



**OM SHANTI**

**Avyakt Murli  
Revision Course**

**According to the speed of time, now bring about intensity particularly in the transformation of your nature and sanskars. Through your mind give various rays to souls.**

Today, BapDada is pleased to see the children from everywhere who are seated on God's heart-throne, the throne of the forehead and the future throne of the world. God's heart-throne is just for you Brahmins. Everyone has a throne of the forehead but only Brahmin souls have the fortune of God's heart-throne. This heart-throne of God enables you to receive the throne of the world. So, only you Brahmins are the souls who have a right to all three thrones. This heart-throne of God is so elevated! It cannot be attained in any other age. God's throne has also been remembered. On the path of devotion those who have a right to God's heart-throne are remembered and worshipped as beads of the rosary. They are remembered as a handful out of multimillions. With elevated feelings, they look at each bead with such an elevated vision. So, all of you have this spiritual intoxication, do you not? Do you have the spiritual intoxication that no one apart from you can experience this throne? However, for you Brahmins, it is your birthright. This throne for you is the garland around your neck. Do you have so much intoxication of having a right to God's heart-throne? Do you all constantly have this intoxication and happiness in your awareness? Who am I? Do you have this faith and intoxication?

BapDada is pleased to see the children who have a right to the three thrones: Wah My elevated children who have all rights! Wah! Children say: Wah Baba! Wah! And the Father says: Wah children, wah! The Father Himself sings praise of such children. So, do you have the intoxication of who you are? You will have that intoxication to the extent that you have faith and the intoxication of that faith is visible on your face and in your activity. Those who have faith also definitely have that intoxication. BapDada also now wants to give others this experience through the face and activity of each of you children. People have begun to experience this through words. The task of them experiencing has now begun. Previously, people used to listen to you and they used to think about it and they have now begun to experience the impact of the stage of you Brahmin souls. So, *check* yourself: Throughout the whole day, for how long do I remain seated on God's heart-throne? This heart-throne is the basis of attaining the kingdom of the world. On the basis of this heart-throne, for however long you have a right to the heart-throne, for that much time you will claim a right to be in the future royal family. So, *check*: from the time that you became a Brahmin, for how long did you remain seated on the heart-throne? On the basis of that, you will sit on the throne numberwise, but you will constantly have a right to be in the royal family. Have you ever *checked* this? You do not get off the heart-throne, do you? Check your own account because it is on this basis that you will constantly come into the royal family. *Check* whether you sometimes leave the throne and put your feet in the mud. For 63 births you have had the sanskar of putting your feet in the mud of body consciousness. One is body consciousness and the other is the ego of the body. Although the mud of ego of the body is deeper, body consciousness is also this mud. When a person dies and the body is burnt, people say: Dust to dust... So *check* that your feet are not going into the mud. To come into body consciousness means to place your feet in the mud.

BapDada has given you elevated souls three thrones because you are the specially beloved ones. You are the long-lost and now-found ones and you are also the beloved ones. The especially beloved children are always seated in a swing or in a lap. They are not allowed to place their feet in the mud. So, BapDada has given so many different types of swing for those who have a right to all three thrones. Sometimes swing in the swing of peace, sometimes swing in the swing of happiness, sometimes swing in the swing of love. Just keep your feet (of the intellect) on the throne and in the swings. Some children ask: Where will we go in the future? What will we become? The Father says: *Check* whether from the time that you came, your feet have been in the swings or on the throne for that length of time. To that extent you will be in the *royal* family in the future. You will not be part of the *royal* subjects; you will be part of the *royal* family. So each one of you can calculate this for yourself. Do not look at others. Calculate your own account! What does each of you want? To remain in the *royal* family or dynasty. So whatever time you have now - because completion is going to take place suddenly - until the completion takes place, if you *check* from now, the longer you will remain in the Father's lap, on the throne and in the swings, for that time you will claim a fortune in the *royal* family.

BapDada is giving every child the right to stay in the *royal* family, in the *royal family*, in both ages, whether it is the sun dynasty or the moon dynasty, for the whole 21 births. However, it is up to every child to claim his right. You have love for Father Brahma and Father Brahma also has love for you children. Father Brahma wants to see you children with him in the *royal* family. What do you think? Are you those who will live around Father Brahma in the *royal* family or will you only be around there for a short time? You don't wish to go far away, do you? You were told that the basis is the confluence age. BapDada has so much love for you children! It is just as you say at the present time, that you will stay with him and return with him. At the moment Father Brahma and the Brahmins are together; even though he is in the avyakt form, he is with you.

BapDada saw that even now Maya does not leave you children alone because she has so much love for you! Nowadays, Maya takes her *chance* in two particular ways. She comes in two forms – one is waste thoughts and the other is that, sometimes, in some cases, there is this wave: You think, “Whatever I did or thought was *right*. I am no less.” This wave is spread. You think: I alone am *right*. However, are those who come into *connection* with you and those who are instruments also in agreement with your thoughts? You should also receive *verification* from others. These waste thoughts *waste* your *time*. This is why in every day's murli Baba gives you the daily *homework* of churning and doing service. If you churn or while churning become absorbed in it, then this daily *homework* is a means to keep your mind *busy*. This is why BapDada gives you the daily *homework* of listening and churning and becoming absorbed, just as children are given so much *homework* that their intellects remain *busy* in that. In every day's murli there is the *homework* of four *subjects*. There is homework for the mind, for your words, for *attention* to your deeds and also a signal towards divinity. If you remain *busy* with your *homework*, there is no *margin* for waste thoughts to come. If you continue to adopt this method, waste thoughts will automatically bid farewell to you because BapDada has seen that everyone pays numberwise *attention* to the pilgrimage of remembrance and they also pay *attention* to their service through words. However, you now have to transform your own sanskars and those of others. This nature and sanskars, which you refer to in a *royal* way, saying that it is your *nature*, that it was not your intention but that your *nature* is like that, this *subject* of dharna even now comes up in a *royal* form. So, nowadays, BapDada gives this signal: Whatever is lacking in your dharna, now pay special *attention* to that.

BapDada has told you earlier too that in dharna, pay *attention* to this main dharna: If anything happens, then *check* whether you are able to put a *full stop* in a *second*. Or, is it that you want to put a *full stop* but a *question mark* is applied instead? It is not a *full stop*, because only half a *full stop* is applied and it becomes some other punctuation mark. As you progress further there will be such *circumstances* that you will have to apply a *full stop* in a *second*. At that time you will not have that much time to be able to put right the *question mark* or *exclamation mark*. There will be a need to put a *full stop* in a *second*. This practice is needed over a long period of time prior to that time for only then will you be able to be victorious at that time. At the time of upheaval, you will take the *paper* of sanskars and nature. Practise this from now for that time because only then will the practice over a long period of time be very helpful for you as you progress further.

When BapDada tours around at amrit vela He *checks* the effort that each child makes. Is your effort in all four *subjects* intense or ordinary? So what does Baba see? According to the speed of time, there is now a need to put intensity into your efforts all the time. BapDada is giving you a signal that time is coming close at a fast speed. According to that, now bring about transformation in your particular nature and sanskars at a fast speed.

BapDada now wants to see all the children becoming equal. Your aim is also to definitely become equal to the Father. For this, the easiest method is to *follow* Father Brahma. *Tally* with him. Whatever actions you perform, first of all, *tally* with him, compare yourself with him. Are these Father Brahma's deeds, words or thoughts? It is said: First think and then act! First of all weigh it up in your mind and then speak! So, did you hear what BapDada now wants? You also want this. When you have your heart-to-heart conversations, BapDada hears many very sweet things. You speak of very good things with a lot of enthusiasm: We will demonstrate this, we will do this, this has to happen! You have thoughts filled with a lot of enthusiasm but, by the time it's put into action, whereas only some are put into practical form! Otherwise BapDada likes all

the different *plans* that you have made for service. Very good *programmes* are taking place everywhere. Whatever you are doing through words and with all the different methods, you are successful in those and BapDada is also pleased. Now, the only thing you have to add is to give the rays of happiness, rays of peace, rays of joy and rays of love to many souls through your mind. Do even this service simultaneously. Many of you give a lot of *time* to transforming your own sanskars and in helping transform the sanskars of others. Now pay *attention* to giving souls the different rays by serving through your mind. As you progress further there will be a great need for this. Continue to pay attention to this. Those children who think that they are doing this service, raise your hands! Achcha. Congratulations to those who are already doing this! Those who are not doing this should do this because, as you progress further, *circumstances* will be such that it will be difficult for those who are speaking and those who are listening to come together. Therefore, instil the habit of doing both types of service from now as much as possible. If your mind remains *busy* it will be easy for it to be manmanabhav. If your mind is *busy* you will receive help in easily transforming your sanskars and nature.

Today, it is the day especially for meeting the *double foreigners*. BapDada is pleased: Wah *double foreigners!* Wah! BapDada is pleased that the double-foreign children are instruments for the children of the previous cycle who have been hidden in the different corners of the world and instruments for world service. BapDada has heard that you are all making *plans* to reach the areas, villages and cities that you have not yet reached. Congratulations for that! Congratulations! Otherwise, when completion takes place and the situations change, then all of you, whether in Bharat or abroad, will receive many, many, many complaints such as: Our Father came and you didn't even tell us! At least you should have given us the message! You will receive many complaints. This is why you are doing that now. You have to make more effort to make sure that no corner is left out. BapDada is pleased to see the efforts that both the *double-foreign* children and the children of this land are making. He is very, very happy. Why? Why is He happy? You are now making *plans* in this land and abroad, and BapDada is pleased; no matter with what means, this message should reach everyone. In fact, this *science* is very helpful for all of you at this time. Day by day, more and more new facilities continue to emerge. So become free from obstacles and continue to use them. Wherever you have *meetings* for increasing *service*, BapDada hears those and is happy that the children's intellects are now working *all-round* and are using the means for service. Whatever *plans* you are making, BapDada hears about them because He tours around. Wherever you have a *meeting*, whether in Delhi, in this land, in any other city or even abroad, wherever you have a meeting, BapDada hears everything. Even BapDada has all the facilities. What is BapDada giving each one who has come from all the different *foreign* countries for this? He is giving lots and lots of love. Now, you simply need to put a bit more intensity into it. Continue to put the *plans* into a *practical* form with new things. Look how all the *inventions* emerged just a few years before your yagya was established! *Science* is also helping you in your service. Take a lot of benefit; it has emerged for you. Look how new inventions are emerging day by day. This *drama* is helping you. The facilities are giving you their co-operation. Achcha.

You are all constantly happy? Are you constantly happy? Those who remain constantly happy, raise your hands! Constantly happy? Are you happy even if some situation takes place? Situations do come; so, do you remain happy even then? Do you? Then raise your hands high! You *welcome* these, do you not? You are not afraid, you *welcome* them. They make you experienced. These obstacles increase your *authority* of experience. Do not say, "Maya has come, Maya has come." That is just a *paper*. By saying that it is Maya, it is Maya, you enable Maya to come forward. It is just a *paper*. You now know Maya; you have now known her for so many years. What is Maya? Therefore, do not be afraid of Maya. Consider it to be a *paper* and take that *paper* happily and move forward in your *class* of experience. You have to move forward in this *class* and not be confused: What should I do? How should I do this? What? Why? It is not the duty of Brahmins to think these questions. You are trikaldarshi, so you cannot have questions such as "What? Why? How? etc." The *paper* came and you moved forward in the *class* of your experience. You are happy. You are experienced and will continue to become that. Achcha.

*Teachers* from abroad, raise your hands! All of you who are instruments! BapDada says *teachers* are those who are equal to the Father. Just as the Father conducted the murli every day, similarly you also have a gaddi for conducting the murli. So, you are the Father's companions. In your form of His companions, what is BapDada specially giving all of you *teachers*, whether you are from India or from abroad? Well

done children! Well done! (Shabaash!) Achcha. All those who are sitting in this *hall* today, wherever you have come from, when you come to Madhuban next time, when you come to meet the Father, what does BapDada want to see then? Should He tell you? Whatever it is in your effort that you think you should no longer have - all of you understand what you should not have - transform that before you come. Will you do it? You have to check this yourself because no one else can see it. Who is ready to do this? Raise both your hands! You have applied a full stop, have you not? Then BapDada will give you a *gift*, a small one or a big one. He will celebrate the transformation *ceremony*. Do you like it? Do you? Tell everyone in your *classes*, however many bring about transformation, that is good. They will then bring time close. Achcha.

**2200 double foreigners have come from 80 countries.** BapDada is giving every child the *gift* of love from His heart. Those who have come for the *first time*, stand up! Congratulations, congratulations for your spiritual birthday because each one of you is the beauty and decoration of the family. This is why BapDada says that you may have come *late*, but you have come before it is *too late*. The family is specially happy that you have come. They have come; our members of the family who were separated have now come. Now, according to the time, you will have to make intense effort. You mustn't make *slow* effort or be slack in your effort. If you make intense effort, you will be able to go *fast* though you came *last* and be *first* by going *fast*. You will do this, will you not? Will you? Achcha. Continue to take lots and lots and lots of love and remembrance from the family and from BapDada and continue to move forward. Achcha.

**Those connected with the Media:** It is good that *media* is a means and it is your duty to use the means and facilities for service. BapDada has heard that you had good *meetings* and BapDada also wants the message to reach every corner through the *media*. You should not receive any complaints. You have done well. You will continue to do well and souls everywhere will continue to receive their Father's message. BapDada has seen that whatever *programmes* you are doing – this one (Nizarbhai) is also doing these *programmes* – they are good. The *programmes* that are taking place at various places of “The Future of Power” are also going well. Some *result* is being achieved. Congratulations. Achcha.

All the letters, *phone* calls, messages of love and remembrance that have been sent to BapDada, whatever love and remembrance, service news or news of the effort that you have been making in your mind, BapDada is bringing all of you children into His eyes and His mind and giving you rays of happiness, peace and joy. Even if some of you have not sent these to Baba here, but have had the thought in your hearts, that thought has also reached the Father.

To all the children from everywhere who maintain courage and receive the Father's help, BapDada is giving love and remembrance to the sweetest children. This year, make one *plan* or another for yourself, for the centre and for the souls of the world so that all souls receive the power and fruit of service. All the children from everywhere, specially accept BapDada's love and remembrance from the heart. Om shanti.

**To Munniben:** It is good that you celebrated your birthday for service. You celebrated it for service. In *return* for the service you do, you will continue to receive the power of service and the fruit of service from everywhere. Now finish it. That is enough. You celebrated well.

**To Dadi Janki:** The Father is making you dance and you are dancing. At least Baba wakes you up on *time*.

**To Mohiniben:** Each one is the best of all. (Baba, how long will the account of the body continue?) It is being settled quickly. It will be settled. It takes a little *time*; it is the account of the past. It is not of the present time; it is of the past. You will continue to leave the past behind.

**To the Dadis:** All of you are maharathis. You are good and will remain good. **To Dadi Rukmani:** Yes, she is one of the members from the beginning and an instrument. **To Par Dadi:** It is good. You are a *sample* in front of everyone of someone who is settling karmic accounts with happiness and laughter. You are not ill; you are a *sample*. Seeing you, everyone receives courage. You are a *sample*.

**To Rameshbhai:** Now look after your health. Do not just make do. Pay attention! Take some *time* out and look after yourself and get yourself well. You have been running around a lot. Now, comfortably put your

health right. You still have to go ahead in your work. You will have to take responsibilities in the future. You have to look after the yagya. So, get your body right. Pay special attention! The body is old.

**To Nirwairbhai:** This one is also looking after himself. One has to pay attention. However, make sure nothing is lacking in service. *Programmes* should be made in such a way.

**To Brijmohanbhai:** Are you all right? (Yes) All three are instruments. All three of you are instruments. You consider yourself to be responsible, do you not?

**To Rameshbhai:** You *faced* the *paper* and congratulations for that. You took that paper well.

**Double-foreign brothers and sisters presented BapDada with a bouquet and a garland:** You belonged here and you have reached here. Very good. You are playing your *parts* well. All of you are playing your *parts*. Achcha.

**Main instrument sisters from abroad:** This is a good group. Being instruments and giving co-operation to one another, you are moving forward. You are the strong ones from Bharat, you are experienced and this is why you have become instruments. You are moving forward without any obstacles, are you not? It is not difficult, is it? You have become *set*. You have also become *set* with the laws and regulations. (To Chakradhariben) You are going through something. Very good. You are from Bharat, but wherever you have gone, you have *mixed* in well. There isn't a difference between Bharat and abroad. This is good. Because of you being experienced of Bharat, they receive good *handling*. BapDada is pleased. (We receive a *chance* to serve in Bharat too.) You do receive *chances*. It is the same thing, wherever you serve. BapDada is pleased. You are moving forward. Your moving forward in all the villages is very good. Where there isn't a *centre*, open a *centre* there or make sure that you make the message reach there somehow.

\*\*\* O M S H A N T I \*\*\*

**Hasten the speed of self-transformation and celebrate the completion ceremony of your nature and sanskars. Copy Father Brahma in your every thought, word and deed.**

Today, BapDada is seeing three signs of fortune sparkling on each one's forehead. One is the fortune of the sustenance received from the Father. The second is the fortune of the teachings from the Teacher. The third is the fortune of blessings from the Satguru. He is seeing all three types of fortune sparkling. Each one's forehead is sparkling with all three types of fortune. Such fortune is not visibly sparkling on anyone else's forehead. However, the foreheads of all of you are sparkling with fortune. All of you are also seeing your fortune, are you not? BapDada saw that each one of you has received fortune, but the sparkle of everyone's fortune is not the same. The sparkle of some is very bright, whereas the sparkle of others is a little less visible. In fact, BapDada has given everyone the same fortune at the same time. He is also teaching the same study. He has given the same sustenance and also given the same blessings. The original jewels and those who have come later receive sustenance and teachings through the same murli; everyone receives the same blessings. The murli for the original jewels is not different; it is the same. However, the fortune that is visible is sparkling numberwise. Everyone is receiving the same sustenance of the Father's love. The sound emerging from everyone's lips is "My Baba". Whether someone has come at the beginning or come later, each one of you says with your right, "My Baba". When you ask anyone if they have received the Father's love, they say with spiritual intoxication, "I receive the Father's love the most." What do those who say "My Baba" from their hearts say with that spiritual intoxication? "My love is the most. Baba first has love for me" because love is the Father's sustenance. By believing "My Baba" you belong to Baba and the Father belongs to you.

Today, all of you have come – you have come in the *plane* of love. It is love that has pulled all of you and brought you here. All of you have reached here comfortably with love. This love from God is received only now at the confluence age. You receive love from deity souls, but God's love is only received in this one birth. What does BapDada say on seeing such worthy souls? Wah children! wah! You are the handful out of multimillions who have become worthy and you will be the ones who become worthy every cycle. Do you have such intoxication as you walk and move around? Does your heart also sing this song, "Wah my fortune!?" You continue to sing this song, do you not? The Father is also pleased that all of you children are the ones who have a right. No one considers the self to be any less in receiving God's love. All of you have *passed* in the subject of love. BapDada is asking who has the most love. Who would say this? All of you know that your love is no less. The Father also says that all of you have *passed* in the *subject* of love and this is why you say "My Baba." Each of you knows how much love you have. BapDada saw that all of you have *passed* in the subject of love, but now, according to the time, there is a need for self-transformation; just self-transformation. You were also specially told that, in self-transformation, there is a need at this time for particularly transforming your sanskars and your nature.

Now that the New Year has begun, the speed of self-transformation has to be *fast*. You are doing this and you are paying *attention*, but the speed has to be *fast*. BapDada remembers that you had promised earlier too that in the New Year you would bring about self-transformation. You have to transform your sanskars, but BapDada has seen that you now need to make the speed *fast* for the *fast* effort that is needed for selftransformation. What do all of you think? According to the time, do you think that you are all making intense effort according to the *fast* speed of time or that it should be even faster? Because, according to the time, transformation of time is taking place *fast*, but your transformation will be fast when the thoughts you have take place practically. Thoughts that are not right should be finished just as when you put a full stop on a piece of paper. How long does it take to do that? Thoughts that are not right, that is, useless thoughts should be transformed very *fast*. Are you able to bring about a speed that BapDada wants? Do you have that courage? Those of you who think that you are able to put a full stop at a fast speed from now – when the children have courage, the Father helps, - raise your hands! BapDada is congratulating you children on seeing your determined thought. BapDada told you earlier too that the thought for this determination is: I definitely do have to do this. So, all of you in today's gathering have had this determined thought, have you not? All of you saw, the Dadis saw – all of you saw that the *majority* of you raised your hands; you all saw that. So, from tomorrow, we should celebrate the completion *ceremony* of your nature and sanskars. Should

we celebrate it? Those who raised their hands earlier, raise your hands! Should we have a celebration *ceremony*? Celebrate this *ceremony* with a lot of pomp and splendour. Just as you have kept the aim for courage, in the same way, if, together with courage, you also develop its qualifications then it is not a big deal. Since you have the aim of becoming equal to the Father, you now have to make your aim and its qualifications the same. *Follow* Father Brahma. Whatever your thoughts, words and deeds are, first of all compare them to those of Father Brahma. *Copy!* In the world, it is forbidden to *copy*, but BapDada is telling you to *copy* Father Brahma. You would say that the incorporeal Father does not have a body, and so what is body consciousness to Him? However, Father Brahma has been a bodily being. In fact, all of you who have *surrendered* – those who have *surrendered*, raise your hands! Those who have *surrendered*, raise your hands! What thought did you have when you *surrendered* yourselves? That your body, mind and wealth now all belong to the Father. You did this, did you not? Did you do this? Raise your hands for this! So whatever you have *surrendered* is no longer yours. “This body is not mine, this wealth is not mine.” Father Brahma gave His body to the Father for the sake of service. So, Father Brahma knew that that body was not his, but that it was for service. So, since you have surrendered all three, your body, mind and wealth, then your body is an instrument for the Father’s service just as Father Brahma’s body was for service. So, your body is not yours; it is for service. So, should you have the sanskars that are there of ego of the body and of body consciousness? Keep this in your awareness: This body is for world service. It is not mine, but the Father has given it to me for service. Body consciousness and ego of the body will then finish. Ego of the body causes a greater loss. Body consciousness is a little lighter than that, but since you have given both of them to the Father.... What do you write on the *forms* that you fill in? *Teachers*, you ask for the *forms* to be filled in, do you not? So, what do you ask them to write on those? That this life of mine is now for service. All of you who have become Brahmins have promised the Father: The body, mind and wealth now all belong to the Father; they are not mine. So the sanskars that take birth are out of ego of the body or out of body consciousness, and this is why you made a promise today for the finishing of sanskars because it is these that cause obstacles in revealing the Father. All of you have this enthusiasm. BapDada continues to hear this and you all continue to say that you have to reveal the Father. Until now the Brahma Kumaris and Brahma Kumars have been revealed. The Father’s revelation that “God has come” is still incognito. You are making effort for this, but the sound for revelation should now spread, “Our Father has come.” These are versions of God, not the versions of Brahma Kumaris. This revelation has to take place now. Nature and sanskars have to be transformed. Revelation will take place through the face and activity of each one of you. You have to reveal the Father. You are doing that, but the sound should now echo in everyone’s ears that God has come, that our Father has come. It definitely has to happen. Raise your hands to show that it has to happen! It has to happen, does it not? You raised your hands very well. BapDada is pleased that all of you have this deep love for it to happen, and it definitely does have to happen. So, just as you will transform your nature and sanskars from tomorrow, in the same way, the method for this is that everyone who has become a Brahmin will have to pay special *attention* to their *chart* to have good wishes and pure feelings. You have given people of the world this work to see for how long they are able to have good wishes and pure feelings. You told them that it is possible to do this. Therefore, you can definitely do this. At any time, someone’s nature or sanskars confront you when you do not have good wishes and pure feelings for that soul at that time. So, if you have this thought from amrit vela, “I definitely have to have good wishes and pure feelings for every soul”, you will then be able to fulfil the thought that you have had to definitely bring about transformation. Situations will come. It is the duty of the situations to come. It is Maya, is it not? And it is your duty to gain victory. So, tomorrow, make a *group* among yourselves with those who are instruments and have a discussion about how to put into a practical form the thought that you have had. *Finish!* Put a full stop! You raised your hands, did you not? Those of you sitting at the front raised your hands. So, you will have to become instruments for this. In the beginning, so many came with so many sanskars in front of Father Brahma. In the beginning, Father Brahma saw so many games of sanskars. However, with the Father’s co-operation, he continued to move forward and inspired others to move forward too, and as a *result* of that there is such a large number today. Even though there were situations of fluctuation, he remained unshakeable, and, as a result of that so many *centres* opened and so many *programmes* are taking place.

How many *programmes* are taking place nowadays? They are taking place, are they not? All of this is a *result* of Father Brahma’s courage. In the beginning Father Brahma was alone. All of you came later, but he maintained courage and moved forward by himself, and the *practical* proof has *resulted* in all of you



becoming companions. So you have courage, do you not? Father Brahma alone maintained courage, whereas now, there are so many of you companions. *So follow Father!* All of you consider yourselves to be children of Father Brahma and his companions, do you not? You are with him, you will return with him and you will come down into the kingdom with Father Brahma. So, now is the time. Father Brahma maintained courage and you are seeing the *result*. So keep the foot of courage in this gathering, then see what is not possible! It took place every cycle and it definitely has to happen.

So, the Father told you what He wants. Simply that all of you now just speak of one thing, and that is to transform ordinary effort into intense effort. BapDada saw that in some cases there is this carelessness: “It will happen. Victory is our birthright.” In terms of knowledge, this is fixed, but these words “Victory is guaranteed for us” are also the words of carelessness. Nothing has yet come to a standstill. It has to happen. There are the words for effort and the same words are also used in carelessness. “Nothing is going to stop; it has to happen”... That is carelessness. *So check* these sanskars too. The sign of carelessness is that tiredness will be visible in their life in trivial things. That sparkle of happiness will not be visible on their faces. If you are performing charity in service, there should be that happiness on your face. To have one or another type of tiredness is a sign of carelessness of one kind or another. Since you have to do it, do it happily. Your face should do service. Your activity should do service. So, today, seeing the *majority* of you raise your hands for the finishing of sanskars, BapDada congratulates you again and again. Achcha.

**Those who have come for the first time in this group,** raise your hands! Did you see how many there are? There are many. Wave your hands! Those who have come for the first time, congratulations on meeting your Father. Now, especially according to the time, you will have to make fast effort. BapDada says: Those who make fast effort, not just moving along in a slack way, though you have come *last* you can go *fast* and those who go *fast* can come *first*. Perform such a wonder! You have this *chance*. Do not think that you have come *last*; no. You can go *fast*. However, you definitely do have to make fast effort at every moment. You definitely have to change. Do not leave it to the future: “I will see to it, I will think about it”. Do not do this. It is good. You like your home and the home of the Bestower, do you not? All brothers and sisters are also welcoming you. Achcha.

All the Brahmin children from everywhere, please accept BapDada’s love-filled love and remembrance. BapDada knows that some children are seeing and celebrating a meeting sitting far away. To all those children everywhere, BapDada is saying: Just as the *majority* of the children raised their hands to finish their sanskars, all of you together are also raising your hands collectively for this. You are having the thought of bringing the completion of time close. Then, when the completion of time comes, you will reveal both Father Brahma and Father Shiva everywhere, saying: Our Father has come. Let there be the Father’s revelation on everyone’s lips. Now, this year, have the thought that you definitely have to reveal the Father. Half the work has been done. The Father has revealed you children in front of the world. Now, the children’s task is to make this sound reach every child of the world: “God has come.” Seeing each one, BapDada is giving each one love (sneh and pyar) from His heart and giving love and remembrance filled with zeal and enthusiasm. Achcha.

**It is the turn of Karnataka zone for service:** To take this *chance* for service means to receive the *chance* of coming close to the Father. Look, because of service, so many people receive a *chance* to come. All of you instrument *teachers* receive everyone’s blessings because you maintained courage for service and so many people received this *chance*. BapDada saw that many new ones have come for the first time. Those from the Karnataka zone who have come for the first time, raise your hands high! Many have come for the first time. It is good. The growth of Karnataka is good. Just as there has been this growth, so now also spread everywhere the wave of the method for making intense effort. Claim this *number*. Claim a *number* in the finishing of sanskars. Can you do this? Those who think that you can claim the first *number*, raise your hands! It is good. Create a gathering among yourselves and make a *programme*. All are united. There are the different places but all of you are one. Now perform this wonder. You have this courage, do you not? Do you have this courage? BapDada continues to receive news. So, write to Madhuban every month about your transformation. You will write, will you not? Every month? Let the past be the past! Now demonstrate this by claiming *number one*. It is good. BapDada saw that the service is good and He now wishes to see the

gathering united. Become an *example*. *Ready?* Are you *ready?* Raise your hands! Just see, you will get the *result* in one month. Achcha. Lots and lots of special love and remembrance.

**CAD group.** Your name is those with a heart, and so those with a heart are always merged in the heart. You have done well. Because of the heart, you have become *examples* for others too. You become instruments to create such great fortune. BapDada likes how those of this heart group also serve others very well. Those who have become instruments, you share your news and become instruments to make others belong to the Father. BapDada is congratulating those who take this *chance*. Congratulations to everyone for continuing to move forward and continuing to make others move forward too. BapDada likes this service. It is not just of curing their illness, but you also get a *chance* to make them merge in God's heart. So continue to move forward and make others move forward.

**Double foreigners:** BapDada likes how there are those from abroad in every *group*. BapDada has seen that just as you have the *title* of being *double foreigners*, in the same way, you have *double* love. By saying "Baba" you swing in happiness. You do service; *double* service. You serve that *Government* and also the *Almighty Government*. You also have a lot of love for Baba. There is very good transformation taking place. Now, all of you have become those with Godly *culture*. It is not a *foreign culture*; you are those with God's *culture*. It has become easy. Earlier, you used to think: How should we change our *culture*? However, now Baba has seen that you now believe that this was your original *culture* and that you have now come back to that. It is easy. Why do you not find it difficult? Because you have belonged to the Father every cycle and you are claiming your right of the previous cycle. Very good. You are also moving forward in your effort and Baba is very pleased with that. You maintain *double* happiness, do you not? Do you have *double* happiness? Raise your hands! It feels good – the unlimited Father and the gathering become unlimited. The Father is also pleased that all of you reach your unlimited home from all the different places. The *result* is good and the *result* in the future will also be good. It is guaranteed. Therefore, congratulations! Congratulations on your coming here. Achcha.

**To Mohiniben:** You are settling your accounts and it will finish.

**Ishu Dadi:** This one is fine. You are flying with pleasure.

**Dadi Janki:** You have a lot of mercy. (Everything should now happen fast.) It will happen. Your thought is spreading. Everyone abroad will now remember Madhuban now that a little more service has taken place. It will happen. Dadiji also continues to see everything. She experiences everyone's company. It is good.

**To Jayantiben:** (Jayantiben gave news of service abroad.) It is good. That place was still left. Hearing you, the wave of happiness that they experienced will reach many others. You have received a good *part*. Continue to tour around and continue to serve. This time, those from abroad have done good service in India. You have taken that *chance*. You have done well.

**Rameshbhai:** Is your health OK? Give everyone the *return* of their remembrance. Tell each one: A hundred thousandfold love and remembrance from Baba.

**To the three senior brothers:** All of you should sit together and make plans for the yagya for what should be done in the future and how to move forward. Do not only think of the *departments*, but think of the total yagya as a whole, and what expansion should take place everywhere. Think among yourselves of a *plan* for how to become free from obstacles and how to become free from any waste thoughts and what you should do in the future. You are moving along the *route* that you are moving on and that is fine, but have a *meeting* about what should be done in the future. Achcha.

**To Par Dadi:** Everyone becomes happy on seeing you. Why? (I am Baba's daughter.) It is good. No matter what your health is like, you still remain happy. Everyone becomes happy on seeing your happiness.

\*\*\* O M S H A N T I \*\*\*

**Exercise your mind every hour and make it powerful. Since Baba is your world (sansaar), also make your sanskars the same as those of the Father.**

Today, BapDada has come to meet all the children of the one land, the original land. You all know how lovely that one land is, do you not? BapDada has also come from that one land to meet all the children. Children have the happiness of meeting the Father and the Father has the happiness of meeting the children. Today, BapDada is seeing all the children in their five forms and this is why there is the memorial of the five faces of Brahma. You know your five forms, do you not? The first form of everyone is of a point of light; has it come in front of you! It is such a lovely and sparkling form. The second form is the deity form. That is also such a lovely and unique form. The third form is that of the middle, the worthy-of-worship form. The fourth form is the confluence-aged Brahmin form; this form is also so great, and the fifth form is the angelic form. All these five forms are so lovely. Today, BapDada is teaching you children the *exercise* for the mind because the mind sometimes pulls you children towards itself. So today, BapDada is teaching you the *exercise* to make your mind constant and stable. Throughout the day, exercise with these five forms, and whatever form you think about, experience that in your mind. For example, when you said “point of light”, the sparkling form came in front of you. In the same way, bring these five forms in front of you and experience those forms. Every hour, perform this *drill* for five *seconds*. If not five *seconds*, then five *minutes*. Bring each form in front of you and experience it. Keep your mind *busy* in this spiritual *exercise*, because with this *exercise*, your mind will always be good. Just as physical *exercise* keeps your body healthy, in the same way, this *exercise* will keep your mind strong. Concentrate on that form in your mind for even one second. Do you feel that this is easy or do you find it difficult? You will not find it difficult because you have performed this exercise many times. You have done it every cycle. It is not difficult to bring your own form in front of you. As you bring each form in front of you, you will experience the speciality of each form. Sometimes, some children say that they want to experience these same five forms but the mind goes away in another direction. Instead of concentrating your mind on one thing for as long as you want, wasteful or incorrect thoughts also enter. Sometimes, there is carelessness of the mind. BapDada wants you to experience this exercise for five *seconds* or five *minutes* every hour. Do this for five minutes and then make your mind work in that direction. It is good to move along in that way, is it not? Then, engage yourself in your work because you do have to do your work. You cannot move along without doing your work. All of you are doing service of the yagya and the world, and you have to do it. After performing this five *minute drill*, engage yourself in whatever other work you were doing. Is there anyone who doesn't have five seconds or five minutes? Is there anyone? Then raise your hand! Is there anyone who doesn't have five minutes? Is there? All of you can find the time. So, repeatedly perform this exercise and you will become intoxicated while doing your work because the Father's mantra is manmanabhav. With this mantra and the experience of the mind, your mind will become a weapon for you to become a conqueror of Maya because BapDada has told you that as time progresses, you will have to put a *stop* in a *second*. By doing this exercise, you will receive help in becoming manmanabhav because BapDada has seen that whenever you give a lecture or message then what do you say? You say that you are the ones who will transform the world. Since you are going to transform the world, first of all make your mind powerful so that it is able to have those thoughts that you want it to have at any time. *Order* it in a *second* just as you order the body and your physical organs for example: Raise it! Lower it! You do this, do you not? In this way, your mind will be saved from anything wasteful or incorrect. You are the master of your mind. You say, “My mind!” So, “my mind” should remain in order to this extent, and that is why you have been shown this exercise of the mind.

BapDada has seen that every child wants to become a conqueror of the mind and a conqueror of the world and this is why, before the time comes, you have to practise easily stabilising your mind wherever you want. So, today, BapDada wants every child to become so powerful that his mind, intellect and sanskars follow his orders in whatever thought he has. Those who have this practice will definitely become the conquerors of the world. You all have love for BapDada and the family. The children have love for the Father, and the Father has even greater love for the children. So, children have been very clever. By saying “Mera Baba, mera Baba” (My Baba!), you have made Him belong to you. Each child says with this faith, “Mera Baba!”

And the Father says, “My children!” This word “mine” has performed wonders! Each one of you has so much enthusiasm in your heart, “My Baba, lovely Baba!”, and the Father also repeatedly says, “My children!” Maya can wage war at any time because you had made Maya belong to you for half the cycle, had you not? So, Maya would also have that love for you, would she not? This is why she repeatedly tries to come to you. However, when you say “My Baba” from your heart, you receive the Father’s co-operation. When you say “My Baba” just once from your heart, the Father is bound to give you a thousandfold powerful co-operation. You have this experience, do you not? Simply put this experience into a *practical* form at the right time.

Seeing one thing of the children, BapDada is amused in His heart. Do you know which aspect? All of you say that Baba is your world. You say, do you not, that the Father is your world? You say this, do you not? Those who say that the Father is their world, raise your hands! Achcha, the Father is your world. You do not have another world, do you? You do not have another world, but what else do you have? Sanskars. Since the Father is your world, you do not have any other world. There isn’t another world, so how are the sanskars born? Nowadays, according to the time, BapDada wants to erase the word “sanskars”. Can it be erased? Can it? Those who think that their sanskars cannot become an obstacle and are able to have this determined thought, those with determined thought who can even today make this determined effort that you definitely have to finish them ??? Not that “I will do it, I will think about it, I will see ....” I definitely have to do it. It is the duty of sanskars to come and the duty of you children is to definitely finish them. Do you have this much courage? Do you have this courage? You raised your hands earlier too, but now check whether you are doing everything practically according to the thought that you had. Those who feel that the Father said something, that it is the Father’s duty to give an aim and the children’s duty is definitely to do what the Father asked must fix a *date* for this. Just as the devotees have fixed a date to celebrate Shiv Ratri, so fix a *date* for this. OK, if you are not able to fix a date for this collectively, then each one of you can at least fix a date for yourself. Can you do this? If you can do this, raise your hands! So, have you fixed it? If you can do it, have you done it? Double foreigners, have you fixed a date? Those sitting in the front, have you fixed it? Whatever date you have fixed, give that to BapDada in writing. BapDada will give congratulations to the children on passing their paper with courage. Then He will sing songs of the children, “Wah children! wah!” He will celebrate with a *ceremony*. BapDada will have a *ceremony* for those who had a thought and put it into *practical* form accordingly, because there would of course be a difference, would there not? Whatever date you have fixed, as you progress towards that date, you will come closer, will you not? There will begin to be a difference. BapDada will have a *ceremony* for those who become complete according to their date. When you do this internally, those who observe you will *verify* it because they would come into connection with you, would they not? Sanskars will emerge with someone or other, will they not? BapDada has seen that every child has the pure intoxication that he is a master almighty authority. You are masters, are you not? Since you are master almighty authorities, ones with all powers, then to fulfil a thought is also a power, is it not? Achcha.

Those who have come for the *first time* today, stand up! Look, so many have come. BapDada is giving congratulations. Congratulations, congratulations, congratulations for coming to Madhuban! BapDada still feels that you have come before the *board* of “*Too Late*” has been put up and, therefore, the whole family has this pure hope – BapDada has this hope anyway, and the whole family also has this hope – that you will constantly make *double* effort and go *fast* even though you have come *last*. Do you have this courage? Those who have come today for the first time, do you have this courage, that even though you have come *last*, you will go *fast* and come *first*? In the *first number*. There isn’t just one who is *first*. Come *first* in the *first class*. Is this possible? Those of you who think that you can go *fast* and come *first*, raise your hands! Do you have faith in yourself? Achcha. Those at the back, raise your hands! Is this possible? Achcha. There are a few. The whole family and BapDada want to co-operate with you and want to make you move forward and this is why whatever centre you have come from, remember this promise of yours again and again at that centre. It is possible. It is not impossible. It is possible, but it requires *double attention*. If you go fast having come last and show everyone, then your day of intense effort will be celebrated at the centre. We will hold a function. Everyone has this enthusiasm in their hearts to become equal to the Father quickly and show everyone. When children speak to BapDada at amrit vela, He is pleased: Wah children! wah! The Father gives every child, whether new or old, lots and lots of blessings from His heart. When you take

one step, the Father gives one thousand steps of help because the transformation of time is now moving at a fast speed. Achcha.

**It is the turn of Delhi and Agra to serve:** BapDada has seen that, from the beginning, Delhi has been doing new things in service. You have been doing this, have you not? Delhi has been doing this. So, now create a new invention for service. The lectures and programmes that you have been having are good because expansion takes place through that and people come into relationship with you. Whatever is happening now is good but these programmes have now been going on for a long time. Now, create something new so that those who are doing service now have some new zeal and enthusiasm. You will do this, will you not? It is good. Create enthusiasm in everyone and make them *busy* in that. Those who give lectures remain busy in the big programmes that you have and others simply accompany them. That is also necessary, but now invent something in which those who are *quality* souls remain busy themselves because Delhi has to be the capital. So, those from Delhi should create some such invention. Is this OK? Is it OK? Will you all do this? Raise your hands! It is good. Anyone can create it. New ones can also invent this. If anyone else has a thought about this, you can write to Madhuban, the *head office*. Everyone has a *chance*. Achcha. Those from Delhi should also claim *number one* in effort. BapDada said a long time ago that any centre, whether in this land or abroad, and the centres in connection with that centre, should remain free from obstacles for six months. No obstacles should come. Free from obstacles! If you claim *number one*, we will celebrate a *day* for being free from obstacles. BapDada is now telling you to do this for six months and when you have had six months of practice, that habit will then be formed. However, in order for you to claim a prize, Baba is giving you six months. What number will Delhi claim? First *number*. BapDada is pleased. The whole family is also pleased. Those who are content should be revealed. Whether in service or in the disciplines that have been created, BapDada has asked for names, but, as yet, no names have come. If not the zones, even if the centres in connection with the main centres do this, BapDada will accept it. You now have to take steps quickly. Why? Anything can happen suddenly. Baba will not give a date. Achcha, those from Delhi can sit down.

**Agra sub zone:** Agra has to perform such a task and such service because Agra is very well known in the *Government's list*. Those from Agra should find such service through which the *Almighty Government* becomes well known. Just as there is the Taj Mahal in Agra, so do something in the same way. There is hope. Congratulations for the hope. What will you do? In how much time will you do it? (We will have a mela and a mega programme.) Everyone is doing mega programmes, but create such a new invention which no other zone has done before. Agra is worth seeing by everyone. The Government has the Taj Mahal. There is some *propaganda*; Agra is known for that. Now perform such a task. Think about it. Sit at amrit vela and think about it and you will have one touching or another. Is that all right? Teachers, raise your hands! There are many. So, perform a wonder. BapDada is telling all the children: Do something new now. There is newness in whatever is happening according to the time, but now create a new invention. Any zone can do it, but do something new. BapDada loves each child and He also knows each child's speciality. Each one definitely has a speciality, but some use it for a task, whereas in some, it remains hidden and this is why the Father is saying that every child is lovely and long-lost and now-found. The Father wants you to keep flying and make others fly.

**Brothers and sisters who have come for the meeting:** Those who have come for the meetings means those who are responsible instrument souls. Everyone has love for the instrument souls and you are the support for everyone. Whatever is the wave of effort of the instrument, everyone follows that. BapDada now has one desire of those who are instruments, and all are the lamps of hope. BapDada has this one hope: Every one of you should now appear to be the *sample* in front of everyone with your face and activity. For example, everyone now accepts and says that if you want to place your footsteps in Baba's footsteps..., then they signal towards Father Brahma. So, now, people should signal towards those who are instruments. If you want to see someone like that, see this soul. Become an example like the Father. Is this possible? Is this possible or do you need some time? BapDada has that hope for this group but you first have to keep the aim of becoming equal to the Father. BapDada wants such an example. Is it possible? You definitely have to do this. So, this group has to keep the aim that whatever you do, everyone else will do that. You have to claim these blessings. Become instruments.

**Double foreign brothers and sisters:** Double foreigners always experience themselves to be specially long-lost and now-found by the Brahmin family and BapDada. Why? You are close to BapDada's heart to the extent that you are physically far away, according to your country. This is a speciality. When you say "Baba", your face becomes absorbed in love and the Father is pleased on seeing this. You have another speciality and that is that you maintain courage in observing the disciplines of Bharat. In the beginning you used to feel that this is the culture of Bharat, but BapDada has seen that you now say: We also belonged to Bharat. You have the intoxication of belonging to Bharat. Bharat is the capital. That is imprinted on your hearts. You continue to ask: We were not this (foreigners), were we? Those who have gone to other places (countries) ask: Were we like them? You have love for the Father of Bharat and the family of Bharat. You have done very good service until now. Nowadays, Baba has seen that you have kept the aim of serving the places near you, those who have not yet been served, and, as a *result*, many places have been successful. It is like that, is it not? You are doing service, are you not? Those who are serving the places around you, raise your hands! It is good. BapDada is pleased. Achcha.

All the children from everywhere are the children who are specially loved by the Father's heart. Each of you children repeatedly brings and has to bring this aim into your awareness: I have to make intense effort and reveal the Father so that everyone's heart says, My Baba has come. Such thoughts of zeal and enthusiasm are reaching BapDada nowadays. The *majority* of you have this zeal and enthusiasm in your heart. BapDada's desire is that this message now has to reach everyone as quickly as possible. No one should be deprived. They should claim something or other as their inheritance. Even if not liberation-in-life, at least they should claim the inheritance of liberation with love because the Father has to give an inheritance to everyone. However many you enable to receive their inheritance, to that extent you will claim the inheritance of a right to a kingdom in your kingdom. Lots and lots of love and blessings from BapDada to all the children from everywhere. Achcha.

**Dadi Janki:** (Baba, will we have to create those sanskars?) They are already created. You have to consider both sides. It is necessary for you to look after your health and also necessary to look after service. You think of service a lot more. (Baba is making it happen.) He is making it happen, but, as you go ahead you will have to do a lot more in the future. (Baba, shall I just stay in Madhuban?) That time will also come. See both sides.

**Rameshbhai:** Look after your health. A lot more work still has to be done. As the Government advances, your work also has to advance as much and this is why you have to look after your health. The Father and the Dadis are also your helpers. Take their help in any situation. (There aren't so many meetings.) You may have meetings, but meetings can only take place when everyone is free. Therefore, all of you have to get together and fix a date. Before the groups come to Madhuban and after the groups have left Madhuban, think about when you can have a meeting. With suggestions among yourselves, fix a date. You can change it if anything happens.

**Par Dadi:** You are able to face the illness. Everyone is pleased. It is very good. You are making your body move while being a detached observer. It is good. BapDada is pleased. (To Rukmani, the sister who looks after Par Dadi.) You are playing your part well. You are never fed-up. You have this speciality. Always teach others too.

**\* \* \* O M S H A N T I \* \***

**Transform “mine” into “Yours” and become a carefree emperor. Practise putting a full stop to all waste in a *second* and use your every thought and time in a worthwhile way.**

Today, Baba is looking at His children everywhere who are the carefree emperors. It is only now that such a gathering of carefree emperors is visible because it is only now that the Father takes your worries away and makes you into carefree emperors, and this is why this gathering of yours is only visible at this time. From the time you wake up in the morning you remain stable in a carefree stage. While eating, drinking and performing actions you have no worries. When you sleep you are carefree. You are an emperor and yet carefree: do you experience this as you wake up and when you go to sleep? All of you have given your worries to the Father and taken that spiritual intoxication and this is why you have become carefree emperors. If you have any worries while moving along, what does that worry then make you? When you have that spiritual intoxication, the sparkle of the *light* is then visible on your forehead. If there is any worry, a basket of burdens appears there. So, speak: do you like the sparkle of *light* or a basket of burdens? Carefree emperors love themselves and when you are flying in such a stage, others who see your sparkling *light* have so much love for you. This is why BapDada always makes you children remain stable in the awareness of being carefree emperors. This is why your devotees show your images as those who are *double* crowned. One is a crown of *light* and the other is a crown of sovereignty of victory attained over your vices. They show the *double* crowns and this is why BapDada always gives this teaching to all the children: it is very easy to remain constantly in pleasure. What is easy? Simply hand over any limited consciousness of “mine” to the Father. When you change “mine” into “Yours”, you become carefree emperors. There is the difference of just one letter – (t)era (Yours) and (m)era (mine). With the difference of this one letter, you become carefree emperors. This is easy, is it not? You have become carefree emperors, have you not? Or, do you still have some worry? If, at any time, you have worry instead of spiritual intoxication, the difference is because of accepting everything that is “Yours” as “mine”. So, is the aim of all of you now *practical*, that you have handed over all your worries? Or, do you now and then let go of your spiritual intoxication and become worried? Do you have any worries or do you remain constantly carefree? Those who remain constantly carefree emperors, raise your hands! Carefree emperors, are you sure? Or, only sometimes? Carefree emperors, raise your hands high! Even those who are this only sometimes! To worry about service is a different matter. However, that worry is a means to make others carefree. If you have sanskars of worry, then, at that time, *change* that “mine” into “Yours”. Hand your worries over to the Father and take that spiritual intoxication because the Father has come to take the children’s worries away and give them intoxication. So, *check* within yourself: Do I sometimes let the sanskars of a long period of time *emerge* again? This is because, for sometime, BapDada has been telling you children that, according to the present time, anything can happen; it can happen at any time and this is why each of you children has to pay *attention* to the self: Am I able to put a full stop in a *second* when I want? For instance, when you have any waste thoughts, are you able to finish the waste in a *second* by putting a full stop? Do you have such practice? Or, is it that, at that time, according to the *circumstances*, you would need to make effort to finish the waste? You try to put a full stop but instead you put a *question mark*. If, at that time, you continue to think “why?, what? or how?”, then the aim that you have of returning with the Father – the Father will return in a *second*. He is a point and a *second* is also a point and a *full stop* is also a point. Do you have such practice? If you practise this from now, then, by putting your hand in the Father’s hand of shrimat, the same as the father, you will be able to reach your home. This is why BapDada had told you earlier too, to *underline* paying *attention* to two things. What are those two things? One is the treasure of thoughts and the other is the treasure of time. You have received many treasures: the treasure of knowledge, the treasure of powers, and you have also attained all the main methods for becoming complete through yoga. Because this time of the confluence age is the most special and invaluable time of the whole cycle, you can attain as much attainment as you want at this time. This one birth is a very elevated birth. You have to create a reward for many births in this one birth. You must not waste even a *second* of the confluence age. One *second* is *connected* with many births. One year of accumulation is equivalent to many years of attainment; therefore, the value of this time is not just *seconds* and *minutes*, but even one hour is great. Even one *second* is great; and thoughts are the main basis for this birth of the confluence age. Look, when you have yoga, you say “Manmanabhav” and this is the basis of your *foundation*. The mind’s work is to have thoughts and it is only through your thoughts that you experience the pilgrimage of

remembrance. You specially make others practise this by giving different thoughts to one another, do you not? So, *check* everything. Was the value of time throughout the day while moving along, performing actions and coming into relationship with others used in an invaluable way? Because time is invaluable, thoughts make you an almighty authority.

BapDada repeatedly tells you: O beloved children of BapDada, children who live in My heart, now finish your account of waste. Use everything in a worthwhile way. To use everything in a worthwhile way is to have success. Do not think that just one *second* has gone by. You definitely have to pay *attention* to yourself to the extent that every *second* and every thought is used in a worthwhile way. *Check* yourself to this extent in terms of putting a *full stop*. Do not become careless: “BapDada did say this but I didn’t understand it. I didn’t think about the time.” Time is going by so fast and it will go. BapDada now wishes to take carelessness away from everyone. Baba doesn’t want to hear “I didn’t understand”, or “I didn’t think.” Now, the New Year is going to come. So, before the New Year begins, finish carelessness as well as laziness in the Brahmin world. There are different types of laziness. Now begin to practise in the time that still remains of this year and when the New Year starts, have courage and place this thought in front of BapDada and bid it farewell. Together with the year, also bid farewell to this. Can you give it? Can you give it? Those who can bid it farewell, raise your hands! (Everyone raised their hands!) Wah children! Wah! You have pleased BapDada very much by raising your hands. BapDada has seen that many children remember to give a *return* for something they have raised their hands for, whereas some become careless in remembering this. You have very good heart-to-heart conversations with BapDada. “It will happen. Baba, You just watch; it will happen just now. It will happen now.” BapDada smiles when He hears this from the careless children. What else can He do? It is good. You think that you are going to do it, you are going to do it... Many think this, but what can be said in their *checking* themselves as to whether they are doing it or not? They become careless.

Today, BapDada saw that all the children in their countries and at their places are able to hear and see everything very clearly. BapDada is telling the children who come personally in front of Him and also the children who are hearing and watching at their own places: Now *underline* your efforts, your thoughts and the time of the confluence age. In the subject of love, the *majority* of you children have *passed*. You are all *progressing* very well on the basis of love. Because of love, because of receiving a *response* of the Father’s love, you are moving forward, but the Father feels that, just as you have become experienced in love, in the same way, pay extra *attention* to the *subject* of remembrance and to destroying your sins of many births. Why? Only when your sins are destroyed will you go back with the Father. Otherwise, you will follow Him. The Father feels that a loving *response* is when you definitely do what the one you love tells you to do. Since you children love the Father, His desire is that you remain together. You came into your kingdom with Father Brahma. To come into the kingdom means to become part of the *royal family*. You may not sit on the throne, but at least become companions of the members of the *royal family*. BapDada has already told you earlier how to recognise this. From the time that you have come, however old you are in knowledge, if you have always been seated on BapDada’s heart-throne from that time, then for those who have remained seated on the heart-throne for a long period, who haven’t placed their feet in the dust, according to that, they will come into close relationship with the *royal family*. They will become part of the *royal family*. You have love and those who have love would not hold back in fulfilling the responsibility of love. Those who are seated on the heart-throne will also be in relationship in the copper and iron ages. They will remain close. That is why those who are fulfilling the responsibility of love always remain seated on the heart-throne and claim their right for birth after birth. Therefore, BapDada loves every child. Baba has given the *certificate* that, for the *subject* of love, the *majority* of you have *passed* in this. You must now definitely *pass* in all the *subjects*. You have to *pass* and remain close (paas). Achcha.

**Those children who have come for the first time**, stand up! Those who have come for the first time. Half the class is new. BapDada is welcoming those who have come. Congratulations. Congratulations for coming here for the first time. Though you have come *late*, you have come before it is *too late*. Now, pay *attention* to becoming intense effort-makers in a short time and create as much of your future as you want. With your intense effort, you can move forward because there is still a *margin* for making effort even now. You can move forward as much as you want to. BapDada and this divine family will give you *vibrations* to



move forward with them. Therefore, move forward! Have courage! With your courage and help from BapDada and the family, move forward! Is that all right? Say yes! Move forward! Achcha.

**It is the turn of Gujarat zone to serve:** Those from Gujarat, stand up! Wave your hands! More than half the people in this *hall* are from Gujarat. It is good. Those who have come for the first time from Gujarat, stand up! Even out of those who have come for the first time, there are more from Gujarat. Achcha. Congratulations.

Now, those from Gujarat who are *regular* members and teachers, stand up! Achcha. Gujarat is moving forward in *service*. What are you going to claim a *number* in now? You have already claimed a number in the numbers. Now, become free from obstacles. BapDada is saying that, as yet, no zone has given their name for this *result*. Everyone has the aim but, as yet, no one has claimed a *number* in this respect. BapDada has seen that you have an aim of claiming this number, but you are still making *plans* for putting it into a *practical* form. Now, each one of you should understand that you have to claim a number in this. Do you want to claim it? If you want to claim this number, then all of you people who are now standing have to pay *attention* to your own centres and your own *areas* and make preparations to go to the new world, do you not? There, the kings and the people will all be one, free from obstacles. However, you will not develop these sanskars there; you have to develop them here. Whether it is a small *zone* or a big *zone*, BapDada wants to see this *result*. Speak, instrument Dadis and Dadas: who is to claim this first prize? Will Gujarat claim it? By when? Do you want six months? Six months? You will do it quickly. Congratulations! Dadis, speak! When will the first *number* be visible? It shall be visible, shall it not?

**Those from Madhuban, stand up!** Those from Madhuban. Achcha. Wave your hands! Those from Madhuban, raise your hands! Shantivan, Pandava Bhavan, the three places at the top and the one place below, Shantivan, and the fifth one, the hospital. So, there are the five Pandavas. So, will those from Madhuban do this first? Those who will do this, raise your hands! You know how to harmonise, do you not? Those from Madhuban are *lucky*. Make the gathering a little strong and create your companions. Do not make companions for anything else. Those from Madhuban should make one another their companions for this and claim the first number. Will you claim it? Now, wave your hands in this way! Let the past be the past. Whatever happened, everyone saw and heard, and those from Madhuban have a great *golden chance*. All are included in Madhuban. If those from Madhuban... and it does not mean that those from Pandava Bhavan are separate or that those from another place are separate – no. Madhuban means all are united. So, do those of you from Madhuban think that you will do it? Those who will do this, raise your hands! Everyone raised their hands. They think that they have to do this and that it is not a big thing because they have BapDada and the Dadis, and so it is not a big thing. What do the Dadis think? Those from Madhuban are *number one*. It is good. Baba has told everyone to do this and demonstrate it to everyone. However, Madhuban is Madhuban. Those from Gujarat have said that they will definitely demonstrate this by doing it. It is good. Everyone should give *vibrations* for this and it will happen. It is not a big deal. There should be no name or trace of any obstacles. OK, something may have happened and there was an exchange, but it has finished. Some time ago, when Dadi was here, everyone had made the lesson of “Ha ji” firm. No one said “No”, but “ha ji”. Very good. Madhuban will come first. BapDada has intoxication about Madhuban. He has intoxication for every zone. Madhuban is now in front of Baba but Baba is telling those of all *zones*. Ha ji. Sweet souls, is this lesson firm for everyone? Is it firm? Madhuban should claim this prize. You can let the past be the past in one *second*. OK, you are effort makers and something has happened, but now, let the past be the past and fly. Those who fly let go of the past for only then are they able to fly. So, very good.

Now, Gujarat should do something new. BapDada has also told those from Delhi to do something new. BapDada has received the news that the Youth from this land and abroad have started something and there can be a good *result* from that. This *invention* has only just begun, but Bharat and the lands abroad can together perform wonders. You have now just begun and those from Delhi have maintained good courage. You have begun and if this spreads throughout the world, then the lands abroad and Bharat will become one Brahmin family and will unite the world in front of the world. It has already begun. Now, even the Muslims are moving forward. However, now have a big programme in which you have people coming from the main countries and it becomes well known in the world that all are brothers and sisters, children of the

one Father. The sound of *brotherhood* and *sisterhood* should continue to spread. On the one *stage*, all the people from the different places should have a special experience. All of you are making *plans* for this. You are now going into the unlimited. Everyone should know that this is *God's family*. This should become well known. All those who are coming are doing service. You are making your own effort and also carrying out the *Godly* task. This will also become well known in the world. It is one family. Achcha.

Those from Gujarat have had the thought. It is very good. Now bring about some newness. Each zone should make new *plans*. Just Madhuban and the big cities should make these plans. Everyone's plan has one speciality or another and, while bringing all these specialities together, make such a plan that everyone feels that it is their programme. Anyone who wants to make any *additions* can give their ideas. Simply spread the sound quickly now. Those who are still left to receive Baba's message should also have some *time* to claim their inheritance. What would they receive if they come at the end? Therefore, think about this so that they are able to receive some inheritance or other quickly. Otherwise, they will complain to you: Why did you tell us at the end? You could have let us claim some inheritance! Of course, everyone will receive their inheritance of liberation, but what about the inheritance of liberation-in-life? Achcha.

**50 Kumaris from Gujarat have surrendered themselves:** Achcha. You received power. To surrender means that you have done what BapDada said. You had the thought that you wanted to do whatever BapDada had asked. Did you have this thought? Yes? Then, raise your hands! You moved forward and had the surrender ceremony, but, as you progress further, what *training* will you take? Or, will you surrender yourselves? You will become instruments to become free from obstacles when there are obstacles. You have received this strength, have you not? This is also included in surrendering yourself, is it not? So, did you surrender? Claim a *number* in this. You will remain free from obstacles and you will make your place free from obstacles. You will claim a number in that. It is good. You have taken one step; so, now, continue to move forward. It is good. You will continue to move forward and enable others to move forward. Achcha. Now, open your mouths and eat gulab jamun! BapDada is feeding you *toli* for surrendering yourselves.

**Double foreigners:** *Double* foreigners means *double* effort-makers, *double* intense effort-makers. BapDada has seen that you have a lot of zeal and enthusiasm. No matter how it is, the *majority* of you are able to reach Madhuban every year. You have a lot of enthusiasm to meet the family and BapDada personally. No matter how you save, but BapDada has seen that you have many very good different methods to save for your *ticket*. No matter how, the *majority* of you are able to reach here every year. You have made the lands abroad into India. You have love for the atmosphere of Madhuban and BapDada also has this zeal and enthusiasm. Seeing your different methods of saving for your *ticket*, Baba feels a lot of love for you in His heart: Wah foreigners! wah! At first you used to think it was a big deal, but you now come just like that. In every meeting, just as there are the other *groups* that come from India, so there isn't a single meeting for which the foreigners have not come. This is having love for Madhuban and for the family of the whole world. Of course you have love for BapDada. All of you say from your heart, "My Baba", because BapDada tours the lands abroad at *amrit vela* too. How long does it take for BapDada to come and go? BapDada tours there too and sees how you children are. You have love and are making good effort to remain totally absorbed. There is love for one other thing that Baba has seen in the *majority*: just as in India there is the concern that no place should be left out, this is also increasing in the lands abroad. As much as possible, Baba continues to serve while touring around. How many countries are being served now? In how many countries abroad are there centres? (Service is taking place in 137 countries.) In how many years have you achieved this? (London will be celebrating its 40<sup>th</sup> Anniversary of service in 2011.) It is good. You may all clap. (Many places such as Spain, Mexico and other places are celebrating their 30 years.) It is good. All of you are also happy on hearing this, are you not? Why? Every state of Bharat and every country abroad should at the very least receive the message that the Father has come. They should not say that their Father came and yet they were not given the message. Whether in India or abroad, even if they do not come for a long time, at least everyone should receive the message that God has come. God came and went away having given an inheritance; they should not be deprived of this. It is your duty to give the message and it is then up to them to follow it. However, it is your duty to give everyone the message wherever they are living. Just as the facilities of *science* are now increasing and everything spreads very quickly, so now make such a *plan* that the message reaches everyone. Is this possible? Is it? Is it difficult?

No. So, now make a *list* to see how far Bharat has received the message and how far the countries abroad have received the message. Bring an instrument, and it may be an instrument of *science*, or it may be a means of just maintaining a relationship, but there should not be any complaints received. Now, there will be many countries who have not yet received the message. Many very good facilities are being invented, but how should we use them? You have to make a *plan* for that. Achcha.

BapDada is now congratulating all the children from everywhere. Congratulations for moving forward every day, every hour. Time is waiting for you. You must not wait for time. You can bring the time of completion as close as you want. You Brahmins should not think that you will become ready when the time comes. You have to bring time close. Time is telling the Father: Brahmin souls should now bring me, time, close. Matter is also telling the Father: Bring the completion close now. So, what response should BapDada give? What should He reply? Should He say: Time is now almost here. Should He give this reply on your behalf? What should He reply? Speak! What should He reply? Now, bring the completion close, that is, make yourself complete and perfect because BapDada will not go back alone: He will return with the children. So, *fix a date!* By when? You have been given some work and so now discuss it among yourselves. What reply should BapDada give to the elements? The elements are very distressed. Unhappy souls are crying out in their minds. Now increase service through the mind. You are serving through your minds, but this should continually increase. Increase that even more now because the elements and unhappy souls come to the Father and are crying out in distress. So, you should give them an experience of peace and happiness. They want one *second* of peace. "Give us a little peace!" When a person is hungry, he wants something, even a little, and so, now, increase service through your mind. You are doing service through words and BapDada is pleased with that. Achcha. Remember the *homework* that BapDada has given and remind others of it too. Achcha.

To BapDada's children who are seated on His heart-throne, to the children who constantly move forward in the task of world benefit, as well as giving drishti, BapDada is giving love from His heart and congratulating you. Congratulations. While sitting far away, each child is experiencing himself to be personally in front of Baba and, while merging all the children in His heart, BapDada is saying, "Namaste, namaste."

**To the Dadis:** (Baba's force is inspiring everyone to quickly receive Baba's message.) It is reaching them but there are those sanskars. When you hear Baba, you have this *force*, but then those sanskars put up a curtain in between. The Father is doing this, but everyone in the gathering should promise that all of you together will definitely demonstrate this and meet every day those with whom you are staying and have an exchange to complete the day before going to sleep.

**To Mohiniben:** It will happen. It was a little mistake made in between and it therefore grew. Pay a little attention to your food and diet. Do everything according to the instructions you are given and it will happen.

(Baba, make our bodies young.) This is in the hands of the drama; it is not in Baba's hands. (It is in BapDada's hands.) That is only for making everything work temporarily.

**To Par Dadi:** Look, this one remains happy.

**To Rameshbhai:** The *plans* that you have made are fine. You can do it. You can sit and make *plans* and then start it. Look at the new inventions that are being made and see how we can benefit from them. Whatever is happening is fine: now bring about some newness.

**To Shantiben:** You now know very well how to conduct yourself in an illness. Not like someone who is ill, who just sits there saying: I am ill! I am ill! No. You know how to conduct yourself. (Baba, it is thanks to You.) *Thanks* to you that you now know how to handle your body.

**Brother Golo who is working on the project of Solar Thermal Electric Panels being put up in Shantivan:** You are no longer afraid of what is going to happen in the future or how it is going to happen, are you? It is everyone's thought and everyone has enthusiasm and so it has to happen. This is why everyone is having this thought.

\*\*\* O M S H A N T I \*\*\*

**Together with bidding farewell to the old year, bid farewell to the old sanskars and have the determined thought to remain free from obstacles. Be merciful and a *master* bestower and give support to unhappy and peaceless souls by serving through your mind.**

Today, BapDada has come from the subtle region to the corporeal world to give greetings and congratulations for the New Year and the New World to all the children everywhere. All the children have reached their home of Madhuban with love. People of the world simply celebrate the New Year, which is just for one day, whereas you constantly continue to celebrate the confluence of the new world. You have the new world constantly merged in your eyes in front of you. You now remember it and just reach there. It is merged in your eyes, is it not? You experience being at the confluence age; today you are at the confluence age and tomorrow you will enter your kingdom. You are able to see it clearly in your eyes. People of the world give greetings to one another for one day, whereas BapDada has given you the *golden world* as a *gift*, which is going to last a long time. It is merged in your eyes in such a way that you can arrive there in a *second*. The *golden world* is merged in your eyes in front of all of you. You can reach there in one *second*, can you not? Today you are at the confluence age and tomorrow you will rule the kingdom with a right.

Now, according to the time, you know that the devotees of you ancestors are calling out to you because they are unhappy and peaceless. Can you hear the sounds of how they are calling out with sorrow and peacelessness? “Give us peace! Give us happiness! Give us joy!” Can you hear their sound? “Give! Give!” Now, you souls, as children of the merciful and benefactor Bestower, have to serve souls with your mind and carry out the task of giving. BapDada feels a lot of mercy for those unhappy and peaceless souls. You also feel mercy, do you not? (BapDada coughed). Today, Father Brahma’s cough has come back. You also feel mercy for souls, do you not? Now, in this coming year – because today the New Year is coming and the old year is going - what *plan* did you make for the year that has gone? The year will go, but, together with the year, what did you bid farewell to? Just as the year will bid farewell, in the same way, what will you bid farewell to in your life? And, with what new thing will you fill it? Will you bid farewell for all time or for a short time? BapDada has given you the signal that, whatever old sanskars still remain, you have to see and know those sanskars with your mind and definitely finish them. BapDada sees that these old sanskars are obstacles to your efforts. On the one hand, children say that Baba is their world and so from where do the old sanskars come? Since the Father is your world and the old sanskars create obstacles in your efforts, they should be finished, should they not? At amrit vela, when all of you have a heart-to-heart conversation, the Father has seen that all of you give your chart in saying that, even until now, it is your old sanskars that make you slack in your effort. So, today, when bidding farewell to the year, can you also bid farewell to those sanskars? Can you bid farewell? Raise your hands! You will have to bid them farewell. It is very easy to raise your hands, but raise the hands of your minds. You are raising them. You are raising your hands to say farewell to old sanskars for all time. Raise your hands again! Achcha. The *majority* of you children raised your hands and pleased BapDada. BapDada is pleased that you are children who have courage. Where there is courage, BapDada’s constant co-operation is there. Now that you have raised your hands, every small and big place of the Father’s has become free from obstacles, have they not? The reason for the *result* that BapDada received is the old sanskars. So, today, you have finished the sanskars in thought, that is, you have received the blessing of being free from obstacles. Have you received it? Did you take the blessing? You receive the fruit of courage, do you not? You have received BapDada’s blessing that when there is one step of the children’s courage, there will definitely be many steps of the Father’s help. So, from today, remember the thought: that you have handed over your old sanskars. If they come back to you, what will you do? What will you do? You cannot keep with you what you have already handed over because, once you have given it, it is no longer yours. So, since they are not yours, how can you keep them with you? You gave them to the Father. Of course you would give them to the Father, would you not? Is it firm that you have given them? Are you sure? Now raise both your hands! Sure? Those sitting at the back are also raising their hands.

BapDada is pleased that, while living in the iron age, you experience in the confluence age the attainments you have received from the Father. It is the iron age for the world, whereas it is the confluence age for you,

that is, it is the age for all attainments. You have the *practical* experience of having all the Godly attainments, all powers, all virtues and all the treasures of knowledge that you have attained. So, today, what is BapDada giving from His heart to all the children who have raised their hands, whether they are personally sitting here or sitting far away in this land or abroad and listening to Baba? He is giving congratulations, but, together with congratulations, He is placing His hand on the forehead of everyone. You and BapDada are *dancing* in your mind: Wah children! Wah! Now, even you are *dancing* in your mind. Say “Ha ji!”

Now, *teachers*, just be careful! All the *teachers*, raise your hands! There are *teachers* from abroad too. Hearing the determined thought of each of you children, BapDada is pleased that the aim that the children keep, the same as that of the Father, of becoming complete and perfect, that the determined thought of remaining free from obstacles will bring the time of completion close. BapDada is also pleased that all of you children will fulfil the thought that you have had, and that you will serve with your mind those who are unhappy and peaceless in the world and that you will give them one support or another because BapDada cannot bear to hear the calling out and crying out in distress of the children. They are all part of your family, are they not? Sorrow and peacelessness are increasing a lot, and so, now, become merciful. Also have this thought at the same time: while walking and moving around, and at amrit vela, you will definitely serve souls with your mind. Can you have this thought? When you had the thought of finishing your sanskars for all time, you had the thought for all the time, did you not? It is not just for a short time, is it? Just as you will finish your sanskars and become equal to the Father, in the same way, become *master* bestowers, children of the Bestower, and definitely serve them with your mind. Are you ready for this? Are you ready to serve through your mind? Raise your hands if you are going to do service through the mind at the same time! Throughout the day, whatever time you have, definitely serve through the mind in that period because it is you children who have to bring about the world of happiness. The Father has made you children into *right hands* for this service. You give with your hands, do you not? So, you are the Father’s *right hands*. So, BapDada wants to give you *right hands*, through His hands, this service of definitely continuing to give something or other. They are crying out, “Give! Give!”, and you have to give happiness to those who are unhappy. Give some strength to those who are distressed and do some charitable work. Now, you children know yourselves, you know the Father, you have claimed a right to your inheritance, and so make others the same because everyone now wants liberation. You will send everyone into liberation and, with the Father’s blessing, you will claim a right to the kingdom. This is why the Father is giving every child this thought: May you be free from obstacles! May you be a server! The children who belong to the Father are experiencing the pleasure of the confluence-aged Brahmin life and will continue to experience it. Those who consider themselves to have a right to the Father’s inheritance - whether they are new or old - who continue to swing in the swing of supersensuous joy and who have had a thought for the future of being victorious over their sanskars, have those souls become the handful out of multimillions? Or, have they become the few out of the lucky handful? The daughter Janak said: Look at the rosary of 108 and the rosary of 16,000. Those of you who feel that you will definitely come into the rosary of 16,000 or 108, raise your hands! New ones are also raising their hands. Congratulations. There are those who are victorious by having faith in the intellect. BapDada also knows that those who have faith in the intellect are able to go ahead and they will. Achcha, you are sitting here in front of Baba.

**Those who have come here for the first time, raise your hands.** BapDada is congratulating all of you on behalf of everyone. Every day at amrit vela constantly continue to revise the faith that you have. Achcha. BapDada is pleased to see you children because you have claimed a right to your inheritance before the “*too late*” time came. This is why BapDada is congratulating you on behalf of all the family that has come here and those who are staying at their centres. Now, perform a wonder. Do you have this courage? Should Baba speak? Do you have courage? Remain free from obstacles in advance. Be *number one* in your faith and intoxication. BapDada is pleased that the old ones are old, but that the new ones will show wonders in a short time. Achcha.

Now, whether you are old or new, BapDada is giving all of you the task of a *second*. Now, are all of you able to remove yourselves from all other thoughts and stabilise yourselves in the form of a point in one *second*? Will you do this? In one *second*: I am a point and no other thoughts. I am a point. Those who stabilised themselves in the stage of a point in one *second*, raise your hands! You did this in one *second*?

Achcha. Now, practise this for 15 days! Throughout the day, put a full stop in one *second* at every hour. Each one of you has to *practise* this and, while in that atmosphere, while engaged in activity, *check* whether you were successful in stabilising yourself in the form of a point in a *second* while living at your own places. Here, you have the help of the atmosphere, but check whether you are able to stabilise in the form of a point in one second. Practise this because BapDada has told you that the more you progress, the more you will need this practice of being able to stabilise yourself in the stage of a point in a *second*. Therefore, *check* yourself and write your *report* and give it to your *teacher*. Then, through the *teachers*, whether they are here or not – this is the *homework* for all the classes – when BapDada receives the *result*, He will see whether you are worthy to come in the rosary of 108 or 16,000. In your daily timetable, it will be seen how successful you are in stabilising in a *second* and it will be seen from this which rosary you are worthy of. If BapDada were to ask you to raise your hands now, then whoever feels that, according to your *practical* dharna, you will come into the rosary of 108 or 16,000, just write your *result*. Then Baba will understand from that because, even if the Dadis were to give the names of some, others would feel: I too can come in that, can I not? Therefore, everything will be known through this *report*.

BapDada is asking: Are you constantly able to experience in a *second* the form that you want? In a *second*? The five forms that you were told about, are you able to become that form in a *second* whenever you want? Practise this and know for yourself whether you are able to remain in the stage that you want in a *second* or whether it takes *time*. BapDada is pleased that, in raising your hands, the *majority* of you raised your hands. You have raised your hands now, but while practising this, it will be like the practice of the copper and iron ages where it has become *natural* to come into body consciousness. In the same way, it should be just as easy for you to stabilise yourself in whichever form you want, because such a time is to come in which you will need this practice. So each one of you has to continue with this practice while engaged in your work and continue to give your *result* to your instrument *teachers*. So, continue to *practise* this until the completion of the year. Do it by yourself. Become your own *teacher*! However, if you continue to give your *chart* in to show your *result*, your *attention* will be drawn. You are able to place your hand wherever you want, are you not? Experience this in the same way. Similarly, you should be able to make your mind stay in the stage that you want. The memorial is the great mantra of “Manmanabhav.” Experience for yourself how much success you have in performing the *drill* of the mind.

BapDada wants each child to become experienced in the happiness of the confluence age, the attainments of the confluence age and all other attainments. *Check* yourself: Have I become experienced in every attainment, every power, every secret of knowledge, every method of yoga and every type of inculcation? Continue to check yourself in every way and continue to move ahead of all. So, today, BapDada is asking you to *check* your way of *checking* and your attainment. If you are lacking in any attainment, then according to the drama and the time, those are the tests you will have and this is why you have to *check* yourself in order to become complete and perfect in every *subject* and *change* yourself.

Today, in your ordinary form, BapDada is seeing your future form and your form of attainments. Achcha. To all the long-lost and now-found beloved children from everywhere, those who are seated on BapDada’s heart-throne, to those who are obedient to BapDada and who follow every instruction of BapDada, to the intense effort-making children, lots and lots of love and remembrance from BapDada’s heart. Congratulations, congratulations, congratulations. BapDada is also pleased to see the children: Wah! Wah! Wah! Wah! My children! Wah!

**It is the turn of Indore Zone to serve:** All the residents of Indore are engaged in service and remembrance. BapDada is pleased that each one is moving forward in experiencing their efforts and attainment and will continue to move forward. You have good courage and therefore, where there is courage, you receive both the fruit of courage and the power of courage. Now, for the future, BapDada wants each *zone* to move forward in service, to create a stage that is free from obstacles and make intense effort; you are loved by the Father and you will be loved by the Father in the future, too, and will continue to move forward. It is good. The speciality of Indore is that you have a good *connection* with the *Government*. Make those who are instruments working for the *Government* and in *connection* with you co-operative in service. You have a good *connection*. Make them do service. Make them companions for such tasks through which they will create an impact on people through their co-operation. Make them your companions in service. They have

a desire, but now make them move forward. Make them belong to you and make them feel at home. They can come, but yes, there is a large number of people. Those from Indore who have come for the first time, raise your hands! Those from Indore, raise your hands high! It is good. Each zone is achieving success in their own service and will continue to do so. BapDada is pleased to see each child. You are moving forward and will continue to do so.

**Jurist Wing:** It is good. The *Jurist Wing* is doing its work and will continue to do it in the future. It is good. BapDada gave a signal to the *Jurist Wing* previously too, to find some *jurists* who can create a *group* to prove that it can only be the Supreme Soul who is the God of the Gita. Create such a *group*. The religious group had been asked to do that and so they made a little effort. In the same way, the *Jurist Wing* should also prepare such a *group* to prove who the God of the Gita is. This is possible, is it not? Is it possible? Now, these two things should be revealed very well to the world: 1) The God of the Gita. 2) God is not omnipresent. These two things should become gradually well known. It is now well known in the world that only the Brahma Kumaris can in fact bring about peace of mind and remove the confusion in the mind through *meditation*. Now, those who have become peaceless in the mind have gradually begun to understand that the Brahma Kumaris have a good method for this. This is gradually becoming well known. In the same way, these two things should become well known by those who have *authority*. If one or two people become *satisfied* in this and very freely say that this is something that has to be understood, then this would gradually continue to spread. People say of the lectures given by the Brahma Kumaris that they are specific and *to the point*. They come to listen to you and have begun to understand too. However, the main thing is that this sound should now spread. These are the two special things. It can be proved from these who is teaching you. So, make such effort that it proves that there is some *authority* who is teaching you. However, it is good otherwise. From the time that these wings were created, each of them has taken up their responsibility of service very well. Each wing is engaged in serving their own wing. This is why BapDada is giving love from His heart to those who are instruments for this service: Constantly continue to move forward. Continue to make new *plans* to reveal the Father. Achcha.

**To the double-foreign brothers and sisters:** Special love and remembrance from BapDada to the *double-foreigners*. BapDada has seen that you are progressing in an incognito way in service very well. This is why BapDada feels that love for the Father and the importance of knowledge is increasing in the heart of each of the children. This is why the foreign children are progressing very well. In your efforts too, day by day, you are moving forward more than before. This is why BapDada is giving you love from His heart and putting courage into your hearts and making you move forward. BapDada is content. There is progress in service and you will continue to do that in the future too. BapDada is seeing that there is good expansion in the service that the children are doing everywhere. What are you going to do now? Just as each one of you is moving forward in your effort and in service, in the same way, move forward in the subject of remembrance and continue to have deeper experiences. You are playing the part of karma yogis very well and, in that too, you have to increase the pilgrimage of remembrance even more. In the subject of remembrance, increase having powerful experiences a little more. Encourage one another in this and claim *number one*. The result of expansion is good. Your *attention* has been drawn to the fact that you have to draw the *attention* of those near you. This is why BapDada is congratulating all the children from abroad for this.

**Double-foreign children's retreat:** Lots and lots of love and remembrance to all the children. (Little children sang a song.) You have good zeal and enthusiasm. Now, when you go back, do more service and increase both your happiness and yoga. It is good.

**Youth Retreat:** It is good that the *Government* also wants to see transformation of the *Youth*. So, those of the *Youth*, you have to create such a *group*. You can also mix in those from India, but show this speciality: Although sorrow is increasing in the world, happiness is increasing in us through Shiv Baba. Purity is increasing. No matter what happens, you are moving forward in the thought that you had to remain righteous and spread righteousness in the world. You are also talking to others about your life and making them righteous, the same as yourselves. Seeing this, the *Government* is pleased to know that you kumar Youth have created a good life for yourself and will continue to do so in the future too. So, now, the impact of the Youth is gradually reaching the *Government*. You are demonstrating doing what the world has not

been able to do. Continue to demonstrate this and spread the sound. It is good. BapDada is pleased to see how elevated the Youth Group can make their future. You are moving forward. Continue to move forward and inspire others to do so too.

**Kumaris of the Indore Hostel:** The Kumaris from Indore have progressed well. You are also helpers in the centre. BapDada is pleased to see how you kumaris have saved yourselves and how you also give your companionship to others and give them zeal and enthusiasm day by day. This is why the kumaris are an *example* in front of the world. Continue to make others the same as yourselves. Continue to make yourselves instruments for service. Seeing your good progress, others also have enthusiasm. Baba also likes this. You are good. Continue to make others good and continue to move forward.

**To the Dadis:** (Together with the old year, everyone will also transform their weaknesses and shortcomings.) Now, we shall see that not even the slightest trace remains. Everyone should feel that this one has completely changed. Everyone wants to see this.

**To Par Dadi:** This one is always smiling. Even though you may be in *bed*, you are smiling very well. Everyone should continue to smile in the same way. Your health is fine. You know how to look after yourself. This one also knows how to conduct herself. You have good courage. You have spiritual courage.

(A studio is to be opened in Manmohini complex. Rameshbhai showed BapDada plans for that.) It has been done well. You can start it but you will have to look after it well. All are with you. It will happen.

Achcha, today the New Year is beginning and so all the places - Madhuban, Gyan Sarovar, Pandav Bhavan, all the residents of Shantivan – BapDada is giving everyone special love and remembrance because those who live near here are making themselves constantly move forward through service. You have to continue to do that because people who come from outside to experience the bliss and happiness in the atmosphere here feel that those who are staying in this atmosphere are very fortunate! BapDada wants each child to give everyone happiness and receive happiness, like the Father. Anyone who wants to can take a lot of benefit from the atmosphere here. So, today, BapDada is seeing the fortunate children who are staying here and is pleased with how they are using the fortune that they have received and how they will continue to move forward. BapDada is pleased to see all the children – those who are servers and those who are surrendered – and so wah children! Wah! Always keeping the fortune you have received in front of you, continue to swing in supersensuous joy and also inspire others to swing. BapDada is proud of each one's fortune. It is not a *common* thing. According to the drama, to receive this fortune in your life is a huge attainment in itself. BapDada wants to see each child in his flying stage. You are flying, but move ahead even more in the flying stage and also make others, your companions, move forward. BapDada is giving congratulations for the New Year personally by name to each one.

**VIPs from Hyderabad:** BapDada has seen that this *group* that has come is a fortunate *group*. You experienced the flying stage as soon as you came. You are not those who are moving along slowly; you are those who are flying high. You have come with your fortune. Very good. You have reached your home. You have reached your family. You have the fortune of the previous cycle. You have now claimed your fortune of the previous cycle. It is good. Now, make Hyderabad such that BapDada can give the *example* that if you want to see *VIP service*, then see it in Hyderabad. Achcha.

### **Greetings to all the children from BapDada for the New Year 2011**

Congratulations to everyone for the New Year. Throughout the year, remain free from obstacles and happy. Through your activity and your face, teach everyone how to remain happy and how to smile. Constantly fly and make others fly. Do not walk, but fly. Everyone loves the flying stage. Therefore, give the message while flying. Seeing you, everyone should begin to swing in the swing of happiness. *Happy, happy, happy New Year.*

**\*\*\* OM SHANTI \*\*\***



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**18/01/2010 Avyakt BapDada 18/01/2010**

**In order to become a conqueror of attachment and an embodiment of remembrance,  
the same as Father Brahma, make a *timetable* for your mind and  
practise being a karma yogi and bodiless while performing action.**

Today, love in particular is merged in all the children everywhere. Today is called the Day of Remembrance. From amrit vela, BapDada was looking around everywhere, in this land and abroad, and the portrait of the Father's love was visible in each of the children's hearts, and the portrait of the love of each child was merged in the Father's heart. Today, in particular, is called the Day of Love, the Day of Remembrance. BapDada saw the necklaces of the pearls of love of the children even before amrit vela. In the heart of each child, there is the song playing *automatically*: My Baba, Brahma Baba, sweet Baba, and in BapDada's heart, the song is playing: Sweet children, lovely children. Today, in each one, instead of all other powers, the power of love is merged in each one to a greater extent. This Godly love, this spiritual love is experienced just at the confluence age. Only those who are experienced know this love from God: it makes each of the children into easy yogis. BapDada saw in all the children that many, many experiences of love are merged in them. The basis of your birth is love. There isn't a single child visible... Other powers may be lacking, but the experience of the Father's love and the love of the special souls who have become instruments is visible in the *hearts* and on the faces of the majority of you children. What made all of you specially come here today? In which plane did you come? Did you come by *train* or by plane? Everyone's face shows that you all arrived here in the *plane* of love. No matter what you had to do, all of you arrived here in the *plane* of love.

Today is called the Day of Remembrance, but, together with the Day of Remembrance, it is also called the Day of Power. Today is called the Coronation Day because it was on this day that BapDada, and especially Father Brahma, crowned the instrument mahavir children with the crown of world service. The Father, Father Brahma himself, became *unknown* and gave the children the tilak of remembrance for world service. He made the children karanhar (ones who do) and himself karavanhar (one who inspires and gets it done). He gave the blessing of the angelic form, the same as himself and gave them a crown of *light*; and seeing children carrying out

the duty according to the blessing that BapDada gave of the crown and the tilak, BapDada is pleased. Children put the blessing for service into practical form and, seeing this, BapDada is pleased. Father Brahma is especially giving multimillionfold congratulations for the *part* that you have played until now and the further part you have to play. Wah children! Wah! Baba toured around abroad too and what did He see? Each child is merged in love. You have received powers from the Father because this day is especially for receiving blessings of the powers, with love. BapDada saw that some children are deeply lost in remembrance and are engaged in service. They experience amrit vela very well. They even have the experience of being bodiless, but when it is time to become karma yogis, there then is a difference in being able to do both together – of being a yogi and of performing action. They make effort to have a *balance* of karma and yoga, but although they experience a powerful stage at amrit vela, there is a difference in their action; they have to labour. BapDada has told all the children that the destruction of the world is to take place suddenly. If, instead of paying *attention* throughout the day, because of lacking imbibing something, there is a difference in the stage of being a karma yogi, then what will you do when destruction comes? However, BapDada is not going to *announce* the *date* of the destruction of the world. Do you know when the period of your life is going to end? Do any of you know on what *date* your death is going to take place? Do any of you know? Those who know raise your hands! Anything can happen suddenly. When something happens through the elements, so many die at the same time. So, do not become careless by thinking of the *date* of the destruction of the world. The slogan of your Jagadamba (world mother) was: Never say “sometime” (kab), but now (ab). Anything can happen tomorrow, but I definitely have to remain *ever-ready*. So, do all of you pay this much *attention* to your preparation? Have you settled the accounts of your karma? In all the four *subjects* of knowledge, yoga, dharna and service, have you made such preparations in every way? Have you *checked* that you have the experience of complete and unlimited disinterest? Have you *checked* in your heart whether you are *ever-ready*? Are you a conqueror of attachment and an embodiment of remembrance? Because Father Brahma made himself like this through his effort and the experienced children saw it. In no way was there an atmosphere of his karmic accounts, because the frequent practice of becoming bodiless helped to make him bodiless suddenly; one day he flew away. Did anyone imagine that Father Brahma was going to go? However, he was a conqueror of attachment. While having his hand in the hands of the children, was there any attraction? He became an angel. He departed having given the children the tilak to become angels. The reason for this was the practice of being bodiless over a long period of time. Many experienced children who lived with Baba had the experience that, while performing actions, he would become bodiless. The reason for the difference in the karma yogi stage is that while you are performing action it doesn't remain in your awareness in an emerged form that “I am a soul”. Everyone knows this, “but what type of soul am I?” I, the soul, am karavanhar and these physical organs are karanhar. While performing actions, be an embodiment of the awareness of the self-respect of karavanhar. Even if you have to get something done through your physical organs, remember “I am karavanhar, I am a master”. If you are set on that *seat*, then all of your physical organs will remain in *order*. Without each one being set on the *seat*, no one will listen to you. The soul is karavanhar and the physical organs are karanhar, not karavanhar. You heard the experience of Father Brahma how, in the beginning, Father Brahma would practise this daily: At the end of the day, he would hold court of all the physical organs. The older children would have seen Baba's *diary* in which Baba used to hold court daily and, being karavanhar, the master, he would have a daily exchange with all his physical organs. In the beginning, Father Brahma paid this much *attention*, and so you too have to consider yourselves to be karavanhar, the masters, because the soul is the king and these physical organs are the companions. So, you should *check*, what the

condition today was of the mind, intellect, sanskars, nature or sanskars whatever you want to call them. By your *checking* them instantly, the physical organs pay *attention* because their king is going to ask them about their welfare. So, the soul, the king who is karavanhar, should *check* karanhar, the physical organs. Otherwise, it is seen that some children say: We do *order* our physical organs, but they change. We make effort but some sanskars and nature do not remain in *order*. The reason for this is that you do not remain *set* on your *seat* of self-respect. Unless you are seated on your *seat*, no matter how many *orders* you give even those who obey your *orders* are not going to listen to you. So, while performing action, remain seated on your *seat* of being karavanhar, the master. Some children even have a heart-to-heart conversation with BapDada and say: Baba, You have made us into almighty authorities, those with all powers, not even those with some powers, but as soon as each child took this Brahmin birth, you gave them the blessing of being an almighty authority. Do you remember the blessing given at the time of your birth? The Father gave each child the blessing of being a *master* almighty authority. Who gave the blessing? The *Almighty Authority*. However, you *complain* that the power you need at that time doesn't come, that it doesn't obey your *orders*. Why is that? Since you have the blessing from the *Almighty Authority*, there is no one greater than Him. If you issue the *order* while being stable in the stage of the blessing, then it is not possible that you issue an *order* and that power does not obey. One is that the soul is the master, you have received the blessing of the Almighty Authority, and, while stable in that form, you are the master and you have that blessing. Therefore, issue the *order* while stable in the stage of the awareness of both forms. It is impossible that the power does not listen to you because you have the blessing, and you have a right at the confluence age to the Father's *property*. All of you have received the *title* of the almighty authority. It is just that you don't remain stable in that stage. You don't remain in that stage all the time. There is "sometimes" in this. Remove this word "sometimes" from your Brahmin *dictionary*. Be present right now. You say: Baba, we remember You and You become present. Do you have this experience? Raise your hands! Do you have this experience? Now, look! You are raising your hands! The Father becomes present. The Lord becomes present, and so what is this power? You have received these powers as the Father's *property*. So, issue an *order* while being the master. You don't issue an *order* while being a master, and so you lose your power. Therefore, when you issue an *order* in that stage, then, if you are not the master, why should the powers obey you?

So, what does BapDada want now? You know that, do you not? The Father wants each of His children while performing actions to become a king-child, master of the self and not to let go of the *seat* of self-sovereignty. A king is a king throughout the whole day, is he not? Or, is he a king sometimes and not at other times? To be seated on the throne or not is a different matter, but, even while at home, he doesn't forget that he is the king. So, there shouldn't be a difference between being a karma yogi and having a powerful stage of accurate yoga at amrit vela. It is *double* work, but who are you? You are the world transformers and the world benefactors. This is why the Father wants you, while you are walking and moving around, to not forget being the king; do not let go of your *seat*. Without your *seat* no one would obey your orders. Nowadays, just see how much they do for a *seat*! They try so hard to claim their right! None of them wants to let go of their right. So, you should claim your Godly right, "Who am I?" Every moment that you are working, even while doing your work, make a *timetable* for your mind: While doing this particular work, what would the self-respect of my mind be?

What aim will I keep today? At the time of carrying out your work, from your *list* of self-respect, create different *timetables*. Just as you fix a *timetable* for physical work, in the same way, *fix* a *timetable* for your mind. You know that you have to do this work at this time, and so what self-respect will you keep with that work? With which form of self-respect will you claim the right of a master? Create a *timetable* for your mind for this. You know how to make a *timetable*, do you not? Do the mothers know how to make it? Mothers, make a *programme* for yourselves. At the time of preparing food, what self-respect will you keep *emerged* in your intellect? There is a long garland of self-respect. The garland of self-respect is so long that you can continue to count it and become merged in it. Some children say about a long period of time: As yet, we cannot see any signs of destruction. The *date* is not yet *fixed* for that, so we will do it at some point, it will happen. This is carelessness. You are world benefactors in giving a message, and so some children think that there is still time left, and that they will give the message as they progress further. But no.

Those to whom you give the message later will complain to you. What will they complain about? “Why did you not tell us earlier so that we could have done something? You are telling us now at the *last* moment! Now, we can only recognise Him and say: “O God, Your divine activities are wonderful! We can only say this, but we will not be able to claim a status!” Why? There has to be the co-operation of a long period of time. All of you sitting here are heirs, are you not? Those of you who consider yourselves to be heirs, raise your hands! Are you heirs? Achcha, if you are heirs, then are you going to receive the *full* inheritance or a little? All of you would say that you want a *full* inheritance. The *full* inheritance is 21 complete births from the beginning to the end. Not the *royal* subjects but come in the *royal family*. You have to come in the *royal family*. Only one will sit on the throne. A couple will sit on it, but when the court is held there, the special instrument souls of the *royal family* that sit there will be crowned. They do not sit without a crown; and there will be those who are consulted about every task. It is not that just the one will rule; they do everything there with consultation and this is why, if you want to receive the *full* inheritance, then, from the first birth to the end - 21 *full* births, not even half: you are not going to go away mid-way. There is not going to be untimely death. So, are you going to claim the full inheritance or become happy with just a little? Your Mateshwari Jagadamba always had the aim that whatever shrimat BapDada gave, whatever shrimat she had been given for thoughts, words and deeds, she definitely had to do it. Those who are going to claim the full inheritance should keep this aim in the intellect: suddenly, *ever-ready* and a long period of time. Remember these three things together. This is why BapDada’s blessing for all the children who are the lamps of hope is: Always remember these three things and show the practical proof of becoming the lamps of hope.

BapDada has seen that children have created various types of *courses*. It is good. BapDada is giving congratulations, but now, according to the time, instead of a *course*, give them a *course of force*. Give such a *course of force* that those souls do not just become loving and co-operative with the Father, but such a *force* that they become souls who follow every shrimat, so that they become souls who are filled with total *force*, that they become close jewels. Is this possible? Now, give a *course of force*. BapDada is seeing that the

elements have come into upheaval and therefore, due to one reason or another, the elements are showing their impact and will continue to do so. You will continue to see in a *practical* way what you never thought or dreamt about. So, you have to make the elements satopradhan. At the moment they are creating their own impact, and this is why new things continue to happen from time to time. However, all of you are heirs, are you not? You are not just loving and co-operative; you are heirs, ones who have a *full* right. Are you this? You are heirs, are you not? You are heirs. *Double foreigners* are also heirs, are you not? Are you heirs? You are those who are going to receive the *full* inheritance, not incomplete. Are the Pandavas those who are going to receive the *full* inheritance?

“I am a lamp of BapDada’s hopes.” Simply remember this! On the Day of Remembrance, every child, whether he has come here or not, or is sitting far away merged in the heart, BapDada’s instruction for each one is: You have to become this and accept that you are never going to use the word “some time”. It has to be right now! Who has seen tomorrow? Today! You have to do whatever you have to do; don’t think about it. “I will think about it, I will do it, it will happen.” You reassure the Father in this way. “Baba, You don’t worry about it; we will be all right at that time.” However, BapDada’s desire is that if you were given a test *paper* right now, each of you children would *pass fully*. Is this possible? Is it possible? Do you want to *pass fully*? Achcha.

**Those who have come for the first time today, stand up.** BapDada is giving many, many congratulations to those who have come for the first time and is also giving them the blessing: Be an intense effort-maker and, if you want, you can go ahead of all. You have BapDada’s blessing if you want to put this blessing into a *practical* form. For you to do this, BapDada is giving good news to those who want to come first: *last so fast* and *fast so first*. Eat this dilkhush sweet (happy heart toli).

BapDada is happy that you have still come before the *board* of “*too late*” has been put up: this is a matter of great happiness. If you come in the front, all of us will be happy and will not say, “Why you and not us?” No, you first! Achcha. You may sit down. You ate the dilkhush sweet.

**It is Indore zone’s turn to serve:** Indore means those who remain inside (andar) the line. Seeing the zeal and enthusiasm of each zone for service, BapDada is pleased. All of you continue to take the *chance* very well because you know that you receive the nourishing fruit of service. Which nourishing fruit do you receive? You receive everyone’s blessings. People think that they accumulated a lot of charity by feeding one Brahmin, but how many Brahmins do you feed? So much charity, and all the children are true Brahmins! So, did all of you eat the nourishing fruit of service? Did you eat it? So, you are healthy, are you not? By eating nourishing fruit, you

become healthy. So, it is good. It has been seen that the numbers are increasing in every zone. BapDada has told you earlier, too, that it is very good that the numbers are increasing. They received the message. They received the Father's message and became the Father's and so, many many congratulations for that! However now, according to the time - the Father told you earlier too - create heirs. Indore has created real heirs. Because BapDada will give a test *paper* to the heirs. First send their names and then BapDada will see to what extent the heir-*quality* souls are fulfilling the qualities of being heirs. Secondly, BapDada said: You also have to prepare *mike-quality* souls who are experienced and well known so that, on hearing them, people have the enthusiasm: "I too should become this." So, have you done that? Have you done that work? Has Indore done that? As yet, BapDada has not received a *list*. Achcha. (The whole Government of the State of Chatisghad has come, and they have become *mikes* and are doing good service.) It is good. All of these are from Indore. There are many. It is good. Achcha. BapDada has one special hope in those from Indore because, in the final period of Father Brahma, BapDada Himself had a centre opened in Indore and this is why you are celebrating the Day of Remembrance. So, Indore has to do something that is more unique and lovely than up to now. All *zones* are making good effort – BapDada continues to receive news from everyone. BapDada has a desire for all of you to move forward *fast*, to remain a *zone* that is free from obstacles. However many centres and subcentres there are in each *zone*, each *area* should be a centre that is free from obstacles. There should be a wave of intense effort in each one. So, Indore should claim that number. No *zone* has given the *number one report* that the whole *zone* is free from obstacles. You are making effort, but everywhere, and even the Gita pathshalas, should be free from obstacles. BapDada wants this *report*. Achcha.

**Medical Wing:** How many *practicising doctors* are there in this Wing? *Doctors*, raise your hands! Achcha, there are this many *doctors*. BapDada has seen that, according to the time now, the service of the *doctors* will move forward even more because, nowadays, worry and fear have spread everywhere. So, these *doctors* will be *double doctors*. *Doctors*, those who are *double doctors*, raise your hands! *Doctors* of the mind and the body. Nowadays, illness of the mind will increase even more and this is why the service of the *double doctors* will increase more. Because of the upheaval of matter, new types of illness emerge, and so, at such a time, there is a need for *double doctors*. So, are all of you *ever-ready*? If a call comes from anywhere, can you give your service there? Those who can give your service, raise your hands! Very good. *Note* down their names and give this because you continue to receive invitations! Therefore, can you give your time? Will you? Those who are ready to give their time, raise your hands! Achcha. Fewer sisters are raising their hands. You have to run the centres. *Note* their names and give these. BapDada is praising the *doctors*. Why is He praising them? Because, like BapDada, the *doctors* also take sorrow away and give happiness in return, but they do this for a temporary period. The Father gives for all time and this is why He said that if they are *double doctors* who give their time, then, as you progress further, all of you will have *value* for *double doctors*. BapDada has heard that doctors do not have time, but even while being *busy doctors* can do very great service. BapDada has told you earlier too that all the *doctors* have their introduction *cards* printed. You have these *cards* printed, do you not? On one side you have your own introduction and the other side is empty and so you can print "For a cure of the mind, this is the address." If all your *patients* were given this *card*, you would be able to serve while sitting at home because everyone

listens to *doctors*. No matter how much someone may tell people not to eat something, they will continue to eat that, but when a *doctor* says that this will happen or that will happen, then they are able to do what the doctor says. Whether you do it under compulsion or with love, you do it and this is why BapDada says that *doctors* can do a lot of service and it is good. It has been seen that you continue to have *programmes*, but it has to happen a little faster now. All the *doctors* from the different *zones* should have a *programme* in their *zone* so that *programmes* will continue there, and in this way you can do a lot of service. BapDada feels that the service of the *doctors* is necessary because these illnesses are only going to increase. Illness of the mind has already spread everywhere, and so because of the fear of people in your *occupation*, everyone can accept this. It is good. BapDada likes it. Increase the service of this Wing even more powerfully. Achcha.

**Double foreigners:** (They have come from 40 countries.) Today, you have come to celebrate a special *ceremony*. BapDada is pleased that everyone has a lot of zeal and enthusiasm to celebrate a *ceremony* in especially Madhuban. Those who have come to celebrate a ceremony raise your hands! Achcha. Those whose ceremony it is, raise your hands! Raise both hands! You have done very well. You have taken a very good chance of giving this invitation and making them have this pilgrimage to Abu because BapDada first incarnated in Sindh. The *foundation* is Sindh. So, those from Sindh claim their right that they are Sindhis. It is good and this is also a method to make them come on this pilgrimage. BapDada is giving special congratulations. You liked your home, did you not? Did you like it? Here, you must have seen that none of the rooms have anyone's name on it. This is because this is the Father's home. So, where have you children of the Father come? You have come to your home.

**(The Chief Minister of Himachal Pradesh is sitting in the front.)** This one has come now. So, where have you come? You have come to your home. You have come to your family. BapDada always says that if politics and spirituality come together and try to fulfill Bapu Gandhiji's thoughts, they can. You can do this easily and you are doing it. BapDada is pleased that, because of the company of someone or other, your name among the leaders is spreading. All three powers: *science*, spirituality and politics - if all three authorities come together and have the one thought and become co-operative in fulfilling the desires of both Bapu Gandhiji and of God, the Bapu of Bapu (Father of the father), then it will be very easy. Achcha.

**Double foreigners:** Various types of service are taking place abroad and they will continue to take place. BapDada has seen that you continue to make new *plans* and that you are doing this in a *practical* way too. Those from abroad are doing service by sharing their experiences with those from India and those from India are spreading the sound in this land and abroad by sharing their experiences with those from abroad. Even now, you are going to have this *programme*, are you not? It is good. It will be the second programme.

(Now, the “Future of Power” programme will take place in Chennai.) BapDada receives everyone’s letter of zeal and enthusiasm and their letter of love and remembrance in *advance*. Whatever you do, it is small to begin with, and it then continues to grow because nowadays everyone feels the need for it. While having the three authorities, there is also the authority of religion. Spirituality is different from religion, but there are these authorities, and even then, what they want is not happening. So, everyone is beginning to wonder what is missing. All three are working and yet what they want is not happening. They want it now but are giving the excuse of time. “There isn’t time! What can we do? What shall we not do?” If one or two groups were to make themselves co-operative, then it is BapDada’s blessing that Bharat will definitely become heaven. The hopes of both Bapus definitely have to be fulfilled. So, those of you from abroad are co-operative in serving with your minds, are you not? BapDada has seen that expansion is taking place in all religions. It is not just one religion; it is not just the Hindu religion, but that of the Muslims, the Buddhists, and the Christians – all are gradually taking an interest in spirituality. Earlier, people used to be afraid on hearing the name of the Brahma Kumaris. What are they saying, “destruction, destruction”? And, what do they say now? Now, they say, “Tell us when destruction will take place! How will it happen? What should we do?” It is a *guarantee* that it will happen. All of you have this *guarantee*, do you not? Whether from abroad or from Bharat, you have this *guarantee*, do you not? Your co-operation is definitely always there. It has to happen. You may applaud. Everyone has good enthusiasm. The Pandavas and the Shaktis who have become instruments have good zeal and enthusiasm. BapDada has given a signal to make effort intense. Not just effort, because the time for making effort has gone and now it is time for intense effort; and, do not let it be “at some time”, but “now!”. You have to do this now and become this now. So, it has to happen. Achcha.

**People from Kolkata have done the flower decorations everywhere:** BapDada has seen that you do it with your heart. It is not a big thing to do decorations; there are others who can do this even better than you, but you have love for the Father, and you recognise Him a little and this is why whatever decorations you do, it is not just work, but it also has love in it. So, where there is love, everyone loves the fragrance of love. And you come every year. You don’t do this considering it to be your *duty*, but you do it considering it to be your task. Congratulations to you. Those who are instruments give you zeal and enthusiasm. You do very well. As the Day of Remembrance comes, you remember Kolkata. It is their speciality. Congratulations. Achcha.

To all the intense effort-makers everywhere who take a step forward with constant zeal and enthusiasm and who do everything with a true heart, BapDada is seeing the tilak of victory on their foreheads. All of you have faith and intoxication that you are victorious, you were victorious and you will remain victorious. This is why BapDada is seeing the tilak of victory on each one’s forehead. You are loving to everyone. Today, garlands of love came to BapDada from amrit vela and, in *return*, BapDada is giving all of you children the garland of being constantly victorious. All the children everywhere are seeing this because *science* has created all these facilities for you so that, wherever you are sitting, you can see and hear. So, BapDada is seeing how you are seeing and hearing Baba at all the different places. BapDada is giving love and remembrance for the day of remembrance to all the children everywhere. Each child is



merged in BapDada's heart and the Father is merged in each child's heart. Children are merged in the Father's heart. Congratulations, congratulations and namaste with congratulations.

**Speaking to the Dadis:** You are playing the part of a specially beloved child. BapDada is pleased to see this one (Mohiniben). You are courageous and courage is your special medicine.

**Dadi Ratanmohini:** This one is also good. You are saying "Ha ji!, ha ji!, ha ji!" in every task and moving along and will continue to move along.

**A special programme of "Future of Power" will be taking place in Chennai** and everyone has especially sent remembrance. The main thing is that you have been given *Governor House* and they too are *interested* and this is the proof of service. This is why together with Bina, BapDada is giving all the instrument children one hundred thousandfold, multimillionfold congratulations and Nizar child also has enthusiasm. He wants to do more: What more shall I do, he says? He continues to make *plans*; give him special remembrance. The *Governor* is co-operative but as you have to step forward, you first place one foot ahead and, in order to move forward, you then place the next foot, and so they are loving and co-operative. However, now from the *result* of this *programme*, they should take a few more steps and become your companions. At present they are loving, co-operative and understand the importance of service. So far they have understood the importance, but they now have to take the second step forward.

**Respected Chief Minister Brother Professor Prem Kumar Dhoomal, Himachal Pradesh:** You did very well that you fulfilled your thought. You consider this your home, do you not? It is the Father's home and the Father's home is your home. Whenever you want, whenever you feel you want a *rest*, come to your home. **Security guards:** You are happy, are you not? Continue to come here. You have now come with him, but now, continue to come otherwise too.

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**30/01/2010 Avyakt BapDada 30/01/2010**

**Be an embodiment of the experience of self-respect in all four *subjects***

**and use the *authority* of experience.**

Today, BapDada, the Creator of the Brahmin world is seeing His Brahmin world everywhere. Each Brahmin is a special soul in the whole Brahmin world. You are one out of multimillions because you have recognised the Father who has come in an ordinary body. BapDada is giving love from His heart to the children who have merged Him in their heart. Each child is experiencing himself to be loved by such a Father and is experiencing the Father to be merged in his or her heart. For the Father, every child is extremely lovely and loved by all. All of you children have issued a *challenge* to all souls that you are those who have a yogi life: that you are not those who just have yoga, but you are those who have a yogi life. A life is not just for two to four hours; a life is for all time. So, while walking and moving around and performing actions, you are constant yogis who have a yogi life. Whether you are sitting in yoga or doing any other work, you are karma yogis. The aim of your life is to be constant yogis. Do you experience your yogi life to be a *natural* life? BapDada is seeing the sparkling fortune on the forehead of each child. What is He seeing? Each child of Mine is one who has self-respect and is a self-sovereign, a master of the self. Why? Where there is self-respect, there cannot be body consciousness. From the beginning to the end, until now, BapDada has given every child different types of self-respect. If you were to remember your self-respect now and continue to turn the beads of each point of self-respect, you would become an embodiment of many types of self-respect and become absorbed in that self-respect. However, even now, BapDada doesn't like one thing about the children. Do you know what that is? When some children say that they sometimes have to labour to stabilise themselves in their self-respect, that they want to do this, but that it sometimes takes them effort, then the Father cannot bear to see the effort of the almighty authority children because where there is love, there is no labour. Where there is labour, there is a lack of love.

Today, at amrit vela, BapDada toured around all the Brahmins everywhere in this land and abroad, and what did He see? Some children were sitting in their self-respect, they were thinking that they were seated on BapDada's heart-throne, they were thinking this, they were making effort to stabilise themselves in this self-respect, but what was the weakness that Baba saw? They remembered the self-respect,

they were thinking about it, but the weakness visible was in being an embodiment of self-respect, in being an image of experience and in being an embodiment of the *authority* of experience. There are many *authorities*, but the greatest *authority* is the *authority* of experience and the *Almighty Authority* has given you the experience of self-respect. So they were making effort but they did not become embodiments of experience. BapDada saw that while children sit, they even think about this, but only some are embodiments of experience. In that experience, not even the slightest body consciousness of any type can pull you towards itself. So, to become an embodiment of experience, to become lost in the experience of being a karma yogi while performing action is now a lot more essential. Become an embodiment. In every situation, in every *subject*, become an embodiment of experience – whether it is knowledge, yoga, dharna or service, become an embodiment of experience in all four *subjects*. Even Maya cannot shake someone who is experienced and this is why, today, BapDada wants to see all the children as embodiments of experience. There is a difference between hearing and thinking about it, and in being an embodiment of the experience: whatever you think, whatever self-respect you want to stabilise yourself in, become stable in being the embodiment of that experience. No one can shake that experience because it is self-respect (*swa-maan*). When you are an embodiment of self-respect and are stable in the experience of self-respect, there cannot be any body consciousness there. For instance, when there is darkness, if you *switch on* the light, the darkness *automatically* disappears; you don't have to make any effort to remove the darkness or to chase it away. Similarly, when seated on the *seat* of self-respect, the *switch* of experience is *on*, so no type of body consciousness can exist there. There are different types of body consciousness and the Father has also given different types of self-respect. You know about self-respect, you make effort for it, but there is a difference between trying to make effort for that experience and in being an embodiment of that experience. That is why you have to labour. So, now, according to the time, and at the time of your accomplishing the aim of becoming equal to the Father, BapDada doesn't like seeing you labour. Each one of you should *check* yourself: Do I have a karma yogi life? A life is *natural* and for all time; it is not just sometimes. Become an embodiment of experience. Have you accomplished the aim that you have of a yogi life and of being an image of experience? You yourself should constantly experience the sparkling light on the forehead. You yourself should be stable in that experience; you should be an embodiment of remembrance, not one who has to have remembrance, but one who is an embodiment of remembrance. The proof of whether you are an embodiment of remembrance or not is that when you are an embodiment of the experience of that remembrance, you will experience yourself to have that power while carrying out any task. The tasks may vary, but your stage of being an embodiment of experience should not vary.

So, today, BapDada saw why you have to labour. Baba saw that you are numberwise according to your effort in becoming an embodiment of experience. BapDada has deep love in His heart for every child, and He therefore cannot bear to see one He loves having to labour. No matter in what *subject* you may have to labour or *use* the word “sometimes” in, the reason for this is that you lack being an embodiment of experience. You are an effort-maker but you have not become an embodiment. You should experience being an embodiment of experience of self-respect in all four *subjects* in a *second*, so that body consciousness cannot come close to you; just as darkness cannot remain in the face of light, you don't have to chase it away. It is *natural* that where there is darkness, there is little or no

light. So, the greatest *authority* that is remembered is that of experience. Even if thousands of people try to change an experience, they cannot do that. All of you must have experienced sugar and know that it is sweet. Even if thousands of people tried to change your opinion, would they be able to do that? In any *subject*, whether knowledge, yoga, dharna or service, if out of any of the four, if you have to labour in any of them to finish something, to achieve success in service, to transform your nature in the subject of dharna, to remain unshakeable in yoga, to experience a yogi life, if you have to labour or use the word “sometimes”, it means that you have not become an image of experience in that *subject*. An experience is not “sometimes”, it is a *natural nature*. So, did you hear what the reason is for having to labour? When you experience being seated on the *seat* of experience, when you experience being an embodiment of a blessing, do you have to labour at that time? It is a *natural* experience. This is why, according to the time now, everything is going to happen suddenly. It is not going to tell you in advance before it happens. There are games of the elements of nature taking place suddenly. It has begun now. New things happen – suddenly there was an *earthquake*, and in a short time hundreds of thousands of souls died. Did they know whether they would be alive or not the next day? Many such *accidents* have begun to take place suddenly in different places. Collectively, at the same time, a *ticket* is being clipped for many; so, at such a time, are you *ever-ready*? You will not say that you are still making effort, will you? *Ever-ready* means that whatever thought you have of a blessing or self-respect, you become an embodiment of that, and this is why BapDada is drawing your *attention* to this: Are you able to make any blessing fruitful and become experienced in the form of that blessing or self-respect? You will definitely have to become that. You may say: “I am trying.” If you are going to try, do that from now because practice over a long period of time will help at that time. Do not be an effort-maker, but be experienced because the *Almighty Authority* has given all of you the *authority* of experience. Just as you are experienced in body consciousness, do you have to remember your body consciousness thinking that “I am so-and-so”? You have been given a name for the body, and so that is body consciousness, is it not? “I am so-and-so.” If even thousands of people tell you that you are not that and that you are this, and they use a different name for you, would you believe them? Would you forget your name? The awareness of the body with the name that has been given to you at birth has become so firm and *natural*. If someone is calling someone else with the same name as yours, they are not calling you but calling someone with the same name as yours, as soon as you hear your name, your *attention* would go there and you would think that that person is calling you. This body consciousness has become so firm. Similarly, be just as firm in being soul conscious, in maintaining your self-respect and in being a master of the self. You say that your life has changed, so what have you changed? From body consciousness, you have changed to self-respect and then you have become a master of the self. So *check*: Have I become an embodiment of knowledge? Or have I become one who listens to knowledge and relates it to others? Gyan means *knowledge*. The *practical* form of *knowledge* is said to be: *Knowledge is light, knowledge is might*. To be an embodiment of knowledge means that whatever actions you perform will be filled with *light* and *might*. They will be accurate. This is known as being an embodiment of knowledge. Do not become one who just speaks knowledge, but be an embodiment of knowledge. To be an embodiment of yoga means to be a conqueror of the physical organs. Be a master of the self over all the physical organs. This is known as yoga, that is, a life that is yukti yukt. If you are an embodiment of knowledge and yoga, then you will *automatically* be able to imbibe every virtue. Where there is knowledge and yoga and you are yogyukt, the imbibing of virtues takes place *automatically*; service will take place at every moment *automatically*. According to the time you may serve through your mind, through words, through actions, through love in your relationships: service will continue to take place continuously. Service also takes place in relationships and connections. For instance, in

the Brahmin family, if your brother or sister is a little sad, a little dull in his or her effort and is under the influence of a sanskar, if you give zeal and enthusiasm, co-operation or love to that contact soul - that is the charity of service you will accumulate in your account. It is an act of charity to uplift someone who has fallen. To do service of your relations and contacts is the duty of a true server. It should not be that service is only service that you receive or is given to you. Let service itself continue to take place *automatically* through your thoughts, words, deeds, relationships and connections. Many times BapDada has seen that in connection with others some children see that someone's nature or sanskar are not what they should be. However, to have thoughts such as, "This one is like that anyway; he is never going to change, and it is a *waste of time* to serve this one." Is it right to have such thoughts? Since you believe that you are those who will make the elements satopradhan, that you will change the elements - but that one is a human soul, one who calls himself a Brahmin but is influenced by a sanskar - since you have issued a *challenge* to change the sanskars of the elements, that one is a being, a soul, someone who has a relationship with you. A true server would definitely have good wishes to earn the charity of serving him. "This one is like that anyway. He can never change." These are not good wishes; these are subtle feelings of dislike. Nevertheless, that one is your brother or sister and at least says, "My Baba". A true server would earn charity in having good wishes for even those who have not served him. Do not push those who have fallen further down. Uplift them! Give them your co-operation. This is known as being a true server, a charitable soul. So, *check* yourself: Do I have this much zeal and enthusiasm for service? This is known as being an *authority* of experience. So, BapDada now wants you to become an image of experience and to use your *authority* of experience.

Those who will become embodiments of experience in all four *subjects* and will use the *authority* of experience, those who will remove any weakness, those who will pay this much *attention* to themselves, raise your hands! You are raising the hand of your mind, are you not? Not the physical hand, but the hand of the mind. Raise it! Raise the hand of your mind because BapDada will ask for the *results* on Shiv Ratri. The sanskar of anyone's weakness should not reduce the good wishes in your mind. That one's sanskar is slack, but it is *powerful* enough to reduce your good wishes. What did Father Brahma not see, what did he not do? While being responsible, he departed in the end giving everyone the teaching of three words of good wishes and pure feelings. You remember those, do you not? You remember the three words, do you not? He himself became avyakt through the stage of being incorporeal, egoless and viceless. He did not give anyone the *feeling* that he was going through the suffering of karma. Did anyone understand that his suffering of karma was now finishing? What happened? He became avyakt. Father Brahma demonstrated the blessing of being angelic. *Follow* Father Brahma! You had love for Father Brahma. Even though you may not have seen him in the corporeal form, even now, you all have love for him in the form of the avyakt Father. In the *subject* of love for both Bap and Dada, the *majority* of you have *passed*. It is the love that is making you move. Even if there is no imbibing, if you are lacking in any *subject*, the *majority* of you have *passed* in the *subject* of love. Love is making you move. Why have all of you come? In which plane have you come? You arrived here in the plane of love. And BapDada has love for even the *last* child. No matter what the child is like, he has *passed* in love because the Father also has love in His heart for every child. No matter what he is like, he is Mine. Since you say "My Baba!" what does the Father say? "They are My children." It is necessary to have such good wishes among yourselves in the family. Do not look at anyone's nature. The Father knows that there is a

conflict of natures, but the conflict of natures should not finish the love, it should not finish the relationship. It is not *right* that it would not let the task be as successful. This is a family. Which family is it? It is God's family. Prabhu parivaar. There shouldn't be a lack of love here due to any reason. Is it like that? Is love lacking? There should definitely be love, that is, good wishes. No matter what someone is like, this is God's family. You are those who believe that they belong to God's family, so family means love. If there is no love in the family, it is not a family. So, what lesson did you learn today? Did you make it firm? Have good wishes and pure feelings for every soul. This Godly family only exists at this one time. No one except God can have such a huge family. So, *check*, because even this causes an obstacle in your effort. Only when you become free from obstacles will you become experienced and make others experienced with your *authority* of experience. Achcha.

**Those who have come for the first time, stand up!** Wave your hands! BapDada is giving special congratulations to those who have come for the first time because you have come here when it is *late*, but not *too late*. BapDada is sharing the good news with all those who have come that if those who have come late make fast effort, that is, if they make effort of the flying stage and wish to move forward, then they can go ahead with that fast effort. However, it has to be fast effort, not ordinary effort. Every time BapDada is pleased to see those who have come for the first time, and the whole family is also pleased to see those who come. At least you have come, and so you will claim a right to receive an inheritance. This is why BapDada says to those who have come: Welcome! Children who were separated from the Father, welcome! Achcha. You may sit down. Achcha.

**It was the turn of Rajasthan and Indore to serve:** First, those from Indore, raise your hands! Now, those from Rajasthan, raise your hands! Achcha. Both of you have played your *parts* of service very well. BapDada has seen that all of you have taken this *chance* for service with a lot of zeal and enthusiasm and you inspire others in the same way too. This *part* of service over 10 to 15 days is a means of earning an income in various ways. One benefit is that each one of you accumulates your charity as the fruit of service. The second benefit is the atmosphere of knowledge in Madhuban, the atmosphere of the large family and you receive the power of love in your effort. Here, you have the atmosphere, the *vibrations*, and the bathing in knowledge. When people go to bathe at a pilgrimage place even once, they consider that to be a great charity, whereas here, however many days you stay here, you bathe in knowledge for that many days and versions of knowledge continue to drop into your ears. And, you *automatically* continue to receive the *vibrations* of yogi souls and souls who have love for God. You receive the benefit of the atmosphere of solitude. When people keep themselves *busy* in their work, their study or something that benefits them, then they receive a *chance* to make their future elevated in a few days. This is why the work of the yagya continues and charity is accumulated for those who come. Both *zones* have come, but BapDada has seen that, in today's environment, all *zones* have zeal and enthusiasm for service. Indore is expanding their centre and making souls belong to the Father by giving them the message. Rajasthan is also moving forward in the same way. The wave nowadays is that everyone has enthusiasm for service; so BapDada is giving a signal: whatever *zone* you come from, Shiv Ratri is the Father's birthday, it is the

beginning of service, and it is also the birthday of special souls. Nowadays, when it is the birthday of an eminent person in the Government, it is celebrated with a lot of pomp and splendour, just as they celebrate the birthday of Bapu Gandhiji; they try to make each person hoist the flag of Bharat as a memorial. Similarly, this is the special birthday of the maharathis and also of the Father, and of BapDada. So, on such a day, what is each one going to celebrate? It is BapDada's thought that on this Shiv Ratri you definitely have to give the message to those who are in contact with you, those living in your neighbourhood or your colleagues at work – either one week before or one week after Shiv Ratri tell them: if you want to claim the Father's inheritance, then take it now. Definitely give them this message. No one in your neighbourhood should remain who would say: Why did you give us this message in this *last* period? At least you should have told us earlier; we could have then made some fortune. Otherwise, at the end, they would simply continue to say: Oh God! You came and we didn't recognise You! They would continue to complain in this way. On this Shiv Ratri, in whatever way possible, have such a programme amongst yourselves so that those who are in contact with you receive the message. Then it depends on their fortune. However, at least you have done your work. So, each one should definitely receive the message in whatever way possible. Definitely give them the message in your own way, according to their *nature*. It is an auspicious day and we are sharing this good news with you. Then this complaint will finish. Even now, what do they say when you have *programmes*? Even now, they say: We only found out about this now. Why did you not tell us earlier? This is the birthday of the children and of BapDada. What day do the older ones celebrate as their birthday? They celebrate it on Shiv Ratri, do they not? So, distribute this sweet of sharing the message on the birthday of so many people. Is this OK? Will you distribute it? Raise your hands! No one should remain deprived. Do this in any way – have a *function* or send the message by *post* - but no one should be left out. Using any means definitely let them receive this message. You can discuss this among yourselves and create three to four methods of giving the message. Those of the Wings should definitely give the message of the importance of Shiv Ratri to all those who are in *connection* with them. Do you like this? Achcha.

In every village, some have become Brahmins, and so those who have become Brahmins should definitely go to their own villages and give them the message, either by sending them leaflets, going to visit them personally or in any other way. In every home, they should become aware of what Shiv Ratri is. In this, we shall see which *zone* claims which *number*. Keep an account. BapDada will see the *result* of how many you gave the leaflets to. How many you met *practically*. Keep this *result*. Each one has to remain *busy*. No one should remain *free*. Achcha. Indore and Rajasthan. The speciality of both is that you are both specially loved by Father Brahma. The *foundation* of Indore was laid by Father Brahma, and the first *museum* in Rajasthan was made by Father Brahma and BapDada. So, both are Brahma Baba's – both are loved by the Father, but are specially loved by Father Brahma. So, the canopy of protection of Father Brahma is constantly over both. It is over all the *zones*, but this is their speciality. When a trance messenger goes to Father Brahma and the *advance party* is made to *emerge* there, Father Brahma has a heart-to-heart conversation a lot about those early days with them. Out of all the maharathis who have become instruments for establishment, many of those companions have become instruments in the *advance party*, and BapDada has many heart-to-heart conversations of the early days. BapDada and the *advance party* have the one thought: When will you come to open the *gates*? Because the *advance party* alone cannot open them and BapDada alone cannot open them: the *gates* will be

opened by you all together. Those of the *advance party* are asking and BapDada is also saying: When will all of you eventually become *ever-ready* in your incorporeal and angelic forms? Nowadays, even nature is calling out a lot. The burden is increasing a lot: of the mind and of the body. This is why all of them are invoking you. Now, show even a slight glimpse of your being *ever-ready*. That glimpse is to reveal in a *practical* way your angelic and incorporeal forms. You make incognito effort, but this should now be visible in a practical way. The rays of light should be experienced from your forehead. The power of spirituality should be experienced through your eyes. Sweetness and cheerfulness should be experienced through your lips and your face. If you are asked about a date, then each one would think about it, because all of you mahavirs and fast effort-makers have to return collectively as a group. You are not going to return earlier or later than others. First, your *ever-ready* form has to be revealed through which the revelation of BapDada and His task will take place. So now make fast effort! Give co-operation to one another! Make them move forward! Give weak ones your support! Create such a gathering! Achcha.

**Rural Development, Scientists & Engineers and Sparc wings:** You are giving your own introduction very well. BapDada heard the news of all three wings. All three wings that have come have had very good meetings for progress among yourselves and have made your own plans for the future. BapDada is pleased that, in service, each wing nowadays wants to claim *number one*. Seeing this zeal and enthusiasm for fast effort, BapDada is giving multimillionfold congratulations to all the wings and, in particular, to these three wings. You have made good *plans*. You have made good *plans* that are filled with enthusiasm. This is why BapDada is telling all three wings: whatever *plans* you have made, put them into a *practical* form as quickly as possible. BapDada likes them. Every now and then, using the *phone system* of having *conference* calls, those who are special instruments of each wing should have *conference* calls among themselves and increase zeal and enthusiasm. When you have zeal and enthusiasm in your own cities, it will be like giving zeal and enthusiasm to the *meetings*. Every now and then, ask for the *result* and give them encouragement in this way. It is good. Turn the banner around towards the *public*. Nowadays, everyone is worried about *nature* too. So, you should give a special message: how we can change the *nature* of the elements with the *nature* of the mind. You have made the *plans*, but now everyone together should *announce* through *programmes*, even when you have small *programmes*, and spread the sound. BapDada has seen that in all the *programmes* that are taking place now you have created a very good method of spreading the sound, and whatever else you are doing, take suggestions from the serviceable instruments and glorify the programmes even more. Wherever you go, whether it is in big places or small places, there should be the sound: the Brahma Kumaris are doing a *programme*. Do not just sit down peacefully. Now spread the sound with zeal and enthusiasm. It is now time for them to come closer. The atmosphere is of an attitude of disinterest, and people want to see and hear something new. Discuss this among yourselves and spread the sound of zeal and enthusiasm everywhere. The same news should reach all the main places and the main countries everywhere. It should be printed in the newspapers in the main places: this happened, that happened, we are doing this and that. Spread the sound through the *radio* and *TV*. You can spread the sound in your own *areas* through the *Radio* and *TV*. Achcha. Many, many congratulations! All the wings are nowadays doing everything with a lot of enthusiasm and will continue to do so. Achcha.



**Sindhi Group:** The Sindhi *group*, raise your hands! You have created a very good method of serving with enthusiasm. BapDada is giving congratulations specially to those who have become instruments, for it is because of them that everyone received the message. No matter how many came, so many more received the introduction. Others too will like this method of yours. It was service and also a celebration. It was *double* work, and you will also receive blessings from all those who have come with you. It is good. Which place did the Father, Shiv Baba, choose as His birthplace? He liked Sindh, did He not? So, it is fortune, is it not? The place of incarnation has so much importance! The place of birth of any father of religion has so much importance. So, the birthplace of Sindh also has a lot of importance. This one is now making a plan. Janak is making a *programme* to visit there. If you are in contact with people sitting there, give them the news that we have now got our own place there. It will become large from small. However, BapDada is drawing your *attention* to something: before you go, know the atmosphere before taking the step because you can't tell what can happen at any time. Otherwise, it is good. Revelation definitely has to take place where the birthplace is. It does not matter which religion someone belongs to. After all, all are the children of the one Father. Everyone has a right to hear the Father's message. BapDada is pleased to see this *plan* of yours. BapDada is giving special congratulations to all those who have come. Congratulations! Congratulations!

**Double foreigners:** BapDada has seen that the *double* foreigners are clever in taking a *chance*. You come from anywhere and with your very good service *plans*, you make your gathering strong. You have chosen a very good place. To meet the Father, to meet the family and also to make your own *progress*. BapDada likes this. Foreigners, become such *samples* that whatever country and whatever centre you are an instrument for, make it an *example* of it being free from obstacles. Claim this *number*. The *zones* in India are also making effort. It hasn't been *announced* as yet, but you can claim this *number*. Anyone can take it. You have good courage and you have also received good co-operation. BapDada has seen that whoever makes the *programme*, you have to have its *backing*. In the Indian language, you call it "peeth" (follow-up). You have to make a *connection* and then continue to increase that *connection*. It is good. You continue to spread the wave of zeal and enthusiasm, and, every year, you *add* one speciality or another. This is why BapDada is giving multimillionfold congratulations.

What will Indore do now? You will show a *number one example*. Whether Indore does this or Rajasthan does it, take this *number*. You have this courage, do you not? You have made BapDada your Companion anyway. So BapDada is with you. You just have to become an instrument. Achcha.

BapDada is seeing the speciality of each child. Each child has the speciality of one *subject* or another merged in the self and this is why BapDada is seeing each child *individually* in his future victorious form because everyone has to return home together as a companion. You are together and you will return together. You will rule with Father Brahma. Achcha.

Seeing all the children everywhere, BapDada is pleased and is singing the song: wah children! wah! In the heart of every child is the Father and in the heart of the Father is every child. Seeing this huge family, the residents of Madhuban, there is the happiness, wah Madhuban! wah! Madhuban is anyway the *asylum* for everyone and this is why all of you come running to Madhuban. Now, you quickly have to fulfil the Father's hopes. You definitely have to become embodiments of experience in all four *subjects*. Seeing the children from this land and everywhere abroad sitting here, BapDada is pleased. Everyone is also pleased on seeing all of this. These facilities and *science* are progressing at this time. There are many new *inventions* of the world, but they are facilities for your benefit. They are inventing many good inventions. While being far away, you are together. So, congratulations to the *scientists* that they have invented the facilities. Please accept lots and lots of love from the heart and remembrance to all the children from this land and abroad, and in particular, namaste to such special children.

**To the Dadis:** You have good enthusiasm and you are also receiving all facilities. These facilities have been invented around your time and you are receiving happiness from them. They are only talking about destruction and you are taking benefit. It is good.

**Mohiniben is in a Mumbai hospital and has sent special remembrance:** She has now become engaged in getting herself well, and so she should only come back when she is completely well. Of course she remembers Baba, but she also has to look after her health. She is remembering BapDada; it is reaching BapDada. Baba is also giving her special love and remembrance.

**Didi Nirmalshanta:** Your courage is making your body move. The Father is your Helper and it is your courage.

**Dadi Ratanmohini:** You are making others fly and also flying yourself.

**Shantamani Dadi:** You are OK. You are happy. You are taking drishti very well.

**To the three senior brothers:** All of you three together should make a *plan* for Shiv Ratri. All the main places should have their own programme at the same time. However, *advertise* it at the main places. It should be held in all places. All the main places can make arrangements to do this anywhere. You have had big *programmes* in many places at the same time. Similarly, there should be *programmes* for Shiv Ratri in different places, and then put them all together and show it to everyone, like you did earlier.

**The programme in Madras was very good:** If you want to make an *addition* to service among yourselves or if you want to bring about some newness, then have a *meeting* among yourselves and make that move forward. You are an instrument and you are doing good work as an instrument, but nevertheless, if you want to make an *addition*, you can do so.

**To Brijmohan Bhai:** Achcha. Congratulations. *Programmes* are taking place very well. Nevertheless, discuss them among yourselves and if you want to make some *additions*, you can do that, and continue to make them move forward. Listen to advice. If you like it, take it further. Otherwise, it is good. Give your suggestions to the *meeting*, but everyone together should then *finalise* it and see it in practice.

**Big new screens have been put up in Diamond Hall to** which BapDada gave drishti: All of you are flying in happiness. BapDada is seeing that each one of you is flying.

\* \* \* O M S H A N T I \* \* \*

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**11/02/2010 Madhuban Avyakt BapDada Om Shanti 11/02/2010**

**On the birthday of Shiva, offer the uck flower of anger to BapDada and become a mirror;  
with the practical proof of a pure household, bring revelation close.**

Today, all the children who are sitting personally in front of the Father and who are sitting everywhere in this land and abroad are giving many, many greetings and congratulations with a lot of happiness in celebrating the Father's and their own birthday. You are sitting personally in front, and all the other children who are sitting far away are sending congratulations from the heart with a lot of happiness using the facilities of science. Have all of you who have come here come to celebrate the Father's birthday or your own birthday too? For this birthday is a unique birthday. Why is it unique? It is the Father's and the children's birthday together. There isn't another birthday like this in the whole cycle. Go around the whole cycle and see. It is a unique birthday. BapDada is asking all the children: Have all of you come to give greetings to the Father or to receive greetings from the Father? BapDada does not do anything alone because the sacrificial fire was created and you took birth. As Brahmins are needed for the sacrificial fire, so your birth also took place along with the Father's. The memorial of this is celebrated as Shiv Ratri, and so the saligrams are also worshipped at the same time. Many, many saligrams are worshipped. So, this birthday is a *wonderful* birthday. That is why this birthday is said to be as valuable as a diamond. BapDada is giving all His companion children multi, multimillionfold congratulations whilst amidst His multi, multimillionfold garlanded arms. This is also a sign of deep love in the hearts of the Father and the children. BapDada has promised the children that He will stay with you and return with you. So, speak. You children have also made a promise to the Father, have you not, that you will stay together at the confluence age: you will stay together, and you are together in world service? You have to stay together and you will also fly together. So speak. You have also promised, have you not, that you will stay together, return together and rule in the world with Father Brahma? Have you promised this? Is it a firm promise? This is the speciality of this Shiv Jayanti.

From amrit vela, BapDada saw that children from different places were sending congratulations and greetings with a lot of happiness. All of you are giving and also receiving greetings in person. Giving and receiving are together. How fortunate you children of God are who are celebrating the *birthday* in person. Everyone's face is very happy, filled with happiness and seen to be flying. On one side

BapDada is seeing the children's fortune and on the other side He is also seeing the devotees. Even now, they are still calling out "Come", whereas you are celebrating with Him. BapDada has seen that the experience of the devotees is no less. What you are doing in a *practical* way, they are celebrating with such a good method as a memorial. You made a vow and so they created a memorial of the fast. They observe the fast for one day or for some time, but which vow did you make? All of you have promised to make a vow in front of the Father, have you not? You have happily promised the Father: Baba, we will observe this vow for this whole birth, the Brahmin birth. So, you have made this vow, have you not? Which one? That of purity. You have made this vow for one birth, but this vow of purity for one birth will continue for 21 births. They have a fast of food and drink for a short time and they stay awake at night (jaagran). However, all of you, with this staying awake for one birth, have come into the light from darkness, and this jaagran of yours will continue for 21 births. Throughout the whole world, you have had such jaagran that, with your staying awake, there will be ignited lights throughout the whole world. There will not be any darkness of sorrow or peacelessness. So, speak, you have brought the whole world from darkness into light, and so you like this unlimited vow, do you not? You don't find it hard work, do you? Is it easy or difficult? You find it easy! Those who find it easy, raise your hands! Do you not find it difficult sometimes? Maybe sometimes? No, because you know that purity is your birthright. This is why your purity is not just celibacy, but it is purity in thoughts, words, deeds, relationships and connections. You are those who imbibe the sanskars of purity easily. So, you have had the thought for purity, but, now, according to the time, BapDada is giving you a *warning* about time, that just as you have had courage and made the vow for purity considering it to be your original religion, in the same way, the second evil spirit is anger. So, today, BapDada is asking: You have made a vow and changed your attitude regarding the one great evil spirit, but for the second evil spirit of anger, have you also had the thought to attain victory over it? Or have you given it permission because you think it is the second evil spirit? Anger comes in *connection* with everyone. Whenever you celebrate your birthday, you also give a gift, and so today, just as the *majority* of you, moving with courage and with the Father's help, have attained victory over the first number, can you attain victory over anger in the same way? Any evil spirit will cause distress, and the evil spirit of anger comes in *connection* with others. It comes when you are in contact with others. When you have anger in your mind, you yourself are then compelled by that anger. You have come to celebrate the Father's *birthday*, and so today, BapDada wants a *gift* of anger from the children of Bharat and the children abroad. Is this possible? Is it possible? Those who think that you can give it as a *gift* to the Father today, so that you don't have it in your mind or in your dreams: do you have the power to have such a thought and move forward with courage? Do you? So, you have to give this thought to the Father with courage. That you will do it and claim a *gift* from the Father. Give it as a *gift* and receive a *gift*. If you attain victory over anger, you will then have the courage to become victorious over the others. Which of you thinks that you will give this *gift* and receive a *gift* from the Father? Those ones, raise your hands! Achcha. You are waving your flags. Kumaris too, just be careful. Seeing the children's courage, BapDada likes it very much. You are seeing the *scene*, are you not? Take a *photo*! Raise your hands again! Yes, take everyone's *photo*! When you celebrate a meeting at amrit vela every day, BapDada will give you greetings for easily becoming an experienced soul at that time because of your courage. All of you stay at your own places. When people see that there are so many of you living together and also looking after your families, that you have not left your home and family, but that you have created a pure household, what will happen? The good wishes that all of you have for there to be a *queue* of souls, that *queue* will be visible. Anger is visible practically. They see in a *practical* way how you do not just speak of purity, but that you demonstrate it by

staying pure. You want revelation and so this is a practical proof and everyone will automatically be attracted by this and come here. But. Should Baba tell you about the “but”? Should He tell you more? For the *majority*, the reason for anger is jealousy somewhere or other, and, together with that, when you see something, you have the seed of *waste thoughts* about it and this brings anger. *Waste thoughts* are the seed. Anger arises with this seed, and one word is instrumental for this. If you finish the seed of that one word, it will then become easy. That one word is “Why?” – “Why this? Why did this happen? Why did you do this? Why are you doing this?” There is a long *queue* with this word “kyu?” (why?). If you write the word Q (question) in English, it feels so difficult, whereas if you write “A” (answer), it is so easy. So, today, BapDada wants you to finish this *queue* of questions. Then, the desire that all of you have for revelation to take place quickly, for the flag of the Father’s love to be hoisted in each one’s heart, for the flag to be hoisted and the heart to sing the song, “Our Baba has come. Sweet Baba has come”, will be fulfilled. This is what you want, is it not? That the flag of revelation should be hoisted quickly in everyone’s heart? The reason for this not happening is the language of “K”, “kyu – why?”, “kya – what?”, “kaise hongar? – how will it happen?” So, finish this language of “k-k” and if you want to use the word “k”, then speak of “kamal – wonder”. Do not say “k-k”. When BapDada opened the children’s *boarding school* - it was in Pakistan – in the beginning, mother Jagadamba used to tell the children not to speak the language “k-k”. Who says “k-k” a lot? (crow) Do you like that? So, now, do not start a *queue* of “why?” “Ha ji! Achcha ji! Very good. We will do it together. We will fly.” Speak such words. Can you change your language? Do not say “k-k”. Renounce this “kyu? – why?” and that *queue* will start.

Uck flowers are only offered to Shiva, and today, you are celebrating Shiv Ratri. You are celebrating the birthday of Shiva, so offer (arpan) this uck flower of anger to BapDada and you will become a mirror (darpan). Do you like this? Do you like it? Achcha. So, now, BapDada will receive the *result* when He comes again at Holi time. Do not become tired. “It did not happen.” Do it while having faith in the intellect. “I have to do this.” And you raised your hands. To raise your hands means that you have given it to the Father. You gave it, did you not? Raise your hands again! Dadis, are you seeing this? You may applaud. Never lose courage. If it is reduced even a little, then have courage in future and do not just stop. Continue to move forward. BapDada is *combined*. You say this, do you not? You do not say that He is with you, but that He is *combined*. So, if anything happens at such a time, then BapDada is *combined*, so put it in front of Him and offer it to Him. However, BapDada wants all the children to be *number one*. Anything that is given to you is entrusted to you. You raised your hands, which means that you gave it away, and so it is no longer yours. It is something valuable entrusted to you. So, if it comes even in your thoughts, then do not be dishonest with whatever you are entrusted with. That is considered to be very bad. You cannot ask for anything that you have given away because it is no longer yours.

So, today, BapDada is seeing all the children everywhere who are looking at this on the *screen* and who are seeing everything with happiness and who also have that thought. Therefore, what will Madhuban and all the centres become? What will they become? All centres will receive the blessing of, “May you be free from obstacles.” Do you like this? Do you like it? BapDada knows that the

*circumstances* will suddenly become such because of sorrow and peacelessness, that all of you will feel mercy for all souls because you are all ancestors – you are worthy of worship and also ancestors. Ancestor souls cannot bear to see the sorrow or *disturbance* of any soul. Whomever you have love and mercy for, you cannot bear to see their sorrow. So, the Father thinks that before time transforms you, you should experience the reward of the attainment of your effort. It is not time that is teaching you. Time is not your *teacher*. On Holi, none of you should write a long *result* for yourself. There isn't time to read those. BapDada has told you earlier, too, - just as you receive a blessing card which is so small - simply write “OK” on that. Simply write the word “OK”. If, while making effort, you did something wrong, then put a *line* through the “OK”. It is *easy*, is it not? Do not *waste* so much paper. If it happens more times, then just continue to add a *line* each time - once, second time, third time - and send it to Madhuban before Holi. You may send them all together. *Teachers* should send them. Then BapDada will get the *result* as to who is *number* one in this. Then BapDada will give you a gift of multimillionfold love from the heart. Achcha. There are *double foreigners*, are there not? Raise your hands! You will claim a number, will you not? We will see if those from abroad claim a *number* or those from Bharat do. It is good. BapDada does not see everyone as just those in whom there is hope, but He wishes to see you all in the form of the lamps of the Father's hopes who will definitely fulfill the Father's hopes.

What will Madhuban do? Those from Madhuban, raise your hands! Down below, up above, all of Madhuban. Those from up above (Pandav Bhavan), raise your hands high. Wave them. Achcha. Madhuban should claim a *number*. You should claim it, should you not? Everyone *copies* Madhuban very quickly. So, it is good. Achcha.

**Those who have come for the first time, stand up.** There are many. BapDada is giving a *chance* to those who have come for the first time: Go fast and come first. You are good. You have courage. The Father is *combined* with you. You can do what you want with the *combined* power. If anything comes in front of you, give it to the Father. You mustn't *use* it, like little children. You have seen little children, have you not? If they don't like something, what do they do? “*Mummy, Papa*, take this. I don't want this.” So, the Father is your Helper and He will always be this. So, multimillionfold congratulations, congratulations, congratulations for coming here for the first time to those who have come here for the first time. This land and the foreign lands are seeing the applause for you. It is a wonder of the *scientists*. BapDada is congratulating those who have become instruments because when you have a need for these facilities at this time, they are inventing new facilities. BapDada also feels a lot of pity for the devotees. They work very hard. You stay in love whereas they make a lot of effort. You must not work hard, but just stay in love. Achcha. Sit down!

Use the mantra of “Om Shanti” as a weapon. Those who have weapons consider themselves to be courageous, just as *military* people have courage. Achcha.

All the children everywhere who remain *combined* are seeing and also listening, and those who are not hearing it now will definitely hear it through the murli anyway. BapDada is giving multi, multimillionfold greetings and congratulations to all the sweetest and loveliest children everywhere who are loving and co-operative with the Father. As well as this, Baba is also giving you the thought to hoist the flag of revelation as quickly as possible. Do not depend on the time. Do not make time your *teacher*, since the Father is your Father, Teacher and Satguru. Be just like your mother Jagadamba– she claimed the *number* with just two things. The Father spoke and mother Jagadamba did. She made such intense effort and claimed the *number*. All of you believe that, do you not? So, *follow mother* Jagadamba. Achcha. Everyone, please accept love and remembrance and many, many blessings from the heart. Together with this, seeing the children as masters, Baba is saying namaste (saluting) to you.

**It is the turn of Bhopal to serve:** Achcha. Very good. Bhopal’s name is Bhupal. What is “bhu”? It is the earth. You are those who sustain it. You become the stars of the earth and make souls fly; you do not make them walk, but you make them fly. The easiest facility is to fly and make others fly. So, the residents of Bhopal are those who themselves fly and make others fly. Is that right? Is it like that? Or are you still trying? No, you are that and you will remain that. BapDada has deep love for every *zone*. BapDada told you earlier too that the *zone* that has the most *number* of heirs will become the *number one zone*. Ordinary ones will continue to come, but the heir-*quality* are ones who are *verified*. It should not be that you just send a *list*. Those who have been *verified*. The *zone* that has the maximum number of heir-*quality* souls will be given a *number*. All of you are having *programmes*; you are doing that even now. BapDada continues to receive all the news, because heir-*quality* souls will have a right to the sovereignty in their kingdom. If all those who have a right to the kingdom become ready at the same time, then it will not take long for that kingdom to come. So, Bhopal will claim the *number*, will you not? Those who are heirs themselves can give the *course* of *force* and quickly make others heirs. Not an ordinary *course*, but the *course* of *force*. When BapDada began the establishment, when it began in Sind, they used to say in Sindhi “jat pat kulfi ek paisa” (get a kulfi very cheaply – 64 kulfis with one rupee). So, the words spoken at the beginning will become *practical* now. Time also has this blessing. You just have to have this determined thought: You have to make them fly, not make them walk, but make them fly. It is good that Bhopal took this *chance*. This was very good. Now claim a *number*. Achcha.

BapDada has asked all the *zones* to send a list of heirs and *mikes*, influential *mikes*, so that on hearing their experiences, others can be inspired to become that too: *mikes* who are able to *satisfy* anyone. All the *zones* should send their *list*. Today, BapDada saw that Delhi



has sent a *list*. BapDada is congratulating you. If all the *zones* send this list, you will be given the *result* of how many heirs are ready. It will be *checked*. It isn't that if a *list* is sent, it will be believed. It will be *checked* secretly. Achcha. You received congratulations and greetings in the beginning and, even now, BapDada is taking the name of each child in His heart and giving you multi, multimillionfold congratulations. The Father has a picture in the subtle region of all the children who have *emerged*. BapDada celebrated the *birthday* of the children and the children celebrated the Father's *birthday*. Congratulations to both. Achcha.

**Lachchu Dadi:** You are doing well. You decorate this well.

**To the Dadis:** You are in love. If you don't stay in love, then how would others receive *vibrations*?

**Mohiniben:** You are fine. You will remain fine. You will be fine. You have power in your thoughts. You are fulfilling your thoughts. You have the Father's help too. You have the Father's help, and, because there is love, you receive help from others too. It is good.

**Par Dadi:** Together with the Father, birthday greetings are for you, the saligram, too. Congratulations. Congratulations.

**Shantamani Dadi:** You have love. You have love for the Father. Everyone will give congratulations. Very good.

**Rameshbhai:** It is good that you are moving ahead. You have kept the aim and so everyone is co-operative with one another and will continue to fly ahead. Now, fly and make others fly. The time for walking has now finished. You will fly to the extent that you remain light, and you will also enable others to fly. It is now the *season* to make others fly. Very good.

**(Nirwairbhai gave everyone's remembrance.)** Give remembrance to everyone. Love and remembrance to all those who have sent these cards. In fact, they would have seen this, but still send special love and remembrance to all and write telling them that it is now the *season* to fly and make others fly. Therefore, remain *double light*.

**Speaking to Bhopalbai:** Everything is functioning well everywhere, is it not?

**(Remembrance from Uncle, Aunty and Murli Dada was given to Baba.)** BapDada has received theirs too. Both have been instruments. According to their own tasks, both are special.

**Mohiniben's doctor:** Don't just do service, but also give them courage and enthusiasm with your Father's love. You are a *double doctor* and so do *double work*.

**BapDada hoisted the flag:** Today, on Shiv Jayanti, this flag is hoisted as a memorial of the birthday of you and the Father. The flag is hoisted for all of you too; you are saligrams, are you not? Each saligram is with the Father. Just as the Father is worshipped, so too are the saligrams. The symbol of all of them is a point. At Shiv Ratri, the point is specially praised. Today, this flag was raised, but the day is soon to come when the flag of love of the Father for all will be hoisted. Just now, the Father gave a signal and if you do that, then revelation will take place very quickly; it is about to come. That scene will be in front of you. The sound that will emerge through everyone's lips is: Our Baba has come. Now make intense effort and bring that time close as quickly as possible. It has to come. It has to happen and everyone definitely has to say this. Achcha.

BapDada is specially garlanding all of you with the garland of love. Continue to move ahead, continue to fly and make others fly. Achcha.

**International Kumaris Retreat:** Kumaris are worshipped because they are pure (shudh, pavitra). Purity is worshipped. You consider yourselves to be souls who are worthy of worship, do you not? They don't understand the language. (Took some time for the translation to come through.) A kumari is one who gives others the teachings to remain pure and makes them pure and this is why you have to continue to move forward. Do not get tired. Do not look at others. *Follow* the Father and, by *following* the Father and taking the blessing of many powers from the Father, make souls fly because kumaris are light. You do not have any burdens and so continue

to make others fly. BapDada is pleased to see all of you and how each of you kumaris is greater than 100 Brahmins. Consider your self-respect to be this elevated. You have done well. You took the *training*. Now become ready and give the *training* to others. Give this *result*. Baba will receive the news. Continue to give your news and it will reach the Father. It is good. You have courage. Now, fly with zeal and enthusiasm. Achcha.

Please accept hearty greetings with a lot of love for the 74<sup>th</sup> Trimurti Shiv Jayanti from your unlimited home, Madhuban, as well as from the Dadis and all of us brothers and sisters who are residents of Madhuban.

All of us celebrated with our beloved BapDada with a lot of happiness. BapDada Himself hoisted the flag with His hands. He gave and received a *birthday gift*. All of us will fulfil BapDada's hopes and definitely give our result to Baba on Holi. We will renounce the language of "k-k", become free from anger and give the practical proof of complete purity. Millions of greetings to everyone with this pure thought.

\* \* \* O M S H A N T I \* \* \*

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**28/02/2010 Avyakt BapDada 28/02/2010**

**Burn the Holi of the “I, I” of body consciousness  
and celebrate the Holi of the colour of God’s company.**

Today, the *holiest* Father has come to celebrate Holi with His *holy* children. Children from everywhere, from far, far away, are merging in His heart with love. BapDada is seeing the stars of fortune sparkling on the foreheads of all the children. Throughout the whole cycle, no one else can have such great fortune. On the basis of the attainment of this confluence age, only you children become so elevated and pure that, in the future, you become *double* pure: the soul is pure and the body is pure. Go around the whole cycle and look: not even a dharmatma (religious and righteous soul) has become *double* pure. You children become *double* pure and the sign of *double* purity is that you become *double* crowned.

Today, everyone is celebrating Holi, but it is the memorial of your becoming *double* pure at this time that is celebrated as the festival of Holi. The importance of every step of your life is celebrated as a festival. At this confluence age, you have zeal and enthusiasm every day at every moment, and so the memorial of your zeal and enthusiasm is celebrated in the form of this festival. Why do you have zeal and enthusiasm? Because you celebrate the Holi of the colour of God’s company. So your every step is celebrated in the form of a festival. Now, at Holi, they first burn (jalana) something and then celebrate (manana). Now, at the confluence age, you too burn your old sanskars and nature in the fire of yoga because without first burning your old sanskars you cannot be coloured with the colour of God’s company; a meeting with God cannot take place. You burnt your sanskars in the fire of yoga and then coloured yourself with the colour of God’s company. So, nowadays, they burn something and then spray colours, but they have given your spiritual meaning a physical form. They burn a physical fire and spray colours physically because they have a *body-conscious* attitude. You become *holy* whereas they celebrate Holi. Throughout the whole cycle, no one has celebrated the spiritual Holi and become *double holy*. So, wherever all of you have come from, you have come to the Holi of God’s company. You have come to celebrate Holi in God’s company. For Holi, you say: It is “ho li” (already happened), and so it is now in the past. According to the drama, you say of whatever has happened that it has happened (ho li), and so the past is the past. You do not bring anything wasteful

into your heart. It has already happened, and so you continue to celebrate Holi in this way, do you not? All of you made full effort to become *holy*, that is, to become pure and have adopted purity and this is why you are shown as *double* crowned which, in the future, symbolises your *double* purity.

So, on this day, what will each of you children burn before you go? The Father had given you *homework* on your birthday: Give anger away as your birthday *gift* on your birthday. Some children's *result* of that has reached BapDada today. BapDada saw that, in some cases, children have paid *attention*. All of you must have seen your *result*, and, all of you sitting here must have seen your *result*. Those who managed to *control* anger and experienced success, raise your hands! You attained success! Raise your hands high! *Teachers*, raise your hands! *Foreigners*, raise your hands! (All raised their hands.) Achcha. Congratulations. All of you maintained courage in yourselves for this and you experienced it being possible to receive the fruit of courage. So, if you keep this aim for the future and continue to repeatedly *check* yourselves and wish to move forward in this, do you think it is possible? Is it possible? Can you do this in the future? Those who think so, raise your hands! Is it possible? *Teachers*, is it possible? Pandavas, is it possible? Achcha. Not that it is possible, but that it has to happen. You may applaud for this. Achcha. It hasn't been that many days, but, are you able to pay *attention* from today for three months and finish the *tension* of anger? Are you able to do this? Those who think so, raise your hands! Achcha. This is very good news. Why? What is the reason for anger? What is the seed of anger? Constantly keep your future form in front of you. Your future form is so beautifully decorated and cheerful. Look at BapDada, and, in that too, bring Father Brahma in front of you. Why? Father Shiva is incorporeal anyway, but Father Brahma was a corporeal being like you. Like you, he also had the crown of responsibility and yet he constantly had a smiling and cheerful face because he conquered these vices and became an *example* while having a body and doing everything. Is your responsibility greater than that of Father Brahma's? In front of the responsibility of Father Brahma's, your responsibility is nothing! And, you saw him till the end: with the *vibrations* of the karmateet stage, he became an avyakt angel. So, you will now not take back from BapDada the gift you have given Him, will you? BapDada understands that, while engaged in activities, there are sometimes such *circumstances*. Some have even written in their *result* that their voice becomes a little loud; sometimes, their *mood* becomes a little forceful. However, it is only when such situations come in front of you that you have the *chance* to become victorious. It is the duty of the situations to come but you have the *knowledge* to overcome the situations and become victorious. So, do you like this? Will you bid farewell to anger forever or for three months? For how much time do you have courage for this? Those who think that it is not difficult to become free from anger forever, that you have to become that, raise your hands! It has to happen. Achcha. BapDada is pleased. Why? Even in your last birth, what praise is sung of you? In front of your deity form, your praise is: Full of all virtues, completely viceless. People sing this song. That praise is of your *part* of becoming this at the confluence age. Should BapDada tell you what the special hope is in His heart? Nod if you want Baba to tell you. BapDada wants to see each and every child like a rose in blossom for all time from now; fortunate and cheerful. Understand that it is the duty of the situations to come. Situations will come but you have to develop the qualifications of your aim. Do not be afraid. Just as people now say that the Brahma Kumaris teach them the lesson of purity a lot, in the same way,

become well known as the Brahma Kumaris who make everyone free from anger, because everyone wants to become free from anger. There is stress, isn't there? It is because there is stress that everyone wants to become free, but they don't know the method. They used to think that it was impossible to become pure, but now, on the basis of the experience of all of you, they think that it is possible. In the same way, this year, spread this wave of it being possible to become victorious over anger, that it is not difficult. Bring such *examples* of those who have the *practical* experience onto the *stage*. BapDada has seen that many children have become victorious over anger while engaged in activity. There are such examples in your family, in your Brahmin family. So, what will you do this year? You have come to celebrate Holi, have you not? So, what do you do at Holi? Something is burnt, is it not? So, what will you burn in today's Holi? You have already done this for anger; you will now make it firm. However, BapDada has seen that the reason for there being stress is the word "I" of body consciousness. It is the "I" of body consciousness. One is "I am a soul" – this too is an "I", but the word "I" of body consciousness can be of ego or insult. The "I, I" of being disheartened also makes you fall. So, today, in order to move forward in becoming victorious over anger, burn the "I" of *body consciousness* in the fire of yoga. Burn the many forms of "I, I" and make the one "I" of "I am a soul" firm. Burn all the rest of the forms of "I" in the fire of yoga today before you go from here. There are many types of "I", are there not? So, today, you will celebrate the Holi of burning something. The reason for anger is that there is a lot of stress. In order to finish this "I", have this determined thought for yourself today. You have to burn it, because that too is a burden, is it not? Whether you go back by *train* or *plane*, go from here having burnt this burden. You can burn it, can you not? Those who think that when you maintain courage, the Father helps and is with You, and victory is therefore also with you, those who think that you definitely have to become victorious, raise your hands! You have to become that. Achcha.

**The *VIPs*** that have come today are also raising their hands. The *VIPs* who have come today, stand up! You are also raising your hands. Applaud them. Will you become victorious? Look. BapDada is garlanding each one of you who is to become victorious. Congratulations. Congratulations. Achcha. You are courageous. All the *VIPs* who have come now are courageous and this is why BapDada is giving you a blessing. At this time you may have become *VIPs* because of your work, you have become that for one birth, so BapDada will not call you courageous children "*VIPs*" now; He will call you children (*bachche*). BapDada is giving you this blessing and the *guarantee* that you will all be *VIPs* for 21 births. There won't be this *election and selection* there. So all of you: just do not stop doing one thing. Just as you have come into relationship and connection now, in the same way, never let go of your *connection* with this Brahmin family. The more you stay in *connection*, the stronger your *relationship* will become and you will definitely claim the Father's blessing. So, do you agree? Do you agree to maintain the *connection*? Raise your hands. Achcha. (BapDada picked up the garland of flowers around the bhog and raised it in front of everyone.) All of you wear this garland. All of you new children and the *real gold* children, all of you are obedient to the Father, are you not? So, today, burn this "I" before you go.

**Those who have come for the first time, stand up!** Achcha. BapDada is giving multimillionfold congratulations to the children who have come here for the first time. You have come here for the first time and although the first *number* is *fixed*, *fix* the first *number* in the *first division*. Do you have this courage? Those who have this courage, raise your hands! Consider it carefully before raising your hand. Achcha. So, keep the aim: Though you have come *last*, you will go *fast* because there is no guarantee of time. Whatever you want to do, be a fast effort-maker and do that now because you have to make effort of a long period in a short time. So, do you have this courage? Do you have courage? Raise your hands! Look, your *photo* is being taken. BapDada is congratulating those who have courage: When you maintain courage, the Father will help; but never lose courage. Constantly let the star of your fortune sparkle because the intense effort of this birth - not effort but intense effort – will create your fortune for many births. Therefore, never lose courage. Situations will come, but a situation is not a mahavir. You are the children of the Almighty Authority. What are the situations in front of you? Situations come and they go away. Do not lose your fortune by chasing after something that is going to go away anyway. Achcha. Sit down!

BapDada is congratulating everyone with love. For what? It is because you have maintained courage and BapDada is pleased with each child's thought filled with courage. So, did you celebrate Holi? You celebrated the Holi of burning something, and you also celebrated the Holi of colouring yourself in the colour of God's company. You burnt something and you also celebrated.

BapDada now wishes to make all the children perform a *drill*. That *drill* is: There are adverse situations everywhere - one situation in one place, another situation in another place. While in the midst of all the adverse situations everywhere, can you stabilise yourself in a *second*? Do you experience yourself to have such a *practice*? For instance, whenever you are experiencing a storm of waste thoughts for one reason or another, can you stabilise your mind and intellect at that time? Have you ever tried the *drill* of the power of concentration at such a time? You have to use the power of concentration in a *second* at that time, because as you move further, such situations will come again and again. Today, BapDada wishes to draw your *attention* to putting a *full-stop* in a *second*, that is, to the practice of the stage of concentration, because the elements have begun to show their different colours. All of you know better what is happening everywhere. Such things that will make your mind and intellect wander will definitely come, and so *practise* this now. Are you able to stabilise your mind and intellect in the supreme abode in a *second*? Now, stabilise yourself in the angelic form. Now, stabilise yourself in the stage of being a Brahmin, a *master* almighty authority. Stabilise yourself in the stage of being a *master* almighty authority. (BapDada conducted drill of the three stages.) Whenever you have time throughout the day, practise this *drill*. Repeatedly stabilise your mind. Stabilise your mind whenever you want on whatever you want. It may take you a *minute* to make effort, but put a *full-stop* in a *second* because time is now making preparations for upheaval; therefore, let there be *mind control*: It is my mind, I am not the mind, I own the mind and so, do I have control on that which is mine? This *drill* is very essential.

All those who have come, BapDada loves each and every child. Why? No matter what the soul is like, BapDada sees each child as one in a million. Even if you are weak in effort, you are loved by the Father. You say with your heart “My Baba” and this is why you are deeply loved by the Father. BapDada is reminding you of one thing once again: Your face should always be cheerful and sparkling with happiness. Situations may go, but your happiness should never go. The happiness of the confluence age is a Godly *gift*. Holi means that whenever any such situation comes, remember that you have come back having celebrated Holi, the Holi in which the past is the past, so your happiness should never disappear. Happiness is your Godly *gift* and treasure.

BapDada always says: Always remember this *slogan*: Remain happy and share happiness. The more happiness you share, the more it will increase, and a cheerful face as you move along will *automatically* continue to do service. Whoever sees you will then think: What has this one received? So, today’s Dilkhush toli on Holi is happiness. Did all of you eat it? Always continue to eat this. There won’t be any illness through this. Achcha.

**It is the turn of Delhi and Agra zone to serve:** Those from Delhi are those with big hearts because Delhi is the capital. It is the capital now and also in the future. The hopes of BapDada’s heart are also in Delhi and you have also fulfilled the hopes. In terms of service, service is taking place in Delhi and BapDada is pleased with the *result* of the service that the children have done with enthusiasm in the small and big cities. Baba is pleased with those from Delhi. Those from Delhi should also show some wonder. Should Baba tell you? From the beginning, BapDada has been saying that this thing still remains. So, those from Delhi or it can be anyone else, but today it is the turn of those from Delhi and so Baba is telling you – to prove who is the God of the Gita? Now, for this, make such a *group*, in whatever way possible, so that people themselves say that the Supreme Soul is the God of the Gita. First of all, a small *group* should prepare something. Do not *announce* anything, for there are many in *connection*. Some *judges* even come, some eminent people in *connection* come; so explain to them and prepare them. Form a *group* who can prove who the true God is. Is this possible? Is it possible? Demonstrate this by doing something new. First of all, prepare a *group* in which you have people of *position*: let there be people of different *positions* and also religious people, *judges*, lawyers and also people of an ordinary *position*. Form such a *group* because this aspect has to become well known. Who the God of the Gita is has to be revealed. There are all types of people in Delhi and if someone emerges from a religious place, they too can do this. Form such a *group*.



BapDada saw the children's effort and their courage of how, when the Father said something the children created the splendour of service everywhere. BapDada is giving blessings from His heart for this; the children have zeal and enthusiasm and this will continue to increase in the future. BapDada also heard the news that various *programmes* are now taking place in Delhi. The children have received a gift from the Father: the place that you have received (Om Shanti Retreat Centre) - that is being used. Baba is giving special congratulations for this. Children have zeal and enthusiasm, but you take a little time to do it.

Both the father and Jagadamba served in Delhi. Father Brahma did service there and Jagadamba also did service there, and the banks of the River Jamuna are in Delhi. Your capital is also going to be on the banks of the River Jamuna. So, those from Delhi will have to give everyone a place. You have a big heart, do you not? A big heart. BapDada praises the children of every place: Wah My children, wah! As it is the *turn* of the children from Delhi, BapDada is giving special congratulations to you for the cooperation in service and for making everyone loving. Congratulations. Now, do this and show everyone. Prepare such a *group*. Any *zone* can maintain the courage and bring such a *group* here that will become an instrument to spread the sound. So now show by doing practically these *points* that still remain. It is good. BapDada sees the service of the children, so service is taking place and together with service, you also have good enthusiasm for moving forward in your self-progress. It is good.

**Double Foreigners:** BapDada heard that children from 90 countries have come here. BapDada says: Wah *double* foreigners! Wah! All of you are flying in happiness, are you not? You become co-operative with one another and continue to give enthusiasm for service and also for intense effort. BapDada likes it very much when you come to Madhuban and *refresh* every *group* and also give them encouragement. Nowadays, the special wave that has spread of having *special* bhatthis and of being in solitude is very good. This wave is very good. *General programmes* continue to take place anyway, but it is a very good method when you have small groups doing *programmes* for self-progress. Teachers have also done this. It is good. Pandavas too have done it. This specially draws your *attention* to the self. BapDada likes it very much when you come to Madhuban with a lot of enthusiasm to have *refreshment*. You take time out to come and you also take benefit of the time here before you leave. There is the benefit of the *general programmes*, the benefit of meeting BapDada, and also the benefit of *special* programs for self-progress. In fact, BapDada is giving this suggestion to everyone everywhere to give this *chance* for self progress by creating small *groups* in your own places and increasing your experiences. If it is a small centre, you can form a *group* of even five people. Nowadays, special attention is *first* for self-progress: *controlling power*. So, pay *attention* to the *drill* of the power of concentration. BapDada is pleased to know that the children from this land and abroad pay *attention* to both service and self-progress, but now continue to increase this further because BapDada has repeatedly drawn your *attention* to two things: "Suddenly" and "the accumulation of effort over a long period of time". Not that it will happen, or that it is happening but is it fast? In imbibing anything, now, it should not be that you are fast or that you

are bringing about transformation. You have to do this right now. Not that it will happen at some point. Not at some time, but now! Seeing the growth of the *double* foreigners, BapDada is pleased. Everyone is trying to serve the *areas* that still remain to be served abroad too. This complaint should not remain abroad either. It is happening and BapDada is pleased. However, if any corner still remains to be served, then pay *attention* to finish that complaint too. Never say, “Sometime”, but say “Now”. BapDada is pleased with each one. At amrit vela, BapDada tours around abroad too. It isn't that He simply tours around Madhuban or Bharat. How much *time* does BapDada need to tour around abroad? BapDada tours around and continues to see each one's *chart*. He has love too. The children have love and the Father too has love, so what would He do? He would tour around everywhere, would He not? He goes to all the places. It isn't that He goes to just London or America. No; He tours around everywhere. BapDada likes it that those from abroad do not *miss* out on any turn in the season. This system that has been created is good. It has splendour. BapDada always says that the children are the decoration of Madhuban. Madhuban becomes decorated when the *double*-foreign children come here. Yes, you may applaud. All of you also like it, do you not? *Double*-foreign children come in every turn; they maintain courage. Today, children have come from 90 countries. No matter what happens, BapDada doesn't see the *circumstances*, but He sees the love of the children. So, with what have you all come from the 90 countries? With love. You are specially called “*double* foreigners” and so BapDada is giving you one hundredfold congratulations and blessings. OK, you may sit down.

**IT Group:** BapDada has seen that children have benefitted through the IT group so that even those who are far away are able to see everything in front of them; and, in service too, everyone has been receiving the message through the TV very well. This *department* has to give such zeal and enthusiasm to all the TV groups in every country to serve that country, just as service is happening everywhere here through one studio (Om Shanti studio in Delhi). Similarly, in every zone and in every big place, wherever the message is able to be given, you should take the benefit of this there. Wherever there are *programmes* taking place, that can be shown in your own areas. You should check whether or not all the countries are using the facilities that are available to them in their own *areas* for spreading the good news. The facilities are good and you are doing it, but now increase it. Create *attractive* programmes and continue to send them everywhere so that it continues to spread everywhere. BapDada is pleased that this *department* is also becoming systematic and it will continue to progress. BapDada is pleased about this. It is good. You had meetings among yourselves, you increased zeal and enthusiasm, and so continue to increase enthusiasm in this way. Continue to increase sharing news among yourselves. It is good. Congratulations. Achcha.

BapDada is once again giving a signal for effort for the self. Continue to pay attention to both selfprogress and service. Continue to move forward, constantly fly and make others fly. Achcha.

To all the children everywhere who are merged in BapDada's love, to those who move forward in remembrance and service and who make others move forward, to those who make amrit vela the best and powerful, to those who serve through their minds by becoming merciful, kind and compassionate and give souls a drop of one thing or another, continue to increase serving with this method. BapDada sees that every child has zeal and enthusiasm, but what *addition* should you make? Add the word "always" (sada). Remove the word "Sometimes" from your *dictionary*. So, all the children everywhere celebrated Holi, by burning, colouring yourself with the company and letting the past be the past. This is why BapDada is seeing all the children everywhere personally in front of Him in His heart. Multi, multimillionfold love, remembrance and namaste.

**To the Dadis:** You are tied in bondage to Baba and to the drama. It is good that you discuss amongst yourselves and by saying, "Ha ji, ha ji", you yourselves continue to fly and also continue to make others fly. Achcha.

**Mohiniben:** You continue to move forward with love. (Every now and then my health gets spoilt.) It happens because of the mistake of not doing things at the proper time, but BapDada is your Helper. It takes a little time to put right whatever has happened. After all, it is an old body! You will be fine. Simply pay attention to the timetable, and take medicine at the right time because you will have to take the support of medicine for some time. It will be fine then.

Baba's hand is on everyone's head. Baba has physically placed it on this one's head, but the Father's hand is on the head of all of you.

**ParDadi:** You have the gift in Brahmin life of remaining constantly cheerful. No matter what happens, you remain cheerful. You continue to fly and dance. You are not a *patient*, but one who is in the flying stage.

**Nirwairbhai:** Congratulations to you for all time and for every moment.

**Brijmohanbhai:** It is good that you remain *busy* in service.

**Rameshbhai:** It is good. The laws of the *Government* continue to change, but whatever you can do easily for the Brahmin family, continue to do that easily. Just continue to move along. Continue to make things easy in your *department* so that everyone happily becomes co-operative with you because the activities of the yagya depend on your *department*. So, make things easy. Even though it may be difficult, and the *Government* will make it difficult, find a way to make the difficult things easy and continue to move along in that way. The *Government* will do its own work and you do your own work. It is good. (A new budget had come out a few days ago.) That will come. They will do their work and we have to do our work. They are *right* in their work. That is their *problem*. It is not the *problem* of the Pandav Government. Do everything happily.

**Bhopalbhai:** Is everything OK? (There is a shortage of water.) Increase the number of water-carrying *trucks*, for this season, but otherwise, *stock* water, increase the *stock* of water. By increasing the capacity (for stocking water) and the number of *trucks*, it will become easy. So, increase the capacity and also the *trucks*. Increase the *stock*.

**Meeting the Senior Sisters from Abroad:** You have made a very good *group* and are moving forward in your efforts. BapDada likes the season of Madhuban very much. You receive a *dose* for one year. The experience of the bhatthis was also very good. It is good that you have created a *group* among yourselves. Continue to do something new every year. (Very good service is taking place in Bahrain.) The more you draw the *attention* of people to *silence*, the better it will be. (To Jayantiben). You did well there, congratulations.

**BapDada inaugurated the new auditorium in Hyderabad Shanti Sarovar by pressing a remote control button:** Service will increase at that place and many people will receive the message from there. Continue to have frequent meetings among yourselves for what has to be done next. Continue to make *plans* for this and continue to put them into a *practical* form. Pandavas and Shaktis should make *plans* together for what needs to be done in the future. When one thing finishes, do something else, and that place will then be very useful.

\* \* \* O M S H A N T I \* \* \*



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**15/03/2010 Avyakt BapDada 15/03/2010**

**Oh souls who are worthy of God's love, give a handful of happiness to those who are unhappy.  
Finish all waste and become powerful and bring the time close.**

Today, BapDada is seeing all of God's lovely children everywhere. Out of multimillions there are only a handful of God's lovely children because it is only at this time that you are able to experience God's love. Throughout the whole cycle you have experienced the love of souls, of great souls and of religious souls, but God's love can only be experienced now, at the confluence age, which all of you children are experiencing. When someone asks you where God is, what reply would you give him? He is with me. He stays with me. He stays in my heart. "You experience this, do you not? Only you know this and only you have the experience of this love: The Father stays in my heart and I stay in the Father's heart. You know that only you have received the fortune to experience the intoxication of God's love. What is the sign of having love for someone? The sign of that is that you sacrifice yourself to that one. All of you know what the Supreme Father, the Supreme Soul wants from all of you children. The Father's desire for each of you children is that you become equal to the Father. As is the Father, so the children's stage should also become just as elevated. What is that elevated stage? The stage of complete purity: such purity that impurity cannot come even in your dreams. Are you creating such a completely pure stage? A stage of purity in which there is no name or trace of impurities.

At present, because of coming close, BapDada is giving this signal: according to the closeness of time, even having waste thoughts is a sign of impurity. Check throughout the day whether any waste thought of arrogance or insult pulls you towards itself. While moving along, if you consider the specialities given to you by the Father to be your own speciality and become arrogant, then that is also waste thoughts and impure thoughts of the consciousness of "I", such as : "I am no less. I also know everything. Only my thought is right and elevated." Such thoughts of the ego of "I" are also a trace of subtle impurity. So, check yourself. There isn't any trace of waste thought of any type of impurity still remaining, is there? Because you lovely children of God are instruments to bring the time of establishment of the pure world close. The *vibrations* of instrument souls spread everywhere. Therefore, check: Are any type of wasteful thought pulling you towards themselves? Because now, the pure world and the pure kingdom are coming close. So, the vibrations of purity are needed as sorrow and peacelessness are increasing in different forms everywhere. The reason for sorrow and peacelessness is impurity.

So, impure souls and devotee souls now need *double* service. BapDada has seen that service through words is taking place everywhere with a lot of splendour. You are now finishing their complaint. However, souls now need extra sakaash. Do this by giving them sakaash, courage and zeal and enthusiasm by serving through your mind. So, at this time, there is a need for *double* service. For this, BapDada has said that each of you children should consider yourself to be an ancestor. You are the *foundation* of this kalpa tree, the ancestors and worthy-of-worship souls. BapDada continues to hear the sound of the unhappy children. The sound of the call of those souls should reach you children. You are to become completely pure souls, you are becoming that, you have become that, but, as well as that, you also have to increase serving through the mind.

Today, happiness, peace and contentment are decreasing in the world. So, now you souls who are worthy of receiving God's love, need to give souls a handful of love, contentment and happiness. You have to give a handful of happiness to the unhappy souls. Firstly, give sakaash by serving with your mind and, secondly, reveal the Father through your face and activity. BapDada is pleased with the service that you are doing and have done, and that there is zeal and enthusiasm everywhere, but one service still remains to be done. Until now there has been the sound that Brahma Kumaris make human beings good and that you liberate them from impure interaction. You are doing the service very well that the *Government* wants the Youth Group to do. However, now they should say: The Father has come. God has already come. They are giving knowledge given by God. My Father has come to give the inheritance. By their vision now going to the Father, they will be attracted by God's love and Godly attraction. They have already begun to say, "This is good, this is good", but the revelation of God, the Father, will attract them and make them good. So, they should now recognise the Father. The One whom they had been remembering is giving that knowledge and that inheritance. Now, bring them close to the Father by serving through your mind. The Father should be revealed through your face, your activity and your eyes. So, now make this *plan* among yourselves.

BapDada saw that children have put the plans that BapDada has given from time to time into practice with great discipline and with a lot of zeal and enthusiasm and that you are still doing that. BapDada is giving all the children multi, multimillionfold congratulations for that. Now, make the *addition* that God is giving an inheritance. If you don't take the inheritance now, then when will you take it? The Father feels mercy seeing the atmosphere of the children's sorrow and peacelessness. You and the Father know that this is going to go into the extreme. There cannot be the end without the extreme. At such a time, give souls this experience, do not just let them hear about it, but give them the experience that God is giving the inheritance. All of you also ask, do you not, when and how will God's revelation take place? The sound has reached as far as them saying "the Brahma Kumaris", but who is teaching the Brahma Kumaris? Who is the Bestower for the Brahma Kumaris and Brahma Kumars? You now have to bring the time close and bring about completion. Who is going to bring the completion close? Each of you children considers yourself to be an instrument for this, do you not? Together with Himself, the Father has given you children this responsibility. *Son shows Father*. When some of you knew the Father, what

happened when you came to know the Father? You recognised Him, you knew Him, and having become His children, you claimed a right to the inheritance. Now, there should be a *queue* formed of the souls who will claim their inheritance. So, why is the *queue* stuck and not being formed? Because some children are even now caught up in the *queue* of waste thoughts. “Why? What? How?” You give time for this completion, but you haven’t yet finished the waste. The wasteful (vyarth) creates an obstruction to becoming powerful (samarth).

Today, BapDada is giving courage to all the children from everywhere for them to finish their waste thoughts: Finish all waste from now, constantly be powerful and make others powerful. Do not just give them the message, but make them powerful. Become powerful and make others powerful. Celebrate the day for finishing all waste. Is this possible? You do believe that waste thoughts cause a loss for the self. They waste your time and don’t give you so much of an experience of constantly being happy and fortunate. You do believe that you have to bring the time for completion close. So, who has to do this? You have to do, do you not? You are those who think that you have to bring the time for completion close, and for that you have to finish the waste. Not that you are to do it, but you definitely have to do it. It should not even enter your dreams. Let alone your thoughts, it should not even enter your dreams. Those who consider themselves to be such courageous children, raise your hands! You are raising the hand of your mind, are you not? It is very *easy* to raise your physical hand, but are you raising the hand of your mind? Those of you who are raising the hand of your mind, raise your hands! It is the hand of your mind, is it not? Achcha. The VIPs of today, stand up! The special VIPs who have come today, stand up! You are sitting here, are you not? Achcha. BapDada is speaking to the VIPs who have come. VIPs means those who are loving, co-operative and who have love for the task, for the sisters and for the brothers. Such ones are called VIPs, that is, those who are loving and co-operative. What will you have to become now? You are VIPs and BapDada is pleased. What will you now become? It is something very small, should Baba tell you? Should He? BapDada says that you have very good love, you also remember Baba. The word “Baba” easily emerges from your mind. There has to be one small *addition*. What is that *addition*? That you also come in the list of those who are easy yogis. You have taken one step, but what do you have to do in order to move forward? Take one step and if you are going to move forward from there, you will have to take another step. So, this is BapDada’s desire for the loving and co-operative children. So, as well as this, also become easy yogis. Can you become easy yogis? You can become that. It is nothing difficult. You will not have to renounce anything. In fact, the power of yoga will help you even more. Your work will become better. BapDada remembers the loving and co-operative children. Why does He remember them? Because all of you are an example. People are afraid of one thing, that perhaps they will have to renounce their home and family. However, while living at home, all of you are moving along with love and co-operation, and so, seeing you, they will have zeal and enthusiasm. You will then serve them. You can open the lock of the fortune of many. Do you like this? If you like it, raise your hands! Achcha. BapDada is now giving you one blessing. You have maintained courage and the fruit of courage is very sweet. BapDada is now giving you this blessing: All of you will remain constantly happy for 21 births in the new world that is to come! You will not have to labour! You will not be caught up in the problems of the world. Whatever you need in life, for your body, mind and wealth, you will receive all of that. Your body will be



healthy, your mind will be happy and you will have plenty of wealth and this is a *guarantee* for you for 21 births. BapDada agrees to what you do, but you just have to add one thing. You cannot go to the ashram (centre) every day, and so phone every day. Use a mobile phone. Fix a time with the teacher in your connection: We will phone you at this time and listen to every day's essence and blessing of the murli. Why? Why is BapDada asking you to do this? If you want to do this, then raise your hand! Achcha. According to today's world, many things continue to change. The laws of the *Government* are also changing. People's attitude is also to change. For this, many things will come in each one's life - wasteful things - and so you need powerful thoughts in order to finish the wasteful. In order to finish waste thoughts, you need *best* thoughts, and for that, you have to listen to the blessing every day. The blessing is elevated thoughts. Whenever you have any waste, you need to have elevated thoughts in your mind. The mind is not able to remain empty. The mind definitely needs one thought or another. In order to change the waste into *best*, the mind needs a change through the blessing, the slogan and the essence at the beginning of the murli. Are you able to do this? Can you do this? Some of you must already be doing this. Because it is in this that you can become experienced and make others experienced and thereby do a lot of service. Time is now moving fast. So, in the *fast* movement of time, your service also has to be *fast*. BapDada is pleased that all of you have come. Baba saw that even if they are children who only come sometimes, they are still the children. So, of course, the Father would see the children. Therefore, when you wake up at amrit vela, then, even though you may still be lying in bed, as soon as you open your eyes, first of all say "*Good morning*" to Shiv Baba. Can you do this? There is a saying that if you see the face of someone good first thing in the morning, then your whole day will be well spent. What do they say when they see the face of someone not good? They say: I don't know whose face I saw, because the whole day was bad. So, who is the best of all? Shiv Baba. You have love for Shiv Baba, do you not? As soon as you open your eyes: "*Shiv Baba, good morning.*" And, when you close your eyes at night, when you go to sleep, then say, "*Good night, Shiv Baba.*" This is easy, is it not? Then your whole day will be good because you took the pure thoughts from the blessing. So, do this! BapDada has love for all of you. And so, by doing this, you will continue to move forward. You will experience happiness in this life of yours too. There will never be any wave of sorrow. So, do you agree? And, simply become easy yogis. I am a soul, I am Shiv Baba's child, that is all. This is being an easy yogi. Whilst walking and moving along, remember: I am a soul, I am Shiv Baba's child. You can remember this much, can you not? It is very good. This is chit-chat with these children.

Now, all of you who are heirs and who are going to become heirs. Those of you who consider yourselves to be BapDada's true heirs, raise your hands! Are you heirs? All the VIPs are also raising their hands. Applaud at least! Achcha. Now, the heir-*quality* ones who will have this determined thought, who will give this thought to BapDada from now, not at some point - we will definitely finish all waste thoughts from now. Do you agree? Do you agree? If so, then raise your hands! Achcha. Those who feel that this is a strong thought, of your mind, of not raising your physical hand, but raising the hand of your mind, raise your hands! Achcha, are all those sitting at the back raising their hands? Those who are firm in this, raise both hands! So, what day is it today? It is the day to finish all waste and to become powerful, to be constantly powerful, and what is the other task? To bring the day of the completion of sorrow and peacelessness close. There are two tasks. One is to be constantly powerful and the other is to bring the powerful time close. Is that all

right? Are both the tasks OK? You may at least nod! BapDada can hear the call and the cry of sorrow a great deal. Baba doesn't know why you cannot hear it. When BapDada can hear that, then you children, who consider yourselves to be heirs, those who are to claim the inheritance should have mercy for those who are to receive their inheritance. Why do you not have that mercy? There should be disinterest, unlimited disinterest and mercy. Do not give time to the queue of "why?" and "what?" in trivial matters. So, oh, BapDada's long-lost and now-found beloved children, the children who are blessed with multi, multimillionfold blessings, now make your thoughts determined. Use the key of determination even more. Become karma yogis. You are those with a karma yogi life. A life is for all time, not just for some time. So, now, let your merciful, compassionate form of being a remover of sorrow and a bestower of happiness *emerge*. BapDada has been telling you for a long time about the period of 'suddenly'. So, at least fulfil the call of the devotees before anything happens suddenly. Hear the sound of sorrow of the unhappy ones. Now, each of you young and old world transformers should consider yourself to be responsible for transforming the sorrow of the world and bringing about the world of happiness.

Until when will BapDada continue to come and go? This is why it now has to happen suddenly. So, now, oh heir-quality souls, you have to enable souls to receive their inheritance. Now play the part of being merciful. Do not think: When will this happen? It will happen suddenly. This is why you definitely have to finish waste. Not that it will happen, but that you definitely do have to do it. BapDada saw the result and checked the philosophy of everyone's karma. Baba checked your speed of effort and also checked the account of the accumulation of treasures. So, what did Baba see in the *result*? You make very good effort to accumulate, but there is a variety of *percentage* in what you accumulate. You think that you have accumulated, and you have accumulated, but only a percentage. A little is accumulated, but it is not accumulated for all time. You do it for so long, but there is a difference in accumulating it for all time. This is why BapDada is now enabling you to have determined thoughts for each and every thing. He made you do it for anger: however, there should not be any upheaval in your mind about anyone. There should not be any "Why?" or "What?" You have *controlled* anger through your mouth. Some of you have done this very well, however, it still continues in your mind a little. You are trying to finish it. Nevertheless, BapDada is pleased that your attention has been drawn. You have begun to realise that only you will be at a loss. Do you understand? Achcha.

**It is the turn of Eastern Zone (Bengal, Bihar, Orissa, Assam), Tamil Nadu and Nepal.** Three-quarters of the hall are from this zone. Achcha. Servers, just the servers, stand up! Those who have come with them, you may sit down. There are many. It is good. So, now, it is the Eastern Zone in particular. There are many parts within the Eastern Zone. The Eastern Zone has a speciality, and, in that too, Calcutta in particular, where the Sun of Knowledge arose. The land on which the Sun of Knowledge arose is so great! And Bihar is no less because BapDada has seen that there is a very good method of doing service there. Why is it good? Because the people of Bihar have very good desires. In the upheaval that took place in Bihar recently (there was a flood in Bihar last year), the brothers and

sisters gave help in every way they needed for life and also gave them knowledge i.e. food for the mind and also sustenance for the body. That is why your name has spread very well in Bihar. They listen with love. You have done this service with your heart. BapDada is giving special congratulations to the children of Bihar who have done such double service of not just giving things, but also of opening centres. In fact, you are doing this in other places too, and you have done it. Baba is not mentioning their names, but they do continue to do this. You have done it abroad and also in India. However, the speciality of Bihar is that you have showered knowledge on all the different places very well. How many centres have been opened? (12 centres have been opened in 12 districts in one year.) There must have been Gita Pathshalas opened too. (They have also been opened.) It is good. BapDada likes this service very much. Wherever there are such conditions, you should do this double service. You will have to become instruments to open centres because, although the conditions there are bad, in a short time afterwards, they will become co-operative with you in a good way. BapDada has seen that service is spreading in this zone too. Whether it is Bengal, Bihar, or its companions, Nepal, Orissa, Assam and Tamil Nadu, there are many of your companions because the Sun of Knowledge rose there, and so there are many centres and many companions. And until today, BapDada has seen that every area until now, even though it may not be a big zone, it may be small, there is a lot of enthusiasm for service even among the small zones. You have done it and are doing it with interest, and that is why in all these zones that are being mentioned, the name of service has been glorified in all those places. As a result, it has been seen that *regular students* have also been created. Whether they are big or small programmes, there is support from the media too. But now, Baba has asked you to bring time close, so you now have to make preparations for that as quickly as possible. Achcha. BapDada is also giving congratulations to those who have come from Bengal, Bihar etc.: You are looking after the charitable task of serving the yagya very well. There is a big crowd, but BapDada has seen one thing: Everyone now likes to come in large numbers rather than small numbers. Day by day, numbers are just growing. Nevertheless, at least you are getting food that is purer than at the kumbha mela. At least you have got tents to stay in. Whoever comes has love and whatever is done out of love, you are not aware of it, you just do it out of love with happiness. So, Bengal and Bihar have played a good part in service. Achcha. All those who are sitting here today, did anyone have any difficulty in sleeping or eating? Then raise your hand! Anyone who has difficulty with food or sleeping, raise your hands! Yes, raise your hands high. Achcha.

**Tamil Nadu:** Nowadays, Tamil Nadu also is very enthusiastic about service. BapDada has received the news that you have created a mela of Shiva, and you go and do service through that in different places. Other places also benefit from that and this is very good because it is after all, Shiv Baba's introduction in particular. They receive Shiv Baba's introduction through that, and they go and do this service in other countries too. BapDada liked the news of this service. Continue to do it. And it is good that where there is unity among you in the zone, that unity automatically enables you to carry out charitable work, and increases your zeal and enthusiasm. BapDada has seen that all of you have had the hall built with everyone's co-operation, so to have this co-operation from one another within the zone is something very good. A zone is put together so that places that are close to one another are easily able to help one another. So, become co-operative in this way. Not that, "This is my area", "All are mine." Wherever there is a need is "mine".

Although the names of the zones are different, wherever there is a need, to give your co-operation at a time of need is great charity. If you want to accumulate in your account of charity, then become co-operative and glorify service even more. BapDada liked this. So, continue to make this gathering grow. You will continue to make it grow, will you not? Raise your hands! All raised their hands. Achcha. We are all one, but zones have been created for service so that you are able to see to everything. However, otherwise, you are all one. You will remain united. You belong to One and will remain belonging to One. Achcha.

**Nepal:** Baba continues to hear the news of the service in Nepal. According to the atmosphere there, you are making service grow very well very tactfully. BapDada is pleased to hear about the service in Nepal. No matter what happens, this spiritual service never decreases. It grows; it doesn't decrease. The number of centres is increasing, and there is stability amidst the upheaval. This is why BapDada is proud of the service in Nepal. Very good. All of these standing up are from Nepal. Those from Nepal, raise your hands high! It is good that when the zones have a chance to serve they come in large numbers. You do service and all of them also receive salvation. Achcha.

**Double foreigners:** BapDada has given double foreigners the title of being double effort-makers. So, speak, are you double effort-makers? Raise your hands! Not double foreigners, but you are double effort-makers. Very good. BapDada has always said that the service abroad has proved the Father's title of the World Server. Previously, Baba was just a Bharat Server, but now, in every turn there are double foreigners from 80 or 90 countries. BapDada is pleased that service abroad is growing and you reach here in every turn, in every season, with so much enthusiasm. No matter how much you had to try, BapDada knows that in the beginning you used to come once, and then you would start collecting for the ticket to come again next year, and you definitely used to come. However, you are now also moving forward in body, mind and wealth. BapDada has told you earlier too that He likes it when you come to Madhuban and become refreshed group-wise and you are given *personal attention* too. BapDada also heard the result this time. Being loving and co-operative with one another, in giving a signal to one another, in making intense effort, if there is any shortcoming, then you speak about it with one another with an open heart. BapDada liked this news because until you know your shortcoming, until you recognise it, you cannot transform it. This is why BapDada liked this method of effort. When a few of you come together and have meetings, your *attention* is then drawn more. So, double foreigners are double effort-makers – BapDada saw this a lot more in the news of Madhuban. All those who have come here, do all of you consider yourselves to be free from obstacles? Those of you who consider yourselves to be free from obstacles, raise your hands! Free from obstacles? Achcha. There is a *majority*. Some are not, though the *majority* is. Today, BapDada is giving the double foreigners a double blessing. One is to do service and increase the number of centres. Continue to increase the number of regular students. They will increase. Secondly, the meetings that you have of making effort and inspiring one another, which you continue to do every year: take as much benefit from that as you should as you continue to move along. The method you have created among yourselves is good and there can be even greater progress through that. If you pay

attention to this and increase it, it can grow even more. Did you hear? BapDada is pleased. What does He remember in His heart? Wah children! Wah! Achcha.

**Those who have come for the first time:** In this season, the majority, more than half the class is of those who have come for the first time because those who come regularly sit outside and the new ones sit in class. Did all of you see how the family is growing so much? BapDada says: Wah family! wah! Now, whatever places you create, they are going to be small. You are going to make *plans*, are you not? Because now your attention has been drawn to giving everyone the message. So, there will definitely be growth in the service that is taking place. So, BapDada is giving multi, multimillionfold congratulations to those who have come for the first time. Now, become free from obstacles and finish the obstacles that are to come, by yourselves or with help as quickly as possible and continue to fly. Now, the time for walking has now finished. The time that you have come in is the time for flying. So, at the time of flying, you mustn't walk but fly. So, you will continue to fly and continue to move forward. This is BapDada's special blessing and extra help to those who have come for the first time. Achcha.

To all the children everywhere who are lovers of God, to those who constantly continue to fly with the Father's love and are intense effort-makers, and are true servers who are free from obstacles in service, BapDada is seeing all such children from everywhere. Baba is also seeing the children from far, far away and also seeing all the children who are watching and listening to BapDada on a screen in different places in Shantivan. BapDada is giving all those children the blessing: May you always remain happy and distribute happiness for all time. A happy face. Anyone who sees your face should become happy on seeing your face. No matter what someone may be like, on seeing your face, they should also become happy. This is a blessing for all the children everywhere. It is a blessing for all those here who are sitting personally in front. Your face should never wilt. If you wilt, what would be the condition of the world? You have to have a constantly happy face and always be engaged in activities of happiness and make others remain like that too. To such intense effort-making children, BapDada's love, remembrance and namaste to all the sweet children.

**To Dadi Nirmala Shanta:** This is good. In settling any karmic accounts, you are a good example in doing that while being loving and detached.

\* \* \* O M S H A N T I \* \* \*

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**31/03/2010 Avyakt BapDada 31/03/2010**

**Stay in the self-respect of being an ancestor and a worship-worthy soul  
and sustain everyone with your mind, and give sakaash to the whole tree.**

Today, BapDada is looking at all His souls everywhere who are the ancestors and worship-worthy souls. You consider yourselves to be ancestor souls, do you not? Where do worship-worthy souls live? Bring your tree in front of you and look at where your place is in that. You know that the place of you ancestors is at the roots. You are in the roots of the tree and also in the trunk. So, the whole tree receives sustenance through the roots. You are the ancestors who sustain and give sakaash to all the branches, twigs and leaves of the whole tree. Together with being ancestors, you are also worthy of worship. Even the *last* leaf receives sakaash through the trunk. Do you experience yourselves to be those who give sakaash to the whole tree? Do you have the intoxication of being the ancestors who give sakaash to all souls who are the branches, twigs and leaves? Just as Father Brahma is said to be the *great-great-grandfather*, so you, his children, his companions are also *master great-great-grandfather*. Souls of the whole tree are attracted to you ancestor souls. You ancestor souls sustain them with your powers. The Father sustained all of you ancestor souls; how did He do that? With all the powers. Similarly, in terms of you being the ancestors, you are the ones who sustain them with the powers. Nowadays, you can see that all souls are unhappy; they are calling out to their own special deities: Come and protect us! Give us peace! Give us power! O ocean of forgiveness ancestors, sustain us! Can you ancestor souls hear this sound in your ears? Do you have the experience of being the ancestors? Look at the whole tree: Because all the souls of other religions are the branches and twigs of the tree, they too look at you with that vision. You are their ancestors too. Whenever you meet souls of any religion, do you consider them to be the branches and twigs of your own tree? When they meet you, they consider you to belong to them. Those souls have the feeling of you belonging to them and they should have that feeling. Do you have that much intoxication and the feeling of mercy within you? They are crying out in distress: Have mercy! So, now, according to the time, all of you ancestor souls have to sustain them through the mind with the powers. They need this now. To the extent that you maintain the intoxication of being an ancestor, to that extent those souls will be sustained by you. Generally, in lokik life too, one is sustained by one's elders. They are the ones who provide and make arrangements for food and drink for one's body and study which is a *source of income*. Just as the Father has sustained all of you children with different powers, in the same way, it is your duty to sustain all the branches, twigs and leaves of the whole tree. Do you ancestor souls have such enthusiasm? Do you have the intoxication that you are also the worthy of worship souls? Look within the whole drama, no great soul or founder of religion is worshipped with discipline in the same way as you souls are. Your worship is according to

discipline: doing your arti (form of worship with deepaks on a plate) and offering bhog; no one else is worshipped in this way. The way you are remembered and the way your praise is sung are also according to discipline. No one else is remembered in this way. So, as well as being ancestors, you are also worthy of worship. No one else in the whole drama is worshipped or remembered in the same way as you are.

So, seeing you worship-worthy and ancestor souls, BapDada is so pleased. The song is repeatedly being played in the Father's heart: Wah My ancestors of the whole tree and worship-worthy souls! Wah! Nowadays, BapDada wants to see all of you children in the form of your self-respect, of being equal to the Father, complete and perfect. For that, you children have to keep one thing in your attention. BapDada has seen that, although all of you children are making very good effort, each one of you has to *add* the word "sada" (constantly) to that effort. You have to pay *attention* to this. BapDada is asking you children: Just as BapDada sees all of you children in the form of your elevated self-respect, in the same way, do you also consider yourselves to have such elevated self-respect? What do you say in response? "We do stay in that stage. This is our aim." You even raise your hands! However, then, slowly, you say, "It is sometimes". So, BapDada now wants you to finish the word "sometimes" because the time of completion is now coming close; and who is going to bring that close? Children ask the Father: Baba, tell us the *time* of "How long". How many more years remain – 20 years, 16 years, 10 years? The Father then asks the children: Who is going to bring the time close? Will the Father alone do that? The Father carried out establishment: did He do that alone? He created the sacrificial fire – did He do that without you Brahmins? The Father is with the children. Children also say: Baba, we are with You now and we will return home with You. The Father is telling you children: Children, the ones who are going to bring the time close, you yourselves have to *fix* the *date*. Who is going to *fix* the *date*? The Father, or both, you and the Father?

Today is the *last* meeting of this season. BapDada saw that even the children now want to go to their kingdom. You continue to sing the song in your mind: We now have to return home. We now have to return home. We now have to make the *return journey*. For this, BapDada has also told you earlier: Keep yourself *busy* in one or another service all the time. BapDada has seen that all the children even now have the interest and the zeal and enthusiasm in service. BapDada hears very good service news. However, in order for you to move forward at a fast speed, BapDada is specially drawing the *attention* of you children: Do not serve just through words. When you are doing service, do three types of service at the same time: give sakaash through your mind, give knowledge with words and in deeds, that is, in connection and relationship: do such service through your face that that also creates an impact in service at the same time. Do three types of service at the same time because souls now want there to be some difference in service; that something should change. So, can you do three types of service at the same time? Can you do it? Do you *check* that when you are serving through words, service is also taking place through your mind and through your deeds? That is, is service taking place through your relationship and connection? Does it take place at the same time? Those who feel that they are doing all three types of service at the same time, raise

your hands! You do all three types of service? Achcha. Very few in the first row are raising your hands. Why? Are those in the first row still thinking? Do those from Madhuban do this? Those from Madhuban, raise your hands! If you do this (three types of service at the same time), then raise your hands! All three types of service at the same time? So, now, *attention please!* Not sometimes. What happens? You do do service, but there should also be contentment within the self and with your companions because the fruit of service is contentment and happiness. Therefore, *check*: you did service, but as you were told earlier, there is happiness in service when you, yourself, your companions and the atmosphere are in the *vibrations* of contentment. You have been told of three things in particular for success in service. You must be remembering them. Firstly, service means the consciousness of being an instrument (nimit bhav). Secondly, feelings of humility (bhavna). Thirdly, pure and sweet words. Consciousness (intentions – bhav), feelings (bhavna) and nature (swabhav). When there are these all together in service, then you yourself will be content, your companions will be content and those whom you serve will also continue to move forward. Those who have the consciousness of being an instrument will forge their relationship with the Father. If there isn't the consciousness of being an instrument they won't come close to the Father. So, whenever you do service, *check* whether your intentions, feelings and nature were accurate. Nowadays, BapDada has seen that the main thing is... Wherever each one of you goes for service, *check* whether your companions remained content. Success in service is to receive the fruit of contentment and happiness. Together with this, BapDada is giving a signal for one thing: while walking and moving along, and while being in a gathering, there is always someone or another with you in service, and so look at one another in the form of a soul. You do look at one another in the form of a soul, you practise that too, but when you look at the soul, do you look at the soul in the form of his *original* sanskars? Or, do you also see the *mixed* sanskars of the soul? You have passed in seeing others as souls, but with which sanskars do you see those souls? Do you come in *connection* with those souls with their *original* sanskars? Or, do the present sanskars also come in front of you? So, the Father says: From today, firstly look at anyone in the form of a soul, but look at that soul with the form of his *original* sanskars. Then all the things that sometimes happen among yourselves will not happen. At present, you look at the soul, but whatever the present sanskars of the soul are, they also come in front. Therefore, there is a gap in the perfect stage that there should be with one another. So, look at the soul with his *original* sanskars. Then this obstruction that comes in the gathering will finish.

This Brahmin family is an elevated family. There is great praise of the family. You will not find this Godly family again and again. You find this Godly family only once in the whole cycle. Throughout the whole cycle, you will not find such a huge family. To know the speciality of the family, and to move along with the family is also a huge *subject*. You have been told earlier too that the *foundation* of this knowledge is faith, and that there are four things in this faith. The Father - Dada is included in that then faith in the *knowledge*, faith in the drama and faith in the family. You are those who have faith in the intellect, and so you become easy effort-makers. Just as you have faith in BapDada, so it is essential to have faith in the family. What do you do when you are *packing* something? You make it *tight* on all four sides. If you do not make it *tight* on even one side, it would rattle. In the same way, the Father, the *knowledge*, and within the *knowledge*, the drama in particular, and the family. If all four things are not strong, there will then be obstacles. You will



then have to pay *attention* to overcoming the obstacles. Therefore, recognition of the family, love for the family, to understand one another – these are absolutely essential.

You are ancestors, you are worthy of worship and so you have to put these things into yourself and your companions. No matter what you are, you are numberwise. However, the special task of the Brahmin family is to give blessings and to receive blessings. Some children say: Others get angry. How would they take blessings? They would not take blessings; they would get angry. BapDada says: OK, if, because of their sanskars, they are giving bad wishes, and you wish to give them blessings, but because they are giving bad wishes..., if they are giving bad wishes, who is the one who is taking them? Is it you or the other person who is taking them? They are the ones who are giving and you are the one who is taking. So why did you accept their bad wishes? If you look at souls in the form of their *original* sanskars, you will have mercy. Keep yourself *safe!* Do not accept their bad wishes because you are the one who takes. Do not give and do not take those.

BapDada is now giving you *homework* for today and for the time until Baba comes next. Whenever you look at another soul in the form of a soul, do not look at the soul in the form of the present sanskars. When you say “soul”, then look at the soul in the form of his original sanskars. When you come in relationship with that soul or look at that soul, then look at the soul with that vision. Then these obstacles that come, which do not allow your effort to become intense, will not come. If you change your attitude and vision now, then the situations will all finish. Whatever situations you see of souls, BapDada has told you earlier too, it is also the constant duty of each one of you in the Brahmin family to give good wishes and pure feelings and also to take good wishes and pure feelings. Look at souls with those sanskars and move along in that way. Baba is telling you one more thing. You have been told it earlier too. Sometimes, in a gathering, you become attracted to par-darshan (looking at others), par-chintan (thinking about others) and par-mat (following the dictates of others). Now cut out these three “pars” and keep one “par”, and that is “par-upkar” (to uplift others). You have to uplift others. You are those who uplift others. The nature of Brahmins is to uplift others. Do not look at others, cut out that “par”. All of those three cause a loss. This is why you must always remember your self-respect “The self-respect of myself, the Brahmin soul, is to uplift others.” In the next *season*, BapDada wants to see this transformation in each of you children. Is this possible? Is it possible? Raise your hands! You are all good in raising your hands! So, what are you going to do? It is good. BapDada is giving congratulations. Continue to draw the *attention* of one another. What are you going to do? Every night, before going to sleep, before saying “*Good night*” to BapDada, give Baba your whole chart of whether you did anything good or bad. Give your chart of whatever you did, empty your intellect and then say “*Good night*”. Say “Good night” to the Father and go to sleep in remembrance of the Father. You will then sleep very well. First empty yourself, do not keep anything in your intellect. When you give your whole chart to the Father, you will not need to go to the land of Dharamraj. The Lord becomes pleased with an honest heart. So, you have been given the *homework*. Firstly, you can do service while walking and moving around in your form of an ancestor and being worthy of worship. The Father saw

that daughter Janak, even though her health was not good, gave sakaash with her mind to the service in Karachi. Whoever may be instrumental for that, but this one did it *practically*. Souls there received sakaash, and they are moving forward with enthusiasm. So BapDada saw such a *practical example*, and so all of you can also do that. You can enable waves of happiness to reach those who are unhappy, to those who are crying out. Your devotees are calling out to you: When will our deities come and have mercy? You are not able to hear it but the Father can hear it a lot. They are calling out to all the special deities. You don't know who your devotees are, but the devotees know. They are calling out. Each of you Brahmin souls has devotees. Some may be a little slack or clever, you also have devotees. You are sitting at the roots and so you have the part of giving sakaash. So, now, increase service through the mind. The *busier* you remain, the more you will remain free from obstacles. You can do this, can you not? You know how to serve through your mind, do you not? Do you know? Those who know, raise your hands! OK, put your hands down! You know it. OK, those who continue to do it practically every now and again, raise your hands! You continue to do it? OK. Do you do it regularly as a discipline, or only sometimes? If you are only doing it sometimes, then make it *regular*, and if you are doing it a little, then increase it because the basis of the whole cycle is the fruit of the service of the present time. Whether you become worshippers or those who claim a kingdom, the basis of both is the service of the present time, the stage of the present time, the words of the present time and the relationships and connections of the present time. This is why BapDada wants that, next time, when come for the first meeting.... You must be thinking that the Father has asked, "Until when will this continue?" This means that you have to remain *ever-ready*. This is why everyone's *result* will be taken on the first meeting. The *percentage* should increase from what it is now. In fact, BapDada has been saying from the beginning: If you are going to do it, do it now. Not at some point. You sing a lot of songs of "sometimes" to BapDada. You sing many very good songs, but BapDada does not like songs of "sometimes". He likes songs of "abhi abhi" (right now). An instant donation brings great charity. So, do you understand what you have to do for next year? Achcha.

**It is the turn of Maharashtra Zone to do service:** Achcha, show this *scene* to everyone. Look, three-quarters of the *class* is the Maharashtra zone. Whether they are old or new, they are from Maharashtra. OK, out of those of who standing, those who are *regular students*, those who do service and those who are looking after *centres*, you may sit down. Even then, look how many new ones there are! Achcha, those who are new, stand up! Everyone else can sit down. Achcha. The number of the new ones is also large. BapDada is pleased that you have come before it is *too late*. Therefore, congratulations to all of you who have come. To all those who have come, BapDada is giving you the blessing: You can make fast effort in a short time and move forward. If you continue to pay *attention* at every moment to bringing about transformation and if you continue to study and accumulate your attainment throughout the whole day, then, too you can move forward. You have a *chance*. It is not *too late* yet. It is only *late* and therefore, as much as possible, continue to pay *attention* to all four *subjects* and also your study. The Father also continues to see which ones of those who have come *last go fast*. It is not that they are not going fast, they do go fast. So, the Father has this hope in each of you children: Each of you goes ahead the furthest of all and claims your self-sovereignty and also BapDada's heart-throne. Achcha.

The very name Maharashtra is great. First, it is maha (great). So you are great souls and great souls have the aim and also the qualities for that aim of constantly putting the Father's hopes into a *practical* form with a great deal of zeal, enthusiasm and intense effort. You have both, do you not? You have the aim and also its qualifications. Are they equal or is there a difference? To the extent that the aim is great, do you also have the speed of your qualifications or is there a difference? Those who feel that they have a high aim and that they also pay just as much *attention* to developing the qualities for that aim, raise your hands! Do you have the aim and its qualities? Only a few of you have now raised your hands. Now, each and every soul of Maharashtra, after celebrating a meeting with BapDada at amrit vela, should pay this *attention*: Today, you are going to make your aim and its qualifications equal. You can *check* this, can you not? And at night, give BapDada your news as to whether your aim and its qualifications were equal or whether there was a difference. Then, the next day, pay special *attention* and fill the gap that there is. On the third day, finish that weakness for all time. In this way, continue to move forward. So, Maharashtra will become *number one*, will it not? In everything? In all four *subjects*. Knowledge, yoga, dharna. Keep the subject of dharna as number one. You can become *number one* in the subject of dharna, can you not? Is this possible? *Teachers*, is it possible? Raise your hands! You will have to do it, do not just raise your hands! Those who are going to do it, raise your hands! It is good. To the extent that the numbers are great, teachers have also raised their hands and so BapDada is giving you a blessing: The Father will also give you *extra* help because this is Maharashtra. Show wonders! As soon as you say, "Baba", you will experience extra strength. Say "Baba" from your heart and you will experience receiving *extra* help. BapDada's *attention* will be on you. It is good. When you do it *practically*, everyone will have enthusiasm. If any situation comes up, when you are not able to do it, if you lack courage, then whatever it is that is making you lose your courage, give that to the Father, "Baba, I am not able to do this. You take it. I will not bring this even into my thoughts." Do not allow that thought to come at all. Just give it to the Father. If that comes back, do not keep it in your heart. Return it to the Father again. BapDada wants each of His children to demonstrate this practically by doing whatever he has thought. All of you think very well, and so you have to do it. Pandavas will also do it, will you not? Pandavas, raise your hands if you are going to do it! Achcha. Then BapDada will tell you something very good, after you have done this. Achcha. You are doing very good service. What *certificate* did you give them? Very good service is taking place.

**Speaking to the double foreigners:** BapDada is giving many many congratulations to the *double* foreigners for one thing. For what? BapDada saw one speciality in the double foreigners. Earlier, you used to find it difficult to change your *culture*. You used to find the *Indian culture* difficult, but this problem has now finished for the *majority* of you. Now, many souls, who are foreigners are good in their efforts, they feel that they used to belong to Baba and that they have just taken this birth abroad only for service. Seeing this change, BapDada is pleased. Out of all of you, those who feel that you belong to this place and that you have taken this birth just for doing service everywhere, raise your hands! You belonged here and you will remain belonging here because you have promised that you will remain with Brahma Baba at this time and you will return home with BapDada. This is firm. You will return home? Then nod. And you will also come down to the golden age together? Nod! Achcha. And, in the copper age, you will be with him in performing devotion? You will remain together, will you not? Those others will be few. Throughout the whole cycle, you will be in connection

with someone or another of the Brahmin family. This eternal relationship will remain in many, whether they are a little distant or in close connection. So, the *double* foreigners have this special wonder. If you understand something, then those who have understood do not fluctuate; they remain firm. Once you understand something, you don't fluctuate as much. Until you understand something, there will be *questions* and a little fluctuation, but once you have understood something, you will continue to move forward very strongly. There are many such children who are merged in Baba's eyes who never fluctuate. They are ones who fly. BapDada constantly tours abroad. He also comes at amrit vela. So what does He see? In the *result*, there is a little bit *missing*, whereas others make a lot of effort. They don't leave it alone. They sit while making effort, and in-between of making their effort, they do achieve some success. The *majority* of you have a good *result* in the disciplines. BapDada is pleased. And, have you done the *homework* you were given? Those who have done it, raise your hands! Have you renounced anger? Have you let go of anger? Raise your hands! You didn't get angry in your mind? Raise your hands! There are a few. Now, continue with this *homework* and claim *pass marks*. Children do pay *attention* to this. BapDada saw in the *total result* that, when you get angry, half way through, you remember that. And yes, you do *check* yourself: No, no, I mustn't get angry now. However, it does enter in your mind a little. You are able to *control* your mouth, but it enters your mind. However, you definitely have to do this. You are going to do it, are you not? It is firm, is it not? BapDada has given all of you this *result* of everyone, whether from India or of those from abroad. However, if you are going to return home together, you will definitely have to become equal to the Father. Situations will come, they do come and they go away, but you should never let go of your *promise*. BapDada has seen that there is good expansion abroad too. You also do good *programmes*. Those who have become instruments draw everyone's *attention* to making effort. They do work hard. Achcha. Those who remain constantly happy, raise your hands! Constantly remain happy? You do have happiness, do you not? Your happiness doesn't disappear, does it? Your happiness should not disappear, because happiness is a Godly *gift*. You should look after the Godly *gift* very carefully. Any situation that arises, why should your happiness disappear? Is that situation powerful or is the Godly *gift* of happiness? So, now try not to let your happiness disappear. Your face should always be happy and sparkling. Happy and sparkling. Are you able to keep this happiness? Is it able to remain? Nod if so! It can stay; if you pay attention, it will happen. Will it happen? Those at the back? BapDada is telling everyone that after one month, Baba will ask all of you for your *chart* as to whether you remained happy for one month. Remember today's date. (31<sup>st</sup> March). Baba is telling everyone, not just the *foreigners*. *Try* it for one month. When any situation comes, do not merge it in your heart. Understand whether that situation is *right* or *wrong*, and what you have to do, but do not merge it in your heart. When it merges in your heart, your happiness disappears. Those who understand will remain happy and finish the situation by understanding it. So, this is a *paper* of one month. You have to remain happy. Is this possible? All of you raise your hands! Is this possible? BapDada is giving you congratulations for one month at the same time because you definitely have to do it. Do not do the lesson of "It will happen", but you definitely do have to do this. Ultimately, whether you are new ones who have come or the old ones, you belong to the Brahmin family. The Brahmin family are those who are world transformers for the world. If the transformers do not bring about transformation, how would world transformation take place? Consider it to be your responsibility. Let go of carelessness. Not that it will happen, it will happen, but you have to do it. BapDada knows that time is waiting for you Brahmins. You are the ones who will bring time close. So, make intense effort! Have determined thoughts and it will happen. Every day, remember this song: We now have to return home. Is this all right? Achcha.

BapDada is pleased seeing all the children from everywhere because BapDada alone does not want to do anything without you children. This is why He continues to invoke the children every day. Fast effort-making children, sweet children, lovely children, now let us return! Achcha.

All the children from everywhere, whether you are sitting personally in front of BapDada or wherever you may be sitting, all of you are remembering the Father. And, who is the Father remembering? He is remembering all the children from everywhere because, for every child, the Father has the hope that each child definitely has to become equal to the Father. The Father has the hope in each child, though He knows that you are numberwise, yet all of you have to become complete according to your *number*, do you not? Baba also sees the effort of each one as to what each one of you is doing. The Father feels a lot of love. When you make effort, He feels a lot of love that you should become free from labouring. Become lost in love. The more you become lost in love, the less effort you will have to make, and, when BapDada asks you to raise your hands for having love for the Father, all of you raise your hands very high. The Father accepts that you have love for Him, and the *majority* of you have passed in the subject of love, but when you get caught up in situations, you forget the Father.

Multi, multimillionfold love and remembrance and affection from the heart of BapDada to all the children everywhere. To everyone, to all the children who are masters, the Father is giving hundreds and thousands of greetings. Fly and continue to make others fly. Achcha.

**Speaking to Neeluben:** You serve with your heart. To do service means to climb onto the heart. So, you are seated on the Father's heart. Your service does not go to waste. It gives multimillionfold greater benefit. It is good. BapDada is congratulating you.

**Dadi Janki:** You are doing *double* service. You have the responsibility of the land abroad and also of India. (You have kept me in your vision.) Let alone in the vision, but also in the heart. It is good. You have to pay *attention*.

**Dadis:** BapDada has seen that whoever the instruments are, whether the brothers, the Pandavas or the Shaktis, all those who are instruments are doing their duties very well. BapDada is pleased when He sees that each one of you is looking after your responsibility very well. Working together, one speaks and ten others give their co-operation. It is continuing and it will continue. The yagya is successful. You are embodiments of success. All of you are well. BapDada cannot see anyone who is not OK. All of you are good. Whatever each of you is responsible for you are looking after that as an instrument. BapDada is speaking about perfection, but the work otherwise is going on well.

**Mohiniben:** (She has not been well for some time and thought she would not make it to come in front of Baba.) You at least arrived here on the wheelchair. You will not miss out on meeting BapDada. The completion has to happen.

**Par Dadi:** It is good. You have become an idol and have become a good image that grants visions. Everyone becomes happy on seeing your face.

**Nirwairbhai:** All the Pandavas and Shaktis who are carrying out their tasks as instruments are doing it well. You have to do it well and move forward as much as possible. The praise of the yagya, the growth of service in the yagya, and revelation of the Father, you are making *plans* for that. Now keep the aim of

revealing the Father. Everyone should say: Who is the One who is carrying out this task? God has come, our Father has come. They should now have this feeling. Now try to do this. They have reached as far as recognising the Brahma Kumaris. The Brahma Kumars and Kumaris are good, but revelation has to take place. So, now do such tapasya and make *plans* for *service* through which this will be proved. Whatever you are continuing with, all of that is going well. Each one of you is doing your service well, and everyone is paying attention to the transformation that you have to bring about.

**Rameshbhai:** BapDada gives a blessing at every step. It is good that both of you are looking after your health. That is good. (The accounting New Year begins tomorrow.) It is good. Congratulations for the New Year.

\* \* \* O M S H A N T I \* \* \*

