven't you? Or do you still want to taste some more. You now have to constantly ascend. Your descent has finished. Only the confluence age is the age of ascent. It is after this age that you begin to descend. If you are going to continue to ascend and descend in this short time, then when do you think you will ascend? You tell others, "If not now, then never!", so why are you not aware of the same thing? When you are aware, you will constantly have an ascending stage and will really enjoy yourself. You will lack nothing in this life. In your future life, you will not even be aware of the contrast between having all attainments and no attainments. At this time, you are aware of both, and so the pleasure of it is experienced now. To become a Brahmin means to have no more desires. Since Baba has given you all treasures and also the key to the treasure-store, why are you still asking for things? Are you hiding anything that you are asking for something? Baba has given you everything you need without your having to ask for it. Baba does not like it when you ask for something. Would it seem right if the child of the Master of the World asks for something? Baba has already given you what you need. So, what are you going to do now? When you constantly maintain the intoxication of being the children of the Master of the World, your begging for anything will stop. You now have to fly everywhere the flag of being the conquerors of Maya. When this flag is flying high, all other flags will come down. You are now pulling the cord of the

flag. Then, when the flag is flying high, the flowers of revelation will shower down on everyone. Co-operate with one another and spread the vibrations of being a conqueror of Maya. Make your fortress strong. Make your fortress so strong that Maya has no courage to come. If she does come to someone, chase her away from a distance.

*** OM SHANTI ***

The Qualifications Of A Soul Who Is Stable In His Self-Respect

BapDada sees each child as a multimillion times fortunate soul. The elevated fortune of each one is constantly in front of the Father. This is what the unlimited Father is proud of in His children. So many of His children are supremely worthy of being worshipped by the world. Although all of you effort-makers are numberwise, even the last numbered child is worthy of being remembered and worshipped by the world. Even today, that last child is still being remembered and worshipped. So many children of the one unlimited Father become so worthy! Now just consider how multimillion-times fortunate all of you are! Even today, your devotees thirst for a glimpse of you numberwise souls of the deity religion. It is because you have become so fortunate in the living form that, even today, people thirst for a glimpse of you. This is why BapDada is proud of even the last bead of the rosary of sixteen thousand. No matter what you are like - whether you are a careless effort-maker, a mediocre effort-maker or an intense effort-maker- you belong to the Father and have become worthy of being remembered and worshipped. By remaining in the company of the Lord of Divinity, you have changed from iron and become like philosopher's stone. A philosopher's stone is definitely highly valued. This is why you must never consider yourself less than others in your self-respect. Do not become body conscious. Those who maintain their self-respect will never be arrogant; they are always humble. The greater your self-respect, the more humble you will be in saying: "Ha ji". Those who maintain their self-respect are bestowers who constantly give respect to others. Those who maintain their self-respect are bestowers of respect to souls, whether they are young or old, enlightened or unenlightened, conquerors of Maya or influenced by Maya, virtuous or those who still have one or two defects, that is, those who are still making effort to become virtuous. Because they themselves are complete and full, they will constantly be merciful. A bestower means someone merciful. Such a soul would not have the slightest thought of bossing any other soul. Souls either have mercy or become bossy. "Why is this like this? You shouldn't do this! This shouldn't be like this! Does knowledge say this?" All of these thoughts are a subtle form of bossiness. This is why a merciful bestower who maintains his own self-respect would give respect to everyone and in this way uplift them. If an effort-maker falls because of some weakness or because of carelessness, even if he comes down from his stage, you souls should maintain your self-respect and remain charitable. The duty of a charitable soul is to uplift souls who have fallen down and make them co-operative. You should not say things like: "Why did you fall? You should not fall down! You are experiencing the result of your own karma! Whatever you do, you will definitely receive the return of it!" Souls who maintain their self-respect would not have such thoughts or say such words to anyone. Such charitable souls would completely free those souls from whatever influence they are under. They would not have any trace of bossiness. This is what is known as having self-respect. Such souls would never become body conscious. BapDada regards each child as a charitable soul. Follow the Father.

Are you people from Bombay clever in following the Father? Bombay was the father's place. This is why sakar Baba went to Bombay a lot. Each time Baba went there, you received sustenance. So, you residents of that land are charitable souls and can transform the sins of others. Do not look at anyone's weaknesses, but look at the wonders they perform. Then, whatever weakness there is will change into a wonder. You are the great souls who reside in the land of charity, are you not? The people of Bombay would become number one ever-ready souls. The flames of destruction can emerge at any moment. Are you ready for this? You would not begin to make preparations at that time, will you? You would not think that you have not yet become complete or not yet created your subjects, would you? You have to become complete in everything in advance. Even nature is waiting to become your servant and to serve you. A servant would definitely wait upon his master. Therefore, constantly remain in the stage of a master.

BapDada meeting kumars:

Kumars and Brahma Kumars. You are a kumar in your family life and a Brahma Kumar in your Brahmin life. You are not just a kumar, but a Brahma Kumar. If you remain just a kumar, Maya can come to you. If you remain a Brahma Kumar, Maya has to run away. So, just as Brahma is the Adi Dev (First Deity), similarly, Brahma Kumars are original jewels. The children of Adi Dev are master adi dev. When you

consider yourself to be an original jewel, you can understand the value of your life. All of you are the jewels of Prabhu (God), the jewels of Ishwar (God), and so you are invaluable. When you constantly consider yourself to be master adi dev, the original jewels, the children of Adi Dev, whatever work you carry out will be successful. Everything would be successful, and nothing would go to waste. The busier you kumars remain in serving, the more you will be able to defeat Maya. Do not keep yourself free!

2. Kumars are free from bondage in every way. You are free from bondage in terms of your worldly responsibilities and also free in terms of being bound by Maya. You do not have to depend on any bondage. The sign of someone being free from bondage is that he is constantly yogyukt. Someone who is yogyukt would definitely be free from bondage. There wouldn't even be any bondage of the mind. Worldly responsibilities are like a game. Don't fulfil them as though they are a bondage, but fulfil them as a game whilst laughing and playing, and as if you are following directions, and you will not become tired over trivial matters. When you think of them as a bondage, you become upset and start asking questions such as: "Why?" or "What?". However, when you consider yourself to be playing a game and following directions, you will never become tired. Baba is responsible and you are just an instrument. Kumars are doubly free from bondage because you have no tails (someone following you). Constantly remain lucky. Do not be afraid. It is very good to prepare food just by yourselves. You can cook food for yourself and Baba with a lot of love. First, offer it to Baba. When you consider yourself to be alone, you become tired. Constantly remember that you are two: you and Baba. When you have to prepare food for someone else, you prepare it accurately with a lot of love and you enjoy yourself a great deal. You kumars should form a group so that if one of you falls ill, someone would be responsible to look after and serve him. Never think of attaching a tail (a partner) to yourself, otherwise you will become very distressed. It is not possible to see this externally, but if you have attached a tail to yourself internally, then there will be difficulties. At present, you are free, but then, your responsibilities will increase. Have all of you made Baba your Companion? So, would you leave your Companion and make someone else your companion? Even in lokik life, this is not considered good. So, you kumars should never consider yourselves to be alone. It is when you consider yourself to be alone that you become unhappy. Kumars should become a powerful form of fire and ignite the flames so that destruction can take place very quickly. So, now intensify the fire of yoga so that the flames of destruction become powerful. You are not those who question everything in any situation, are you? Only those who are not master trikaldarshi would have questions. Those who know all the three aspects of time would not ask questions such as: "Why?" and "What?". Only little children ask: "Why?" or "What?". All of you have reached your stage of retirement. By remaining in the stage of retirement, you will also remain beyond any type of Maya. The clearer the line of your intellect is, the faster your speed of effort will be. Is the line of all of you clear? Kumars can perform great wonders. You are a spiritual youth group, are you not? Nowadays, if youth want to change the Government, they are able to do so. Those people carry out destruction whereas you bring about construction. It is not destruction that you have to bring about. When you are bringing about creation, destruction takes place by itself. A kumari is said to be more elevated than a hundred brahmins, and so how elevated are you kumars? One kumar is shown with seven Sitlas (Goddess of Coolness), and so you are more elevated than seven hundred brahmins. Kumars are hard workers and can do whatever they want. Each of you kumars should prepare your own group. Have a race, but not a competition, amongst yourselves. No matter how much Maya tries to shake you, you must remain like Angad and not be shaken even slightly. Maya should not even be able to rattle your nails. If you have even a slight sanskar of weakness, Maya can make you belong to her. Therefore, die alive; kill your old sanskars. Any obstacle is just a lesson for you. By learning these lessons, you become able to pass with honour. Whatever happens, you should learn a lesson from it and not start asking too many questions. Kumars are constant servers. You have to do all-round service. You serve through your thoughts, words and deeds. Because all of you are all-round servers, there are many hands available. Together, you can all perform great wonders.

BapDada meeting Adhar-Kumars (married brothers):

For half a kalpa you have been going to places for a glimpse, and now Baba has come from Paramdham to have a glimpse of you. Looking at something is called having a glimpse. Baba comes to see His children.

Here, it is not that type of a glimpse. Here, to have a glimpse is to celebrate a meeting; it is a glimpse through which you become fully satisfied. Adhar kumars are those who constantly live in a pure household. In an unlimited household, you are constant servers, but in a limited household, you are constantly detached. This group of Adhar kumars is a bouquet of lotus flowers. Whilst living at home, is your stage that of a destroyer of obstacles? The stage of a destroyer of obstacles is to be constantly equal to the Father; it is the stage of a master almighty authority. When you remain in this stage, no obstacle will attack you. When you are not constantly in the stage of a master almighty authority, then sometimes obstacles will influence you and sometimes you become able to destroy obstacles. Any time you become influenced by an obstacle, you lose a hundred thousand-fold. When you spend an hour in a worthwhile way, you accumulate a hundred thousand-fold. Similarly, when you waste an hour, you incur a loss of a hundred thousand-fold. Therefore, now stop your account of wastage. Pay attention at every second. You are the greatest children of the greatest Father, and so you should constantly pay attention to this. Whilst living at home, remain constantly free from Maya. Remain loving whilst detached. By carrying out your household duties whilst remaining detached, you become constantly Maya-proof. This is what detached means. Those who are detached are constantly loved by God. To be detached means to be a trustee. A trustee has no attachment to anyone because he has no consciousness of "mine". So, are all of you trustees? When you consider yourself to be a householder, Maya can come. However, when you consider yourself to be a trustee, Maya will run away. When you have the consciousness of "mine", you give birth to Maya. When you have no consciousness of "mine", Maya cannot take birth. Just as insects breed in rubbish, so too, Maya starts to breed in your consciousness of "mine". So, the easy way to become a conqueror of Maya is constantly to consider yourself to be a trustee. All of you are clever in this, are you not? A Brahma Kumar means a trustee. Although you live at home, you are a Brahma Kumar, not a household kumar! When you remain aware of being a Brahma Kumar, you remain detached whilst remaining in your household. However, if instead of considering yourself to be a Brahma Kumar, you consider yourself to be in some other relationship, Maya can come. Therefore, constantly remember that your relationships are spiritual. You are experienced about everything in your worldly life. Are you just as experienced in being a master ocean of knowledge who discovers the jewels of experience by going into the depths of knowledge? What do you discover when you go deeper into an ocean? Jewels! So too, the more you go into the depths of knowledge, the more jewels of experience you will discover. By doing this, you will become an embodiment of experience. Then, when others see how experienced you are, they too will want to become experienced. Have you become experienced in this way? One is to listen to knowledge and speak knowledge, and the other is to become an embodiment of experience. To listen to knowledge and speak knowledge is the first stage and to become an embodiment of experience is the final stage. The more experienced you become, the more eternally free from obstacles you will become. Continue to develop your experience and become an embodiment of experience of every virtue. You should have experienced whatever you speak of. Are all of you Pandavas embodiments of experience? When someone tries to shake an experienced person, he won't be able to. Whatever Maya tries to do to an experienced person, she will not succeed. You are experienced in the obstacles of Maya, are you not? An experienced person would never be deceived. Your foundation of experience has to be strong. Constantly continue to progress at a fast speed of effort. When you are stocked with pure thoughts, all your waste thoughts will stop. Continue to churn one or another point of all the knowledge you hear every day. To have waste thoughts means to lack the power of churning. Learn how to churn knowledge. Just take one word and go into the depths of that word. When you give yourself a topic to think about every day, your waste thoughts will stop. Whenever you have any waste thoughts, travel to Madhuban in your intellect. When you remember the elevated atmosphere and the company of Madhuban, all your wastage will stop, and your way of thinking will change. If you Adhar kumars don't become Brahma Kumars, you cannot make progress. When every action you perform is in the awareness of your being a multimillion-times fortunate soul, each of those acts will be elevated, and many others will continue to receive the message through you. You are messengers. Wherever you go and whomsoever you come into contact with, you must continue to give everyone Baba's message. Continue to sow the seeds. Never think that you have given knowledge to so many and yet only two to four have emerged from that. Some seeds bear fruit quickly, whereas other seeds bear fruit according to the season. These seeds are imperishable and will definitely bear

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fruit. Therefore, continue to sow the seeds; continue to give Baba's message to everyone. By constantly keeping a balance of remembrance and service, you will become blissful. Achcha.

***** OM SHANTI *****

Only World Benefactors Can Become The Masters Of The World

BapDada is constantly pleased to see all His children as world benefactors. The Father, as the World Benefactor, constantly has the one thought of benefiting everyone in the world immediately. All of His thoughts are especially based on this. This is the seed of His thoughts. All the rest are the various details of the tree. In the same way, everything Baba says is constantly filled with methods to benefit you children. His eyes constantly give you children a searchlight to benefit you. On His forehead is the tilak, which is the memorial of you benefactor children in the form of jewels. Every act He performs is benevolent. Baba's thoughts, words and eyes are constantly filled with benevolent feelings and good wishes for you children. No matter what you are doing, whether you are running your limited household or acting as an instrument for running a centre, you should constantly have benevolent feelings for the world. Constantly keep this awareness of benefiting all souls of the world emerged in front of you. No matter how far away souls may be, they should constantly appear, in your awareness, to be close to you or in front of you. For service you have a picture of the future form of Shri Krishna holding the globe of the world in his hands. Because he is the master of the world, the globe of the world is shown in his hands. Similarly, because at present you are world benefactors, in your head you are aware that all the souls of the world are close to you. Even though someone may be in America or somewhere else far away, whilst you sit here, you are able to give that soul rays of peace and power within a second on the basis of your elevated feelings and good wishes. In the same way, you master suns of knowledge can enlighten everyone in the world and benefit them.

Even though you may be far away, time and sound have become very close because of the facilities provided by science. Through aeroplanes, time has come very close so that you are able to reach far-distant places in a very short time. Because of telephones, the voice of others is very close to you. Similarly, the T.V. enables you to experience any scene or person to be in front of you even though they may be far away. However, you are master creators, and although science is your creation, when you use your power of silence, you can hear the sound of any soul, no matter how far away that soul may be in the world. Which sound is it that you hear? The instruments of science enable you to hear the sound of their voice, but they cannot enable the sound of their mind to reach you. Through your power of silence, you should be able to hear the sound of the mind of any soul as clearly as if that soul was physically with you and speaking to you. You should be able to see that soul's peacelessness of mind and state of sorrow as clearly as you would see a scene or a person on T.V. Just as you are able to see and hear everything as soon as you plug it in and switch it on, in the same way, as soon as you connect yourself to the Father and switch on your elevated feelings and good wishes, you should be able to experience souls who are very far away to be close to you. This is what it means to be a world benefactor. What special method should you adopt to create such a stage?

The basis of all of this is silence. At the present time, you have to accumulate the power of silence. The sound of the mind comes in the form of thoughts. Finish the sound of the mind, that is, finish all wasteful thoughts and stabilise your mind in one powerful thought. When you condense the expansion of thoughts into their essence, your power of silence will automatically increase.

Extroversion is wasteful and introversion is powerful. In the same way, by merging any wasteful sound of the lips, the essence will emerge and you will be able to accumulate the power of silence. You will then see the wonderful evidence of the power of silence. Souls who live very far away will come and tell you: "You have shown me the right path. You pointed out my destination to me. You called me and I have come to you." Your divine form will be very clearly visible on the T.V. of their forehead. They will experience it so clearly that they will feel as though they really had a personal meeting with you. The power of silence will reveal such spiritual wonders. In the beginning, souls sitting far away had a vision of Brahma Baba's form and were signalled to go to a particular place. At the end too, you world-benefactor souls will similarly play a unique part. However, in order to do this, you souls have to become completely free from all bondage. You have to become so free that you are able to perform whatever task is needed, with whichever power, at whatever time and wherever it may be. Only souls who are so completely free from all bondage can enable other souls to become liberated in life. Do you now understand how high the destination you have to reach

is? And how elevated the form of your unlimited service is? When you have this realisation, you will be liberated from all types of labour; you will just have to make this one effort. Do you have the courage to do this?

Those from Maharashtra have to carry out this elevated task. Those from Maharashtra have to perform this wonder. Only then will the speed of service increase so much that you can reach anywhere within a second. Just by having the name "Maharashtra", it should be easy for you to become great souls. Your every act and word should be elevated. All of you residents of Maharashtra are this great, are you not? No matter who sees you, that soul should experience you to be a great soul. It is like this, is it not? What do you teachers think? There are no problems in Maharashtra, are there? Wherever there are great souls, all problems come to an end. Maharashtra means the rashtra (place) of great souls. So, your place and stage are equal, are they not? Simply remember that you are great souls. Number one souls are seen as victorious souls who have defeated Maya. It is like this, is it not? You don't have any questions, do you?

To those who constantly remain stable in an elevated stage and in elevated thoughts; to those who are equal to the Father in being world benefactor souls; to those who constantly remain absorbed in the love of One; to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting teachers:

Teachers have received the facilities to become great, so the importance of teachers is seen in the constant greatness of their thoughts, words, deeds and relationships. The atmosphere, the company, the pure food, the service, the contacts and relationships are all facilities to use to become great. Those who live at home have to remain detached whilst living at home, whereas teachers are already detached. You don't need to make effort to become detached. The wonder is of those swans who have to live with storks and yet still remain detached. By looking at it in this way, you teachers should see how much fortune you have received! Effort is easy for you teachers. Do you feel this to be so or do you find it difficult? There is only one reason why teachers would find anything to be difficult. What is that reason? If teachers were to keep their mind busy at all times, then nothing would ever be difficult for them.

Just as you remain busy in serving physically and through words, similarly, set a full timetable for your mind. When your mind remains busy, you can easily defeat Maya. When Maya sees that your mind is unoccupied, she enters you. When your mind remains busy, you can easily send Maya away. When you don't know how to keep yourself busy or to set a timetable for your mind, Maya enters and then you find everything to be difficult. Secondly, in order to remain busy, you should always pay attention to your study. You should love studying. Those who love studying are able to keep themselves and others busy. If your love for this study is only superficial, then you would sometimes be busy and sometimes unoccupied, and so would be unable to keep others busy either. Therefore, keep yourself busy and destroy all obstacles and also make others do the same. Thirdly, develop a planning intellect. First, make a plan for yourself and then for service. Those who have a planning intellect constantly remain busy. An intellect that merely follows the directions of others will sometimes remain free and sometimes busy. You have received Baba's direction to make your intellect into a planning intellect. Make this plan for yourself and for others. Have you made your intellect a planning intellect? Or will you only do something when you are given a plan? First, become a teacher for yourself and then become a teacher for others. A teacher makes plans for the students. In the same way, first become your own teacher and then for others.

Achcha. Are all of you progressing through your efforts according to your love? Are all of you in the stage of ascent? Everyone follows the teacher. Of course, you are following the Father, but you should still see the teacher who is an instrument for you. You should see the Father in the one who has become an instrument for you. If the mirror in which you look is dirty, would you be able to see the Father clearly? The mirror should be so clean and powerful that anyone who comes in front of it would have a powerful experience of the Father.

BapDada does not like to hear complaints from the teachers. When teachers complain about themselves being weak, or complain that Maya comes or that their students are not content, or that they themselves are not content, Baba doesn't like it. The duty of teachers is to make everyone complete. If the teacher is complaining about herself, how would she make others complete? Teachers should never have any complaints about their own effort. Complete teachers are the teachers who destroy obstacles. The praise of teachers is that of being equal to the Father. The praise of the Father is also the praise of the teachers. Do you understand the importance of being a teacher? Create such an imperishable gathering that no complaints remain. There has been a lot of growth, but you must now become a destroyer of obstacles and make others the same.

BapDada meeting a group:

The three attainments through the three relationships of the Father, Teacher and Satguru. Do you move along whilst constantly remembering your inheritance, your study and your home together with your three relationships? You received your inheritance from the Father; you received an education from the Teacher and you were shown by the Satguru the way home and told that you now have to go home with Him. So, do you constantly remember all three relationships and the attainments that you receive from them? Do you consider yourselves to be such elevated souls that the Supreme Soul Himself has become your Father, Teacher and Satguru? Who could have a fortune greater than this? You would never even have thought of having such a fortune that you would find God in all relationships. Your fortune is so great that even something impossible has become possible in a practical form. He is not just your Father, but He has also become your Teacher and Satguru. Devotees say that when God is pleased with you, He rewards you with everything by tearing through the roof and giving you everything. So here too, He comes from beyond the element of the sky in order to reward you. They simply speak of God rewarding you by opening up the roof, whereas here, the One who lives beyond the five elements and even beyond the sky comes in order to reward you. So look how fortunate you are! You should constantly remember your great fortune which has now become your practical life. If it were just knowledge, it is possible that you would forget it, but you would never forget something of your practical life; you always remember those things. Just as you automatically remember the things of your past life even though you want to forget them, so how could you forget this? You just have to remember one word. Continue to say, "Baba, Baba", and you will constantly remain an embodiment of remembrance. Even a two-year old child continues to say, "Baba, Baba". You are the children of the Knowledge-full One, and so can you not remember just the one word, "Baba"? It is an easy path, is it not? You don't find it difficult, do you? What do you Shakti Army feel? Do you constantly remain with the one Father, and no third person? You don't remember any third person, do you? It is just the Father and you, the child. Constantly maintain the intoxication of, "Baba and I". Are you the Shakti Army that is free from attachment or do you still have attachment to your limited home and children? No matter what happens, you have to free yourself from attachment. Be a detached observer and continue to watch the scenes of the drama.

Pandavas are bossy and have anger in them. Have you Pandavas become free from anger? What do you think? Have you Pandavas conquered this? There should not be the slightest body consciousness or bossiness. You should be a complete Brahma Kumar and completely humble. Have you renounced anger or do you still use it a little bit as a weapon? Those of you who feel that you have stopped becoming angry, raise your hand! Even if someone insults you or slanders you, you should not become angry. The two things that can make you angry are: one, when someone lies to you, and two, when someone slanders you. These two things can make you give birth to anger. However, in such a situation, you must not become angry. Are you like this? The duty of you Brahmins is to uplift those who defame you. When others insult you, you should embrace them. This is a wonder! This is what is known as transformation. It is not a big thing to embrace those who embrace you, but it is a great thing to consider those who defame you to be your true friends; not just to say it, but to feel it in your heart. Have you become like this? When you bring about such transformation in yourself, you will become famous throughout the world. You have to demonstrate

practically what everyone in the world feels to be impossible. Only then would it be said that you have performed wonders.

*** OM SHANTI ***

In Order To Fly The Flag Of Victory, Start Taking The Realisation Course

Today, BapDada was seeing His spiritual army. Baba saw in this army, all the numberwise ranks: the elephant-riders (maharathis), the horse-riders and the infantry. He saw on the forehead, that is, in the awareness of the maharathis, the flag of victory constantly flying. The horse-riders, the second number, also had the flag of victory flying on their forehead, in their awareness, but it was not flying constantly. Sometimes their flag was flying on the basis of the sparkle of their happiness and the intoxication of their faith. However, at other times, because the breeze of their sparkle and intoxication was not strong, instead of the flag flying, it was hanging down. Those in the third number, the infantry, remained engaged in making a lot of effort to fly their flag with their string of faith and sparkle of happiness. However, sometimes, because of the knots of their weaknesses, the flag would become stuck and unable to fly. However, because they did remain occupied in making a lot of effort, the flags of some of them did begin to fly, but this only happened after they had spent some time making effort. Therefore, they didn't have that sparkle or intoxication. On seeing the children from a distance working hard, BapDada gave them sakaash in the form of a signal of how to do it. Some children were able to catch His signal and become successful. However, other children were so busy in making effort that they didn't even have the time to catch the signal. Baba saw all three ranks of warriors in this army. When everyone's flag was unfurled and began to fly very well, either through the children's own efforts or automatically by itself, the shower of flowers of victory came sprinkling down. The shower of the flowers of the revelation of the Father and the children showered down. BapDada is now going to tell you children an easy way to make the effort you have to make.

What is the reason that the flag of victory does not fly constantly or at the right time? What is the reason that the flag that you hoist at functions does not fly at the right time? It is because you don't rehearse beforehand. The main thing you need in order to fly the flag of victory is realisation. Start the realisation course at amrit vela. All of you speak of all these things, but it is one thing to speak about something and another thing to realise it, to experience it. There is a difference in this. It is one thing to hear or say that you have all relationships with the Father. However, if you were to remain absorbed in the experience of or attainment of each relationship, you would easily remain beyond the atmosphere of the old world. You would then experience a different relationship for each task you carry out, and, on the basis of the co-operation you received from each of those relationships, you would remain in the experience of constant yoga. To have yoga means to take co-operation from the Father and experience the different relationships with the Father at every moment. Why do you not become such easy and constant yogis? Baba is bound to fulfil His duty of any relationship at any moment. Since Baba is giving His companionship, why do those who should take it not take it? Experience how taking co-operation is also a form of yoga. Have you experienced what the relationship with the Father is? What the relationship with the Mother is? What the relationship with your closest Friend is? And what the experience of the constant company of the Bridegroom is? If you deprive yourself of experiencing even one relationship, then you remain deprived throughout the cycle, because this is the only time of the cycle when you can receive the mine of all experiences. If not now, then never! So, examine yourself to see which relationship you have been unable to experience. In the same way, in the subject of knowledge, do you experience all the points of knowledge that you speak about? You speak of being the spinners of the discus of self-realisation, and so on what basis do you speak of having had a vision of yourself? To have a vision means to know, and someone who knows maintains his authority of knowing about that subject. Nowadays those who study the scriptures simply read the scriptures parrot-fashion, and yet each one considers himself to be an authority of the scriptures. None of you just recite this knowledge parrot-fashion, but you play with it. Someone who constantly plays with this, that is, someone who churns this knowledge and becomes an embodiment of it would have the authority of this knowledge. This means that he would be constantly intoxicated about every point of this knowledge. So, do you maintain your authority of every point of knowledge, that is, do you remain in the intoxication of having experienced it? In the same way, when you speak of the different virtues in the subject of dharna, are you yourself an authority through having experienced every virtue? Are you a speaker, part of the audience, or an authority? It is through this that you claim your number.

A maharathi has authority through having experienced every word. Horse-riders are those who listen and speak a great deal, but do not have sufficient authority of experience. So what is the easy method? The lack of realisation means to lack becoming an image of experience. This is the main difference between devotion and knowledge. There, people merely speak of it, whereas here, you experience it. So, the basis of remaining a constant yogi is to constantly take the co-operation of all relationships and become experienced! Do you understand how to attain the mine of all experience very well? You must not just attain a little, but attain it all. Don't just experience two or three relationships or two or three points of knowledge, but become an embodiment of all experiences. By becoming a master almighty authority your flag of victory will constantly fly high.

Baba has love for everyone. He also has love for those from Maharashtra. All of you from Maharashtra must become embodiments of all experiences. So, the speciality of Maharashtra is that you all become victorious. You are not warriors who remain constantly battling hard, but those who are constantly victorious. The time for being a warrior is now over. If, even now, you still remain a warrior, then you are going to become part of the moon dynasty. It is now time to become a Brahmin, to become one who is victorious. The sanskars of remaining victorious over a long period of time are needed, but there is now very little time left to do this. So, if you don't fill yourselves with the sanskars of remaining victorious, you become part of the moon dynasty. Therefore, there is still time for you to change your line of fortune.

To those who remain constantly victorious; to those who have authority through having experienced all relationships; to those who have authority through having experienced every point of knowledge; to those who have authority through having experienced every virtue; to those who have authority through having the speciality of being an ever-ready all-rounder in the subject of service; to such elevated souls who are equal to the Father, BapDada's love, remembrance and namaste.

BapDada meeting groups from the Maharashtra Zone:

1. The sound in the mind of someone whose intellect has total faith is: I have attained everything I needed to attain. Do you consider yourself to be full of all treasures, which means to be completely prosperous? Just as Baba is constantly full, are you just as full of all treasures? You should lack no treasure. Does the sound of having attained everything emerge in your heart with great happiness? The sound through the lips cannot be constant, but the sound in the heart is constantly imperishable. So, does this sound of having attained everything emerge in your heart? Does it emerge deep within your heart, or do you feel that you are yet to attain something or that you are still attaining something? Has the faith in your intellect become totally unshakeable? To become a child means to become one with all rights. You should never have any doubt about yourself as to whether you will become perfect or not; whether you will become part of the sun dynasty or the moon dynasty. Always have total faith in your intellect. Just as you have faith in the Father, so too, have faith in yourself.

By having thoughts of weakness about yourself, you develop sanskaras of weakness. Once someone becomes weak, and is unable to regain his health in a short time, the germs of that weakness become very strong. Similarly, you should not allow the germs of the weakness of waste thoughts to enter you. Once you do, it is very difficult to remove them.

Whatever scenes of the drama you see, whether they are scenes of fluctuation or scenes of total stability, you should have faith in both types of scenes. Even in the scenes of fluctuation, you should experience benefit. Your intellect should have faith to this extent. Even if the atmosphere is one that makes you fluctuate, or the problems that confront you are very intense, your intellect should still have complete faith. This is what it means to be victorious. Then, on the basis of your faith, even a very heated problem will become very cool.

Even though there are different languages, all of you are still following the one direction. You all belong to the one Father, you all have the same faith in One and you all have the same destination. It was just for the

sake of service that you all went to different places. If all of you were to sit in the same place, how would the service that is needed everywhere else take place? When service is completed, all of you will come to Madhuban. Who will be able to come? Those who have destroyed all their attachment and those whose line of the intellect is clear. At that time, you will not be called by the telephone or telegram. If the line of your intellect is clear, the call will reach you. The conditions all around will be such that only the train that you are to take will run; there will be no more trains after that. If the line of your intellect is clear, you will receive all facilities that you need. Otherwise, you will become stuck somewhere or another. This is why you need to have constant yoga over a long period of time. Yoga is your armour, and only those who wear their armour all the time can remain constantly safe. Your armour of yoga is your safety dress.

2. Only those with the knowledge of the drama can stop questioning: “Why?” and “What?”, and can defeat the elements and Maya. Have all of you become the conquerors of the elements, that is, the conquerors of Maya? These five elements should not attract you nor should the five vices wage war on you. Have you passed both the papers of defeating the elements and Maya? If you were to be given a test paper of defeating the elements, have you imbibed enough power to pass that test? You would not fluctuate, would you? To fluctuate even slightly means to fail. If you ask: “What is this?” or: “Why did this happen?”, then what would the result be? If any of the problems of the elements were to attack you even slightly, then you would fail. No matter what happens, the sound that emerges from within should be, “Wah! Sweet drama!”. Have you made the knowledge of the drama so firm within yourself? Or, is it that when something good happens, you say it is drama, but when there is some fluctuation, you cry out in distress? Are you so strong that you would not even think of asking what happened? As you progress further, when such problems caused by the elements come and natural calamities increase, your stage should be such that there will be no upheaval even in your thoughts. Have you become so unshakeable and immovable? If you haven’t practised defeating Maya and the elements over a long period of time, what would the result be? The paper that comes will be of one second. The result will be announced whilst you are beginning to make your preparations. You need to practise this in order to be able to pass within a second. If at that time you are still thinking that you should have yoga or that you should sit in remembrance, the second will have passed by and you will have left your body whilst still battling. What would happen if you leave your body whilst battling in this effort-making life? You would become part of the moon dynasty. Therefore, all of you should constantly aim to become part of the rosary of one hundred and eight. If your aim is elevated, you automatically develop the necessary qualifications to attain it. Never just aim to become part of the sixteen thousand. Make effort and keep aiming to become number one.

Do all of you Shaktis constantly remain stable in the two forms: the fully adorned form that holds all weapons and the destroyer? You are not those who sometimes cry, are you? You remain constantly cheerful. You mustn’t cry even in your mind. When you become even slightly defeated by Maya, you start to cry in your mind. Mothers should constantly dance in happiness because, from being those in whom there was no hope, you have become those in whom there is hope. Baba has made you the crown on His head, and so you should be very happy. Even the Pandavas become happy on seeing the mothers because the Shaktis are the shield for the Pandavas. When the shield is strong, you are protected by them. Therefore, Pandavas should be happy to keep the mothers in front of them. If you yourselves remain at the front, you have to experience the stick. By keeping the Shaktis at the front, you Pandavas will also be praised. To put others ahead is to allow yourself to go ahead.

3. Only those who know their own speciality can become special souls. Just as children are constantly lost in the love of the Father, so too, the Father is constantly absorbed in serving you children. You children have no one but the Father and the Father has no one but you children. Just as you sing the Father’s praise, so too, the Father sings the praise of every child. Every day, He brings the specialities and virtues of every child in front of Him because all those who have become the children of the Father are special souls. So Baba also sings about the speciality of you special children. Just as a jeweller knows the value of every jewel, similarly, Baba knows the speciality of every child. Each jewel is more elevated than the next. So, do you continue to move along whilst considering yourself to be that elevated? You are not ordinary. Even the last

bead is not ordinary. Even the last numbered bead has the speciality of recognising the Father. You are not last, but those who are going to come first. None of the numbers are as yet fixed. All the seats are empty. The final whistle has not yet been blown. As soon as the whistle is blown, you will take your seat. Even those who have come last can go fast and take the first number. Apart from the seats of the mother and father, all seats are still empty. Your fortune is now in your own hands. Baba, the Bestower of Fortune, has placed your fortune in your hands, and you can make of it whatever you want. The time of the confluence age is blessed with this blessing: "You can claim as much as you want of whatever you want to whatever extent you want". So, are you making the most of such a golden chance?

No matter how much expansion there is of service, your stage has to remain stable in the essence. If you were to be given a direction to become a master seed in a second, it should not take you any time to become that. You should become that instantly. The game is of a second. You create your fortune for the whole cycle in the game of one second, so create as much fortune as you want. Achcha.

*** OM SHANTI ***

The Qualifications Of A Pure And Charitable Soul

Today, BapDada was looking at His most elevated, great, pure and charitable souls.

1. A pure and charitable soul means a soul who increases his account of charity in every thought at every second and who also inspires others to increase their account.
2. To be a pure and charitable soul means to be a great donor who increases his account of charity by giving whatever is needed at whatever time.
3. A pure and charitable soul means to be a soul in whose eyes the image of BapDada is constantly revealed and in whose face the character of BapDada is constantly revealed. His awareness is as powerful as the Father's. His words are always jewels of knowledge; they are always invaluable. His acts and behaviour are always equal to the Father's. His attitude is constantly that of a world benefactor. Like the Father, he is a benefactor at every second and in every thought. With his rays of mercy, he removes the darkness of sorrow and peacelessness from everywhere.
4. A pure and charitable soul would use his own treasure of charity to enrich every poor soul. Since the copper age, you have been seeing how the kings donated wealth and performed charity indirectly. Those kings had the full power of the authority of their kingdom. No matter what those kings did to anyone, no one was able to change their orders. They could make one person very prosperous and put someone else on the gallows; they had the authority to do both. They had the authority of indirect donation and charity which they used correctly at the beginning of the copper age. Gradually, however, they started to use their authority of their kingdom incorrectly. This is why, now that it is the end, their authority has finished. However, just as the kings who received their authority of the kingdom indirectly had so much power that they were able to make their subjects and their family happy and peaceful temporarily, so too, all of you pure and charitable souls, you great donors, have received the special authority directly from the Father to become the conquerors of matter and Maya. So, you have received the almighty authority, and on the basis of your almighty authority, that is, on the basis of your treasure of charity and your pure thoughts, you are able to make any soul do whatever you want. One thought of yours has so much power that you can enable souls to forge a relationship with the Father and to become prosperous with all treasures. Those kings would give a commandment, whereas you just have to create that thought. Just as they could command whatever they wanted to happen, so too, because you have received your Godly right directly, you can uplift other souls as much as you want with just one thought. You are such elevated souls, are you not? However, why does this not happen in practice? You have been given all rights and the almighty authority, so why are you not able to use them? What is the reason for this? Why has this elevated form of service not yet begun? You must use your power of thoughts, and not misuse it.

Throughout the whole of history, whenever someone could not use his authority, the main reason was that he had misused his authority. What was the reason why kings lost their kingdom, politicians lost their position and dictators lost their authority? They stopped doing their royal work and began to indulge themselves in their own pleasure and comfort. They themselves began to depend on something or another and thereby lost their rights. Because they became influenced, they misused their rights. In the same way, all of you have received authority from the Father in every second and every thought. You have received the authority; you have received all rights. Therefore, you must use that authority with the knowledge of its real value. When you misuse something for a trivial matter in carelessness or for your own pleasure and comfort, or if you start thinking or speaking wastefully, then you become unable to use either your treasure of charity that you have accumulated or your Godly authority as you should. Even one thought of yours should be very powerful. The elevated thoughts of elevated Brahmins are the instrument to draw the line of fortune of other souls. One thought of yours should be like a switch that you can put on and so remove all darkness within a second. The thoughts of a pure and charitable soul are like a spiritual magnet that can attract other souls toward spirituality.

5. The thoughts of a pure and charitable soul are like a lighthouse that can show the true destination to souls who are searching around.
6. The thoughts of a pure and charitable soul are so extremely cool and serene that they can cool down souls who are burning in the fire of vice.
7. The thoughts of a pure and charitable soul are such elevated weapons that they can release tied and bound souls from all their bondage and set them free.
8. Just as the magic mantra makes the impossible possible, so too the thoughts of a pure and charitable soul have such special power that they can make impossible things become possible. By practising the great mantra that disciplines the mind, they are able to make souls who are under one or another influence fly away like a fire-fly.
9. Just as people nowadays are able to change desert into grassland, and can cultivate flowers high on a mountain, so too, you pure and charitable souls, with your elevated thoughts, can develop hope in those who have no hope.

You must increase your account of charity at every second and use every thought and every second in the knowledge of their value. Any task that cannot be accomplished by the multimillionaires of today can be accomplished by just one thought of you souls –one thought of yours can make another soul into a multimillionaire. So, how elevated is your power of thought? Whether you increase your account and inspire others to increase theirs or whether you waste it is up to you. Those who waste it will have to repent, whereas those who increase it will swing in the swing of supersensuous joy. Sometimes they will swing in happiness, sometimes in peace and sometimes bliss. Those who waste everything will have to look at their own empty aprons and observe those who are swinging in these swings. All of you are those who will swing, are you not?

Those from Rajasthan and Uttar Pradesh (U.P.) have come today. Those from Rajasthan have the authority of all rights; they have the Godly authority and are very clever in making the desert of Rajasthan into a grassland; they can change the desert into an orchard; they can change a jungle into a flower-garden. The headquarters, the main service centre, is in Rajasthan. So those who live in the headquarters have to be ahead in everything. Those from Rajasthan should be very proud and intoxicated. New service plans should emerge from Rajasthan. Those of Rajasthan should invent something new. You shouldn't just carry on with the same old things. The desert of Rajasthan has to be transformed. In order to accomplish this, you have to water it with your efforts again and again. You have to fertilise it constantly with your service. Up to now, you have put very little fertiliser onto it. Achcha, Baba will speak of the speciality of those from U.P. at another time. Those from foreign lands are, even now, doing everything instantly. So you too should do everything as soon as you have that thought. Baba will speak of the rosary of the great ones of U.P. at another time. Now, prepare the rosary, so that the next time Baba comes He will garland you.

To those whose most elevated thoughts can grant salvation to other souls; to those who liberate souls from every calamity through their Godly authority; to those who are constantly increasing their account of charity and also inspiring others to do the same; to those who constantly have determination in their thought to benefit the world; to you most elevated and charitable souls, BapDada's love, remembrance and namaste.

BapDada meeting teachers:

Do all of you teachers constantly experience the stage of ascent whilst moving along? The speciality of a teacher is to be an embodiment of experience. A teacher isn't just someone one who relates knowledge, because, together with relating knowledge, a teacher is someone who has to give an experience. So the

speciality of a teacher is to speak knowledge and also give an experience through her form. Since the copper age, many people of great renown have related knowledge, given lectures or conducted classes. Who becomes well-renowned on this path of knowledge? Is it those who simply give lectures or those who relate knowledge and also give an experience at the same time?. You teachers should always pay special attention to the service of constantly creating a very pure atmosphere and pure vibrations, not only for wherever you are but also for the unlimited atmosphere. The atmosphere can be changed so much by a physical fragrance. Similarly, the fragrance of the divine virtues of you teachers and the fragrance of your powers should create very powerful and pure vibrations .and atmosphere. You teachers should never say that because of the atmosphere or because of someone's vibrations, your effort became like it is. To be a teacher means to be someone who brings about transformation, not someone who herself is changed. Those who bring about transformation shouldn't be changed by any other influence. Teachers have the speciality of making the atmosphere powerful. A teacher is one who herself becomes powerful and helps those who are weak with the co- operation of her powers. A teacher is one who increases the zeal and enthusiasm of those who have become disheartened. You are all this kind of a teacher, are you not? This is the task and duty of teachers. You yourselves should be completely full so that you can make others full. When you lack any particular power, others will also be weak in that power because you are their instrument. Teachers should always remain alert and ever-ready. You should not have the slightest trace of either physical or subtle laziness. There can be laziness in making effort or even laziness in doing anything physical. When you become disheartened about your efforts, you become lazy. "What can I do? I can only do so much! I can't do any more than this! I don't have any courage! I am moving along and doing my best!" Becoming tired of making effort is another sign of laziness. Those who are lazy become tired very quickly, whereas those who are enthusiastic remain tireless. Therefore, teachers are those who don't become tired of making effort and also don't allow others to become tired. So, you are all-rounders and also remain alert.

You have to be perfect in every task. Sometimes, some teachers feel that it is their duty to conduct class and do all the internal (spiritual) work and that it is the duty of others to do the physical work. This is not right! Even the physical work is a subject and is part of the internal work. This physical work is also a subject within your study and so you must not become slack in this. If you have very few marks in the subject of physical service, you cannot pass with honour. You need to keep a balance in every aspect. It is wrong not to consider physical work to be service. Physical service is also part of spiritual service. If you don't cook food with a lot of love and in a योग्य stage, then how would your food be able to influence your mind? If you don't do anything physical, how would you accumulate marks in the subject of karma yoga? To be a teacher doesn't just mean to be a speaker, or someone who just conducts classes or gives courses. An all-rounder is one who succeeds, according to the time, in whatever subject comes up in front of her. You are like this, are you not? Or is it that you are someone who just does internal (spiritual) service and someone else has to do the external (physical) service? The two are closely connected. Do all of you teachers constantly remember that you are renunciates and tapaswis? You should not be attracted by any person or anything. Otherwise, that would also bind you and stop you from becoming karmateet. Are all of you teachers satisfied with your own efforts? Do you experience being in the stage of ascent? Are all of you satisfied with everyone? Are you content with your own effort, as well as with your service and companions? You should have a certificate for each of the three. Do you have all these certificates? What do you think? If you examine yourself in all truth and honesty and feel that you have that certificate, then Baba is also content. One is simply to say that you are content, and the other is to say honestly and truthfully that you are content; that you are constantly content. You have come here to be made full, and so if there is something missing, either personally within yourself or in service, then mention it to the instruments. Before you return to your service centre, make sure you have created a stage of ascent for yourself. You come here to remove your weaknesses and become light. If any minor thing is obstructing you in your efforts, then finish it before you leave here. Achcha.

*** OM SHANTI ***

Spiritual Ornaments And Idols Adorned With The

Today BapDada is seeing all of his children in their special decorated form. The decorated form of each, bearing the various symbols, is a very beautiful sight. Have you seen yourself in this way? Which are the symbols that you are carrying? Each child was seen seated beneath a very beautiful canopy which was protecting them from being troubled by matter and Maya. Many devices for spiritual protection were visible, so that not even the most subtle vibrations could infiltrate the canopy.

First there were those wearing the crown of responsibility in service, those engaged in world benefit. Then the crown of light, gained through attaining complete purity. The double crown was very beautiful. The crown of light was radiating all around, to the extent in which there was purity in thought word and action. In this, all were numberwise. Similarly with the crown of responsibility, the size and radiance also varied: some had the light of ten powers, whilst others had the light of a thousand.

The variations in the crowns were also apparent in the canopies. In some cases the canopies were so large that all tasks could be carried out under their protection. For some the canopy was so unlimited that they were even able to throughout the world and yet remain under its protection. But for others the canopy was limited in size: those were the ones who had made remembrance into a discipline to be performed at fixed times. They would have remembrance for four hours or for eight hours, and in this way would transform the remembrance of the unlimited Father into a limited activity. They had fixed a set time to experience a relationship which is eternal, and had thus made that relationship into a temporary one. They had brought remembrance of the unlimited into limitation. Sometimes there would be a relationship with Baba, and sometimes a relationship with human beings. Sometimes there would be a relationship with possessions, sometimes with old sanskaras or with the former nature of the self. At the time of receiving there was generosity in the heart, but at the time of giving there would sometimes be "economy". At the time of receiving they do not say "just a little for the time being", but at the time of giving they say "it will happen gradually...". With great cleverness they raise Baba's hopes with the words "yes we shall become complete". But if you are claiming the right to receive in one second, you should equally be generous at the time of giving. Those whose remembrance is constantly limited were seen under their canopies, but the effects of the vibrations and atmosphere of Maya, together with the battling with matter, sanskars, and other human beings, were also being experienced. Had their remembrance been unlimited, they would have experienced continual safety under their canopies.

Next, all were seen sitting on their thrones. You know which throne: the throne of Baba's heart. However the heart throne is such a pure place that only the one who is pure constantly can sit on it eternally. Baba does not send anyone away from the throne of his heart, but they themselves climb down from it. It is Baba's wish that all of his children should be seated on the throne eternally. But according to the operations of the law of karma, only those children who constantly follow the Father are able to sit on the throne eternally. If there has been impurity, or disciplines have been broken, even in thought, then they step down from the throne, and experience either realisation or repentance. If the misdeed is sinful, there will be the stage of repentance; and if the misdeed is wasteful, there will be the stage of realisation. The repetition of wasteful thoughts gradually brings realisation that "I should not be allowing these". Then the thought "this is wrong" pricks like a thorn. Realisation and repentance prevent the soul from enjoying the intoxication of the stage of being seated on the Throne.

The first stage then is to be seated on the Throne. The second stage is when, after something has happened, there is the realisation that even the Thrones are "numberwise". Seeing that something is about to happen, that a storm is brewing, some check in advance, and finish that thing off. Others realise it is happening during the event. Others only realise after the event has taken place. So the second stage is that of realisation. The third stage is repentance, and all are "numberwise" in this also. Some repent, but at the time, lack the power to reform. What should they do? There should be a special vow, or discipline observed for the self, so they are able to transform their thought patterns. Through your thought patterns the future of the entire world will be

changed. The special vows which you take will cause the same pure thoughts to emerge repeatedly. So some remained seated on their Thrones, but others were seen to step down.

And what was the fourth symbol to be seen? Each one also held a discus. For some the discus was spinning freely, while for others, effort was required. For some the discus was spinning in the wrong direction, towards the left: instead of spinning thought of self-realisation, they were spinning thoughts about others, and so they were trapped in the web spun by Maya. Instead of conquering Maya, they were trapped in a cycle of confusion, the web of “what” and “why”, created by looking at the behaviour of others. So many questions, all created by the self, so that eventually the self is trapped.

Now you have heard what was seen. All were decorated with the four symbols, yet all were “numberwise”. What will you do now? Come below the unlimited canopy of constant remembrance. Claim the double crown of purity and service, of unlimited size and radiance. Practice giving and taking in one second, and in this way claim the throne constantly. Climbing on and off the throne tires you, so sit on the throne in constant unlimited spiritual comfort. Remain in the consciousness of a soul liberated from all bondage. You are master knowledgeable, so let the cycle of self realisation spin constantly and freely. Remain constantly free from the web of questions of why and what, which arise from the cycle of thoughts about others.

Then you will constantly yog-yukt and jeevanmukt, and together with Baba, Ruler of The Globe, you will continuously circle the world for the service and benefit of all. You will become a world servant, ruler of the globe.

Achca, to such souls who are constantly bearing their symbols; those who remain constantly in the stage of master knowledgeable, and so are able to recognise in advance every form of Maya’s spinning; those who end the innumerable forms of warring with Maya; those who force Maya to surrender and become the garland of Baba’s neck; those who constantly fulfil the responsibility of all the imperishable relationships; to such children who are like Baba, BapDada’s love, remembrance, and namaste.

*** OM SHANTI ***

Avyakt Bapdada Meeting Double Foreigners

Today, BapDada is very pleased to see all of you multimillion-times fortunate children. Each one of you is an invaluable jewel in the show-case of the world. Each of you knows your own value according to your own capacity, but BapDada constantly sees each of you in your perfect stage. He knows the value of each jewel whilst seeing all three stages of each one - the beginning, the middle and the end – the present angelic form, the future deity form, and the worship-worthy form of the middle period. Each jewel is from the handful out of multimillions. Do you consider yourself to be this? On one side, put the countless souls of the world and on the other side, put yourself and see how elevated the present and the future forms of each of you are! Do you constantly have this much intoxication? Even today, devotees are still worshipping your worship-worthy form of deities. They are invoking you living deities into their non-living idols. They are calling out: Come and liberate us from peacelessness! Can you hear your devotees and your future subjects calling you?

Seeing the upheaval of governments today, everyone is remembering the world emperors and empresses and the kingdom of Rama (God) of Paradise. They all want that kingdom back. Together with the father, all of you also have the right to that golden-aged kingdom of Rama (God). Your subjects are invoking all of you who have a right to the kingdom and are begging you to bring them back that kingdom. Does this sound of theirs not reach all of you elevated souls? Everyone is crying out; some are crying out through their lips and others in their mind, and some are crying out due to peacelessness. Some are crying out because of tax: some because of their family problems and some because of insecurity of their position. All the great kings are crying out because of one or another fear. Children are crying because of being burdened by their studies. Young and old, all are crying out. Is the sound of everyone's crying reaching your ears? At such a time, together with the Father, all of you have to be towers of peace. Everyone's vision is drawn towards the tower of peace. Everyone is watching and waiting to see when the sound of victory will be heard after the cries of distress. So, all you towers of peace, speak! When will you let the sound of the joy of victory be heard? BapDada has placed all of you children in the corporeal world to become instruments. So corporeal angels: when will you remove the sorrow of the world through your angelic form and create the land of happiness? Are you ready to do this?

Foreigners have come last and are going fast. When will you grant salvation to everyone in an instant? Are you ever-ready? BapDada points everyone towards you children. The Shaktis are worshipped a lot more. There are two queues. One is the line of the Pandavas queuing in front of Hanuman, and the other is the line of Shaktis queuing in front of the goddess Vaishnav. There are long queues in front of both. Day by day the queues are getting longer. So, you are going to give the devotees the fruit of their devotion by granting them liberation and salvation, are you not? Constantly consider yourself to be a master bestower of liberation and salvation and distribute the prasad (holy food offering) of liberation and salvation to all the devotees. Do you know how to distribute this prasad? You are now well practised in distributing toli; therefore, now distribute this prasad.

Today, Baba has come especially to meet the foreigners. Today, Baba will tell you what scene He saw at amrit vela. One was of those crying out (chillana) and the other was of those who just make do with everything (challana). One group was crying out and the other group were making do with just letting everything happen. In any situation, they think that they have to do it in that way. When someone is stuck and unable to move, he is given a push. When something won't move, artificial wheels are put under it to make it move. In today's language, unless a task is given the wheels of one or another facility, that task will not be accomplished. It is now the season and fashion for giving wheels. This proves that they aren't able to accomplish anything normally, but they are making do in everything by pushing themselves along, or by giving wheels. So, today's news was that everyone in the world is either crying out or simply making do with everything at their work and in their lives. This is why even the government today is just called that for namesake. Crying out in distress and making do with everything is the condition of the people in today's

world. Some are crying out in distress and others are having to make do with everything. So, did you understand the news of the world?

The foreigners also have a speciality, and this is why BapDada has found His children and brought them here from far, far away. Did you ever even dream that you would become the long-lost and now-found children of such a Father? Baba has selected all of you children from every corner of the world and made you into a bouquet of the family. So, all of you who have come from different places are various flowers in the bouquet of the Brahmin family.

The speciality of foreigners:

According to the drama, double foreigners have received a special lift. On the basis of this lift, all of you who have come last are going very fast. What is the gift of that lift? You foreigners have this speciality, that is, you have received the special lift because you have become tired from experiencing all the facilities of comfort, whereas the people of Bharat are just beginning to experience all of those things. When someone feels satisfied, no matter what physical comforts or things are placed in front of him, he won't be attracted to any of them. Having experienced all the things of temporary happiness, he has become full. So, it is as though the stomachs of the foreigners have become full of things that only give temporary happiness. This is why they are able to step away from everything very easily. They have also found the support that they needed, and are therefore easily able to experience belonging to the one Father and none other. You have definitely renounced everything, but you renounced it all only after having experienced everything and becoming full. The foreigners have such a lift that as soon as they come here their intellects are able to step away from all those things. The atmosphere of Bharat has become one of searching for some support, and this is why it hurts the heart of the people of Bharat to renounce something. You foreigners are able to let go of everything at once with enthusiasm. As soon as you let go you become free. Secondly, you foreigners have the sanskars of doing whatever you think. You have a "don't care" attitude. You definitely do what you think. You don't worry about what anyone will say. You have already gone beyond public opinion and what society thinks. This is why you are able to go faster than the people of Bharat in your effort. The people of Bharat have more concern than you about what people and society would say. The double foreigners are already free from this. Half of all their relationships are already broken and this is why they are able to go fast even though they have come last. Do you understand? According to the drama this is the speciality of you foreigners. These things belong to the path of ignorance; nevertheless, those sanskars have become an easy way within the drama to bring about transformation within yourselves. This is how it has been made easy for you foreigners. You foreigners are clever in making yourselves free from attachment. Indians living abroad also caught up in that atmosphere, whereas you foreigners have become clever in taking a jump. Do you foreigners understand your speciality?

BapDada meeting a group from Australia:

Those from Australia have progressed very well in service. You are the spiritual servers who bring to the Father souls who were previously separated from Him. Each of you jewels comes close to the Father and also brings others close to Him. BapDada is pleased to see such spiritual servers. You new ones also seem old because you have been claiming your rights for cycle after cycle. The speciality of those from Australia is that you are able to carry out service without any special co-operation, but just on the basis of your relationship and connection with the Father. So, do you constantly experience yourself to be a soul close to the Father? (To the Shaktis) The flag of the Shaktis is flying very high. The Pandavas make the effort and the flag is given to the Shaktis. This is good because Shaktis are the guides and Pandavas are the guards. Guards stay at the back and keep their guides ahead of them. So, are you Shaktis the guides who show the path to everyone? Are you Shaktis or kumaris? You Shaktis have the speciality of being constant conquerors of Maya. You are those who ride on Maya, the one who attacks you. You are like this, are you not?

BapDada first invoked the foreigners ten to twelve years ago. You are such sweet souls. Do all of you constantly swing in the swings of peace, happiness and bliss that you have attained from the Father? Those who constantly swing in those swings now will also swing in the future corporeal form with the father in his different future forms. So, all of you will swing with Shri Krishna, will you not? Only when you have become equal to the father will you be able to swing with him. Otherwise, you will become those who watch from a distance. Those who constantly keep his company now will also swing with the father there. Has each of you booked your ticket to heaven? Which class ticket have you booked? Who are able to get an air-conditioned ticket? Those who remain safe here in all conditions. No matter what situations come or what problems arise, you are able to overcome them all within a second. In order to book your air-conditioned ticket, you must first receive the certificate. Just as you have to pay for that ticket, so here too, you need the money of being constantly victorious with which you can obtain this ticket. You have made a lot of effort to save money in order to come here. However, accumulating money for this ticket is much easier than that. Those who stay in the constant company of the Father are able to accumulate a great income at every second. So, how much income have you accumulated in this short time? Achcha, what new plans have you created? The gatherings of the Shaktis and Pandavas is good. Are you all free of obstacles amongst yourselves? Are you loving and co-operative with one another? There are no conflicts amongst you, are there? Now, create even more centres that are free from obstacles and you will receive a prize. There should be more centres and they should also be free from obstacles. (Will BapDada come to us in Australia?) BapDada tours there every day. When you remember Baba, do you think that Baba would not give something in return for that? Every morning at amrit vela, BapDada goes on a world tour in order to look after every child. Do you not have a spiritual heart-to-heart conversation with Baba? It is only because Baba goes there that you have a conversation with Him. Do you speak to Baba every day or only on some days? It is one thing just to sit and another to celebrate a meeting. So, although you do sit, you must now sit in a powerful stage and you will constantly experience yourself to be close.

Now, whilst you are here, we will continue to meet. As soon as you say “Baba”, you experience His company. When any situation arises, simply say “Baba”, and you will experience His company within a second. This word “Baba” is a magical word. Just as people keep a magical mascot with themselves, so too, keep this magical word “Baba” with you at all times. Then, you will not experience any difficulty in any task at any time. If some obstacle does come, then simply remember “Baba”, and you will become free from it. Constantly keep the great mantra of “Baba” in your awareness and you will constantly experience yourself to be protected under His canopy.

Mauritius:

Do you constantly play with the treasures you have received from BapDada? You long-lost and now-found beloved children should constantly play with jewels of knowledge. All of you have received countless jewels of knowledge from the Father. Do you constantly play with these limitless treasures? Do you constantly remain busy in playing with these jewels and also fill others with all of these treasures? This is your duty, is it not? You run your household just for namesake. The duty of Brahmin life is to listen to and relate this knowledge. This is your original duty. (We are in bondage.) Those of you who live at home in a life of bondage must keep your mind free. Every moment you have the deep concern of when you can become free from bondage and meet Baba. Your body may be there but your mind is with the Father. You are dependent due to your body, but not in your mind. No matter how many locks they use to lock up your body, they are not able to lock up your mind. When you conquer Maya, your mind becomes free. Those who are in bondage can use their attitude and pure thoughts to change the atmosphere of the whole world. Those who are in bondage have a big opportunity to do this type of service. Nowadays, people want their mind to be served because everyone wants peace of mind. So use your mind to spread vibrations of peace. Stabilise yourself in the remembrance of Baba, the Ocean of Peace. Serve through your mind in this way and the rays of peace will automatically spread everywhere. So, you are the great donors who donate peace, are you not?

When you have the Father's company, no one can do anything to you. Even though someone may be making some noise (upheaval), they will soon quieten down, just as mosquitoes emerge during the festival of light and then disappear. You children of the Ocean are also oceans. You are the ones who can make the whole world into Aryans. Then what can anyone do to you? Those streams would merge into the ocean and disappear. However much you remember Baba, Baba remembers you multimillion times more. This is why Baba goes on a tour every day in order to give the return of your remembrance. Even though some children may be sleeping, Baba constantly does His duty and still goes to see all of His children. Some are able to catch this whilst others are not. It all depends on the effort you children make. By being able to catch this at that time, you become able to experience a great deal. You would receive nourishment for the whole day.

When a test paper comes, it comes to make you experienced. It means that you can then claim the degree of constant freedom from all obstacles. This is why, when you have a test paper, you should remember that it has come to make you move forward in your class. BapDada constantly protects His children. Therefore, constantly remain under that canopy of protection.

*** OM SHANTI ***

The Holy Swans And The Mansarovar (Lake) Of Amrit Vela

Today, Baba is seeing the holy swans and the gathering of the holy, swans everywhere. All holy swans constantly imbibe and inspire others to imbibe the jewels of knowledge. Just as the food of those (physical) swans is the invaluable pearls, similarly, the food for the intellect of you holy swans are the jewels of knowledge. You imbibe the jewels of knowledge at amrit vela, through your heart to heart conversation with BapDada and the spiritual meeting. You also imbibe all the powers. In the same way, through your power of churning, you use in your practical life the jewels and powers that you have imbibed and inspire others to do the same.

At amrit vela, the power of celebrating a meeting, the power to imbibe (to adopt) and the power to catch the inspiration of pure thought from the Father every day are extremely essential. At amrit vela, through the power to imbibe each one becomes an embodiment of dharna. At amrit vela, two special images are needed. One is to be an embodiment of dharna and the other is to be an embodiment of experience. Especially at amrit vela, BapDada is the Bestower for the children and, in order to celebrate a meeting, He adopts the form of the love of all relationships and also the form of the Innocent Lord of all Treasures who fills the aprons of the children with all treasures. At that time, you can do whatever you want with the Father. If you want to persuade Him, cajole Him, fulfil a relationship with Him or experience an easy method, you can easily attain all these methods and the success of that. You can easily attain the treasure of attainments and also the Bestower who bestow everything. The mines of all virtues and all powers are open for the children. One second's experience at amrit vela is the basis of experiencing the form of all attainments throughout the day and night. BapDada is free at that time for each and every child; to talk to each one to their heart's content, to listen to their complaints, to finish their weaknesses, to forgive all the many types of sins they may have committed, and to give them that love. That time is not official. He is in the form of the Innocent Lord. When you have such a golden chance, some children take that chance whilst others simply watch those who take a chance. Why? They have the desire, but do you know why an obstruction comes in between?

In fact, Maya is also very clever. She comes especially at that time to separate you from the Father. She cajoles you with her games of excuses. Just as a gambler would attract people through his dealings, in the same way, Maya also cajoles you with many types of excuses of carelessness, laziness and waste thoughts. Then, you lose your golden chance. Moreover, because of losing such a precious time; because of depriving yourself of easy attainment, your foundation for the whole day becomes weak. No matter how much effort you make throughout the whole day, yet because the beginning of the day, that is, the time of laying the foundation was weak you therefore have to labour hard and receive less attainment. Because of receiving less attainment, you experience two types of stage. Firstly, whilst moving along, you experience tiredness, and secondly, you become disheartened. What do you then think? "I don't know when I will reach my destination. Is the time far or close? When will revelation take place so that we can go to the golden-aged world? How much longer will I have these bondages of this household?" You put aside the attainment of the present time and start looking to the future. Constantly keep a list of the present attainments in front of you, and then the question: "When will this happen?" will change into: "It is happening now". Instead of being disheartened, your heart will become happy. Do not step away from the present time. Recognise the game of the excuses of Maya. Maya makes you happy by giving you excuses. Therefore, you are not able to cajole the Father, that is, you are not able to adopt the easy methods. Instead of attaining something in the form of a blessing, you start to make effort to attain something. Therefore, whilst recognising the time of amrit vela for easy attainment, take benefit from it. Fill your aprons with this reward from the open treasure-store. At amrit vela, the Bestower of Fortune and the Bestower of Blessings is ready to draw your line of fortune to whatever extent you want. You can easily have your line of elevated fortune drawn by Him. At that time, although He is God, He is love-full, and so, on the basis of that love, you can have that elevated line drawn by Him. Whatever you want and for however many births, whether you want to come into the rosary of eight or the rosary of one hundred and eight, BapDada has made an open offer to you. What else do you want? Become a master and claim your rights. There is no lock or key on any of the treasures. The key doesn't require any effort. Otherwise, throughout the day, you have to use the key of effort. At that time, simply

have the one thought: Whatever I am, however I am, I belong to You. Overcome the games of Maya and come and sit next to Baba. How? The games of Maya are side scenes. You mustn't come to a standstill on seeing them. Simply come and sit next to Baba. Surrender your thoughts and intellect, that is, your mind and intellect to the Father. Do you not know how to do this? Why should it be difficult to give back to the Father what He has given you? Sometimes you say: "It is Yours", and at other times you say: "It is mine". You get caught up in the spinning of "mine" and "Yours". As soon as it is amrit vela and you open your eyes, just take a jump and sit next to Baba in one second. Because of this company, you will experience Baba's treasures to be your own treasures; not on the basis of knowledge, but on the basis of attainment. Whilst remaining seated on the throne of all rights, you will experience yourself to be one who has all rights. So, Baba, as God, the Friend, is offering you the throne of all rights. Wake up and sit on the throne. Even by sitting for just a short time on the throne of all rights, you can become whatever you want. Are limited kings not able to claim a kingdom on the basis of having a right to the throne for just a short time? Now, at this golden time, those who are seated on the unlimited throne are easily able to create their golden-aged stage and also claim an elevated status in the future golden- aged world. Do you understand the time for making easy effort and the easy method for that? So, why do you put aside that which is easy and try to do something difficult? Now, will you become an easy effort-maker or a difficult effort-maker? Since you found Baba easily, how can that path be difficult to follow? Become an easy effort-maker. Finish all name and trace of anything difficult and you will be able to finish the difficulties of the whole world.

To those who have all rights; who remain seated on the throne and pass in the games of Maya; to those who constantly understand the Father's secrets; to those who transform effort into love; to those who keep their hearts happy instead of becoming disheartened; to those who make the world happy with their happy heart; to those who constantly stay with the Father; to the most elevated souls, BapDada's love, remembrance and namaste.

1. The easy method to serve through your mind is unbroken faith.

Those who are constantly victorious through maintaining faith in their intellect are able, on the basis of that faith, to purify the atmosphere They serve through their mind because, when others see a soul who has faith in the intellect, they feel that this one has received something. No matter how arrogant those others may be; even if they will not listen to this knowledge, yet internally they definitely understand that this one's life is worth something. This service continues amongst those who have had unbroken faith from the beginning. This is truly service through the mind.

2. The method to remain safe from Maya is to keep the guard of attention awake.

Are all of you constantly moving along as the spinners of the discus of self-realisation? Those who are constantly spinning the discus of self-realisation are constantly free from any spinning of Maya. The one discus of self-realisation finishes all the wasteful spinning. It chases Maya away. Maya cannot stay in front of those who spin the discus of self-realisation. Because of being constantly full, the spinners of the discus of self-realisation are constantly unshakeable. Are you able to constantly remain full and overflowing? Maya tries to empty you, but when you are constantly cautious, awakened and like an ignited light, Maya cannot do anything. If the guard of attention is constantly awakened, you will constantly remain safe. You have in the past been constantly ignited lights, and so people still keep your memorials of the constantly lit lights in the temples. They don't allow the lamps to extinguish. Where did the fashion of having a constantly ignited light start from? At the confluence age, all of you became the constantly ignited lights, and therefore this memorial has continued. If the lamp is extinguished, they consider it to be bad. So, what are all of you in your living form? Constantly ignited lamps. Anything that is even slightly damaged cannot be worthy of worship.

Meeting a group from Nairobi (Kenya):

Those moths who come last and constantly go fast in front of the Flame are clever in dying alive for all time. Are you the true moths? Seeing the moths, the Flame is very happy. The Flame is proud of such moths. You children are constantly the embodiment of the remembrance of the Father. Just as you remember the Father, He too remembers you. Whereas all of you tried to garland the living One indirectly through the non-living images, now the Father constantly turns the beads of the rosary of the children's virtues, and so you are so lucky. Souls remember Baba and Baba remembers you great souls. So, you have become even higher than the Father. This is why the children's place is in the crown of the Father. You are the valuable beads of the crown. The real jewels and diamonds sparkle so much. Nowadays, even the real jewels look like the artificial ones. In the golden age, each jewel will shine like a bulb. It will be brightly sparkling. Just as on a plain bulb you use lighting gel to create light of that colour: you use green gel to create a green light or red gel to create a red light, similarly there, you will have as much naturally coloured light as you have diamonds of different colours. As soon as there is even a little light, the room will begin to sparkle. So, all of you are the real diamonds of BapDada's crown. One kind of hero (diamond) is one that sparkles, and the other is one who plays the elevated main part, a hero or heroine. So, you are double heroes. Constantly maintain the intoxication of being double heroes.

The beautiful fragrance of Nairobi is reaching the subtle region. You children have courage. Such a big group is the proof of your courage. This proves that the children from Nairobi are servers like the Father. This is why you have served everyone and brought them here. This is the practical proof of service. You have received the fruit of determined faith. You developed faith in your intellect and then, with Baba's help, the impossible became possible. Instead of a little hut, you have now received a palace. (Baba, have you seen the palace [centre]?) BapDada doesn't stop doing His work. Baba constantly looks after His children. In the world also, a mother would definitely be around her children because she loves them. So, how could BapDada and the Mother and Father not circle around you children here? This is why He comes here every day. Both Bap and Dada are bodiless in terms of a physical body. One has a subtle body and the other One is incorporeal. Neither of them needs to sleep, and therefore they are able to go wherever they want.

How many centres are there in Africa now? The area of Africa is very large; therefore, you should go everywhere and continue to increase service so that no one can then complain to you. Open centres everywhere. Go and serve, give the message, open a Gita Pathshala and continue to move forward.

Meeting a group of teachers:

Teachers means those who are equal to the Father; those who transform many others through their thoughts, words and deeds. You are servers not just through your words, but also through your thoughts and deeds. Those who are embodiments of success in all three types of service pass with honour. You should claim equal marks in all three. So, you are the teachers who will pass with honour, are you not? Many would simply pass, but only a few special ones would pass with honour. So what aim have you kept? Check your timetable every day: Did I keep a balance of all three types of service throughout the whole day? By maintaining this balance you will experience all virtues. As you walk and move around you will be able to experience and enable others to experience all virtues. Everyone would then say that you donate virtues because the decoration of divine virtues would be very clearly visible. This is why, at the end, everyone will bow down and salute you, saying: "Deviji, deviji" (goddess); and this sanskar of the final time will then continue in the form of the worship of the goddesses. So, are you like this? To co-operate with one another through the Father's virtues and the virtues of your own inculcation, and to make others embodiments of virtues is the greatest service of all. Virtues are definitely donated. Just as knowledge is donated, so too are virtues. Now, each one of you will have to look after eight to ten centres. Only then can you say that you have done any service. At present, each one of you is looking after four to five centres and later, each one will have to look after many centres. Now, increase service further.

The Method Of Easy Remembrance Is To Consider Yourself To Be A Godly Helper

Today, BapDada was very happy to see His co-operative and easy yogi children who are called Godly helpers. A Godly helper is one who always remains engaged in the task, that is, the service, that God, the Father, has given him. Children should also have the special intoxication of being engaged in the service given to them by God. Whilst carrying out a task, you would never forget the One who has given you that task. Even if you may be doing something physical, that physical service is a task given to you by God. Therefore, whilst doing any physical service, remain aware that Baba gave you that direction directly; that you are doing it according to the Father's directions, and then you will never forget the Father. A special task would be given by a special person. When a President gives someone a task to carry out, that person would never forget the President whilst performing that task; he would easily and naturally remember him. Even without wanting it, that President would appear in front of him. In the same way, the highest on high Father has given you this task to perform. Therefore, whilst performing this task, how could you forget the One who gave you this task? So, the easy way to have remembrance is constantly to consider yourself to be God's helper. They have a saying on the path of devotion; although they don't understand what's behind it, they believe that even when a leaf moves, it moves on the instructions of the Father. However, you know the secret behind it: that it is not the Father that is making the leaf move, but in fact everything happens according to the drama. This saying doesn't apply to the physical leaves, but in reality to all of you first leaves of the kalpa tree. All of you golden-aged leaves of the confluence-age have been changed by the Father from being like iron to now becoming divine. All of you living leaves are being moved directly by the Father at this time. Baba directs you to make every thought equal to the Father's thought. Your every thought, your every word and your every deed should be equal to those of the Father. You create all of your thoughts according to this shrimat. At this time, all of you leaves are moving along at every moment according to Baba's elevated instructions. He is making every leaf move, that is, He is making all of you leaves move along. Any thought you might have that is not according to His shrimat would be a waste thought. So, because all of you leaves are moving along according to Baba's shrimat, this saying does not belong to the path of devotion, but is the praise of the confluence age. You are moving along in this way, are you not? It is the Father's duty to instruct you on how to move. So why do you still find it difficult? Since the Father has taken all of your burdens, why are you not constantly flying? Anything light constantly flies high. You should be so light that every thought you create would be according to Baba's instruction. The promise that all of you made was that you would move along as He made you move. Baba guarantees that He will make you move along, so what order has your intellect been given? Do you know what task Baba has given your intellect? The place for your intellect to sit is next to Baba and your task is world service. You have promised Baba that you will sit where He seats you, have you not? Is this in terms of your body or your intellect? Together with your body, have you also given your mind? Or have you only given your body? You have promised, have you not, that you will sit, do and eat whatever Baba asks you to do with your body and also your intellect? So, the food for your intellect is pure thoughts. You have promised that you will eat whatever Baba gives you to eat, and so why do you accept the food of waste thoughts? Your mouth is not allowed to eat anything impure, so how can you allow your intellect to eat the impure food of wasteful or sinful thoughts? It would then be wrong to say that you eat whatever He gives you to eat. You are those whose words and deeds are the same, are you not? Therefore, by constantly remembering this promise for your mind and intellect, you will become an easy yogi. As soon as Baba says something, you should do it. Don't keep your burden to yourself. By keeping hold of the burden of: "How can I do this? How can I move?", you remain unable to become light and so fly to your elevated stage. Therefore, by continuing to follow shrimat even to the level of your thinking, you will become free from having to labour. BapDada continues to see the different poses of many children. Throughout the day, He sees many poses of many children. He has an automatic camera. Scientists have copied everything of the subtle region. You should come sometime to the subtle region to see what is here. You would find here whatever you want. All of you would then say: "Bring all of those things here." Baba asks: Do you just want to see the subtle region or do you want to stay there? (We will try it.) Do you have any doubt about it that you want to try it first? Brahma Baba is waiting just to call all of you there, so why don't you become complete? You could very easily become complete; however, since the copper age, you have been developing many sanskars of mixing

everything. First, you mixed up everything in your worshipping: you put the face of a monkey on the deities. You mixed up everything in the scriptures. In the biography of the Father, you replaced His name with that of the child. Similarly, with your household, instead of maintaining a pure household, you mixed impurity into it. Even now, you mix up the dictates of your own mind (manmat) with shrimat. Because of being mixed up, you become heavy. Real gold is very light, but when anything is mixed into it, it becomes heavy. Similarly, shrimat, the most elevated directions, makes you light, but when you mix manmat into it, you become heavy. You then find it difficult to continue to move along. Therefore, don't mix up anything of yours with shrimat. By constantly remaining light, you will be able to watch all the scenes of the subtle region whilst remaining down here. You will experience it all as clearly as though you are watching some scene of this world. For this, you simply have to keep your power of thought, your mind and intellect, completely free from any of your own dictates. You have a firm habit of using your mind unnecessarily. When you try to keep it still, it continues to run by itself, and you then have to make effort again. The way you can remain free from allowing your mind to run unnecessarily is similar to what you do when someone cannot be controlled and causes a lot of trouble, or is becoming a bit wild or crazy. He then has to be given an injection to calm him down. In the same way, if you do not have the power to control your thoughts, then take an injection to become bodiless. Come and sit next to the Father! Then, your thought-power will not run wildly. Do you not know how to sit next to Baba? The only task Baba has given you is the task of just sitting next to Him, nothing else! You now understand that this is very easy, but because you take back the reins of your intellect after having given them to the Father, you then have to make unnecessary effort to control your mind. Now become free from having to labour over anything wasteful. Baba feels mercy on seeing His children labouring. Baba says: Each of you children should come and sit comfortably on the throne with the Father. Remain seated on your throne and order both your physical organs and your subtle organs – your mind, intellect and sanskars. When you are seated on your throne, you are able to give them orders. If you try to issue an order after you have got off your throne, your organs don't listen to you. Nowadays, there is upheaval in even a thorn seat (seat of position). However, here, Baba is offering you the seat of a throne, so why do you still get down from it? To get down means to become a servant. Whose servant? You become your servant's servant; the servant of your many organs. This is why you have to labour. Become God's servant! Become God's server. Don't become your servant's servant. You can do Godly service whilst remaining seated on your throne. You don't need to get down. Baba wants to make you sit next to Him, but what do you do? Instead of being the confluence-aged queen with the Lord, you become a slave. No one's vision can fall on someone who remains constantly behind a veil. So, when Maya is in front of you, remain behind your veil and sit with your Lord, and then all your servants will be ready to serve you. Do you understand what you have to do? From today, step away from labouring. Constantly remain an easy yogi seated on your throne next to the Father. Today, those from Gujarat and Indore have come here. So, stay behind your veil, that is, remain indoors. Those from Indore must constantly remain indoors. You don't come out, do you? Each zone is growing very well. Those from Gujarat have filled the hall. Those of you from Gujarat now have to make yourselves full and quickly come and sit comfortably in the subtle region. According to the time, Brahma Baba is now invoking all of you children. What will those from Gujarat do? Those from Gujarat should bring "mikes" who have a loud voice: not physical "mikes", but living "mikes". The set of "mikes" you bring should be so powerful that they can make the sound of revelation be heard. Achcha. What will those from Indore bring? Bring a powerful TV set from Indore through which the destruction of the world can be seen very clearly and a bright future can also be visible. Do you understand what you have to do? Prepare such people so that others will be able to see the destruction of the world and have a vision of creation from those who have a TV of experiences. So, both of you zones should prepare such a set before you come again. Achcha.

To such Godly helpers; to those who remain constantly free from labouring; to those whose thoughts and deeds are filled with significance; to those whose every thought and deed are according to Baba's shrimat; to those who make their deeds equal to their words; to such children who are Baba's companions, BapDada's love, remembrance and namaste.

Avyakt BapDada's sweet elevated versions for the teachers:

In what subject should you teachers be making special effort? What deep and subtle effort are you serviceable children making? The subtle effort you must make is to check your thoughts. Do you maintain a balance of remembrance and service in your thoughts? Is every thought you have powerful? You serviceable children are world benefactors and so none of your thoughts should be wasteful. Every act you perform is on the world stage. The whole world is copying you. If even one thought of yours is wasteful, everyone would copy you. You didn't just waste your own thought; you became an instrument to make many others waste theirs. Just as by doing service, you receive the gift of a lift, and you also receive a share of the fruit of having served many, in the same way, if you do something wrong, you become an instrument to teach something wasteful to many others. Therefore, now finish your account of wastefulness. Nowadays, scientists are able to test the stability of someone's mind. Such tests have been carried out in London and other places with scientific instruments. They keep their instruments with them, and connect the person to them at the time of checking him. However, you need to keep yourself connected to your meter to check yourself at every step. You serviceable children should keep your meter on to check yourselves all the time. It is not a small thing to become a teacher! You are not just wearing that name; you also have to act according to that name. You serviceable children should never have any waste thoughts. If you say that you are having waste thoughts, what would others do? Others would have sinful thoughts. Of course, each of you does pay attention but you now need to pay much deeper attention. Service should also be done through your mind. When you use the power of your mind for service, waste automatically ends. Nowadays, they try to engage youth groups in accomplishing one or another task so that youthful energy is not channelled towards anything destructive. In order to stop rain water being wasted, they build dams and channel that water in a worthwhile way. In the same way, in order to stop the power of your mind being wasted, engage it in service and then instead of any thought being wasted, it will become powerful. None of the power of your thoughts, words, deeds or knowledge should go to waste. You have to be economical with your thoughts, words, deeds and all powers, do you not? In the world, when a family is not economical, it is not able to function well. In the same way, when you instruments are not economical, the centre will not function well. That is a limited household whereas this is an unlimited one. You should check whether you were extravagant in your thoughts, words or powers, and then change yourself accordingly. You must make subtle effort to budget all of your treasures economically and conduct yourself accordingly. You know how to budget things, do you not? Just as you create a register of your physical treasures, in the same way, create a register of these subtle things. As a result of having renounced everything and becoming instruments, you have received a centre and also have students. You must now move on! Everything you have received is according to however much you have done. Devotees and ordinary people should now be bowing at your feet. You now have to show this practical fruit. You have also received the title of being equal to the Father. The elements too are your servants according to your capacity. Now, from this time onwards, you must make progress. You will definitely be offered such fruit in a practical way, but you must not accept it. You must now become one who serves through your mind. Those who give others the seven days' course serve through words. All of you also serve through your acts, but your speciality is of serving through your mind. Adopt this speciality and claim a special number. All of you are content and you have to remain content. In order to become an instrument to teach lessons to others, you must also be able to conduct yourself according to the directions you are given. You are those who teach lessons in a practical way by example; not just through your words. You have taken a good jump. What will you do now? After you have jumped, you must stay in the flying stage, and constantly fly to the subtle region in that bodiless stage. Constantly continue to fly in your bodiless stage. Achcha.

*** OM SHANTI ***

The Gathering Of Those Who Bring Light To The World

Today, BapDada is very pleased to see each child. BapDada knows how elevated each one of His children is. Each of you children is a light for the world, the eyes for the world. You are the stars of BapDada's eyes. He makes you children sit in His eyes, that is, He merges you in His eyes. Eyes are praised a great deal. If someone doesn't have sight, then it is as though the world doesn't exist for that person. Just as physical eyes are very important, similarly, each of you children is a light for the world. Without you, the light of the world, the world has no value. When you remain stable in the stage of the light of the world, the world becomes happy and elevated. When the light for the world comes down from this stage, then the world seems tasteless. Everything depends on all of you to such an extent that it is said: When you are awake, the world is awakened and when you are sleeping, the world is sleeping. Therefore, you are the images who support the world. The whole world's stage of ascent is connected with your stage of ascent and the whole world's stage of descent is also connected with your stage of descent. Whilst moving along, does each of you consider yourself to have this much responsibility? Do you all have this awareness? In observing the present stage of each of you children, BapDada sees to what extent each of you lights of the world is bringing light to the world. One's eyes are said to be the light of one's life. All of you are the lights for the world. If the light for the world is itself fluctuating, what would be the condition of the world? When the physical light here constantly flickers or doesn't work, how do you feel? Do you like it at that time? In the same way, if you lights for the world are constantly flickering, what would the condition of the souls of the world be like?

Everyone's vision is on you stars of the world, you lights for the world. Everyone is waiting; waiting for what? On the path of bhakti, in referring to a thought, they have said that transformation took place when Shankar opened his third eye. However, this praise belongs to you lights of the world who belong to the clan of Shiva. When you eyes for the world reach your perfect stage, when you open your eye of perfection, transformation will take place in a second. So, lights of the world, when will you open your eye of perfection? Your eye has already opened, but every now and again, the dust of Maya enters it, and continues to make it flicker. You can imagine in what condition your eyes would be if any dust were to enter them. You wouldn't be able to give stable drishti to anyone. The whole world is waiting for you eyes for the world to give them one second's drishti. They are wondering when the drishti of their specially loved deities will fall on them, when they will be given just a glance so that they can go beyond. If those who should be taking others beyond with their glance are constantly rubbing their eyes, how would they be able to take others beyond? There's a long queue of those who want to be taken beyond with a glance. This is why your eye of perfection should always remain open. BapDada watches the wonderful scenes of the lights for the world, and sees how the lights for the world cannot even keep their eyes open steadily. Whilst you take others beyond with your glance, some of you even nod off slightly. How could those who are nodding off take others beyond with their glance? Nodding off is as though your mind is choking. Your bhagats are looking at you, and you images, the ones who should be granting them visions, are nodding off! So, in what condition would your bhagats be? Therefore, only when you stop rubbing your eyes and nodding off will you be able to become an image that grants visions.

BapDada looked at you lights for the world at amrit vela to check whether you were flickering or sitting steadily. He saw many different forms and poses; all of you know them, so what else could He say about them? The past is the past! From now on, understand how important you are and how important your task is and constantly remain ignited. You can transform the world within a second through your own transformation. Practise becoming a karma yogi at one moment and experiencing your karmateet stage the next. People outside give the example of how a tortoise, your creation, is able to withdraw all its physical organs within a second. Even your creation has the power to pack up. On the basis of your power to pack up, are you master creators able to merge all thoughts and, in one second, stabilise yourselves in one unified thought?

Although there may be upheaval everywhere, you should be able to become unshakeable in a second even whilst amidst that upheaval. Do you know how to put a full-stop? How long does it take you to put a full-stop? It is so easy to put a full-stop that even an infant is able to do that. He may not be able to put a question mark, but he would be able to put a full-stop. The present time will see an increase in upheaval. However, when nature creates upheaval, you masters of nature have to remain unshakeable. At this time, nature is only giving you small tests, but in the final paper, all five elements will be very fierce. Firstly, nature will be very fierce, and secondly, because the five vices are coming to an end, they will come to you in their fiercest form and make their final attack on you. Thirdly, there will be the various types of all souls. On one side, you will be attacked by tamoguni souls, and on the other side, there will be the various cries of the devotees. What will be the fourth thing? Your old sanskars! At the final moments, even they will be looking to take their chance. They will come and bid you farewell once and for all time. In what form will your sanskars come? They will come to some of you in the form of suffering of your karma, and to others, in the form of bondage of your karmic relationships. To some, they will come in the form of waste thoughts and to others, they will especially come in the form of carelessness or laziness. Everywhere the atmosphere will be one of upheaval. The authorities of government, religion, science and all other fields of physical power will be in upheaval. At such a time, will you remember how to put a full-stop or will a question mark appear to you? What's going to happen? Are you sufficiently experienced in the power to pack up? Are you able to observe and not see? Are you able to listen whilst not hearing? Whilst observing the upheaval of nature, you masters of nature will have to quieten it down. With your stage of knowledge of how to put a full-stop, you will have to stop all the upheaval of nature. You will have to transform its tamoguni stage into its satoguni stage. Are you practising this to such an extent? Are you invoking such times and accumulating the power to pack up within yourself? You especially need to practise this. One moment, be corporeal, the next moment, become angelic and the next, incorporeal. It should be very easy for you to stabilise in each of the three forms. Just as you are easily able to stabilise in the corporeal form, in the same way, the angelic stage and the incorporeal stage are also both your own natural stages. It should therefore be easy for you to stabilise in your own stage. In this corporeal world, you are able to change how you dress when you want to. Similarly, you should be able to change the stage of your form. You have to let go of the awareness of your corporeal form and become an avyakt angel; you must be able to put your angelic dress on in a second. Do you not know how to change your dress? You must practise doing this over a long period of time; only then will you be able to pass in time. Do you understand how powerful the speed of time is going to be? Are you ever-ready for such a time? Or will you only be ready when you are given the date? If you were to be given the date, then, instead of remaining soul conscious, you would become date-conscious and would not be able to pass with full marks. This is why you are not given the date. However, all of you should be able to receive a touching of what the date will be. You should be able to experience it as clearly as if you were seeing a scene with your physical eyes. You should be able to experience what is to come in the future very clearly. However, you lights of the world should constantly keep your eye open. If you let the dust of Maya into it, you would not be able to see clearly. Practise changing your dress.

Today, there is a confluence of three rivers in Madhuban: Delhi, U.P., and the centres abroad. It is the confluence of the Triveni. Today, the Ocean has come to bathe in the Ganges. Baba would, of course, place the Ganges ahead of Him. All three rivers are engaged at their own speed in purifying everyone. The praise of each of you is greater than that of the others because the sound has to emerge from the foreign lands; the kingdom has to be created in Delhi, and the memorials are to be created in U.P. So, the individual importance of each is also elevated. The sound from the foreign lands is now beginning to emerge; the old throne of Delhi is now about to shake, and the bhagats are desperately searching for their especially loved deities or for the fruit of their devotion. The devotees are preparing themselves to meet their especially loved deities. You master gods should now be ready so that the curtains can be drawn apart. It is now the time for the curtains to be drawn apart and a glimpse of you to be granted. Each of you three groups should intensify the speed of your task. The first should make the sound reach everywhere very quickly; the second should prepare the kingdom very quickly, and the third should quickly quench the thirst of their devotees. Only when these things are accomplished will there be the sound of victory. Do all of you three rivers understand what you have to do? Foreigners have to do this instantly. Those from abroad have been making effort very

well. You have prepared all the ornaments, so what else do you have to do? You now just have to embellish the ornaments with diamonds. You are those who play the hero-heroine part. Achcha. What will those from U.P. do? Just as there are temples in every street of U.P., so there should also be a centre in every street. Only then can knowledge compete with devotion. Devotion will bow down to knowledge. What will those from Delhi do? You must now create the Raja Yoga Palace on the banks of the River Jamuna, for only then will your palaces later be created on the banks of River Jamuna. First, create your Raja Yoga Palace, and then your other palaces will be created. The foundation has to be laid at this time. The Raja Yoga Bhawan has to be built now. Those from U.P. should perform the play that illustrates the battle of religions. You have been told that the religious heads, who used to oppose you with raised eyebrows, have just lowered their eyes. However, you now have to make those heads bow down. At the moment, you invite them to come onto your stage. Only when they invite you onto their stage as their Chief Guest will it be said that those heads have bowed down.

To those who fulfil all of BapDada's hopes; to the lamps of elevated thoughts; to those who constantly put a full-stop; to those who have been practising over a long period of time being ever-ready; to those who are to bring about world transformation through their self-transformation; to the Triveni rivers, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting a group

The special task of you knowledgeable souls is to make a place of worship into a place of knowledge. Are you making all souls realise that all knowledge, apart from the knowledge given to you by the Father, is tasteless? Those people should experience the contrast of what they are doing and what you are attaining. They should feel that whilst they are wandering, you are attaining. Only when people experience this will the sound of victory be heard. The more all of you instrument souls for service remain lost in the sweetness of this experience, the more those people will experience themselves to be dry and sweetless. So what do you think? Do you think that they realise that you are eating butter whereas they are just drinking buttermilk?

You have been told that there should be a Raja Yoga Centre in every street, that there should be a centre in every street to give this experience. To change a place of worship into a place of knowledge is the special task of knowledgeable souls. When will those places for knowledge be created? When people develop disinterest in worship, the seed of knowledge can be sown. You should now create such an atmosphere by serving through your mind that they feel that they've received nothing by worshipping. Only when they become totally beyond everything in this way can the seed of knowledge be easily sown in them. What method do you have to adopt for this? For this, you have to continue to bring those eminent souls close and especially those who are loving souls. One type is those who are selfish, and the other type is those who have love. When you bring such souls close to you repeatedly by holding loving meetings, many others will benefit through them. At first, you will have to make a little effort but afterwards, they themselves will continue to increase these gatherings. Just as the sound of revelation will emerge from abroad so, too, the sound should emerge from the places of worship that as well as worshipping there has to be something else. Their desires are not being fulfilled by worshipping. Why? Only when they begin to question this will revelation be brought about. Nowadays, there is this upheaval amongst the religious leaders. They wonder why there is conflict in religion and why everything is disintegrating. They have this confusion in their minds, but they haven't yet found the cause of this confusion. They just feel that nothing is resulting from whatever they are doing; they don't yet realise why they are not receiving any fruit of their worship, or why what should be resulting from their worshipping is not actually taking place. Only when such questions arise in their minds will they look to you and come closer.

Do you feel compassion for the devotees? After all, devotees are very innocent. Mercy is definitely felt for those who are innocent. All of you should now have the determination in your mind to enable all devotees and the innocent ones to definitely find their destination. Only then will you be able to become number one.

(Christmas greetings to all the children from abroad.) To all the sweet children, who are as sweet as raisins (kishmish), please accept greetings filled with new zeal and happiness for the New Year. Throughout the year, may you constantly experience the Father's company. This Christmas also brings with itself the blessing of your constantly remaining combined with the Father for all time. May you remain combined! Just as you dance in pairs on this special day so, too, continue to dance with the Father with happiness throughout the year. BapDada is giving you a box of all powers as a special gift. The greatest gift of all is to be a master almighty authority and a constant conqueror of Maya. Achcha.

*** OM SHANTI ***

To Be A Raja Yogi Means To Be One Who Is An Embodiment Of Three Things

Today, BapDada is seeing the children who are wearing a tilak. Each one's forehead has the tilak of a Raja Yogi, that is, the tilak of one who is at present an embodiment of remembrance as well as the tilak of one who has the right to the kingdom of the world. He is seeing both tilaks. Do all of you also constantly see both your tilaks? BapDada is especially seeing the speciality of the Raja Yogi tilak on each one's forehead. Whilst regarding this speciality, what difference did He notice? He noted that some Raja Yogis have a tilak of three dots on their forehead, whereas others have a tilak of only two dots on their forehead, and others have a tilak of only a single dot. In fact, the knowledge-full Father has given all of you the triple tilak of three dots; the tilak of the awareness of three different things. Your awareness of these three things has been portrayed in your memorial in the form of a trident.

The three different types of awareness are: awareness of the self, awareness of the Father and awareness of the knowledge of the drama. The expansion of the whole knowledge is merged in the awareness of these three. The awareness of these three is the tree of knowledge. First there is the seed of the tree. Then two leaves emerge from that seed and then the tree continues to grow. In the same way, the first and main thing is your awareness of the Father, the Seed. Then there are the two leaves; they are the special awareness of the full knowledge of the soul and also a clear understanding of the drama. Those who remain constantly aware of these three receive the blessing of being a constant embodiment of remembrance. On the basis of your awareness of these three, you can defeat Maya, and thereby win the world. The confluence age is the special time for having the awareness of these three things. The Raja Yogi triple tilak is sparkling on the forehead of each of you in the form of three dots, to represent your awareness of these three things. If one prong of a trident is broken, that weapon cannot be accurate.

A completely victorious soul is seen to be an embodiment of the awareness of all three things. However, there is a clear difference in how you maintain your awareness of all three things at the same time. Sometimes you forget to remain aware of one thing, sometimes two, and sometimes you even forget all three. This is why Baba said that He saw some who only had a double tilak of two dots and others who only had a single tilak of one dot. Baba also noticed many very good children who constantly remain aware of all three. They are the ones whose tilak cannot be rubbed off by anyone. When you become an embodiment of remembrance, you will have an imperishable tilak. Otherwise, you repeatedly have to apply the tilak on yourself. You apply the tilak, but the next minute it is rubbed off and you have to put it on again. However, the tilak worn by the Raja Yogis of the confluence age must be imperishable. Maya makes the imperishable perishable. Every morning at amrit vela, check whether the tilak of the awareness of all three that you have put on is imperishable. Then, Maya will not have the courage throughout the whole day to try and rub it off. To be an embodiment of the awareness of all three means to be an embodiment of power. This tilak is power. Your form of power will destroy any wasteful form of Maya that comes in front of you. Then, the five forms of Maya will become your five servants, and your transformed form will be visible.

The vice of lust will change into the form of good wishes and co-operate with you in your efforts. Those who influence you through lust will change into world servers who have good wishes for you. Instead of being your enemies, they will become your friends. The fire of anger that is at present burning all your Godly wealth and making you unconscious with all its strength will transform into spiritual strength and intoxication and revive those who have become unconscious. The vice of anger will transform into the power of tolerance and become a weapon for you. When anger is transformed into a weapon for the power of tolerance, then that weapon constantly serves whoever is holding it. The fire of anger will transform into the fire of yoga! It will not burn you, but will incinerate your sins. In the same way, the vice of greed will transform into the attitude of a trustee, of one who is free from any temptation, of one who is completely beyond and has an attitude of unlimited disinterest. All greed will have vanished so that, instead of constantly saying: "I want this, I want this", you will become completely innocent of all desires. You would not have the greed to say: "I want this!" (chahiye), but instead you would say, "Go away!" (jaiye). All your taking will transform into constantly giving. Greed will transform into an attitude free from all temptation.

You will become the embodiment of a bestower and constantly bestow on others. Similarly, the vice of attachment will no longer attack you. Attachment will transform into love and become your special companion in having remembrance of Baba and in service. Love will become a special means to bring about success in remembrance and service. In the same way, the body-conscious vice of ego will transform into self-respect. Self-respect is the method to make your stage ascend, whereas body consciousness is instrumental in making your stage descend. Your body consciousness will transform into self-respect and become the means for you to remain an embodiment of remembrance. Similarly, all the vices, which means everything in its fierce form, will transform into the form of all the elevated powers and will co-operate with you in service. Do you experience within yourself this power to transform everything? You can transform all five on the basis of the awareness of the three things. Anything that comes to you in the form of lust should transform to good wishes; only then would you receive the title of a conqueror of Maya, and thus win the world. Someone who defeats his enemy would definitely change the status of that one. A defeated king would become one of the ordinary subjects; only then would that winning king be called victorious. Only when an advisory becomes one of your ordinary subjects would you be called victorious. It is the law that when you defeat someone, you take that one as your prisoner; you make that one your slave. However, when you conquer the five vices, you don't have to make them your prisoners. If you made them your prisoners, then whilst inside they would cause mischief. Instead, you must transform them and make them co-operate with you, and they will then constantly salute you. Before you bring about world transformation, let there be self-transformation. Through yourself-transformation, world transformation will become easy. Constantly keep the power of transformation with you. The power of transformation is very important. Baba will tell you later how you should use the power of transformation from amrit vela till night time.

To such Raja Yogi souls who have the tilak of the present time and the royal tilak of their future royalty; to those who constantly maintain the awareness of the three things and thereby remain powerful; to those who, with their elevated power, transform Maya and make her co-operate; to those who are conquerors of Maya and thus win the world; to those who have made all the powers their weapons and constantly have those weapons in their grasp; to such elevated souls, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting a group of teachers.

Unlimited servers are those who serve simultaneously with their thoughts, words and deeds. To be a teacher means to be a constant server, like the Father. You teachers are instruments to serve all souls through your every thought, word and deed. Your special service is that of being to do all three types of service at the same time. As well as serving through your words, you should also be serving through your thoughts and your deeds. This means that whilst you are colouring those in relationship with you with the colour of your company, you should also be serving through your words and your thoughts. So, at present, it is no longer the time to be serving in each way individually. The speed of your unlimited service should be so fast that you are able to serve in all three ways simultaneously. This is known as unlimited, intense service at a fast speed. You must become unlimited servers who serve at a fast speed. Don't just think of your limited place. Just as the Father is doing unlimited service remaining in one place, so too, the one service place you have is just in namesake, because you must consider yourself to be an instrument for unlimited service. Only when you constantly keep all the souls of the world emerged in front of you would you be called a world benefactor. Otherwise, you would be called a country benefactor, or a centre benefactor. When each one of you becomes such an unlimited world benefactor, all the souls of the world will be able to claim their rights. How else would all of them reach here in a short time? You don't serve just two to four souls; there is the whole world. So, all of you instrument souls should collectively keep this unlimited service emerged in front of you. Just as you are concerned for your own place: you make plans for it, put them into practice and also think about your own progress, so too, you should constantly be concerned about keeping in an emerged form, the thought of making all souls of the world progress; only then will transformation take place.

Such a huge task has been given to you world benefactors that, even in your dreams, you cannot remain free! Even in your dreams only service should be seen. This is known as being fully busy, because what you

dream becomes the basis of your whole day. Those who remain busy in service day and night would also serve through their dreams. Their dreams would be showing them new service plans and new ways of serving. So, do you remain busy to this extent? You are free from waste thoughts, are you not? The busier you remain in your efforts, the more you will be able to protect yourself and others from waste. At every moment, you should check yourself as to whether something is wasteful or powerful. If you feel it to be even slightly wasteful, you must immediately transform it. When others see you instruments, they too will begin to have powerful thoughts. All the souls of the world should constantly remain emerged in front of you. The moment you invoke those souls, they should immediately also have the thought to create a future for themselves. This thought of theirs should emerge from your thoughts. To be a world benefactor means to be an image of support for the world. Therefore, even the slightest carelessness on your part would make the whole world careless. Therefore, you should be paying this much attention.

Those from Delhi should now do something new. To hold a conference is now an old thing. You must now create something new. Let there be greater glorification and less expenditure. There should be very little expenditure and yet good results attained. Now, we shall see whether those from U.P. or those from Delhi create something new. If you achieve a very low result in spite of spending a lot of money, then the new students would become disheartened. Therefore, in order to keep them enthusiastic, let there be greater glorification through less expenditure. Then everyone will remain busy and you will incur less expense. Your mind and body should remain busy, and you should only be spending a little money.

BapDada meeting groups:

1. Attain victory over all adverse situations through your own stage. Do all of you remain constantly victorious over all adverse situations through your own stage? At the confluence age, all of you are victorious jewels. The way to become constantly victorious is to attain victory over any adverse situation through your own stage. Even your body is external; it is not you. So, even to be conscious of your own body is not your own stage. Therefore, check to see how long you maintained your original stage throughout the day. Your original stage, your own original religion, should be making you constantly happy, whereas the religion of matter, that external religion, that consciousness of your body would make you unhappy in one way or another. Those who constantly maintain their original stage will constantly be happy. Are you constantly happy or do you sometimes feel waves of sorrow wash over you? If you feel the slightest wave of sorrow, even in your dreams, it means that you have come down from your original religion and your original stage. Since in this new birth you have become the children of the Bestower of Happiness, then, as children of the Ocean of Happiness, you should be completely happy. So, do all of you master oceans experience your complete stage? Your efforts for your own stage should be according to the time. Is time running too fast for you? Or, are you also taking a high jump? If the speed of time is too fast for you, you won't be able to reach your destination. Now is not the time to be running. Now is the time to take a high jump. You must now put the word "intense" in front of effort. You do stay in remembrance, but that is not a big thing! As well as having remembrance, you also have to become an easy and constant yogi. If you don't experience this, then your remembrance is incomplete.

You should remain successful by maintaining the balance of world service and self- service. When you let go of self-service and first remain busy in world service or when you forget world service, and remain busy in self-service, then you cannot be successful. Both types of service have to be done at the same time. When service through your thoughts and your words is done at the same time, you will be saved from labouring. When you go anywhere for service, first check whether you are stable in your original stage. You are not taking your upheaval anywhere with you, are you? If you are in a state of upheaval, then those listening to you will not be able to remain still, and will therefore not experience anything.

2. Those who know all secrets of knowledge can never become upset. Are you the souls who know all the secrets of knowledge? Whilst making effort to learn the secrets of knowledge from the Father, continue to progress by playing with these secrets. So, are you constantly aware of all secrets? Is your yoga constantly accurate and full of love? Those who know all the secrets of knowledge constantly remain content with themselves and are also experienced in making others happy. Those who are constantly aware of all these secrets are those who remain constantly happy and can never become upset. Those who know all these secrets are loved by the Father and remain close to Him.

3. A stage of being prosperous through the grace of the Satguru. Just as a guru's grace is remembered on the path of devotion, so too, on this path of knowledge, the grace of the Satguru is in His teachings. Through the Satguru's grace you are taught this study and this enables you to become prosperous. Those who receive the Satguru's grace are constantly able to experience liberation and liberation-in- life.

*** OM SHANTI ***

The Way To Become An Embodiment Of Success Is To Have Stability

BapDada is seeing all of you intense effort-making children. What is the easy way in which you intense effort-makers can gain success and be revealed to the whole world as an embodiment of success in everything you do through your thoughts, words and deeds? It is a method of one word, and by using this one word, you can become an embodiment of success. The one word to which all your thoughts, words and deeds have to be connected is "stability". Not to succeed in your thoughts means to lack stability. It is the lack of stability that makes you fluctuate. When you have stability, your stage automatically becomes constant and steady. When you have stability, all the wastefulness of your thoughts, words and deeds comes to an end and you can accumulate power. Then, because you become powerful, you gain success in everything you do. To have stability means to remain constantly in one thought of One. The whole growth of the tree is merged in the seed of a thought. When your stability increases, all your fluctuation will end. When you have stability, others are also attracted to you. When something is shaking, it makes everything around it shake. The electricity here fluctuates a lot (the lights kept going out). When the lights come on and then go out, it creates instability in everyone's thoughts and you wonder what's happening. Something stable will enable others to experience stability also. On the basis of your stability, you are able to recognise everything clearly just as it is. When you stabilise yourself, when you have sufficient stability, you can constantly and very clearly see yourself to be what you are. Then, because you clearly recognise yourself as you are, all the fluctuation of: "What?" and "Why?" stops. When you can see something very clearly, you don't have to ask what it is; your questions stop because you can clearly recognise what that thing is. Similarly, on the basis of your stability, you can clearly recognise your own form and the form of the father. When you stabilise in your form of soul consciousness in this way, all the fluctuation of questioning what the soul is like comes to an end. When your questions end, all your fluctuation ends, and then every thought you have also becomes very clear. The beginning, the middle and end of your every thought, word and deed becomes as clear as something in the present would be. The seed of a powerful thought becomes fruitful. When you have stability, you are able to gain all powers and become an embodiment of success. When your form is very clearly recognised, then the power of your form is also recognised just as clearly. Do you now understand why stability is praised so much? Nowadays, people are distressed by fluctuation. Whether it is fluctuation of politics, fluctuation of the cost of everything, fluctuation of currency, fluctuation of the suffering of karma, fluctuation of religion; whatever type of fluctuation it is, people are distressed by them all. People used to experience the facilities of science as things to make them happy, but those same facilities have now become instruments to make them fluctuate. Here too, Brahmin souls have become tired due to fluctuation in their thoughts and relationships. This is why the easy way to stop this is to become stable. Therefore, constantly remain in solitude. By constantly remaining in solitude, you can easily become stable.

Just as those of you from Delhi became the instruments at the beginning of this task of establishment, so you should now also become the instruments for the end of this task. The original jewels should become instrumental in completing everything. This completion will bring the end. All you Shaktis from Delhi have given your hand of co-operation for the task of the establishment. So, what wonders will be revealed in the land where all of you Shaktis gave your hand of co-operation? Delhi was the place where you took sustenance from Brahma Baba and his arms. So, what wonders will you perform in return? Which method will you use to bring about the end? How are you going to awaken the Kumbhakarnas? What new gift will you prepare?

What gift will those from Delhi present to BapDada? What gift will you foreigners give? What will those from Gujarat give? A gift should be given by all the different zones. Delhi was the first instrument at the start of the establishment, and so Delhi should be the first to give a gift. Children, you have to give Baba a gift. Do you still not know what Baba desires? Each of you should think about what gift you should give Baba. Every year, something new definitely has to be invented; something which would bring newness in yourself and in service. How do you plan to do this? Tell Baba about your practical plan. Whatever you do, you must definitely bring a gift, and then we shall see which zone has brought the number one gift. There is no lack of maharathis in Delhi. There are very many of you maharathis, and so you should prepare a gift,

should you not? You have to make plans, but you also have to make effort. You have to race, do you not? At least you should all start churning this. When you come and sit close to Baba at amrit vela, you can automatically receive a touching.

There should be just as much commotion in the establishment of this true religion as there in the politics of Delhi. At the moment, there is a lot of commotion in that government, but not such commotion in the establishment of this true establishment; it is still incognito. Once Delhi has started to shake, all the other kingdoms will start to shake. You should create such a lighthouse that everyone's vision is drawn to you. Everyone's attention is automatically drawn towards a lighthouse, and so make a plan for a tall lighthouse, so that everyone feels that that is their only support. Generally, at a time of upheaval, people look for some support. Create such a powerful plan for a lighthouse that people are able to see it as their support. Do you understand? Now think about it! All the senior and mature teachers are in Delhi; all of you teachers are experienced. All of you experienced teachers should definitely create such a plan as this. The sound that emerges from Delhi will automatically reach all the smaller places. First, make Delhi powerful. Where would the sound that comes from abroad reach? Delhi will receive that sound. Delhi has many connections. Once you Shaktis of Delhi come onto the field of service, the sound can emerge.

Avyakt BapDada meeting brothers and sisters from abroad

Leicester Group: Are you jewels constantly serviceable? To be serviceable means to be serving at every second through your thoughts, words, deeds, company, relationships and connections. To be serviceable means to be an all-round server. A serviceable soul would never say that he doesn't have the time or never has a chance to serve. If you can't find any other time, you can still serve through your sleep. To be an all-round server means to be constantly serviceable. Because you are interested in serving, you are constantly expanding service, are you not? Check your daily chart to see whether you claim marks for all types of service or whether you just serve through your words and deeds. You must fill yourself with the nourishment of all types of service. Therefore, check your daily chart in this way, because those who are all-round servers here will become masters of the world there. The more your service lacks something here, the less you will have of everything in an unlimited way in every state there. A world emperor is an all round server. You people from Leicester are praised very much for the service you do. Each of you serves to awaken many others. Those from Leicester especially co-operate in the service done abroad. Those from Leicester water the seed of foreign service very well. BapDada is very pleased to see such serviceable children. There are all types of ornaments at your centre: there are kumars, kumaris and also householders. All of you are the ornaments of the centre. No type of variety is missing. Now create a new plan. Have you created a Godly bomb? In terms of the world, when just one bomb is released, everyone will receive salvation. The aim they have in this of bringing about destruction would be fulfilled. So, have you created such a Godly bomb through which everyone will be able to receive liberation and salvation? All of you are long-lost and now-found children. You left this country, but no matter how far you went abroad, Baba still made you belong to Him. Although you all went far away from India to another area, Baba still found you and made you belong to Him. Baba had to come to search for you in all the far-away places abroad, and so you are His especially long-lost and now-found again children.

Meeting Couples:

A couple means to be a sample for service. You are being kept in your household so that you can become a sample on the field of service for the world to see. Do you continue to live in your household as a showpiece in the showcase of the world? Even one piece should be able to become an instrument for many to make a bargain. Those who are living at home with their family should consider themselves to be a showpiece and become an instrument for plenty of service. You are not living in a household, but in a showcase. By considering yourself to be in a showcase, you can also consider yourself to be constantly adorned. Nothing dirty would be kept in a showcase. As a little more progress is made, the names of those who live at home looking after their household and yet remain completely free will be glorified. People will come to you in

desperation hoping to have a glimpse of you. Because you courageous souls are able to do in practice what they are unable to do, they will wonder who you are. There will be unlimited praise of you couples. You will become instruments for the task of glorifying Baba's name. You are not ordinary souls; you are special souls.

Meeting Kumars and Kumaris:

All of you are imperishable kumars. In what aspect and why do kumars and kumaris receive extra marks? Although kumars and kumaris see everything and know everything in the world, they still have determination in their minds, and because of this determination, they are able to remain renunciates. You receive the fortune of this renunciation. Householders renounce everything after experiencing that temporary happiness, whereas you kumars and kumaris with determination in your mind have already renounced that temporary happiness. This is why you are given a chance to take a high jump. You kumars and kumaris are free from bondage in both your worldly and spiritual lives. Because you are free from bondage, you can move as far forward as you want. Are all of you taking this high jump? To take a jump means to do something as soon as the thought occurs; your thinking and doing would be simultaneous. BapDada is particularly pleased to see you kumars and kumaris because you have been saved from falling. You haven't climbed that ladder of sorrow. BapDada is very pleased when He sees those who have already been saved.

Meeting the Group from America.

Do you constantly have all of your relationships with the Father? Do you experience all of His treasures? Do you experience all of Baba's virtues? If even one relationship with the Father is missing from all these treasures and relationships, then that missing relationship will cause you to be pulled away from Him. Therefore, check whether you are experiencing all your relationships with Him. You are a child and thus a master of all His treasures. In terms of following directions, you are a child to do something for service. Then, when you become stable in an elevated stage, you are a master. Do you experience both these stages of a child and a master? Those who become at this time a master of all the treasures they have been given by the Father develop the sanskars of a master. It is these sanskars that enable you to become a master in the future. You will experience your complete stage through the mine of all experiences. Experience is the easy way to bring about transformation in your life. The majority of people in this world today want to experience peace within a second. Only when you are able to remain constantly stable in your elevated stage will you be able to give such desperate souls the experience of peace within a second. Do you feel mercy for those souls? Many will come to you as beggars. Only when you yourself become full will you be able to satisfy them. Are all of you souls from America able to take a high jump and fly? Are you able to fly away from this old world within a second and reach your home of sweet silence? You are those who fly in this way, are you not? To be a flying bird means to be one who remains constantly stable in a double-light stage. Become flying birds and continue to fly and also enable others to fly.

Make those who come to you begging for an experience of peace and happiness completely full of both peace and happiness and thus become a peace-maker. They will all then thank you from their heart. To open a centre in America has great significance; something special has to happen. Visions of the creation and destruction will take place at the same time. On one side there will be those who are to bring about destruction and on the other side there will be you peace-makers. We shall then see the competition between the power of science and the power of silence. In order to bring about transformation in America you must completely surround it. A Mahavir is portrayed in his image carrying the whole mountain. So, all of you should transform America and glorify the power of silence. Constantly remember that you are the deities of happiness, the children of the Ocean of Happiness. Become such peace-makers that you are able to donate peace to whomsoever comes to you.